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STATE OF ILLINOIS
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                                   SS:
                                                                                 WITNESS
                                                                                                            EXAMINATION
       COUNTY OF C O O K
                                                                                 FATHER FRANCIS DALY
           IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
                                                                                     By Mr. McGuire......5, 232
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                   Plaintiff,
                                             No. 07 L 08781
          THE CHICAGO PROVINCE OF
          THE SOCIETY OF JESUS,
          a/k/a THE JESUITS, and
FATHER DONALD J.
                                                                            8
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                                                                                           EXHIBITS
          McGUIRE, S.J.,
                                                                                 NUMBER
                                                                                                           MARKED FOR ID
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                                                                                 Daly Deposition Exhibit
                                                                                     No. 1.....
       The discovery deposition of FATHER FRANCIS DALY, taken in the above-entitled cause, before Wendy A. Killen, a certified shorthand
                                                                           11
                                                                                     No. 2
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       reporter, on the 28th day of May, 2009, at the time of 10:03 a.m., at 70 West Madison Street, .
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       Suite 5350, Chicago, Illinois, pursuant to notice.
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       Reported By: WENDY A, KILLEN, CSR
       License No.: 084-003772
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         APPEARANCES:
                                                                                            EXHIBITS (cont'd)
           THE McGUIRE LAW FIRM, by
                                                                                 NUMBER
                                                                                                             MARKED FOR ID
           MR. KEVIN M. McGUIRE
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(951) 719-8416
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15
             the Society of Jesus a/k/a The
                                                                           13
              Jesuits:
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           MR. ROBERT A. MALONEY
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           P.O. Box 918
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(312) 799-4959
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18
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             Representing Father Donald J.
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EXHIBIT 4

time you met Don McGuire? A. The only thing I knew was Father McGuire 1 2. A. The first time I met him was in practice 2 was a friend to his mother and Father McGuire was teaching at Loyola Academy in 1965, summer of '65. 3 3 helping her a little bit and also helping Q. Sounds like a song. 4 4 get ready to go to Loyola Academy. 5 Was he a scholastic at the time? 5 Q. How old do you think 6 A. No, no. He was a priest. 6 A. He was probably 12, 13 years old at that 7 Q. You were a scholastic? 7 time. 8 A. I was a scholastic. 8 Q. So an eighth grader at the time? Q. This is the first time I am hearing about 9 9 A. Either eighth grader or just a freshman. 10 Loyola Academy in terms of an assignment that you 10 But I was teaching all eighth graders in that might have received. 11 11 practice summer. Did you just teach there in a summer? 12 12 Q. That's the remedial summer? 13 A. Correct. It was the preparation for going A. Yes. Exactly, 13 14 to Cincinnati. 14 MR. McGUIRE: Not that I have experience with 15 MR. PEARLMAN: I'm sorry. Did he say when? 15 it, gentlemen. MR. McGUIRE: Yes, 1965. 16 16 THE WITNESS: For some, it's an advanced BY MR. McGUIRE: 17 17 summer, too. Some guys go in the excel program. 18 Q. Did you have any sort of time alone with 18 MR. McGUIRE: That's not my experience, but Don McGuire where you discussed -- well, let me ask 19 19 anyway... this question. Was he ever in charge of your 20 20 THE WITNESS: You're right. 21 formation? 21 But he was totally on his own. It was A. No. 22 22 just a private tutoring about an hour a day I spent 23 Q. Did you ever have a discussion with him 23 with him on English. 24 about formation? 24 75 73 A. No. BY MR. McGUIRE: 1 2 Q. Can you describe the character and nature 2 Q. How did you come to get that assignment? 3 of your contact with him during that one summer in 3 Were you assigned by a regent there? 4 1965? 4 A. I don't remember how I got it. 5 A. I lived in the same community with him. 5 Q. Do you remember meeting his mother at all? We were probably 44 Jesuits. There were probably A. No. I did not meet his mother. 6 6 12 scholastics; some were in the same program I was 7 7 Q. Were you teaching him English? 8 of practice teaching, some were there who probably 8 A. Yes. See, that's what I was practice 9 teaching. I think that's how I got it, but I don't 9 were regents at Loyola Academy at the time, just 10 didn't go away for the summer. 10 know that for sure. 11 My one contact with him was I was tutoring 11 Q. You don't speak Polish, do you? 12 a student that was Polish and needed some help with 12 A. No, I don't. 13 English. And I tutored him after I was finished 13 Q. How was his English? teaching for about an hour a day for that summer. 14 A. It was fairly -- I mean we could 14 15 communicate, so it wasn't like he didn't know any 15 Q. Was that gentleman's name That's the only name I know. 16 A. It's. 16 English. MR. PEARLMAN: Off the record. 17 17 Q. When you tutored him, was it essentially MR. McGUIRE: Sure, off the record. one-on-one sessions? 18 18 19 (Discussion off the record.) 19 A. It was. 20 BY MR. McGUIRE: 20 Q. To your knowledge, where were these 21 one-on-one sessions conducted; library, classroom? 21 fellow, do you have an Q. This 22 22 A. Probably a classroom, more than likely a understanding or awareness of his background? 23 A. At that time? 23 classroom. 24 • Q. But you don't have a specific memory? 24 Q. Yes. 74 76

responsibility was It? 1 1 certainly didn't tell me to do it. I know that, 2. A. I think it was the parent's responsibility 2 MR. McGUIRE: I'll mark and identify as 3 or the victim's responsibility to come forward. 3 Plaintiff's Exhibit Number 14 a letter from 4 Q. Okay, Got it. 4 to the provincial dated 5/11/93. 5 A. That's how I perceived it. 5 (Whereupon, Daly Deposition 6 Q. That's fine. 6 Exhibit No. 14 was marked for 7 I will have to come back to the notes 7 identification.) 8 later. BY MR. McGUIRE: 8 9 MR. McGUIRE: I am going to mark and identify 9 Q. Do you remember seeing that letter? 10 for the record as Plaintiff's Exhibit Number 13 the 10 A. Yes, I do. 11 July 3, 1993 letter from 11 to the Q. They gave you a history with that family's 12 provincial and the witness. involvement with Don McGulre; is that correct? 12 13 (Whereupon, Daly Deposition 13 A. Correct. 14 Exhibit No. 13 was marked for 14 Q. Does anything in that history sort of ring. 15 Identification.) 15 any bells for you, alarm bells? 16 BY MR. McGUIRE: A. I think it was that whole strange 16 17 Q. Sir, I was wondering if you would just 17 relationship betweer and Father McGuire and 18 look at that and tell me if you recognize it. 18 how they saw reactions from McGuire that were 19 A. I recognize it, yes. They were the pretty strong from what he was saying, and then 19 20 concerns they brought forward. 20 even getting defensive and then somehow challenging 21 Q. And you had mentioned that the primary 21 how much the son needed him. 22 thing that you were interested in is responding to 22 Q. And after reading this letter, was it one 23 complaints, as the father, correct? 23 of your impressions that essentially this conduct 24 A. Yes. 24 had gone on for some time between Don McGuire and 189 191 1 Q. One of the complaints and one of the 1 the child and that the parents were learning of it 2 things that was advocating through his lawyer 2 much later down the road in the relationship? 3 I guess, is on the first page. 3 A. Yes. Number 5. One of the things they were asking for 4 4 Q. And based on your past experience and your 5 is that any others potentially involved with Father 5 involvement in the province as a socius, isn't it 6 McGuire be contacted and provided pastoral care. 6 true that usually the parents are the last to learn Now, I understand what you say about how 7 7 about what's going on between a child and a 8 you think it's the parent's reasoning and their 8 potentially -- an ephebophile priest or a sexual 9 responsibility. But given that you wanted to 9 predator of minors? 10 and this was one of his conditions, 10 A. I didn't know enough about that to be very did you affirmatively act to contact anybody else 11 11 honest to say what the pattern would be. 12 who might be associated with Father McGuire? 12 Q. At this point in time, you have 13 A. No, I did not. 13 indications in this letter that the parents were 14 Q. Any particular reason why not? 14 finding out after the fact about the abuse that's 15 A. I think no more than I told you a moment 15 being alleged here, correct? 16 ago. I think we basically thought if there is A. Yes. 16 17 something that they feel is serious and want to 17 Q. So my question to you would be 18 make an allegation, it's their responsibility. Our 18 understanding that this is the relationship that 19 responsibility is not to invite that kind of a 19 Don McGuire might have with this child and some response at that time. I think that was my 20 20 other children, why would you not translate that inte 21 thinking. 21 case and affirmatively contact him as 22 And I don't know what Father Schaeffer 2; had asked to be done? 23 said to any of that either, to be honest. I don't 23 I know you had stated earlier you thought 24 know if he said don't bother about it. He 24 that it was the parent's responsibility. But what 190 192

| | | 3 | |
|--|---|---|---|
| 1 | MR. HUEBSCH: What number are we talking about? | 1 | Q. I was going to ask you whether or not you |
| 2. | MR. McGUIRE: Exhibit 21. | 2 | believed it? |
| 3 | MR. HUEBSCH: This one? 22. | 3 | A. I really don't. |
| 4 | MR. McGUIRE: Yes, 22. | 4 | Q. That's fine. |
| 5 | THE WITNESS: Yes. This could be from that. | 5 | There is a little note to the left-hand |
| 6 | BY MR. McGUIRE: | 6 | side of that section that I just mentioned to you. |
| 7 | Q. You just transcribed the handwriting to | 7 | It says problem with Society, |
| 8 | the typewritten? | 8 | A. Yes. |
| 9 | A. Correct. | 9 | Q. Again, you are not talking about society |
| 10 | Q. Now, if you look at your handwritten | 10 | in general; you are talking about the Society of |
| 11 | notes, it says here just right above the black bar | 11 | Jesus? |
| 12 | testing supports letter. I believe that's what it | 12 | A. Society of Jesus, meaning Don has a |
| 13 | says tell me If I'm wrong and then lifelong | 13 | problem with the Society. |
| 14 | situation. | 14 | Q. Is that you telling him that? |
| 15 | Is that what that says? | 15 | A. No. He's telling me he has a problem with |
| 16 | A. Yes. That's what it says. | 16 | the Society. |
| 17 | Q. This is your handwriting? | 17 | Q. Can you read for me this little section |
| 18 | A. Yes. | 18 | down here? |
| 19 | Q. And this was taken during the conversation | 19 | A. I'll try. |
| 20 | you had with Don McGuire? | 20 | him they have seen his behavior and it looks |
| 21 | A. I think so, yes. | 21 | like involved with hospital |
| 22 | Q. And as you sit here today, that was your | 22 | Q. Right. |
| 23 | understanding of the testing and analysis that you | 23 | |
| 24 | received either from St. John Vlanney or from | 24 | A university setting, private groups, |
| 24 | 281 | n ∠4 | chaplains. 283 |
| 200200000000000000000000000000000000000 | | | |
| 1 | St. Luke's regarding Don McGuire's condition? | 1 | Q. To the right? |
| 2 | A. Yes. | 2 | A. The next one, that is a word that I had |
| 3 | Q. A lifelong situation? | 3 | not heard. It's frotteurism. That's not spelled |
| 4 | A. Yes. | 4 | correctly I don't think. Then frotteurism, looking |
| 5 | Q. It says here Don says that John Hardon has | 5 | up in psychiatric |
| 6 | exonerated him, totally exonerated? | 6 | Q. Dictionary? |
| 7 | A. Yes. | 7 | A dictionary, right. It's a kind of |
| 8 | Q. Is that what Don's belief was? | 1 ~ | • = |
| | at to that what bolls bond was. | 8 | sexual disorder. That's one of the things I do |
| 9 | A. Yes. | 9 | sexual disorder. That's one of the things I do remember from that in general at St. John Vianney, |
| 9 10 | | i l | sexual disorder. That's one of the things I do remember from that in general at St. John Vianney, is using that term and that it was the touching of |
| | A. Yes.Q. Now, there is another statement just below | 9 | remember from that in general at St. John Vianney, is using that term and that it was the touching of |
| 10 | A. Yes. | 9 | remember from that in general at St. John Vianney, is using that term and that it was the touching of skin; not necessarily the touching of genitals, but |
| 10 11 12 | A. Yes. Q. Now, there is another statement just below that that says all his history is officially — and I can't read it. | 9 10 11 12 | remember from that in general at St. John Vianney, is using that term and that it was the touching of skin; not necessarily the touching of genitals, but the touching of skin and wanting that kind of |
| 10 11 12 13 | A. Yes. Q. Now, there is another statement just below that that says all his history is officially – and I can't read it. A. It looks like debunked, but I really don't | 9 10 11 12 13 | remember from that in general at St. John Vianney, is using that term and that it was the touching of skin; not necessarily the touching of genitals, but the touching of skin and wanting that kind of closeness and feeling. |
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| 10 11 12 13 14 15 16 | A. Yes. Q. Now, there is another statement just below that that says all his history is officially — and I can't read it. A. It looks like debunked, but I really don't know what that means. Q. Is that maybe Don is saying that whatever history you guys have in his file, you guys meaning | 9 10 1 1 2 1 3 1 4 1 5 1 6 | remember from that in general at St. John Vianney, is using that term and that it was the touching of skin; not necessarily the touching of genitals, but the touching of skin and wanting that kind of closeness and feeling. Q. Is that something you learned after you took these notes? A. Yeah, I did. |
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