

- (1) Q All right. Now let me ask you this:
- (2) While you were in the Diocese of Bridgeport, what
- (3) was the policy of the Diocese of Bridgeport -- I
- (4) will withdraw that. Is there presently -- I'm
- (5) asking you what you know, is there presently a
- (6) policy in the Diocese of Bridgeport regarding
- (7) confessions of a priest?
- (8) A It's recommended that the priest have a
- (9) confessor.
- (10) Q Does a priest have a specific
- (11) confessor?
- (12) A Every priest should, yes.
- (13) Q So has an individual as oppose --
- (14) that's what I'm saying, a specific confessor?
- (15) A That would be normally the case, yes.
- (16) Q Does the priest choose the confessor
- (17) or are there specific priests that, if you will,
- (18) are available for that purpose? How does that
- (19) work?
- (20) A Presently, I believe you are free to
- (21) choose whomever you would like.
- (22) Q So that you could choose anyone as your
- (23) confessor?
- (24) A To my knowledge, that's correct.
- (25) Q And would you have to advise anyone

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- (1) that a particular priest was your confessor?
- (2) A I'm not aware of any obligation there.
- (3) Q Has the policy of the diocese -- has it
- (4) been different at any other time? Were you
- (5) specifically assigned a confessor?
- (6) A During the time I was ordained to the
- (7) present, I believe that's been the policy. You
- (8) may choose your own.
- (9) Q Is there a difference between a
- (10) confessor and a spiritual advisor that you might
- (11) have?
- (12) A There can be. Usually it's the same,
- (13) but it's not necessarily so.
- (14) Q If a priest has a problem in the
- (15) diocese with alcohol for instance, alcohol abuse,
- (16) is there someplace, someone he can turn to at the
- (17) present time?
- (18) A I'm sure there is.
- (19) Q Are you aware of who that is?
- (20) A Specifically, I'm not.
- (21) Q Well has that information ever been
- (22) disseminated to you as a priest of the diocese?
- (23) A On occasion the diocese has published
- (24) lists of priests and counselors and places that
- (25) are available for such counseling; but I'm not

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- (1) specifically aware at the present time.
- (2) Q Now if a priest has sexual problems,
- (3) problems with his sexuality or unusual
- (4) temptations regarding his sexuality, is there
- (5) available in the diocese persons who can help
- (6) that priest?
- (7) A I'm sure there are.
- (8) Q Has that been published?
- (9) A I don't recall at the present time.
- (10) Q You don't recall it -- seeing it or?
- (11) A I don't recall specifically seeing
- (12) that. But I'm sure it's available.
- (13) Q Well let me ask you, is there any
- (14) policy in regard to priests that have sexual
- (15) problems? Are they to seek certain help? Is
- (16) there any kind of protocol to follow?
- (17) A I wouldn't be able to tell you
- (18) specifically what the program is. I would
- (19) suggest perhaps someone in the diocese would give
- (20) you that.
- (21) Q Well you don't know anything about it?
- (22) A Well I'm aware of the fact that there
- (23) are policies in the diocese, but specifically
- (24) what, I have no itemized list in my possession
- (25) that I would be able to give you.

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- (1) Q Did you ever seek such help yourself?
- (2) A I refuse to answer that on the grounds
- (3) of the Fifth Amendment.
- (4) Q While you were at the seminary, did you
- (5) have a confessor?
- (6) A Yes, I did.
- (7) Q Was that a confessor who was assigned
- (8) to you by the seminary? Or anyone you could
- (9) choose?
- (10) A No, anyone I could choose.
- (11) Q Did you also have a spiritual director?
- (12) A Yes, I did.
- (13) Q Was it one in the same person?
- (14) A Sometimes it was, sometimes it wasn't.
- (15) Q Would you tell me whether during your
- (16) time at the seminary you expressed any problems
- (17) regarding the vow of chastity?
- (18) A That, I believe, would be confidential
- (19) between myself and the confessor or director.
- (20) Q I'm asking you to answer it. Do you
- (21) refuse to answer?
- (22) A I am exercising confidentiality between
- (23) priest and confessor.
- (24) Q Are you saying that each time you
- (25) talked about sexuality with a priest or a

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- (1) spiritual advisor, you were confessing?
- (2) A Not necessarily.
- (3) Q All right. So let's take the times,
- (4) although I don't agree that there's any
- (5) confidentiality, the confidentiality only applies
- (6) to the confessor and not to the penitent, the
- (7) penitent always has to answer, but take the
- (8) situation of when you were talking to a spiritual
- (9) advisor or spiritual director. Did you ever
- (10) discuss what the spiritual director problems you
- (11) had with the vow of celibacy?
- (12) A I would say that's confidential between
- (13) myself and the director.
- (14) Q So you are not answering it?
- (15) A Because I believe --
- (16) Q On that basis?
- (17) A On that basis, correct.
- (18) Q I guess it's the same thing as far as
- (19) the confessor. Your answer is you refuse to
- (20) answer any discussions you had with the confessor
- (21) regarding --
- (22) A Yes.
- (23) Q Now, who was your -- who at the present
- (24) time is your medical doctor? At the present
- (25) time.

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- (1) A At the present time...
- (2) Q Yes.
- (3) A It would be Dr. Myra Waynik.
- (4) Q Myra Waynik?
- (5) A Right.
- (6) Q And she's in Bridgeport?
- (7) A She's in Bridgeport, yes.
- (8) Q For how long a period have you seen Dr.
- (9) Waynik? Approximately?
- (10) A A couple years.
- (11) Q Before you saw Dr. Waynik, who was your
- (12) doctor?
- (13) A Dr. Glasser.
- (14) Q Dr. Glasser? And where is he?
- (15) A Greenwich.
- (16) Q Is he an internist or --
- (17) A General practitioner I would presume.
- (18) Q How long did you see Dr. Glasser?
- (19) A About three or four years.
- (20) Q Before that, who was your physician?
- (21) A Dr. Blum.
- (22) Q Where was he?
- (23) A In Bethel.
- (24) Q How long had you seen him?
- (25) A A couple of years.

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(1) Q And before that, who was your doctor?
 (2) A Dr. Casper.
 (3) Q Where was he? In Bridgeport?
 (4) A He was in Bridgeport.
 (5) Q How long did you see Dr. Casper?
 (6) A Many years. I don't recall how many.
 (7) Q Were you related to Dr. Casper?
 (8) A No.
 (9) He died, I had a change.
 (10) Q Dr. Casper died of AIDS, did he not?
 (11) A I'm not aware of what specifically he
 (12) died of.
 (13) Q That was Dr. Richard Casper?
 (14) A Richard, that's correct.
 (15) Q Now, before Dr. Casper, who was your
 (16) doctor?
 (17) A Now we're getting back. That, I don't
 (18) recall.
 (19) Q Was Dr. Homza ever your doctor?
 (20) A I don't recall.
 (21) Q Do you know Dr. Homza?
 (22) A Yes, I do.
 (23) He's a parishioner of St. James in
 (24) Stratford.
 (25) Q Did you know him socially? Or only as

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(1) a parishioner?
 (2) A I don't recall if I knew him socially,
 (3) but I did know him as a parishioner.
 (4) Q I'm just going to show you a physical
 (5) examination dated July 31st, 1962 signed by Dr.
 (6) Homza, does that refresh your recollection that
 (7) he was your physician at some time?
 (8) A The doctor would have been Dr. Corbett.
 (9) Q Pardon?
 (10) A Dr. Corbett was the --
 (11) Q He was your doctor?
 (12) A He was the one before Dr. Casper, yes.
 (13) Q Do you know why you had an examination
 (14) by Dr. Homza?
 (15) A No. And I can't read what he's saying
 (16) so --
 (17) Q Obviously you had no parish in 1962;
 (18) did you? You didn't have a parish, you weren't a
 (19) priest in 1962?
 (20) A That's correct.
 (21) Q And you didn't know Dr. Homza at that
 (22) time that he conducted that examination?
 (23) A Apparently not.
 (24) Q But you later knew him as a
 (25) parishioner?

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(1) A Yes.
 (2) Q Now, how did you do that first year at
 (3) St. John's Seminary?
 (4) MR. MURPHY: You mean
 (5) academically?
 (6) MR. TREMONT: Yes, academically.
 (7) BY THE WITNESS:
 (8) A Well, I presume --
 (9) Q Have you ever seen your records from
 (10) St. John's at all?
 (11) A Just quickly. They would give us
 (12) reports.
 (13) Q When did you see the record quickly?
 (14) Have you seen --
 (15) A The first time they were given.
 (16) Q Have you seen it recently?
 (17) A Yes, I have.
 (18) Q Now, what did those records consist of
 (19) that you saw?
 (20) A Academic grades.
 (21) Q Anything besides academic grades?
 (22) A Usually with the grade would be an
 (23) evaluation by the staff as well.
 (24) Q So there were evaluations as well?
 (25) A Hm.

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(1) Q Were there any psychiatric reports that
 (2) you saw?
 (3) A I'm trying to recall. I don't recall
 (4) at the present time, no.
 (5) Q Now did you ever attend a seminary in
 (6) Ridgefield?
 (7) A No.
 (8) Q You're sure of that?
 (9) A Reasonably sure.
 (10) Q Was there a seminary in Ridgefield?
 (11) A I'm not aware of it. It's possible,
 (12) but I didn't attend.
 (13) Q Now could you tell me the first time
 (14) in your life that you ever consulted a
 (15) psychiatrist?
 (16) A I don't recall the first time. It
 (17) would have possibly been one of the ones that we
 (18) have mentioned, but I don't know by year. I
 (19) don't recall.
 (20) Q Well did you ever consult a
 (21) psychologist or a psychiatrist while you were --
 (22) well before you attended Fairfield Prep?
 (23) A I don't recall.
 (24) Q Did you ever consult with a
 (25) psychologist or a psychiatrist while you were --

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(1) during the years that you were at Fairfield Prep?
 (2) Not necessarily physically in the school, but
 (3) during those years, high school years?
 (4) A I don't recall that either.
 (5) Q In other words the answer is no?
 (6) A The answer to my recollection, no.
 (7) Yes.
 (8) Q Did you ever consult with a
 (9) psychologist or psychiatrist during the two years
 (10) and summer that you were at St. Thomas Seminary?
 (11) A I'm trying to recall. That memory is
 (12) not clear either. To my knowledge, no. But I'm
 (13) not saying -- you know, I don't recall.
 (14) Q Well what is the first -- who is the
 (15) first psychiatrist or psychologist that you
 (16) remember consulting with?
 (17) A As I mentioned, I'm not sure which of
 (18) the ones, who chronologically came first or
 (19) second.
 (20) Q Which ones are we talking about?
 (21) A Can you read back the names of the ones
 (22) that --
 (23) Q Well don't you remember?
 (24) A I know we had talked about a Dr. Sires.
 (25) Q And Dr. Meshken?

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(1) A But chronologically, I don't know when
 (2) that took place.
 (3) Q Dr. Meshken? Those two?
 (4) A I believe his name came up.
 (5) Q Now, I want you to take a look at --
 (6) well it's 1:00 o'clock. I think perhaps it's
 (7) time to stop.
 (8) (Whereby, the luncheon recess was
 (9) taken.)
 (10) BY MR. TREMONT:
 (11) Q Now, you apparently saw Dr. Jacob
 (12) Meshken in December of 1960. I want to show you
 (13) this letter dated March 20th, 1962 from Jacob
 (14) Meshken to Monsignor Curtis of the chancellery
 (15) office of the Diocese of Bridgeport. Please just
 (16) look at that letter to refresh your memory --
 (17) A Certainly.
 (18) Q -- as to Dr. Meshken.
 (19) A Shall I disseminate or --
 (20) Q No, we didn't do anything with it
 (21) here.
 (22) You've read the letter?
 (23) A I have.
 (24) Q Now would you be good enough to tell
 (25) me what caused you -- well I'll withdraw that.

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(1) You were born what year?
 (2) A 1939.
 (3) Q 1939. So in 1960, you would have
 (4) been -
 (5) A Twenty-one.
 (6) Q Twenty-one years old.
 (7) Why did you consult with Dr. Meshken
 (8) in December of 1960?
 (9) A As your letter that you have
 (10) describes, it was some sort of anxiety neurosis
 (11) or psychosis, I don't remember the exact term.
 (12) Q How was it affecting you? What were
 (13) the symptoms that you were having?
 (14) A Anxious.
 (15) Q What were you anxious about?
 (16) A Again, that would be medical
 (17) information that would have been exchanged
 (18) between me and the doctor.
 (19) Q No, I'm asking you. I'm asking you to
 (20) tell us back in December of 1960 what mental
 (21) problems were you having or what physical
 (22) problems were you having that caused you to see
 (23) the doctor?
 (24) A I believe that falls under
 (25) doctor/patient relationship.

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(1) Q Your attorney has instructed you that
 (2) that is the case? You have reached that
 (3) conclusion?
 (4) A I've reached that conclusion, but -
 (5) Q You've reached it. Are you familiar
 (6) with the law?
 (7) A No.
 (8) MR. MURPHY: Well - I'm
 (9) instructing him that he may exercise
 (10) the privilege on that and you may file
 (11) your motion.
 (12) MR. TREMONT: All right.
 (13) BY MR. TREMONT:
 (14) Q Now who was the family physician in
 (15) December of 1960 that sent you over to Dr.
 (16) Meshken?
 (17) A It was possibly Casper, possibly I
 (18) believe the other doctor's name was Corbett.
 (19) Q But you do not -
 (20) A I don't recall when we transferred
 (21) from one to the other.
 (22) Q Now, the letter which I showed you of
 (23) March 20th, 1962 - and I will mark as an Exhibit
 (24) F.
 (25) (Plaintiff's Exhibit F was marked

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(1) for identification: Letter of March
 (2) 20, 1962.)
 (3) BY MR. TREMONT:
 (4) Q It indicates that you had seen another
 (5) psychiatrist before you saw Dr. Meshken in
 (6) December of 1960. What psychiatrist was that?
 (7) A I don't recall that.
 (8) Q When did you see a psychiatrist before
 (9) December of 1960?
 (10) A As we mentioned previously, I wasn't
 (11) sure of the exact dates, or the sequence.
 (12) Q Approximately.
 (13) A I really have no idea.
 (14) Q Why did you see a psychiatrist before
 (15) December of 1960?
 (16) A That again would be physician/patient
 (17) relationship.
 (18) Q So you are refusing to tell us?
 (19) A Under the confidentiality of
 (20) doctor/patient.
 (21) Q Could you tell me, were you 19 years
 (22) old when you started to get psychiatric care?
 (23) A If I recall, I would have mentioned.
 (24) I don't recall.
 (25) Q You don't know whether you were - at

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(1) what age you were getting psychiatric care?
 (2) A No. Sorry.
 (3) Q Obviously -
 (4) MR. TREMONT: May I have that
 (5) letter back at some point?
 (6) BY MR. TREMONT:
 (7) Q The letter that I'm showing you is
 (8) addressed from Dr. Meshken to Monsignor Curtis of
 (9) the chancellor office; right?
 (10) A Yes.
 (11) Q You see that.
 (12) A I see it.
 (13) Q Is Monsignor Curtis, did you know him
 (14) to be a physician?
 (15) A No, Monsignor Curtis was the
 (16) chancellor.
 (17) Q He was a priest?
 (18) A A priest, yes.
 (19) Q Did you authorize Dr. Meshken to send
 (20) his reports to the Bridgeport chancellor office?
 (21) A I don't recall having done so.
 (22) Q Did you pay for Dr. Meshken or did the
 (23) chancellor pay for it?
 (24) A If anything, it probably would have
 (25) been covered by insurance.

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(1) Q What kind of insurance? Upon who?
 (2) A Possibly on my own, possibly diocesan
 (3) insurance that's given to seminarians.
 (4) Q So you had diocesan insurance when you
 (5) were at the seminary?
 (6) A I'm not too clear on that.
 (7) Q Did you speak to anybody at the
 (8) seminary before you started to get psychiatric
 (9) help?
 (10) A Again, I would say that's privileged
 (11) information in treatment.
 (12) Q In other words you are refusing to
 (13) answer whether you spoke with anyone at the
 (14) seminary before you received psychiatric help?
 (15) A Based on the fact that I would be -
 (16) that would be related to medical and patient
 (17) information.
 (18) Q So it's your answer that anything that
 (19) relates to medical, your medical condition is -
 (20) or any impressions you had of medical symptoms or
 (21) illnesses you have a privilege not to answer?
 (22) A Yes.
 (23) Q Now, was it common for priests that
 (24) were going to the seminary, candidates for the
 (25) priesthood to get psychiatric care?

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(1) A I'm unaware.
 (2) Q You as a priest were not aware of
 (3) whether your fellows at the seminary required the
 (4) psychiatric care that you did?
 (5) A Would you rephrase that? Are you
 (6) talking about myself -
 (7) Q Yes, was it common for candidates at
 (8) St. John's Seminary and St. Thomas Seminary to
 (9) receive psychiatric care?
 (10) A I would have no way of knowing that.
 (11) Q Did anyone ever raise to you the fact
 (12) that if you were having psychiatric problems as a
 (13) seminarian, you might have some problems living
 (14) the life of a priest? Was that ever discussed
 (15) with you?
 (16) A It's possible, but I can't recall.
 (17) Q You don't recall that?
 (18) A No.
 (19) Q Did you ever have any contact with
 (20) Monsignor Curtis?
 (21) A Yes.
 (22) Q What - who was Monsignor Curtis at
 (23) that point?
 (24) A He was the chancellor of the diocese.
 (25) Q What contact did you have with

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- (1) Monsignor Curtis?
- (2) A Professional I suppose you might call
- (3) it.
- (4) Q In what sense?
- (5) A Once I was a seminary in the diocese
- (6) and he had an administrative position in the
- (7) chancellery office.
- (8) Q Was he in charge of seminarians?
- (9) A No. Again, the chancellor is one of
- (10) the officials of the diocese, so perhaps
- (11) indirectly, yes.
- (12) Q Do you know why this report was sent
- (13) to Monsignor Curtis?
- (14) A No, I have no idea.
- (15) Q Have you ever been arrested?
- (16) A Not to my knowledge.
- (17) Q So the answer is no?
- (18) A Answer is no.
- (19) Q Now I want to show you this report.
- (20) (Plaintiff's Exhibit G was marked
- (21) for identification: Letter of March
- (22) 21, 1992.)
- (23) BY MR. TREMONT:
- (24) Q Would you take a look at that report
- (25) and see if you've ever seen that report before,

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- (1) Plaintiff's Exhibit G.
- (2) Who is Dr. Sires?
- (3) A A psychiatrist.
- (4) Q How did you get to see Dr. Sires?
- (5) A If I recall correctly, it was -- he
- (6) was recommended by the diocese.
- (7) Q By the diocese. Why did the diocese
- (8) recommend that you see a psychiatrist?
- (9) A That again I would say is under the
- (10) confidentiality of the patient/psychiatrist
- (11) relationship.
- (12) Q So you are refusing to answer that
- (13) question?
- (14) A On that basis.
- (15) Q Now you saw two psychiatrists then
- (16) while you were a student at St. John's Seminary;
- (17) correct?
- (18) A The first date on F was what date?
- (19) Q Was December of 1960.
- (20) A F was 1960.
- (21) Q Yes, December of 1960, was it not?
- (22) A Right. So that would have been in
- (23) Boston. And G would have been -- the other one
- (24) was subsequent? The other --
- (25) Q I don't know, you tell me.

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- (1) A May I see that, please?
- (2) Okay. Yes, in answer to your
- (3) question.
- (4) Q Did you see any other psychiatrist
- (5) while you were attending St. John's Seminary?
- (6) A That I think would be privileged,
- (7) medical and --
- (8) MR. MURPHY: Well you can answer
- (9) that question yes or no.
- (10) BY THE WITNESS:
- (11) A Not to my knowledge.
- (12) Q Is the answer no?
- (13) A The answer is no.
- (14) Q Now, did you see any psychiatrist
- (15) before you were ordained? Was that recommended,
- (16) outside of these two psychiatrists?
- (17) A No.
- (18) Q When you left the seminary, you came
- (19) back to Bridgeport -- I'm sorry, you came back to
- (20) Connecticut, did you not? After you left St.
- (21) John's Seminary and then became ordained?
- (22) A After ordination I came back to
- (23) Connecticut, yes.
- (24) Q Where were you ordained?
- (25) A In Bridgeport.

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- (1) Q Where?
- (2) A St. Augustine's Cathedral.
- (3) Q You were assigned to which parish?
- (4) A St. Benedict's in Stamford.
- (5) Q At the time you were ordained up to
- (6) today, were you always a resident of the State of
- (7) Connecticut?
- (8) A I believe so, yes.
- (9) Q So your answer is yes?
- (10) A Yes.
- (11) Q You've always been a domiciliary of
- (12) the State of Connecticut?
- (13) A By that, you are asking --
- (14) Q You consider this your domicile.
- (15) A Yes.
- (16) MR. MURPHY: If he knows what
- (17) domicile is.
- (18) BY TREMONT:
- (19) Q Do you know what domicile is?
- (20) A Domicile I do. Domiciliary, I don't--
- (21) Q A domiciliary is one that comes from a
- (22) specific domicile?
- (23) A Thank you.
- (24) Q Now, when you had a place in New
- (25) Hampshire, that was merely a summer place?

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- (1) You've mentioned it was a summer place. That was
- (2) a vacation place; was it not?
- (3) A It was meant to be a vacation place.
- (4) Q You never actually lived or had a
- (5) domicile in the state of New Hampshire; did you?
- (6) A Not knowing the terms of -- or
- (7) restrictions of domicile, I would say no to that
- (8) question.
- (9) Q Yeah, in other words you never
- (10) considered yourself a resident or a citizen of
- (11) the state of New Hampshire as opposed to being a
- (12) citizen of the State of Connecticut?
- (13) A That's correct.
- (14) Q You filed all your income tax returns
- (15) in the State of Connecticut?
- (16) A Yes.
- (17) Q You have registered to vote in the
- (18) State of Connecticut?
- (19) A Yes.
- (20) Q And your automobile was registered in
- (21) the State of Connecticut?
- (22) A Yes.
- (23) Q Now, as a psychologist, will you tell
- (24) me what problems of late adolescence is?
- (25) MR. MURPHY: Well I object to the

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- (1) form of the question. The witness has
- (2) not testified that he's a psychologist.
- (4) MR. TREMONT: All right.
- (5) BY MR. TREMONT:
- (6) Q Let me ask you this: Dr. Sires
- (7) reports that you have problems of late
- (8) adolescence when he saw you in 1960. What were
- (9) those problems of late adolescence that you had?
- (10) MR. MURPHY: That he consulted Dr.
- (11) Sires about?
- (12) BY MR. TREMONT:
- (13) Q Yeah, I'm saying what are the problems
- (14) of late adolescence that you had in 1960?
- (15) A I would say again, that's confidential
- (16) between the doctor and myself.
- (17) Q I'm asking you. I don't care what you
- (18) told the doctor.
- (19) MR. MURPHY: I think the essence
- (20) of your question, Mr. Tremont, is what
- (21) he told the doctor and why he consulted
- (22) the doctor.
- (23) BY MR. TREMONT:
- (24) Q I'm not asking him. I'm asking what
- (25) his problem is. Will you answer the question?

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- (1) A I don't understand the question.

(2) Q It's very simple. Did you have
(3) problems of late adolescence in 1960?
(4) A And my answer is I believe that's
(5) confidential between the doctor and myself.
(6) Q So you will not tell me whether you
(7) had problems of late adolescence; correct?
(8) A Yes, based on that confidentiality,
(9) yes.
(10) Q Did you exhibit a neurotic reaction in
(11) 1960?
(12) A Again, I would say that would be
(13) involved in a confidential between doctor and
(14) patient.
(15) Q Were the problems that you had sex
(16) related in 1960?
(17) A I would say that would be involved in
(18) a confidentiality between doctor and myself.
(19) Q Did you ever express your sexual
(20) frustrations or desires to any of the individuals
(21) that were in charge of your education in the St.
(22) John's Seminary?
(23) A Would you repeat that, please? At
(24) least the first part.
(25) MR. TREMONT: Why don't you read

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(1) it back.
(2) (Whereby, the pertinent question
(3) was read.)
(4) BY THE WITNESS:
(5) A I would say under confidentiality of
(6) doctor/patient and Fifth Amendment, I decline to
(7) answer that.
(8) Q Now, Dr. Sires concludes on his report
(9) directly to the seminary with a copy to the
(10) Bridgeport chancellery office dated March 21st of
(11) 1962 final recommendation, "if there is any
(12) question of this man's stability or ability, I
(13) would recommend psychological testing before
(14) final vows." Did you ever have any psychological
(15) testing before you received your final vows?
(16) A I would again state the
(17) confidentiality between doctor and patient in
(18) that regard.
(19) Q So you are going to refuse to answer
(20) whether you yourself ever took any psychological
(21) testing from the time that you saw Dr. Sires up
(22) until the time of your final vows; is that
(23) correct?
(24) A Based on that confidentiality,
(25) certainly.

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(1) Q Now, you told us that you left the
(2) seminary for one year; is that correct?
(3) A That's correct.
(4) Q And it was suggested that you leave
(5) the seminary; is that correct?
(6) A That's again I believe confidentiality
(7) between doctor and patient.
(8) Q So you are refusing to answer that
(9) question?
(10) A Based on that confidentiality.
(11) Q Are you telling us then it was a
(12) doctor that suggested that you leave the
(13) seminary?
(14) A Based on the confidentiality of
(15) medical and patient, I would call upon that
(16) privilege.
(17) Q Did you discuss with Father Curtis who
(18) was the chancellor of the diocese the fact that
(19) you wanted to have one year off?
(20) A Yes.
(21) Q What was the nature of the
(22) conversation with the Monsignor --
(23) A I discussed with him that I would like
(24) to take a year off and he agreed and we did.
(25) Q Why did you tell him you wanted to

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(1) take a year off?

(2) A I believe there's confidentiality
(3) between doctor/patient relationship there.
(4) Q Monsignor Curtis is Doctor Curtis? Is
(5) he a physician; is that correct?
(6) A That is not correct.
(7) Q You have just taken the -- you said
(8) that you are not answering the question because
(9) there's a physician relationship, doctor
(10) relationship between you and Monsignor Curtis.
(11) A No. The subject matter is
(12) confidential.
(13) Q The subject matter --
(14) A Between doctor/patient.
(15) Q Between doctor/patient.
(16) A Mm-hm.
(17) Q What you and the Monsignor Curtis
(18) discussed?
(19) A I think I indicated that I asked for a
(20) leave and he granted it.
(21) MR. TREMONT: Would you mark this
(22) March 15th, letter as an exhibit,
(23) please.
(24) (Plaintiff's Exhibit H was marked
(25) for identification: Letter of March

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(1) 15, 1962.)
(2) MR. TREMONT: I want to state for
(3) the record that these things that I'm
(4) marking with the exception of
(5) Plaintiff's Exhibit A and B which are
(6) in order all purport to come from the
(7) personnel file of the Reverend Raymond
(8) Pcolka and there are a number of items
(9) that apparently are missing here.
(10) MR. SWEENEY: Thank you, Counsel.
(11) BY MR. TREMONT:
(12) Q The March 15th, 1962 letter which I'm
(13) going to show you discusses a letter to his
(14) Excellency Bishop Shehan of May 17, 1961
(15) regarding you. Did you ever see the May 17th,
(16) 1961 letter which relates to you and relates to
(17) your psychiatric problems?
(18) MR. MURPHY: Well I'm not --
(19) MR. TREMONT: I'm asking.
(20) MR. MURPHY: I know you're asking
(21) the witness, but I'm objecting to the
(22) form of the question because I think
(23) that's a mischaracterization of what
(24) the letter says.
(25)

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(1) MR. TREMONT: Will you answer the
(2) question, please.
(3) MR. MURPHY: If you can answer in
(4) that form, you can answer it.
(5) Can you repeat the question --
(6) BY MR. TREMONT:
(7) Q Did you ever see this May 17th, 1961
(8) letter to Bishop Shehan?
(9) MR. MURPHY: That's a different --
(10) BY MR. TREMONT:
(11) Q Regarding your psychiatric problem.
(12) MR. MURPHY: I'm objecting to the
(13) form of the question, because I don't
(14) think that the letter says what you
(15) added to the end of the question.
(16) MR. TREMONT: Will you answer the
(17) question?
(18) MR. MURPHY: If you can answer it
(19) in that form.
(20) BY THE WITNESS:
(21) A I have seen the March 15th letter.
(22) Q When did you see the March 15th
(23) letter?
(24) A I saw that recently.
(25) Q Recently? Where did you see it?

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(1) MR. MURPHY: You can answer that.
(3) BY THE WITNESS:

(4) A I saw that in my attorney's office.
(5) Q We now understand that all that
(6) information that's in the personnel file was sent
(7) to your attorney by Mr. Sweeney, by the diocese.
(8) What else did you see in that file besides the
(9) items that you've already described?
(10) MR. MURPHY: Well Judge Levin has
(11) already ruled, Mr. Tremont, as to what
(12) portions of those files are subject to
(13) disclosure; and you have a copy of the
(14) items that are subject to disclosure
(15) and disclosure within the context of
(16) this confidentiality order and his
(17) memorandum of decision. And Father
(18) Pcolka reviewed in my office those
(19) documents.
(20) MR. TREMONT: I'm asking him to
(21) tell me the documents that he saw.
(22) MR. MURPHY: He saw the documents
(23) that were ordered disclosed --
(24) MR. TREMONT: Well you --
(25) MR. MURPHY: Excuse me. Let me

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(1) finish. He saw the documents that were
(2) ordered disclosed by Judge Levin.
(3) MR. TREMONT: Well you're saying
(4) that, Mr. Murphy, but I don't have any
(5) letter from the bishop that I just
(6) mentioned and this is a document that
(7) your client saw and I don't have.
(8) MR. MURPHY: No, he said he saw
(9) the letter that you marked Exhibit H.
(10) He didn't say any other letter.
(11) MR. TREMONT: That's certainly --
(12) that's not what --
(13) MR. MURPHY: I disagree.
(14) MR. TREMONT: Let's go back and
(15) have the question and answer read.
(16) (Whereby, the following questions
(17) and answers were read:
(18) "Q Did you ever see this May
(19) 17th, 1961 letter to Bishop Shehan?
(20) "A I have seen the March 15th
(21) letter.
(22) "Q When did you see the March
(23) 15th letter?
(24) "A I saw that recently."
(25) BY MR. TREMONT:

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(1) Q This letter refers to a May 17th, 1961
(2) letter to Bishop Shehan, all right? Did you ever
(3) see that letter?
(4) A You're saying this letter refers to --
(5) wasn't that the one we just looked at?
(6) Q No, I'm asking you. Take a look --
(7) A But the letter we're talking about,
(8) wasn't that the one that I was asking for a year
(9) off?
(10) Q Do you remember whether you saw the
(11) May letter to Bishop Shehan?
(12) MR. MURPHY: Look, Mr. Tremont,
(13) I'm sure you want to develop an
(14) accurate record here and the witness
(15) asked you if he can see another letter
(16) to see if it was the letter referred
(17) to. So why don't you show him the
(18) other letter --
(19) MR. TREMONT: First I would like
(20) to get an answer from this witness. I
(21) want to get an answer, please, Mr.
(22) Murphy.
(23) MR. MURPHY: Please, Mr. Tremont
(24) if --
(25) MR. TREMONT: He can go on and if

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(1) he doesn't understand it he can say
(2) whatever he wants.
(3) MR. MURPHY: What is your

(4) objection to letting the witness see a
(5) prior exhibit to see if it's the letter
(6) referred to?
(7) MR. TREMONT: I am asking him
(8) specifically whether he remembers. His
(9) answer could be yes or no or I don't --
(10) MR. MURPHY: Or he can say, as he
(11) did, he would like to look at the
(12) earlier letter that you showed him to
(13) see if it's the same -- to see -- of
(14) May 17th, 1961. Do you remember that?
(15) BY THE WITNESS:
(16) A Without seeing it, I don't recall
(17) seeing it.
(18) Q Without seeing it, you don't recall
(19) seeing it. All right.
(20) Now, do you recall Monsignor Stapleton
(21) writing a letter to Bishop Shehan about your
(22) returning to the seminary?
(23) A I would have no way of knowing if he
(24) wrote one.
(25) Q Did you ever discuss with Bishop

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(1) Shehan, who was the bishop of Bridgeport, your
(2) return to the seminary?
(3) A Yes, I believe I did.
(4) Q And when did you do that?
(5) A It would have had to have been -- are
(6) we talking '61? '62?
(7) Q Did you visit with the bishop?
(8) A Prior to the year of my returning to
(9) the seminary.
(10) Q You visited with the bishop?
(11) A At the chancellery office, yes.
(12) Q What was the nature of the discussion?
(13) A My returning back to the seminary.
(14) Q Did you explain to him what problems
(15) you had at that time?
(16) A I don't know. Would you rephrase that
(17) question?
(18) Q Well what did you say to the bishop
(19) and what did he say to you?
(20) A Basically I asked if it would be
(21) possible to return to the seminary and he said
(22) yes, it would be and I did. That's the gist of
(23) the meeting.
(24) Q Was there any requirement of -- that
(25) you had to do before you could be allowed to

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(1) return to the seminary?
(2) A No, there wasn't.
(3) Q You were required -- Do you recall
(4) having this physical examination which I showed
(5) you previously by Dr. Homza in July 31st of 1962
(6) because it was requested by the seminary? Do you
(7) recall?
(8) A I recall the examination. I don't
(9) recall who performed the examination.
(10) Q Take a look at this --
(11) MR. MURPHY: Are you going to mark
(12) this?
(13) MR. TREMONT: We will mark this
(14) first. Mark this June 1st, 1962 memo
(15) from St. John's Seminary.
(16) (Plaintiff's Exhibit I was marked
(17) for identification: June 1, 1962
(18) memo.)
(19) BY MR. TREMONT:
(20) Q Now, does that refresh your memory to
(21) the fact that you were requested by the seminary
(22) to have the examination which you did have on
(23) July 31st of 1962?
(24) A Yes, it does.
(25) MR. TREMONT: Would you mark this

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(1) particular page and I'll call the
(2) record's attention to this is again a
(3) document that we received from

(4) disclosure and it's dated August 10th,
(5) 1962; and there are two copies of the
(6) same document which is a physical
(7) examination form and only that physical
(8) examination form which is attached to
(9) the letter to Monsignor McLaughlin.
(10) MR. MURPHY: It is, however, three
(11) pages.
(12) MR. SWEENEY: One plus two
(13) duplicates.
(14) MR. TREMONT: Correct.
(15) (Plaintiff's Exhibit J was marked
(16) for identification: Letter of August
(17) 10, 1962 with two pages of physical
(18) examination.)
(19) BY MR. TREMONT:
(20) Q Who is Monsignor McLaughlin?
(21) A He's director of vocations.
(22) Q Now for how long was Monsignor
(23) McLaughlin director of vocations?
(24) A I really am not aware. I don't know.
(25) Q You met him I assume?

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(1) A Yes.
(2) Q How many times did you meet him?
(3) A A number of occasions.
(4) Q Did you discuss with him any problems
(5) that you had with your sexual drive or adequacy?
(6) A And again I feel that is
(7) confidentiality of doctor/patient relationship.
(8) Q Anything that you said to Monsignor
(9) McLaughlin you are making the doctor/patient
(10) relationship claim about it?
(11) A That's right.
(12) Q I assume to your knowledge Monsignor
(13) McLaughlin is not a physician?
(14) A That's correct.
(15) Q Now during that year that you took off
(16) from the seminary, what did you do?
(17) A I worked.
(18) Q Where did you work?
(19) A Bork & Stevens.
(20) Q You worked full-time there?
(21) A During that year, yes.
(22) Q Who did you work with? Did you know
(23) any people there? Did you get friendly with
(24) anybody there?
(25) A Co-workers. The names escape me at

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(1) the present time, I don't remember.
(2) Q Do you remember who your supervisor
(3) was?
(4) A I believe it was a man by the name of
(5) Jensen.
(6) Q How did it come about that you started
(7) to work at Bork & Stevens?
(8) A My father worked there for many years.
(9) Q What did you father do there?
(10) A He was a baker.
(11) Q And did he remain at Bork & Stevens?
(12) A He remained as a baker, the business
(13) changed hands.
(14) Q He remained there --
(15) A Until retirement.
(16) Q And he retired from Bork & Stevens --
(17) or from that --
(18) A From his employment which had been
(19) consistent, but the management didn't.
(20) Q They are no longer there, are they?
(21) A No.
(22) Q And whatever was there, the Grand
(23) Union terminated its bakery; did it not?
(24) A That's correct, to my knowledge.
(25) Q When did your father --

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(1) A Over 15 years ago.
(2) Q Now during that summer -- during that
(3) year that you were out, were you receiving

(4) psychiatric care.
(5) A I would say that's -- that falls under
(6) the patient/doctor relationship.
(7) Q So you are not answering that question
(8) whether you received any psychiatric care?
(9) A That's correct.
(10) Q During that year that you were out,
(11) did you have any homosexual relations with
(12) anyone?
(13) A I refuse to answer that on the grounds
(14) of the Fifth Amendment.
(15) Q Did you have any heterosexual
(16) relations with anybody?
(17) A I refuse to answer that, also, on the
(18) grounds of the Fifth Amendment.
(19) Q Have you ever had any unusual
(20) attraction to young children both male and
(21) female?
(22) A I would refuse to answer that on the
(23) grounds of the Fifth Amendment.
(24) Q Now when you went back to the seminary
(25) after that year of absence, did you continue on

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(1) until you became ordained?
(2) A Yes, I did.
(3) Q Could you tell me when you actually
(4) graduated or completed your courses at the
(5) seminary?
(6) A It would have been February 10, 1965.
(7) Q When did you become ordained?
(8) A February 10, 1965.
(9) Q So the same day you completed your
(10) courses you became ordained?
(11) MR. MURPHY: You asked graduation.
(13) BY MR. TREMONT:
(14) Q On the same?
(15) A You did ask -- graduation is
(16) ordination.
(17) Q Graduation is ordination?
(18) A In the seminary, yes.
(19) Q So that when you became ordained, you
(20) graduate?
(21) A That's the completion of your course,
(22) yes.
(23) Q Well, is there any time that you got a
(24) degree? Or that you stopped classes?
(25) MR. MURPHY: Those are two

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(1) different questions.
(2) MR. TREMONT: I'll ask two
(3) different questions.
(4) MR. MURPHY: Ask them one at a
(5) time. Make it easier for the witness.
(7) MR. TREMONT: I'm sure the witness
(8) isn't having any difficulty.
(9) BY MR. TREMONT:
(10) Q How do you terminate your class at the
(11) seminary? How does it stop?
(12) A The final day of the academic year.
(13) Q When was the final day of your
(14) academic year?
(15) A I don't recall exactly.
(16) Q Approximately?
(17) A It would have had to have been within
(18) one or two days -- no, excuse me, it would have
(19) been about a week prior to ordination.
(20) Q So that you went on through February
(21) -- what I'm trying to understand is you started
(22) at the seminary in September; is that correct?
(23) A Started when in September?
(24) Q When did you start at St. John's
(25) Seminary?

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(1) A In September of 19 --
(2) Q Whatever the year was?
(3) A Right, but...
(4) Q And you said it was a six year course.
(5) A That's correct.

(6) Q And you missed one year?
(7) A That's correct.
(8) Q So when would the academic year end if
(9) you started in September? When would your
(10) academic year end?
(11) A Apparently it ended at the end of
(12) January or first part of February, 1965.
(13) MR. SWEENEY: Counselor, just to
(14) save you at least for a technical
(15) point, I think if you ask the right
(16) question, you'll determine that for the
(17) graduating class, they would go the
(18) preceding summer so as to accelerate
(19) the academic year. So it would
(20) conclude in February rather than late
(21) spring. He can explain that to you.
(22) MR. TREMONT: But he didn't
(23) explain it.
(24) THE WITNESS: You didn't ask.
(25) MR. SWEENEY: Rather than spending

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(1) ten minutes on this point, I just --
(2) MR. TREMONT: See, I don't have
(3) the advantage of talking to --
(4) BY MR. TREMONT:
(5) Q Let me ask you something.
(6) MR. MURPHY: Neither has he.
(7) BY MR. TREMONT:
(8) Q Have you had conversations with Mr.
(9) Sweeney?
(10) A Have I talked to Mr. Sweeney?
(11) Q Yes. And Monsignor Bronkiewicz?
(12) A Yes.
(13) Q And since the commencement of this
(14) action, you've had discussions with Monsignor
(15) Bronkiewicz and Mr. Sweeney?
(16) A Yes.
(17) Q And you indicated before that you were
(18) advised that you have insurance that covers these
(19) claimed incidents?
(20) A That's what I was advised, yes.
(21) Q Did you ever, if you recall -- do you
(22) recall signing under oath, I think the word is
(23) oath, and maybe it's a promise, an affidavit in
(24) answer to a motion for disclosure? Do you recall
(25) seeing one? I'm asking you.

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(1) A Oh, you are asking me.
(2) Q Yes. I'm sorry, I'm asking you.
(3) A I'm not sure I know what you mean by a
(4) disclosure or --
(5) Q Do you recall going to Mr. Murphy's
(6) office and filling out a disclosure which
(7) indicated whether you had insurance for this
(8) incident?
(9) A I don't recall.
(10) Q Well we'll find that in a moment. I
(11) thought I had that with me.
(12) A Excuse me, while he's gone, can I get
(13) a refill?
(14) Q I want to show you this particular
(15) document and ask whether that indeed is your
(16) signature. On the last page.
(17) MR. MURPHY: I understand, but the
(18) witness is entitled to look at the
(19) entire document and you know that --
(20) MR. TREMONT: I'm asking him first
(21) if he identifies it as his signature.
(22) MR. MURPHY: And he's entitled to
(23) look at the entire document.
(24) MR. TREMONT: He's entitled answer
(25) my question specifically.

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(1) MR. MURPHY: I will instruct the
(2) witness, and you can take it up with
(3) the judge if you want to, I will
(4) instruct the witness to look at the
(5) entire document before he answers your

(6) question.
(7) MR. TREMONT: Mr. Murphy, I am
(8) asking one question whether he
(9) identifies that as his signature. I
(10) have a right to have an answer to the
(11) question.
(12) MR. MURPHY: And you'll get an
(13) answer.
(14) MR. TREMONT: I am asking him
(15) first would you please tell me if
(16) that's your signature. If it isn't,
(17) that's the end of our inquiry.
(18) MR. SWEENEY: Gentlemen, please.
(19) MR. MURPHY: When he finishes
(20) looking at the document, he will answer
(21) your question.
(22) MR. TREMONT: You have no right to
(23) instruct him in that fashion, Mr.
(24) Murphy.
(25) MR. MURPHY: Take it up with the

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(1) judge, Mr. Tremont.
(2) MR. TREMONT: Unfortunately,
(3) there's no judge available and --
(4) BY MR. TREMONT:
(5) Q Would you answer the question. Is
(6) that your signature?
(7) MR. MURPHY: We will when -- when
(8) he's ready to --
(9) MR. TREMONT: I note the witness
(10) has refused to answer on the advice of
(11) counsel.
(12) MR. MURPHY: He did not refused to
(13) answer.
(14) MR. TREMONT: Answer the question.
(15) Is it your signature or not.
(16) MR. MURPHY: We will take a
(17) recess.
(18) MR. TREMONT: I want the document.
(19) I have a right to that. Mr. Murphy,
(20) it's not marked and you can't take that
(21) document out of the room. This is a
(22) violation of the order of Judge Bassick
(23) and every other judge of the Superior
(24) Court and I want it on the record that
(25) you are walking out of this deposition

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(1) with the document that I'm inquiring
(2) the witness about. You have no right
(3) to talk to this witness. You have no
(4) right to instruct this witness even
(5) though he's your client and I'm putting
(6) it on the record right now because what
(7) you are attempting to do right now is
(8) in specific violation of our law,
(9) discuss with the witness part of his
(10) testimony in relation to a document
(11) which you cannot do. And the
(12) Connecticut cases are directly in
(13) point.
(14) MR. MURPHY: Why don't you let me
(15) know when you are finished making your
(16) speech.
(17) MR. TREMONT: You can just listen
(18) to the speech because I'm putting it on
(19) the record.
(20) MR. MURPHY: Finish making your
(21) speech.
(22) MR. TREMONT: I refer you to
(23) Beckenstein versus United Technologies,
(24) 12 Connecticut Law Reporter 254;
(25) Thomson versus Thomson, 12 Connecticut

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(1) Law Reporter; and I'm telling you right
(2) now I'm asking for sanctions again.
(3) You cannot do this. You are
(4) attempting now to frame this man's
(5) testimony.

(6) He should sit here and he should
(7) not be able to speak with you during an
(8) intermission in this deposition.
(9) MR. MURPHY: Are you finished?
(10) MR. TREMONT: I'm all finished.
(11) MR. MURPHY: Good. There are one,
(12) two, three, four, five, six, seven,
(13) eight people in this room other than me
(14) and Father Pcolka and there is not one
(15) person that can say I stepped out this
(16) door. Now there's nine now that Mr.
(17) Freibott is back. Would you like to go
(18) back, Mr. Freibott?
(19) MR. FREIBOTT: Yes. I just wanted
(20) to catch what you were saying.
(21) MR. MURPHY: What you are -- first
(22) of all, aside from your grand standing
(23) which we will address at the
(24) appropriate time, you are trying to
(25) have a witness not look at a document.

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(1) I think the witness has the right to
(2) look at the document. He's standing in
(3) this room and he's looking at the
(4) document. When he finishes looking at
(5) the document, he will be happy to
(6) answer your question.
(7) Now there's a tenth person who
(8) walked in the room with a glass of
(9) water who can attest that I have not
(10) left the room.
(11) BY THE WITNESS:
(12) A Would you repeat the question, please.
(13) Q You don't remember the question?
(14) MR. MURPHY: I would like to have
(15) the reporter read the question back.
(16) MR. TREMONT: You don't remember
(17) the question, Mr. Pcolka?
(18) MR. MURPHY: You have the answer
(19) Mr. Tremont. Would the reporter please
(20) read the question back.
(21) (Whereby, the pertinent question
(22) was read.)
(23) BY MR. TREMONT:
(24) Q Will you answer the question?
(25) A Could I see the document to make sure

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(1) It's the same one.
(2) Q Oh, you haven't seen it?
(3) A I just want to make sure it's the same
(4) one. Yes, that is my signature.
(5) Q Is it your signature?
(6) A Yes, it is.
(7) Q And you signed that under oath, did
(8) you not?
(9) A I believe I did.
(10) MR. MURPHY: Are you going to mark
(11) that as an exhibit, Mr. Tremont?
(12) BY MR. TREMONT:
(13) Q Now let me ask you --
(14) MR. TREMONT: Eventually.
(15) MR. MURPHY: Rudeness prevails.
(16) Are you going to ask --
(17) MR. TREMONT: I will eventually.
(18) Please.
(19) MR. MURPHY: If you are going to
(20) question the witness from a document,
(21) and you've had him identify his
(22) signature, I would like the document
(23) marked now so we have no confusion in
(24) the record as to what document you are
(25) talking about.

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(1) MR. TREMONT: It's pretty obvious
(2) the document I'm talking about since
(3) you prepared it.
(4) MR. MURPHY: Then mark it as an
(5) exhibit.

(6) MR. TREMONT: This is notice of
(7) so-called compliance of a motion for
(8) disclosure of September 30th, 1994,
(9) signed by the defendant Pcolka.
(10) MR. MURPHY: It's a notice of
(11) compliance.
(12) (Plaintiff's Exhibit K was marked
(13) for identification: Notice of
(14) compliance.)
(15) BY MR. TREMONT:
(16) Q And you were asked this question,
(17) seven, if at any time of this incident alleged in
(18) the complaint you were covered by an insurance
(19) policy under which an insurer may be liable to
(20) satisfy part or all of the judgment or reimburse
(21) you for payments to satisfy part of all of the
(22) judgment state the following: The name and
(23) address of the insured, the amount of coverage,
(24) the name and address of the insurer. And your
(25) answer is none. Is that correct?

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(1) Is that correct?
(2) A This statement as printed is correct,
(3) yes. Number seven.
(4) Q So you say that you have no insurance
(5) coverage for this incident, these alleged
(6) incidents; is that correct?
(7) A To my knowledge, there was coverage
(8) for legal fees. But if I understand correctly,
(9) there's nothing available for judgment or --
(10) Q Who told you there was coverage for
(11) legal fees?
(12) A I believe I was informed by the
(13) diocese of this.
(14) Q Who specifically informed you?
(15) A I'm not sure specifically. I don't
(16) recall.
(17) Q Well, did you talk to more than one
(18) person at the diocese regarding coverage for
(19) legal fees?
(20) A I don't recall who I talked to.
(21) Q How many people did you talk to at the
(22) diocese regarding this particular case? Name me
(23) the people.
(24) A I would say offhand, it would have
(25) been Attorney Sweeney, Attorney Murphy and

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(1) Monsignor Bronkiewicz.
(2) Q Let's forget Attorney Murphy.
(3) Monsignor Bronkiewicz, was there anyone else
(4) besides Monsignor Bronkiewicz who is an officer
(5) or an employee that you know of the Diocese of
(6) Bridgeport that discussed this case with you?
(7) A None to my knowledge.
(8) Q Now, Attorney Sweeney also discussed
(9) this case with you?
(10) A I've met with Attorney Sweeney, I'm
(11) not sure what you mean by discussing the case.
(12) Q Let me ask you, what did you -- well
(13) firstly, is it your understanding now that there
(14) is no insurance coverage that covers this
(15) incident?
(16) A Is it my understanding now that there
(17) is no insurance covering this incident?
(18) Q Yes.
(19) A I was under the impression that --
(20) that may or may not indicate it, that legal fees
(21) were covered.
(22) Q Well did you discuss that with anybody
(23) at the time you signed this motion for
(24) disclosure, Plaintiff's Exhibit K?
(25) A I don't recall if I discussed that at

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(1) the time that we signed that.
(2) Q Did anyone read the questions and
(3) answers to you when you signed this?
(4) A Well I know I read the answers -- or I
(5) read the questions.

(7) and the answers?
(8) A To the extent I understand them,
(9) certainly.
(10) Q How did you understand number seven?
(11) If at the time of the incident alleged in the
(12) complaint you were covered by an insurance policy
(13) under which an insurer may be liable to satisfy
(14) part or all of the judgment or reimburse you for
(15) payment to satisfy part or all of a judgment,
(16) state the following: The name and address of the
(17) insureds; and your answer is none. Didn't you
(18) discuss that with anyone?
(19) A That's exactly what I said. My
(20) interpretation of that and my understanding of
(21) that is that there is no money available through
(22) an insurance policy for a judgment in this case.
(23) Q But there is for attorney's fees?
(24) A I'm not aware legally of what the
(25) implications are of what you're asking.

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(1) Q Well didn't you say that?
(2) A That's what I said, yes.
(3) Q Did they tell you what insurance
(4) company would cover?
(5) A No, they didn't.
(6) Q Did they ask you to do anything in
(7) order to have coverage?
(8) A No, they didn't.
(9) Q They didn't?
(10) Did you orally discuss this matter
(11) with Attorney Sweeney?
(12) A I don't believe I did.
(13) Q You've never told Attorney Sweeney
(14) anything about these alleged incidents?
(15) A The only information I have is that I
(16) was told that there was an insurance policy
(17) available to cover the attorney's fees.
(18) Q How much did they say they would
(19) cover?
(20) A They gave me no figure.
(21) Q Did they tell you they would continue
(22) to cover it?
(23) A No, they didn't.
(24) Q Didn't you inquire about that?
(25) A No, I didn't.

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(1) Q Did anyone tell you that you should
(2) get your own attorney in addition to the attorney
(3) that's being provided to you by the diocese?
(4) MR. MURPHY: Are you talking about
(5) conversations that he had with me or
(6) with any other attorney?
(7) MR. TREMONT: I said anybody. Not
(8) necessarily an attorney.
(9) MR. MURPHY: Well --
(10) MR. TREMONT: If he talked to
(11) Attorney Sweeney, he told us --
(12) MR. MURPHY: Excluding myself or
(13) any other attorney who you consulted as
(14) an attorney, you can answer the
(15) question.
(16) BY THE WITNESS:
(17) A Again the question?
(18) Q I'm asking you --
(19) A Was I advised --
(20) Q Were you advised by Attorney Sweeney
(21) or Monsignor Bronkiewicz --
(22) A No.
(23) Q -- that you should get an attorney on
(24) your own besides the attorney that was provided
(25) to you by the diocese?

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(1) A I don't believe I was, no.
(2) Q During the course of all these
(3) proceedings, are you following the advice or
(4) instructions that had been given to you by the
(5) attorney representing the insurance carrier for

(7) A I'm following my own attorney.
(8) I don't --
(9) MR. MURPHY: I object to the form
(10) of that question.
(11) BY MR. TREMONT:
(12) Q Have you been told at all by the
(13) diocese what would happen to you if indeed this
(14) case is won by the plaintiffs? Have they
(15) discussed that with you?
(16) A In general, yes.
(17) Q And what was the discussion?
(18) A That there could be a judgment against
(19) me.
(20) Q And what would happen?
(21) A And basically that's it.
(22) Q They only said there could be a
(23) judgment?
(24) A Mm-hm.
(25) Q Did they indicate who would satisfy

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(1) that judgment?
(2) A If a judgment was against me, I was
(3) under the impression that I would be responsible
(4) for that judgment.
(5) Q Did they indicate what would happen to
(6) you as a priest in the diocese if there was a
(7) judgment?
(8) A No, they haven't.
(9) Q You did not discuss that with them?
(10) A That was not part of the discussion,
(11) no.
(12) Q You never asked Monsignor Bronkiewicz
(13) about it?
(14) A We never discussed anything about a
(15) judgment with Monsignor Bronkiewicz.
(16) Q Did they ask you to cooperate?
(17) A They asked me to tell the truth.
(18) Q To tell the truth?
(19) A Yes.
(20) Q And did you tell them the truth?
(21) A I told them the truth.
(22) Q Tell me, what did you tell Monsignor
(23) Bronkiewicz about these incidents?
(24) A Again, I feel that's confidential
(25) information.

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(1) Q Well I'm asking what you told
(2) Monsignor Bronkiewicz. If you told it to him,
(3) it's not confidential. Now would you answer the
(4) question, please.
(5) MR. MURPHY: Well I'm going to
(6) instruct him not to answer as to any
(7) conversation he had with Monsignor
(8) Bronkiewicz during the time I was
(9) present or during the time that he was
(10) meeting with corporate counsel. Those
(11) are both covered by privilege.
(12) MR. TREMONT: This is fairy land.
(13) I never knew that attorney/client
(14) privilege applies when other people are
(15) privy to a conference.
(16) MR. MURPHY: If you want to waste
(17) time trying to insult me...
(18) MR. TREMONT: I am not wasting
(19) time because you keep raising
(20) objections which are improper
(21) objections.
(22) MR. MURPHY: I don't care whether
(23) you like it or not. I don't care to
(24) hear your comments. You are wasting my
(25) time.

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(1) MR. TREMONT: I am not wasting
(2) anybody's time. If you have this
(3) witness answer candidly and following
(4) in accordance with our cases, we
(5) wouldn't have this problem.

(6) MR. MURPHY: He is, he is.
(7) MR. TREMONT: I don't agree.
(8) BY MR. TREMONT:
(9) Q What did you tell Attorney Sweeney
(10) with regard to this case?
(11) A I believe that's restricted or
(12) confidential under attorney/client information.
(13) Q All right. And Attorney Sweeney is
(14) obviously not your lawyer; is he?
(15) A No, Attorney Murphy is my lawyer.
(16) Q You don't look at Attorney Sweeney as
(17) your attorney; do you?
(18) A I would say not.
(19) Q But you're not going to tell us what
(20) you told him in regard to this case.
(21) A I believe that falls under
(22) confidentiality.
(23) Q Now, did you give any written
(24) statements to anyone in regard to this case?
(25) A I don't believe I have.

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(1) Q Did you give any oral statements that
(2) were being transcribed either by tape or by
(3) stenographer in regard to this case?
(4) A I believe that falls under
(5) confidentiality.
(6) Q I'm asking whether you gave it. The
(7) answer is -- There's no confidentiality.
(8) A I feel that's under confidentiality as
(9) well.
(10) Q I'm instructing you must answer
(11) whether you gave a statement. I am not asking
(12) the contents. I am asking whether you did and to
(13) whom.
(14) MR. MURPHY: You can answer yes or
(15) no.
(16) BY THE WITNESS:
(17) A We spoke orally about the case, yes.
(18) Q To whom?
(19) MR. MURPHY: You can answer that
(20) question, also.
(21) BY THE WITNESS:
(22) A Monsignor Bronkiewicz and Attorney
(23) Murphy.
(24) Q And Monsignor Bronkiewicz was present?
(25) A Not -- you mean in every or if there

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(1) are more than one?
(2) Q Did you ever talk --
(3) A I talked to Attorney Murphy when
(4) Monsignor Bronkiewicz was not there.
(5) Q You also talked to Monsignor
(6) Bronkiewicz in the presence of Attorney Murphy?
(7) A Yes, I did.
(8) Q Did you talk to Monsignor Bronkiewicz
(9) without the presence of Attorney Murphy?
(10) A Yes, I have.
(11) Q Was there any stenographic record made
(12) of any of these conversations?
(13) A I'm not aware of any.
(14) Q You didn't see anybody taking anything
(15) down?
(16) A No.
(17) Q No one told you that -- you didn't
(18) observe a tape going?
(19) A No.
(20) Q Have you been given any promise
(21) whatsoever by the diocese regarding this matter
(22) if you would cooperate with the diocese?
(23) A No.
(24) Q None at all?
(25) A No.

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(1) Q And you never asked for one?
(2) A Never.
(3) MR. TREMONT: I just want to state
(4) for the record just so we understand
(5) where we are in addition to the other

(6) cases that I mentioned as far as the
(7) Fifth Amendment is concerned, we
(8) understand the law to be Malloy versus
(9) Hogan at 150 Connecticut 220 which
(10) requires a witness to answer a question
(11) unless the risk of incrimination is
(12) real and not an imaginary or remote
(13) danger, and specifically where the
(14) statute of limitations has run, the
(15) risk of incrimination is imaginary and
(16) as a result the witness must answer.
(17) BY MR. TREMONT:
(18) Q When you graduated from the seminary,
(19) let me get back to this point in February --
(20) before you are ordained, is there any interview
(21) or procedure that you have with the diocese to
(22) which you are going to be assigned?
(23) A Interviews are ongoing in the course
(24) of the seminary career.
(25) Q Who are the people that you were

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(1) interviewing with in that last year of training
(2) at St. John's?
(3) A It would have been the staff and
(4) faculty at the seminary, more than likely it
(5) would have been the chancellor and director of
(6) vocations of the Diocese of Bridgeport.
(7) Q Was there any record made, any record
(8) made of evaluation of you when you left the
(9) seminary, St. John's Seminary, at the end of your
(10) last year?
(11) MR. MURPHY: Evaluation by whom?
(12) BY MR. TREMONT:
(13) Q I don't know. Was there any made?
(14) A Evaluations were customary.
(15) Q Have you ever seen such an evaluation?
(16) A I don't recall seeing the one that you
(17) mentioned. In other words, prior to ordination.
(18) Q Do you know --
(19) A I don't even know if that exists. At
(20) least to my recollection.
(21) Q Now how was it determined where and
(22) when you were to be ordained? How was that
(23) determined?
(24) A I believe the priest in charge of the
(25) seminary would contact the individual bishop and

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(1) we would inform the bishop that the person had
(2) satisfactorily completed their course of studies
(3) and was not eligible to be ordained. The bishop
(4) would then approve of this and set up a time and
(5) place for ordination.
(6) Q Before you were ordained, did you have
(7) any knowledge of where you would be assigned as a
(8) priest?
(9) A No.
(10) Q Were you given any right to make any
(11) requests as to where you might be assigned or
(12) what duties you might have as a priest?
(13) A I had the right to make a personal
(14) recommendation, but subject to their approval.
(15) Q When did you make that personal
(16) recommendation? Is that before or after you are
(17) ordained?
(18) A I would say that had to be -- it would
(19) have had to have been done before ordination.
(20) Q To whom would it have been made?
(21) A Either the bishop or director of
(22) vocations.
(23) Q Was that --
(24) A Or to the seminary director.
(25) Q Was that on a regular form? Or do you

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(1) remember?
(2) A I don't believe so, no.
(3) Q How was that done?
(4) A Vocally.
(5) Q Vocally? And did you make such a

- (6) recommendation?
- (7) A I believe I may have. But I'm not 100
- (8) percent sure.
- (9) Q What did you ask for?
- (10) A I was looking for an ethnic parish.
- (11) Q What do you mean by an ethnic parish?
- (12) A St. Raphael's down the street for
- (13) example is an Italian parish.
- (14) Q You were looking for St. Raphael's?
- (15) A No, no. You asked me what an ethnic
- (16) parish was.
- (17) Q No, I said what were you looking for?
- (18) A I was looking for a Slovak parish.
- (19) Q So you were looking specifically for a
- (20) Slovak parish?
- (21) A That's correct.
- (22) Q Why were you looking for a Slovak
- (23) parish?
- (24) A My background is Slovak, I understood
- (25) the language to a degree; and having grown up in

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- (1) Slovak parishes, I was more familiar with that
- (2) particular type of priestly activity; customs and
- (3) so forth.
- (4) Q You say your knowledge of Slovak.
- (5) Were you able to read Slovakian?
- (6) A I can read Slovak.
- (7) Q Were you able to write it?
- (8) A I have a writing ability of it.
- (9) Q Back at the time that you became
- (10) ordained as a priest, were you able to read
- (11) Slovak?
- (12) A Reading, yes.
- (13) Q Could you write it?
- (14) A Basically.
- (15) Q Did you speak it?
- (16) A Basically.
- (17) Q Did you ever go to school, take any
- (18) education in the language?
- (19) A No.
- (20) Q Did you have church school or anything
- (21) where you learned Slovakian --
- (22) A Yes, I did.
- (23) Q At St. Cyril's?
- (24) A Yes, I did.
- (25) Q As a youngster?

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- (1) A Yes.
- (2) Q And did your parents speak Slovakian?
- (3) A Yes, they did.
- (4) Q When you were ordained, who performed
- (5) the ordination?
- (6) A Bishop Curtis.
- (7) Q Bishop Curtis. And do you recall at
- (8) that time how long he was bishop? Do you
- (9) remember? You may not --
- (10) A No, I don't know.
- (11) Q So it's fair to say then from the day
- (12) you were ordained up until the time that Egan
- (13) became bishop of Bridgeport, you were always
- (14) under the jurisdiction of Curtis as your
- (15) ordinary?
- (16) A As a priest, yes.
- (17) Q What was your first assignment?
- (18) A St. Benedict's in Stamford.
- (19) Q What kind of a parish is St.
- (20) Benedict's?
- (21) A It's a Slovak parish.
- (22) Q It's a Slovak parish.
- (23) And that's what you wanted?
- (24) A Yes.
- (25) Q How long were you at St. Benedict's?

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- (1) A I was ordained in '65. I believe
- (2) until '67, possibly '68. But I'm leaning toward
- (3) '67.
- (4) Q Now when you were at St. Benedict's,
- (5) -- where is that parish physically?

- (6) A Stamford.
- (7) Q What's the --
- (8) A The Cove section.
- (9) Q How many priests were at that parish?
- (10) A Myself and a pastor.
- (11) Q Who was the pastor?
- (12) A Grinvalsky, Stephen.
- (13) Q Is he alive?
- (14) A No.
- (15) Q Do you know when he died?
- (16) It doesn't matter.
- (17) A No.
- (18) Q It was just the two of you?
- (19) A Just the two of us.
- (20) Q That was the entire time that you were
- (21) there?
- (22) A That's correct.
- (23) Q Did you ever have any sexual relations
- (24) with any of the altar boys at St. Benedict's?
- (25) A I refuse to answer that on the basis

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- (1) of the Fifth Amendment.
- (2) Q Did you ever molest or sexually --
- (3) well I will withdraw that.
- (4) Did you ever fondle or touch any of
- (5) the altar boys at St. Benedict's parish?
- (6) A I refuse to answer that on the grounds
- (7) of the Fifth Amendment.
- (8) Q Do you know a M-001 ?
- (9) A The name is familiar.
- (10) Q How do you know M-001 ?
- (11) A I believe, if memory serves me
- (12) correctly, he was a parishioner of St.
- (13) Benedict's.
- (14) Q Was M-001 an altar boy at St.
- (15) Benedict's?
- (16) A Very possibly.
- (17) Q Could you tell me did you ever have
- (18) any sexual activity with M-001 ? In the
- (19) church at St. Benedict's?
- (20) A I refuse to answer that on the basis
- (21) of the Fifth Amendment.
- (22) Q We agree you were at St. Benedict's
- (23) sometime during 1965 through 1967?
- (24) A You are asking was I at St.
- (25) Benedict's.

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- (1) Q That's the years we are talking about
- (2) 1965 through 1967. I mean those two years?
- (3) A Would you repeat the question again.
- (4) Q Yes, those are the times you were at
- (5) St. Benedict's, you left there sometime in 1967?
- (6) A You are asking was I at St.
- (7) Benedict's.
- (8) Q Yeah, you left sometime in 1967 from
- (9) St. Benedict's?
- (10) A If you are asking did I leave St.
- (11) Benedict's in '67, yes.
- (12) Q So any activity that you had would
- (13) have -- at St. Benedict's or whatever might have
- (14) happened would have had to have terminated in
- (15) 1967, seeing that you left there in 1967.
- (16) A Can you rephrase that specifically.
- (17) Q That's no problem.
- (18) Now could you tell me what were the
- (19) living arrangements at St. Benedict's?
- (20) A I had -- well downstairs were the
- (21) living room, kitchen, parlors and upstairs was
- (22) living quarters and an office.
- (23) Q Now, was this a rectory?
- (24) A It was a rectory.
- (25) Q Was the building attached to the

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- (1) church or separate from the church?
- (2) A Separate.
- (3) Q Do you know who owned the building?
- (4) A The parish.
- (5) Q How did you get assigned to St.

- (6) A I was appointed by Bishop Curtis.
- (7) Q How did it come about that you were living at the rectory?
- (10) A That's ordinary -- it's expected.
- (11) Q Were you told to live at the rectory?
- (12) A It's hard to say being told to live.
- (13) It was expected that a priest assigned to a parish would be expected to live at a rectory.
- (15) Q Let me ask you, who paid -- did you pay rent?
- (17) A No.
- (18) Q Who fed you?
- (19) A The rectory cook.
- (20) Q The rectory cook. Did you pay for the cook?
- (22) A I did not, no.
- (23) Q Housekeepers?
- (24) A No.
- (25) Q That was all furnished to you?

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- (1) A It's all furnished.
- (2) Q Was there somebody that took care of the linens and washed?
- (4) A I'm sure there was, yes.
- (5) Q Well you didn't do your own washing; did you?
- (7) A No.
- (8) Q Who paid for that?
- (9) A The rectory.
- (10) Q Who paid for the electricity?
- (11) A Rectory.
- (12) Q At that time back in 1965 while you were at St. Benedict's, did -- what kind of garb would you normally wear in public?
- (15) A Black suit and collar.
- (16) Q Was there any requirement that you wore that?
- (18) A I believe it was the custom at the time.
- (20) Q Could you wear anything you chose to wear?
- (22) A I believe the custom at the time was that if you were on parish business, you wore the black suit and collar, otherwise you can wear whatever you want.

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- (1) Q When you say the custom at the time, was that -- in other words was that a rule, if you will, of the diocese?
- (4) A It was -- I suppose you can call it a rule if you will, yes.
- (6) Q In other words, when you were on -- when you were on duty, if you will, or you were in public on business as opposed to --
- (9) A You were expected to dress clerical --
- (10) Q You were expected to dress clerically?
- (11) A Yes.
- (12) Q To identify yourself as a priest if you would?
- (14) A That's correct.
- (15) Q Now, were you able to take vacations at that time?
- (17) A Yes.
- (18) Q Could you take vacations as much as you wanted?
- (20) A No.
- (21) Q Who determined your vacations?
- (22) A Well I would recommend to the pastor when I would like to take a vacation and he would approve or not approve.
- (25) Q As far as the rectory itself, you told

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- (1) us that there were -- well there were bedrooms on the second floor, is that what you said? Living quarters on the second floor?
- (4) A Living quarters.
- (5) Q For the two priests?

- (6) A And the housekeeper.
- (7) Q And the housekeeper. Who was the housekeeper?
- (9) A The pastor's sisters.
- (10) Q The pastor's sister?
- (11) A Two sisters.
- (12) Q So there were two housekeepers?
- (13) A Yes.
- (14) Q Do you remember their names?
- (15) A Betty and Rita.
- (16) Q Are they alive?
- (17) A Betty is, Rita, not.
- (18) Q Where is Betty?
- (19) A I have no knowledge.
- (20) Q Were there any rules in regard to the rectory as to -- let me go piece by piece.
- (22) Any rules in regard to persons using the rectory, living in the rectory?
- (24) MR. MURPHY: In other words, who could live in the rectory?

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- (1) MR. TREMONT: Yes.
- (2) BY THE WITNESS:
- (3) A Other than the housekeeper and -- do you mean to ask in this particular rectory who lived there?
- (6) Q I'm asking when you were at St. Benedict's in 1965 and '66 and part of '67, were there any kind of rules in regard to who could live in the rectory?
- (10) A I'm not aware of any specified rules, no.
- (12) Q Was it your impression that anyone could live in the rectory?
- (14) A My impression was that clergy or -- clergy or clergy-related people would be at the rectory.
- (17) Q Was there any rules in regard to persons, let's say females outside of the housekeepers coming up into the living area or the bedrooms? Any restrictions or rules about that?
- (22) A Well there was an office on the second floor, the secretary would be there.
- (24) Q That's the same floor as the bedrooms?
- (25) A Yes.

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- (1) Q So there was no restrictions regarding whom you might have in your bedroom?
- (3) A I'm not aware of any restrictions as such.
- (5) Q So that when you were at St. Benedict's, in other words, there was nothing from the diocese, there was no rule or there was no order or there was nothing that came through that stated for example that you could -- that a priest could not have a woman in his bedroom?
- (11) A Are you asking was there a law to that --
- (13) Q Well not a law, a rule?
- (14) A I wasn't familiar with anything written down of that nature.
- (16) Q Nothing was described that you knew of?
- (18) A Nothing, no.
- (19) Q What about having children in your bedroom? Was there any diocesan rule or any promulgation that you couldn't have children up in the bedroom?
- (22) A Same answer. Nothing that I've seen.
- (24) Q That disallowed that?
- (25) A Nothing in print, right.

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- (1) Q And you did in fact have children up in your bedroom when you were at St. Benedict's did you not?
- (4) A I refuse to answer on the grounds of Fifth Amendment.

- (6) Q You are not answering that on the grounds of the Fifth Amendment?
- (7) A Yes.
- (8) Q Did you have any women in your room at St. Benedict's?
- (9) A I refuse to answer that on the grounds of the Fifth Amendment as well.
- (10) Q Did you have any discussions with the pastor regarding any complaints made by parishioners regarding the activity -- any activity that you might be involved in while you were at St. Benedict's?
- (11) A Can you repeat that, please?
- (12) Q Yes. Did you ever have any discussion with the pastor about complaints which may have been made regarding your conduct at St. Benedict's?
- (13) A No.
- (14) Q Now outside of yourself and the pastor, were there any other priests that either

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- (1) stayed at the rectory on a long-term basis or might have come and stayed regularly to serve at the parish such as a priest from a religious order that might come down and say mass on a regular basis to help out on --
- (2) A That was possibly the case. I don't recall exactly, but from time to time there were visiting priests who stayed at the rectory, yes.
- (3) Q Was there any visiting priest that stayed there on a more regular basis?
- (4) A Possibly. I'm not totally sure of that.
- (5) Q Do you remember the name of --
- (6) A I don't remember a name.
- (7) Q Incidentally, when you were up at Bethel, was there a Jesuit that stayed up at Bethel that was -- that was taking courses at Fairfield University from India?
- (8) A He was not a Jesuit, but he was at residence at the rectory.
- (9) Q What was his name?
- (10) A Anthony. Don't ask me to spell the last name.
- (11) Q Try to pronounce it?
- (12) A Kirupakarin.

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- (1) Q And he stayed there while he was taking courses at Fairfield?
- (2) A That's correct.
- (3) Q Do you know where he is now?
- (4) A I haven't the slightest. I really don't know.
- (5) Q How long was he up at Bethel?
- (6) A I don't know.
- (7) Q Approximately?
- (8) A He was there when I got there, but I don't know prior to that how long he had been there.
- (9) Q Did you have young men in the bedroom with you sleeping overnight when you were in Bethel at St. Mary's parish?
- (10) A I refuse to answer that on the grounds of the Fifth Amendment.
- (11) MR. SWEENEY: Counselor, we just passed the 3:30 point. That would be a convenient point to have a mid afternoon break.
- (12) MR. TREMONT: Do you want a five or ten minute break?
- (13) MR. SWEENEY: I think we can benefit from it.

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- (1) (Whereby, a brief recess was taken.)
- (2) BY MR. TREMONT:
- (3) Q Now during the time that you were at St. Benedict's -- I will withdraw that.

- (4) Could you explain to me what you believed, your relationship was with Bishop Curtis at the time you became ordained and you became a priest attached to the Diocese of Bridgeport?
- (5) A My relationship with him?
- (6) Q Yes.
- (7) A He was my bishop.
- (8) Q What did you understand that to mean?
- (9) A Spiritual director of the diocese of which I was working.
- (10) Q What is that? What does that mean in regard to your duties to him and his duties to you, if you will?
- (11) A Well basically I would say that after the pastor, I was an extension of the Bishop Curtis working with the people in the parish to which I was assigned.
- (12) Q What do you mean when you say after the pastor?

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- (1) A Well the pastor is technically -- technically the pastor is the direct arm of the bishop to make the bishop's task easier in the diocese. The bishop is the spiritual leader of the diocese. Since he can't be in all places all times, pastors are appointed. And since they can't be in all times, assistants are appointed.
- (2) Q Did you believe that you had a duty to obey your bishop?
- (3) A Certainly.
- (4) Q In matters of faith and morals?
- (5) A Certainly.
- (6) Q Was it in fact the bishop who determined your assignment? In other words, ultimately it was the bishop who determined your assignment --
- (7) A Yes.
- (8) Q -- of any church.
- (9) Was it the bishop who directed your general policy and conduct in regard to the community? If you understand that question?
- (10) A No, I don't understand that.
- (11) Q For instance we mentioned dress --
- (12) A Yes.
- (13) Q -- that in effect depending on the

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- (1) ordinary of the diocese, you might be requested or required to dress in a certain fashion?
- (2) A Certainly.
- (3) Q Did that also apply to living accommodations that the bishop --
- (4) A Yes, I would imagine so.
- (5) Q Would it be the -- in order to avoid scandal for example, would it be -- did you understand that if the bishop chose to say that for example this priest in this diocese should not go to a race track or go to highly --
- (6) A Certainly.
- (7) Q -- in clerical garb, that this would be conduct that you would have to follow?
- (8) A Certainly.
- (9) Q So that in effect, is it fair to say that you consider yourself more than an employee of the Diocese of Bridgeport?
- (10) A Based on what you just described?
- (11) Q Generally, yes.
- (12) A Not based on what you've described.
- (13) Q But did you consider yourself --
- (14) A If I were the director of a business, I would expect the same of my employees.
- (15) Q That the bishop does of you?

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- (1) A And the -- in the areas you've described.
- (2) Q Well, do you consider yourself just an employee of the Diocese of Bridgeport?
- (3) A No, I consider myself a priest and a

- (7) Q What is the difference between being a
- (8) priest and being an employee?
- (9) A To me it's being a member of the
- (10) spiritual family.
- (11) Q While you were at St. Benedict's,
- (12) what were your duties? As assistant pastor?
- (13) A As assistant pastor, right.
- (14) Q What were your duties?
- (15) A To function in whatever capacity the
- (16) pastor wanted me to.
- (17) Q What were those functions?
- (18) A Since there were two of us there,
- (19) basically it involved a little bit of all the
- (20) activities in the parish. Men's clubs, women's
- (21) clubs, youth groups, liturgy.
- (22) Q As far as the men's club is concerned,
- (23) what is --
- (24) A Holy Name society is the --
- (25) Q What would be your duties in regard to

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- (1) something like that?
- (2) A To spiritually preside at meetings, to
- (3) give the officers suggestions on how they would
- (4) benefit the parish.
- (5) Q What youth groups were there?
- (6) A There was what used to be called a
- (7) CYO. Catholic Youth Organization.
- (8) Q What was the CYO?
- (9) A It was the parish youth group.
- (10) Q Who ran the CYO in a sense?
- (11) A If you're asking who was given charge
- (12) of that, I was.
- (13) Q You as what, as an assistant pastor?
- (14) A As an assistant, right.
- (15) Q Was it run through the parish? In
- (16) other words -- let me make two suggestions to
- (17) you. You have a boy scout troop, okay, and the
- (18) boy scout troop meets at St. Benedict's Church.
- (19) I would not consider the boy scout troop as being
- (20) run by the parish.
- (21) A Correct.
- (22) Q Now what I'm asking in regard to the
- (23) Catholic Youth Organization, the CYO, is that
- (24) specifically a parish organization?
- (25) A It's a diocesan organization that's

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- (1) broken down into the --
- (2) Q So the CYO is run by the diocese in
- (3) the sense that it -- well you tell me.
- (4) A The organization as such had a
- (5) director on a diocesan basis and each parish was
- (6) responsible for its own CYO activities.
- (7) Q So each parish, through the diocese
- (8) was required to have a CYO?
- (9) A Where possible, yes.
- (10) Q There were certain programs that
- (11) related to the CYO throughout the diocese?
- (12) A That's correct.
- (13) Q And you, as the assistant pastor or
- (14) associate pastor, at St. Benedict's was in charge
- (15) of the CYO there?
- (16) A For -- right, I would say most of the
- (17) time.
- (18) Q What were the ages of the youth at the
- (19) CYO?
- (20) A Usually high school age.
- (21) Q Was there a parochial school at St.
- (22) Benedict's?
- (23) A No, there was not.
- (24) Q Did you have anything to do with the
- (25) altar boys at St. Benedict's?

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- (1) A Yes, I did.
- (2) Q What did you have to do?
- (3) A Training procedures, how to serve
- (4) mass, making schedules.
- (5) Q Let me ask you, when you got to St.

- (7) A Yes and no. The priest that I
- (8) replaced was an elderly priest who was really
- (9) more in residence than an actual assistant. The
- (10) parish itself, to my knowledge, called for only
- (11) one priest, namely a pastor. But the pastor was
- (12) ill and so it necessitated an assistant pastor at
- (13) that particular time.
- (14) Q So --
- (15) A And that's why I was appointed.
- (16) Q In other words, the pastor of the
- (17) parish whom you mentioned before, what was his
- (18) name?
- (19) A Grinvalsky.
- (20) Q He was ill?
- (21) A He was, yes.
- (22) Q Before you got there, there was
- (23) someone else that was assisting him?
- (24) A It was someone else assisting him.
- (25) Q But because he was ill?

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- (1) A He was ill and aged. So yes.
- (2) Q That you --
- (3) A He left when I came.
- (4) Q Oh, --
- (5) A No, Grinvalsky stayed, the other
- (6) priest left.
- (7) Q But the other one left. So was
- (8) Grinvalsky?
- (9) A Grinvalsky.
- (10) Q Was he ill or was he healthy?
- (11) A No, he was ill.
- (12) Q So the one that left was also ill?
- (13) A Right.
- (14) Q There were two ill pastors?
- (15) A Correct. Able to work, but modified.
- (16) Q In effect both of them trying to do
- (17) one job?
- (18) A Correct, exactly.
- (19) Q Part-time each?
- (20) A That's correct.
- (21) Q Now, how many altar boys were over
- (22) there?
- (23) A I have no recollection.
- (24) Q How did you train the altar boys?
- (25) A I would teach them the various places

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- (1) at the mass and their activities in mass and
- (2) processions and other liturgical functions.
- (3) Q Was this the training of the altar
- (4) boys and the teaching of the altar boys, was this
- (5) specifically part of the church function, was it
- (6) not, for the -- for mass and funerals --
- (7) A The facilitating a function, right.
- (8) Q That was the only reason you would use
- (9) altar boys, is that a fair statement? You would
- (10) use them for liturgical purposes only?
- (11) A Liturgical purposes, right.
- (12) Q The liturgical purposes of the
- (13) Catholic church?
- (14) A That's correct.
- (15) Q In teaching the altar boys, is there a
- (16) certain procedure that --
- (17) A There's a manual of sorts.
- (18) Q Who puts out the manual; do you know?
- (19) A Could be obtained most anywhere.
- (20) Q But there is some kind of an official
- (21) church manual, --
- (22) A I don't know if you would officially
- (23) call it such, but there is a manual in
- (24) procedures.
- (25) Q That is given to priests or pastors

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- (1) that can be used, in other words to train --
- (2) A Yeah, it's available to the priests
- (3) certainly.
- (4) Q So that there's some kind of
- (5) uniformity?

- (6) A Uniformity, exactly.
 (7) Q In the manner in which alter boys aid
 (8) in the liturgical process in the diocese in
 (9) Bridgeport?
 (10) A That's correct.
 (11) Q I assume from what I've read that the
 (12) ordinary of the diocese has something to say in
 (13) regard to who might be a server, male, female for
 (14) instance?
 (15) A Yes.
 (16) Q And at the time that we're talking
 (17) about back in 1965 through '67 at St. Benedict's,
 (18) you only had male alter servers?
 (19) A That was true of most every parish.
 (20) Q At that time.
 (21) A At that time, yes.
 (22) Q When you were at Sacred Heart in
 (23) Greenwich in 1989 through 1993, were there only
 (24) male servers or were there both sexes?
 (25) A There were only male, but the

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- (1) speculation was coming in until ultimately now
 (2) it's available to -
 (3) Q But at that point it was only male?
 (4) A Only male.
 (5) Q It's presently -
 (6) A Either or.
 (7) Q At the discretion of the pastor, is
 (8) it?
 (9) A At the discretion of each bishop and
 (10) then at the discretion of the pastor.
 (11) Q In this diocese?
 (12) A I couldn't tell you what's exactly
 (13) mandated in this diocese.
 (14) Q Now, were you ever advised that Bishop
 (15) Egan personally was holding your personnel file?
 (16) Did he ever tell you that?
 (17) A Did he ever tell me that he was
 (18) personally holding my -
 (19) Q Holding it, yeah, physically?
 (20) A No.
 (21) Q Did Monsignor Bronkiewicz tell you
 (22) that?
 (23) A That Monsignor Egan was personally
 (24) holding my personnel file?
 (25) Q Yes.

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- (1) A I don't believe so.
 (2) Q While you were at St. Benedict's did
 (3) you teach any place?
 (4) A I taught at St. Mary's Boys High
 (5) School.
 (6) Q Where is St. Mary's Boys High School?
 (7) A Well it was on North Street in
 (8) Greenwich.
 (9) Q What was the configuration of the
 (10) enrollment in that school? Was it four years
 (11) or -
 (12) A It was a four year high school.
 (13) Q Four year regular high school that we
 (14) know of as freshman through senior?
 (15) A Yes.
 (16) Q From its name, I assume there were
 (17) only boys there at that time?
 (18) A At that time there were only boys.
 (19) Q What did you teach there?
 (20) A I taught a course in religion.
 (21) Q How often did you teach there?
 (22) A Possibly three times a week.
 (23) Q What were the - I will withdraw that.
 (24) You taught there for one year?
 (25) A One year.

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- (1) Q During that year, do you remember what
 (2) class you taught?
 (3) A I taught the freshman class.
 (4) Q The freshman class.
 (5) Who was the principal in charge of

- (6) that school?
 (7) A I think there was a change of
 (8) principals while I was there, but I believe
 (9) Father Galla was the principal when I was there.
 (10) Q Was that Father Galla from the
 (11) Bridgeport Diocese?
 (12) A In the Bridgeport Diocese, yes.
 (13) Q Was that Frank Galla?
 (14) A Frank.
 (15) Q Now he was the principal. And about
 (16) how many students were at that high school? If
 (17) you recall?
 (18) A The entire high school?
 (19) Q If you recall?
 (20) A Between 350, 400.
 (21) Q What kind of a religion course did you
 (22) teach?
 (23) A I don't recall specifically, it was
 (24) basic freshman religion.
 (25) Q Did you ever sexually touch or fondle

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- (1) any of the students at St. Mary's High School as
 (2) you taught at that school?
 (3) A I refuse to answer that on the grounds
 (4) of the Fifth Amendment.
 (5) Q Now, how did it come about that you
 (6) left St. Benedict's?
 (7) A It was simple transfer to another
 (8) parish.
 (9) Q Did you request the transfer?
 (10) A At the time if I recall correctly, I
 (11) did request - at least I requested that they
 (12) look into a possible transfer, yes.
 (13) Q Did you do that in writing?
 (14) A I don't recall if I did or not.
 (15) Q Was there a procedure whereby you made
 (16) such a request in writing?
 (17) A I'm not sure what that procedure was
 (18) at that particular time in history.
 (19) Q To whom would you have made that
 (20) request?
 (21) A At the time it would have been one of
 (22) the members of the priest personnel board.
 (23) Q Do you recall who was in charge of the
 (24) priest personnel board at that time?
 (25) A I'm trying to think. I believe it

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- (1) could have been Monsignor Toomy.
 (2) Q Could you tell me as you understood it
 (3) how did the priest personnel board work in 1967?
 (4) A I have no idea.
 (5) Q Why did you request the transfer?
 (6) A My relationship with the pastor wasn't
 (7) overly friendly.
 (8) Q Could you explain that to me.
 (9) A We had I guess some personality
 (10) difficulty.
 (11) Q How did that manifest itself?
 (12) A We would constantly be arguing with
 (13) each other and we had difficulties, I guess,
 (14) communicating.
 (15) Q Do you know whether he requested that
 (16) you be transferred?
 (17) A I have no knowledge as to whether he
 (18) did or not.
 (19) Q Well did you ever discuss with him the
 (20) difficulties that you had?
 (21) A We made efforts on a number of
 (22) occasions and when that didn't work, I went to
 (23) see Monsignor Toomy, I believe it was, to see if
 (24) something could be done.
 (25) Q Could you tell me to where you were

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- (1) transferred?
 (2) A To St. John's in Bridgeport.
 (3) Q When were you transferred to St.
 (4) John's; do you remember?
 (5) A Subject to correction, I believe at

- (6) the end of 1967.
 (7) Q Where was St. John's located?
 (8) A On the east side of Bridgeport.
 (9) Q Specifically.
 (10) A Jane Street.
 (11) Q That would have been not far from
 (12) where you originally were brought up on Hallock
 (13) Street?
 (14) A That's correct.
 (15) Q Was St. John's a Slovak parish?
 (16) A Yes, it was.
 (17) Q What's the difference between -- is
 (18) there any difference between St. Cyril's and
 (19) St. John's or was there any difference in
 (20) regard to the parishes? I mean --
 (21) A No difference.
 (22) Q They were both ethnic Slovak parishes?
 (23) A That's correct.
 (24) Q Before you got to St. John's, did you
 (25) know people that were members of that parish?

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- (1) A Very many.
 (2) Q How did you know those people?
 (3) A As you stated, I grew up in the
 (4) neighborhood.
 (5) Q Is it fair to say that you knew
 (6) persons, let's say, that were about your age,
 (7) maybe a little younger, maybe a little older that
 (8) had remained members of that parish and that were
 (9) in the -- that were married and had families that
 (10) you had either grown up with or gone to school
 (11) with?
 (12) A That would be a fair assumption, yes.
 (13) Q When you got to St. John's, where did
 (14) you live?
 (15) A At the rectory.
 (16) Q Was the rectory attached to the church
 (17) or separate from the church?
 (18) A Separate.
 (19) Q Who was the pastor of St. John's?
 (20) A Albert Tomasko.
 (21) Q Is Father Tomasko alive?
 (22) A No.
 (23) Q Who else was at the parish?
 (24) A Assigned to the parish was myself and
 (25) Father Tomasko.

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- (1) Q You remained at the parish through
 (2) September of 1973? Does that seem about right?
 (3) A That seems about right.
 (4) Q Do you remember when the parish
 (5) closed?
 (6) A I would say five, six years ago. But
 (7) that's again subject to correction.
 (8) Q From the time that you were in the
 (9) parish approximately six years, correct?
 (10) A '67 to '83?
 (11) Q '73.
 (12) A Excuse me. '67 to '73? Yes, give or
 (13) take. That's --
 (14) Q Was there any other priest that lived
 (15) on a regular basis in the rectory besides you and
 (16) Father Tomasko?
 (17) A I'm trying to recall. There were
 (18) priests who came in for various parish functions.
 (19) I don't think it was anybody who regularly lived
 (20) there, no.
 (21) Q Do you play the piano?
 (22) A Do I play the piano? No.
 (23) Q Do you play an organ?
 (24) A I dabble.
 (25) Q You dabble. Did you ever own an

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- (1) organ?
 (2) A I had an organ, yes.
 (3) Q Did you have an organ at St. John's?
 (4) A Yes, I did.
 (5) Q You didn't have one at St. Benedict's,

- (6) did you?
 (7) A I don't think so, no.
 (8) Q There were no other priests then that
 (9) were assigned on a permanent basis besides
 (10) yourself and Father Tomasko at any time?
 (11) A Not my recollection, no.
 (12) Q Now as far as priests that would come
 (13) over, were there any priests that remained there
 (14) for -- when I say a period of time, a time more
 (15) than a month or so?
 (16) A Usually for never more than a month.
 (17) Q Do you remember any of the priests
 (18) that stayed over there?
 (19) A There was one by the name of Mihok,
 (20) Louis is the first name.
 (21) Q What was he?
 (22) A He was a Franciscan priest, came to
 (23) cover for vacations.
 (24) Q But the church itself was a diocesan
 (25) church?

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- (1) A Diocesan church.
 (2) Q It wasn't run by an order?
 (3) A Not an order.
 (4) We had Jesuits who came regularly on a
 (5) Sunday.
 (6) Q To say mass?
 (7) A But different ones every time and they
 (8) wouldn't...
 (9) Q Now, could you tell me, describe the
 (10) rectory at St. John's?
 (11) A Living room, kitchen, dining room,
 (12) offices.
 (13) Q On the first floor?
 (14) A On the first floor. And apartments on
 (15) the second floor.
 (16) Q Was there a third floor?
 (17) A I believe there was a third floor,
 (18) yes.
 (19) Q As far as the second floor is
 (20) concerned, when you say apartments, what do you
 (21) mean by apartments? Can you explain that to me?
 (22) A Well the pastor had an area where he
 (23) lived, I had an area where I lived, visiting
 (24) priests would have an area where they lived.
 (25) Q So there were three areas. Now what

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- (1) did your area consist of for instance?
 (2) What did your area consist of?
 (3) A I had a two room suite.
 (4) Q And what do you mean by -- what was a
 (5) two room suite?
 (6) A It was a bedroom and a study.
 (7) Q Did you have a bathroom?
 (8) A And a bathroom.
 (9) Q That was part of your suite?
 (10) A It was outside, but --
 (11) Q Well did you share the bathroom
 (12) with --
 (13) A No.
 (14) Q So it was part -- it was your own
 (15) private --
 (16) A Yes, right.
 (17) Q During the time that you were at St.
 (18) John's, did you have a beard or did you shave?
 (19) A Did I have a beard?
 (20) Q Did you wear a beard or did you shave?
 (21) A No, I shaved.
 (22) Q And did you have a mustache or were
 (23) you clean shaven?
 (24) A I don't believe I had that at St.
 (25) John's.

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- (1) Q Did you use an electric razor or did
 (2) you use just a regular razor?
 (3) A I don't know.
 (4) Q You don't remember?
 (5) A Sorry.

- (6) Q You don't remember?
 (7) A No.
 (8) Q You don't remember whether you shaved
 (9) with an electric razor or regular razor?
 (10) A That's correct.
 (11) Q Let me ask you now, how do you shave?
 (12) A Now mostly with electric.
 (13) Q Electric?
 (14) A Mm-hm.
 (15) Q And did you ever shave with a straight
 (16) razor or — I say not a straight, a Gillette or a
 (17) a safety razor —
 (18) A Yes, sure.
 (19) Q Do you remember using safety razor
 (20) back in the '60s and '70s?
 (21) A I really don't recall, no.
 (22) Q You don't remember?
 (23) A No.
 (24) Q Not at all?
 (25) A No.

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- (1) Q Now there was a boy scout troop, was
 (2) there not, at St. John's?
 (3) A Yes, there was.
 (4) Q Where did the boy scout troop meet?
 (5) A I believe they met in the church hall.
 (6) Q Did you have any relationship or
 (7) involvement with the boy scout troop?
 (8) A Can you be more specific?
 (9) Q Yeah, I mean did you have anything to
 (10) do with the boy scouts?
 (11) A I was — I suppose you would call it a
 (12) chaplain.
 (13) Q Their chaplain. So you did attend —
 (14) A I attended meetings, yes.
 (15) Q As far as your duties at St. John's,
 (16) were they different than your duties at St.
 (17) Benedict's?
 (18) A Basically the same.
 (19) Q Now, was Father Tomasko, was he in
 (20) good health?
 (21) A He was in good health, yes.
 (22) Q Was this a parish that required two
 (23) priests?
 (24) A Yes, it did.
 (25) Q As opposed to St. Benedict's?

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- (1) A That's correct.
 (2) Q Larger parish?
 (3) A Larger parish.
 (4) Q Did not St. John's also have a
 (5) parochial school attached to it?
 (6) A Yes, they did.
 (7) Q Now, the parochial school was staffed
 (8) by nuns?
 (9) A Nuns, yes. Lay teachers and nuns.
 (10) Q Lay teachers and nuns.
 (11) Do you recall the order of nuns that
 (12) were there?
 (13) A The Notre Dame nuns of Wilton.
 (14) Q Of Wilton; and they had a convent?
 (15) A Yes, they had a convent.
 (16) Q And where was the — let's talk for a
 (17) moment about the location of the church, the
 (18) school, the rectory and the convent.
 (19) MR. MURPHY: The physical
 (20) location?
 (21) MR. TREMONT: Yes, just generally.
 (22) BY THE WITNESS:
 (23) A The church was on the corner of Jane
 (24) and Brook Street. Rectory was on Jane Street
 (25)

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- (1) directly behind the church. The school was at
 (2) the next block of Jane Street diagonally across
 (3) the street and the convent was directly opposite
 (4) the church on Brook Street.
 (5) Q Now, did you have anything to do with
 (6) the school?

- (7) A Only as an assistant pastor at the
 (8) parish.
 (9) Q What did that mean?
 (10) A I didn't teach, but I would go over
 (11) and give lectures occasionally, have a workshop
 (12) in religion, celebrate various liturgical
 (13) functions.
 (14) Q That was a grammar school?
 (15) A It was grammar school and two years of
 (16) high school.
 (17) Q So it was similar to St. Cyril's?
 (18) A Very similar to St. Cyril's yes.
 (19) Q 16 years being the age that you no
 (20) longer had to compulsorily attend school and the
 (21) school terminating — when I say the second year
 (22) or the age of 16?
 (23) A Two years, right.
 (24) Q Do you recall the principal of the
 (25) school? While you were there?

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- (1) A No, I don't recall her name, no.
 (2) Q That school closed down at some point?
 (3) A Yes, it did.
 (4) Q And the school I understand closed
 (5) down before the church did, the parish?
 (6) A Yes.
 (7) Q Did the school close down while you
 (8) were there?
 (9) A Yes, it did.
 (10) Q Do you recall approximately when the
 (11) school closed down?
 (12) A Approximately '70, '71.
 (13) Q Sometime roughly in the middle of your
 (14) term there?
 (15) A Yes.
 (16) Q At the time the school closed down,
 (17) did the nuns leave the convent?
 (18) A Yes.
 (19) Q So the convent became vacant?
 (20) A Vacant building.
 (21) Q Did you ever have sexual relations
 (22) with a female student in the convent?
 (23) A I refuse to answer that on the basis
 (24) of the Fifth Amendment.
 (25) Q Was there any complaint made to the

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- (1) pastor regarding your activity with the female as
 (2) well as male students while you were an assistant
 (3) pastor at St. John's?
 (4) A Would you repeat that, please?
 (5) Q Yes, was there any complaints made to
 (6) the pastor at St. John's that you know of
 (7) regarding your conduct with the students and the
 (8) children that were parishioners at St. John's
 (9) while you were an assistant pastor?
 (10) A Not to my knowledge.
 (11) Q Was there any policy in the Diocese of
 (12) Bridgeport that might have been promulgated by
 (13) the bishop or his officers, his representatives
 (14) regarding the persons who could live in the
 (15) rectory at St. John's while you were there?
 (16) A I wasn't aware of ever seeing anything
 (17) written of that nature.
 (18) Q Was there any restrictions as to
 (19) individuals who might be allowed in the living
 (20) quarters of the rectory at St. John's?
 (21) A Was —
 (22) Q Promulgated by the bishop or the
 (23) diocese?
 (24) A Unknown to me. I really don't
 (25) remember ever seeing anything in print.

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- (1) Q Were you ever told about anything?
 (2) A Don't recall.
 (3) Q Well, were you ever told for example
 (4) that you could not have a minor, a child in one
 (5) of the bedrooms —
 (6) A Was I told that?

(7) Q In the rectory?
 (8) A Was I told that?
 (9) Q Yes.
 (10) A Not to my knowledge.
 (11) Q Did the pastor ever indicate to you
 (12) that that was a prohibition?
 (13) A Not to my knowledge, no.
 (14) Q Do you recall seeing children on the
 (15) - in the living apartments that were on the
 (16) second floor of the rectory at St. John's?
 (17) A I refuse to answer that on the basis
 (18) of the Fifth Amendment.
 (19) Q You refuse to answer whether you ever
 (20) saw children there? Is that what you're saying?
 (21) A That's what I said, on the basis of
 (22) the Fifth Amendment privilege.
 (23) Q Did you ever have any children in the
 (24) - in your quarters in the bedroom of St. John's
 (25) in your apartment?

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(1) A I refuse to answer that on the basis
 (2) of the Fifth Amendment.
 (3) Q Did you ever tie any students naked to
 (4) the bed while you were an assistant pastor on the
 (5) second floor rectory at St. John's in Bridgeport?
 (6) A I refuse to answer that on the basis
 (7) of the Fifth Amendment.
 (8) Q Was there a housekeeper that lived in
 (9) at St. John's?
 (10) A Yes, there was.
 (11) Q And where did that housekeeper live?
 (12) A She had her own quarters in the
 (13) rectory.
 (14) Q On what floor?
 (15) A On the second floor.
 (16) Q On the second floor? And do you
 (17) recall who the housekeeper was?
 (18) A The pastor's sister.
 (19) Q It was the pastor's sister. And what
 (20) was her name?
 (21) A Dorothy.
 (22) Q Is she alive or dead or do you know?
 (23) A I have no knowledge at the present.
 (24) Q Were those the only persons that were
 (25) living there with the exception of a visiting

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(1) priest on occasion? Yourself, Dorothy and the
 (2) pastor?
 (3) A Yes.
 (4) Q Now, did you have alter boys at St.
 (5) John's?
 (6) A Yes, we did.
 (7) Q Who was in charge of the alter boys?
 (8) A I was.
 (9) Q In regard to the alter boys, did you
 (10) train these boys as well?
 (11) A Yes.
 (12) Q How would you train them?
 (13) A The same as at St. Benedict's. In the
 (14) functions of the mass and the liturgical
 (15) processions and activities.
 (16) Q In the course of training these boys,
 (17) would you ever fondle them?
 (18) A I refuse to answer that on the basis
 (19) of the Fifth Amendment.
 (20) Q As you trained these boys, and as they
 (21) said mass and left the alter, would you ever hug
 (22) them, kiss them or touch them on the buttocks?
 (23) A I refuse to answer that on the basis
 (24) of the Fifth Amendment.
 (25) Q Now, did you ever bring any of the

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(1) alter boys that were at St. John's up to your
 (2) place in New Hampshire?
 (3) A I refuse to answer that on the basis
 (4) of the Fifth Amendment.
 (5) Q While you were at St. Benedict's, did
 (6) you ever seek psychological or psychiatric

(7) attention?
 (8) A I refuse to answer that on the basis
 (9) of medical doctor/patient relationship.
 (10) Q While you were at St. John's in
 (11) Bridgeport, did you ever seek psychological or
 (12) psychiatric care and attention?
 (13) A I refuse to answer that on the basis
 (14) of doctor/patient relationship.
 (15) Q Did you have any interviews - I will
 (16) withdraw that.
 (17) Were you ever contacted while you were
 (18) at St. Benedict's or St. John's up through the
 (19) time you left St. John's by a representative of
 (20) the diocese regarding a complaint which may have
 (21) been made against you?
 (22) A Not to my recollection.
 (23) Q Did you ever discuss with a spiritual
 (24) advisor the fact that you had a problem keeping
 (25) your hands and the rest of your body away from

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(1) children?
 (2) MR. MURPHY: I'm going to object
 (3) to the form of that question.
 (4) BY THE WITNESS:
 (5) A I was just going to object.
 (6) Q You are going to object.
 (7) A My attorney just objected for me,
 (8) but -
 (9) Q Will you answer the question?
 (10) A I object based on the Fifth Amendment
 (11) and medical doctor/client relationship.
 (12) Q How many times - let's get back to
 (13) St. Benedict's and St. John's. How many times
 (14) did you meet Bishop Curtis, let's say, during
 (15) those first five, six, seven years of the
 (16) diocese? How many times would you meet him
 (17) privately, I say privately, let's say sit down in
 (18) his office or some other place as opposed to a
 (19) general function that he was giving, communion at
 (20) the church or something, or having confirmation?
 (21) A Very few times. But I don't recall
 (22) how many.
 (23) Q What would be the reasons for such
 (24) meetings?
 (25) A Transfers.

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(1) Q Why don't you explain that to me. You
 (2) were transferred from St. Benedict's to St.
 (3) John's, okay, I believe we've established that?
 (4) A Yes.
 (5) Q Would you have met the bishop, do you
 (6) remember, in regard to that transfer?
 (7) A It's very possible. I don't recall
 (8) exactly. But it's possible.
 (9) Q What was the procedure that would be
 (10) followed in that regard? I mean what would be
 (11) the normal procedure?
 (12) A I have no idea what the normal
 (13) procedure would be.
 (14) Q What was the procedure in your case?
 (15) A How a transfer was handled?
 (16) Q In other words, in regard to meeting
 (17) with the bishop.
 (18) A If I recall correctly, I was called by
 (19) the personnel board to advise me of the transfer
 (20) and then I believe, subject to correction, but I
 (21) believe I also spoke with the bishop as he
 (22) announced that I was being transferred.
 (23) Q In other words you went to see him?
 (24) A I'm not sure I went to see him. It's
 (25) very possible -

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(1) Q Did he come to see you?
 (2) A No, I went to his - but I mean I
 (3) don't think I initiated the visit.
 (4) Q In other words, he asked to see you?
 (5) A I would say that he asked, right.
 (6) Q Let me ask you this: Would that

(7) normally be the situation in this diocese that
(8) you didn't ask to see the bishop, but if the
(9) bishop wanted to, he would ask to see you; is
(10) that it? Is that the way --
(11) A I don't know what the policy is, but
(12) -- well I have to answer I don't know what the
(13) policy is.
(14) Q Let me ask you, did you feel free that
(15) you could see the bishop any time you wanted to?
(16) A I believe his door was open to anybody
(17) who wanted to...
(18) Q Had you attempted to see the bishop
(19) then? I mean over the course of your years as a
(20) priest in the diocese in Bridgeport, did you
(21) request to see the bishop?
(22) A Specifically what time period?
(23) Q I mean at any time. Just yes or no,
(24) did you request to see the bishop? Did you
(25) initiate a request to see Bishop Curtis, Bishop

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(1) Egan, bishop -- well I guess Bishop Shehan wasn't
(2) here. Bishop Curtis or Bishop Egan?
(3) A Okay, can you repeat what you are
(4) asking? There seems to be a number of questions
(5) and I'm not --
(6) Q I'm asking you whether you at any
(7) time that you were a priest in the Diocese of
(8) Bridgeport, did you request an audience with the
(9) bishop?
(10) A It's possible, but I don't recall
(11) specifically. I'm -- in other words, I don't
(12) remember anything specific, but --
(13) Q So you don't remember any occasion,
(14) you have no memory of any occasion where you
(15) might have requested that you had a desire to see
(16) the bishop?
(17) A You're talking about Bishop Curtis.
(18) Q Or Egan?
(19) A I was under the impression you were
(20) talking about Bishop Curtis.
(21) Q Let's talk about both of them. Let's
(22) take Bishop Curtis first?
(23) A I have no recollection.
(24) Q Do you have any recollection of any
(25) time when you wanted to initiate a visit, an

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(1) audience with Bishop Egan?
(2) A Yes.
(3) Q When was that?
(4) A I don't recall the times, but again, I
(5) would -- well I'm sorry, I just don't recall the
(6) exact times.
(7) Q Well at the time that you requested
(8) this, you were a pastor at what church?
(9) A The time variance is important because
(10) I was -- when he was installed as bishop, I was
(11) still at St. Benedict's and I'm not sure of the
(12) exact date that I requested.
(13) Q That you requested to see Bishop
(14) Egan?
(15) A I recall requesting to see him, but I
(16) don't remember the exact time.
(17) Q Why did you request to see him?
(18) A I would decline to answer that on the
(19) basis of priest -- I don't know what the
(20) technical term would be.
(21) Q I don't know what the technical term
(22) would be either. Why don't you tell us what it
(23) is. Priest what?
(24) I'm asking you why you asked to see
(25) Bishop Egan. Why you requested it. You are not

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(1) answering. Now what is your reason for not
(2) answering?
(3) A I would say based on confidentiality.
(4) Q Just general confidentiality? It's
(5) none of my business; is that it?
(6) A Oh, no, that's --

(7) Q I mean that's your grounds, is
(8) confidentiality? You are not going to answer it
(9) because of confidentiality?
(10) A I'm thinking.
(11) Well I recall asking to see him in
(12) regard to the present charges.
(13) Q And that was the only time you recall
(14) asking to see him after the present -- let me
(15) withdraw that.
(16) Was that after the present charges
(17) became known? I mean by known, publicized.
(18) A Yes.
(19) Q Did you in fact see him?
(20) A No.
(21) Q So he refused to see you?
(22) A I have no knowledge of that.
(23) Q Well you asked to see him.
(24) A Mm-hm.
(25) Q And he didn't see you; is that

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(1) correct?
(2) A I asked to see him and he did not see
(3) me.
(4) Q In what manner, in what form did your
(5) request take? Was it through a messenger,
(6) Monsignor Bronkiewicz or was it -- I mean was it
(7) by letter, telephone?
(8) A No, it was by way of Monsignor
(9) Bronkiewicz..
(10) Q Did Monsignor Bronkiewicz indicate
(11) therefore to you that the bishop didn't want to
(12) see you? .
(13) A I have no recollection of that.
(14) Q Well if you wanted to see him, didn't
(15) you push it?
(16) A No, I was perhaps strong in my
(17) request, but it wasn't being acknowledged, so --
(18) Q Well did Monsignor Bronkiewicz give
(19) you a reason why Bishop Curtis -- I mean Bishop
(20) Egan didn't want to see you?
(21) A No reason.
(22) Q Have you ever met, when I say met
(23) Bishop Egan, sat in Bishop Egan's office or in a
(24) living room or in your own apartment sitting with
(25) Bishop Egan and spoke with Bishop Egan?

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(1) A Yes, I have.
(2) Q On how many occasions was that?
(3) A Perhaps two.
(4) Q Could you tell me about those
(5) occasions? How did they come about?
(6) A One was the announcement of my
(7) transfer from Bethel to Greenwich.
(8) Q When you were transferred from Bethel
(9) to Greenwich, where did you meet with the bishop?
(10) A In his office.
(11) Q Where was his office at that time?
(12) A At the chancellery on Jewett Avenue,
(13) Bridgeport.
(14) Q Bishop Curtis's office, was that over
(15) by St. Augustine's --
(16) A Yes.
(17) Q So Bishop Egan moved his office to
(18) the --
(19) A Excuse me, wait. Bishop Curtis had an
(20) office at the chancellery as well, but he lived
(21) at the cathedral.
(22) Q And Bishop Egan has a private home in
(23) Stratford?
(24) A He has a private home...
(25) Q What was the substance of your

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(1) conversation at that time?
(2) A It was the transfer from Bethel to
(3) Greenwich.
(4) Q What was the nature of your
(5) conversation with him?
(6) A He officially told me that I was going

- (7) to be the pastor in Greenwich, congratulated me
- (8) and I thanked him and that was the extent of the
- (9) conversation.
- (10) Q Now, was that the first time that you
- (11) met with him or the second time?
- (12) A Oh, we met in confirmation and we met
- (13) at clergy meetings but you asked if we met
- (14) personally.
- (15) Q And you said two times.
- (16) A Yes.
- (17) Q Was the other time before or after
- (18) that?
- (19) A The other time was after.
- (20) Q When was that?
- (21) A That was at his home about two months,
- (22) three months later.
- (23) Q That was at his home in Stratford?
- (24) A In Stratford.
- (25) Q What was the purpose of that meeting?

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- (1) A That was, from what I can determine, a
- (2) routine follow-up after an assignment. Asking if
- (3) we were in the parish, if there were any
- (4) difficulties, if we needed any assistance up in
- (5) the chancellery staffing and in the transition.
- (6) That's basically --
- (7) Q Was anyone else present at that
- (8) meeting?
- (9) A Just his housekeeper, but she wasn't
- (10) present at meeting. We had dinner there.
- (11) Q Just the two of you had dinner there?
- (12) A That's correct.
- (13) Q Approximately when would that have
- (14) been?
- (15) A Approximately two months after -- it
- (16) would have been either May or June of '89.
- (17) Q Of '89, all right. At that particular
- (18) time, was there any discussion regarding the
- (19) sexual complaints that were made by a parishioner
- (20) against you?
- (21) A I wasn't aware that any complaints
- (22) were made.
- (23) Q Was there any discussion about you
- (24) going into the Institute of the Living in 1989?
- (25) A At that meeting?

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- (1) Q Yes.
- (2) A No.
- (3) Q Let me show you this August 16th, 1989
- (4) letter and ask you whether you recognize that
- (5) signature.
- (6) A That's the bishop's signature.
- (7) Q And that's about August of 1989. Were
- (8) you aware of the fact that in August of 1989 that
- (9) Monsignor Bronkiewicz was asked by Bishop Egan to
- (10) handle a complaint that was made by Mrs. Krug
- (11) regarding the sodomization of her son allegedly
- (12) by you while you were at the Holy Name parish in
- (13) Stratford?
- (14) A I was made aware by Monsignor
- (15) Bronkiewicz of allegations of sexual misconduct,
- (16) yes.
- (17) Q Was not your meeting at the bishop's
- (18) home in regard to those allegations?
- (19) A It was not.
- (20) Q It was not.
- (21) Bishop Egan normally, you are telling
- (22) us when he transfers a priest, he has dinner with
- (23) them a couple months later at his home?
- (24) A I believe that's customary.
- (25) Q Did he play the piano for you at that

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- (1) time?
- (2) A No, he did not.
- (3) Q Now, you indicated that when you were
- (4) at St. John's you were in charge of the altar
- (5) boys. Did you ever give the altar boys any
- (6) presents?

- (7) A Yes, it was customary.
- (8) Q What kind of presents did you give
- (9) them?
- (10) A I don't recall.
- (11) Q Did you ever give any of them a set of
- (12) drums?
- (13) A At St. John's?
- (14) Q Yes.
- (15) A It's possible.
- (16) Q Do you remember who you might have
- (17) given a set of drums to?
- (18) A No, I don't.
- (19) Q Do you remember for what reason you
- (20) gave the boy a set of drums?
- (21) A If I gave them, it was probably just
- (22) to encourage his musical abilities.
- (23) Q That would be a fairly expensive gift,
- (24) would it not?
- (25) A Not necessarily.

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- (1) Q No?
- (2) A No.
- (3) Q Do you know how much a set of drums
- (4) cost? Do you have any idea how much you paid for
- (5) the set of drums you may have given to this young
- (6) man?
- (7) A No, I have no idea.
- (8) Q Now, were you required, again while
- (9) you were at St. Benedict's, and St. John's, were
- (10) you required by the regulations of the diocese to
- (11) take any kind of a retreat or have any kind of
- (12) spiritual activity?
- (13) A Yes, it's customary.
- (14) Q What was the nature of that?
- (15) A The nature of the retreat?
- (16) Q I mean what was sort of required at
- (17) that time?
- (18) A That you spend some time in reflection
- (19) on how your personal spiritual life has been
- (20) developing and seek counsel in how to improve
- (21) your spiritual life.
- (22) Q Was there any particular place that
- (23) those retreats were done?
- (24) A At first I believe -- it was not
- (25) Sacred Heart. At Fairfield University. I

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- (1) believe there were some held at the -- the name
- (2) escapes me now. It's a retreat house I believe
- (3) either in Norwalk or -- in that area. And after
- (4) that, they became instead of organized by the
- (5) diocese, you were allowed to either participate
- (6) in one of the diocesan retreats or take your own.
- (7) Q When you first started they were
- (8) organized by the diocese?
- (9) A That's correct.
- (10) Q And you were required to attend that?
- (11) A That's correct.
- (12) Q How long would they last?
- (13) A Usually a week.
- (14) Q A week? Were they done in a staggered
- (15) fashion throughout the diocese?
- (16) A Yes, so that priests who went would
- (17) have someone to cover for them.
- (18) Q So that if for example you were at St.
- (19) John's, Father Tomasko would be required to take
- (20) such a retreat and you would be, but you wouldn't
- (21) be taking it at the same time?
- (22) A That's correct.
- (23) Q So --
- (24) A Not normally.
- (25) Q So somebody would be covering the

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- (1) parish theoretically.
- (2) And do you recall during the course of
- (3) those retreats whether you told anyone that you
- (4) had had sexual relations with young men or young
- (5) women?
- (6) A I refuse to answer that on the basis

- (7) of the Fifth Amendment.
 (8) Q Did you discuss with any
 (9) representative of the diocese the fact that
 (10) during those retreats that you had sexual
 (11) relations with young men and women under the age
 (12) of majority?
 (13) A I refuse to answer that on the basis
 (14) of the Fifth Amendment.
 (15) Q Now did you receive any kind of review
 (16) or evaluation of your performance by either a
 (17) pastor or other officers of the diocese?
 (18) A Did I personally?
 (19) Q I mean was that a custom at that time?
 (20) A Not -- No, I've never received
 (21) anything of that nature.
 (22) Q You were a pastor at some point?
 (23) A That's correct.
 (24) Q Were you required to make an
 (25) evaluation of assistant pastors that were under

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- (1) your care?
 (2) A No, I was not.
 (3) Q So that was never required of you?
 (4) A No.
 (5) Q As a pastor of the -- in the Diocese
 (6) of Bridgeport, was it your obligation to
 (7) determine whether an assistant pastor under --
 (8) within your parish and living in your rectory
 (9) followed the rules and canons of the church as
 (10) enunciated in the Code of Canon Law?
 (11) A That's correct.
 (12) Q If you received any complaints when
 (13) you were pastor by any individual regarding
 (14) conduct which was claimed to be a violation of
 (15) church rules or law, what would you be required
 (16) to do as pastor of the church?
 (17) A To make a report of this.
 (18) Q To whom would you make the report?
 (19) A To the diocese. The bishop's office
 (20) or director of personnel.
 (21) Q Then you would forward that to them
 (22) for their own investigation; that was the
 (23) requirement?
 (24) A That's correct.
 (25) Q So I assume that that same requirement

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- (1) would have applied to pastors in the '60s and
 (2) '70s?
 (3) A I'm not assuming anything. I really
 (4) couldn't say.
 (5) Q You don't know. Do you know when that
 (6) rule started?
 (7) A No, I don't.
 (8) Q Did you ever make any complaints to
 (9) the diocese about assistant pastors that were
 (10) under your jurisdiction when you were the pastor
 (11) of St. Mary's or Sacred Heart?
 (12) A I refuse to answer that on the basis
 (13) of confidentiality.
 (14) Q So you're not answering that either.
 (15) I'm not asking about yourself. I'm asking
 (16) whether you made any complaints about anybody
 (17) else?
 (18) A Again, I refuse to answer it on the
 (19) basis of confidentiality.
 (20) Q Now, were there any seminars that
 (21) discussed homosexuality and the priesthood that
 (22) were run either at these retreats or within the
 (23) diocese since you've been associated with the
 (24) diocese?
 (25) A I'm sure there were.

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- (1) Q Where would they be run?
 (2) A I really couldn't answer that.
 (3) Q Well --
 (4) A I had no recollection.
 (5) Q Did you attend any?
 (6) A Very possibly.

- (7) Q Well, who would run them? I mean --
 (8) A Either some member of the diocese,
 (9) there might be an expert in a particular field
 (10) that was being discussed or a visiting priest or
 (11) counselor would be brought in. A doctor might be
 (12) brought in.
 (13) Q Where would that be run? I mean what
 (14) kind of --
 (15) A Presently probably it would be run at
 (16) the chancellery office, there's a meeting hall
 (17) there.
 (18) Q When such meetings would take place,
 (19) would they be -- would there be a required
 (20) attendance or would it merely be a program that
 (21) was announced that anybody who felt like it could
 (22) come?
 (23) A Usually it was strongly encouraged.
 (24) Q Strongly encouraged means it was
 (25) basically they wanted you to attend?

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- (1) A Yes.
 (2) Q Would there be programs such as this
 (3) that you were required to attend as a priest, I
 (4) mean so many times a year generally, general
 (5) programs regarding --
 (6) A I have no recollection of a
 (7) timeframe.
 (8) Q Could you tell me when you were at St.
 (9) John's, was there any housekeeper different than
 (10) the housekeeper you mentioned who was the sister
 (11) of the pastor?
 (12) A I don't believe -- well there was a
 (13) part-time housekeeper. She was also a relative
 (14) of the pastor.
 (15) Q Do you remember her name?
 (16) A Mae.
 (17) Q You don't remember her last name?
 (18) A Kascak, K-A-S-C-A-K.
 (19) Q Do you know where she is now?
 (20) A She's deceased.
 (21) Q Now, during your time at St. John's,
 (22) this is after 1970, did you take alcoholic
 (23) beverages?
 (24) A After 1970?
 (25) Q Yeah, you took an oath you told me for

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- (1) five years when you were ordained in regard to
 (2) alcoholic beverages?
 (3) A That's correct.
 (4) Q And that you weren't sure whether you
 (5) did or didn't take them during that those five
 (6) years?
 (7) A That's correct.
 (8) Q I'm asking after the five years
 (9) whether you drank alcohol?
 (10) A After 1970?
 (11) Q Yeah.
 (12) A I would say very likely.
 (13) Q Was there any reason or did you at any
 (14) time stop drinking alcohol?
 (15) A In what timeframe?
 (16) Q Any time after you started drinking
 (17) it.
 (18) A Well let's rephrase the question. I
 (19) didn't start drinking.
 (20) Q You indicated that you -- 1965 you
 (21) took a vow?
 (22) A Yes.
 (23) Q And that as a result of that vow, you
 (24) were going to abstain for five years?
 (25) A That's correct.

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- (1) Q And you didn't recall whether or not
 (2) you may have had alcohol beverages during those
 (3) five years?
 (4) A That's correct.
 (5) Q But you have now told us that at some
 (6) point at least after those five years you did

- (7) engage in the consumption of alcoholic beverages.
- (8) A On occasion, yes.
- (9) Q Now I'm asking you after you engaged
- (10) in the consumption of alcoholic beverages,
- (11) whether there came a time when you stopped
- (12) completely taking alcohol?
- (13) A I believe it was in 1975.
- (14) Q What was the reason?
- (15) A Medical.
- (16) Q And what was the medical reason?
- (17) A I had an operation that removed most
- (18) of my lower intestines; and to drink at that
- (19) stage would have been disastrous.
- (20) Q Where was the operation?
- (21) A At St. Vincent's.
- (22) Q Who performed it?
- (23) A Dr. McQuade.
- (24) Q Who is dead, is he not?
- (25) A Deceased.

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- (1) Q What was the nature of the operation?
- (2) A It was technically jejuno-ileal
- (3) bypass.
- (4) Q The operation did not require
- (5) colostomy or ileostomy, did it?
- (6) A Not to my knowledge.
- (7) Q Or you don't have one -
- (8) A Yes. I thought you meant at the time
- (9) of the operation. No, I don't have one.
- (10) Q How were you told that condition came
- (11) about?
- (12) A At the time, the basic reason from the
- (13) doctor's point of view was a deficiency or a
- (14) disruption in the metabolism workings of the
- (15) body. I have no technical medical expertise to
- (16) describe it, but that's -
- (17) Q You indicated that there was a
- (18) secretary who worked at St. John's parish?
- (19) A That's - I didn't indicate, but there
- (20) was a secretary there.
- (21) Q And what was her name? Or his name?
- (22) A Helen.
- (23) Q Do you recall the last name?
- (24) A Plavcan.
- (25) Q Do you know whether she is -

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- (1) A I have no idea.
- (2) Q Was she a member of the parish?
- (3) A Yes, she is.
- (4) Q Was she the only secretary that you
- (5) remember being there during the time you were at
- (6) St. John's?
- (7) A To my knowledge, yes.
- (8) Q When was the last time that you saw
- (9) her?
- (10) A Ten years give or take.
- (11) Q There was a secretary at St.
- (12) Benedict's?
- (13) A Part-time, yes.
- (14) Q And her office was, you said, on the
- (15) second floor?
- (16) A Partially on the second floor,
- (17) partially on - she used the kitchen sometimes as
- (18) a desk and there was an office on the second
- (19) floor.
- (20) Q What was her name?
- (21) A No, I'm sorry, it escapes me at the
- (22) present time.
- (23) Q St. John's was again a Slovak parish?
- (24) A That's correct.
- (25) Q Would you tell me why were you

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- (1) transferred from St. John's?
- (2) A Why was I transferred from St. John's?
- (3) Q Yes.
- (4) A Specifically I don't know the reason,
- (5) but there was a policy that was instituted at the
- (6) time that a priest as an assistant would stay a

- (7) maximum of five years in any given parish and
- (8) then moved.
- (9) Q Well who -
- (10) A I was -
- (11) Q Excuse me -
- (12) A It was diocesan policy.
- (13) Q Does that policy still exist?
- (14) A I don't believe it does.
- (15) Q Do you know what the purpose of the
- (16) policy was?
- (17) A The purpose was, from what I could
- (18) understand, was so that a priest in the diocese
- (19) could get a cross-section of the diocese and
- (20) its many parishes. Some suburban, some rural,
- (21) some -
- (22) Q So that a priest, an assistant pastor
- (23) then could not stay in a parish more than five
- (24) years?
- (25) A It's my understanding at that time

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- (1) that was the policy, yes.
- (2) Q Was that the reason? Were you told
- (3) that was the reason you were transferred?
- (4) A To my knowledge, that was the reason,
- (5) yes.
- (6) Q Did you request to be transferred?
- (7) A I did not.
- (8) Q Did Father Tomasko request that you be
- (9) transferred?
- (10) A I have no knowledge of that.
- (11) Q Did you ever discuss with Father
- (12) Tomasko the fact that you wanted to stay or you
- (13) wanted to go?
- (14) A I'm sure I did, yes.
- (15) Q And what was your feeling?
- (16) A I wanted to stay.
- (17) Q You wanted to stay. What was your
- (18) relationship with Father Tomasko?
- (19) A We had a very close working
- (20) relationship.
- (21) Q Did you see the bishop at the time
- (22) that - before you were being transferred I
- (23) should say?
- (24) A In reference to that transfer?
- (25) Q Yes.

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- (1) A I believe I made an attempt to talk to
- (2) the personnel board and that's where I was told
- (3) that the five year policy was being implemented
- (4) in the diocese.
- (5) Q Now when you contacted the personnel
- (6) board, you would contact them in writing?
- (7) A Not necessarily. A phone call or a
- (8) personal request would be, I believe, sufficient.
- (9) Q But I'm asking, so that you would not
- (10) contact them in writing?
- (11) A I'm saying that I don't know if I did
- (12) or not.
- (13) Q So you don't remember?
- (14) A That's correct.
- (15) MR. SWEENEY: Counsel, we are just
- (16) about reaching the 5 o'clock hour.
- (17) MR. TREMONT: I think let's stop
- (18) and - now what I want to do at this
- (19) point, I have many other questions to
- (20) ask, but what we are going to do is I
- (21) want to continue the deposition but I
- (22) want to go to court and I want to bring
- (23) in motions for contempt as it seems to
- (24) me that that's a more logical thing
- (25) rather than to continue the deposition

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- (1) to another date unless you want to
- (2) continue on tomorrow morning. But I
- (3) think it's more logical to go this way,
- (4) get the orders and then continue on.
- (5) So the deposition will continue. I
- (6) will ask you to - as far as the

(7) transcript is concerned, I am entitled
 (8) - I'll take an original and a copy.
 (9) There's a transcript for three
 (10) defendants.
 (11) MR. SWEENEY: Yes.
 (12) MR. TREMONT: And I don't know
 (13) what the arrangement is with Mr. Lyons.
 (14) That's something that's between - by
 (15) that, whatever Mr. Murphy and Mr.
 (16) Sweeney have arranged with Mr. Lyons,
 (17) that's something I'm not going to get
 (18) involved in as far as an order seeing
 (19) that you are the people that pushed the
 (20) order; and the transcript is to be kept
 (21) confidential. Okay?
 (22) MR. MURPHY: Before we go off the
 (23) record, I would request that you
 (24) furnish counsel with copies of the
 (25) documents that have been marked as

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(1) exhibits.
 (2) MR. TREMONT: We will send you a
 (3) copy of each of them. They are all -
 (4) they are all the documents that we
 (5) already have, but we will send a copy
 (6) so that you will have them marked.
 (7) MR. MURPHY: And the second thing
 (8) is with regard to any motions that you
 (9) file, I would simply remind counsel of
 (10) the limitations set forth in Judge
 (11) Levin's order that any portions of the
 (12) transcript or references to the
 (13) transcript should be filed in court
 (14) under seal.
 (15) MR. TREMONT: Is that it?
 (16) MR. LYONS: May I receive a copy
 (17) of what's been marked today?
 (18) MR. TREMONT: Does anyone have any
 (19) objection to that?
 (20) MR. SWEENEY: As far as I'm
 (21) concerned, Mr. Lyons put a statement on
 (22) the record he has committed himself to
 (23) abide by Judge Levin's order for
 (24) purposes of this deposition and that
 (25) commitment which I assume applies to

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(1) your clients as well.
 (2) MR. LYONS: That's correct.
 (3) MR. SWEENEY: That's good enough
 (4) for me and I think we can include him
 (5) in the loop as it were.
 (6) MR. MURPHY: I agree.
 (7) MR. TREMONT: It's up to you
 (8) people. I say that merely not because
 (9) I have any problem with Mr. Lyons, but
 (10) that's - you people asked for the
 (11) order. So if you want to expand it or
 (12) waive it, that's up to you.
 (13) MR. SWEENEY: I think this
 (14) complies with the order. I do not
 (15) perceive it as a waiver of anything.
 (16) MR. TREMONT: All right.
 (17) MR. MURPHY: We are neither
 (18) expanding it nor waiving it nor
 (19) narrowing it. Similar motions were
 (20) filed in Mr. Lyons' case.
 (21) MR. TREMONT: All right. Thank
 (22) you.
 (23) MR. SWEENEY: We thank you one and
 (24) all.
 (25) (Whereby, the deposition concluded)

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(1) at 4:58 p.m.)
 (2) . . .
 (3) . . .
 (4) . . .
 (5) . . .
 (6) . . .
 (7) REV. RAYMOND PCOLKA
 (8) Rev. Raymond Pcolka personally appeared
 (9) before me at _____, Connecticut,

(11) this _____ day of _____, 1995,
 (12) made oath and acknowledged this deposition to be
 (13) a true and accurate transcription of his
 (14) testimony.
 (15) My Commission Expires: _____
 (16) _____
 (17) _____
 (18) _____
 (19) Notary Public

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I N D E X		
	EXAMINATION	PAGE LN
(1)	WITNESS	
(2)	REV. RAYMOND PCOLKA	
(3)	DIRECT EXAMINATION BY	18 6
(4)	MR. TREMONT:	
(5)	PLAINTIFF'S EXHIBITS	PAGE LN
(6)	A Order re: Motion #221	7 24
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(9)	C Certificate of deposit	71 11
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(12)	F Letter of March 20, 1962	163 25
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(15)	I June 1, 1962 memo	185 16
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(17)	with two pages of physical examination	
(18)	K Notice of compliance	201 12

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(1) CERTIFICATE
 (2) STATE OF CONNECTICUT)
 (2)) SS NEW HAVEN
 (3) COUNTY OF NEW HAVEN)
 (6) I, VIKTORIA V. STOCKMAL, a Notary
 (6) Public duly commissioned and qualified in and for
 (7) the county of New Haven, State of Connecticut, do
 (7) hereby certify that pursuant to the notice of
 (8) deposition, the said witness came before me at
 (8) the aforementioned time and place and was duly
 (9) sworn by me to testify to the truth and nothing
 (9) but the truth of his knowledge touching and
 (10) concerning the matters in controversy in this
 (10) cause; and his testimony reduced to writing under
 (11) my supervision; and that the deposition is a true
 (11) record of the testimony given by the witness.
 (12) I further certify that I am neither
 (13) attorney of nor counsel for, nor related to or
 (13) employed by any of the parties to the action in
 (14) which this deposition is taken, and further that
 (14) I am not a relative or employee of any attorney
 (15) or counsel employed by the parties thereto, or
 (15) financially interested in the action.
 (16) IN WITNESS WHEREOF, I have hereunto set
 (17) my hand and affixed my notarial seal this 29th
 (17) day of January, 1995.
 (18) _____
 (19) VIKTORIA V. STOCKMAL, RMR, CRR
 (20) Notary Public
 (21) My commission expires March, 1996.