

[62]

Brodeur, Paul

From: Delker, Will
Sent: Friday, January 07, 2005 1:09 PM
To: Brodeur, Paul
Subject: RE: New Priest complaint

I saw that. I would put it in the index. I have not received any "official" notice of this claim. I think the case was filed down in Mass.

-----Original Message-----

From: Brodeur, Paul
Sent: Friday, January 07, 2005 1:06 PM
To: Delker, Will; Huntress, Karen
Subject: New Priest complaint

Saw in paper and heard on news complaint of [REDACTED] claiming in 1977 enrte to Camp Fatima a Eugene Sullivan molest him. Have we received anything official? Do you want this indexed?

Paul E. Brodeur Sr. Investigator
Department of Justice
33 Capitol Street
Concord, NH 03301
(603)271-1253
fax 603-223-6245

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Man says priest molested him on ride to NH camp

By DENISE LAVOIE

AP Legal Affairs Writer

BOSTON — Ten more clergy sex abuse lawsuits have been filed against the Boston Archdiocese, including one that accuses the archdiocese's former school superintendent of molesting a 15-year-old boy in the 1970s.

Eugene Sullivan, who is now pastor of St. Francis Xavier church in Weymouth, is accused in the suit of molesting a boy in his car in 1977.

Mark Martin, now 42, claims Sullivan fondled him as they rode in his car to Camp Fatima, a Catholic summer camp for children in New Hampshire.

Sullivan said he had not seen the lawsuit and had no immediate comment.

"I know nothing about that," Sullivan said when reached by phone at the church yesterday. He told The Associated Press he couldn't remember Martin, saying "This is throwing me for a loop."

Sullivan was superintendent of schools for the archdiocese and assistant director for education in 1977, when Martin claims the abuse took place. The exact time frame he served as superintendent couldn't immediately be determined.

Kelly Lynch, a spokeswoman for the archdiocese, declined to comment on the lawsuit.

The lawsuit, filed in Suffolk Superior Court on Tuesday, is one of 10 new clergy sex abuse claims filed over the last week. More than 500 lawsuits were settled by the Boston Archdiocese for \$85 million in 2003.

In a telephone interview yesterday, Martin said another priest arranged for Sullivan, then superintendent of schools for the Boston Archdiocese, to give him a ride to Camp Fatima during the summer of 1977, just before he was to begin classes at Catholic Memorial High School in Boston.

Martin said Sullivan fondled him during the drive to the camp, located in Gilmanton in southern New Hampshire.

Martin, a construction worker, is seeking unspecified damages for emotional distress and financial expenses for therapeutic care and lost earnings capacity.



[63]

Brodeur, Paul

From: Delker, Will
Sent: Friday, January 07, 2005 4:46 PM
To: Huntress, Karen
Cc: Brodeur, Paul
Subject: RE: Priest complaint

Good idea. [REDACTED]

-----Original Message-----

From: Huntress, Karen
Sent: Friday, January 07, 2005 4:46 PM
To: Delker, Will
Cc: Brodeur, Paul
Subject: RE: Priest complaint

You might want to give him the phone number.

-----Original Message-----

From: Delker, Will
Sent: Friday, January 07, 2005 4:40 PM
To: Brodeur, Paul
Cc: Huntress, Karen
Subject: Priest complaint

I just got a call from an attorney in N.J. named [REDACTED]. He represents a victim of a clergy abuse case. He was calling to find out if the church had reported it.

Clergy: Brother Bernard Nolan or Nolin (I didn't get the spelling) from the Marist Order
Abuse occurred in 1986 when the victim was 11 years old at the Marist summer camp in Ossipee or Effingham.

Attorney [REDACTED] said that the Marist Order claimed they had reported it to NH authorities. [REDACTED] checked with the county attorney's office and they did not have anything.

Can you see if we have a complaint involving this priest?

Please call Attorney [REDACTED] back and let him know whether the Marist's have reported it to us. Also, if you need more information please feel free to call him.

Thanks,

Will Delker
Senior Assistant Attorney General
Criminal Justice Bureau
Homicide Unit
(603) 271-3671

Brodeur, Paul

To: Ovide M. Lamontagne
Subject: Old Priest Abuse

Good Morning:

Delker received a call recently from an Atty. in NJ. His client indicated there was abuse by a Bro. Bernard Nolin or Nolan a Marist who abused an 11 year old boy while at the Marist summer camp in Ossipee or Effingham, NH in 1986. The Atty. checked with the Marist Order who advised they had notified NH Auth. Atty. then called County Atty who had nothing and I do not find a Marist Brother by that name. I do have the Priest from Keene. Are you aware of the Marist Brother?

Paul E. Brodeur Sr. Investigator
Department of Justice
33 Capitol Street
Concord, NH 03301
(603)271-1253
fax 603-223-6245

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1/10/05 Atty. [REDACTED]

[REDACTED]
N.J.
Marist Summ. Camp
1986 JUN - AUG.
almost daily
fondled penis + buttocks

BERNARD NOLIN
Marist Ret. Residence

Jun/Jul. 2004

break down

Presy.

Cousin at camp before +
returning so [REDACTED]

Priest Advocate Fr. Bob HOASTON
Bro. John Kline
Marist X.B. Bayonne, N.J.
ID. NOLIN. Kline abused
taken out of contact w/ children
since 1987

How refreshed

Marist + NH D'Abt known

She D'Ed known

Marist Locations

CALIFORNIA

BERKELEY

St. Peter Chanel Seminary
2335 Warring Street
Berkeley, CA 94704-1899
info@maristsociety.org

SAN FRANCISCO

Marist Center of the West
625 Pine Street
San Francisco, CA 94108-3210
info@maristsociety.org

Notre Dame des Victoires
566 Bush Street
San Francisco, CA 94108-3696
info@maristsociety.org

SAN LUIS OBISPO

Marist Community
210 Lincoln Street
San Luis Obispo, CA 93405-2330
info@maristsociety.org
Campus Ministry: Newman Catholic
Center at Cal Poly

DISTRICT OF COLUMBIA

WASHINGTON

Marist College
815 Varnum Street, N.E.
Washington, DC 20017-2199
info@maristsociety.org

Marist Center
4408 8th Street, N.E.
Washington, DC 20017-2298
info@maristsociety.org

FLORIDA

TAMPA

Our Lady of Perpetual Help Rectory
1711 East 11th Avenue
Tampa, FL 33605-3803
info@maristsociety.org

GEORGIA

ATLANTA

Marist School
3790 Ashford-Dunwoody Road, N.E.
Atlanta, GA 30319-1899
info@maristsociety.org

Our Lady of the Assumption Rectory
1350 Hearst Drive, N.E.
Atlanta, GA 30319-2711
info@maristsociety.org

LOUISIANA

NEW ORLEANS

Marist Community
1706 Jackson Avenue
New Orleans, LA 70113-1510
info@maristsociety.org

PAULINA

St. Joseph Church
2130 Rectory Street
P.O. Box 18
Paulina, LA 70763-0018
info@maristsociety.org

MARYLAND

COLLEGE PARK

Marist Apostolic Community
6200 Westchester Park Drive
Apt. 1113
College Park, MD 20740-2840
info@maristsociety.org

MINNESOTA

SAINT PAUL

St. Louis Church
506 Cedar Street
Saint Paul, MN 55101-2280
info@maristsociety.org

TEXAS

BROWNSVILLE

San Felipe de Jesús Church
P.O. Box 8093
Brownsville, TX 78526-8093
info@maristsociety.org

WEST VIRGINIA

BUCKHANNON

Holy Rosary Rectory
9 Lincoln Heights Drive
P.O. Box 848
Buckhannon, WV 26201-0848
info@maristsociety.org

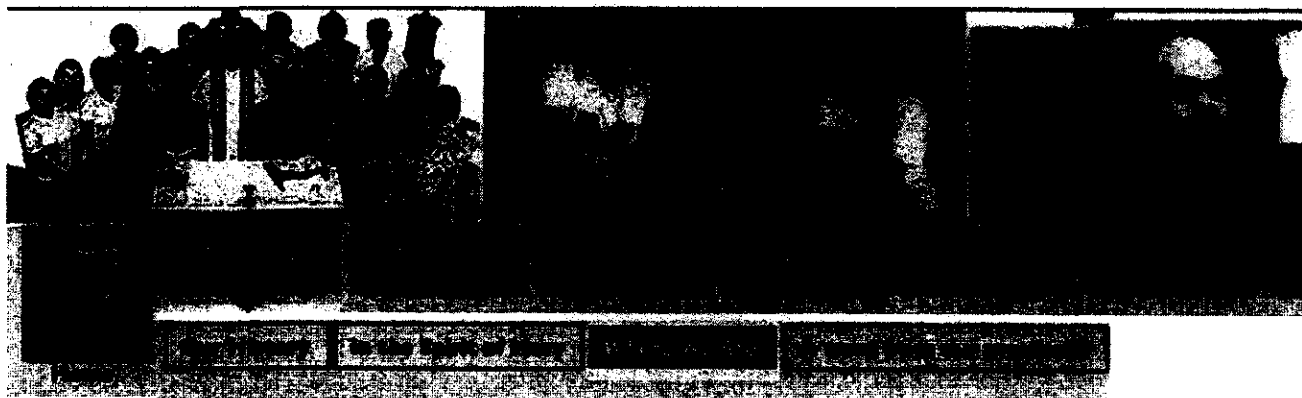
RICHWOOD

Holy Family Rectory
4 Maple Street
Richwood, WV 26261-1318
info@maristsociety.org

WHEELING

St. Vincent de Paul Rectory
2244 Marshall Avenue
Wheeling, WV 26003-7440
info@maristsociety.org

<CLOSE WINDOW>



Where We Are

Marist ministry flows from our spirituality, community, and mission to render Mary present to the Church today. All Marists are missionary in character, desiring to serve God and bear the love of God for others.

We reach out to all people – especially those who feel alienated. We encourage the Church to unify in its diversity and to be transformed by the spirit of Mary. Our apostolic work takes us to parishes, schools and college campuses, prisons, hospitals, and missions in this country and overseas.



Click on location to get information.

The Society of Mary is composed of priests and brothers in 14 provinces and four mission districts around the world. In the United States there are two provinces with centers in B and Atlanta. The Boston Province covers the Northeast; the Atlanta Province covers the rest of the country.

Our Atlanta Province has priests and brothers in 16 states and the District of Columbia. In addition, we minister in Italy, the Philippines, Brazil, and the South Pacific.



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Marists in Action

Our Educational
MissionEvangelization
Programs

Camps

News & Events

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A Family Spirit

The Marist Brothers in the United States are in the many places that meet the needs of young people - schools, campus ministry, guidance programs, summer camps, retreat centers and other pastoral settings. In every program and setting, Marist Brothers educate for life - we seek to improve the well-being of individuals and to enhance the quality of life of the whole community.

Working alongside the Brothers - united by a common mission and charism - are many lay associates. Nearly 400 lay colleagues of the Brothers have participated in a program called "Sharing Our Call," designed to share the charism of Marcellin Champagnat. Plans for the future include a follow-up program, "Sharing Our Experiences of God" as well as a Marist Leadership Institute.

Simply said, the reason Marists exist is to make Jesus Christ known and loved. We care deeply for each other, and as Marist educators, we show youth that they are loved, safe, and cared for.

You Can

Who We Are • Marists in Action • Our Community • Our Spirituality • Youth • Mari



**MARIST
BROTHERS**

Our Community

Welcome
from Director

Our Life

Discernment/
Formation

Why We're
Brothers

Vocation
News & Events

Contact Program

Associate Program

Discussion Board

Contact Us

● You Can Help

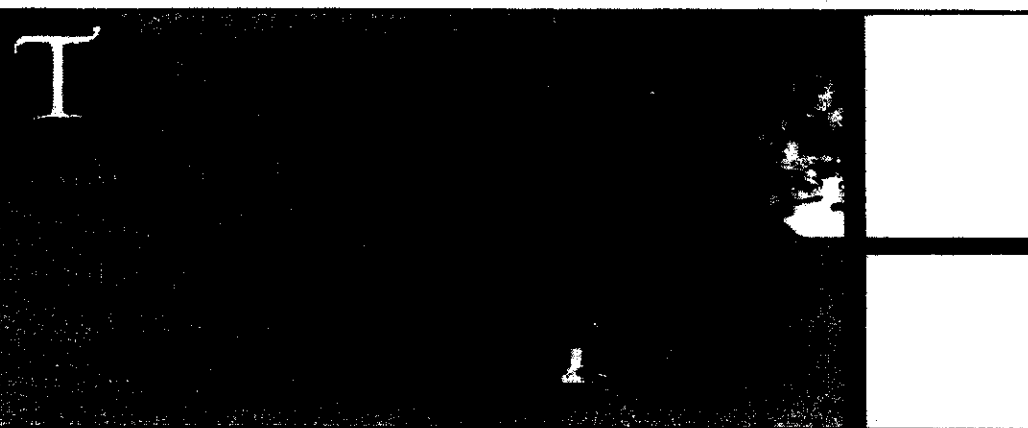
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**"Our strength
comes from our
life together."**

Marcellin Champagnat had an apostolic zeal for youth, but his commitment to his community of Brothers was at the heart of his . He lived intentionally with others, sharing in the everyday hard work of housekeeping as well as training them to evangelize among the young people. He recognized the centrality and importance of living together as a community - simply, prayerfully, and witnessing to the Gospel in daily interaction - in order to be radically present to young people.



What is our community life like today? We like to say that what you get is what you get... We're down to earth with a spirit of humility. We are dedicated to our mission of education for youth. We pay particular attention to the young person least favored by society.

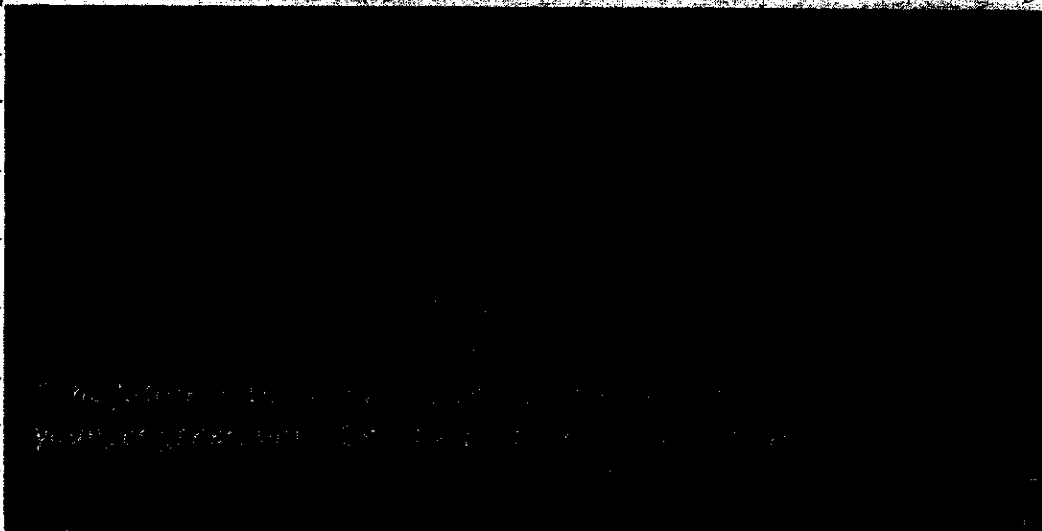
Our approach involves serious prayer, hard work, humor and fun. We strive to be generous with ourselves by being involved in the great mission of the community and the Church. We support each other through the ups and downs. We're quietly proud of our "family" and are emboldened by the dynamic and living charism of our founder.

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Who We Are - Marists in Action - Our Community - Our Spirituality - Youth - Mari



YOUTH
Our Commitment
Meet Marist Youth
Where are they now?
Youth in Service
Prayer & Spirituality
Marist Youth Listserv
Youth Programs
<input type="radio"/> You Can Help
<input type="radio"/> Contact Us
<input type="radio"/> Member Sign In
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<input type="text"/> <input type="button" value="Go"/>



Marist Brothers are called as modern day Marcellin Champagnats to minister to young people with dedicated service and hope - so that all will come to know and love Jesus Christ.

The culture of today's society relentlessly entices youth toward consumerism and unabashed individualism. Nonetheless, many young people are looking for a simpler, more noble set of values to capture their minds, hearts, and imagination. They hunger for a kinder world and life that expresses who they are in the context of relationship and something bigger than themselves. The Marist Brothers are committed by the models of Mary and our founder Marcellin Champagnat to help these young people discover and respond to God's love and purpose for them.

In every educational, pastoral and social setting, Marist Brothers create an atmosphere of growing and learning that is both challenging and enjoyable and cares about the whole person. Our academic teaching is well respected - an extraordinarily high percentage of students go on to further education. However, it is our spiritual values, our commitment to social justice and our Marist spirituality of presence that we believe makes the greatest difference in what a young person will ultimately do in life.

As Marists, we are particularly dedicated to being with and helping the least favored of young people, those who are excluded from the mainstream of society and whose material poverty often hampers intellectual, emotional and spiritual growth. To all youth we preserve the Marcellin spirit of practical compassion, sacrificing our own comfort and security for the needs of the other person. Marist values also show themselves in the environments where we work - the young people often from many different cultural backgrounds, and we foster a

000383

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common respect and responsibility that models a way of being together and working together for a better world.

Who We Are - Marists in Action - Our Community - Our Spirituality - Youth - Mari



Who We Are

Our Founder

History

Today's Vision

Being a Brother

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Friend and
Advocate of
Youth...

A Faith-filled
Brotherhood...

Dedicated Servant
Leaders...

The Marist Brothers

Among the 65 million Catholics in the United States, the Marist Brothers are small in number, but who they are is very significant in shaping future leaders in the Church and society. In a variety of educational non-formal settings, the Brothers dedicate their lives to transforming lives and situation of our youth, particularly the least favored and at-risk. They show them that they are loved by God, care for their spiritual well being and education, and challenge them to live their fullest potential in Christ and for the common good.

As God has called them to this particular mission of evangelization through education, the Marist Brothers encourage and equip every young person in their care to recognize and embrace God's unique for them in the world. From a faith-filled, secure, joyful foundation these young people develop the character, confidence, and skill to shape their lives and their work - and the lives of many, many others.

With the active participation of the young people themselves, the Brothers seek creative ways to develop their inner capacity to discern life direction, to provide them with a holistic education, to encourage them to care for others and God's creation, to help them become agents of social change, to nurture their faith and discipleship in Jesus Christ and to enable them to make choices based on Gospel values.

Today's global context and complexity require new concepts in education beyond the school and new levels of committed presence and accompaniment to see that every young person, especially the most neglected, has the foundation upon which to build a moral and meaningful life. As founder Marcellin Champagnat dedicated his life to the human and Christian development of young people over 187 years ago, Marist Brothers today are emboldened to serve the young for love of Mary and the sake of God's Kingdom.

From founder Marcellin Champagnat to Bro. Barthelémy in 1999: *What a wonderful and sublime occupation you have! You are constantly among the very people with whom Jesus Christ was so delighted to be since he expressly forbade his disciples to prevent the children from coming to him. And you, dear friend, far from preventing them, are*

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making every effort to lead them to Him.

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Brodeur, Paul

From: Ovide M. Lamontagne [olamontagne@devinemillimet.com]
Sent: Tuesday, January 11, 2005 5:06 PM
To: Brodeur, Paul
Cc: Quinlan, Diane; Arsenault, Rev. Edward; Donroe, Brenda; jnaff@catholiccharitiesnh.org
Subject: RE: Old Priest Abuse

Dear Paul:

In response to your email below regarding the Marist Brother, Bernard Nolin/Nolan, we have checked the diocesan directories for 1986-87 and 1987-88. The Marist Brothers (F.M.S.) did operate Camp Marist on Lake Ossipee around that time. We do not have a listing for the staff at the camp and the Marist Brothers are NOT listed in the diocesan directories as having a 'residence' in New Hampshire. I am making an assumption that the Marist Brothers came to NH in the summer and operated the camp, then left at the end of the season.

We have been unable to find any information about a Brother named Bernard Nolin/Nolan.

Ovide

Ovide M. Lamontagne, Esq
 Devine, Millimet & Branch, PA
 111 Amherst St. - PO Box 719
 Manchester, NH 03105-0719

Office 603.695.8516 Fax 603.695.8610
olamontagne@devinemillimet.com

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 MILLIMET**

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From: Brodeur, Paul [mailto:Paul.Brodeur@doj.nh.gov]
Sent: Monday, January 10, 2005 8:47 AM
To: Ovide M. Lamontagne
Subject: Old Priest Abuse

Good Morning:

Delker received a call recently from an Atty. in NJ. His client indicated there was abuse by a Bro. Bernard Nolin or Nolan a Marist who abused an 11 year old boy while at the Marist summer camp in Ossipee or Effingham, NH in 1986. The Atty. checked with the Marist Order who advised they had notified NH Auth. Atty. then called County Atty who had nothing and I do not find a Marist Brother by that name. I do have the Priest from Keene.

000387

1/12/2005

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Are you aware of the Marist Brother?

Paul E. Brodeur Sr. Investigator
Department of Justice
33 Capitol Street
Concord, NH 03301
(603)271-1253
fax 603-223-6245

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[64]

**DIOCESE OF MANCHESTER
OFFICE OF THE DELEGATE OF THE BISHOP**

**ALLEGATIONS OF SEXUAL ABUSE OF A MINOR
REPORT SUMMARY ~ CIVIL AUTHORITIES**

[REDACTED]

Complainant Name: [REDACTED]
Address:
Telephone:
DOB: July 7, 1966 **E-mail:**

Name of Reporter (if not Complainant): [REDACTED] **Relationship:** Attorney
Telephone: [REDACTED] **Address:** [REDACTED]

Name of Accused: Rev. Harvey Lamothe (Deceased-1987)

1. **Location (City/Town) of alleged abuse:** Rollinsford and during travel/trips
Place of alleged abuse: St. Mary Parish
Date of alleged abuse: 1979-1985
Nature of alleged abuse: Masturbation and oral sex
Age of Complainant at time of alleged abuse: 13-19
2. **Location (City/Town) of alleged abuse:**
Place of alleged abuse:
Date of alleged abuse:
Nature of alleged abuse:
Age of Complainant at time of alleged abuse:

Complainant has been informed that the Diocese of Manchester will report this allegation to law enforcement (Attorney General/ DCYF if applicable/local law enforcement) Yes ☒ No ☐
Specific Concerns: Attorney [REDACTED] is aware of the Diocesan requirement to make a report to the Attorney General.

Report to DCYF (if complainant under age of 18) 800-894-5533
Date of Contact: / /200 **Time:** :
Name of DCYF Intake Rep:

Report to Ovide Lamontagne (603-695-8516) for report to AG/law enforcement:
Date of Contact: 1/18/ 05 **Time:** 2:23 p.m.

Copy Distribution:

Delegate ☒ **Record Clerk** ☒
Associate Delegate ☒

Director for Healing and Pastoral Care ☒
Other: ☐

Brodeur, Paul

From: Ovide M. Lamontagne [olamontagne@devinemillimet.com]
Sent: Tuesday, January 18, 2005 2:40 PM
To: Brodeur, Paul
Cc: Quinlan, Diane; Arsenault, Rev. Edward; Donroe, Brenda; jnaiff@catholiccharitiesnh.org
Subject: New Report: [REDACTED] Fr. Harvey Lamothe Deceased)

Dear Paul:

Please find attached a civil authorities regarding alleged abuse between 1979 and 1985 by a deceased priest, Fr. Harvey Lamothe, against a claimant named [REDACTED]. He is represented by [REDACTED]. If you need additional information, I would suggest that you contact Attorney Hutchins directly.

Please let me know if you have any questions.

Ovide

Ovide M. Lamontagne, Esq
Devine, Millimet & Branch, PA
111 Amherst St. - PO Box 719
Manchester, NH 03105-0719

Office 603.695.8516 Fax 603.695.8610
olamontagne@devinemillimet.com

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[67]

DIocese of Manchester
Office of the Delegate of the Bishop

ALLEGATIONS OF SEXUAL ABUSE OF A MINOR
REPORT SUMMARY ~ CIVIL AUTHORITIES

Complainant Name: [REDACTED] (Maiden Name): [REDACTED] 3/7/65 12 noon
Address: [REDACTED]
Telephone: [REDACTED] notified A [REDACTED]
DOB: [REDACTED] E-mail: [REDACTED]

Name of Reporter (if not Complainant): self Relationship:
Telephone: Address:

Name of Accused: Fr. Eugene Turcotte, OMI (believed to be deceased) you '68'

1. Location (City/Town) of alleged abuse: Nashua, NH
Place of alleged abuse: home of aunt and uncle of complainant
[REDACTED]

Date of alleged abuse: approximately 1949-1953

Nature of alleged abuse: complainant unable to describe reported abuse; reports that Fr. Turcotte took her down to the river when he visited his brother ([REDACTED] - deceased) and the aunt ([REDACTED] - deceased) of the complainant

Age of Complainant at time of alleged abuse: 4- 8 years of age

Complainant has been informed that the Diocese of Manchester will report this allegation to law enforcement (Attorney General/ DCYF if applicable/local law enforcement) Yes X No ☐

Specific Concerns: Complainant is requesting that she only be contacted at the telephone noted above. She has not disclosed this to anyone except her therapist. She is particularly concerned about her name not being disclosed publicly.

Report to DCYF (if complainant under age of 18) 800-894-5533

Date of Contact: / /200 Time: :

Name of DCYF Intake Rep:

Report to Ovide Lamontagne (603-695-8516) for report to AG/law enforcement:

Date of Contact: 03/04/2005 Time: 10:00 AM

Copy Distribution:

Delegate X Record Clerk X
Associate Delegate X

Director for Healing and Pastoral Care X
Other: X -

[REDACTED]
Rev. William O'Donnell, OMI
Area Superior
Oblates of Mary Immaculate
60 Wyman St., Lowell, MA
(978) 458-9912

Brodeur, Paul

To: Delker, Will; Huntress, Karen
Subject: New Priest report

Just received email from Ovide. Female now 60 yrs. of age. Alleges when she was 4 to 8 yrs. old (1949 to 1953) abuse by a Fr. Eugene Turcotte, OMI in Nashua, NH. Therapist is the only one that knows - appears to be a refreshed memory issue. Ovide is checking further, it is believed that Turcotte may be deceased.

Paul E. Brodeur Sr. Investigator
Department of Justice
33 Capitol Street
Concord, NH 03301
(603)271-1253
fax 603-223-6245

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Brodeur, Paul

To: Ovide M. Lamontagne
Cc: Delker, Will; Huntress, Karen
Subject: RE: New Civil Authorities Report: [REDACTED] Fr. Eugene Turcotte, OMI

Ovide: I just spoke with the OMI in Lowell, MA. For your records there was an election 2 weeks ago. Fr. O'Donnell is now in Washington, DC. The new Superior is a Fr. Richard Sudlik. The Secretary was very helpful. The directory indicates that Fr. Eugene Turcotte passed away January 1968. The Secretary, Mrs. Picard is going to notify Fr. O'Donnell of the reported incident. I did not reveal the victim's info at this time. I will reach out for [REDACTED] and inquire of her wishes. Office of AG action is to note and file.

-----Original Message-----

From: Ovide M. Lamontagne [mailto:olamontagne@devinemillimet.com]
Sent: Friday, March 04, 2005 11:19 AM
To: Brodeur, Paul
Subject: RE: New Civil Authorities Report: [REDACTED] Fr. Eugene Turcotte, OMI

Paul:

The Diocese is unable to confirm whether Fr. Turcotte is alive at this time. The complainant believes he is deceased. Perhaps you can determine his status by contacting the Oblates through the contact information provided at the bottom of the civil authorities report form.

Ovide

From: Ovide M. Lamontagne
Sent: Friday, March 04, 2005 10:46 AM
To: 'Brodeur, Paul'
Subject: RE: New Civil Authorities Report: [REDACTED] Fr. Eugene Turcotte, OMI

Dear Paul:

Thank you for your email. Yes, if and when we confirm that Father Turcotte is deceased, I will advise you.

Ovide

From: Brodeur, Paul [mailto:Paul.Brodeur@doj.nh.gov]
Sent: Friday, March 04, 2005 10:42 AM
To: Ovide M. Lamontagne
Subject: RE: New Civil Authorities Report: [REDACTED] Fr. Eugene Turcotte, OMI

Received and will spak with Will. Presume statue of limitation has expired. If can confirm whether deceased or not will be appreciated. Thank you.

-----Original Message-----

From: Ovide M. Lamontagne [mailto:olamontagne@devinemillimet.com]
Sent: Friday, March 04, 2005 10:18 AM
To: Brodeur, Paul
Cc: Quinlan, Diane; Arsenault, Rev. Edward; Donroe, Brenda; jnaiff@catholiccharitiesnh.org

000395

3/14/2005

500

Subject: New Civil Authorities Report: [REDACTED] Fr. Eugene Turcotte, OMI

Dear Paul:

Please find attached a new civil authorities report in which an Oblate priest is the accused. The Diocese will be notifying the Oblates about this complaint. At this time, the Diocese believes Fr. Turcotte is deceased, but is trying to confirm this.

Please let me know if you have any questions.

Ovide

Ovide M. Lamontagne, Esq
Devine, Millimet & Branch, PA
111 Amherst St. - PO Box 719
Manchester, NH 03105-0719

Office 603.695.8516 Fax 603.695.8610
olamontagne@devinemillimet.com

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[68]

000397

**DIOCESE OF MANCHESTER
OFFICE OF THE DELEGATE OF THE BISHOP**

**ALLEGATIONS OF SEXUAL ABUSE OF A MINOR
REPORT SUMMARY ~ CIVIL AUTHORITIES**

Complainant Name: [REDACTED] (Maiden Name):
Address: [REDACTED]
Telephone: [REDACTED] WK: [REDACTED]
DOB: [REDACTED] E-mail: [REDACTED]

Name of Reporter (if not Complainant): self Relationship:
Telephone: Address:

Name of Accused: FR. DONALD OSGOOD

1. Location (City/Town) of alleged abuse: MANCHESTER, NH
Place of alleged abuse: ST. JOSEPH CHURCH BASEMENT
Date of alleged abuse: APPROXIMATELY 1957
Nature of alleged abuse: MUTUAL MASTURBATION IN A STORAGE ROOM IN THE
BASEMENT OF THE CHURCH.
Age of Complainant at time of alleged abuse: 11 OR 12 YEARS OLD

Complainant has been informed that the Diocese of Manchester will report this allegation to law enforcement (Attorney General/ DCYF if applicable/local law enforcement) Yes XX No ☐

Specific Concerns: MR. [REDACTED] EXPRESSED A STRONG CONCERNED ABOUT CONFIDENTIALITY WHEN I INFORMED HIM OF OUR OBLIGATION TO REPORT TO THE ATTORNEY GENERAL'S OFFICE. HE [REDACTED] AND WANTS TO BE CERTAIN THAT HIS IDENTITY NOT BE MADE PUBLIC.

Report to DCYF (if complainant under age of 18) 800-894-5533

Date of Contact: / /200 Time: :

Name of DCYF Intake Rep:

Report to Ovide Lamontagne (603-695-8516) for report to AG/law enforcement:

Date of Contact: MARCH 23, 2005 Time: 3:15 PM

Copy Distribution:

Delegate XX Record Clerk XX
Assistant to the Delegate XX

Director for Healing and Pastoral Care ☐
Other: ATTY. OVIDE LAMONTAGNE

Brodeur, Paul

Subject: RE: New Civil Authorities Report: [REDACTED] Fr. Donald Osgood

Appears the Statute of Limitations has definitely expired. I know Fr. Osgood was in NH during the 60s. therefore it appears the SOL expired in 1963 time frame. I will index and file. I will also notify Mr. [REDACTED]

-----Original Message-----

From: Ovide M. Lamontagne [mailto:olamontagne@devinemillimet.com]

Sent: Wednesday, March 23, 2005 5:35 PM

To: Brodeur, Paul

Cc: Arsenault, Rev. Edward; Quinlan, Diane; jnaiff@catholiccharitiesnh.org; Donroe, Brenda

Subject: New Civil Authorities Report: [REDACTED] Fr. Donald Osgood

Dear Paul:

Please find enclosed a new report. As you will see, the complainant was referred to the Diocese by his parish priest, Fr. John Kiley, of Ipswich, MA. The incident took place in NH in 1957. As you will also see noted in the report, the complainant is concerned with confidentiality regarding the report to civil authorities. The accused, Fr. Donald Osgood, has been out of ministry and not functioned as a priest since 1968 and he has been reported to you previously.

Please let me know if you have any questions.

Ovide

Ovide M. Lamontagne, Esq
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Brodeur, Paul

From: Delker, Will
Sent: Thursday, March 24, 2005 9:27 AM
To: Brodeur, Paul; Huntress, Karen
Subject: RE: Priests - Fr. Osgood

Yes. The SOL back then was a straight 6 years. So, unless Osgood left NH before 1963 and never returned the SOL has expired.

-----Original Message-----

From: Brodeur, Paul
Sent: Thursday, March 24, 2005 9:06 AM
To: Delker, Will; Huntress, Karen
Subject: Priests - Fr. Osgood

Received a new report incident 1957 boy 11 at the time and Fr. Osgood was in NH well in the 60s. Presume SOL expired.

Paul E. Brodeur Sr. Investigator
Department of Justice
33 Capitol Street
Concord, NH 03301
(603)271-1253
fax 603-223-6245

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