MEMORANDUM OF INTERVIEW

PERSON INTERVIEWED: JUDITH K. PATTERSON

PLACE OF INTERVIEW:



INTERVIEWED BY:

Brooke Lemoine, Detective BC

DATE OF INTERVIEW:

October 07, 2002

RE:

GORDAN JAMES MACRAE

BL: This will be an audio taped statement. The date is the 7th of October 2002. The time is 2:30 p.m. This is Detective Brooke Lemoine and I'm conducting the interview on taking a statement from Judith, middle initial K, last name of Paterson, PATERSON. The location of the interview will be at Ah, this would be Judith Paterson's office where she is a counselor. Okay, ah, Mrs. Paterson, ah can you tell me how long you've been a counselor here?

JP: At this location or I've been in practice overall?

BL: Why don't we start with how long you've been in practice as a counselor.

JP: About 20 years.

BL: 20 years. Okay. And your present position is what?

JP: Ah, my, my license ah title is License Independent Clinical Social Worker and I am in private practice in Exeter, New Hampshire.

BL: Okay.

JP: I also work for Boston University. I don't know whether you want that.

BL: That's fine. I'm just looking to get a little background on yourself.

JP: Okay.

BL: Um, do you have any specialties, interviewing specifically young people? Is your practice involved in the younger persons?

JP: Ah, currently it does not. As I have gotten older I have restricted my current practice to working with adults.

BL: Okay.

JP: When, at the time that I was at Catholic Charities and for much of the younger years of my career, I did work a lot with children and families and as such of course talked with a lot of kids, both very young and adolescent. In terms of interviewing ah, ah there was not a formal interview like an investigation. Um, but it would be more the initially getting to know and getting a sense of what's going on in the kids life that is giving them difficulties, so that's, that's the psychological interview so to speak.

BL: Okay. You indicated that you worked for Catholic Charities, correct?

JP: Right.

BL: Okay, when was that?

JP: I worked for Catholic Charities from 1980 to, to 1984.

BL: Okay.

JP: Those dates aren't quite right because I think I was there more than two years, but in any case

BL: So approximately two years?

JP: It's approximately two years.

BL: Okay. Where was your office located when you worked for Catholic Charities?

JP: It was on Main Street in Salem, New Hampshire. I don't remember the number.

BL: Main Street in Salem?

JP: In Salem, yes.

BL: Okay. And ah what were, what were your duties as a counselor for Catholic Charities back in 1982 to 1984?

JP: I was called a Generalist Therapist, so which means that I worked with a whole wide range of ah ages and concerns from. I think my youngest kid

while I was there was four and oldest client might have been 70 something, something like that. Ah, we saw just about everybody there.

BL: Okay. And would these be persons that were referred to you by the church?

JP: Some, ah some were simply members of the parish who if there was something going on in a family that concerned them they would Catholic Charities. Ah, and or it might be a referral from somebody that had been to Catholic Charities and told a neighbor, somebody, it was non sectarian. It was restricted just to people within the church.

BL: Okay. Who was your supervisor that you would ah that was in charge of you?

JP: Ah, Janet O'Connell.

BL: Janet O'Connell.

JP: And that's CONNELL and she was the district office supervisor.

BL: Okay. Ah, back in 1982 to 1984, when you were a therapist working for Catholic Charities, um if you received a complaint or information regarding abuse whether it be sexual or physical abuse, um what would be your standard operating procedure handling those type of reports?

JP: Standard procedure would be to make a formal report to ah what is now called DCYF. It was just a division of welfare at that time. If it were in the Salem area it would go to the Salem District Office. If it were in the greater Seacoast area it would go to the Portsmouth District Office.

BL: Okay. And during the time when you were working for Catholic Charities did you ever have to make any ah telephone calls to the Division of Welfare regarding any abuse allegations?

JP: I didn't.

BL: Okay.

JP: In the time that I was there the only sexual abuse disclosure was with



BL: Okay. Now I just want to draw your attention around the fall of 1983. Ah, did you have the occasion to meet with a

JP: Yes.

BL: Okay. When you first met um we'll call him ah how old was a sift you can recall?

JP: He was either 13 or 14. I think maybe he was 13 and at the time of the disclosure I think he might have been 14.

BL: Okay.

JP: To the best of my recollection.

BL: Where was from, do you remember?

JP: Hampton.

BL: Okay. And do you recall what church he attended?

JP: I think it's our Lady of Sacred Heart.

BL: Okay. And that's located in Hampton?

JP: That's in Hampton.

BL: Okay.

JP: He also went to Sacred Heart School.

BL: Okay. Ah, when you first met with to see him in a counseling capacity?

JP: Yes.

BL: Okay. Ah, did you meet with parents at all?

JP: Yes I did.

BL: Okay. What were their concerns?

JP: They were concerned about um ah behavior at home. They were concerned about his relationship with his dad especially.

BL: Okay.

JP: Ah, they did talk about concerns that the had expressed that he was missing Father MacRae terribly. Ah, wanted to be a priest. He was very close to MacRae I was told at the time MacRae was in our Lady of the church.

BL: Do you remember if ah had mentioned to you at all any, any suspicions that they may have had regarding the relationship their son was having with Father MacRae?

JP: No.

BL: Okay.

JP: No, that never came up.

BL: Okay. Um, did you see alone that day?

JP: Yes.

BL: Okay.

JP: I think I saw initially alone and then asked the parents to come in. We did some, some work with the family, with the four of us.

BL: Okay. Um, can you describe to me when you first began treating what was his demeanor? What did you talk about? Did he make a disclosure of sexual assault at the very beginning or how did it evolve?

JP: Is, that no, it took a while as it generally does with adolescents for him to get comfortable with me and to see me as a trusted person and we talked a lot about his loneliness. He was, he was, I felt he was depressed from ah the early stages of my contact with him and he was clearly grieving ah the loss of ah the priest. Ah, couldn't understand why the priest wouldn't write to him or, or talk to him by telephone. Ah, he was very lonely in his peer group. Kind of teased by other kids. Ah, tall slender boy. Very handsome. Ah, a touch of feminine and he just never fit in with ah the kids at that school.

BL: Okay. Um, so it sounds like there were several visits with, with the before he made a disclosure of abuse.

JP: There were. I, I have no way of knowing how many, but there were.

BL: He eventually did disclose that he was abused by Father MacRae?

JP: Yes.

BL: Okay. Where did if you can recall, indicate that the abuse took place?

JP: I think two places. I think there was some at the church or the Rectory and then I think some of it was in home when MacRae had taken home from a church thing.

BL: Okay. Um, did he indicate to you what the abuse consisted of?

JP: Yes.

BL: Okay.

JP: And.

BL: Can you tell me what he told you?

JP: Yeah. He said that MacRae asked him to sit in his lap, that he fondled him. That what told me is that he couldn't remember whether MacRae touched his genitalia. He said that MacRae ah wanted to kiss him and ah what was confused about and how this initially came up in our discussion he asked me if it was a normal thing for a priest to want to kiss a boy on the mouth.

BL: Okay.

JP: This he was very confused by what this meant and then as he was talking I opened up as much as I could in terms of what he was willing to disclose and I always felt there was more abuse than that.

BL: Okay.

JP: Whether it was repressed and he didn't remember at all or it whether he went as far as he could in terms of disclosing I was never sure.

BL: Okay. So it does, it does sound that the information that he gave you that day ah was ah absolutely a case of physical abuse. You said he touched, he indicated that Father MacRae touched his genitalia?

JP: Ah, ah, no I, I, I that's what I was trying to get at and if, if he did and wasn't quite sure. He was always a little ah equivocal ah about that.

BL: Okay.

JP: And I always felt that he did, but whether he didn't remember or whether he couldn't bring himself to say it, I was never sure.

BL: Okay.

JP: Ah, but it was a clear cut sexual abuse because of the fondling because of the kissing, because of the pulling of him on his lap a violation of that sexual boundaries.

BL: Okay. Ah, did you take any notes of what um had told you? Where you taking notes at that time?

JP: I, I had some notes in the record. I have to say that I was so shocked ah by what he had said that ah I can't remember exactly what I put in the note, but I ah put in something about had talked um about Father MacRae molesting him and I had just sort of made a mental thing to myself. I need to go to Janet with this immediately.

BL: Okay.

JP: And ah.

BL: Janet being O'Connell.

JP: Janet being O'Connell whose a district supervisor.

BL: Okay.

JP: And ah talk with her about it.

BL: Okay. Um, when, when was giving you these details about this abuse was a memorional?

JP: Actually um, he was pretty flat. There is a ah one of the symptoms of PTSD is a numbing so that a survivor can talk about an extremely emotional event, talk about the sexual abuse, but the pre-flat affect it's a numbing of emotions.

BL: Okay. Did you believe when he was telling you these things?

JP: I believed him absolutely. I knew he was telling the truth.

BL: Okay. Um, following these disclosures that received from um did you speak with parents?

JP: Yes.

BL: Tell them what told you?

JP: Yes, we had talked about that.

BL: Okay. What did you suggest to that be done?

JP: I told them that ah it had to be reported and that um ah that it was going to be very important for to continue to ah receive therapy.

BL: Okay. Um, did you inform your supervisor, Janet O'Connell, that made a disclosure of sexual assault at the hands of Father Gordon MacRae?

JP: Absolutely.

BL: Okay.

JP: Maybe, that day actually.

BL: Okay and what did she tell you?

JP: Is that she said that she ah wanted to report it to Father Quinn.

BL: Okay.

JP: And ah Quinn was the at that time the director of NH Catholic Charities, which would be the state wide organization and then find out exactly what to do from that point. Ah, there was no question in her mind either that it needed to be legally reported.

BL: Okay.

JP: But she wasn't quite sure what the church protocol was.

BL: Okay. Where you at all armed with any protocol as far as who the next reporting person was suppose to be after I guess Janet?

JP: I wasn't. Um, you know my understanding was that I would have to report to the Portsmouth District Office.

BL: Okay.

JP: And she didn't know otherwise. That's why she wanted to talk with Quinn because I told her that that's what I had to do. That there had to be an official report filed.

BL: Do you know if ah Ms. O'Connell spoke with Father Quinn?

JP: Yes he did.

BL: Okay.

JP: She did.

BL: How do you know that?

JP: She told me.

BL: Okay.

JP: And ah Quinn called me.

BL: Was it the same day?

JP: I don't remember.

BL: Okay. Ah, Father Quinn did get in touch with you?

JP: Huh, huh.

BL: On the telephone or in person?

JP: On the telephone.

BL: Okay. And um can you tell me what you talked about with Father Quinn?

JP: He described a protocol for ah, ah any church disclosures of sexual abuse or any, anything by a priest that involved ah the Bishop of the Diocese, who at that time was ah Bishop Gendron and that Bishop Gendron would then be making the report personally to the Commissioner of Welfare.

BL: Okay. I just want to back up a little bit.

JP: Sure.

BL: Um, when Father Quinn was on the telephone with you ah did you articulate to Father Quinn what disclosures were?

JP: Yes.

BL: Okay. You gave Father Quinn specifics of these disclosures were?

JP: I did.