

former / never des.





Brother Joseph Reagan

VINCENT HALL

ST EDWARD'S UNIVERSITY
AUSTIN 4, TEXAS

SEP 1962



63

Bro. Joseph Francis Reagan
Reception: 8-15-61



INSTRUCTIONS: Please type. This form will fulfill the requirements of Article 187 of the Constitution 76. Two copies shall be on file: one with the Provincial and the other with the local superior, to be forwarded, properly annotated, to the new house on change of obedience.

MEMBERSHIP DATA (Form 52MD)

Brothers of Holy Cross

Brother Joseph Franklin Reagan

Legal Name Reagan Joseph Franklin
(last) (first) (middle)

Social Security No. _____

Home Address _____

Novice ☐ Tem. Prof. ☒ Professed _____ City Port Hueneme State California

Home Parish St. Anthony Place Port Hueneme State California

Birth: Date: 12-2-43 Place Santa Monica State California

Baptism: Date 2-1-44 Church Santa Clara Place Oxnard, Calif.

Confirmation: Date 5-13-56 Church Santa Clara Place Oxnard, Calif.

1. School, College, Special Ed.	City and State	From	To	Degree	Date
Elem: Holy Cross Grammar	Ventura, Calif.	1949	1950		
H.S.: Elem- Santa Clara Grammar	Oxnard, Calif.	1950	1953	1955 -	1957
H.S.: Elem- Sacred Heart Grammar	San Francisco, Calif.	1953	1955		
Santa Clara High	Oxnard, Calif.	1957	1959		
St. John Bosco Seminary	Richmond, Calif.	1959	1960		
St. John Bosco High	Bellflower, Calif.	1960	1961		

2. Special Honors or Distinctions in School or College. Gives dates with explanation.

I received a contract to play professional baseball with the San Francisco Giants in my Senior year, of High School. I played Minor League baseball in my Freshman and Senior year of High School.

3. Give membership or office in local, state, or national organizations (KC's, NCEA, etc.)

4. List books written, magazines contributed to, conventions and clubs addressed.

5. Are you willing to write articles _____ books _____ collaborate on a textbook _____ give papers _____ or speak before a club _____ convention _____ Communion breakfast _____ Graduation exercise _____ Banquet _____ Assembly _____ Pep rally _____

6. Specific type of work experience before entering Holy Cross	Years	Name of firm or corporation
Sacristan	19 to 19	
Coached Little League Baseball	19 to 19	
Taught Catechism to Public	19 to 19	
School Children.	19 to 19	

7. Date: Entered Juniorate 6-16-61 Place Sacred Heart Juniorate, Watertown, Wis.
Received Habit 8-15-61 Place St. Joseph's Novitiate, Rolling Prairie
First Vows 8-16-62 Final Vows _____ Foreign Mission _____

Withdrew: 8-16-66

8. Father's Name _____ Place of birth Philadelphia, Pennsylvania
Mother's Name _____ Place of birth Oxnard, California

9. Notify in case of serious illness or death:

a. Name Mr. & Mrs. [REDACTED] Relationship parents
Address _____
Phone or other service _____
b. Name _____ Relationship _____
Address _____
Phone or other service _____

LAST KNOWN ADDRESS

MEMBERSHIP DATA (Form 52MD)

Brothers of Holy Cross

Brother Joseph Franklin ReaganLegal Name Reagan Joseph Franklin
(last) (first) (middle)

Social Security No. _____

Home Address _____

Novice _____ Tem. Prof. ☒ Professed _____ City Port Hueneme State CaliforniaHome Parish St. Anthony Place Port Hueneme State CaliforniaBirth: Date: 12-2-43 Place Santa Monica State CaliforniaBaptism: Date 2-1-44 Church Santa Clara Place Oxnard, CaliforniaConfirmation: Date 5-13-56 Church Santa Clara Place Oxnard, Calif.

1. School, College, Special Ed.	City and State	From	To	Degree	Date
Elem: Holy Cross Grammar	Ventura, Calif.	1949	1950		
H.S.: Elem- Santa Clara Grammar	Oxnard, Calif.	1950	1953	1955 -	1957
H.S.: Elem- Sacred Heart Grammar	San Francisco, Calif.	1953	1955		
Santa Clara High	Oxnard, Calif.	1957	1959		
St. John Bosco Seminary	Richmond, Calif.	1959	1960		
St. John Bosco High	Bellflower, Calif.	1960	1961		

2. Special Honors or Distinctions in School or College. Gives dates with explanation.

I received a contract to play professional baseball with the San Francisco Giants in my Senior year, of High School. I played Minor league baseball in my Freshman and Senior year of High School.

3. Give membership or office in local, state, or national organizations (KC's, NCEA, etc.)

4. List books written, magazines contributed to, conventions and clubs addressed.

5. Are you willing to write articles _____ books _____ collaborate on a textbook _____ give papers _____ or speak before a club _____ convention _____ Communion breakfast _____ Graduation exercise _____ Banquet _____ Assembly _____ Pep rally _____

6. Specific type of work experience before entering Holy Cross

	Years	Name of firm or corporation
Sacristan	19 to 19	
Coached Little League Baseball	19 to 19	
Taught Catechism to Public	19 to 19	
School Children.	19 to 19	

7. Date: Entered Juniorate 6-16-61 Place Sacred Heart Juniorate, Watertown, Wis.
Received Habit 8-15-61 Place St. Joseph's Novitiate, Rolling Prairie
First Vows 8-16-62 Final Vows _____ Foreign Mission _____

Withdrew: 8-16-668. Father's Name _____ Place of birth Philadelphia, Penn.Mother's Name _____ Place of birth Oxnard, California

9. Notify in case of serious illness or death:

a. Name Mr. & Mrs. [REDACTED] Relationship parents

Address _____

Phone or other service _____

b. Name _____ Relationship _____

Address _____

Phone or other service _____

INSTRUCTIONS: Please type. This form will fulfill the requirements of Article 784 of Constitution 76. Two copies shall be on file: one with the Provincial and the other with the local superior, to be forwarded, properly annotated, to the new house on change of obedience.

10. Occupation and Residence according to sequence of years from first year on mission.
Only the major occupation is given; as clerk, Cook, Maintenance, Librarian, Teacher.

House	Occupation	Period	Yrs	House	Occupation	Period	Yrs
Ex: Ave Maria	Bindery	1947-52	5	10.			
St. Jos Farm	Dairy	1952-54	2	11.			
Lakewood	Principal	1954-		12.			
1. Chatsworth	Staff	1-1965-Aug. 66	1½	13.			
2.				14.			
3.				15.			
4.				16.			
5.				17.			
6.				18.			
7.				19.			
8.				20.			
9.				21.			

11. Military Service: Draft Board and Number California Local Board #81 (4-81-119)
War From To Rank Service
Camp and Fighting Area:

12. List All Teaching Areas (English, math., USHis., etc.) in order of preference: 13. List in order of preference Hobbies or Abilities considered extra-curricular; as tailor, barber, relief cook, etc. *

Ex: Biology	*Sem. Hrs. 18/3/3	1. Sports: All the major ones
1.	*Hrs.	2. Barbering
2.	Hrs.	3.
3.	Hrs.	4.
4.	Hrs.	5.
5.	Hrs.	6.
6.	Hrs.	7.
7.	Hrs.	8.
8.	Hrs.	

14. GRADE LEVEL: Number in order of preference: (1, 2, 3, 4 or more)
Elementary Grades
H. S. Underclasses
H. S. Upperclasses
College Classes
15. TYPE OF SCHOOL: Number in order of preference: (1, 2, 3, 4 or more)
Boarding School
Day School
Formation Houses
Boys' Homes
Foreign Missions
16. SUMMER ASSIGNMENTS Give preference, numbering 1, 2, 3, 4, or more:
Camp work Clerical Wk.
Teach HS Boys' Home
Teach Col Study
Manual Wk: Type?
Workshop in
Other

17. Type of License with Teaching Areas:	State	Dated	Years Valid	Number	Date Renewed
Provisional Cert. in Eng(40) His(24) Cmrc(18)	Ind.	10/52	5	H123321	

18. Do you have specialized trade tools? If so, please describe them:

19. When have you had a recent physical checkup?

REMARKS:

*Notes: 12. If unable to give EXACT Sem. Hrs., use pencil. 13. Extracurriculars: Clubs, Chronicles, House accents, Sacristan, Lawns, Maint'nce, Prefecting, Missions, Pub, Speaking Publicity, Yrbook, Newspaper, Crafts, Plays, Dr. Athletics, Library, Cafe, Bookstore, etc.

Letter of Admission to Final Profession or to Renewal of Vows

Congregation of Holy Cross

South-west Vice Province - Austin 4, Texas

The applicant, Brother Joseph Franklin Reagan, C.S.C., requests the privilege of

(Name in full)

☒ renewing his vows for one year

☐ renewing his foreign mission vow for one year

☐ making his foreign mission vow for one year

☐ making his perpetual profession

☐ making the foreign mission vow for life

according to the Constitutions,

on (date) Aug. 16, 1966 Date of birth Dec. 2, 1943 Date of first profession Aug. 16, 1962

The Superior of Rancho San Antonio, Chatsworth, California, with the advice of his Councilors, approves ~~(does not approve)~~ this request.

(House and place)

(Check the following in case request for perpetual profession is not approved, and Local Council recommends renewal of vows for one year.)

The undersigned Superior, with the advice of his Councilors, does not approve this request for perpetual profession, but recommends renewal of vows for one year.

Date May 30, 1966

Signed

Bro. John T. McLaughlin, C.S.C.
Local Superior

The undersigned Provincial, having taken the advice of his Councilors, approves the above request of the applicant and authorizes the renewal of vows.

Date June 16, 1966

Signed

Bro. John Baptist Tiger, C.S.C.
Provincial

The undersigned Provincial, having taken the advice of his Councilors, approves the applicant's request for profession and humbly begs the Very Reverend Superior General to authorize the profession in question.

Date _____ Signed _____

Vice-Provincial

The undersigned Provincial, having taken the advice of his Councilors, does not approve the above request of the applicant.

(Check the following in case request for perpetual profession is not approved and Provincial, with advice of his Councilors, recommends renewal of vows for one year.)

The undersigned Provincial, with the advice of his Councilors, proposes to the Very Reverend Superior General renewal of vows for one year.

Date _____ Signed _____

Vice-Provincial

We, Superior General of the Congregation of Holy Cross, having taken the advice of our Assistants, hereby authorize (do not authorize)

_____the renewal of vows

_____the profession in question

Given at the Generalate, under our hand and the Seal of the Congregation and the signature of the General Secretary.

Date _____ Signed _____

Superior General

General Secretary

(Seal)

(MODEL)

In the name of the Father, and of the Son, and of the Holy Ghost.

I, Brother John Joseph Brown, unworthy though I am, but nevertheless relying on the Divine Mercy and earnestly desiring to devote myself to the service of the Adorable Trinity, make forever (for one year—until August 16, _____) to Almighty God the vows of Poverty, Chastity and Obedience (and the vow to go anywhere in the world the Superior General may wish to send me), according to the sense of the Constitutions of the Congregation of Holy Cross, in the presence of Our Lord Jesus Christ, of the Blessed Virgin Mary, conceived without sin, of her worthy spouse, Saint Joseph, and of all the heavenly court.

In the Church (or Chapel) of the Sacred Heart, Saint Thomas School, Notre Dame, Indiana, this sixteenth day of August in the year nineteen hundred fifty. (If renewals are anticipated, the actual date of anticipation is written here. The anniversary date as in the formula is not changed.)

(Signed) Brother John Joseph Brown, C.S.C.

☒ Annual

☐ Perpetual

(Write out vows in this space, but do not sign until vows are pronounced)

In the name of the Father, and of the Son, and the Holy Ghost.

I, Brother Joseph Franklin Reagan, unworthy though I am, but nevertheless relying on the Divine Mercy and earnestly desiring to devote myself to the Adorable Trinity, make for one year—until August 16, 1966 to Almighty God the vows of Poverty, Chastity and Obedience, according to the sense of the Constitutions of the Congregation of Holy Cross, in the presence of Our Lord Jesus Christ, of the Blessed Virgin Mary, conceived without sin, of her worthy spouse, Saint Joseph, and of all the heavenly court.

In the Chapel of Saint Anthony, Rancho San Antonio, Chatsworth, California, this fourteenth day of August in the year nineteen hundred sixty-five.

Brother Joseph Franklin Reagan, C.S.C.

(After the ceremony)

Accepted by:

Witness Brother Hugh May, C.S.C.

Witness Brother Marvin Pillemer Reverend Clement Kanyo, C.S.C.

(Provincial)

(Local Superior)

(Delegate)

Date August 14, 1965

Letter of Admission to Final Profession or to Renewal of Vows

Congregation of Holy Cross

South-west Vice Province - Austin 4, Texas

The applicant, Brother Joseph Franklin Reagan, G.S.C., requests the privilege of

(Name in full)

.....renewing his vows for one year

.....renewing his foreign mission vow for one year

.....making his foreign mission vow for one year

☒.....making his perpetual profession

.....making the foreign mission vow for life

according to the Constitutions,

on (date) August 16, 1965 Date of birth 12-2-43 Date of first profession 8-16-62

The Superior of Rancho San Antonio, Chatsworth, California, with the

(House and place)

advice of his Councilors, approves ~~(does not approve)~~ this request.

(Check the following in case request for perpetual profession is not approved, and Local Council recommends renewal of vows for one year.)

.....The undersigned Superior, with the advice of his Councilors, does not approve this request for perpetual profession, but recommends renewal of vows for one year.

Date May 14, 1965

Signed

Brother J. R. McLaughlin, C.S.C.
Local Superior

The undersigned Provincial, having taken the advice of his Councilors, approves the above request of the applicant and authorizes the renewal of vows.

Date Signed

Vice-Provincial

The undersigned Provincial, having taken the advice of his Councilors, approves the applicant's request for profession and humbly begs the Very Reverend Superior General to authorize the profession in question

Date MAY 26 1965

Signed

Brother John B. Taylor, C.S.C.
Vice-Provincial

The undersigned Provincial, having taken the advice of his Councilors, does not approve the above request of the applicant.

(Check the following in case request for perpetual profession is not approved and Provincial, with advice of his Councilors, recommends renewal of vows for one year.)

.....The undersigned Provincial, with the advice of his Councilors, proposes to the Very Reverend Superior General renewal of vows for one year.

Date Signed

Vice-Provincial

We, Superior General of the Congregation of Holy Cross, having taken the advice of our Assistants, hereby authorize (do not authorize)

.....the renewal of vows

.....the profession in question

Given at the Generalate, under our hand and the Seal of the Congregation and the signature of the General Secretary.

Date Signed

Superior General

General Secretary

Ineligible for perpetual profession: Cf. Const. Art. 159,

(Seal) as modified by Pontifical Rescript Prot. 10765/65, June 8, 1965. L. Allen

(MODEL) In the name of the Father, and of the Son, and of the Holy Ghost.
I, Brother John Joseph Brown, unworthy though I am, but nevertheless relying on the Divine Mercy and earnestly desiring to devote myself to the service of the Adorable Trinity, make forever (for one year—until August 16, _____) to Almighty God the vows of Poverty, Chastity and Obedience (and the vow to go anywhere in the world the Superior General may wish to send me), according to the sense of the Constitutions of the Congregation of Holy Cross, in the presence of Our Lord Jesus Christ, of the Blessed Virgin Mary, conceived without sin, of her worthy spouse, Saint Joseph, and of all the heavenly court.

In the Church (or Chapel) of the Sacred Heart, Saint Thomas School, Notre Dame, Indiana, this sixteenth day of August in the year nineteen hundred fifty. (If renewals are anticipated, the actual date of anticipation is written here. The anniversary date as in the formula is not changed.)

(Signed) Brother John Joseph Brown, C.S.C.

☒ Annual

☐ Perpetual

(Write out vows in this space, but do not sign until vows are pronounced)

In the name of the Father, and of the Son, and of the Holy Spirit.
I, Brother Joseph Franklin Reagan, unworthy though I am, but nevertheless relying on the Divine Mercy and earnestly desiring to devote myself to the service of the Adorable Trinity, make for one year—until August 16, 1965—to Almighty God the vows of Poverty, Chastity, and Obedience, according to the sense of the Constitutions of the Congregation of Holy Cross, in the presence of Our Lord Jesus Christ, of the Blessed Virgin Mary, conceived without sin, of her worthy spouse, Saint Joseph, and of all the heavenly court.

In the Chapel of St. John Baptist de La Salle, Vincent Hall Scholasticate, Austin, Texas, this tenth day of August in the year nineteen hundred sixty-four.

Brother Joseph Reagan, C.S.C.

(After the ceremony)

Accepted by:

Witness Bro. Theodosius Flynn, C.S.C.

Witness Bro. Fabius Dunn, C.R., Harry L. Crane, J.
(Provincial) (Local Superior) (Delegate)

Date August 10, 1964

Letter of Admission to Final Profession or to Renewal of Vows

Congregation of Holy Cross

South-west Vice Province - Austin 4, Texas

The applicant, Brother Joseph Franklin Reagan, C.S.C., requests the privilege of _____
(Name in full)

☒ renewing his vows for one year
☐ renewing his foreign mission vow for one year
☐ making his foreign mission vow for one year
☐ making his perpetual profession
☐ making the foreign mission vow for life

_____ according to the Constitutions,

on (date) August 16, 1964 Date of birth Dec. 2, 1943 Date of first profession August 16, 1962

The Superior of Vincent Hall Scholasticate, Austin, Texas, with the
(House and place)
advice of his Councilors, approves (~~does not approve~~) this request.

(Check the following in case request for perpetual profession is not approved, and Local Council recommends renewal of vows for one year.)

_____The undersigned Superior, with the advice of his Councilors, does not approve this request for perpetual profession, but recommends renewal of vows for one year.

Date May 27, 1964 Signed Brother Theodosius Flynn, C.S.C.
Local Superior

The undersigned Provincial, having taken the advice of his Councilors, approves the above request of the applicant and authorizes the renewal of vows.

Date JUN 27 1964 Signed Brother John Baptist Tager, C.S.C.
Vice-Provincial

The undersigned Provincial, having taken the advice of his Councilors, approves the applicant's request for profession and humbly begs the Very Reverend Superior General to authorize the profession in question.

Date _____ Signed _____
Vice-Provincial

The undersigned Provincial, having taken the advice of his Councilors, does not approve the above request of the applicant.

(Check the following in case request for perpetual profession is not approved and Provincial, with advice of his Councilors, recommends renewal of vows for one year.)

_____The undersigned Provincial, with the advice of his Councilors, proposes to the Very Reverend Superior General renewal of vows for one year.

Date _____ Signed _____
Vice-Provincial

We, Superior General of the Congregation of Holy Cross, having taken the advice of our Assistants, hereby authorize (do not authorize)

_____the renewal of vows _____the profession in question

Given at the Generalate, under our hand and the Seal of the Congregation and the signature of the General Secretary.

Date _____ Signed _____
Superior General

General Secretary

(Seal)

(MODEL)

In the name of the Father, and of the Son, and of the Holy Ghost.

I, Brother John Joseph Brown, unworthy though I am, but nevertheless relying on the Divine Mercy and earnestly desiring to devote myself to the service of the Adorable Trinity, make forever (for one year—until August 16, 1951) to Almighty God the vows of Poverty, Chastity and Obedience (and the vow to go anywhere in the world the Superior General may wish to send me), according to the sense of the Constitutions of the Congregation of Holy Cross, in the presence of Our Lord Jesus Christ, of the Blessed Virgin Mary, conceived without sin, of her worthy spouse, Saint Joseph, and of all the heavenly court.

In the Church (or Chapel) of the Sacred Heart, Saint Thomas School, Notre Dame, Indiana, this sixteenth day of August in the year nineteen hundred fifty. (If renewals are anticipated, the actual date of anticipation is written here. The anniversary date as in the formula is not changed.)

(Signed)

Brother John Joseph Brown, C.S.C.

☒ Annual

☐ Perpetual

(Write out vows in this space, but do not sign till vows are pronounced)

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

I, Brother Joseph Franklin Reagan, unworthy though I am, but nevertheless relying on the Divine Mercy and earnestly desiring to devote myself to the service of the Adorable Trinity, make for one year -- until August 16, 1964 -- to Almighty God the vows of Poverty, Chastity and Obedience, according to the sense of the Constitutions of the Congregation of Holy Cross, in the presence of Our Lord Jesus Christ, of the Blessed Virgin Mary, conceived without sin, of her worthy spouse, Saint Joseph, and of all the heavenly court.

In the Chapel of Saint John Baptist de la Salle, Vincent Hall Scholasticate, Austin, Texas, this 11th day of August, in the year nineteen hundred sixty-three.

Brother Joseph Franklin Reagan, S.C.

(After the ceremony)

Accepted by:

Witness Bro. Theodosius Flynn, C.S.C.

Witness Bro. Germain Farnsworth, C.S.C.

J. F. Tibble, S.C.

(Provincial)

(Local Superior)

(Delegate)

Letter of Admission to Final Profession or to Renewal of Vows

Congregation of Holy Cross

South-west ~~XX~~ Province - Austin 4, Texas

The applicant, Brother Joseph Franklin Reagan, C.S.C., requests the privilege of

(Name in full)

☒ X...renewing his vows for one year

.....renewing his foreign mission vow for one year

.....making his foreign mission vow for one year

.....making his perpetual profession

.....making the foreign mission vow for life

according to the Constitutions,

on (date) August 16, 1963 Date of birth 12-2-43 Date of first profession 8-16-62

The Superior of Vincent Hall Scholasticate, Austin, Texas, with the advice of his Councilors, approves ~~(does not approve)~~ this request.

(House and place)

(Check the following in case request for perpetual profession is not approved, and Local Council recommends renewal of vows for one year.)

.....The undersigned Superior, with the advice of his Councilors, does not approve this request for perpetual profession, but recommends renewal of vows for one year.

Date May 13, 1963

Signed

Brother Theodosius Flynn, C.S.C.

Local Superior

The undersigned Provincial, having taken the advice of his Councilors, approves the above request of the applicant and authorizes the renewal of vows.

Date JUN 5 1963

Signed

Brother John B. Pifer, C.S.C.

Vice-Provincial

The undersigned Provincial, having taken the advice of his Councilors, approves the applicant's request for profession and humbly begs the Very Reverend Superior General to authorize the profession in question.

Date _____ Signed _____

Vice-Provincial

The undersigned Provincial, having taken the advice of his Councilors, does not approve the above request of the applicant.

(Check the following in case request for perpetual profession is not approved and Provincial, with advice of his Councilors, recommends renewal of vows for one year.)

.....The undersigned Provincial, with the advice of his Councilors, proposes to the Very Reverend Superior General renewal of vows for one year.

Date _____ Signed _____

Vice-Provincial

We, Superior General of the Congregation of Holy Cross, having taken the advice of our Assistants, hereby authorize (do not authorize)

.....the renewal of vows

.....the profession in question

Given at the Generalate, under our hand and the Seal of the Congregation and the signature of the General Secretary.

Date _____ Signed _____

Superior General

General Secretary

(MODEL.) In the name of the Father, and of the Son, and of the Holy Ghost.
I, Brother John Joseph Brown, unworthy though I am, but nevertheless relying on the Divine Mercy and earnestly desiring to devote myself to the service of the Adorable Trinity, make forever (for one year—until August 16, 1951) to Almighty God the vows of Poverty, Chastity and Obedience (and the vow to go anywhere in the world the Superior General may wish to send me), according to the sense of the Constitutions of the Congregation of Holy Cross, in the presence of Our Lord Jesus Christ, of the Blessed Virgin Mary, conceived without sin, of her worthy spouse, Saint Joseph, and of all the heavenly court.

In the Church (or Chapel) of the Sacred Heart, Saint Thomas School, Notre Dame, Indiana, this sixteenth day of August in the year nineteen hundred fifty. (If renewals are anticipated, the actual date of anticipation is written here. The anniversary date as in the formula is not changed.)

(Signed) Brother John Joseph Brown, C.S.C.

☒ Annual

☐ Perpetual

(Write out vows in this space, but do not sign till vows are pronounced)

In the name of the Father, and of the Son, and of the Holy Spirit
I, Brother Joseph Franklin Reagan, unworthy though I
am, but nevertheless relying on the Divine Mercy and
earnestly desiring to devote myself to the service of the
Adorable Trinity, make for one year—until August 16, 1962
to Almighty God the vows of Poverty, Chastity, and
Obedience, according to the sense of the Constitutions of
the Congregation of Holy Cross, in the presence of Our
Lord Jesus Christ, of the Blessed Virgin Mary, conceived
without sin, of her worthy spouse, Saint Joseph, and of
all the heavenly court.

In the Chapel of Saint Joseph's Novitiate, Rolling
Prairie, Indiana, this sixteenth day of August in the
year nineteen hundred sixty-two.

Brother Joseph Franklin Reagan C.S.C.

(After the ceremony)

Accepted by:

Witness

Brother Martin McCarthy, C.S.C.

Witness

Brother Reginald Reginald, C.S.C.

(Provincial)

(Local Superior)

(Delegate)

PETITION AND LETTER OF ADMISSION TO FIRST PROFESSION

Congregation of Holy Cross
(United States Brothers' Province)

South-West Province
BROTHERS OF HOLY CROSS
ST. EDWARD'S UNIVERSITY
AUSTIN 4, TEXAS

Petition of Novice for Temporary Vows

PROVINCIAL OFFICE

My dear Brother in Christ, I most humbly ask the favor (check the request or requests you are making)

☒ of being admitted to temporary profession ☐ of making the foreign mission vow for one year.

Date May 5, 1962 Signed Brother Joseph Franklin Reagan C.S.C.
(Name in full of novice)

The Master of Novices of SAINT JOSEPH NOVITIATE, ROLLING PRAIRIE, INDIANA, has received the petition of BROTHER

Joseph Franklin Reagan
(Full name)

to make, according to the Constitutions,

☒ his temporary profession for one year

☐ the foreign mission vow for one year

on August 16, 1962
(Date)

The Master of Novices

☒ recommends making temporary profession for one year

☐ does not recommend making of vows

☐ recommends making foreign mission vows for one year

☐ recommends extension of novitiate

Date of birth December 2, 1943

Date of taking habit August 15, 1961

Date May 5, 1962

Signed Brother Martin Mc Carthy, C.S.C.
Master of Novices

The undersigned Provincial, with the consent of his Councilors, approves this request for profession, and humbly begs the Very Reverend Superior General to authorize the profession in question.

The applicant has fulfilled all requirements of Canon Law and of the Constitutions.

Date May 13, 1962

Signed Brother John Baptist Fitzgerald, C.S.C.
Provincial

The undersigned Provincial, with the consent and advice of his Councilors,

☐ does not approve this request for profession

☐ grants an extension of the novitiate

Date _____ Signed _____

Provincial

We, Superior General of the Congregation of Holy Cross, with the consent of our Assistants, hereby authorize this request for profession.

Given at the Generalate, under our hand and the Seal of the Congregation, and the signature of the General Secretary.

Date May 30, 1962

Signed Superior General J. Blane
Superior General

Bernard E. Ransing, C.S.C.
General Secretary

(Seal)

9. DIOCESES. List each diocese in which you have lived for a year or more since the age of fourteen.

(Give town or city if you don't know the name of the diocese.)

Diocese of Archdiocese of S.E. From 1957 to 1959

Diocese of Archdiocese of L.A. From 1959 to 1961

Diocese of..... From 19..... to 19.....

Military Ordinariate (diocese) covers full time spent in the armed forces.

Entered service No, 19..... Discharged....., 19.....

Remarks (identification and reference)

10. OCCUPATIONAL PREFERENCE. (A) The majority of our Brothers are engaged in teaching, prefecting or in clerical work connected with our schools and institutions. (B) A smaller number devote their time to trades and to the manual labor needs of the Society. What is your preference?

I would like to enter into the teaching,
and counseling of youth.

11. BROTHERHOOD ONLY. No applicant desiring to become a priest may be admitted to the Society of Brothers of the Congregation of Holy Cross. The Brothers' calling is a religious vocation in its own right.

12. STATEMENTS. I have personally and conscientiously answered all the foregoing questions, and in testimony whereof I hereby sign my name this 9th day of February, 1961.

Signed Joseph F. Reagan Jr.

Witness: I certify to the best of my knowledge that the foregoing statements are correct.

Signed Joseph F. Reagan
(Parent, Guardian, Teacher, or Pastor)

Application approved by

Brother John Baptist 2/23/61
Brothers of Holy Cross

Juniorate

Date.....

APPLICATION FOR ADMISSION

to the

BROTHERS OF HOLY CROSS



SOUTHWEST PROVINCE

Name J.O.S.e.p.h...F...R.e.a.g.a.n.....



LA_2013_11_21_Reagan_000018

Please answer ALL questions in ink or type.

1. NAME Reagan Joseph Franklin
(Family) (Baptismal) (Middle)

Street Address _____ Telephone _____

City _____ State California

Parish in which you now reside St. Anthony

Name of Pastor Rev. Michael J. Condon

2. FAMILY. Father living? Yes Religion Catholic Occupation Salesman

Mother living? Yes Religion Catholic Occupation Housewife

How many older brothers have you? None Younger brothers None

How many older sisters have you? None Younger sisters None

Parents (or Guardian) _____

Address _____

Have any of your direct relatives—grandparents, parents, uncles, aunts, brothers, sisters—ever been subject to tuberculosis, mental derangement, insanity, or any hereditary disease? No If so, state circumstances _____

3. PERSONAL HEALTH. Height 5' 8" Weight 165 lbs Age 17

Have you any notable or noticeable deformity or physical defect: lameness, deafness, speech impediment, poor vision, asthma, heart ailment, nervous disorders, etc.? No If so, state condition _____

4. EDUCATION. Highest grade or class completed in:

Grammar School 8 years High School 4 years College _____

Name and address of High School last attended St. John Bosco High, 13640 So. Beilflower Blvd., Beilflower, Calif.

From Sept. To June Units 15 Graduated? Yes

Name and address of college or special school last attended _____

From _____ To _____ Course _____

Remarks on education or training _____

5. SEMINARY OR RELIGIOUS COMMUNITY. Have you at any time been a

Seminarian? Yes Postulant? _____ Novice? _____

If so, where and when? Salesian Seminary (John Bosco), North Ave. Richmond, California 1958

6. FINANCIAL POSITION. Do your parents need your assistance? No

Give record of occupations since leaving school:

Occupation	By whom employed	From	To
<u>NO</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>

What is your present salary? _____

Have you contracted any debts? No Amount \$ _____

Were you ever married or bound by a promise of marriage? No

Note: Information about required clothing and about expenses at the Juniorate and Novitiate is furnished on separate form or letter by the Director of Vocations.

7. ADMISSION. (A) According to our Constitutions the following cannot be validly admitted: (1) those who, having abandoned the Catholic faith, have joined a non-Catholic sect; (2) those who are liable to punishment for a serious crime of which they have been or can be accused.

(B) Impediments: (1) illegitimate birth, (2) expulsion from a religious community or institute, (3) epilepsy or any contagious disease, (4) defamation by a judicial sentence.

Do any of these impediments exist in your case? No

8. CERTIFICATES. Formal certificates of Baptism, Confirmation, Marriage of Parents, and any other necessary documents will be requested later. Here you are asked to give what information you can readily give now.

Birth: City Santa Monica State Calif. Date 2/12/43

Baptism: Parish Santa Clara

City Oxnard State Calif. Date 2/1/44

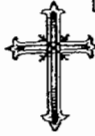
Confirmation: Parish Santa Clara

City Oxnard State Calif. Date 5/13/56

Parents' Marriage: Parish Old Mission

City Ventura State Calif. Date 4/3/47

Certificate of Baptism



Church of Santa Clara
OXNARD, CALIFORNIA

— This is to Certify —

That Joseph Franklin Reagan
Child of [REDACTED]
and [REDACTED]
born in Santa Monica Calif.
(CITY) (STATE)
on the 2 day of Dec. 1943

was Baptized
on the 2 day of Jan. 1944

According to the Rite of the Roman Catholic Church
by the Rev. Anthony J. Jacobs

the Sponsors being { [REDACTED]

as appears from the Baptismal Register of this Church.

Dated 13 Jan 1961

J.R. Keller
Past. Pastor

NO. 314 F. J. REMY CO. INC. N.Y.

Notations

FIRST COMMUNION

{ Date _____
Church _____
Place _____

CONFIRMATION

{ Date 13 May 1956
Church Santa Clara
Place Oxnard, Calif.
Bishop Manning

MARRIAGE(S)

{ To _____
Date _____
Church _____
Place _____

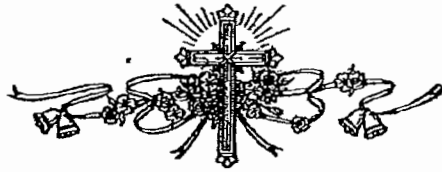
SUBDIACONATE

{ Date _____
Church _____
Place _____

RELIGIOUS
PROFESSION

{ Date _____
Order _____
Place _____

Certificate of Marriage



Church of

SAN BUENAVENTURA MISSION

Ventura, California

This is to Certify

That [REDACTED]
and [REDACTED]

were lawfully **Married**

on the 3 day of April 1947

According to the Rite of the Roman Catholic Church
and in conformity with the laws of the State of
California, Rev. Daniel Hurley

officiating, in the presence of [REDACTED]

and [REDACTED] Witnesses, as appears
from the Marriage Register of this Church.

Dated January 14, 1961

[Signature] Pastor.

NO 212 © D. P. MURPHY CO., NEW YORK

BOHC/REAGAN 022

LA_2013_11_21_Reagan_000022

St. Anthony Church

547 West Kamala Street

Oxnard, California

January 16, 1961

Dear Brother:

I am very happy to recommend Joseph F. Reagan who wishes to enter your Order.

He is a very good boy, who attends Mass and receives the Sacraments regularly.

He comes from a good Catholic family, and I am very pleased to recommend him as a worthy candidate for the Brotherhood.

With every good wish, I am,

Very Sincerely Yours in Christ,

Michael J. Condon

Reverend Michael J. Condon

Pastor.

Brothers of Holy Cross

NOTRE DAME HIGH SCHOOL
13845 RIVERSIDE DRIVE
SHERMAN OAKS, CALIFORNIA

OFFICE OF
DIRECTOR OF VOCATIONS

Feb. 16, 1961

Rt. Rev. Msgr. Daniel Hurley
Our Lady of the Assumption Church
Ventura, California

Re: Joseph Reagan
Port Hueneme

Right Reverend Monsignor;

The young man mentioned has submitted his application as a candidate for our Brotherhood and I submit this form should you find it convenient to use.

It is very likely that you are not acquainted with the lad yet I note that you officiated at his parents' marriage on April 3, 1947, at San Buenaventura Mission, approximately four years after the boy's birth. The father is [REDACTED] the mother [REDACTED]

The purpose, then, of this letter is to inquire whether there might be any obstacles in the way of our accepting him. You should know that he has been in the Salesian Seminary in Richmond for a couple years, and is now attending their school in Bellflower, Calif. Apparently, there is nothing standing in the way of his acceptance into a religious community but I am confident that my superiors will ask for details.

Incidentally, may I use this occasion to congratulate you on your present Church status. Our first, and last, meeting was the happy occasion when I was invited to talk about our vocation at a meeting of your young peoples' group.

With my every best wish, I am

Sincerely yours,

Brother Gilbert Burke, C.S.C.
Brother Gilbert Burke, C.S.C.
Director of Vocations

Brothers of Holy Cross

NOTRE DAME HIGH SCHOOL
13645 RIVERSIDE DRIVE
SHERMAN OAKS, CALIFORNIA

OFFICE OF
DIRECTOR OF VOCATIONS

Feb. 16, 1961

Rt. Rev. Msgr. Daniel Hurley
Our Lady of the Assumption Church
5175 Telegraph Rd.
Ventura, Calif.

Rev. Michael J. Conlon
2904 So. A. St.
Oxnard, Calif.
ST. ANTHONY'S CHURCH.

Re: Recommendation

REAGAN, Joseph R.
733 E. Clara St.
Port Hueneme, Cal.
....age 17

Right Reverend Monsignor;

The above named young man who ~~is a member of your parish~~ has submitted his request for admission to our Community.

We believe it will be convenient for you as well as a great advantage to us, if the letter of recommendation is presented in the form of a questionnaire. All the information you furnish us will be held in strict confidence.

We shall be grateful if you will fill out the form below and return it to us at your earliest convenience.

Respectfully yours in Christ,

Brother Gilbert Burke, O.S.C.
Director of Vocations

1. Is the candidate of a pious and religious disposition? yes
2. Does he enjoy a good reputation? yes
3. Does his family have a good reputation? yes
4. Does he get along well with others? yes
5. Do you know of any canonical impediment, irregularity or censure such as those referred to in Canon 545 that would hinder him from entering the religious life? no

(Over)

6. Is there any other factor that might cause you to hesitate to recommend him?

No

7. What is your opinion of his character and vocation?

Good

8. Is the boy manly and virile in his way of acting, or on the contrary, inclined to be soft or feminine in this respect?
Additional remarks, if any.

MANLY

Signature of Pastor

Michael J. Condon

Date

Feb. 18, 1961

Brothers of Holy Cross

NOTRE DAME HIGH SCHOOL
13645 RIVERSIDE DRIVE
SHERMAN OAKS, CALIFORNIA

OFFICE OF
DIRECTOR OF VOCATIONS

February 13, 1961

Rev. Austin Conterno, S.D.B.
St. John Bosco High School
Bellflower, Calif.

RE: Recommendation
Reagan, Joseph F.

Dear Father Conterno;

... age 17

The above named young man has written us about entering our Society. As he has informed us that he was a student in your school, we shall be grateful if you will answer the questionnaire below. We feel that this arrangement will be convenient for you as well as a great advantage to us.

All information you furnish us will be held in strict confidence.

As the young man is waiting to hear from us, we shall be grateful if you will favor us with an early reply.

Respectfully yours in Christ,

Brother Gilbert Burke, O.S.C.
Director of Vocations

-
1. How long was the young man in your school? School year 1960-61 When?
 2. What are the reasons for his withdrawal? Finishing High School
 3. Did he get along well with his teachers and fellow students? Yes
 4. During the time he attended your school, did he have good health? yes
 5. Did he apply himself well at his studies? ^{Average, could have done a little more} A Is he qualified to do satisfactory work in college? Will probable find it a little difficult to do college work. Was advised to leave Seminary because he could not make it for the priesthood scholastically.
 6. His approximate rank was HALF WAY in a class of 50
No. 1-being highest Number in class
 7. Do you think he would be happier teaching boys or engaging in some non-teaching activity? Interested in boys work of any kind including teaching.

8. Record of psychological, aptitude, achievement tests, etc.

<u>DATE</u>	<u>TEST</u>	<u>RESULT</u>

9. Do you know of any canonical impediment or irregularity that would hinder him from entering the religious life? No.

10. Do you feel that he has a stable personality? Yes

11. Did he manifest any character or emotional traits which you consider detrimental to his future success as a religious? Is he manly and virile in his way of acting, or on the contrary, inclined to be soft or feminine in this respect?

Not to mine knowledge. Could, however, have more will power

Is there any other reason why you would hesitate to recommend him? If so please mention it.

P.S. In accordance with the prescriptions of Canon 545, all testimonials are to be confirmed by oath.

With God as my witness, I attest that all the above statements to the best of my knowledge are true.

Signature of Rector Rev. Austin Conterno - J.D.B.

Name of School St. John Bosco High School

Address 13640 So. Bellflower Blvd.

Bellflower, California

Date Feb. 18, 1961

Brothers of Holy Cross

NOTRE DAME HIGH SCHOOL
13645 RIVERSIDE DRIVE
SHERMAN OAKS, CALIFORNIA

OFFICE OF
DIRECTOR OF VOCATIONS

Rev. Arthur Grisetti, S.D.B.
Salesian Junior Seminary
Richmond, California

Re: Recommendation
REAGAN, Joseph F.

17

Dear Father Grisetti;

Seminarian: 1958-60

The above named young man has written us about entering our Society. As he has informed us that he was a student in your school, we shall be grateful if you will answer the questionnaire below. We feel that this arrangement will be convenient for you as well as a great advantage to us.

All information you furnish us will be held in strict confidence.

As the young man is waiting to hear from us, we shall be grateful if you will favor us with an early reply.

Respectfully yours in Christ,

Brother Gilbert Burke, O.S.C.
Director of Vocations

-
1. How long was the young man in your school? ONE YEAR When? 1959-60
 2. What are the reasons for his withdrawal? He could not make his studies.
 3. Did he get along well with his teachers and fellow students? yes.
 4. During the time he attended your school, did he have good health? yes
 5. Did he apply himself well at his studies? Is he qualified to do satisfactory work in college? I feel he could have applied himself more to his studies, but I have no doubt that he could not have passed. He is no college material for sure.
 6. His approximate rank was _____ in a class of _____
No. 1-being highest Number in class
 7. Do you think he would be happier teaching boys or engaging in some non-teaching activity? He might be happy working for boys, but I do not know how he could manage teaching them.
- He came to us as a senior, but he could not fit in with the others. The class was very small, and he was the lowest.

8. Record of psychological, aptitude, achievement tests, etc.

<u>DATE</u>	<u>TEST</u>	<u>RESULT</u>
No other test except:		
1960	I.Q.	79

9. Do you know of any canonical impediment or irregularity that would hinder him from entering the religious life? No

10. Do you feel that he has a stable personality? Yes

11. Did he manifest any character or emotional traits which you consider detrimental to his future success as a religious? Is he manly and virile in his way of acting, or on the contrary, inclined to be soft or feminine in this respect?

I did not notice any.

Is there any other reason why you would hesitate to recommend him? If so please mention it.

P.S. In accordance with the prescriptions of Canon 545, all testimonials are to be confirmed by oath.

With God as my witness, I attest that all the above statements to the best of my knowledge are true.

Signature of Rector Rev. A. Smith, S.J.B.

(at present) Name of School St. Francis High School (present building)

Address Watsonville, Calif.

Date Feb. 20, 1961



Jacobus Franciscus Cardinalis McIntyre
Dei et Apostolicae Sedis Gratia
Archiepiscopus Angelorum
in California

Per praesentes litteras cunctis fidem facimus atque testamur dilectum Nobis in Christo

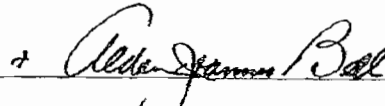
JOSEPH REAGAN

qui ratione commorationis post pubertatem per sex saltem menses in Nostra Dioecesi, litteris testimonialibus Nostris indiget ut in Congregatione Fratrum Sanctae Crucis cooptari possit, per totum illud tempus ita vitam et mores instituisse ut, quantum sciamus, liber ab omni censura e Dioecesi Nostra discesserit, adeoque ex hac parte nihil ob stare quominus a superiore ad novitatum admitti possit.

Servatis in reliquo de iura servandis. Contrariis quibuscumque non obstantibus.

Datum in Civitate Angelorum, die 22a Mensis Maii A.D. 1961

DE MANDATO EMINENTISSIMI AC
REVERENDISSIMI ARCHIEPISCOPI


Cancellarius

J. M. J.

Ungrateful and faithless as I have been, I have not kept the promises which I made so solemnly to Thee in my Baptism; I have not fulfilled my obligations; I do not deserve to be called Thy child, nor yet Thy slave; and as there is nothing in me which does not merit Thine anger and Thy repulse, I dare not come by myself before Thy most holy and august majesty. It is on this account that I have recourse to the intercession of Thy most holy Mother, whom Thou hast given me for a mediatrix with Thee. It is through her that I hope to obtain of Thee contrition, the pardon of my sins, and the acquisition and preservation of wisdom.

Hail, then, O Immaculate Mary, living tabernacle of the Divinity, where the Eternal Wisdom willed to be hidden and to be adored by angels and by men! Hail, O Queen of Heaven and earth, to whose empire everything is subject which is under God. Hail, O sure refuge of sinners, whose mercy fails no one. Hear the desires which I have of the Divine Wisdom; and for that end receive the vows and offerings which in my lowliness I present to thee.

(Read the following part aloud only)

I, Brother Joseph Reagan, A FAITHLESS SINNER---I RENEW AND RATIFY TODAY IN THY HANDS THE VOWS OF MY BAPTISM; I RENOUNCE FOREVER SATAN, HIS POMPS AND WORKS; AND I GIVE MYSELF ENTIRELY TO JESUS CHRIST, THE INCARNATE WISDOM, TO CARRY MY CROSS AFTER HIM ALL THE DAYS OF MY LIFE, AND TO BE MORE FAITHFUL TO HIM THAN I HAVE EVER BEEN BEFORE.

IN THE PRESENCE OF ALL THE HEAVENLY COURT, I CHOOSE THEE THIS DAY FOR MY MOTHER AND MISTRESS. I DELIVER AND CONSECRATE TO THEE, AS THY SLAVE, MY BODY AND SOUL, MY GOODS, BOTH INTERIOR AND EXTERIOR, AND EVEN THE VALUE OF ALL MY GOOD ACTIONS, PAST, PRESENT AND FUTURE; LEAVING TO THEE THE ENTIRE AND FULL RIGHT OF DISPOSING OF ME, AND ALL THAT BELONGS TO ME, WITHOUT EXCEPTION, ACCORDING TO THY GOOD PLEASURE, FOR THE GREATER GLORY OF GOD, IN TIME AND IN ETERNITY.

O admirable Mother, present me to thy dear Son as His eternal slave, so that as He has redeemed me by Thee, by Thee He may receive me! O Mother of mercy, grant me the grace to obtain the true Wisdom of God; and for that end receive me among those whom thou lovest and teachest, whom thou leadest, nourishest and protectest as thy children and thy slaves. AMEN.

NAME: Brother Joseph Reagan
DATE: December 8, 1961

WITNESS: Arthur Martin McCarthy, C.S.P.

To be made out by every postulant or candidate in accordance with Canon 643.

DECLARATION CONCERNING REMUNERATION

KNOW ALL MEN BY THESE PRESENTS, that I

Joseph Franklin Reagan Jr.
otherwise known as Brother Joseph Franklin Reagan, C.S.C.
of Rolling Prairie, in the County of La Porte and State of Indiana.

IN CONSIDERATION of the law of the Roman Catholic Church concerning the remuneration of candidates, postulants, novices, and members of a religious community acknowledged by said Roman Catholic Church (Codex Juris Can. 643), which law I fully know and deliberately acknowledge and to which I voluntarily and fully submit myself, and

FOR AND IN CONSIDERATION of the benefits accruing to me as candidate, postulant, novice, or member of the approved religious community, known as BROTHERS OF HOLY CROSS of the CONGREGATION OF HOLY CROSS, a voluntary association,

I DO SOLEMNLY STATE AND DECLARE, that I shall never claim or demand, directly or indirectly, any wages, compensation, remuneration or reward in specie or by way of annuity or pension, for the time or for the services or work of any kind to which I devote myself for or with the said BROTHERS OF HOLY CROSS of the CONGREGATION OF HOLY CROSS, or for or with the BROTHERS OF HOLY CROSS, INC., an Indiana Corporation, or for or with any other society, congregation, association, partnership, establishment or corporation affiliated, associated or in any manner connected with the said BROTHERS OF HOLY CROSS of the CONGREGATION OF HOLY CROSS, or BROTHERS OF HOLY CROSS, INC., an Indiana Corporation, nor claim or demand anything for gifts the said BROTHERS OF HOLY CROSS of the CONGREGATION OF HOLY CROSS, or BROTHERS OF HOLY CROSS, INC., an Indiana Corporation, or any affiliated, associated, or connected society, congregation, association, partnership, establishment or corporation may have received from or through me. I further state and declare that I shall never claim or assert title to or rights of any kind on account of any book or writing written and prepared by me whether published or not, or on account of any discovery, invention, patent, patent application, or any other property resulting from my efforts or endeavors while a member of said BROTHERS OF HOLY CROSS of the CONGREGATION OF HOLY CROSS, or BROTHERS OF HOLY CROSS, INC., or any affiliated, associated or connected society, congregation, association, partnership, establishment or corporation, and I do hereby declare and acknowledge all such property belongs to the said BROTHERS OF HOLY CROSS of the CONGREGATION OF HOLY CROSS, or BROTHERS OF HOLY CROSS, INC., or their affiliated, associated or connected societies, congregations, associations, partnerships, establishments or corporations.

I FURTHER STATE AND DECLARE, that I shall never sue nor cause to be sued said BROTHERS OF HOLY CROSS of the CONGREGATION OF HOLY CROSS, BROTHERS OF HOLY CROSS, INC., or any society, congregation, association, partnership, establishment, or corporation affiliated, associated or connected therewith or any of the members thereof for anything whatsoever, hereby releasing the said BROTHERS OF HOLY CROSS of the CONGREGATION OF HOLY CROSS, and BROTHERS OF HOLY CROSS, INC., and any society, congregation, association, partnership, establishment or corporation affiliated, associated or connected therewith in any manner and the members thereof.

IN WITNESS WHEREOF I have hereunto subscribed my name this 14 day of August, in the year of our Lord, 1961.

Witness:

Robert S. Regensburger

Joseph A. McCarthy

Joseph Franklin Reagan
(Signature)

STATE OF INDIANA: ST. JOSEPH COUNTY: SS:

The above instrument was signed, published, declared and acknowledged by the above named

Joseph Franklin Reagan, Jr. otherwise known as Bro. Joseph Franklin Reagan, C.S.C.

before me, a Notary Public in and for said County and State, this 14 day of August, 1961

WITNESS my hand and notarial seal.

My Commission Expires

My Commission Expires Sept. 16, 1962

James M. Ryan
Notary Public

June 27, 1969

Sheriff's Department
ADMINISTRATIVE SERVICES BUREAU
Room 230 -- Hall of Justice
Los Angeles, Calif. 90012

Dear Sirs:

The enclosed questionnaire was sent to us from St. Joseph's Novitiate, Rolling Prairie, Indiana, as the training records are kept in this office.

Joseph Franklin Reagan entered our religious society -- The Brothers of Holy Cross -- in 1961. He went through our course of training and worked for a year and a half as indicated below:

- 6/61 - 8/61 -- an orientation period:
Sacred Heart Juniorate, Watertown, Wis.
- 8/61 - 8/62 -- primarily religious training:
St. Joseph's Novitiate, Rolling Prairie, Ind.
- 8/62 - 1/65 -- studying for a bachelor's degree:
ST. EDWARD'S UNIVERSITY, Austin, Texas
- 1/65 - 8/66 -- working as a counselor:
Rancho San Antonio, Chatsworth, Calif.

In August, 1966, he left us, as he thought he had a good opportunity to play professional baseball.

Sincerely,

Brother Theodosius Flynn, C.P.C.
Director of Studies

40.

AUTHORITY TO RELEASE PERSONAL INFORMATION

Having made application with the County of Los Angeles, and desiring it to be informed as to my previous record and character, I hereby authorize it to investigate my past record and to ascertain any and all information which may concern my record and character, whether same is of record or not and release my present and past employers, references and all persons whomsoever from any charge because of furnishing said information.

Witness: _____

Signature: _____

Date: _____

Date: _____

76A790V-SHA0376-1-69



County of Los Angeles
Office of the Sheriff

PETER J. PITCHESS, SHERIFF

Los Angeles, California 90012

June 16, 1969

St. Joseph's Novitiate
Rolling Prairie, Indiana

This form was sent from the given address
to

Provincial Office
St. Edward's University
Austin, Texas 78704

as the records are kept here.

Gentlemen:

Your name has been given to me as a former employer. I shall appreciate your answering the questions about this individual who has made application to this Department for a position. Attached for your records is a release form signed by applicant. A prompt reply will be very helpful and a self-addressed envelope, requiring no postage, is enclosed for your convenience. Thank you.

Sincerely,

[REDACTED] SHERIFF

By [REDACTED]
[REDACTED] Captain
Administrative Services Bureau

APPLICANT REAGAN, Joseph Franklin

POSITION Corrections Officer

1. Applicant states he was in your employ from 6/61 to 8/62

Are these dates correct? NO If not, what are the correct dates? 8/61 to 8/62

2. Title or classification when in your employ novice, i.e. a beginner in the religious society

3. Was applicant's work satisfactory? Yes (X) No ()

A. Honesty	(X) Yes	() No	
B. Amount of work performed	() Excellent	(X) Average	() Below Standard
C. Quality of work	() Excellent	(X) Average	() Below Standard
D. Getting along with employees	() Good	(X) Fair	() Poor
E. Getting along with public	() Good	(X) Fair	() Poor
F. Personal appearance	(X) Good	() Fair	() Poor

Any explanation of the above _____

4. Applicant was/is Discharged () Laid Off () Resigned () Pres. Employed ()
promoted to the next stage in training

SH-AD-375 REV. 1/69

(Over)

ADDRESS ALL COMMUNICATIONS TO PETER J. PITCHESS, SHERIFF

5. Is applicant eligible for re-hire? () Yes () No. If not, please explain _____
theoretically, yes; practically, no, as once this training has
been finished, hardly anyone wishes to return to it. Even
if he were to re-apply, I am certain we would not admit. But this
is in no way a mark against him.
6. Marital Status Married () Single (X) Divorced ()
 Present Spouse Name _____
 Previous Spouse Name _____ No. of Children _____
7. Has Applicant ever been arrested? Yes () No () Unknown (X)
 If Yes - Where _____ Date _____
 Charge _____
6. Names and addresses of previous employers.
We do not have this information

7. To your knowledge has he ever been discharged from any employment. () Yes (X) No.
 Please explain _____

8. Residence addresses shown in your files. _____
Port Hueneme, Calif.

9. Were you ever contacted by his creditors? () Yes (X) No. Please explain _____

10. Remarks: Although Joseph Reagan was a member of the Brothers of
Holy Cross from 1961-66, the information on these pages is
for 8/61-8/62.

Investigator _____

Signature _____

Brother Theodosius Flynn

Date _____

Title _____

Director of Studies

Date _____

June 27, 1969

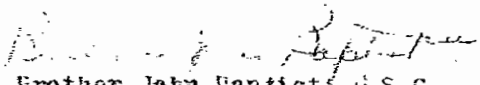
JMJ + July 28, 1966

Dear Brother John McLaughlin:

Since both Brother Joseph and Brother Ronald are more or less leaving at the same time, I do not believe we should allow any extra for vacation for either man. It is true that we gave permission to B. Ronald to make the trip to the East with his mother and authorized one-half of the expenses, but the \$250 departure money will amount to more than he needs.

In other words, \$250 plus fare home should be the amount given to each of these men. No extra for vacation, unless the vacation is already over.

Sincerely in Holy Cross,


Brother John Baptist, O.S.C.
Provincial

Hoped you enjoyed the Workshop. Regards to all.

CONGREGATION OF HOLY CROSS
Society of Brothers
South-West Province
Austin, Texas 78704

MEMORANDUM TO BROTHER SUPERIOR

From:

Brother John Baptist, C.S.C., Provincial

Date: ⁷6/18/66

Re: Brother Joseph Reagan, C.S.C.

House Chatsworth, Calif.

Check enclosed # 629 for \$250.00

Since Brother will not be renewing his vows, you may permit him to leave ten days to two weeks before the usual profession date with the understanding that he will be on vacation until the termination of his vows. In this way, he can travel clergy rate, though he may wear civies.

The check enclosed is to take care of any clothes that Brother may need or want to purchase and any other needs, such as taxi, meals, etc., etc., until he gets settled.

In addition, your house should provide Brother with a ticket to his hometown.

As Brother's local superior, I know you will make his departure as easy as possible, and, if requested, take care of a letter of recommendation.

I will send a personal letter for Brother later, which you may read and give to him on the day he leaves.

Enclosed

Brother Joseph Reagan, C.S.C.
Rancho San Antonio
Chatsworth, California

Dear Brother Joseph:

The enclosed check for \$250.00 is for pocket money and to take care of any immediate needs that you may have such as for clothing or taxi or other travel needs. In addition, your superior will see that you have a ticket to your hometown.

With such great need for Brothers in the Church, we are very sorry to lose a member who we know can fill one of the many positions in the apostolate of the South-West Province. But we know also that the religious life is not necessarily meant for everyone, even for those who have been generous enough to hear the call and to willingly give it a trial.

Be assured, Brother, that after a mature trial and the competent spiritual guidance you have received, that God ~~has~~ *may very well* have some other work for you, and that with prayer and reflection you will find your place in life to be happy and to save your soul. *It is not a practice of Holy Grace to readmit members who leave after vows, but after a time in the world there would*
We will remember you in our prayers, and perhaps *be no reason why you could not apply elsewhere.*
someday, somehow, you may be able to send us a replacement for the vacancy left by your departure. May God bless you always.

Sincerely in Christ,

Brother John Baptist, C.S.C.
Provincial

Your superior is authorized to take care of any letter of recommendation you may need.

*See info
to B. Ronald
Reagan*

how

who leave after vows



J.M.J.

B Joseph Reagan

Rancho San Antonio

"BOYS TOWN OF THE WEST"

21000 PLUMMER STREET - CHATSWORTH, CALIFORNIA - TELEPHONE 341-3476

Directed by
BROTHERS OF HOLY CROSS

Sponsored by
SOUTHERN CALIFORNIA CHAPTER
KNIGHTS OF COLUMBUS

Dear Brother John,

I want to thank-you first of all for understanding my problems and giving me the go ahead in playing baseball.

I would like a permission now. I feel that I must not think that baseball will be my only income in the future. Especially for the next couple of years. So being so well trained in counselling, I feel that I should continue my career in this work.

I am asking you to give Brother John McLaughlin, permission to write a letter of recommendation on my behalf so as to give me some reference in another boys home. I will be grateful to you if you will allow this to take place.

Once again I thank-you for all the help and interest you have shown to me, I will never forget it.

sent 7/8/66

*Approved
Brother John Baptist*

May God Bless You,
Yours in Holy Cross,

Brother Joseph Reagan, C.S.C.
Brother Joseph Reagan, C.S.C.



J.M.J.

Joseph Reagan



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Dear Brother John Baptist,

This letter has been written after much thought. I have had many talks with my Spiritual Director, and he feels that this forthcoming decision will be the best for me. I wrote the last letter to you quite hastily. I should have waited and taken more into consideration before pronouncing it. Since then debts and other things have cropped up and so this time I have reached my decision.

Once again I want to thank-you for all that you personally have done for me. Also I want you to know how indebted I am to the Congregation as a whole for the training it has given me over the years. I feel however that I would be short-changing the Community if I were to remain in the Brotherhood. I realize how tremendous this life is, but I feel that I belong out in the world helping to further Christianity in some way. So my decision is to leave the Congregation in August.

Now Brother John I need your help and request a permission from you. You are quite right about the religious life and baseball not going hand in hand. It must be one or the other. I feel quite dedicated to professional baseball. As you know I am presently playing with a Semi-professional club. With this team I have a break to join the Major Leagues. This club has been set-up specifically for Major League clubs to scout.

Our manager has been with the club going on forty-six years. He knows the game well, and knows his players. He knows whether or not a kid has talent or not. He doesn't mix words if someone doesn't have it.

I had a long visit with him after last week's game. I asked him point blank whether I should quit playing ball with the idea of going into the majors or not. I figured after six weeks of looking at me he must have reached some sort of an opinion of me. He told it to me straight and to the point. The change from when I joined the club and now is like day and night. When the scout of the Phillie's and himself first saw me, they didn't really have too high of hopes for my success. Now I am beginning to look and play like a professional ball-player. He told me that things look promising, but in my case I can't afford to let up one week. I must keep playing ball or I'll go sour.

Brother John, here, has felt as you have about the religious aspect and my ballplaying. He told me that next week should be my last week of playing with this club. I haven't told him of my decision, because I felt that the circumstances warranted you to know first. Well I am asking you to let me continue playing ball on Sundays. It will be until I leave in August.

6/22/66 Dear Brothr John McLaughlin:

If you can conveniently arrange to allow Brother every Sunday afternoon off to play ball, we would go along with it, since he will be leaving in August when his vows are up.

Sincerely in Holy Cross,

Brother John Baptist, C.S.C., Prov.

J.F.J.



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It has taken me over six weeks to be able to handle a nine-inning game without peeping out. I am in good condition right now. If I am out for even a couple of weeks, I'm afraid I'll be finished.

My arm, which is at present the only thing holding me back from being considered signed with a club, is getting stronger by the week, but this is due to the constant working out. My hitting is coming along quite well, only because I am batting more. Brother John, I feel this is my one and only chance to make a go of it.

I've been given a regular catching spot on the team, but if I quit now what's to say any club will want to go through the same pain-training task when I leave in August. I joined this club during spring-training, but now all clubs are in league play and the cream of the crop is on the fields. They won't want to handle someone who hasn't been playing for some time.

The knowledge that I have been receiving out on the fields has been so valuable. The many aids and helps I've gotten: How to block bad pitching, improve on my throwing, how to work with my pitchers, how to handle the opposing batters, how to react in various situations, just to name you a few. And this has been all possible with steady working out and experience.

Brother John, maybe this all sounds like nonsense to you, but like in any profession there are so many facets that one must learn. In my job as a catcher, I have so much responsibility, that it takes a lot of effort and above all experience in the situations, in-order-to do the job well.

Well Brother John, this is all I have to say. My playing time doesn't change. I play on Sunday afternoons. I have been making the games even though my regular day-off isn't on Sundays anymore. I will be more than willing to forego my day-off or take on any extra work, just so long as I can play ball on Sundays.

Brother John, I hope that you will understand my needs at this time and will be able to help me once again. I certainly appreciate all the help that you have given me so far. I know that you have been very fair and just with me and I personally thank-you.

It may be a little early to say this, but if God willing I make it in professional ball, I promise that I will give any assistance I can to Holy Cross. It will be the very least that I can do for all that Holy Cross has done for me.

You remain in my prayers daily, please keep me in yours.

(P.S. I've been making the games through a special schedule.)

May God Bless You,

Yours in Holy Cross,
Brother Joseph Reagan, C.S.C.
Brother Joseph Reagan, C.S.C.



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Dear Brother John:

First of all I want to thank-you for taking such an interest in my situation. I know that my playing with a professional baseball team isn't exactly an every day occurrence to the Brotherhood.

Out of my playing with the club has come many interesting points. I have learned a great deal from this experience.

Well I wish to inform you at this time, that I petitioned for renewal of my vows. I hope that I will be accepted for them this coming year.

After many long talks with my Spiritual Director, and careful study into my problem, I feel that I belong in the religious life. And I hope that I may be able both physically and mentally bring many years of service to both the Congregation and to God.

I thank-you once again for the help that you have given me throughout this period. You will remain in my prayers daily.

6/4/66

Dear Brother John Mc Laughlin:

We are glad to have Bro. Joseph Reagan apply for vows.

However, we think he should understand that being a religious and playing on a ball team on his day off are not considered compatible.

May God Bless You,
Yours in Holy Cross,

Brother Joseph Reagan, C.S.C.
Brother Joseph Reagan, C.S.C.

Sincerely in H.C.

Brother John Baptista



J.M.J.

B Joseph Reagan



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Dear Brother John Baptist, C.S.C. :

This letter deals with a situation that I mentioned to the Provincial Visitor when he came here this year.

I have been having problems with my vocation. I have been in close contact with a Spiritual Director, Fr. Duzack, one of our parish priests.

You see Brother, I have for some time given thought about leaving the religious life and getting into professional ball. This is the game of baseball. I have been praying much and trying to decide.

I am twenty-two years of age, and I know that if I am to make the decision it must be now. As you well know, in the game of baseball, you must start young if you plan to make a career out of it.

Secondly, you must have something to back up your claims as being a ballplayer. I am a catcher. I've caught for around fourteen years or so.

Well as I said earlier, this has been on my mind for some time now. Finally, after much prayer and thought, plus many discussions with my Spiritual Director, I felt the time had come to find out what gives.

I wrote to a number of scouts finding out different information on my plight, and if they could help me get a try-out with their clubs. The Philadelphia Organization, showed me great interest.

*OK
BFB*
I felt that I should have something to show you before I wrote this letter. That is, I wanted a scout's appraisal on my status as a ballplayer, so that you wouldn't think that this is only a dream that I've concocted. Also my Spiritual Director, thought that it would be right and just to have something on paper for you. He felt that God has had a plan in getting me a chance to play pro-ball.

Well I was scouted this past week-end. The only people who knew that I was a Brother was the manager and the scout. I played in a double header. I caught the first game. The scout took notes and after the game he had a talk with me.

He told me to tell you just what his report would be to the Scouting Department. MY possibilities as a professional baseball player is good. I look good behind the plate, as well as at the plate batting. I have a strong arm that has to be developed somewhat. I have trouble throwing correctly down to second base on a steal. He gives me the rest of this season with much practice and game experience and I'll be ready to move up to



J.M.J.



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a better class of baseball. I've already been told that I'll be playing on the regular squad in two or three weeks. Sunday I played on the Rooky squad. He stressed one point to me. I have great hustle and desire to play ball. This is one of the most important characteristics a ball player must have.

This is what he had on me and what he wanted me to foreward on to you. Now Brother, I have an important request to make and ask of you. I'm quite sure that not many Brothers have asked this of you, so I only hope that you will be understanding of my situation. I would be most appreciative and thankful, if you would please let me continue to play in this league. As I told you before the players do not know who I am. And as the scout pointed out, I need as much game experience as I can get.

As for my Spiritual life and work here at the Ranbh, nothing will be changed. The games are being played on my regular days off. And I have not swaggered in my spiritual exercises one bit. *This is ok if you can arrange it conveniently, BJB*

Brother John, I want you to know right now that my reason for leaving the Brothers is not one of bitterness towards the Brothers or anything along those lines of thought. I respect the life and what it stands for, I feel though that I can better achieve my salvation and be a more complete person in the field of baseball. I feel very strongly that God has chosen me to this calling, for a certain work. And I also feel that he called me to the religious life, so that I might become a stronger and more able Christian.

Well Brother John I have given you my story. I hope that you will be able to aid me along these lines.

I am sorry to trouble you, as I know how busy you are and have so many other pressing needs for the community.

One other thing before I forget. I am supposed to renew my temporary vows. I made my first profession, August of 1968.

I am sorry for the typing errors, but I haven't been typing to long. I will be anxiously awaiting your answer. As I well know that I can not and will not participate in any activities of this sort without your permission.

I'll close for now, asking that you remember me in your prayers, as I keep you in mine daily.

5/5/66 Dear Brother John McLaughlin:

I'm sending you a copy of this letter so that you know exactly the story as B. Joseph tells it.

We feel here that You should set up any restrictions you think necessary to safeguard his religious life re: time be home, etc. Talk it over with him & send us in duplicate your decision.
Brother John Baptist, C.S.C., Prov.

May God Bless You Always,
Yours in Holy Cross,

Brother Joseph Reagan, C.S.

Brother Joseph Reagan, C.S.C.

INSTRUCTIONS: Please type. This form will fulfill the requirements of Article 784 of Constitution 76. Two copies shall be on file: one with the Provincial and the other with the local superior, to be forwarded, properly annotated, to the new house on change of obedience.

MEMBERSHIP DATA (Form 52MD)

Brothers of Holy Cross

Brother Joseph Franklin Reagan

Legal Name Reagan (last) Joseph (first) Franklin (middle)

Social Security No. _____

Home Address _____

Novice Tem. Prof. Professed City State California

Home Parish St. Anthony Place Port Hueneme State California

Birth: Date: 12/2/43 Place Santa Monica State California

Baptism: Date 2/1/44 Church Santa Clara Place Oxnard, California

Confirmation: Date 5/13/56 Church Santa Clara Place Oxnard, California

1. School, College, Special Ed.	City and State	From	To	Degree	Date
Elem: <u>Holy Cross Grammar</u>	<u>Ventura, Calif.</u>	<u>1949</u>	<u>1950</u>		
H.S.: <u>Elem. Santa Clara Grammar</u>	<u>Oxnard, California</u>	<u>1950</u>	<u>1953</u>	<u>1955 - 1957</u>	
H.S.: <u>Elem. Sacred Heart Grammar</u>	<u>San Francisco, Calif.</u>	<u>1953</u>	<u>1955</u>		
<u>Santa Clara High</u>	<u>Oxnard, California</u>	<u>1957</u>	<u>1959</u>		
<u>St. John Bosco Seminary</u>	<u>Richmond, California</u>	<u>1959</u>	<u>1960</u>		
<u>St. John Bosco High</u>	<u>Bellflower, California</u>	<u>1960</u>	<u>1961</u>		

2. Special Honors or Distinctions in School or College. Gives dates with explanation.

I received a contract to play professional baseball with the San Francisco Giants in my Senior year of High School. I Played Minor league baseball in my Freshman and Senior year, and thereby received a salary.

3. Give membership or office in local, state, or national organizations (KC's, NCEA, etc.)

4. List books written, magazines contributed to, conventions and clubs addressed.

5. Are you willing to write articles books collaborate on a textbook give papers or speak before a club convention Communion breakfast Graduation exercise Banquet Assembly Pep rally

6. Specific type of work experience before entering Holy Cross	Years	Name of firm or corporation
<u>Sacristan</u>	<u>19 to 19</u>	
<u>Coached Little League Baseball</u>	<u>19 to 19</u>	
<u>Taught Catechism to Public School Children.</u>	<u>19 to 19</u>	

7. Date: Entered Juniorate 6/15/61 Place Sacred Heart Juniorate, Watertown, Wisconsin
Received Habit 8/15/61 Place St. Joseph's Novitiate, Rolling Prairie, Indiana
First Vows 8/16/62 Final Vows Foreign Mission

8. Father's Name Place of birth Philadelphia, Pennsylvania
Mother's Name Place of birth Oxnard, California

9. Notify in case of serious illness or death:

- a. Name Relationship Parents
Address
Phone or other service
- b. Name Relationship
Address
Phone or other service

10. Occupation and Residence according to sequence of years from first year on mission. Only the major occupation is given; as clerk, Cook, Maintenance, Librarian, Teacher.

House	Occupation	Period	Yrs	House	Occupation	Period	Yrs
Ex: Ave Maria	Bindery	1947-52	5	10.			
St. Jos Farm	Dairy	1952-54	2	11.			
Lakewood	Principal	1954-		12.			
1. <u>Wm H. Scholastic</u>		8/62-		13.			
2.				14.			
3.				15.			
4.				16.			
5.				17.			
6.				18.			
7.				19.			
8.				20.			
9.				21.			

11. Military Service: Draft Board and Number Draft # 4-81-1191
 War California Local Board #81
 From To Rank Service
 Camp and Fighting Area:

12. List All Teaching Areas (English, math., USHis., etc.) in order of preference: 13. List in order of preference Hobbies or Abilities considered extra-curricular: as tailor, barber, relief cook, etc. *

Ex: Biology	*Sem. Hrs. 18/3/3	1. Sports - Hobby - (all the major ones)
1.	*Hrs.	2. Barbering - ability -
2.	Hrs.	3.
3.	Hrs.	4.
4.	Hrs.	5.
5.	Hrs.	6.
6.	Hrs.	7.
7.	Hrs.	8.
8.	Hrs.	

14. GRADE LEVEL: Number in order of preference: (1, 2, 3, 4 or more) 15. TYPE OF SCHOOL: Number in order of preference: (1, 2, 3, 4 or more) 16. SUMMER ASSIGNMENTS Give preference, numbering 1, 2, 3, 4, or more:
- | | | | |
|--------------------|------------------|------------------|--------------|
| Elementary Grades | Boarding School | Camp work | Clerical Wk. |
| H. S. Underclasses | Day School | Teach HS | Boys' Home |
| H. S. Upperclasses | Formation Houses | Teach Col | Study |
| College Classes | Boys' Homes | Manual Wk: Type? | |
| | Foreign Missions | Workshop in | |
| | | Other | |

17. Type of License with Teaching Areas:	State	Dated	Years Valid	Number	Date Renewed
Provisional Cert. in Eng(40) His(24) Cmrc(18)	Ind.	10/52	5	H123321	

18. Do you have specialized trade tools? If so, please describe them:

19. When have you had a recent physical checkup? July - 1961

REMARKS:

*Notes: 12. If unable to give EXACT Sem. Hrs., use pencil. 13. Extracurriculars: Clubs, Chronicles, House accts, Sacristan, Lavans, Maintnec, Prefecting, Missions, Pub. Speaking, Publicity, Yrbook, Newspaper, Crafts, Plays, Dr. Athletics, Library, Cafe, Bookstore, etc.

2/1/61
8-16-66

Brother Joseph Reagan, S.F.C.

Draft Board: Joseph Franklin, Reagan

h-81-43-1191

12-2-43

12-4-61

None

Local Board
81 address 1970 S. Main St. Ventura, California

Address:
From: To: Return:

Large and long, long lines

Separation Center: Santa

There is a photocast copy of Discharge Paper on file at the
San Francisco Office

ALL INFORMATION AND FORMS SHOULD BE SENT TO THE PROVINCIAL OFFICE FOR
REVIEW AND APPROVAL. INFORMATION REGARDING THIS SHOULD BE
OBTAINED FROM THE PROVINCIAL OFFICE.

August 17, 1962

FORM RPA-66: RELIGIOUS-PROFESSIONAL APPRAISAL

An annual appraisal of each religious for the first five years he leaves the scholasticate shall be submitted to the Provincial. (PCD)

Brother Joseph Reagan, C.S.C.

Stationed at Chatsworth, California

Date Submitted May 30, 1966

Applied for finals _____ No. votes for _____ against _____ for renewal _____
 Applied renewals x No. votes for 3 against 1
 Did not apply _____ Also summarize ratings of Councillors on one sheet for each candidate before returning to Provincial Office.

PART I. TO BE MADE OUT BY THE SUPERIOR:

No. of interviews with Sup. T.Y. 7
 Times prin. visited his cl. T.Y. 6
 Times Visited by others T.Y. 2

Type of employment Counselor

No. of years in this house 1 1/2
 Does he observe classes? no

PART II. POSITIVE QUALITIES: (LOCAL COUNCIL to Mark Good - Fair - Poor)

1. COMMUNITY LIFE:

1G/3F ability to get along with others
 4F kindness & charity in manner and speech
 2G/2F readiness to meet and converse pleasantly with others

REMARKS:

"He tends to find fault; also to ridicule others."

"Is usually ready to converse, but not always so pleasantly."

2. COMMON SENSE & GOOD JUDGMENT:

2F/- in regard to rel. obligations
 1G/3F in regard to house obedience
 2G/1F/- in school work & extra-curr.
 3G/1P in dealing with outsiders

"He lacks good judgment in what needs to be done."

3. FIDELITY AND PUNCTUALITY:

1G/- to duties (makes up exercises)
 2G/2F Constitutions & House Rules
 1G/1F/- Punctuality

4. GENEROSITY AND SELF-SACRIFICE:

3F/1P in community life
 2G/1P/- in apostolate

"He doesn't show concern for others - especially for the group as a whole."

5. PIETY AND SPIRIT OF RELIGION:

2G/- spirit of prayer (extra time in chapel, etc.)
 1F/- definite & intelligent commitment to religious life

"Would at times appear poor."

"This is hard to judge...easy to misjudge."

6. WILLINGNESS TO PROFIT BY CORRECTION:

2F/2P admits mistakes and seeks advice
 3F/- makes effort to improve

"Tends to minimize or make excuses."

"Tends to take offense; to blame the person giving the correction. Eventually he'll make the effort."

7. GEN. ATTITUDE TOWARD AUTHORITY:

2G/- in presence of superior
 3F/- in absence of superior
 1G/2F/- with delegated authority

"He doesn't speak negatively toward authority yet there's something lacking."

8. DEFERENCE AND RESPECT:

3G/- to Superior
 3G/1P to Other Religious
 4F to his age group
 1G/- to older lay teachers
 1G/- to parents of students

"Here he tends to ridicule."

"I feel that in many ways he considers himself quite superior to lay people because he wears a Roman Collar. He demands respect and deference rather than deserving or earning it."

PART III. NEGATIVE QUALITIES. Indicate by check marks after each quality. (If the candidate has many negative qualities, more scrutiny and perhaps professional advice from a psychologist or physician is in order. Such negative qualities need not automatically render a member unsuitable, but does indicate he may need help and correction, and, in case of petition for Final Vows, it would probably be advisable to refuse him for another year until the nature and extent of the problem can be determined.)

9. PERSONAL & EMOTIONAL:

- a) Undue effeminate mannerisms _____ or attitudes _____
- b) Hyperemotional _____, moody _____, very excitable _____, highly changeable _____
Unpredictable _____, dominated by externals _____
- c) Overly withdrawn _____, suspicious _____, vengeful _____ 1 ("to a certain extent")
- d) Noticeable anxiety _____ 1, nervousness _____, tension headaches _____,
nervous stomach _____, generally ill-at-ease _____, unable to sleep _____.

Remarks:

"I feel that if Bro. is to be admitted to Vow renewal, then consideration should be given to his assignment at a house of formation or at least to a house where his contacts with the "outside" would be limited."

10. HEALTH (negative):

- a) misses a lot of school without apparent serious illness _____
- b) chronic sickness like asthma _____, indigestion _____
- c) prone to colds _____, over-fatigue _____, sore throat _____, etc. _____
- d) when was the last time his heart, eyes, ears, and teeth were checked? One year _____

Remarks: (of one House Council member)

"As a person (socially) and in the spiritual life he is extremely immature. He needs intensive (assigned) spiritual direction. He gives me the impression (and others have told me the same thing) that he does not want to renew his vows. He is basically selfish and uses very poor judgment at times. This is especially true in his relationship with women and I would also say with laymen.

As a person he is a good man, but one wonders if he is emotionally suited for the religious life."

Superior's remarks:

Brother Joseph, as indicated above, has a long way to go before being considered for final vows. However, he does have good will and shows improvement in many areas; he petitioned for renewals and indicated to me before-hand, that he is now settled in his vocation to the religious life and wishes to remain a Brother of Holy Cross. Now that this is settled in his mind, I think that he can concentrate on definite improvement in his weak areas.

FORM RPA-51

RELIGIOUS-PROFESSIONAL: APPRAISAL. An annual religious and professional appraisal of men religious for the first five years he leaves the seminary shall be submitted by the local Superior to the Provincial. (PC 2000e)

Brother Joseph Reagan, C.S.C.

Stationed at Chatsworth, Calif.

Date submitted May 12, 1965

Type of assignment Counselor - Boys' Home

Number of years in this house 4 Months

Number of interviews with Superior T.Y. 4

Number of interviews with Sup. I.Y. -

Times principal visited his class T. Y. 9

Times he was visited by others T.Y. 2

Number of different class preparations 1

Does he observe others teaching? No

(Moral Guidance)

GENERAL OBSERVATIONS:

a) Community Life: Good

b) Judgment: Good

c) Piety: Good

TEACHING or OTHER WORK (Ability, Achievement, Attitudes): He seems to have a great

deal of natural ability to work with boys. He has shown himself to

be conscientious in regard to his religious life and his duties as a

counselor.

PERSONAL QUALITIES (Strengths and Weaknesses): Friendly, conscientious,

dedicated, and a good community man. He is sometimes unsure of

himself and needs to be encouraged. However, this insecure feeling

does not seem to manifest itself in his work with the boys, but does

manifest itself in conferences with his superior once in awhile/ He

takes correction well and is anxious to do well.

HEALTH: Good

ADDITIONAL REMARKS:

Brother Joseph has become a valuable staff member and

community man in the short time he has been with us. He is well-liked

by all and seems to be truly dedicated to his vocation and his work.

He has on one or two occasions shown signs of immaturity in judgment;

however, these were not of a serious nature and he readily complied
when they were pointed out to him.

Signature: Brother John McLaughlin, CSC



JMJ

Rancho San Antonio

"BOYS TOWN OF THE WEST"

21000 PLUMMER STREET - CHATSWORTH, CALIFORNIA - TELEPHONE 341-3476

Directed by
BROTHERS OF HOLY CROSS

May 14, 1965

Sponsored by
SOUTHERN CALIFORNIA CHAPTER
KNIGHTS OF COLUMBUS

Brother John Baptist Titzer, C.S.C.
Provincial - Brothers of Holy Cross
St. Edward's University
Austin, Texas 78704

Dear Brother John Baptist:

Enclosed please find the letters of admission and appraisal forms
for Brothers _____ and Joseph Reagan.

BRO
JOSEPH
REAGAN

In regard to Brother Joseph, the vote of the house council was 3 - 1
in favor of his being admitted to final profession. The one negative
vote recommended renewal of vows for another year. The council did
point out that we are basing our judgment on only four months experience,
and that, it was hoped, the house council of the scholasticate would
be consulted. On the basis of experience of the last four months,
I do recommend Brother Joseph for finals. Reasons for this would be
reflected in the appraisal form enclosed.

redacted-privileged

Sincerely in Holy Cross,

Brother John T. McLaughlin, C.S.C.
Superior

P.S. Brother Joseph would prefer Sherman Oaks for Final Profession
Brother _____ would prefer New Orleans for Final Profession

Terminal Formation Report: January, 1965

Vincent Hall
Brother Richard Reichert, CSC

Brother Joseph Reagan, CSC

SW

First Vows: August, 1962

Spiritual Life and Religious Discipline:

Motivation is good; he has a good grasp of the fundamentals and is generous. He takes his obligations seriously and has been quite regular in his religious exercises. Being young, he has room for growth, but should be no problem here.

Personality: Lacks self-confidence in some areas, is somewhat immature and naive. He depends a little too much on the opinion of others and needs too much reassurance. He will have to make definite improvement here. He has been informed of this weakness. Quite docile, but can display temper.

Professional: Slow student and not too interested in academic pursuits. He is eager and willing, should do well in boys' work, but will make some mistakes at first due to lack of confidence. Outgoing and friendly personality should make him good with boys once he learns the ropes.

Good in athletics, should be able to coach.

Community Life: Has had a little trouble adjusting to the less manly Brothers but has more or less outgrown it. It should not bother him anymore. Friendly, takes active part in rec. May be a little prone to scandal at first due to naivete.

Summary: His first superiors should encourage him to make his own decisions and should at the same time give him encouragement since he tends to get down on self. They should try to build up his self-confidence above all.

January 29, 1965

Dear Brother John,

Brother John Baptist asked me to send you this confidential Terminal Formation Report, prepared by Brother Richard Reichert, as an aid in your guidance of Brother Joseph. I suggest that this be sent to Brother Joseph's future superiors only if it is evident that it will help both him and them. If the improvements, suggested above, are made, and after annual profession, I suggest that this sheet be destroyed.

Sincerely,

Brother John McLaughlin, CSC
Superior - Rancho San Antonio
Chatsworth, Calif.

Brother Theodosius, CSC

Rancho San Antonio
Moral Guidance Visitation

JMJ

Counselor Bro Joseph Reagan
Date 9-28-65

KEY: 4 - Very Good; 3- Good; 2- Fair; 1- Poor
COMMENTS

4 Order
4 Attention
4 Interest of boys
4 Interest of Counselor
3 Preparation - Is lesson plan made out?
4 Practical Applications
Subject of class Purgatory - 1st + last judgment
Method used (Q & A; Discussion; Reading; Lecture; Other)
3

COMMENTS:

Use of terms boys can understand is
good; check to see if there is a tendency
to "over use" jargon or slang of the
boys -

Rated: Bro J. McLaughlin, etc
Reviewed by Counselors: Brother Joseph Date: 9/30/65

Sanitation -
trash -

CLASSROOM VISITATION

Bro. Joseph Reagan, C.S.C.
Teacher

Rancho San Antonio
School

Moral Guidance
Class

March 8, 1966
Date

Textbook

Bro. Theodosius Flynn, S.C.
Observer

CLASS PREPARATION.....
(Knowledge of sub- excellent good X average below average poor
ject; planning)

PRESENTATION.....
(Method; clearness) excellent good X average below average poor

CLASS DISCIPLINE.....
(Firmness; mutual excellent good X average below average poor
co-operation and
courtesy)

STUDENT INTEREST.....
(Attention; dis- excellent good X average below average poor
cussion; ques-
tions)

ASSIGNMENT.....
(Making; motivation) excellent good average below average poor

TESTING.....
(Preparing; admin- excellent good average below average poor
istering; correct-
ing; commenting on)

REMARKS: Brother is inclined to talk too
much; even to sermonize; uses
"His Time" as a guide; hope do not
get a copy, as it is too difficult
for them. Has been here since
January, '65. Too much temper?

1. Taking Classes at present? / attempted to register but too late -
 Try earlier for next semester
2. Summer Perhaps classes / Teacher gets it
3. Plan of Course - ^{this time} / Trying to teach?
 text -
 pamphlets -
 films -
 Woud like ss at St. Ed's if possible →
- 1) truthfulness
 2) honesty
 3) kindness - team spirit
 4) Caring
 5)
4. Catholics - TMC, 2 taking inst
 negro - 2
 Mexican - 2
 approach is buddies (love) - age 14-15 // 8th grade

5. Problems with T'ing

6. Class
1. Lecture too much - don't give too much
 Q's + A's to draw them out.
 2. Avoid preaching
 3. statement "Use of hook"
 4. Look at it gently.
 - 5) Don't ~~press~~ ^{press} at them
 you guys are losers
 you don't give a damn
 no guts
 supposed to be growing up?
- 6) Finish with hell.

SOCIAL SCIENCE MAJOR

ST. EDWARD'S UNIVERSITY

Summary of Test Scores

NAME Bro. Joseph Reagan

DIVISION

DATE	NAME OF TEST	SCORE	%ILE	NORM GROUP
9-11-62	S.C.A.T. FORM 1A			
	TOTAL	288	25	College Freshman
	Verbal	302	67	
	Quantitative	266	6	
9-11-62	THE PURDUE ENGLISH PLACEMENT - FORM D	51	52	College Freshman
	G.R.E. AREA TESTS FORM ____			
	Social Studies	380	44	College Sophomore
	Humanities	370	30.5	
	Natural Science	330	4.5	
	G.R.E. ADVANCED in _____			
	<u>Additional Tests</u>			

REAGAN, Brother Joseph F.

Born 12-2-43

Did not Graduate-not enough Credits, June 1961, St. John Bosco HS, Bellflower.
CTMM RATES HIM WITH I.Q. of 76.
CTMM 1959 test score of 79
OYIS 1959 test score of 97

Religion	B	B	1
Religion	B	B	1
Religion	C	B	1
Religion	B	A	1

English	C	C	1
English	B	C	1
English	D	F	1
English	C	C	1

Alg. I	D	D	1
Gen. Math	D	C	1
Alg. II	F	-	-
Trig.	-	F	-

Hist I	D	C	1
Mod. Hist	C	C	1
U.S. Hist	D	C	1
Civics	D	-	$\frac{1}{2}$

Latin I	D	F	$\frac{1}{2}$
Latin	F	-	-

Spanish I	C	C	1
-----------	---	---	---

Typing	C	D	1
Mech. Draw.	D	D	1

Physics	F	F	-
---------	---	---	---

Phy. Educ	B	A	1
Phy. Educ	B	A	1
Phy. Educ	B	B	1
Phy. Educ	C		

Dr. Educ & Health		A	$\frac{1}{2}$
----------------------	--	---	---------------

ST. EDWARD'S UNIVERSITY

Inter-Office Communication

To: Brother Theodosius Date: September 28

From: Brother Silvan Subject: _____

I do have a supplementary transcript from St. John Bosco High School certifying to the graduation of Brother Joseph Reagan. However, my records say that he was to have been a special student. I don't know who gave him a full schedule. The truth of the matter is, he has credits enough, but he does not have the requirements for entrance to any college. He does not have the necessary solids even. These should be:

3 units of English
2 units of math
2 units of social studies
2 units of science
2 units of a language

*He did not have
the 4 units of any of these
categories*

1

2

3

4

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TRANSCRIPT OF HIGH SCHOOL RECORD

PERSONAL DATA

Name: _____

Birth Date: _____

Birth Place: _____

Home Address: _____

City: _____ State: _____

Grade: _____

EDUCATIONAL RECORD

School: _____

Teacher: _____

Principal: _____

Superintendent: _____

Board of Education: _____

Subject	Grade	Score	Percentage
English I	9	85	85
English II	10	78	78
English III	11	82	82
English IV	12	88	88
Mathematics I	9	75	75
Mathematics II	10	72	72
Mathematics III	11	70	70
Mathematics IV	12	75	75
Science I	9	80	80
Science II	10	78	78
Science III	11	82	82
Science IV	12	85	85
History I	9	80	80
History II	10	78	78
History III	11	82	82
History IV	12	85	85
Physical Education	9	80	80
Physical Education	10	78	78
Physical Education	11	82	82
Physical Education	12	85	85
Art I	9	80	80
Art II	10	78	78
Art III	11	82	82
Art IV	12	85	85
Music I	9	80	80
Music II	10	78	78
Music III	11	82	82
Music IV	12	85	85
Foreign Language I	9	80	80
Foreign Language II	10	78	78
Foreign Language III	11	82	82
Foreign Language IV	12	85	85
Health I	9	80	80
Health II	10	78	78
Health III	11	82	82
Health IV	12	85	85
Religion I	9	80	80
Religion II	10	78	78
Religion III	11	82	82
Religion IV	12	85	85
Physical Education	9	80	80
Physical Education	10	78	78
Physical Education	11	82	82
Physical Education	12	85	85
Art I	9	80	80
Art II	10	78	78
Art III	11	82	82
Art IV	12	85	85
Music I	9	80	80
Music II	10	78	78
Music III	11	82	82
Music IV	12	85	85
Foreign Language I	9	80	80
Foreign Language II	10	78	78
Foreign Language III	11	82	82
Foreign Language IV	12	85	85
Health I	9	80	80
Health II	10	78	78
Health III	11	82	82
Health IV	12	85	85
Religion I	9	80	80
Religion II	10	78	78
Religion III	11	82	82
Religion IV	12	85	85

PERSONAL DATA

Name: _____

Birth Date: _____

Birth Place: _____

Home Address: _____

City: _____ State: _____

Grade: _____

EDUCATIONAL RECORD

School: _____

Teacher: _____

Principal: _____

Superintendent: _____

Board of Education: _____

OFFICE OF TESTING AND GUIDANCE

Summary of Test Scores St. Edward's University Austin 4, Texas

Name of Student Reagan, Brother Joseph F.

Inclusive Dates 9/10/62

DATE	NAME OF TEST	SCORE	%TILE	NORM GROUP
9/10/62	S.C.A.T. FORM 1A - Total	288	25	College
	Verbal	302	67	Freshman
	Quantitative	266	6	
"	NEW PURDUE PLACEMENT IN ENGLISH FORM D Total	51	52	"
	IOWA PHYS. SCI. APT. FORM S Total			
	Mathematics			
	Formulation			
	Number Series			
	Information			
	PRE-ENGINEERING ABILITY - ZPA			
	A.C.T. Composite			
	English			
	Mathematics			
	Soc. Sci.			
	Nat. Sci.			
	C.E.E.B. Verbal			
	Mathematics			
	G.R.E. AREA Social Studies	380	44	Sophomore
	Humanities	370	30.5	
	Natural Science	330	4.5	
	G.R.E. ADVANCED			
	G.R.E. APTITUDE Verbal			
	Quantitative			
	Additional Tests and Alternate Forms			

Fall SEMESTER REPORT OF 1962-63 ST. EDWARD'S UNIVERSITY, AUSTIN, TEXAS

COURSE NO.	DESCRIPTIVE TITLE	SEM. HRS.	GR.	PTS.	Explanation of Grades and Symbols
Spa 11		3	B	9	A (excellent: 4 points per semester hour)
Hist 21		3	D	3	B (good: 3 points per semester hour)
Theol 11		2	C	6	C (fair: 2 points per semester hour)
Span 11		3	D	3	D (passing: 1 point per semester hour)
Eng 11		3	C	6	F (failing)
Eco 10		3	D	3	FA (failure: excessive absences)
Mus 14		1	CR	-	ABX (absent from examination)
					WP, WF (withdrew passing, withdrew failing)
					S, U (satisfactory, unsatisfactory; non-credit courses)

Spring SEMESTER REPORT OF 1963 ST. EDWARD'S UNIVERSITY, AUSTIN, TEXAS

COURSE NO.	DESCRIPTIVE TITLE	SEM. HRS.	GR.	PTS.	Explanation of Grades and Symbols
Phil 12	See code sheet enclosed	3	D	3	A (excellent: 4 points per semester hour)
Theo 12		2	C	4	B (good: 3 points per semester hour)
Span 12		3	C	6	C (fair: 2 points per semester hour)
Phy 11		3	C	6	D (passing: 1 point per semester hour)
Mus 14		1	Cr	-	F (failing)
Eng 12		3	C	6	FA (failure: excessive absences)
					ABX (absent from examination)
					WP, WF (withdrew passing, withdrew failing)
					S, U (Satisfactory, unsatisfactory; non-credit courses)

Summer SEMESTER REPORT OF 1963 ST. EDWARD'S UNIVERSITY, AUSTIN, TEXAS

COURSE NO.	DESCRIPTIVE TITLE	SEM. HRS.	GR.	PTS.	Explanation of Grades and Symbols
Phil 21		3	C	6	A (excellent: 4 points per semester hour)
Educ 46		3	B	9	B (good: 3 points per semester hour)
Pol 31		3	C	6	C (fair: 2 points per semester hour)
					D (passing: 1 point per semester hour)
					F (failing)
					FA (failure: excessive absences)
					ABX (absent from examination)

Fall SEMESTER REPORT OF 1963-64 ST. EDWARD'S UNIVERSITY, AUSTIN, TEXAS

COURSE NO.	DESCRIPTIVE TITLE	SEM. HRS.	GR.	PTS.	Explanation of Grades and Symbols
Phil 32		-	F	-	A (excellent: 4 points per semester hour)
Span 21		-	F	-	B (good: 3 points per semester hour)
Eng 21		3	C	6	C (fair: 2 points per semester hour)
Soc 21		3	D	3	D (passing: 1 point per semester hour)
Hist 23		3	D	3	F (failing)
Eco 21		3	D	3	FA (failure: excessive absences)
Mus 14		1	Cr	-	ABX (absent from examination)
PE					WP, WF (withdrew passing, withdrew failing)
		58		89	S, U (Satisfactory, unsatisfactory; non-credit courses)

Reagan, Bro. Joseph

Credit Requirements for Graduation

- 1) 132 semester hours of credit, including all required courses.
- 2) Average of C (2.00) for all hours accepted for the degree

OFFICE OF THE REGISTRAR

1-59-214-0

Spring SEMESTER REPORT OF 1964

ST. EDWARD'S UNIVERSITY, AUSTIN, TEXAS

COURSE NO.	DESCRIPTIVE TITLE	SEM. HRS.	GR.	PTS.
Span 22	see code sheet enclosed	3	C	6
Hist 12		3	D	3
Theo 30		3	D	3
Hist 24		3	C	6
Eng 22		3	C	6
Hist 14		3	C	6

Explanation of Grades and Symbols

A (excellent: 4 points per semester hour)
 B (good: 3 points per semester hour)
 C (fair: 2 points per semester hour)
 D (passing: 1 point per semester hour)
 F (failing)
 FA (failure: excessive absences)

1.55
 73/113.00
 73
 4.00
 3.65

Spring SEMESTER REPORT OF 1964

ST. EDWARD'S UNIVERSITY, AUSTIN, TEXAS

COURSE NO.	DESCRIPTIVE TITLE	SEM. HRS.	GR.	PTS.
Hist 49	see code sheet enclosed	3	D	3
Pol 22		3	C	6
Theo 31		3	C	6

Explanation of Grades and Symbols

A (excellent: 4 points per semester hour)
 B (good: 3 points per semester hour)
 C (fair: 2 points per semester hour)
 D (passing: 1 point per semester hour)
 F (failing)
 FA (failure: excessive absences)
 ABX (absent from examination)
 WF (withdrew passing, withdrew failing)
 S, U (Satisfactory, unsatisfactory: non-credit courses)

1.56
 82/128.00
 82
 4.60
 4.0
 5.00
 7.92

Reagan, Brother Joseph

Credit Requirements for Graduation

- 1) 132 semester hours of credit, including all required courses.
- 2) Average of C (2.00) for all hours accepted for the degree

OFFICE OF THE REGISTRAR

1-65-214-8

COURSE NO.	DESCRIPTIVE TITLE	SEM. HRS.	GR.	PTS.
Phil 32		3	C	6
Hist 33		-	WP	-
Span 21		3	D	3
Educ 30		3	C	6
Mus 13		1	Cr	-
Hist 31	See code sheet enclosed	-	WP	-

Reagan, Brother Joseph

Explanation of Grades and Symbols

A (excellent: 4 points per semester hour)
 B (good: 3 points per semester hour)
 C (fair: 2 points per semester hour)
 D (passing: 1 point per semester hour)
 F (failing)
 FA (failure: excessive absences)
 ABX (absent from examination)
 WP, WF (withdrew passing, withdrew failing)
 S, U (Satisfactory, unsatisfactory: non-credit courses)

Credit Requirements for Graduation

- 1) 132 semester hours of credit, including all required courses.
- 2) Average of C (2.00) for all hours accepted for the degree

OFFICE OF THE REGISTRAR

1-63-6M-8

BROTHERS OF HOLY CROSS

Quarterly Report on Brothers in the Scholasticate and in
Temporary Vows

NAME: Brother Joseph Reagan

Vincent Hall PROVINCE SW

DATE: 11-15-64

1. GENERAL OBSERVANCE:

- (a) Community Life: was intolerant of less masculine types, but making progress
- (b) Judgement: still too dependent on others
- (c) Piety: sincere; naturally pious; good motivation

2. STUDIES (Achievement, Ability, Attitudes):

Very limited abilities, but he does work at it; still interested in social work, but will need to mature quite a bit before he will be effective in it.

3. PERSONAL QUALITIES (Weaknesses and Strength):

Definite insecurity, need for approval, leans too much on authority to make ~~his~~ decisions for him; this insecurity showed itself in his inability to get along with the less manly but more intelligent; we have discussed all this; by nature he is docile so he accepted it, but it will take time to improve. He is trying and has made progress in mixing with others

4. HEALTH:

good

5. ADDITIONAL REMARKS:

Very fine character; he just needs self-confidence and maturity; his long stay in a seminary and his insecure family background are probable reasons for his shortcomings. Once he grows up, he should be an excellent religious and community man.

Signed: BRR

Superior

BROTHERS OF HOLY CROSS

Quarterly Report on Brothers in the Scholasticate and in
Temporary Vows

NAME: Brother Joseph Reagan Vincent Hall PROVINCE S W

DATE: June 1, 1964

1. GENERAL OBSERVANCE:

(a) Community Life:

(b) Judgement:

(c) Piety:

2. STUDIES (Achievement, Ability, Attitudes):

He is going to have a very difficult time raising his average (currently 1.53 for 55 hours) to the 2.00 necessary for graduation. I have checked him closely in Spanish this semester, and he has improved.

3. PERSONAL QUALITIES (Weaknesses and Strength):

He doesn't have much talent but tries to do the best he can.

He might work out as a councillor at Rancho San Antonio; but not too much should be expected from him.

4. HEALTH:

He is a very nervous and apprehensive youngster; recently, his parents visited him. They made a very poor impression, I thought--too much glad handedness, artificiality, especially the father, who I understand drinks heavily, trying to make an impression.

5. ADDITIONAL REMARKS:

I recommend extreme slowness on perpetual profession for next year.

Signed: Brother Diosdado, O.S.B.
Superior

VINCENT HALL
ST. EDWARD'S UNIVERSITY
AUSTIN 4, TEXAS

Scholasticate . . .
Brothers of Holy Cross

June 1, 1964

Council Members' Comments on Brother Joseph Reagan

This young man is not gifted academically and has a good deal of inner insecurity. He makes a great effort to be known as one who knows the score, as shown by his satirical comments about almost everything. He seems to waste a good deal of time in regular sessions with Brother Cornelius Corcoran, spending entire class periods (when he is not in class) in Brother Cornelius' office, just talking...Brother Germain

Yes. One of the most unscholarly people in the house. He doesn't have much ability, of course. His character is, I think, better than his head. It must be granted, too, that he seems to be doing somewhat better in his studies this semester..Brother Fabius

Yes. Brother Joseph is not socially polished; he can appear to be loud and critical, but I think that his spirit is good...Brother Joseph Cain

Yes. He is just a boy with lots of kiddish ideas. He has lots of good will and sometimes has a hard time putting it into action. He's a pleasant and willing child and with time, age, and God's grace I believe he'll be all right....Brother Daniel Durig

BROTHERS OF HOLY CROSS

Quarterly Report on Brothers in the Scholasticate and in
Temporary Vows

NAME: Brother Joseph Reagan Vincent Hall PROVINCE SW

DATE: March 1, 1964

1. GENERAL OBSERVANCE:

(a) Community Life:

(b) Judgement:

(c) Piety:

2. STUDIES (Achievement, Ability, Attitudes):

For the fall semester he had 1 C, 3 D's and 2 F's
(Phil. 32, Spanish 21); his cumulative average for 3 semesters
and one summer session is 1.53 for 55 hours.

3. PERSONAL QUALITIES (Weaknesses and Strength):

One Council member pointed out that he is proud and hyper-
critical; actually, he doesn't have much talent or ability
and probably has many frustrations. However, the general agreement
among Council members is that there is no malice and very little
thought behind his comments.

5. ADDITIONAL REMARKS:

Signed: Protac. Hieronymus, C.S.C.
Superior

BROTHERS OF HOLY CROSS

Quarterly Report on Brothers in the Scholasticate and in
Temporary Vows

NAME: Brother Joseph Reagen

Vincent Hall PROVINCE C W

DATE: June 1, 1963

1. GENERAL OBSERVANCE:

(a) Community Life:

(b) Judgement:

(c) Piety:

2. STUDIES (Achievement, Ability, Attitudes):

For his first semester he had 18 hours with a
2.00 average.

3. PERSONAL QUALITIES (Weaknesses and Strength):

Brother seems to have made some improvement this
year, but talent and ability are limited.

4. HEALTH:

5. ADDITIONAL REMARKS:

He would like to go into boys' work.

Signed: Brother Theodosius, C.S.C.
Superior

BROTHERS OF HOLY CROSS

Quarterly Report on Brothers in the Scholasticate and in
Temporary Vows

NAME: Brother Joseph Reagan

Vincent Hall PROVINCE SW

DATE: March 1, 1963

1. GENERAL OBSERVANCE:

(a) Community Life:

(b) Judgement:

(c) Piety:

2. STUDIES (Achievement, Ability, Attitudes):

His grades for the first semester were: 1 B (speech),
2 C's and 3 D's.

These seem to be in line with his high school work, but
college ability tests showed above average verbal ability (67 %ile);
math very low (6 %ile).

3. PERSONAL QUALITIES (Weaknesses and Strength):

At times he is rather obsequious in manner, yet there is
a strain of independence in his character. Actually, he is
quite limited in talent but seems to have rather a good
opinion of himself.

4. HEALTH:

5. ADDITIONAL REMARKS:

Signed: Brother Theodosius, C.S.C.
Superior

BROTHERS OF HOLY CROSS

Quarterly Report on Brothers in the Scholasticate and in
Temporary Vows

NAME: Brother Joseph Reagan

Vincent Hall PROVINCE SW

DATE: December 1, 1962

1. GENERAL OBSERVANCE:

(a) Community Life:

(b) Judgement:

(c) Piety:

2. STUDIES (Achievement, Ability, Attitudes):

Test results in percentiles: S.C.A.T.: 67 V; Q., 6; total, 25;
Turdue English, 52; Henmon Nelson, 23.

High school record is poor; he has D pink slips in biology 11,
history 21 and Theology 11.

3. PERSONAL QUALITIES (Weaknesses and Strength):

He is of a rather fearful nervous disposition; many things pass
him by.

4. HEALTH:

5. ADDITIONAL REMARKS:

Signed: Brother Theodosius, C.S.C.
Superior

NOVICE REPORT

Name Brother Joseph Reagan, C.S.C. Province South-West
Report Second-Quarterly Date March 21, 1962

Health Very good

General Comportment Quite mature and recollected
most of the time.

Judgment Fair

Piety Quite commendable

General observance of rules Quite satisfactory most of the
time.

Personal weaknesses Has a slight temper

Personal qualities of strength Generous and very sincere

Remarks Brother Joseph has been a rather serious
and steadfast novice to date. He is
happy, lovable, and should grow steadily.

Brother Gerontius M. McCarthy, C.S.C.
Brother Gerontius McCarthy, C.S.C.
Master of Novices

NOVICE REPORT

Name Brother Joseph Reagen, C.S.C. Province South-West
Report First-quarterly Date November 26, 1961

Health Good — in fact, vigorous
General Comportment Reasonably mature and serious;
custody of the eyes can be improved.
Judgment Fair

Piety Average

General observance of rules Fair — has had to make
changes from inferior performance, and has made some.

Personal weaknesses Slow intellectually; faulty in judgment.

Personal qualities of strength Good-willed and conscientious.

Remarks Brother Joseph is a good novice and, al-
though he has personality shortcomings, his
general impression, in my judgment, is favorable.

Brother Gerontius M.Carthy, C.S.C.
Brother Gerontius McCarthy, C.S.C.
Master of Novices

Joseph Reagan

John Crowe phoned to let me know of an allegation of sexual abuse in the late 1960's by former Holy Cross Brother Joseph Reagan while he was working at Rancho San Antonio. The call came from the victim himself who is being assisted by a support group for those abused. The man has called John several times with new questions. John shared what he knew of Reagan—that he left the HC Brothers, married, became a cop in Oxnard, and then Reagan, his wife and daughter were killed in an auto accident.

RC
June 2002

Joseph Regan

John Crowe phoned yesterday to let me know of an allegation of sexual abuse in the 1960's by former Holy Cross Brother Joseph Regan while he was working at Rancho San Antonio. The call came from the victim himself who is being assisted by a support group for those abused. The man has called several times with new questions. John shared what he knew of Regan—that he left the HC Brothers, married, became a cop in Oxnard, and then Regan, his wife and daughter were killed in an auto accident.

John says that the caller sounds disturbed.

June 2002



CONGREGATION OF HOLY CROSS
PROVINCIAL ADMINISTRATION - SOUTH-WEST PROVINCE
1101 St. Edward's Drive - Austin, Texas 78704-6512
Telephone: (512) 442-7856 Fax: (512) 444-3133

MARCH 25, 2003

RC

DETECTIVE [REDACTED]

LA DEPT, AT

PHONE: [REDACTED]

RE: WHEREABOUTS OF
FORMER MEMBER:

JOSEPH REAGAN

SHALL CALL BACK NEXT
WEEK.

Sec call
March 31, 2003
conveying info
on death
of [REDACTED]
12:45 PM

[Signature]

Don -

RW

Mar 31, 2003
10 AM



CONGREGATION OF HOLY CROSS
PROVINCIAL ADMINISTRATION - SOUTH-WEST PROVINCE
1101 St. Edward's Drive - Austin, Texas 78704-6512
Telephone: (512) 442-7856 Fax: (512) 444-3133

MARCH 25, 2003

RC

DETECTIVE [REDACTED]

LA DEPT. AT [REDACTED]

PHONE: [REDACTED]

RE: WHEREABOUT OF
FORMER MEMBER:

JOSEPH REAGAN

SHE'LL CALL BACK NEXT
WEEK.