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Page 1

CONFIDENTIAL BY PROTECTIVE ORDER OF THE COURT

IN THE CIRCUIT COURT OF THE TENTH
JUDICIAL CIRCUIT OF ILLINOIS
PEORIA COUNTY

ANDREW WARD,)
)
Plaintiff,)
)
Vs.) Case No. 08-L-178
)
THE CATHOLIC DIOCESE OF PEORIA	A,)
a Religious Corporation, and) ALLEGIATETHE AND
ESTATE OF THOMAS MALONEY,	; CERTIFIED
Deceased,	TRANSCRIPT
)
Defendants.)

THE VIDEOTAPED DISCOVERY DEPOSITION of MONSIGNOR GERALD WARD, a witness, called by the Plaintiff for examination pursuant to notice and pursuant to the provisions of the Code of Civil Procedure and the Rules of the Supreme Court thereof pertaining to the taking of depositions for the purpose of discovery, taken before me, Brenda L. Zeitler, CSR-RPR, License No. 084-004062, at St. Patrick Church of Merna, 1001 North Towanda Barnes Road, in the city of Bloomington, county of McLean, and state of Illinois on the 9th day of December, 2010, commencing at 10:00 a.m.

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Appearances:

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ALSO PRESENT:

GARRETT SOMMER, Certified Legal Videographer AREA WIDE REPORTING AND VIDEO CONFERENCING 301 West White Street Champaign, Illinois 61820 (217) 356-5119

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I N D E X		
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WITNESS:		
MONSIGNOR GERALD WARD		
Examination by Mr. Finnegan 3		
Examination by Mr. Feehan 61		
Further Examination by Mr. Finnegan 65		
EXHIBITS:		
EXHTBIT NO. 29 48		
12/06/95 Incident Report		
EXHIBIT NO. 48 57		
Handwritten Notes (two pages)		
* EXHIBIT A 56		ĺ
Jane Doe List		:
* Designates an exhibit that was retained by		
counsel; not attached hereto.		200
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Page 4 1 THE VIDEOGRAPHER: Today is December 9, The time is approximately 10:01 a.m. My name 2 is Garrett Sommer, video specialist, of Area Wide 3 Court Reporting and Video Conferencing. The location 4 5 today is 1001 North Towanda Barnes Drive in 6 Bloomington, Illinois. This is Case No. 08-L-078 entitled Ward vs. 7 Catholic Diocese of Peoria, and the Deponent is Father 8 9 Gerald Ward. The video deposition is requested by Michael Finnegan. Counsel and all present will please 10 identify themselves for the record. 11 12 MR. FINNEGAN: Mike Finnegan for the Plaintiff, Andrew Ward. 13 MR. FEEHAN: Joseph Feehan on behalf of the 14 15 Defendant, Catholic Diocese of Peoria. 16 THE VIDEOGRAPHER: The deponent may now be administered by oath by Brenda Zeitler of Bridges 17 18 Court Reporting. 19 (Witness sworn.) 20 MONSIGNOR GERALD WARD, 21 a witness, called by the Plaintiff, after having been 22 first duly sworn to tell the truth, was examined and testified on his oath as follows: 23

24

		Page 5
1.	EXAMINATION	
2	BY MR. FINNEGAN:	
3	Q Monsignor, could you please state your full	
4	name and spell your last name for the record, please?	
5	A Monsignor Gerald Ward, W-a-r-d.	
6	Q What's your date of birth, Monsignor?	
7	A 02/23/1953.	
8	MR. FINNEGAN: Before we get into some of	
9	the questions, I just want to go over a couple of	
10	ground rules. The first question, I guess, is: Have	
11	you had your deposition taken before?	
12	THE WITNESS: No.	
13	MR. FINNEGAN: Some of the ground rules in	
14	the deposition that will make it a lot easier for the	
15	court reporter: One of the things that we do all the	
16	time in normal conversation you'll probably do it	
17	today I would if I was in your position is we	
18	nod our heads a lot to answer people. If you do that,	
19	I'll say: Monsignor, is that a "yes," or is that a	
20	"no"? That's just so the court reporter can get it	
21	down. She can't get the head nods down. Does that	
22	make sense?	
23	THE WITNESS: Yes.	
24	MR. FINNEGAN: Another one that we do all	

- 1 the time along those same lines is we'll go "uh-huh"
- 2 and "huh-uh." Same thing, if you do that, which we
- 3 all do all the time, I'll say: Monsignor, is that a
- 4 "yes," or is that a "no"? That's not meant to badger
- 5 you at all or harass you. It's just so she can get a
- 6 good record down. Does that make sense?
- 7 THE WITNESS: I understand.
- 8 MR. FINNEGAN: The last one that we do in
- 9 normal conversation all the time that's very hard for
- 10 the court reporter is we have a tendency to talk over
- 11 each other.
- 12 And so there will probably be questions that
- 13 I ask today where you will know exactly where I'm
- 14 going with the question. In normal conversation, you
- 15 jump in and give the answer. But in this process, if
- 16 you can wait until I am fully done with the question,
- 17 and I will do the same on your answers and wait until
- 18 you are fully done. That's for the court reporter's
- 19 benefit.
- 20 THE WITNESS: I understand.
- 21 MR. FINNEGAN: Another thing too is if you
- 22 don't understand any of my questions, I'm going to
- 23 want you to tell me that and say I don't understand
- 24 that. Does that make sense?

1 THE WITNESS: Yes. 2 MR. FINNEGAN: If you answer a question, I	
2 MR. FINNEGAN: If you answer a question, I	
3 going to make the assumption that you did understand	
4 the question.	
5 THE WITNESS: Yes.	
6 MR. FINNEGAN: You understand that you are	
7 under oath today and your testimony can be used in a	
8 court of law?	
9 THE WITNESS: Yes, I do.	
10 MR. FINNEGAN: Any type of medications that	t
11 you're taking that impair your memory at all?	
12 THE WITNESS: No.	
13 MR. FINNEGAN: Any other conditions at all	
14 that I should be aware of that would impair your	
15 memory?	
16 THE WITNESS: No.	
MR. FINNEGAN: The other ground rule for us	5
18 too, and I don't think the deposition is going to be	
19 too terribly long; but any time you need a break	
20 today, you can take it. So it's not a marathon at	
21 all. I'm not trying to wear you out. If you need a	
22 break ten minutes from now or half hour from now,	J
23 whatever it is, you just let me know.	(2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1
24 The only thing I would ask is if I have a	C. Month's 12

		Page	8
1	question pending, that you answer that question and		
2	then say, "I need a break," and we'll take one.		
3	THE WITNESS: I understand.		
4	BY MR. FINNEGAN:		
5	Q You were ordained in 1979; is that correct?		
6	A Yes.		
7	Q And you were ordained by then Bishop Edward		
8	O'Rourke?		
9	A Yes.		
10	Q At that time, you made a promise of		
11	obedience to Bishop O'Rourke and his successors?		
12	A Yes.		
13	Q What did that promise of obedience mean to		
14	you?		1
15	A That I would obey the Bishop and assignment		
16	changes and, if I was asked to serve on any committees		
17	or commissions for the Diocese, that I would take that		Ì
18	under serious consideration.		
19	Q Have you ever, in the over 30 years that		
20	you've been a priest of the Diocese, have you ever		
21	disobeyed an order from the Bishop?		2000
22	A No.		- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10
23	Q How is the retirement handled here? Is that		A STATE OF THE PARTY OF THE PAR
24	through the Diocese? Can you tell me a little bit		Contract of

		Page	9
1	about that?		
2	MR. FEEHAN: Can I ask how this is relevant		
3	to Andrew Ward's sexual abuse case?		
4	MR. FINNEGAN: Towards his status as a		
5	MR. FEEHAN: I thought you meant like		
6	retirement benefits.		
7	Q I just want to know who is running that. Is		
8	it something that you have an independent plan? Is it		
9	with the individual parish? Is it something that the		
10	Diocese is in charge of?		
11	MR. FEEHAN: Well, all right. In Illinois,		
12	something has to be relevant or lead to the discovery		
13	of relevant information or admissible information.		
14	Monsignor Maloney is dead; so his retirement benefits		
15	can't possibly be relevant.		
1.6	Monsignor Ward's retirement benefits or		
17	retirement plan, I can't understand how that would be		
18	any more relevant than my own.		
19	But subject to that, I'll give you a little		
20	bit of leeway. You can go ahead and answer the		
21	questions.		
22	THE WITNESS: Can you restate the question?		
23	Q Sure. The question is: With your		
2 /	retirement plan I assume that you have one I was		

- 1 basically asking how that is structured, if it's
- 2 something you do independently, something that you
- 3 have with the parish, or something that the Diocese is
- 4 in charge of?
- 5 A We have a society called the Clergy Aid
- 6 Society, which is a disability retirement fund that
- 7 the parish contributes to annually.
- 8 Q Who runs the Clergy Aid Society?
- 9 A They are elected representatives of the
- 10 priest.
- 11 Q All priests of a diocese here?
- 12 A Yes.
- 13 Q Does a bishop have any involvement in the
- 14 Clergy Aid Society?
- 15 A I'm unaware of that.
- 16 Q And is your retirement -- when you are
- 17 transferred from one parish to another, you still have
- 18 your retirement through the Clergy Aid Society?
- 19 A Yes.
- 20 Q What about the health plan, if you have one?
- 21 Is that similar? Could you explain how that is run?
- 22 A The diocese health plan is through Humana.
- 23 And again, the parish pays the premiums for our health
- 24 plan.

Page 11 Then if you're transferred from one parish 0 1 to another, you're still underneath the diocese in 2 3 health plan? 4 A Correct. Each assignment that you've had in the over 5 6 30 years that you've been a priest, each of those assignments have been paid by the then serving bishop? 7 8 A Yes. 9 If you can, run down your assignments for me, ballpark, as far as when you're assigned and what 10 years you were there. 11 12 1979 to 1981, I was the assistant pastor at St. Ambrose in Milan, Illinois. 1982 to 1985, I was 13 14 the assistant pastor at Holy Trinity Parish in 15 Bloomington. I want to go back and correct. I think the 16 first one is 1979 to 1982, I should have said. 17 18 Then 1985 to 1988, I was the assistant pastor at Saint Matthew Parish in Champaign, Illinois. 19 20 In 1988 to 1991, I was the pastor of three parishes in Logan County: St. Patrick, Elkhart; St. 21 22 Thomas Aquinas in Mount Pulaski; and St. John's in Middleton, Illinois. 23 24 I was also the Catholic chaplain at the

Page 12 1 Logan and Lincoln Correctional Centers in Lincoln. 2 1981 to the present, I'm the pastor of St. 3 Patrick Church of Merna here in Bloomington. You said 1981. You mean 1991? 4 5 1991, excuse me. 1991 to the present, I'm 6 pastor here at St. Patrick Church of Merna here in 7 Bloomington. 8 0 What about with the Diocese, have you had any other positions besides the assistant pastor, 9 10 pastor, and the prison ministry that you did? 11 Well, in the Logan County assignment in 12 Lincoln in 1988 to 1991, I was also vicar of the 13 Lincoln vicariate. And I am presently vicar of the 14 Bloomington -- it's now Bloomington-Lincoln vicariate. 15 And I've been Vicar -- I can't recall when my 16 assignment started on that. I can't recall exactly. 17 It's been at least six years, I'm sure. 18 Any other positions that you can think of other than the ones that you've named that you've had 19 20 within the Diocese? 21 I've served on several committees in the 22 I can recall some of them. Diocese. 23 0 Sure.

I've served on the Priests Council.

24

- 1 Actually, I've had four terms on that, not
- 2 consecutive. I'm presently the president of the
- 3 Priests' Council in the Diocese in my current term.
- 4 I've served on the Building Commission. I've served
- 5 on the Parish and Institutions Committee. That's all
- 6 I can recall at the present time. I'm trying to
- 7 think.
- 8 Q What is the Priests Council? What do they
- 9 do?
- 10 A It's an advisory council to the Bishop.
- 11 It's like a Priests Senate. It's called a Presbyteral
- 12 Council.
- 13 Q It's something different from -- or is there
- 14 a priest personnel board as well in this diocese?
- 15 A There is a personnel committee, a board,
- 16 yes, that advises the Bishop on assignments
- 17 Q So what type of topics or issues does the
- 18 Priests Council generally handle?
- 19 A Generally, issues that would be pertinent to
- 20 -- well, some health benefits for priests -- I'm
- 21 trying to think of the some of the issues -- maybe
- 22 closures of parishes, realignment of vicariates, dogs
- 23 in rectories. The last issue was a priest was
- 24 bothered by dogs in rectories; so we dealt with that

- 1 issue last time.
- We ask the priests for agenda items.
- 3 Q In the over 30 years that you've been a
- 4 priest here in the Diocese of Peoria, has there been
- 5 any type of policy on childhood sexual abuse?
- 6 MR. FEEHAN: Are you referring to a written
- 7 policy?
- 8 MR. FINNEGAN: Either, either a written or
- 9 an oral policy. We can start with written if you want
- 10 to break it down.
- 11 MR. FEEHAN: Discussing reporting of it?
- MR. FINNEGAN: Anything that had to do with
- 13 childhood sexual abuse.
- 14 Q Is there any type of written policy that
- 15 you're aware of in your 30-plus years that dealt with
- 16 that topic?
- 17 A There's currently a policy on if it's been
- 18 reported to us.
- 19 Q Is that a -- do you know the name of that
- 20 policy? Is it part of a bigger policy? Do you know?
- 21 A I'm going to say I can't recall any name. I
- 22 think it's just a sexual misconduct policy. I don't
- 23 have any other name for it than that.
- Q Is that a written document that you've seen?

Page 15 1 A Yes. 2 Do you know when you first saw a written sexual misconduct policy? 3 I would say probably 2003, my best memory. 5 Have you had any training on dealing with reports of sexual misconduct? 6 7 Α Yes. When is the first time that you had any 8 9 training on reports of sexual misconduct? 10 If my memory serves me well, I think in that A 11 same time frame, around 2003. 12 What type of training did you have, 13 Monsignor? 14 Protecting God's Children. 15 Was that a program that everybody working within the Diocese had to go through? 16 17 A Correct. Do you remember what type of training that 18 involved or what you had to do as part of the 19 20 training? 21 We watched videos. We had a presentation by 22 a trained presenter, and we had some table discussion 23 processing some of the material that we had been 24 presented with.

Page 16 1 Q Was that a one-time training session, or 2 have you had it more than once? 3 Ά Just the one time. Before the written policy on sexual 5 misconduct that came into existence somewhere around 6 2003, do you remember any other nonwritten policies that were oral policies, anything that the Bishop or 7 8 any of his people would have told you before 2003, 9 relating to sexual misconduct? 10 A No, I don't recall that. I think I missed this one before; but as the 11 12 vicar for the vicariate, what are your responsibilities in that position? 1.3 14 Α My responsibility is to meet with the 15 priests of the area once a year, at least, to chair 16 vicariate meetings however we deem that necessary 17 within our vicariate, to assimilate any information 18 from the Bishop to the priests if he chooses to 19 assimilate that information through the vicars, and to 20 sign the sacramental books in a parish, make sure they 21 are up-to-date, and to -- any other assignments or 22 duties that are given to us by the Bishop. 23 0 Do the vicars meet at some point with the 24 Bishop?

- A Once a year, we meet as a group, and I try
- 2 to meet with them once a year one on one.
- 3 Q As a pastor in this diocese for a number of
- 4 years, are there any rules or expectations that you
- 5 have for the people that work within a parish to
- 6 report any misconduct to you? Is there anything like
- 7 that here?
- 8 A There is --
- 9 MR. FEEHAN: You can go ahead and answer. I
- 10 just -- are you talking about over and above the
- 11 Illinois Statutory Mandatory Reporting Law like that
- 12 applies to teachers and --
- MR. FINNEGAN: I'm talking on an individual
- 14 parish level.
- 15 MR. FEEHAN: When you say "parish," they go
- 16 to school here.
- 17 THE WITNESS: The school with Holy Trinity.
- MR. FEEHAN: So you have teachers -- you
- 19 have people that under the Illinois statute are
- 20 included as mandatory reporters. So when you're
- 21 talking about rules, are you separating it from the
- 22 Illinois law?
- MR. FINNEGAN: Yeah, I just want to know
- 24 what his understanding is. Maybe his understanding is

- 1 part of that. I don't know.
- 2 A We have requirements for the Diocese to have
- 3 our volunteers go through the diocese and requirements
- 4 to be a volunteer, particularly in the area of
- 5 children in our parish. We run a background check on
- 6 them, according to diocese policy, DCFS. And we
- 7 fingerprint them, send them to the Illinois State
- 8 Police. And they are to read the sexual misconduct
- 9 policy and sign off on it each year.
- MR. FEEHAN: "They," meaning just volunteers
- 11 or volunteers and teachers?
- THE WITNESS: Volunteers, teachers, anyone
- 13 employed by the parish and volunteers.
- 14 Q Either as part of that policy or as part of
- 15 your expectation as a pastor, are there requirements
- 16 for any of the people working at the parish, if they
- 17 get information that's suspicious of childhood sexual
- 18 abuse, to report that to you as the pastor?
- 19 A That's my expectation.
- 20 Q That's been your expectation since at least
- 21 1988 when you were a pastor?
- 22 A Yes.
- 23 Q Is there a policy within the Diocese for how
- 24 documents are retained or stored at the parish level?

1 Α I'm only aware of documents which would 2 include resolutions that were signed by the parish 3 trustees and the pastor and the Bishop for projects, particularly like building projects or any time that 5 we request a major renovation -- those resolutions must be filed -- and the minutes of our finance 6 7 council. Is there a written policy that you know of 8 9 that details some of the document retention requirements for each parish? 10 11 It's in the Dioceses statutes. I do need to 12 add, also, the fingerprinting and the DCFS records and the signatures of the volunteers must be kept on 13 14 record. 15 What about any type of correspondence that you have as a pastor? Does that normally go into some 16 17 type of filing system on the parish level? 18 Ά No. 19 0 The Diocese statutes, that's a written 2.0 document? 21 A Yes. 22 Since the time that you've been a priest here in the Diocese of Peoria, has there been any type 23

of practice that you're aware of among the priests for

24

- 1 giving gifts to the Bishop?
- 2 A The practice that I know would be considered
- 3 -- when a bishop comes for a confirmation, that you
- 4 give him -- we use the word stipend. Beyond that, I
- 5 do not know of any other practice or expectation.
- 6 Q Is the stipend that a bishop is given under
- 7 that practice, is that generally a set amount, or is
- 8 it a discretionary amount by the --
- 9 A Discretionary.
- 10 Q How often does the Bishop come, generally,
- 11 to each parish for confirmations?
- 12 A It varies on the amount of students that
- 13 you're going to confirm. For instance, our parish
- does over 100 a year; so he needs to come every year.
- 15 Another parish might only have the Bishop come once a
- 16 year because the size of the class is not enough to
- 17 have the Bishop come every year. So that varies.
- 18 Q Are you aware of any practice by the priests
- 19 in this diocese to give the Bishop any other type of
- 20 gifts besides money?
- 21 A No.
- 22 Q Do you know, is that -- do you know how that
- 23 stipend, how it's used or what happens with it? Do
- 24 you know where that goes after you give it to the

Page 21 1 Bishop? 2 Α No, I don't. 3 Generally, what type of figures are we Q talking about? Is it a huge sum of money? Small sum 4 5 of money? 6 Α Again, it depends on the size of the class 7 of the candidates that are being confirmed. 8 range from 150 to 500. And that's just off the top of 9 my head, ballpark figure. What about during the time that you've been 10 Q 11 a priest in this diocese, are you aware of any 12 practice where priests travel on vacation with the 13 Bishop? MR. FEEHAN: "Practice," you make it sound 14 like it's a policy of some kind; or it could be 15 16 interpreted that way. 17 Are you asking him if he is aware of instances or times where a priest happened to go on 18 19 vacation with a bishop, or are you asking him if 20. there's a policy or practice whereby priests go on 21 vacation with the Bishop once every three years or --22 you're making it sound like it's a formal statute, 23 almost.

Do you understand the

MR. FINNEGAN:

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Page 22 1 question? Do you need me to rephrase it? 2 Α The word "practice" is confusing to me. 3 Could you restate the question? Sure. And define it a little bit more. Are you aware of any policy where priests 5 are invited to travel on vacation with the bishops? 6 7 MR. FEEHAN: Same objection. Now you're 8 using the word "policy" instead of "practice." 9 MR. FINNEGAN: Joe, I'm not asking you the 10 questions. I'm asking him the questions. If you have 11 an objection, state the legal objection, not a 12 speaking objection; and let's let him answer the 13 question. What is your objection, Joe? 14 MR. FEEHAN: Can I talk? 15 MR. FINNEGAN: Not if it's a speaking objection. That's not proper. 16 17 MR. FEEHAN: If you don't ask him a proper question, I will not "just let him answer the 18 question." I will tell him not to answer the 19 20 question. 21 MR. FINNEGAN: Then tell him not to answer the question. I'm fine with that. 22 23 MR. FEEHAN: I'm not trying to make this difficult. You're using words like "policy" and 24

Page 23 1 "practice." 2 Do you understand what the word "policy" 3 means? Yes, I do. Α MR. FINNEGAN: Do you have a problem with 5 6 him answering the question now? 7 MR. FEEHAN: My understanding of the word policy -- I want to make sure -- just because the 8 witness says he understands the question, I want to 9 make sure I understand it. That's also important to 10 11 me. 12 What's your understanding of what the word 13 "policy" means? MR. FEEHAN: Before, you were talking about 14 sex abuse policies that are written down. You can 15 read them. Now you are using "policy." There's a 16 17 potential for confusion by not just the witness, but 18 by me or anybody later reading this deposition as to 19 whether you are talking about a written document or a practice or --20 21 MR. FINNEGAN: Now you used the word "practice." You had a problem with that. So we 22 23 switched it. You said: Why don't you use policy. I switched that. Now you don't like policy. 24

MR. FEEHAN: I don't like policy or

Page 24

- practice. Go ahead and ask the question. I think the witness might understand what you mean by policy now, because you used the word policy when you were talking about a written section as policy earlier.
- Q Monsignor, are you aware of any type of
 policy within this Diocese where priests are invited
- 8 to go on vacation with the Bishop?
- .9 A No.
- 10 Q Are you aware of any instances where priests
- 11 have gone on vacation with the Bishop?
- 12 A Yes.
- 13 Q How often? How many instances are you aware
- 14 of?

1

- 15 A Can I ask for a clarification of that
- 16 question? Can I ask: Are you asking me how many
- 17 times has the Bishop gone on vacation with priests or
- 18 how many times that I'm aware of?
- 19 Q Yeah, I can only ask what your knowledge is.
- 20 So I'm asking what you're aware of. How many
- 21 instances are you aware of? And I'm not necessarily
- 22 asking for a specific number.
- 23 A I'm aware of one time through hearsay.
- Q So in your 30-plus years as a priest of the

- 1 Diocese of Peoria, it's correct to say that you're
- 2 only aware of one instance that you heard through
- 3 hearsay of a priest going on vacation with the Bishop?
- A Yes.
- 5 Q Have you ever went on vacation with the
- 6 Bishop?
- 7 A No.
- 8 Q Have you ever been invited to go on vacation
- 9 with the Bishop?
- 10 A No.
- 11 Q I want to switch and ask you some questions
- 12 about Monsignor Thomas Maloney. When is the first
- 13 time that you have a memory of meeting Monsignor
- 14 Maloney?
- 15 A In the area of 19-- my first assignment here
- 16 at Holy Trinity from 1982 to 1985.
- 17 Q How did you come into contact with then
- 18 Father Maloney?
- 19 A I was an assistant at Holy Trinity parish.
- 20 He was the vicar of the Bloomington-Normal area.
- 21 Q At any point, did you ever have the same
- 22 assignment as Father Maloney?
- 23 A Clarifying that I was in the same parish
- 24 with him at the same time? No.

Page 26 1 0 And then the second piece of that, which I 2 think you were going to as well, was there any time that you were assigned to a parish in the same city as 3 Father Maloney? 4 5 Well, yes. Α 6 Q When was that, and what places? 7 When I was assigned pastor of St. Patrick A 8 Church of Merna in Bloomington and when he became 9 pastor of Epiphany parish in Normal. 10 Other than that instance, was there any other times that your assignment put you in the same 11 12 city or same general geographic area as Maloney? 13 Again, back in 1982 to 1985, he was pastor of Lexington-Chenoa, and I was in Bloomington. 14 15 During some of the years when you were at --0 16 when you were here at St. Patrick's of Merna, Monsignor Maloney was the vicar for this vicariate? 17 18 Α Yes. Have there been any times that you've lived 19 20 in the same living facility as Monsignor Maloney? 21 Α No. 22 Did you ever serve on any of the committees or the council, any of those type of things with the 23 24 Diocese with Monsignor Maloney?

Page 27 1 A No. 2 Did you consider Monsignor Maloney to be a Q 3 friend of yours? 4 Ά I want to ask for a clarification on that, 5 defining what "a friend" means. 6 I'll ask a broader question. You can answer 0 7 it that way. How would you describe your relationship 8 with Monsignor Maloney? 9 A I would keep it basically he was a priest 10 that I was serving with in the area. We had no social 11 time together other than what might have been required 12 to be at with a group of priests. We never went out 13 for lunch together or dinner together, just he and I. I don't even recall -- other than a visit 14 15 when he was vicar, to come visit me on a one-on-one 16 basis. And that was usually very brief. He would 17 come and sign the books and leave. Very little 18 discussion or interaction about how things were going 19 or anything like that. 20 Bottom line, I would not consider him an enemy, but we weren't buddies or friends. 21 What was your perception of Monsignor 22 0 Maloney's relationship with Bishop Myers? 23 24 MR. FEEHAN: Based on his own personal

Page 28 1 observation? 2 MR. FINNEGAN: Yeah, your perception. 3 MR. FEEHAN: Based on his observation of the 4 two together? 5 MR. FINNEGAN: Or if he heard stuff. your overall -- a lot of things could go under your 6 7 perception. 8 MR. FEEHAN: Well, okay. I just want to make sure I understand if you're asking him based on 9 his firsthand knowledge, or are you asking him based 10 on things he's heard. 11 12 Any information that you had, that you saw, 13 that you heard. What was your perception of the 14 relationship between Monsignor Maloney and Bishop Myers? 15 16 My perception of the situation is that they A 17 were friends. 18 That perception of them being friends, was 19 that something that you learned from witnessing them 20 together? 21 Α No. 22 You tell me, how did you come to that 23 perception? 24 Α I would like to recant that. I suppose I

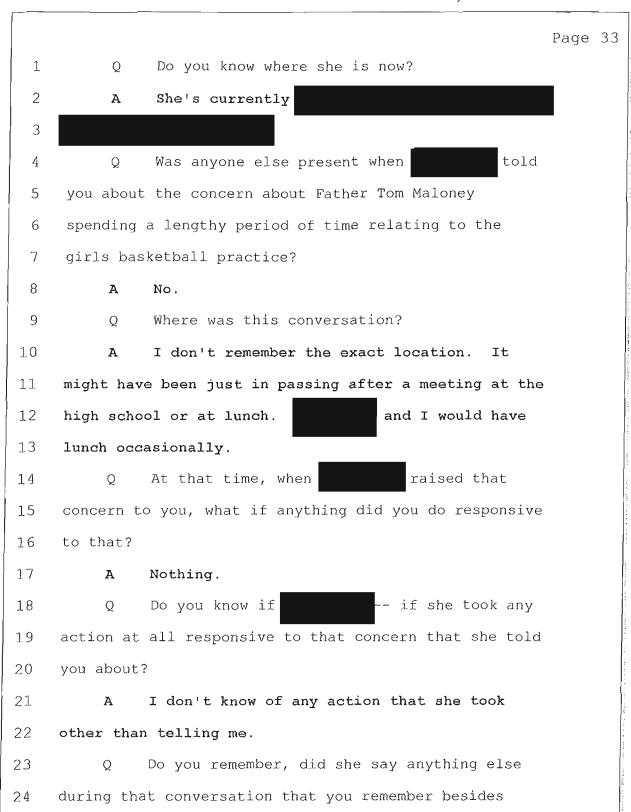
- 1 saw them at clergy gatherings or other events where
- 2 they were perhaps together, but other priests would
- 3 hang with Bishop Myers also.
- 4 Could I ask you to ask the question again?
- 5 I kind of lost track of where I was trying to go with
- 6 this.
- 7 Q I think you answered that for me; but if you
- 8 need clarification, I can give it to you.
- 9 A No, that's fine.
- 10 Q Were there other clergy here that were -- or
- any clergy here that you're aware of that were close
- 12 to Monsignor Maloney?
- 13 A Father Tom Shea was a retired priest of the
- 14 area. Father Maloney and Father Tom were classmates.
- 15 So Father Tom was -- checked up on him often when he
- 16 was sick in the latter years.
- 17 Q Any other clergy here besides Father Tom
- 18 Shea that you're aware of that were close to or fairly
- 19 good friends with Monsignor Maloney?
- 20 A No.
- 21 Q At any point in the 30-plus years that you
- 22 have been a priest, did you ever hear anything
- 23 negative about Monsignor Maloney and his interactions
- 24 with children?

- 1 A I'd ask you to clarify the "negative."
- 2 MR. FEEHAN: I was going to do that, but I
- 3 was afraid he'd get mad at me, Monsignor. I didn't
- 4 want to make him mad.
- 5 Q Did anyone -- at any point in your 30-plus
- 6 years as a priest, did you ever hear anyone raise a
- 7 concern about Monsignor Maloney's interaction with
- 8 children?
- 9 MR. FEEHAN: I think what he's struggling
- 10 with is: Are you talking about sexual misconduct or
- 11 just what some people may consider inappropriate
- 12 behavior that has nothing to do with sexual
- 13 misconduct?
- 14 MR. FINNEGAN: Anything with children. I'd
- 15 say it's both of those, so whatever you remember.
- 16 A Yes.
- 17 Q When was the first time that you heard any
- 18 type of concern raised about Monsignor Maloney's
- 19 interaction with children?
- 20 MR. FEEHAN: Again, you're including --
- 21 MR. FINNEGAN: I'm going to ask him what he
- 22 heard and all that. I'm just trying to get a time
- 23 frame now.
- 24 MR. FEEHAN: Okay. You're including sexual

Page 31 misconduct as well as making a bad joke in front of 2 children? 3 MR. FINNEGAN: I'm asking what -- yeah, what he knows. 4 MR. FEEHAN: Just because he's asking the 5 6 question broadly doesn't mean you have to answer it 7 broadly. If you want to limit your answer to inappropriate conduct as opposed to sexual misconduct, 8 9 feel free to do so. 10 А I'm going to take his advise. I'm not talking about sexual misconduct. Inappropriate, 11 12 perhaps, contact with children that seemed to be 13 inappropriate for a priest. But I do not have any reports to me of any 14 15 sexual misconduct with children. 16 MR. FEEHAN: About Monsignor Maloney? 17 THE WITNESS: About Monsignor Maloney. Tell me what -- when is the first time that 18 Q 19 you got any report or heard from any source about his inappropriate conduct with children, Maloney's 20 inappropriate conduct? 21 22 Α I'm not exactly sure what year it would be, 23 but my first report might go back as far as 1993. What report is that that you're thinking 24 Q

Page 32 about, the first one? 1 2 It would be then Father Tom Maloney spending 3 a lengthy period of time at the gym for girls basketball practice, whether it be at -- it would be 4 5 at Central Catholic High School, which then was 6 located on Center Street in Bloomington. 7 0 Central Catholic? 8 Central Catholic High School. It was on Α 9 Center Street in Bloomington, not where it currently 10 is located. How did that information come to you about 11 Father Tom Maloney spending a lengthy period of time 12 13 at the gym for girls relating to basketball practice at Central Catholic? 14 15 Α It was told to me by the principal of the 16 school. 17 What was the principal's name? 0 18 Α 19 Q 20 Α Do you know how to spell her last name? 21 Q 22 A 23 -- is she still alive? Q 24 Α Yes.

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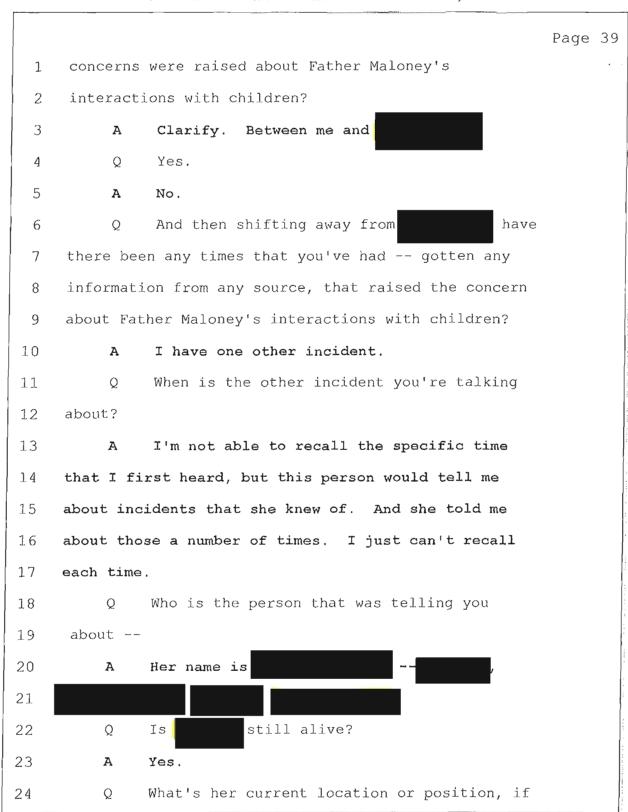
- 1 Father Maloney spending a lengthy period of time at
- 2 the gym around the time of girls basketball practice?
- 3 A First part of your question again, please?
- 4 Q Yeah, do you remember her saying during that
- 5 conversation anything else besides that Father Tom
- 6 Maloney was spending a lengthy period of time at the
- 7 gym around the time of girls basketball practice?
- 8 A She did tell me that he would take some
- 9 girls to ice cream or lunch. I don't recall any of
- 10 the girls' names or how many girls or how often, but I
- 11 do recall her telling me about those.
- MR. FEEHAN: Just a point of clarification.
- 13 Are you talking about same time frame? Because I
- 14 think what Mike was asking you was -- I think the
- 15 point of your question was, when she told you about
- 16 Monsignor Maloney being at the girls basketball
- 17 practices, did she tell you anything more about that
- 18 experience, about him at the basketball practices.
- 19 Was that what you meant?
- 20 MR. FINNEGAN: It was not the basketball,
- 21 not specifically, but I -- well, I'll follow up and
- 22 see if we can clarify this.
- 23 MR. FEEHAN: Because he's identified
- 24 approximately 1993, but he's not sure about -- as the

Page 35 1 time -- about the information about the girls 2 basketball practice. 3 MR. FINNEGAN: Let me ask another one. MR. FEEHAN: If you could clarify it, that 4 5 would be great. 6 This conversation or this comment by 7 to you where she said that Monsignor or then 8 Father Maloney would take some of the girls to ice 9 cream or to lunch, was that part of the same conversation that you had where she told you about 10 Monsignor Maloney spending a lengthy period of time at 11 12 the gym with the girls? 13 Α Yes. Was there anything else that you remember 14 15 saying in that particular conversation besides spending a lengthy period of time at the gym 16 after girls basketball practice and taking girls to 17 18 ice cream and lunch, anything else you remember her saying about Maloney within that conversation? 19 20 A No. 21 Did you take any action or do anything 22 responsive to telling you that Father 23 Maloney took some of the girls to ice cream or to 24 lunch?

Page 36 1 Α No. 2 Q At the time that told you this information about then Father Maloney, you thought 3 that this conduct was inappropriate; is that correct? 5 Α Yes. 6 At that time, in approximately 1993, when 7 told you this information in this 8 conversation, did that raise any concerns in your mind 9 at that time that there might be something sexual 10 going on between Father Maloney and any of the girls? 11 MR. FEEHAN: Actual sexual activity? 12 MR. FINNEGAN: I'm asking what his thoughts 13 were. 14 MR. FEEHAN: I know. I'm asking you to 15 define "sexual." The question could be interpreted as asking him: Did he wonder if Monsignor Maloney, then 16 17 Father Maloney, had a sexual motive as opposed to: 18 Did he wonder whether Father Maloney and the girls were having any type of sexual contact. 19 20 clarification I'm making. 21 I would answer: At the time, I did not. 22 At some point after that conversation in 23 1993, approximately 1993, did that thought come into 24 your head that the actions that Maloney was taking or

Page 37 was accused of taking here by could have led 1 2 to sexual activity by him with the kids? 3 It would be a much later date. A 4 probably when I went through the Protecting God's 5 Children program, thinking back on the stories that I 6 had about Father Maloney, thinking that that's the 7 kind of grooming behavior that would send up a red 8 flag for us today. MR. FEEHAN: That was in 2003? 9 10 THE WITNESS: Yes, to the best of my --11 At this point, when you got this -- or when 12 you had this conversation with 13 approximately 1993, you had not had any training on grooming behavior as it relates to sexual misconduct? 14 15 A No. No. No. 16 I think we may have crossed our negatives on that one. I'll ask you the same question and try and 17 18 clarify it for you. 19 It's correct to say that, when you had this in approximately 1993, 20 conversation with 21 that you had not had any training on grooming behavior 22 as it relates to sexual misconduct? That's correct? 23 Α That's correct. 24 Q Did you ever have any other conversations

Page 38 besides this one in approximately 1993 1 with 2. where she raised any concerns about Father Maloney's interactions with children? 3 I'm going to say yes, but I can't recall 5 when. What do you remember out of the other 6 7 conversation that you're thinking about? 8 I remember, when the new high school was Α 9 built on Airport Road, Father Maloney, then Monsignor 10 Maloney, came to the high school again for girls 11 basketball practice; and, in a casual situation, 12 told me about it again. 13 And I guess I'm recalling it because it was 14 after the Protecting God's Children, the grooming 15 information that I had. But I also know at that time 16 that Monsignor Maloney was older, tired, and sicker. 17 His time at the gym was less time. 18 0 In that first conversation that you had in approximately 1993, did express to you how 19 20 much time Father Maloney was spending at the gym around the time of girls basketball practice? 21 22 I don't recall that. Α 23 Any other conversations besides the two that 24 you've mentioned between you and where any



Page 40 you know? 1 2 She's the for this A 3 parish. What do you remember about the conversations that you had with about concerns about Father Maloney's interaction with children? 7 Mainly taking girls for lunch and ice cream, 8 having them in the car. been working 9 0 How long has here at the parish with you? 10 The entire time I've been here. 11 Α 12 Q Do you know how many times you had a about concerns about 13 conversation with 14 Father Maloney taking girls for lunch, ice cream, in his car? 15 16 I'm not going to be able to recount the A 17 exact number of times. Do you have a ballpark on how many you 18 think? 19 20 Α Five to ten. 21 At the time that you had those conversations did you think that the conduct 22 with that she was referring to with Father Maloney was 23 24 inappropriate with children?

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Page 41 1 Α Yes. 2 On any of -- when you got the information on any of those times from did you take 3 any action responsive to that? 5 Α No. Did you talk to about any of 6 0 7 this information recently in preparation for this 8 deposition? 9 Α Yes. 10 When did you talk to her recently about Q 11 this? 12 Yesterday. Α 13 What did that conversation consist of? Q I said, "I suppose that the stories 14 Α 15 that you shared with me about Tom Maloney, Father Tom, Father Maloney, is probably going to come up 16 17 tomorrow." And she said, "All right." Did you have any more conversations 18 19 yesterday about the concerns that she had throughout 20 the years with Maloney? 21 A Did I have any more conversations yesterday? 22 Q During that conversation yesterday, did you 23 talk about the substance of her concerns; or is it 24 just the general conversation?

Page 42 1 Α The general -- it was general. MR. FEEHAN: We've been going a little more 2 3 than an hour. Do you want to take a break, or are you 4 okay? 5 THE WITNESS: I'm okay. 6 MR. FEEHAN: Let's go for a little longer 7 then. 8 In any of those approximately five to ten 9 conversations that you had with did she mention to you any other type of conduct between 1.0 11 Father Maloney and children besides taking girls to 12 lunch, taking girls for ice cream, or having girls in 13 his car? 14 Α No. Do you know if the first time that you had 15 the conversation with 16 was that before 17 or after the conversation that you had with 18 in approximately 1993? 19 Α I would have to answer before and after. 20 Q What do you remember about the conversations 21 that you had with Is this something that she wanted you to know, something that she wanted 22 you to do something about? Were any of those type of 23 24 sentiments conveyed in those conversations?

Page 43 1 Α She didn't tell it to me expecting me to go 2 any further with it than just telling me. At any point when you had the conversations 3 4 with , did you create any documents describing what she told you? 5 6 Α No. 7 What about the conversations with 8 Did you ever document any of those conversations? 9 Α No. 10 Was it your understanding in the 11 conversations with that she was talking about girls that were under the age of 18? 12 1.3 Α Yes. 14 And with your conversations with 15 was it also your understanding that the girls that she 16 was talking about were under the age of 18? 17 Α Yes. Did you ever talk to Father Maloney about 18 19 any of the concerns that were raised by either 20 21 Α No. 22 Did you ever talk to any of your fellow 23 priests about the concerns that were raised by either 24 or

Page 44

- 1 A I recall a conversation that I had with
- 2 Monsignor Jim Campbell, and I don't remember what year
- 3 it was. He was visiting me about a situation with my
- 4 assistant pastor. So it probably was in the
- 5 neighborhood of 1991 to 1993. And I believe I just
- 6 mentioned it in a casual situation, telling Monsignor
- 7 Campbell about that, not expressing any more than it
- 8 just seemed weird.
- 9 At that time, in 1993, I guess that was the
- 10 terminology we used, weird or strange, that Tom
- 11 Maloney would spend that much time at a gym watching
- 12 girls basketball game -- practice.
- 13 Q And what did Monsignor Campbell -- did he
- 14 make any comments to you, or what was his reaction to
- 15 you telling him that?
- 16 A The best I can remember, he just listened
- 17 and dismissed it.
- 18 Q Monsignor Campbell, he was the Vicar General
- 19 for the Diocese?
- 20 A That's correct. Can I retract that?
- 21 Q Sure.
- 22 A I'm not absolutely sure he was the Vicar
- 23 General at that time. I believe he was -- he was
- 24 acting at that part as kind of a -- I'd have to go

Page 45 back and look, Mike. I don't remember. I think he 2 was acting as kind of an advocate for newly ordained 3 priests in their first assignments. Maybe he was Vicar General at the time also. I don't remember 5 that, specifically. 6 Did you have any other conversations with 7 Monsignor Campbell about Monsignor Maloney's or Father Maloney's interactions with children besides the one 8 9 that you said happened in approximately 1991 to '93? Α 10 No. Other than the conversation that you had 11 12 with Monsignor Campbell, did you discuss the concerns 13 raised by with any of 14 your other fellow priests in the diocese? 15 Α No. 16 Other than the conversations that you had 17 with about her concerns about Father Maloney's interactions with children and the 18 19 conversations that you had with about her concerns, did you have any other conversations 20 21 with anyone else where concerns were raised about Father Maloney's interactions with children? 22 23 Α No. 24 THE WITNESS: Can I take just a minute?

		Page	46
1	MR. FEEHAN: Sure. Absolutely.		
2	MR. FINNEGAN: Let's take a short break		
3	here.		
4	THE VIDEOGRAPHER: This is the end of tape		
5	number one of the deposition of Gerald Ward. We are		
6	now going off the record. The time is approximately		
7	11:19 a.m.		
8	(Recess in proceedings.)		
9	THE VIDEOGRAPHER: This is the beginning of		
10	recording number two of the video deposition of Father		
11	Gerald Ward. The date is December 9, 2010. The time		
12	is approximately 11:33 a.m. The videographer is		
13	Garrett Sommer.		
14	BY MR. FINNEGAN:		
15	Q Monsignor, did did she ever tell		
16	you that she raised those concerns that she told you		
17	about regarding Father Maloney did she tell you		
18	that she told anyone else about those?		
19	A I'm not aware of any.		
20	Q What about ? Did she tell		
21	you that she had similar conversations with anyone		
22	else where she told another person about the concerns		
23	that she had relating to Father Maloney?		
24	A I'm not aware of any.		

Page 47 Other than those two women, and 1 Q , your testimony is that you did not 2 have a conversation with anyone else about any 3 inappropriate conduct between Father Maloney and 5 children? 6 Α That's correct. 7 Did you have any conversations with any of your fellow priests here in the diocese about Father 8 9 Maloney's actions with kids after the allegations of his sexual misconduct came out? 10 11 Α No. 12 MR. FEEHAN: Just so we're clear, when you 13 say "after the allegations of sexual misconduct came 14 out," you mean the recent stories in the Bloomington 15 Pantagraph? MR. FINNEGAN: Yeah, the recent stuff. 16 No, I have not had any conversations. 17 Α After the allegations became public in the 18 newspapers -- and we're talking, in general, the last 19 20 three to four years -- regarding Father Maloney, did anyone from the Diocese interview you after that? 21 22 No. Α 23 Q Any of the type of conduct that either raised to you regarding 24 or

_	
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1	Father Maloney and girls, did you witness any of that?
2	A No.
3	Q For the deposition today, Monsignor, did you
4	review any documents at all?
5	A Yes.
6	Q What documents did you review?
7	A It was a memo of Monsignor Campbell to the
8	file for Thomas Maloney dated December 6, 1995, an
9	incident report.
10	Q I have it premarked. I'll just ask you if
11	it's the same one that you looked at.
12	A With the exhibit number?
13	MR. FEEHAN: Exhibit No. 29.
14	MR. FINNEGAN: I'll give you a clean copy.
15	Do you need another copy?
16	MR. FEEHAN: No, I've got one. Thanks.
17	Q What I've just put in front of you,
18	Monsignor, has been premarked Exhibit 29 in the bottom
19	right-hand corner. Do you see that?
20	A That's correct.
21	Q Is this the same document that you reviewed
22	before the deposition?
23	A Yes.
24	Q Other than Exhibit 29, did you review any

		Page	49
1	other documents in preparation for this deposition?		
2	A No.		
3	Q What was your reaction to reading through		
4	Exhibit 29?		
5	MR. FEEHAN: What do you mean by his		
6	"reaction"?		
7	Q When you read it, did you have a reaction,		
8	or did you not?		
9	MR. FEEHAN: Are you asking him, does he		
10	remember		
11	MR. FINNEGAN: I'm asking what his reaction		
12	was when he read this.		
13	Q When you read it in preparation for the		
14	deposition, did you have a reaction?		
15	MR. FEEHAN: Just so we're clear, any		
16	discussions that he had with me if part of his		
17	quote/unquote reaction was a question of me or a		
18	statement to me, that's privileged and confidential.		
19	MR. FINNEGAN: I agree.		
20	MR. FEEHAN: So are you talking about a		
21	verbal reaction as opposed to I guess it's kind of		
22	an abstract term, "reaction," but if you can possibly		
23	answer that without divulging anything you said to me		- Approximately
24	upon reading that, go ahead. I was the only other		Service Service

Page 50 1 person in the room. My reaction would be: I was surprised. 3 had a surprise reaction. Why were you surprised, Monsignor? 4 5 I was surprised that Monsignor Campbell recorded this incident that I reported in this manner. 7 I guess I was surprised at that. 8 Do you have a memory of having this conversation that's described here in Exhibit 29 with 9 10 Monsignor Campbell? The answer would be: Vaguely. 11 12 What do you remember about -- outside of looking at this document, what do you remember about 13 the conversation that you had with the -- this says a 14 woman who is living in Springfield, Illinois -- that 15 16 had to do with Father Maloney? 17 I vaguely remember someone calling me about Α 18 this incident. 19 Do you remember who it was that called you? 20 Α No, I do not. What do you remember about the -- was the 21 Q 22 person that called you a woman? Do you remember? 23 Α I vaguely remember that, yes. 24 What do you remember the woman telling you O

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- 1 in that conversation?
- 2 A My memory would just be served from what I
- 3 read here, that she told me about her sister being
- 4 abused my Monsignor Maloney.
- 5 Q Do you remember, did you have one
- 6 conversation or more than one conversation with this
- 7 woman?
- 8 A I don't remember anything more than one
- 9 conversation.
- 10 Q Do you remember calling Monsignor Campbell
- 11 after the woman reported to you that her sister had
- 12 been abused by Father Maloney?
- 13 A I don't remember calling, but I would state
- 14 that that would be my normal -- that would be how I
- 15 would have handled the situation.
- 16 Q Do you remember anything else about the
- 17 woman that called you other than what's reflected in
- 18 Exhibit 29?
- 19 A No, I do not.
- 20 Q It's correct to say that your general
- 21 practice has been, during the time that you've been a
- 22 priest of the diocese, if you got information about
- 23 another fellow priest who is accused of sexual
- 24 misconduct, that you would report that to somebody

Page 52 1 higher up in the chancery? 2 Α That's correct. 3 Do you remember taking any actions responsive to the call from this woman other than 4 calling Monsignor Campbell? 5 I don't recall any other action I took. 6 Α No. Do you remember, did you take any type of 7 notes of the conversation that you had with the woman 8 when she called you? 9 10 No, I did not. Α You see, at the sixth paragraph down, 11 Monsignor, it starts with "I asked Father Ward." 12 you see that paragraph there? 13 14 I do. Α It says, "I asked Father Ward to contact the 15 woman in Springfield in order that she might talk with 16 her sister in New York." 17 18 Do you remember contacting the woman in 19 Springfield after this conversation with Monsignor Campbell? 20 21 I don't recall following up on this situation like that. No, I do not remember that at 22 23 a11. 24 Do you remember -- in the conversation that

Page 53 you had with the woman, do you remember her indicating 1 that the New York woman wanted Father Maloney 2 confronted and stopped if he is now engaged in sexual 3 activity with children? 4 5 Could you repeat the question again? Α Sure. Do you remember, in the conversation Q 6 7 that you had with the woman who is living in 8 Springfield, her conveying to you that the New York 9 woman, her sister, wanted Father Maloney confronted 10 and stopped if he was then engaging in sexual activity 11 with children? 12 MR. FEEHAN: As set forth in paragraph 5 1.3 here? 14 MR. FINNEGAN: Yeah. 15 I would only say that my memory is only А yesterday, and it doesn't go back any further than 16 17 This sparked a vague memory of the situation, and I can't remember specifics. 18 19 MR. FEEHAN: Do you have any independent 20 memory of this phone conversation with this woman other than information that is contained in the 21 22 December 6, 1995, incident report? 23 THE WITNESS: No, I do not. MR. FEEHAN: Would it be fair to say that 24

Page 54 any memory you have of this incident would be 1 2 reflected in this report? 3 THE WITNESS: Exactly. Yes would be the 4 answer to that question. 5 BY MR. FINNEGAN: 6 0 Do you have any -- did you ever report the 7 information that you were given from this woman to law 8 enforcement? No, I did not. 9 Α 10 After reading this yesterday, did this bring 11 up any memories of other conversations that you had with other people other than the two people that you 12 13 told us about earlier as it relates to Maloney's abuse 14 of children? I had no recollection of any of the 1.5 A 16 conversations. MR. FINNEGAN: I'd like to, if we can -- I'd 17 18 like to show him the name of the woman that called. I 19 don't particularly want to put it in the record. 20 that acceptable to you? 21 MR. FEEHAN: Sure. Well, and just so --MR. FINNEGAN: We can put it on an exhibit 22 if you want and just keep it between us. 23

That's fine. We can do it

MR. FEEHAN:

24

Page 55 either way you want. 1 2 But I'm not entirely -- I don't know that it's ever been established that the person referred to 3 in the 12/06/95 memo is the same person referred to in 4 some notes and letters that we've exchanged in 5 discovery. 6 7 MR. FINNEGAN: All right. MR. FEEHAN: I will grant you it seems to be 8 about the same time frame, and it's both a woman; but 9 10 I don't know that it's been established. And if you want to just say the name, at 11 this point -- the moment this deposition concludes, 12 13 I'm going to assert that this deposition and the videotape and the audio is covered by the protective 14 order as confidential matter. 15 So even -- it's up to you. If you want to 16 say the name, that's fine. I think when we were in 17 New Jersey, Jeff Anderson would --18 19 MR. FINNEGAN: I'll just write it on here. 20 MR. FEEHAN: He would show the name, not say the name. It's up to you how you want to do it from a 21 procedural standpoint. 22 23 MR. FINNEGAN: Monsignor, what I'm going to

do is hand you an exhibit here that's marked

24

Page 56 Exhibit A down at the bottom. I'm going to ask you 1 about the two names on there, but I don't want to say 2 3 their names out loud for privacy reasons to them. And then I'll ask you if that brings up any more memories or if you recognize those names. 5 Looking at Exhibit A, Monsignor, do you 6 recognize the woman's name that's listed on the Jane 7 Doe list next to Number 1? 8 The last name is a very familiar name in the 9 Α 10 parish, the name, 11 MR. FEEHAN: It's okay. So I recognize that name, but I don't 12 13 recognize the specific person with the name. 14 Do you remember whether or not -- whether she had ever contacted you with any 15 concerns about Father Maloney? 16 17 I'll say it this way. After I saw this 18 yesterday, in my memory, that was the name that kept coming to my mind. But I can't remember -- I don't 19 20 But I kept thinking it was a know because the name is a very -- oh, I'm 21 22 saying it out loud. I'm not supposed to say it. FINNEGAN: You already said it. Keep 23 MR. 24 We're fine. going.

Page 57 MR. FEEHAN: We can always redact it. 1 2 The name is a familiar name, and I know that 3 name in the community. So that was the name that I was associating with this, but I couldn't go much 4 5 further than that. So when you read Exhibit 29 yesterday, the 6 Q name that came to mind for you --7 8 After a period of time. 9 -- after a period of time was 10 A Right. What about the second name on there. 11 0 12 ask you not to use her name out loud, if you can. you recognize that name at all? 13 14 A I do not. I'm going to show you --15 16 THE WITNESS: I apologize for saying that 17 name out loud. 18 MR. FEEHAN: This day and age with the high tech we have, we can --19 MR. FINNEGAN: We can handle that. 20 Monsignor, I've now put before you what's 21 Q 22 been marked Exhibit 48 in the bottom right-hand Looking over this document, is any of this 23 24 that you can see here your handwriting?

Page 58 1 Α This is not my handwriting. No. Do you recognize any of the handwriting on 2 0 3 Exhibit 48? No, I do not. 4 Α 5 It appears to me that there might be two 0 different types of handwritings. If you look at the 6 stuff around the outside, do you recognize -- look at 7 the top, the very top of it, the little notes up 8 9 there. Do you recognize whose handwriting that is? 10 No, I do not. Α And then the part that looks different to me 11 12 is the part that's in the middle, some of the notes. 13 Do you recognize whose handwriting that is? 14 No, I do not. Α 15 Did you discuss the information that's in 16 Exhibit 29 with MR. FEEHAN: You're asking him if yesterday, 17 after he saw Exhibit 29, did he talk to -- okay. 18 19 You're asking if he talked to the document itself, as opposed to the person in 20 21 the --22 In a vague way, I stated that it seems --Α 23 because I was confused why this was coming back to me, 24 I said I must have reported on a call that I got about

Page 59 1 an abuse. So I told her, and I said -- so I told her 2 about that yesterday. 3 Do you have any memory -- after reading 4 Exhibit 29, do you have any memory of when the 5 conversation with the woman who had called you, when 6 that took place relative to the call to Monsignor 7 Campbell? 8 Α No. I do not remember that. Before this time in 1995, had you ever dealt 9 10 with any allegations of sexual improprieties by a fellow priest of this diocese with children? 11 12 Α No. 13 Q What about since then, since '95; have you dealt with any other allegations of sexual 14 improprieties against priests here in the diocese? 15 16 Α No, I have not. Did you ever hear anything from any source 17 about Bishop Myers and Father Maloney having a sexual 18 relationship? 19 20 Α No, I did not. 21 What's the process, if there is any, that Q 22 you go through before you become a Monsignor? What's 23 that entail? Is it a nomination process? Do you

24

know?

Page 60 1 I received a call from the Bishop's office to come over and meet with him and was assured that there was nothing wrong, that he wanted to talk to me 3 4 about something. And he told me that Pope Benedict 5 the 16th had named me a monsignor. 6 0 Before that time when -- it was Bishop Jenky 7 that told you about that? 8 Α Right. 9 Is that correct? 10 Α Yes. Before that time, did you have to go through 11 12 any type of interview process, anything like that that 13 you're aware of? 14 Α No. 15 MR. FINNEGAN: Why don't we go off just a 16 short minute and let me look through some of this We're getting pretty close. We'll definitely 17 stuff, be done before 12:30. 18 19 MR. FEEHAN: Very good. 20 THE VIDEOGRAPHER: We are now going off the The time is approximately 12:03 p.m. 21 record. 22 (Recess in proceedings.) 23 THE VIDEOGRAPHER: We are now going back on 24 the record. The time is approximately 12:08 p.m.

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1	MR. FEEHAN: Monsignor Ward, I just have a
2	few questions in follow-up for you.
3	EXAMINATION
4	BY MR. FEEHAN:
5	Q You've testified at some length about
6	various information you received over the years from
7	an unidentified person who
8	called you.
9	At any time, did anybody ever provide you
10	with any information of any misconduct of any kind
11	that was displayed by Thomas Maloney relating to young
12	boys?
13	A No.
14	Q At any time, did you receive any information
15	from any source regarding inappropriate conduct or
16	misconduct by Monsignor Maloney relating to males of
17	any kind?
18	A No.
19	Q You have testified about various information
20	that you've received from,,
21	the unidentified caller regarding inappropriate
22	contact between Thomas Maloney and young girls,
23	correct, girls under the age of 18?
24	A Yes.

,	
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1	Q At any time, did any of those people or
2	sources of information provide you with allegations or
3	information indicating that Maloney had any type of
4	sexual involvement or sexual contact with any of those
5	girls?
6	A None of the reports from or
7	ever indicated any sexual misconduct
8	with those girls.
9	Q Now, at any time, did either
10	or ask you to report the information that
11	they told you to any authorities of any kind?
12	A No.
13	Q Did they ever ask you to report that
14	information to the Diocese?
15	A No.
16	Q Did they ever ask you to use that
17	information to get Monsignor Maloney in some type of
18	trouble or disciplinary issues?
19	A No.
20	Q Was it your understanding based on your
21	friendship with and that they intended
22	for your conversations to kind of stay between
23	friends?
24	MR. FINNEGAN: Objection, speculation. Go

Page 63 ahead. 1 Based on your relationship with 2 at the time that you discussed Monsignor 3 4 Maloney's behavior, attending basketball games and 5 going out for ice cream and taking the girls out for 6 lunch, that type of thing, at the time you had those conversations with 7 was it your and belief that their expectation was for you to keep 8 those confidential? 9 10 Yes, that would be my understanding. If -- and again, just so I'm clear, during 11 12 all the conversations you had over the years with and they never told you any information 13 or hearsay or rumor that Father Maloney was having any 14 type of sexual interaction or sexual contact with any 15 young girls, correct? 16 17 That is correct. 18 Now, it's our understanding that in December -- in or about December 1995, you received a phone 19 call from a woman from Springfield, correct? 20 21 A Yes. 22 And you do not recall that woman's name as 23 you sit here today; is that correct? 24 Α That's correct.

Page 64 1 Q Based on the Exhibit 29, the memo of December 6, 1995, from Monsignor Campbell, it's 2 3 indicated that the woman from Springfield who called you called on behalf of her sister who lived in New 5 York, correct? 6 Α That's what the memo states, and that's what 7 I have a vague remembrance of. 8 Q Do you have any recollection whatsoever of 9 any kind of ever talking to the woman who lived in New 10 York, the person who allegedly was abused? 11 I do not recall that at all. 12 So at the time that you're talking on the phone with this woman in or about December 1995, 13 14 you're talking to a person who represents to you that 15 her sister was abused, correct? 16 That's what the memo states, and that's what 17 I vaguely remember. 18 This person from Springfield, this woman 19 that called you that you have a vague recollection of, 20 did she say anything to you about Monsignor Maloney 21 ever abusing any young males? 22 Α No. 23 Or males of any age? Q 24 A No.

Page 65 1 Q Just so I'm clear, subsequent to this 2 conversation with the sister from Springfield, did you 3 ever have a conversation with the woman from New York, 4 the person who actually allegedly was abused? 5 Α No. 6 0 Based on this Exhibit No. 29, it would 7 indicate that, upon receiving even this secondhand information from the sister from Springfield about an 8 alleged abuse incident, you contacted the Diocese, the 9 10 Vicar General at the time, Monsignor Campbell, 11 correct? 12 Α That's correct. 13 As I understand your testimony here today, 14 this incident in December 1995 would have been the one and only time in your entire career that you received 15 16 any report of Thomas Maloney having any sexual contact or sexual interaction with a male or female, correct? 17 1.8 Α That's correct. MR. FEEHAN: That's all the questions I 19 20 have. Thank you. 21 FURTHER EXAMINATION 22 BY MR. FINNEGAN: 23 Did you ever hear about Monsignor Maloney Q

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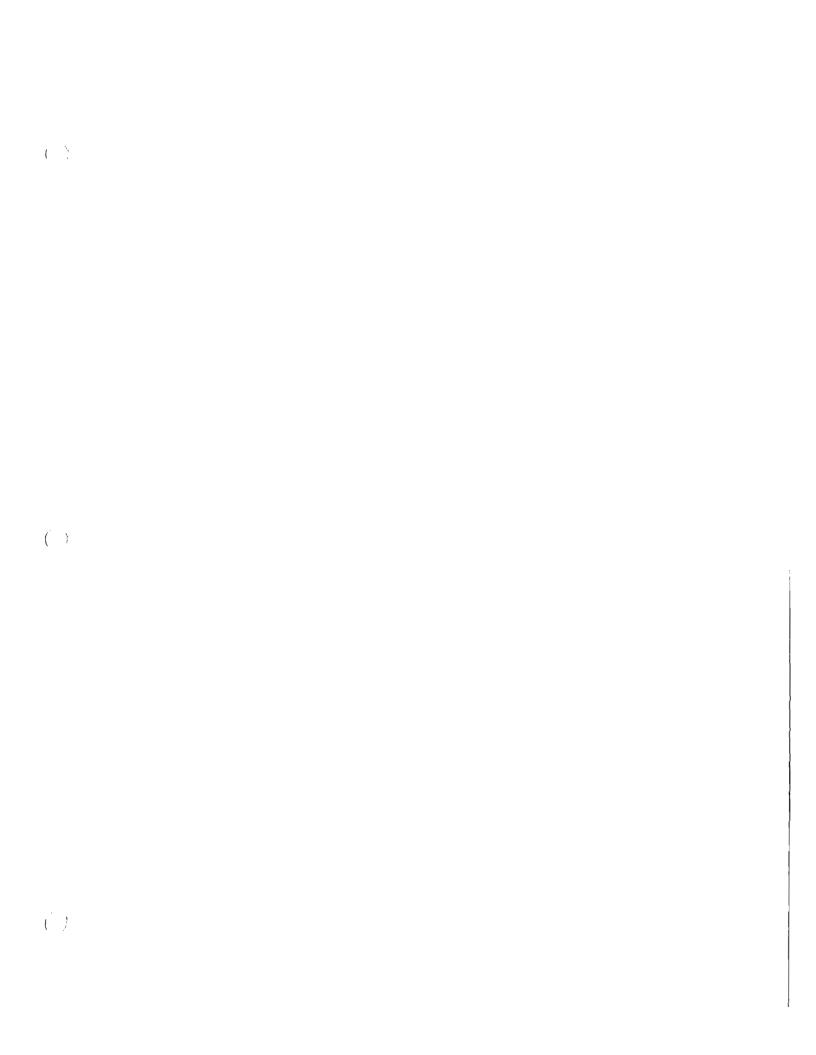
having a sexual relationship with any adults?

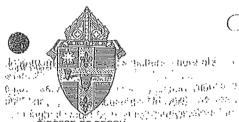
24

Page 66 1 A No. No. 2 Did you ever hear about Monsignor Maloney having any graphic conversations with boys in the 3 confessional where he detailed sexual matters 4 5 involving another priest? 6 Α No. 7 Did you ever hear any concerns from anyone at any point about Monsignor Maloney's interactions with children in the confessional? 10 Α No. 11 MR. FINNEGAN: That's all I have. MR. FEEHAN: Okay. As I said before, we're 12 13 asserting that the audio, the video, and the transcript, the written transcript of this deposition, 14 is confidential information, confidential material 15 under the terms of the protective order by the Court. 16 17 MR. FINNEGAN: We're not -- I recognize that you're making that assertion, and we're going to abide 18 by the judge's ruling. But I obviously don't agree 19 with that. I have a disagreement with that. 20 21 MR. FEEHAN: There's provisions of the 22 protective order that, if you disagree, what steps you 23 have to take. 24 MR. FINNEGAN: I just wanted to make sure

		Page	67
1	there wasn't some agreement that I was thinking this		
2	was confidential. I know what the protective order		
3	says.		
4	MR. FEEHAN: Thank you.		
5	THE VIDEOGRAPHER: This concludes the		
6	videotaped deposition of Gerald Ward. The time is		
7	approximately 12:18.		
8			
9	(DEPOSITION CONCLUDED AT 12:18 P.M.;		
10	BY AGREEMENT, SIGNATURE WAIVED.)		
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1			
2	CERTIFICATE OF REPORTER		
3			
4	I, BRENDA L. ZEITLER, a Certified		
5	Shorthand Reporter and Registered Professional		
6	Reporter within and for the State of Illinois, do		
7	hereby certify that the witness, MONSIGNOR GERALD		
8	WARD, whose testimony appears in the foregoing		
9	deposition was duly sworn by me; that the testimony of		
10	said witness was taken on December 9, 2010, by me to		
11	the best of my ability and thereafter reduced to		
12	typewriting under my direction; that I am neither		
13	counsel for, related to, nor employed by any of the		
14	parties to the action in which this deposition was		
15	taken, and further that I am not a relative or		
16	employee of any attorney or counsel employed by the		
17	parties thereto, nor financially or otherwise		
18	interested in the outcome of the action.		
19			
20			
21			
22	Brenda L. Zeitler, CSR-RPR		
23	Illinois License No. 084-004062		
24			





Office of the Vicar Seneral

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DIOCESE OF PEORIA

To: File of Rev. Thomas Maloney

From: Msgr: James F. Campbel Q. 7

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attitues on Dates and December 6, 1995 to a contract of A Company of the Comp

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but and the following information concerning this case came this date from Eather Ward to be seen a second of the second of the

Father Ward was contacted by a woman now living in Springfield, Illinois, formerly of Father Ward was con Bloomington. an apringueld, Illinois, for

"The Springfield woman said she was sealling on behalf of her sister, who live in New York and was formerly of Bloomington;

The New York woman allows the new York woman allo

The New York woman alleges that Father Maloney abused her when he was stationed at ""

The New York woman now wants Father Maloney confronted and stopped if he is now The term of delibertures a market restitute with engaged in sexual activity with children.

I asked Father Ward to contact the woman in Springfield in order that she might talk with her sister in New York. My request to the New York sister is that she call or write; giving her name, :: The state of the state of the state of the so that Father Maloney may be confronted.

I asked Father Ward to indicate that there would be no way to confront Father Maloney it is without clear indication of an allegation against him and to indicate, at the same time, that we do not doubt her sincerity. However, Father Maloney has the right to defend hintself against any persoli making allegations touching on his reputation.

The alleged incident involving Father Maloney took place when the alleged victim was 10 years of age. She is now 32 years old.

At this writing I am awaiting a call from Father Ward or from the woman in Springfield.

Exhibit 29

在一等对社会的数据模型的 10 元代

R6455



Original exhibit A retained by counsel.

A Company