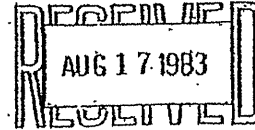


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OF MILWAUKEE

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OFFICE OF THE ARCHBISHOP

August 13, 1983



PERSONAL AND CONFIDENTIAL

Rev. Franklyn W. Becker
5937 North 35th Street, #4
Milwaukee, Wisconsin 53209

Dear Frank,

I preferred to issue a separate letter in reference to your assignment at St. Joseph Hospital. My purpose in writing this letter is two-fold. First of all, I want you to know that I truly wish you to be successful in your new assignment. You have been ordained 19 years now and I know you desire to be successful in priestly ministry. I also share that desire.

However, a second reason I have in mind for writing this letter is to caution you that, because of past personal problems, should further occurrences of this same nature arise, I will have no alternative but to take canonical steps that would bar you from exercising any of the powers of orders or jurisdiction which you have as a priest. In addition, you would have no right to any financial support from the Archdiocese.

I hope this admonition will not be seen as something altogether negative, but, rather, as a genuine concern for your welfare and that of the people we serve collaboratively. I and my staff stand ready to assist you in any way we can. I want you to be faithful to your weekly psychotherapy session for additional support, and I would ask you to authorize your therapist to be in contact with me and Father Janicki if your therapist feels this would be advantageous.

Thank you in advance for your cooperation.

Sincerely yours in the Lord,

+ Rembert G. Weakland

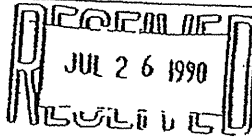
Most Reverend Rembert G. Weakland, O.S.B.
Archbishop of Milwaukee

AMIL00362

EX 315



July 26, 1990



CONFIDENTIAL

Dear Dick,

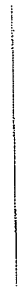
A nurse at the VA approached Fr. Gust Tkalicky yesterday and said that her son, [REDACTED], was a patient for two days at West Allis Hospital. Fr. Franklin Becker apparently took a liking to this boy, a teenager, and even though he knew him for only two days he has been calling this boy & was seen driving by his home. The mother is concerned.

The woman is [REDACTED]

G. Tkalicky

AMIL00724

EX317



ARCHDIOCESE OF MILWAUKEE

3501 S. Lake Drive • P.O. Box 07912 • Milwaukee, WI 53207-0912 • (414) 769-3300

The Chancery
(414) 769-3340

To: Archbishop Weakland
From: Barbara Anne Cusack *BA*
Re: Request for a "celebret"
Date: 1/14/94

The attached request for a celebret (stating his good standing and permission to be outside the diocese) came in from Father Franklyn Becker. Because I am uncertain about Fr. Becker's status, I contacted Fr. Tom Venne to ask whether or not I could issue this celebret. Tom stated that he did not know and that you would be the one to make such a decision. I'm sorry to trouble you with what seems like such a trivial matter. Thank you for your attention to this issue.

Jan 21 '94

Barbara, JAN 26 1994

or for celebret

-Rbw

*Personal & secret
fasc
1/21/94*

Let us go
FORWARD



CELEBRATING
150 YEARS
ARCHDIOCESE OF MILWAUKEE

"Let us go
forward
on the road
that has
brought us
where
we
are"

LITTIANS 3:16

AMIL00586

Ex321



CONFIDENTIAL

*File
Copy*

DATE: July 19, 1996

TO: Archbishop Rembert Weakland
Bishop Richard Skiba
Reverend Carrol Straub

FROM: Liz Piasecki, PsyD.

RE: REVEREND FRANKLYN BECKER

PRIVILEGED AND CONFIDENTIAL

On July 17, 1996, I had an extended conversation with Dr. Marlene Trachsel, the psychologist who is treating Father Becker. She had requested that I call her regarding Father Becker and the allegations against him. We have a written release from Father Becker to share this information.

During the course of that conversation, Dr. Trachsel articulated the following concerns:

1. Father Becker is fixated on the most recent allegation, that is, the calls to me from the individual that I have not identified because that individual fears reprisal from Father Becker against his elderly parents who still live in the Milwaukee area. I, again, refused to disclose that individual's name or other identifying information, and Dr. Trachsel accepted that, noting Father Becker has reported so many sexual incidents that, there is plenty of material to work on in therapy. Father Becker has given his written permission to share the log items, on prior concerns from the past with Dr. Trachsel, and I have sent them to her at her request.
2. Father Becker, now (again), identifies himself as a pedophile and asked Dr. Trachsel to sign a statement to that effect so that he could collect on a private disability policy which he holds. She refused to do so although she agrees essentially that he is one.
3. Dr. Trachsel fears that Father Becker may be capable of, if not, already engaging in, physical abuse of his elderly mother. He has reported to her one incident of hitting his mother with a slipper, recently. Dr. Trachsel had recommended to Father Becker that he work at the parish office in order to get away from his mother. I told her that was not permissible and out of the question.

AMIL00757

EX 327

CONFIDENTIAL

Franklin Becker
July 19, 1996
Page 2

4. Father Becker is in conflict with some adolescent boys who live next door, and she wonders if there hasn't been some kind of prior advances which have contributed to the present aggression against him by these boys.
5. She believes Father Becker may be in possession of child pornography in his home.
6. Dr. Trachsel reported that Father Becker is in a lot of fear over going to prison because of his "past" behavior. I questioned whether there may be some involvement, of which we are unaware, which is still under the criminal statute. She said she would not be surprised, but knows of no specifics of that at this time.
7. Father Becker remains in much denial. He does discuss other priests and their sexual orientation/behavior with her and has brought her letters and material which were sent to the Milwaukee Sentinel by him, years ago.
8. There is no question in Dr. Trachsel's mind that Father Becker remains a risk to act out. He continues to go on cruises which he describes as cruises for elderly people. She questions whether they bring their grandchildren. He hopes to "gain the respect" of the Archbishop and the Archdiocese, again, but still is very poor at taking responsibility for any of his past behaviors. At the minimum, he hopes to "get to retirement." He verbalizes that he is a good priest who worked hard contrary to other's reports of him.

Dr. Trachsel points out that given his mother's age (90+), Father Becker is likely to be the responsibility of the Archdiocese for another 30 years.

My question: Should we be considering encouraging the focus of therapy to shift to counseling him out of the priesthood and voluntary resignation, and asking Dr. Trachsel to start working on that?

ECP:saz

AMIL00758



ARCHDIOCESE OF MILWAUKEE

DEPARTMENT FOR CLERGY PERSONNEL

FILE COPY

January 30, 1997

Rev. Franklyn W. Becker
Box 40
Woodland, WI 53099-0040

Dear Franklyn,

I merely wanted to confirm what we agreed to at our meeting with the Archbishop on 1/29/97. It seemed to be a profitable meeting. I was pleased to hear you acknowledge that you do reflect on your actions and are beginning to realize and accept that each has consequences.

The Archbishop was clear in pointing out that the insurance risk for your conduct is totally an Archdiocesan responsibility. He stated that the only time he would be willing to risk was when a person developed a certain amount of self knowledge together with the recognition that amending one's ways was absolutely essential.

It was agreed upon that you could continue to do help-out ministry as in the past in the Rubicon area. You are required to continue to see Dr. Marlene Trachsel weekly, as well as report to Tom McGuine, your monitor, monthly. It is presumed you will continue to make progress and when you begin to see your therapist only once weekly, at that time you will also join "group". You were encouraged to develop a circle of mature friends, people who are not lonely or angry, who can give you appropriate feedback.

I hope you felt the meeting was as productive as I did. You cleared away a lot of suspicion in your relationship with the diocese and the Archbishop. Continue to make progress and work on those homilies.

Prayerfully,

Carol C. Straub

Reverend Carol C. Straub
Vicar for Clergy

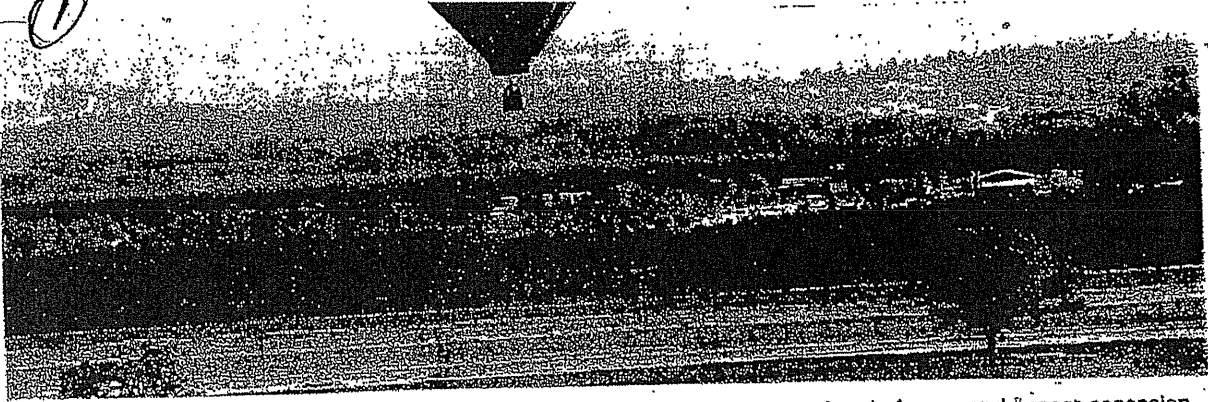
CCS/sks

AMIL00616

3501 South Lake Drive, P.O. Box 07912
Milwaukee, WI 53207-0912 • (414)769-3484

EX 329





Hot air balloons floated over the countryside near Wisconsin Dells during a weekend of races and a mass ascension.

They cherish Mother Teresa's gifts

By Joanne Huebner

When Mother Teresa arrives here June 13 to accept another of the many honors bestowed on the 1979 Nobel Peace Prize winner, two Wisconsin couples will be cherishing priceless gifts she sent ahead.

Last week, two little girls from Mother Teresa's children's homes in India arrived at Mitchell Field and into the arms of Barbara and Richard Allmann, of Franksville, and Karen and Allen Henseler, of Hilbert.

"We have a lot of people to be thankful for,"

said Mrs. Henseler, 34, the new mother of 5-year-old Carla, "but probably one of the most important is Mother Teresa."

Meeting her "would probably be the biggest honor we've had in our lives," she said.

Mrs. Allmann, 36, the mother of Margaret Ann, 20 months, agreed.

"The nuns sent a note and asked us not to spoil her, but as grateful as we are, I don't know if we're going to live up to that," she said.

Margaret — called Maggie by her new brother and sister, Matt, 8, and Molly, 9 — and Carla are

among the first children from Mother Teresa's orphanages to arrive in Wisconsin.

Another girl, who lives with her family in Appleton, arrived five years ago.

Both Mrs. Allmann and Mrs. Henseler are hoping arrangements can be made for them to meet the woman who has dedicated her life to helping the homeless of India. Mother Teresa will be here to accept Marquette University's Pere Marquette Discovery Award and more than \$65,000 to support her work.

Children

Turn to Page 7

Churches face major issue in the '80s

First in a series

Some clerics believe the 1980s will be the decade that brings churches face to face with the issue of homosexuality, including the once unthinkable possibility of homosexually active clergymen.

Scholars have documented homosexuality among clerics nearly to Christianity's beginning. But only since the late 1960s has the gay-pride movement made homosexual rights a modern issue in the church.

While religious publications have dealt with the issue of homosexual clergy, and while some churches have argued publicly whether to ordain homosexuals, the public remains generally unaware that some clergymen are homosexually active.

"We just started dealing 20 years ago with the idea that ministers are sexual beings," said the Rev. Harold Wells, a United Methodist minister in Des Moines, Iowa, who is researching the subject. "Now we are dealing with a part of that, that some ministers are homosexuals."

Information for this series was compiled over a period of several months by a team of four reporters for The Milwaukee Sentinel. The team's work was under the direction of Keith Spore, Sentinel city editor. Reporter Dan Patrinos headed the team and did much of the writing for the series. Other reporters on the project were Ron Legro, Jim Bednarek and John Fauber.

"I think the crucial issue within the churches in the 1980s is going to be homosexuality."

Wells' belief that the issue must be brought into the open was echoed by several clergymen and others interviewed by a team of Milwaukee Sentinel reporters.

"During seven months of research, the reporters found that small, informal networks of homosexual clergymen exist across the country, extending into Wisconsin.

Through these networks, the re-

porters were introduced to homosexual clerics of several denominations who said they have defied the teachings of their churches, which hold that homosexual activity is morally wrong.

Church officials say only a small percentage of clergymen is involved.

But church officials concede an increasing number of clergymen have publicly acknowledged their homosexuality in recent years, something that did not seem possible a decade ago.

Most Christian churches take the position that people with homosexual orientations should be accepted into the fold, but condemn homosexual activity.

The active homosexual clergymen interviewed by The Sentinel said their sexual activities ranged from an occasional "fall" to a promiscuous, but discreet lifestyle involving gay bars, steam baths and one-night liaisons at out-of-town motels.

Some clergymen acknowledged their sexual orientation, but said they

Series on clergymen prompted by letters; Page 5.

attempted to remain sexually abstinent, struggling with their homosexuality in a society that generally despises homosexuals and considers homosexual activity as deviant.

The Sentinel reporters conducted dozens of interviews, eventually learning of 45 clergymen, including 33 in Wisconsin, who said they were homosexuals or were reliably described as homosexuals.

Thirty-eight of the clergymen were Catholic priests, including 30 in Wisconsin. The preponderance of Catholic priests in the group is explained by the fact that the project was prompted by information from a Catholic layman.

Most of the homosexual clergymen were asked for interviews. Fifteen consented; among them were eight Catholic priests.

Clerics

Turn to Page 13

JUNE 1, 1981

Ex 400

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"The world's gotta have him," she said, pointing her pencil at Fondren. "The best of Henry is yet to come."

Fondren had a speech impediment, which he has overcome with the help of tutors. The two of them have been seeing each other twice a day at school. At night, he walks her home. Many times, she eats at the church because, she said, she can't cook water without scorching it.

Mrs. Jacobs has her future planned, right up to the time it runs out for her.

"I'm going to be cremated," she said, "and my ashes scattered on running water. I'll travel the world that way. I'll live forever. In the spring, the flowers'll be pinker and redder and bluer because of me and the trees'll be greener because my ashes'll fertilize them and this is the legacy, one human being who lived happily ever after."

Until that time she gets left in the past, what will she do, this woman who has lived in the Inner City so long?

"All I got to do now is love my neighbor and love 'em real good," she said.

land closing

The building, to be located on the block bounded by W. Wisconsin Ave. and N. 3rd, N. 4th and W. Wells Sts., is important to plans for Downtown redevelopment.

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Sue Kirkbride and Rob Stevens kissed under a balloon on E. Capitol Dr. in Shorewood.

—Sentinel photo by David Bee

Series on clergymen prompted by letters

The Milwaukee Sentinel began its study of homosexuality and the church last fall when a Catholic layman gave reporters six letters about homosexual activity among clergymen.

The letters, from one clergyman to another, contained graphic and detailed accounts of homosexual activity. Ten clerics were mentioned in homosexual contexts. About 30 laymen also were referred to in the letters, nearly all in homosexual settings.

Because the letters appeared genuine, it was agreed reporters would check them out discreetly.

At the beginning of their research, the reporters acted on the assumption that it would be difficult to confirm the accuracy of the layman's information through conventional interviews.

Consequently, in a few instances, reporters concealed their identities and visited the rectories of clergymen.

The man who had brought the letters to The Sentinel offered to help the reporters gain entrance to the rectories.

During these visits, the reporters confirmed much of the information in the letters through conversations and observation.

But they started to realize the activity of a small number of clergymen was only one thread among many in the fabric of a broad pattern of social change.

The reporters realized that much more extensive research would be needed.

They began calling on priests and ministers of other denominations

they had met or learned about during their visits and from other sources. After identifying themselves, the reporters explained their purpose and asked for interviews. They offered assurances of anonymity.

Some of the clergymen agreed. Others wavered. Still others would not cooperate, expressing anger that they had been approached. However, some, while saying they feared disclosure, urged reporters to proceed.

Two Catholic priests told the reporters that being interviewed was an emotional breakthrough for them — a catharsis, the first time they had been able to talk about their orientation to someone else.

The reporters consulted psychologists, psychiatrists, theologians, church officials and former clergymen.

Dozens of interviews were conducted. The reporters traveled the Midwest and telephoned elsewhere.

They talked with:

• The Rev. Harold Wells, a United Methodist minister in Iowa who has interviewed 70 homosexual clergymen for a book he is writing.

• Father Clinton Jones, an Episcopal priest in Connecticut who has counseled 125 homosexual clerics in the past 15 years.

• Father Richard Wagner, a Catholic priest in California who recently completed a study of 50 homosexual priests for a doctoral dissertation.

• Father John Harvey, a Catholic

Study

Turn to Page 10

JUNE 1, 1981

evangelical. A Catholic priest in California recently interviewed 50 homosexual priests (none from Wisconsin) for a study and found all but 2 were sexually active. The sample was not scientifically selected.

Researchers place the number of people in the United States who are exclusively homosexual at 4% to 10%.

Milwaukee Episcopal Bishop Charles T. Gaskell said he expected that the enrollment at the church's seminary at Nashotah would reflect the national percentage of homosexuals.

Archbishop Rembert G. Weakland, the ranking bishop in Wisconsin, said he believed "the percentage of active homosexuals among priests" would indeed be far under "statistics given for society as a whole."

The official 1980 Wisconsin Pastoral Handbook listed 2,289 Catholic priests in the state's five dioceses.

Weakland said he "wouldn't be surprised that we are going to have to deal more clearly with the cases of homosexual priests who get out of the closet, as it were, declare themselves and are active."

"Pick up a newspaper anywhere, and you'll find that there are priests around the nation today who publicly admit that they are gay... [whereas] 10 years ago you would never have found this."

He said he didn't know of many clergymen who would admit they were actively homosexual "because they would realize that this is the kind of double standard you can't live by and we can't tolerate."

Weakland added it would "make no sense at all" to expect unmarried heterosexuals to remain celibate but not homosexuals.

He added:

"I think (the homosexual) should declare his orientation to his confessor and spiritual director, if that is not already known — I can't imagine that it wouldn't be — and I think there, he has to be open in getting all the psychological and spiritual aids and counseling that he can."

"But to say publicly that his orientation is homosexual I feel in our present society, without any doubt, would compromise greatly his ministry as a priest."

Weakland said a compassionate attitude toward homosexuals was necessary.

The integrity of a homosexually active priest concerned Bishop Richard Skiba of the Milwaukee Archdiocese.

"I think there has to be integrity within a per-



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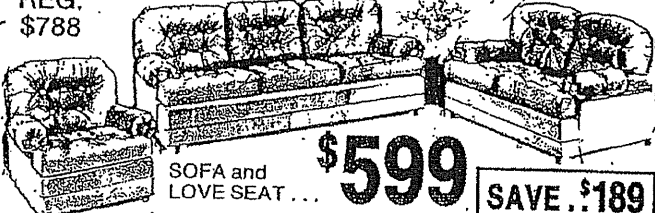
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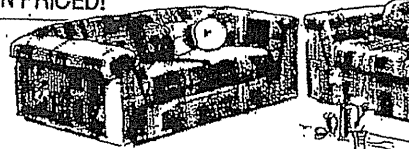
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JUNE 1, 1981 (cont.)

(9)

June 1, 1981

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June 1, 1981 (cont.)

Monday, June 1, 1981

Mil

Churches face major issue in the '80s

Campout
scheduled

Clerics

From Page 1

Reporters told all clergymen they talked with that their names would not be used in any stories and would not be given to church officials.

In four instances, reporters gathered information by concealing their identities, and in one of those cases, a reporter falsely stated he was a homosexual. Those efforts involved visits to rectories and a private home to confirm information.

The reporters did not invite any physical contact and sought to avoid it.

These are some of the clerics whom reporters learned about:

- A Catholic priest in Wisconsin who says he has had dozens of affairs with clergy and laymen. He wrote about his encounters in lurid, private letters.

- A Presbyterian minister in the Midwest who has a wife and children but who quietly "cruises" for male sex partners.

- An American Lutheran minister who was forced to leave his post in a Midwestern city after choosing to "come out" about his homosexuality. He later was accepted in another Midwest parish as an assistant pastor.

- A Catholic priest in Wisconsin who says he likes to fondle men and who secretly admires handsome boys in his parish. He sees himself as having an "occasional weakness" that he has satisfied with adults despite guilt feelings.

- An unmarried United Presbyterian minister in a Midwestern state who was celibate into his middle 50s before affirming his homosexuality and having his first sexual experience.

- A Catholic seminarian in Wisconsin who is struggling with his homosexuality and wants to lead a celibate life.

- A bisexual Episcopal priest in Wisconsin who is married and has children. He says: "I know that my wife knows and she knows I know, although we have never spoken about it."

"I think I'm a good father — my children love me. This may blow your mind," he told a reporter, "but I'm a good husband. We love each other. We share most everything — but not all."

The homosexual clergymen fit few stereotypes. Some of them hold administrative positions. Others preach in small town churches. They might be fresh from the seminary or retired. Most are well educated; some have advanced degrees in theology. Some have wives.

There are no documented estimates of the number of homosexual clergies. Few studies have been conducted. A Catholic priest in California recently interviewed 20 homosexual priests (none from Wisconsin) for a study and found about 2 were sexually active. The sample was not scientifically selected.

Researchers place the number of people in the United States who are exclusively homosexual at 4% to 10%.

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Weakland added it would "make no sense at all" to expect unmarried heterosexuals to remain cel-

son's life in order (for him) to be a credible proclaimer of the Gospel and a spokesperson for truth," he said.

Bishop Cletus O'Donnell of the Madison Diocese noted that in 1976, bishops in the US issued a pastoral letter that said homosexuals should not suffer loss of their basic rights.

"They should have an active role in the Christian community," O'Donnell said.

He said homosexual activity was morally wrong, but because homosexuals "aren't allowed to marry (persons of the same sex), they should be afforded special understanding and care."

He added that an active homosexual should not be working as a priest.

Most of the homosexually active clergymen Sentinel reporters talked to considered themselves good ministers and priests.

Daniel C. Maguire, a Catholic theologian, is among those who believe the situation should be discussed openly. He teaches at Marquette University and is president of the Society of Christian Ethics.

"Sunlight is the best disinfectant," said Maguire, who is a strong advocate of homosexual rights.

"What has to be done is to take the lid off this secrecy and face up to the fact that there are problems in the celibate clergy. The experiences of the clergy should not be hidden."

Tuesday: Views on celibacy differ.

The Milwaukee City Council, Boy Scouts of America, will hold a weekend campout Friday, Saturday and Sunday at Camp Journal, or Highway 83, northwest of Hartland.

About 2,000 Scouts and leaders from 150 troops are expected to attend, making it the largest, camping event ever held by the local Scout council.

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Series on clergymen prompted by letters

Study

From Page 5

priest in Maryland who has been conducting retreats for homosexual priests during the past three years.

• Father Thomas Kane, a Catholic priest and psychologist in Massachusetts, who has counseled about 500 priests, ministers and rabbis with a homosexual orientation during the past 12 years.

• The Rev. Charles Goldsmith, a Milwaukee psychologist and United Church of Christ minister whose clients have included more than 100 homosexual clergymen of all mainline religions and Catholic nuns in the past 19 years. He is director of a Milwaukee sex clinic and president-elect of the Wisconsin Psychological Association.

Goldsmith said that traditionally the church "has kept its skirts clean by just getting rid of the people (who cause a problem). That way you don't have to wrestle with it and you don't have to find new forms or new ways to deal with it."

In the process, the reporters started discovering that when they tried to arrange interviews, local clergymen often already knew why they were calling.

"It's the grapevine in the gay community," said one member of the Milwaukee scene. "You wouldn't believe how fast word can get around."

Bishops reportedly met

Most of the word seemed to be getting around the Catholic Church, upon which the project had first focused.

A telephone call came from a staff member of the Wisconsin Conference of Catholic Bishops. False rumors were spreading that priests had been approached by reporters and threat-

ened with blackmail if they didn't cooperate.

Bishops reportedly met to discuss the subject. The rumors continued with one priest charging The Sentinel series would be anti-Catholic and was designed to torpedo the Milwaukee Archdiocese's annual fund drive.

The reporters assured church officials no one was being blackmailed, that the stories also would deal with other denominations and that names of homosexual clergymen wouldn't be published or given to church officials.

Church officials showed compassion for homosexual clergy, laced with anxiety that openly discussing the situation would cause scandal and confusion.

Bishop Cletus O'Donnell of the Madison Diocese echoed such concerns during a lengthy interview.

"I am sick and tired of everyone shooting at us from every angle and forgetting the tremendous good," he told a reporter. Young men thinking of going into the priesthood might change their minds after seeing The Sentinel articles, he said.

"Now that doesn't mean we want to suppress it — put it in the closet," he added.

Fear a familiar topic

Milwaukee Archbishop Rembert G. Weakland indicated he had been contacted by at least one of the homosexual priests interviewed by reporters. The priest apparently was fearful of what might happen to him.

That fear became a familiar topic to the reporters, who soon found themselves discarding any thought that this was a clear-cut issue. They began to examine their own stereotypes, myths — imposed by a culture that generally despises homosexuals.

"We are just beginning to lift the edge of the surface, and there is a

tremendous reluctance to do that," said Eugene Kennedy, a psychologist, himself a former Catholic Maryknoll priest, now married. He has counseled numerous priests.

"What we have is something close to hypocrisy," he said of the church's reluctance to deal openly with homosexuality.

Afraid of his honesty

Louie Crew, a University of Wisconsin — Stevens Point English professor who founded Integrity, a national Episcopal-oriented organiza-

tion for homosexuals, said people were not so much afraid of his homosexuality as his honesty.

"The primary mood of the church is still very hostile. It's hateful out of ignorance," Crew said.

Homosexuals have suffered so much repression that they are more sensitive to human and spiritual issues, he said. Thus, he asserted, homosexuals often make good clergymen.

"Gays don't need the church so much as the church needs gays," he said.

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OFFER ENDS JUNE 21, 1981

Viet veterans continue fasting

Los Angeles, Calif. —UPI— Vietnam-era veterans on a hunger strike repeated Sunday their vow to fast until death unless President Reagan meets with them at Wadsworth VA Hospital.

The 11 strikers rejected a plea from Robert Muller, executive director of Vietnam Veterans of America, to end their fast.

Muller said a letter from Donald Custis, acting administrator of veterans affairs, "has committed the president to the most significant goals Vietnam Veterans have been lobby-

ing for over the past several months."

The hunger strikers, supported by veterans staging a sit-in at the hospital lobby, are demanding an inspection of the Veterans Administration by outside experts; additional research into the effects of the toxic defoliant Agent Orange and recognition of the so-called delayed stress syndrome as a disease.

Two of the hunger strikers were in the 13th day of their fast while the others have gone without food for 6 to 10 days.

Downtown		Northeast Side		East Side	
Centre Twins \$1.50 TIL 1 214 W. Wisconsin Ave. 278-2220 MON. SAVE! THIS AD WILL ADMIT 2 FOR THE PRICE OF ONE! I. A NEW TERROR ON EARTH "R" "DEAD & BURIED" at 1:00, 3:00, 5:00, 7:00, 9:00 II. PROGRAM "R" CHARLES BROWSON "DEATH HUNT" at 12:45, 2:45, 4:45 HE SAVED THE EARTH! "FLASH GORDON" at 2:45 and 6:45		Fox Bay 334 E. Silver Spring Dr. 954-1120 Open 7:00 BARGAIN NIGHTS ALL SEATS \$1 MONDAY & TUESDAY ONLY ALAN ALGA "PG" CAROL BURNETT "THE FOUR SEASONS" SHOWN AT 7:15 & 9:15 Southwest Spring Mall Triplex 4200 S. 78th St. 545-7510 ALAN ALGA "PG" "THE FOUR SEASONS" 7:15, 9:15 DOUBLE FEATURE, Program "R" CHARLES BROWSON "DEATH HUNT" 7:15 Only 2nd BIG HIT "SCARED TO DEATH" 9:15 Only JACQUELINE BISSETT R		Cinema Downer Theatre 2589 N. Downer Ave. 564-2720 A FILM BY LOUIS MALLE BURY SUSAN LANCASTER "R" SARANDON "ATLANTIC CITY" SHOWN AT 7:15 & 9:15 Cinemas Prospect Mall 1 & 2 1 Block S. of North Ave. On Prospect 276-8870 MON. SAVE! THIS AD WILL ADMIT 2 FOR THE PRICE OF ONE! I. THE UNTOLD STORY OF THE MAN BEHIND THE MASK "PG" "LEGEND OF THE LONE RANGER" at 7:15 and 9:15 ONE OF THE YEAR'S 10 BEST "R" II. "THE RETURN OF THE SEACUOUS 7" at 7:30 and 9:30 Oriental Landmark Open 2220 N. Farwell Ave. 276-8711 TODAY TUESDAY AGATHA CHRISTIE MYSTERIES "MURDER AHOY" Shown at 8:35 Only "HONORED GUE GAIN"	

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being questioned by the FBI late Wednesday, reportedly about 10 of the deaths of 28 young blacks slain in Atlanta in the last 22 months, sources said.

One source, who asked to remain anonymous, said the man was taken into custody earlier in the day on the basis of evidence gathered from court-approved electronic surveillance devices placed both on his automobile and at his home.

The same source said FBI agents were seeking another court order late Wednesday to obtain samples of the man's body fluids.

The FBI would neither confirm nor deny the reports. City police also refused official comment.

But there was activity at the storefront office housing the special police task force that was formed to investigate the slayings that date back to July 1979, and reporters and camera teams jammed every entrance of the FBI's local office.

Earlier Wednesday, on the Public Broadcasting System's MacNeil-Lehrer Report, FBI Director William Webster said he was "optimistic" about progress in the case.

"We are not without leads," Webster said. Atlanta Turn to Page 7

Ms. Patri ready to begin new life

By Dorothy Austin

Red roses trembled in Jennifer Patri's lap as her press conference began here Wednesday.

"I haven't had roses for a long time," said the 35-year-old Wau-paca farm woman who served 3 years of a 10-year sentence for manslaughter in the shooting death of her husband in March 1977. During the trial, she was portrayed as the classic battered wife who shot her husband after years of domestic abuse.

Ms. Patri was paroled from Taycheedah Correctional Institution and went to her brother's farm near Weyauwega Tuesday.

In a small conference room packed with reporters and television cameras, she sat, shaking, next to her attorney, Alan D. Eisenberg, 831 W. Wisconsin Ave.

Asked about her children, Lori 16, and Dawn, 15, she said, "I didn't see them until yesterday morning, 6 a.m., and they went about the normal routine of getting off to school."

Ms. Patri said she arrived at 1:30 a.m. Tuesday and did not wish to wake them, because it was exam week.

Her nervousness diminished as questions continued. She paused before each answer, thinking, and chose her words carefully. Ms. Patri seldom smiled except when talking about getting a job.

She wore a new hairdo, a cool print dress and white sandals. She looked sunburned and healthy. She wore no makeup.

Patri Turn to Page 13

Rare crane hatching in Baraboo

Special to The Sentinel

Baraboo — The first Siberian crane chick bred in captivity was tediously poking its way through its eggshell in an incubator at the International Crane Foundation here Wednesday night.

The mother is a crane named Hirakawa, who was blown off her migratory route and obtained from Japan, said Scott Freeman, the foundation's education director.

The paternity is in doubt, Freeman said. It could be either Wolf, a 65-year-old crane who has been a foundation resident for several years, or Tillman, a younger Siberian imported last year from West Germany, Freeman said.

A Sandhill crane actually did the sitting, Freeman said. George Archibald, foundation director, called the event "a very historic hatch."

Siberian cranes are on the endangered species list. About 150 of the birds are believed to exist throughout the world.

Archibald said a Siberian chick at the St. Louis Zoo in the 1950s did not survive.

A video camera was zeroed in on the chick, documenting its arrival, which is expected sometime Thursday.

Freeman said the chick "pipped" through the eggshell Wednesday morning. Crane Turn to Page 8

3 Catholic priests tell of struggle with personal, career problems

Fourth of a series

Three priests talk about their homosexuality; one tells of his struggle; another recounts his suspension and the hatred he experienced; the third tells of troubles that have left him isolated.

Think of him as Jim. He doesn't want his real name used because he doesn't want his parents hurt.

Jim is a Catholic priest. He has had a male lover, but now is mulling over the idea of a "completely celibate life."

Yet, he says, the possibility exists that he will meet a man willing to share a sexual relationship — "an honest one."

Jim is 35. He doesn't live in Wisconsin.

He says he is at peace with himself after many years of struggling, of "living that part of my life in the dark," of thinking of himself as an outlaw.

When Jim was in high school he hadn't been able to put a label on his sexuality.

"But in terms of a feeling, yes, I

Cause of homosexuality still controversial mystery; Page 5.

knew I was different. There was that fear of being different, especially if you'd hear jokes about being gay or queers or fags. There was a sexual feeling and a sexual kind of energy that I definitely knew was directed toward people of my own sex. But I wouldn't admit it to myself or even

Information for this series on homosexuality and the clergy was compiled by Milwaukee Sentinel reporters Dan Patrinos, Ron Legro, Jim Bednarek and John Fauber.

dare think that, 'Am I a homosexual?'"

He attended a seminary high school.

Acknowledging his homosexuality was gradual, "like trying out the water step by step, and eventually you pass through that line, wherever it is... and you keep growing in it. At least I did."

Eventually, he had stepped over an imaginary boundary, "acknowledging something that I knew was al-

Clerics Turn to Page 7

ank Wednesday.
entinel photo by Dale Guldau



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Archbishop Timothy Dolan

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Archdiocese of Milwaukee Facts

Restricted Diocesan Priests due to Substantiated Reports of Sexual Abuse of a Minor

July 9, 2004

In line with the assurances given in the Charter for the Protection of Children and Young People, these are the names of diocesan priests of the Archdiocese of Milwaukee who have been (or would be if they were still alive) restricted from all priestly ministries, may not celebrate the sacraments publicly, or present themselves as priests in any way. In addition, in accordance with the canonical norms that have been established, the allegations against any living priest are sent to the Congregation for the Doctrine of the Faith in Rome.

Questions and Answers about this information

- Raymond A. Adamsky, Fully Restricted from Priestly Ministry
- James L. Arimond, Laicized
- Ronald J. Bandle, Deceased
- James W. Beck, Left Priestly Ministry
- Franklyn W. Becker, Laicized
- Michael C. Benham, Fully Restricted from Priestly Ministry
- Frederick J. Bistricky, Deceased
- Daniel A. Budzynski, Laicized
- Peter A. Burns, Laicized
- S. Joseph Collova, Excommunicated
- Andrew P. Doyle, Laicized
- William J. Effinger, Deceased
- George A. Etzel, Deceased
- William J. Farrell, Deceased
- James M. Flynt, Laicized
- James M. Godin, Fully Restricted from Priestly Ministry
- Edmund H. Haen, Deceased
- David J. Hanser, Laicized
- Harold A. Herbst, Deceased
- George S. Hopf, Deceased
- James N. Jablonowski, Fully Restricted from Priestly Ministry
- Marvin T. Knighton, Fully Restricted from Priestly Ministry
- John T. Knotek, Deceased
- Michael J. Krejci, Fully Restricted from Priestly Ministry

Ex 410

- Eugene T. Kreuzer, Deceased
- Oswald G. Krusing, Deceased
- Jerome E. Lanser, Fully Restricted from Priestly Ministry
- Eldred B. Lesniewski, Deceased
- Daniel J. Massle, Fully Restricted from Priestly Ministry
- Lawrence C. Murphy, Deceased
- Michael T. Neuberger, Dismissed from clerical state (case in appeal)
- Richard W. Nichols, Deceased
- George A. Nuedling, Deceased
- John A. O'Brien, Fully Restricted from Priestly Ministry
- Donald A. Peters, Laicized
- Roger W. Schneider, Left Priestly Ministry
- Clarence J. Schouten, Deceased
- Vincent A. Silvestri, Deceased
- Thomas A. Trepanier, Fully Restricted from Priestly Ministry
- Jerome A. Wagner, Laicized
- John C. Wagner, Fully Restricted from Priestly Ministry
- Charles W. Walter, Fully Restricted from Priestly Ministry
- Siegfried F. Widera, Deceased

For information on Reporting Incidents of Sexual Abuse, visit [this link](#) or call the Sexual Abuse Prevention and Response Services Office at (414) 769-3436.

For a list of Programs that Provide Free Services to Sexual Abuse Victims/Survivors, please visit [this link](#).

[Resolution of cases under Church law](#)

[Archbishop Dolan's July 9, 2004, E-Mail to Archdiocesan, Parish and School Leaders](#)

updated November 26, 2007

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