

RAMOS, Eleuterio Victor (L.A.) 583
September 9, 1962

LAARCH 010998

ST. JOHN'S SEMINARY
5012 East Seminary Road
Camarillo, California 93010

May 20, 1966

Telephone
Area Code 805
482-2755

Selective Service System
Local Board No. 110
1206 Maple Avenue
Los Angeles, California 90015

Gentlemen:

Herewith is notification that

REVEREND ELEUTERIO VICTOR RAMOS,

SS No. 4-110-40-64, who resides at
St. Thomas Rectory,
1321 South Mariposa Avenue, Los Angeles, Calif. 90006,
is no longer enrolled in this school.

Very truly yours

(Rev.) Charles E. Miller, C.M.
Registrar

P.S. Father Ramos was ordained Catholic priest on
April 30, 1966. This is a permanent status.

C O P Y

LAARCH 011018

ELEUTERIO V. RAMOS

Mr. Ramos is of Mexican descent and speaks the language fluently. It was the opinion of the faculty that he would work out best in a Mexican parish and, particularly, in a downtrodden area. He is inclined to take on a lot of little projects on his own, but a good pastor could control that. Mr. Ramos is from Our Lady of Talpa parish on the East Side.

Subdiaconate:
NOTIFICATION OF
RECEPTION OF ORDERS
c. 1011

ST. JOHN'S SEMINARY

CAMARILLO, CALIFORNIA 93010

January 12, 1966

Very Reverend Monsignor Ramon D. Garcia
Resurrection Church
1124 South Lorena Street
Los Angeles, California 90023

Very Reverend and dear ~~Father~~ Monsignor:

In accordance with the provisions of Canon 1011 and Canon 470, § 2, I take pleasure in informing you that the Rev. Mr. ELEUTERIO RAMOS, baptized on April 9, 1940 in the Church which is under your pastoral care, was advanced to the Subdiaconate in the Church of San Roque at Santa Barbara, California by His Excellency the Most Reverend Timothy Manning, D.D., Auxiliary Bishop of Los Angeles On December 18, 1965.

Would you please make the appropriate notation in the Baptismal register and after you have done so, sign this form and return it to us in the enclosed self-addressed and stamped envelope.

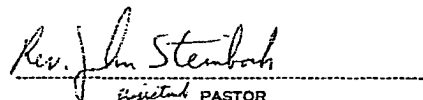
Commending our Seminary to your prayers, I remain

Yours sincerely in Christ


RECTOR

The appropriate notation in the Baptismal register has been made.

Feb. 7, 1967
DATE


PASTOR

LAARCH 011020

ST. JOHN'S SEMINARY

CAMARILLO, CALIFORNIA 93010

5012 East Seminary Road

OFFICE OF THE RECTOR

TELEPHONE
AREA CODE 805
482-2755

January 12, 1966

Very Reverend Monsignor Ramon D. Garcia
Resurrection Church
1124 South Lorena Street
Los Angeles, California 90023

Very Reverend and dear Monsignor Garcia:

Attached is the notification of the reception of subdiaconate of the Rev. Mr. Eleuterio Ramos, which needs to be entered into the Baptismal Register.

It is our understanding that the Church of Our Lady of Mt. Carmel is no longer in existence but that the Baptismal Register is retained in your parish. If this information is accurate, would you be so kind as to make the necessary entry and return the enclosed to us.

With best regards and good wishes to you, Monsignor, I am

Very sincerely in Christ,

W. J. Kenneally C.M.
W. J. Kenneally, C.M.
Rector

*Sorry to be so late - I just found
this to be recorded.
Father John Steinbock
Thank you for everything in the past!
It's a busy but wonderful life.*

5012 East Seminary Road

January 12, 1966

Very Reverend Monsignor Ramon D. Garcia
Resurrection Church
1124 South Lorena Street
Los Angeles, California 90023

Very Reverend and dear Monsignor Garcia:

Attached is the notification of the reception of subdiaconate of the Rev. Mr. Eleuterio Ramos, which needs to be entered into the Baptismal Register.

It is our understanding that the Church of Our Lady of Mt. Carmel is no longer in existence but that the Baptismal Register is retained in your parish. If this information is accurate, would you be so kind as to make the necessary entry and return the enclosed to us.

With best regards and good wishes to you, Monsignor, I am

Very sincerely in Christ,

W. J. Kenneally, C.M.
Rector

December 7, 1964

Very Reverend Pastor
Our Lady of the Rosary of Talpa Church
2914 East 4th Street
Los Angeles, California 90033

Very Reverend and dear Father:

Gratia Domini nostri sit semper nobiscum!

I am enclosing the vacation letter of Mr. Eleuterio Ramos which was sent to us.

Most of the questions remain unanswered for the reason that Mr. Ramos spent a good deal of his time in a Rancho near San Diego.

However, it is the obligation of the pastor to make the necessary inquiries about his own seminarians, and I will be grateful to you if you will pursue the matter and return the completed questionnaire to us.

With best wishes for a happy Christmas, I am

Very sincerely in St. Vincent,

W. J. Kenneally, C.M.
Rector

September 5, 1963

Reverend E. Minon, C.M.
2914 East Fourth Street
Los Angeles 33, California

Dear Father Minon:

Gratia Domini nostri sit semper nobiscum!

We will be happy to allow Mr. Ramos to be present for the Solemn Mass of Father Cervera and if Mr. Ramos returns to the Seminary by 6:00 P.M., it will be satisfactory.

Please express my regrets to Father Cervera that I will not be able to be present for his Jubilee, but he has my sincerest congratulations and good wishes for another twenty-five years.

With best personal regards and good wishes, I am

Very sincerely in St. Vincent,

W. J. Kenneally, C.M.
Rector

ST. JOHN'S MAJOR SEMINARY
Camarillo, California

Ego subsignatus Eleutherius Victor Ramos cum
petitionem exhibuerim pro recipiendo Presbyterati Ordine,
sacra instante Ordinatione, ac diligenter re perpensa
coram Deo, juramento interposito, testificor in primis,
nulla me coactione seu vi, nec ullo impelli timore in
recipiendo eodem sacro Ordine, sed ipsum sponte
~~appetere~~, ac plena liberaque voluntate eundem velle
cum expectar ac sentiam a Deo me esse revera vocatum.

Sciteor mihi plane esse cognita cuncta onera ceteraque
ex eodem sacro ordine dimanantia, quae sponte suscipere
volo ac propono, eaque toto meae vitae curriculo, Deo
opitulante, diligentissime servare constitutus.

Praecipue quae ecclesiasticae lex importet clare me
percipere ostendo, tamque libenter explere atque integre
servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo jugiter me fore, ad
normam S. Canonum, obtemperaturum obsequentissime
eis omnibus, quae mei praecipiant Praepositi et Ecclesiae
disciplina exigit, paratum virtutum exempla praebere sive
opere sive sermone, adeo ut de tanti officii susceptione
remererari a Deo merear.

Sic spondeo, sic voveo, sic juro, sic me Deus adjuvet
et haec Sancta Dei Evangelia, quae manibus meis tango.

Die vigesimo-septimo, mensis Aprilis, anni MCMLXVI.

Eleutherius Victor Ramos

Juramentum rite coram me emissum testor

W. J. Kernan
Rector Seminarium Sancti Joannis

GP

Archdiocese of Los Angeles
St. John's Seminary

VACATION LETTER

Re: ELEUTERIO RAMOS

REVEREND AND DEAR FATHER:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian, on reaching home, is required to present himself without delay at the Parochial residence and advise with his Pastor concerning the disposition of the time of vacation.

In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

Alfredo Bel

CHANCELLOR.

1. Did Mr. ELEUTERIO RAMOS present himself to you upon his return home? Yes
- ✓ 2. Did he seek advice in making a plan for the disposition of his time during the vacation period? _____
- ✓ 3. Did he attend Mass daily? Go to Holy Communion daily? _____ Make a visit to the Blessed Sacrament daily? _____
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? _____
5. Was he docile and obedient to you? Yes Respectful to Assistants? _____
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instruction? _____ Was he prudent in the discharge of duties assigned him? _____ Successful? _____
8. Has he always conducted himself in a manner becoming a Seminarian? Yes
9. Were his chosen associates persons of good reputation? _____
10. Has he manifested at any time a spirit of worldliness in manner? Yes dress? Yes
- ✓ 11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or arouse suspicion? _____
- ✓ 12. Is there any further information relative to this Seminarian or to his family that should be indicated here?

Eleuterio Ramos ha pasado el tiempo de vacaciones trabajando en la Misión de San Fernando. Supongo ha cumplido como Seminarista bueno, como siempre ha sido.

(SEAL) *ok - see attached letter.*

Rex P. Cornelio Sierra Adm (PASTOR.)

Seminary of Our Lady, Queen of the Angels

15101 SAN FERNANDO MISSION BOULEVARD

P. O. BOX 1071

SAN FERNANDO, CALIFORNIA

September 29, 1961

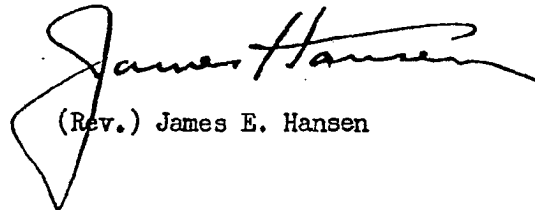
Reverend Cornelio Sierra
LA PURISIMA CHURCH
3236 Inez Street
Los Angeles 23, Calif.

Dear Father Sierra:

Eleuterio Ramos has asked me to send you a report on his activities while working here under my supervision during the summer.

To the best of my knowledge, Eleuterio conducted himself as a Seminarian should. He served Mass each morning, made his spiritual exercises, was a conscientious and hard worker, cheerfully obedient and gentlemanly.

Sincerely in Christ,



(Rev.) James E. Hansen

La Purísima Church
3236 INEZ STREET
LOS ANGELES 23, CALIFORNIA

August 4 - 1960

The Very Revd. William J. Kenneally C.M.
Rector Saint John's Seminary,
Camarillo - Calif.

Reverendísimo Señor: Hago constar que
el joven Eleuterio Ramos, perteneciente
a esta de mi cargo, es de buena con-
ducta y piadosas costumbres.

Respetuosamente.

Rev. Cornelio Lima. Pastor.

La Purísima Church

3236 INEZ STREET
LOS ANGELES 23, CALIFORNIA

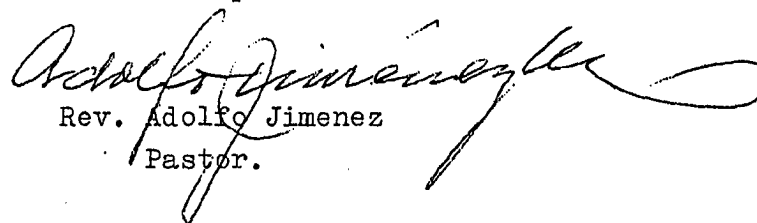
January 22nd, 1955.

CERTIFICATE OF CONFIRMATION

This is to certify that ELEUTERIO VICTOR RAMOS

Son of

was solemnly confirmed by His Excellency Bishop Timothy Manning
on the 28th day of April of 1951; in the church of La Purísima
at Los Angeles, California. The sponsor was Antonio Luna.


Rev. Adolfo Jimenez
Pastor.

Certificado de Bautismo

IGLESIA DE

Nuestra Señora del
- Monte Carmelo

CERTIFICO que *José Leuterio*
REDACTED

hijo de -
REDACTED

y

nació en *Los Angeles* el día *23* de *Marzo* 19*40*

FUE SOLEMNEMENTE BAUTIZADO

el día *7* de *Abril* de 19*40*

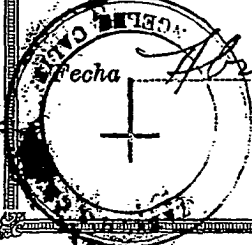
por el Rdo. P. *P. Penamil*

REDACTED

Sus Padrinos fueron:

E

Como consta en el Libro de Bautismos de esta Iglesia.



Fecha

Abril 9- 1940

Res. Penamil

Párroco.

ST. JOHN'S SEMINARY
P. O. Box 38
Camarillo, California

(Major seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION

(Answers must be typewritten or printed in ink.)



Date of application May 23, 1960

Full Name Eleuterio (Victor) Ramos Phone No. Angelus 3-4832

Home Address 3227 Oregon Street, Los Angeles 27, California
(STREET) (CITY) (STATE)

Pastor's Name Rev. Cornelio Sierra Name of Parish La Purissima

City Los Angeles State Calif. Diocese Los Angeles

Date of Birth March 23, 1940 Place Los Angeles

Date of Baptism Apr. 9, 1940 Place MT. CARMEL
(CHURCH) (CITY) (STATE)

EDUCATION

Please give in order the schools you have attended and the time spent in each:

FROM*	TO*	NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL**
9/46	6/49	Euclid Ave. School - Los Angeles	elementary
9/49	6/54	Santa Isabel School - Los Angeles	elementary
9/54	6/60	Seminary of Our Lady, Queen of the Angels San Fernando	minor seminary

* Please specify both month and year.

** Please specify one of the following: elementary, secondary, college: undergraduate, college: post-graduate, minor seminary, seminary: philosophy, seminary: theology.

What was the last grade successfully completed? Sophomore College Degree? Associate of Arts

What was your average grade in the different studies? total average - C (+)

Has your course of studies been interrupted? no How long? —

Please give the reason: —

FAMILY

REDACTED

Father's Name .

Religion: Rom. Cath. Living or dead? Living

Mother's Maiden Name REDACTED

Religion: Rom. Cath. Living or dead? Living

Father's Occupation Freight Car Inspector Is he of the Latin Rite? yes

Date of Parents' Marriage REDACTED

Place Los Angeles

Are they living together? yes

How many brothers have you? 1 Sisters? 3

HEALTH

Are you in sufficiently good health for a long course of serious study? yes

Have you any bodily defects or weaknesses requiring special care? no

(State in a private letter what they are.)

Is your eyesight weak? no Is your hearing defective? no

Are any members of your family disposed to such sicknesses as tuberculosis, heart disease, etc.? no If

so, please specify: —

Is there, or has there been, mental or nervous disorder of any kind in your family or in any of your relatives?

no

What is the relationship between such person or persons and yourself? —

VOCATION

Has your pastor advised you to study for the priesthood? yes

EX-RELIGIOUS or EX-SEMINARIAN

Have you been a member of a religious community? _____ Which? _____

How long?# _____ to# _____

Why did you leave? _____

Have you been asked to leave any seminary, or left on your own accord before completing the course?

_____ Which seminary? _____

Please give reasons for leaving: _____

ORDERS

What orders have you received? _____

Where? _____ Date? _____

DIOCESE

In what diocese do you live? Los Angeles

For what diocese are you studying? Los Angeles

Please give in chronological order the dioceses in which you have lived for six months or more after the age of fourteen.

PERIOD OF TIME :*	NAME AND ADDRESS OF PARISH, COLLEGE, SEMINARY, WHERE YOU LIVED :	NAME OF DIOCESE :
to		
to		
to		
to		
to		

MILITARY SERVICE

What is your status in regard to future military service (exempt, deferred, in the reserve, etc.)? Use an extra sheet if needed. If you do not know, please so state.

* Please specify both *month* and *year*.

DOCUMENTS

ENCLOSED WILL FOLLOW Please send this application to the Very Reverend Rector *immediately*, and indicate the action taken on the documents needed by checking the appropriate squares. If there is any problem about any document, please explain.

- ☒ ☐ 1. Baptismal Certificate.
- ☒ ☐ 2. Confirmation Certificate.
- ☒ ☐ 3. Marriage Certificate of your parents.
- ☐ ☒ 4. Transcript of credits from High Schools and Colleges and Seminaries attended.
(except Queen of the Angels Seminary)
- ☐ ☒ 5. Letter of recommendation from your pastor. (Please ask that it be sent directly to The Very Reverend Rector.)
- ☒ ☐ 6. Letter of recommendation from the school last attended. (Please ask that it be sent directly to The Very Reverend Rector.)
(except Queen of the Angels Seminary)
- ☐ ☒ 7. Certificate of health from your family doctor.
- ☐ ☒ 8. Certificate from your dentist.
- ☐ ☒ 9. Certificate from your oculist.

Were you born in the diocese for which you are studying? yes

Have you ever lived in the diocese for which you are studying? _____

Eleuterio (Victor) Ramos
Signature of Applicant (in ink)

(Please do not fill in spaces below.)

Testimonials needed:

none

Dispensations needed:

none

ST. JOHN'S SEMINARY
P. O. Box 38
Camarillo, California

(Major seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION
(Answers must be typewritten or printed in ink.)

Date of application September 10, 1960

Full Name Eleuterio Victor Ramos Phone No. ANgelus 3-4832

Home Address 3227 Oregon Street - Los Angeles 23, California
(STREET) (CITY) (STATE)

Pastor's Name Rev. Cornelio Sierra Name of Parish La Purisima (O.L. of Talpa)

City Los Angeles State California Diocese Los Angeles

Date of Birth March 23, 1940 Place Los Angeles, California

Date of Baptism ? Place Monte Carmelo, L.A., Calif. (records are
(CHURCH) (CITY) (STATE)
kept at Resurrection Church, L.A., Calif.)

EDUCATION

Please give in order the schools you have attended and the time spent in each:

FROM*	TO*	NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL**
Sept. 1946 ?	June 1949	Euclid Avenue School, Los Angeles	Elementary
Sept. 1949	June 1954	School of Santa Isabel, Los Angeles	Elementary
Sept. 1954	June 1960	Seminary of Our Lady, Queen of the Angels, San Fernando, Calif.	Minor Seminary

* Please specify both *month* and *year*.

** Please specify *one* of the following: elementary, secondary, college: undergraduate, college: post-graduate, minor seminary, seminary: philosophy, seminary: theology.

What was the last grade successfully completed? Sophomore Col. Degree? Associate in Arts

What was your average grade in the different studies? 2.72 (C+ , B-)

Has your course of studies been interrupted? No. How long? _____

Please give the reason: _____

FAMILY

Father's Name REDACTED Religion: Roman Catholic Living or dead? Living

Mother's Maiden Name REDACTED Religion: Roman Catholic Living or dead? Living

Father's Occupation Freight car inspector Is he of the Latin Rite? Yes.

Date of Parents' Marriage ? _____ Place Los Angeles, California

Are they living together? Yes.

How many brothers have you? One Sisters? Three

HEALTH

Are you in sufficiently good health for a long course of serious study? Yes.

Have you any bodily defects or weaknesses requiring special care? No.
(State in a private letter what they are.)

Is your eyesight weak? No. Is your hearing defective? No.

Are any members of your family disposed to such sicknesses as tuberculosis, heart disease, etc.? No. If
so, please specify: _____

Is there, or has there been, mental or nervous disorder of any kind in your family or in any of your relatives?
No.

What is the relationship between such person or persons and yourself? _____

VOCATION

Has your pastor advised you to study for the priesthood? Yes.

EX-RELIGIOUS or EX-SEMINARIAN

Have you been a member of a religious community? _____ Which? _____

How long?* _____ to* _____

Why did you leave? _____

Have you been asked to leave any seminary, or left on your own accord before completing the course?

_____ Which seminary? _____

Please give reasons for leaving: _____

ORDERS

What orders have you received? _____

Where? _____ Date? _____

DIOCESE

In what diocese do you live? Archdiocese of Los Angeles

For what diocese are you studying? Los Angeles

Please give in chronological order the dioceses in which you have lived for six months or more after the age of fourteen.

PERIOD OF TIME :*	NAME AND ADDRESS OF PARISH, COLLEGE, SEMINARY, WHERE YOU LIVED :	NAME OF DIOCESE :
to		
to		
to		
to		
to		

MILITARY SERVICE

What is your status in regard to future military service (exempt, deferred, in the reserve, etc.)? Use an extra sheet if needed. If you do not know, please so state.

* Please specify both *month* and *year*.

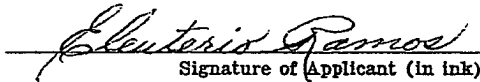
DOCUMENTS

ENCLOSED WILL FOLLOW Please send this application to the Very Reverend Rector *immediately*, and indicate the action taken on the documents needed by checking the appropriate squares. If there is any problem about any document, please explain.

- ☒ ☐ 1. Baptismal Certificate.
- ☒ ☐ 2. Confirmation Certificate.
- ☒ ☐ 3. Marriage Certificate of your parents.
- ☐ ☐ 4. Transcript of credits from High Schools and Colleges and Seminaries attended.
(except Queen of the Angels Seminary)
- ☒ ☐ 5. Letter of recommendation from your pastor. (Please ask that it be sent directly to The Very Reverend Rector.)
- ☐ ☐ 6. Letter of recommendation from the school last attended. (Please ask that it be sent directly to The Very Reverend Rector.)
(except Queen of the Angels Seminary)
- ☒ ☐ 7. Certificate of health from your family doctor.
- ☐ ☐ 8. Certificate from your dentist.
- ☐ ☐ 9. Certificate from your oculist.

Were you born in the diocese for which you are studying? Yes.

Have you ever lived in the diocese for which you are studying? Yes.


Signature of Applicant (in ink)

(Please do not fill in spaces below.)

Testimonials needed :

Dispensations needed :

Seminary of Our Lady, Queen of the Angels

15101 SAN FERNANDO MISSION BOULEVARD

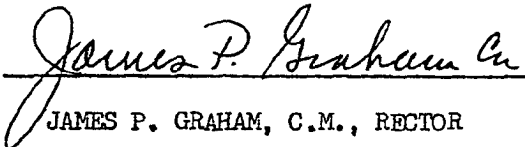
P. O. BOX 1071

SAN FERNANDO, CALIFORNIA

IN ACCORD WITH THE WISHES OF HOLY MOTHER
THE CHURCH, I HEREBY TESTIFY THAT THIS
YOUNG MAN,

ELEUTERIO VICTOR RAMOS (LOS ANGELES)

HAS SUCCESSFULLY CONCLUDED HIS COURSE AT
THE SEMINARY OF OUR LADY, QUEEN OF THE
ANGELS AT SAN FERNANDO, CALIFORNIA, AND
IS JUDGED BY THE FACULTY AND MYSELF TO BE
QUALIFIED TO CONTINUE HIS STUDIES FOR THE
SACRED PRIESTHOOD.


JAMES P. GRAHAM, C.M., RECTOR

DATE MAY 31, 1960

SEMINARY OF OUR LADY QUEEN OF THE ANGELS
ARCHDIOCESE OF LOS ANGELES
VACATION LETTER

RE: RAMOS, ELEUTERIO
(Junior Seminary — College Department)

Date August 1, 1959

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarists, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarist on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

Adrian J. Bue, Chancellor

1. Did Mr. Eleuterio Ramos present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament Daily? Yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? _____
5. Was he docile and obedient to you? Yes Respectful to Assistants? _____
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instructions? Yes Was he prudent in the discharge of duties assigned to him? Yes
8. Has he always conducted himself in a manner becoming a Seminarist? Yes
9. Were his chosen associates persons of good reputation? Yes
10. Has he manifested at any time a spirit of worldliness in manner? Yes dress? Yes
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? No
12. Is there any further information relative to this Seminarist or to his family that should be indicated here? _____

(SEAL)

September First - 1959
(Pastor)
Parish of La Purissima Church
(Date) Rex Cornelio Sierra Adm

✓

SEMINARY OF OUR LADY QUEEN OF THE ANGELS
ARCHDIOCESE OF LOS ANGELES
VACATION LETTER

RE: ELEUTERIO RAMOS
(Junior Seminary — College Department)

Date JUL 21 1958

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarists, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarist on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ

[Signature] Chancellor

1. Did Mr. Eleuterio Ramos present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament Daily?
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? Yes
5. Was he docile and obedient to you? Yes Respectful to Assistants?
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instructions? Was he prudent in the discharge of duties assigned to him? Yes
8. Has he always conducted himself in a manner becoming a Seminarist?
9. Were his chosen associates persons of good reputation? Yes
10. Has he manifested at any time a spirit of worldliness in manner? Yes dress? Yes
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? No
12. Is there any further information relative to this Seminarist or to his family that should be indicated here?
-
-

(SEAL)

Rev. Cornelio Tiersa
Pastor
Parish of La Purissima - Los Angeles - Calif
Date September 13 - 1958

112

SEMINARY OF OUR LADY QUEEN OF THE ANGELS
ARCHDIOCESE OF LOS ANGELES

VACATION LETTER

RE: ELEUTERIO RAMOS
(Junior Seminary — College Department)

Date August 1st, 1960

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

ALDEN J. BELL, Chancellor
Auxiliary Bishop of Los Angeles

1. Did Mr. ELEUTERIO RAMOS present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament Daily? Yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises?
5. Was he docile and obedient to you? Yes Respectful to Assistants?
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
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8. Has he always conducted himself in a manner becoming a Seminarian?
9. Were his chosen associates persons of good reputation? No
10. Has he manifested at any time a spirit of worldliness in manner? Yes dress? Yes
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion?
12. Is there any further information relative to this Seminarian or to his family that should be indicated here?

Fue a trabajar al Seminario Menor en San Fernando.

(SEAL)

Ros. Cornelio Lissa Adm
(Pastor)

Parish of LA PURISIMA, LOS ANGELES

Date August 4 - 1960

ST. JOHN'S MAJOR SEMINARY
Camarillo, California

Ego subsignatus Eleutherius Victor Ramos cum petitionem exhibuerim pro recipiendo Presbyterati Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Deo, juramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte appetere, ac plena liberaque voluntate eandem velle cum expectar ac sentiam a Deo me esse revera vocatum.

Scitor mihi plene esse cognita cuncta onera ceteraque et eodem sacro ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo jugiter me fore, ad normam S. Canonum, obtemperaturum obsequantissime cis omnibus, quae mei praecipiant Praepositi et Ecclesiae disciplina exigit, paratum virtutum exempla praebere sine opere sine sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic juro, sic me Deus adjuvet et haec Sancti Evangelia, quae manibus meis tango.

Die vigesimo-septimo, mensis Aprilis, anni MCMLXVI.

Eleutherius Victor Ramos

Juramentum rite coram me emissum testor

W. J. Kernall
Rector Seminarium Sancti Joannis

ST. JOHN'S SEMINARY
Camarillo, California

Major Orders
BANNs
c. 998

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

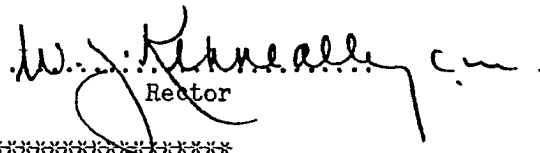
It gives me great pleasure to inform you that Mr. ELEUTERIO V. RAMOS....., of your parish, will be elevated to the sacred order of....Priesthood..... on.....April 30....., 1966.....

Would you please make the required announcement, adding the customary warning that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch) bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (C. 999)

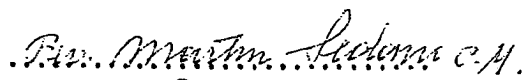
After the announcement has been made, will you please fill in the form below and return it to the seminary?

Sincerely yours in Christ,


Rector

This is to certify that I, the undersigned pastor of O.L. of Talpa..... Church, located at Los Angeles....., have announced publicly, during Mass, the promotion of Mr. Eleuterio V. Ramos....., of this parish to the sacred order of Priesthood..... and know no reason why he should not be advanced.

Date 4/14....., 1966.....


Pastor

D37.54.2c

LAARCH 011044

ST. JOHN'S MAJOR SEMINARY
Camarillo, California

24 February, 1966

The Very Reverend William J. Kenneally, C. M.
Rector, St. John's Seminary
Camarillo, California

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles my petition for promotion to the Sacred Order of Priesthood.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation consequent upon the reception of this Sacred Order.

Respectfully yours,
Eusebio Victor Ramos

ST. JOHN'S MAJOR SEMINARY
Camarillo, California

3 February, 1966

The Very Reverend William J. Kenneally, C. M.
Rector, St. John's Seminary
Camarillo, California

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles, my petition for promotion to the Sacred Order of Diaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation consequent upon the reception of this Sacred Order.

Respectfully yours,
Eleuterio Victor Ramos

ST. JOHN'S SEMINARY
Camarillo, California

Major Orders
BANN
c. 998

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that Mr. ELEUTERIO V. RAMOS, of your parish, will be elevated to the sacred order of Diaconate on March 6, 1966.

Would you please make the required announcement, adding the customary warning that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch) bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (C. 999)

After the announcement has been made, will you please fill in the form below and return it to the seminary?

Sincerely yours in Christ,

W. J. Reunally
Rector

This is to certify that I, the undersigned pastor of O.L..OF.TALPA, Church, located at 2914 E 4th St/Los Angeles, have announced publicly, during Mass, the promotion of ELEUTERIO V. RAMOS, of this parish to the sacred order of DIACONATE and know no reason why he should not be advanced.

Date 3/4/, 1966.

Rev. Martin L. Llanos
Pastor

D37.54.2c

LAARCH 011047

ST. JOHN'S MAJOR SEMINARY
Camarillo, California

Ego subsignatus, Eleutherius Victor Ramos cum petitionem Episcopo exhibuerim pro recipiendo Diaconati Ordine, sacra instante Ordinatione, ac diligenter perpense coram deo, juramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena libereque voluntate eundem velle cum experiar ac sentiam a deo me esse revera vocatum.

Sciteor mihi plane esse cognita cuncta onera ceteraque ex eodem sacro ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, deo opitulante, diligentissime servare constituo.

Præcipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, deo adiutore, firmiter statuo.

Denique sincera fide spondeo jugiter me fore, ad normam S.S. Canonum, obtemperaturum obsequentissime iis omnibus, quae mei præcipient Praepositi et Ecclesiae disciplina exigit, paratum virtutum exempla præbere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a deo merear.

Sic spondeo, sic voveo, sic iuro, sic me deus adjuvet et haec sancta Dei Evangelia, quae manibus meis tange.

Die quarto mensis Martii anni MCMLXVI.

W. J. Kennedy c. m.

Eleutherius Victor Ramos

SEMINARIUM SANCTI JOANNIS

Camarillo, California

JURAMENTUM SERVITII DIOECESIS

Ego, Eleuterio Victor Ramos, plenam habens notitiam
praescripti can. 981 Codicis Juris Canonici, quo statuitur, ut qui ordinantur
titulo servitii dioecesis se, interposito iuramento, perpetuo eiusdem servitio de-
vovare debeant, spondeo ac juro me Diocesi Angolorum in
California perpetuo inservituum sub Ordinarii praedictae
Dioecesis pro tempore auctoritate.

Sic me Deus adjuvet et haec sancta Evangelia, quae manibus tango.

Eleuterio Victor Ramos
(Candidatus ad Subdiaconatus ordinem)

Rite coram me delegato emissum.

Die 16, mensis decembris, anno 1965.

W. J. Kennally c.m.
Rector Seminarii

ST. JOHN'S MAJOR SEMINARY
Camarillo, California

Ego subsignatus Eleutherius Victor Ramos cum petitionem Episcopo exhibuerim pro recipiendo subdiaconati Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Deo, juramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle cum experiar ac sentiam a Deo me esse revera vocatum.

Gateor mihi plene esse cognita, cuncta onera ceteraque ex eodem sacro ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam Ss. Canonum. obtemperaturum obsequentissime iis omnibus, quae mei praecipient Praecepti et Ecclesiae disciplina exiget, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic juro, sic me Deus adjuvet et haec Sancta Dei Evangelia, quae manibus meis tango.

die decimo ~~septimo~~ mensis decembris anni MCMLXV.

Eleutherius Victor Ramos

W. J. Kenneally cm

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., *Eugenius V. Ramos*

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in Corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constante teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tercio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profitor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment where-with every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec santa Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy Gospels.

Subscribitur Eleutherius Victor Ramos
Ex loco Angelorum in California
Die 16 mensis decembris A.D. MCMLXX

Iuramentum rite coram nobis emissum testamur.

N. W. J. Kennedy c. n.
Episcopus (vel Delegatus Episcopi) Angelorum.

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
 - a) the Vicar General,
 - b) the Diocesan Consultors,
 - c) the Censor of books,
 - d) Pastors,
 - e) Confessors and Preachers before they receive the faculty to exercise their functions,
 - f) Clerics called to Subdeaconship,
 - g) Superiors and Professors in the Grand Seminary.(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

ST. JOHN'S MAJOR SEMINARY
Camarillo, California

16 November, 1965

The Very Reverend William J. Kenneally, C.M.
Rector, St. John's Seminary
Camarillo, California

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles my petition for promotion to the Sacred Order of Subdeaconship.

In presenting this petition, I solemnly declare that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the Divine Office consequent upon the reception of this Sacred Order.

Respectfully yours,
Eleuterio Victor Ramos

ST. JOHN'S SEMINARY
Camarillo, California

Major Orders
BANNS
c. 998

Very Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that Mr. ...ELEUTERIO V. RAMOS..., of your parish, will be elevated to the sacred order of.....Subdiaconate..... on...December.18...., 19.65.....

Would you please make the required announcement, adding the customary warning that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch) bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (C. 999)

After the announcement has been made, will you please fill in the form below and return it to the seminary?

Sincerely yours in Christ,

W. J. Kennedy, c.
Rector

This is to certify that I, the undersigned pastor of.....OUR LADY OF TALPA Church, located at.....2914 E 4th St., Los Angeles....., have announced publicly, during Mass, the promotion of Mr. Eleuterio V. Ramos....., of this parish to the sacred order of.....Subdiaconet.....and know no reason why he should not be advanced.

Date.....Dec.13...., 1965.....

Rev. Martin Ligonis C.M.
Pastor

D37.54.2c

LAARCH 011056

ST. JOHN'S SEMINARY
Camarillo, California

This is to certify that
Mr. Eleuterio Ramos success-
fully passed his Canonical
Examination for Subdiaconship
Dec. 11, 1965

George C. Tolman, C.M.
John Roche, C.M.
Examiners



sub
sigillo

FR
LA

FORM OF INVESTIGATION

According to the Instruction of the Congregation of
the Sacraments (Dec. 27, 1930)

TO BE CONDUCTED BY PASTORS

ARCHDIOCESE OF LOS ANGELES

1531 West Ninth Street
Los Angeles, California

ST. JOHN'S SEMINARY

Camarillo, California

Very Reverend and dear Father,

Will you please fill out this form for Mr. Ramos and return it to us
at your earliest convenience. Thank you.

(14) Has he shown himself consistently docile and obedient? Yes.

(15) What seems to be the opinion of your Assistants concerning the priestly vocation of this candidate? It is difficult to answer this question since my Assistants occasionally met Mr. Ramos. Nevertheless, they think that Mr. Ramos is interested in being a good Priest.

What is the opinion of the neighboring priests with whom he may have had dealings? It is good

What is the common opinion of the laity? Good. Have you heard expressions of surprise that this candidate should be a candidate for the Priesthood? No. Were they from the lips of prudent and practical Catholics? Yes.

(16) Are the parents of the candidate normal persons in every respect? Yes. If not state in what respect they are not _____. Is the abnormality of an hereditary character? _____. Is it a defect of body? _____. Or is it a defect of mind? _____. State specifically what it is _____

_____ No.
Is either parent an habitual drunkard? _____

(If either parent is dead, state so and put responses in past tense.)

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? No. If so, state what these grounds are _____

_____ No.
Is he being unduly influenced by his parents or other relatives? No. By any priest? No.

(18) Do you know of any canonical irregularity or impediment (please read canons 983-987) affecting this candidate?
No.

(19) Do you know or suspect any other fact or circumstance which might affect the fitness of this candidate? No.

(20) Have you any prudent ground on which to base a suspicion that this candidate has been guilty of anything contrary to faith or morals? No.

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

Rev. Martin Sedano C.M.
Pastor.

Date: 11/23/65

Name of Candidate ELEUTERIO V. RAMOS ~~Examiner~~ Order petitioned: Subdiaconate

Los Angeles, California

Parish of Our Lady of the Rosary of Talpa, Name of Pastor Very Reverend Martin Sedano, C.M.

INSTRUCTION: For the purpose of this investigation, the Pastor is expected to rely not only on his own present knowledge but, if necessary, to make prudent inquiry from others. This will give assurance that the information presented is as complete and accurate as possible. Such is the sense of the final statement on the next page, just above the Pastor's signature.

- (1) Has the candidate been regular and devout in assisting at daily Mass? Yes in visits to the Blessed Sacrament? Yes in the recitation of the Rosary? Yes in assisting at the public exercises in the parish church? Yes
- (2) Has the candidate frequently and devoutly received the Sacraments of Penance and Holy Communion? Yes
- (3) Has the candidate been diligent and pious in serving Holy Mass or in exercising the other sacred functions? Yes
- (4) Has the candidate shown himself willing to give catechetical instructions when invited to do so by the Pastor? _____ Has he been prudent in the discharge of this office? _____ Has he been successful? _____
- We have not religious instruction on summer, except two weeks of July, when Mr. Ramos was out of the Parish. I can not give an accurate answer to some of these questions because Mr. Ramos during the period of vacations was at St. John's Seminary or in a ranch of B.C., where, to my knowledge, his religious duties were fulfilled.
- (5) Has he by his conversation and by his actions manifested zeal for the salvation of souls and the interests of Holy Church? Mr. Ramos during the period of vacations was at St. John's Seminary or in a ranch of B.C., where, to my knowledge, his religious duties were fulfilled.
- (6) Has he given any evidence, during the vacation periods, of a love for books _____ Or has he rather displayed a spirit of frivolity and wasted much of his time? One of the sisters of Mr. Ramos told me that her brother spent a lot of time in his room with books.
- (7) Has he given any reason to suspect that he indulges in reading books, magazines or newspapers injurious to faith or morals? No. Or has he attended shows unbecoming a cleric? No. Has he attended dances, either public or private? No.
- (8) Has he during vacation always conducted himself in a manner becoming a seminarian? Yes
- (9) Has he consorted with persons, male or female, of dubious reputation? No. Or has he ever conducted himself in a scandalous or unbecoming manner even with persons of good reputation? No. Has his conduct in relation to persons of the other sex been such as to give rise to scandal or arouse suspicion? No.
- (10) Is he always proper in his speech? Yes Or does he indulge in language unbecoming a seminarian? No.
- (11) Has he ever been the occasion of bringing ridicule or censure on laws of the Church or her doctrines and practices? No.
- (12) Has he always conducted himself in a strictly proper manner with females? Yes With boys? Yes Has his conduct in this respect ever given rise to suspicion? No. Has it been the occasion of gossip in the parish or outside the parish? No.
- (13) Does the candidate display a spirit of worldliness? No. Has he by word or deed betrayed the spirit of avarice? No. Is he a willing worker or have you noticed a tendency to shirk work? I think he is a willing Worker. Has he given any sign of a fondness for strong drink? No.

(14) Has he shown himself consistently docile and obedient? Yes.

(15) What seems to be the opinion of your Assistants concerning the priestly vocation of this candidate? It is difficult to answer this question since my Assistants occasionally met Mr. Ramos. Nevertheless, they think that Mr. Ramos is interested in being a good Priest.

What is the opinion of the neighboring priests with whom he may have had dealings? It is good

What is the common opinion of the laity? Good. Have you heard expressions of surprise that this candidate should be a candidate for the Priesthood? No. Were they from the lips of prudent and practical Catholics? Yes.

(16) Are the parents of the candidate normal persons in every respect? Yes. If not state in what respect they are not _____. Is the abnormality of an hereditary character? _____. Is it a defect of body? _____. Or is it a defect of mind? _____. State specifically what it is _____

_____ No.
Is either parent an habitual drunkard? _____
(If either parent is dead, state so and put responses in past tense.)

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? No. If so, state what these grounds are _____

_____ No.
Is he being unduly influenced by his parents or other relatives? No. By any priest? No.

(18) Do you know of any canonical irregularity or impediment (please read canons 983-987) affecting this candidate?
No.

(19) Do you know or suspect any other fact or circumstance which might affect the fitness of this candidate? No.

(20) Have you any prudent ground on which to base a suspicion that this candidate has been guilty of anything contrary to faith or morals? No.

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

Rev. Martin Leonard C.M.
Pastor.

Date: 11/23/65

St. John's Seminary
Camarillo, California

20 February, 1964

The Very Reverend William J. Kenneally, C.M.
Rector, St. John's Seminary
Camarillo, California

Very Reverend Rector:

I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles, my request for promotion to the orders of Exorcist and Acolyte.

I declare that in making this request, I do so entirely of my own volition, and with complete freedom from compulsion of any kind, and that I am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Respectfully yours,

Eugenio Victor Ramos

ST. JOHN'S MAJOR SEMINARY
Camarillo, California

23 March, 1965

The Very Reverend William J. Kennelly, C.M.
Rector, St. John's Seminary
Camarillo, California

Very Reverend Rector:

I hereby ask that you kindly submit, to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles, my request for promotion to the orders of Exorcist and Acolyte.

I declare that in making this request, I do so entirely of my own volition, and with complete freedom from compulsion of any kind, and that I am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Respectfully yours,
Eugenio Victor Ramos

St. John's Seminary

Camarillo, California

April 3, 1962

The Very Reverend William J. Kenneally, C. M.
Rector, St. John's Seminary
Camarillo, California

Very Reverend Rector,

I hereby ask that you kindly submit
to His Eminence, James Francis Cardinal
McIntyre, Archbishop of Los Angeles,
my request for promotion to Clerical
Tonsure and the orders of Porter and Lector.

I declare that in making this request,
I do so entirely of my own volition, and
with complete freedom from compulsion
of any kind, and that I am moved thereunto
by no consideration other than the promotion
of the glory of God in the service of the
Church and the salvation of my own soul.

Respectfully yours,
Eugenio Victor Ramos

OK
WFE

FORM OF INVESTIGATION

According to the Instruction of the Congregation of
the Sacraments (Dec. 27, 1930)

TO BE CONDUCTED BY PASTORS

ARCHDIOCESE OF LOS ANGELES

1531 West Ninth Street
Los Angeles, California

ST. JOHN'S SEMINARY

Camarillo, California

Very Reverend and dear Father,

Will you please fill out this form for us and return it at your
earliest convenience. Thank you.

Name of Candidate ELEUTERIO VICTOR RAMOS Tonsure
Order petitioned: Subordinate

Los Angeles, Calif.

Parish of Our Lady of the Rosary of Talpa, Name of Pastor Very Reverend Joseph Cervera, C.M.

INSTRUCTION: For the purpose of this investigation, the Pastor is expected to rely not only on his own present knowledge but, if necessary, to make prudent inquiry from others. This will give assurance that the information presented is as complete and accurate as possible. Such is the sense of the final statement on the next page, just above the Pastor's signature.

- (1) Has the candidate been regular and devout in assisting at daily Mass? Yes in visits to the Blessed Sacrament?
Yes in the recitation of the Rosary? Yes in assisting at the public exercises in the parish church? Yes
- (2) Has the candidate frequently and devoutly received the Sacraments of Penance and Holy Communion? Yes
- (3) Has the candidate been diligent and pious in serving Holy Mass or in exercising the other sacred functions? Yes
- (4) Has the candidate shown himself willing to give catechetical instructions when invited to do so by the Pastor?
Yes Has he been prudent in the discharge of this office? Yes Has he been successful? Yes
- (5) Has he by his conversation and by his actions manifested zeal for the salvation of souls and the interests of Holy Church? Yes
- (6) Has he given any evidence, during the vacation periods, of a love for books Yes Or has he rather displayed a spirit of frivolity and wasted much of his time? No
- (7) Has he given any reason to suspect that he indulges in reading books, magazines or newspapers injurious to faith or morals? No Or has he attended shows unbecoming a cleric? No Has he attended dances, either public or private? No
- (8) Has he during vacation always conducted himself in a manner becoming a seminarian? Yes
- (9) Has he consorted with persons, male or female, of dubious reputation? No Or has he ever conducted himself in a scandalous or unbecoming manner even with persons of good reputation? No Has his conduct in relation to persons of the other sex been such as to give rise to scandal or arouse suspicion? No
- (10) Is he always proper in his speech? Yes Or does he indulge in language unbecoming a seminarian? No
- (11) Has he ever been the occasion of bringing ridicule or censure on laws of the Church or her doctrines and practices?
No
- (12) Has he always conducted himself in a strictly proper manner with females? Yes With boys? Yes
Has his conduct in this respect ever given rise to suspicion? No Has it been the occasion of gossip in the parish or outside the parish? No
- (13) Does the candidate display a spirit of worldliness? No Has he by word or deed betrayed the spirit of avarice?
No Is he a willing worker or have you noticed a tendency to shirk work? Yes - No
Has he given any sign of a fondness for strong drink? No

(14) Has he shown himself consistently docile and obedient? Yes.

(15) What seems to be the opinion of your Assistants concerning the priestly vocation of this candidate? That
he is a good seminarian

What is the opinion of the neighboring priests with whom he may have had dealings? ✓

What is the common opinion of the laity? Good Have you heard expressions of surprise that this candidate should be a candidate for the Priesthood? no Were they from the lips of prudent and practical Catholics? _____

(16) Are the parents of the candidate normal persons in every respect? Yes If not state in what respect they are not _____ Is the abnormality of an hereditary character? _____ Is it a defect of body? _____ Or is it a defect of mind? _____ State specifically what it is _____

Is either parent an habitual drunkard? No - Mother is dead
(If either parent is dead, state so and put responses in past tense.)

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? no If so, state what these grounds are _____

Is he being unduly influenced by his parents or other relatives? no By any priest? _____

(18) Do you know of any canonical irregularity or impediment (please read canons 983-987) affecting this candidate?
no

(19) Do you know or suspect any other fact or circumstance which might affect the fitness of this candidate? no

(20) Have you any prudent ground on which to base a suspicion that this candidate has been guilty of anything contrary to faith or morals? no

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

Rev. S. Cervera, C.M.
Pastor.

Date: March 24, 1963

REDACTED

REDACTED

M. D.

Reg. No.

REDACTED

REDACTED

OPHTHALMOLOGY

NAME AL RAMOS

AGE 25

ADDRESS

DATE 2/23/66

R

LABEL WITH GENERIC NAME

To Reverend Recto:

Examined today. Vision RE 20/30, LE 20/20. RE has minimal far-sighted astigmatism and corrects to 20/20. No glasses advised. No pathology discovered.

REFILL _____ TIMES

REDACTED

..... M. D.

LAARCH 011068

To the
Very Reverend President
~~Los Angeles College~~
Archdiocesan Junior Seminary

During the present summer vacation period I have observed that
ELEUTERIO RAMOS has been a regular attendant
at Mass and Holy Communion and has in all respects given evidence of the
exemplary conduct expected of a student for the Priesthood.

September 14, 1955.
DATE


Rev. Adolfo Jiménez Mendoza.
LA PURISIMA CHURCH. PASTOR

PARISH OF La Purissima
3236 Inez St. Los Angeles, Calif.
 (Address) (City)

To the
 Very Reverend Rector
 Seminary of Our Lady Queen of the Angels
 Junior Seminary of the Archdiocese of Los Angeles

During the summer vacation period I have observed that

Leuterio Ramos
 has been a regular attendant at Mass and Holy Communion, and has in all respects given evidence of the exemplary conduct expected of a student for the Priesthood. In my opinion, he manifests positive signs of a Vocation to the Priesthood, and I would recommend him as a fitting candidate to continue his Seminary studies.

Rex Cornelio Tress
 (Pastor's Signature)

(SEAL)

Sept. 15 1956
 (Date)

PARISH OF La Purissima.
3236 Quez Street . Los Angeles 25 Calif
 (Address) (City)

To the
 Very Reverend Rector
 Seminary of Our Lady Queen of the Angels
 Junior Seminary of the Archdiocese of Los Angeles

During the summer vacation period I have observed that

Eleuterio Ramos

has been a regular attendant at Mass and Holy Communion, and has in all respects given evidence of the exemplary conduct expected of a student for the Priesthood. In my opinion, he manifests positive signs of a Vocation to the Priesthood, and I would recommend him as a fitting candidate to continue his Seminary studies.

Rev. Cornelio Sier...
 (Pastor's Signature)

Sept. 14 - 1957
 (Date)

(SEAL)

SANTA MARTA CLINIC
318 NORTH HUMPHREYS AVENUE LOS ANGELES 22, CALIFORNIA
TELEPHONE: ANGELES 8-6998

NAME Ramos, Eleuterio DATE 1-4-64

R ADDRESS _____ LOS ANGELES, CALIF.

GRAM VEL CO.

VA. 2/10 O.K.

B7D ocularity Normal

REG. NO. _____

ADDRESS _____

REDACTED

REP. _____ TIMES
NE REP. - ☐

I HEREBY CERTIFY: That Eleuterio
Ramos, the bearer hereof, is a
parishienner of this Church, and that
in this Church he has served as
altar boy for six years. His conduct
is exemplary and irrepreachable. He
has a most decided and positive
vocation for the priesthood. For
that reason, I heartily recommend
him as a worthy candidate for the
priesthood.

Iglesia de la Purisima is the parish
of his parents: Eleuterio Ramos,
father; and Isabel E. Ramos, mother.

DATED: This 15th day of May, 1954,
at Los Angeles 23, California.

IGLESIA DE LA PURISIMA


Rev. Agustin Montoya

PHYSICAL EXAMINATION

of

Seminarian for the Archdiocese of Los Angeles

for

ST. JOHN'S MAJOR SEMINARY

Camarillo, California

MEDICAL HISTORY

Applicant's Name:

RAMOS ELEUTERIO V
Last First Middle
Street 3227 Oregon Street City Los Angeles State California
Date of Birth March 23, 1940 Weight _____ Height _____ Hair _____ Eyes _____
Name, address and telephone number of person responsible Father REDACTED
REDACTED

Do you have Health Insurance?

Type _____
Group No. _____ Member No. _____

APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: no
2. Disease, injury or disability of the ears: no
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. no
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. no
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. no
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. no
7. Kidney stone; painful or difficult urination; venereal disease. no
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? no

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism. no

10. **Illnesses:** (Answer "yes" or "no")

a) Have you ever had Childhood diseases:

Measles (yes)

Chicken-pox (yes)

Mumps (no)

Rheumatic fever (no)

If answer is "yes", give details no complications

b) Have you ever had: Yellow jaundice or liver disease (no) Pneumonia (no)

Kidney disease (no)

Tuberculosis (no)

Sugar diabetes (no)

Meningitis or Encephalitis (no)

Polio (no)

Any severe illnesses (no)

If answer is "yes", give details _____

11. **Operations:** List any operations, their date, where performed. none

12. **Allergies:** (Answer "yes" or "no")

Do you have any known food or drug allergies? (no)

Have you ever had: Asthma (no)

Eczema (no)

Chronic hay fever (no)

Sinus infections (no)

If answer is "yes", explain _____

13. **Immunizations:** (Answer "yes" or "no")

Have you ever been immunized for tetanus? (yes) When 1st year

Have you been vaccinated for smallpox? (yes) When 1st year

Have you received any other immunizations? (yes)

Kind:

When

Have you had polio vaccine? (yes)

If the answer is "yes", how many shots? (3^{injections} and oral vaccine)

Have you ever experienced an unfavorable reaction to penicillin (no)

14. **Disabilities:** Have you any chronic disability? Please explain. none

15. Is there any family history of insanity? no If so, give details _____

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. no

17. Is there any family history of tuberculosis? no

18. Is there any family history of epilepsy? no

Details of above history: _____

I declare that the above statements are complete and true to the best of my knowledge and belief.

REDACTED

Witness: _____

☒ Medical Examiner
5442 E. PCHINA BLVD.
LOS ANGELES 22, CALIF.

Signed Euterio V. Ramos
Applicant

MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: none
2. Condition of Membrani Tympani: Right ear intact Left ear intact
3. Any evidence of middle ear or mastoid disease, past or present? Right ear no Left ear no
4. Hearing - whispered voice: Right ear 20 Left ear 20
5. Any abnormalities of the nose, mouth or throat? clear, no discharge, not inflamed
6. Any evidence of thyroid or other endocrinopathy? not enlarged, none
7. Any abnormalities of the bones, joints, or muscles? no arthropathies
8. Any evidence of respiratory pathology? no cough, chest pain. Clear to p and a
9. Pulse rate: Sitting 62 Immediately after exercise 70
2 Minutes after exercise 65
10. Blood pressure: Sitting 120/80 Immediately after exercise 130/80
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? heart not enlarged, rate regular, nsr, no m heard
12. Any evidence of abdominal pathology? none
13. Is a hernia present? If so, is a truss worn? no herniations
14. Any evidence of genito-urinary pathology? none
15. Any abnormalities of the nervous system including reflexes and functional conditions? Reflexes equal and active
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? none

LABORATORY PROCEDURES

Report of X-Ray of chest, taken 1964 St. John's Hospital in Oxnard
Date _____

V.D.R.L. Test: _____
Date _____ Result _____

Urinalysis: _____
Date _____

Describe all abnormal findings in detail: _____

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated, and that the findings are correctly recorded herein. REDACTED

Date Sept. 2 1964 REDACTED
Place _____ REDACTED

Signed _____
Degree M.D. State Board License No. _____

Redacted
REDACTED

Date and name of School from which graduated _____

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector
St. John's Seminary
Camarillo, California

PHYSICAL EXAMINATION

of

Seminarian for the Archdiocese of Los Angeles

for

ST. JOHN'S MAJOR SEMINARY

Camarillo, California

MEDICAL HISTORY

Applicant's Name:

Ramos , Eleuterio Victor

Last

First

Middle

Street 3227 Oregon Street City Los Angeles 23, State California

Date of Birth March 23, 1940 Weight 155 lbs Height 5 ft. 7 in Hair black Eyes drk brn

Name, address and telephone number of person responsible Mr. Eleuterio B. Ramos

3227 Oregon Street, Los Angeles 23, California, ANGelus 3-4832

Do you have Health Insurance?

Type _____

_____ Group No. _____ Member No. _____

APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: no
2. Disease, injury or disability of the ears: no
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. no
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. no
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. no
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. no
7. Kidney stone; painful or difficult urination; venereal disease. no
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? no

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism.

no

10. **Illnesses:** (Answer "yes" or "no")

a) Have you ever had Childhood diseases:

Measles (yes)

Chicken-pox (no)

Mumps (no)

Rheumatic fever (no)

If answer is "yes", give details _____

b) Have you ever had: Yellow jaundice or liver disease (no)

Pneumonia (no)

Kidney disease (no)

Tuberculosis (no)

Sugar diabetes (no)

Meningitis or Encephalitis (no)

Polio (no)

Any severe illnesses (no)

If answer is "yes", give details _____

11. **Operations:** List any operations, their date, where performed.

Ingrown toenail
Oct. 1969 no complications

12. **Allergies:** (Answer "yes" or "no")

Do you have any known food or drug allergies? (no)

Have you ever had: Asthma (no)

Eczema (no)

Chronic hay fever (no)

Sinus infections (no)

If answer is "yes", explain _____

13. **Immunizations:** (Answer "yes" or "no")

Have you ever been immunized for tetanus? (yes)

When 1962

Have you been vaccinated for smallpox? (yes)

When 1948-

Have you received any other immunizations? ()

Kind: _____

When _____

Have you had polio vaccine? (yes)

If the answer is "yes", how many shots? (3)

last in 1962

Have you ever experienced an unfavorable reaction to penicillin (no)

14. **Disabilities:** Have you any chronic disability? Please explain. no

15. Is there any family history of insanity? no If so, give details _____

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. no

17. Is there any family history of tuberculosis? no

18. Is there any family history of epilepsy? no

Details of above history: _____

I declare that the above statements are complete and true to the best of my knowledge and belief.

REDACTED

Witness,

Medical Examiner

Signed

Applicant

MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: none
2. Condition of Membrani Tympani: Right ear intact Left ear intact
3. Any evidence of middle ear or mastoid disease, past or present? Right ear no Left ear no
4. Hearing - whispered voice: Right ear 20 Left ear 20
5. Any abnormalities of the nose, mouth or throat? none clear, no discharge, not inflamed
6. Any evidence of thyroid or other endocrinopathy? not enlarged
7. Any abnormalities of the bones, joints, or muscles? no arthropathy
8. Any evidence of respiratory pathology? lungs clear
9. Pulse rate: Sitting 60 Immediately after exercise 65
2 Minutes after exercise 60
10. Blood pressure: Sitting 100/60 Immediately after exercise 110/65
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? no abnormality
12. Any evidence of abdominal pathology? abd soft, no mass palpable
13. Is a hernia present? If so, is a truss worn? none
14. Any evidence of genito-urinary pathology? none
15. Any abnormalities of the nervous system including reflexes and functional conditions? ATR, achil + equal
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? none

LABORATORY PROCEDURES

Report of X-Ray of chest, taken in May 1962 @ St John's
Hospital, Quad. Dr. Walsh referred and
has report.
Date

V.D.R.L. Test: _____
Date Result

Urinalysis: Albumin and sugar negative
Date

Describe all abnormal findings in detail: _____

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated, and that the findings are correctly recorded herein. REDACTED

Date 9-5-62 Signed [Signature]
Place Los Angeles, Calif. Degree M.D. State Board License No. REDACTED
Date and name of School from which graduated National University of Mexico
1945

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector
St. John's Seminary
Camarillo, California

PHYSICAL EXAMINATION

of

Seminarian for the Archdiocese of Los Angeles

for

ST. JOHN'S MAJOR SEMINARY

Camarillo, California

MEDICAL HISTORY

Applicant's Name:

RAMOS ELEUTERIO
Last First Middle
Street 3227 Oregon St. City Los Angeles 23 State California
Date of Birth 4-23-40 Weight 147 Height 5-6 Hair blk. Eyes olk.
Name, address and telephone number of person responsible REDACTED

Do you have Health Insurance?

NO

Type _____

Group No. _____ Member No. _____

APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: NO
2. Disease, injury or disability of the ears: NO
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. NO
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest: NO
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. NO
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. NO
7. Kidney stone; painful or difficult urination; venereal disease. NO
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? NO

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism. no

10. **Illnesses:** (Answer "yes" or "no")

a) Have you ever had Childhood diseases:

Measles (yes)

Chicken-pox (no)

Mumps (no)

Rheumatic fever (no)

If answer is "yes", give details no complications

b) Have you ever had: Yellow jaundice or liver disease (no) Pneumonia (no)
Kidney disease (no) Tuberculosis (no)
Sugar diabetes (no) Meningitis or Encephalitis (no)
Polio (no) Any severe illnesses (no)

If answer is "yes", give details _____

11. **Operations:** List any operations, their date, where performed. none

12. **Allergies:** (Answer "yes" or "no")

Do you have any known food or drug allergies? (no)

Have you ever had: Asthma (no)

Eczema (no)

Chronic hay fever (no)

Sinus infections (no)

If answer is "yes", explain _____

13. **Immunizations:** (Answer "yes" or "no")

Have you ever been immunized for tetanus? (yes) When childhood

Have you been vaccinated for smallpox? (yes) When childhood

Have you received any other immunizations? (yes)

Kind:

When _____

Have you had polio vaccine? (yes)

If the answer is "yes", how many shots? (2)

Have you ever experienced an unfavorable reaction to penicillin (no)

14. **Disabilities:** Have you any chronic disability? Please explain. none

15. Is there any family history of insanity? no If so, give details _____

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. no

17. Is there any family history of tuberculosis? no

18. Is there any family history of epilepsy? no

Details of above history: none

I declare that the above statements are complete and true to the best of my knowledge and belief.

Witness _____
Medical Examiner

Signed Antonio L. Ramos
Applicant

MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: Pupils equal, react well to light and accommodation
2. Condition of Membrani Tympani: Right ear intact Left ear intact
3. Any evidence of middle ear or mastoid disease, past or present? Right ear no Left ear no
4. Hearing - whispered voice: Right ear 10ft Left ear 15ft
none
5. Any abnormalities of the nose, mouth or throat? _____
6. Any evidence of thyroid or other endocrinopathy? no
7. Any abnormalities of the bones, joints, or muscles? no
lungs clear to percussion and auscultation
8. Any evidence of respiratory pathology? _____
9. Pulse rate: Sitting 65 Immediately after exercise 70
2 Minutes after exercise 110/70 130/80
10. Blood pressure: Sitting _____ Immediately after exercise _____
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? no enlargement, rate regular, no murmurs heard
none
12. Any evidence of abdominal pathology? _____
13. Is a hernia present? If so, is a truss worn? no
no
14. Any evidence of genito-urinary pathology? _____
15. Any abnormalities of the nervous system including reflexes and functional conditions? deep tendon reflexes active and equal
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? no

LABORATORY PROCEDURES

Report of X-Ray of chest, taken _____
not taken at this time Date _____

V.D.R.L. Test: _____
Date _____ Result _____

Urinalysis: sugar and protein not present.
Date _____

Describe all abnormal findings in detail: _____

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated, and that the findings are correctly recorded herein. REDACTED

Date August 9, 1960

Signed

LD

Place Los Angeles, Calif.

Degree MD

State Board License No. REDACTED

REDACTED

Date and name of School from which graduated _____

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector
St. John's Seminary
Camarillo, California

RAMOS, ELEUTERIO
REDACTED MD.

M-22
OP

ST. JOHN'S HOSPITAL
333 NORTH F STREET
OXNARD, CALIFORNIA

REDACTED

5-9-62

DEPARTMENT OF RADIOLOGY
X-RAY REPORT

X-RAY No. 62-2123

CHEST:

There is no evidence of active pulmonary, mediastinal, diaphragmatic, rib cage, nor pleural abnormality.

The heart is unusual in contour with straightening of the superior left heart border, and a slight bulge to the right. Overall cardiac size is within normal limits.

OPINION:

The cardiac contour is unusual. It may only be a congenital variation without significance or possibly due to valvular disease, such as in the mitral valve.

REDACTED

REDACTED MD.

5-10-62/
REDACTED

SEMINARY OF OUR LADY QUEEN OF THE ANGELS

15101 San Fernando Mission Boulevard

P. O. Box 1071, San Fernando, California

STUDENT'S NAME: RAMOS, ELEUTERIO V.

(Family Name) (First Name)

HEALTH REPORT FOR THE SCHOOL YEAR 1959-1960

HEALTH HISTORY — Every Student — OLD and NEW, is to fill out this History BEFORE the date of physical examination. The Health History is to be signed by BOTH parent and student.

Name Eleuterio V. RamosAddress 3227 Oregon St., L.A. 23, Calif.Grade Sophomore CollegeTelephone Angelus 3-4832

Have you ever had any of the following conditions? Answer "Yes" or "No". If the answer is "Yes," give complete details in the space provided below.

- | | | | |
|--|-----|---|----|
| 1. Difficulty in hearing | No | 2. Frequent headaches? | No |
| 3. Dizziness? | No | 4. Epilepsy or convulsions? | No |
| 5. Extreme nervousness? | No | 6. Rheumatism or acute rheumatic fever? | No |
| 7. Heart trouble? | No | 8. Shortness of breath? | No |
| 9. Frequent and persistent cough? | No | 10. Loss of Weight? | No |
| 11. Frequent pains in the abdominal area? | No | 12. Tuberculosis in the family at any time? | No |
| 13. Nervous disorders in the family? | No | 14. Diabetes in the family? | No |
| 15. Have you had any surgical operation? | No | 16. If so, state nature of operation. | |
| 17. Have you been vaccinated? | Yes | 18. If so, for what? <u>Polio, and others*</u> | |
| 19. Have you had one or more polio shots? | Yes | 20. If so, when given? <u>In the 56-57 school year.</u> | |
| 21. Are you allergic to any drugs, e.g., penicillin? | No | | |

22. UNDERLINE any of the following diseases you may have had: chickenpox, diphtheria, infantile paralysis, influenza (serious type), measles, German measles, mumps, scarlet fever, smallpox, whooping cough, pneumonia, typhoid fever, chronic recurrent appendicitis, hay fever, asthma, diabetes, osteomyelitis (polio).

Remarks: I had the measles during the 57-58 school year. * I can not remember the other vaccinations that I got.

REDACTED

SIGNATURE OF PAREN

SIGNATURE OF STUDENT: Eleuterio V. Ramos

HEALTH EXAMINATION — To be filled out and signed by the Physician who gives the examination.

Student's name ELEUTERIO RAMOS Date of birth March 23, 1940

Weight #150 Height 5-6 Skin clear

Deformities none Posture good Joints in tact

Speech defects none

Eyes no lid lag Acuity: R 20 L 20 Corrected to R L

Nose and sinuses clear, no discharge

Throat clear Tonsils present yes diseased no

Breath sweet Teeth good repair Gums smooth

Heart not enlarged to percussion, rate regular, sinus rhythm, no murmurs heard.

Lungs clear to percussion and auscultation

Blood Pressure S. 120/80 D. Pulse rate 75

Abdomen soft, no masses nor viscous palpable Hernia none

Genitourinary normal male

Endocrine system no abnormality Nutrition good

Nervous system Deep tendon reflexes active and present

Emotional stability? appears to be well adjusted personality

N.B. If Physician has given Polio Shots to student, please indicate

Special laboratory findings

I HEREBY CERTIFY that the foregoing is a full, true and correct report of an examination of the person named therein, conducted by me on the day of date hereof. I hereby further certify that, in my opinion, based on such examination, the health of the significant (IS) (IS NOT) such that he may be permitted to carry on his program in the Seminary.

REDACTED

Date 5-31-59 SIGNATURE OF PHYSICIAN: Name of Physician (type or print) REDACTEDCalif. license number REDACTEDAddress

THIS FORM IS TO BE RETURNED TO THE SEMINARY AS SOON AS POSSIBLE.

LAARCH 011087

SEMINARY OF OUR LADY QUEEN OF THE ANGELS

15101 San Fernando Mission Boulevard
P. O. Box 1071, San Fernando, California

STUDENT'S NAME: Ramos, Eleuterio Jr.

(Family Name) (First Name)

HEALTH REPORT FOR THE SCHOOL YEAR: 1958-1959

HEALTH HISTORY - Every Student - OLD and NEW, is to fill out this History BEFORE the date of physical examination. The Health History is to be signed by BOTH parent and student.

Name Eleuterio Ramos Jr.

Address 3227 Oregon Street - L.A. 23, Calif.

Grade Freshman College

Telephone Angelus 3-4832

Have you ever had any of the following conditions? Answer "Yes" or "No". If the answer is "Yes," give complete details in the space provided below.

- | | | | |
|--|-----|--|----|
| 1. Difficulty in hearing | No | 2. Frequent headaches? | No |
| 3. Dizziness? | No | 4. Epilepsy or convulsions? | No |
| 5. Extreme nervousness? | No | 6. Rheumatism or acute rheumatic fever? | No |
| 7. Heart trouble? | No | 8. Shortness of breath? | No |
| 9. Frequent and persistent cough? | No | 10. Loss of Weight? | No |
| 11. Frequent pains in the abdominal area? | No | 12. Tuberculosis in the family at any time? | No |
| 13. Nervous disorders in the family? | No | 14. Diabetes in the family? | No |
| 15. Have you had any surgical operation? | No | 16. If so, state nature of operation. | - |
| 17. Have you been vaccinated? | Yes | 18. If so, for what? <u>diphtheria, polio</u> | |
| 19. Have you had one or more polio shots? | Yes | 20. If so, when given? <u>At the Seminary-1957</u> | |
| 21. Are you allergic to any drugs, e.g., penicillin? | No | | |

22. UNDERLINE any of the following diseases you may have had: chickenpox, diphtheria, infantile paralysis, influenza (serious type), measles, German measles, mumps, scarlet fever, smallpox, whooping cough, pneumonia, typhoid fever, chronic recurrent appendicitis, hay fever, asthma, diabetes, osteomyelitis (polio).

Remarks: Measles - had them during this past school year.

REDACTED

SIGNATURE OF PARENT

SIGNATURE OF STUDENT: Eleuterio Ramos Jr.

HEALTH EXAMINATION - To be filled out and signed by the Physician who gives the examination.

Student's name Eleuterio Ramos Date of birth March 23, 1940
 Weight 148 lb Height 5' 11.5 in Skin clear
 Deformities none Posture good Joints intact
 Speech defects none
 Eyes normal, no c Acuity: R 20/20 L 20/20 Corrected to R - L -
 Nose and sinuses no discharge, clear, not inflamed
 Throat clear Tonsils present yes diseased no
 Breath sweet Teeth good Gums clean, firm
 Heart not enlarged, rate reg, sinus rhythm, no murmurs, heard
 Lungs clear to percussion and auscultation
 Blood Pressure S 120/80 D 80 Pulse rate 68
 Abdomen soft, no masses Hernia no
 Genitourinary normal male
 Endocrine system no test Nutrition good
 Nervous system reflexes active & equal
 Emotional stability? yes
 N.B. If Physician has given Polio Shots to student, please indicate _____

Special laboratory findings _____

I HEREBY CERTIFY that the foregoing is a full, true and correct report of an examination of the person named therein, conducted by me on the day of date hereof. I hereby further certify that, in my opinion, based on such REDACTED such that he may be permitted to carry on his program in the Seminary.

Date 8-30-58 SIGNATURE OF PHYSICIAN: _____

Name of Physician (type or print) REDACTED

Calif. license number REDACTED

Address REDACTED

THIS FORM IS TO BE RETURNED TO THE SEMINARY AS SOON AS POSSIBLE.

LAARCH 011088

REDACTED

September 9, 1955

RE: RAMOS, Eleuterio

CERTIFICATE OF HEALTH

This to certify that on this date I have examined Mr. E. Ramos and have found the following:

Head: No abnormalities.

Eyes: No lid lag, pupils react well to light and accommodation, eyegrounds show normal retinal markings. Vision is within normal limits, 20/20

Ears, nose and throat: No discharges, clear and not inflamed. Tonsils somewhat large but not infected.

Neck: No glands, goiter, scars, swellings.

Chest: Symmetrical.

Lungs: No dullness, no rales, vocal fremitus not increased.

Heart: Not enlarged, no murmurs heard, rate regular sinus rhythm.

Abdomen: Soft, no masses, tenderness nor viscera palpable.

Spine: Straight.

Extremities, Intact.

In view of the preceding negative findings, I hereby certify that Mr. Eleuterio Ramos is in good health and may follow his usual occupation without limitations.

REDACTED

A handwritten signature in dark ink, appearing to be 'H.D.' or similar, located in the lower right quadrant of the page.

Aug. 30, 1954
L.A. 23, Calif.

Dear Fathers,

Enclosed you will find
the medical certificates. ~~for~~
I'm terribly sorry that they
are in so late.

As you will probably not-
ice the eye certificate is
missing, but Doctor

REDACTED

said that the
physical examination card
took care of that, but if
it is necessary please
reply in the self-addressed
envelope, and I will try
and get it after Sept 2 since
the doctor will be there
then.

Please excuse me for
all the trouble I am making
you go through.

Thank you kindly!

Sincerely in Christ,
Claudio Famos

REDACTED

August 30. 1957

This is to certify that Mr. Eleuterio
Ramos has been examined this day and found
to be in good health. There are no signs
of infecto-contagious diseases nor any
chronic illness.

REDACTED

WD

Santa Isabel Church

2320 Opal Street
Los Angeles (23), Calif.

May 14, 1954

Very Rev. Victor Roden C.W.
San Fernando, Calif.

Very Reverend and dear Father,

Eleuterio Ramos is not a member
of this parish, but has studied for the past five years in
our school. As far as I can judge and from what I
have heard from the Sister Superior, I can say that
he seems a suitable candidate for the Junior Seminary.

With kind regards

I remain, Very Reverend and dear Father,

Yours sincerely in Christ,

Michael G. Abraham

F O R M

NAME OF STUDENT Eleuterio Ramos Age 17 Date Jan. 30, 1958

I. _____ has received the booster injection from the family physician. Date _____

II. I hereby request and authorize the Facey Medical Group to administer poliomyelitis vaccine to my child, according to the recommendations given above.

III. X I hereby request that my child receive NO polio vaccine injection.

IV. _____ My child has received all three of the required polio injections.

Eleuterio Ramos
Signature of Parent (or Guardian)

3227 Oregon St.
Address

REDACTED

September 1, 1956

This is to certify that Eleuterio Ramos
has undergone a complete physical examina-
tion and was found to be in good health. No
symptoms nor signs of infectious, contagious
nor chronic diseases encountered.

REDACTED

REDACTED M.D.

REDACTED

1.

SANTA MARTA CLINIC
AND
MATERNITY HOSPITAL
328 NORTH HUMPHREYS AVENUE
LOS ANGELES, CALIFORNIA
PHONE ANGELUS 6998

S-16-54.

Physical Examination -
Normal Findings -
Need Dental Care -
REDACTED

M.D.

2.

SANTA MARTA CLINIC
AND
MATERNITY HOSPITAL
328 NORTH HUMPHREYS AVENUE
LOS ANGELES, CALIFORNIA
PHONE ANGELUS 6998

S-26-54

No more Dental Work med. d.
REDACTED (Dentist)
Dr.

Santa Marta Clinic
REDACTED

St. John's Seminary
31 October, 1965

I hereby make known my
desire to be permitted to
petition for the Order of the
Subdiaconate.

Esteban V. Ramos

For Studies Office

ST. JOHN'S SEMINARY

P.O. Box 38

Camarillo, California

Telephone: HUnter 2-2755

(Seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION

(Answers must be typewritten or printed in ink.)

Date of Application: June 26, 1962

Full Name: Ramos, Eleuterio Viztor Phone No. Angelus 3-4832
(LAST) (FIRST) (MIDDLE)

Home Address: 3227 Oregon Street, Los Angeles 23, California
(STREET) (CITY) (ZONE) (STATE)

Pastor's Name: Rev. Joseph Cervera, C.M. Name of Parish: O. L. of the Rosary of Talpa

City: Los Angeles State: California Diocese: Los Angeles

Date of Birth: March 23, 1940 Place: Los Angeles, California

Selective Service No.: 4 110 40 64 Mailing Address Local Draft Board: No. 110

1206 Maple Ave., Rm 216, Los Angeles 15, California
(STREET) (CITY) (ZONE) (STATE)

Are you a Veteran? No Are you eligible for benefits under the G.I. Bill? No

EDUCATION

Please give in order the schools you have attended and the time spent in each:

(SPECIFY MONTH AND YEAR)		NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL*
FROM	TO		
9/46	6/49	Euclid Avenue School	Grammar
9/49	6/54	School of Santa Isabel	Grammar
9/54	6/60	Queen of Angels Seminary	Minor Seminary
9/60	5/62	St. John's Seminary	Seminary: Philosophy

What is the last year of college completed by you? Senior Year College

*Please specify ONE of the following: 1) elementary; 2) secondary; 3) college: undergraduate; 4) college: post-graduate; 5) minor seminary; 6) seminary: philosophy; 7) seminary: theology.

ST. JOHN'S SEMINARY
P. O. Box 38
Camarillo, California

For Studies Office

(Major seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION

(Answers must be typewritten or printed in ink.)

Date of application May 23, 1960

Full Name Eleutenio (Victor) Ramos Phone No. Angelus 3-4832

Home Address 3227 Oregon Street, Los Angeles, 23, California
(STREET) (CITY) (ZONE) (STATE)

Pastor's Name Rev. Cornelio Sierra Name of Parish La Purissima

City Los Angeles State California Diocese Los Angeles

Date of Birth March 23, 1940 Place Los Angeles
Selective Service Number 4-110-40-64 Mailing Address Local Draft Board:

Board No. 110, 1206 Maple Ave., Los Angeles 15, Calif
(Street) (City) (Zone) (State)

Are you a Veteran no

EDUCATION

Please give in order the schools you have attended and the time spent in each:

FROM*	TO*	NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL**
9/46	6/49	Euclid Ave. School - Los Angeles	elementary
9/49	6/54	Santa Isabel School - Los Angeles	elementary
9/54	6/60	Seminary of Our Lady, Queen of the Angels - San Fernando	minor seminary

* Please specify both month and year.

** Please specify one of the following: elementary, secondary, college: undergraduate, college: post-graduate, minor seminary, seminary: philosophy, seminary: theology.

*** What is the last year of college completed by you? sophomore college

ST. JOHN'S COLLEGE
Office of the Registrar: —

A.B. DEGREE REQUIREMENT STATUS OF Ramos, Eleuterio Victor

BLACK - Units completed

Major: Philosophy; Minor

RED - Units to be completed. also, Low G.P.

English

UNITS REQUIRED:

30* 18**18 8 18 12 12 4

A.B. conferred:

Reconsider in

Cannot qualify:
Has D average in
Major--Philosophy
Degree not conferred

	D A T E	T O T A L	T O T A L	G R A D E	G. P. A V.	P H I L O S O P H Y	Minor E N G L I S H S P A N I S H		R E L I G I O N	C L A S S I C A L L A N G U A G E	M A T H & S C I E N C E	S O C I A L S C I E N C E	F I N E A R T S
Beginning of Junior Year.	9/60	72	181	C	1.51	0	12	6	8	G-6 L-12 18	M-6 S-6 12	12	4
End of 1st Sem., Junior Year.	1/61	89	210	C	2.36	8 1.25	13	6	8	18	15	15	6
End of Junior Year.	6/61	105	234	C	2.23	15 1.34	17	6	8	18	18	16	7
End 1st Sem., Senior Year.	1/62	124½	264	C	2.13	22 1.37	21	6	10	18	18	22	7½
End of Senior Year.	6/62	144	297	C	2.06	30 1.26	25	6	14	18	18	25	8
GRADUATE RECORD EXAM													
Amer. History & Instit. req.	AREA TESTS			ADVANCED TESTS			RANK:			37/37			
	SS-340			Phil-390									
	HU-570												
	SC-470												

SUMMARY OF REQUIREMENTS: UNITS: Minimum 128 units acad. work with av. gr. of not less than C, and av. gr. of not less than C in the Major. Compl. of last two sem. and the final 30 units in resid., St. John's College. SUBJ. REQ.: Phil 30; Rel 8; Class.Lang 18; Eng & Spch 16; Math & Sci 12; Soc Sci 12; Span 6; Fine Arts 4. MINOR: Eng: 6 un Lower Div, 12, Upper Div (ex.Spch). Span. 6 un Lower Div, 12, Upper Div.

**Degree requirements in Eng for those who minor in Spanish: 16 units
Degree requirements in Span for those who minor in English: 6 units
* Units required in Phil major: 24; prerequisite: Logic (in Lower Div.)

ST. JOHN'S COLLEGE CAMARILLO, CALIFORNIA

Name: **RAMOS, Eleuterio E** Date of Birth: **3/23/40** Degree:
 Home Address: ADMISSION: **9/15/58**
 Secondary School: **Queen of Angels Sem** Credits: **Rel Cr. Eng 4 Lat 4 Span 2 W Hist 1 US Hist 1**
 Rank in Class: **HS, San Fernando Calif** Civ 1 Gen Sci 1 Alg 1 Pl Geom 1 Chem 1 1st Aid 6
 Date Grad: **6/6/58** Driv Educ 1 Mus 1 PE
 Average: **GPA: 2.25**

TESTS DATE SCORE	1	2	3	STATEMENT OF ADMISSION						
				Regular standing						
YEAR	DEPARTMENT & NUMBER	NAME OF COURSE		1ST SEM.			2ND SEM.			COMMENTS
				GR.	UN.	G.P.	GR.	UN.	G.P.	
NOTE:										
1958	Re 10ab	Apologetics & Christian Doctrine		B	2	6	C	2	4	
1959	En 12ab	Composition & Literature		B	3	9	B	3	9	
	Lt 12	Cicero: De Senectute, De Amicitia		C	3	6				
	Lt 14	Livy: History Bks. I, XXI, XXXI					C	3	6	
	Lt 13ab	Latin Composition		C	1	2	D	1	1	
	Gk 14ab	Beginning Greek		C	3	6	C	3	6	
	Ma 10ab	Coll. Math.: 1st Sem- Alg.; 2nd- Trig		D	3	3	D	3	3	
	So 16	Fundamental Sociology		B	3	9				
	Ec 17	Principles of Economics					A	3	12	
	Mu 10ab	Gregorian Chant; Modern Music		B	1	3	C	1	2	
1959	Re 20ab	Moral Guidance		B	2	6	B	2	6	
1960	En 22ab	Survey: English & American Literature		C	3	6	C	3	6	
	Lt 20	Horace: Selected Readings		C	3	6				
	Lt 21	Medieval Latin					C	3	6	
	Lt 23	Latin Composition		C	1	2				
	Lt 25	Ecclesiastical Latin					C	1	2	
	Sp 27ab	Intermediate Spanish		A	3	12	A	3	12	
	HS 24	Europe Since 1648		B	3	9				
	HS 25	United States: National Period					B	3	9	
	Sc 20ab	Physical Science: 1st Sem- Physics		C	3	6				
		2nd Sem- Geology, Astronomy					C	3	6	
	Mu 10cd	Gregorian Chant; Modern Music		B	1	3	A	1	4	
NOTE:	Lower Division Classes on San Fernando Campus until Fall, 1961.									

American History &
Institutions: Req. HIST 25

RAMOS, Eleuterio E.

RAMOS, Eleuterio E.

COPY

ST. JOHN'S COLLEGE, CAMARILLO, CALIFORNIA

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
1960	Art 150c	Art Survey, B	C	1	2				
1961	Bi 130ab	Biology	C	3	6	D	3	3	
	Ec 150b	Economics Survey, A				C	1	2	
	En 102	Shakespearean Tragedy				D	3	3	
	Hs 133	History: 1-590 A.D.- Imperialist World	C	3	6				
	Mu 134cd	Gregorian Chant; Intermediate Choral, B	B	1	3	B	1	3	
	Ph 131	Logic	D	3	3				
	Ph 133	Cosmology	D	3	3				
	Ph 135	History of Ancient Philosophy	C	2	4				
	Ph 136	Rational Psychology				D	4	4	
	Ph 138	History of Medieval Philosophy				C	3	6	
	Sph 130ab	Speech Delivery	C	1	2	B	1	3	
1961	Ed 146	Principles of Education	C	3	6				
1962	En 122	Nineteenth Century English Prose	C	3	6				
	Hs 141-143	Church History: 590-1073- Feudal World	D	3	3	D	3	3	
	Mu 134ab	Gregorian Chant; Intermediate Choral	C	1/2	1	B	1/2	1 1/2	
	Ph 141	Metaphysics	D	4	4				
	Ph 143	History of Modern Philosophy	C	3	6				
	Re 147ab	Bible: General Introduction	D	2	2	D	2	2	
	En 140ab	Speech Composition	C	1	2	C	1	2	
	Ph 144	Theodicy				D	4	4	
	En 124	Modern Literature				C	3	6	
	Ph 146	Ethics				D	2	2	
	Ph 148	History of American Philosophy				D	2	2	
	Re 137b	Bible: Survey of Historical Bks. of O.T.				D	2	2	
UNITS: 148 148 GP: 295 1/2 295 1/2 GPA: 1.99				74 1/2	153		73 1/2	142 1/2	

Comprehensive Examination

Total Gr. Pts.

Total Sem. Crs.

Class Rank

Major Department
5/17/62

Degree Conferred

Honors

American History & Institutions Req. Hist 25

ST. JOHN'S COLLEGE, Camarillo, California
October 1, 1963

Bernard J. McCoy Dean & Registrar

TO PARENTS AND GUARDIANS:

Please examine this report card carefully, sign it, and return it promptly. Your signature indicates that you have examined the card. If you have any questions regarding the character traits and school work of your child, you are cordially invited to confer with the teacher and the principal regarding it. This conference however should be deferred until after class hours. Best results follow when the home and the school cooperate closely in education.

Signature of Parent or Guardian

1st Period

2nd Period

3rd Period

4th Period

5th Period

6th Period

COPY

Archdiocese of Los Angeles

ELEMENTARY SCHOOL REPORT

Grades 4 to 8

Report of ELEUTERIO RAMOS
School of SANTA ISABEL
City Los Angeles
Grade Eight Year 1953 1954

Rev. Michael G. Sheahan Pastor

Sister M. Grace, S.S.N.D. Teacher

"Education consists essentially in preparing man for what he must be and for what he must do here below, in order to attain the sublime end for which he was created."

Encyclical, Pius XI,
"Christian Education of Youth."

LAARCH 011117

SCHOLARSHIP

Name... Eleuterio Ramos

STUDIES	1	2	3	4	5	6
Religion	B+	A-	A	A+	A	
Arithmetic	B+	B+	B+	A-	A	
Reading	B	B	A	A	A	
English	B+	B	B+	A-	A	
Spelling	B+	A-	A	A+	A	
History	B	B+	B	B+	B+	
Geography						
Civics	B	B+	B+	B+	B+	
Writing	B+	A-	A	A	A	
Music	B	A-	A	A	A	
Health						
Physical Education	B+	B	A	A	A	
Art		A-	A	A+	A	
Conduct	B+	A	A	A	A	
Courtesy and Reverence	B+	A	A	A	A	
Days Absent						
Times Tardy						
Promotion Doubtful						

Key to Markings:

100 - 95 = A (Excellent)
 94 - 85 = B (Very good, above average)
 84 - 75 = C (Average)
 74 - 60 = D (Barely passing, below average)
 Below 60 = F (Failure)

SOCIAL TRAITS AND WORK HABITS

CODE	A Excellent	B Good	C Average	D Unsatisfactory	1	2	3	4	5	6
Respect at prayer and in Church		B	A	A	A	A				
Prompt and willing obedience		B	A	A	A	A				
Care of property		B	B	A	A	A				
Cooperation and dependability		B	A	A	A	A				
Personal Appearance		B	A	A	A	A				
Perseverance		B	B	B	A	A				
Orderliness		B	B	A	A	A				
Achievement based on ability		B	B	A	A	A				

CERTIFICATE OF PROMOTION

This is to certify that

.....
 has been { promoted to } the Grade on
 { detained in }
 this day of, 19.....

.....Teacher

.....Principal

583

ST. JOHN'S SEMINARY, CAMARILLO, CALIFORNIA

Name	RAMOS, Eleuterio Victor	Date of Birth	March 23, 1940	Degree	
Home Address	3227 Oregon Street,	City	Los Angeles 23, California		
Secondary School	Queen of Angels Sem HS	Credits:	Rel cr; Eng 4; Lat 4; Span 2; W Hist 1; US Hist 1; Civ ½; Gen Sci 1; Alg 1; Pl Geom 1; Chem 1; 1st Aid/Driv Ed ¼; Mus 1 (¼ ea yr 4 yrs); Phys Educ cr.		
Rank in Class	22/29				
Date Grad.	June 6, 1958				
Average	2.25				

TESTS DATE SCORE	1	2	3	STATEMENT OF ADMISSION:					
				By Certificate - September 9, 1962					
YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
62-63	Re 137a Bibl 221ab Educ 210ab Educ 250 b Hist 221ab Law 210ab Litt 221ab Musc 150ab Musc 213ab Spch 210 Theo 210ab Theo 218ab	ST. JOHN'S COLLEGE, San Fernando, Calif.	-	1958/1960					
		ST. JOHN'S COLLEGE, Camarillo, Calif.	-	1960/1962					
		ST. JOHN'S SEMINARY, Camarillo, Calif.	18	weeks		18	weeks		
		Bible: Survey of Historical Bks of O.T.	C	1	2				
		Special Introduction, Exegesis, B	C	3	6	C	3	6	
		Catechetics	B	1	3	B	1	3	
		Practice Teaching				C	1	2	
		Church History, 1517-1789	C	2	4	C	2	4	
		Jus Canonium, 1-214	C	2	4	C	2	4	
		Patrology, B	C	2	4	C	2	4	
		Polyphonic Choir, A	B	1	3	B	1	3	
		Gregorian Chant, Advanced Choral, A	A	1	4	A	1	4	
		Sermon Procedures, A	B	1	3				
		Theologia Fundamental	C	4	8	C	4	8	
		Fundamentalis Theologia Moralis	C	5	10	D	5	5	
63-64	Bibl 212ab Hist 212ab Law 223ab Litg 227 Litt 202ab Musc 150cd Musc 213cd Spch 220ab Theo 223ab Theo 232ab	Special Introduction, Exegesis, A	C	3	6	D	3	3	
		Church History, 1073-1517	D	2	2	D	2	2	
		Jus Canonium, cc. 215-1551	B	2	6	D	2	2	
		General Liturgy	C	2	4				
		Patrology, A	C	2	4	C	2	4	
		Polyphonic Choir, B	B	1	3	B	1	3	
		Gregorian Chant, Advanced Choral, B	B	1	3	B	1	3	
		Sermon Procedures, B	C	1	2	B	1	3	
		Specialis Theologia Dogmatica, A	D	5	5	D	5	5	
		Specialis Theologia Moralis, A	D	4	4	C	4	8	

583 RAMOS, Eleuterio Victor

COPY

RAMOS, Eleuterio Victor

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
64-65		<u>ST. JOHN'S SEMINARY, Camarillo, Calif.</u>	<u>18 weeks</u>			<u>18 weeks</u>			
	Bibl 234ab	Special Introduction, Exegesis, C	C	2	4	C	2	4	
	Hist 230ab	Church History, 1789-1950	C	2	4	C	2	4	
	Law 232ab	Jus Canonikum, cc. 1552-2414	C	2	4	C	2	4	
	Litg 237	The Divine Office				C	2	4	
	Musc 150ab	Polyphonic Choir, A	Audit			Audit			
	Musc 213ef	Gregorian Chant, Advanced Choral, C	Audit			Audit			
	Spch 230ab	Sermon Procedures, C	B	1	3	B	1	3	
	Theo 223cd	Specialis Theologia Dogmatica, B	C	4	8	C	4	8	
	Theo 232cd	Specialis Theologia Moralis, B	C	4	8	C	4	8	
	Theo 237ab	Ascetical Theology	C	2	4	C	2	4	
65-66	Bibl 221cd	Acts of Apostles. Epistles. Apocalypse	C	3	6	C	3	6	
	Educ 240	Catechetics	B	1	3				
	Litg 240ab	Sacramental Liturgy	C	2	4	B	2	6	
	Musc 150c	Polyphonic Choir, B	Audit						
	Musc 240ab	Ministerial Chant	Audit			Audit			
	Spch 240ab	Readings, Homiletics, Special Sermons	B	1	3	B	1	3	
	Theo 240ab	De Sacramentis, A	C	3	6	C	3	6	
	Theo 246ab	De Praeceptis Decalogi, Sexto et Nono	C	1	2	C	1	2	
	Theo 248ab	De Sacramentis, B	D	5	5	C	5	10	
	Theo 249	Pastoral Theology				C	1	2	
THEOLOGY TOTALS				157	304			GPA	1.94
Honorable Dismissal April 30, 1966									

Comprehensive Examination
Major Department

Total Gr. Pts.
Degree Conferred

Total Sem. Crs.
Honors

Class Rank

COPY

St. John's Seminary
Camarillo, California

April 23, 1963

Very Reverend William J. Kennelly, C.M.
ST. JOHN'S MAJOR SEMINARY
Camarillo, California

Very Reverend and dear Father:

This is to say that Monsignor Hawkins has granted
the permissions as requested respectively by Messrs. Tomas Alfonso Ellis,
Eleuterio V. Ramos and Stephen J. Reno.

Sincerely yours,

Reverend John B. Thum
Assistant Secretary

al

October Fourteenth
19 66

Reverend Eleuterio Ramos
ST. THOMAS RECTORY
1321 South Mariposa Avenue
Los Angeles, California

Reverend and dear Father Ramos:

Enclosed you will please find Account Book listing your personal indebtedness to the Archdiocese of Los Angeles. Should you have any question regarding the amount given we will be happy to discuss this with you at your convenience.

When payments are made to this office the passbook should accompany your check for proper crediting of your account. It is the known policy of the Archdiocese to write off the remaining balance of such indebtedness when 50% has been paid.

We trust you will give this matter your conscientious attention. This will enable us to advance the same courtesy to other students in preparation for the Priesthood.

With personal regards, I remain

Sincerely yours in Christ,

(Right Reverend Benj. G. Hawkes)
C h a n c e l l o r

St. Thomas' Church

1321 SOUTH MARIPOSA AVENUE
LOS ANGELES, CALIFORNIA 90006
REpublic 5-7524

2 February, 1967

The Reverend James Pierse
Pastor
St. Thomas the Apostle Parish
1321 South Mariposa Avenue
Los Angeles, California 90006

Reverend and dear Father:

By means of this letter I want to give you a more formal and complete reply to the inquiry you made of me on Tuesday, 31 January, 1967.

If you wish to learn a little of my background, may I suggest that you read the article, "The Night Before Ordination," which appeared in the 29th of April, 1966, issue of The Tidings. At La Purisima, Our Lady of the Rosary of Talpa, and Santa Isabel I was in direct contact with Fathers Agustin Montoya, Jose Cervera, C.M., and Michael G. Sheahan. These priests taught me with their daily living what a Pastor of souls must be. These priests sacrificed themselves for their people.

Here, at St. Thomas, I have tried to put what I learned from them into practice. Although I have not always been successful, I have tried to do my best in performing my duties. I am young and still have very much to learn, but I think that the people of St. Thomas are the better judges as to whether or not I have been serving God and them.

I have been very happy with the people I am serving here. They are a lovable people, and I love them. My love for them is returned a hundredfold.

My "unhappiness", if any and if you wish to call it that, has resulted only since you came to our parish. My greatest displeasure is over the way you have been mistreating and hurting so many of our people.

Your recent actions regarding our Confraternity of Christian Doctrine has pushed some highly qualified lay persons out of the work that is properly theirs. "The Confraternity is made up of Active and Associate members. The first of these are the men,

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women, and youth of a parish who are willing to take an active part in the work of the Confraternity..." True, the laity work "under the supervision of the parish priest," but because of your actions we have lost a highly qualified president and some very good teachers. Although I obey your orders in regard to my teaching the fourth grade of the Saturday CGD, I object to and protest your actions because some of the members of the CGD were insulted and hurt by you.

I have also been saddened by the unfortunate resignations of the president, secretary, and treasurer of the Guadalupe Society. I object to the way you have mistreated the Guadalupanas. The officers have resigned because you have made conditions for them very difficult to bear.

Also, according to what you told the Guadalupanas' former president: that the other assistant's Mass schedule could not be interrupted; that he started the Society; that he has seniority over me; since you, as pastor, are chaplain or spiritual director of every St. Thomas' society; and since I should have nothing to do with the election of new officers; etc., I bow to your wishes and let you know that I have nothing more to do with the Society. The Guadalupanas are now completely in your hands; again, I obey what seem to be your wishes expressed to the former president.

Accordingly, I will give you the Guadalupanas' materials and, as of my last day with the Society, 22 January, 1967, this was the Society's financial status:

Balance- October, 1966.....	\$1,087.87
Income- November and December, 1966.....	152.75
Expenses- Feast of Guadalupe, 1966.....	304.10
Other Expenses- November and December, 1966.....	56.34
Bank Balance.....	783.77
Cash Balance.....	96.41
GRAND TOTAL.....	\$ 880.18

Since October the Guadalupe Society has helped the parish with well over four hundred dollars in addition to the priceless contributions of their time and work for a variety of projects. But, you have hurt quite a number of the members with your constant requests regarding their money. Now, you are completely in charge of them.

There have been some other persons who have quit the jobs they had in the parish. You hurt their feelings. I can assure
y

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you that there will be more persons quitting jobs and resigning positions—as long as you continue hurting them.

Some of the Spanish-speaking people of the parish have expressed to me their feeling that you are prejudiced against us Latins, the majority of your people! Your remarks about "your people," "you Latins," "you Mexicans," "your kind," etc., which you have spoken from time to time, are hurting and insulting.

I also voice my objection to the regimentation and "police state" methods you are employing to force the parish children to be present at Mass on Sunday. I object to your using the children to spy on each other. Although the children and their parents fear voicing their objections to you, they have made their disgust with your methods known to me.

As pastor, you have every right to run our parish as you deem best. However, there is more and more opposition to your manners being voiced. I find it very difficult to explain to the people that you have "good" reasons for the changes you have made and for the way you conduct your self with them. All I can say is, "he's the boss; what he says goes!"

There has also been much complaining about your weekly stress on money, envelopes, children's envelopes, dollar-a-month club, etc. Some of the parishioners have told me that they simply will stop coming to St. Thomas and will attend other parishes.

Money seems to be constantly on your mind. This is offensive to the poor people of the parish. With all the money talk, you have been very reluctant to provide the CCD with funds for their needs: catechisms, paper, visual aids, film strips, etc., so I have had to pay for these items from my own money and that of another priest from outside our parish.

Also, I think that most altar boys have at sometime or another eaten some of the altar breads for Mass. Yet, you made a federal case out of the "disappearance" of three large hosts. You blamed me for this and then rationed out the hosts to me—three large hosts for six masses! So, in order to avoid trouble with you, I was forced to get and pay for the hosts that I use for Masses at St. Thomas.

On the other hand, "the sky's the limit," when you entertain. All the banquets you have been holding for your friends seem to have no financial limit. The limit, if any, for your banquets is that the assistant(s) eat in the kitchen, eat early, or eat out! The few weeks that Monsignor O'Dwyer was here and up until the time you came this rectory was the priests' house. It has since turned into something of a restaurant for you and your friends.

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Again, this is your house and you set the policies here. But you even insulted my family one of the few times they came to visit me. Now, in order not to offend you I simply greet them in the sacristy or on the sidewalk.

Shortly after you arrived in the parish, you told me to tell the parish societies to hold a welcoming reception for you. With great difficulty we managed to organize—on short notice—a small, but sincere welcome for you. Afterwards in your room you told me that "there wasn't an intellectual in that bunch" of people who gave the welcoming speeches. This constant insistence of yours on the lack of "intellectuals" in our parish is hurting the people who hear you state it. Our people are poor, hard working and they readily admit the fact that they have not received a high level of education. They know it! So, why do you keep insisting and rubbing it in that there are no "intellectuals" around here?

Last Sunday, very briefly I am told, from the pulpit you publicly ridiculed Father DuBay. Our own Cardinal-Archbishop has had the charity to restrain from that! Yet, you use the pulpit to ridicule a fellow-priest, rather than use the time to instruct the people.

You have told some of the parishioners that I don't do my parish duties. They have told me what you have said. I admit the fact that I don't do all of them! But, the records show that, since my arrival in the parish on 14 May, 1966: out of 45 weddings to date, I have handled 29 completely and the preparations for 8 others, a total of 37; out of 35 funeral services, I have had 16; out of 147 baptisms, I have performed 86 of them. No records are kept on the number of confessions, but you be the judge as to who hears most confessions of the Spanish-speaking adults and children and of the school children. On First Fridays I have 25-30 Communion calls. Etc. This is the work I was ordained to do and I am very happy doing it to the best of my poor ability. I don't shy away from my priestly work, I welcome it!

I am not afraid to work, and under a good boss and good working conditions I can only do my best! My former bosses can tell you how well or badly I worked for them: Mr. Tony Cirone of San Jose; the Sisters of the Holy Family and the Sisters of Bethany in East Los Angeles; Monsignor Kevin Keane at the minor and major seminaries; Fathers James Hansen and William Ready, C.M., at the minor seminary; Father F. David Pansini, C.M., and Sister Ruth, I.H.M., at the Seminary College Library; and Mr. Jerome Stehly of Lilac. They can tell you whether or not I worked well for them! They were excellent bosses who were kind and understanding.

Sometimes even on my "day off" you give me work to do, but I don't mind doing it. I am used to doing hard work and I have been

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doing my best at it.

I admit the fact that I have failed you in regard to the servers. Perhaps you are right about my having used "bad psychology" on them. However, I can't see the benefit of ruling them with fear. Many of the servers don't come when they know that you are the celebrant. When you ask for servers for your late Masses, they tell me that they prefer to go to class rather than serve your Masses. This is the result of your fear tactics. Of course, this does not excuse me for not teaching them their responses.

At the school you keep bothering the sisters! It is a difficult task to get and keep the children's attention, but you think nothing of interrupting classes with complete disregard for the students and sisters. If the sisters express their justified dislike about what you do, it is because you provoke them. Yes, you can complain to the chancery, the chancery complains to their superior, and the superior reprimands the guilty sisters. Yet, you are the one who provokes the disrespect that you receive.

You had been here only a short time and trouble resulted with the sisters living next to the church. In all the years past there had been no trouble with past pastors, assistants, and residents—including one of our auxiliary bishops. But, when you came there was trouble!

I was told that at a recent meeting you told the people present that the priests were here to serve the people of the parish. You told them that you were effecting the wishes of the people. However, they complained that "he didn't even bother asking us what we wanted."

I think that there is something definitely wrong when you don't realize that you are hurting many of our people by what you say and do.

You asked me an honest and sincere question about my happiness or unhappiness here at St. Thomas. This letter is my honest and sincere answer to that question. As you told me, you are the pastor and your policies are the rule of the parish. I agree with you! Although I do not agree with many of your policies, I have tried to obey you to the best of my poor ability. And I will continue to do so.

I repeat, I am very happy serving the people of this parish. My unhappiness, if any, is over the fact that you are hurting so many people. Perhaps you don't realize it!

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I promised obedience to my Cardinal-Archbishop and I renew that promise.

You told me that if I were not happy here to let the chancery know about that because you did not want to report me. Well, I am giving a copy of this letter to Cardinal McIntyre, through the courtesy of Monsignor Hawkes.

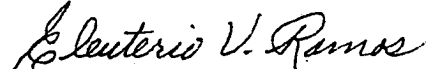
I figure that they should know that—as Monsignor Hawkes told us at the seminary—"your first parish is your first love." I love the people of this parish and I will continue to serve them as long as my superiors order me to do so.

If you do not want me to remain in your parish, I think that our superiors should be notified of that fact. But, I do wish to remain here!

Again, this letter is my honest and sincere answer to the questions you asked me last Tuesday. I am acting of my own free will and no one else is involved with me in writing this letter. I fully accept any favorable or unfavorable consequences arising from this action which is entirely my own doing.

I wish only the best for you, for the people of our parish, and, yes, even for myself.

Sincerely,



Father Eleuterio V. Ramos
Assistant

c: His Eminence, James Francis Cardinal McIntyre
through the courtesy of Monsignor Benjamin Hawkes

St. Thomas' Church

1321 SOUTH MARIPOSA AVENUE
LOS ANGELES, CALIFORNIA 90006
REpublic 5-7524

22 May, 1967

Dear Bishop Manning,

A young priest came to me for some advice about something in which I have no experience. He has given me permission to give the following information in order to obtain, if possible, an answer to his problem.

The priest is a member of a religious congregation with simple vows. He has been a member of the congregation for about 11 years and has been a priest for the last three years. He is incardinated in a Latin American province and is at present in a Los Angeles based province in order to continue studies and work for this province.

The priest is taking his studies in Los Angeles. He has a resident's visa and has been here for about six months. The priest speaks Spanish and knows a little English.

His problem has to do with himself, his priesthood and his studies, a difficult situation within his congregation, and with his family.

Just as a matter of getting the information, he would like to know if there is any possibility of his leaving his congregation for a few years in order to serve in this archdiocese or any other diocese. What procedure would he have to follow? What reasons are needed and what conditions are placed for such a move?

I hope you can help me to help this priest. Any information you can give about this case will be greatly appreciated.

Sincere thanks,



Rev. Eleuterio V. Ramos
Assistant

May 24th, 1967

Reverend Eleuterio V. Ramos
St. Thomas' Rectory
1321 South Mariposa Avenue
Los Angeles, California 90006

Dear Father Ramos:

I write to acknowledge your letter of May 22nd.

Any move which the priest in question would desire to make would have to be done entirely with his own superiors. They are the ones who will have the power to provide him with the temporary segregation from his community. I am sure they would not do that unless he has a promise of an assignment. Not knowing anything about the man, I could not give you any assurance that he would have such an assignment here.

I will be happy to talk with him if that would help in any way.

Very sincerely yours,

Timothy Manning
Auxiliary Bishop of Los Angeles
Vicar General

C

St. Thomas' Church

1321 SOUTH MARIPOSA AVENUE
LOS ANGELES, CALIFORNIA 90006

Phone: 737-3325

Right Rev. Mgr. Benjamin C. Hawkes,
1531 W 9th St,
Los Angeles 90005.

January 5, 1968.

Dear Monsignor,

I am enclosing a copy of a statement made by Father Ramos at the 9.45 am. Mass today. Of concern is the fact that Father shows no sense of responsibility. I hope that he is responsible to God because he is not nor ever has been responsible to me. Frankly, I do not see him enough to be able to communicate with him.

Two years ago, I gave you my opinion of Father. In the meantime, it has not changed. Sure Father Ramos has some good points but he is very immature. Since I cannot help him in his problems, I hope that I am not asking too much if you would help me in mine.

By the time this letter reaches you, I will have gone for a few days rest to Massacre Canyon Inn. Both Fathers Ramos and Hakatta have already taken time off since Christmas. They chose to take it during the holiday season. Both had a week.

I am sorry that St Thomas is such a source of irritation to you. I know that you must have many worries. This is my Silver Jubilee Year and I think that I deserve better helpers. Further I think that the Chancery should stand behind its pastors. Here in St Thomas is the spectacle of a rectory divided where both assistant and resident go their separate ways and do as they please.

Thank you for your consideration. Sincerely in Christ
James Peers

P.S. If bulletin is not as the factory, call me collect at the Inn.

My original intention in getting a Folk Mass started in St. Thomas was to interest the young men and women who attend High School and College in coming to Church. I was primarily interested in the Middle, and Late Teens. This age group I felt could be attracted to such a Mass. Because of the large number of Latin Bands in our neighborhood, I felt that this innovation would be worthwhile. I asked Father Ramos to implement it at the 5:30 p.m. Sunday Mass.

Well, the Folk Mass was started with high hopes and great expectations. Unfortunately, the support of the middle and late Teens did not materialise. There was only one guitarist and the group of about 20 was mainly constituted of girls of 13 and 14 years of age. Within a month, I was told that the emerging Teens were not showing up. The late hour was blamed for its untimely end.

Then I was informed that a morning Mass would be best, preferably the 11:00 a.m. Since this Mass was already well attended this would be impossible. A possibility that I did not exclude was the 9:45 a.m. Mass which had been converted into a Vernacular High Mass this Fall.

To forestall further failure, I insisted that before we resume the Folk Mass again, we should have a trial period. We arranged to hold an additional 9:45 a.m. Mass in the St. Thomas School Auditorium thru the month of December. In this way, I wished to find out if it would arouse the sustained interest of our young people.

Throughout this experimental period, the constant complaint was that the attendance was small and unpunctual. In addition, the overwhelming majority were children from our Grammar School. Very few High School or should I say Junior High - 9th graders - attended and never on time. These belonged to a club called The Internationals which comprised for the most part last year's eighth grade from St. Thomas. Even this group did not attend regularly; in fact 12, would have been a high average.

In the circumstances, I did not think that the initiation of a Folk Mass at 9:45 a.m. would be justified at this time. Those children who attended were faithful Church-goers. The average attendance of 40 children in the auditorium did not warrant an additional Mass. Personally, I would prefer to see those children attend Mass with their parents as a family unit.

I have not excluded the possibility of a Folk Mass at 9:45 a.m. This will depend on the grass roots support it will receive from the middle and later Teens. I do expect more than a dozen freshmen regulars who, with one or two exceptions attend Catholic High School, to justify this venture. It is possible that the majority of High School and College students who attend Church do not think it is such a good idea. Let's hear from the silent majority.

LOS ANGELES CITY SCHOOL DISTRICTS

Berendo Junior High School

1157 So. BERENDO STREET, LOS ANGELES, CALIFORNIA 90006

JACK P. CROWTHER
Superintendent of Schools

CLARICE H. SIMON
Principal

November 27, 1968

Reverend Eleuterio V. Ramos
Assistant Pastor
St. Thomas' Church
1321 South Mariposa Avenue
Los Angeles, California 90006

Dear Father Ramos:

Your letter, cancelling your engagement to speak to our A9 parents and students, was received with much concern at Berendo Junior High School.

The obvious concern of being without a speaker less than a week before our program had less import to us than the knowledge that Berendo students were projecting such an unfavorable image of our school.

We are sorry that you felt our entire A9 class and student body, many of whom no doubt are parishoners of yours, should be punished for the actions of a few. We regret also that you did not notify us when the incidents you describe first began to occur. We would have welcomed an opportunity to work with you in an attempt to stop the harrassment you and your students have suffered.

We have started an investigation into the incidents mentioned and already have been partially successful. We would appreciate any specific information which would help us identify any of our students. You may be sure we will take the necessary disciplinary action.

Our students understandably were upset by your charges and have requested permission to work on the problem. For the past several days our Student Council has been trying to contact you with an apology on behalf of Berendo students and an invitation. Our Student Human Relations Club has some interesting plans which may alleviate our mutual problem to some extent.

We plan also to invite you to our next School Community Relations Committee meeting. Many Berendo parents have joined with us in an effort to help.

Please be assured that the staff and student body of Berendo are concerned about its community. We stand ready to help work out the problems which face us all.

Sincerely,

Clarice H. Simon
Clarice H. Simon
Principal

cc: His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles

JUN 14 1971
ON CHANGE LIST

June 4, 1971

Reverend Eleuterio V. Ramos
ST. THOMAS CHURCH
1321 S. Mariposa Avenue
Los Angeles, California 90006

Dear Father Ramos:

Enclosed is your official appointment as

ASSISTANT

to Reverend Matthew H. Kelly, ST. MARIANA de PAREDES
CHURCH, Pico Rivera, which His Excellency, the Archbishop,
has directed me to forward to you.

This assignment will become effective on
Monday, June 14, 1971.

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden
Chancellor

fd
encl.

July 17, 1972

ON CHANGE LIST
JUL 31 1972

Reverend Eleuterio V. Ramos
ST. MARIANA DE PAREDES CHURCH
P.O. box 278
Pico Rivera, California 90660

Dear Father Ramos:

Enclosed is your official appointment as

ASSOCIATE PASTOR

of RESURRECTION CHURCH, Los Angeles, which His Excellency,
Archbishop Manning, has directed me to forward to you.
Reverend Monsignor Donald Montrose is Administrator of Resurrection
parish.

This assignment will become effective on Tuesday,
August 1, 1972.

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden
Chancellor

fd
encl.

RESURRECTION RECTORY
3324 East Opal Street
Los Angeles, California 90023

25 September, 1974

His Eminence,
TIMOTHY CARDINAL MANNING
Archbishop of Los Angeles
The Chancery Office
1531 West Ninth Street
Los Angeles, California 90015

Your Eminence,

In accord with the policy (Personnel Guidelines, Art. III, B2, promulgated June 5, 1972) proposed by the Priests' Senate and approved by Your Eminence, I hereby apply to you for consideration of my services for the presently vacant pastorate of St. Thomas the Apostle, Los Angeles.

Not too long ago, I enjoyed five years of experience serving the people of St. Thomas during my associate pastorate there from 1966 thru 1971. My bi-lingual ability in Spanish and in English and my bi-cultural background would be great assets in serving parishioners who are predominantly Spanish-speaking Latin Americans. I am also aware of the special attention that must be given to parishioners of a multi-national and multi-cultural background.

My pastors, past and present, Fathers James Pierse, William Atwill, Matthew Kelly, and Msgr. Donald Montrose, are better judges as to my organizational ability. I feel that I have the ability and experience to be of service to the people of St. Thomas the Apostle Parish.

I am happy in my present assignment serving the people of Resurrection Parish. However, if my services could better be used at St. Thomas, I hereby present myself for consideration for the pastorate of St. Thomas the Apostle Parish.

Sincerely,

Father Eleuterio V. Ramos

Father Eleuterio V. Ramos
Associate Pastor

EVR

LAARCH 020235

File

uzf

October 1, 1974

Reverend Eleuterio V. Ramos
Resurrection Church
3324 East Opal Street
Los Angeles, California 90023

Dear Father Ramos:

His Eminence, Cardinal Manning, asked that I respond with his gratitude for your kind letter of September 25.

Please be assured that this matter will be presented to the Personnel Board at their next meeting.

With kindest personal regards, I remain

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden
Chancellor

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MAR 17 1975
ON CHANGE LIST

February 27, 1975

Reverend Eleuterio V. Ramos
RESURRECTION CHURCH
3324 E. Opal Street
Los Angeles, California 90023

Dear Father Ramos:

Enclosed is your official appointment as

ASSOCIATE PASTOR

to Reverend George W. Conboy, ST. JOSEPH CHURCH,
Placentia, which His Eminence, Cardinal Manning, has directed
me to forward to you.

This assignment will become effective on Wednesday,
March 5, 1975.

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden
Chancellor

fd
encl.

REV. ELEUTERIO V. RAMOS

717 NORTH BRADFORD AVENUE
PLACENTIA, CALIFORNIA 92661
714/528-1487

11 February, 1976

His Eminence,
Cardinal Timothy Manning
Archbishop of Los Angeles
The Chancery Office
1531 West Ninth Street
Los Angeles, CA. 90015

Your Eminence,

Because of the special needs of the Spanish speaking people in the parishes of Our Lady of Guadalupe (Rosehill), Los Angeles, and St. Matthias, Huntington Park, and because of my bi-cultural background and my personal and bi-lingual ability, I hereby offer my service for consideration in filling out the pastoral vacancies at the above named parishes.

I pledge you a remembrance at my Masses and prayers.

Sincerely,

Eleuterio V. Ramos
(Rev.) Eleuterio V. Ramos
Associate Pastor

EVR/jp

JEP
HAY
EJH
LF
WPH
TK
J.D.

February 18, 1976

Reverend Eleuterio V. Ramos
St. Joseph Church
717 N. Bradford Avenue
Placentia, California 92670

Dear Father Ramos:

His Eminence, Cardinal Manning, asked that I acknowledge with his gratitude your letter of February 11 requesting consideration for the parish of Our Lady of Guadalupe (Rose Hill), Los Angeles, and the parish of St. Matthias, Huntington Park.

His Eminence asked that I present this, through Father Clifford Parker, Chairman, to the Archdiocesan Placement Board.

With kindest regards, I remain

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden
Chancellor

fd

**ARCHDIOCESE OF LOS ANGELES
CHILD ABUSE AND NEGLECT
NON-MANDATORY REPORTING FORM**

Date of this Report to Public Authority:

Name of Public Authority:

Date of this Report to the Archdiocese: December 22, 2003

Reported to the Archdiocese by: REDACTED

Address:

Phone:

Date of Birth: Dec. 1958

Alleged perpetrator: Fr. El Ramos

Name of possible witnesses: "It happened to 3 or 4 others".

Reported date of Incidents: 1972

Reported circumstances of Incident(s): It happened at Resurrection Rectory. I was in 7th grade. It happened at the Rectory on Lorena St. Complainant has great emotional difficulty describing what happened.

Kind of Abuse: Sexual abuse – "touching over & without clothing".

Comments: Complainant said that Fr. Ramos "took me to the movies and expensive restaurants like Monty's, Diamond Jim's and The Smuggler. He gave me alcohol and cigarettes."

Submitted by:

Margaret G. Graf

Summary of Interview with REDACTED

On Monday, February 23, 2004 REDACTED came to the Diocesan Pastoral Center at 6:15PM for a personal interview with Msgr. Gerard Lopez and Sister Rosaline O'Connor, Victim Assistance Coordinator.

REDACTED is a resident of the Diocese of REDACTED and a parishioner of St. Bernardine Parish, San Bernardino. He was born on REDACTED 1973. Currently his contact information is as follows: REDACTED (cellular).

REDACTED stated that he wished to make a complaint of sexual misconduct against Reverend Eleuterio Victor Ramos.

REDACTED stated that he was sexually abused and molested by Father Ramos on various occasions from 1983 to 1989. The following are the locations of these incidents: a mountain cabin in Crestline, CA, San Bernardino County (3 or 4 times); at a hotel near Disneyland in Orange County; at a hotel near Universal Studios in Los Angeles County; various times in the city of Tijuana. The abuse started when REDACTED was about 10 to 11 years old in 1983; the abuse ended when he was about 16 years old in 1989 when he and his family moved from Tijuana to the city of San Bernardino.

REDACTED said that to his knowledge Fr. Ramos now lives as a retired priest in the Long Beach area and that Fr. Ramos has had severe health problems (diabetes and a kidney transplant).

I asked REDACTED to describe how he met Fr. Ramos. REDACTED stated that he and his family lived in the Tijuana area. They met Fr. Ramos when he was working at Divina Providencia Parish and Our Lady of Loreto chapel in Tijuana sometime in 1983. REDACTED was an altar boy at the time. REDACTED stated that Fr. Ramos would tell the family that he had worked in the La Habra area before coming to Tijuana and that he was receiving financial payments from the Los Angeles Archdiocese. REDACTED stated that Fr. Ramos never did minister in the San Bernardino Diocese. REDACTED also explained that Fr. Ramos was born in the United States and was of Hispanic background; this clarified Fr. Ramos' nationality since it was assumed that Fr. Ramos was a Mexican national.

REDACTED

was very distraught and emotionally upset when describing his complaint. He did not go into many details of the type of abuse he sustained because of the embarrassment of the situation. However, he did state that Fr. Ramos would perform sexual acts and acts of sexual molestation toward REDACTED. These acts were never mutual since REDACTED said that he himself never was required to perform any sexual acts toward Fr. Ramos. These acts took place on the many trips that Fr. Ramos took with REDACTED when the latter was an altar boy in Tijuana. Only REDACTED would accompany Fr. Ramos on these trips for the most part; there were a few trips when several altar boys would accompany Fr. Ramos and REDACTED to the Crestline mountain cabin. REDACTED also said that Fr. Ramos bought many gifts for all of the altar boys from the Tijuana parish and chapel. REDACTED received many personal gifts from Fr. Ramos.

REDACTED is bearing the burden of having to conceal his victimization. In December 2003 his family saw a case of child abuse against Fr. Ramos in the newspaper; this was a case in the Orange County area. Since Fr. Ramos was a very close friend of REDACTED and the REDACTED family, REDACTED's mother and sister asked him if Fr. Ramos had ever molested him. REDACTED denied any form of abuse out of embarrassment. When the Los Angeles Archdiocese recently published the names of priest abusers, his mother and wife saw Fr. Ramos' name listed. When his mother and wife once again asked if Fr. Ramos had ever abused him sexually, REDACTED once again said "No." However, he did let his family know that he was very saddened by these allegations against Fr. Ramos whom REDACTED considers a good family friend.

Over the years, REDACTED has had to deal with the destructive effects of his alleged abuse by Fr. Ramos. In recent years, REDACTED has found himself withdrawing from his parish ministries. He is thinking of resigning from all of his ministries. He does not feel that he is leading a spiritual life. He feels that he must constantly hide his abuse from his closest family members, especially his wife. At this point of the interview, Sister O'Connor provided guidance to REDACTED on the pain he feels from having to conceal his abuse from his wife. REDACTED is also fearful of his mother's reaction to his abuse since he recalls that his mother would frequently encourage her son to take private overnight trips with Fr. Ramos (e.g., the Crestline, Disneyland, and Universal Studios trips).

REDACTED last had communication with Fr. Ramos in 2002. REDACTED
REDACTED is not angry with Fr. Ramos, although REDACTED feels that
Fr. Ramos should be held accountable for his actions; REDACTED
believes strongly that Fr. Ramos needs to be judged. REDACTED states
that he is in a very good marriage with 2 children REDACTED
REDACTED). He did express a fear that he too might someday be an abuser since
he had heard that victims of abuse automatically become abusers. REDACTED
REDACTED said that although he has helped coordinate the altar servers at his
parish, he has asked other adults to never leave him alone with the altar
servers. Sister O'Connor assured REDACTED that it is not the case that
victims of abuse automatically become child abusers. REDACTED does
not wish any harm to Fr. Ramos; REDACTED stated that he still considers
Fr. Ramos as a "second father" who showed him many good things in life
and helped him to see many places in the California area which he otherwise
would not have seen growing up in Tijuana.

REDACTED wishes to find out as much information on Fr. Ramos as
possible. For example, was Fr. Ramos transferred to Tijuana because of his
past abusive history in the Los Angeles Archdiocese? To this day, REDACTED
REDACTED still thinks that any priest he sees at a parish is a child molester.
He continues to live with this fear. He finds it hard to trust priests.

I assured REDACTED that the following would be done: 1) a police report
would be filed on his behalf; 2) I would contact Sister Sheila McNiff at the
Los Angeles Archdiocese to report his complaint; 3) I would also request
information on Fr. Ramos on behalf of REDACTED. Sister O'Connor
assured REDACTED that she would work with Sister Sheila McNiff in
terms of coordinating his pastoral care and counseling. Sister O'Connor also
offered pastoral care to REDACTED, his wife, and his mother if she ever
needed such pastoral care. REDACTED was very appreciative of this offer
of pastoral assistance.

I asked REDACTED if he knew of other victims of Fr. Ramos. REDACTED
REDACTED stated that he did not know of any other children or minors who
had been victimized by Fr. Ramos. I also asked REDACTED for his last
known address for Fr. Ramos in the Long Beach area; he said that he would
try to find the letter he had received from Fr. Ramos which contained this
address; REDACTED stated that he would call me to give me this address.

The interview concluded at 8:20PM.

*Submitted by
Rev. Msgr. Sean M. Fogarty
Feb. 24, 2004.*

ARCHDIOCESE OF LOS ANGELES
Suspected Child Abuse Report
NON-MANDATORY REPORTING FORM

Date of this report to Public Authority:

Name of Public Authority:

Date of this Report to Archdiocese:

March 8, 2004

Reported to Archdiocese by:

Fr. Michael Stearn and Sr. Rosaline
O'Connor, San Bernardino diocese
REDACTED

Alleged Victim:

Current Address:

Telephone:

REDACTED

Date of Birth:

Alleged Perpetrator:

Fr. Eleuterio Ramos

Name: (Victim)

REDACTED

Reported Date of Incident: (s)

1971-72

Reported Circumstances of Incident(s):

"When I was 28 I became aware of what happened to me at Resurrection Church. First had a shot of whiskey at 13. It was exciting. We had alcohol/beer and a marajuna joint. I didn't like it - I still use it. He(Ramos) took me out to dinner with/without friends. He would grope me - holding me in my private parts while helping me get in the back seat of the car. He'd say 'I'm sorry, I'm sorry.' Playboy magazine became a demon. I had no idea what was happening. He was nice. He would take me anywhere. Hotels, and San Diego Zoo. He'd have his PJ open & accidentally expose himself - jump in his bed he'd be masturbating himself making disgusting noises. I've never had a complete relationship with my wife. I know right from wrong. I have a problem when I look at a woman (I undress her with my eyes)." Sexual abuse of a minor under 14.

Reported Type of Abuse or Neglect:

Comments:

Submitted by the Archdiocese of Los Angeles:

Margaret G. Graf
General Counsel

SEXUAL MISCONDUCT TOLL FREE REPORTING LINE**Date of the call:** 4/28/05**Date Message Retrieved:** 4/28/05 by Herminia Shea-Martínez**Information Given in Message:**

Sandy Salgado who works as DRE/Adult Ministries at St. Timothy Church left a message in the 800 reporting line. She said that she needed help for a male that was sexually abuse when he was a child.

The Address is St. Timothy Church, 29102 Crown Valley Parkway, Laguna Niguel CA 92677 Telephone: (949) 249-4091

Action:

4/28/05 Called Sandy and left a message

4/29/05 Contacted Sandy and she requested that I would come to her parish to meet with REDACTED because it would be very hard for him to drive to the Diocese of Orange. She said that he came to a meeting that she offered after Easter for Catholics that have been away from the catholic church. Also, She advertised the meeting for victims of sexually abuse. She stayed that REDACTED told her that he was sexually abuse at the St Joseph Church, Placentia when he was younger.

We agreed to meet 5/2/05 at 7pm at St. Timothy Church, Laguna Niguel

5/2/05 Met with REDACTED and he stated that in 1974 or 1975 Fr. Rick at St. Joseph Church at Placentia fondled him in the parking lot. According to REDACTED this incident happened only one time. He doesn't remember Fr. Rick's last name.

In 1988 or 1989, he reported to Fr. Michael Patrick at Santa Margarita. Fr. Michael gave him a name of the men's group. REDACTED said that he attended a few meetings but he could not continue because he could not pay for it.

He is requesting help for psychotherapy. REDACTED cellular phone is REDACTED

The Assistant Ministry Coordinator for O C told him that she would look into and it would get back in touch with him.

5/6/05 Dianne Gomez-Valenzuela previous Assistant Ministry Coordinator informed me that anything that happened before 1976 is handle by the Diocese of LA. Called Sister Sheila Assistant Ministry Coordinator for LA and left a message.

5/10/05 Called Sister Sheila and informed her of this situation. She requested to fax her the report.

5/10/05 Called REDACTED and told him that Sister Sheila will be looking into his situation.

5/11/05 Faxed (213- 637-6650) Sister Sheila the report of REDACTED


Herminia Shea-Martínez

Assistant Ministry Coordinator Orange County