To all who read this letter I make known and attest that our beloved son in Christ, Gordon J. MacRae, possesses a sound moral character, is not bound by ecclesiastical censure or any other impediment and, as far as I know, can be promoted to the Ministry of Reader. Accordingly, by this letter presented to the Reverend Leonard R. Foisy, S.S., Rector of Saint Mary's Seminary, Baltimore, Maryland, I grant permission and the faculty to any Bishop in communion with the Holy See to confer on the above-mentioned Gordon J. MacRae the Ministry of Reader.

As an indication of my faith in this statement, I issue this present document under my signature and seal.

Given at Manchester on the sixth day of April 1979.

Bishop of Manchester

Date: April 6, 1979
Seal:
April 2, 1979

The Most Reverend Odore J. Gendron, D.D.
Bishop of Manchester
Diocese of Manchester
153 Ash Street
Manchester, New Hampshire 03105

Dear Bishop:

On Wednesday evening, April 25, 1979, Bishop J. Francis Stafford, Auxiliary of Baltimore, will officiate at the ceremony of institution to the Ministry of Lector in the seminary chapel.

Gordon J. MacRae, a seminarian for your diocese, is eligible to receive this ministry this Spring. If it be your wish that he participate in the April 25 ceremony, I would ask that you have forwarded to me a letter authorizing Bishop Stafford (or any bishop in communion with the Holy See, should it be necessary to call upon a substitute) to confer the Ministry of Lector upon this man.

We shall conduct a program of preparation, consisting of four sessions for all the candidates for this ministry. Our aim is to have them become dedicated and effective Ministers of the Word.

Respectfully yours in Christ,

Leonard R. Foisy, S.S.
Rector

LRF: mh
cc: Rev. George Ham
The Most Reverend Adele J. Vendron
Bishop of Manchester
153 Ash Street
Manchester, New Hampshire 03105

Your Excellency:

I, the undersigned, Gordon J. MacRae, a layman of the Archdiocese of Boston, do hereby petition that I may be installed in the ministry of lector. I make this request freely, motivated by no consideration other than the Glory of God, the service of the Church, and the salvation of my soul. I am fully aware of the specific obligations attached to this ministry.

Gordon J. MacRae

Baltimore, March 19, 1979

Witnessed by: Rev. H. Kil Weil
MINISTRY OF LECTOR

This is to record that the student whose name appears below was installed in the Ministry of Lector at the liturgical celebration at St. Mary's Seminary chapel, April 25, 1979, the Most Reverend J. Francis Stafford, D.D., Auxiliary Bishop of Baltimore officiating.

GORDON JAMES MAC RAE

Leonard R. Foisy, S.S.
Rector

LRF:mh
May 7, 1979
PROMISSORY NOTE

$ 75.00

Manchester, N. H.
May 9, 1979

FOR VALUE RECEIVED, I promise to pay to the order of the Roman Catholic Bishop of Manchester, a corporation sole, at its office at 153 Ash Street, Manchester, New Hampshire, the sum of Seventy-five and -------------- no/100 dollars ($ 75.00 ) on demand, after the date hereof.

Gordon J. MacRae

Address: 5400 Roland Avenue
Baltimore, Maryland 21210
Date: July 7, 1994

Memo To: A.C.A. Bruce Reynolds

From: Det. Robert F. Collinsworth

Re: Gordon MacRae Investigation

On February 24, 1994, I was made aware that I would be assisting Det. McLaughlin in the Gordon MacRae investigation. This information was conveyed to me through a mail message sent by my immediate supervisor, Det. Sgt. F. Parsells.

On March 8, 1994, I was approached by Det. McLaughlin. He provided me with a list of names of persons that needed to be located and either interviewed for the first time or re-interviewed again. My assistance in this matter was minimal and only given to help ease the vast workload of Det. McLaughlin. It was hoped that my participation would relieve Det. McLaughlin of some of his responsibilities in order for him to better prepare the investigation for presentation in the court room.

On July 5, 1994, Det. McLaughlin inquired if I had ever prepared any written documentation of my activities in this matter. I told him I had not. He stated that you would need to have my notes in final form in the near future. He and I had had conversation in the past regarding documentation and he requested that I simply keep notes until such a time that those notes were needed. At that juncture, he stated I would be able to put them in final form and submit them to your office for review.

On July 6, 1994, Det. McLaughlin informed me that you were in need of those notes by July 8, 1994. He explained that you were particularly interested in the conversation I had had with I hope that this memo to you will suffice for the time being. I have included information from several different interviews. Please let me know if there is anything that I can do to further assist you in this matter.

INTERVIEW:

March 17, 1994; 1400 hrs

This interview took place in Peterborough, N.H.; I had made arrangements to meet with his place of employment.
I, along with Officer Clark, met with [REDACTED] at 1400 hrs. We walked to a small restaurant in this plaza and sat for approximately thirty minutes.

[REDACTED] reports having first met MacRae through St. Joseph's elementary school in Keene. He explained that at the time, MacRae was the acting substitute principal.

He stated that he and several of his friends would purposely act out in their respective classes hoping to be thrown out. They wanted their teachers to send them to the principal's office. He explained that when they would get "in trouble" and sent to the principal's office MacRae would laugh about it with them and then take them out for ice-cream.

Over a period of time, MacRae began giving [REDACTED] "spend money" specifically recalled MacRae giving him money to spend at the "street fair". In addition to the gifts of cash, [REDACTED] stated that MacRae would purchase him other small gifts. He was unable to recall specifically what these gifts had been.

The trips for ice-cream eventually turned into lunches at Friendly's. [REDACTED] had a difficult time in placing a calendar date on any of the events he recalled. I did not push him on "having" to have dates, I knew his DOB and thought that at a later date, I would be able to pull school records to verify his attendance at St. Joseph's.

I inquired if he had ever been in the Rectory with MacRae. [REDACTED] stated that he had. He said that MacRae would allow him on all the floors. He was allowed to go where ever he wanted to go. He informed me that he used to ride his bike to the church to visit MacRae.

[REDACTED] offered that in addition to visiting MacRae at the church, he had also been in MacRae's apartment numerous times. He described the apartment as being in the complex across from PAKS by Yankee Lanes.

[REDACTED] stated that he enjoyed going there to watch MacRae's "fighting fish". He stated that MacRae had an aquarium set up in the apartment. I asked if he recalled any other specific information about the apartment.

[REDACTED] stated that he recalled a room that had a weight bench and weights set up in it. [REDACTED] also recalled MacRae being in possession of a "good number of video equipment pieces". I asked him to be more specific. [REDACTED] described these "pieces" as "a couple of VCRs, a camcorder camera, a tripod and a carrying case".

He stated that MacRae showed him how to turn the video camera on and off but to the best of his recollection, he does not think MacRae ever used the piece while he was present. [REDACTED] stated that these pieces were always "laying in the living room".

[REDACTED] also recalled a computer in MacRae's apartment. He was unsure of the make or model but recalled the screen having a constant graphic display.
He informed me that at no time was there ever any inappropriate touching between the two. He stated that there were no advances or suggestions ever made by MacRae. If there had been, he stated that he would have reported it.

**INTERVIEW:**

March 8, 1994; 0930 hrs

I have known [redacted] for several years and during that time, have developed a rapport with him. I explained the reason for my wanting to speak to him; Gordon MacRae.

[redacted] responded by saying that he didn't want to "get into any old stuff". He said that he has put all that stuff behind him and doesn't need to discuss it.

I explained the importance of being truthful with and informed him that his honesty and information was needed. He still seemed hesitant and said that he didn't want anyone to label him as a "fag".

He described MacRae as being a "pervert". He was unsure how he first met MacRae. He thought it may have had something to do with himself having had court ordered counseling.

[redacted] recalled MacRae inviting him to his apartment. [redacted] described the apartment as being in the complex past Yankee Lanes and across from PAKS.

When in the apartment, MacRae offered [redacted] beer. [redacted] explained that the beer was already in the refrigerator, they hadn't had to stop to pick it up. When he finished the first beer, MacRae offered him a second beer that he accepted.

[redacted] was also unable to place a date on his visits to MacRae's apartment. He recalled MacRae was using a cane at the time for a leg or hip injury.

[redacted] sat on the couch in MacRae's living room area. MacRae sat beside him and they talked for a short time. [redacted] stated that MacRae at some point reached over and placed his hand on his [redacted], upper thigh.

[redacted] stated that he told MacRae that he wasn't like that. MacRae responded that he understood. MacRae added that some people are and just keep quiet about it. MacRae went on to explain that he enjoys having sex with young men like himself not little boys.

MacRae then asked [redacted] if he could fondle him. [redacted] informed me that he told MacRae he could not. MacRae then followed by asking [redacted] if he liked to jerk off.

[redacted] does not recall seeing video equipment in MacRae's apartment.
INTERVIEW:

March 10, 1994; 1049 hrs

She dated for 2 1/2 years. She was able to vividly recall telling her of his abuse by MacRae sometime during November '88. She was able to recall this date because her mother and sister had gone away somewhere to go shopping for Christmas.

Arrived at the house and was obviously emotionally upset about something. He asked her if they could talk. During the ensuing conversation, he began to cry. At times, he was crying "violently, extremely upset". At one juncture, he laid down on the floor and curled into a fetal like position.

He told her that someone he had looked up to and trusted had offered to pay him money if he were to perform oral sex on others. He told her that this individual was Gordon MacRae. He went on to tell her that MacRae had fondled him. He stated that there were other sexual acts committed but never mentioned by name. The only specific act that she was made aware of was "fondling".

I inquired if she recalled where and these acts took place. She stated that they took place where MacRae was living. She did not recall where this was. She also recalled telling her that there had been nude photos taken by MacRae of either himself or other JV's.

She recalls a later conversation with after they had ended their relationship, where commented that all the bad things in his life can be linked back to MacRae.

INTERVIEW:

March 10, 1994; 1330 hrs

Friends with and . He recalled and MacRae always together. The running joke around the group of kids they used to hang out with was that was blowing MacRae".

He recalls seeing several items that MacRae had bought for He named a snowboard, an apple computer, and clothing.

He stated that he used to go into the rectory and would steal money from MacRae. He said that MacRae knew about this but it was money MacRae had skinned from the collection plate.

He recalled seeing the intercom hooked up between MacRae's bedroom and it was not a walkie-talkie type but rather a mounted wall unit.
INTERVIEW:

March 16, 1994; 1115 hrs

He recalls being told him sometime in 1986 that MacRae made him feel uncomfortable.

He recalled going to a concert in Hartford with and others. The tickets were purchased by MacRae.

INTERVIEW:

March 17, 1994; 0900 hrs

Called MacRae coming to their home frequently. Recalled not staying at the home regularly in 1988.

She recalled MacRae coming to the house to pick her up to go deep-sea fishing. Recalls them talking about it as a group.

INTERVIEW:

March 17, 1994; 1600 hrs

Recalls seeing photos of the MacRae's desk. Photos of other children as well.

Had gone on religious retreats with MacRae and other young girls. Recalls MacRae would frequently tell them "dirty jokes". If there was a class activity at the retreat that they thought was boring, they would tell MacRae and he would "get them out by telling the instructor he needed to talk to the girls".

INTERVIEW:

April 17, 1994; 0900 hrs

Recalled first contact with MacRae was at Lake Shore hospital and taken drugs that he reacted to and started to OD. He next recalled waking in Lake Shore.

MacRae began to visit him there but he is unsure of who contacted MacRae or initiated the contacted.
MacRae would bring him clothes and small gifts. Recalled a gift being a pair of pants. MacRae asked to try them on. Asked MacRae to leave the room. He did so but re-entered in just a few seconds. He was just stepping out of the pants he was wearing. He asked MacRae to step back out but he would not.

Recalled spending time at the Orion House in 1989. While there, he became friends with One evening, told him of his abuse by MacRae. Told of the drugs MacRae would supply to him. Told that he was offered money by MacRae to pose nude in videos. He explained that MacRae wanted him to masturbate and perform oral sex in the videos.

Reportedly told of forced sex acts to include oral sex.

said that he would frequently ride in MacRae's car. MacRae would "always" drop something on the passenger's side floor. When bending to retrieve it, MacRae always rubbed his hand against.

MacRae had told that he could introduce him to a male named if was interested, would introduce him to others who would pay large amounts of cash and drugs if he would have sex with them.

He recalled going to MacRae's apartment across from PAKS. He went there to ask MacRae if he could borrow money. While there, he said he saw what he described as "gay porno magazines". There was also a Polaroid camera sitting out. MacRae said that if he posed nude for a few photos, he would give him $60.00.

said that they got into an argument over this told him he should leave and return with someone to beat him up.

MacRae gave him the $60.00 anyway and said that if he mentioned this to anyone he would cause more trouble for him than it would be worth.
Dr. Brown, School Psychologist, Winnacunnet High School, reports that a new student, [redacted], told him that he was molested by a priest and is concerned that this man is still in contact with other teenagers.

4/10/86 (see detailed notes on interview)

Interviewed child with Dr. Brown at Winnacunnet. [redacted] first met Father Gordon McCraig when taking CCD classes at Sacred Heart School in Hampton (in Spring/Summer of 1982 after 7th grade per [redacted]). After Father Gordon invited [redacted] and 2 other boys to help with work at the school, [redacted] attended 7th grade at Hampton Academy 1982-83 - first year he went there. He attended Sacred Heart 8th grade 1983-84 school year.

Molestation - He first asked him to sit on his lap at the Rectory of Our Lady of Miraculous Medal, Hampton. (Father Gordon had a room - office and bedroom and bathroom.) He then asked him to kiss him on the cheek, then to kiss him on the mouth. Father told him "real friends kiss on the mouth and asked him to give him "big kisses" and hugs.

Father Gordon took [redacted] out to lunch, to shopping malls and to movie. He visited with [redacted] at the rectory and came to pick him up for activities at his home. When he arrived, [redacted] parents were not at home, and on two occasions "something happened" at his home, and which was explained later at this location. Father Gordon's hand was the spider, first touched one leg and then the other, and then the middle leg. [redacted] explained that he "didn't let him do what he wanted." Also that Father Gordon talked about sex a lot.

[redacted] spoke to his Dad, his teacher, [redacted] and [redacted] was upset about all that he and his family have been through. He reported that Father Gordon never got back into touch with him again after the Spider Game incident at his home in which [redacted] refused to let him "do what he wanted" and just got up and left the room.

After; in December 1983, [redacted] story came out in [redacted]. He had torn his room apart "that is not like me" and had suicidal thoughts. [redacted] very angry. He also related that he had had thoughts of killing Father Gordon.

4/11/86

In person with [redacted]. [redacted] related that he had not known the extent of what happened 2 weeks ago when [redacted] told him - story to him was consiste with social worker's interview.

[redacted] had met with parents off and on during counseling, told the parents in November 1983, that he was very upset about his relationship with Father Gordon.
and that they were "unbecoming to a priest". She told the
that this would have to be reported to Welfare in accordance with Sta
law. She later told them that there was not enough to report to the
police. When requested information regarding referral,
said "believe me Pat it has been taken care of".

(Parents would like to know if a referral was made 2½ years ago).

Mother relates that after hospitalization in for on
month in 12/83, parents did not pursue matter out of concern for mental health.

Continued in counseling with until Spring 1985, when she left the agency - he has had no counseling since, except in school.

Know of 3 other possible victims (no names given):

- friend of family whose male child was gotten drunk at camping trip
- transient kid - Father's "adopted son"
- a child that knew that he told Mother Father had done the same things to him.

Telephoned North Essex. Stated she had not shared much with parents as it was "confidential". Father Quin
who dealt at top level with Commissioner and Commissioner made not to involve local District Office. She thinks that Bishop Gendron and Commissioner worked an agreement out that it would not work with children that there would be counseling.

ED/11
E. Davis
4/10/86

Interview at Winnacunnet High. Present were [redacted], Dr. Robert Brown and Elizabeth Davis, social worker, Division for Children and Youth Services.

[redacted] had talked to Father Jim Watson who had not believed his story. Whether he might have been "protecting his own". He had talked to Irene Brigham, a teacher, who was kind and had tried to help. He had talked to [redacted] in counseling and believed she had made a report.

[redacted] said that the first person in the world he told about this was his dad and his dad's response was to say for [redacted] not to let this happen to be around him.

:: Interview with child and [redacted]

Background: [redacted] enrolled in Winnacunnet High 2 weeks ago. He is attending the 10th grade. He formerly attended Hampton Academy and Sacred Heart in Hampton. (St. Thomas Aquinas? when attended?)

The incidents of possible sexual abuse occurred during 7th and 8th grade (2½ - 3 years ago) when [redacted] was attending Hampton Academy 7th and Sacred Heart 8th. In the summer of 1982, [redacted] was 12, after 7th grade and while [redacted] was taking CCD classes at Sacred Heart School on Sunday.

Q. Why don't you start by telling me what happened to you? ...
A. You mean when this priest molested me? ...
Q. When did you first meet this priest? ...
A. In 7th grade - he invited myself and 2 other boys to help with work after school. ...
A. What was the first upsetting thing that happened?
A. He first asked me to sit on his lap, then he would say "give me a kiss" and I would kiss him on the cheek. Then he asked me to kiss him on the mouth - "real friends kiss on the mouth" ... "big kisses" and hugs.

[redacted] visited this priest at the Rectory of Our Lady of Miraculous, Me in Hampton, where he had an office and a bedroom and bathroom next to the office. The priest sometimes visited at the home at [redacted] and the family's present residence at [redacted]. 

The priests would say "Hey boys, want to punch the priest?" and [redacted] would say yes, then the priest would say "Hey, want to punch this priest?" and [redacted] would say yes, then the priest would pick up [redacted] and put [redacted] on his lap and start asking questions. 
expressed anger and emotions regarding the fact that this priest did not get in touch with him again after their last meeting in the summer of 1982 - per [redacted]

Q. What else happened?
A. Once when he was at my house he played this game where his hand was the spider and he would say first it touched your right leg and then your left leg and then your third leg.

Q. What is your third leg?
A. Well, that's obvious.

Q. Yes, but I need to hear it from you. Is that what you call your penis?
A. Yes.

(Child becoming upset and confused by questioning).

A. I got up then, I wouldn't let him do what he wanted to. That was right, wasn't it? (assured him that he was right, that priest was wrong to have put child in this position)
A. What did he want to do?
A. That's obvious, isn't it?

(child becoming angered, upset by questioning).

[Redacted] supportive - told child that worker wanted to know if his genitals had been fondled. Worker elaborated that she needed to know exactly what happened and was the priest wearing clothes - was Larry clothed?
A. [Redacted] stated that he was always wearing clothes and so was the priest, Father Gordon.

Q. What else happened that was upsetting?
A. The things that he said. He talked about sex a lot. "He was a police officer before and carried a gun...he would let me play with his gun."

Q. Was his first name Gordon?
A. Gordon McCray that was his name - he would say "call me Gordon".

Q. Is there anything else you would like to tell me?

Interview wrapped up by answering [redacted] questions regarding "what happens next?" Social worker briefly reviewed legal process, emphasized that the police would want a statement from [redacted] before they would be able to pursue allegations. In response to question regarding court process - answered that if case went to court - [redacted] would probably be asked to testify - stated that he would have support and protection as that he could stop process at any time.

[Redacted] asked "will they be mean to me?" (meaning the police).

Child ended interview by venting anger that he and his family had been through so much and that he was upset that Father Gordon had never got in touch with him again. He said that Father Gordon "shouldn't be allowed to be a priest". [Redacted] a devout Catholic has concerns about being excommunicated from the church, never being confirmed, etc.
He related that he has had suicidal thoughts. That was what was going on when he was admitted to [redacted] (He tore up his room before that). "That was not like me". He also related that he had had thoughts of killing Father Gordon.

He also talked about being angry that the school and church had allowed this to go on.

E, Davis
ED/11
SUPPLEMENT REPORT

CASE NUMBER : [redacted]
DATE PRINTED : 03/24/93
SUPPLEMENT OFFICER : JMCLAUGHLI 034
SUPPLEMENT REPT DATE : 03/24/93
ORIGINAL DATE/TIME : 08/27/92 1237

*** NARRATIVE ***

19MAR93

1500HRS

I received a call from [redacted] who identified himself as a victim of sexual abuse by Father Gordon MacRae. We arranged a time for an interview, that being 1300HRS, March 23rd.

23MAR93

1300HRS

[redacted] recently found out from his brothers [redacted] that they were cooperating with a criminal investigation of Father Gordon MacRae. [redacted] decided that he would come forward as well and got my name from William Cleary, an attorney and long time friend of the [redacted] family.

[redacted] believes that he was one of the first members of his family to meet Father MacRae. [redacted] is younger than his brother [redacted] and older than [redacted], recalls being 10 or 11 (1977-78) at the time and in either the 5th or 6th grade of school. [redacted] had a paper route which included the catholic rectory in Marlborough. This is where [redacted] made his first contact with Father MacRae. He described Father MacRae as "always stopping me and talking" and that he would be invited into the rectory. [redacted] got to know Father MacRae further when he came to the [redacted] home to visit. Father MacRae quickly became a friend of the family and spent a lot of time at their home.

[redacted] states the first inappropriate touching occurred shortly after he met Father MacRae and that this was in the Marlborough church rectory. [redacted] was invited in by Father MacRae and then pinned against one of the walls. He tried to move away but Father MacRae used his weight and height. Father MacRae then unzipped his fly and started to fondle his penis. [redacted] explained that he was shocked by this and continued to try to move away, but was unable to do so. Father MacRae did not talk during this act. [redacted] recalls that Father MacRae was rubbing his body against his and that it was obvious that he had an erection. After a couple of minutes he was let go and allowed to leave. [redacted] does not recall if he was told to keep what happened quiet or not. [redacted] does recall that he coped with this sexual abuse by not telling anyone and avoiding being alone with Father MacRae.

[redacted]

When [redacted] was 14 years old, his brother [redacted] was graduating and entering the United States Air Force. He needed a ride to the airport
and Father MacRae volunteered to do so. [Redacted] planned to go along on this trip to see their brother off. For some reason, the trip was canceled. This left [Redacted] alone with Father MacRae for the return trip. [Redacted] can't recall whether this trip was to the Manchester or Boston airport. On the way back, [Redacted] fell asleep. He awoke to find that Father MacRae had unzipped his fly and was fondling his penis. He jumped back to discontinue what Father MacRae was doing to him. Father MacRae did not speak to him about what had just taken place. [Redacted] said he awoke for the remainder of the trip home and moved as far away from Father MacRae as possible.

Note: From a disposition given by Father MacRae is the following assignment dates:

1978-1981 ST. Mary's Seminary

Summers in Marlborough

FIRST HALF OF 1982

[Redacted] can't recall whether Father MacRae was stationed at either Hampton or Hudson when this incident occurred. [Redacted] parents were separated and pending a divorce. The family was in crises and Father MacRae came to their house to spend a few nights and to counsel the children regarding the divorce. During the evening of the one of these nights, [Redacted] was alone with Father MacRae driving to Keene. [Redacted] can't recall the reason for the drive. As they drove along Father MacRae reached over and fondled [Redacted] genitals over his clothes. He did so forcibly. [Redacted] states that Father MacRae tried to explain this to act to him as a joke and with his just kidding around. [Redacted] did not find having his genitals fondled to be a laughing matter.

Note: from a disposition given by Father MacRae is the following assignment dates:

June of 1982 until June of 1983, Hampton, NH

JUNE/1983

[Redacted] states that when Father MacRae first came to his Keene church assignment he counseled him. [Redacted] described this as pastoral counseling for his growing substance abuse problems and family difficulties. [Redacted] was still 15 years old at the time. This pastoral counseling occurred on the first floor of the St. Bernard's rectory. [Redacted] explained that each priest had an office on the first floor. [Redacted] states he needed help and entered into counseling with Father MacRae anticipating that he would do so in a professional manner. This did not turn out to be the case. The first counseling session started professionally and [Redacted] recalls that at one point, he became very nervous and broke down crying. Father MacRae suspended by approaching [Redacted] and asked if he wanted to call his parents.
for about 15 minutes he states that he achieved an erection during this act but did not ejaculate. He said he was to confused over his personal problems plus Father MacRae performing fellatio on him to be involved with a sex act. After the approximately 15 minutes Father MacRae stopped performing. states that although the door was closed that others could be heard on the first floor and this may be why Father MacRae stopped the sex.

states he continued the counseling and on three or four subsequent occasions Father MacRae again performed fellatio on his person. I asked what reaction he had to these sexual acts. states he was able to become erect and ejaculate but that otherwise he felt a loss of control and became rigid when confronted by his priests performing a sex act on his person. Recognizes the difference between a physiological response versus his mental understanding and confusion of what was occurring. states he really did not know how to cope with this. He explained that these incidents occurred when he was in great personal need and crises.

also said that Father MacRae always seemed to want to perform oral sex on him and would try to involve him in reciprocating. states he never did so. I asked about alcohol given by MacRae and states that he did receive alcohol on a couple of occasions, but this was the exception and not the rule.

When was still 15 and later at age 16 he slept in the rectory on the third floor. He described the third floor as where Father MacRae lived while assigned in Keene. This third floor living space included a bedroom, bathroom, and den. The den had a couch which slept on. states that on the first night he slept on the couch in a shirt and underwear. He fell asleep and awoke to find Father MacRae at his bedside both naked and erect. His covers were off and his genitals exposed and being fondled by Father MacRae. This fondling was followed by Father MacRae performing fellatio. As Father MacRae performed this fellatio he was making his erect penis available to to reciprocate the oral sex. states he turned his head and refused to do so.

Father MacRae continued and was rubbing his penis against the side of head. does not believe that Father MacRae ejaculated on his person. Did not ejaculate and this ended the contact. states that Father MacRae spoke more during this contact asking him if he liked the different things he was doing to his genitals as he performed. states that he did not respond, feeling confused over what was happening.

During the second night when he was just 16 years old, no sex occurred. recalls that other quests or staff was housed on the same floor and speculates this is why.

Note: From a disposition given by Father MacRae is the following assignment dates:

June of 1983 until June 1987, Keene, NH
OCTOBER/1984 (16YOA, 17YOA IN NOVEMBER)

Father MacRae continued to counsel ______ was in crises over having impregnated his girlfriend. This was learned in October of 1984. Father MacRae counseled both ______ and his girlfriend about this. ______ states that Father MacRae was always helping him when he was in crises but this also corresponded with the sex.

APRIL/1985 (17YOA)

______ states he was again out of control regarding his substance abuse. He was as a result having family problems. Father MacRae told ______ that if he did as he told him that he would patch things up between ______ and his mother. Father MacRae then got ______ admitted to ______ for treatment. After this treatment he was then substance abuse clean once again.

JUNE/1986 (18YOA)

______ started drinking again and had to leave his mother’s house (living on __________________ at the time). Once again in crises he started to see Father MacRae again.

AUGUST/1986 (18YOA)

He stayed in the rectory for two nights. ______ knew the dates (August 2/3, 1986) from his admittance into ______ for substance abuse treatment. On both nights in the rectory Father MacRae came to where he was sleeping and fondled his penis and then performed oral sex on his person. Consistent with past behavior Father MacRae positioned his genitals near ______ face for reciprocal oral sex and ______ refused to do so.

______ states that at this time he had alienated himself from both parents. He was abusing substances again and Father MacRae arranged for him to get treatment at ______ which is located in Berlin, New Hampshire. On August 4th, Father MacRae drove with ______ to the ______. While enroute food was bought for lunch. About a half hour worth of travel north of Cannon Mountain, Father MacRae pulled off onto a back road. They ate lunch and then Father MacRae performed fellatio on ______. In explaining this situation ______ stated, "I felt like I didn’t know how to react." When Father MacRae would do this (fellatio), ______ said he would become rigid and could not respond.

SEPTEMBER/1986 (18YOA)

______ was in treatment at ______ until late September 1986. He received a lot of counseling and felt his head was clear as was his body of substances. He felt more sociable towards others. His mother and brother ______ came to visit him. They looked over different half-way houses for his release and settled on Tirrel House which is located in
Manchester, New Hampshire. He went home and lived with his mother for one month waiting to get into the Tirrel House.

OCTOBER/1986 (18YOA)

was now at the Tirrel House and stayed there until January of 1987. He then moved into a shared apartment with another male he had met while in treatment. This apartment was located on Union Street in Manchester. He had not come in contact with the Father MacRae since August 4th, 1986.

does not know how, but Father MacRae then made contact with him in Manchester. isn’t sure how he even got his address. Father MacRae started to visit weekly and would perform fellatio on was at first working with but was laid off in the late spring of 1986. Father MacRae was aware of this and started to pay for rent and food, this being anywhere from $70.00 to $120.00 per week. Father MacRae was also aware that was again using substances and used some of his money for that purpose. Finally one of three roommates returned to Massachusetts and the apartment could not be afforded any longer. moved back to Keene but was not welcomed at his mother’s house because of his alcohol and drug abuse problems. Father MacRae got a job with the church working in the cemetery. He lived in a reconditioned barn of a friend.

JUNE/1987 (19YOA)

During this time Father MacRae was leaving the church saying he needed a break. helped Father MacRae move his belongings into the Westwood apartment building, which is located on Summit Road, Keene. Also stayed in this apartment with Father MacRae for a number of days (not more than one week). It was while in Father MacRae’s apartment that made a discovery which caused him a great deal of trouble and concern.

On the last day that that stayed in the apartment Father MacRae got up and told him that he would be gone for the day and asked to do some dishes and vacuuming. Agreed to do so. After about an hour Father MacRae returned to the apartment with a stainless steel metal case. He placed this on his bed and left. After a couple of minutes said that he became curious and opened to the case. Inside was a video camera and a couple of VCR tapes played one of the tapes.

On this tape was a boy recognized by the first name of . He knew as a young boy that was very close to Father MacRae. was naked in the video and on a bed that had an bed spread that was off-white in color. was naked and Father MacRae’s voice could be heard directing in different pornographic poses. said that this tape was “child pornography” that was “young”. He could tell by the physical size of and that he had a small amount of pubic hair. I asked if he felt that was under the age of 16 on the tape and he said “definitely”. is not sure where the film was taped.
information about other victims. states Father MacRae was always with young boys but he never saw anything first hand.

I asked if he thought that Father MacRae would speak with him over the telephone. said he really didn't know. would be willing to try if needed. I told I would speak with the assistant county attorney assigned to this case.

also told me that Father MacRae would commonly give him $30.00, $40.00 or as high as $50.00 after having sex with him. This was not given right after the sex, but always correlated with their having sex the same day or next. states that Father MacRae gave him this money out of the Church's offerings or the bingo money. I asked how he knew this and states he was present when Father MacRae took the money.

can be reached at and

Investigation to continue.
OCTOBER/1984 (16YOA, 17YOA IN NOVEMBER)

Father MacRae continued to counsel [redacted] as he was in crises over having impregnated his girlfriend. This was learned in October of 1984. Father MacRae counseled both [redacted] and his girlfriend about this. [redacted] states that Father MacRae was always helping him when he was in crises but this also corresponded with the sex.

APRIL/1985 (17YOA)

[redacted] states he was again out of control regarding his substance abuse. He was as a result having family problems. Father MacRae told [redacted] that if he did as he told him that he would patch things up between him and his mother. Father MacRae then got [redacted] admitted to Beech Hill for treatment. After this treatment he was then substance abuse clean once again.

JUNE/1986 (18YOA)

[redacted] started drinking again and had to leave his mother’s house ( [redacted] at the time). Once again in crises he started to see Father MacRae again.

AUGUST/1986 (18YOA)

He stayed in the rectory for two nights. [redacted] knew the dates (August 2/3, 1986) from his admittance into Derby Lodge for substance abuse treatment. On both nights in the rectory Father MacRae came to where he was sleeping and fondled his penis and then performed oral sex on his person. Consistent with past behavior Father MacRae positioned his genitals near [redacted] face for reciprocal oral sex and [redacted] refused to do so.

[redacted] states at this time he had alienated himself from both parents. He was abusing substances again and Father MacRae arranged for him to get treatment at Derby Lodge which is located in Berlin, New Hampshire. On August 4th, Father MacRae drove with [redacted] to the Derby Lodge. While enroute food was bought for lunch. About a half hour worth of travel north of Cannon Mountain, Father MacRae pulled off onto a back road. They ate lunch and then Father MacRae performed fellatio on [redacted]. In explaining this situation [redacted] stated, "I felt like I didn’t know how to react." When Father MacRae would do this (fellatio), [redacted] said he would become rigid and could not respond.

SEPTEMBER/1986 (18YOA)

[redacted] was in treatment at Derby Lodge until late September 1986. He received a lot of counseling and felt his head was clear as was his body of substances. He felt more sociable towards others. His mother and brother [redacted] came to visit him. They looked over different half-way houses for his release and settled on Tirrel House which is located in
Manchester, New Hampshire. He went home and lived with his mother for one month waiting to get into the Tirrel House.

OCTOBER/1986 (18YOA)

was now at the Tirrel House and stayed there until January of 1987. He then moved into a shared apartment with another male he had met while in treatment. This apartment was located on Union Street in Manchester. He had not come in contact with the Father MacRae since August 4th, 1986.

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JUNE/ 1987 (19YOA)

During this time Father MacRae was leaving the church saying he needed a break. helped Father MacRae move his belongings into the Westwood apartment building, which is located on Summit Road, Keene. also stayed in this apartment with Father MacRae for a number of days (not more than one week). It was while in Father MacRae's apartment that made a discovery which caused him a great deal of trouble and concern.

On the last day that stayed in the apartment Father MacRae got up and told him that he would be gone for the day and asked to do some dishes and vacuuming. agreed to do so. After about an hour Father MacRae returned to the apartment with a stainless steel metal case. He placed this on his bed and left. After a couple of hours of said that he became curious and opened to the case. Inside was a video camera and a couple of VCR tapes. played one of the tapes.

On this tape was a boy recognized by the first name of . He knew as a young boy that was very close to Father MacRae. was naked in the video and on a bed that had an bed spread that was off-white in color. was naked and Father MacRae's voice could be heard directing in different pornographic poses. said that this tape was "child pornography" that was "young". He could tell by the physical size of that he had a small amount of pubic hair. I asked if he felt that was under the age of 16 on the tape and he said "definitely". is not sure where the film was taped.
Note: [redacted] and his date of birth is [redacted]. From records the oldest he could have been was 15 years old.

[redacted] states he took all of the VCR tapes and 6 or 7 exposed cans of 35mm film that was also in the case and placed them in a blue gym bag. He was confused over what to do with this material. He got on his bike and rode to his mother's house ( [redacted] ). Once there he went into the house with the gym bag. [redacted] can't recall if his sister was home or if both his mother and sister were present when he arrived. He did tell someone that he needed to hide something belonging to Father MacRae in the house. He did so in the basement and then left the house to think about what he should do.

[redacted] was riding his bike on Washington Street (near Franklin school) when he heard a vehicle racing towards him. This was Father MacRae. He stopped quickly next to [redacted] and got out of his vehicle. [redacted] states he had never seen a person so mad in his entire life. Father MacRae told [redacted] that he had retrieved his possessions which [redacted] had taken from him. Father MacRae threatened [redacted] by telling him that if he ever told anything about this that he would take care of things himself. [redacted] reacted by getting away from Father MacRae by riding across the street and into the cemetery. Father MacRae jumped into his car and raced off to the other cemetery entrance on Beaver Street. [redacted] turned around for another exit and rode out of Keene to Manchester, New Hampshire to stay with a friend. [redacted] states he was scared of Father MacRae and what he might do. He stayed in Manchester for a week. Then to the beech at Hampton with another friend for the weekend. He then entered the Dover Crises Center. After being there for one month he went to live with a women who helped troubled young men. She was associated with the Dover Crises center and lived in Portland, Maine. [redacted] went there and went back to High school. He stayed disconnected from his family and others in Keene until Christmas of that year (1987). After Portland he went to California. He was in California when Father MacRae was arrested the first time.

I asked about the cameras. [redacted] states that Father MacRae owned a pocket compact disk camera as well as two 35mm cameras. One of these 35mm was an older type and the other a newer model.

I asked [redacted] if this abuse has resulted in his questioning his sexual orientation. He said it does and he could not actually tell me at this point what his sexual orientation is. He lives with a girlfriend but they are not sexually involved. He has not had sex since 1986.

[redacted] also told about an incident in which he was in the gay section of Manchester (Hanover-Pine-Bridge-Beech) trying to buy drugs. He saw Father MacRae's car parked in an alley. He was then attacked and beaten to the point of being admitted to a hospital and being operated on. I asked [redacted] if he suspects Father MacRae or that others were hired by Father MacRae. [redacted] doesn't know and did not offer any speculation on this.
information about other victims. states Father MacRae was always with young boys but he never saw anything first hand.

I asked if he thought that Father MacRae would speak with him over the telephone. said he really didn't know. would be willing to try if needed. I told I would speak with the assistant county attorney assigned to this case.

also told me that Father MacRae would commonly give him $30.00, $40.00 or as high as $50.00 after having sex with him. This was not given right after the sex, but always correlated with their having sex the same day or next. states that Father MacRae gave him this money out of the Church's offerings or the bingo money. I asked how he knew this and states he was present when Father MacRae took the money.

can be reached at and states he was present when Father MacRae took the money.

Investigation to continue.
01APR93

1300HRS

I met with [redacted] to review his account and to make an attempt at a one party intercept. We met at [redacted] attorney's office (Robert Upton of Concord). I reviews my report with [redacted] and the following was added or corrected.

Page 1:

[redacted] states he was speaking with his mother on the Friday after the indictment was handed down. She told him of this and he disclosed to her that he had similar experiences. He did not give his mother any specifics of the sexual abuse. His mother gave him my name and said he should decide whether or not to contact me and to cooperate with this investigation. After some thought [redacted] decided that he would contact me and assist.

The [redacted] also described Macrae as always bringing gifts to the family. This included coming to the house with pizza and donuts. He also gave them a large floor model television set.

[redacted] older brother [redacted] presently lives in [redacted] and is out of the military.

Page 2:

[redacted] can not recall the vehicle used by Father Macrae at the time. He does recall this vehicle being different than the one Macrae had when he first came to Keene in 1983.

[redacted] is listed as 15 years old in the first half of 1982. He would actually be only 14 years old. The incident described (1st half of 1982) occurred on a stretch of Route #101 near the Rocky Brook Motel (Keene).

[redacted] described MacRae’s first floor office has located on the Main Street side and closest to the church (SE corner of the building).

I asked [redacted] if he could recall the subject discussed that resulted in him becoming emotional during the counseling session. He said this was about his drinking and relationship with his mother. He said Macrae told him how he could take care of this and patch things up between [redacted] his mother.
Page 3:

Macrae would usually lock the door of the office when he was counseling.

[Redacted] states he was coerced into counseling sessions by his mother who wanted him to go. He went to appease her and to help with their relationship. [Redacted] states nothing constructive was ever offered by Macrae. Macrae would offer his help in getting him back together with his mother, saying that [Redacted] mother would listen to him.

[Redacted] also said that Macrae would come and hug him during these counseling sessions. This allowed Macrae to press his erect penis (clothed) against him.

When [Redacted] was 15 years old and sleeping in the rectory Macrae would engage him in sex as outlined in the report. In addition Macrae would hold [Redacted] buttocks as he performed fellatio on him. [Redacted] does not recall any digital/anal penetration or attempts.

[Redacted] states that the situation were other quests were on the third floor was unusual.

Page 4:

[Redacted]'s girlfriend is identified as [Redacted].

[Redacted] states that during these counseling sessions in 1984 that Macrae also performed fellatio on him between 4 and 5 times. [Redacted] estimated that fellatio occurred 80 per cent of the times he saw Macrae in a counseling setting.

The August 2/3/4 dates in 1986 are from memory. What [Redacted] is sure of is that he spent two successive nights at the rectory before admittance into Derby Lodge. He said that Macrae told him that he had to be clean of drugs and alcohol for 72 hours prior to entering the facility.

[Redacted] states their was a counselor with the first name of [Redacted] who worked at Derby Lodge who was also a friend to Macrae. [Redacted] told some information about his sexual contact with Macrae when younger. Macrae later confronted him saying that [Redacted] had told him about their conversation and threatened him about ever talking about it again and that no one would believe him. Macrae told [Redacted] that if he continued to want his help that he should not tell others.

Page 5:

These roommates were identified as [Redacted] and [Redacted]. Last name now deceased via suicide in Gordon when he visited. [Redacted] believes that [Redacted] came in contact with is the roommate who returned to
Massachusetts and thus made the apartment unaffordable to the others. The reconditioned barn referred to is located on [redacted] and was owned at the time by [redacted] described the size of the metal briefcase. This would be larger than a briefcase and consistent with the size of cases used to house and transport video cameras. [redacted] states their were three loose video tapes and one in the camera for a total of four. [redacted] played one of the loose tapes. He did not play the others.

Page 6:

The blue gym bag belonged to Father Macrae. [redacted] states his mother was not home when he stowed the gym bag. He believes his sister [redacted] who lives in Swansea was home at the time. [redacted] also said he did not hide the bag, but just placed it in the laundry section of the home for safekeeping.

The confrontation with Macrae occurred in the late afternoon. He later stayed in Maine for about 5/6 months before going to California. He did not learn of MacRae’s arrest until having contact recently with authorities.

Page 7:

[redacted] states the counting room at the church was in the basement of the rectory. Their was a counting table and safe in this basement area. He was with Macrae a number of times when he took cash from this source and gave him the money. No check or note was left.

End of corrections and additional information from [redacted]

I had faxed the attached document to the Attorney General’s office requesting a one party intercept between [redacted] and the suspect. I spoke with Cindy White at 1415HRS and gave her additional information. She then authorized an attempt to take place between 1420HRS and 1700HRS (04-01-93).

1430HRS

We made an attempt to reach Macrae at (505) 829-3586 EXT 28. [redacted] spoke with a woman [redacted] who he identified himself to. He asked to speak with Father Macrae and was told that he no longer worked there. She said she had a number for him. She said she was replacing another lady who usually works there. She then said that Macrae has a desk there that is locked but she would attempt to get into it and get him a number. She then came back on the telephone and gave him this number, 1 800 484-9675 EXT 2007.

[redacted] attempted this number and received an answering machine that said that the number was busy and to leave a message after another message.
17MAY93

I received a call from a reporter from the Porstmouth Herald regarding a report that MacRae had attempted suicide in New Mexico. This report was confirmed by MacRae's attorney, Ronald Koch.

I called Ronald Koch (505 247-2972) and he confirmed that MacRae had attempted suicide and was sent to the St Joseph hospital and then transferred to a larger facility, that being The Presbyterian Hospital in Albuquerque. Koch states it is unknown at this time if he has sustained any head injury. He states that his Carbon Monoxide rate is .37 and according to Koch .39 is fatal. However a check with a local pathologist states that .60 is generally considered fatal. Above .20 is pathological and at .40 the person experiences headaches and confusion. I was also told that a smoker can tolerate even higher rates.

I spoke with DET Norby (505 247-2972) and he confirmed that MacRae had tried to commit suicide. He feels it is a legitimate attempt. The garages at his complex are separate from the living spaces. Each person's garage spot is separated by wire mesh. The person next to MacRae's went to get his car and found MacRae slumped over with his truck running and a vacuum hose attached from the tailpipe to the cab. MacRae was unconscious when removed. Two notes were found, one addressed to DET Norby and the other to someone at the Center of the Paraclets. DET Norby told me that neither letter contained a confession. In fact the one to him proclaimed his innocence. Norby will be faxing me a copy of these. The letter to the Church concerned his embarrassing them and asked them to arrange for his funeral.

Norby states that MacRae is being housed for 24 hours in an oxygen enriched chamber. It is unknown if he has any permanent impairment. The last DET Norby heard was that he was responsive but not conscious.

I tried to call [Redacted] to inform him of this, but he was not home. I also called Bruce Reynolds and Robert Gaynor, both assigned to this case in Cheshire and Rockingham Counties. I also called the attorney's for all three victims so they could inform their clients.

MacRae's suicide note to DET Norby states:

"5/16/93 Detective Norby, For what it's worth, [Redacted] have been lying about everything. Ask McLaughlin to press them a little, he'll see. It may be that McLaughlin already knows."

1. MacRae is a Roman Catholic priest who took a leave of absence in 1987 to direct the Monadnock Substance Abuse Center. In 1988 the Keene Police received a complaint from [BLANK], a then 19 year old male who reported that MacRae had taken him to his apartment in lieu to attending an AA meeting and knowingly in violation of his probation (past curfew) solicited him for sex in exchange for money.

2. In October of 1988, MacRae was investigated by the New Hampshire State Police for having mutual masturbation with a 17 year old in-patient at Spofford Hall (a substance abuse treatment facility located in Chesterfield, NH).

3. In October and November of 1988, I interviewed six others adolescent boys ranging in age from 14 to 17 years old who reported that MacRae would buy them gifts, take them to meals and otherwise entertain them. That these boys felt that MacRae had sexual interests in them. From my training and experience the methods used by MacRae are consistent with those methods used by fixated/seduction pedophiles.

4. In November of 1988, I interviewed a 14 year old male, [BLANK], who reported that during 1988 that MacRae solicited him for sex for money on at least three occasions. MacRae was interviewed by me and confessed to this. He plead guilty to a charge of Endangering the Welfare of a Child (RSA 639:3). In 1989, [BLANK] also reported to me that he had withheld information about MacRae photographing him in the nude on three occasions. He attributed his not reporting as out of embarrassment and because he had accepted money to do so and felt like a prostitute.

5. I received information from DET Waudel of the Hampton Police Department that MacRae was investigated in his jurisdiction in 1983 for sexual contact with an altar boy. No criminal prosecution resulted, but the case was founded by DCYS and MacRae's name placed on their sexual offender registry. MacRae admitted his part and was given treatment. This was a deal worked out between the [BLANK], DCYS and the Manchester Diocese.

6. In 1992, I interviewed [BLANK] who was an adolescent when he met MacRae in the late seventies and early eighties. He states that he would stay the night in the ST Bernard's rectory with MacRae and would receive body massages from him. He was also given alcohol and recalls sleeping soundly as a result of this alcohol which was uncustonmary for him. He would awake in the morning with anal discomfort and bleeding.

Keene Police Department - Case Number 93010850
Taped/one party intercept
April 30, 1993

1623 hours.....

GM  Hello

GM  Gordon?

GM  Yeah, who's this?

GM  This is [BLANK].

GM  Who?

GM  [BLANK]

GM  Oh, [BLANK]

GM  Yes

GM  How ya doing? Who did you ask for?

GM  For you

GM  Oh, they didn't know who you were asking for. Who you, who, what did you say you wanted?

GM  I - I asked them for the extension. I said "Can I have extension 28".

GM  Oh, that's not my extension.

GM  Oh, well

GM  Oh, I'm not, I'm just visiting here for a week. What are you

GM  Oh, really?

GM  What are you doing?

GM  Nothing. Not too much.

GM  Oh,

GM  I just called you, to see what you're up to

GM  Oh

GM  I heard you were out there.

GM  Well, not any more.

GM  Oh, you're not?
GM No. I'm just visiting here for the week.

Oh

GM Hang, hang on one second. Hi, sorry, no, I'm not out here any more.

Oh really?

GM Did you call here like a month or so ago?

No, no I didn't.

GM Oh, cause they told, they wrote me and said somebody named called here for me about a month or so ago. Did you ask for Father Macrae?

When, just now?

GM Yeah

Yeah

GM See that's what, they didn't know what you were talking about, cause I'm not "Father" anymore

Oh, I didn't know that.

GM Yeah

But, ahm, yeah I just, I heard that you were out there

GM Oh. I used to be. I was out here for a couple of years, and then I moved about six months ago.

Where to, where were you then?

GM Ah, I'm up in the north - I'm up in Toronto.

Are you?

GM Yeah

Are you coming back to New Hampshire at all?

GM I might.

Oh,

GM I might. You mean to work?

Yeah

GM No
No
GM  No, not to work. You mean as a priest?
Well yeah
GM  Oh, no.
No
GM  No, I – I left the priesthood a long time ago.
Oh, I – I went, after I saw you...
Ahuh
...in 80 ah 7, I went to California
GM  Oh – and you saw me in 87?
Yeah
GM  I don’t remember.
I stayed at your house.
GM  Oh, for a few days
Yeah, when I was staying there
GM  That’s, I remember. Ah, wait a minute, do I remember that or not? I don’t know. I went through a tough time back then, I don’t – there’s a lot I don’t remember. They said I was kind of mentally sick at the time. I don’t remember you being – staying with me. How long did you stay with me?
Ah, I don’t know, ah a week or more
GM  Was it – a week or more?
Yeah
GM  How come you were staying with me?
Well, I ya know – I was going through a lot of the stuff then too
GM  Uhm – Oh, they told me I was in a hospital for a year.
Just recently?
GM  No, for a year after I left Keene.
Oh, I didn’t, I didn’t I hadn’t heard anything, I didn’t get back here until, I don’t know, it was around 90

GM Oh gee, well I left Keene in 88. and ahm, hang on a second, I’m in a, I’m in somebody else’s office.

Oh alright

GM Let me close their door.

(12 second delay)

GM I left Keene in 88 and, ah And ah, I went in to a hospital, and I was in th hospital for a year.

In New Hampshire?

GM No, out here. First in Massachusetts, and then out here. And they said that I have a brain disease that caused mental illness. I was mentally ill and I didn’t know it. And I guess I said some bizarre things to people.

Cause, because ah, somebody called me from the ah, Keene Police

GM Yeah, way back?

Yeah

GM Yeah

And I – I didn’t know. It was ah, I think his name was, it was a detective,

GM Yeah

He wanted to talk to me

GM Was this back in 87? or 88?

No, just recently.

GM Recently?

Yeah

GM Oh, how recently?

Oh, I don’t know, ah, oh gee’s three months ago...

GM really
...four months ago.

GM Really

Yeah, well I live in Manchester, so

GM Oh, what did he want?

I don't know, ah, he just wanted to talk to me - I didn't know what I should do?

GM What did he want to talk to you about?

Ah, he didn't really say. I just got a message on my machine.

GM Oh

Cause I - I screen my calls, so

GM Yeah, I don't blame you. But, did you answer it?

Did I answer the call?

GM Yeah

No, I was at work. When I got home, it was on there but I didn't really get back in touch with him.

GM Yeah. Was it like three: months ago?

Oh yeah,

GM Yeah

Well, he made reference to you.

GM Oh, what did he say?

Well, he just asked me if I knew, ya know, he just said, ah, I have some questions to deal with, ah, you know, Gordon Macrae, and

GM Oh

I want, ya know, if you'd get back in touch with me, and

GM He never called again?

No

GM Oh

But, ah, I - I ya know, I found, I don't know if it has anything to do with the, ya know, the tapes that I found at your apartment?
Additional Interview with [redacted] by Det. McLaughlin dated April 1, 1993

P. 001

par. 1 - Det. McLaughlin interviewed [redacted] at the office of [redacted] attorney, Robert Upton of Concord, NH. This explains the phone calls to my '800' number from this law firm in Concord as described below.

par. 2 - [redacted] states that his mother disclosed the allegations made by [redacted] then [redacted] alleged to her that he had similar experiences. Both [redacted] and [redacted] in their reports indicate that they did not give their mother any specifics.

par. 5 - [redacted] states that he cannot remember the car he alleges I assaulted him in when he claims I drove he and [redacted] to the airport. This is a list of the cars I have owned and the approximate dates:

    *******************************

NB: [redacted] states that he cannot remember the kind of car I drove, yet in his interview of March 19, 1993 (P 006 par 5) [redacted] states that he spotted my car parked in an alley in the "gay section" of Manchester (I didn't even know Manchester had a "gay section" and, if so, what was [redacted] doing there? . In Det. McLaughlin's 1988 interview with [redacted] she stated that [redacted] Spotted my car "in a rough neighborhood in Manchester." It seems odd that [redacted] states that he cannot remember what kind of car I was driving at the time, but remembers that he spotted it in Manchester in an alley. He states that he left a note on my car. I remember [redacted] mother telling me that [redacted] left a note on my car while it was in Manchester, but I told here that I was not in Manchester at the time so it was the wrong car. I also remember hearing something from [redacted] about [redacted] being beaten up while he lived in Manchester. (Det. Mclaughlin asked [redacted] in the March interview if he suspects that I beat him up or hired others to do so.) I remember then going to see [redacted] to see if he was okay, and he had been badly beaten. He would not talk with me about what had happened except to say he was someplace he should not have been.

I was frequently in Manchester, and near the place [redacted] describes (the Beach-Manover-Pine Street area).
attended weekly therapy sessions at an office owned by the Diocese on Concord Street - a few blocks from where describes. The Diocesan Chancery office was also located on Ash Street - one to two blocks from where describes. It may be that he did see my car near there frequently, but how could he remember my car out of 100,000 others and now say he can't remember the car he was riding in?

par. 6 - Det. McLaughlin states that is listed in the earlier report as being 15 years old in the first half of 1982. McLaughlin corrects this to read 14 years of age. In the report on the meeting with attorney and the Cheshire County Attorney (cf report of March 16, 1993 P 001, par 1) McLaughlin theorizes that “It has been my experience with adult male survivors of sexual abuse that they frequently recall their being younger than they actually were at the onset of the sexual abuse.” This is an attempt to explain why has all allegations happening approximately two years prior to my arrival in each place. on the other hand, reports himself to be a year older than he actually was at the time. McLaughlin then alleges that the incident described occurred in the first half of 1982. As stated in my chronology, I was assigned in Groveton, NH from January until July of 1982. Groveton is 158 miles one way driving distance from Marlborough, NH.

par. 7 - describes my first floor office as located on the Main Street side of the rectory in the SE corner nearest to the church building. This was so, however this was not my office until Fr. Daniel Dupuis vacated it in August, 1983.

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par. 1 - also states that I would lock the door to my office when he would see me. This office did not have a lock at that time. I believe that a check with the staff at that time would indicate this.

par. 9 - indicates here that he told a counselor at Derby Lodge, about the alleged sexual abuse. he then claims that told me and then confronted and threatened him. I do recall She actually was a friend of Fr. Mike Rochefort who was a friend of mine, and when I asked him if he
knew anyone at Derby Lodge he gave me her name. I had never met [redacted] prior to my bringing [redacted] to Derby Lodge and I never saw [redacted] again after this. If [redacted] told a counselor at Derby Lodge about allegations of sexual abuse by me wouldn't that counselor have had an obligation under NH law to report this? I believe a check with [redacted] would reveal that this is untrue. I do not believe I ever met [redacted] prior to bringing [redacted] to Derby Lodge for treatment.

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par 6 - [redacted] states that the counting room at the church was in the basement of the rectory. The counting room at the church was moved to the basement of the rectory for security reasons by Father Stephen Scruton after he arrived at the parish in June of 1985. Up until that time it was located on the second floor of the rectory where Mrs. Houle, Father Houle's mother, lived. She used to count the Sunday collection.

par. 8ff - Det. McLaughlin states that he, [redacted] and [redacted] attorney, Robert Upton of the law firm of Upton, Sheeney and Bass in Concord, NH, attempted to call me in New Mexico at my place of employment. The receptionist, who was temporary and filling in for the full time receptionist told the caller, who identified himself as [redacted], that I was no longer there and could be reached at 1-800-484-9675. She did this at my request and the reason is identified below. Det. McLaughlin states that he then attempted to call the '800' number and received a recording. He then states that he attempted the '800' number again the next day and received another recording. I have attached a copy of a telephone bill indicating that Det. McLaughlin and Attorney Upton attempted to call this number two times on April 1 from Attorney Upton's office. There is also one call on April 2, two on April 10, and two on April 13. These calls are all made from Det. McLaughlin's office in Keene.

Sometime prior to this I had received two calls at work from someone claiming to be [redacted]. I was not available either time and the individual calling refused to leave a message. I was very suspicious and doubted that these calls were really from [redacted]. The reason I doubted this was that I knew the three letters I received the previous September and October were not from [redacted].
I knew this because the content in the letters about sexual contact between [redacted] and I was false. I felt that even if [redacted] was telling someone else a fabrication for the purpose of extorting money, why would he tell me? He would know that both of us would be fully aware that the behaviors described in his letters never took place. Also, all three letters were from a Keene Post Office Box. I could not understand why [redacted] would be using a P.O. Box as his return address. Because I was suspicious about the identity of the caller I took certain steps to learn the identity of the caller, or at least where the person was calling from.

For quite some time I have had a personal '800' number from MCI at my home. I did this so that my mother and sister could call me at any time and the toll would appear on my phone bill and not theirs. I asked the personnel in the receptionists office where I work to give this '800' number to any person calling for me and identifying himself as [redacted]. They already knew that this person was a suspicious caller because he would always refuse to leave a message or a number where I could return his call. The nature of my job was such that I could rarely take calls directly and usually had to call a person back. It was just by chance that the temporary receptionist took this same step when [redacted] called. She gave [redacted] my '800' number and told him that I could be reached at that number. I now knew that if this individual called this number and received my answering machine message I would then have a record of where the person was calling from. The originating number would appear on my telephone bill.

On April 10, 1993, (Saturday), I received a call at home from a person whose voice I recognized. [redacted] He did not recognize my voice, however. [redacted] asked "Is Gordon MacRae there?" I asked who is calling please and he said [redacted] I realized he did not recognize my voice, which I made no attempt to disguise. I asked "What number are you calling?" He responded: 1-800-484-9675. Without my saying anything else he said "I must have dialed it wrong or something." I said okay, and he hung up. A few minutes later he called again and this time I let my answering machine answer. The attached copy of my phone bill indicates that these calls were made from [redacted] MRC Call's office at the Keene Police
Department. I now knew that it was [redacted] who had been trying to call me and I assumed that he had also called using the name of [redacted]. I also assumed now, wrongly, that it was [redacted] who wrote the three letters the previous September and October claiming to be [redacted] and fabricating this story about sexual involvement. I thought [redacted] was attempting to extort money somehow. This would be somewhat consistent behavior for [redacted].

On the following Monday I called MCI to determine the originating number of the calls. MCI told me that this could not be determined for a few weeks and to call back in two weeks. On April 30, I received another call at my office. The receptionist said it was [redacted] and asked if I want to take it. She said that I was unavailable and he said "Just give me extension 28". I told her I would take the call. The attached transcript of the call was provided by Det. McLaughlin. At the time I did not know it was from Det. McLaughlin's office. In this conversation [redacted] made a cryptic reference to "tapes with kids" he alleges he found in my apartment (A55 and A56). Now I felt certain that [redacted] was attempting to extort money. He even made reference to having received a phone message from a Keene detective but that he didn't call him back. The [redacted] family would have been aware from the newspapers that [redacted] and his family filed suit against me and against the Diocese of Manchester in April of 1990 and that this suit includes fictitious accusations that I took obscene photographs of Det. McLaughlin had also accused me of this in September of 1989. There were never any such photographs, tapes, etc., nor was there ever an attempt to create them. I felt that [redacted] aware of the nature of the suit, was going to offer to withhold his false statements about seeing such tapes for an amount of money.

After I hung up the telephone I called Stephen Bragdon, an attorney in Keene who is representing me in the [redacted] suit. I told Bragdon about the call from [redacted] and I then sent Bragdon the letters I had received from [redacted] the previous September and October. Attorney Bragdon also stated that it sounded like someone who was going to ask for money. Bragdon told me to keep him informed if I heard from this individual again and he said he would make a notation of this call and send me a letter.
Now, having read this Discovery and learned that the letters were actually written from Det. McLaughlin and the call of April 30, 1993 was made from McLaughlin’s office and taped by McLaughlin, it is of note that he makes no mention of allegations that I sexually abused him. He only mentions allegations that would support the suit against the Diocese of Manchester if I admitted that the fabrications about the tapes were actually true. They are not true, for what it is now worth.

It was not until after my arrest on the NH warrant that I again called MCI and learned that the calls made by [redacted] were from an attorney’s office in Concord and Det. McLaughlin’s office in Keene.
he had two black eyes.  suspects is dealing in drugs. He wears a pager, speaks in whispers with kids at the YMCA where he works, and other suspicious activity. I asked if he suspects could be involved with so far as drugs. He states they think their relationship is probably more into the prostitution aspect than drugs. He did add that he has known the suspect for some time and doesn’t feel that he has ever been an alcoholic and never noticed him drink anything other than an occasional beer. The incident in which was prompted to report to his mother was an offer from the suspect. The suspect knew that wasn’t working at the time. He asked him if he was interested in making some quick and easy money. The suspect told he knew someone who did this type of work who was 18 or 19 years old and that he was making money. The suspect also told he knew a customer who was 18 who would pay to do him, that he wouldn’t have to do anything to this subject in return. told the suspect he wasn’t like that and refused the offer. Even though Gordon told he could stay for as long as needed, he changed his mind after this refusal and made an excuse for to seek shelter at his father’s home. I asked to explain about his relationship with the suspect. He states the suspect has been a friend of the family for close to ten years. That when he became 13 or 14 years old the suspect started to show him considerable more attention than when he was younger. He would take to lunch many times, to movies, and on many trips. Some of the trips include visits to other priest who lives in Manchester and Nashua. He also went with the suspect when he visited his parents in Lynn, Massachusetts. He recalls the parents of the suspect being separated and from a poor background. He also recalled visiting St. Anselm College with the suspect. states he was the shy type and the suspect always attempted to make him happy. He did this by always giving him gifts and cash. He recalled an incident in which his car battery dies and Gordon automatically bought him another. states even at his young age of 13 or 14 he knew something was odd or wrong with the suspect. recalled that when he was 15 or 16 years old he was at the Keene rectory. The suspect talked him into a massage. He had strip down, but he did keep his underwear on. He then would have him lie on a bed and would rub his backside. This included his upper legs and buttocks. The suspect after doing this would then attempt to have turn over so that he could do his chest. states he always stopped at this point and wouldn’t allow the suspect to do so. He recalls having similar massages from the suspect in the church on numerous occasions. He also recalled being woken up at about 0600 one morning. The suspect was standing on the edge of the bed and woke him up by rubbing his chest and worked his hand down towards the victims crotch. states just before he reached his genitals he jumped up from bed. also recalled talking to the suspect about problems he was having with his girlfriends. He can recall the suspect always telling him he didn’t need girls anyway. I asked for other males seen around the suspect. states he doesn’t recall the kids name, but he had reddish blond hair and operated a silver or gray beat up honda civic. I asked about the suspects contact with his other brothers. He states Gordon spent the most time with his brother who is now in the Navy. I asked about
his younger brother was too smart to get involved with Gordon. Before leaving I asked if there was anything else that I should know about the suspect. He referred back to the recent solicitation by the suspect and said he was real nervous when he made the offer.

End of 1989 report.

I will be scheduling another interview with to interview her specifically about her recall of and Father MacRae interactions.

Investigation to continue.