		Page 61
12:03:51	1	Catholic church, clergy and lay, who had were guilty
	2	of or alleged to be guilty of child molestation.
	3	Q When did you first become aware, Bishop, that
	4	some priests molested kids?
12:04:08	5	A When I was the bishop of Boise, Idaho, was
	6	the first time I became aware of that.
	7	Q And how did you become aware of that?
	8	A I became aware through a a case that came
	9	to my attention.
12:04:19	10	Q Okay. And I take it you called the police
	11	when that came to your attention?
	12	A The I did not call the police because
	13	the it came to my attention by an adult male who had
	14	been allegedly abused when he was an adolescent.
12:04:38	15	Q How many times did you have allegations of
	16	sexual misconduct by priests while you were the bishop
	17	of Boise, Idaho?
	18	A I can think of two.
	19	Q Okay. Were the priests alive?
12:04:52	20	A The priests were alive.
	21	Q Now, in either instance when that came to
	22	your attention, did you pick up the phone and call the
	23	police?
	24	A No, I did not do that because in all both
12:05:01	25	of those cases, the alleged victims were adults at the

		Page 62
12:05:06	1	time I found out about the cases.
	2	Q Now, when is the first time while you were
	3	attending a National Conference of Catholic Bishops
	4	meeting, either an executive session or regular session,
12:05:16	5	somebody mentioned the issue of childhood sexual abuse?
	6	A I think that that issue of child sexual abuse
	7	was mentioned at one of my first meetings.
	8	Q When was that?
	9	A When I became a bishop in 1989.
12:05:37	10	Q Okay. So the first bishops one of the
	11	first bishops meeting you attended, the bishops were
	12	already talking about the problem of priests having sex
	13	with kids, right?
	14	A That is correct.
12:05:47	15	Q Okay. So did you come to an understanding at
	16	some point that child molesters are frequently
	17	recidivist? Do you know what that means?
	18	A I do know what that means. My understanding
	19	is that that is true sometimes, but not always true.
12:06:03	20	Q Okay. And so did you make a determination in
	21	either instance of the priests you dealt with in Idaho
***	22	as to whether or not there was a risk that they had
	23	molested other kids?
WWW.	24	A Well, the priests in Idaho in the one case
12:06:15	25	was removed from ministry, and in the second case the

		Page 63
12:06:19	1.	priest retired.
	2	Q With due respect, Bishop, that's not what I
	3	asked you.
	4	A Oh.
12:06:24	5	Q Did you make an independent determination or
	6	did you direct anybody to determine whether the priest
	7	that molested kids in Idaho that you came to that
	8	came to your attention had recidivist tendencies?
ē	9	A Would you please repeat the question?
12:06:41	10	MR. MANLY: Ms. Reporter, would you read it back,
	11	please?
	12	THE REPORTER: "Question: Did you make an
	13	independent determination or did you direct anybody to
	14	determine whether the priest that molested kids in Idaho
12:06:43	15	that you came to that came to your attention had
	16	recidivist tendencies?"
	17	THE WITNESS: In learning about the cases brought
	18	to my attention in Idaho, in one case there was one
	19	victim, in the other case there were there was more
12:07:06	20	than one victim. I don't recall how many.
	21	BY MR. MANLY:
	22	Q Bishop, with all due respect, what I'm asking
	23	you is did you make a determination or did you tell
	24	somebody to make a determination whether the perpetrator
12:07:18	25	priests that came across your desk in Idaho were likely

30 03 00	•	Page 64
12:07:22	1	to offend or had offended more than once?
	2	A I made the determination.
	3	Q And what training did you have regarding
	4	recidivism to make that determination?
12:07:31	5	A I have no training in recidivism. I was
	6	consulting experts in the field.
	7	Q What experts did you consult with to
	8	determine whether or not they were recidivist?
	9	A People in the medical mental health area.
12:07:46	10	Q What people?
	11	A Doctors.
	12	Q What doctor?
	13	A Well, in the case of one, it was at the
	14	facility where he was receiving treatment.
12:07:59	15	Q What was that?
	16	A That was in Hartford, Connecticut.
	17	Q Institute for Living?
	18	A Yes. That's correct.
	19	Q Is that a pedophile treatment facility you
12:08:08	20	forgot to mention?
	21	MR. CALLAHAN: I'm going to object to the
	22	characterization of it as a pedophile treatment facility
	23	unless that's
	24	MR. MANLY: Well, let me rephrase that.
12:08:14	25	BY MR. MANLY:

		Page 65
12:08:15	1	Q Is that a well, I don't I'm not going
	2	to agree with that objection, but I'll I'll rephrase
	3	it just to make it easy.
	4	Do you have an understanding, as you sit here
12:08:23	5	today, that the Institute for Living is an institution
	6	run by the Catholic church?
	7	A The Institute for Living is not an
	8	institution run by the Catholic church, to my knowledge.
	9	Q Is it affiliated in any manner with the
12:08:35	10	Catholic church?
	11	A I think that at one point in their history
	12	and when I dealt with them, they had a Catholic chaplain
	13	on the staff.
	14	Q Okay. And is the Institute for Living a
12:08:46	15	place that you are aware of that frequently has treated
**************************************	16	pedophile religious and/or priests?
	17	A I'm not sure what they have treated people
	18	for, but they have treated people with that those
	19	difficulties.
12:08:57	20	Q Did did you forget about the Institute for
	21	Living or
	22	A I did forget about it. Thank you for
	23	reminding me.
	24	Q Okay. Oh, my pleasure.
12:09:05	25	And so was Father Michael Peterson the person

		Page 66
12:09:09	1	you consulted there?
	2	MR. CALLAHAN: Objection, Your Honor.
	3	JUDGE JAMESON: Sustained.
	4	MR. MANLY: I didn't ask if that was the priest.
12:09:14	5	I asked if it was the doctor he consulted. I'm not
	6	asking about the priest, Your Honor.
	7	JUDGE JAMESON: The objection is sustained.
	8	MR. MANLY: Okay. I I'm not sure what was
	9	the objection just so
12:09:26	10	MR. CALLAHAN: I didn't even bother to get it out
	11	because it was so obvious. It's not calculated to lead
	12	to discovery of admissible evidence in this particular
	13	case, it's irrelevant, it's beyond the Court's order
	14	regarding the things that this judge can talk about.
12:09:39	15	Excuse me.
	16	BY MR. MANLY:
	17	Q Has Father Michael Peterson ever addressed
	18	the National Conference of Catholic Bishops on childhood
	19	sexual abuse?
12:09:47	20	A I do not recall that name.
	21	Q Is he well-known among the bishops as
	22	somebody who has expertise on treating priest offenders?
	23	A I am not aware of that.
	24	Q Okay. So the your testimony is you talked
12:10:02	25	to the person at the Institute for Living, and they told
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		Page 67
12:10:06	1	you that in the one instance, the man was not a
	2	recidivist risk?
	3	A That is correct.
	4	Q Did you put him back in ministry?
12:10:12	5	A No, I did not.
	6	Q Where is he now?
	7	A He left the ministry. I think he's working
	8	in Oregon someplace.
	9	Q And what was the age of his alleged victim?
12:10:23	10	A I think his alleged victim was
	11	MR. CALLAHAN: At the time or when he spoke to
	12	the bishop? Pardon me?
	13	MR. MANLY: At the time he molested him.
	14	MR. CALLAHAN: At the time he allegedly molested
12:10:37	15	him, how old was he?
	16	THE WITNESS: I think he was I'm not quite
	17	sure about that. The molestation continued for a period
	18	of years, and I think it started when he was about
	19	I'm guessing now 10 or 12.
12:10:47	20	BY MR. MANLY:
	21	Q Okay. And where in Idaho did that take
	22	place? Do you recall?
	23	A I think that I think that molestation took
	24	place in Moscow, Idaho.
12:11:03	25	Q Okay. And was there a decision did

		Page 68
12:11:08	1	anybody at the Diocese of Boise and/or you ever consider
	2	calling the police?
	3	A No, I didn't get to consider calling the
	4	police because, again, the victim was an adult when I
12:11:20	5	knew him.
	6	Q Was there a public announcement made?
	7	A Yes, there was.
	8	Q You told the newspapers?
	9	A No, I did not tell the newspapers. The
12:11:27	10	alleged victim did.
	11	Q After after the abuse?
	12	A Oh, yes.
	13	Q So how much time elapsed between the time the
	14	victim made the allegation public and the time the
12:11:46	15	allegation was brought to the diocese' attention?
	16	A No. The allegation the allegation was
	17	made known to the diocese before the victim alleged
	18	victim made it public.
	19	Q How much time between the two?
12:11:59	20	A There were I can't quite can't quite be
	21	sure. There were several months. The alleged victim
	22	wanted a cash settlement, which the diocese was not
	23	willing to agree to. He threatened to go to the press
	24	if we didn't accept his offer, and he went to the press.
12:12:22	25	Q Now, and did you you never considered
1		

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12:12:25	1	calling the police when he first reported it?
	2	A No. Because he was an adult when he reported
	3	it.
	4	Q But the priest was still had still had
12:12:34	5	contact with kids, right?
	6	A At the time it was reported, no. As soon as
	7	it was reported, as soon as we understood who the priest
	8	was, he was called into the office, confronted with the
	9	accusation, and he at that point went immediately to the
12:12:52	10	Institute for the Living.
	11	Q Did he admit it?
	12	A Yes, he did.
	13	Q So he admitted he had molested kids, and you
	14	didn't
12:13:00	15	A He admitted he molested one person.
	16	Q He admitted he molested a child, and you
	17	didn't call the police, right?
	18	A No, I did not call the police.
	19	Q All right. Now, the second instance in Boise
12:13:09	20	you told us about, did you call the police in that
	21	instance?
	22	A I did not call the police in that instance.
	23	Q Why?
	24	A Because, again, the victims were adults at
12:13:18	25	the time that the accusations were made.

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12:13:21	1	Q Well, but they allege that they had been
	2	abused as kids, right?
	3	A That's correct.
	4	Q Okay. Well, so did you think it was a good
12:13:27	5	idea to pick up the phone and call the police?
	6	A I didn't think that the man was not in a
	7	situation where where he was going to be of at the
	8	time, I didn't think he was in a situation where he
	9	would be a risk.
12:13:51	10	MR. MANLY: Can I have the bishop's answer read
	11	back, please?
	12	THE REPORTER: "Answer: I didn't think that
	13	the man was not in a situation where he was going to be
	14	of at the time, I didn't think he was in a situation
12:13:54	15	where he would be a risk."
	16	BY MR. MANLY:
	17	Q You mean the victim or the perpetrator?
	18	A The perpetrator.
	19	Q And so you made a situ you made a
12:14:13	20	determination that he was not a risk to kids?
	21	A At that time.
	22	Q And were you aware at that time, Bishop,
	23	that as to whether or not either men accused of
	24	pedophilia could have been charged criminally?
12:14:28	25	A No, I was not aware of that.

		Page 71
12:14:30	ı	Q Did that even enter your mind?
	2	A It may not have entered my mind because I
	3	wasn't advised of that.
	4	Q When did you learn that it was wrong to
12:14:45	5	molest a child?
	6	A When I first learned about molestation.
	7	Q When was that?
	8	A Probably in college.
	9	Q So you went to the seminary?
12:14:56	10	A I did go to the seminary.
	11	Q So you learned that it was wrong to molest a
	12	child when you were at college at Saint John's Seminary;
	13	is that right?
	14	MR. CALLAHAN: You're talking about formal
12:15:05	15	training or just general awareness that something like
	16	that's wrong?
	17	BY MR. MANLY:
	18	Q Bishop, you can answer.
	19	A Well, I think that mol molestation of any
12:15:17	20	kind, but child molestation was a serious moral moral
	21	failure and also a crime. That was makes a lot of
	22	common sense. I found out very early on.
	23	Q Okay. Now, you knew it was a crime when you
	24	were the bishop of Boise, Idaho; is that correct?
12:15:33	25	A Yes.

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12:15:34	1	Q Is it a crime if a priest does it?
	2	A If anyone does it.
	3	Q Okay. So if you knew it was a crime and you
	4	knew it was morally wrong, why didn't you call the
12:15:46	5	police?
	6	A This was a matter to take these are things
	7	that happened many years before. And people the
	8	alleged victims were now adults, and it was my thought
	9	that they should call the police if they wished to do
12:16:01	10	that.
	11	Also, I'm not quite sure what the the
	12	criminal law in that regard is in Idaho. It's not the
	13	same as it is here in California.
	14	Q Bishop, have you ever called the police on a
12:16:14	15	priest?
	1.6	A No, I've never called to my knowledge,
	17	I've never called the police about a priest.
	18	Q How do you know it's different the law is
	19	different in Idaho than California?
12:16:27	20	A I just know the statutes are different there.
	21	They were different and because of the issue of suits
	22	we were involved in.
	23	Q Statutes of what?
	24	A Limation.
12:16:36	25	Q What does that matter whether you call the
		•

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12:16:40	1	police or not?
	2	A I didn't see a need to call the police since
	3	this was not an ongoing activity with a minor at the
	4	time.
12:16:49	5	Q But I think you just told me that it's
	6	well-known and common sense, to use your words, that
	7	pedestrians molest repeatedly and repeatedly, right?
	8	MR. CALLAHAN: Objection. He did not say that.
	9	He said sometimes they do, and sometimes they don't.
12:17:02	10	You're putting words in his mouth. I object to that
	11	question.
	12	BY MR. MANLY:
	13	Q Is it not your understanding and common sense
	14	that if you do you think it's common sense if
12:17:08	15	somebody's a pedophile, whether their victim's 20 or 40
	16	and they're still around kids, is it common sense to
	17	call the police, Bishop?
	18	A I don't think it's common sense if you have
	19	restricted the individual in a situation where they're
12:17:20	20	not able to fail in that regard.
	21	Q So did you put him in clerical prison?
	22	A No, I did not put them in clerical prison.
	23	Q What did you do?
	24	A Well, in one case, the priest was had gone
12:17:35	25	to a facility for treatment and then subsequently left

		Page 74
12:17:38	1	the ministry, and the other case the person retired.
	2	Q So if he retired from ministry, your view is
	3	he would never molest again?
	4	A Knowing the person that who retired and
12:17:49	5	knowing his history and having had conversations with
	6	him, I was confident that there was not going to be a
	7	matter of recidivism.
	8	Q So effectively, you were did you think, in
	9	effect, you were doing the police's job for them with
12:18:03	10	regard to
	11	A No, I did not.
	12	Q Now, how how many priest perpetrators have
:	13	you come across in your career?
	14	A I am aware of two in Idaho, and in Orange
12:18:18	15	County I can think of three right now. There may be
	16	others. I'm not sure.
	17	Q So you only know of two in Idaho and three in
estratular de la constanta de	18	Orange County; is that accurate?
**************************************	19	A As I sit here with my at the moment. I
12:18:33	20	would have to research that issue.
	21	Q So was it your expectation as a bishop, as a
	22	new bishop, that if Bishop McFarland knew that he had
nedection .	23	priests who had raped children or molested children or
	24	adolescents in parishes, that he would tell you that?
12:18:54	25	MR. CALLAHAN: Objection; calls for speculation

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12:18:55	1	as to expectations.
	2	JUDGE JAMESON: Sustained.
	3	BY MR. MANLY:
	4	Q Did Bishop McFarland well, I take it as
12:19:11	5	bishop of Orange, you did not want to have people who
	6	had molested children in ministry; is that accurate?
	7	A I certainly would not want to have people who
	8	molested children in ministry. And as I speak now, I
	9	realize I can think of four priests in Orange County who
12:19:25	10	have been accused of that here in Orange County.
	11	Q Okay. All right. Now, do you know how many
	12	priests were in ministry of any type or sort in well,
	13	actually, let me ask it a different way.
	14	How many priests, whether on inactive leave,
12:19:44	15	sick leave, or on active duty, in the Diocese of Orange
	16	when you arrived had been accused of molestation?
	17	MR. CALLAHAN: I'm going to object to that, Your
	18	Honor, based on your previous order that says on page 14
	19	we're not going to have any questions about since he
12:20:00	20	arrived after the facts here, meaning the Andrade
	21	matter, there will be no questions of Bishop Brown
	22	regarding abuse by clerics or priests in the diocese or
	23	anywhere else.
	24	I've tried to not object and allow this some
12:20:12	25	reasonable latitude, but we now see that we're going to

		Page 76
12:20:16	1	repeat the Bishop McFarland deposition, and I don't
	2	think that's appropriate.
	3	JUDGE JAMESON: Well, at least you acknowledge
	4	that we're going into people in Idaho and their
12:20:27	5	circumstances which I had ruled was out of bounds. It
	6	was incredible to me that you let this go on for an
	7	hour.
	8	MR. CALLAHAN: I'm sorry, Your Honor.
	9	JUDGE JAMESON: But the objection's sustained.
12:20:38	10	MR. MANLY: Judge, if if we talked about
	1.1.	the transition period and that Bishop Blair Bishop
	12	Blair excuse me Bishop Brown is aware of people
	13	that were molesters in 1998 when he arrived. That is
	14	squarely within the ambit of the Andrade period as ruled
12:20:55	15	by Judge Andler, which is 1987 to 2001. So I think I'm
4444	16	entitled to ask that question.
	17	MR. CALLAHAN: I don't.
E	18	JUDGE JAMESON: The objection's sustained.
	19	BY MR. MANLY:
12:21:08	20	Q Okay. Did Bishop McFarland tell you that
## 	21	there were numerous people working at the diocese, both
	22	as priests, laypeople, and otherwise, during the
	23	transition period that were molesters?
	24	MR. CALLAHAN: I'm going to object to that. The
12:21:24	25	court's order is that

		Page 77
12:21:25	1	JUDGE JAMESON: No. I the transition and what
	2	Bishop McFarland advised Bishop Brown
	3	MR. MANLY: Okay.
	4	JUDGE JAMESON: is one of the I think I
12:21:40	5	even commented that that would be appropriate. So
	6	what what was communicated regarding the status of
	7	allegations and cases at the time Bishop Brown arrived
	8	is relevant.
	9	So you may if you have the question in
12:22:00	10	mind, you may answer.
	11	MR. CALLAHAN: Do you have the question in mind,
	12	Bishop, or do you want it read back?
	13	THE WITNESS: I have the question in mind, I
	14	think.
12:22:07	15	Bishop McFarland spoke to me about two
	16	priests who had been accused of sexual molestation
	17	and during our transition period.
	18	BY MR. MANLY:
	19	Q Which ones?
12:22:18	20	A Monsignor Harris and Father John Lenahan were
	21	the two priests he spoke to me about.
	22	Q Okay. Now, I take it he told you that Father
	23	Harris and Father Lenahan had been accused of of
	24	abuse?
12:22:36	25	A Bishop McFarland told me that both of those

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12:22:38	1	had no. Bishop McFarland told me that Monsignor
	2	Harris had been accused by various people of abuse and
	3	that there was a pending lawsuit. In the case of Father
	4	Lenahan, he told me about one one event.
12:22:54	5	Q Did he tell you that Father Lenahan had
	6	admitted abusing the girl in question?
	7	A I think he Bishop McFarland told me that
	8	he had I'm not quite positive of
	9	(Interruption in proceedings at 12:23 p.m.)
12:23:11	10	THE WITNESS: I'm not positive as I sit here now.
	11	I think he told me about involvement of Father Lenahan
	12	with a a teenage girl, and I don't recall whether
	13	what the admission question was. I do know there was
	14	some kind of legal settlement in that case, though.
12:23:30	15	BY MR. MANLY:
	16	Q He said "involvement." What does that mean?
	17	A I'm not quite sure. I presume it was some
	18	kind of sexual involvement.
	19	Q Now, I take it once you learned that Father
12:23:41	20	Lenahan had been sexually involved with a young girl,
	21	you kicked him out of the diocese.
	22	A I did not kick Father Lenahan out of the
	23	diocese because the matter had been dealt with by my
	24	predecessor some years before, and I was not going to
12:23:58	25	return to the past, but rather move on into the future.

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12:24:01	1	Q Well, I certainly, you would think it
	2	would be inappropriate for him to be in any sort of
	3	position of leadership, given that he had engaged in sex
	4	with a minor. Agree?
12:24:12	5	A I simply accepted the decisions that Bishop
	6	McFarland had made in regard to Father Lenahan.
	7	Q Did you ever come to did it ever come to
	8	your attention at any time that Father Lenahan was
	9	holding positions of leadership in a diocese when it was
12:24:27	10	known to you and Bishop McFarland that he was a
	11	molester?
	12	A Bishop McFarland had appointed him to a
	13	certain position of the diocese. He was in those
	14	positions when I arrived here, and I did not change the
12:24:39	15	status.
	16	Q So you never appointed Father Lenahan to any
	17	position of leadership; is that accurate?
	18	A I'm not quite sure. He was a consultor
	19	and appointed by Bishop McFarland. And I think when
12:24:54	20	his term was I think when his term was finished, that
	21	I reappointed him.
	22	Q Okay. Now, I take it as a part of the
	23	transition, you wanted to become familiar with the
	24	priests of the diocese?
12:25:15	25	A I'm very intent on becoming aware of the

		Page 80
12:25:18	1	priests of the diocese as quickly as I could.
	2	Q So I take it one of the things did you was
	3	review their files?
	4	A No. I did not review their files.
12:25:25	5	Q Did you speak during the transition with
	6	Bishop McFarland I'm sorry.
	7	During the transition, did you speak with
	8	Bishop Driscoll and/or Monsignor Urell about the
	9	priests?
12:25:36	10	A I did not speak to Monsignor Urell or to
	11	Bishop Driscoll about priests during my transition.
	12	Q Bishop, is it you've been a bishop a long
	13	time, right?
	14	A Since 1989 '88, actually.
12:25:52	15	Q If your vicar general and/or chancellor are
	16	possessed of information that some priests might pose a
	17	threat to children, was it your is it your
	18	expectation at any time that they would make you, as the
	19	bishop, aware of that?
12:26:07	20	A That would be my expectation, yes.
	21	Q So it would be your expectation that if
	22	Bishop Driscoll and/or Monsignor Urell were possessed of
	23	information that there were molesters working in the
	24	diocese, that they would have told you that; is that
12:26:21	25	accurate?

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12:26:22	1	A I would have expected they would have told me
	2	that if the occasion arose.
	3	Q What do you mean "if the occasion arose"?
	4	A Well, I don't know. I usually we didn't
12:26:33	5	discuss priests unless there was some particular reason
	6	to speak about a priest.
	7	Q Okay. Have you ever spoken with them
	8	subsequently about their failure to tell you well,
**************************************	9	let me ask you this.
12:26:45	10	Did either of them during the transition
	11	period ever tell you that there were multiple priests
	12	working in the diocese who had been accused?
	13	A No. Neither priest spoke to neither of
	14	them spoke to me about that during the transition.
12:26:56	15	Q Did they speak to you about it at any time?
	16	A No, except that I think that after the
	17	after the Dallas meeting of the bishops and the
	18	bishops Catholic bishops of our country adopted the
	19	charter for the protection of young people, at that time
12:27:15	20	Monsignor Urell had spoke to me about one of the priests
	21	in terms of a certain had had some accusations
	22	against him, which I did not know up until that point.
	23	Q Did Monsignor Urell tell you that during
	24	the transition period that Father Ramos was accused of
12:27:30	25	taking boys to donkey shows in Tijuana?

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12:27:33	1	A No. Monsignor Urell did not tell me that. I
	2	don't believe Father Ramos was on active duty when I
	3	came here.
	4	Q Okay. Well, if you learned that any priest,
12:27:44	5	whether on active duty or not, during the transition had
	6	been taking children to donkey shows with prostitutes in
	7	Tijuana, would you have taken action to laicize that
	8	priest?
	9	A I certainly would have taken some action.
12:28:00	10	Q Well, that's fine. My question is would you
	11	have taken action to defrock that priest?
	12	A I would certainly have taken such a priest
	13	out of active ministry.
	14	Q Did you ever come to learn that another
12:28:16	15	priest in your diocese, Father Peturich, who was on duty
	16	when you were in let me ask let me ask a different
	17	question.
	18	Did you ever come to learn during the
	19	transition that Father Ramos had been to had served
12:28:30	20	in Tijuana after he was a notorious known to be a
	21	notorious pedophile by Bishop Driscoll?
	22	A As I sit here at this moment, I don't recall
	23	that conversation.
	24	Q So Bishop Driscoll never told you that he had
12:28:43	25	sent, along with Bishop McFarland, Father well, did

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12:28:47	1	Bishop McFarland, Bishop Driscoll, or John Urell ever
	2	tell you, Bishop Brown, that they had sent a notorious
	3	pedophile, who used sex toys and took boys to donkey
	4	shows, and put him in Tijuana with access to children?
12:29:01	5	A Not to my
**************************************	6	MR. CALLAHAN: Objection, Your Honor. That
	7	well, all right. It certainly misstates the evidence,
	8	but I can't object to the question if it misstates
	9	evidence.
12:29:09	10	MR. MANLY: What evidence did I misstate?
	11	MR. CALLAHAN: That they they they sent him
	12	down to Mexico with a bunch of donkeys and sex toys
	13	and and applied them to a bunch of kids.
	14	MR. MANLY: Did they send him to Tijuana?
12:29:19	15	MR. CALLAHAN: They sent him I don't really
	16	know if they sent him
	17	MR. MANLY: Is there an allegation that he had
	18	he took boys to donkey shows and used sex toys on them,
	19	Mr. Callahan?
12:29:28	20	MR. CALLAHAN: I don't know about the
	21	allegations. What I do
	22	MR. MANLY: You want me to say the victims' names
	23	who will say it?
	24	MR. CALLAHAN: I I'm sure save it for the
12:29:33	25	newspapers, John. Let's go on to the next question.

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12:29:36	1	MR. MANLY: Well, you said I made a mistake.
	2	I'd like to know what I did, Your Honor.
	3	JUDGE JAMESON: Lunch is here. Let's take a
	4	break.
12:29:42	5	THE VIDEOGRAPHER: The time is 12:29, and we're
	6	going off the record.
	7	(Recess taken from 12:29 p.m. until
	8	1:10 p.m.)
	9	THE VIDEOGRAPHER: The time is 1:10, and we're
01:10:57	10	back on the record.
	11	BY MR. MANLY:
	12	Q Bishop, who made the decision to pay
	13	Mr. Andrade a hundred thousand dollars to settle his
	14	lawsuit? Forgive me.
01:11:11	15	A As far as I know, I believe that was a
	16	decision made by the insurance company.
	17	Q Okay. So you didn't make that decision?
	18	A No, I did not make the decision.
	19	Q Who was working on that matter for the
01:11:21	20	diocese?
	21	A To my knowledge, I believe that our general
	22	counsel, Maria Schinderle, was working on it, together
	23	with others.
	24	Q Bishop Brown, do you know who Father Morris
01:11:33	25	is?

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01:11:36	1	A Pardon me?
	2	Q Father Morris. Have you ever heard of a
	3	Father Morris?
	4	A I'm not aware of a Father Morris.
01:11:42	5	Q Okay. How about Father Rubin Garcia? Have
	6	you ever heard of him?
	7	A As I sit here, I don't recall that name right
	8	now.
	9	Q How about a Father James Wersly? Do you know
01:11:54	10	him?
	11	A Yes, I do know Father Wersly. He was one of
	12	the priests I mentioned in Idaho.
	13	Q Father
	14	A Pardon me. Rubin Garcia, I think I can
01:12:02	15	recall that now. He was I think Father Garcia was
	16	a
	17	MR. CALLAHAN: We've got a court order that
	18	indicates we're not to reveal the names of victims or
	19	accused.
01:12:17	20	MR. MANLY: I'm just asking if he knows who they
	21	are,
***************************************	22	MR. CALLAHAN: Well, I'm just telling him he
	23	doesn't know about the court order. So probably the
	24	best way to answer this is yeses or nos so no reference
01:12:26	25	can be implied.

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01:12:27	1	MR. MANLY: Well, I don't know that that's still
	2	the court order. I mean so
	3	BY MR. MANLY:
	4	Q Do you know who Father Rubin Garcia is or
01:12:34	5	not, Bishop?
	6	A I think I do.
	7	Q Who is he?
	8	A I think he was a priest who at one time was
	9	ministering in Idaho, and if it was the one I'm thinking
01:12:47	10	about, he
	11	MR. CALLAHAN: That's good enough.
	12	MR. MANLY: Don't interrupt him. I asked who he
i i	13	is. He was ministering in Idaho and what?
	14	MR. CALLAHAN: I would suggest that he answer the
01:12:56	15	question and we proceed on an orderly basis to avoid
	16	violating the court order.
	17	BY MR. MANLY:
:	18	Q Well, what was he doing?
	19	MR. CALLAHAN: That's the question. What was he
01:13:04	20	doing? What was his assignment?
	21	THE WITNESS: Father Garcia was not an active
	22	priest in Idaho when I went there.
	23	BY MR. MANLY:
	24	Q Was he in Idaho?
01:13:11	25	A I don't I don't believe he was in Idaho,

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01:13:12	1	no.
	2	MR. CALLAHAN: I'm going to object because I
	3	think this also is far beyond the scope of the
	4	permissible inquiry according to this particular
01:13:20	5	judge order of Judge Jameson last week.
	6	JUDGE JAMESON: Sustained.
	7	BY MR. MANLY:
	8	Q Do you know who Father William Gould is?
	9	A Yes, I know who Father William Gould is.
01:13:28	10	Q Who is Father Gould?
	11	A Father Gould is a priest of the Diocese of
	12	Boise.
	13	MR. CALLAHAN: I would object, then, and move to
	14	strike as beyond the legitimate inquiry of this
01:13:37	15	particular deposition.
	16	MR. MANLY: I just asked if he knew who he was.
	17	BY MR. MANLY:
	18	Q Do you know who Father
	19	JUDGE JAMESON: You need to object to the
01:13:43	20	question, Mr. Callahan. We don't object to answers.
	21	MR. CALLAHAN: Okay. I'm sorry, Your Honor.
	22	BY MR. MANLY:
	23	Q Do you know who Father Joel Stuber is?
	24	MR. CALLAHAN: Objection.
01:13:51	25	JUDGE JAMESON: Sustained.

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01:13:52	1	MR. MANLY: Well, how is that? I mean we don't
	2	even know who he is. Judge, I can't ask him who a
	3	priest is?
	4	JUDGE JAMESON: If you want to get into an area,
01:14:04	5	you need to take it step by step and lay a foundation.
	6	Out of the blue, that question is objectionable.
	7	Sustained.
	8	BY MR. MANLY:
	9	Q Do you know who let me ask you this,
01:14:21	10	Bishop. Do you know who Father William Gould is? Did I
	11	ask you that?
	12	MR. CALLAHAN: Yes, you did.
	13	MR. MANLY: Okay.
	14	MR. DiMARIA: Look at the bottom portion.
01:14:55	15	BY MR. MANLY:
*****	16	Q Now, when you were being considered for
	17	appointment to be bishop of Orange, was there an
	18	investigation by the Holy See?
	19	MR. CALLAHAN: Objection, Your Honor. And if I
01:15:09	20	may state my objection in detail here. It's my
marata	21	understanding that today's proceeding is subject to four
	22	areas of inquiry. These are not areas that are
	23	prohibited, but rather, everything is prohibited except
	24	these areas.
01:15:23	25	And these areas are, number 1,

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01:15:26	1	number 2, the Andrade return to campus on the Varsity
	2	Gold; number 3, the policies and practice of lay
	3	employees regarding childhood sexual abuse; and number
	4	4, what Bishop McFarland related to him regarding the
01:15:41	5	events of this case and related to it.
	6	And I'm going to object to any questions that
	7	aren't clearly within the parameters of those four
	8	areas. This question I object to because it appears not
	9	to be connected to one of those four. It may well be,
01:15:55	10	but it does not appear to be connected to one of those
	11	four areas of permissible inquiry.
	12	MR. MANLY: It goes to the transition, Your
	13	Honor,
	14	JUDGE JAMESON: What's the question?
01:16:02	15	MR. MANLY: When you were before you were
	16	appointed bishop of Orange, was there an investigation
	17	by the Holy See?
	18	MR. CALLAHAN: Wait, wait. Objection. I
	19	don't think that has to do with, quote, the reference to
01:16:14	20	Bishop
	21	JUDGE JAMESON: The objection's sustained.
	22	MR. CALLAHAN: Thank you, Your Honor.
	23	BY MR. MANLY:
	24	Q Let me show you I'll give the Court a copy
01:16:25	25	of these documents. Give me all of them. Oh, okay.

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01:16:35	1	Your Honor, you didn't have these documents
	2	when we talked about this, and I want you to look at
	3	them, and I'll show counsel. And it's my intention to
	4	question the bishop about these. So
01:16:49	5	MR. CALLAHAN: Should we number these?
	6	MR. MANLY: These are well, we can number them
	7	by Exhibit 1 and then A through whatever. These are
	8	documents from the Diocese of Fresno and and relating
	9	to allegations against Bishop Brown. And there's also
01:17:08	10	documents from the Archdiocese of Boston and the
	11	Archdiocese of Los Angeles, and I and the Diocese of
	12	Fresno. And they should be marked Exhibit 1A through I.
	13	(Whereupon, Exhibit 1 was introduced for the
	14	record, a copy of which is attached hereto.)
01:17:38	15	MR. CALLAHAN: Your Honor, I would object to
	16	these being marked and attached and, hence, perhaps
	17	inadvertently, released to the press as a part of this
	18	transaction. If if
	19	MR. MANLY: They've already been released to the
01:17:49	20	press. The "OC Weekly's" published them.
	21	MR. CALLAHAN: I'm going to mostly address my
	22	question my comments to you, Your Honor. I think it
	23	would probably be smoother that way.
	24	I don't want this these documents to be
01:17:59	25	attached to the sound bites and the videotape that may

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