SENERG

Chancellor

Willbe Thomas Hechon MALONEY Phil II (fpec) 201 H. Chester 100 Fall, 1862. Bloomston Holy True: Morch 13, 1936 thomas It. Tholong - Cath Jountella Pose Branson - Convert M. Tra 3 Lister - all older, all morriel. 1. 6m - Syvo Holy Tom gigsoide " of u " ci o High (2 yno obtain) 4 you At Bevelit , Otalian !!.

(2 you Apanish)
Does the their he could speck it major in Phil R6455 D-0328 Major in Joseffy 12-15-how Good work in Elemotive (MA Trade school Lyor . Norhela some as

by Typys - mostly with school converting choix work with In Ryan thetics: Basket, foot, bone trock at True Intranurals at St. Ban; did some boping for the money 20kg Common 3/who confirmed any ilitary - mentry Hatine Graff. Lely oto Compton for summer actual of for the down on the large of Compton or human of the large of another summer thinks with one fully of a wolfer for theology Lafter the sure of Coneption aug the loopler]

DIOCESAN CHANCERY

ecord of Seminarian

Name in full Thomas William Maloney

Address 201 W Chestnut Bloomington, Illinois

Date and place of Birth Marich 13 1936 Bloomington,

Mother's Maiden Name in Full Faunt Lella Rose Brannon

Date of their Marriage August 14 1931

Father's Name in Full

Have you ever been operated upon We When and Why? XXXXXXXXXX

State of Health at Present Good

Indicate Debts or other Obligations None

Do you expect financial aid from this Diocese to defray your expenses at College no the Seminary Yes If so, how much annually? Room, Board, Tution

At Present I am a Student at Enrolled for Summer School at Immaculate Conception Seminary, Conception Mo

I earnestly seek adoption into the Diocese of Peoria.

(Signature) Thomas W Maloney

^{1.} Fill in the above on Page 1.

^{2.} Send to different Pastors to fill out certificates on Page 2.

^{3.} Fill out Page 3 as far as it concerns your present status.

^{4.} Enclose a certificate of health from your family physician with this application.

Aotations

THE A COURSE OF THE STATE OF TH		(Date: May 2nd 1943
A Marine II	FIRST COMMUNION	Church Holy: Trinity
		Place Bloomington, Illinois
	The second of th	
e de la company de la comp		(DoteOctober 25th 1949
The second of th	CONFIRMATION	Church Holy Trinity
		Place B. loomington, Illinois
the second of th	reserved.	Most Rev J.H ShlarmanDD.
That I have taken pleasance to he was		Choie And And the And
	MARRIAGE(S)	
Zeroste and a community of the community	MANAGE (3)	\"Choren
THE CANADA STATE OF THE STATE O		Place San
as the second	A Company	State the Supplement of the Supplement of
No. Allen or Down	SUBDIACONATE	Date
le.	The state of the s	Place
	The sales	The state of the s
		(-Date
	RELIGIOUS	Church XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	PROFESSION (44)	
等的(基础)。12. HTELEBER 19. 19.1.1.1		VRIOCO.
and the second of the second o		
그래, 그는 사람들은 사람들이 되는 것 같	June 5	- 1962
Contract the second of the second		
	BEAL	Streety PASTOR
		ASSISTANT
	mar and the state of the	English to the Control of the Contro

antificate o

Church of Holy Trinity BLOOMINGTON, ILLINOIS

-1 This is to Certify k-

THE CONTROL OF THE PROPERTY OF THE PROPERTY OF THE CONTROL OF THE PROPERTY OF

Country of Country								
Church of Holy Trinity								
-1 This is to Certify k-								
That THOMAS WILLIAM MALONEY								
Child of THOMAS WILLIAM MALONEY								
and <u>FAUNTELLA</u> BRANNAN								
born in BLOOMINGTON, Illinois (STATE)								
on the 13th day of March 19 36								
was Baptized								
on the 5th day of April 19 36								
According to the Rite of the Roman Catholic Church								
by the Reb. S.N Moore								
the Sponsors being A. F Moratz Jr Mrs A. F Moratz Jr								
as appears from the Waptismal Register of this Church.								
Dated Jane 5th 1962								
PASTOR ASSISTANT ORDEROW WOW STOLEN WE WOUND WO								

Jefferson & Manz, Inc., Phila, 21, M.

Certificate of Baptism

THIS IS TO CERTIFY that Phomas William Maloney , 196 at Bloomington, Illinois was baptized on the in the Church of Holy Trinity Sponsors were A. F Date of this transcript By the Rev. Certificate of Confirmation Thomas William Muloney day of October Date of this transcript June5th L962 Signed_ Marriage Certificate of Parents THIS IS TO CERTIFY that on the 14th day of August of Bloomington Illinois _ of Bloomington, Illinois were joined in THE HOLY BONDS OF MATRIMONY according to the Rite of the Roman Catholic Church, in the Church ofx Holy Trinity at Bloomington, Illinois in the presence of James F Sweeney and Mary Maloney R6455 By the Rev. S. N. Moore D-0321 Date of this transcript

Signed_

-June 5th 1962

R6455 D-0322

Are both	Parents Catholics? Yes	
Educatio	on. Indicate Schools attended and the dates below.	
	Holy Trinity Bloomington, Illinois. Grade School	8_
		Years 4.
	Trinity High School , Bloomington, Illinois High School	Years
	Junior College	Years
	St Benedict's Atchison, Kansas Şenior College	Years,
~ 4		
Seminar	ies Attended	" , reist "
. 200		
-1		Years
	•	
		Years
Reception		
Receptio	on of Orders	a t At
٠	on of Orders 'A' ' Seminary	, Pate,
' Tonsûre	on of Orders One of	. Date
' Tonsûre	on of Orders 'A' ' Seminary	. Date
Tonsûre Porter an	on of Orders One of	. Date
Tonsûre Porter an Exorcist :	on of Orders Seminary d Lector	. Date
Tonsure Porter an Exorcist : Subdeacon	d Lector	. Date
Tonsûre Porter an Exorcist :	on of Orders Seminary d Lector	. Date
Porter an Exorcist: Subdeacon Deaconate Priesthoo	d Lector	, Date,
Priesthoo	d Lector	, Date,
Porter an Exorcist: Subdeacon Deaconate Priesthoo N B.— reception of	d Lector	Date,
Porter an Exorcist : Subdeacon Deaconate Priesthoo N B.— 1 ecception of	d Lector	Date,

Page	£ 4				CCOUN	т		<u> </u>		REFUND			
FINANCIAL STATEMENT		Date Paid			Amor	ınt.		Date Paid					
	Board, Tu	iition, etc.	Day		Year	Pai	d .	Day	Mo.	Year	Amoi Pai	int	. 4 više
	First	First Term										- A	√. *, ;
	Year	Second Term			<u> </u>					100 000 000 00 00 00 00 00 00 00 00 00 0			
90]	1 ~	Pirst Term		, , , , , , , , , , , , , , , , , , , ,	<u> </u>								
School		Second Term			· · · · · · · · · · · · · · · · · · ·	-	· ·	. 1 v 1	207				i .
H	Third Year	First Term					ļ		1001400				
a regra		Second Term		1	্ ক্ষুকুৰু কৈ	,x		d viago	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	May ar Salan	ANDERSON AND AND AND AND AND AND AND AND AND AN		·r·
	Fourth Year	First Term		1						1 1 1			. 4.00
		Second Term							/				٠,
	First	First Term		<u> </u>	<u>\</u>							1	
	Year	Second Term		·. ,					1 44 100				Shear.
e some and the file of the	Second	First Term	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	in in the second second			,	<u> </u>					
PFICE College	Year	Second Term		S.		\	-/-		92 1	200			9
CE	Third Year	First Term	griga.)	Managay 2			/		***			A. H. Con.	7.7
OF FI		Second Term	A PART			X		2 400 A 4 1 1 4 2 1	A 148	in de			ajori R
	Fourth Year	First Term	3.5.	-			1					-	
ANGER	1	Second Term											
E.	First	First Term						\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	t: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	r inc. vetr.	v:.	;	in its
C. STANKE	Year	Sccond Term		nega-laksass	in single		Plakers		485.4		· ; " · ·	- adamete e di	14 Mint
NI G	Second	First Term			<u>/</u>		·			i si sang	THE TAXABLE	nigo (Pillato Pallago)	9
SE FILLED I	Year	Second Term	·	· · · · · /	<u>/ ;; ; </u>							- 	1
BB. E	Third Year	First Term	High Street of the						3, 3			-	1
TOI	Lear	Second Term							*		<u> </u>		:
	Fourth Year	First Term		/					· · · · · · · · ·		·	1	17
3	Ĺ <u></u>	Second Term	_/-	. 4					1.1.1.1.1			,	
					,						\(\frac{1}{2}\)	. ,	: · :
The state of the s	7.6 m			- 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14	C								
		. /											
Account	र्विक्षा - रेजरूर						7.		1.15			i	:
	\	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7			1	,				:	, , ,	\$	ja-
Personal											~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
<u>م</u>		(
									,				
					To a particular and the second								
	(TOTAL									R64	55	
_1		2.77.22.07									D-03	23	

DIOCESE OF PEORIA

PHYSICAL EXAMINATION

,	_=_	_
	<	-}
_	J	ノ

	Date 6-7-62
Ite	ems found normal may be () checked.
1.	Name Thrown W. Maloney Age Mo Height 6 Inches, Weight 186 Past Medical History: No height of illness or surgery Eyes: Vision without glasses Right 10/50 Left 20/20
'2.	Past Medical History: lo history of illness or surgery
3.	Eyes: Vision without glasses Right 10/50 Left 10/20
	Corrected with glasses Right 20/10 Left 11/10
4.	Ears: Hearing. Right $\ensuremath{\mathcal{U}}$ Left $\ensuremath{\mathcal{U}}$
5.	Nose
6.	Teeth
	Throat /
,8,	Blood Pressure 130 84 Pulse 68 (Ratelerin (Character)
9.	Heart
10.	Chest and Lungs
11.	Abdomen: Hemmorrhoids
12.	Genitalia &
13.	Endocrine System
14.	Nervous System /
15.	Bones/
	Joints
	Muscles
16.	Any abnormalities or defects (mutilations, etc.) not sufficiently described above:
17.	Blood Wassermann & Myatrie Hemoglobin 6 / 0 Urinalysis Acare (react, Sp. Gr. 1024 Albumin key Sugar Kig; Casts Warne
18.	Manloux Testy Miga five D-0324 (All positive reactors thust be X-rayed)
	FRWIN W. WUERFELE, M. D. M. D.
	501 WEST LOCUST STREET

June 3, 1962

Reverend Maur Burbach Immaculate Conception Seminary Conception, Missouri

Dear Father Maur:

I am enclosing the application of Thomas William
Maloney for admission to the summer course on Latin.
This is the young man about whom I spoke to you by phone
a few days ago,

Mr. Maloney graduated from St. Benedict's College at Atchison in 1958. He had a Minor in Philosophy and a Major in Sociology. However, he has had only two years of high school Latin and nothing since. When we talked by phone, you suggested that, if Mr. Maloney did sufficiently well with the Latin he might be able to prepare himself for Theology with the present summer session, a full year of philosophy and a second summer session.

We are grateful to you for accepting Mr. Maloney for the summer course. Bishop Franz will appreciate your giving him an evaluation of the young man at the end of the session. Should you at that time find him acceptable, the Bishop will continue him at Conception for further studies in the fall.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

Nome Thomas W Malon	APPLICATION FOR ADVISOR
Add To	WELICATION FOR ADMISSION
- A MONTANT	/ Udre of pint // / / / / / / / / / / / / / / / / /
	Name of diocese or religious com-
Would like to register for Tcheck one)	Name of diocese or religious community for which you are
Lt. 13-14 Intermediate Latin	Pour office
Lt 315-325 Ecclesiastical Latin Send bill for fees to	Previous Company of Company
Sand bill for fees to	20 Control Con
T-Komas W Maloney	High School (years) 1-2 (dates) 1958-1952 If you are not enrolled in a semi-
	names of the t
Inis application should be filled out completely	names of the high schools and colleges which you have re-
olong without should be filled out completely	Transcripts to us which you have re-
at which you are	on to the Registrar, Immediate Afficiant
at which you are enrolled.	ent to the Registrar, Immaculate Conception Seminary, Conception, Missaula
	ent to the Registrar, Immaculate Conception Seminary, Conception, Missouri, From your pastor or an official at the seminary.
	a sumida.

201 W. Chestnut Bloomington, Illinois June 8, 1962

Most Rev. Jro. B. Franz, D.D. Bishop of Peoria Chancery Office 607 N.E. Madison Ave. Peoria, Illinois

Your Excellency:

I was born on March 13, 1936 in Bloomington, Illinois, the son of Mr. and Mrs. T.W. Maloney. I was Baptized at Holy Trinity Church. I graduated from Trinity Grade School in 1950. I graduated from Trinity High School in 1954 and then went to St. Benedict's College in Atchison, Kansas. I graduated from St. Benedict's in 1958 and then taught in Trinity High.

School for one Year. I took six months of Army training under, the Illinois National Guard. For the past two years I have been Principal of Camp Grove Grate School, Camp Grove, Illinois. My desire to be a priest has grown stronger in the past few years.

I would like to enter the Seminary if I am acceptable.

Respectfully yours,

Thomas W Maloney

Commanding Officer Co. D 2nd BG 129th 825 W. Reynolds Street Pontiac, Illinois

Dear Sir:

Thomas William Maloney (201 W. Chester, Bloomington) a member of the National Guard there, has applied to the Dishop John B. Franz for acceptance as a student for the Priesthood of the Cathicle Diocese of Peoria. The Bishop would be pleased to accept Mr. Maloney and would assign him to studies at Conception Seminary in Conception, Missouri, if Mr. Maloney can be released from any commitments he has with the National Guard. The young man would be assigned for study at the seminary on a full time basis.

We shall be grateful for information as to whether Mr. Maloney is free to enter the seminary or have your direction if there is anything further we should do toward obtaining his release.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/snw

Holy Trinity Church 704 97. Main Street Bloomington, Illinois June 10, 1962.

Most Reverend John B. Franz, D. D., Bishop of Peoria, 607 N. E. Madison Ave., Peoria, Illinois.

Your Excellency:

..

THOMAS W. MALONEY, of this parish, makes application to enter the Priesthood and wishes to be adopted in the Diocese of Peoria.

He is twenty-six years of age, and has received his education at Trinity Grade and High School, St., Benedicts College, Atchison, Kansas, and Illinois State Normal Ung iversity.

He was a substitute teacher for a year at Trinity High School, and has been the principal at Camp Grove High School for the past year.

His moral character is excellent. He has prudence, common sense and piety. I am happy to recommend him as a candidate for the Priesthood, and pray that he may persevere in his vocation.

Respectfully yours,

Rt. Reverend Monsignor B. J. Sheedy.

Commonding office.
Co & 2d Bb 125 th
825 th. Reynolds Stocet
Portor, Ill.

) v

Entertd 2		Phomas Wil Curriculum						Place and date of	bee Carter		-184 to 1		
June 18, 19	56	Physical.	Sci	ence	ero . 6	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	andronens North	Bloomington	ı, İI	linois	N. A.	arch	3. 1
Two Year Diploi	ns .	B.S. in Ed. De	gree	10.0	M.S. in	Ed. Deg	ree	Name of parent of	t, Bnate	dian	America distribution	MARIA PENER	
Comment of the State of the Sta			in egen <u>Chiante</u>	7 1 2		Andrew Control	Marin .	Thomas W. &	Fau	ntella Malc	nev	A VOID	1 1 × 1/2
Other Colleges A	ttended	4. Morrishy	A800	W.			ar Jar	Address of parent	ot Sno	rdían Sagail an Lean	. 6/5	(b)	County
5t. Benedic	ts/130 C	College 10	158		· · · · · · · · · · · · · · · · · · ·		· *	201 W. Ches	tmut	, Bloomings	on, I	llinoi	s Mc
Entrance Credits Trinity Hig	rom h Scl	nool, Bloc	มนา	gton.	Illi	nois	en i		nk m	H.5. Class	Dat	c Gradus	ited mo
The state of the s				Train .		λl	5Miss	ION UNITS		The state of the s		pr 10 100000 to 2000 to	
English	<u>)</u>	History	74.	A. I. C. V. V. L. L. V. 1 Mar.	Sociolog	3 y	1	Biology	11.	Physical Geogra	phy	Home	Economi
Speech	A street of the	World				1 1 1 1 1 1 1	(16) f .	Physics	Mark my	Agriculture	765 77 F	Industr	
Same a series de la companya del companya del companya de la compa		Med. & Mou		344.44.4	Algebia			Chemistry	1	Business		Music	
Latin	5	United Stat	es	1	Géomet	ry Carl	1	Physiology		Bookkeeping		Physica	l Educi
Spanish	2 1 24	Civics				2 13-				Shorthand		1	
	77.1	Economics	<u>'</u>			Science Sem. Hrs.	Grade	Geography	1014	Typewriting of Course		Total	CONTRACTOR MANAGEMENT
Descript			-	Course	Number	Dem. rifs.	Grade	Descripti	VC TIEIE	or Course		n Number	Sem. Hi
Summer l Educational	7.70	DOLOGIA	T	dv.Psv	ים די בי	hairman his	T.		market of	indian of the second	200 0000	4.	1000
General Psy				dxEsy d&Pet		3	C			The state of the s	100	<u> </u>	1
ST. BENEDIC							S. Dalid	quality to a second fill from		Action of the	14.	A	1 1 1 1 1 1
1950	56	and the second		124 (44)	A STATE OF THE STA	No. 19 11 22	V - 52	NAME & THE PARTY		Was Company and the State of the Company	1	State of the	1/
Freehman		sition	F	ng 14	200 h	6	in the	No. of the state of			10 Y.	1999 Sec. 1	N. A
El Coll A			M	ath 1	anistist in	1.7.5	San San	Same of the same		The second secon	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	100
El Coll A	Leeb	& Trie	M	ath 2	12 00	0	F	and the state of t		Military County	As all a series	1,000	W .13 year
Gen Zoolo	RVO	matter merketet in in.	В	iol l	-2	8	44,54	An and the Committee of		Street (Art) LE LANGE			-
Inorganic	Chen	dstry	°C	hem'		8	100	A SAMORE CO	usangerija. Usanan		Contraction of the Contraction o	makining may	4 Same 18 2 A
Japanesa			1		maran, ang ang	10 91 19 10 20	1			- 100 M 100	X8554	State of the state	
Speach In				ng 22		***************************************	31700		- 1945 V	o Shari Taligata 19 lit.	TO CALLACTURE	Chile Dist	W. W.
Catholic				el l		2	PORT	Barrier Commission	197	Francisco Section States	50 373-9	Was in the	1 (40) (3) 1 (40) (3)
Physical	conce	TI ON		E 1-2		20.2	1	the statement of the st	and the second	and the state of the state of	Production in	FAMOUNT OF STREET	20
Gan Physi	CE LE	Company of the control of the contro	1	ars l					September 10	THE STATE OF THE S	The Property	Agree Control	
Gen Physi				bys 1 hem 2			1	N. S.	ans or a	and the space of the second	the state of the ba	with the section .	Angent or in
Organic C Elem Span	LEUCLE 16b			nem z oan 1		6	in dun	-1-5-145-4-44 4	A		- 10	are .	3
Gen Botan		C. Communication of the Commun		101 7),	23.17.17		A CALL	CAN STAR LALL ME	A Special	ANY ASSAU	rid and the
Holy Bibl	a.	NA THE STATE OF TH	Ħ	el 5	Sarage.		2.37.27	Brokewick Hills & St. 1	1977 J. Prog. 1889	and the second second	150	Section 1	1
Ethics			P	bi) as	6	3		17 PH 2 PA PA PA WAR	* Print	nales (100 augusts	184.33	H.	
Kinesiolo		A		E 22		3	Sales !	A CONTRACTOR OF THE STATE OF TH	S. ARCE		British Com	eni jiya	1.7.7.7.2
Franklik (St. 1842)	7. j					766	/	The same of the same	-			day 1 Bar	100
W. W. 188. A. S. S.		a marking a special		vi sti di Su	rian Lafraca	to make the state of the		<u> Partie de la propies de la companya dela companya dela companya dela companya dela companya de la companya de</u>	3-11	War of the	1000		
The second secon			1		in of the second	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3		****	1999	1 2 30	William Control	The same
	·		· ·	*					14/21 10	The second second second	28.5	20 y 3 y	
Link Land Ro	VA. T. A. A.	The second secon	1	Company of the compan				A	Section 18	The state of the state of	26 A 78	AND A COLOR	1000
and a little to the little to	- 10 To 10 T	1 - 17 - 28 10, 1, 1,		5 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7. Jan 1		entre grade		-2		56.66	Maria de la companya	A Contract
50 (A) THE CONT.	1	The state of the s	+	3.4		and a surviv	13.41	3.3		And the second	STAN IN	1813.W.Y	ar i ar na sh
			+	100		Fred Cont	THE STATE OF	72 (20.3%)	XVII.	And the second second		00 hr	1. 200
· St. · · · · · · · · · · · · · · · · · · ·						1116	المراجعة المراجعة	33			TO COMPANY	17.4. A. I	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Maria Control	-				W. W.	nigof		MARIE CONTRACTOR	NIA (II)	The state of the second		Sept. 1. 1. 1	
100		grand grand			in in the		100	William Control of the Control	7.4	177	Acid swipes	MAY !	1000
		- 14 () A (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	41 1 1 1 1	484	BARTON WAS B	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		THE WAY	Phyladica	1.12 M. A.
						P					Apple 1	MO W	2/1/20
	, 1						100	14		and the same of th	-1.011		CONT.
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2,3,10	<u> </u>		Sittle			1 3 3 3 1			4.4740		R6455	
			12	, 14. m	<u> </u>		1 19	And the second	بترياء كالإ			D-0318	
and the state of the	•	**	1:	14.5			148.4F			n good sikk	O I I I I I I I I I I I I I I I I I I I		KON-TEN TOTAL
	·	147.71	17		, A		160			JUL STICK	UING		
	· · · · · ·				e Salan Salan				VOI	7.11	LAD OF LA		
	<u>.</u>	~		····			ļi	BAT	2.6	//3/142A			
							1 1	1 1 1 2 4 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2					The second second

	LLIN	C /STATE N	ORMA	Ľ/Ur	VIVERSITYN	MAE IELINOIS	124
Laine La Lone	e <u>v / Thomas Will</u> Gurdulum o	Lans **		10.15	Latest Address Place and date of	And the second s	
					The Control of the Co	CAN CHANGE OF THE PARTY OF THE PARTY OF	<u> </u>
	na B:Stojn Edo Deg	ee Marin	ad Degr			untella Maloney orguardian	THE PROPERTY OF THE PARTY OF TH
Other Colleges A				4 10 - 2013	201 W Chest	nur St. Bloomins	rton, 1111nols Mo
			AD	MISSI	ON: UNITS		
English	History is	Sociology	y		Biology Physics	Physical Geograp Agriculture	hy Home Economics Industrial Acts
Latin	Med, & Mode United States	m Algebra Geometri	y Sign		Physiology	Business Bookkeeping Shorthand	Physical Education
Descript	Civics Economics Ver Title of Course	General	Science	Giade	Geography	Typewriting	
SACK STUDY A VALUE AS TO DESIGNATE	PART AND THE PART OF THE PART		2.50	30200			
The lr high	durar on Manchiat Times Manchiat Times School	S Sci 5301 FacPsy 5201	2 2	B C			
Tarro to G	er 1958259 uldance Education	Ed&Psy 327 Ed&Psy 360	3	B			
TT Comes	eer 1058-59 h in Heading	(46) ·	530				
200 pg 2 40 000 pg 2						in good stan	pENG
						IN GOOD STAN January &	
Constitute of the second secon					na (n /////	SETSTANT REPUBLIC
and the second s							
			0.000	Market .		Kiliston, hiller i Estimoni nastranje. Alimeni nem samene arangana arangan	

Record of	
Home Address	٨
City	
Parents or Guar	dian
Date of Birth	
High School	
Location	

Graduated

201 W. Chartmut Bleowington, Illinois Thomas W. Maloney March 13, 1936

Latia History Science ... So. Science ..

Date of Entrance Sept. 10, 1962 Curriculum nOn-degree student Degree

Rank in Class Withdraw Resson

Length of Semester 18 weeks. Class periods 50 minutes Hours required for graduation 128

		-					Hours reduired for Brandwich 152		\sim	۽ لاد د
Course No. Description of Course		Ist som.	2nd sem.	Sem.	points	Course No.	Description of Course	Lat	edes 2nd sam.	Sem.
mmer 1962		_				1957-58	,	1	1	
Lt 11-12	Elementary Latin	C+		36	12	2	Hist. Modern		B	3
11 11-12	Elementary Batth	Ç,			1	77	Philos. Gen. Hist. of	С	^a	3
B.A.	St. Benedict's College, Atchason	, Ka	esen			51~;	Philos. Metaphysics	1	l-c	3
	May 28, 1958			,	[[61	Pol. Sc. International Rela.	C	L .	3
				1		51	Sociol. Anthropology	6	ļ	3
1954-55				l ^		53 (4)	Sociol. Race Relat. & Min. Pb		С	3
1-2	English-Freshman Composit.	R	B	3	12	ā ` ` ·		٦ ١	3	33
1-2	Math-El. Coll. Algeb. & Trig		F	5-3		74	Sécial. Industrial	<u> </u>	n	3
1-2	Biol. Gen. Zoology	В	С	4	12	33	Social Social Psychology	F		3
3-4	Chemistry-Inorganic	C	В	5-3		11	Spanish Intro, Span, Am. Auth	1 '	1	2
	Japanese Culture		В	1	2	103-194			D	2
22	Engl. Speech Fundamentals		В	2	4	103-104	Seminar	1	C	1
1-2	Religion-Catholic Ideal	B.	ľč	ì	\$ 3	-61	Art-Art Appreciation		R	2
1-2	Physical Education	A	A	'2	Cr.					-
1 - 2	Physics-Gen Physics Lec.	D	C	4	2	• /	State Normal U Normal, III			
1-2	Physics-Gen. Physics Lah.	C	1	2	4	Summer 1	958 (8 weeks)] "		
21	Chem. Org. Chem. I	G.		5	5	S220	Secondary Education	D		3
1 - 2	Spanish-Elem, Spanish	C,	c	3	1 6	4	Lincoln: The Man & His Times	B	1	2
7	Biology-Gen. Botany	,	c	4	4	S201	The Jr. High School Ed & Psy			2
5	Religion-Holy Bible	В、		3	6	1 Semest	er 1958-59			
	Philos. Ethics	~	C	3	. 3	327	Intro to Guidance	В	Ī	2
22	Phys, Ed, Kinesiology	;	ł c	3	3	360	History of Education	B		3
		Norn	dal,		×	1 11 Semes	1	1		
8115	Educational Psychology	, Di		1,	13,	,30 8 ,*	Rec Research in Reading	A		3
5111	General Psychology	C.	-	5 70	2					
1956-57	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	1 '	74	1	1962-63	Immaculate Conception, Seminar	- V	-	
52-51	Biol. Verteb. Anat. & Fm-	1 3	{	Į	ĺ	R1 11	Christian Life & Worship	l'c	1	2
	bryo	, D	D	4	į.	Ph 41	History of Philosophy	C+	ļ	3
71-92	Biol. Genetics & Hist of	n	D	4 -	3	Ph 35	Natural Philosophy	В-	ŀ	3
71-72	Sociol. Gen. Princ. &	Ī		١,	Ì	Le. 13	Intermediate Latin	B -		3
	Encycli.	В	C	3	9.	4	Basic Gregorian Chant	C+	1	2 3
53-58	Philos. Theod. & of Relig.	C	C	3	6	Ph. 43	Philosophy of Being-	, č	1	3
2	Geslogy		C	4	4	Office of	the Registrar			
101-102	Seminar		В	~ I	2	9 *	PTION CEMINARY			

Honorckie dismissal & certified unless otherwise indicated.

ST. NEDICT'S COLLEGE, ATCHISON, 1 ISAS -802 North Center Bloomington, Illinois Maloney, Thomas William Relig Catholic Entered Sept. 7,1954 Parent Thomas Wei Mother: Fauntella Born March 13, 1936 Place Bloomington, Illinois. Spec. Addr.... Race White Ored: Trinity HS June 1954 Upper third of class Entrance Tests Score Ent. Units 16 Rank in H.Sch. English Co-On. Total Spelling Natural Science Drawing M 1 Lίδ English Biology 12 60 Chemistry .. Com'l Sub... French Mathematics Physics ... Ind. Arts German... 112 Reading (Compreh.), Co-Op. Total Gen. Sci., Latin 55 Reading-(Note). Social Studies. History. Spanish... Algebra 1 Sociology Religion Intelligence AUE New Score Total 106 Geometry 1 Music... Total Score (Rank) Trigonom. Economics SOPHOMORE 1S 2S Cr FRESHMAN 1954-55 No Hirs 1955-56 Physics-Gen. Physics Lec. DC English-Freshman Compesita 1-2 2 Hath-Ele Collegies, & Triv.1-2 biol. Gen. Zoology 1-2 Chemistry-Inorganic 13 Physics-Gen, Physics Lab. Chem. - Org. Chem. 1 Spanish- Elem. Spanish 1-2 2 C C B 21 0 1.2 Chiecafe Leve Ingreente O 0 Biology- Can Botany Jananese Culture B Religion- Holy Hible Engl. Speech Fundamentals 1 6 Philos.- Ethics 3 Religion-Catholic Ideal 22 Phy.Ed. - Kinosiciosy Physical Education 32 49 1111nois State Normal U., Bormal, III Educational Psychology 8111 General Paychology Biol. Vertebanata Embryo. Hist. Modern 71-92 4-3 Philog. Gen. Hist. of Biol. Genetics & Tiel. of Socialaden.Prin. & Encycli. C Philos.-Metaphysica Pol. So. eliternational Rala. C Philos.Theod. & of Helig, Ç Ĉ Sociel. - Anthronology Geology Posial. *Recentlat. & Min. Pos Seminar Bociol Marriage & Pamily 32 3 D 3 711 Social -Industrial Pocial -Social Faychology 2 n Posiden-Intro.Span.Am.Auth. 2 Spamish Intro. Cont. Sp. Auth. 103-104 Saminar Art-Art Appreciation 61 B DS DS CHARACTER RATING ACTIVITIES RECORD 1 Conduct C C Amilication B B Punctuality GRADUATED May 28, 1958 DEGREE B.A. MATOR Sociology MINORS Biology & Philosophy Left School Honors GRADING SYSTEM To graduate with honors requires official Transcript# A — 93-100 B — 85-92 3 points Good standing is certified unless otherwise indicated. a scholastic quotient as follows: 2 points Crim Lande 2.00 to 2.44 C-78-84 1 point Cagua cum Laude 2 45 to 2.74 0 point D - 70.77 annia cum Laude 2.75 R6455 P -- Failure D-0315

ranscript sent to: 1/2 ules to

CHAPTER STREET	Raligion	
Home Address		Curriculum
City 在 A A A A A A A A A A A A A A A A A A	English	Degree
Parents or Guardian	Letin	Rank in Class
Date of Birth	History	Withdraw
High School	Science	Resson
Location	Math	Length of Semester 18 weeks.
Graduated	So. Science	Hours required for graduation
	Green All Comments	

Vithdrow 55 PC Class periods 50 minute 9 Cla

Course No.	Description of Course	Grades 1st 2sd wan. seen	Sem. hrs. points	Course No. Description of Course	Grades 1st 2nd Se sem. sem. h
1962-63 Ph 36 Ph 42 Ph 44 t 14 R1 12 M5 12	Immaculate Conception Semi Ethics History of Philosophy Philosophy of Being Intermediate Latin Ehristian Life & Worship Basic Gregorian Chant	BCCBCC	3 3 3 3 2 2		
				Office of the Registrar CONCETTION SEMINARY CONCETTION, NO Honorphic dismissal is cartified unless other wise indicated.	

erent Thomas W. 1 Mother: Tauntelle per Add: Born Clade Teinity HT 1976 1950	North Center Blocmington, Entered Sept. 7,1954 Relig March 13, 1936 Place Blocmington Race	Catholic : Tilincia White
mt Units 16 Rank in H.Sch. Upper third of class inglish. L. Biology L. Drawing M. 2. rench Chemistry L. Com'l Sub. L. Physics Lind Arts	Entrance Tests English CO-Op. Total Apriling Natural Science Mathematics Reading (Compreh.) CO-Op. Total Reading (New) Scotal Studies Religion	Score TR 146
rigonom Lomomics No His IS 2S Cr. I	intelligence (Renk) Total Score (Renk) SOPHOMORI 10086-56	6 Hrs 18 25 Cr Pts 5
Number of the second se	Yhem:- Org. Chem	
rgl. Speech Fundamentale 22 2 3 5 2 cligion-Catholic Ideal 1-2 1 1 5 2 2 4 5 5 2 5 5 5 5 5 5 5 5 5 5 5 5 5		2 3 6 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
1056-57 Iol.Verteblanat.& mabiyov 52-51 L D D B Iol.Genetics & Hist. M 71-9 L D D T Sciol.Gen.Frin.& Encycli, 71-7 3 B G G siles.Theol.& of nelig, 52-58 3 C G G sology 2 L G H sminar : 101-109 1 B 1	6 Pol.ScInternational Related 4 EcciclAnthropology S1 2 PoctolGaceBelat. Min.Pos.53 21 Sociol. Marriage & Family 57	3
	Social = Tripustrial 71 Social = Social Psychology 83 Ppsychology 87 Ppsychology	
RADUATED NEW 28, 1958 DEGREE B.A.	Application C 5 Pubctuality 8 1 MATOR Seciology MINORS Bio	B DS
	honors requires GRADING SYSTEM	R6455 D-0317

DICT'S COLLEGE, ATCHISON, KAI

Thomas W. Maloney 201 W. Chestaut Bloomington, Illinois

Dear Tom:

We have received the letter of application which you addressed to the Bishop along with all the other items which I asked you to secure when you were here some days ago. The Bishop has accepted you as one of our students. We hope that the session at Conception will prove most helpful and that you will be able to continue your studies there in the fall. Unless we hear to the contrary, we shall assume that you are at Conception and that you intend to go on in September.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

July 30, 1962

Thomas Maloney Immaculate Conception Seminary Conception, Missouri

Dear Tom:

As you requested, we have forwarded a copy of your health report to the Registrar at Immaculate Conception. I hope you are finding the summer session helpful.

Sincerely yours,

Rt. Rev. Magr. George A. Carton Chancellox

GAC/gmw



MARRIAGE CERTIFICAT



HOLY TRINITY CHURCH, BLOOMINGTON, ILLINOIS, NAME OF CHURCH

2,3	The Records of this Church, under date of August 14, 19 31
	certify to the canonical and legal marriage of THOMAS WM. MALONEY
W	adenxxxxxyproff, son of THOMAS J. MALONEY and MAE MERNA
₩	undFAUNTELLA BRANNON XXXXXXXXX duughter ofP.T.BRANNON
	and LITTA VANDEVENTER
	Said record is signed by Aen. S. N. MOORE
with witnesses:	JAMES F. SWEENEY and MARY MALONEY
Disp. Bar	
	H BEAL MPH. Theely,
	August 3, 1962.

IN THE PROBEST OF THE PROPERTY
Church of Holy Trinity BLOOMINGTON, ILLINOIS

-A This is to Certify k-

That THOMAS WILLIAM MALONEY					
Chilo of THOS. W. MALONEY					
andFONTELLA BRANNON					
DOEM in * * * * * * * * * * * * * * * * * *					
on the 13th day of March 19 36					
was Baptized					
on the 5th day of April 19 36					
According to the Rite of the Roman Catholic Church					
by the Rev. S. N. MOORE					
the Sponsors being A. F. MORATZ, JR., AND WIFE					
as appears from the Baptismal Register of this Church.					
Bated August 3, 1962. SEAL PASTOR					

Notations

: 24	
	(Date May 2, 1943
	Date 1259 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
TERST COMMUNION	Church HOLY TRINITY
	Place BLOOMINGTON, ILLINOIS.
1	(Place Broom INGTON, ITHITMOID.
N	
	(Date 19th 25 1949
CONFIRMATION	Church Holy Trinty
	(Place O'Bloomington, Delición
20 1 25 25 X	
管 独城 明知	
i	Date
MARRIAGE (S)	Church
The state of the state of	
and the second s	(Place
The second second	
1, 12, 2, 1	(Date
SUBDIACONATE	Church
	1
•	(Place
	•
	The second secon
atriaca.	(Date
RELIGIOUS PROFESSION	Church
A B	
	Place
THE COLD NO.	

August 3, 1962.

SEAD

Theely

R6455 D-0295

Certificate of Confirmation

		HOLY	TRIN	TTY CHORCH, BLOOMINGTON, ILLIINOIS		^
The	e Recor	ds of t	his C	Thurch Certify, under date opet.25.	19	49
that	THOMAS	MALONEY				CHIVEN
of	THOMAS M	ALONEY		and FANTELLA BRANNON		,
born_	****	****	*****	プラキャング and baptised April 5,	_19_	<u>36</u> ,
	HOLY TRI	YTTM		Church, located in BLOOMINGTON, ILI	INOI	cs,
was (Confirmed	by the MC	ST RE	VEREND J. H. SCHLARMAN, D. D.,		······
with S	Sponsor	DONALD	MALON	EY		
	SEAL OF		***	Rev. Allerely, Paster		
	SEAL OF CHURCH	•		Date August 3, 1962.		
		111	<i>y</i> ,	Ĭ,		,

IMMACULATE CONCEPTION SEMINARY Conception, Missouri

Report for:	MALONEY,	THON	1AS
Name	201 W. C	hestr	nut
Address	Blooming	ton,	Illinoi
City			State
Parish		·····	
I. Character I	evelopment		
A Judgmer 1. Matu 2. Imma		onal Rea (X) ()	etion
B Ability 7. Lead 2. Follo 8. Speci		()	~ • •
II. Religious	Duties		
A. Conscie		()	
III Intellectu			
A. Ability 1. I.Q 2. Ger			
B Applic	ation		
 Sup Av Inf 	erage	()	
IV. Discipline			
A. Genero B. Cooper C. Unsati	ative	() ()	
V. Decorum A. Refine B. Average	;e	(_X)	

. VI. Other Comments

J}

August 16, 1962

Date

Class

Last Order R'cd.

Peoria

Diocesse

Mr. Maloney has adjusted very well to seminary life, and is to be highly recommended for continuance. He shows good positive qualities in every area, and is to be especially commended for his spirit of generos and cheerfulness.

September 11, 1962

Thomas William Maloney Immaculate Conception Seminary Conception, Missouri

Dear Tom:

This will acknowledge that we have received

Kansas City Life Insurance Company Policy No. 1-632-788

insuring your life for \$3,000 and naming Catholic Diocese of

Peorla as beneficiary. The policy will be kept on file here with the until such debt as you may have insurred to the Diocese as one of its students will have been Modified.

Asking Goe's blessing on your work during the coming year, I am

Sincerely pours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

October 27, 1962

Thomas William Maloney Immaculate Conception Seminary Conception, Missouri

Dear Tom:

Thank you for reminding us that you had already signed a note for this year. You may simply destroy the enclosed cancelled duplicate if you wish. I wanted to send it to you, jurked that you would know that it has been cancelled.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

encl.: seminary note dated Oct. 15, 1962

1522

Mr. Thomas W. Maloney Immaculate Conception Seminary Conception, Missouri

Dear Tom:

Father Marcian has informed us that it would be better for ou to take a summer course in Latin at Conception than to attend of the Bede's this year. We agree with that recommendation. You are therefore excused from the St. Bede session, so that you may attend Conception.

With warmest regards to you and the other Peorians there,

Sincerely yours.

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

c.c.: Rev. Marcian O'Meara, O.S.B. Immaculate Conception Seminary Conception, Missouri

Rev. John J. Sweeney

Rev. Theodore Fuertges, O.S.B.

IMMACULATE CONCEPTION SEMINARY Conception, Missouri

	`	, ^{بر} ر	b,	
*1	,	4		1

	. 48			
Report for:			May 23, 1963	
Maloney, Thomas			Date	
Name			II Philosoph	<u>y</u>
802 N. Center Address			СІаяв	
Bloomington, Ill.			Last Order R'cd.	*****
City	State		Peoria	
Parish			Diocese	
I. Character Development				
A Judgment and Emoti	onal Reaction	Mr. Maloney is a h	ighly satisfactory	seminaria
1. Mature	(x)	in every way. He	deserves to be pro	moted to
2. Immature	()	In every way.	debetveb to be pro-	(
B Ability		theology.		
1. Leader	(x)			1
2. Follower	` (),		1 1 4	r
3. Special Talents	()			,
II Religious Duties				
' A Conscientious	(x)		١.	1
B. Lax	()			
C. 'Pietistic	()		3 4	1
III. Intellectual Life	, (
A. Ability	*			
1. I.Q.				
2. General Average				
B Application				
1. Superior	()			
2. Average	(x)			
3. Inferior	()			
IV. Discipline				
A. Generous	()			
B. Cooperative	(X)			
C. Unsatisfactory	()			
V. Decorum				
A. Refined	()			
B Average	(x)			
C Ungentlemanly	()			

Vl. Other Comments

Office of the Rector

August 14, 1963

His Excellency
Most Rev. John B. Franz, D.D.
Bishop of Peoria,
607 N.E. Madison Avenue
Peoria, Illinois

Most Rev. and dear Bishop Franz:

Enclosed please find the character and grade reports for 'MR. THOMAS MALONEY, who was with us for the Latin Summer Institute.

Mr. Maloney experienced considerable difficulty this summer, and the professors still hesitate to recommend him for theology

I have arranged for a special project for Thomas between now and the beginning of the fall term with the understanding that he is to take a test at that time to see if he can qualify for theology.

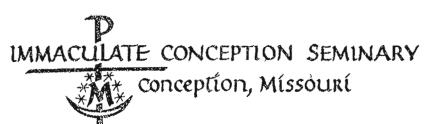
It was such a delight for myself and Father Anselm to have the wonderful evening with you recently.

Devotedly yours in Christ,

Very Rev. Maur Burbach, O.S.B.

Rector

MB: mo



Office of the Registrar

SEMESTER GRADE REPORT

Student's Name:

MALONEY, THOMAS

Diocese:

PEORIA

Class:

Latin Summer School

Date:

August 17, 1963

Course No.	Descriptive Title	Grade	Semester Hours
Lr 31-32	Ecclesiastical Latin	- D_ ,	, 6
Lt 35	Advanced Prose Composition	`D	2
75		,	
· 7	· · ·	7	
, ,		n	
	Grading System: A-Outstanding Achievement B-Superior Achievement C-Average Achievement C-C-Credit D-Inferior Achievement I-Incomplete CrCredit	ent	

Comments by Dean of Studies:

IMMACULATE CONCEPTION SEMINARY conception, Missouri

Rep	ort for:	2111	August 17, 1963
Nar	MALONEY, THO	UMAS	Date Latin Summer School
	802 N. Cent	er	Class
Add	ress Bloomingtôn,	T 1 1	Last Order R'cd.
City	,	State	Peoria
Par	ish		Diocese
I.	Character Development		
	A. Judgment and Emotion	al Reaction	Mr. Maloney has not been a problem from
	 Mature Immature 	(X) ()	the prefects' point of view. At times
,	B.' Ability		hé has' shown a certain resentment over
	1. Leader 2. Follower	()	being treated the same as everyone else.
	3. Special Talents	()	While this could develop into a major
11	Religious Duties		problem, I don't think there is much
,	At. Conscientious B. Lax	(X); - (); '~')	danger of this. He assumes responsibili-
V	C. Pietistic	() - 1	ties and is quite dependable.
111,	Intellectual Life	٠ 4	
	A. Ability		
	 I.Q. General Average 		
	B. Application		
	1. Superior	()	
	2. Average	(X)	
	3. Inferior	()	
ŢV.	Discipline		
	A. Generous	()	
	B. Cooperative	(X)	
	C. Unsatisfactory	()	
Ψ.	Decorum		
	A. Refined	()	

B. Average

WI. Other Comments

C Ungentlemanly

(X)

()

August 21, 1963

Very Rev. Maur Burbach, O.S.B. Rector
Immaculate Conception Seminary
Conception, Missouri

Dear Father Maur:

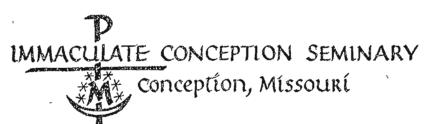
Thank you for your letter of August 14 informing us of the difficulty incurred by Thomas Maloney this summer. We are grateful to you for arranging a special project to give Tom a further opportunity to qualify for Theology.

The Bishop hopes that the young man will yet prove himself ready for and capable of Theology studies. This is especially true in view of the favorable report which we received in Tom's regard a year ago and in view of the report of May 23 which described him as "a highly satisfactory seminarian in every way" who "deserves to be promoted to Theology." It will be a disappointment if it developes that he should not go on.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw



Office of the Registrar

SEMESTER GRADE REPORT

Student's Name: Maloney, Thomas

Diocese: Peoria

Class:

I Theology

Date:

D-Inferior Achievement F-Pallure I-Incomplete

February 1, 1964

Course No.	Descriptive Title		Grade,	Semester Hours
'ΤΚ΄ 51	Dogmatic Theology	-	-5 /5 0	5
Th 60%.	Moral Theology	,	. ,C ,/_	2 ,
Th 70	Liturgical Theology		C-	2
Ss 50	General Introduction to Scripture		S	. 1
Ss 66	Pentateuch		D	4
Нв 31	Church in Roman Empire - Patrology	l	, с	3
Sp 61	Homiletics I		С	1
•				

Comments by Dean of Studies:

Grading System: A-Outstanding Achievement
B-Superior Achievement
C-Average Achievement



IMMACULATE CONCEPTION SEMINARY Conception, Missouri

March 23, 1964

Most Rev. John B. Frang Bishop of Peoria 607 N. E. Madison ave.

Your Excellency:

an opening on the co

In compliance with the instructions of the Sacred Congregation of the Sacraments. December 27, 1930, I humbly petition that I be promoted to Tonsure and Minor Orders.

In presenting this petition, I solemnly declare that I am actuated by no motive of flear; either moral or physical; that I am in no way coerced by parents or relatives, pastor, assistant pastor, or by any other agency whatsoever, but make this request of my own free will; and that I am fully aware of the grave obligations consequent upon the reception of Tonswe and Minor O eders.

Very respectfully your,

Thomas W Maloney

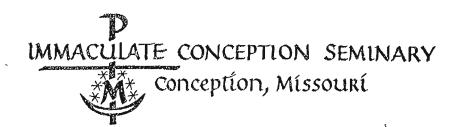


NOS EDUARDUS JOSEPH

Dei et Apostolicae Sedis Gratia ARCHIEPISCOPUS KANSANOPOLITANUS IN KANSAS

Universis ac singulis, ad quos praesentes litterae pervenerint testamur dilectum. Nobis in Christo Dnum. THOMAS W. MALONEY qui ratione commorationis post pubertatem per sex saltem menses in Nostra iurisdictione litteris testimonialibus indiget ut ad primam ... Tonsuram clericalem vel ad Ordines promoveri possit, pro hoc tempore, praevia diligenti indagatione de vita et moribus, ad normam Canonis 994 peracta, habitisque. testimoniis de praefato candidato a personis fide dignis, nulla censura ecclesiastica, e e nullaque irregularitate aut alio canonico impedimento esse irretitum, quominus ab Ordinario suo aut`a quocumque alio Antistite cum Romano Pontifice communionem habente, ad primam Tonsuram clericalem et, servatis de iure servandis, ad alios Ordines sive 📆 Minores sive Maiores, promoveri valeat. In quorum fidem has litteras, a Nobis et Nostro Cancellario subscriptas, sigilloque nostro munitas, expediri iussimus. Datum Kansanopoli in Kansas, Ex Aedibus Curiae Archiepiscopalis, die 11a mensis maii anno 1964 Archiepiscopus Kansanopolitanus in Kansas

Cancellarius



May 15, 1964

Office of the Rector

His Excellency Most Rev. John B. Franz, D.D. 607 N. E. Madison Ave. Peoría, Illinois

Most Rev. and dear Bishop Franz:

This is to acknowledge receipt of the dimissorial letters in favor of Mr. Anthony Divan, Mr. Jerome Farrell, Mr. Duane Jack, and Mr. Edgar Wolgamot, which I received this morning.

At the time I wrote my previous letter, there was some doubt as to whether or not we could recommend Mr. Thomas Maloney for reception of Tonsure at this time. I am happy to report however, that he has removed his Latin deficiencies and we can recommend him for the reception of Tonsure here at the Seminary on May 21. I am enclosing the letter of petition for Tonsure and minor Orders for Mr. Maloney, I would be pleased if Your Excellency would send me a dimissorial letter in his favor for reception of Tonsure and all minor Orders.

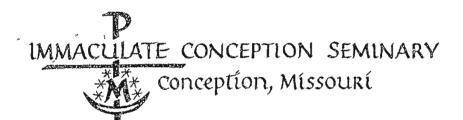
With sentiments of deep esteem and every best wish, I beg to remain,

MB: jm

THOMAM MACONEY

16 a MAII

R6455 D-0283



To Whom It May Concern: I hereby testify that, in the case of MR. THOMAS MALONEY Tonsure a candidate for _ __ the following requirements_ of the law have been fulfilled, i.e., 1) 'That he is free from all canonical impediments and irregularities; That he has completed the theological studies, required by Canon 976 for (the , reception of Tonsure) these Orders (Canon 993, par 2); That he has given satisfaction in his conduct (Canon 933, par. 4); That he has successfully passed the examination required by Canon 996; 4) That he will make the Retreat prescribed by Canon 1001; 5) 6) That the requirements outlined in the Instruction of the Sacred Congregation of the Sacraments, dated December 27, 1930, have been fulfilled. Rector, Immaculate Conception Seminary Conception, Missouri

May 16, 1964



Joannes Baptista Pei et Apostolicae Sedis Gratia Kpiscopus Peoriensis

Dilecto Nobis in Christo. Mauro Burbach, O.S.B.

5,21,64 5,21,64

1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
Seminarii Immaculate Conceptionis (Conception, Missoui) " , , ,	menn
SALUTEM IN DOMINO.	
- His præsentibus tibi facultatem concedimus præsentandı Reverendissimo	1 da - 2 c
Carolo Helmsing aut cuilibet Episcopo latini	
ritus în communione S. Romanæ Ecclesiæ, Sacras Ordinationes Celebranti, sequentem sub- ditum Nostræ diœcesis nunc in Seminario cui præes,	
THOMAM MALONEY	
ut promoveatur ad Primam Tonsuram et Omens Ordines Minores .	
Datum Peoriæ, ex Aedibus Nostris die 16a mensis maii A. D. 19 64	

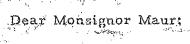
Joannes / Tra Episcopus Peoriensis

> R6455 D-0228

May 16, 1964



Very Rev. Msgr. Maur Burbach, O.S.B. Office of the Rector Immaculate Conception Seminary Conception, Missouri



Enclosed is the dimissorial letter for the promotion of Thomas Maloney to Tonsure and minor Orders.



Sincerely yours,



Rt. Rev. Msgr. George A. Carton

IMMACULATE CONCEPTION SEMINARY Conception, Missouri

Office of the Rector

Ego,	infrascriptus	THOMAS MAI	ONEY	in Diœcesi <u>Peortensi</u>
		natus, çeA/domicili et	um meum nunc	e in Diœcesieadem
	~~~~	habens, animum me	eum in hac eade	em Diœcesi perpetuo manendi
his li	itteris declaro.	,	•	1
Sic v	oveo ac iuro,	sic me Déus adiuvet	, et haec Sanct	a Evangelia quae manibus meis
tange	o.			
Die	18a,	MensisMai	<u>i</u> , Anni1	19 <u>64</u>
			Thomas	Maloney
Rite	coram me del	egato emissum.		Contrad Talk 081

# IMMACULATE CONCEPTION SEMINARY ix, conception, Missouri

Report for:		_May 18, 1964
Maloney, Thomas	W. S	Date
Name		_ I Theology
802 N. Center		Class
Address		Tonsure
Bloomington, Ill City	·····	Last Order R'cd.
Oity	State	Peoria Diocese
Parish		
I. Character Development		
A. Judgment and Emot		
4 A Mature	(X)	Mr. Maloney has been a satisfactory
. 2. Immature	>*( )	intermed has been a sacreticatory
, B. Ability	* /	seminarian. He tends to be a little
, 1. Leader	( ¹ }	unattentive to small rules but this is
2 Follower	(X)	
3. Special Talents	( )	owing to his age and experience of having
If Religious Duties		been in a position of authority rather
A. Conscientious	( X)	than any malice or lack of concern. He
B. Lax	( 1)	
C. Pietistic	( )	should be continued.
A!I Intellectual Life		,
A. Ability		
1. I.Q.		
2. General Average		
B. Application		
1. Superior	( )	
2. Average	( X)	
3. Inferior	( )	
IV. Discipline		
A. Generous	( )	
B. Cooperative	( X)	
C. Unsatisfactory	( )	
V. Decorum		
A. Refined	( )	
B. Average	( X)	

C Ungentlemanly

VI. Other Comments

( )

3 .



# CAROLUS HERMANUS HELMSING

#### DEI ET APOSTOLICAE SEDIS GRATIA

## EPISCOPUS DIOECESIS KANSANOPOLITANAE-SANCTI JOSEPHI

UNIVERSIS et singulis, ad quos praesentes litterae pervenerint testa-

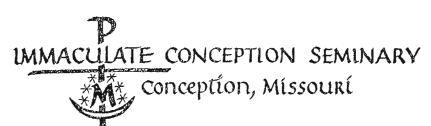
mur, Nos, Carolum Hermanum Helmsing, Episcopum Dioecesis Kansanopolitanae-Sancti Josephi,
Conception, Missouri, in Basilica Immaculatae Conceptionis B.V.M.
oie 22 a mensis Maii in feria VIa infra octavam Pentecostes, an curr.
dilectum Nobis in Christo Dnum THOMAS MALONEY, candidatum exadioecesi , ,
Peoriensis
,
praeviis spiritualibus exercitiis ac praevio examine ad normam juris idoneum repertum et admissum, cum
caeremoniis et solemnitatibus necessariis et opportunis juxta S. R. E. ritum adTonsuram
servatis de jure servandis, in Domino promovisse.
In quorum fidem has litteras, a Nobis et Nostro Cancellario subscriptas, sigilloque nostro munitas,
expediri jussimus.
Datum Kansanopoli, ex Aedibus Curiae Episcopalis, die
anni1964

Episcopus

A le Lais MM

Cangellarius

R6455 D-0290



Office of the Registrar

#### SEMESTER GRADE REPORT

Student's Name:

Maloney, Thomas

Diocese: Peoria

Class:

I Theology

Date:

June 1, 1964

Course No.	Descriptivę Title	Grade	Semester Hours
Th 71	Liturgical Methodology	C.	2
Th 61	Mordl Theology II	D	2
Th 52	The Church	C~	5
Ss 65	Acts of the Apostles	- D	4 .
Hs 32	Román Empire and the Church	': D	, 2
Sp 62	Archeology	С	1
Cn 52	Persons in Ecclesiastical Law I	В	2
Sp 62	Homiletics I	P	1
Grading System:	AOutstanding Achievement DInferior Achieveme	nt	

B-Superior Achievement C-Average Achievement

D-Inferior Achievement F-I ailure I-Incomplete

Comments by Dean of Studies:

# Aiocesan Chancery

607 N.E. MADISON AVENUE PEORIA, ILLINOIS

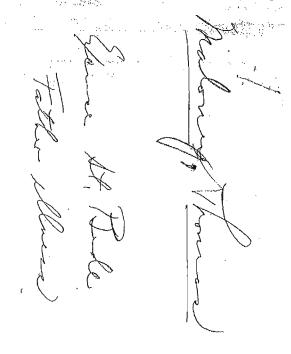
June 9, 1964

Father Sweeney:

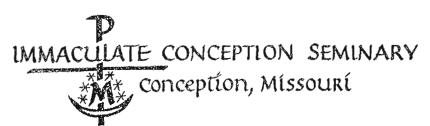
Approbaction of the control of the c

The Northern State of Marida Report to the Conference of the Confe

Monsignor Carton has today excused Thomas Maloney from the summer session at St. Bede.



THE ACCORDANCE TO A STREET OF A



Office of the Registrar

#### SEMESTER GRADE REPORT

Student's Name:

Maloney, Thomas

Diocese:

Peoria

Class:

II Theology

Date:

February 1, 1965

Course No.	Descriptive Title	Grade	Semester Hours
Ss 64	Didactic Books of the Old Testament	D	.4 '
Th 62	Moral Theology	D+	2 ,
Th 68	Theology of the Spiritual Life	C-	2
Th 55	Dogmatic Theology	D	5
Cn 52	Canon Law	В-	2
Hs 33	Medieval Church or Christendom	D,	2

Grading System: A-Outstanding Achievement B-Superior Achievement C-Average Achievement

Comments by Dean of Studies:

## IMMACULATE CONCEPTION SEMINARY

X	
	$\overline{\mathcal{Q}}$
1	

CONCEPTION, MISSOURI 64433

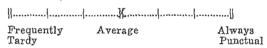
Report for:	M	alo	ney, Thomas	S				May, 1965	
Name	0.0		VI Canton				Date	Ti mb o o lo	
Address			V. Center				Class	II Theology	<u></u>
City	B1	001	nington, Ill. State				Last Or	rder R'cd.	
Parish	···				The state of the s		Diocese	Peoria	
	1	INT	ELLECTUAL TE	RAITS					
		A.	Ability	X    Average					
mi"		B.	Achievement		 Hìgh		۸,		
	II	CH	ARACTER TRAI	ITS	ı				
· ",		Α.	Fidelity to Relig		Faithful	·····   Pietistic	ı		
		B.	Generosity		X				
		C.	Cooperation						
		D.	Humility	 Average		·····   Lacks Confi	dence		
		E.	Self-discipline						
	III	PE	ERSONALITY TI	RAITS					
		A.	Emotional Reac	-					
		B.	Leadership		   Leader				D61

### Maloney

C. Sociability



D. Punctuality



E. Virility

### IV PHYSICAL TRAITS

A. Health

B. Cleanliness (personal & room)

COMMENTS:

Generous, cheerful, courageous; adequate compensating qualities

for minimum scholastic achievement.

Recommended for porter and lector.

# IMMACULATE CONCEPTION SEMINARY



CONCEPTION, MISSOURI 6443

May 7, 1965

Most Rev. J. B. Franz Bishop of Revia 601 N. E Madison avenue

Your Excellency:

the Sacred Congregation of the Sacramente, of December 27, 1930, I humbly petition that I be promoted to Porter, Lector, Croccist, Acobytes

In presenting this petition, I solemnly declare that am actuated by momenture of fear, either moral or physical, that I am in no way coerced by parante or relatives, pastor, assistant pastor, or by any other agency whatsoever, but make this request of my own free well; and that I am fully aware of the grave obligations consequent upon the reception of Porter, tector, Exercist and livelyte.

Very respectfully yours, Thomas W Maloney

# 

To Whom It May Concern: I hereby testify that, in the case of THOMAS MALONEY Porter & Lector a candidate for _ _ the following requirements of the law have been fulfilled, i.e., That he is free from all canonical impediments and irregularities; That he has completed the theological studies, required by Canon 976 for (the reception of Tonsure) these Orders (Canon 993, par 2); That he has given satisfaction in his conduct (Canon 933, par. 4); That he has successfully passed the examination required by Canon 996; That he will make the Retreat prescribed by Canon 1001; That the requirements outlined in the Instruction of the Sacred Congregation of the Sacraments, dated December 27, 1930, have been fulfilled. Rector, Immaculate Conception Seminary Conception, Missouri

May 15,1965

Dote_

# **TESTIMONIAL**

							mmaculate Con onception, Mi	nception Seminary
							May 17, 19	965
							(date)	
	This is to t	lestify that:						
	OnMa	ay 17		, 19 65	Mr. Thon	nas Malo	ney	
			ate)				(candidate)	
	in preparat	ion for receiving	the Order or C	orders of	Porter a	nd Lect	or	
					***************************************			
		y passed an exami aph 1, of the Cod			er or Orde	rs concer	ned, in accord	ance with Canon
	Comments c	oncerning this exar	nination.					
,		nary academic exa Ifilling the require				e candidat	e's theological	studies are recog-
					$\bigcirc$		$\circ$	0
M .	<b></b>	e Miller	. /^		Xa	me-	$=$ $\times$	
,					U.		(signed)	2
1. ' w						•		
ن. ا								
a approved w	••	t tarring on	<i>(</i> *	•	,	, 1, 1		11 118 0
100 3 60	, , (, , ,	•					*	
3 (-)1	ı							
				,				
								1
							,	
				•				
							\$*	



# CAROLUS HERMANUS HELMSING

#### DEI ET APOSTOLICAE SEDIS GRATIA

### EPISCOPUS DIOECESIS KANSANOPOLITANAE-SANCTI JOSEPHI

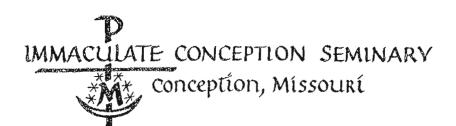
INIVERSIS et singulis, ad quos praesentes litterae pervenerint testa-

mur, Nos, Carolum Hermanum Helmsing, Episcopum Dioecesis Kansanopolitanae-Sancti Josephi, 💎 🔻
Conception, Missouri, in Basilica Immaculatae Conceptionis B.V.M.,
die. 21 ^a mensis Maii in, feria VI Hebdomadae IV Post Paschama, an curr.
dilectum Nobis in Christo Dnum THOMAS MALONEY, candidatum ex dioecesi,
Reoriensi,
praeviis spiritualibus exercitiis ac praevio examine ad normam juris idoneum repertum et admissum, cum
caeremoniis et solemnitatibus necessariis et opportunis juxta S. R. E. ritum adOrdines
Minores Ostiariatus et Lectoratus,
servatis de jure servandis, in Domino promovisse.
In quorum fidem has litteras, a Nobis et Nostro Cancellario subscriptas, sigilloque nostro munitas,
expediri jussimus.
Datum Kansanopoli, ex Aedibus Curiae Episcopalis, die
anni1965

Episcopus

Mallularius

R6455 D-0275



Office of the Registrar

#### SEMESTER GRADE REPORT

Student's Name: Maloney, Thomas

Diocese: Peoria

Class: II Theology

Date:

June 1, 1965

Course No.	Descriptive Title	Grade	Semester , Hours
Th. 56	Dogmatic Theology: Anthropology II	C ••	5
Cn. 53	Persons in Ecclesiastical Law II	B •••	2
SS. 63	Sacred Scripture: The Epistles	G++	4 ,00
Th. 69	Theology of the Spiritual Life	С	2 ,
Sp. 63-64	Homiletics II	В	2
Th. 63	Cardinal Virtues of the Christian Life	С	2
Ed. 36	Special Methods of Teaching Religion	С	3
Нз. 34	The Medieval Church or Christendom	D	2

Grading System:

A—Outstanding Achievement

B—Superior Achievement

C—Average Achievement

D-Inferior Achievement F-l'ailure 1-Incomplete Cr.-Credit

Comments by Dean of Studies:



re office

# Joannes Baptista Dei et Apostolicae Sedis Gratia Kpiscopus Peoriensis

Dilecto Nobis in ChristoConrad l	Falk, O.S.B.		, Rectori
Seminarii Immaculatae Conceptioni	is(Conception, Mo.):	4 1	-
, SAL	UTEM IN DOMINO.		
. ' ~ His præsentibus ti	bi facultatem concedimus	præsentandi Rever	cendissimo 4.4
Carolo Helmsing		_aut cuilibet Episc	opo latini
ritus in communione S. Romanæ Ecc ditum Nostræ diæcesis nunc in Semin		s Celebranti, sequer	ntem sub- r
THOM	AM MALONEY		
ut promoveatur ad Exorcistatus Ac	colythatusque Ordines		•
Datum Peoriæ, ex Aedıbus Nostris			
die 10 ^a mensis Decembris A.	n 1965		
	Jonnes	1 B. Fras	

R6455 D-0229

Episcopus Peoriensis

# IMMACULATE CONCEPTION SEMINARY



CONCEPTION, MISSOURI 64433

Dec. 20, 1965

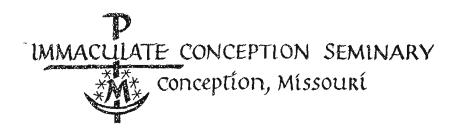
Most Rev. John B. Franz Bishop of Peoria 607 N.E Madison

your Excellency

In compliance with the instructions of the Sacraments, of Dec 27, 1430 Sacraments of Dec 27, 1430 Leumbly petition that I be promoted to Exorcist and divbyte.

declare that I am actuated by no motive of fear, either moral or physical that I am in no lear, either moral or physical that I am in no way coursed by parents or relatives, pastor, assistant way coursed by parents or relatives, pastor, but make pattor, or by any other agency whatsvever, but make pattor, or by any own free will, and that I am this request of my own free will, and that I am this request of my own free will, and that I am this request of the grave obligations consequent fully aware of the grave obligations consequent lipson the seleption of Egoriest and Acolyte.

Very respectfully yours. Thomas W Maloney



To Whom It May Concern:

I hereby testify that, in the case of	
Thomas Maloney	
a candidate for Exorcist and Acolyte	۰
the following requirements	ū
of the law have been fulfilled, i.e.,	10 -4 3 20 41
1) That he is free from all canonical impediments and irregularities;	6 X,
2) That he has completed the theological studies, required by Canon 976 for (the reception of Tonsure) these Orders (Canon 993, par 2);	
3) That he has given satisfaction in his conduct (Canon 933, par. 4);	
4) That he has successfully passed the examination required by Canon 996;	
5) That he will make the Retreat prescribed by Canon 1001;	
6) That the requirements outlined in the Instruction of the Sacred Congregation of the Sacraments, dated December 27, 1930, have been fulfilled.	
Rector, Immaculate Conception Seminary Conception, Missouri Date December 31, 1965	

# Physical Examination

# of Applicant for Admission to IMMACULATE CONCEPTION SEMINARY Conception, Missouri

### MEDICAL HISTORY

Applicant's Name:	
Tom Maloney	
Street 2 01 W Chestnay City Blow	myten State Illini
Date of Birth 3/3/36 Weight / 9	night 5'9"2" Hair Brown Eyes By
APPLICANT'S STATEMENT	TO THE MEDICAL EXAMINER
Have you ever had any of the following? If the an	swer is "Yes" give full details below.
1. Disease, injury or disability of the eyes:	Vilye nivyapia
2. Disease, injury or disability of the ears:	Wore.
3. Disease or injury of the nervous system includ-	
ing severe headaches, dizziness, nervous break-	
downs, unconsciousness, convulsions, or skull	21.40.0
fracture.	·····
4. Pleurisy, tuberculosis, hayfever, asthma, or any	
disability of the lungs or chest.	'None
5. Abnormality of the heart or blood vessels, in-	
cluding shortness of breath or swelling of the	Of m
ankles.	lone
6. Disturbances of the stomach, bowels, liver, gall	1.
bladder, appendix; or persistent pain.	Hore
7. Kidney stone; painful or difficult urination;	None
venereal disease.	rone
8. Have you ever been told you have albumin or	
sugar in the urine, or have you ever used in-	Wo
sulin?	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
9. Injuries, dislocations, or disease of the bones or	No
joints, including arthritis and rheumatism.	No
10. Hospitalization. If so, Why? Where? When?	PLD

(over)

11. Any other illnesses or disabilities?	
12. Is there any family history of insanity?	one
	none
	none
Mon	β
	· · · · · · · · · · · · · · · · · · ·
I declare that the above statements are complete and t	<del>"</del>
Witness Worrerfele 4.0	Signed Tom Maloney
Medical Examiner	Applicant
MEDICAL EXAM	MINER'S REPORT
1. Visual acuity (without glasses):	Right eye 7 0/100 Left eye 20/20
2. Visual acuity (with glasses):	Right eyeLeft eye
3. Eye inspection: Any abnormalities:	200
4. Condition of Membrani Tympani:	Right ear Normal Left ear Normal
5. Any evidence of middle ear or mastoid disease,	
past or present?	Right ear 20/20 Left ear 20/20
6. Hearing - whispered voice:	Right ear to 15 Left ear 20/15
7. Any abnormalities of the nose, mouth or throat?	no'
8. Any evidence of thyroid or other endocrinopathy?	A
9. Any abnormalities of the bones, joints, or muscles	? No
10. Any evidence of respiratory pathology?	No.
11. Pulse rate: Sitting	diately after exercise 72
2 Minutes after exercis	e <i>6.8</i> ,
12. Blood pressure: Sitting 120/12 Imme	eb.S
13. Do you find any murmur, irregularity, or other evi	
dence of cardic-vascular pathology?	No
14. Any evidence of abdominal pathology?	0
15. Is a hernia present? If so, is a truss worn??	-D
16. Any evidence of genito-urinary pathology?	120

·
17. Any abnormalities of the nervous system including
reflexes and functional conditions? None
18. Any evidence of alcoholism, drug addiction, syn-
cope, syphilis, epilepsy, petit or grand?
LABORATORY PROCEDURES
Report of X-Ray of chest, taken
Date
Urinalysis: 1-8-66
Date
. alb. rug. Sp. 6, 1024
Surface bloom.
Blood Kahn: 1-8-66
Blood Kahn: Date
neg 1
Wasserman:
Date
Describe all abnormal findings in detail: Mou
,
I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated,
and that the findings are correctly recorded herein.
1-0-16 Springht Mil.
/
Place Plooucington / 11' Degree Mid. State Board License No. 20 434
Date and name of School from which graduated 1932
Date and name of School from which graduated Misc. 1997 1997 1997

, ,

ATTENTION EXAMINING PHYSICIAN:

Please do not give this examination blank to the student, but send it directly to

REGISTRAR, CONCEPTION SEMINARY Conception, Missouri



# CAROLUS HERMANUS HELMSING

### DEI ET APOSTOLICAE SEDIS GRATIA

### EPISCOPUS DIOECESIS KANSANOPOLITANAE-SANCTI JOSEPHI

INIVERSIS et singulis, ad quos praesentes litterae pervenerint testa-

•
mur, Nos, Carolum Hermanum Helmsing, Episcopum Dioecesis Kansanopolitanae-Sancti Josephi,
Conception, Missouri, in Basilica Immaculatae Concentionis B.V.M.,
die 7a mensis Januarii, in feria VI Nebdomadae an. curr.
dilectum Nobis in Christo Dnum THOMAS MALONEY, candidatum ex Dioecesi,
Peoriensi,
praeviis spiritualibus exercitiis ac praevio examine ad normam juris idoneum repertum et admissum, cum
caeremoniis et solemnitatibus necessariis et opportunis juxta S. R. E. ritum ad
Minores Exorcistatus et Acolythatus,
servatis de jure servandis, in Domino promovisse.
In quorum fidem has litteras, a Nobis et Nostro Cancellario subscriptas, sigilloque nostro munitas,
expediri jussimus.
Datum Kansanopoli, ex Aedibus Curiae Episcopalis, die mensis
+ Carolin It Ilming
Aslash Harl Cancellarius
Cancellarius

# IMMACULATE CONCEPTION SEMINARY



CONCEPTION, MISSOURI 64433

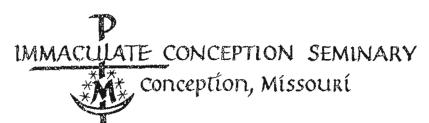
D-0265

Report for		ONEY, THOMA	S		APRIL, 196	6
Name	201	West Chest	nut		Date THEOLOGY I	11
Address	BLO	DMINGTON, I	LLINOIS		Class EXORCIST & A	COLYTE
City	HOL	State Y TRINITY		******	Last Order R'cd. PEORIA	
Parish				-depotent	Diocese	<del></del>
	I INT	TELLECTUAL TRA	AITS			
	A.	Ability	Average	High '		
	, B.	Achievement (	Average	       High	•	*~^
	II CE	IARACTER TRAIT	rs "		•	
¢.	A.	Fidelity to Religi		X	··   Pietistic	£e4
	B.	Generosity		X    Generous		
	C.	Cooperation		••		
	D.				 acks Confidence	
	E.		X  Average		]  hibited	
	III P	ERSONALITY TRA	AITS			
	A.	Emotional Reacti				
	В,	Leadership	X  Average	 Leader		<i>R6455</i>

C. Sociability Sh**y** & Withdrawn Average Sociable Forward or D. Punctuality ||.....X Always Frequently Average Punctual Tardy E. Virility ||.....X-...| Average Effeminate IV PHYSICAL TRAITS A. Health Excellent Average B. Cleanliness (personal & room) ||.....| Neat & Clean Compulsive Average Slovenly

COMMENTS:

Generous, cheerful, takes correction with a reverential respect for authority. His scholastic achievement is low but he has adequate compensating qualities. Sincerity of purpose is there and he is capable of serving the diocese well, not by reason of intellectual ability, but for reason of pastoral zéal.



Office of the Registrar

### SEMESTER GRADE REPORT

Student's Name: MALONEY, THOMAS

Diocese: PEORIA

Class: THECLOGY III

Date:

Course No.	Descriptive Title	"Grade» (	Semester Hours		
Ss. 61	The Gospels	C	4		
Th. 53 ' ~	Dogmetic Theology: One God, The Trinity	. C>	, , 4		
Th. 64	Mediations of Charity in Spiritual and Bodily	C⊷	2		
Cn, 54	Communion Sacred Things in Ecclesiastical Law	,B-	2		
Hs. 35	Catholicism and the Modern World	C \	2		
Sp. 65-66	Homiletics III	B	2		
Cn. 81	Canon Law Seminar	Cr.	2		
4	Grading System:  A—Outstanding Achievement  B—Superior Achievement  C—Average Achievement  Cr.—Credit				

Comments by Dean of Studies:

# IMMACULATE CONCEPTION SEMINARY conception, Missouri

Office of the Rector

Lear History

April 9, 1966

POR MARKET STATE OF THE STATE O

and the state of 
Most Rev. John B. Franz Diocese of Peoria 617 N.E. Madison of the property Peortal III. 61603 of the second of the se THE STATE OF THE S

医腺病 网络帕萨尔斯 经发票基础 化二氢甲二二二二 Dear Bishop Franz:

LA WILLIAM . At our faculty meeting on Tuesday of this week, the promotion to the subdiaconate and the diaconate of Duane Jack, Edgar Wolgamot, and Fr. Sigman was approved. However, the vote on Thomas Maloney was negative, The discussion preceding this vote revealed that the main area of doubt was in his intellectual ability with further doubt as to his recognition of his limited capacity in this area. There was recognition of compensating qualities in his real and generosity, but the prevailing sentiment seemed to be that some further test should be made of his ability to made prudent judgments when confronted with practical problems and of his willingness to seek advice in difficult problems before acting.

In the matter of intellectual ability, I might mention that this is probably due to his below average work during the first two years of his theological studies. He succeeded in doing a little better than average work in the first semesterof this year, and if his work this semester is on a similar level, this might be helpful in lessening the doubt in this area. On the other point, I would suggest that he be assigned to a good pastor during the coming summer, who could test his prudential judgment and willingness to ask advice. A favorable report from such a pastor would help to lessen the doubt in this area. While he could not perform the sacramental functions of a deacon, he could be used for instructions, counseling, home-visits, and other activities in which the deacons should be active in their summer assignments. If this works out well, he could return here in the fall for his 4th year of theology, and I would present him to the faculty again, in the hope of getting a favorable vote on his promotion around Christmas time.

The three men you have here in 2nd theology were approved for the reception of the last two minor orders at the same meeting, and I hope to have a meeting on the promotion to tonsure of the 1st theologians as soon as possible after Easter Week, at which time I will write for the dimissorials which will be needed.

The promotion of Rev. Mr. Ronald Roth to the priesthood has also been approved by the faculty, and I will send you a report on him in the near future. With cordial regards and best wishes for a joyous Easter season. I remain, Sincerely yours in Christ, R6455

#### April 12, 1966

Very Rev. Conrad Falk, O.S.B. Rector Immaculate Conception Seminary Conception, Missouri

Dear Father Conrad:

Enclosed is a certificate attesting that Louis Anthony Sigman has received the last two Minor Orders.

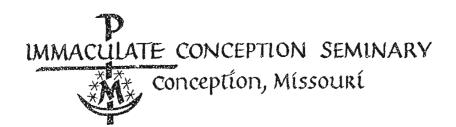
Bishop Franz has asked me to acknowledge your letter of April 9, 1966, reporting the action of your faculty in reference to the promotion of our students to various Orders for which they would be eligible.

The white of the way the wife of the The picture of Thomas Maloney is not exactly clear to the Bishop. It appears that the main problem with Thomas at this time is a lack of prudential judgment and an unwillingness to ask advice. Could you give the Bishop some clarification of that problem? The report we received from the seminary in regard to Thomas in May of 1965 described his "emotional reactions and judgment" as somewhat above average. The report described him as well above. average in cooperation and humility. Has there been some kind of a marked ..... change in him during the past year, or do last May's report and the present concern of the faculty refer to different types of judgment? Can you give us a reclearer picture of how his lack of judgment and his unwillingness to seek advice shows itself? In what areas of judgment has he occasioned the faculty's concern? The Bishop is anxious to get as accurate a picture as possible about the problem. A real lack of judgment in a priest can cause more harm than all his zeal might be able to undo. The Bishop will be grateful for any further help you can give him in the matter.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/emw encl.: certificate of ordination



April 19,1966

Office of the Rector

thomas maloney

Rt. Rev. Msgr. George A. Carton Diocese of Peoria 607 N. E. Madison Avenue Peoria, Illinois 61603

Dear Monsignor Carton:

I am sorry if my letter concerning Thomas Maloney was not clear. I was attempting to give my impressions of the reasons why a majority of the faculty voted against his promotion to the subdiscenate. From what was said in the discussions preceding the vote, the main problem, it seems to me, was his intellectual ability with the further doubt as to his recognition of his limited capacity in this area. On the question of his lack of prudential judgment, and unwillingness to ask advice, it seems to me there was not so much a positive doubt as a lack of positive evidence for the existence of these qualities to a degree which would compensate for the weakness which is the main area of concern. The reports which you receive annually are made by the priest counselor or prefect of the building in which the student resides, and while they are made in consultation with other faculty members, they basically represent the judgment of that priest counselor. The vote against Thomas was not unanimous, but there were more negative votes than affirmative ones. From the discussion, however, I gathered that some did not wish to vote affirmatively until they knew what his grades would be for this semester, and that the doubts of others might be allayed by the positive evidence of a favorable recommendation after a summer assignment. Your request for a specific incident responsible for the doubt, is difficult to answer, since as I mentioned it is not so much a question as to whether he is conspicuously deficient in these qualities as whether he has them in a degree sufficient to compensate for his intellectual weakness.

Page 2. Rt. Rev. Msgr. George A. Carton April 19,1966

I do not think it would be prudent for me to ignore the majority of opinion of the faculty concerning his promotion at this time, but as I indicated in my letter, I think that they will give a favorable report in the fall, if the suggestions I made are accepted. I do not think there is a serious enough doubt to recommend that he drop out of the seminary, and in my own mind I would feel fairly safe in recommending Thomas for the subdiaconate even at this time. However, I also think the postponement will be helpful in encouraging Tom to greater effort in his studies, and a greater awareness of his weaknesses as well as the possible difficult situation of having to make a recommendation against the majority of the faculty when he comes up for promotion to the priesthood.

I also received your letter about the new student for this fall. We will reserve a place for him and await the further information which you say is coming later this spring.

With cordial regards and best wishes, I remain,

Sincerely yours in Christ,

Very Rev. Conrad Falk, OSB

Contad Fralk OSB

Rector

CF:jm

# April 26, 1966



Very Rev. Conrad Falk, O.S.B. Rector Immaculate Conception Seminary Conception, Missouri

Dear Father Conrad:

Thank you for your letter of April 19, 1966, concerning Thomas Maloney. Bishop Franz is grateful for its additional and helpful information. He plans to assign Thomas for such summer work as he will be able to do.

With warmest personal regards, I am

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

ير ديد ارج

Rt. Rev. Msgr. Gill Middleton St. Cecilia's Rectory 614 W. Richmond Avenue Peoria, Illinois

Dear Gill:

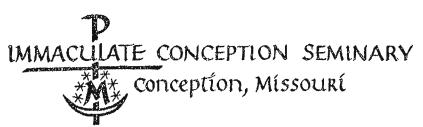
I don't want this observation to go to Tom Maloney and so I didn't include it in the other letter. Tom is finishing his third year of theology and should normally have been eligible for Major Orders. However, the seminary faculty decided to delay his call. I am enclosing a copy of a letter which the rector sent us in the reference to Fom's case.

The Bishop decided to assign Tom to you, where the Bishop is satisfied he will have a chance to spend a helpful summer. The Bishop will be grateful if you will keep the rector's letter in mindin observing Tom for the summer. Any judgment you might be able to offer about Tom at the end of his time with you will be helpful to the Bishop. We'll appreciate your reactions to the young man.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw encl.; copy of Apr. 19th letter from Father Conrad Falk, O.S.B.



Office of the Registrar

# SEMESTER GRADE REPORT

Student's Name: MALONEY, THOMAS Diocese: PEORIA

Class: THEOLOGY III Date: May 23, 1966

Course No.	Descriptive Title	Grade	Semester Hours
. Ss. 6	The Prophets	C	4
Th. 7:	Liturgy and Scripture	C	, 2
Th,	Incarnation, Redemption, Mariology	C	4
Cn. 5	Crimes & Penalties in Ecclesiastical Law	В-	`,2
Hs. 3	Catholicism and the Modern World	D~ <	, 2
Th. 6	Material Goods as Mediations of Charity	C	` 2
Cn. 8	Canon Law Seminar	Cr.	1
Grading Syst	: A—Outstanding Achievement D—Inferior Achievement B—Superior Achievement F—Failure C—Average Achievement I—Incomplete		

Comments by Dean of Studies:

6-17 677

### ST. CECILIA'S RECTORY

614 WEST RICHMOND AVENUE
PEDRIA, ILLINDIS - 616D6
PHONE 682-439D

July 26th, 1966

Msgr. G. A. Carton, Chancellor 607 N.E. Madison Avenue C i t y - 6 1 6 0 3

Dear Monsignor Carton:

CONFIDENTIAL

Seminarian Re:Thomas Maloney 4th Theology

Tom and Mike Hannon have finished working on the parish census. They

did a good job. I can't understand why the rector of the seminary at

Conception would have any doubts about Tom going on. I found him easy
to get along with, most co-operative in anything he was asked to do,
the parishteman, and doing things without being told. He made a
big hit with the parishioners on whom he called. Several have commented
on his "folksiness" and his genuine interest in them. In our table discussions on various subjects, he was always well informed and did not
offer an opinion unless he had thought it out. He has a fine sense of
humor. He was at Mass and Communion every morning. I surely hope that
he is allowed to be ordained. Thanks for assigning him here.

Au Realts

Msgr.Gill Middleton, Pastor

# August 2, 1966

Rt. Rev. Msgr. Gill Middleton St. Cecilia's Rectory 614 West Richmond Avenue Peoria, Illinois

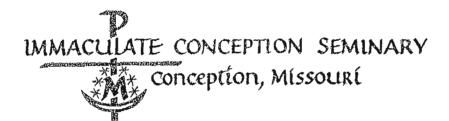
Dear Gill:

Many thanks for your reports regarding Michael Hannon and Thomas Maloney. We appreciate your taking the time to give us the advantage of your observations and comments.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw



October 24,1966

Office of the President

Rt. Rev. Msgr. George Carton Diocese of Peoria 607 N. E. Madison Peoria, Illinois 61603

Dear Monsignor Carton:

I am planning to take up the question of the subdiaconate and diaconate for Thomas Maloney with the faculty soon. However, in checking over his files, I notice we have not received a report from the Pastor with whom he worked during this past summer. It would be very helpful to have this report on hand when I present it to the faculty and I would appreciate your sending me a copy of any report you may have received, or asking the Pastor concerned to send me such a report.

With cordial regards and best wishes, I remain,

Sincerely yours in Christ,

Very Rev. Conrad Falk, OSB

Rector

CF:jm

# October 26, 1966

Very Rev. Conrad Falk, O.S.B. Rector Immaculate Conception Seminary Conception, Missouri

Dear Father Conrad:

I am enclosing a copy of the report which Monsignor Gill Middleton sent us regarding Thomas Maloney after the young man had spent five weeks living at St. Cecilia's rectory and working in that parish. Monsignor has attributed to the rector the doubts of some of your faculty members. Like Monsignor Middleton, we would have no positive reason, apart from the recommendation of the faculty, to withhold Orders from Mr. Maloney.

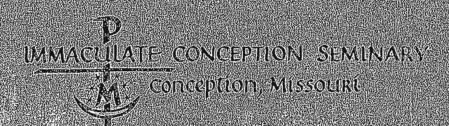
With warmest good wishes, I am

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

encl.: copy of Msgr. Middleton's evaluation re T. Maloney



Office of the Recto

Rt. Rev. Msgr. George A. Carton Diocese of Peoria 607 N. E. Madison Avenue Peoria, Illinois 61603

Dear Monsignor Carton:



I was pleased to receive the report from Monsignor Middleton on Tom Maloney. I plan to bring his candidacy for the subdiaconate before the faculty after the Thanksgiving vacation and will be in touch with you soon about the outcome.

With cordial regards and best wishes, I remain,

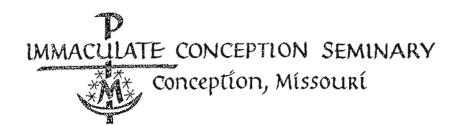
Sincerely yours in Christ,

Contact Falk, OSB

Very Rev. Conrad Falk, OSB

Rector

CF:jm



December 19,1966

Office of the Rector

Rt. Rev. Msgr. George Carton Diocese of Peoria 607 N. E. Madison Ave. Peoria, Illinois 61603

Dear Monsignor Carton,

I am happy to be able to tell you that the faculty voted favorably on Thomas Maloney for the subdiaconate and the diaconate. Our Bishop will be here on January 23rd and he can receive these Orders at that time. Since he will be finishing his studies in May of this year, it would probably be well that he receive both these Orders fairly soon, so he can be caught up with the rest of his class. Accordingly, I will send you what is necessary from this end for his ordination to the subdiaconate in case Bishop Franz would like to give him this Order during the holidays. He could then receive the diaconate in January, or if the Bishop so desires, both these Orders could be given during the holidays by Bishop Franz. I will give the papers to Tom to bring to you and he can give them to you when he comes in to see what the Bishop would like to do.

With best wishes for a grace-filled celebration of Our Lord's birth,

I remain,

Singerely yours in Christ

Very Rev. Conrad Falk, OSB

Rector

CF:jm

R6455 D-0256

# 

To Whom It May Concern:

	I hereby testify that, in th	e cas	se of
	THOMAS MALONEY		
ac	candidate forTHE SUBDIACONATE	<b>.</b> &	DIACONATE
			_ the following requirements
of i	the law have been fulfilled, i.e.,		
1)	That he is free from all canonical impediments	and	irregularities;
2)	That he has completed the theological studies reception of Tonsure) these Orders (Canon 993		•
3)	That he has given satisfaction in his conduct (	Cano	on 933, par. 4);
4)	That he has successfully passed the examinatio	n rec	quired by Canon 996;
5)	That he will make the Retreat prescribed by Ca	non	1001;
6)	That the requirements outlined in the Instru	ction	of the Sacred Congregation
	of the Sacraments, dated December 27, 1930, h	ave l	been fulfilled.
	Consa	Q1	Falk 08B
	Rector, Imm	iacu)	late Conception Seminary Conception, Missouri
Dat	te DECEMBER 19, 1966		

# IMMACULATE CONCEPTION SEMINARY



CONCEPTION, MISSOURI 64433

Dec 20, 1966

Most Rev. John B. Tramy Builep of Pioria 607 N. E. Madesin

In compliance with the instructions of the Sacred Congregation of the Sacrements, of December 27, 1930, I humbly petition that I be promoted to Sul Jeacon and Deacon.

In presenting this petition, I solemnly declare that I am actuated by no-motive of fear, either moral or physical; that I am in no way coerced by parents or relatives, pastor, assistant pastor, or by any other agency whatever, but make this request of my own free will; and that I am fully aware of the grave obligations consequent upon the reception of Sub-Duacon and Deacon.

Very respectfully yours, Tom Malonay

# IMMACULATE CONCEPTION SEMINARY



CONCEPTION, MISSOURI 64433

I, the undersigned Tom Maloney, a cleric of the Diocese of Peoria, of which Diocese / His Excellency, most Reverend J. P. Frang is the Ordinary, having presented to the Bishop the petition for the reception of the Order of Sub-Deacon and Deacon, now at the approach of Sacred Ordination and upon serious consideration of the matter en the presence of God, do testify under outh that I am kot compelled by any overcion, ferre or flar to receive the sacred Orders, but that I desire it of my own accord and that I wish to receive them with full and free deliberation, as I know and feel that I am really

I declare that all the bruders and all the other obligations orising from the same Orders are fully known to me, which of my own accord I wish and surpose to serve, and which I resolve, with the help of God, to observe most larrestly through

the course of my life,

In particular, I declare that I clearly know the full meaning of the law of ocliobserve it.

Finally I promise with sincere faith that, according to the Sacred Canons, I will mest bediedly observe all that my superiors command me and exclesiastical desigling requires (me, and that I am prepared to set a good exposely boths in deed and word that I may armony recent from Sud for the reception of such great office.

So I promise, vow, and sever; so may Sod help me and there His Holy Dogrels which I touch with my hands

Dec 21, 1966

Tom Maloney

Rite -

OCTION BOR

R6455 D-0245

# PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Thomas Maloney

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saccula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, ascilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaqué gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Syriodo definita et declarata fuerunt,amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et pro pitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in Corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanterteneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assem imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et rejectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor R6455 et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum D-0254

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per visibilia creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petřum, apostolicae hierarchiae principem eiusque în aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque profsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eague fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profitor, Fidem non esse caecum sensum religionis e latebris subconscientiae erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

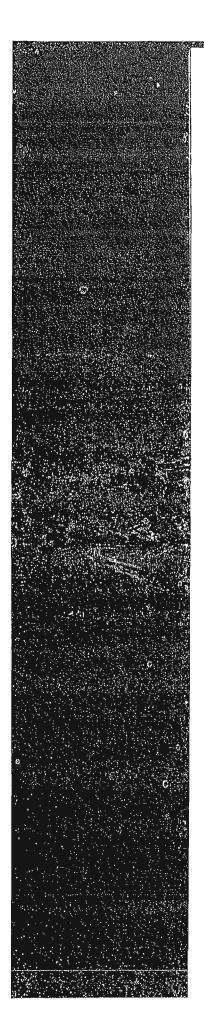
"I. . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac rejicio eorum sententiam, qui dicunt, Christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, rationalistarum commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo modernistae tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nibil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate veritatis certo, quod est, fuit eritque semper in episcopatus ab Apostolis successione, non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject. that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of, Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition for about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who-far worse stilladmit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which



teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut nunquam ahter credatur, nunquam ahter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec santa Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy Gospels.

Subscribitur Tom Maloney

Ex 1000 Conceptionis.

Die 21 mensis Decembris.

A.D. 1966

Iuramentum rite coram nobis emissum testamur.

N. Contad Falk OSB

Episcopus (vel Delegatus Episcopi) Rector Lemnaria

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

### REMARKS

- 1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by
  - a) the Vicar General,
  - b) the Diocesan Consultors,
  - c) the Censor of books,
  - d) Pastors,
  - e) Confessors and Preachers before they receive the faculty to exercise their functions,
  - f) Clerics called to Subdeaconship,
  - g) Superiors and Professors in the Grand Seminary. (Cf. C 1406 et Motu Prop Pii PP. X., Sept 1, 1910.)
- 2. When several take the Oath at the same time, one may read the formula aloud, at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name (S.C. Consist Oct 25, 1910)
  - 3. The document is to be kept in the safe of the diocesan curia R6455

D-0251

Back on Jan. 8 . Web-Dec 28.00 he here at 8.00 no parenta ene

This certifies that on December 23, 1966, in virtue of the Motu Proprio, "De Episcoporum Muneribus," Bishop Franz dispensed Thomas Maloney from the requirement of Canon 1001 that a six day retreat precede ordination to Subdiaconate. Thomas has made a three day retreat. Time does not allow an additional three days before his promotion to Subdiaconate on December 28. He will make December 27 a Day of Recollection with the assistance of Father John King.

Rt. Rev. Megr. George A. Carton

Chancellor

12-23-66

### OATH OF SERVICE TO THE DIOCESE

Ego, Mymas Malonay, plenam habens notitiam praescripti canonis 981 Codicis Iuris Canonici, quo statuitur, ut qui ordinantur titulo servitii dioecesis se, interposito iuramento, perpetuo eiusdem servitio devovere debeant, spondeo ac iuro me dioecesi Peoriensi perpetuo inserviturum, sub ordinarii praedictae dioecesis pro tempore existentis auctoritate. Sic me Deus adiuvet et haec sancta Evangelia quae manibus tango.

le quorum fidem subsigno.

Datum apud Peoriam, Ill., die 23 mensis decembranno / 966

Ton Maloney

Hoc iuramentum die suprascripto coram me rite praestitum est.

Delegatus Ppiscopi

### December 28, 1966



Very Rev. Conrad Falk, O.S.B. Rector Immaculate Conception Seminary Conception, Missouri

Dear Father Conrad:

Enclosed is a certificate attesting that Thomas Maloney has received the Order of Subdiaconate. Also enclosed is a Dimissorial Letter authorizing Thomas' promotion to the Diaconate. Bishop Franz hopes that Tom will receive this latter Order there on January 23 as you suggested. We assume that he will make the additional three days of retreat which he should have prior to that time. The Bishop dispensed from those three days for the Subdiaconate.

With warmest good wishes for a blessed 1967, I am

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

encls.: ordination certificate & Dimissorial Letter

### December 28, 1966

Mr. Thomas W. Maloney 201 W. Chestnut Street Bloomington, Illinois

Dear Tom:

Enclosed is a certificate attesting to your reception of the Subdiaconate. We have sent a similar notice to the seminary.

My warmest congratulations to you upon your advancement to Major Orders. May the rest of this year prove a fruitful preparation for your Ordination to the Priesthood.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw encl.: certificate



# Joannes Baptista Dei et Apostolicae Sedis Gratia Hpiscopus Peoriensis

# Omnibus has Visuris Salutem in Bomino

Bilectum	Nohis in Christo_	THOMAM GULIELMUM MALONEY
Subditum	Nostrum	ad Subdiaconatus
	Romani Pontificalis , promovisse et ordi	rubricas, omnibus de iure requisitis fideliter expletis et adiuvante Nobis inasse.
In Auius	rei fidem has testim	oniales litteras sigillo Nostro insignitas confici jussimus.

Water

Joannes B. Franz



# Joannes Baptista Dei et Apostolícae Sedis Gratia Kpiscopus Peoriensis

# Omnibus has Visuris Salutem in Domino

mensis Decembris anni 1966 in Oratorio Domus Episcopi Peoriensis  Bilectum Nobis in Christo THOMAM GULIELMUM MALONEY  Subditum Nostrum ad Subdiaconatus  ordinem juxta Romani Pontificalis rubricas, omnibus de iure requisitis fideliter expletis et adiuvante Nobis Sancti  Spiritus gratia, promovisse et ordinasse.	Universis et Singulis l	nas litteras inspectur	ris fidem íacimus	et testamur N	os die	28 ^a	
Subditum Nostrum ad Subdiaconatus  ordinem juxta Romani Pontificalis rubricas, omnibus de iure requisitis fideliter expletis et adiuvante Nobis Sancti	mensis Decembris	anni 1966	in Orato	rio Domus E	p <b>isc</b> opi F	eoriensis	
ordinem juxta Romani Pontificalis rubricas, omnibus de iure requisitis fideliter expletis et adiuvante Nobis Sancti	Dilectum Nobis in Ch	ristoTHOMAM	GULIELMUM	MALONEY			
•	Subditum Nostrum			adSe	bdiacona	tus	
Spiritus gratia, promovisse et ordinasse.	ordinem juxta Romani Pont	ificalis rubricas, om	nibųs de iure re	equisitis fideliter	expletis	et adiuvante Nol	nis Sancti
	Spiritus gratia, promovisse	et ordinasse.	٤	,			
			م مد المدم من				
In cujus rei fidem has testimoniales litteras sigillo Nostro insignitas confici jussimus.	In cujus rei fidem has	3	2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		jussimus.		
Datum Peoriae die 28 ^a mensis Decembris anni 1966	Datum Peoriae die	28 mens	sis Decembris	anni196			
Cancellarius  Cancellarius  Cancellarius	Some al	Zanton	, *	Jon	Episcor	a Ina	



1-27-67 + C 2604

# Joannes Baptista Dei et Apostolicae Sedis Gratia Apiscopus Peoriensis

Dilecto Nobis in	Christo	Contad Fa	ılk, Q,S.B	•	THEAT SEE	<del>Simble</del> , <b>R</b> e	ctori
t with the first	gi .	₹\$ }	John J		A Part Service	. ့်သားမ	
Seminarii Imma	culatae Cor	céptionis(	Conception	, Mo.)	Section ?	trought sign	300
The state of the s			V 84	N	34	string at deaths' of Faces.	

His præsentibus tibi facultatem concedimus præsentandi Reverendissimo

Carolo Helmsing

aut cuilibet Episcopo latini

ritus in communione S. Romane Ecclesie, Sacras Ordinationes Celebrantic sequentem subditum Nostre diecesis nunc in Seminario cui prees,

THOMAM MALONEY

ut promoveatur ad Diaconatus Ordinem

Datum Peoriæ, ex Aedibus Nostris

die 28^d mensis Decembris A. D. 19 66

Episcopus Peoriensis

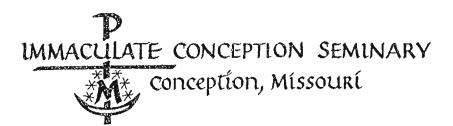
R6455 D-0231

diocesus Ohuncerp

1. 807 NORTH MADIBON AVENUE

PEORIN SI ILLINOIS

	intercord		on 998 the na		
II.o	isto be advanced	tola Major Or	der Should bes	outlinely action	
Maria di Palasa	espective parish a	murron, el hus	ADUDITCALLOR:IS	CO DE COMPE	One
	Thomas	Wm. Maloney	a membe	r of your pari	shis #
to b	elevateditoithe Sungay would yo				
		u kindly make	an announcerse	nt similar to	he .
. (*) }}(*) 101 kg	wing.		Zirana na		
	Thomas Wm, M	iloney, a memi	oer of this pari	sh, is to be	
	elevated to the	and the little and the state of	The same of the sa	22000 CONTRACT V 10 CONTRACT 1	
	is in conformity.				
y, 1, 5 \$1. 141	reason why this	oung man sho	ıld nöt be eleva	ted to the	
	Subdiaconate	AND THE SECOND THE SECOND SECOND	A A ST SAT SANGE OF ST. A. S.	grad Albania in the Albania and Albania	
Control of the contro	this fact known to	and the transaction of the operation of the best of th	Cat I Day 2 Della March Com		
The point of the control of the cont					TATE
Arresta III.	With ever	y best wishicl	beg to remain		
William H. Sho	r de la composición br>Composición de la composición de la co		Ŝincerely	vours	Salar A Strain
Company of the State					
				10-	$\mathcal{A}$
			Reverend	w Mar	- Low
10 m			Reverend	hancellor	rton
					:
en en de la companya					
ج الله الماد ا					ar to the
·	Please	eturn this not	to the Chance	ry Office.	
	7 7 		111		
	The publication		nred by C-946		42" + C4036.30348
			was made at th	is parish on	
	i i d <del>ana ka kamanan dan di digirapi</del> Maran dan dan dan di dan				
	Sunday,				
			and the second		
	See to		The Art of the Control		
Xx Cons			72 3 6 6 6	T	



January 2,1967

Office of the Rector

Rt. Rev. Msgr. George A. Carton Diocese of Peoria 607 N. E. Madison Avenue Peoria, Illinois 61603

Dear Monsignor Carton:

Thank you for the papers on Thomas Maloney. We are having a three day retreat for all the students receiving Orders on January 23rd and Tom will be able to make this with them. I think everything else is in order for him to receive the diaconate then.

With cordial regards and best wishes, I remain,

Sincerely yours in Christ,

Very Rev. Conrad Falk, OSB

Rector

CF:jm

# IMMACULATE CONCEPTION SEMINARY

# CONCEPTION, MISSOURI 64433

### SEMESTER GRADE REPORT

Diocese: PEORIA Student's Name: MALONEY, THOMAS

January 2, 1967 THEOLOGY IV Class: Date:

COURSE NO.	DESCRIPTIVE TITLE	GRADE	SEMESTER HOURS	
Ss. 67	Biblical Themes	С	2	
Hs. 37	Catholic Church in the United States	C+-	2	
Cn. 56	Sacraments I	C	2	
Th. 57	Theology of the Sacraments I	C+	4	
Th. 66	Sacraments I (Moral Theology)	C	2	
Pt. 97	Introduction to Pastoral Care	Cr.	2	
Sp. 67	Homiletics IV	A	2	
Pt. 90	Pastoral Psychology	В	3	
Mu. 721	Pastoral Music	С	. 2	
and produced and another lands are also as a second				
A - Out standi	GRADING SYSTEM			
A-Outstanding Achievement I-Incomplete B-Superior Achievement Cr-Credit				

B-Superior Achievement C-Average Achievement

D-Inferior Achievement F-Failure

Cr-Credit

Au-Audit

WP-Withdrew Passing WF-Withdrew Failing

Comments by the Dean:



# CAROLUS HERMANUS HELMSING

### DEI ET APOSTOLICAE SEDIS GRATIA

### EPISCOPUS DIOECESIS KANSANOPOLITANAE-SANCTI JOSEPHI

	, INIVERSIS et singulis, ad quos praesentes litterae pervenerint testamur,
Ŷο	s, Carolum Hermanum Helmsing, Episcopum Dioecesis Kansanopolitanae-Sancti Josephi,
	Conception, Missouri, in Basilica (mmaculatae Conceptionis B.V.M.
	die 23a mensis Januarri, in feria II Hebd. III ae post Epiphaniam, an. curr.
	dilectum Nobis in Christo Dnum
,	Dioecesi Peoriensis
	browner / n
	praeviis spiritualibus exercitiis ac praevio examine ad normam juris idoneum repertum et admissum, cum
	caeremoniis et solemnitatibus necessariis et opportunis juxta S. R. E. ritum ad
	servatis de jure servandis, in Domino promovisse de discussivamentats.
	In quoium fidem has litteras, a Nobis et Nostro Cancellario subscriptas, sigilloque nostro munitas,
	expediri jussimus.
	Datum Kansanopoli, ex Aedibus Curiae Episcopalis, die 27a mensis Januarii
	anni 1967 + Car ola V. Hilmmy
	Episcopus  Cancellarius
	Cancellarius

# IMMACULATE CONCEPTION SEMINARY



CONCERTION, MISSOURI 64433

april 6, 1967

Most Rev. John B. Franz Bishop of Peoria 607 N.W. Medison

Your Excellency:
In compliance with the instructions of the Sacrage Congregation of the Sacrament, of Dec. 27, 1930, I humbly petition that I be promoted to presthood.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either moral or physical; that I am in no livery coerced by parents or relatives, pastor, assistant pastor or by any other agency whatsvever, but make this request of my own free will and that I am fully aware of the grave obligations consequent upon the reseption of priesthood.

Very respectfully yours,

Tom Malonay



Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Thomas Maloney

firma fide credo et profiteor omnia et singula, quae continentur 🛍 symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patrematum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo, vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt Qui propter nos homines et propter nostram salutem descendit de caelis. Æt incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam proglobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confitteer, unum Baptisma in remissionem peccatorum. Et expecto desurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones religiasque ensdene Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Roclesia, cuius est iudicare de yero sensu et interpretatione sacrarum Scripturarum; admitto, nec eam unquam; nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Raenitentiam, Extremam Unic tionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismiun. Confirmationem et Ordinem sine sacrilegio reiterari non posse, Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictoritu on diffice Sacramentorum sollemni administratione recipio et admitto. Omnia et singuia, quae de peccato originali et de justificatione in sacrosancta Tridentina Synodo definita et deglarata fuerunt, amplector et recipio. Profiteor pariter in Wissa offerir Deo verum, proprium et pro pitiatorium Sacrificium pro vivis et defunctis, algue in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem tetius substantiae panis in Corpus et totius substantiae vini in Sanguinera, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum saudi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragus iuvaria Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, cosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illanumque usum Christiano populo maxime salutarem esse affirmo. Sauctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum mattem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, candem integram et inviolatam usque ad extremum vitae spiritum R6455

constantissime. Deo adiavante, retinere et confiteri, atque a meis subditis, seu illis quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ca doctrinae capita quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium w. wet finem naturali rationis lumine per ea quae facta sunt, hoc est, per visibilia creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. See cundo: Externa revelationis argumenta, Christum, cum apud nos degeret, proeodem sensu eademque semper sentenenm commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem om nem, quo divino deposito, Christi Spon do, sufficitur philosophicum inventum vel creatio humanae conscientiae, homissis num conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profitor, Fidem non esse cae general sensum religionis e latebris submis conscientiae erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I ... firmly hold and accept each and and every definition of the unerrings. teaching of the Church, with all she has maintained and declared, but especially those points of doctine which express ly compat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external hoc.est, facta divina, in primisque mira arguments of revelation, that is, divine cula et prophetias admitto et agnosco facts especially minacles and prophetamquam signa certissima divinitus or ""Cies, as most certain signs of the divine n tae Christianae Religionis, eademque configuration the Christian religion, and I teneo actatum omnium atque homi- hold that these are altogether suited to num, etiam huius temporis, intelligent and enderstanding of every age and of tiae esse maxime accommodata. Ter all men also of our times. Thirdly tio: Firma pariter fide credo, Ecclesiam, this was hold with firm faith that the verbi revelati custodem et magistram. This revealed Word was provinced. per ipsum verum atque historicum directly founded by the true and histhe revealed Word, was proximately and christum, cum apud nos degeret, prozime ac directo institutam, eandemque amongst us, and that she was also built super Petrum, apostolicae hierarchiae pupon Peter, the Prince of the Apostolic principen eiusque in aevum successores ... Hierarchy, and upon his successors to ab Apostolis per orthodoxos Patres accept the teaching of faith as trans mitted down to us from the Apostles " through the orthodox Rathers in the recipio ideoque prorsus relicio haereti same sense and even in the same word. ing; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemit every error whereby is substitutsae tradito ab Eaque fideliter custodien del for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human conscrousness, gradually refined by the striving of men and finally to be perfeeted hereafter by indefinite progress. Fifthly, Educid for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, rationalistarum commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo modernistae tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetales continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate veritatis certo, quod est, fuit eritque semper in episcopatus ab Apostolis successione; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history. and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ. which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who-far worse stilladmit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec santa Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these

His holy Gospels.

Subscribitur	Then	ras /	nalones		
Ex loco		Λ.			
	•			A.D. /94)	
Die	шеныя	(0)000	,		

Iuramentum rite coram nobis emissum testamur.

N. Contad Grall Old Belegatus Episcopi) Rator Seminari

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

### REMARKS

- 1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:
  - a) the Vicar General,
  - b) the Diocesan Consultors,
  - c) the Censor of books,
  - d) Pastors,
  - e) Confessors and Preachers before they receive the faculty to exercise their functions,
  - f) Clerics called to Subdeaconship,
  - g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

- 2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S.C. Consist. Oct. 25, 1910.)
  - 3. The document is to be kept in the safe of the diocesan curia.

# IMMACULATE CONCEPTION SEMINARY



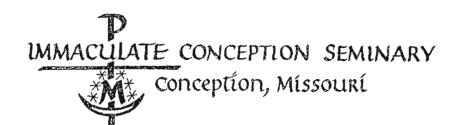
CONCEPTION, MISSOURI 64433

I, the undersigned Thomas Maloney, a cleric of the Process of Peoring to of which Diocese, His Excellency, Most Hovererd John B. Franz is the Ordinary, having presented to the Bishop the petition for the reception of the order of prieshood now at the approach of Saved Ordination and upon serious consideration of the matter in the presence of God, do testify under oath that I am not corpelled by any coercion, force I fear to receive the Sources Order, but that I desire it of my in accord and that I week to radeing it with full and offer eliberation, as I know and feel that I am realing called And declare that all the bundens and all the other obligations accorded with and purpose and other are fully known to me, which of my own accorded with and purpose assume, and which of registre, with the fegrof body to draw mind earnestly much the wouse of my life we say the wouse of my life we say the wouse of my life we say the word of the wouse of my life we say the word of the word o In particular I doctore that I clearly know the full meaning of the law of lilary and I firmly declare that with Soot's help, I will gladly keep at and I completely observe it. enally I promise with since faith that according to the Saired Canons, I ill short obediently observe all that my superiors command me and cherastical discipline requires of me tind that I am prepared to set a void example both in deed and wind, that I may saw my revert from God in the recestion of such a meat whice. so I promise, volve, and succes, so may soot help me and these His Holy bropals which I touch with my hands. on the reception of such a great office. Date april 25,194) Signed thomas Maloney

ite coram me delegato- emissum

Contad Free OR 13

R6455 - op D-0210



Office of the Rector

To Whom It May Concern:

I hereby testify that, in the case of

c , ff	<i>-</i>	REVEREND MR. THOMAS MALONEY
F , , , , ,	,	ndidate for THE SACRED PRIESTHOOD
i ha		the ,following requirements of
	the	law have been fulfilled, wike.,
\$	1.)	That he is free from all canonical impediments and irregularities;
~ ~ ^~ 5x	,2 , )	That he has completed the theological studies, required by Canon 976 for (the reception of Tonsure) these Orders (Canon 933, par 2);
	3.)	That he has given satisfaction in his conduct(Canon 933, par.4);
	4.)	That he has successfully passed the examination required by Canon 996;
	5.)	That he will make the Retreat prescribed by Canon 1001;
	6.)	That the requirements outlined in the Instruction of the Sacred Congregation of the Sacraments, dated December 27, 1930, have been fulfilled.
		on a Falk OSB
		Rector, Immaculate Conception Seminary Conception, Missouri
	Date	7 D T T 7 D 7 D C 7

# IMMACULATE CONCEPTION SEMINARY conception, Missouri

Office of the Rector

This is to inform you that REV. MR. THOMAS MALONEY a seminarian
from your parish, is to be promoted to the Sacred Order of THE PRIESTHOOD
on MAY 21, 1967 In accordance with Canon 998 of the Code of Canon
Law, would you kindly make the required announcement in your church and re-
turn the form below in attestation that you have done so?
Sincerely yours in Christ,
Connad Falk O.S.B. RECTOR
This is to certify that I, the undersigned B. J. Meeley
Pastor of Haly Trendy Church, in accordance with
Canon 998; have made the required announcement of the forthcoming promotion
of REV. MR. THOMAS MALONEY to the Sacred Order of THE PRIESTHOOD
and know no reason why he should not be advanced.
Date: Hay 1967. Signed: PASTOR

### Dioresan Chancery

607 N.E. MADIBON AVENUE

PEORIA. ILLINOIB

May 5, 1967

Dear Father:

In accordance with Canon 998 the name of a young man who is to be advanced to a Major Order should be publicly announced in his respective parish church. This publication is to be made on

one Sunday in Church and at all Masses.
Rev.Mr. Thomas W. Maloney , a member of your parish
is to be elevated to the Priesthood on May 21, 1967
Next Sunday would you kindly make an announcement similar to the following:
Mr. Thomas W. Maloney a member of this parish, is
to be elevated to the Priesthood This pub-
lication is in conformity with Canon Law. Anyone knowing as as
the Priesthood is bound in conscience to
make this fact known to the Bishop of this Diocese.
With every best wish, I beg to remain
Sincerely yours,
Rt. Rev. Msgr. B. J. Sheedy Holy Trinity-Bloomington  Rt. Rev. Msgr. George A. Carton Chancellor
OnenCollor
Please return this note to the Chancery Office.

The publication of banns required by C-998 in regard to

ewas made at this parish on

R6455 D-0227 Let (

### May 15, 1967

Rev. Mr. Thomas Wm. Maloney 201 W. Chestnut Street Bloomington, Illinois

Dear Thomas:

Bishop Franz requests that you complete the two enclosed contains and appreciate it if you will bring the process of them with you when you come here on Saturday.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

enclosures: 2 forms

the booker se



Reverend Thomas Wm. Maloney 201 W. Chestnut Street Bloomington, Illinois

Dear Father Maloney:

I am enclosing a document attesting to your Ordination to the Priesthood. It is a pleasure to welcome you to the ranks of the priests of our diocese. If we at the Chancery Office can ever be of service to you in your work for God and His Church, please let us know.

Sincerely yours,

Rt. Rev. Msgr. George A. Carton Chancellor

GAC/smw

encls.: Faculties Booklet, executed Ordination Testimonial

Monday, May 22, 1967

Reverend Thomas W. Maloney 201 W. Chestnut Street Bloomington, Illinois

0 42 - 51

Dear Father Maloney:

Effective at noon on Wednesday, June 7, 1967, you are appointed assistant at St. Mary's Cathedral, Peoria.

We give you this first assignment after your ordination, to the Sacred Priesthood with every confidence that you will bring to it the full measure of your priestly zeal, under the direction of your pastor. We pray God's blessing upon you and upon your work.

You are to keep this appointment confidential until it is published in THE PEORIA REGISTER.

With all good wishes and in union of prayer, I am

Faithfully yours,

+ Most Rev. John B. Franz, D.D.

Bishop of Peoria

JBF/smw

c.c.: Rt. Rev. Msgr. M. V. Haas



## Joannes Baptista Pei et Ápostolicae Sedis Gratia Hpiscopus Peoriensis

# Omnibus has Visuris Salutem in Domino

				,	1							
	Universis	et Singuli	s has litt	eras, inspecti	ıris fidem	facimu	ıs et test	amur No	os die	21 ^a		
mensi	sMa	aii	anni_	1967	in	Cath	edrali S	anctae	Mariae	apud Peor	iam	
4	Milectum	Nobis in (	<u> Ahristo</u>	THOMAM	GULLEL	MUM	MALON	EY	.,			W
Subdit		Nostrum		~ 5	2 2	٨	1	1	byteratu	\$		
ordine	m juxta	Romani Po	ntificalis	rubricas, or	mnibus- de	iure 1	requisitis	fideliter	expletis	et adiuvante	> Nobis	Sancti
Spirit	us gratia,	promoviss	e et ord	nasse.	,		,					
					*							
	In cujus	rei fidem h	as testim	oniales litter	as sigillo l	Vostro	insignita	s confici	jussimus.			
	Datum P	eoriae die_	22 ^a	me	nsis <u>, Maii</u>	, ;	anni	1967				
					3. 2.	۲.	~					
	J	C. C.		····	78 3	~	; +	g, an	als s	B Fr	dre	<del>-</del>

### IMMACULATE CONCEPTION SEMINARY

### CONCEPTION, MISSOURI 64433

### SEMESTER GRADE REPORT

Commence of the second

MALONEY, REV. THOMAS Name:

Diocese: PEORIA

THEOLOGY IV Class:

Date:

May 26, 1967

Thingson un

				<del></del>		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	COURSE NO.	DESCRIPTIVE T	ITLE	GRADE	SEMESTER	ndido (Car.		
		A Section of the Control of the Cont	· · · · · · · · · · · · · · · · · · ·	أسحاء المحاشية بأناء ستأمامه لإسافة	HOURS	to thick hand on mide		
	Comments of the second of the few or	countries to the 2 States of transfer of the	handramagnes the a region of the	or declarational	and the state of t	William Johns		
industry of the country of	1. Th. 5.9	Oriental Theology	Supplied in the second	· Valenty of the State of the S	I SE AZIONALIA SENSONO NO	<b>建筑建筑水</b> 线		
in all and the state of	A Service Service Service Service	3,		OT:	1 10 100			
111.00	Th. 85	Pastoral Intro: to Eco	menism		Service Selfermine	the same		
and the second of the largest			A SAME AND	C7	Chart .	1.5		
months of	Th. 67	Moral, Sacraments I		The same of the same of the same	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	the the state.		
	and market and the second			Q	The state of the s	mention in the		
~. wik	Th. 58	Eschatology, Sacrament	s II	C	4	,		
		A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	A STATE OF THE STA	5/6/29/5 AC //A				
in the later	Cn. 57	Sacraments II	The same of the same	To a wind	2 3	the shirts.		
Company Con		The state of the s	on his Tell 1997 y		Fr. 2 . 0 . 7	\$ 12.43.4		
	Pt. 94	Pastoral Sociology		9	2	7 77 - 1 3 -		
; , gr ' .c	S. March S. William	man and provide the second of		5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	April 1 Jan 1977	g - 4 - 152224		
. ,	Pt. 98	Study of Parish		cr.	2 7000	of Strains		
		. , ,		. 01.		ļ		
	Ru. 72	Rubrics of Missal and	Ritual	C+	2			
			•			ł		
	GRADING SYSTEM							
	A-Outstand:	ing Achievement	I-Incomp	lete				
	B-Superior	Achievement	Cr-Credi	Ł		:: ·		
		Achievement	Au-Audit		y the District the Congress of	i t		
	D-Inferior	Achievement		rew Passir	ig			
	F-Failure				.g			
,	0	. 7		200 May 124 124	<del></del>	' .		

Comments by the Dean:

# IMMACULATE CONCEPTION SEMINARY



Report for: Ma	loney, Thomas (Rev. Mr.)	<u>May 1967</u>
Name	<del></del>	Date
201	West Chestnut	Theology IV
Address		Class
Blo	omington, Illinois	Diaconate
City	State	Last Order R'cd.
	y Trinity	<u>Peoria</u>
Parish		Diocese
I	INTELLECTUAL TRAITS	
	A. Ability	•
		1
	Low ' Average ' ' High	
	To A - 1-1	
والمراج المراج المراجع	B. Achievement	· · · · · · · · · · · · · · · · · · ·
ı	the state of the s	•
	4 6 4 Keen 7 m	
1)	CHARACTER TRAITS	
•	A. Fidelity to Religious Duties	
	Lax Average Faithful _	Pietistic
	B. Generosity	
	X	
	Selfish Average Generous	
	*	
	C. Cooperation X	
	Uncooperative Average Cooperative	
	D. Humility	
	Proud Average Humble La	cks Confidence
	E. Self-discipline	
		.
		ibited
IJ		
	A. Emotional Reactions and Judgment	
	Immature Average Mature	
	_	
	B. Leadership	
	Follower Average Leader	R6455
		D-0223

### Maloney

### IV PHYSICAL TRAITS

A. Health
||......|X....|
Poor Average Excellent

B. Cleanliness (personal & room)

#### COMMENTS:

Tom is very generous and popular with his classmates. Accepts corrections in right spirit and is quite open. Sometimes his active spirit is not guided by prudence but does respond to correction.

Seems to have a lot of zeal which makes up for any lack in scholastic achievements. Recommended for Priesthood.

Monday, April 18, 1968

Reverend Thomas W. Maloney St. Mary's Cathedral Rectory 607-A Northeast Madison Avenue Peorla, Illinois

Dear Father Maloncy:

Effective at noon on Wednesday, May 1, 1968, you are transferred from your present assignment and appointed assistant to the contract of the state of the contract of the cont

We give you this assignment with every confidence that you will bring to it the full massive of your priestly zeal and we pray God's blessing upon you and your work.

You are to keep this appointment confidential until Friday.
April 19. 1968.

With all good wishes and in union of prayer, I am

Faithfully yours.

4 Most Rev. John B. Franz. D.D.

Bishop of Feoria

JBF / smw

14

c.c.: Rt. Rev. Magr. Joseph J. O'Dea Rev. John Gordon

Tuesday, November 4, 1969

Reverend Thomas W. Maloney St. Patrick's Church 726 Jefferson Ottawa, Illinois 61350

Dear Father Maloney:

Canon law does allow one in Holy Orders to act as sponsor at Confirmation if he has the "express permission of the Ordinary: " And the Memory of the Ordinary of the Confirmation of the Ordinary of the O

I am pleased to give the required "express permission" that you may act as sponsor by proxy in the instance you related to me last Sunday.

With all good wishes, I am, in union of prayer

Faithfully yours,

Most Rev. John B. Franz, D.D. Bishop of Peoria

F

JBF/smw



FEB 1 REC'D

Feb 6 + 13 I'll be in SI Paterolog Flow I'll be with my folks - Can be reached at my uncle's house at -Tom Malona,

Sevrye

I made my retreat Sept 9, 10, 11, 13 at Pope John XXIII National Sameray.

The best retreat I've ever made

Thanks for the chase

Tom Moloney

*R6455* D-0151

October 2, 1970

Reverend Thomas Maloney St. Patrick's Rectory 726 W. Jefferson Street her: Ottawa, Illinois 61350

. when you the state of

the way of the control of the contro

And Allenda -Dear Tom: 1 to the transfer of the same o The state of the s

2.23 1323 27

expense by and see of all the

Billion was part of the water

of during milance the tilenam

a gate and a will a Thanks for letting us know the time and place of your retreat. We've entered the information in our records, The state of the s The state of the s

Sincerely yours, and the same and the state of t

The terror area court a gold depth of the property of the second of the

Msgr. George A. Carton Chancellor

Dec. 21, 1971

Rev. Thomas Maloney St. Patrick's Rectory 726 W. Jefferson Ottawa, Ill. 61350

Dear Father Maloney:

In response to the question you phoned me about Sunday evening. I have checked and found the following information. In almost all cities of the state rectories are considered places of business and therefore commercial rates are levied against phones in rectories. Apparently in Ottawa up to this time a special concession has been made in this matter. You and the other priests of the city may wish to discuss together whether it is appropriate and useful to appeal for a continuation of that policy by the local phone company.

Wishing you a joyful Christmas, I remain

Cordially yours in Christ,

Most Rev. Edward W. O'Rourke, D.D. Bishop of Peoria

10分を かっかいかない

· 40. , * 4 / 1/45/7 4

October 3, 1972

11.

Rev. Thomas Maloney St. Patrick's Rectory 726 Jefferson Ottawa, Ill. 61350

Dear Father Maloney:

This letter will confirm your appointment as temporary

administrator of St. Patrick's Parish in Ottawa. Effectively

immediately, you are in charge of the spiritual and temporal

administration of the parish until a new pastor takes possession

of the parish. You are authorized to handle all the accounts of the parish and to write checks against them.

I am enclosing a copy of this letter which you may show at the bank should that be necessary.

Sincerely yours,

Msgr. George A. Carton Chancellor

GAC/smw encl.

Dear Mr.

I acknowledge receipt of your letter together with the aignatures of members of St. Patrick's Parish requesting that That Father Maloney be assigned as pastor of that parish.

I am happy to learn of the confidence and esteem you and others have for Father Maloney. However, it would be inappropriate to assign Father Maloney to a pastorship at this time and even more inappropriate to appoint him pastor of so large a parish as St.

Patrick's, Ottawa. This would represent a serious departure from the most elementary requirements of seniority.

Moreover, it would not be wise to delegate the responsibility for a complicated decision of this sort to a group of people who are acquainted with only a very few of the priests who might be seriously considered for the position in question. Such a policy would surely lead to disorder and to the detriment of the spiritual needs of the people of the diocese.

Feel assured that the new pastor of St. Patrick's Church will be chosen by myself with counsel from the Personnel Committee of the diocese. I sincerely hope that you and other members of the parish will welcome your new pastor and cooperate with him in every ware possible.

With a respect for you and all those dear to you, I remain

Cordially yours in Christ,

Most Rev. Edward W. O'Rourke, D.D. Bishop of Peoria

cc.: Rev. Thomas W. Maloney

Having been a member of Saint Patrick's Parish Contract to the second the since 1906, I have circulated this petition with sincerity and for the continued betterment of my home parish foremost in mind.

the court of the state of the s THE RESERVENCE OF THE PROPERTY proceeds who have the second with a survey and the artest who remains by the wife will also

The second secon I the spiritual needs of the dear for the later week of the solutional problem of the

trong the state of the second Condition of the state of the s 

1. 1. 19

Sugar State Section

The majorith and

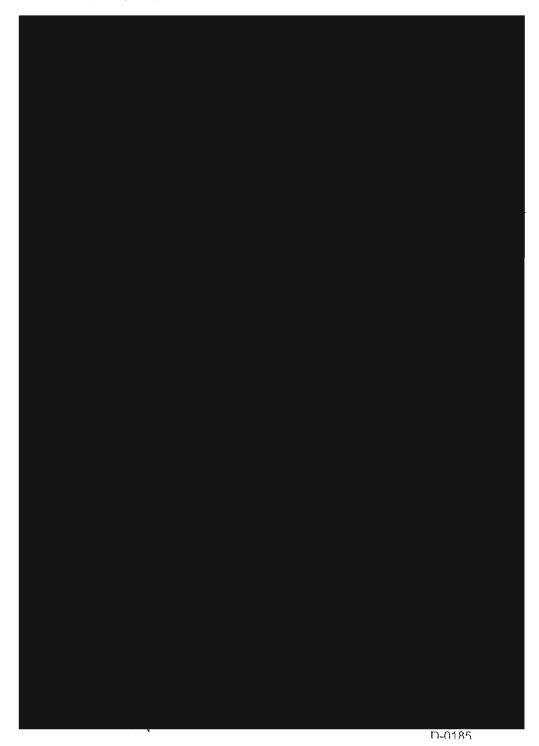
क्षेत्र दक्ष वस्त्रस्य का प्रक्रमा है अन्यानाक

Most respectfully yours

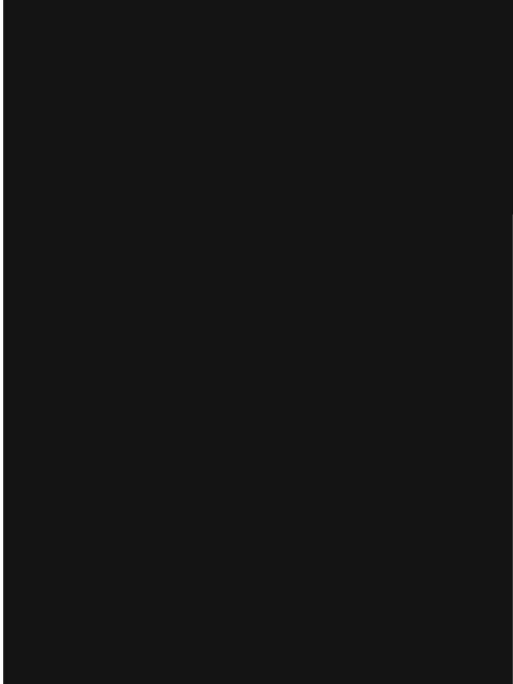


5 xxer /

We the undersigned do hereby most respectfully petition Your Excellency to appoint the Revcrend Thomas Maloney pastor of Saint Patrick's Parish of Ottawa Illinois. Father Maloney is now assistant pastor. He is a very capable and likeable young priest with great potential and we sincerely believe that he has the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.



We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas Naloney pastor of Saint Patrick's Parish of Ottawa Illinois. Father Maloney is now assistant pastor. He is a very capable and likeable young priest with great potential and we sincerely believe that he has the ability to continue the great work of the decessed Father John Gordon whose envious record in the performance of duty was the admiration of all.



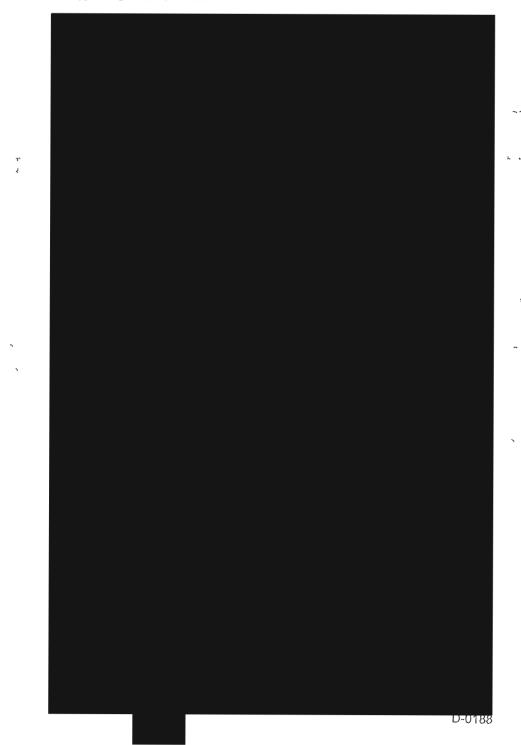
We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas Maloney pastor of Saint Patrick's Parish of Ottawa Illinois. Father Maloney is now assistant pastor. He is a very capable and likeable young priest with great potential and we sincerely believe that he has the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.



شده دیچه

1 45 41m 1

We the undersigned do hereby most respectfully petition Your Elcellency to appoint the Reverend Thomas Maloney pastor of Saint Patrick's Parish of Ottewa Illinois. Father Maloney is now assistant pastor. He is a very capable and likeable young priest with great potential and we sincerely believe that he has the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.



We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas Maloney pastor of Saint Patrick's Parish of Ottawa Illinois. Father Maloney is now assistant pastor. He is a very capable and likeable young priest with great potential and we sincerely believe that he has the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.

We implore Your Excellency to give this matter your most serious consideration.



. .

and the second of the second o

lve.

A CONTRACTOR OF THE STATE OF TH

regression armonistic or state at the companion

ing a server of the control of the engineer of the control of the server 
Same and the State

A COMPANY OF THE PARTY OF THE STATE OF THE S

Malaine Sama & Malain 18

Allegania belgi kalaberatu in ili. Mestekan

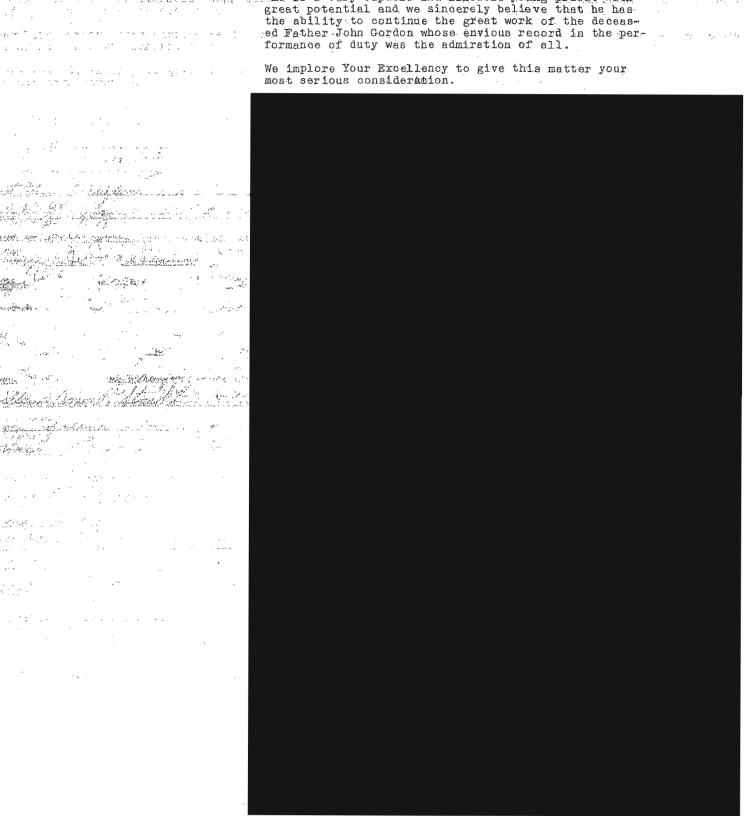
Market Service

Salah Shirting . Land

mig Williamory to a

We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas Maloney pastor of Saint Patrick's Parlsh of Ottawa Illinois. Father Maloney is now assistant pastor.

He is a very capable and likeable young priest with great potential and we sincerely believe that he has the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.



We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas
Maloney pastor of Saint Patrick's Parish of Ottawa
Illinois. Father Maloney is now assistant pastor.
He is a very capable and likeable young priest with
great potential and we sincerely believe that he has
the ability to continue the great work of the decessed Father John Goroon whose envious record in the performance of duty was the admiration of all.



We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas Maloney pastor of Saint Patrick's Parish of Ottawa Illinois. Father Maloney is now assistant pastor. He is a very capable and likeable young priest with great potential and we sincerely believe that he has the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of auty was the admiration of all.

 $\eta$ 

erighteen (12 year) of a spirit of a spiri

and the second of the second o

 $\Phi_{\mathcal{A}}(x) = \Phi_{\mathcal{A}}(x) + (1 + \alpha x) +$ 

Alberta Communication of the C

S ....

neprocupation of the second of

19. 4

We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas Maloney pastor of Saint Patrick's Parish of Ottawa

Maloney pastor of Saint Patrick's Parish of Ottawa

Thinois. Father Maloney is now assistant pastor.

He is a very capable and likeable young priest with

great potential and we sincerely believe that he has
the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.



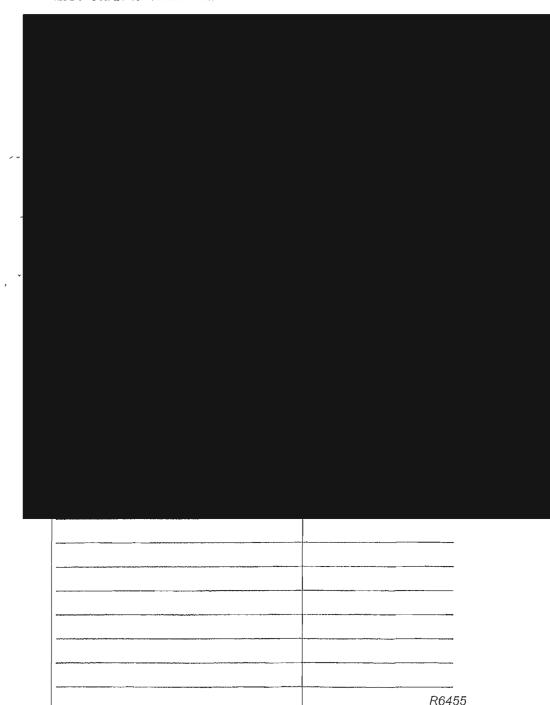
A STATE OF THE PROPERTY OF THE PARTY OF THE

We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas
Maloney pastor of Saint Patrick's Parish of Ottawa
Illinois. Father Maloney is now assistant pastor.
He is a very capable and likeable young priest with
great potential and we sincerely believe that he has
the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.

18

We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas Maloney pastor of Saint Petrick's Parish of Ottawa Illinois. Father Maloney is now assistant pastor. He is a very capable and likeable young priest with great potential and we sincerely believe that he has the ability to continue the great work of the decessed Father John Gordon whose envious record in the performance of auty was the admiration of all.

We implore Your Excellency to give this matter your most serious consideration.



D-0195

And the second s ne kongresi kalangan kembangan bersalah dan pelanggan bersalah dan pelanggan bersalah bersalah bersalah bersal Bersalah be

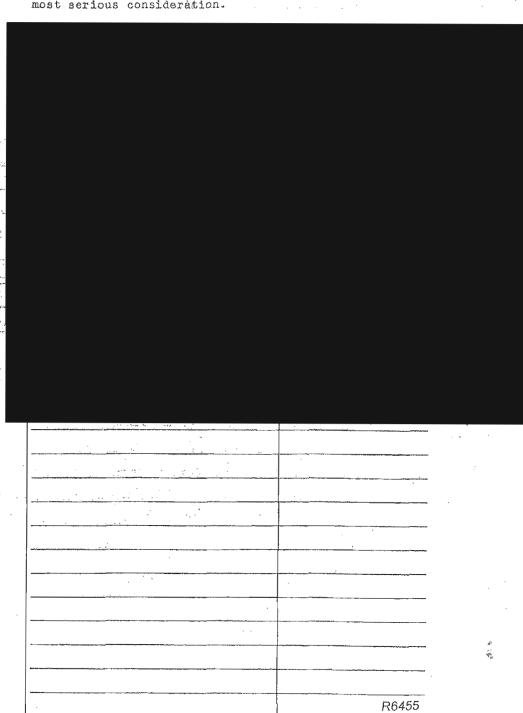
and the second s

We the undersigned do hereby most respectfully pet-ition Your Excellencyato appoint the Reverend Thomas Maloney pastor of Saint Patrick's Parish of Ottawa well we assist and like the past of the search of the sear great potential and we sincerely believe that he has the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.

1000

ain a

We implore Your Excellency to give this matter your most serious consideration.



D-0196

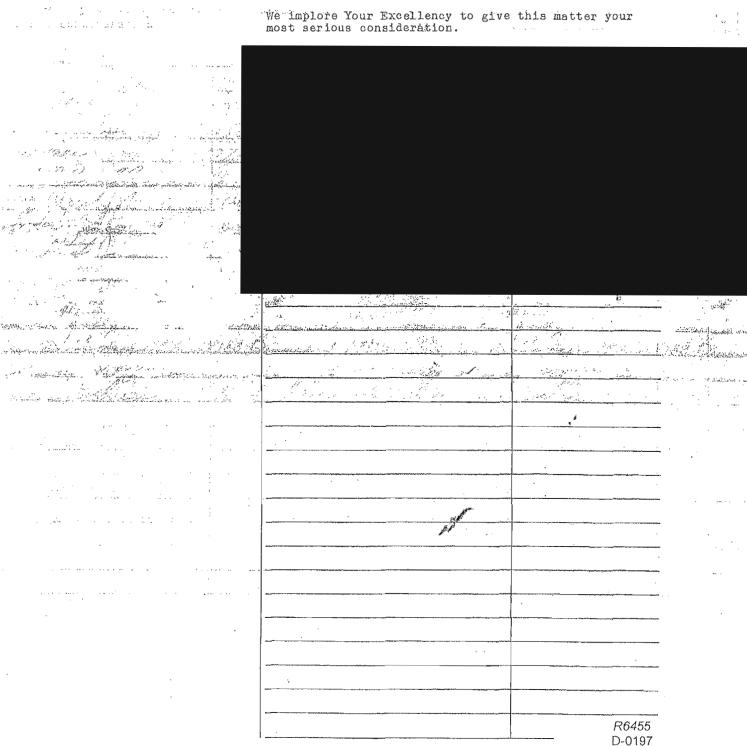
and the Asset Calaboration and a second and the sec

We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas
Maloney pastor of Saint Patrick's Parish of Ottawa
Illinois. Father Maloney is now assistant pastor.
He is a very capable and likeable young priest with
great potential and we sincerely believe that he had
the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the past of the ability to account the account the past of the ability to account the ability to account the great potential and we sincerely believe that he has ed Tather John Gordon whose envious record in the performance of duty was the admiration of all.

65 3 7 Å.

- 15k 14.

 $\cdots \cdots p_{n-1}$ 

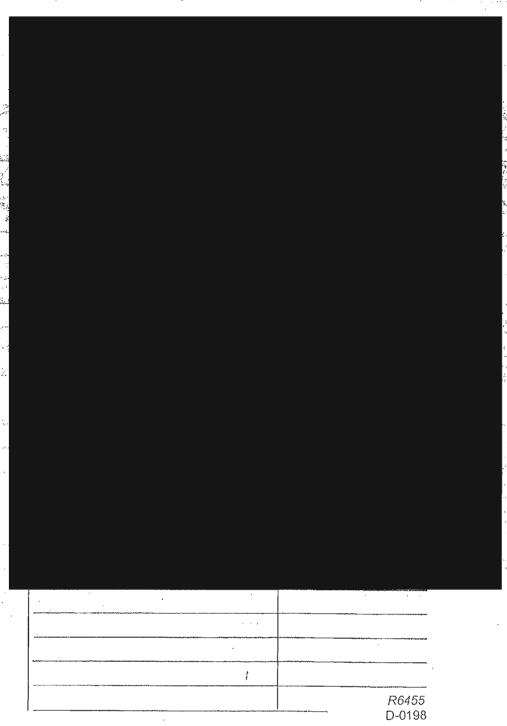


English Alla Mila

A STATE OF THE PARTY OF THE PAR

We the undersigned do hereby most respectfully pet-ltion Your Excellency to appoint the Reverend Thomas Maloney pastor of Saint Patrick's Parish of Ottawa maioney pastor of Saint Patrick's Parish of Ottawa
Illinois. Father Maloney is now assistant pastor.
He is a very capable and likeable young priest with
great potential and we sincerely believe that he has
the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of auty was the admiration of all.

The A



LEW BURNERS OF SHIPE

on the control of the

And the second s

We the undersigned do hereby most respectfully pet-ition Your Excellency to appoint the Reverend Thomas Maloney pastor of Saint Patrick's Parish of Ottawa ition Your pastor of Saint Patrick's Parish of Ottawa
Maloney pastor of Saint Patrick's Parish of Ottawa
Illinois: Father Maloney is now assistant pastor.
He is a very capable and likeable young priest with
great potential and we sincerely believe that he has
the ability to continue the great work of the deceasthe ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.

We implore Your Excellency to give this matter your most serious consideration.

	шовс	SET LOUS	COURTGELEGIO	114				
1. 1. M. T. J.								
ı		4.4 . 4						
		· · · · · · · · · · · · · · · · · · ·					•	
					1	 		
						 R6455		· .

D-0199

Mary Charles of Mary Mary

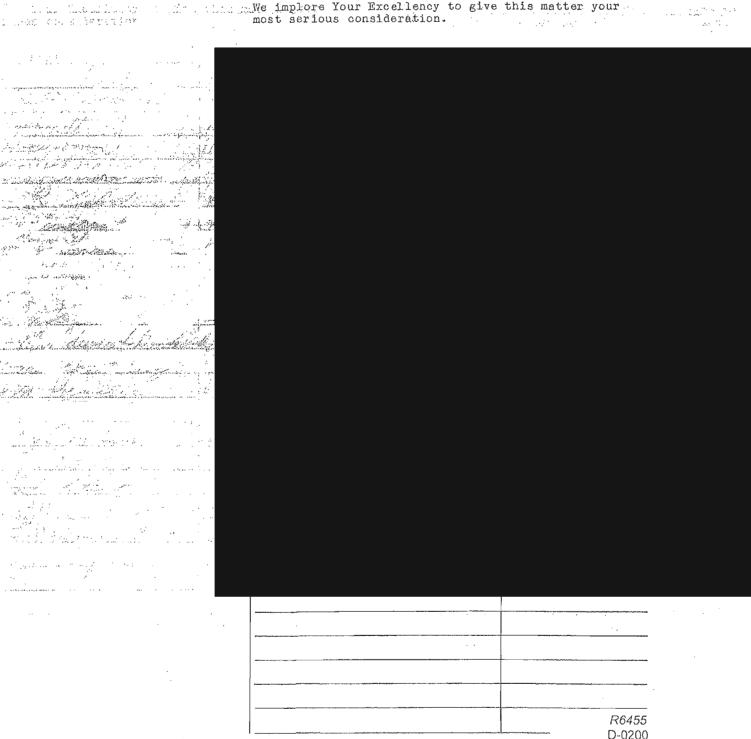
A STATE OF S

And with the second

and the second s

We the undersigned do hereby most respectfully petition Your Excellency to appoint the Reverend Thomas
Maloney pastor of Seint Patrick's Parish of Ottawa
Illinois. Father Maloney is now assistant pastor.
He is a very capable and likeable young priest with
greet potential and we sincerely believe that he has
the ability to continue the great work of the deceased Father John Gordon whose envious record in the performance of duty was the admiration of all.

The first of the second of the



#### BOARD OF EDUCATION

ROBERT W RICMAN M D PRESIDENT
JOHN D GLEIM RUSSELL G PEDDICORD
ROBERT E JOHNSTON A LA CLAIP PERKINS
ANDREW J O CONOR PHILIP J WENDEL D D S

GORDON L FIDLER, SUPERINTENDENT
ROBERT W COLBORN, PRINCIPAL
RALPH W NELSON, ASSISTANT PRINCIPAL
KENNETH L FREAD DIR STUDENT SERVICES
PIIONE 815-433 1324

ESTABLISHED 1878

### Ottawa Township Righ School

Ottawa, Illinois 61350

October 24, 1972

The Rev. Edward O'Rourke Bishop of Peoria Bishop's House Pepria, Illinois 61600

上方: 一种

is a men all one

Your Excellency:

I have been employed by the Ottawa High School District as a teacher and coach for the past twenty-five years. When I first came to Ottawa in 1947, I joined Saint Patrick's Parish and have been a member ever since. I feel that Saint Patrick's has always been very fortunated with the type of spiritual guidance that we have received the past from such wonderful priests as Msgr. Sheedy and Father Gordon.

He had a special quality that endeared him to not only his parish, but to the Entire community. His capabilities have always been evidenced by the fact that his parish was always one of the top in the diocese.

1 1- 18 ~

which they are offered for the good of the community and the parish.

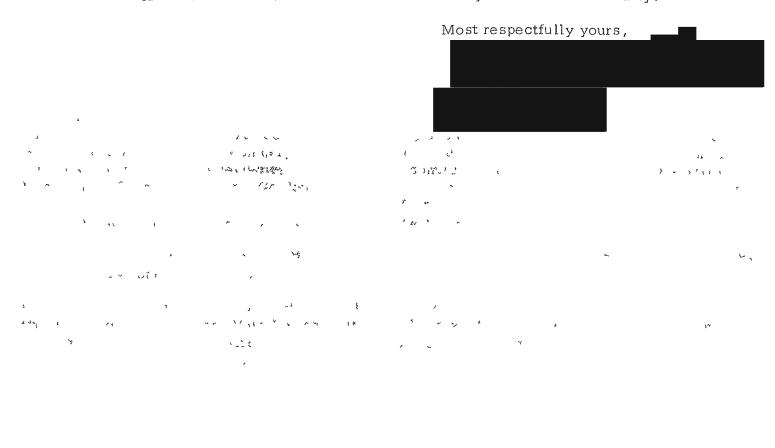
I assure you that I have no intention in meddling in your affairs, nor am I interested in any personal gain for anyone involved.

Father Maloney has made a remarkable impression in our parish and also in our community. Like Father Gordon, he has many friends among the Clergy and people of other Faiths. I would say that he has a special rapport with the young people in our community. He is constantly sought out by these young people whenever they have problems of a personal nature involving alcohol, drugs, parental problems and so forth. It is a known fact that troubled youngsters of all Faiths seek him out in time of need. I think he is remarkably like his predecessors at Saint Patricks, not only from the stand point of being loved by the people in the parish, but also because he is so highly regarded in the community.

The only reason I would presume to impinge upon your thoughts in this matter is because of my deep affection for my parish and my community and my knowledge of Father Maloney's value to our community.

In the light of my twenty-five years of experience with the young people and their ever increasing problems and perplexities, I consider Father Maloney as the person most likely to succeed in bridging the so called "generation gap" in our community.

Once again I assure you I seek no personal gain for Father Maloney or anyone else. My greatest concern is for the betterment of Saint Patrick's Parish and for the troubled youth in our community.



The same of the same of the same

LARGETTA WALL METOLOGY

Dear Mir. W. 

i Balla y

1485000 200



Tellings, Mr. Thomas Ma, he hower, es a

Committee of the Committee of the State of t

with the state of 
a litaria de la 1920. Al tribo reconstruir de 1820.

Dear Mr. Novak:

11-1811 Thank you for your letter of October 24. I share your high esteem for Father Maloney. Howor half string countries to be ever, as I am sure you realize, I must weight many · 林 日本 factors in determining who will be the new pastor at Bur at Sugar grant St. Patrick's Church in Ottawa. You and other parishioners 2. 3 1 1 2 are familiar parish and two or three priests. I must consider the rights and abilities of 250 priests and the needs of 200 parishes.

The Williams when were

I trust that you and all the people of St. Patrick's will welcome and cooperate with the new pastor of St. Patrick's whoever it may be. The state of the s

Imploring God's blessing on you and all dear to you, I remain

Cordially yours in Christ,

Most Rev. Edward W. O'Rourke, D.D. Bishop of Peoria

Rev. Thomas Maloney St. Patrick's Rectory 726 Jefferson Ottawa, Ill. 61350

Dear Father Maloneys

In keeping with our recent conversation, inhereby appoint you assistant pastor at St. Monica's Parish, East Peorla. This appointment will be effective at acon on Wednesday. November 29, 1972.

Please do not discuss it publicly matrix appears in the November 19 issue of The Catholic Post.

THE TAX PROPERTY OF THE PROPER

Please feel assured of my frequent prayors and constant support in all your prically ministries.

Cordially yours in Christ.

Most Rev. Edward W. O'Rourke, D.D. Bishop of Peoria

c.c.: Rev. Msgr. E. L. Grzybowski

Rev. Thomas W. Maloney
St. Monica's Rectory
303 Campanile Dr.
East Feoria, III, 61611

Dear Father Maloneys

(Back)

In keeping with your recent conversation
with the executive director and members of our
Diocesan Personnel Board, I hereby appoint you
aggistant at Triphany Parish, Normal, effective at
noon on Wednesday, February 14, 1973. Please do
not discuss this appointment publicly until it appears
in the February 4 losue of The Catholic Post.

Please feel assured of my frequent prayers and constant support in all your priestly ministries.

Cordially yours in Christ,

Most Rev. Edward W. O'Rourke, D.D. Bishop of Peoria

c. c. : Rev. John King
Rev. Msgr. E. L. Grzybowski

Bishop

well be confumal

in april 1975 at Holy Trinity. He asked me to

be his sponsor. I ask permission to be his sponsor

by propy - 1, I plan to be on the allar at Confirmation:

2) I detect a potential vocation to the prosthord.

In Christ

Tom Maloney

and the second of the second s

LELDS ON YOU HAD BUT THIS OFF AND AND TO

crops ready to his relate the profession of the contract of th

R6455

Rev. Thomas Maloney Epiphany Rectory 1002 E. Gollege Ave. Normal, Ill. 61761

Dear Father Maloney:

33 mondo de la Care

* Chiph

14/94

In response to your letter of February 24, 1 do not prohibit a priest's serving as a sponsor for a person being confirmed. However, it is much more appropriate for a lay person to assume this responsibility. Of course, every priest attempts to provide spiritual guidance and support to every young person whom he serves. For this reason, baving a lay sponsor is to the adventage of the candidate.

With these thoughts in mind. I leave the final decision to you about the sponsor for

Imploring God's blessing on you and all your priestly ministries, I remain

Cordially yours in Christ,

Most Rev. Edward W. O'Rourke, D.D. Bishop of Peoria

Oct. 7, 1976

Rev. Thomas Maloney Epiphany Rectory 1996 E. College Ave. Normal, Hilnois 61761

Dear Father Maloney:

In keeping with conversations you have had recently with the Diocesan Personnel Board and myself, I hereby appoint you pastor at St. Joseph's Parish, Chenoa and St. Mary's Mission, Lexington, effective at noon on Wednesday, November 3, 1976.

A paster assumer canonical possession of his parish by his and the deliants presence is the parish, not however before noon additional effective date of his appointment. A new paster is required to make a profession of faith. Enclosed please find an appropriate form for this profession. Every priest having the faculties of this diocese is empowered to witness this act. Please return this form promptly to the Chancery Office. Within the week after taking canonical possession of the your parish, you shall examine the parish books, bank accounts and anouncement books. If any irregularity is discovered in the above-mentioned examination, the matter should be promptly reported to the Ordinary.

Feel assured of my frequent prayers and constant support of you and the people of your new parish and mission.

Cordially yours in Christ,

Most Rev. Edward W. O'Rourke, D.D. Bishop of Peoria

encl.: oath form

c.c.: Rev. John King

#### PROFESSION OF FAITH

with firm faith believe and profess each and every article contained in the Creed. I believe in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And I believe in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, of one substance with the Father by whom all things were made. Who for us men and for our salvation came down from heaven. And he became flesh by the Holy Spirit of the Yirgin Mary; and was made man. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day he rose again, according to the Scriptures. He ascended into heaven and sits at the right hand of the Father. He will come again in glory to judge the living and the dead. And of his kingdom there will be no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who together with the Father and the Som is adored and glorified, and who spoke through the prophets. And one holy, Catholic and Apostolic Church. I confess one baptism for the forgiveness of sins. And I await the resurrection of the dead. And the life of the world to come. Amen. I firmly embrace and accept each and everything which has been defined by of the Church's solemn Authority or affirmed and declared by demonding resching authority concerning Faith or Morals, just as they are proposed by her, especially the teachings dealing with the mystery of the Holy Church of Christ, the

Sacrifice of the Mass and its Sacraments, and the primacy of the Roman Pontiff.

Date: Epyslan, Varnal All

This oath was duly sworn in our presence.

Bishop (Delegate of Bishop) Key, Lomos Devinely

Rev. Thomas Maloney St. Joseph's Rectory Chenoa, Illinois 61726

Dear Father Maloney:

Enclosed please find our check for \$200 representing the following 40 Recited Mass intentions at \$5.00 each:

40 - Deceased members of George Schlimm Family

We shall appreciate your acknowledging receipt of these intentions so that I may mark them from our books.

Sincerely yours, A James of the

and and a larger as property

Msgr. George A. Carton Chancellor

GAC/smw encl.: stipend check

#### September 15, 1977

Rev. Thomas Maloney St. Joseph's Rectory 225 Owsley Chenoa, Ill. 61726

Dear Father Maloney:

Enclosed please find our check for \$200 representing stipends for the following 40 Recited Masses at \$5.00 each:

- ... . . . . 40 - Intentio Dantis

Please acknowledge receipt of these Masses so that  $I_{a}$  may  $A^{*}$  mark them from our books.

We appreciate your taking care of this matter for  $\mathcal{F}_{\pi}$  Father Sprague.

Sincerely yours,

Msgr. George A. Carton Chancellor

GAC/snw

encl.: stipend check

April 22, 1978

Rev. Thomas Maloney St. Joseph's Rectory 225 Owsley Chenoa, III. 61726

Dear Tom:

Jear Tom'

Minorage is the way

Book to Take Both Bank the County

Enclosed is our check in the amount of \$250 for the following 50 Recited Mass intentions at \$5.00 each:

50 - Anthony Hebell dec.

Please acknowledge receipt of these Masses so that I may mark them firem our book.

With warm regards, I remain

Sincerely yours.

Msgr. George A. Carton Chancellor

GAC/smw encl.: stipend check

February 12, 1980

Rev. Thomas Maloney St. Joseph's Rectory Chenoa, Illinois 61726

Thope you had a good vacation. I had mentioned the possibility of your serving on the Diocesan Medical Insurance Committee but Bishop O'Rourke preferred to ask another priest who would be in the Peoria area and not have to travel so far for any meetings. Sorry. Many thanks for your willingness to serve. I 11 still be happy to hear any recommendations of ideas you have on the medical insurance program.

Let's have dinner sometime:

Rev. John J. Myers Chancellor

JJM/smw

May 6, 1980

Rev. Thomas Maloney St. Joseph's Rectory Chenoa, Illinois 61726

Dear Father Maloney:

In keeping with our recent telephone conversation, I hereby appoint you Administrator at St. Josephis Parish, Colfax, and St. Rose Mission, Strawn, effective at noon on Wednesday, May 14, 1980. I greatly appreciate your willingness to assist in this timely manner.

of both the temporal and spiritual affairs of the parish and mission. You are empowered to handle all the accounts of the parish and mission and to write checks against them. You also have jurisdiction for any marriages which might occur within the boundaries of the parish and mission. You may delegate that marriage jurisdiction to any specific priest for any specific marriage.

I am enclosing a copy of this letter which you may submit to the bank should that be necessary.

With warm regards, I remain

Cordially yours in Christ,

Most Rev. Edward W. O'Rourke, D.D. Bishop of Peoria

July 16, 1980

Rev. Thomas Maloney St. Joseph's Rectory 225 Owsley Chenoa, Illinois 61726

Dear Father Maloney:

In keeping with our recent telephone conversations, I hereby appoint you part-time chaplain to the students and faculty at Central Catholic High. School in Bloomington. You will, of course remain pastor at St. Joseph's Parish, Chenoa and St. Mary's Mission, Lexington.

I greatly appreciate your willingness to help in this important matter and trust that you will be able to reconcile your duties at Central Catholic High School with those of your parishes.

With best wishes, I remain

Cordially yours in Christ,

15 AwordW. O Houchs

Most Rev. Edward W. O'Rourke, D.D. Bishop of Peoria

c.c.: Sister Mary Kramer

This appointment is effective on Saturday, August 16, 1980.

BARTLEY, FRASER, PARKHURST & HESSION

ATTORNEYS AT LAW

500 PEORIA SAVINGS PLAZA 331 FULTON STREET PEORIA, ILLINOIS 61602

ROBERT A MCCORD
OF COUNSEL

AREA CODE 309 TELEPHONE 676 0508

RAYMOND J FRASER
JOHN C PARKHURST
JOSEPH F HESSION
JOSEPH F BARTLEY III
VANCE C PARKHURST
DANNY L SCHROEDER, JR

✓ I

JAM RAYSME of

JOSEPH F BARTLEY, JR

October 12, 1983

Mr. Paul E. Kelly Clerk of Circuit Court Room 404 Law & Justice Center 104 West Front Street Bloomington, IL 61701

> RE: Stanley Hoselton v. Sandra Hoselton Case No. 83 D 244

Dear Mr. Kelly:

We transmit herewith Motion to Quash Subpaena in connection with the above captioned case and we do not believe that there is any filing fee in connection with the filing of same.

October 14, 1983 to argue this case and if there is any filing fee necessary we will promptly pay the same at that time.

Very truly yours,

BARTLEY, FRASER, PARKHURST & HESSION

BY:
Joseph F. Bartley, III

JFBIII:baf

cc: Reverend Thomas Maloney St. Joseph's Rectory 225 Owsley Chenoa, IL 61726 (Attorney for Defendant:
Alan I. Weintraub
Thomson, Weintraub & Thompson
103-5 North Center Street
Bloomington, IL 61701)

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT OF ILLINOIS

MCLEAN COUNTY

IN RE THE MARRIAGE OF

STANLEY HOSELTON,

Plaintiff,)

v.

Case No. 83 D 244

SANDRA HOSELTON,

Defendant.)

#### MOTION TO QUASH SUBPOENA

NOW COMES REVEREND THOMAS MALONEY, by his attorneys, 'BARTLEY, FRASER, PARKHURST & HESSION, and states as follows:

- 1. A Subposena was issued by the Circuit Clerk of McLean County, Illinois directing Reverend Thomas Maloney to appear in the above captioned case on October 14, 1983 at 1:30 P.M.
- 2. The information sought under the authority of the Subpoena is confidential and subject to privileged communication to clergymen in accordance with Ill.Rev.Stats. 1981, Ch. 110, par. 8-803.
- 3. Par. 8-803 of said Statute provides: "A clergyman or practitioner of any religious denomination accredited by the religious body to which he or she belongs, shall not be compelled to disclose in any court, or to any administrative board or agency, or to any public officer, a confession or admission made to him or her in his or her professional character or as a spiritual advisor

in the course of the discipline enjoined by the rules or practices of such religious body or of the religion which he or she professes, nor be compelled to divulge any information which has been obtained by him or her in such professional character or as such spiritual advisor."

- 4. That said Reverend Thomas Maloney is a Roman Catholic Priest serving in the Diocese of Peoria.
- 5. That said information sought to be disclosed herewith is "enjoined by the rules or practices of such religious body."  $\hfill \hfill \hfil$
- 6. Further, said Statute heretofore quoted states that 'said Reverend Thomas Maloney cannot "be compelled to divulge any information which has been obtained by him or her in such Professional character or as such spiritual advisor."

Reg good go gay.

1500 €

WHEREFORE, Reverend Thomas Maloney prays that the Subpoena issued by the Circuit Clerk of McLean County, Illinois upon the request of SANDRA HOSELTON, the Defendant herein, be quashed and further that the Defendant herein be taxed for the reasonable expenses and attorney's fees occasioned by Reverend Thomas Maloney in the furtherance of the motion filed herein.

BARTLEY, FRASER, PARKHURST & HESSION Attorneys for Reverend Thomas Maloney

Y:

Joseph

BARTLEY, FRASER, PARKHURST & HESSION 500 Peoria Savings Plaza Peoria, IL 61602 (309) 676-0506

R6455 D-0177 - 2 -- THE UNDER SIGNED CERTIFIES THAT A COPY OF THE FOREGOING INSTRUMENT WAS SERVED UPON THE ATTORNEYS OF RECORD FOR ALL PARTIES TO THE ABOVE CAUSE BY PHILLERING THE SALLE-PLANCHARLY TO THE ATTORNEYS OF RECORD / ENCLOSING THE SAME IN AN ENVELOPE ADDRESSED TO SUCH ATTORNEYS AT THIS RUSHESS ADDRESSESS AS DISCLOSED BY THE PLEADINGS OF RECORD HEREIN WITH POSTAGE FULLY PREPAID AND BY DEPOSMING SAID ENVELOPE IN A U.S. POST OFFICE MAIL DOX IN FEORIA, ILLINOIS ON THE

" which was a my ROBERT MARKOWITZ ATTORNEY AT LAW TELEPHONE MARKOWITZ & LAWRENCE 309 662 8551 MARKOWITZ & LAWKLNUE

2205 EAST WASHINGTON ST ) % 5 P O BOX 7 P O BOX 7 BLOOMING ON ILL 51701 R6455 D-0178



Diocesan Chancery
607 N. E. Madison Avenue
Post Office Box 1406 Peoria, Illinois 61655

elephone 309 ~ 673-6318 March 6, 1984

Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, Illinois 61726

Dear Tom:

How's the tars?

Hope you had a good vacation.

Here are the stipends you wanted.

100 Masses AD INTENTIONEM DANTIS (Welsch 7-17) - \$500.00.

See you next Tuesday.

Sincerely,

August 16, 1985 (Fri.)

Dear Father:

My father, Mr. Thomas Wm. Maloney, died last night. His funeral mass will be at Holy Trinity Church, Bloomington, on Saturday, August 17, at 11:00 a.m. Visitation at Memorial Home, Bloomington, Friday evening, August 16, from 4:00 to 8:00 p.m.

Please remember my father in your Masses and other prayers.

Fraternally yours,

REV. THOMAS MALONEY

Pastor

St. Joseph's Church

225 Owsley

Chenoa, Illinois 61726

August 14, 1987

Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, IL 61726

Dear Tom:

grange agreement of the transfer of the

Victor West son a server

since you probably would have enjoyed the stunned expression on my face when I opened your card. If I'm not mistaken, these bills are rather rare and hard to come by. I am embarrassed and very grateful to accept your gift. Believe me I won't spend it at a 54 & 104.

I hope that you are feeling better, Tom, and that your spirits have improved a bit. I also hope that your mom is doing well.

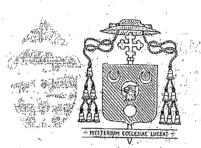
All the best. I look forward to seeing you at the time of Sircers you have the festivities.

Sincerely,



## Diocesan Chancery

607 N.E. Madison Avenue Rost Office Box 1406 Peoria Illinois 61655



Office of the Coadjutor Bishop

January 20, 1989

Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, IL 61726

Pear Tom: And Annual Section of the Control of the

I hope that you are over the flu by now.

I was sorry to have missed you when you stopped in last week. Thank you so much for your continued personal kindnesses and for your generous Christmas gift. I do appreciate it. I hope that you continue to take care of your health and that your spirits remain high. Are you going to get a linto the sun this winter?

With kindest personal regards, I am

Sincerely in the Lord,

*Most Reverend John J. Myers Coadjutor Bishop of Peoria

JJM/epp



1111

### Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655



Office of the Coadjutor Bishop

March 7, 1989

Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, IL 61726

It was a great celebration. Congratulations on the fine class and the good liturgy. Thanks to everyone in the parish who contributed. The parish logked to be in great shape.

I enjoyed having a chance to visit with you; we don't get together often enough. Please continue to take care of your health, although I note that your tan is much deeper than my own!

Thanks, too, for the generous gift.

With kindest personal regards, I am

Sincerely in the Lord.

+Most Reverend John J. Myers Coadjutor Bishop of Peoria

JJM/epp

# Diocesan Chancery

607 NORTH EAST MADISON AVENUE POST OFFICE BOX 1406 PEORIA, ILLINOIS 61655 TELEPHONE 309 - 671-1550

March 5, 1990

Dear Father:

13 VET 1

I am sorry to inform you of the death on Sunday, March 4, of my mother Mrs. Fauntella Maloney

Visitation will be on Monday, March 5, at the Carmody-Flynn Funeral Home, Bloomington. Her Funeral Liturgy will be on Tuesday, March 6, at 10:30 A.M. at Holy Trinity Church, Bloomington. Burial will be in St. Mary's Cemetery, Bloomington.

Please remember my mother in your Masses and other prayers.

Fraternally,
Rev. Thomas Maloney
Church of St. Joseph
225 Owsley
Chenoa, IL 61726



# Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

October 12, 1990

Rev. Thomas Maloney, Vicar Church of St. Joseph 225 Owsley Chenoa, IL 61726

Dear Tom:

I have tried to call you a couple of times just to chat and see how you are doing, but I invariably seem to miss you. I hope that you are doing well. I also hope that you are doing better than I am at keeping the weight off!

With kindest personal regards, I am

Sincerely in the Lord,

+ Most Reverend John J. Myers BISHOP OF PEORIA

490h

130 1

April 11, 1991

Reverend Thomas Maloney
St. Joseph's Church
225 Owsley
Chenoa, IL 61726

Dear Tom:

I appreciate your having acted as chaplain to the Bishop at Father Fulton's funeral. It was good of you to help out, and a tribute to Father Fulton.

His presence among us seems to have been known to only a few; God alone knows, however, how many lives he touched and how much good he did.

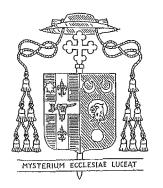
Thanks again, Tom.

Fraternally in Christ,

Reverend James F. Campbell Vicar General/Chancellor

. St. JOSEPH'S Church - Lawy 5

JFC/ps



Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, IL. 61726

Dear Tom:

## Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

June 21, 1991

I always enjoy a good visit with you. Not only is it fun, Tostially learn a a thing or two. I do not ever expect to "profit" from our friendship. Thank you so much for function of the and for your wonderful gift.

With kindest personal regards, I am

Sincerely in the Lord,

BISHOP OF PEORIA

+Most Reverend John J. Myers

£1,2,

August 14, 1991

Reverend Thomas Maloney
St. Joseph Church
225 Owsley
Chenoa, IL 61726

Dear Father:

Thank you very much for graciously accepting the office of Vicar of your area. I know that you will both enjoy the position and the tasks it will entail.

Enclosed please find the new job description for Vicars. Bring your questions to the meeting of new Vicars here in the Sheen Center on Friday, September 27th.

The new and vital role the Vicars will play in diocesan governance is something which gives rise to great enthusiasm on my part and, I trust, on yours.

Fraternally in Christ,

Reverend James F. Campbell Vicar General/Chancellor

JFC/ps Enclosure



# Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

September 10, 1991

Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, Illinois 61726

Dear Father Maloney:

I am happy to accept the advice of the priests and to appoint you Vicar of the Bloomington Vicariate for a five (5) year term. The appointment will be effective on October 1, 1991, and will terminate on that date in 1996. It would, of course, be terminated should you be assigned outside the vicariate.

Thank you for accepting these new responsibilities.

Enclosed please find a new job description for vicars which has been developed after extensive consultation. We will discuss these responsibilities at our meeting on September 27, 1991.

With kindest personal regards, I am

Sincerely in the Lord,

+ Most Reverend John J. Myers BISHOP OF PEORIA

117

Attest:

Vicar General/Chancellor

October 2, 1991

Stational Comment

225 SANJACY STICHT

Reverend Thomas Maloney St. Joseph Church 225 Owsley Street Chenoa, IL 61726

Dear Tom:

In this mailing you will find the minutes of our initial meeting of September 27, 1991, where at the Sheen Center.

Enclosed as well is the list of priests in your vicariate which you requested, and extra copies of the Vicar Reporting Form for your use.

Finally, there are copies of the Parish Sacramental Statistics Form. All forms are meant in the convenience and for presenting data in a meaningful sequence. Therefore, if you can suggest improvements on these forms, please feel free to do so.

All forms (Parish Sacramental Statistics, Guidelines for Vicar Forane/Pastor Visitation, and Vicar Reporting Form) should be mailed to my office by the last week of June.

I was pleased with our meeting, and have every confidence that you will find being a Vicar both an honor and a privilege. It indicates both the Bishop's confidence in you and the support of those priests who nominated you.

Fraternally in Christ,

Reverend James F. Campbell Vicar General/Chancellor

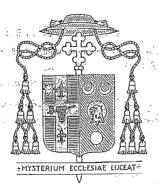
JFC/ps Enclosures

*Religioùs Order Parish	Willing	Indifferent Rat	ther Not Definitely Not	
St. Mary Church	Henry,			•
St. Anthony Church St. Joseph Church	Hoopeston, *			•
St. Mary Church	Keithsburg	£ , 94%	. Dr. Burne Characte Kol	La francista de la Callaga
	Kewanee,	estado.	YES SECRETAL GRADES	and the second of the second
	Kewanee,	15.1	La Physical Control of the Control o	Commence of the Commence of th
	Kickapoo,	. Alabamata	K	TARREST CARL
St. Joseph Mursing Home	Lacon,		A STATE OF THE STA	The state of the s
Immaculate Conception Churc	h Lacon,	9; A.	innectanto Corose 😥 😥 🔆	portulas of the control of
St. Benedict Church	Ladd; *		11 Agreemen Charles	Marine Marine Commence
St. Patrick Church	LaSalle,	F-11 - 12 (4.1)	The second second	. The state of the
St. Hyacinth Church	LaSalle,			
Holy Rosary Church	LaSa(le, LaSa(le,		Contractor of the A	and the state of t
Resurrection Church Sts. Peter & Paul	Leonore, *		Number of the State of the Stat	- Carlos Car Carlos Carlos Car
St. Mary Church	Lewistown,		<u> </u>	. A Company of the Co
St. Mary Church	Lexington	en en en el Agrico	No. 25 over 1 by N	· · · · · · · · · · · · · · · · · · ·
Holy Family Church	Lincoln,	÷	See A Constitution of the second	
State Prison	Lincoln,		the Daniel Committee of the Committee of	
State Prison	Lincoln,	The second second		en e
St. Mary Church	Loretto,		200 M	e de la propertie de la companya de La companya de la co
St. John the Baptist Church	Lostant		Miles de lang San Joseph Contraction	and the second s
St. Mary Church	Lourdes, *			grand to the grand and a standing
St. Paul Church	Macomb	2 3', ' ;		The second strains and the second sec
Newman Center Our Lady of the Lake Church	Macomb; Esseries	Considerate Control Co	. Heighes Corline	Matthews with the same
St. Joseph Church		A SAN SAN SAN SAN SAN SAN SAN SAN SAN SA	Company of the Compan	and the second and the second
St. Anthony Church	Matherville	The way of \$10.	A STANDARD STANDARD	The state of the s
Holy Cross Church		1286, 2006, 1984, 1984	5 C 5 S S S S S S S S S S S S S S S S S	The state of the s
St. Hary Church	Metamora,	No.	The second section of the second	The Sales of
St. Ambrose Church	. Willandska 22 daine			<b>見</b> 引しからときょう選挙 (8)
St. Patrick Church	Minork	AND THE STATE OF T	and the state of the	
Sacred Heart Church	Motime.	AND WELL BY	age 11 CBU S	and the same
Christ the King Church	Moline, Service Communication	² nn,	The state of the s	· · · · · · · · · · · · · · · · · · ·
St. Mary Church	Holine,	CI STA	The second of th	The second of th
Immaculate Conception Churc		the state of the s	The state of the s	, 1482年新公司。
St. Philomena Church	Monticello Morton		And the second of the second	And the state of t
Alessed Sacrament Church Sts. Peter & Paul	Neuxoo	27 A	Planting State of the	20/40002 18/20/04/2014
Epipheny Church	Wormel,		Maria Carlottera	Agriculture and the second
St. Robert Bellermine			Sections and bound	
St. Paul Church	Odell		A Section of the Sect	den in de
Holy Family Church	Oglesby. Pa	Galleyra.	in the	Cater - Calledon
Immaculate Conception Churc	h Chris	TO THE STATE OF TH	CATABLE STR. CALL	
Our Lady of Peace Church	Orion,		<b>y</b>	- September 1
St. Columba Church	Ottawa			
St. Patrick Church				<u>.                                    </u>
	Ottawa,		The state of the s	en transfer of the
Marquette High School				
St. Francis Church	Ottawa, 4 %c			garanta (phys.) a santa pa
St. Joseph Church St. Lawrence Church	Pekin * Penfield,			January State Committee Co
St. Thomas Church	Peoria Heights,	<u> </u>	The second secon	entroperates and an entrope and an e
Sacred Heart Church	Peoria, ***		The state of the s	
Holy Family Church		7, 8, 7, 7	V,	the state of the s
St. Martin Church	Peoria,			<ul> <li>Applied But the Control of the Control</li></ul>
St. John Church	Peoria,			1991 48 .
St. Boniface Church	Peoria	A Company	V,	La de Armagha financia de la compansión de
St, Bernard Church	Peoria,		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Transaction to the
	Peorie,	the state of the s		Proofig.
Bradley Newman Ctr.	Peoria,			
St. Philomena Church	Peoria,	· · · · · · · · · · · · · · · · · · ·		•
St. Mary Cathedral	Peoria,			•
St. Peter's Church	Peoria,			
St. Vincent de Paul Church	Peoria,		<u>K_/</u> /	
St. Mark Church	Peoria,			•
St. Cecilia Church	Peoria,	· · · · · · · · · · · · · · · · · · ·	—— <b>-</b> //.	
Peoria Notre Dame High School St. Joseph Church	Peru, *		<del></del>	
UL VUGERAL WINNIGHT	r Gruy		# /	R6455

*Réligious Order Parish		Willing	Indifferent	Rather Not	Definitely Not	
of Home Church	Danu				Acres Contraction of the Contrac	
St. Mary Church	Peru,				W	•
St. Joseph Church St. Mary Church	Pesotum, Pesotum,	·			Mari I	-
Sts. Peter & Paul	Peterstown,				de se sesse	
St. Thomas Church	Philo,	É a 🗀		Sale of the second	The second secon	Perentoun.
Pontiac State Prison	Pontiac, *	with the same	201 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	d	44,000	THE REPORT OF THE PARTY OF THE
St. Many Church	Pontiac,		The state of the s	Margar et		
St. James Hospital	Pontiac,	25.00	Committee of the second		W.	
St. Louis Church	Princeton,	eer s		33 0,	14 14 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The state of the s
St. Mary Church	Princeville,	glaviegosi, et 💮 🧀			. Francisco V	and the state of the same of t
St. Patrick Church	Ransom,		- 184 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1		Vi	
St. Malachy Church	Rantoul,					The second second
St. John Church	Rapids City,		A second and a second	<u> </u>	1 2 MI - 2 A	- MAGELLAND WELL
St. Patrick Church	Raritan,	green and the second	the first of the second sections	S. A. G. A. S. A. S.	San San Comment	The state of the s
St. Joseph Church	Roanoke, *				and the same of th	
Sacred Heart Church	Rock Island					- 1750s 11 80V
St. Hary Church	Rock Island,			*** ***********************************		im naučim skip i sec
St. Joseph Church	Rock Island,				no Hunga	- Marie Warre
Alleman High School	Rock Island,				- 1	
St. Plus X Church	Rock Island,			55 11/60		<ul> <li>State of the state /li></ul>
St. Anthony's Center	Rock Island,					🚅 – Paking Status
Augustana College	Rock Island,		the sale of popular and a second second	Taraguesta.		Control of the Contro
St. Rose Church	Rushville,	******		<u>. 777 - 377 (1944)</u>		-
St. Augustine Church St. Patrick Church	St. Augustine, Seneca,	10.00	Control of the contro	رواد در	The state of the s	The second of th
St. Boniface Church	Seymour,	<del></del>	10 WHO SELECT THE TAX	5. F. T. C.		- Programme
St. Patrick Church	Sheffield,	E Swall Charle	or contrary to the same of the first many			- Continued to a second to the second
Our Lady of Guadalupe	SILVIS,	A Martin Control	erantee A. B. Walle of the Assessment			and the state of t
immaculate Conception	Spring Valley	of white order of a	A 620 . A D dell's Mappe segment control.	Skin on the skill	1	The state of the s
SS. Peter & Paul	Spring Valley		was to device some development	A STATE OF THE PARTY OF THE PAR		- A San Control of the Control of th
St. Anthony Church	Spring Valley,	A STATE OF THE STA	the same of the second of the	en ere en engige		- The state of the
St. Casimir Church	streator	Europe to Comment	15. 15. 15. 15. 15. 15. 15. 15. 15. 15.		Pitch Comment	or the relation and the state of the state o
St. Stephen Church	Streetor,		Allendar States	- NT :	Carry Land	and the state of t
	Streator,	10th 12 th 1 th	Section 12	E 3×1···	1	Later Water
St. Anthony Church	Streator, *			1 41	" longer	No statement
Immaculate Conception Church					Sec. Market	Love the first that was to be
"St. Anthony Church	Streator		AND TRACE.	· ·	11.	
St. Elizabeth Church	Thomascoro,				3	
St. Mary Church	Tiskilwa	was said to	Andrews No. 10	<u> </u>	· ·	- months of a page of the second
St. Patrick Church	"Alolono,		THE PARTY NAMED IN COLUMN			
St. Ann Church	Tolica.	Marine 2 (1975)	Company of the compan	And News		
St. Patrick's Church	Urbana,		Sectional Consults for a section			-
Convenant Medical Center	Urbana, Urica,	- A. M. S.	7 TO 10 TO 1	identification	and the same	The second secon
St. Mary Church	Utica,				23.08%	
St. John's Church	Walnut,		*	**************************************	Wat Shared Parity	2. 网络常常生物的
St. Patrick Church Sacred Heart Church	Wapella,		·			_ :
St. Patrick Church	Warsaw,	. <del> </del>		83.7 W		- · · · · · · · · · · · · · · · · · · ·
St. Joseph Church	Washington Wedron,		<del></del>		77.7	-
St. Mary Church	Wenona,	· · ·	<del></del>		12.	
St. Hary Church	Westville,		· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·
St. John Church	Woodhull, *					
St. Dominic Church	Wyoming,			Vis Vas	-	•
To the second of the second	"Journal	· · · · · · · · · · · · · · · · · · ·	<del></del>	2 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -	1 1 1 1 1 1 1 1 1 1 1	
and the second s					25.24	
and the second second second second						· · · · · · · · · · · · · · · · · · ·

and Arman Control of the Control of

Tom Malonay



# Diocesan Chancery

607 N. E. Madison Avenue Post Office Box 1406 Peorla, Illinois 61655.

Telephone 309-671-1550 FAX 309-671-5079

November 4, 1991

Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, IL 61726

Dear Father Maloney:

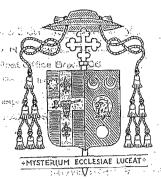
I was very happy to be able to join you and the people of Chenoa and Lexington for Confirmation. The young people were well-prepared and interested. The lifurgy was beautifully celebrated. Congratulations to you, all of your helpers and to the young people and their parents. Thanks so much for gift.

With kindest personal regards, I am

views and John & Nivers

Sincerely in the Lord,

+Most Reverend John J. Myers BISHOP OF PEORIA



Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, IL 61726

Dear Tom:

### Diocesan Chancery

607 N. E. Madison Avenue Post Office Box 1406 Peoria, Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

March 13, 1992

1. July 1 10 10 3

Just a note to thank you for the silver. That one is even too big for a watch fob. It could be tied around one's neck like the proverbial "millstone."

It was good to see you. Hope things are going well.

With kindest personal regards, I and

Fraternally,

+ Most Reverend John J. Myers BISHOP OF PEORIA



### Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

November 9, 1992

Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, IL 61726

Dear Tom:

I really do feel a bit squeamish about being the recipient of your much-loved camera.

I would be very happy to hand it back and to look for one on my own. As usual, your spontaneous generosity is too much. Thank you for that. Even more fun is your sense of humor.

Try to keep BA Redaction holding on. Maybe I can do something in January.

With kindest personal regards, I am

Sincerely in the Lord,

+ Most Reverend John J. Myers BISHOP OF PEORIA

John Inyus

JJM/epp

Ex xm

November 27, 1992

Reverend Thomas Maloney Vicar Forane St. Joseph Church 225 Owsley Chenoa, IL 61726

Dear Father:

Recently Father Przybyla asked me to write to you so that you could send to him the names of the persons in your vicariate who would act as Rural Life Committee members. I asked Father Przybyla to write if he needed further help with the matter.

He tells me that you have not yet sent him names for persons who might serve on the Rural Life Committee. I appreciate all that falls to you by way of work. It cannot but be discouraging to have one more thing added to the already long list. However, as a Vicar, I must again appeal to you to respond to Father Przybyla's request. I know that he will be grateful. I know, also, that it will be of great help to him in getting the Rural Life Committee properly organized as a group with diocesan wide representation. Please call Father Przybyla by December 10th.

Thank you for your help, Father.

Fraternally in Christ,

Reverend James F. Campbell Vicar General/Chancellor

JFC/ps



# Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

June 29, 1993

Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, IL 61726

Dear Father Maloney:

It was good to be with you and the people of St. Joseph's and St. Mary's Mission recently for the centennial of both, churches, The liturgy was beautiful. Thanks for your hospitality to Father Powell and myself. Thanks, too, for your gifts.

Hope you enjoy the rest of the summer, Tom.

With kindest personal regards, I am

Sincerely in the Lord,

+ Most Reverend John J. Myers BISHOP OF PEORIA

: Tryce

JJM/epp

12.00

# Election Form - Jan. 1, 1995 - June 30, 1995 I hereby elect to follow Option 1 Rev Tom Maloney Option II for my remuneration for my work as a priest in the Diocese of Peoria. I further elect to receive the stole fee allowance of \$100.00 per month. , 170 NO Please return by December 28, 1994

P.O. Box 1406
Peoria, Illinois 61655

£ 15

*R6455* D-0075 Name:

 Жылжы С	ity	Parish	Strongly Prefer	Do Not Prefer	
. 1 A	himadaa	Sacred Heart		Supplement on	ag
		Ct' Catharina		K	St. Onther
188,7	nda lusia	St. Patrick	-	- Faint si	The second section of the sect
4 4	nnawan r(ington tkinson	Sacred Heart			10.1574
6 A	tkinson	St. Anthony	,	28. 34. 34. 35.	Ar) Oct
p. 182 B	ellflower	St. Mary		The state of the s	an Anthor
215 B	rtington ttanta artonville artonville ellflower ement enson loomington loomington loomington loomington	St. John		The same of the sa	er en i distributione di 200 de la companya
8 B	enson	St. John		The Branch of Sales	Cites et ear l
9 B	loomington &	Holy Trinity		A Repositions of	A true (C. Tar.)
507 B	Loomington	St. Joseph Hospital			2 1 2 2 X
11 B 232 n	loomington ongard	St. Patrick Imm. Conception			taliman perseli i viol
12 B	radford	St. John		La bespeciely	i de la Andrea No est de la Andrea
222 8	ureau	St. Joseph St. Francis			the second of th
	ushnell	St. Bernard :		V 2.75 7.55 7.55 7.55	"at
16 C	amp Grove	St. John St. Patrick		1000000	The Control of Notice
18.6	enton C	St. Mary			The Light weeks Reduce
19.C	arthage	Imm. Conception		The State of the	maria mari
517 C	hampaign hampaign	Holy Cross Neuman Foundation :		Lu Englest (28)	AND THE SAME
22 C	hampa i gn	St. Mary		A Theory on	St. Astr
23 C	hatsworth	St. Matthew Sts. Peter & Paul	, <del>, , , , , , , , , , , , , , , , , , </del>	Chemanaga. Chemanaga. Chemanaga. Chemanaga.	Action that
24 C 25 C	henoa	St. Joseph		5 6 301-14	toly terms
26 C	idatsyorthi heroa herry held couthe United	St. Edward		Cost Cost of C	a some
		St. Maria Goretti	All bet Markharden ber	TOTAL MARKET	The Share of
29 C 28 C	Olfax Olona Eeve Coeur	St. Joseph	Partition agreement to the same	10 50 Coses	
30-0 31 C	reve Coeur	Sacre Coeur St. John		1950	Agrica a special
193 D				· C . 22 138 · ·	Andrew Control
34. D	with the second	Sacred Heart St. Thomas Holy Family		35 A	
. 35 0	anville	Schlarman High School . St. Paul	24 Provide (1977)	Value des	
526 D 36 D 37 D	anville Alavan	VA Medical Center		17.	
37 D	ePue	St. Mary St. Mary		The State of the S	St. Marv
184 D	Olympa at 1	Sacred Heart St. Mary	Samuel State of the State of th	The state of the s	-1 SM Mary
38.0	wight.	St. Jude			. 🐔
39 E	agle TWP antVille ast Moline	Annunciation		The second second	HARANDENING ET WA
41 E	ast Moline	St. Anne		Fig. 1 per 1	San April
4C C	ast Moline ast Peoria	St. Mary St. Monica			
44 F	l Paso	St. Mary St. Patrick		A Figure	to Congress
45 E	Lmuood	St. Patrick			A CONTRACTOR
194 E 47 F	airbury	St. Luke St. John	*	The state of the s	e a secret design
48.F. 169 F.	armer City armington	Sacred Heart St. Matthew	and the state of t		
218 F 187 F	lanagan orrest	St. Joseph St. James	***************************************	500 (Survey of Survey of S	
49 G	a Lesburg	Corpus Christi		AV 03. 95.000 10. 00. 000.00 10. 000.00	Action Chess
510 G	alesburg	Imm. Heart St. Mary Hospital		- F-14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 -	AND THAT AND
51 G 52 G	aiesburg	St. Patrick St. John			V 4 V 1994
53 G	eneseo	St. Malachy		<del></del>	
231. 6	eorgetown rand Ridge ranville	St. Isaac Jogues St. Mary	×10		i produce
		St. Mary Sacred Heart St. Mary			ja ka was Caralay
219 H 219 H	noton	St. Mary		Land Control of the C	**. · · ·
20 H	ennepin	St. Patrick St. Patrick			
57 H 58 H	enry	St. Joseph St. Mary			
190 ዝ	omer	St. Charles			
60 He	poppole	St. Anthony St. Hary		V -1	
61 1	vesdale	St. Joseph St. Joseph			
62 K	eithsburg	St. Mary St. Francis		5000	
66 K	ewanee	St. Hary		35,351	R6455
			**	**	D 0076

D-0076

6/ 38	Kickapoo Lacon	St. Mary lmm. Conception		
524	Lacon	St. Joseph Hursing Home		
	Ladd	St. Benedict		26 1260
	LaSalle LaSalle	Roly Rosary Resurrection	Statement Comment	7
70	LaSalle	St. Hyacinth St. Patrick		
	LaSalle Leonore	Sti Patrick	2 See 2 2	
165	Lewistown	Sts. Peter & Paul St. Hary		- V
237	Lexington Lincoln	St. Hary		110015
522	Lincoln	Holy Family Correctional Center		- Vince
78	Loretto	St., Hary	35417	V / S
	Lostant	St. John		7
230	Lourdes Ludlow	St. Hary Sacred Heart		-
518	Масопр	Neuman Foundation		
	Macomb Mahomet	St. Paul		Y 120 Maleryan
240	Manito	Our Lady of the Lake		V St. St. Address
82	Marseilles	St. Joseph		7 148 Hales 4 1
178	Mason City Natherville	St. Columba St. Anthony	<u> </u>	Zan fress ve
83	Kendota	Holy Cross	/	V 35 35 35
	Herna Hetamora	St. Patrick	V	100 100 100 100 100 100 100 100 100 100
	Middletown	St. Hary St. John		
	Milan	St. Amprose	The Control of the State of the	K W Berry
88	Minonk Moline	St. Patrick Christ the King	3 33, 3	New York Inch.
89	Hol ine	Sacred Heart		
	Moline Monmouth	St. Hary		7 60 m
	Monticello	lmm: Conception St. Philomena	And State State	With Boys of the
92	Morton	81essed Sacrament		
	Mt. Palatine Mt. Pulaski	Imm. Conception St. Ihomas	A STATE OF THE STA	- 17 PF 901 8-1-1
. 93	Nauvoo	"Sta Peter & Paul	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	V 770 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	New Boston	StaTherese	The state of the s	V TXX V Y SAIR
	Normal Normal	Epiphany Newman Foundation	Vaire Value	17 456 Feb.
94	Odell	St. Paul	6777 F. 10 . 10 . 10 . 10 . 10 . 10 . 10 . 1	M. W. Oal and
95	Oglesby	Holy Family Imm. Conception		43 1833
	Cousyka	St. Andrew		
	Orion Ottewa	OUR Lady of Peace		F 1.500
	Ottawa	Karquette High School		The same of the same of
98	Dttawa	St. Golumba St. Francis		6 79 OT 1816
	Ottava Ottava	St. Mary	pris	77 127 130 m
101	Pekin	St. Petrick St. Joseph St. Laurence		30715
102	Penfield Peoris	Stallaurence	St. Saw	V. 20 1750 16
504	Peoria	Heyman Foundation Hotce∈Dame High School	Jakopas Brasil	70s. 35 75
104	Peoria	Holy Family		
	Peoria Peoria	Sacred Heart Stillernand	WO NESCONIETA	
106	Peorie	St. Boniface	THE STATE OF STREET	
	Peoria Peoria	St. Cecilia St. Francis Medical Cent	- 14 - 14 4	755 Fee 1918
108	Peoria		е	
111	Peoria	St. Hark St. Hartin de Porres		
103	Peoria Peoria	St. Martin de Porres St. Mary Cathedral	The state of the s	
113	Peoria Peoria	St. Peter		
114	Peoria Peoria	St. Philomena		
170	Peoria	St. Thomas St. Vincent de Paul St. Joseph	15, 12, 40, 1	
117	Peru			
	Peru Peru	St. Hary		
120	Pesotum	St. Valentine St. Joseph		
121	Pesotum	ST. Mary		The state of the s
123	Peterstown Philo	Sts. Peter & Paul St. Thomas		- K
523	Philo Pontiac	Pontiac State Prison	<del></del>	
	Pontiac			Marine Ma
125	Princeton	St. James Hospital St. Mary St. Louis St. Hary Holy Trinity		
126	Princeville	St. Mary		
210	Rankin Ransom	11007		
128	Rantoul	St. Patrick St. Malachy		- V
129	Rapids City	St. John		V
	Raritan Roanoke	St. Patrick St. Joseph		·
505	Rock Island	Alleman High School		
528	Rock Island	Augustana College		
132	Rock Island Rock Island	Sacred Heart St. Joseph		
133	Rock Island	St. Mary 🚴		
	Rock Island Rushville	St. Pius M		- P
	Rutland	St. Plus St. Rose Sacred Heart		

Leafer !

R6455 D-0077

ASSETY SECURITY PARTY SEC. CO.

tally feet to The Soll

And the state of t

The Assets

Maria Sacrata 
The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s

4417 646

Part of the second of the seco

AND THE RESERVE

		•				
213	Seatonville	St. Gertrude				V
	Seneca	St. Patrick				<del>-}</del>
	Seymour	St. Boniface				V to the same
	Sheffield	St. Patrick				
	Silvis		Tomas a			Cha Ellyian in
1/0	Property of the Line		itupe	1. 80000		Klade Strong and Jack to
4/3	Spring-Valley	- Conception		THE SHALL SHALL		V
	Spring Valley	St. Anthony		1. 14. 12. 12. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14		- sa attable
	Spring Valley	Sts. Peter & Paul	Company of the Company	Same of the State		Later Str. Best marine
	St. Augustine	St. Augustine		- Bulling Handle	Nas J	K25 31
	'St. David	St. Michael		1911 1711		1/1-1 - 22
	Strawn	St. Rose				V office or commonly the Mills Co
144	Streator	Conception		7.383. 337. 337.		VIEW Marketine
145	Streator	StAnthony		Accessed to the second of the		V. 126- S. 206100
146	.Streator	St. Casimir		The section is		VSCh Schools
5.15.	Streator	St. Mary Hospital			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	V 3 C C C C C C C C C C C C C C C C C C
	Streator	St. Stephen				
	. Tennessee	Sacred Heart		Land Control of the State of th		The same of the sa
	Thomasboro.	De El Fabres	•	. JS 3.50 JAP 1 Ch. 10		Language C
	"Liski Lwa	St. Elizabeth				E Llise
	Tolono	St. Patrick		14.7.729		Carlotte and a state of the sta
	Toluca	St. Patrick				1/29b. No. 1 308
	Toulon	St. Ann		and the same of the same of the		The Control of the Co
		ST-John		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		Vist dry and
	-Urbana -	Covenant Medical	Center	1. Sec. 3. 18 8 1 1 1 1 2 2		VIII Universe
	Urbana	St. Patrick	:	20 C C C C C C C C C C C C C C C C C C C		William Stranger
	Utica	St. Kary		V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		$\nu$
	Viola	St-John		1. J. Sag. 2018		Karle Jan State
	Walnut	St. John				Wan wayer in
153	Wapel la	St. Patrick		5 (4 mg, 200) 34		Mark dangaga
-154	Warsaw	Sacred Heart		A STATE OF THE PARTY OF THE PAR	********	POLICE MAKENDARDS
155	Vashburn	St. Elizabeth		The state of the s	****	Principal designations
156	Washington	St. Patrick				V
538	Wategs	St. Hoysius		10 14 15 15 15 15 15 15 15 15 15 15 15 15 15		Contract Son
157	.Wedron-	St. Joseph		2 X A. 115 A. 22 CA.		Assertant
	Wenona:	St. Hary	1.1	THE CONTRACTOR OF THE PARTY OF		PTSVL Tibrar Drilling
	West Point	St. Hary		The state of the state of		a merit Children and Action
	Westville	Starkary	*	A STREET STORY		130 Standard Co.
	Williarsfield	St. James				
	Woodhull	St. John	n - h trigorisa	one and market the transfer of the second second	·	127 Vin 200
	Wyanet	Styllardaret		20 40 - 17 (1871) - 2	ulit	Later Commence
	Wyoming	on one one Service and a service of		- delica bet. camera	C279 ( )	The Boston of the
~104	Transaction and the second	St Dominic	, grana establ	CALLENGARY MARKET		T. T
er.	Land Angles		4 .	tribush County	£ mark	Spirit rate of the same recorder
	and of the balling and the second	and the state of t		1000000	1.76 4.	
	* *. *. * * * * * * * * * * * * * * * *	- Andrew April	many by	The state of the s	-	<u> </u>
	Section 34			TARSE CAR SAFE		\$19.00
.u co	Rev. James Camp	Dett.	1.7	A Company of the Comp	٠	Sall out to Sall for some
-	412 KE Medison	AVENUE	4,000	the grant on the		The second second
	Peorie II 6160	No. 10 Control of the	•	A. A. L		

10 mg

Comment of The state of the s

Service Service A STATE OF THE STA

American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American American A American American American American A American American A American A American A A A American A A A A A A A A A A A A A A A A A

The State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the S

And the second s

de la serie

Control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contro

Return tookev. James Campbell 412 RE-Madison Avenue Peoris, IL 61603 And Same

and the second of the second o

majora Paris (1992) (1993) San and the second second second

manager and a second property and

F. T. Scince . A. S. A.

The state of the second 
3300

- 3g . 1gc

softer. ar sacaint 123 00 & Falst 1

 $\mathcal{F}^{\mathcal{P}} = \{ \cdot \mid \cdot \mid \cdot \in \mathcal{F} \mid$ 

der ken

11/1. . . 609

11:

·R6455 D-0078

- (ตะกา แช่งกา 5กั A Sec. Follow

rema Constant Gia Ariston In City for in

The street Materials of the street of the st of the sufficiently property.

and the state of t

and the second of the second o

The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s

3 -

The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s



### Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

January 30, 1995

Rev. Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, IL 61726

Dear Tom:

report of Just'a note to thank you for the lunch. I do enjoy our chats. I amegrateful also for your gift. 人 東京 東京 東京 .. Ill try not to lose it all at the "dogs" in Florida. From February 4 through about the 15th, Al and A. det should be at the Gene Lamb condo on Captiva. I will put the address and phone number at the energy of the state of the condo on Captiva. bottom of the letter.

I'm not quite sure of the phone number of the place we will be for the additional week, but the Chancery or St. Columba Parish will have the number after we arrive.

All the best.

Fraternally,

+Most Reverend John J. Myers BISHOP OF PEORIA

JJM/epp

Copstera
Chancery will breethe number for efter February 14.



#### Diocesan Chancery

607 N. E. Madison Avenue Post Office Box 1406 Peoria, Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

March 13, 1995

Rev. Thomas Maloney
Church of St. Joseph
225 Owsley
Chenoa, IL 61726

Dear Father Maloney:

According to our discussions, I am happy to appoint you to an eight (8) year refinion the Board of Directors of the Clergymen's Aid Society of the Diocese of Peoria effective with the completion of the term of the members leaving the Board and lasting for eight years.

I thank you for your willingness to undertake this important responsibility in service of the priests of the Diocese of Peoria.

With kindest personal regards, I am

Sincerely in the Lord,

+Most Reverend John J. Myers BISHOP OF PEORIA

JJM/epp

cc: Rev. Msgr. James F. Campbell



Rev Thomas Maloney Church of St. Joseph 225 Owsley Chenoa, Illmois 61726

Dear Father Maloney

Greetings in the Lord Jesus!

Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

May 12, 1995

Together with all of those whom you have served during the course of your ministry as a priest, I thank you for your and generosity and dedication.

In accord with recent conversations, it seems best at this true to ask you to serve in a new assignment in the Diocese of Peona. I hereby appoint you Pastor of Epiphany Parish, Normal, Illinois. This assignment will become effective at noon on Wednesday, July 31, 1995. A Pastor acquires pastoral care of a parish when he takes possession of it (Canon 527, & §1). Your de facto presence after noon on the above given date will constitute such possession.

I have enclosed the required Profession of Faith and Oath of Fidelity forms. Please sign them in the presence:

I have also enclosed a Checklist for Departing and Incoming Pastors. Please study this checklist thoroughly. In a total addition, you will not have to submit a partial annual report if you and the incoming pastor are in agreement

You are required to examine all parish books and accounts within one week of the effective date of the appointment. If you discover any irregularities, they should be reported to the Chancery. According to our diocesan policy, if both you and the former pastor agree to sign the June 30th fiscal year report together with the lay trustees, it will not be necessary to submit a separate report at this time

Be assured of my continued gratitude, support and prayers

With kindest personal regards, I am

Attest:

cc.

Kev. Misgly James F. Campo Vicar General/Chancellor

Rev Msgr. James F Campbell

Rev John King

Sincerely in the Lord,

+Most Reverend John J Myers BISHOP OF PEORIA



Rev Thomas Maloney Church of St Joseph 225 Owsley Chenoa, Illinois 61726

Dear Father Maloney

Greetings in the Lord Jesusi

Diocesan Chancery

507 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

May 12, 1995

Together with all of those whom you have served during the course of your ministry as a priest, I thank you for youther with generosity and dedication - 11 (17 mat)

. In accord with recent conversations, it seems best at this time to ask you to serve in a new assignment in the Diocese of Peoria. I hereby appoint you Pastor of Epiphany Parish, Normal, Illinois This assignment will become effective at noon on Wednesday, July 31, 1995 A Pastor acquires pastoral care of a parish when he takes possession of it (Canon 527, §1) Your de facto presence after noon on the above given date will constitute such possession

. I have enclosed, the required Profession of Faith and Oath of Fidelity forms Please sign them in the presence of a priest who has faculties in the Diocese of Reoria and return it to the Chancery before the assignment becomes reflective.

I have also enclosed a Checklist for Departing and Incoming Pastors Please study this checklist thoroughly. In addition, you will not have to submit a partial annual report if you and the incoming pastor are in agreement t > 0

You are required to examine all parish books and accounts within one week of the effective date of the appointment If you discover any irregularities, they should be reported to the Chancery According to our diocesan policy, if both you and the former pastor agree to sign the June 30th fiscal year report together with the lay trustees, it will not be necessary to submit a separate report at this time

Sincerely in the Lord,

+Most Reverend John J Myers

BISHOP OF PEORIA

Be assured of my continued gratitude, support and prayers

With kindest personal regards, I am

Attest:

cc

Vicar General/Chancellor

Rev Msgr James F Campbell Rev John King

R6455 D-0116 s has I sente For



Rev. Thomas Maloney Church of St Joseph 225 Owsley Chenoa, Illinois 61726

Dear Father Maloney.

Greetings in the Lord Jesus!

Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

May 12, 1995

Together with all of those whom you have served during the course of your ministry as a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest, I thank you for your generosity and dedication who was a priest of the priest of t

1, 0

In accord with recent conversations, it seems best at this time to ask you to serve in a new assignment in the Diocese of Peoria. I hereby appoint you Pastor of Epiphany Parish, Normal, Illinois. This assignment will become effective at noon on Wednesday, July 31, 1995: A Pastor acquires pastoral care of a parish when he takes possession of it (Canon 527, §1). Your de facto presence after noon on the above given date will constitute such possession.

I have enclosed the required Profession of Faith and Oath of Fidelity forms. Please sign them in the presence of a priest who has faculties in the Diocese of Peoria and return it to the Chancery before the assignment becomes effective

I have also enclosed a Checklist for Departing and Incoming Pastors Please study this checklist thoroughly. In addition, you will not have to submit a partial annual report if you and the incoming pastor are in agreement

You are required to examine all parish books and accounts within one week of the effective date of the appointment. If you discover any irregularities, they should be reported to the Chancery According to our diocesan policy, if both you and the former pastor agree to sign the June 30th fiscal year report together with the lay trustees, it will not be necessary to submit a separate report at this time

Be assured of my continued gratitude, support and prayers

With kindest personal regards, I am

Attest:

cc

Vicar General/Chancellor

Rev Msgr James F Campbell

Rev John King

Sincerely in the Lord,

+Most Reverend John J Myers BISHOP OF PEORIA

## OATH OF FIDELITY ON ASSUMING AN OFFICE TO BE EXERCISED IN THE NAME OF THE CHURCH

I, Row Ton Malona, in assuming the office of pastor, promise that both in my words and in my conduct I shall always preserve communion with

the Catholic Church.	
I shall carry out with the greatest carc and fidelity the duties incumbent on me toward both the Universal Church and the particular Church in which, according to the provisions of the law, I have been called to exercise my service.	
In fulfilling the charge entrusted to me in the name of the Church, I shall hold fast to the deposit of faith in its entirety, I shall faithfully hand it on and explain it, and I shall avoid any teachings opposed to that faith.	
observe all ecclesiastical laws, especially those which are contained in the Code of Canon Law.	,
In Christian obedience I shall unite myself with what is declared by the bishops as authentic doctors and teachers of the faith or established by them as those responsible for the governance of the Church; I shall also faithfully assist the diocesan bishops, in order that the apostolic activity exercised in the name and by mandate of the Church may be carried out in the communion of the same Church.	i i
So help me God, and God's holy Gospels, on which I place my hand.	, , , , , , , , , , , , , , , , , , ,
Simode Roy Tan Maline	
, and the same of	
Date: 5 - 18-23	
This Oath was duly sworn in the presence of myself.  Sathy du Dulieu fre Jury Ward  Delegate of the Bishop	
mian Cesanek ofm may 18, 1995 J. M. Dutzen May 20	1985
ephen d. Willard May 18, 1996	
Faralle May 19, 1995 17, 1995 D-0206	
, 2	I shall carry out with the greatest care and fidelity the duties incumbent on me toward both the Universal Church and the particular Church in which, according to the provisions of the law, I have been called to exercise m _I service.  In fulfilling the charge entrusted to me in the name of the Church, I shall hold fast to the deposit of faith in its entirety, I shall faithfully hand it on and explain it, and I shall avoid any teachings opposed to that faith.  I shall follow and foster the common discipline of the whole Church and I shall observe all ecclesiastical laws, especially those which are contained in the Code of Canon Law.  In Christian obedience I shall unite myself with what is declared by the bishops as authentic doctors and teachers of the faith or established by them as those responsible for file governance of the Church; I shall also faithfully assist the dioesesan bishops, in order that the apostolic activity exercised in the name and by mandate of the Church may be carried out in the communion of the same Church.  So help me God, and God's holy Gospels, on which I place my hand.  Signed:  Signed:  This Oath was duly sworn in the presence of myself.  Joth John May 18, 1895  Date  Should May 18, 1895  The Cesanek for May 18, 1895  The William May 18, 1895

## PROFESSION OF FAITH

	I. Rev Tom Maloney, with firm faith believe and pro-	tess.
e	rything that is contained in the symbol of faith, namely:	
t 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	I believe in one God, the Father, the Almighty, maker of heaven and earth of all the en and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternomen of the Father, God from God, Light from Light, true God from true God, begot made, one in Being with the Father. Through Him all things were made. For us it for our salvation He came down from heaven: by the power of the Holy Spirit He in of the Virgin Mary, and became man. For our sake He was crucified under Portice: He suffered, died, and was buried. On the third day He rose again in fulfillment scriptures; He ascended into beaven and is seated at the right hand of the Father, come again in glory to judge the living and the dead, and His Kingdom will have not believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father Son. With the Father and the Son He is worshiped and glorified. He has spice to be beguing the Prophets. I believe in one holy Catholic and apostolic Church. I acknowledge be baptism for the forgiveness of sins. I look for the resurrection of the dead and life world to come. Amen	tally ten, men was atius at of He end. and oken edge fe of fded at or
1~3°;		
. 7.	I also firmly accept and hold each and every thing that is proposed definitively by urch regarding teaching on faith and morals.	rinc "
	Moreover. I adhere with religious submission of will and intellect to the teach ich either the Roman Pontiff or the college of bishops enunciate when they exercise thenuc magisterium, even if they proclaim those teachings by an act that is not defin	e the
	Signed: Rev Tom Maloney	t
	Signed: Rev 10m Malonery  Date: 5-18-98	
	This Oath was duly sworn in the presence of myself.	
	Tathy Sund Delegate of the Bishop Surry Ward	
	5-19-25	
- Ric	Schneider ofm May 18, 1995  The Cesanek ofm may 18, 1998  And Willand May 18, 1995  And A. Willand May 18, 1995  Red D-026  Red D-026	19 20 1998 3/20)
Ste	han a. Willand May 18, 1993  my plugget may 18, 1995  R645	55
NAME OF THE PARTY OF	D-020	.) /



August 1, 1995 WAR GENERAL / CHANCELL

Most Rev. John J. Myers Bishop of Peoria P.O. Box 1406 Peoria, Illinois 61655

Dear Bishop Myers:

How can you in good conscience assign a pastor to Epiphany Parish who defies every aspect of your letter on the Eucharist for reverence, respect and love of the Body and Blood of Christ by saying mass in fifteen minutes and acknowledging his friends in the process? For those of us who have been members of Epiphany Parish since it's formation, this is a slap in the face to us and mostly to Fr. King who built this parish spiritually and financially into a parish community of which to be proud.

While Fr. Maloney was here as an assistant, his dress alone did not lend itself to the dignity of the priesthood, something Fr. King always did and everyone knew he was a priest. When I taught CGD on Wednesday night, Fr. Maloney drove his motorcycle around the parking lot distracting teachers and students. There are other examples such as the two I mentioned as well as some of the nick names acquired such as Fr. Annulment which do not dignify the priesthood (something unheard of about Fr. King). The article in the Post was laughable because of the word retirement when the entire parish was informed, Fr. King resigned. Big difference! After thirty years of building a solid catholic parish foundation, including the school, the action taken is unfathomable.

Two weeks ago, while working in the school office, Fr. Maloney came into the school with Fr. King. Fr. King greeted me as he always has, but Fr. Maloney just glared with no acknowledgement whatsoever. I did't expect him to remember names after so many years, but neither did I expect rudeness. As Fr. King then introduced him to our janitor (a non-catholic), the same insulting rudeness occurred, no extended hand or greeting, just a glare. Afterwards the janitor came to me and remarked, "I didn't know he was a priest. He was so rude". The I didn't know he was a priest again relected his manner of dress - sloppy. Good luck in enforcing a dress code among the students when the pastor wears a sport shirt untucked.

One more question. How can one priest service a parish of this size? What will give - spiritual well being?

I can be labled or black balled but I don't care. No man will ever cause me to lose my faith or belief in catholic doctrine, but I cannot and will not support this type of behavior from a pastor. There are many in this parish who have the same feeling but are reluctant to write or sign their name to a letter such as this. We didn't just lose a good pastor, we lost a parish home.

Sincerely,

OCT 2 7 1895
VICTA GENERAL / CHANCELLOR

Rev. Msgr. James Campbell 412 N. E. Madison Peoria, Illinois 16103

Dear Ksgr. Campbell.

I wrote the attached letter on August 1st, but then decided to hold it to see if things were different which I felt was only fair. However, things aren't different, they are worse. And then, I read the Catholic Post in which Bishop Leyers called for more spiritual activity be given to the people such as confession and the other sacraments. Here we have less. To begin with, confessions have been cut with none in preparation of the holy days or First Fridays and Saturdays have been cut short in the afternoon and none in the evening. Weekday masses are said in fourteen minutes with some of the Eucharist prayers omitted and no Prayer of the Faithful. There is no Pirst Friday mass for the school children and no children participation in the weekday 8:00 A.L. mass and no teacher in attendance for supervision, something that was always a must before. Parents are paying tuition for a catholic education that includes mass and the sacraments and they aren't getting it.

The visitation of nursing homes is also a disgrace with Fr. Maloney wanting lay Eucharistric Ministers taking over. These people ask when a priest is coming (and they deserve that at least once a month) and we are left to explain as best we can why no priest has come for confession, mass, or annointing. On top of that, I have been to two funeral masses in which no mention of the catholic faith or belief was in the homily.

Knocking out walls and making other physical changes just to be changing is bad enough, but taking the spiritual life away from us is wrong no matter how it is justified. A parish this size needs and deserves an assistant who along with the pastor gives the people the spiritual life they need and want.

If you think that this is just someone who cannot except change, you are wrong. We all knew that there would be changes with a new pastor but we didn't expect to lose a parish home. May I suggest that you or someone from the Chancery Office pay an unannounced visit and see for yourself.

Sincorely,

To: Most Rev. John J. Myers, D.D.

From: Msgr. James F. Campbell

Date: October 30, 1995

Subject: Epiphany/Normal

The western materials. If his de not expediently trademount

Here is an interesting letter written, I at first thought, by that the authoress is a one time CCD teacher who has occasional business in the rectory. Since it is an anonymous letter I think that I will not send it to Father Maloney - unless you are of a different opinion.

Enclosure

The state of the state of the state of

Mich Bullase



#### پر ر Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

November 7, 1995



Dear

I write with reference to your letter to me of November 1, 1995, in which you make objection to Father Tom Maloney and his pastorate at Epiphany, Normal.

First of all, I think it important for me to emphasize that I, too, think that Father John King did a fine job as Pastor of Epiphany Parish. At his own initiative, he requested retirement status, the right which is granted to priests of this diocese when they reach the age of 70.

Father Maloney is a very able, kind and caring man. He has many, many strengths. I feel confident that the parish will thrive under his pastoral leadership. If you do not appreciate his pastoral style, I suggest that you visit with him about that. It is not possible for every person to appreciate everyone else's style, but that is not a good reason to allow one's tranquility in faith to be disturbed

With kindest personal regards, I am

Sincerely in the Lord,

+Most Reverend John J. Myers BISHOP OF PEORIA

JJM/epp

cc: Rev. Msgr. James F. Campbell

Dear Bishop Myers, . 15 208 Last month we had a priest or giving a renewal who at great length descentional the Soud missles each weighing 12 ptg on mue West's chest le Bless de lac ement This past i ek fro . I pulpit was the building expansion. How we are stupid enan . L. to pe - and for contribute to a building fund, when we do not know nor have been advised of: names of financial Committee , who supposedly approved this Hames of Suulding " committee! Name of architect who drew fliming, drawings, as well as no construction fums, leido, etc. and most emportant - no dollar amount of cost not just for the actual Construction, List staffing, furnishing and maintaining buch addition. In other words, we are asked to give with Mo knowledge of what we are guing for to pay



## Office of the Vicar Seneral

412 N E Madison Avenue Peoria, Illinois 61603-3720

Telephone 309-671-1550 FAX 309-671-1558

To:

File of Rev. Thomas Maloney

From.

Msgr. James F. Campbell

Date:

December 6, 1995

Subject:

Incident Report

The following information concerning this case came this date from Father Ward.

Father Ward was contacted by a woman, now living in Springfield, Illinois, formerly of Bloomington.

The Springfield woman and she was calling on behalf of her sister, who live in New York and was formerly of Bloomington.

The New York woman alleges that Father Maloney abused her when he was stationed at Epiphany in Normal.

The New York woman now wants Father Maloney confronted and stopped if he is now engaged in sexual activity with children.

I asked Father Ward to contact the woman in Springfield in order that she might talk with her sister in New York. My request to the New York sister is that she call or write, giving her name, so that Father Maloney may be confronted.

I asked Father Ward to indicate that there would be no way to confront Father Maloney without clear indication of an allegation against him and to indicate, at the same time, that we do not doubt her sincerity. However, Father Maloney has the right to defend himself against any person making allegations touching on his reputation.

The alleged incident involving Father Maloney took place when the alleged victim was 10 years of age. She is now 32 years old.

At this writing I am awaiting a call from Father Ward or from the woman in Springfield.

Rev. Msgr. James Campbell 412 N.E. Madison Peoria, IL 61603

Dear Msgr. Campbell,

not

was body

I have hesitated to write this letter for the past several months but I feel the time has come. My husband and I have been registered contributing members of Epiphany parish since 1990. To say that things have changed in the last few months is an understatement. I realize that anytime a new pastor is a named that changes will occur, but some things are quite disturbing.

Father Maloney appears to be a pleasant, out-going man but I feel some of what he says and does during Mass are very inappropriate. We generally attend either the 9:00 or 10:30 AM Sunday Mass and containing Mass are very inappropriate. We generally attend either the 9:00 or 10:30 AM Sunday Mass and containing his sermon that the pearly every week. Mass begins three to seven minutes late. I don't understand why this continually happens. Two weeks ago at the 9:00 AM Mass, Pather Maloney told us during his sermon that the Christmas collection is a gift to the pastor. He reminded us that the people of Epiphany had always been used to be performed in the past. Going one step further the following announcement has appeared in the church bulletin for the last two consecutive weeks: "Timely Fax Tip - You have until December 3 1st to claim any deductions on your 1993 income tax. Charitable contributions are still deductible, if you are able to itemize them on your tax returns." I do not disagree with the Christmas collection being a gift to the pastor but I didn't feel that the reminder was necessary. Especially since Father Maloney has scheduled ten Masses at Epiphany on Christmas Eve and Christmas Day.

I believe I am an active parishioner.

Laman settiri carlen My-husband and 1918 bys the school core

had a son in April and Father King baptized him at Epiphany in May. It was probably the most joyous countries of our son continuing his religious education over the years at Epiphany but we are very unhappy with the untraditional Catholic approach which is being taken.

One Sunday in October, Father Maloney was referring to Bishop Myers and he mistakenly called the Bishop, "Johnny". I know it was a slip of the tongue but it was still disrespectful. Father Maloney quite often tells stories that involve Bishop Myers. They evidently are personal friends but I don't feel that a Sunday Mass sermon is the place to reveal these stories.

In the past whenever I was on the altar either as lector or Eucharistic Minister, we have always shown great reverence and respect. Traditionally, the celebrant opened the tabernacle and distributed the ciboria. I feel very honored to have been commissioned as a Eucharistic Minister and take this responsibility seriously. Since Father Maloney was named pastor, no one genuflects at the tabernacle and whoever is closest, opens it and distributes the ciboria. The last two times I have been on the altar at Sunday Mass. I have been terrified that someone will drop something. There is just so much activity and noise on the altar at that part of the Mass, it seems unholy.

One Sunday Father Maloney thanked the Knights of Columbus for donating tons of dirt and for spreading it to even out the edges of the blacktop. He made a completely unnecessary remark referring to how much Father King likes thick blacktop. It was a negative statement and completely uncalled for. It is a fact and common knowledge that Epiphany has one of the most beautiful churches and best kept

grounds and facilities of any parish in the Diocese of Peoria. That did not happen over nightfor by dumbers of the parish in The large to lack. Epiphany became the wonderful place it is because of Father King and all the hard-working the second control of the wonderful parishioners over the years. Our undying gratitude and respect go to Father King for his dedication and several service to Epiphany.

> There are several parishes in Bloomington-Normal. We could attend anyone of them but my and the second attendance of t husband and I feel that Epiphany is our home. It is a special place and we really don't want to move our and the first as a conmembership. Our only recourse would be financial even though we feel strongly about upholding our markette with and their dear financial obligations to the church.

> We realize that Epiphany is a large parish with over 1100 families and some people may not share our views but we feel strongly that most of the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the changes taking place at Epiphany are not positive to the change taking place at Epiphany are not place at the change taking place at the c ones. We appreciate you taking the time to read this letter and know you will consider our concerns. We want in the second of the concerns we want to be appreciate you taking the time to read this letter and know you will consider our concerns. wish you a very Merry Christmas and many blessing in the new year.

and the second of the second o

the court of all grows. The following and the court of th

The Company of the second section of the section of the second section of the section of the second section of the section of the second section of the se

1.12⁴³ 1.9 3.44 3

the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Co

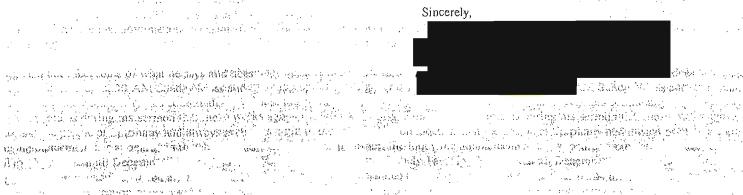
A National Warden, in the Roll of the Co.

The state of the second states with the control of the control of Control taxing a control for the Age (No. ). The foreign profession of the Notice Age (1987) (1). on the property of the state of the second

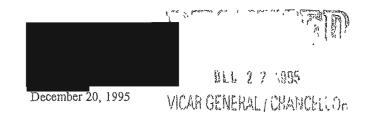
o no escuesta de la compansión de la compa

a compare to the method of

...



and the state of the process of



Rev Msgr. James Campbell 412 N.E Madison Peoria, IL 61603

Dear Msgr Campbell,

I have hesitated to write this letter for the past several months but I feel the time has come. My husband and I have been registered contributing members of Epiphany parish since 1990. To say that things have changed in the last few months is an understatement. I realize that anytime a new pastor is named that changes will occur, but some things are quite disturbing.

Father Maloney appears to be a pleasant, out-going man but I feel some of what he says and does during Mass are very inappropriate. We generally attend either the 9:00 or 10.30 AM Sunday Mass and nearly every week, Mass begins three to seven minutes late. I don't understand why this continually happens. Two weeks ago at the 9:00 AM Mass, Father Maloney told us during his sermon that the Christmas collection is a gift to the paster. He reminded us that the people of Epiphany had always been generous in the past. Going one step further, the following announcement has appeared in the church.

bulletin for the last two consecutive weeks: "Timely Tax Tip - You have until December 31st to claim any deductions on your 1995 income tax. Charitable contributions are still deductible, if you are able to itemize them on your tax returns." Lide not disagree with the Christmas collection being a gift to the pastor but I didn't feel that the reminder was necessary. Especially since Father Maloncy has scheduled ten Masse's at Epiphany on Christmas Byee and Christmas Day.

#### I believe I am an active parishioner.

My husband and I

had a son in April and Father King baptized him at Epiphany in May. It was probably the most joyous event of our lives. We have every intention of our son continuing his religious education over the years at Epiphany but we are very unhappy with the untraditional Catholic approach which is being taken.

One Sunday in October, Father Maloney was referring to Bishop Myers and he mistakenly called the Bishop, "Johnny". I know it was a slip of the tongue but it was still disrespectful. Father Maloney quite often tells stories that involve Bishop Myers They evidently are personal friends but I don't feel that a Sunday Mass sermon is the place to reveal these stories.

In the past whenever I was on the altar either as lector or Eucharistic Minister, we have always shown great reverence and respect. Traditionally, the celebrant opened the tabernacle and distributed the ciboria. I feel very honored to have been commissioned as a Eucharistic Minister and take this responsibility seriously. Since Father Maloney was named pastor, no one genuflects at the tabernacle and whoever is closest, opens it and distributes the ciboria. The last two times I have been on the altar at Sunday Mass, I have been terrified that someone will drop something. There is just so much activity and noise on the altar at that part of the Mass, it seems unholy

One Sunday Father Maloney thanked the Knights of Columbus for donating tons of durt and for spreading it to even out the edges of the blacktop. He made a completely unnecessary remark referring to how much Father King likes thick blacktop. It was a negative statement and completely uncalled for. It is a fact and common knowledge that Epiphany has one of the most beautiful churches and best kept



grounds and facilities of any parish in the Diocese of Peoria. That did not happen over night or by dumb luck. Epiphany became the wonderful place it is because of Father King and all the hard-working parishioners over the years. Our undying gratitude and respect go to Father King for his dedication and service to Epiphany.

Markey Server Server

ranadam, La the section protein a graph was a series of the contraction

The Collection of Author School and Authority to the State of the Stat

The Morro against a Milliandores - may to Colombia and the

with the control of t

existence of the contraction of in the only through Tallahr out the off the William

restaurance of the control of the co Large transfer to the second stronger and the

en jaren er ar kenemet

La Signarion

the phrasent partyring-markbut four some is a few training. the manufacture of a confine of the second second o for the real color of the first of the property of the first of the first of the second of the sec

There are several parishes in Bloomington-Normal. We could attend anyone of them but my husband and I feel that Epiphany is our home. It is a special place and we really don't want to move our membership. Our only recourse would be financial even though we feel strongly about upholding our financial obligations to the church.

We realize that Epiphany is a large parish with over 1100 families and some people may not the control of the c share our views but we feel strongly that most of the changes taking place at Epiphany are not positive ones. We appreciate you taking the time to read this letter and know you will consider our concerns. We wish you a very Merry Christmas and many blessing in the new year.

> 20 · 相信的關係

And the property of the contract of the contra



Application of the second of t

the contract of the party of the contract

La Carlotta Respondent

Msgr. James Campbell 412 N.E. Madison Peoria, Illinois 61603

VILLAL JENERAL / CHANCELLOR

Dear Msgr. Campbell:

T.C. NO TEAM ENGINEE

After attending a memorial mass for my husband, I can no longer hold back my anger and disgust the way our masses are being said. Sloppy Signs of the Cross (I corrected CCD classes for this, making them repeat until it was done correctly), skipped prayers of the mass, arms swinging down the aisle, conversations with the servers and acknowledgement of known people shows no respect or dignity, something we are not used to here at Epiphany. I have never in my life ever attended mass with the attitude of "Let's get it over with" and as a result I do not attend the daily masses as I was accustomed to doing.

I have had parishioners approach me saying they have shown up for confession and there were none for First Fridays or Holy Days (especially the Christmas schedule) and are upset their children are being forced to go face to face which they feel is an option, not a requirement. Changing times of confession is not the problem, but lack of opportunity is

Since the parish began, I have always been active, both church and school and felt honored and privileged to be a part of whatever I could do but I have resigned everything and while I miss it, I will not be used, acknowleged when needed and ignored when not. If his Holy Trinity friends mean so have to him that they are chosen rather than our parishioners, send him there I'm sure he could be more at home with them.

Imagine my shock when I walked into church and found Fre, King's picture removed. Does the good memories we have of Fr. King intimidate him that much? That picture was given to the parish in appreciation of all he gave us.

I remember you being here many times and the respectfull and dignified way you celebrated the Eucharist so I feel comfortable in expressing my concerns to you. I know the awesome tasks facing you each day but I along with many others feel something should be done to bring this parish back to the respected church community it was under Fr. King.



December 21, 1995

Msgr. James Campbell 412 N.E. Madison Peoria, Illinois 61603

VILM LE LERAL / CHARGELLOR

Dear Msgr. Campbell:

After attending a memorial mass for my husband, I can ho longer hold back my anger and disgust the way our masses are being said. Sloppy Signs of the Cross (I corrected CCD classes for this, making them repeat until it was done correctly), skipped prayers of the mass, arms swinging down the sisle, conversations with the servers and acknowledgement of known people shows no respect or dignity, something we are not used to here at Epiphany. I have never in my life ever attended mass with the attitude of "Let's get it over with" and as a result I do not attend the daily masses as I was accustomed to doing.

I have had parishioners approach me saying they have shown 'up' for confession and there were none for First Fridays or Holy Days (especially the Christmas schedule) and are upset their children are being forced to go face to face which they feel is an option, not a requirement. Changing times of confession is not the problem, but lack of opportunity is.

Since the parish began, I have always been active, both church and school and felt honored and privileged to be a part of whatever I could do but I have resigned everything and while I miss it, I will not be used, acknowleged when needed and ignored when not. If his Holy Trinity friends mean so much to him that they are chosen rather than our parishioners, send him there. I'm sure he could be more at home with them.

Imagine my shock when I walked into church and found Fr. King's picture removed. Does the good memories we have of Fr. King intimidate him that much? That picture was given to the parish in appreciation of all he gave us.

I remember you being here many times and the respectfull and dignified way you celebrated the Eucharist so I feel comfortable in expressing my concerns to you. I know the awesome tasks facing you each day but I along with many others feel something should be done to bring this parish back to the respected church community it was under Fr. King.



December 27, 1995

Dear Mrs.

Thank you for your letter of December 21, 1995, concerning affairs at Epiphany. I am indeed sorry that things are not going well.

I will begin to work with Father Maloney in order to remedy the situation.

Of great assistance to any pastor is the direct discussion with him about those items of his manistry which are hurtful. Whis is so true that one could say that the parish shapes the priest.

Please be sure of my prayers as the parish works together in this matter.

Fraternally in Christ,

Monsignor James F. Campbell Vicar General/Chancellor

JFC/ps

*R6455* D-0067 1 44 1

December 27, 1995

Reverend Thomas Maloney Epiphany Church 1006 East College Avenue Normal, Illinois 61761

Dear Father:

Anclosed are copies of two letters which recently came to my attention. It is hid them on to you so that you might consider their contents and decide how you wish to manage the complaints they bring forward.

My policy is to stand behind our priests and to be as supportive as possible. I will tell these correspondents only that I am working with you to create empathy in as many areas of parish life as possible.

I know that you want to do all that you can for the people of Epiphany, Tom. God keep you 'strong in your resolve.

Fraternally in Christ,

Monsignor James F. Campbell Vicar General/Chancellor

JFC/ps

bcc: Most Rev. John J. Myers, D.D.

R6455 D-0065

December 27, 1995



Dear Mr. and Mrs.

Thank you for your letter of December 20, 1995, in regard to matters at Epiphany. Lain sorry to hear that things do not go well there at present.

I sense your anger and confusion, as well as hurt, at what you perceive to be the situation. I will take note of your comments and begin to work with Father Maloney so that he might correct some of his ways of approaching parish life. Direct discussion with Father Maloney by concerned persons will be helpful to him. Perhaps his desire to please everyone leads him to mappropriate ways of acting on occasion. Talking with him will help him a great deal.

You can be sure that my prayers will be with all at Epiphany while the present situation is being worked out.

Fraternally in Christ,

Monsignor James F. Campbell Vicar General/Chancellor

A W. GARLES March

JFC/ps



## Office of the Vicar Seneral

412 N.E. Madison Avenue Peoria, Illinois 61603-3720

Telephone 309-671-1550 FAX 309-671-1558

To

Most Rev. John J. Myers

From:

Msgr. James F. Campbell

Date:

December 27, 1995

ar in Nareste Bille of the

Subject:

Rev. Thomas Maloney

Since these letters concerning Father Maloney came directly to me I did not know if you had received copies of them. My responses and my letter to Father Maloney are enclosed.

If you think it wise I will simply answer future letters without sending you copies, since any future letters will most likely deal with the same content as do these two.

Enclosures

iels in the Eard.



## Office of the Vicar General

412 N E Madison Avenue Peoria, Illinois 61603-3720

Telephone 309-671-1550 FAX 309-671-1558

December 27, 1995

Reverend Thomas Maloney Epiphany Church 1006 East College Avenue Normal, Illinois 61761

Dear Father:

Enclosed are copies of two letters which recently came to my attention. Lesend them on to you so that you might consider their contents and decide how you wish to manage the complaints when they bring forward.

My policy is to stand behind our priests and to be as supportive as possible. Whill tell these correspondents only that Paradworking with you to create empathy in as many areas of parish life. The as possible.

I know that you want to do all that you can for the people of Epiphany, Tom. God keep you strong in your resolve.

Fraternally in Christ,

Monsignor James F. Campbell Vicar General/Chancellor

JFC/ps

bcc: Most Rev. John J. Myers, D.D.

#### January 5, 1996

Reverend Thomas Maloney Epiphany Church 1006 East College Avenue Normal, Illinois 61761

Dear Father:

Enclosed please find a letter from She seemed saddened about many things.

Perhaps a conversation or two with her might be of some help.

Perhaps you could also consider putting Father King's picture back in the church. It would seem the pastoral thing to do, Toni

I am sorry that you are having these transition problems. Evidently Father King left a large pair of shoes behind him to be filled.

Some attention to liturgical changes might also be helpful It will all take time

Fraternally in Christ,

Monsignor James F. Campbell

Vicar Genéral/Chancellor

JFC/ps

pear Mansignor, - into a rich - M I'm wuting this letter with very mixed feelings right now! I'm havely all a trouble understanding What + why things as happening at Epiphany Parish sicture had ver removed Vicako mij heart holit two years ago mil husband who had Saller away from the church idelided we weren't complete justhout the catholic church in our lives We went to Father King the very graciously explained what all the steps, would be in getting my husband back is good greace and me + our Glas Captined Mroughout A uctions Of could R6455

37(^

wonderful person ito teach me than Father Ling This love for the catholic chiech and religion was so great, it, made me, makt to lear everything the is to know that I I dove of his you quickley is became my low also, and my daily prayers of thank god for Satles King for Splanding such dx Endotrumental In wold who my teachings in it was The like the live got pour new prust I was toatally schocked at the way mass was guer and a don't mean Ithat, part tense. Father Maloxey plances of parader around the schuck with his collar flopping: Oxce mass begists and throughout its context he Esito on the alter laughing

we with the alter kide and I don't mean once, they smiled. That dosint show much respect for the altan or the mass does it? and the creda has rober some third is it is * Mabbelld out before Dxyone can get on the fet land join Six. a always flook avorand and the lotter LA PANISANTAN LORE COLUCIONALOR to so proport feel so badden they except I didn't get to recite it and it dis mass issit it? In his first four months I have Just to Sollow any Eucherist praise decause le doseption Lollow them. Other than Ithe readings the missaltle is really useless. Maybe we should save our money

from Epiphany and not get the missal any more I'm palways glad when the Weacon adouts eat mass because at least thus one friendley face greeting the Sparishienells. New Lon to, what I stend most distuling, When a relined that there Kings sicture was gone from the ichurch. My Sheart broke. For a max who devoted so much a his life to the Epiphane Church to have removed is a glisgiace. not only to the man. but also up the parishances One flec 17th when I started to get very emotional immedially upon entering the Schuck ly eyer wert straight. R6455

to where the sicture hung and there was the empty hole where the rail use to be. the extension mass where gone and approced the Maloher herivas once again huggera, they knowing con the scalet a rather your teerage girl. I asked if A could speak to him in the sacristy. I tried through my tears to explain to him of war a coxpert and how hard the whole transition has begn for me. I asked why the buture was gone? He started to tell me it is at the school, I already

knew that because I have a son in his second year of preschool their. tell me how hard, this transition conon him production My Usack words to simplice you are going to put the Siction lack up aint your He Hold me "Hats a decision O'll have to make" He said he told fix their would be some changes with I told him I would stay Le made the right decision Y was so upset I had to sit in my wan for quite awhile and regard buy compassive leford of could dille I got the impression he really didn't care what King teaching one that

the church is the people would like une exten the church Ixansle of what la Catholic spoul you for

January 5, 1996

ì	Dear	Mış		(1 /	ı					1
	1	oe useful i Please l	o my v ne assu	work wed tl	with hat we	iim.			,	im Your information  ' transition from a very
112		l parish to	\1 \		ر د ۱	· t	¥	'Fratern	ally in Christ,	1 7
									gnor James F. Ca: General/Chancello	-

JFC/ps

Monsignor Campbell Peoria Diocese Chancery 607 NE Madison Peoria, IL 61604

March 8, 1996

1 3

Dear Monsignor Campbell

I have written to you a dozen times, but today I will mail it!

The first red flag was raised early last fall when I agreed to accompany a friend to RCIA Fr. Maloney asked 'Fr. Tom Shay to teach the class Fr Shay, who asked NOT to be called "Father", rather "Tom", and who was not dressed in ANY priestly garb, toid us how he was "not a 'churchy' person" and spoke of the "Catholic ballpark" He also told us that "the Pope is NOT a distinguishing characteristic of the Catholic Church

I met with Fr Maloney to discuss my great concerns My hour long conversation with him left me even more concerned He questioned me, "Do you believe in the infallibility of the Pope?" "Yes, absolutely," I replied "And exactly how important is this teaching to you?" "It is central to my faith, Father "Fr Maloney then explained how few infallible teachings there have actually been, and that how could I base my faith on such a few rulings? "I believe it is a much broader fact of faith, Father that Christ left us Peter and the Holy Spirit to guide us it's not 'how many' but the fact that the Pope can indeed speak infallibly etc "

As the conversation continued, Father told me how RCIA is a big commitment and that many people just cannot commit to such a lengthy time of preparation. He showed me video tapes that he gives "busy people". He asks them to watch these in their leisure and then come back to him with any and all questions they have. He said he brought more converts into the Church last year than any other Priest. Monsignor, I asked Fr. Maloney if we are looking for quantity or quality?

Fr Maloney said that many Catholics believe different things, yet aren't we all Catholic? I encouraged Father that, although that may be true, converts will come across dissension

soon enough We should not supply it in RCIA classes We should proudly speak what we believe and why we believe it

Father said he thought much along the lines that I did would I continue to go and help him write a program for next year? Maybe I could even teach? (This was done in a very patronizing manner) I said that there are many wonderful programs on the market and that HE should be teaching He said he preferred the tapes

The next day after morning mass, Father asked me, "Was I in a better mood today?" And, "Maybe I should stay away because he wouldn't want this to affect my faith " I assured him it wouldn't

I did not return to RCIA Instead I am attending one at another Catholic Church in town

Monsignor, I am also concerned greatly (as the mother of two young children) about the messages Father sends in his homilies Two'in particular

The gospel of the mustard seed Father's message Christ is saying to relax, you have enough faith Just go get busy doing something

The gospel of leave your gift at the altar if you have a gludge against a brother Father's message Christ is saying don't even bother to come

Lastly, my greatest concern and I must admit, the greatest drain on my faith life that I have a concern experienced in recent years, is Father's seeming lack of reverence at Mass. Monsignor, he will even stop to shake hands and say hi. I have seen him play "tug-of-war" with the cloth after washing his fingers. I have seen him wink at people from the altar. I have seen him "flick" the consecrated host onto the paten.

These are things I have noticed or heard myself I can't begin to tell you what I've heard from reputable friends and parishioners about the Church and School (Fr Maloney told a very good friend of mine, who happened to go to Confession two weeks in a row, to not be scrupulous)

I offer these thoughts to keep you informed I have been a member of Epiphany for over 10 years and plan to send my children to the school However, how often can you tell your children that Father is misguided or that things should be a different way? Will I have a truly Catholic school for my children to attend?

Thank you for listening

March 13, 1996

Reverend Thomas Maloney Epiphany Church 1006 East College Avenue Normal, Illinois 61761

Dear Father:

Enclosed please find a letter from She states a number of concerns with the parish.

As I have said on other occasions, it is our policy to support any of our priests against whom a complaint has been made. That policy will continue with this communication.

I know that there are two sides to every story, Father. No doubt you have perceptions of this situation which do not entirely agree with Mrs. Views of the matter:

Even if this is the case, I want to draw to your attention the impression that the business has made with Mrs. If what Mrs. alleges is true, your view of the RCIA and of the definition of what Catholic means is not in line with the Church's views on both these matters. If I am right, please bring your information in line with the church's teaching on these points. It is not a matter of opinion, you see. If I am incorrect please excuse my misinterpretation. The same standards might be applied to the alleged messages given in the homilies quoted by Mrs.

Father, I would wish that we always remain the best of friends. Part of what I do is to bring this kind of thing to the attention of our priests. If you have questions about the present situation, please call or write.

Fraternally in Christ,

Monsignor James F. Campbell Vicar General/Chancellor

JFC/ps

7 2

March 18, 1996

Dear Mrs.

I have received and reviewed your letter of March 8, 1996, concerning Father Thomas. Maloney. We are presently working with him in regard to some of the items you mention in your correspondence. We hope that improvement will result.

Father Maloney is aware of your suggestions. I believe that he will try his best to address . . . them.

Fraternally in Christ,

Monsignor James F. Campbell Vicar General/Chancellor

JFC/ps

APR 1 1 1996
VICAR GENERAL / CHANCELLOR

Dear Magr. Campbell,

lince you were gracious enough to respond to my letter a few months ago, I feel comfortable in writing again to ask the question - How long do we at Epiphany have to tolerate the lack of dignity and respect in our services?

Sunday sermons such as the explanation of death in the words of Big rird, recyling of bones, graves facing north, south, east or west and quotes from everyone except God are bad enough but holy Thursday was an absolute disgrace.

- 7. An altar for the Respority small table which could not be seen from the back of the church.
- 2. Tabernacle door already opened and contents emptied before mess.
- 3. Important prominent (to him) Holy Trinity parishioners were named. Jun't everyone important to God?
- 4. Altar incensed during mass not people.
- 5. Altar servers talking and grinning during mass and short procession down two side aisles not main asile.
- 6. Sermon-on washing of feet told as a joke. Nothing about the institution of the Holy Eucharist.

The so-called "funny story" told about the washing of feet was a prank supposedly done by Fr. King as a newly ordained assistant to wsgr. Sheedy in 1948. "(Fr. King wash't ordained until May of 1948. I hardly think Easter was that late that year) Fr. King does have a very good sense of humor but in all the years, I have known him, it has been well placed, not at masses and/or solemn occasions. Every service conducted by him was done with dignity, respect and especially spirituality. His actions in and out of church have always shown his devotion to his vocation. I cannot in my wildest imagination believe he would pull a prank/joke on so solemn a celebration, especially since washing of feet was not done at that time.

As I remember Bishop Myers called for more opportunity for private confession. We had no opportunity during Holy Week, only a Reconsiliation Service which does not fullfill the Easter obligation.

As a result of the Holy Thursday take. I did not extend ford for

April 12, 1996

Reverend Thomas Maloney Epiphany Church 1006 E. College Avenue Normal, Illinois 61761

Dear Father.

انتابات

Wednesday. I thought that you were quite taken with them.

Less pleasant is the enclosed letter from our friend, Mrs. It hope that you may be able to achieve a peaceful relationship with her. Perhaps you could consider some of her comments in a way which would motivate to a certain amount of change in regard to your approach to the Liturgy and to the people.

Best wishes for a continuing Easter Season of genuine happiness.

Fraternally in Christ,

Monsignor James F. Campbell Vicar General/Chancello

JFC/ps

April 12, 1996



Dear Mrs.

On this date I have again contacted Father Maloney in regard to your observations of his performance as pastor. I hope that, with patience, he may come to learn how his behaviors appear in to others. I will continue to work with the situation.

and offer

Fraternally in Christ,

Monsignor James F. Campbell Vicar General/Chancellor

JFC/ps

Mansignon Campbell Theel Center May, 3 1996 Fernia III. 6160 3 VICAR GENERAL/CHANCELLO Monsighen Campbell: my verife & I and our children have been members of Epiphony parish since it was started We have always supported the " !! the porish in energy way we were asked. This year we did not give to the Budger Find herene. I am retired and 18 years fage and on fixed income. We give faithfully to chinch may land of telilæga. We received a rather rude telephone from the Paston asking why we lid not give, he sidn't sear very pleased. We have always given to the driene until their year for other reasons. He also asked we have much me gare existenting, Defentine hime done out part ones the last 33 years

We did not appreciate the call of atherpeople that received their hid it ithers.

We ful the parish has been wonderful but we don't appreciate some of the things going as in our parish.

We are very un lappy.

I himsely.

A Parisoner.



Office of the Bishop

### Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

September 17, 1996 +St. Robert Bellarmine

Rev. Thomas Maloney Church of the Epiphany 1006 East Collège Avenue Normal, IL 61761

Dear Father Maloney:

Thank you for agreeing to serve another term as Vicar. If hereby reappoint you to this office for a five (5) year term, effective on October 1, 1996 Enclosed please find a copy of the responsibilities of a Vicar in our diocese.

With kindest personal regards, I am

Sincerely in the Lord,

+Most Reverend John J. Myers BISHOP OF PEORIA

JJM/epp

cc. Rev. Msgr. James F Campbell

Enclosure



#### Diocesan Chancery

607 N E. Madisan Avenue Post Office Box 1406 Peoria Illinois 61658 Telephone 309-671-1550

FAX 309-671-5079

September 17, 1996 +St Robert Bellarmine

Rev Thomas Maloney Church of the Epiphany 1006 East College Avenue Normal, IL 61761

Dear Father Maloney:

Thank you for agreeing to serve another term as Vicar. I hereby reappoint you to this office for a five (5) year term, effective on October 1, 1996 Enclosed please find a copy of the responsibilities of a Vicar in our diocese.

The Annual Meeting for Vicars is scheduled on September 26, 1996, at 4:00 P.M. at the Archbishop Fulton J. Sheen Pastoral Center. It will be followed by dinner. We will review the work of the Vicars during the past year and discuss the upcoming year. Kindly notify Monsignor James F. Campbell if you cannot attend

With kindest personal regards, I am

Sincerely in the Lord,

+Most Reverend John J Myers BISHOP OF PEORIA

JJM/epp

cc. Rev. Msgr. James F Campbell

Enclosure



Office of the Blahop

#### Diocesan Chancery

607 N. E. Madison Avenue Post Office Box 1406 Peoria, Illinois 61665 Telephone 309-671-1550 FAX 309-671-5079

September 17, 1996 +St. Robert Bellarmine

Rev. Thomas Maloney
Church of the Epiphany
1006 East College Avenue
Normal, IL 61761

Dear Father Maloney:

Thank you for agreeing to serve another term as Vicar. I hereby reappoint you to this office for a five (6) year term, effective on October 1, 1996. Enclosed please find a copy of the responsibilities of a Vicar in our diocese.

The Annual Meeting for Vicars is scheduled on September 26, 1996, at 4:00 P.M. at the Archbishop Fulton J. Sheen Pastoral Center. It will be followed by dinner. We will review the Work of the Vicars during the past year and discuss the upcoming year. Kindly notify Monsignor James F. Campbell if you cannot attend.

With kindest personal regards, 1 am

Sincerely in the Lord,

+Most Reverend John J. Myers
BISHOP OF PEORIA

JJM/epp

cc: Rev. Msgr. James F. Campbell

Enclosure

Encusario

1996 Rest College Armie

Norman, IL \$1761

Wear Bishop Myers, Last month we had a priest perposedby serve we then attributed and of true Could giving a nenewal who at great length described the saud missles each weighing 12 lbg on mae West chest pleasure of the Blessed Sucrament. This past week from the pulpit was the com our record or have such biololog expansion . Haw clave to Maloney think कार कुरीके हुम्स अध्य किया अक्टराया to a luilding fund when we do not know mor nting that in the sum do this writer it is Names of financial Committee The man will seem out through strains wo i de Hames of levelding committee to a thing which is the real extension to constitution desires before sent states and, and one of are proper company that december were and the property. earlier Calling sol for a posterist and pur-ARTHUR A CONTRACTOR OF THE STATE OF THE STAT · was a good bush actual construction but staffing, furnishing and maintaining no knowledge of what we are guing for to par nothing of the fact that the explanation of the was not trillegul. In we need a computer lab There was one, It was dismanteed. 2. no pre 3". The e weedship adverpre 4 room sets empty on Tues and There's and on top of asking for more money, where Autorities 1897. is the end of fescal year financial report which I understard I is required to be guen to the Volume to the second parish by Canon Later. Epiphany Parish go both spiritually and 10 3 A 10 10 C



#### Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

January 10, 1997

Rev. Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, IL 61761

Dear Tom,

Well, you certainly are consistent. You take me by surprise I am very grateful for your most generous guft. In fact, it does enable me to do a number of things, including vacation and helping my.

Father with mom's nursing home expenses.

We look forward to seeing you in Florida if you decide to come down Al Hallin has the basic information since he is our "tour guide"

With kindest personal regards, I am

Sincerely in the Lord,

→ Most Reverend John J Myers BISHOP OF PEORIA

February 6, 1997

Reverend Thomas Maloney Epiphany Church 1006 East College Avenue Normal, Illinois 61761

Dear Father

Father Williams and I are most grateful to you for the hospitality extended to us and the other priests at the recent update at Epiphany. You are a model host, Father! Since the dinner was so''' extensive the Continuing Education Committee will be happy to reimburse you if you will let us know the cost of the mea!

( ) إلي إلى 1

Take good care of yourself, Father.

Fraternally in Christ,

Monsignor James F. Campbell Vicar General/Chancellor

JFC/ps

Near Mansigner FED 2 4 9207 a find it very iroxic its been approximatly one year since I wrote ijou last en poplo that the Conditions at Epiphany would improve If anything, they have worsered and I'm how faced with & the fact tha the lack of leadership is not going to insprove so I must imake Supot a feel is the most important. decision my faith which I cherist. Shall a set and listen to homilies about how flear jump and breed, or how generalis, inc. should be with the christmas collection because its his to spend or whatever he chooses, to the most important thing to a family is to "play together." Clur school registration, is going on now and I don't believe south a clear concious I can reexiall my sox there. It was always my Alghest hopes, to have him attend catholic schools at any cost! Last week alone I had tun Mat aut Pian man bound

from the administration. I school on ask Wednesday, a registration for think your a catholic school but they feel since the right hand doselt know what the left hand is doing just print whateler sounds good liver If its printed somewhere else differently school are not stuped people. Tous all the talk about the way it is operated surongly they continue to hope of pray that at some point it will return to an upstanding school. The here is proposed the class has not in been exited once by Father is the year + a half her begg here ? understand her very busy but how are we to, distinguish this from the public school Magbe we will be lucky levough to recieve an assistent who could help oversee the school & make a difference with the olter for those of all who are not interested in the three ring circus that Tather Malorey puts ox.

Jorgive my harsk words and feelings. I have spoke with rumihous spilests in the area and every one of them tello me to have in the I'm now tired. I sat at mass flast Sunday and as the show began my mind drifted to how much I hate it there. I can't pray without playing hell go away me in the historial hast attento massilut ance in the last tu mosther tather king worked very hard before he retired to get my historial back into the church. was the had faller away & am so a capaid of he falls, again he went Land dance back but his feelings for Father Maloxy are the same as mine and he refuses to set them aside. Bishop Neyers, turote, in the post last week that the next farty days are dedicated to out sokal the 8th grade teacher who is not ever a member of our paish put asker on the R6455

Kindergartners heady and explained statement I cont betieve Father Malary couldn't take to minutes a out of his afternoon to come over rand do it himself. Burg is hoon mother I excited him a week learly to our Halloween to talk to the kids about all saints + the Last Oct 31 is the lue. I course he Souldn't do that extend puparing for two very importants. Sacramento save going to the registical years. We have a how certified Steacher teaching second grades religion and amplied who don't care If he were your sor though you deant him to learn from these speople or Bishop Myers to drop into you the school or letter, yet Mass and see for yourself. Of you can honestly tell me Om lowing for feeling Ithis way and I shouldn't The Rencersed Ill let go. That parish is my parish. I don't want to leave it. and I should'

have to I pray daily it will once again become the upstanding parish it ance was.

Lincoly & Prayefully

February 24, 1997

Dear Mrs.

I have your letter of recent date describing the problems you are experiencing at Epiphany. I regret that things have not improved over the past year. I realize that you find your situation difficult.

I can only promise to talk with the Bishop and with Father Maloney about your concerns.

It is good to recall that there are two sides to every story. I have received, in fact, mail supporting that there are two sides to every story. I have received, in fact, mail supporting that there are two sides to every story. I have received, in fact, mail supporting that there are two sides to every story. I have received, in fact, mail supporting that there are two sides to every story. I have received, in fact, mail supporting that there are two sides to every story. I have received, in fact, mail supporting that there are two sides to every story. I have received, in fact, mail supporting that there are two sides to every story.

Fraternally in Christ,

Monsignor James F Campbell Vicar General/Chancellor

JFC/ps



#### Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671 1550 FAX 309-671-5079

March 13, 1997

Rev. Thomas Maloney Church of the Epiphany 1116 E. College Avenue Normal, IL 61761

Dear Tom,

I don't know if I ever thanked you for your generous gift. If not, I apologize for the delay.

I hope that my letter supporting Glenn was clear enough. I'll bet the troops didn't enjoy it's very much!

With kindest personal regards, I am

Sincerely in the Lord,

• i-Most Reverend John J Myers
BISHOP OF PEORIA

JJM/epp



#### Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria, Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

April 9, 1997

Rev. Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, IL 61761

Dear Father Maloney:

TO SELECT TO SELECT THE SELECT TH

Dear Fort

It was a pleasure to be with you to assist with the celebration of the Sacrament of Confirmation. I want to thank you and the people of the Epiphany parish community for your proparations for this event contributed to its success. I looks forward to being with you for future confirmations.

I wanted to take this opportunity to thank you for the stipend. I will remember you and the people you serve in my prayers. I kindly ask for your prayers in return as a attempt to fulfill your needs and the needs of those in the Diocese of Peoria.

In the peace of Christ,

Rev. Joseph P. Donton

Administrative Assistant to the Bishop

JPD/epp

May 5, 1997

Most Reverend Bishop John J. Myers 607 NE Madison Peoria, IL 61603

Dear Bishop Myers:

I left three messages last week for Fr. Campbell to discuss our concerns at Epiphany
Parish in Normal. Since the calls were not returned, perhaps after reviewing this letter we
may be able to talk further.

The last two years have been filled with prayerful attempts in adjusting to the way Fr.

Maloney administers spiritually to the parish. We have introduced ourselves, inviting him five times to dinner so we could get to know each other and welcome him. Each time declining because he was too busy. I am aware Fr. Maloney declined an assistant to help with the 1000 family parish demands.

We do not believe in switching parishes because of the priest. As I 've stated, we've prayed for Fr. Maloney and for us, to be open to his strengths and goodness. However, it has been a difficult adjustment, overlooking many occurrences that are interpreted as short, cold, and just going through the motions.

I'm sure there were many calls and letters before this voicing concerns on:

- The speed of Masses Father rushing on before we complete our sentences
- Seems no reverence or celebration is taking place when there are
- -high-fives made between Father and children during the processional.
- -no procession of gifts to the altar.
- -Communion is not given in both forms
- -homilies are missing direction and inspiration

As a parent, I am surprised to learn Fr. Maloney rarely visits my children's CCD classes nor was he there for altar serving classes nor Confirmation rehearsal. I called the school when I learned a 5th Grade boy would be teaching the new children how to be altar servers. I was assured a priest would be there. Only later to find the priest was hearing confessions and not assisting in their training. Is the importance lost of what these children are doing?! The children missed grasping the love, adoration, and respect for being so near the sacrament. Only a priest can convey this with fervor to motivate and inspire children. A twelve-year old cannot. Unfortunately, the majority of altar servers do not display reverence while on the altar or in their tasks of setting up or closing. Rarely do they genuflect or use the candle snuffers, or place their hand over their heart. In my own family there was a definite difference in attitude or excitement to serve mass as a result of their instruction. One was by a priest and the other by a 5th Grader.

Commissiones not a

We have had many friends and co-workers tell us how rude Fr Maloney has been to them at wedding rehearsals. Asking me what and how we get anything out of mass with him and questioning how we could continue going to that patish. Though these are very embarrassing questions to answer, it does not help the image of the Catholic Church. It's difficult to defend a priest when we too are struggling to stay open minded and faithful. We are not in the practice of leaving a church only because of the priest. Nor have we ever had such a hard time getting to know our priests or have such conflict with them on so many issues. Perhaps all issues. This will be our first time to switch and we do so because we want our children to grow in their faith with fervor and not become indifferent about it.

However, it was our recent experiences with Confession that made us decide to leave Epiphany Parish and advise you of our concerns. It was then that we clearly knew we were not getting any spiritual guidance or leadership on any level. Our faith is very important and is taken seriously

Confession is usually as speedy as Mass No time for the Blessing before on the Act of Contrition after Even knowing this however, our family needed/wanted the sacrament, to heal and put closure to a family crisis days earlier Calling 911 for a potential electrical / matches fire had ended badly in anger Realizing the next day we failed in this opportunity, we re-grouped as a family Talking, praying, laughing and crying over what we learned, and much to be thankful for We knew the sacrament would heal and cleanse us of any guilt Instead, Fr Maloney was short and joking with the children, and totally mishandled, misread me in my confession. I was interrupted with very chit-chatty, non-pertinent questions. He was taking my words out of context to his questioning. I lost my concentration. Holding back my emotions and instinct to walk out, I listened for 30 minutes. Fr Maloney ended with suggesting my husband and light counseling. Even with my interjecting several times what we did do to regroup as a family, he did not listen. We had not come for counseling.

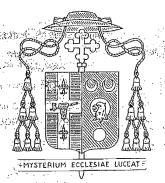
I hope that you hear these concerns for positive improvements If you have any questions or would like to discuss further, I am available weekday afternoons after 3 00p m

Thank you for your time and cooperation in this matter

Sincerely

4" " 1 "





#### Diocesan Changery

607 N. E. Madison Avenue

Telephone 309-671-1550

May 29, 1997



Dear Mrs.

I write in response to your letter to me of May 5, 1997.

I am sorry that you do not positively evaluate the pastorate of Father Thomas Maloney at which was also as a second of the control of the con Epiphany Parish in Normal: I find it difficult to address each of the points which you raised a language to address each of the points which you raised a language to address each of the points which you raised a language to address each of the points which you raised a language to address each of the points which you raised a language to a language t

Let me say a couple of things from the outset. I have not received a large number of complaints about Father Maloney, in fact; very few. Secondly, not every parishioner can a second sec appreciate every priest. Certainly, priests are not able to have dinner with a large number of families when they have such a large parish. In fact, it is my impression that Father Maloney has been extremely well received at Epiphany

Some of the liturgical practices which you mention are optional. And, in fact, I have heard with a some of the liturgical practices which you mention are optional. praise for some of Father Maloney's homilies.

I have no doubt that Father Maloney could do better in some things, as could we all. I hope and pray that he will continue to grow in the priesthood as I pray that we all grow in the faith. I applaud your decision not to change parishes. The Lord teaches us and leads us in many ways, sometimes taking us by surprise.

With kindest personal regards, I am

Sincerely in the Lord,

*Most Reverend John J. Myers

BISHOP OF PEORIA

JJM/cb



#### Diocesan Chancery

607 N. E. Madison Avenue Post Office Box 1406 Peoria, Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

December 29, 1997 +St. Thomas Becket

TO THE MELL OF THE PROPERTY OF

#### PERSONAL

Rev. Thomas Maloney
1106 E. College Avenue
Normal, TL 61761

Dear Ton,

Since thanks for your generous Christmas gift. The generosity of some of the pastors make it possible for me to be generous librurn, to help my Eather with my Mother's nursing home bills and even to take a brief vacation now and then!

I am very grateful and I look forward to our dinner in the near future.

Sincerely in the Lord,

#Most Reverend John J. Myers BISHOP OF PEORIA

SESTIONS TO THE PROPERTY OF TH

1



#### Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

April 23, 1999

Rev. Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, IL 61761

Dear Tòm:

11

While cleaning up my desk before departing for Africa, I came across an envelope which you sent me on January 11. This raises the fear in my own mind that I never got around to sending you a thank you note for your generous Christmas gift. If such is the case, I apologize for the tardiness and thank you very sincerely for your generosity. As, you know, we country bishops have trouble making "ends meet."

Congratulations on the charity auction for Epiphany School. I hope that BA Redaction behave themselves, at least reasonably.

With kindest personal regards, I am

Sincerely in the Lord,

#Most Reverend John J. Myers BISHOP OF PEORIA

JJM/epp



#### Diocesan Chancery

607 N. E. Madison Avenue
Post Office Box 1406
Peoria, Illinois 61655
Telephone 309-671-1550
FAX 309-671-5079

May 28, 1999 +St. Emilius

State of the state of

Rev. Thomas Maloney
Church of the Epiphany
1006 E. College Avenue
Peoria, IL 61761

Dear Tom:

Renjoyed being with you the other night. The buildings really are exquisitely done. Thanks for the great dinner and the greenous gift. Special thanks for inviting Don and Cindy Lou. They always enjoy seeing Mary Jean. She is much too nice for being related to your

With kindest personal regards, I am

Manager and the second second

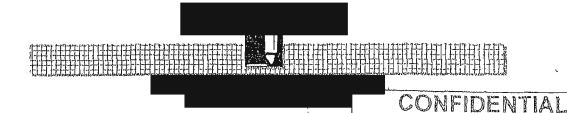
1950年 Bargel 1866年 1868年 1867年 1

Sincerely in the Lord,

Most Reverend John J. Myers
 BISHOP OF PEORIA

JJM/epp

and the second section of the second section in the second 
Commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of th



August 12, 1999

, ,

Monsignor Steven P. Rohlfs Catholic Diocese of Peoria 412 N. E. Madison Peoria, IL 61603

RE: CONFIDENTIAL

Dear Monsignor Rohlfs: *** **

We are parishioners of Epiphany Catholic Church in 🔧 🖰 Our names our Normal, Our children have been enrolled at Epiphany School for the past six years. This year ' our son will enter Centrat Catholic High School as a freshman. "

For reasons that we will make clear to you, this is a very difficult letter that we attempt to write. We have prayed about whether we should write this letter as well as asking for God's words as to the letter's content. Today, we asked God for confirmation, and God led us to Galatians 6.1 "Brothers, if someone is caught in a sith, you who are spiritual should restore him gently." It is the words "restore him gently" that ring in our ears as we place our concerns before you Our words "restore him genuy" that this in our ears as we place our confidentiality; and the prayer for you is that you will seek God's direction regarding discretion, confidentiality; and the சி appropriate action to take.

Our concern is with Father Maloney of Epiphany Parish. First, we begin by telling you that our intention is not to judge Father Maloney nor to be critical of him or to shame him, but in using the Holy Spirit's gift of discernment, to intercede on his behalf, and thus, we proceed with this letter

Back in March of this year, Father Majoney held confession for the Epiphany students in preparation for Easter. It was after our son, an eighth grade student, received this sacrament. that he came to us and in an uneasy manner, discussed the conversation he had with Father Maloney during his confession. During the Sacrament of Reconciliation, Father Maloney proceeded to inappropriately discuss with our son the sexual acts of a fellow priest. (As we are uncertain as to the handling of this letter, we have chosen not to disclose the exact content or language of their conversation.) It was during this talk with my son, that we began to ask questions regarding the details of every moment to be accounted for in the confessional. Some other areas of concern came forward. We were not aware that our children are not allowed to confess their sins. They are presented with a format of questions: "Have you disobeyed your mother and father? Do you fight with your brothers and sisters? Do you swear?" (etc.) The children are made to go face to face. Also during this particular confession, Father Maloney took a call on his cell phone. My son estimates he was probably in the confessional for twenty minutes. We do not know what Father Maloney's intention was by stating these graphic details to a 13 year old boy. We only know what we've been taught -- that the Sacrament of Reconciliation is a time of confessing one's sins in a reverent and holy manner for the purpose of seeking forgiveness. This was not to be during this particular confession.

All Protected

Attorney/Client Privilege

L + 124 6 24 44 6

Whistile Children and war introduction



We're sure you are wondering why it has taken us so long to inform you of this matters. There are a companient many reasons - First, our original intention was to go directly to Father Maloney. My husband and I have a good rapport with Father Majoney as we have served on the for the past two years. However, we decided to wait until our son had graduated: vve were concerned about the consequences to our children and thought it would be best handled when the consequences to school was out of session. But the longer we waited, the harder it became. We have no hatred for this man; He is after all, like each of us, a sinner. God says, "Love the sinner, hate the sinner that the sinner." And as you are well aware, Father Maloney has suffered a heart attack. We cannot, in good and accompanies to the conscience, present this to him at this time. And yet, school is again fast approaching, and we state the second s have a duty and a responsibility to other children. We do not presume anything, but in this was the product of position of Priest and Pastor of our parish, why would be want to set himself up for even the smallest accusation? There has been enough damage to our Catholic heritage through the smissing and the smit ovina kyo bodo awaka monana a samo and wrongful conduct of other Catholic leaders.

a Carr

has of Enighanty Ca

---er en i High like ja

White days a

指在特色。 1157

ASSESSMENT OF THE

and a separation is

B. A. San Birth

roging to THE CHARLES !

Her while Win v

Red decide to the

man 7 Palipin de

าเปรษาน (เอาลัก (เกา ก็ สาร์ก พิดีน กาลัก สามนักการกระทำการกระทำการการการกระทำ

We are fully aware that we have not walked in this man's shoes nor can we possibly imagine the responsibilities to which he is accountable. When we pray for Father Maloney, we thank God for which he is accountable. all the unseen things that this man has done whether it's in visiting the sick, counseling the down-hearted and grief stricken, lifting up the weak with a kind word, or spending counties theurs. overseeing our new addition which includes a new junior high building and a specificular and the property of t gymnasium. We recognize his duties are enormous, and this is one of the reasons for our to asking for your wisdom in dealing with this fragile matter.

anget for the past s We humbly and sincerely ask that you look lifted this most serious issue at hand. We are not say that asking fer Father Maloney's removal from our parish, but we are asking for intervention of some kind. Our parish is large and the needs are great. Possibly, an assistant pastor would help to relieve some of the burdens of our growing parish and help to hold others accountable. We will continue to pray and thank God for Eather Mologou and for the continue to pray and thank God for Father Maloney and for the circumstances to which our church and school have been placed for the bible says "Be joyful always, pray continually, give thanks in all circumstances, for this is God's will for you in Christ Jesus." (1Thessalonians 5:16-18) We especially pray that you will see our comments not as condemnation but as a pleasure of the formal for help.

Please know that we have anguished over our decision to communicate this with you. Even now 📺 🚧 នេះប្រទេស yeage uncertain, and fearful about the potential consequences and repercussions បែចពីបើកពីក៏បែកម៉ាំ 🗥 🖰 confidentiality. Also, there is a part of us that wants to defend the character of our soil so that you will not doubt the truthfulness of this letter. But we have decided, that although you have never met him, his character needs no defending.

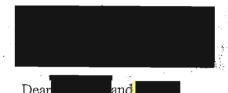
If you should need to contact us, we can be reached at Thank you for your time. In Him, and the last control Sales of the party Property of the state of 商品的1000 产品公司

Structures a Spirit de Commente

August 18, 1999

### CONFIDENTIAL

Protected
by
Attorney/Client Privilege



Claser, Avende

SOME. HIGHER CIGUSSIA

Francisco States

· 和文(0.40) 工作的20

885 BB 751

Dear Assinony and Dierre...

I would like to begin by thanking you for your letter of August 12th in which you bring to my attention some serious problems which your son. had in the Sacrament of Penance at Epiphany Parish in Normal. I want to assure you that you did the right thing by writing to me so that we could investigate this allegation insofar as we are able and make an intervention to see that such things do not happen in this parish again.

While I do not intend to revisit all of the topics we discussed by phone on the morning of August 18th. I do want to assure you and your family of the following:

- 1. Please express to your son my deepest sorrow at the way in which his confession was handled by Father Maloney. It is certainly inappropriate to discuss such things as recalls with anyone in such a manner, let alone in the Sacrament of Penance. Please assure him that the Church is deeply distressed at the scandal which was taken by him and presumably given to him by his confessor.
  - 2. Also, please assure your son that he has the right to go to confession anonymously if he so chooses. It is simply not right to force anyone to go to confession "face-to-face".
  - 3. Also assure your son that he has the right to confess his sins in a normal fashion without being interrogated or questioned by the priest unless there is some aspect of the sin that the priest does not understand and which would make a difference in judging his spiritual situation before Almighty God. It is certainly inappropriate for a person who already knows his sins to be questioned by the priest in the fashion which you refer to in your letter of August 12th.

As I indicated to you over the phone, because the Seal of Confession is involved it is very difficult to intervene in a situation such as this. It is doubly difficult since you have refused me permission (which I can understand in this case) to reveal your name to Father Maloney. This does

Page Two August 18, 1999

ار بئ

cc:

not mean, however, that there is nothing I can do - only that there is a limited amount that I can do. As I stated to you in our phone conversation, in the next week or so (as soon as Father Maloney regains his strength from his recent heart surgery) I will be visiting with him and discuss with him this letter without, of course, using your names. I will indicate to him that I realize that he cannot offer a defense because of the seal of confession, but that he should adjust his confessional practice in light of these allegations. I will also direct him to provide anonymous confession and to cease interrogating penitents unless they request his help in making an integral confession.

Once again, on behalf of the Church and myself, I express our deep sorrow for any sadness and scandal which was caused to your family and especially to your son, of a special remembrance in my prayers that he will be able to realize that this is not normally done in the Sacrament of Penance and certainly not by the normal priest/confessor. I hope that he will in the future find a fine confessor who will help him grow in the faith and express to him the love of the Lord, even when he sins.

If I can be of any further assistance of if you know of any other concerns which I should khow of, please contact he as soon as possible

With warmest personal regards, I remain

Msgr. James F. Campbell

Sincerely in Christ,

Monsignor Steven P. Rohlfs, S.T.D., V.G. Vicar General - Chancellor

SPR/ps Most Rev. John J. Myers

> R6455 D-0114

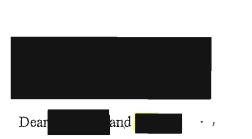


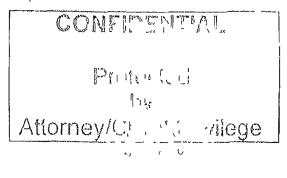
# Office of the Vicar General

412 N.E. Madison Avenue Peoria, Illinois 61603-3720

Telephone 309-671-1550 FAX 309-671-1558

September 1, 1999





1.346.632 8161

I just wanted to let you know that as per our agreement reached in our telephone conversation, I met with Father Tom Maloney on August 31st at 12:15 P.M.

As directed by you, I did not use your names, but indicated to Father Maloney fhat there have been some complaints regarding aspects of his confessional practice. I then delineated these complaints in general terms to him in order to safeguard the identity of your som. I asked him to adjust his confessional practice in light of these complaints. I told him that I was fully aware that, he was unable to comment on these allegations due to the Seal of Confession. I simply asked him to reflect on these allegations in his own mind and adjust his practice accordingly. I honestly believe that there will be no further difficulty in these areas with Father Maloney.

If I can be of any further service to you or to you family, please feel free to contact me. Once again, my apology for any scandal that was given to your son in this unfortunate matter.

With warmest personal regards, I remain

Sincerely in Christ,

Monsignor Steven P. Rohlfs, S.T.D., V.G. Vicar General - Chancellor

SPR/ps

336

bcc: Most Rev. John J. Myers Msgr. James F. Campbell

Heyl, Royster, Voelker and Allen



# Office of the Vicar Seneral

412 N.E Madison Avenue Peoria, Illinois 61603-3720

Telephone 309-671-1550 FAX 309-671-1558

September 1, 1999

CONFIDENTIAL

Protected

by

Attorney/Control vilege



Dear

I just wanted to let you know that as per our agreement reached in our telephone conversation, I met with Father Tom Maloney on August 31st at 12:15 P.M.

As directed by you, I did not use your names, but indicated to Father Maloney that there have been some complaints regarding aspects of his confessional practice. I then delineated these complaints in general terms to him in order to safeguard the identity of your son. Fasked him to adjust his confessional practice in light of these complaints. I told him that I was fully aware that he was unable to continent on these allegations due to the Seal of Confession. I simply asked him to reflect on these allegations in his own mind and adjust his practice accordingly. Thonestly believe that there will be no further difficulty in these areas with Father Maloney.

If I can be of any further service to you or to you family, please feel free to contact me. Once again, my apology for any scandal that was given to your son in this unfortunate matter.

With warmest personal regards, I remain

Sincerely in Christ,

Monsignor Steven P. Rohlfs, S.T.D., V.G. Vicar General - Chancellor

SPR/ps

bcc: Most Rev. John J. Myers

Msgr. James F. Campbell

Heyl, Royster, Voelker and Allen



# Office of the Vicar Seneral

412 N.E. Madison Avenue Peoria, Illinois 61603-3720

Telephone 309-671-1550 FAX 309-671-1558

September 1, 1999

CONFIDENTIAL

Protected by Attorney/Client Privilege

Normal II 61767

Dear and

conversation, I met with Father Tom Maloney on August 31st at 12.15 P.M.

As directed by you, I did not use your names, but indicated to Father Maloney that there have been some complaints regarding aspects of his confessional practice. I then delineated these complaints in general terms to him inforder to safeguard the identity of your son. I asked him to adjust his confessional practice in light of these complaints. I told him that I was fully aware that he was unable to comment on these allegations due to the Seal of Confession. I simply asked him to reflect on these allegations in his own mind and adjust his practice accordingly. Those sty believe that there will be no further difficulty in these areas with Father Maloney.

again, my apology for any scandal that was given to your son in this unfortunate matter.

With warmest personal regards, I remain

Sincerely in Christ,

Monsignor Steven P. Rohlfs, S.T.D., V.G. Vicar General - Chancellor

SPR/ps



## Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria, Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

December 14, 1999 +St. John of the Cross

Rev. Thomas Maloney 1006 E. College Avenue Normal, IL 61761

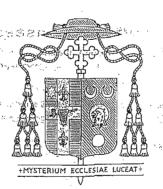
Dear Tom,

A great celebration! A beautiful gymnasium and classrooms! Congratulations and good work. Father Merdian and I were very happy to join in the Mass and festivities. And, of course; thanks for your generous gift.

Wishing you a holy Advent and blessed Christmas, I am

Sincerely in the Lord,

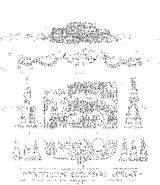
Most Reverend John J. Myers BISHOP OF PEORIA



## Diocesan Chancery

607 N. E. Madison Avenue Post Office Box 1406 Peoria, Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079



Thursh of the Appy may

December 30, 1999 +St. Eugene, Bishop of Milan

Rev. Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, IL 61761

Dear Tom,

Period of Assets & Prince To Anglife (A)

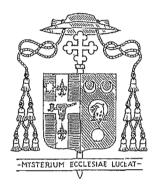
JA117

I received your Christmas envelope. I'm very grateful. Thanks.

Thope that you are continuing to exercise and to lose weight. I am starting myself on that a continuing path.

State Century in With kindest personal regards, I am

Sincerely in the Lord,



## Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

June 27, 2000

Rev Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, IL 61726

Dear Tom,

Just a note to thank you for the wonderful dinner at Jim's. Mark and I enjoyed it immensely. I surely hope that you can join us on Crete. The hotel is Porto Elounda Mare. We'will be arriving on August 24 and departing on August 31

With kindest personal regards, I am

Sincerely in the Lord,

Most Keverend John J. Myers
 BISHOP OF PEORIA

13 1 7

11.5

JJM/epp



## Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria, Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

August 4, 2000

Rev. Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, IL 61761

Dear Tom,

Markette ter

" Clis

Just a note to thank you for the birthday dinner and the wonderful visit. Thanks, too, for your very generous gift.

I'm sorry you are not going to be able to join us in Crete – we will miss you.

Wishing you God's rich blessings, I am

Sincerely in the Lord,

⊕Most Reverend John J. Myers BISHOP OF PEORIA August 30, 2000

Msgr Steven Rolfs 607 NE Madison Peoria IL 61603

Dear Msgr Rolfs

1 4 96

I am writing this letter because of an incident in which I was involved at Epiphany Parish on August 8, 2000

I have been a member of Epiphany Parish since the doors were opened and my parents enrolled me in the very first third grade class. Many years!! My three children have graduated from Epiphany. I have worked at Epiphany for the past six years as a teaching assistant to Mrs. one of the kindergarten teachers. This brings me'to the incident of August 8, 2000.

For the past three years my family has had membership in St Patricks of Bloomington and Epiphany We made the decision to have dual membership because we were not receiving what we needed in the way of spiritual guidance at Epiphany We did, however, keep our membership at Epiphany because we wanted the children to remain in Epiphany school

In May of this year I returned our ASA membership card to Epiphany with a note stating that this had been taken care of at St Patricks and to please remove our name from the state of the Epiphany list. We decided to do this since our youngest child had just graduated from the Epiphany, and as you know, it is expensive to help support two parishes

Two days after receiving this note Father Maloney contacted Mr. Richard Morehouse, the principal at Epiphany, to inquire why I had done this Mr Morehouse stated that he did not know and that Father should contact me directly Father Maloney did not contact me (In fact in the five years that Father Maloney has been at Epiphany he hasn't said more than a dozen words to my family or me)

On Tuesday, August 8, 2000, Mr Morehouse called my home and asked to meet with me that afternoon. At that meeting he informed me that Father Maloney stated that I have hurt his feelings by changing churches and showed no loyalty to Epiphany. Therefore, he decided that I could no longer work at Epiphany.

Let's talk about loyalty As I stated before, I have been a member of Epiphany since the doors were first opened

- 1 I was confirmed at Epiphany
- 2 I was married at Epiphany
- 3 Our three children were Baptized at Epiphany

- 4. All three of our children have received all of their other sacraments at Epiphany.
- 5. I have also been a member of

6.

- 7. In the school I have served on the school club board as a head room mother for two years.
- 8. I was a room mother for each of our children more than once.
- 9. I was head of the committee for several years.
- 10. I volunteered every week in the library before being hired on at the school. Volunteered every week
- 11. I spent five years on the athletic committee.

121

A STATE OF THE STA

CAL HALLERY CO.

- 13. I have acted as a sponsor for the last two years is a trave acted to a species
- 14. Being an at home mom I have worked in every classroom and with every teacher my children have ever had.

  How much more loyalty does he want? I must tell you that the parents and staff at the contract of the contract of the staff at the contract of the

How much more loyalty does he want? I must tell you that the parents and staff at the parents and support and support at the parents and staff at the parents and support and support at the parents and staff at the parents 
Nearly every dollar that Thave earned working at Epiphany over the past six years has gone immediately back to the diocese through tuition payments to both Epiphany and Central Catholic High School. Eight days before I was to begin working this year, Wrange Morehouse informed me that I am no longer welcome at Epiphany.

My question is how do I cover thin on for my two children currently enrolled in Central Catholic High School? I wonder if Father Maloney felt that since I "hurt his feelings" he felt the need to hurt mine in return. Apparently, as long as he feels better, that makes everything else okay. Our decision to change parishes was in no way done to "hurt his seelings." Actually, we never felt like we would be missed.

I know that the Diocese of Peoria does not require their teaching staff to belong to the parish in which they are teaching. Epiphany has had and still does have teachers and staff that attend Trinity, St. Pats of Merna, and even non-Catholic staff. So my question is why is Father Maloney allowed to do this to me? Does he have a friend that wanted my position?

Mr. Morehouse also informed me on that afternoon that he had been trying to get Father Maloney to change his mind all summer and that he had hoped it would all blow over. Well, it didn't blow over and I was left without a job less than two weeks before my children started school. I feel that I was seriously wronged by not being notified earlier in the summer that Father Maloney was upset and that there was a chance he would not allow me to return to work at Epiphany no matter how ridiculous the reason. I would have had the entire summer to look for another job, but never had the opportunity to do so.

4 I was a record exprised for

C. A. Chart bould of the bings

I would like to address one other issue. This past fall Mrs.

with for six years) went through

Maloney was informed that Mrs.

a difficult first semester for her, his response was "I don't care."

If this is Christian behavior, I am way beyond being appalled. I waited a few weeks to write this letter as I was hoping to calm down. However, that doesn't seem to be happening.

If this is the way we treat the teachers and staff in the Peoria Diocese, then we will surely be without good teachers before very long.

Afford the contract of the con

Sincerely,

Sincer

The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s

i dens ferti um mismo di lili. Li di made di liligi deleggi e pertuggi pertumbi di minimo di libi. Li di mini Nali I serica di libis di mandan di bis di mandan noden teleggi e libis di libis di libis di libis di libis di

SOOO



Magn. Steven Rolfs 607 NE Madison Peoria IL 61603

R6455 D-0106

September 01, 2000

Most Reverend Bishop Myers Diocese of Peoria Diocesan Office 607 NE Madison Avenue Peoria, Illinois 61603

Dear Bishop Myers,

It is with great prayer and love for our church that we are writing to you. We have been concerned about a particular situation for quite some time. After counseling with our priest and prayer, we have decided that writing you was the right thing to do



The concern is regarding what we and many others believe to be the unacceptable and inappropriate behavior of Father Maloney. Despite giving him every opportunity to learn more about him and give him every benefit of the doubt, we finally had to leave Epiphany Church and School, transferring to Holy Trinity. The past-two years have been both difficult and painful. Many, many times it has been difficult to us, as parents, and their teachers at.

- On Super Bowl Sunday, as he was administering communion, he said, "The Body of Christ; is the beer cold yet?" My oldest son, sitting next to me in the front row gasped and said to me, "Mom, I can't believe he said that"
- His "homilies," if any, are usually 3 minutes long and consist of inappropriate jokes.
- While in the confessional, as I was explaining my difficulties with moving, getting new schools and a new job, etc-- he said, "You women are just too emotional, maybe you should just get a life."
- Coincidentally, I saw him in a Walgreen's parking lot, after 9pm on a school night in his car with a grade school girl. She went in alone and purchased about \$20.00 worth of candy, then returned to his car.
- He typically takes eighth grade girls from school out to lunch at a place called, "The Pub."

Here are but a few of the many specifics. We've encountered many more, and have talked with other parents who have similar stories. Sure, his masses are packed, but don't we want more for our brothers and sisters than a 20 minute Sunday mass that is referred to as the "Drive-through Mass of Bloomington/Normal?"

After a difficult 18 months, I felt both angry and guilty for having these concerns and feelings about a priest. 1 contacted my long-term confessor and good friend back home. Father assured me that even Christ felt anger with the money-changers, and what I was feeling was appropriately called "righteous indignation." He encouraged us to write Father Maloney and explain our concerns. We did.

We wrote a polite, yet direct letter regarding our concerns, our encounters and our specifics. The night the or three terms to another received our letter, he called our home about 8 times, leaving messages on caller ID. Finally, about 11pm (on a school night) he reached us. He told my husband that we were "out of line," and totally out to get him. He spents which had not have about 20 minutes talking about how well-loved he is and how he doesn't drink at all. He was incredibly rude and in the same about 10 minutes talking about how well-loved he is and how he doesn't drink at all. He was incredibly rude and in the same about 10 minutes talking about how well-loved he is and how he doesn't drink at all. did not act Christian at all.

It is clear that he has problems. We have heard the same excuse for his behavior-- "Oh we all know Father has problems," from the principal; teachers, and even his sister who works in the rectory. The control of the area of the control 
Our final encounter with Father occurred after the phone conversation at my youngest son's first communion. As all a large state of the phone conversation at my youngest son's first communion. my husband went up for communica, Father was not only visibly angry but said something rude to my husband, Andreas to had which he will not repeat to me. Thought we were just being overly reactive, the next day at work my friend who are a library to the will not repeat to me. was also at first communion approached me. (Not knowing about the letter or the phone call from Father). She said, "Oh my, what on earth happened between and Father Maloney?" They apparently got the whole thing on videotape.

Consistency communicated as is-

This behavior is truly unacceptable. Yes, we have moved to another parish and school, but Father still has influence over people, especially children. and farled tale or exercise

It with the utmost love and sincere concern that we respectfully ask you to give attention to these issues. THE REPORT OF THE PARTY OF THE

Sincerely Yours in Christ, remarkable to the have to be smalled that we are - The state of the same

> 第二日本50g中加。 网络 and rive in an ansighted the state of the

ator, be seen our Body or Chibbs budgeties, was an as-

mindred to the soft transfer for the large section at the se Proposite Populario di suominario di salaminario della comi group as a reach pathos of his easter to be

harman tarah da kabupaten da kab

committee over profibers resonances (foreign blue in the co

Cotas Inataro

ana u finaren erria 1 bilitar

Server of Marie and Charles and Charles

Modern San San

northing detroites

his major possible

THY MAY

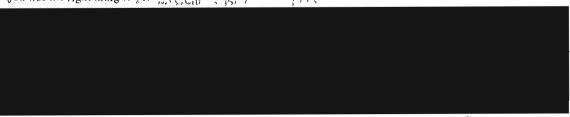
September 01, 2000

17 UU 111U 11'UL

Most Reverend Bishop Myers Diocese of Peoria Diocesan Office 607 NE Madison Avenue Peoria, Illinois 61603

Dear Bishop Myers,

It is with great prayer and love for our church that we are writing to you. We have been concerned about a particular situation for quite some time. After counseling with our priest and prayer, we have decided that writing you was the right thing to do. ... salut , 130 ...



The concern is regarding what we and many others believe to be the unacceptable and inappropriate behavior of Father Maloney. Despite giving him every opportunity to learn more about him and give him every benefit of the doubt, we finally had to leave Epiphany Church and School, transferring to Holy Trinity The past two years have been both difficult and painful. Many, many times it has been difficult to us, as parents, and their teachers at Epiphany to explain Father Maloney's behavior. Let us be specific ..

- On Super Bowl Sunday, 35 ht, was administering communion, he said, "The Body of Christ, is the beer cold yet?" My oldest son, sitting next to me in the front row gasped and said to me, "Mom, I can't believe he said
- Ills "homilies," if any, are usually 3 minutes long and consist of inappropriate jokes
- While in the confessional, as I was explaining my difficulties with moving, getting new schools and a new job, cto- he said, "You women are just too omotional, maybe you should just get a life."
- Coincidentally, I saw him in a Walgreen's parking lot, after 9pm on a school night in his car with a grade school girl. She went in alone and purchased about \$20 00 worth of candy, then returned to his car.
- He typically takes eighth grade girls from school out to lunch at a place called, "The Pub"

Here are but a few of the many specifies. We've encountered many more, and have talked with other parents who have similar stories. Sure, his masses are packed, but don't we want more for our brothers and sisters than a 20 minute Sunday mass that is referred to as the "Drive-through Mass of Bloomington/Normal?"

After a difficult 18 months, I felt both angry and guilty for having these concerns and feelings about a priest. I contacted my long-term confessor and good friend back home. Father assured me that even Christ felt anger with the money-changers, and what I was feeling was appropriately called "righteous indignation." He encouraged us to write Pather Maloney and explain our concerns. We did

() ي

, modern tot

Ž

We wrote a polite, yet direct letter regarding our concorns, our encounters and our specifics. The night he received our letter, he called our home about 8 times, leaving messages on caller ID. Fifially, about 1 lpm (or a school night) he reached us. He told my husband that we were "out of line," and totally out to get him. He spent about 20 minutes talking about how well-loved he is and how he doesn't drink at all. He was incredibly rude and did not act Christian at all.

It is clear that he has problems. We have heard the same excuse for his behavior-- "Oh we all know Father has problems," from the principal, teachers, and even his sister who works in the rectory.

Our final encounter with Father occurred after the phone conversation at my youngest son's first communion. As my husband went up for communion, Father was not only visibly angry but said something rude to my husband, which he will not repeat to mo. Thought we were just being overly reactive, the next day at work my friend who was also at first communion approached me. (Not knowing about the letter or the phone call from Father) She said, "Oh my, what on earth happened between and Father Maloney?" They apparently got the whole thing on videotape.

This behavior is truly unacceptable. Yes, we have moved to another parish and school, but Father still has influence over people, especially children.

It with the utmost love and smeere concern that we respectfully ask you to give attention to these issues

Sincerely Yours in Christ,

September 7, 2000

Reverend Thomas Maloney
Epiphany Church
1006 E. College Avenue
Normal, IL 61761

Dear Father:

Just a reminder that you are to meet with Bishop Myers on Tuesday, September 12th, at 2:00 P.M. for approximately ten minutes in his office at the Bishop's house, 607 NB Madison Ave., Peoria. You should block out approximately thirty minutes for the entire session in case the Bishop is running late.

With warmest personal regards, I remain

Sincerely in Christ,

Monsignor Steven P. Rohlfs, S.T.D., V.G. Vicar General - Chancellor

1000 B. LOREGE Averien

The first of the control of the property of the control of the con

udadatistic. S-SPR√ps have a sacres

rengaman hille despertings of properties of

5.24 ....

September 7, 2000

Reverend Thomas Maloney Epiphany Church
1006 E. College Avenue
Normal IL 61761

turanika da erik bilancia da alam erik kapalika kabilak kilika eri

Dear Father Maloney:

Enclosed please find a letter which was sent to me on August 30th by could contact me regarding her concerns, perhaps it will help me to respond to her letter in a more helpful way

ASSETTABLE INVESTIGATION OF THE SERVICE OF THE PROPERTY OF THE many magnification and a construction to the tractions of the second second and the construction of the first traction of the construction of the The same of the party of some and profit is the profit of the first of the first of the party of the same the short is the first of CARL MATTER COMPANY AND MINERAL METHOD IN MATTER CONTRACTOR OF THE STATE OF THE STA op it to record to the sec from combactlestoles and the second of the control of the record of first control of the control of

or passed butternoon that are not been applied to be applied to be an area of the contraction of the contrac

las departamentes per esta esta esta esta esta esta esta en esta en esta en esta en la comparte esta en esta e

With warmest personal regards, Lremain

Sincerely in Christ,

> Monsignor Steven P. Rohlfs, S.T.D., V.G. Vicar General - Chancellor

> > 18 85 Bu West Kerry and

SPR/ps Enclosure Visum Visum Magr Steven P. Rohits V.G.

Epiphany Catholic Church 1006 East College Avenue Normal, Illinois 61761

September 11, 2000

Msgr. Steven Rohlfs 412 North East Madison Avenue Peoria, Illinois 61603

Dear Monsignor,

water till here

This is to inform you that the same a certified teacher, was hired in August 2000 in the same to replace a teacher aide at Epiphany school who earned \$8.00 per an ide so will serve as an aide for the first four months and then take over the same as the kindergarten teacher.

Our present Kindergarten teacher

teacher as an assistant in the classroom to take over the full time position when Mrs.

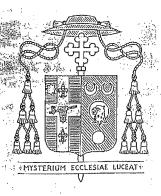
left would enable us to make a smooth transition for the children and cause 

less anxiety among the parents.

Sincerely,

Rev Tom Maloney Father Tom Maloney, Pastor

Mr. Richard Morehouse, Principal



### Diocesan Chancery

607 N. E. Madison Avenue Post Office Box 1406 Peoria, Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

September 14, 2000



Dear Mr. and Mrs.

I am in receipt of your letter to me of September 1, 2000, with reference to Father Thomas Maloney.

I am sorry that you do not approve of his approach to priestly ministry.

We are aware that Father is not perfect; but we are also aware that he is a much-loved paster, that he cares generously for people and that Epiphany School is thriving under his leadership.

I must say that I have inquired among other parishioners as has Monsignor Steven P. Rohlfs, Vicar General. Your characterization of Father stliturgles is not generally accurate according to the responses I have received to my inquiries. The celebration of Holy Mass at Epiphany, while it may not be as long or as formal as in some other parishes, is respectful and prayerful.

formal as in some other parishes, is respectful and prayerful.

I don't know what to say about other matters which you mention. Basically, your experience does not seem to correspond with that of many other people. I don't know in what context others would have said we know that Father has problems..."

I do know that Father loves people, especially young people, and that he cares for them generously.

We have never had allegations of impropriety.

Since you are obviously so unhappy with Epiphany Parish and School, I think it wise that you have made other options. I am happy those other options are available to you. And I hope and pray that you find yourself well-served and satisfied at Holy Trinity Parish and School.

With kindest personal regards, I am

Sincerely in the Lord,

#Most Reverend John J. Myers BISHOP OF PEORIA

cc: Rev. Monsignor Steven P. Rohlfs



Office of the Bishop

## Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

September 14, 2000

Visum Nager Steven P. Rohits V.G.



Dear Mi and Mrs

12 37 Lui (

I am in receipt of your letter to me of September 1, 2000, with reference to Father Thomas Maloney. I am sorry that you do not approve of his approach to priestly ministry.

We'are aware that Father is not perfect, but we are also aware that he is a much-loved pasto, that he cares generously for people and that Epiphany School is thriving under his leadership.

I must say that I have inquired among other parishioners as has Monsignor Steven P. Rohlis, Vicar General along characterization of Father's littingies is not generally accurate according to the reponses I have received to my inquiries. The celebration of Holy Mass at Epiphany, while it may not be as ling or as formal as in some other parishes, as respectful and prayerful

I don't know what to say about other matters which you mention. Basically, your experience does not seem to correspond with that of many other people. I don't know in what context others would have said "we know that Father has problems..."

I do know that Father loves people, especially young people, and that he cares for them gentously. We have never had allegations of impropriety.

Since you are obviously so unhappy with Epiphany Parish and School, I think it wise that you have made other options. I am happy those other options are available to you. And I hope and pray that you find yourself well-served and satisfied at Holy Trinity Parish and School.

With kindest personal regards, I am

Sincerely in the Lord,

#Most Reverend John J. Myers BISHOP OF PEORIA

Rev. Monsignor Steven P Rohlfs

cc:



## OFFICE OF THE VIÇAR GENERAL

412 N E Madison Ävenue Peona, Illinois 61603-3720

Telephone 309-671-1550 FAX 309 671-1558

September 18, 2000



I am in receipt of your letter of August 30 expressing concern over why you were no longer working at Epiphany School in Normal.

After inquiring from Father Maloney and Mr. Richard Morehouse, it is my understanding

that is a certified teacher. While she will serve as an aide for the first four months, she will then take over as the kindergarten teacher. The present kindergarten teacher, It was decided that having a certified teacher as an assistant in the classroom to take over the full time position when Mrs.

left would enable the children to make a smooth transition and cause less anxiety among the parents. While I am sure this is still disappointing to you, the hiring of to be arbitrary, nor in any way "a punishment" toward you.

I thank you for your service to Epiphany School and hope that you are able to find employment in your area of expertise.

Sincerely,

Monsigned Steven P. Roldfs, S T.D., V.G.

Vicar General - Chancellor

SPR/ps

Parish Strongly Prefer Do Not-Prefercity Number of City auc. 1 Abingdon Manager Control Sacred Heart 2 Aledo St. Catherine St. Theresa St. Patrick Sacred Heart 3 Alexis 186 Andelûsia 4 Annawan 5 Arlington MODNE: St. Patrick St. Anthony St. Mary St. Anthony THE REPORT OF STREET 6 Atkinson 180 Attenta 182 Bartonville 215 Bellflower 7 Bement 8 Benson 5 A 1 k 1 1 6 cm Naumonytti. St. John St. Michael · . . St. John Central Catholic H. S. Holy Trinity St. Joseph Hospital <u>Se</u>nson 500 Bloomington 9 Bloomington 507 Bloomington Marian og vara Alfreda og varan Marian og varan St. Mary St. Patrick 10 Bloomington 11 Bloomington 232 Bongard imm. Conception Sougart Syldford 12 Bradford 13 Brimfield 222 Bureau 15 Bushnell St. John St. Joseph St. Francis Dr. marsh St. Bernard St. John St. Patrick 173 Cambridge 16 Camp Grove 17 Campus Se Cities Sacred Heart
St. Mary
Imm: Conception
St. Theresa.
Holy Cross
Newman Foundation
St. Marry
St. Matthew
Sts. Peter & Paul
St. Joseph
Holy Trinity
St. Edward
St. John
St. Maria Goretti
St. Joseph
St. Fahrack
St. Joseph Sacred Heart CONTRACTO MA 18 Canton 19 Carthage 221 Cedar Point 20 Champaign فحط 20 Champaign 217 Champaign 22 Champaign 175 Champaign 23 Chatsworth 24 Chenon Champaisn 10 The second Charles of 24 Chenon 25 Cherry 26 Chillicothe 27 Clinton 181 Coal Valley 29 Colfax 28 Colona 30 Creve Coeur <u>Ch</u>enou Channa Soe Velvo 1914 35 1.07.2 28 Colona
30 Creve Coeur
31 Cullom
St. John
193 Dallas City
Sacred Heart
32 Dalzell
St. John
194 Danville
St. John
35 Danville
Schlarman High School
35 Danville
St. Paul
526 Danville
St. Paul
526 Danville
St. Mary
191 Dimmick
Sacred Heart
191 Dimmick
Sacred Heart
192 Dimmick
Sacred Heart
193 Danville
St. Mary
195 Dimmick
St. Mary
197 Dimmick
St. Mary
198 Dimmick
St. Mary
199 Dimmick
S Sacre Coeur 1 62 . Committee of the second G. Gardy . 0 im6503 A. 1994 W. · 3 :: St. Many St. Patrick St. Patrick St. Luke 44 Elkhart 45 Elmwood 194 Eureka 47 Fairbury 48 Farmer City 169 Farmington F . 4712007 St. John Sacred Heart St. Matthew 218 Flanagan 187 Forrest 49 Galesburg 50 Galesburg 510 Galesburg St. Joseph St. James Corpus Christi Imm. Heart St. Mary Hospital St. Patrick cuba sy 16 1617 - C-412.00 3 b <u>ilia estas k</u> 51 Galesburg 52 Galva St. John St. Malachy 53 Geneseo Geneseo St. Matery
Georgetown St. Mary
Grand Ridge St. Mary
Granville Sacred Heart
Hamilton St. Mary 54 Georgetown 231 Grand Ridge 162 Granville 211 Hamilton 1 219 Hampton St. Mary 55 Havana St. Patrick 56 Hennepin 57 Henry St. Patrick St. Joseph 58 Henry St. Mary St. Mary St. Charles St. Anthony St. Hary 190 Homer 59 Hoopeston 60 Hooppole 226 Hopedale St. Joseph St. Joseph 226 361 Ivesdale 62 St. Mary Keithsburg St. Francis 65 Kewanee

Mary

Name:

66 Kewanee

R6455 D-0083

4.00 May 1

water standard

"Sel Catherine

And The Sea

E. Farries

J. Bk.

str. aprinorm

Vic. Jaken Dundrich Epicae Norwy Zoagli Dindrich Sig. Harry Sig. Problem Line Das deur if Sig. Joseph

St. Pak lok Tropped Hour

ino Crocept

Bt. Thomas. Boly Crops

d Herman, Bounds

St. Marthew

JAR. Fals: 0 THE TOTAL

St. Fayaru

GBC/6 Comm

gray Change

A STATE OF

to Sarry Co

A was pound hears

Appropriation of the

54 - 94 . La

See mary

2011 2555 2011 2555 2011 2550

A Single

Six singipular

GO BELTEVIO PERT AMED GO POPER A

DA. Homen

in in the first state of the second gar te e.

30 . 10%

<b>V</b> .						:
<i>:</i> *	67 Kickapoo		St. Mary			
	38 Lacon 524 Lacon		Imm. Conception St. Joseph Nursing Home			inas
	69 Ladd 74 Lasalle	a midwin	St. Benedict	1566	Section of the sectio	of Marchariakory Cosper
	73 LaSalle	67	Resurrection		73 Lavalle	ASSIMPROPRIOR
	70 LaSalle 72 LaSalle	a la granda de la comp	St. Hyacinth St. Patrick	100 S. CARLES AND ST. C.	Company in the	S D. Dybninis
	75 Leonore 165 Lewistown	-4 EC.	Sts. Peter & Paul St. Mary	A Section of the Control of the Cont	Victor Control of the	
	237 Lexington	and the same of the same of the	St. Mary			Mary Mary
,	-77 Lincoln -522-Lincoln	and the anti-framework is a second for	Correctional Center	7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	200 100 100 100 100 100 100 100 100 100	And And And And Co.
	78 Loretto	and the second of the second o	St. Mary		200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 -	25 (25) (25)
	80 Lourdes		St. Mary			36: 15:00
	230 - Ludlow		Sacred Heart Newman Foundation	1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Company of the Compan	September Section
5 5 1	81 Macomb	and the state of the state of	St. Paul		A Secretary	5%, 29C1
	192 Mahomet 240 Manito	Contract of the second	Our Lady of the Lake Imm. Conception		Z Version	A STATE OF THE STA
	82 Marseilles 188 Mason City	a de la companya de l	St. Joseph	1.1.1	200 - CE 6 8 8 0 6 2 1 20	and the same of the same
	- 178 Matherville	Ard	Str. Anthony	1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Long the Service Constitution of the Constitut	The manufacture of the state of
	83 Mendota 10 Merna		Holy Cross St. Patrick		Figure deputation for the	La Comment of the Comment
	85 Metamora	and the state of t	Ct. Mary		El Japania	
	228 Middletown	and the second	St. Ambrose		2 3 3 4 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5	The second of the second
	87 Minonk 88 Maline	· · · · /5	St. Patrick Christ the King		100 Mariana	10 10 10 10 10 10 10 10 10 10 10 10 10 1
	89 Moline	a se con conservation and a second	Sacred Heart	17. A. A.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The second section of the second of
14.11	90 Moline 91 Monmouth	and any agreement was a first	Imm. Conception	254.57. 1754.754.4	Sankfrederingen in	The state of the s
	168 Monticello		St. Philomena Blessed Sacrament	TOWNS OF STREET	See State Region 28 19	Michigan States
	214 Mt. Palatine	The state of the s	Imm. Conception		THE THE PARTY SHEET IN	the same and the same
·	227 Mt. Pulaski Nauvoo	and the same of the same	St. Thomas Sts. Peter & Paul St. Therese		A STATE OF THE STA	in intermediate in completely it to be to be
	234 New Boston	The formation of the second	St. Therese Epiphany		Comment of the second	and the same of th
	-519 Normal		Neiman Foundation	Selection of	The Region !	Lister bours
14.37	94 Odell 95 Oglesby	Sand Sand	St. Paul	Company of the state of the sta	72	manage of the form of the state
	96. Ohio	4.5° 200	TORY CHARLEY LIMIT CONCEPTION St. Andrew Our Lady of Peace	1.11.59 \$ 1.75 \$ N	- 120 A	Abelia de la companya
	172 Orion		our budy of reduce	200000 000000	100	Ext.
	502 Ottawa 97 Ottawa	and the second s	Marquette High School St. Columba	Control No.		and the second s
	98 Ottawa 99 Ottawa	Tree management	St. Francis	100 Table 100 Ta		
	100_Ottawa		Strapatrick	7.74		
PK.	101 Pekin 202 Renfield	The and the state of the state of	St. Joseph St. Laurénce	A Sports and	A CONTRACTOR CONTRACTOR CONTRACTOR	The second of the second
	520 Recria		Newman Foundation Notre Dame High School	A STATE OF THE STA	A SA MORE TO SA	
\$1	104 Peoria	San San San San San San	Holy Family	Section of the second	The state of the s	Comment of the state of the state of the state of
	116 Peorta 105 Peoria		Sacred Heart St. Bernard	Charge Cont	Version and Constitution	and the state of
RESERVED IN	106 Peoria 107 Peoria	a a de la companya d La companya de la co	St. Boniface St. Cecilia St. Francis Medical Cent St. John	Control of the contro	The Papers &	Santa Santa
St. St.	511 Peoria	Marie Committee of the	St. Francis Medical Cent	e con constant	Last Legaria	The state of the s
	108 Peoria 111 Peoria		St. John St. Mark	································		
	109 Peoria 103 Peoria		Ct. Montin de Donne	The second of	Tag Magas to	And the second of the second o
	113 Peoria	. 1	St. Mary Cathedral St. Peter		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	75 Yes
	114 Peoria 115 Peoria		St. Philomena St. Thomas			10 46 46 46 46 46 46 46 46 46 46 46 46 46
	170 Peoria		St. Vincent de Paul		The second secon	The state of the property of
	118 Peru		St. Joseph St. Mary			No. 15th Indiana.
,	119 Peru 120 Pesotum		St. Valentine St. Joseph		The state of the s	And the second
	121 Pesotum	34 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	St. Mary		Samuel State Control of the	9 1 SN MAY
	122 Peterstown	the state of the state of the state of	St. Mary Sts. Peter & Paul St. Thomas		Company Compan	and the second of the second o
	523 Pontiac 512 Pontiac		Pontiac State Prison St. James Hospital		-	W 1 2 W 2
	124. Pontiac	22 - 110	St. Mary		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Same William
	125 Princeton 126 Princeville	and the second	St. Louis St. Mary	200 100 100 100 100 100 100 100 100 100	Maria serial control	and the second of the second
	210 Rankin	and the state of	Holy Trinity St. Patrick		Brance and the state of the land	The second section of the second section
	127 Ransom 128 Rantoul	•.	St. Malachy			•*
	129 Rapids City 217 Raritan		St. John St. Patrick			
	130 Roanoke		St. Joseph			
	505 Rock Island 528 Rock Island		Alleman High School Augustana College			
	131 Rock Island 132 Rock Island		Sacred Heart St. Joseph	·i		
	133 Rock Island		St. Mary			
	134 Rock Island 164 Rushville	E'	St. Pius X St. Rose			
	135 Rutland		Sacred Heart	4		R6455
						D-0084

217	Seatonville	0+	Gertrude				A. sover
	Seneca		Patrick	_			
137	Seymour :		Boniface	_			
	Sheffield		Patrick	-	<del></del>		
	Silvis	· · · · · · · · · · · · · · · · · · ·	Lady of Guad	a Luna:	Mar Barringones		
	Spring Valley	war a same was a same was a figures	Conception	a cupe			To see the second of
	Spring Valley	St.		5.71	With the Sugar to see		And Control of the Parish Parish (
	Spring Valley	Ste	Deter & Paul	1 / -	135000 3000		y out thereing the
	St. Augustine	A Springer State of the second	Peter & Pau Augustine	•			TOTAL SET TRUSCOS CO
220	St. David	Comment of the Commen	Michael	- · · · · -		250	or the second second of the
	Strawn		Rose		Tay Service		100000000000000000000000000000000000000
	"Streator	. 52	Conception	on of the section of	State of the state of the		MASS TEXT CONT
	Streator		Anthony	r ere	The same of the same of the same		
	Streator	t with sta	Casimir		provide the second		A STATE OF THE PROPERTY OF
	~Streator	Stor	Mary Hospita		Services	-	Acht Mile was also
	Streator		Stephen	_			The state of the s
	Tennessee		ed Heart		111 111 111 11 11 11 11 11 11 11 11 11		<b>₩</b>
	- Thomasboro		Elizabeth		23.57 (446 ) 1 6 (47		Will Transferrance of
	"Tiskilwa"		Mary		28.21.5 (6.5)		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
166	Tolono	The first of Burgarian Commencer	Patrick				Late Later and
150	Toluca	St. St.	Ann .	· · · · · · · · · · · · · · · · · · ·			Section of the second
220	Toulon	St.	John				1275 POST 02
525	-Urbana	Cove	nant Medical	Center	1. 1. 1.		A DESCRIPTION OF
	"Urbana"	The state of the s	Patrick		1.18.		CONTROL CONTRO
	Utica	36.	Mary	- 23 <u>-</u>	22 1 5 6 76		and such a pet they would
- 239	) Viola	St.	John		44.		The Control of the Co
	~Walnut ***	- St.			31.5		4 11 <b>/ 1</b> 2 / 12 / 12 / 12 / 12 / 12 / 12 / 12
153	"Wapetla" .	St.	Patrick				<b>23</b> (45 (28 (22 (2
	Wersew	Sacr	ed Heart	_	1		With Taranta di Ara
	Washburn		Elizabeth	-			TO AND THE SATISFACE
	-Washington		Patrick		1. 1. 1/4 × 1		The state of the s
	. Wataga	St.,	Aloysius		4-2	•	HEOV OV
	Wedron	100	Joseph				THE OF THE
	Wenone	200	Marx	je 199 <del>-</del>			CARLOMOMEDIA.
	West Point	9	Mary	-	na set		THE PERSON NAMED IN THE PE
	westville	2.00	0.5334		Transporter .	70	THE MEDICIAL T
	williamsfield	G. S. C.	James	e salaya ka <del>s</del>	***		THE PERSON NAMED OF THE PE
777	Woodhull	St. St.	Nonno	120	Tensil.	-	The state of the s
223	Wyanet	A ST.	nargaret	and the second section	300	·	TO TO THE PERSON OF THE PERSON
101	- Myoming	St.	hônianc.	ng rawa in i <del>a</del>			113 1 100000 17 133
- Minist	A HOUSE STATE OF THE STATE OF T	5 . 1 Ca . 156.	1%."	- 1 The Control of th	2 2 ° 4	1411	Contract of the Contract of th

and the second

Sugar Se

The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s

ReturnstorRev. James Campbell 412 HE Madison Avenue Peorta, IL 61603

41,71

្នោះ

Zersz.



ng ka o

and conje

STORY STORY

A THE STATE OF THE



## Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

December 5, 2000

Rev. Monsignor Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, IL 61761 Dear Tora,

What a marvelous dinner from Jim's and a great confirmation. Thank you also for the good visit, including that with John O'Toole And, of course, thanks for the very generous gift. I hope you have a great Christmas!

With kindest personal regards, I am

Sincerely in the Lord,

Most Reverend John J. Myers
 BISHOP OF PEORIA



## Diocesan Chancery

607 N E Madison Avenue Post Office Box 1406 Peoria Illinois 61655

Telephone 309-671-1550 FAX 309-671-5079

July 10, 2001

Rev. Monsignor Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, IL 61761

Dear Monsignor Maloney:

was to sai to 1 7 and 2 21 L

After consultation with the priests, I hereby appoint you to a five year term as Vicar of the Bloomington Vicariate. The appointment is effective immediately and wilkend in the year 2006. It would, of course, be terminated should you be assigned outside the vicariate...

Sincerely in the Lord,

Most Reverend John J. Myers
 BISHOP OF PEORIA

Enclosed you will find a job description for the Office of Vicar.

Thank you for accepting these responsibilities.

With kindest personal regards, I am

Attest:

Rev. Jason A. Gray Vice Chancellor

JJM/epp

Enclosure

cc: Rev. Monsignor Steven P. Rohlfs

# Alboesas Charcerys

Antesia, America

Proof Liver 19655

i thing there is a

Illinois Department of Children & Family Services Authorization for Background Check Child Abuse and Neglect Tracking System (CANTS)

Min spine

Child a brove up

Do Not use this form if you are an applicant for licensure or an employee/volunteer of a licensed child care facility.

	The series of th	THE PERMITTER AND THE
	Identifying Information (Type or Print Clearly)	the state of the s
1.134		
	Name: MALONEY TOBY	W:
	Last	Aiddle
	Date of Birth: 3-13-34 Gender (circle): Male Female Race:	White I am a
		The Commence of the State of th
to some so	Current Address: 100 6 E College	A Company of the Comp
9.2	Street/Apt #	74/
1843 1820 1820	Noremal 11 & City State	Zip Code
7.7		
EW Error	List all addresses at which you have resided in the past five ye	ars:
An well man		and the state of t
	The Mark Complete Conference of the Conference o	
· P.	the state of the s	The second secon
	The second of th	A Company of the Comp
	The second secon	- The state of the
atting in	The state of the s	A Company of the Comp
達動家	List maiden name and/or all other names by which you have been known!	last, first, middle)
	The State of the s	2 MA
PRILLIPY:	margan Palameter and State of the second	3011121314
er i legentige Li como e	CHI CHANGE THE TOTAL OF THE CHANGE TO BE SERVED THE SER	/ 2001 S
New 1722		Ta empriors
37 <b>&gt;</b>		130
	Thereby authorize the Illinois Department of Children and Family Services to conductive and Services to CANTES to determine whether I have a	
	Child Abuse and Neglect Tracking System (CANTS) to determine whether I have been indicated incident of child abuse and/or neglect. I further consent to the release	of this information to
	an indicated incident of child abuse and/or neglect. I further consent to the release of the agency listed below.	TO CONTROL OF COME AND ADDITIONAL PROPERTY OF THE PROPERTY OF
	Mail this requ	test to:
	Re Msg: To-Holn 9-10-0/ Dept. of Children & Fr	<del></del>
	Signed Date 406 E. Monroe - Statio	17.
	Springfield, IL 62701	
	Catholic Diocese of Peoria (Agency)	
	Msgr. Steven P. Rohlfs (Contact Person)	
	412 NE Madison Avenue	
	Peoria, IL 61603 (City/State/ZIP)	(Rev. 01/06/00)
	CANTS Form.jpg	R6455

# ILLINOIS STATE POLICE BUREAU OF MENTIFICATION 260 NORTH CHICAGO STREET JOLIET, ILLINOIS 60432-4075

1. "我们是我的意思的。"

CATHOLIC DIOCESE OF PEORIA 412 NE MADISON AVE PEORIA, IL 61603

THIS RESPONSE HAS BEEN PROVIDED BY THE ILLINOIS STATE POLICE, BUREAU OF IDENTIFICATION PURSUANT TO YOUR CONVICTION INFORMATION REQUEST.

BASED ON THE FINGERPRINTS CONTAINED IN YOUR REQUEST, NO CONVICTION INFORMATION WAS IDENTIFIED.

TWO COPIES OF THIS RESPONSE HAVE BEEN PROVIDED. IF YOUR UCIA INQUIRY WAS MADE FOR LICENSING OR EMPLOYMENT PURPOSES, YOU MUST SUPPLY THE APPLICANT WITH ONE COPY OF THIS RESPONSE.

ANY PERSON WHO INTENTIONALLY AND KNOWINGLY REQUESTS, OBTAINS, OR SEEKS TO OBTAIN

CONVICTION INFORMATION UNDER FALSE PRETENSES, DISSEMINATES IN ACCURATE OR

INCOMPLETE CONVICTION INFORMATION OR VIOLATES ANY OTHER PROVISION OF 20 ILCS 2635/FIET

SEQ., MAY BE GUILTY OF A CRIME PUNISHABLE BY UP TO ONE YEAR IMPRISONMENT AND/OR MAY

INCUR CIVIL LIABILITIES.

FOR FURTHER INFORMATION, PLEASE CONTACT THE ILLINOIS STATE POLICE, BUREAU OF IDENTIFICATION, CIVIL PROCESSING UNIT AT 815/740-5164.

#### IDENTIFIERS

And the second section of the second section is the second section of the second section

AGENCY: CATHOLIC DIOCESE OF PEORIA

REQUEST DATE: INQUIRY TYPE: UCIAF RESULT: NO RECORD ON FILE

TCN: FRM1030L29743147 DCN: L29743147

Name: MALONEY, TOM W

Sex Code: U. DOB: 03/13/1936

produkting grander in der stelle d Beginne der stelle der

IL 493-CINQ(06/98)

All and and style that the first in

Weglect Trucking System (CANTS)

There are no security of the second of

I The This to Fried Charles.

est of anal black when a formal selfity

## ILLINOIS STATE POLICE

BUREAU OF IDENTIFICATION

260 NORTH CHICAGO STREET

JOLIET, ILLINOIS 60432-4075

CATHOLIC DIOCESE OF PEORIA 412 NE MADISON AVE PEORIA, IL 61603

THIS RESPONSE HAS BEEN PROVIDED BY THE ILLINOIS STATE POLICE, BUREAU OF IDENTIFICATION PURSUANT TO YOUR CONVICTION INFORMATION REQUEST.

BASED ON THE FINGERPRINTS CONTAINED IN YOUR REQUEST, NO CONVICTION INFORMATION WAS: IDENTIFIED.

TWO COPIES OF THIS RESPONSE HAVE BEEN PROVIDED. IF YOUR UCIA INQUIRY WAS MADE FOR LICENSING OR EMPLOYMENT PURPOSES, YOU MUST SUPPLY THE APPLICANT WITH ONE COPY OF THIS RESPONSE. THE RESIDENCE.

ANY PERSON-WHO INTENTIONALLY AND KNOWINGLY REQUESTS; OBTAINS, OR SEEKS TO OBTAIN THE PROPERTY OF THE PROPERTY GONVICTION INFORMATION UNDER FALSE PRETENSES, DISSEMINATES INACCURATE OR INCOMPLETE CONVICTION INFORMATION OR VIOLATES ANY OTHER PROVISION OF 20 IL OS 2635/LET. SEQ, MAY BE GUILTY OF A CRIME PUNISHABLE BY UP TO ONE YEAR IMPRISONMENT AND/OR MAY INCUR CIVIL LIABILITIES WAS TO SEE TO

FOR FURTHER INFORMATION, PLBASE CONTACT THE ILLINOIS STATE POLICE, BUREAU OF IDENTIFICATION, CIVIL PROCESSING UNIT AT 815/740-5164.

#### IDENTIFIERS

AGENCY: CATHOLIC DIOCESE OF PEORIA

REQUEST DATE: INQUIRY TYPE: UCIAF RESULT: NO RECORD ON FILE

TCN: FRM1030L29743147 DCN: L29743147

Name: MALONEY, TOM W

Sex Code: U ...

. Race Code: U

DOB: 03/13/1936



IL 493-CINO(06/98)

illia sa guar shlasilin sa 1877 ta Civil a Sirina TASA PELAPITAS MEMBERANI War Share A

MARKET STATE OF WALLEY STATES

. All march lines

Description of a

HUREAUGEALL TEECH (16).

ALK INDOUSERS TO BEEN

and the second region of

.

The Market Annual Control of Cont

ALTERNATION OF THE PROPERTY OF

And the second of the second o

The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s

and the state of t

.

R6455 D-0120

#### January 31, 2002

I received a phone call from a parent from Epiphany school concerned about an incident with Monsignor Malor last week. He went to the Junior High building to talk with the eighth grade boys about morality. He took of one class of boys and made the teacher leave and locked the classroom door. He spent bout two and a half ho with the boys and told them not to tell any one what they talked about or he would expelipem

The parent was very concerned about retaliation to the children. They also cited two inclents last semester wi giving out report cards. One Monsignor got angry with the students and stormed out and didn't sive that class report cards for about three days. The other incident was that he gave one student two dllars for their good recard in from of the other students.

Monsignor apparently has his favorites with the girls (blondes) Some parents have call temprinchal saying the their daughters felt uncomfortable with him and didn't want to be alone with him "Prudete hasn't always been practiced

Pat Kawczynski

C 2412 10 4

,



## OFFICE OF THE ADMINISTRATOR

412 N E Madison Avenue Peoria, Illinois 61603-3720

Telephone 309-671-1550 FAX 309-671-1558



February 1, 2002

Rev. Msgr. Thomas Maloney Epiphany Church 1006 E. College Avenue Normal, IL 61761

Dear Monsignor Maloney:

Our Diocesan Superintendent of Schools, Pat Kawczynski, came to see me'today regarding an anonymous phone call she received from a parent at Epiphany School. The parent relayed to her concerns about an incident regarding yourself last week.

According to this woman you supposedly went to the junior high building to talk with the eighth grade boys about "morality." You took one class of boys and asked the teacher to leave and then locked the classroom door. According to this woman, you spent about two and one half hours with the boys and told them not to talk with anyone about what the talked about or you would expel them. The parent refused to give her name to Pat because she was concerned about "retaliation toward her children".

The woman also cited two incidents last semester which supposedly occurred while you were giving out report cards. On one occasion she said you became angry with the students and stormed out and did not give that class their report cards for almost three days. The other incident she relayed was that you gave one student two dollars for a good report card in front of the other students. She also stated that apparently you are perceived to have favorites with the girls, "especially blond ones." She stated that some parents have called the principal saying that their daughters "felt uncomfortable with you and did not want to be alone with you."

As you can well imagine, I have no idea as to whether and to what degree any of these allegations and concerns are accurate, and since the woman refused to give her name there is no way anyone, including yourself, can respond to her. It is my practice in such situations simply to alert the priest of the anonymous concern and ask him to examine his memory regarding the events in the complaint to see if any of the elements of the complaint are accurate or examine how this person could have misperceived something the priest.



. 31, .,. € . 3 - 1 , Rev. Msgr. Thomas Maloney February 1, 2002 Page Two

As I am sure you can appreciate, in the present atmosphere we have to use extreme caution so that no one can even remotely misunderstand our intentions in such delicate areas.

If you have any questions about the matter please feel free to call me or Pat Kawczynski and we would be happy to discuss the matter with you. I really have no other information than what I gave you as I did not speak to the woman who made the complaint. I did think it important to relay the complaint to you since this woman is obviously concerned and could continue to possibly misinterpret your attitude in these situations which could be very damaging on a number of fronts.

Once again, my gratitude for all the work you do at your parish and the vicariate: "

With warmest personal regards, I remain

Sincerely in Christ,

Monsignor Steven P. Rohlfs, S.T.D. Administrator of the Diocese

"SPR/ps ho

i, bcc;

Most Rev. John J. Myers Msgr James F. Campbell



## Office of Catholic Education

Office of Religious Education
Office of Catholic Schools

412 N E Madison Avenue, Peoria IL 61,603 - 3720 Telephone: (309) 671 - 1550 --- FAX (309) 671 - 1595 E-mail Pkawczynski@CDOP org Patricia A Kawczynski Associate Superintendent of Schools

The Catholic Schools of the Diocese of Peoria Parish Ministry In Support of Families

2/22/2002

To Msgr Steven P Rohlfs

From Pat Kawczynski

Re Second phone call concerning Epiphany, Normal

13 💄

Monsignor Rohlfs,

17 (1

Today, February 22, 2002, I received a phone call from a parent concerning Monsignor Maloney and his morality talk with the eighth grade boys. This father had just heard this yesterday and is extremely upset. He stated that statements made to the boys about not telling their parents about what he talked to them about is one of the signs of a pedophile. Therefore a full investigation should be made.

He would not give his name at this time because of previous experience of retaliation by Monsignor He said that he had been made spoke person for a group of parents that want to see something done about the situation

I told him that only 1 parent had called me and that I relayed the message to you and you were handling the situation. I asked him if he would like you to call him when you returned but still refused to give his name. He said if nothing is done, then he will stand up and be counted because he will call his attorney, the attorney general's office and the Pantagraph. He is tired of Monsignor bullying people around in the parish and only the very wealthy contributors havingany say in the parish and the school.

I told him that I would pass on his concerns to you

I also called Mr Morehouse to see if he had heard any more from parents or rumors. At this time he thought it had settled down and Monsignor was not going to meet with the second class of boys.

The secret of success in any work is to interest Mary in it

Father Chamnade



## OFFICE OF THE ADMINISTRATOR

412 N E Madison Avenue Peoria, Illinois 61603 3720

Telephone 309-671-1550 FAX 309-671 1558

February 25, 2002

#### PERSONAL AND CONFIDENTIAL

Msgr. Thomas Maloney Epiphany Church 1006 E. College Avenue Normal, IL 61761

Dear Monsignor Maloney:

Enclosed please find a report sent to me by Patricia Kawczynski, Superintendent of Schools, regarding a second phone call which she received concerning your morality talk with the eighth grade boys.

From what she was able to glean from this parent (as you can surmise, they wish to remain anonymous) the knowledge of this matter is evidently just beginning to be known by a number of the parents and, thus, this delayed reaction. Patricia Kawczynski thinks that in the present climate, e.g., as Boston, etc., perhaps a letter from the principal could be sent to the parents of the eighth grade boys involved stating that he had spoken to you and that you had not in any way intended to intimidate the boys and were sorry for any miscommunication that may have taken place Patricia Kawczynski also thinks that if something is not done this could snowball to everyone's discomfort

Pethaps in the future it would be best to alert the parents that you will be visiting with the students regarding these matters and that you would cover the following topics and would welcome their follow-up on the matter after you talk with the children

Please give me a ring and let me know what you think of this proposal and we can talk about it further.

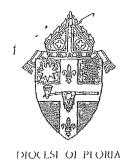
With warmest personal regards, I remain

Sincerely in Christ,

Monsignor Steven P Rohlfs, S T D. Administrator of the Diocese

SPR/ps

bcc: Most Rev. Daniel R. Jenky Most Rev. John J. Myers Msgi. James F. Campbell Patricia Kawczynski



## OFFICE OF THE ADMINISTRATOR

412 N E Madison Avenue Peoria, Illinois 61603-3720

Idephone 309-671-1550 IAX 309-671-1558

February 25, 2002

#### PERSONAL AND CONFIDENTIAL

Msgr. Thomas Maloney Epiphany Church 1006 E. College Avenue Normal, IL 61761

Dear Monsignor Maloney:

Enclosed please find a report sent to me by Patricia Kawczynski, Superintendent of Schools, regarding a second phone call which she received concerning your morality talk with the eighth grade boys.

From what she was able to glean from this parent (as you can surmise, they wish to temain anonymous) the knowledge of this matter is evidently just beginning to be known by a number of the parents and, thus, this delayed reaction. Patricia Kawczynski thinks that in the present climate, e.g., Boston, etc., perhaps a letter from the principal could be sent to the parents of the eighth grade boys involved stating that he had spoken to you and that you had not in any way intended to intimidate the boys and were sorry for any miscommunication that may have taken place. Patricia Kawczynski also thinks that if something is not done this could snowball to everyone's discomfort.

Perhaps in the future it would be best to alert the parents that you will be visiting with the students regarding these matters and that you would cover the following topics and would welcome their follow-up on the matter after you talk with the children.

Please give me a ring and let me know what you think of this proposal and we can talk about it further.

With warmest personal regards, I remain

Sincerely in Christ,

Monsignor Steven P Rohlfs, S.1 D. Administrator of the Drocese

SPR/ps

1.4

bcc: Most Rev Daniel R Jenky Most Rev. John J. Myers Msgr. James F. Campbell Patricia Kawezynski

~~/~~

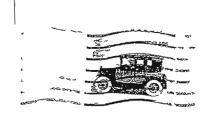
71.0

me 25, 2002 R6455 He was R6455

R6455

R6455





Confidence 2000

Most Rev Daniel R Jenkey Bishop of Peoria 607 N.E. Maglison-Ave Peoria, IL 61603

Բ ՀԵՇՀ+7232 - Ի Ռուսինիսիումիանինիակիակիականուն Մ

## OFFICE OF THE VICAR GENERAL



412 N. E. Madison Avenue Peoria, Illinois, 61,603-3720

Telephone 309 671 1550 FAX 309-671 1558

DIOCESE OF PEORIA

To:

Most Reverend Daniel R. Jenky, C.S.C.

From

Monsignor Steven P. Rohlfs-

Date:

July 29, 2002

Subject:

Status/Monsignor Maloney 🌞

ALL TO ME OF THE PART OF THE P

- 43 -

We need to have a letter ready granting Monsignor Maloney a leave of absence due to health problems, effective August 14th. We also need a letter appointing Monsignor Powell as administrator of Epiphany while remaining pastor at St. Mary's in Kickapoo, effective August 14th. Since you have already appointed Father Pat Riordan pastor of Brimfield, he will simply help. Monsignor Powell with the work at Kickapoo prior to taking over in about six weeks:

Hopefully within this six week period we will be able to finalize recommendations to the Review Commission and make a definitive settlement of the personnel changes which are, in summary: (1) Monsignor Maloney to retirement; (2) Monsignor Powell to pastor of Epiphany; (3) Father Riordan from pastor of Brimfield to pastor of Kickapoo; (4) Father Larry Morrissey from pastor of Creve Coeur to pastor of Brimfield; and, (5) Father Tim Nolan, while remaining pastor of St. Joseph in Pekin, to administrator of Sacre Coeur in Creve Coeur with Father Charles Klamut providing sacramental services.

If you wish to make any adjustments or changes please notify me at your convenience.



## IVEY INVESTIGATIVE SERVICES

129 N. Parkway Drive · Pekin | L. 61554 1932 · Telelphone (309) 353 2070 · Fex (309) 353 2860 · e. mail. us@henri net Web Page www. thens.com · Agency License Number 137 000910 · Private Detective License Number 117 001279

July 30, 2002

Mr David Stanczak Dunn Law Firm 1001 N. Main Bloomington, IL 617801

Dear Mr Stanczak

In regards to your recent call concerning the administration of a polygraph examination to a Monsignor Thomas Maloney, due to the Monsignor's chronic heart problems he is not a suitable subject for a polygraph examination.

Those who have never undergone a polygraph examination have no idea of the amount of stress that is generated for both deceptive (not truthful) and non-deceptive (truthful) subjects The the case of the Monsignor, the administration of a polygraph test could conceivably worsen his condition. It is my opinion, as well as other noted polygraph examiners, such as Dr. Stan Abrams, that no polygraph test should ever be administered to a subject if the possibility exists that additional problems or a worsening of their condition could occur.

In addition, the physiological changes that occur under stress, coupled with the existing chrotic heart problems, could result in a false positive (determining a truthful subject to be deceptive) finding.

I hope that the above information fully explains my reasons for declining to administer a polygraph examination to Monsignor Maloney.

If you have any questions please feel free to contact me at the above listed telephone number.

Very truly yours,

Thomas G. Ivey, M.

President

TGI/mdi

DUNN, STANCZAK, WILLARD & ARKELL

0.5

ATTORNEYS AT LAW 1001 NORTH MAIN STREET P.O. BOX 3488

BLOOMINGTON, ILLINOIS 61702-3488

MS Maloney

MOST REV. DANNER R. JENEY. C OFFICE OF THE BISHOP Diocese of Peoble



Post Office Box 1406
Peoria, lithous 61655-1406
Phone: 309 671 1564
FAX: 309 671 5079

Rev. Monsignor Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, II 61761

Dear Monsignor Maloney:
In accord with recent conversations, I hereby grant you a Leave of beginning August 14, 2002

Please know of my prayers for you.

Sincerely yours in Christ,

Most Rev. Daniel R. Jenky, C.S.C.

DRJ/epp



MOST REV. DANIEL R. JENEY, C.S.C.
OFFICE OF THE BISHOP DIOCESE OF PEORIA

OFFICE OF THE BISHOP POST OFFICE BOX 1406 PEORIA, ILLINOIS 61655-1406 PHONE: 309 671 1564 FAX: 309 671 5079

THE WAST REPORTED

August 1, 2002

Rev. Monsignor Thomas Maloney Church of the Epiphany 1006 E. College Avenue Normal, IL 61761

Visum Msgr. Steven P. Rohlfs V.G.

Dear Monsignor Maloney.

In accord with recent-conversations, I hereby grant-you a Leave of Absence for health reasons. Top nealth reasons beginning August 14, 2002. The market of the second

Please know of my prayers for you.

Sincerely yours in Christ,

#Most Rev. Daniel R. Jenky, C.S.C. BISHÔP OF PEORIA

DRJ/epp

S. S. A.

સ્ટ્રિકિક પ્રાથમિક કરો

A Company of the Comp

droth

别。

### PRESS RELEASE

The Diocese of Peoria has announced the retirement of Monsignor Thomas R. Maloney, effective August 14, 2002 Monsignor Thomas Maloney was ordained a priest of the Catholic Discesse of Peoria on May 21, 1967, and has served in various assignments in the diocese including serving as an associate at St. Mary's Cathedral in Peoria, as well as St. Patrick's Parish in Ottawa, St. Monica's Parish in East Peoria and Epiphany Parish in Normal. He also served as pastor at St. Joseph's Parish in Chenoa and St. Mary's Parish in Lexington and presently at Epiphany Parish in Normal. Monsignor Maloney will retire from his duties as pastor at Epiphany Parish in Normal on Wednesday, August 14, 2002. The decision of the Bishop to retire Monsignor Maloney involved Monsignor Maloney's ongoing health concerns and recommendations that he be retired from ministry. Additionally, an allegation was received by the diocese in July, 2002, from an individual involving sexual misconduct with a minor by Monsignor Maloney back in 1976. Monsignor Maloney has adamantly denied such an allegation, but due to his health concerns did not object to retirement status at this time. Bishop Jenky has determined that due to remaining questions after the investigation into this matter by the diocese that during his retirement Monsignor Maloney would not have any restrictions on his ministry.

## PRESS RELEASE

The Diocese of Peoria has announced the retirement of Monsignor Thomas R. Maloney, "" effective August 14, 2002. Monsignor Thomas Maloney was ordained a priest of the Catholic Diocese of Peoria on May 21, 1967, and has served in various assignments in the diocese including serving as an associate at StyMary's Cathedral in Peoria, as well as St. Patrick's Parish in Ottawa, St. Monica's Parish, in East Peoria and Epiphany Parish in Normal. He also served as pastor at St. Joseph's Parish in Chenoa and St. Mary's Parish in Lexington and presently at Epiphany Parish'in Normal. Monsignor Maloney will retire from his duties as pastor at Epiphany Parish in Normal on Wednesday, August 14, 2002. The decision of the Bishop to retire Monsignor Maloney involved Monsignor Maloney's ongoing health concerns and recommendations that he be retired from ministry. Additionally, an allegation was received by the diocese in July, 2002, from an individual involving sexual misconduct with a minor by Monsignor Maloney back in 1976. Monsignor Maloney has adamantly denied such an allegation, but due to his health concerns did not object to retirement status at this time. Bishop Jenky has determined that due to remaining questions after the investigation into this matter by the diocese that during his retirement Monsignor Maloney would in consultation advisory not have any restrictions on his ministry.

R6455

MOST REV. DANIEL R. JENEY, C.S.C. OFFICE OF THE BISHOP DIOCESE OF PEORIA



Office of the Bishop 607 N.E. Madison Avenue Post Office Box 1406 Peoria. Illinois 61655-1406 Phone 309 671 1564 Fax 309 671 5079

September 9, 2002

Rev. Monsignor Thomas Maloney Route 2, Box 85-A Lexington, IL 61753

Dear Father Maloney:

In accord with our recent conversations, I hereby grant you Senior Status effective on September 4, 2002. I hope that your health continues to improve.

Sincerely yours in Christ,

₱Most Rev. Daniel R. Jenky, C.S C.

BISHOP OF PEORIA

DRJ/epp

いいがなるとのよりによ

cc: Rev. Monsignor Steven P. Rohlfs

ر پراهجان

MOST REV. DANIEL R. JENKY, C.S.C. OFFICE OF THE BISHOP DIOCESE OF PEORIA



Office of the Bishop 607 N E Madison Avenue Post Office Box 1406 Peoria. Illinois 61655-1406 Phone 309 671 1564 Fax 309 671 5079

September 9, 2002

Rev. Monsignor Thomas Maloney Route 2, Box 85-A Lexington, L 61753

Dear Father Maloney:

In accord with our recent conversations, I hereby grant you Senior Status effective on September 4, 2002. I hope that your health continues to improve.

Sincerely yours in Chast,

æMost Rev. Daniel R. Jenky, C.S C.

BISHOP OF PEORIA

DRJ/epp

cc:

Rev. Monsignor Steven P. Rohlfs

Most Hey Daniel R. Jeney, C.S.C. Ordice of the Bishop Diocese of Peoria



Office of the Bishop
FOOT N.E. MADISON AVENUE
POST OFFICE BOX 1406
PEORIA. ILLINOIS 61655-1406
PHONE: 309 671 1564
FAX: 309 671 5079

September 9, 2002

Rev. Monsignor Thomas Maloney Route 2, Box 85-A Lexington, IL 61753

Dear Father Maloney:

In accord with our recent conversations, I hereby grant you Senior Status effective on September 4, 2002. I hope that your health continues to improve.

Sincerely yours in Christ, Sincerely

#Most Rev. Daniel R. Jenky, C.S.C.

BISHOP OF PEORIA

DRJ/epp

Rev. Monsignor Steven P. Rohlfs



Jim Barnhart

## Maloney recalls fun times as a Trinity standout

ou could call him Monsignor
Maloney. Others might call him
Father Maloney

Former Trinity High

But, to his former Trinity High School football teammates of 1953 and 1954, he will always be Tom Maloney, center and linebacker.

Maloney, who enjoyed playing for Coach Ed Murphy on two undefeated Trinity teams, is in the midst of retirement; a task he finds delightful.

"I haven't worn a watch in two years," said Maloney, who spent the last years of his priesthood as an assistant at Epiphany Parish.

1 1 2 My

And, as Maloney eagerly awaits spending part of the winter in his Florida home, he still recalls the unusual but pleasant life of being in a small school that could more than hold its own with the larger schools.

'Maloney can make himself and his 'Florida neighbors the target of good humor expressed by a trucker, who engaged in radio conversations in the south.

"He said he was going to Wrinkle City," said Maloney "I asked him where that was and he said 'St Petersburg'. And there was the 17-year-old, who had a bumper sticker which read, 'When I get old, I am going to go north and drive slow.'"

More driving misfortune

Maloney also competed in baseball, basketball and track at Trinity and like so many others, has humoroustales of Murphy's driving abilities.

"He never mastered driving," said Maloney "I don't think he owned a car until he came here from Chicago. He

drove this beat up old car. "I was riding with him one day when the car simply quit in the middle of the street. Cars were honking and very unhappy with us for delaying traffic. Finally, Coach Murphy yelled, 'What do you want me to do? Melt?'

M

þľ

101

þр ini

"Coach Murphy stopped the car by running into curbs and he would park it in somebody's yard if that was where he stopped. More than once, we pushed his car out of traffic.

"That was a great experience, play-ing at Trinity. We had great teams and, in those days, everyone got to play. Offense was simpler then; there were no long passes, just lots of short ones."

Strepple outron: Managada,

The section of the second sections

WELL MAN WAY

ming the

A contract pagenty are un

di din mener

And Andrews Services

A R. D. Harris, J. H. J. (1973) Sede manuscript of the Season

en de la la companya (1995). Belanda de la companya de la compa

Hertaberi als

while the collaboration of

water who spons the

de lacuraç de

vertice of

of the stolling

9 fair of

After graduation from Trinity, Maloney earned a degree at St. Benedict's in Kansas, then took graduate courses at Illinois State. He'then became principal and superintendent at Bradford for three years.

It was then that Maloney decided on the priesthood, his decision partially made because of his relationship with Father John King of Trinity Grade' School and Father Richard O'Brien, then athletic director at Trinity High School.

"They were my mentors and they", had a great influence on me," explained Maloney

Maloney graduated from seminary in 1967 and spent a year at the cathedral in Peoria. From there, it was four years at Ottawa where he helped recruit high school football standout Gary Vicini to Illinois Wesleyan.

Men's soccet vs, St, Xavier ATI 16 zin No events scheduled BWL

(単導がは) おきましたとうかい

Cladin & Other marine

The State of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s Was A Mill Brown

2 lb Aug.

THE WAS ALL MANAGE OF

Contraction of

1413...1

indegration would be

49 - 10 . . .

### BONTON

kindy security of a detection. are to all the by by miles on his his serous

Achielas Liber Louis news, there are an seminary Filter by 1840 Jan Strain eleter type over the

en in 1970 en de militario de const l'engue en et l'étique l'estèble de réction de sont Live and open transport

a pictu ilyan Wasan Wasan

amodyl rident grane at entropyl rident grane at entropyl rident grane on functions of charge

> Mi (Thinky, takes · CASSIN

11: 41 31- 3- 3- 3- 3- 3- . . .

identall inen (Pere) Craff prinst a l'Étien,

Apple 1

ुक्षाः ४३ -

Land State

LENGTH TWO

Forging friendships

He became friends with legendary ... Ottawa High School coach Bill Novak. Later, their lives crossed again when Novak's daughter, Dr. Holly Novak, became Maloney's first cardiologist in Bloomington.

He spent time at East Peoria and then worked 18 years at parishes in Lexington and Chenoa, where he became known as "The cycle riding priest" to everyone in the area.

The motorcycle?

"I had to get rid of it," explained Maloney "I had too many flip flops with it. I gave it to my nephew, thus making my sister a little upset with

Maloney was named a monsigner in

þ

His retirement was hastened by three heart attacks and six by passes,

three heartattacks and six by passes, two of which closed up again.
"I have had so many cardiologists since Dr. Novak," said Maloney.
"You name them, I have been there," Maloney is already looking forward to his Trinity class reunion to be held next year. "Twill be hajby to see old friends again," said Muloney.
"We had some great football players but there is another walk wight a few.

but there is another who was a few years ahead of me and that was John ny Chambers, an outstanding running

back,"

Jim Barnhart is the reliked sponsedhog of The Pantagraph, Contact him at brinkrij@adi.com

TORY BOOK O. 

good on Josephials

Makro

September 17, 2007

Dear fellow concerned parent:

This is the hardest letter as a woman, mother, and devoted Catholic and parishioner at Epiphany Catholic Church that I've ever had to write. I've started and stopped this letter hundreds of times in my mind.

A year ago, my world crashed I found out that while attending Epiphany grade school, my child was raped on several occasions by Monsignor Thomas Maloney.

I am writing you now because my worst fear is that my child was not the only one abused by Msgr. Maloney and that if I don't speak up, another family will be destroyed like mine has been. I have watched my child self destruct for many years, helpless to been have watched my child self destruct for many years, helpless to been have writing of my child strauma ------ until now.

As a family, we were devoted, involved, loving and concerned Catholics for the growth and well being of our kids, our family and our church. Our faith has always been important. What is still difficult to reconcile is that looking back, the "tell tale" signs of sexual abuse were right there and I never saw them.

The furthest thing from my mind would have been to think that my church, which we devoted so much of our lives to, had a priest who led a dual secret life as a child predator. Thad no idea. My child couldn't tell me and I couldn't see what was happening to my child.

I had always said, if I died, I wanted Msgr. Maloney to do my function I believed in him, his leadership and above all that he was a kind and deport man. We raised our kids to believe and revere the church leaders at Epiphany. I never thought this could happen.

In January of 2007, after much prayer and consideration, we officially filed a police report with the City of Normal. This was a significant step towards healing for my child and my family.

My healing now is two-fold. I couldn't protect my child, but I hope in writing this letter to you now, that within your family you will be able to begin an ongoing dialogue with your child(ren). I know this won't be easy. It wasn't for us and I thought we were a family of communicators. The dialogue was very slow and gradual but as a family, we're better for it. This was difficult but necessary to hear as a parent. Besides, who wants their kid to suffer alone? Before you dismiss this (thinking of course you'd know if you're child was abused), please know that I felt the same thing! I always thought this would be someone else's child!

岸

Now, knowing what I know. I have no reason to believe my child was the only one, as my child is just like any other. I believe that other people know about the abuse my child endured and that maybe another child suffered in the same way.

To date, there has been no justice and no accountability. Please help me as a mother and a parent. If you have any information about Monsignor Maloney, no matter how insignificant you think it might be, I am writing to ask that you contact me at memoriesofmalone y wyunoo com or ar SNAP; P.O. Box 9851, Toledo Onio 43697.

Somewhere out there, someone has information that should be shared. If you'd rather contact the police directly, please contact City of Normal Police Detective Brian Eggleston. His phone number is 309-433-3439. His email is beggleston@normal.org and his mailing address is 100 E. Phoenix, Normal, Illinois 61761.

If you don't feel comfortable contacting me directly or even the police, please contact SNAP at snaptoledo@aokcom. I know my child wasn't the only one and if you're child was hurt, I hope you'll seek the help of professionals or reach out to victim assistance groups like SNAP. For more information go to www.snapnetwork.org

I will treat your correspondence as confidential and promise to respect your privacy. I am not writing out of spite of ill will. Had this not happened to my own shild, I don't know that I would have believed it either, but it did and I do. I am a mother who wants to ensure that no other child is harmed like mine. Can you help me, help my child?

Ĥ

surfigion many services

growing waring

Devastated M. Epiphany Parishioner

BITTE CONTRACTOR OF THE STATE O

egune 16 i gan a a ghang a mban a gunag a i a casaga a ghan a casaga

Buch

of Innelope

If you were me; and your kid was raped by someone everyone trusted, what wouldn't you do to help your kid heal? What wouldn't you do to ensure this happens to no one else's kid? Please belp

DIOCESE OF PEORIA

## OFFICE OF THE VICAR GENERAL

412 N. E. Madison Avenue Peoria, Illinois 61603-3720

Telephone 309-671-1550 Fax 309-671-1576

# Memo

To: The File.

From: Monsignor Paul Showalter Mager ES

Date: September 20, 2007

e: Monsignor Thomas Maloney

On September 19, 2007, I was made aware that a criminal investigation was being undertaken by the City of Normal Police Department concerning allegations of abuse by Monsignor Thomas Maloney. Upon receipt of this information, the Bishop of the Diocese of Peoria was informed of the criminal investigation and asked that of the Monsignor Thomas Maloney step down from all public ministry pending the outcome of this investigation. Monsignor Maloney was informed immediately by the Vicar General of the Bishop's decision and agreed to comply with his request until further notice.

PES/cb

# Memo

To: the File

From: Cheryl Berkshier

Date: September 20, 2007

1/1

Re: contact information for investigator

Brian Eggleston, Normal Police Department 433-3439 ' ,

beggleston@normal.org

1461-3773

Most Rev Daniel R Jeney, CSC
Office of the Bishop
Diócesé of Peorla'



Office of the Bishop 607 N E Madison Avenue Peoria, Lilinois 61603 Phone 309 671 1564 Tax 309 671 5079

September 25, 2007

Monsignor Thomas Maloney 23904 Dameron Road Lexington IL 61753

Dear Msgr. Maloney:

As you discussed with Monsignor Paul Showalter, Vicar General, on Wednesday, September 19, 2007, I must reiterate that at this time I would ask that you no longer function in any public ministry pending the results of the criminal investigation currently being undertaken by the Normal, Illinois Police Department.

I respect that you have denied any type of misconduct whatsoever in regard to this investigation, but out of prudence and in accord with the policies and procedures in place for the Catholic Diocese of Peoria, I must ask that you step down from public ministry until a final resolution can be made.

Please be assured that you are in my prayers at this time.

Sincerely in Christ,

+ Warrel R - Enhy ", Most Rev. Daniel R. Jenky, C.S.C.

BISHOP OF PEORIA

USRPOSTA SCRUTCE

GERNIFIED WALL FIEGERA

Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control o

They want of the same of the s	SENDER: COMPLETE THIS SECTION  Complete Items 1, 2, and 3. Also collem 4 If Restricted Delivery is desired to the so that we can return the card to your Attach this card to the back of the sor on the front if space permits.  Article Addressed to  Msgr Thomas Malon  33 904 Dameron R	omplete red. e reverse ou. mailplecei		☐ Agent ☐ Addressee, ☐ Date of Delivery
	23 904 Dameron & Lexington 12 617	(d	3. Service Type  Certified Mall  Registered  Insured Mall  C.O D.  C. Restricted Delivery? (Extra Fee)	ot for Merchandise ☐ Yes
•	2 Article Number (Transfer from service (abel)	7003 09	500 0001 6658 7811	
	PS Form 3811, February 2004	Domestic Retu	ırn Receipt	102595 02 M 1540
a the annual control of the control	, , , , , , , , , , , , , , , , , , ,	,	) 4 ) 4	
	Postal Service BLEWIMINGTON  THE GIAL IT  OF CHET 2017 FM  er. Please print your name, add  Most Rev. Dan  Clo Chancello  412 NE Mac  Peoria /L			\$ ***



DIOCESE OF PEORIA

## OFFICE OF THE CHANCELLOR

412 N. E. Madison Avenue Peoria, Illinois 61603-3720

Telephone 309-671-1550 Edding productions of the en ... FAX-309-671-1576

The file of Monsignor Thomas Maloney To:

Patricia Gibson

September 25, 2007

Phone call from Father Chris Layden Re:

On Friday, September 21st breceived a call from Father Chris Layden indicating that he had been contacted by a women concerning that she perceives as inappropriate behavior on the part of Monsignor Maloney. Apparently, this woman discussed some of Monsignor's actions towards her daughters while they were serving Mass, particularly in asking them to hold his hands while they were on the altar with him. The woman's name in and the number she left to be contacted is

I attempted to be in contact with her, but received only a voice mail and left a message. I also contacted the City of Normal Police detective, Brian Eggleston, and provided him with this lady's name and phone number, since it is our understanding that he is currently investigating allegations surrounding Monsignor Maloney.

PMG/cb

Frank of Br