# CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MLITTARY SERVICES <br> (Ordinariatus Castrensis) <br> 962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100 




Home Phone Number * (714) 457-9711
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

## SACRAMENTS

Number of: Baptisms/Professions of Faith First Communions
$5 \ldots$ Marriages 1 Confirmations

## BAPTISMS

## REDACTED

| Date |
| :---: |
| May 26,1991 |
|  |
|  |

## PROFESSIONS OF FAITH

## Name

CONFIRMATIONS

## Date

 recommendations，to fumish personal notes such as family deaths，sicknesses，etc． －

勺ロロミス

ords or forms desired： $\qquad$

NEXT ASSIGNMENT
Mailing Address

1. Forwarded, contents noted.

- Conducted a retreat at Big. Bear for single-Marines, 2l-23-Juné 1991.
- Provided Invocation at HMM-161 Change of Command, 14 June 1991.
- Gelebratëd ēight Sunday Masses at El Tor
at Tustin Base Chapel.
$\therefore$ Provided Catholic coverage for both $\underset{\text { EI }}{ }{ }^{2}$
, El Toro and Tustin Base Chapel while
$\because-$ Conducted Pré Marriage, Baptismal and Rellgious instructions
- Celebrated and Concelebrate. daily Masses at Tustin.
- Attended Promotion Ceremony at MALS-16, 3 June 1991
- Daily work space visitations and flight line ministry.
- Participated in Homecoming Welcome and Parade.

As the only Catholic Chaplain for the Wing, who wor
group, MAG-16 but also supports both El Toro and Tust not only is assigned to a big continue to be a very busy quarter. I hope there will bepel regularly. It will to take care of MAG-11 and support El Toro Base Chapel. be another Catholic Priest

## CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MILITARY SERVICES (Ordinariatus Castrensis)



Military Installation - MAG -16, 3RD MAW, FMEPAC, Justin
State Couniory GA.
In Diocese of ——_n RANGE
Date of Arrival $\frac{14}{T H 1} 1990$
Office Phone Number (Commercial)*
Home Address none yet

Home Phone Number *
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

## Number of:

> SACRAMENTS

Baptisms/Professions of Faith First Communions

Name

## BAPTISMS

Marriages
Confirmations

Date

## PROFESSIONS OF FAITH

## CONFIRMATIONS

Name
Date

NARRATIVE REPORT (Use the space below to describe your cument ministry and special recommendations, to fumish personal notes such as family deaths, sicknesses, etc.

Cod
Bless us
aet always.
please
confine do
proc for
a peaceful seftlenent of the
Crisis:

Records or forms desired: $\qquad$
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$\qquad$
$\qquad$
NEXT ASSIGNMENT
lew Mailing Address $\qquad$ ETA $\qquad$ Name of Installation if overseas $\qquad$
$\qquad$ Jam. 8,1990
: FIRST QUARTER 1991
QUARTERLY NARRATIVE REPORT: LT E. D. AMORA, CHC, USNR
As the only priest providing services for MAG-16 and other units, this has been an extrenely busy quarter. Catholic services were maximized, and planned in order to meet the religious needs of the Marines, and Sailors especially during the holiday season. This is the ministry provided for this quarter: ax, DIVINE SERVICES:
-Continued to provide Daily mass, Saturday evening mass, Sunday moming and evening mass for MAG-16.
-Provided Catholic coverage for 1st Div. at Camp 3, Camp 15, USS Curtiss, British troops every Sunday.
-Provide services for two 3rd LAAM sites (missile) up north every Saturday.
-Celebrated a Thanksgiving Máss for MAG-16, and First Division at Camp 3.
-Celebrated Christmas Eve, and Christmas Day masses for MAG-16.
-Celebrated Midnight Mass at the Seabees carm site.
-Provided New Year's Eve, and New Year's Day masses for MAG-16.
-Conduct prayer meeting and liturgical planning ever Tuesday.
-Facilitate other faith groups using the chapel for prayer, and Bible study.
-Provided a communal penance, and an individual confessions.
Б. . TRAINING:
-Facilitated, and provided Suicide Prevention Training for MAG-16, and other units assigned to the group.
-Participated in a Suicide Prevention workshop at the Marine Corps Hospital.
-Conducted ä fraining for LFM, Lectors, Servers, and Guitarist.
-Prövided an qrientation for Chaplains Iavelle, and Phelps about the MAG-1. 6 Chaplains "Desert Ministry".
-Conducted an RCIA classes.
-Attended I MEF training for Chaplains, $:$ :and RP's on usning the supply system, on the items contained in the Godblock to build, and order for the next upconing Godblock.

## c. COMMAND/OFFICAL FUNCTIONS AND ACTIVITIES:

- Met the Commandant of the Marine Corps as I was introduced to him by a friend of mine from 29 Palms. Sgt. Major Scmmers; ithe Sgt. Major of the Marine Corps.
-Provided an invocation and benediction at USS Curtiss during the Marine Corps Birthday celebration.
-Liaison with American Red Cross Staff at I MEF. Area,: and thank them for their support.
-Attended the Chief of Chaplain's, and Chaplain of the Marine Corps meeting at I MEF Area, 23 Dec 90.

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d. PASIORAL CONTACTS:
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-Weekly visits to the Marine Corps Hospital, and Fleet Hospital 5 for MAG 16 personnel.
in -Distributed books, newsapers, magazines, and care packages to different units and squadrons.
-Daily visits to different sites and work spaces and the flight line.
-Facilitated a priest Day of Redollection at ASU Bahrain.
-Facilitated some of the Marines, and Sailors at ARAMCO, 21 Dec 90.

# CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MILITARY SERVICES (Ordinariatus Castrensis) <br> 262 Wayne Avenue, Silyer Spring, MD 20910 (301) 495-4100 <br> <br>  

 <br> <br> }
$\therefore$
$\therefore$
$\therefore$


Military Installation -MAG-16, 3RD MAW, FMFPAC, Tustin StatedCountry GA


Office Phone Number (Commercial)*
Home Address none yet

Home Phone Number *
(*If overseas, please indicate all digits necessary to reach you including overseis access code, country code, city code, etc.)

## SACRAMENTS

| Number of: |
| :--- |
| Baptisms/Professions of Faith |
| First Communions |
| Name |$\quad$ BAPTISMS

Maniages
Confirmations

## BAPTISMS

Name
Name

## PROFESSIONS OF FAITH

## CONFIRMATIONS

NARRATIVE REPORT © Use the space below to describe your current ministry and special parochial activities, to make remarks and recommendations, to furnish personal notes such as family deaths, sicknesses, etc.

Sorry for the delay. Attacked to the
quearfice, report is the namafive. May Good
Bless you all. Please continue to
prox for ...
ave of us the in th.
desert.
ords or forms desired: $\qquad$
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$\qquad$
Mailing Address $\qquad$ ETA $\qquad$ 's Date: $\underbrace{\operatorname{Van} 8,1990}$
$\qquad$

## ACTIVE DUTY CHAPLAIN'S REPORT

FÖR THE PE月IÓO FROM 1 JUL 1990 …… To 30 SEPT 1990*

## PRIVACY ACT STATEAENT

UNDER AUTHOAITY OF 5 UNITED STATES CODE 301, DEPARTHENTAL RECULATIONS, YOU ARE REQUIRED TO PROVIDE CURRENT INFORMATION TO THE PROGRAM SPONSOR CONCERNING YOUR ACTIVITIES, NEEDS, THE CHIEF OF CHAPLAINS INFORMATION KILL PROVIDE SUPERVISORY CHAPLLINS AND THE OFFICE OF CHAPLAINS PROGRAM. PROVIDIMO PERSO NEEDED FOR BRIEFINCS AND OVERALL SUPERVISION OF THE TION OF THIS REPORT FORM MAY ADVEASELY INFORHATION IS YOLUNTARY. HOWEVER, INACCURATE COMPLE-
I' from: LT. D. AMORA, CHC, USNR

2 SOCIAL SECURITY NUMAER 197-64-2518
4. EAITh GROUP

ROMAN CATHOLIC


6 primary duty
GROUP CHAPLIAN
8. NUMBER DAYSOEPLOYEO
INREPORING PERIOO
*24
12. DILET SUBSPECIALTYCODE

| binistay | TOTAL | MINISTAT | toral | ministry |
| :---: | :---: | :---: | :---: | :---: |
| 3. Divina Services | 73 | b. TOTAL Attendance |  | c. Sacramenupastor |
| e. Work Arti vistation |  | - | 265 | $\therefore$ Atti- |
|  | 122 | froracals | 46 | 9. Relloloul Ed Cliser |
| Trationg Conducted | 8 | 1. Astisted Caco | 2 | $\frac{1}{\text { k }}$ nterviews |


|  | TOTAL |
| :---: | :---: |
| al | 56 |
| ser | 8 |
|  | 37 |

TTe ramalider of this report
live ran July 1990 .
*Things Accompl ished:
Meet with the Group CO \& EX-0.
Meet with all Squadron CO's \& Sgt MAJ's.
tiaison with the Represantives from Family Services, Red Cross, Navy Relief Society, and Legal.
Helped update the turn over file for MAG-16.
Supprted the Bäse Chapel by providing Catholic Coverage (Daily Mass, Sunday, Baptism's and other Sacroments)
TAD to MAG-70, 18 Aug 1990 for The Operation Desert Shield to provide Catholic coverage.
*Arrived in Country 21 Aug, 1990.
Assigned to Rotary Site. Provided Catholic coverage and support to almost 3;000 personnel (Marines, Sailors (Seabees), Army, and Airforce).
15. REPOATING CHAPLAIN'S SIGNATURE
FIR̄T ENDOASEMENT
From:
To:

1. Forwarded.

## MARRIAGES

Groom
Bride Datc Dispensations Location

2RATIVE REPORT (Use the space below to describe your current ministry and special parochial activities, to make remarks and mmendations, to furnish personal notes such as family deaths, sicknesses, cic.

Attended Chaplains' PDTC in San Diego, Feb 5-9, 1990.
Conducted 3 Recruit Motivation Programs for 85 recruits having adjustment problems in bootcamp with $85 \%$ success rate.

Continued ministry to Filipino-American families in Navy by performing house blessings, Baptism, weddings and counseling.

Attended Day of Recollection for Catholic Chaplains.
is or forms desired: $\qquad$ $\because$ $\qquad$


# CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MILATARYNTAL REPORT 

 962 Wayne Avtnue, Silvanariatus Castrensis) ARY SER VICES(4), Avque, Silver Spring, MD 20910 (301) 495-4100 AFs


Military Installation NTC, San Diego
in Diocese of San Diego . . . Statc/Country CA
)ffice Phone Number (Commercial)* ( 610 ) 524-5502 Date of Arival io Oct 1987
löme Address _ 2852 Allew Way, San Dlego, CA 92139
ome Phone Number * (619) 479-6382
If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

| Number of: |
| :---: |
| Baptisms/Professions of Faith |
| First Communions |

Name

REDACTED

## 10. Mar 1990

## PROFESSIONS OF FAITH

## Name

CONFIRMATIONS

## Date

[^0]
# CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MULITARY SERVICES 962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100 

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Military Installation NTS/: San Diego. State/Country CA
In Diocese of ._._ San Diego Date of Arrival Oct 87

Office Phone Number (Commercial)* (619) 524-5502
Home Address __ 2852 Allen Way San Diego; CA 92139

Home Phone Number*.
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)
SACRAMENTS

Number of:
Baptisms/Professions of Faith $\quad 0$
First Communions $\quad \square$
BAPTISMS
Name
$\qquad$ . $+$ $\qquad$
$\qquad$

| Maniages | 0 |
| :--- | :--- |
| Confirmations 0 |  |

Date

## PROFESSIONS OF FAITH

## CONFIRMATIONS

## Date

 recommendations, to fumish personal notes such as family deaths, sicknesses, etc. special parochial activities, to make remarks andIVa been intaige
I've been in this command for orer two
(Recruit Training Command) Cathol over two years now. Last month. I became the RTC Division 6 and Spectal Training. We Coordinator and also the Division Chaplain for Program in the Navy.. We average 800 re the largest and most active Command Religious baptism, marriage and confirmation at recruits in our sunday Services. We. don 't have of bootcamp; very hectic. I am also provis particular command because of the nature in greater San Deigo area.
ords or forms desired:
$\qquad$
Mailing Address NEXTASSIGNMENT

# CHAPLAIN QUARTERLY SACRAMENTAL REPORT. ARCHDIOCESE FOR THE MOLTAARY SERVICES <br> (Ordinariatus Castrensis) <br> 962 Wayne Avvenue, Silver Spring, MD 20910 (301) 495-4100 



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Home Phone Number * (619) 479-6382
(*If overseas, please indicate all digits necessary to reach you including ovcrseas access code, country code, city code etc.)

Number of:
Baptisms/Professions of Faith First Communions $\qquad$ Marriages
Confirmations

## BAPTESMS

Name
Name

NARRATVE REPORT (Use the space below to.describe your current ministry and special parochial aides, io

- recommendations, tofurnish personal notes süch as family deäths, sicknesses, etc.
- -This has been a busy quarter for ministry because of

- Graduated three recruft divistons with a total of over a thousand recrutts.
- Conducted three recruit motivation programs for 97 recruits who have some adjustment
and attitude problems In Boot Camp with $85 \%$ rate of success.
- Briefed the Blshop and thirty-eight priest on Navy Chaplatncy and arranged a undt pist
for them on the USS Independence.
Partlcipated fo the command General Military Training on on
- Supported the base Chäpel regularly.
- Attended the Day of Recollection

NMailing Address


## CHAPLAIN QUARTERLY SACRAMENTAL REPORT

 ARCHDIOCESE FOR THE MILITARY SERVICES (Ordinariatus Castrensis)* 962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100


Military Installation
In Diocese of $\qquad$ Date of Arriyal $\qquad$
Office Phone Number (Commercial)*
Home Address

Home Phone Number *
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

## SACRAMENTS

Number of:

Baptisms/Professions of Faith First Communions $\qquad$


Marriages
Confirmations
BAPTISMS

Date

## PROFESSIONS OF FAITH

## CONFIRMATIONS

Näme
Date


NARRATIVE RERORT (Use the space below to describe your current ministry and special parochial activities, to make remarks and recommendations, to fumish personal notes such as family deaths, sicknesses, etc.
ecords or forms desired: $\qquad$
$\qquad$
$\qquad$
mw Mailing Address

CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MILIARY SERVICES (Ordinariatus Castrentis)
962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100

Military Installation NAVAZ TRAINING STATION._State/Country $\quad$ CA
In Diocese of SAN DIEGO $\quad \therefore \quad$ Date of Arrival OCTIOBER 1987

Office Phone Number (Commercial)* (619) 524-5874
Home Address 6329 Kimuy Ct. San Diego, Ca 22114

Home Phone Number * (619)-263-6.987
*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

Number of:
Baptisms/Professions of Faith First Communions

Name

## BAPTISMS

Marriages
Confirmations

Date

## PROFESSIONS OF FAITH



NARRATIVE REPORT (Use the space below to describe your current ministry and special parochial activities, to make remarks and recommendations, to fumish personal notes such as family deaths, sicknesses, etc.
t
I am presently assigned to RTC, San Diego: I am in charge of 2 Recruit Divisions with approximately $i 6 \emptyset \not \subset$ Recruits. Boothcamp is \& weeks of rigid training. The type of ministry is counseling, lecy tures, ministry of presence, religious education, sacrument of rér
 common in RTC because of one nature of borthcamp. We axexage 8øa recruits in church attendance, also provide mass and other coyerage
at कhe Base chapel.
cordsor forms desired: $\qquad$
W Mailing Address


CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MILITARY SERVICES (Ordinariatus Castrensis)
962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100
$\qquad$ June
 YEAR 1988
Name EDITO D. AMORA: $\quad$ Rank IT $197-64-2518$ Service USNR

Diocese/Religious Order SAN_DTEGO__ SSAN 197-64-2518
Military Address OEETCE OF COMMAND CHAPLATN, NAVTRASTA, SAN DIESO, CA 92133-1000

Military Installation NAVAL TRAINING CENTER _ State/Country SAN DIEGO, CA
In Diocese of SAN DITEGO Date of Arrival 10 OCT 87
Office Phone Number (Commercial)* 19-254-5874
Home Address 6329 KIMMY COURT, SAN DTEGO, CALIFORINA 92114

Home Phone Number * 619-263-6987
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)
SACRAMENTS
Number of:
Baptisms/Professions of Faith 1
First Communions
1
Marriages
Confirmations
BAPTISMS
Name
Date

PROFESSIONS OF FAITH

ecords or forms desired: $\qquad$
$\qquad$
$\qquad$
lay's Date: 10 Jan 1989 Name of Installation if overseas

## CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MILITARY SERVICES (Ordinariatus Castrensis) <br> 962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100 <br> HOU 071989


Military Installation State/Country

In Diocese of ________ Date of Arrival $\qquad$
Office Phone Number (Commercial)*
Home Address

Home Phone Number *
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

## SACRAMENTS

Number of:
Baptisms/Professions of Faith ________
First Communions
1 Marriages
Confirmations

## BAPTISMS

Name
REDACTED
SEPT. 3, $1988^{\text {Date }}$
SEPT. 3, 1988

## PROFESSIONS OF FAITH

NARRATIVE REPORT (Use the space below to describe your current ministry and special parochial activities, to make remarks and recommendations, to furnish personal notes such as family deaths, sicknesses, etc.
ords or forms desired: $\qquad$
$\qquad$
$\qquad$

NEXT ASSIGNMENT
Mailing Address
ETA
I's Date: Oct. 10,1988 Name of Installation if overseas

## CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MULTAARY SERVICES

962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100
$\qquad$
 Dec $\qquad$ 1988 Name _ REV. EDITA D. AMORA- Rank LTT

Service NAVY
Diocese/Religious Order _DIPOLOG, PHILIPPINES__ SSAN _197-64=2518

Military Address NAVAI, TRATNING STATTON, SAN DTEGO, CA, CODE 1624, 92133-1000.

Military Installation -NFC/RTG $\qquad$ State/Country SAA DIEGO
In Diocese of ...SAN DIEGO, CA
Date of Arrival OCT. 10, 1987
Office Phone Number (Commercial)*
Home Address $\qquad$

Home Phone Number *
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

## SACRAMENTS

Number of:
Baptisms/Professions of Faith
___ .____ Marriages
First Communions $\qquad$
Confirmations
BAPTISMS
Name
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Date

| Groom | Bridé | MARRIAGES <br> Date | Dispensations |
| :---: | :---: | :---: | :---: |
| . |  |  |  |

NARRATIVE REPOR . .
recommendations, to fumish personal notes such as family deaihs, sicknesses, etc.
cords or forms desired: $\qquad$


# CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MOLITARY SERVICES <br> 962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100 



| Military Installation | NTC/RTC | State/Country | SAN DIEGO, CA |
| :---: | :---: | :---: | :---: |

In Diocese of SAN DIEGO Date of Arrival OCT. 10,1987

Office Phone Number (Commercial)* (619) 524-5875
Home Address -. 6329 KTMMY COURT, SAN DTEGO, CA 92114

Home Phone Number * (619) 263-6987
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

## SACRAMENTS

Number of:
Baptisms/Professions of Faith
First Communions
Name
BAPTISMS

## PROFESSIONS OF FAITH

## CONFIRMATIONS

Name


NARRATIVE REPORT (Use the space bet recommendations, to fumish personal notes such as family deaths, sicknesses, etc and special parochial activities, to make remarks and

I am presently assigned to Recruit Training Command here in San Diego. My primary duty is a chaplain for Two Recruit divisions. My responsibility going BOOTHCAMP. The kind of sacservices to thousands of recruits underand Reconciliation. Since boothcamentae always provive the Holy Eucharist, recruits are not encouraged to marp is an intensive two months of training, for preparations. Baptisms are their training. I also support mass during the week and the other base Chapel by providing. regular one thousand recruits in our Sunday mass.
ccords or forms desired: $\qquad$
W Mailing Address NEXT ASSIGNMENT

## MONTHLY REPORT OF CHAPLAIN

to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of VCPME ..................


LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ...SAN BERNARD/NO
2. Have you been appointed an assistant in the local parish? ........................... Date of Appointment:
a. Name and address of parish:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)


## NEXT ASSIGNMENT

New Mailing Address: $\qquad$
$\qquad$

ETA:
Name of Installation if overseas:

## REMARKS: (Special parochial:activities; particular areas of concern; personal notes such as family deaths, etc.)

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(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of
the following month)

Military Ordinariate Number

BR

## Name

(or PROFESSIONS. OF FAITH)

- Date

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CONFIRMATIONS

## Name

$$
\quad . \quad \text { Date }
$$

## Military Ordinariate

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$\qquad$
CR $\qquad$
CR $\qquad$
CR $\qquad$
CR $\qquad$
(If you have a large class for Confirmation, please list separately the names, dates and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion; we will be happy to receive the records from you and issue certificates.)
(Signature of Chaplain)

MONTHLY REPORT OF CHAPLAIN
to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of APPAL..... 19.
Home Diocese or

Mailing Address:

Date of Arrival:


Religious Province:
Name of Installation if overseas: $\qquad$
Office Phone:
Home Phone:
(Please give telephone nos. even if overseas)

## LOCAL JURISDICTION <br> (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?

Date of Appointment:
a. Name and address of parish:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

DIVINE WORSHIP


SACRAMENTS


## NEXT ASSIGNMENT

New Mailing Address:
ETA:
Name of Installation if overseas:

REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.).
 TEACHER:
$\qquad$
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$\qquad$
Records or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of
the following month)


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Military Ordinariate Number

CR $\qquad$
Name
$\qquad$
CONFIRMATIONS - :

Date
CR
CR $\qquad$
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CR
(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)



LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment:
. $\cdot .$.
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)
DIVINE WORSHIP


SACRAMENTS


## NEXT ASSIGNMENT

New Mailing Address:
ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)


Records or forms desired from the Military Ordinariate:


MONTHLY REPORT OF CHAPLAIN
to the
MILITARY ORDINARIATE
101.1 First Avenue, New York, NY 10022

Month of.
19.87

## Priest's Name

## Rev. E. Amora

Mailing Address:

## Date of Arrival:

Home Diocese or Religious Province:
Name of Installation if overseas:
Office Phone:
Home Phone:
(Please give telephone nos. even if overseas)

## LOCAL JURISDICTION <br> (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish? Date of Appointment: $\qquad$
a. Name and address of parish:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

## DIVINE WORSHIP



SACRAMENTS
Number of: Baptisms (or Professions of Faith): $\qquad$
Marriages:

First Communions:
.(fr. reverse side)
Confirmations: (fr. reverse side)

## NEXT ASSIGNMENT

New Mailing Address:
ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.).
 2. Chaplain,
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of
the the following month)


Military Ordinariate Number

CR
CR
CR
CR
CR
(If you have a large class for Confinmation, please list separately the names, dates

## CONFIRMATIONS

Name
$\ldots \ldots \ldots \ldots \ldots \ldots$ Date
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(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first the following month)

| Military Ordinariate Number | BAPTISMS |  | Date |
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|  |  | (or PRȮFESSIONS OF FAITH) |  |
|  | Name |  |  |
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|  | CONFIRMATIONS | : |
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| Military Ordinariate |  | $\cdot$ |
| Number | Name | Date |
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| CR .................... |  |  |

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

|  | MARRIAGES |  |  |
| :---: | :---: | :---: | :---: |
| Military Ordinariate |  |  |  |
| Number | Name of Groom | Name of Bride | Date |
| MR |  |  | $\stackrel{\square}{*}$ |
| MR |  |  |  |
| MR |  | . |  |
| MR . | ........... | . | , |

## FIRST COMMUNIONS

(It is no Ionger obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


# MONTHLY REPORT OF CHAPLAIN 

to the

# MILITARY ORDINARIATE <br> 1011 First Avenue, New York, NY 10022 <br> Month of...Sepf........19.85... 

067 9-1885
Priest's Name Fr. EqCFO D. AmOR
Home Diocese or

LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ...... $A A N B C A N R R D$ IN

2: Have you been appointed an assistant in the local parish? ... $\mathcal{M O}$ ye 7
a. Name and address of parish:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary



(EMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of the following month)

## Date

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CONFIRMATIONS
Military Ordinaciate

(If you have a large clasis for Confirmation, please list separately the names, dates - and our reference numbers if available.)


FIRST COMMUNIONS
(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


# MONTHLY REPORT OF CHAPLAIN 

to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of Qctober.. 19...85.


Priest's Name Fr. Edito D....Amora Mailing Address: Cathol ic Chapel. MCAGCC .29 Palms CA $92278-5000$
Date of Arrival: Sept. 3, 1985

Home Diocese or
Religious Province: Rioces.e..of..Dipolog.,..P. I.
Name of Installation if overseas:
Office Phone: (.6.19)...36.8.-.66.45.1.6.456.
$\underset{\text { (Please give telephone nos }}{\text { Home }}$ (6.1.9) $36.7-6543$.

## LOCAL JURISDICTION

## (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? .San Bernarding
2. Have you been appointed an assistant in the local parish? ..... No.
a. Name and address of parish:

Date of Appointment:
3. If you do not enjoy local matrimonial jünisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.) School and Cathol ic...Chapel
DIVINE WORSHIP



## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities. partioutar
I. was given the Faculties; particular areas of concem; personal notes such as family deaths, etc.). parish. I am organizing a Folk Choir for Saturday Mas the Centurions.
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lecords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first o: the following month)

## BAPTISMS

Military Ordinariate Number Name

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CONFIRMATIONS

## Military Ordinariate


(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


FIRST COMMUNIONS
FIRST COMMUNIONS
(It is no longer it obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion,
we will be happy to receive the records from you and issue certificates.)

d'AMORA - CDF 00043

# MONTHLY REPORT OF CHAPLAIN 

to the
MILTTARY ORDINARIATE
1011 First Avenue, New York, NY 10022 DEC 1 § 1985
Month of November 1985
Priest's Name . Rev. Edito D. Amora
Mailing Address: Catholic. Chapel, MCAGCC 29. Palms....GA... 92278

Home Diocese or
Religious Province: ..Dipolog, PHILIPPINES
Name of Installation if overseas:

Home Phone: .....(619) 367-6543
(Please give telephone nos. even if overseas)
LOCAL JURISDICIION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ...S.Sa. Bexparding...California
2. Have you been appointed an assistant in the local parish? ...no but were facul bief formpointment:
a. Name and address of parish:
. $\qquad$
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)
DIVINE WORSHIP


## SACRAMENTS



New Mailing Address:
NEXT ASSIGNMENT

REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)........
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icords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first $c$ the following month)

| BAPTISMS |  |  |  |
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| Military Ordinariate |  | (or PROFESSIONS OF FAITH) |  |
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## CONFIRMATIONS

Military Ordinariate

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


## MONTHLY REPORT OF CHAPLAIN

to the<br>MILITARY ORDINARIATE<br>1011 First Avenue, New York, NY 10022<br>Month of December 19...85



Priest's Name .Edito D. Amor
Mailing Address: Cathol icc Chapel , MCAGCC 29 Palms, CA 92278-5000
Date of Arrival: Sept 3,1985

Home Diocese or
Religious Province: Diocese of Dipolog, PT
Name of Installation if overseas.
Office Phone: (619) .368-6646/6456
Home Phone: (619) 367-6543
(Please give telephone nos. even if overseas)

## LOCAL JURISDICTION

(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ...San. Bernard in in o . . CA
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment: $\qquad$
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.) C\&E:S.Chonl

DIVINE WORSHIP



## New Mailing Address:

## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:

## :EMARKS: (Special parochial activities; particular areas of concern; personal notes st th as faintly deaths, etc.) ..... Danish. Iiturgy..during...thé. Feast..of.our. Lady, personal notes such as farnily deaths, etc.)....... 

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(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of the following month)

|  |  | -BAPTISMS |  |
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| Military Ordinariate |  | (or PROFESSIONS OF FAITH) |  |
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(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

|  | - MARRTAGES ... |  |  |
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| Military Ordinariate |  |  |  |
| Number | Name of Groom | Name of Bride | Date |
| MR . |  |  |  |
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| MR ................ |  | $\ldots .$. |  |

## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


# MONTHLY REPORT OF CHAPLAIN <br> to the <br> MILITARY ORDINARIATE <br> 1011 First Avenue, New York, NY 10022 <br> Month of....Jau <br> 19.86 

Priest's Name ......ReY....Edito. D. Amóra Home Diocese or
Mailing Address: ...Catholic Chapel MCAGCC
......................29. Palms....CA...9.22.7.8.
Religious Province: Name of Installation if overseas:
Office Phone:
Home Phone:
(Please give telephone nos. ever if overseas)
LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
...........S San Bemadino. ...CA.
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)


| Number of SACRAMENTS |  |
| :---: | :---: |
| Baptisms (or Professions of Faith): <br> Maniages: | First Communions: Confirmations: .(cfr. teverse side) |
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## REMARKS: (Special parochial activities; particular areas of concern; personal notes such as fainily deaths, etc.)

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ecords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first o
the following month)

BAPTISMS
Military Ordinariate
(or PROFESSIONS OF FAITH)
Name

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Name Date

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# MONTHLY REPORT OF CHAPLAIN <br> to the <br> MILITARY ORDINARIATE <br> 1011 First Avenue, New York, NY 10022 <br> Month of. F.ebuary... 198.6. 

Priest's Name ....Rev Edi



(Please give telephone nos even if overseas)
LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

San. Bernadina, ..CA
Religious Province:
log.,..Philipines.
Name of Installation if overseas:

Date of Appointment:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

DIVINE WORSHIP


## SACRAMENTS



## NEXT ASSIGNMENT



## REMARKS: (Spécial parochial activities; particular areas of concer. per <br> ....................................

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2ecords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of the following month)

| BAPTISMS |  |  |  |  |
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| Military Ordinariate |  | (or PROFESSIONS OF FAITH) |  |  |
| Number | Name |  | Date | - |
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## CONFIRMATIONS


(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

|  | MARRIAGES |  |  |
| :---: | :---: | :---: | :---: |
| Military Ordinariate |  |  |  |
| Number | Name of Groom | Name of Bride | Date |
| MR ....... |  |  |  |
| MR ....... |  |  |  |
| MR ................ | .................. |  |  |
| MR . ....... |  |  |  |

## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


MONTHLY REPORT OF CHAPLAN
to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022


Month of. March....... 19... 86


LOCAL JURISDICTION

## (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ...San Bernardino
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

## DIVINE WORSHIP




## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:

## REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)

We have completed the Catholic Family House to house visitatio.......................................
I am also organizing the Filipino-American commonity visitation on base (census).. ........................ipino-American commanity aboard the Combat Center.
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ecords or forms desired from the Military Ordinariate:
(The Military Ordinariate. will be happy to fill in the numbers in the left column; please send the monthly report soon after the first c
the following month)

| BAPTISMS |  |
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| Military Ordinariate | (or PROFESSIONS OF FAITH) |
| Number |  |

## Date

BR
Name
(or PROFESSIONS OF FAITH)

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CONFIRMATIONS
Military Ordinariate
Number
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Date
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(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

|  | MARRIAGES |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Military Ordinariate |  |  |  |  |
| Number | Name of Groom | Name of Bride | . | Date |
| MR . |  |  |  |  |
| MR . |  |  |  |  |
| MR .......... |  |  |  |  |
| MR |  |  |  |  |

## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)

$\triangle A M O O R A-C D F O O O 53$

## MONTHLY REPORT OF CHAPLAIN

to the MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022 Month of Aprill

| Priest's Name | Rev. Edito D. Amora | Home Diocese or |
| :---: | :---: | :---: |
| Mailing Address | Catholic Chapel MCAGCC | Religious Province: .....Dipolog, Philippines |
|  | 29PaIms CA 92278 | Name of Installation if overseas: ... |
| Date of Arrival: | Sept 3, 1985 | Office Phone: ..... (619) 368-6550 |
|  |  | Home Phone: ......(619) 367-6543 (Please give telephone nos. even if overscess) |

## LOCAL JURISDICTION <br> (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?

Sain Bernardino
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:
Date of Appointment:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

| DIVINE WORSHIP |  |  |
| :---: | :---: | :---: |
| Sunday and Holyday Masses | $\begin{gathered} \text { Number } \\ 3 \end{gathered}$ | Attendance $260$ |
| Holy Communions | 250 |  |
| Weckday Masses | 17 | 120 |
| Holy Communions | 112 |  |

## SACRAMENTS



## REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.) <br> $\qquad$

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Records or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first , the following month)

BAPTISMS
Military Ordinariate
(or PROFESSIONS OF FAITH)


Military Ordinariate
Number
Name

## CONFIRMATIONS


CR
CR
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CR
(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


MONTHLY REPORT OF CHAPLAIN

to the<br>MILITARY ORDINARIATE<br>1011 First Avenue, New York, NY 10022<br>Month of.... May<br>19... 86



LOCAL JURISDICTION

## (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Haye you been appointed an assistant in the local parish?
a. Name and address of parish:

## Date of Appointment

3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

DIVINE WORSHIP


## SACRAMENTS



(cff. reverse side)

## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities,
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ecords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of the following month)


## CONFIRMATIONS

Military Ordinariate

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


## MONTHLY REPORT OF CHAPLAIN




$$
\begin{aligned}
& \text { Mailing Address: .... Catholic. Chape1,..MCAGCC. } \\
& \text { 29Palms CA } 92278 \\
& \text { Date of Arrival: ............ 3, } 1985
\end{aligned}
$$

$$
\begin{aligned}
& \text { Name of Installation if overseas: ....... } \\
& \text { Office Phone: } \ldots \ldots \text { (619) } 368-6550 \\
& \text { Home Phone: ..... } 619) \text { ( } 367-6543 \\
& \text { (Please give telephone nos even if overseas) }
\end{aligned}
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LOCAL JURISDICTION

## (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

## Date of Appointment:

3. If you do not enjoy local matrimonial júrisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)


## SACRAMENTS



## NEXT ASSIGNMENT

New Mailing Address: $\qquad$ ETA:
Name of Installation if overseas:

## REMARKS: (Special parochial activities; particular areas of concem; personal no tes such as family deaths, etc.)

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ecords or forms desired from the Military Ordinariate:
(The Military Ordinariate-will be happy to fill in the numbers in the left column; please send the monthly report soon after the first o: the following month)

BAPTISMS
Military Ordinariate (or PROFESSIONS OF FATTH)
Number Name

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## CONFIRMATIONS

Military Ordinariate

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


FIRST COMMUNIONS
(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire cerificates of First Communion, we will be happy to receive the records from you and issue certificates.)


\title{

MȮNTHLY REPORT OF CHAPLAN to the <br> MILITARY ORDINARLATE <br> 1011 First Avenue, New York, NY 10022 <br> Month of. July <br> 19. 86 <br> | Priest's Name ...Rev. Edito D: Amora | Home Diocese or |
| :---: | :---: |
| Mailing Address: Catholic.Chapel., MCAGCG 29Patms, CA 92278 | Religious Province: ...Dipolog, Philippines Name of Installation if overseas: |
| Date of Arival: . Sept 3, 1985 | Office Phone: ....... (619) 368 - 6550 |
|  | Home Phone: .......619) 3676554 Please give telephone nos. even if overseas) |

LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Haye you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment:
3. If you do not enjoy local matrimonial jüisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)
DIVINE WORSHIP



## NEXT ASSIGNMENT

## New Mailing Address:

ETA:
Name of Installation if overseas:

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ecords or forms desired from the Military Ordinariate: Yes, one pad MO.
(The Military Ordinariate will be happy to fill in the numbers in the left'column; please send the monthly report soon after the first of the following month)


## CONFIRMATIONS

Military Ordinariate

| Number | Name | Date |
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| CR ... |  |  |

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)

.d'AMORA -.CDE. 00061


## Priest's Name ...Rev. Editito De Amora <br> Mailing Address: ....5th BN, 11th MAR <br> 29Palms, Cali forna 9?278 <br> Date of Arrival: ...... 3 Sept 85

Home Diocese or
Religious Province:
Name of Installation if overseas:
Office Phone: .... (619) 368-6550
Home Phone: ..... (619) 367-6543
(Please give telephone nos. even if overseas)

## LOCAL JURISDICTION (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ...... San Bernardino, CA
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish: .. Blessed Sacrament Church
Date of Appointment:
3. If you do not enjoy local matrimonial jürisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)
DIVINE WORSHIP

|  | Number |  |
| :---: | :---: | :---: |
| Sunday and Holyday Masses | 13 | Attendance |
| Holy Commurions | 250 | 250 |
| Weekday Masses | 12 | 96 |
| Holy Communions | 60 |  |


|  | SACRAMENTS |  |
| :---: | :---: | :---: |
| Number of: Baptisms (or Professions of Faith): |  |  |
|  |  | Confirmations: |



REMARKS: (Special parochial activities; particutar areas of concern; personal notes such as family deaths, etc.)
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cords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of the following month)

| Military Ordinariate |  | BAPTISMS <br> (or PROFESSIONS OF FAITH) |  |
| :---: | :---: | :---: | :---: |
| Number | Name | ( | Date |
| BR . . . . . . . . . . . . . |  |  |  |
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| BR.. |  | ... |  |
|  |  | CONFIRMATIIONS |  |
| Military Ordinariate |  |  |  |
| Number | Name |  | Date |
| CR ... |  |  |  |
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| CR . |  |  |  |

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

| MARRIAGES |  |  |  |
| :---: | :---: | :---: | :---: |
| Military Ordinariate |  |  |  |
| Number | Name of Groom | Name of Bride | Date |
| MR . |  |  |  |
| MR ................. | . | $\ldots . .$. |  |
| MR .................. |  | ..... |  |
| MR ................. |  |  | . |

FIRST COMMMNIONS
(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


## MONTHLY REPORT OF CHAPLAIN

MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of................ 19.........


DIVINE WORSHIP


## SACRAMENTS

| First Communions: <br> Confirmations: (cfr. reverse side) |
| :---: |
|  |  |

## NEXT ASSIGNMENT

New Mailing Address:
ETA:
Name of Installation if overseas: $\qquad$
REMARKS: (Special parochial activities; particular areas of concern; personal no tes such as family deaths, etc.)
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fecords or forms desired from the Military Ordinariate:
(The Military Ordinainate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first o: the following month) $*$

|  |  | BAPTISMS |  |
| :---: | :---: | :---: | :---: |
| Military Ordinariate |  | (or PROFESSIONS OF FAITH) |  |
| Number | Name | $\therefore \quad . \quad$ a | Date |
| BR .................. |  |  |  |
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CONFIRMATIONS

## Military Ordinariate

Number $\qquad$
CR $\qquad$
(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

MONTHLY REPORT OF CHAPLAIN
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Mouth of............... 19. 86

## SACRAMENTS

| N |  |
| :---: | :---: |
|  | Marriages: |
| $\cdots$ |  |


| New Mailing Address: ........ ${ }^{\text {NEXT }}$ ASSIGNMENT |  |  |
| :---: | :---: | :---: |
|  | ... ETA: |  |
|  | Name of In | ...... |

## EMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)...............................................................

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prds or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first the following month)

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


(It is nolonger obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)

# MONTHLY REPORT OF CHAPLAIN 

to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of DEC 1986


LOCAL JURISDICTION

## (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment: $\qquad$
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (egg. administrative, school, aboard ship, etc.)

DIVINE WORSHIP


## SACRAMENTS



## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:

## REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)

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ecords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of
the following morith).


## CONFIRMATIONS

Military Ordinariate

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

(It is no longei obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


## DIVINE WORSHIP




## NEXT ASSIGNMENT

New Mailing Address:
ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)........
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cords or forms desired from the Military Ordinariate:


# DIOCESE OF DIPOLOG BISHOPS RESIDENCE 

Sicayab, Dipolog City 7100
Tel. No. 212-2817
Philippines

June 3, 2001

Most Reverend Edwin O'Brien
:The Archdiocese for Military Services, USA
P.O. Box 4469

Washington, D.C. 20017-0469

Dear Archbishop O'Brien:
Greetings of Peace and Love!
The Reverend Father Edito D. Amoral is a priest of the Diocese of Dipolog in good standing. He is a U.S. citizen and is presently residing at 32 Pine Needle St., Levittown, PA 19056. Currently, he is a chaplain of the New Jersey Air National Guard, Pomona, New Jersey. Prior to this, he has served as a Navy Chaplain and was deployed during the Operation Desert Storm and Desert Shield. Recently, he visited me and expressed his desire to return to active duty as an Air Force Chaplain.

Thus, Tm granting hum the PERNOSSION TO SERVE the Air Force as a chaplain on active duty. As his Local Ordinary, I am highly recommending. Rev. Fr. Edito D. Amor as an Air Force Chaplain.

With high esteem and regard, I remain
Sincerely yours in Christ,
(Diocesan Seal)
C.c.: Chancery File

Rev. Fr. Edito D. Amora
name REV. Edify Di Amor
ADDRESS POO. BOX. 107
RAY BROOK, NY 12977

SOCIAL SECURTYTVUNBER

$$
197-64-2518
$$

rank MAjor
DATE OF RANK: $/$ OCt 1994
PRESENT STATUS IN THE RESERVE (CHECK)

- ARMY RESERVE

ARMY NATIONAL GUARD
_READY RESERVE
__ NAVY RESERVE
AIR NATIONAL GUARD
_ _ STANDBY RESERVE
UNIT ASSIGNMENT 177 th Fighter Wing NEW Jersey Air National Guard ADDRESS $4 \sim O$ LAngley Rot.
EGG Harbor, Ni J 08234-9500

LOCATION
$\qquad$

## CERTIFICATE OF ECCLESIASTICAL ENDORSEMENT

Form Approvad
OMB Numbar 0704-0190
Expires Dec 31. 1999




 PLEASE DO NOT RETUAN YOUR COMPLETED FORM

## PRIVACY ACT STATEMENT

AUTHORITY: Tille 10, U.S. Codo, Sactions 532 and 591 ; EO 9397.
PRINCIPAL PURPOSE(S): To certify the professional qualifications of clergy for appointment in the Military Services. This form is an
essential elernent of a chaplain's professional qualifications and will become part of a chaplain's military personnel record
ROUTINE USEISI: Nono.
DISCLOSURE: Voluntary; however, failure to provide all the information requested may significantly delay the processing of this
endorsement.

| 1. FROM | 2. TO |
| :--- | :--- | :--- |

a. TYPED OR PRINTED NAME OF ENDORSING ORGANIZATION ARCHDIOCESE FOR THE MILITARY SERVICES
b. ADDRESS
(1) STREET (linclude apartment or suito numbar) POST OFFICE BOX 4469

| (2) CITY |  |
| :---: | :---: | :---: |
| WASHINGTON | (3) STATE |
| DC |  |$\quad$| 141 21P COOE |
| :---: |
| $20017-0469$ |


| 2. TO |  |  |  |
| :---: | :---: | :---: | :---: |
| a. CHIEF OF CHAPLAINS (X appropriate block) |  | (1) ARMY |  |
|  |  | (2) NAVY |  |
|  |  | $X$ (3) AIR FORCE |  |
| b. ADDRESS |  |  |  |
| (1) STREET (linc/ude aparment or suite number) NGB/HC 1411 Jefferson David Hwy STi் 9500 |  |  |  |
|  |  |  |  |
| $\begin{aligned} & \text { (2) CITY } \\ & \text { ARLINGTON } \end{aligned}$ |  | $[31$ STATE <br> VA$\quad$141 ZIPCODE <br> $2202-3231$ |  |
| $T$ ) (X one $) \rightarrow$ | YES | X INO |  |
| c. ADDRESS |  |  |  |
| (1) STREET Ilnclude apartiment or suite number) 730 LYNWOOD AVENUE |  |  |  |
| (2) CITY BRICK |  | $\begin{gathered} \text { (3) STATE } \\ N J \end{gathered}$ | $\begin{aligned} & 141 \text { ZIP CODE } \\ & 08723-5302 \end{aligned}$ |

e. TELEPHONE (Incl. Arsa Code) 908/477-0028
g. NUMBER OF MONTHS OF PRIOR
ACTIVE MILITARY SERVICE
APPLICANT HAS COMPLETED
11) officen

8 yrs AD

| h. APPLICATION IS FOR (X ane) |  |
| :---: | :---: |
|  | (1) RESERVE (Non-Active Duty) |
| X | (2) NATIONAL GUARD |
|  | (3) INITIAL ACTIVE DUTY (3 years) |
|  | (4) EXTENDED ACTIVE DUTY (lindefinito) |
|  | (5) REGUIAR COMMISSIONED OFFICER: |

## ROMAN CATHOLIC CHURCH

(Name of refigious faith group)
AND IN RECOGNITION OF DOD DIRECTIVE 1304.19 , I HEREEY CERTIFY THE ABOVE APPLICANT PROFESSIONALEY QUALIFIED AS
CLERGY AND ENDORSED FOR THE MLLITARY CHAPLAINCY. CLERGY AND ENDORSED FOR THE MILITARY CHAPLANCY.
b. TYPED OR PRINTED NAME flest, first, Middle Initiall

GLYNN, +BISHOP JOHN J.
d. TELEPHONE ilinclude Area Codel

301-853-0400
e. SIGNATUAE

c. ADDRESS
(1) STREET (Include aparment or suita number) POST OFFICE BOX 4469
(2) CITY WASHINGTON $\quad \begin{array}{r}\text { STA } \\ \text { DC }\end{array}$

1. DATE SIGNED

30JUN1999
5. COMMENTS

This priest is applying for National Guard Duty. Should he seek active duty or a Chaplaincy in the Reserve (Non-Active Duty) or duty as an Auxiliary/Contract chaplain, another endorsement will be required from the Archdiocese for the Military Services. This further endorsement will only be processed when permission of the priest's Ordinary or Religious Superior is received at the Archdiocese for the Military Services.

This is for the National Guard of New Jersey.

## ARCHDIOCESE FOR THE MMITARY SERVICES, USA

Telephone: (301)853-0400
Fax: (301) 853.2246


June 30, 1999.

Ch, LtCol, William Charbonneau
NGB/HC
1411 Jefferson Davis Hwy.
Suite 9500
Arlington, VA 22202-3231

Dear Father Charbonneaư:
Father Edito Amora has been granted permission by his Ordinary, the Most Reverend Jose R. Manguiran, Bishop of Dipolog, to accept a commission as a chaplain with the USAF Air National Guard of New Jersey.

With this letter I am pleased to grant the Endorsement of the Archdiocese for the Military Services for Father Amor to accept a commission as a chaplain in the USAF Air National Guard.

Sincerely yours in Christ,
aton J. 4 orly
Auxiliary Bishop
Vicar for Chaplains

## JJG/ms

cc: $\mathrm{NG} \mathrm{HQ} / \mathrm{DH}$

## ARCHDIOCESE FOR THE MILITARY SERVICES, USA



June 30, 1999

Reverend Edito Amora
Visitation Catholic Church
730 Lynnwood Avenue
Brick, New Jersey 08723-5302

## Dear Father Amora:

I am happy to enclose a copy of the Endorsement of the Archdiocese for the Military Services forwarded today to the Headquarters for the USAF Air National Guard, for you to serve as a chaplain with the National Guard of New Jersey.

When you receive your assignment please complete the enclosed CHAPLAIN'S RESERVE STATUS REPORT and return it to us. As soon as this report is received the Faculties of the Archdiocese for the Military Services will be granted.

Sincerely yours in Christ,
fty 1 he,
4John Glynn
Auxiliary Bishop
Vicar for Chaplains

JJG/ms


June 30, 1999

Most Reverend Jose R. Manguiran, D.D.
Bishop of Diocese of Dipolog
Bishop's Residence
Sicayab, Dipolog City 7100
PHILIPPINES

Your Excellency:
I am happy to enclose a copy of the Endorsement of the Archdiocese for the Military Services for Father Edito Amora to serve in the USAF Air National Guard of New Jersey.

All of us at the Archdiocese for the Military Services are most appreciative of your support of this important apostolate to God's people in the Armed Services.

With continued best wishes, I am

Yours in Christ,
der I Re, m
Hohnd. Glynn
Auxiliary Bishop
Vicar for Chaplains
$\mathrm{JJ} \dot{\mathrm{G}} / \mathrm{ms}$

# DIOCESE OF DIPOLOG BISHOPS RESIDENCE 

Sicayab, Dipolog City 7100
Tel. No, 212-2817
Philippines

April 30, 1909

MOST RMYBRED EDHTE C'BRTEM, D. D.
Archdiocese for the Military Services, bsA
952 wayne Eve, Silver Spring
Maryland, 20910
UrSA.

Your Fucelleney,
Greetings of Peace and Jove:
The Reverend Father Edith Emory is a priest oi the Diocese of Dipolog in good standing. Fe is a U.B. Citizen and is presently residing at Visitation Catholic Church, 730 innmwod Avenue, Brick, m. J.. Recently, be visited me end expressed bis deeire to serve the Thew Jersey Air national Guard.

This is to give bim the ERRMSGTCD to serve and wonk with the Archdiocese for the ivilitary Services oi USA. As his local ordnary and Superior, w therefore, am highly recommending bim and is endorsing him to your excellency as e fellow worker in the Ind's vinē̃and。

With high esteem and reward, I remain

$$
\begin{aligned}
& \text { Sincerely. yours in Christ, } \\
& \text { Sumner } \\
& \text { Bishop of Diocese of Dipolog } \\
& \text { Philippines }
\end{aligned}
$$

(DIOCESAN SEAT)
C.C. : Chancery Pile Redo Fro Edito Amor




ARCHDIOCESE FOR THE MILITARY SERVICES, USA


Pori Office Box 4469
Washington, D.C, 20017-0469

TO:
Veronica Berta Chief of Chaplains Office

FROM: Margaret Scuderi Bishop Glynn's Office

DATE: 18 JULY 96

Elanmiztale
TIME: 11:30

NO. PAGES: -2(INCLUDING COVER SHEET)

## COMMENTS:



July 18, 1996

RADM Donald K. Muchow, CHC, USN
Chief of Chaplains
ATTN: OPO97
2000 Navy Pentagon
Washington DC 20350-2000

Dear Chaplain Muchow:
The Reverend Edito D. Amora has been granted permission by his ordinary, the Most Reverend Jose R. Manguiran, Bishop of Dipolog, Philippines, to serve as a chaplain in the United States Navy in an active duty status.

With this letter I an pleased to grant the Endorsement of the Archdiocese for the Military Services for Father Amora to apply for a commission as a chaplain in the United states Navy. This Endorsement is granted for Father Amora to serve for three years on active duty.

Yours in Christ,
Al YGm
fohn Glynn
Auxiliary Bishop
Vicar for Chaplains

JJG/ms


July 18, 1996

The Most Reverend Jose R. Manguiran, D.D. Bishop of the Diocese of Dipolog Dipolog city
Philippines 7701

Your Excellency:
I am happy to enclose a copy of the Endorsement of the Archaiocese for the military Services for Reverend Edito D. Amorà to apply for a commission as a chaplain with the United states Navy.

This Endorsement is being sent today to the chief of Chaplains, United States Navy.

All of us at the Archdiocese for the Military Services are grateful to you and to the Diocese of Dipolog for your generous support of this important apostolate to God's people in the Military Services.

> Sincerely yours in Christ,
> +John J. Glynn
> Auxiliary Bishop
> Vicar for Chaplains

JJG/ms


July 19, 1996

Reverend Edito D. Amora Church of the visitation
730 Lynnwood Avenue
Brick, New Jersey 08723-5302

Dear Father Amora:

I am happy to enclose a copy of the Ecclesiastical Endorsement of the Archdiocese for the Military Services sent today to the Chief of United states Navy Chaplains. This endorsement is granted for you to serve on active duty for three years.

When you receive your commission and/or assignment, please complete and return the enclosed "Chaplains Active Duty status Report", so that we can grant you the Faculties of the Archdiocese for the Military Services.

Yours in Christ,
tMenty,
Auxiliary Bishop
Vicar for Chaplains

JJG/ms

## Church of the Visitation

July 15, 1996

Most Reverend John J. Glynn, D.D.
Archdiocese for the Military Services, U.S.A.
Post Office Box 4469
Washington, D.C. 20017-0469

Dear Bishop Glynn:

Enclosed in this letter you will find the Confidential Questionnaire your office. sent and a copy of my bishop ${ }^{4 /}$ s endorsement letter. The original copy of the letter was sent directly to your office according to Rev. Jung Hamoy; the Chancellor for the Diocese.

Thank you for your help and kind attention. Please call if you have any questions.

Sincerely,
 purpose of this inquiry is to the following inquiries. The a determination on the advisability for military and/or VA service of endorsing the applicant provided is considered confidential in While the information cannot assure that it can be pronature, the Archdiocese pursuant to valid legal pro ce protected from disclosure persons or entities, who, in the or dissemination to those have a legitimate interest. in judgement of the Archdiocese, : he information being provided

1. HAVE YOU IN THE PAST TEN (10) YEARS BEEN DIAGNOSED, TREATED, SEEN IN CONSULTATION OR HOSPITALIZED, FOR. ANY: SUBSTANCE ABUSE: PROBLEM OF CONDITION INCLUDING BUT NOT LIMITED TO ALCOHOLISM OR EXCESSIVE ALCOHOL CONSUMPTION OR PRESCRIPTION/NON-PRESCRIPTION DRUG USE? NO
2. HAVE YOU IN THE PAST TEN (10) YEARS BEEN DIAGNOSED, TREATED, SEEN IN CONSULTATION OR HOSPITALIZED FOR ANY MENTAL, ILLNESS OR IMPAIRMENT, EMOTIONAL DISORDER OR NERVOUS DISORDER? NO NoNES OR IMPAIRMENT,
3. HAVE YOU WITHIN THE PAST TEN (10) YEARS BEEN TREATED OR SEEN IN CONSULTATION BY A PSYCHIATRIST, PSYCHOLOGIST, PSYCHIATRIC SOCIAL WORKER OR ANY MENTAL HEALTH CARE PROVIDER? No

IF YES, PLEASE PROVIDE A BRIEF STATEMENT OF FACTS
4. HAVE YOU EVER BEEN CHARGED WITH, ARRESTED FOR, OR CONVICTED OF A CRIME? IF yes - please provide a brief statement of facts
5. HAVE YOU EVER BEEN THE SUBJECT OF AN TNVESTIGATION OR ACCUSED OF AN:
TYPE OF SEXUAL MISCONDUCT?
6. HAVE YOU EVER BEEN THE SUBJECT OF AN ECCLESIASTICAL CENSURE? NO
7. HAVE YOU EVER BEEN THE SUBJECT OF BANKRUPTCY PROCEEDINGS - EITHER VOLUNTARY OR INVOLUNTARY - OR ARE YOUR CURRENT FINANCIAL OBLIGATIONS

I HEREBY AFFIRM AND DECLARE under the penalties of perjury that the information provided in this Confidential Questionnaire is true and correct.

SIGNATURE $\qquad$
Dミֵг vilely 7, 1996

RETURN TO: VICAR FOR CHAPLAINS
$\therefore \quad \because \quad-\quad 962$ WAYNE AVENUE $\quad \therefore \quad$ FORE MILITARY SERVICES





ARCHDIOCESE FOR THE MILIARY SERVICES, USA

Telephone: (301) 853-0400
Fax: (301) 853-2246


Post Office Box 4469
Washington, D.C. 20017-0469

June 19, 1996

Reverend Edits Amor
32 Pine Needle street
Levittown, Pennsylvania 19056

Dear Father Amor:
The office of the Navy Chief of chaplains has informed us that you wish to return to Active Duty and need the Endorsement of the Archdiocese for the Military Services to do so.

Before granting an Endorsement we need to clarify your status. According to our records we have received only one letter from your ordinary written by The Most Reverend Felix Zafra, Bishop of Dipolog on May 22, 1985, granting his permission for you to serve in the Navy. On June 10, 1985 the Archdiocese for Military Services endorsed your serving an initial period of three years on active duty.

Apparently you were extended on active duty by the Navy and in 1993 released from Active Duty and permitted by the Navy to serve in Inactive Reserve status, though such service on your part was never endorsed by the Archdiocese.

Accordingly we need you to complete and return the enclosed form before we can proceed further.

If you have any questions please don't hesitate to call.

Yours in Christ
John. Glen
Auxiliary Bishop
Vicar for Chaplains

JJG/ms

## ARCHDIOCESE FOR THE MLITARY SERVICES, USA

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April 8, 1996

Most Reverend Jose R. Manguiran
Roman Catholic Bishop of Dipolog
Sicayab, 7100 Dipolog City
PHILIPPINES

Dear Bishop Manguiran:
Thank you for your letter of 26 February recommending the Reverend Father Edito Amora's return to active duty as a Navy
Chaplain.

To date we have notheard from Father Amor or the Navy concerning a recall to active duty. We shall keep your letter on file awaiting further action on their part.

Meanwhile with prayerful best wishes that the blessings of
Easter be yours in abundance, I remain

$$
\begin{aligned}
& \text { Yours in Christ, } \\
& \text { de fry m } \\
& \text { +John Jr Glynn } \\
& \text { Auxiliary Bishop } \\
& \text { vicar for Chaplains }
\end{aligned}
$$

$J J G / \mathrm{ms}$

# The Roman Catholic Bishop of Dipolog <br> Sicayab, 7100 Dipolog City Philippines 

February 26, 1996

MOST REVEREND JOHN D. GLYAN, D.B.
Archdiocese for the Military Service, W.s.A. 962 Wayne Ave, Silver Spring
Maryland, 20910
甘.S.A.

Your Excellency:
Greetings of peace and level
The Reverend Father EDPTO AMGRA, a bonafide priest of the Diocese of Dipoliog and presently residing at Saint Raphael's Rectory of White Horse Hamilton Tomahip in the Diocese of Trenton, New Jersey, has written me a -latter, very recently Military Services of the USA singe ss to serve again the Archdiocese for the to active duty service.

This is to give ha the phambsion to serve and work with the Archdiocese for the Military Services of USA, Asthiblacal Ordinary and Superior, I, therefore, am, highly recommending his aud lis ondoratng him to your Excellency as a follow worker in the Lords vineyard:

Wi th high esteem nad regard; I remain
( bigcesant SEAL )
Sincerely yours in Christ,

G.G : Chancery file

Rev. Fr. Edito Amor

Febritury 26 ; 9996


 Marylem, 20910
U.S*A.

Teü Beellency:
Grationg os pace and toval




 to: active duty seituser,






Moot leo froe P. Mranguvan Buarip of ahpalog Cathedral Comporand, Aypoloy City 7100 Zambranga del Werte
PHCLCPPINES
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Pajex
As olu


# ARCHDIOCESE FOR THE MILITARY SERVICES, USA <br> (Ordinariatus Castrensis) <br> 962 WAYNE AVENUE <br> SILVER SPRING. MARYLAND 20910 <br> Telephone (301) 495-4100 <br> FAX (301) 589-3774 

OFFICE OF THE ARCHBISHOP
2 August 1993
L'T Edito Amora, CHC, USNR
Office of the Chaplain
Naval station
410 Palm Avenue
Treasure Island, CA 94130
Dear Father Amora,
I had hoped that the results of last year's Board of selecting for the grade of Lieutenant commander in the Navy Chaplain Corps might be reversed by this year's Board. My disappointment can only mirror that which you must feel.

I hope nevertheless that these few words may be able to reaffirm what you mean to me, to the bishops, priests, and people of the Archdiocese for the Military Services. May they be able to reaffirm especially the love and gratitude extended to you by all who have known you as their pastor.

Speaking to chaplains of the Italian Armed Forces, Pope John Paul II described the chaplain the church prays for as the man who first and foremost, always and everywhere is a priest. In so speaking, Our Holy Father described yourself, for such is what and who you are and have been duringiyour years as a chaplain.

Please know that whatever human disappointment or discouragement may weigh upon your heart I commend now to the gentle concern of Our Lady, Queen of the clergy. My Masses and prayers offer thanks to God for what your priesthood has contributed to the ministry of the Archdiocese and ask His blessing upon you and your priestly efforts in the years to come.

> Fraternally yours in christ,


JTD/pkE

# ARCHDIOCESE FOR THE MULTARY SERVICES, USA 

(Ordinariatus Castrensis)
962 WAYNE AVENUE
SILVER SPRING, MARYLAND 20910
Telephone (301) 495-4100
FAX (301) 589-3774


LT Eaito Amora, CHC, USNR
Office of the Chaplain Naval station
Treasure Island, CA 94130
Dear Father Amora:

I was truly saddened that you were not selected for promotion to the grade of Lieutenant Commander in the United States Navy. I know that this was hurtful news for you to learn and, also, that the depth and pain of non-selection can only be felt by the one who has suffered such a happening. I can and I do empathize with you at this time.

I do want to affirm you in your Priesthood. Above all else, You are first and foremost a priest. You have been called to be a pastor of souls. I want you to know and realize that $I$ am most grateful and appreciative for the generous gift of your priestly ministry - your care, love and concern for those men and women and family members whom you have been called to serve in the chaplaincy. The gift of your priesthood is esteemed by those whom you serve and by me. Indeed, the high regard and love that those you are pastoring have for you should be a source of comfort and strength at this time.
$\dot{I}$ want to assure you that you are in my Masses and prayers. May God continue to bestow upon you His richest gifts: Abundant Grace, excellent health, and a courageous heart. I am most grateful that you are a member of our Archdiocesan Family.

Please keep us in your prayers.


# ARCHL JCESE FOR THE MILITARY SERVIC. USA <br> (ORDINARIATUS CASTRENSIS) <br> 962 WAYNE AVENUE <br> SILVER SPRING, MARYLAND 20910 

TELEPHONE: (301)495-4100

January 15, 1991

Dear Father Amora,
I address these words to you and to your brother priests who minister to our nation's young men and women who are participants in operation Desert Shield. My prayers are with each of those splendid and generous young people. Most especially, though, my prayers are with you my brothers in the priesthood, that you might be for them what you are called to be both in peace and in war, always solely a pastor.

Whatever the political, military and moral questions debated concerning this moment in history it has been truly said by our Holy Father, Pope John Paul II, that "wherever there is a human being, there is a place for a priest."

May God's grace, which anointed you in the priesthood of His Son, strengthen and sustain you. May you continue to be a voice of love, compassion and concern, of counsel and conscience. à messenger of Christ's loving witness to our Father's mercy. Through your sacramental ministry to our young soldiers, sailors, airmen and marines may you be an instrument of peace.

Peace is still our wish and hope especially on the part of those whom you serve, but. I note at this time our Church's teaching that a government has the obligation to defend its people against unjust aggression, a teaching strongly stated in Pope Pius XII's Christmas Message of 1948:
"A people threatened with an unjust aggression or already its victim may not remain passively indifferent.
"All. the more does the solidarity of the family of nations forbid others to behave as mere spectators in an attitude of apathetic neutrality

Among (the) goods (of humanity) some are of such importance for society that it is perfectly lawful to defend them against unjust aggression. Their defense is even an obligation for the nations as a whole, who have a duty not to abandon a nation that is attacked."

This is not to say that armed force is the only defense against unjust aggression, but it is a legitimate though grave option concerning the protection of a people; an option that must be considered and conducted soberly. We of our time most realize that we shall have to give a somber reckoning for our deeds, for the course of the future will depend largely on decisions made today.

Accordingly I know that you join me in prayer for our President, the members of Congress and the leaders of our Armed Forces, trusting in, and invoking God's guidance upon a national will to do what is right. We pray for those who bear the burden of exercising that will, those of whom the fathers of the Second Vatican said, "All those who enter the military service in loyalty to their country should look upon themselves as the custodians of the security and freedom of their fellow countrymen, and when they carry out their duty properly, they are contributing to the maintenance of peace."

We pray for the people of Kuwait, for the leaders and people of Iraq, and for all mankind. May God who is good forgive all of us our personal and national sins and help us to live in a peace securely founded in justice.

May Our Lady; Queen of Peace, intercede for us that peace prevail.

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\begin{aligned}
& \text { Faithfully yours, } \\
& \text { +Joseph T. Ryan } \\
& \text { Archbishop for the Military } \\
& \text { Services, U.S.A. }
\end{aligned}
$$

Pope Pius XII - Christmas Message - 1953
"The Community of Nations must reckon with unprincipled criminals, who, in order to realize their ambitious plans, are not afraid to unleash total war. This is why other countries, if they wish to preserve their very existence and their most precious possessions, have no alternative but to get ready for the day when they must defend themselves."

Joint Pastoral Letter of the French Bishops - 'Winning the Peace' November 1983. (Paragraph \#9).
"Unider these conditions does not the absolute condernation of all war place peace-loving peoples at the mercy of those who are inotivated by an ideology of domination? In order to escape war these people risk succumbing to other forms of violence and injustice .... When played out to the end. Peace at any price leads a nation to every kind of capitulation."

St. Augustine's THE CITY OF GOD, Book IV, c-15.
"War and conquest are a sad necessity in the eyes of men of principle, yet it would be still more unfortunate if wrong doers should dominaie just men."

TELEPHONE: (301)495-4100

Dear Father Ed,
I was most pleased to receive your Christmas card and your Christmas greetings. Thank you for writing personally on the card - the card is certainly one of the most beautiful I've ever received.

I made an attempt to try to be with some of you who are deployed but the Army General in charge of the entire operation Desert Shield felt that no Christian clergymen should come at this time.

I spent Christmas at Camp Lejeune. My first Christmas in the Navy was at Camp Lejeune. I was able to begin my first homily on Christmas Eve by saying that " 47 years ago tonight I offered Mass in this chapel."

Father Stephen Rock arranged for all of the priests to visit with me during the three days I was there. I found the entire visit to be a great spiritual experience - wonderful priests and great people whom they serve.

We are proud of all the people in the military and especially of our priests. You are doing a great job. You are needed desperately by the people you serve and you are indeed a fine priest. Thank you.

JTR/f he
Fraternally in Christ,

+Joseph T. Ryan
Archbishop

# ARCHDIOCESE FOR THE MILITARY SERVICES, USA <br> (Ordinariatus Castrensis) <br> 962 WAYNE AVENUE <br> SILVER SPRING, MARYLAND 20910 <br> Telephone (301) 495-4100 <br> FAX (301) 589-3774 

OFFICE OF THE ARCHBISHOP
November 21, 1990
LT Edit D. Amora, CHC, USNR
197-64-2518 MAG-16 Chaplain's office
FPO San Francisco 96608
Dear Father Amora,
I was most pleased to receive your letter of October 18 th. Thank you very much for writing to me and giving me a clear idea of what you and the other chaplains are doing - indeed a magnificent job.

Congratulations on being able to arrange a Day of Recollection. Also for arranging prayers, the Rosary discussions, as time permits. . prayers, the Rosary and some

My Mass on Thanksgiving Day will be offered those under your spiritual care. Last sunday f if you and all brother chaplains gathered at Last Sunday, fifty of your early thanksgiving dinner and we archdiocesan residence for an praying for all those in operation spent part of the evening where we remember you daily in Mass.

I see that the opening prayer in Mass on Thanksgiving reads:
Father all-powerful, your gifts of love are countless your goodness infinite.
On Thanksgiving Day we come before you
with gratitude for your kindness:
open our hearts to concern for our fellow men and women,
so that we may share your gifts in loving service.
Be assured that our hearts are indeed filled with concern for you, for all our priests and for all the valiant men and women whom you serve.

JTR/pkf

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\begin{aligned}
& \text { Fraternally in christ, } \\
& \text { Aroseph T. Ryan } \\
& \text { Archbishop for the Military Services }
\end{aligned}
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Oct. 18,1990

Dear Archbishop Ryan,
Greetings from the desert Sand's of Arabia! Thank you for your letter. IT is always nice to hear from my bishop. your letter is very encouraging and has given me additional strength to continue ministering to the troops here in the desert.
lie been in country for two months now. we left the states in August. We are still loping Ind praying that this crisis will be sowed through peaceful means.

I'm with the Rotary wing. There are two chaplains assigned to MAS-16, ore grodestant and myself. There are pend 3,000 frogos under our care. we lave, armies seabees, airforce and the Marines. whose daily moses, one satundry artinpated mass and foot masses on sundays we have prayer and sfady eatery tuesday evening. we pray the rosary and discuss and study some questions ard doctrines in the church. Erupting has been good with god's blessings.

We continue to hope and proc for the success of our deployment here. Thank you one's again Arehbistop Ryan for your prayer and concern.
P.s. Last. oct 11, / coordinated : fr. Edit i Amona
sincerely, a priests do of Recollection in Barman. There cure four priests in A He dance. Nextimonth we expect seven priests to Attems.AMORA-CDF, 00104

# ARCHDIOCESE FOR THE WHTKAY SERVICES <br> 302 Wayre Avonus <br> Silver Spring, Wiairiznd 23010 <br> (301) 495-4100 

NOTE: PLEASE READ THE INSTRUGTIONS SEFORE COMPIETING THIS FORME.


## DATA. CONCERNING PRESENT ECCIESIASTICAL SUPERIOR



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54. LIST HISTORY OF MLITAFYNA ASSIGNMENTS:

7. ASSIGNMENTS SINCE SEPARATION FROM MLITARYMA SERVICE:


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LIST DIOCESE/RELIGIOUS

1. HOUSE OR CURRENT RESIDENCE:

ARE YOU ON MEDICAL DISABILTTY?
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# ARCHDIOCESE FOR THE MOLITARY SERVICES, USA 

(Ordinariatus Castrensis)
962 WAYNE AVENUE
SILVER SPRING, MARYLAND 20910
Telephone (301) 495-4100
FAX (301) 589-3774


September 19, 1990
offlce of the archbishop
Commanding General
3rd MAW (Chaplain)
ATTN: LT Edito D. Amora, CHC, USNR
SSAN: 197-64-2518
FPO San Francisco 96608-5409
Dear Father Amora,
We extend to you our greetings from the nation's capitol where conversations and discussions of the crisis in the Middle East are rampant and where information concerning the latest events in that area is eagerly sought from press, radio and television.

I have learned unofficially that you have departed from the United states and are now stationed in the Gulf area. For this reason $I$ write to express my gratitude to you for your willingness to share your priestly ministry with the members of our armed forces even in difficult situations and far from the relative comforts of your homeland.

In the years to come, when you reflect upon your military service, you will undoubtedly recall these days as among your proudest moments. During your time in that threatening area you as a priest in uniform certainly realize that you are serving almighty God and your country in the highest traditions of American priests of the past who have accompanied our military personnel into areas of danger and risk.

Be assured that the catholics of this country, mothers and fathers, wives, husbands and children, deeply appreciate your presence with their loved ones and applaud your dedication and commitment.

The bishops, and all your fellow priests of the Military Archdiocese, are remembering you daily in their Masses and prayers.

May our Blessed Lady protect you. May God our Father bring you home safely.

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\begin{aligned}
& \text { Fraternally yours in christ, } \\
& \text { +Josepb T. Ryan } \\
& \text { Archbishop for the Military Services }
\end{aligned}
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# ARCHDIOCESE FOR THE MUITARY SERVICES, USA <br> (Ordinariatus Castrensis) <br> 962 WAYNE AVENUE <br> SILVER SPRING, MARYLAND 20910 <br> Telephone (301) 495-4100 <br> FAX (301) 589-3774 

OFFICE OF THE ARCHBISHOP
October 25, 1990
Commanding General
3rd MAW (Chaplain)
ATPN: LT Edito D. Amora, CHC, USNR
197-64-2518
FPO San Francisco 96608-5409
Dear Father Amora,
Monsignor Glynn, Father Condon, Father Johnson, Father McBride and I returned last Friday night from a three week trip at Regional Conferences in Honolulu, San Diego, San Francisco and San Antonio.

The conferences were most successful. The theme, as you know, was "The Priest as Evangeliser.". Father McBride was very well received and did an excellent job. He gave three talks the first one on our identity as priests, the second one on prayer and the third on celibacy.

All of you so far away from us were remembered in our Masses and we said special prayers for yourselves and all the good people under your pastoral care.

This past sunday we had our usual gathering of priests for dinner. After dinner we recited the Angelus for vocations; the Rosary for yourselves and your good people and we then sang the Salve Regina for the special intention that our Lady will take care of all of you.

I was moved by the second reading in the Mass on Sunday morning - st. Paul wrote thus to the Thessalonians:
"We keep thanking God for all of you and we remember you in our prayers, for we constantly are mindful before our God and Father of the way you are proving your faith and laboring in love, and showing constancy in hope in our Lord Jesus christ."

As we commend you for your constancy in a difficult position, we promise you our continued prayers and lasting high regard. You are ever in our thoughts. God bless you and keep you. May our Lady in this month of the Holy Rosary protect you.

Fraternally yourg in christ,
toseph m. $\frac{1}{\text { Ryan }}$,
Archbishop for the Military Services

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Subj: RETEHTION ON ACtTVE DUTy
8. 1 1 sh you every success in your future endeavors.

| $\therefore \quad \therefore \quad$ E R MCheIL |
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NAVPERS 1611/1 (REV. 5.77) SIN 0106-LF.016.110:

AMORA，E D，197－64－251a
GGIAARDl－SGMAY1G

3．DUTIES ASSIGNEO（Continued）



LIEUTENANT－AMORA CONTINUES TO BE A UELCOME ADDITION TO THE MARINE CORPS AIR GROUND COMBAT CENTER STAFF．HE PROVIDES EXCELLENT PASTORAL CARE AND HAS DEEP CONCERN TO ALL PERSONNEL OITH WHOM HE MINISTERS．ABOARD THE COMBAT CENTER AND AT THE MARINE CORPS COMMUNICATION－ELECTRONICS SCHOOL［C\＆E SCHOOL］；CHAPLAIN AMORA：
－DEVELOPED A QUALITY MINISTRY BY：OBSECTIVE PLAN－ENHANEING MINISTERIAL EFFECTIVENESS．
－ASSISTS THE COMEAT CENTER CATHOLTC CHAPLAIN IN PROVIDING MINISTRY TO CATHOLIC PERSONNEL ABOARD THE COMBAT CENTER WITH RESPONSIBILITY FOR GATHOLIC CATECHUMENATE AND MARRIAGE PREPARATION PROGRAMS．ASSISTS UITH DAILY MASSES，PROVIDES SUNDAY MASSES AND PASTORAL COVERAGE IN
－THE ABSENGE OF－THE COMBAT CENTER－CATHOLIE GHAPLAIN二－PROVIDED CATHOLIC FIELD SERVICES FOR TRAINING UNITS DURING COMBINED ARMS －EXERCISES．
－SERVED AS CHAPLAIN FOR MCCES．STLDDENT COITPANY＂B＂，PROVIDING PASTORAL CARE AND COUNSELING SERVICES TO li gou Marines．
－ESTABLISHED A NEU MINISTRY TO FILIPINO－AMERICAN PERSONNEL AT：THE COMBAT CENTER．
－PROVIDED LEADERSHIP FOR THE＂CENTURIONS＂．A CATHOLIC SINGLES תRGANIZATION．
－PROVIDED LEADERSHIP FOR AND PARTICIPATES IN THE CATHOLIC CHAPEL FOLK CHOIR．
－UNDERSTANDS AND SUPPORTS DEPARTMENT OF THE NAVY EEO PROGRAMS． －HEETS NAVY PHYSICAL FITNESS REQUIREMENTS．

## 筑

HAPLAIN AMORA＇S PASTORAL MINISTRY IS AN ABSOLUTE ASSET TO THE COMBAT ENTER，THE CHAPLAIN CORPS AND．THE NAVAL SERVICE．HE HAS SHOUN
IGNIFICANT IMPROVEMENT IN THE AREAS OF IEADERSHIP，GOAL－SETTING AND CHIEVEMENT $-\operatorname{AND}$ MILITARY BEARING．HE HAS DEMONSTRATED THE A日ILITY O PERFORM ALL OF HIS DUTIES IN AN EXCELLENT MANNER．HE IS STRONGLY ECOMMENDED FOR INDEFINITE EXTENSION．ON ACTIVE－DUTY AND PROMOTION TO IEUTENANT COMMANDER．


## NAYPERS 1617/3 (REV. T-24) S/N 0106-LF-016-1701

\&u.5. GOYERNMENT PRINTING OFFICE: 1984-452-14)

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AGORA, E.D. 197-04-2513, 56JULOT-0%754B18
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28. DUTIES ASSIGNED (Continued)
29. COMMENTS. Panticulaty comment upon the officer's overall leadershic ability, personal traits not tisted on the reverse side, and estaining in re required. Eine chaplain and adequate Mavy offico
Cedication to all faith groups and adminis LT Ariokt is sincere in his
rogram. Stable in conviction, confident in aoral jut rounded religious
n the delivery of spiritual values, Cinaplain Amora - Conducts reghlar weekly servi aplain Anoka:
--Extends himself the battalion level. programs in the barracks, brigs and military and civilian hospitals. - Effectively delivers thoughtful and challenging lectures to drug and
alcohol classes. -
naplath Aront has rapidly become a seasoned field chaplain who:
-Enthusiastically provides a wide range of religious services and - programs during a variety of. field comitments to the whole battalion wife-frequently remaining in-the field overnight to minister to personnel at the battery level.
Upon reporting, immediately assimilated himself into a major USCENTCON exercise-Gallant Eagle '86-providing extensive Catholic coverage to infantry, tank, and artillery units.
--Unhesitantly responds to requests for Catholic services to regiments and battalions visiting the Combat Center for training exercises.
aplain AMORA is a team player. Augmenting himself into the base Catholic ligious activities, he has become actively involved in the life and amuntity of the parish congregation where he: -Participates in the parish council and sacramental ministries.
aplain AMORA expands his interests into the civilian comaunity providing raluable assistance to the only local Catholic priest being available. ${ }^{\prime}$ call" for masses. He is an active member of the Filipino-American ounter movement.

AMORA seeks to improve himself professionally and personally by:

- Attending Rilitary Ordinariate and Regional Pastoral and Diocesan Conferences.
--Participating in Marriage Tribunal matters and by attending the Coief of Chaplains PDTC.
-Attending a Special Military Course in Threat Training.
AMORA is physically fit conforming to the Navy PFT standards. He wears unifora with pride and is highly supportive of the Navy Equal Opportunity 3Fan. His warm personal counseling skills are appreciated by all: $\because: \%$

Ilain AroRA is an asset to this command.

From: LT Edi.to D. Amora, CHC, USNR, 197-64-2518/4105
To: Commander, Naval Military Personnel Command. (Attn:- NMPC-4414).
Via: (1) Commanding General, 7 th Marine Amphibious Brigade
Stubj: RELEASE FROM ACTIVE DUTY; REQUEST FOR
Ref: (a) MLLPERSMAN 3820150

1. I hereby submit my request for a release from active duty in the Naval Service of the United States and request that it be accepted. My active service obligation will expire in July 88 . I desire to be released from active duty as soon as possible.
2. To my knowledge, I am not indebted to the Government of the United States.

E. D. AMORA
i ! vatted STATES MARINE CORPS

## tthmarine amphibious brigade

MARINE CORPS AIR GROUND COMBAT CENTER TWENTYNINEPALMS, CARHFORNIA 92278-5407
in reply refer to:
1300
594
19. Feb 87

FIRST ENDORSENENT on LT Edit D. Amor, CHC, USNR, 197-64-2518/4105 1tr of 19 Feb 87

From: Commanding General
To: Commander; Naval Military Personnel Command (Attn: NMPC-4414)
Subj: RELEASE FROM ACTIVE DUTY; REQUEST FOR

1. Forwarded, strongly recommending approval as the continued service of this officer on active duty is not in the best interests of himself or the...
naval services.


Copy to:
$\rightarrow$ LT Amor

From: LT Edit D. Amora, CHC, USNR, 197-64-2518/4105
To: Commander, Naval Military Personnel Command (Attn: NMPC-4414)
Via: Commanding General, 7th Marine Amphibious Brigade
: Subj: WITHDRAWAL OF PREVIOUS REQUEST FOR RELEASE FROM ACTIVE DUTY
Ref: (a) My lir of 19 Feb 87

1. Having returned from retreat and reflected on my hasty decision to submit the reference, I know now that it was submitted under duress as of this date. I therefore, formally request it to be withdrawn.

E. D. AMOR

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# ARCHDIOCESE FOR THE MILITARY SERVICES <br> UNTEED SCATES OF AMERICA <br> - 962 WATNE AVENUE <br> SILVER SPRINGG, MO 20910 <br> Telephone (30 ty 495-4100 <br> March 24, $19 \$ 6$ 

Reverend Editó Amora<br>MCAGCC<br>Twenty-Nine Palms, CA 92278

## Dear Edito:

Greetings of Peace!
Archbishop Ryan and I recently returned from Germany where we met with the priests stationed in Europe for the last of the 1985-86 Regional Conferences. With the Conference in Germany, the Conferences held in the United States during October and November 1985, and the Far East Christmas Visitation, Archbishop Ryan and I had a chance to meet $90 \%$ of the priests who completed the Orientation Course. Both of us are convinced that you and your fellow priests are working extremely hard to inculcate Christ's message of love and service to the Military world. Keep up the good work!

If we did not meet you personally at one of the Conferences or in one of the visits, you are greatly encouraged to write regarding any concerns, personal or professional, you may have. If we did meet with you, your comments and observations are most appreciated.

A new Orientation Class of ten is with us now. Six for the Army, three for the Navy and one for the Air Force.

We are almost up to full staff at our new location in Silver Spring. Things are going well, even though change is always difficult. The new members of our staff have blended in beautifully with those already experienced to form a real working team.

You have my prayers for your continued good health.

Fraternally in Christ,

Reverend John J. Cunniffe<br>Vice Chancellor

Dear 㐱. Soke Curiffe.
Pax Crinisti!
Sorry, it's a kind of late to thant you and the staff for the great work yoo'se done during the orientation class. Nevertheless, I would like to thank you all for everything.
for me, tivas really a tough days to kerry everything. And thanks God In the at the chaplin shool doing fin and hoping to Succeed.

1 am enclosing in this letter the. dexive duty report. Again. Io sorry for the inconvenience. I lust know my permanent duly station recently.

Best wishes to all of you in the Military Archdiocese. May God bless you $2 / I$.
sincerely.
Rev. Edit Amor

Please Note:

1. You are requested to return this form to the Military Ordinariate as soon as you receive the required information.
2. After reception of this completed form, we shall send you the Faculties of the Military Vicariate. You must have these Faculties from the first day of your entrance into active duty.
3. You will be on active duty while attending Chaplains School.

FAME: Rev, Edito D, Amora DATE: $\qquad$
$\qquad$ SOCIAL SECURITY NO. $\qquad$
$\qquad$ DATE OF RANK $\qquad$
$\qquad$

MAPLAIN STATUS:
$\square$ Air Force $\square$ Army

IRST ACTIVE DUTY ASSIGNMENT (If Chaplains School, please indicate).
Naval Ghaplains Sehoot, NeTC Building 114


HEN will you report to your first duty assignment?
Betone 9 sept 1985
Marine comps AR + Grosund Cuif
Twenty Mire Palms, CA 92270

MINDER: Please keep this office informed, via your Monthly Reports, of all future changes of duty assignments.

Military Ordinariate
1011 First Avenue
New York, N.Y. 10022
(212) 355-3457

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Reverend Eeito fmara
Stucient
Navel Chaplains Schood
NETC Bloge IM章
Newport, Rhode Is inned 02840
Meat Father EXtto,
Greeting of Petze!
Geand to get yoct pote and to know that ali is well at rewpith.
 it all worbed out.

Thank you Fom the Chaplatns Actue Duty Repert. Frances will be very happy.

Study nard.
Best to each of vite priteste.

In Christ,
teverend tohn J. Gumizfe
Chancellar far Personnel
ปJハ/s

Whe reverend Exito D. Brara 111A Leopard Street
Philadelohia, $E A 19123$
Dear mix. Amara:


 There ych will be prepand, as 2 professionnily guatified nown of the


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E. Flacar


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Sincerely,

 Chief of chaplairs "
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(1) 30 Dex wanyer tom

Cuse to:
Directar, Waval cianlains scarol
The military ominariate


Reverend Edward Amora
1114 Lepard Street
Philadelphia, PA 19123

## Dear Father Amora:

On behalf of the entire staff of the Military Ordinariate I congratulate you on completing the Chaplain's Orientation Course. Your generous response to our efforts to supply priestly ministry to the members of our military family is deeply appreciated.

With this letter I am pleased to grant you the faculties of the Military Vicariate. These faculties will begin on the day you commence active duty and will perdure until they are revoked or until you leave active duty.

## N.B. Our faculties will have to be reissued to you if:

a) You return to inactive duty stātus in the reserve, or
b) if you return to active duty from reserve status.

During the Orientation Course you received materials relative to various aspects of the operation of the Military Ordinariate and ministry in the Vicariate. Please keep these materials on hand and refer to them as needs arise.

The Vademecum contains regulations and procedures which are essential for your ministry in the Vicariate. We ask you to be sure to be familiar with its contents.

Please accept our prayers and best wishes as you prepare to serve God's People in uniform. Know also that we are always ready to assist you.

> Faithfully in Christ,

# DIOCESE OF DIPOLOG 

Dipolog City
Philippines 7701
Office of the Chancery

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\text { May } 22,1985
$$

To Whom it may Concern:

This lëter is to give permission to Father Edito Amora a priest of my diocese whom I ordained to the Holy Priesthood five years ago. Father Amora has worked in the Diocese for the past five years. He has been a good priest in good standing. I have allowed him to go to the United States to join the Navy because he has found out that he is an American Citizen. I hope and pray that you will give Fr. Amora every possible consideration for this will be of great hope to Father. Thanking you and asking the Lord to Bless you.


| ECCLE | ASTIC: IDORSEIMENT | 1. r.ref $=$ Fi, COWPLETED ~ae - J, 1985 | Form Approved OMB Number 0704.0190 <br> Exp Date: Onober 31,1985 |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| AUTHORITY: | Tille 10. United States Code. Sections 532 and 591. |  |  |
| PURPOSE: | To certify the professional qualifications of clergy for appointment in the Military Services. |  |  |
| USE: | This form is an essential elememt of a chaplan's profersional qualitiotions and will become part of a chaplain's military personnel record. |  |  |
| DISCLOSURE: | Volumory. However, failure to provide all the information requested may significantly delay the processing of this endorsement. |  |  |


| 2. <br> FROM: | a. (Name ofendorsing agency) Military Vicariate | b. (Adotress) <br> 1011 First Avenue, New.York, NY 10022 |
| :---: | :---: | :---: |
| 3.7 | d. CHIEF OF CHAPLAINS (X appropria te block) ARMY NaVY $\square$ AIR FORCE | b. (Address) <br> Department of the Navy Washington, DC 20350 |

a. NAME (last, First, Middle Initial)
Amora, Rev. Edito .
c. ADDRESS (Street, City, State, ZIP)
1114. Lepard Street, Philadelphia, PA 19123
5. AS THE AUTHORIZED END〇RSING AGENTFOR(riame of religious fäth group)__ Roman Catholic Church

AND IN RECOGNITION OF DOD DIRECTIVE 1304.19.1 HEREEY ENDORSE THE ABOVE APPLICANT FOR APPOINTMENT AS A: ( $X$ ONe).
X a CHAPLAIN RESERVE OFFICER SERVING ONTNALTTVEOUTTOR EXTENDED ACTIVE DUTY
b. CHAPLAIN OFFICER OF THE ARMY / AIR FORCE NATIONAL GUARD
c. CHAPLAIN REGULAR OFFICER OF THE ARMY / NAVY / AIR FORCE

I HEREBY CERTIFY THAT THE ABOVE NAMED APPLICANT:
a. is AfULLY QUALIFIED MEMGER OF THE CLERGY OF THE (list religious faith group)

Roman Catholic Church
b. 15. QUALFIED SPIRITUALLY, MORALLY, intellectually, and emotionaily to serve as a chaplain of the military services.
c IS A MEMBER OE THE CLERGY WHO IS SENSITIVE TO RELIGIOUS PLURALISM AND WILL PROVIDE FOR THE FREE EXERCISE OF RELIGION BY ALL MILITARY PERSONNEL. THEIR DEPENDENTS, AND OTHER AUTHORIZED FERSONNEL SERVED GYTHE MILITARY SERVICES.
d. HAS COMPLETED (list number) $5 \quad$ YEARS OF ACTIVE PROFESSIONAL EXPERIENCE AFTER COMPLETION OF THE EDUCATIONAL
REQUREMENTS FOR THE CHAPLANCY.

## COMMENTS

This priest is applying for Active Duty. Realizing this three year period is a trial period for the priest, the Military Vicariate and the Military, we endorse him only for this limited time of three years. Should he desire to serve past his initial three year period, or request a transfer to the Regular Military, another permission from his Ordinary/Religious Superior, sent to this office, is necessary before he can be granted the Ecclesiastical Endorsement of the Military Vicariate.

| TYPEDORPAITED SAME ENDORSER INFORMATION |  |
| :---: | :---: |
| TYPEDOR PRINTED NAME iev. John J. Cunniffe Thancellor for Personnel | b. TELEPHONE NUMBET (Irclude Area Code) |
| ignature | d. TYPED OR PRINTED. NAME OF RELIGIOUS FAITH GROUP <br> Roman Catholic Church |

June 20, 1985

RADM Neil Stevenson, CHC, USN
Chief of Chaplains (OP-09G41)
Navy Department
Washington, DC 20350

## Dear Chaplain Stevenson:

Father Edito Amora has been granted permission by his Ordinary, Bishop Felix S. Zafra, to serve as a chaplain in the United States Navy in an active duty status.

With this letter I am pleased to grant the Endorsement of the Military Vicariate for Father Amora to apply for a commission as a chaplain in the United States Navy.

Sincerely in Christ,

Reverend John J. Cunniffe
Chancellor for Personnel

Reverend Edito Amora
1114 Lepard Street
Philadelphia, PA 19123

Dear Father Amora:
I am happy to enclose herewith a copy of the Ecclesiastical Endorsement of the Military Vicariate forwarded today to the Chief of Navy Chaplains.

When you receive your commission and/or assignment, will you kindly fill out and return to us the attached "Chaplains Active Duty Report Sheet," so that we can grant you the faculties of the Military Vicariate?

Sincerely in Christ,

Reverend John J. Cunniffe
Chancellor for Personnel

## His Excellency

The Most Reverend Felix S. Zafra
Diocese of Dipolog
Dipolog City
Philippines 7701

## Your Excéllency:

I am happy to enclose herewith a copy of the Endorsement of the Military Vicariate for Father Edito Amora to apply for a commission as a chaplain for a tour of active duty in the United States Navy.

This Endorsement is being sent today to the Chief of Navy Chaplains.

All of us at the Ordinariate are grateful to you and to your Diocese for your support of this important apostolate which serves God's People in
uniform.

Sincerely in Christ,

Reverend John J. Cunniffe
Chancellor for Personnel

May 29, 1985

Reverend William J. Thompson
Chaplain
USS GUAM (LPH-9)
FPO New York 09563

Dear Father Thompson:
We are sincerely grateful to you for interviewing Father Edito Amora and for forwarding the letter of recommendation.

Within the near future we hope to complete the administrative procedures which will set Father Amora on his way to becoming a Chaplains in the United States Navy Reserve.

Sincerely in Christ,

Reverend John J. Cunniffe
Vice Chancellor, Personnel

May 29, 1985
Father Joseph Estabrook will interview, personally, Father Edward Amor, before we can endorse. (Here one year)

1


## Reverend Edito Amora

1114 Lepard Street
Philadelphia; PA 19123

Dear Father Amora:
We are in receipt of a letter from your Ordinary, Bishop Felix $S$. Zafra, in which he grants approval for you to seek a commission as a chaplain in the United States Navy Reserve with a tour of extended active duty.

In order that we may commence the necessary administrative procedures, will you please complete the enclosed blue form and return it to us, along with a passport-size photo of yourself in clerical attire?

As soon as the completed form is returned to this office, information will be forwarded to you concerning the availability of Orientation Courses for new Catholic Chaplains.

We are extremely pleased with your desire and willingness to serve God's People in uniform and their families. I am sure you will be a great asset to the people you will serve.

Sincerely in Christ,

Rev. John J. Cunniffe
Vice Chancellor, Personnel


Comider cha applicont an a potantial sural afficer, ond craluate hia on the following:


Appeared confident, but not arrogant; Ordained $4 / 87 / 80$ and served 7 mos. as parochial vicar; 3 years as pastor of parish of 19,000 people with 35 lay ministers. Very impressive He speaks with an accent but has used English oniy a year regularly; but correct and precise. He is preaching for the home mission of Dipoiog Diocese through the U.S. for the past year. Fe had no previous military but had four years of military classes in high school. He respects the individual's conscience and avoids proseiytising. He does seem highly motivated $\bar{f}$ or the Navy. Received bachelor degrees in philosophy and theology in the Philippines. He is an amateur sportsman liking basketball, volleybail and tennis. He looks like a good follower and listener so will probably bena good leader later with great potential. We spoke about the $3 y e a r s$ active/inactive contract and the indefinite nature of the commitment with the Navy afterwards. I definitely recommend him for acceptance on active duty in the Chaplain Corps; I would be very willing to work with him.

| MOTIVATIOH |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM MOTIVATION (Indicate the applicont': wo vation for she progran for o | VERY HIGHLY motivated FOR P.ROGRAM | definitely motivateo for PROGRAM | MOTIVATED FOR MAVY. PROGRAM NOT TMPORTANT | motipated for COMMISSION, PROgram ano service HOT IMPORTANT | unagle ro DETERMINE |
|  | X |  |  | $\because$ | $\therefore$. |
| POTENTIAL |  |  |  |  |  |
| POTENTIAL AS A CAREER NAYAL OFFICER (Complete for Naval Acadeny, Nmonc. and NESEP applicants only.) | dUTSTANDING <br> (1) | excellent <br> (2) | G000 <br> (3) | average <br> (4) | LESS than average (5) |
|  | crias and pors | an erercer a | fricer, ar |  |  |

He has been considering active duty for more than a year while in the U.S. Such persistence and determination speak well of his high motivation. His interest in things of the sea comes through well and I attribute his evident.faith as the basis for wanting to serve people in ney and varied ways in the Navy.

Father Amora seemed sure of himself but not arrogant. He was ordained five years ago and has served at parochial vicar in a parish for seven months and then as pastor of another parish for three years. This latter parish has 19,000 Catholics and he had no assistant except for 35 lay ministers to help in various areas. While such a crowd would seem to preclude Mass alone, he appreciates the need to maintain the close relationship with the Eucharist that is such a central part of his faith even when he has been alone travelling in the United States on the mission preaching circuit. His work with such a large parish is an impressive feat and speaks very well of his leadership ability. The potential must be staggering. Such an accomplishment aiso accounts for the poise and confidence that he exhibits so comfortably. He does speak with a noticeable accent but explains that he has been using English on a regular basis for only a year or so; however, he does us the language correctly and with precision. money for the home mis road throughout the United States preaching to raise had any previous miititary service, Dipolog Diocese back home. While he has not in high school. He spoke knowie, he did attend military classes for four years Religious Freedom when we discusseabiy of the Vatican Council's Decree on the Navy and he reconizes the need the question of religious pluraiism within avoid proselytising. He appears hit to respect a person's conscience and to is the only U.S. service that recruits motivated for service in the Navy; that been considering the decision to appiy for active duty for the past and he has He received his bachelor degrees in philosophy and theology in the year or so. in the Philippines. He considers himself to be an amateur sportsman seminary liking for basketball, volleybali, and tennis as well as porif sportsm with a a good follower and willing listener so he will proll golf. He impresses me as with great potential duty expectation; he is aware of the We discussed the 3 year-active/3 year inactive the Navy after the first three years indefinite nature of the commitment with on active duty in the Chaplain Cears. I definitely recommend him for acceptance assigned with me. Finally, his exps and I would be very willing to have him to be valuabie as members of that faithce in dealing with Buddhistis would seem in the Naval service.


William J. Thompson
IT, CHC, USN

To Whom It May Concern:

This is to testify, that Father Edito Amor a priest of our Diocese of Dipolog Philippines is in good standing. I also can say he is a good priest with a sterling character.. I would high recommend him to you for the military chaplain office. I hope and pray that. Fr. Amora would be given your worthy consideration.

As of this day May 15,1985


St. Peter The Apostle Rectory 1019 North Fifth Street Philadelphia. Pa. 19123

TO WHOM IT MAY CONCERN:
This is to testify that, to the best of my knowledge, REV. EDITO D. AMORA is a priest in good standing and worthy of your consideration.


May 17,1985


# DIOCESE OF DIPOLOG 

DIPOLOG CITY
PHILIPPINES 7701

+ FELIX S. ZAFRA, D.D.
Bishop of Dipolog

Warch 28, 1985

TO THE MOST REVEREND LOCAL ORDINARIES/EARISH RECTORS:
Your Excellencies, the Rev. Ax. EDITO AMORA is a diocesan priest of the Diocese of Dipolog. By virtue of his being an American citizen aue to his mother's birthplace, i.e., Honolulu, Howaii, I permitted him to leave the Philippines and return to the Unitea States of America.

I am therefore, reconmending fim to the Most Reverend Local Ordinaries and Rectors of the parishes to the effect that he be allowed to dispense sacraments and sacramentals and celebrate the Holy Eucharist.

With very kigh esteem on Your Excellencies,
I remain


\author{

+ FELIX S. ZAFRA, DID. <br> Bishop of Dipolog
}

February 16, 1985

To Whom This May Concern:
I hereby certify that REV. EDITO AMORA is a diocesan priest of the Diocese of Dipolog and that he has been permitted to hear confessions of the faithful and dispense sacraments and sacramentals ad bonum animarum. I further certify that he has incurred no censure.

I recommend him therefore, to all Rectors of the Churches and to the Most Reverend Ordinaries to the effect that he may offer the Holy Sacrifice of the Mass.

I hereunto affix my signature this 76 th day of February at the Office of the Chancery, City of Dipolog.


DIOCESAN SEAL:

DIOCESE OF DIPOLOG
DIPOLOG CITY
PHILIPPINES 7701

```
+ FELIX S. ZAFRA, D.D.
        Bishop of Dipolog
            C E P
```

    KNON YE ALL BY THIS PRESENT, THAT:
    The unaiersigned, orajained REV. FR. EDITO ARORA to the Sacied Order of the Priesthood at the Holy Rosaxy Cathedral Parish in Dipolog City on Aprit 24, 1980. The witnesses to said ordination were the diocesan clergy of the Diocese of Dipolog, to wit:

1. Rt. Rev. Msgr. Sal̃vador Mora, V. G.
2. Rev. Er. Faron Calumba
3. Rev. F̈r. Silvano Amora

Hereto $I$ affix my signature at the Rastoral office


NOT VALID WITHOUT SEAL:

## PONTIFICIA VNIVERSITAS VRBANIANA  STVDIIS, QVAE REQVIRVNTVR, PERACTIS, STVDIO THEOLOGICO

 TVS: PER INTEGRVM QVADRIENNIVM STVDIORVM CVRRICVLVM AD BACC CVRSVS THEOLOGLAE FVIT ASCRIPEMENSVS, OMNIBVS PRAESCRIPTIS EXPERIMENTIS RITE SVPERATIS, BACCALAVREATVM PRAESTITVTVM - Magxa cunp-Lawde. PrOBATVS EXTITIT, PROFESSIONETS, LEGITMIS EXAMMNATORVM SUFFRAGIS QVARE, CVM IN OMNIBVS EA SERVATA SINT QVAE EX APOSTOLICI FIDEI AD NORMAM CANONVM EMISIT. CVM VNIVERSITATE NOSTRA SVNT DECRETA, NOMINE ET APOSTOLICIS CONSTITVTIONIBVS ET CONVENTIONE
 DOAINVM \& AACCATAOTA
declaramvs et renvntur IN CVIVS REI FIDEM HAS TESIMOMNIA HVIVS GRADVS PRIVILEGIA HONORES ET IMA CONEERMVS


The attached document (diploma) testifies that EDITO D. AMORA having completed preparatory studies, enrolled at DIVINE WORD SEMINARY, Taygaytay City, Philippines, an institution affiliated with the PONTIFICAL UNIVERSITY OF ROME, as a theological student. He completed the entire curriculum of four years, passed all the examinations and graduated MAGNA CUM LAUDE, having made the profusion of faith required by the Sacred Canons. The document furthen declares that, all the conditions required by the University and the Apostolic Constitutions having been fulfilled, the graduate, by the authority of the Sovereign Pontiff POPE JOHN PAUL II, has been declared a BACHELOR OF SACRED THEOLOGYand that he is entitled to all the honors and privileges associated with that degree. The document was given at Rome, January 15, 1981., and duly signed.


Reverena Edita ${ }^{2}$. Anona
1114 Leopand Street
解隹adelphatas 19123
Deat father Amona:
Grottings af poace!
I received your Ietter of 5 December inquirfag about the miltary chaplain betvice for the Air Force. I would suggest that you dantact:

Reverend Joaeph fentey
office of the Chatef of Chaplains
Deparment of the Alr Force


Rev. John J. Gumiffe Wlice Chanicellor, Personnel

Decerniber 5,1984

Dear fr. Won cunniffe,
Shalom!
I aam urrifing you since In criterested in joining the military chaplin service through the ain force branch. I am Rev. Edifo D. Amoral, 30 years at and a citizen of this coventry. / have been in the ministry for five yours.

1 woctlo appreciate if you an provide with the necessary information on how to go about if soon. Thank you and with fraternal love and concern, I remain

Sincerely yours in thrift,
application fur arrointment as a chaplain of a de military ordihariate
(Instructions: Fill ont on typewriter if possible; if not, print clearly in ink) TELEXED WAY \& A 98
Please attach hereto a small photograph


To: The Military Vicar for the Armed Forces of the United States of America
I hereby make application for appointment as a Chaplain in the $\quad$ C
[Specify 1) U. S, Arming; 2) U. S. Navy; J) U. S. Air Fore; 4) U. S. Army Reserve; 5) U. S. Naval. Reserve;
national Guard (State and Regiment); 8) Air National Guard; 9) Civil A hr Patrol; 10) Civilian Auxiliary Chaplain]
and in connection with this application $I$ submit the following information:


Present Ecclesiastical Appointment As st. fo Cons: Tomion $\frac{\text { ST. Defers church, } 1019 \text { N. 5thi Pieta. PA } 19}{\text { (Institution and Address) }}$
Father's Name $\rightarrow$ ClIO $\angle$ AMOR Telephone \# $(215) \quad 922-7909$ Previous Ecclesiastical Appointments:
Mother's Maiden Name Coto/ino $4.00 / m o c i o$


Church of Baptism $\frac{\text { ST Mont fepren, Labosson }}{\text { (Name, City or Ton, State) }}$


Date of Ordination

(Birth, Naturalization)

(Month, Day, Year)


Us isidore, siayan, Philippines (Church of Institution and Address)
Title CO-PASTOR (Team ministering) A98-8
(From)

,
Oratimina nimes - Bishop Felix Zara


(Churc hot Instution ind Address)
Docs of A adoption $\qquad$ DIPOLES or Religious Order
$\because$ Education



Next of $\operatorname{Kin} \frac{\text { (ota/ino ArrobA } \quad \text { Aloffer }}{(\text { Name }}$




Respectfully submitted,
$\qquad$
Social Security $\frac{41}{\bar{n}} / 97-6 \not 7-25 / 8$
$\qquad$

$$
\frac{\text { Rev. Eq } O \text { D. } \operatorname{Ar} \operatorname{Arcx}}{\text { (Siza Your lime Here) }}
$$

# CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MILTARY SERVICES <br> 962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100 



| Military Installation |  |  |
| :--- | :--- | :--- |
| MCAS, Tustin | State/Country | CA |
| In Diocese of | Orange | Date of Arrival 18 July, 1990 |

Office Phone Number (Commercial)* (714) 726-7029

| Home Address | 23251 Los Alisos \# 94 |
| :--- | :--- |
|  | El:Toro, CA 92630 |

Home Phone Number * (714) 457-9711
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)


Name
REDACTED

## BAPTISMS



## PROFESSIONS OF FAITH

## CONFIRMATIONS

## Name

Date

3
(If you have a large class for Confirmation please list separately the names and date.)

NARRATIVE REPORT recommendations，to fumish personal notes such as family deaths，sicknesses，etc．

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    %
E:INALLE...
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rds or forms desired： $\qquad$ $\therefore$

NEXT ASSIGNMENT


$$
\begin{aligned}
& \text { : } \because \text { Fleet Marine Force chaplains shall submit á quärterly statistical } \\
& \text { forward to supervisory chaplain for After the commander endorses } \\
& \text { staff chaplains submit reports for consolidation. Base and Stati } \\
& \text {.-. for a "by"direction" endorsement and } \\
& \text { this form has instructions for completinsolidation ; The back of }
\end{aligned}
$$


A. DIVINE SERVICES NUMBER
$42 \quad=$
B. PASTORAL/SACRAMENTAL ACTS
$\frac{42}{87}$

ATTTENDANCE
$\cdots-=$
C. GROUP MINISTRY
$-87$
1,648
D. COMMAND/OFFICIAL FUNCTIONS AND :
E. PASTORAL CONTACTS
$\xrightarrow{14}$
XXXXXX
D. COMMAND/OFFICTAL FUNCTIONS AND ACTIVITIES
F. SERVICES FOR OTHER FAITHS
G. DAYS DEPLOYED
1.679

0
$\qquad$
37 :
XXXXXX
H. Narrative.
0 XXXXXX
$\qquad$
XXXXXX

It has been a busy quarter especially after spending seven and a half months in
settilng down and Operation Desert Shield/Storm. It is a period a half months in
These are activitiefocusing one's priorities in life and period of adjustment,
These are activities and ministries worth mentioning. and in pastoral ministry.

- Took 30 days leave in April after the war.
- Gave a talk of my experience during Desert Shield/Storm Operations at

Visitation Church, Buicktown, New Jersey, while on leave.

- Conducted a funeral service for retired MSGT Robert Stillings, USMC,

21. June 1991 .

- Administered 5 baptisins at El Toro and Tustin base Chapel.
- Performed 2 weddings at Tustin Chape1.
- Attended PTSD (Post Traunatic Stress Disorder) Training at Camp Pendletón

(rev 10-an)

1. Forwarded, contents noted.


- Conducted a retreat at Big. Bear for stingle Ma

1991. 

at Tustin Base Chapel.
Chapel
the Priests were on leave $\because \because-\quad$ Conducted Pré- Marriage, Baptismal and Religious the

- Celebrated and Concelebrate dally Masses at Tustin.
- Attended Promotion Ceremony at MALS-16, 3 June 1991.
- Daily work space visitations and flight line
- Participated in Honécoming Welcome and Parade.

As the only Catholic Chaplain for the Wing, who not …
group, MAG-16 bụt also supports both El Toro a, who not only is assigned to a big continue to be a very busy quarter. I hope there Tustin Chapel regularly. It will to take care of MAG-11 and support El Toro Base Chapel be another Catholic Priest

## CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MILITARY SERVICES <br> 962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100



Military Installation MAG-16, 3 DD MAW, FMFPAC, TuItion_ State/Couñ̈Y, GA:-
In Diocese of _—_ ORANGE
Date of Arrival $\frac{14, I U I}{i} 1990$
Office Phone Number (Commercial)*
Home Address none yet

Home Phone Number *
(*If overseas, please indicate all digits necessary to reach you including overseas access code, county code, city code, etc.)

Number of:
Baptisms/Professions of Faith First Communions $\qquad$

SACRAMENTS
$\cdots \quad$ -
BAPTISMS

Marriages
Confirmations

## Date

## PROFESSIONS OF FAITH

## CONFIRMATIONS

## Date

NARRATIYE REPƠRT. Use the space below to describe your cumenimini recommendations, to fumish personal notes such as family deaths, sicknesses, etc and special parochial activities, to make remarks ar emendations, to fumish personal notes such as family deaths, sicknesses, etc.

Rio l Bless us all always.
Please continue do prog for
a peaceful seftleneint of the Crisis:

Records or forms desired:
$\qquad$ ETA

Name of Installation if overseas $\qquad$ 2day's Date: Jan. 8,1990

FIRST QUARTER 1991
QUARTERLY NARRATIVE REPORT: LIT E. D. AMORA, CHC, USNR
As the only priest providing services for MAG-16 and other units, this has been an extremely busy quarter. Catholic services were maximized, and planned in order to meet the religious needs of the Marines, and Sailors especially during the holiday season. This is the ministry provided for this quarter:
ax. DIVINE SERVICES:
-Continued to provide Daily mass, Saturday evening miass, Sunday moming and evening mass for MAG-16.
-Provided Catholic coverage for 1st Div. at Canp 3, Camp 15, USS Curtiss, British troops every Sunday.
-Provide services for two 3rd IAAM sites (missile) up north every Saturday.
-Celebrated a Thanksgiving Mass for MAG-16, and First Division at Camp 3.
-Celebrated Christmas Eve, and Christmas Day masses for MAG-16.
-Celebrated Midnight Mass at the Seabees camp site.
-Provided New Year's Eve, and New Year's Day masses for MAG-16.
-Conduct prayer meeting and liturgical planning ever Tuesday.
-Facilitate other faith groups using the chapel for prayer, iand Bible study.
-Provided a communal penance, and an individual confessions.

## Б. . IRAINING:

-Facilitated , and provided Suicide Prevention Training for MAG-16, and other units assigned to the group.
-Participated in a Suicide Prevention workshop at the Marine Corps Hospital.
-Condücted à fraining for LEM, Lectors, Servers, and Guitarist.
-Prövided an qrientation for Chaplains Iavelle, and Phelps about the MAG-16 Chaplains "Desert Ministry".

- Conducted an RCIA classes.
-Attended I MEF training for Chaplains, :and RP's on usning the supply system, on the items contained in the Godblock to build, and order for the next up-
coming Godblock.


## c. COMMAND/OFFICAL FUNCTIONS AND ACIIVITIES:

- Met the Cormandant of the Marine Corps as I was introduced to him by a friend of mine from 29 palms: Sgt. Major Sormers, the Sgt. Major of the Marine Corps.
-Provided an invocation and benediction at USS Curtiss during the Marine Corps Birthday celebration.
-Liaison with American Red Cross Staff at I MEF. Area,: and thank them for their support.
-Attended the Chief of Chaplain's, and Chaplain of the Marine Corps meeting at I MEF Area, 23 Dec 90.
d. PASTORAL CONTACTS:
-Weekly visits to the Marine Corps Hospital, and Fleet Hospital 5 for MAG-16 personnel.
In -Distributed books, newsapers, magazines, and care packages to different units and squadrons.
-Daily visits to different sites and work spaces and the flight line.
-Facilitated a priest Day of Recollection at ASU Bahrain.
-Facilitated scme of the Marines, and Sailors at ARAMCO, 21 Dec 90.


# CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MLILTARY SERVICES 962 Wayne Ayenue, Silyer Spring, Do1 20910 (301) 495-4100 


Military InstalMtion -MAG-16, $3 R D$ MAW, FMFPAC, Tustin State/Country GA

In-Diocese of DaRANGE_D_D Date of Arrival $\frac{14014}{4} 1990$
Office Phone Number (Commercial)*
Home Address - none yet

Home Phone Number *
(*If overseas, please indicate all digis necessary to reach you including overseas access code, country code, city code, etc.)
SACRAMENTS
Number of:
Baptisms/Professions of Faith First Communions $\qquad$ Marriages
Confirmations

## BAPTISMS

Name
Name

PROFESSIONS OF FAITH

CONFIRMATIONS
Date

NARRATIVE REPORT: (Use the space below to describe your current ministry and special parochial activities, to make remarks and recommendations, to furnish personal notes such as family deaths, sicknesses, etc.

Sorry for the delay. Attracted to the quarifice report is the namafive. May Good
Bless
you
all. Please
continue
here in the.
desert.
ores or forms desired: $\qquad$
$\qquad$
$\qquad$

NEXT ASSIGNMENT
Mailing Address $\qquad$ ETA. $\qquad$
Name of Installation if overseas $\qquad$
s Date: $\qquad$ $\operatorname{Tan} 81990$

# ACTIVE DUTY CHAPLAIN'S REPORT <br> FäR THÊ PERIOO FROM 1 JUL 1990 <br> to 30 SEPT 1990* 

## PRIVACY ACT STATEAENT

UNDER AUTHORITY OF 5 UNITED STATES CODE 301, DEPARTMENTAL RECULATIONS, yOU ARE REQUIRED TO PHOVIDE CURRENT INFORMATION TO THE PROCRAM SPONSOR CONCERNING YOUR ACTIVITIES, NEEDS AND ACHIEVEHENTS. THIS INFORMATION GILL PROVIDE SUPERVISORY CHIPLAINS AND THE OFFICE OF THE CHIEF OF CHAPLAINS HITH DATA NEEDED FOR BRIEFINGS AND DVERALL SUPERVISION OF THE TION OF THIS REPORT FORH MAY PERSONAL IHFORHATION IS YOLUNTARY. HONEVER, INACCURATE COMPLEfrom: LT.D. AMORA, CHC, USNR
$\left[\begin{array}{c}1 \text { SOCIAL SECUAITY NUMAER } \\ 197-64-2518\end{array}\right.$

ther rintaltider
*The ramainder of this report will reflect on the next quarterly report. l've reported to MAG-16 30 MAW MCAS, Tustin, California on the second week of July 1990.
*Things Accomplished:
Meet with the Group CO \& EX-O.
Meet with all Squadron CO's \& Sgt MAJ's.
Lialson with the Represantives from Family Services, Red Cross, Navy Relief Society, and Legal.
Helped update the turn over file for MAG-16.
Supprted the Bäse Chápel by providing Catholic Coverage (Daily Mass, Sunday, Baptism's and other Sacroments)
TAO to MAG-70, 18 Aug 1990 for The Operation Desert Sliield to provide Catholic coveráge.
*Arrived in Country 21 Aug, 1990.
Assigned to Rotary Site. Provided Catholic coverage and support to almost
3;000 personnel (Marines, Sailors (Seabees), Army, and Airforce).
15. REPORTING Chaplain's signature

OPNAV 1730n (Rev. (6:83)

## MARRIAGES

Date . Dispensations
Location:

RRATIVE REPORT (Use the space below to describe your current ministry and special parochial activities, to make remarks and mmendations, to furnish personal notes such as family deaths, sicknesses, ctc.

Attended Chaplains' PDTC in San Diego, Feb 5-9, 1990.
Conducted 3 Recruit Motivation Programs for 85 recruits having adjustment problems
in bootcamp with $85 \%$ success rate.

Continued ministry to Filipino-American families in Navy by performing house blessings, Baptism, weddings and counseling.
Attended Day of Recollection for Catholic Chaplains.
$s$ or forms desired: $\qquad$
$\qquad$

| üling. Address | NEXT ASSIGNMENT |  |
| :---: | :---: | :---: |
|  | $\therefore$ ETA .. | . -.. |
|  | _ Name of Installation if overseas | - - - |
|  | $\underline{\square}$ | d'AMORA - CDF 00156 |

# CHAPLAIN QUARTERLY SACRAMENTAL REPORT  <br> -FP A 

For the QUARTER Ending:
March x June

$2 *$
Varme Rev. Edito D. Amora
Sept $\quad$ Dec YEAR


Military Installation NTC; San Diego
in Diocese of San Diego $\quad \cdots \quad$ State/Country CA

Office Phone Number (Commercial)* (6L.9) 524-5502 Date of Arival il Oct 1987
Ióme Address _2852 Allew Way, Sain Diego, CA. 92139
ome Phone Number * (619) 479-6382
If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

| Number of: |
| :--- |
| Baptisms/Professions of Faith <br> Firsi Communions SACRAMENTS |

Baptismsfirofessions of Faith
Firsi Communions 1

Mantiages Confirmations
Name BAPTISMS
Kathleen Quilad

Date
10 Mar 1990

## PROFESSIONS OF FATIU

## Name

CONFIRMATIONS

## Date

(If you have a large class for Confirmation pleasc list scparately the names and date.)
d'AMORA - CDF 00157

# CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MLITTARY SER VICES (Ordinariatus Castrensis) <br> 962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100 

```
Wh : %00
```


Military Installation NTS/: San Diego._State/Country CA
In Diocese of ..... San Diego ._._._Date of Arrival Oct 87

Office Phone Number (Commercial)* (619) 524-5502
Home Address $\quad \begin{gathered}2852 \text { Allen Way } \\ \text { San Diego; CA } 92139\end{gathered}$
Home Phone Number *.
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)


## PROFESSIONS OF FAITH

## Name

## CONFIRMATIONS

Date

## MARRIAGES <br> Date

$\qquad$
$\qquad$
NARRATIVE REPORT (Use the space below to dern recommendations, to fumish personal notes such as family deaths, sicknesses, etc.

I've been in this conmand for over two years no
(Recruit Training Command) Cathol over two years now. Last month, I became the RTC Division 6 and Spectal Training: We are thator and also the Division Chaplain for Program in the Navy. We average 800 rece the laxgest and most active Command Religious baptism, marriage and confimation at this part in our sunday Services.. We don't have of bootcamp; very hectic. I am also proviad particular command because of the nature in greater San Deigo area. providing ministry to Filipino-American families
ords or forms desired: $\qquad$
Sailing Address


# PROFESSIONS OF FAITH 


$\qquad$

## Date



## NARRATVE

NARRATIVE REPORT (Use the space below to describe your current ministry and special parochial activibes, to mater and

- recommendations, to furnish personal notes such as family deaths, sicknesses, etc and special parchial actuvites, to make remarks à
-     - This has been a busy quarter for mandstry beeause of reet

- Graduated three recruit dfvistons with a total of over a thousand recrutts.
- Conducted three recruit motivation programs for 97 recruits who have som.
and-attitude problems ln Boot Camp with $85 \%$ for recruits who have some adjustment
- Briefed the Bishop and thirty-eight priest on Navy Chaplatncy and arranged a untt vistt. for them on the USS Independence.

Supported the Base Chapel regularly.
- Attended the Day of Recollection


[^1]


## CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MMITARY SERVICES



Military Installation State/Country
In Diocese of Date of Anriyal
Office Phone Number (Commercial)*
Home Address $\qquad$

Home Phone Number *
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

Number of:
Baptisms/Professions of Faith
First Communions
SACRAMENTS

Marriages
Confirmations
Name
BAPTISMS

## Date

## PROFESSIONS OF FAITH

Name
CONFIRMATIONS

## Date



NARRATIYR RPORT (Y)
NARRATIVE REPORT (Use the space below to describe your current ministry and special parochial activities, recommendations, to fumish personal notes such as family deaths, sicknesses, etc.
${ }^{3}$ cords or forms desired: $\qquad$
w Mailing Address ..... ETA

# CHAPLAIN QUARTERLY SACRAMENTAL REPORT 

 ARCHDIOCESE FOR THE MMITARY SERVICES962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100


Number of:
SACRAMENTS
Baptisms/Professions of Faith First Communions $\qquad$ $\underline{\square}$
Mamiages Confirmations

## BAPTISMS

## PROFESSIONS OF FAITH

| Groom | Bride | Dispensations | Location |
| :---: | :---: | :---: | :---: |
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NARRATIVE REPORT (Use the space below to recommendations, to fumish personal notes such as family deaths, sicknésses, etc.
$t$
I am presently assignea to RTC, San Diego: I am in chaige of 2 Reciuit Divisions with approximately I Gøø Recruits. Boothcamp is

 conciliation and mass end relyious educaton, sacrement of rem commón in RTC because of onermationtomarmiageg ara baptism are not recruits in church attendanci ature of boothoamp. We average 8pa at कhe Base Chapel.
cords or forms desired: $\qquad$

NEXT ASSIGNMENT
$\checkmark$ Mailing Address

ETA
Name of Installation if overseas



CHAPLAIN QUARTERLY SACRAMENTAL REPORT
ARCHDIOCESE FOR THE, MILITARY SER VICES
(Ordinariatus Castrensis)
962 Wayne Avenue, Silver Spring, MD $20910(301) 495-4100$ JAR f 7 TOg


Military Installation NAVAI, TRATNING CENTER State/Country SAN DTFXO, CA
In Diocese of SAN DTECO Date of Arrival 10 OCT 87
Office Phone Number (Commercial)* 619-254-5874
Home Address $6329^{\circ}$ KIMMY COURT, SAN DIEGO, CAI,IFORINA 92114

Home Phone Number * 619-263-6987
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

## SACRAMENTS

## Number of:

Baptisms/Professions of Faith 1
First Communions $\qquad$ $1 \ldots$

Marriages
Confirmations
BAPTISMS
Name
Date

## PROFESSIONS OF FAITH

## Name

CONFIRMATIONS

## Date

# MARRIAGES <br> Date 

NARATHE REPORT Usic
NARRATIVE REPORT (Use the space below to describe your current ministry and special parochial activities, to make remarks and
recommendations, to fumish personal notes such as family deaths, sicknesses, etc.

1. PAFTICTPATED IN ABCHBISHOP RYAN'S REGIONAL CONFERENCE, $2 \& 3$ OCIOBER 88
2. ADMINISTERED RAPTISMS AT NORTH CHAPEL. BLESSED 3 HOUSES,
3. PARTICIPATED IN 9 COMPANY RUNS.
4. ADMINISTERED OATH OF OFFTCE OF
5. ATTENDED BISHÓP MAHER CHRTSTMAS DT. AIR FORCE CHAPLATN, 1 ST LTT JOSEPH KUAN.
6. CONCELEBRRITED THE MASS DURTNG THINNER WITH CHAPLAINS,
7. CEIEBRATED MASS AT ST. MARY'S CHRUCI RIREMENT OF PNCS TOIEDO.

- CEIABRATED MASS AT ST. MARY'S CHRUCH, NATTIONAL CITY THROUGH THE REQUEST OF THE PASIOR.
*cords or forms desired: $\qquad$

NEXT ASSIGNMENT


# CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MILITARY SERVICES 

962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100
NOV 07 楊89


Home Phone Number*
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

## SACRAMENTS

Number of:
Baptisms/Professions of Faith _ _ I First Communions

1

BAPTISMS
Name
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Marriages<br>Confirmations

SEPT. 3, $1988{ }^{\text {Date }}$

## PROFESSIONS OF FAITH

$\qquad$
CONFIRMATIONS

## Date

## Name

recommendations, to fumish personal notes such as farmily deaths, sicknesses, etc.
ords or forms desired: $\qquad$

NEXT ASSIGNMENT

## Mailing Address

$\qquad$ ETA $\qquad$ -


Name of Installation if overseas
's Date: Oct. 10; 1988

## CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MMITARY SERVICES

962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100

Military Installation -NTC/RTC_ State/Country SAN-DIEGO
In Diocese of ._SAN DIEGO, CA
Date of Arrival OCT. 10,1987

Office Phone Number (Cominercial)* $\qquad$
Home Address

Home Phone Number *
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)

Number of:
Baptisms/Professions of Faith First Communions $\qquad$
SACRAMENTS
CC_-_ -__
Marriages
Confirmations

Name
BAPTISMS

## Date

## PROFESSIONS OF FAITH

## Date



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NARRATIVE REPORT (Use the space below to describe your current ministry and special parochial activities, to make remarks and
recommendations, to fumish personal notes such as family deaihs, sicknesses, etc.
:ords or forms desired: $\qquad$


CHAPLAIN QUARTERLY SACRAMENTAL REPORT ARCHDIOCESE FOR THE MLLTARY SER VICES
(Ordinariatus Castrensis)
962 Wayne Avenue, Silver Spring, MD 20910 (301) 495-4100
NOV 47988

Military Installation NTC/RTC State/Country SAN DIEGO, CA

In Diocese of SAN DIEGO Date of Arival OCT. 10, 1987
Office Phone Number (Commercial)* (619) 524-5875
Home Address - 6329 KIMMY COURT, SAN DIEGO. CA 92114

Home Phone Number * (619) 263-6987
(*If overseas, please indicate all digits necessary to reach you including overseas access code, country code, city code, etc.)
SACRAMENTS

Number of:
Baptisms/Professions of Faith First Communions $\qquad$

Mariages -none Confirmations

## BAPTISMS

## MARRIAGES <br> Date

## Disperisations

## Location

$\qquad$

NARRATIVE REPORT (Use the space below to der recommendations, to fumish personal notes such as family deaths, sicknesses, ett and special parochial activities, to make remarks and

I am presently assigned to Recruit Training Command here in San Diego. My primary duty is a chaplain for Two Recruit divisions. My responsibility also, ncludes providing catholicservices to thousands of recruits underand Reconciliation. Since boothamentre always provive 有狍the Holy Eucharist, recruits are not encouraged to marry whil intensive two months of training, for preparations. Baptisms are bin while on training for lack of time their training. I also support the badministered on base chapel after mass during the week ând the other sacraments by providing regular one thousand recruits in our Sunday mass.
ccords or forms desired: $\qquad$ .
$\qquad$ Mailing Address _O_ NEXT ASSIGNMENT

# MONTHLY REPORT OF CHAPLAIN 

to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022 Month of....CME 19.87






DIVINE WORSHIP


SACRAMENTS


## NEXT ASSIGNMENT

New Mailing Address: $\qquad$ .

ETA:
Name of Installation if overseas:

## REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)

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(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of
the following month)

| Military Ordinariate <br> Number | Name | BAPTISMS <br> (or PROFESSIONS OF FAITH) |  |
| :---: | :---: | :---: | :---: |
| BR |  |  | Date |
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Military Ordinariate Number

CR $\qquad$
Name
. : Date
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(If you have a large class for Conifirmation


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion;
we will be happy to receive the records from you and issue certificates.)
$\checkmark$


## LOCAL JURISDICTION

(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment:
. $1 .$.
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (egg. administrative, school, aboard ship, etc.)
DIVINE WORSHIP


## SACRAMENTS



## NEXT ASSIGNMENT

New Mailing Address:
ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)

##  TEACHERS:


(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of
the following month)
Military Ordinariate
Number

BR $\qquad$
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Military Ordinariate Number
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If you have a large class for Confirmation, please list sepan........................................... - and our reference numbers if available.)
(It is no longer obligatory to send us First Communion records. On the othe
we will be bappy to receive the records from you and issue certificates.)

MONTHLY REPORT OF CHAPLAIN
to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of MARCH 19..87.

## JJ

Id N - - 1967


## Mailing Address:

Date of Arrival:

Home Diocese or
Religious Province:
Name of Installation if overseas:
Office Phone:
Home Phone:
(Please give telephone nos. even if overseas)

## LOCAL JURISDICTION

(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

## DIVINE WORSHIP



## Attendance 330

 116
## SACRAMENTS



First Communions:
Confirmations:
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## NEXT ASSIGNMENT

## New Mailing Address:

ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)
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will be happy to fill in the numbers in the left column; please send the monthly report soon after the first of


Military Ordinariate
Number
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(A you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

| Military Ordinariate | MARRIAGES |  | $1^{-}$ |
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| Number | Name of Groom |  |  |
|  |  | Name of Bride | Date |
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| FIRST COMMUNIONS |  |  |  |
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| we will be happy to receive the records from you and issue certificates.) |  |  |  |

## MONTHLY REPORT OF CHAPLAIN

to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of FEB
NY 107
$19 . .87$


## LOCAL JURISDICTION <br> (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?

Date of Appointment:
a. Name and address of parish:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

## DIVINE WORSHIP



## SACRAMENTS




## NEXT ASSIGNMENT

New Mailing Address: $\qquad$

ETA:
Name of Installation if overseas:

REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)


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——3 please list separately the names, dates - and our reference numbers if available.)


## tis nolonger obligatory to send us Firs COMMUNIONS <br> : will be happy to receive the records from you and issue certificates.)

(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the firs
the following month)

BAPTISMS
Military Ordinariate (or PROFESSIONS OF FAITH)
Name
Date
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| Military Ordinaniate |  | CONFIRMATIONS . |  | $\therefore$ |
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| Military Ordinariate MARRIAGES | MARRIAGES |  |  |
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| Number | Name of Groon | Name of Bride |  |
| MR . |  | Name of Bride | Date |
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| MR ........ |  | $\cdots$ |  |
| MR |  | - - |  |

## FIRST COMMUNIONS

(It is no Jonger obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


## MONTHLY REPORT OF CHAPLAIN

 to theMILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
OCT 9-1385

Home Diocese or
Religious Province: Dleftog, Oheileppines
Name of Installation if overseas:
Office Phone: $(619) \quad 368-6456 / 6642$ or 64
Home Phone:
(Please give telephone nos. even if overseas)

## LOCAL JURISDICTION

(To be answered only once after arriving at your assignment)

2. Have you been appointed an assistant in the local parish? ... Not ye........................
a. Name and address of parish
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary


## SACRAMENTS


(cr. reverse side).

## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:
2EMARKS: (Special parochial activities; particular areas of
.......

words or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first o the following month)

BAPTISMS
Military Ordinariate Number Name
(or PROFESSIONS OF FAITH)

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Military Ordinañate

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

|  |  | MARRIAGES |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Military Ordinariate |  |  |  |  |
| Number | Name of Groom | Name of Bride | . | Date |
| MR ...: ${ }^{\text {a }}$. |  |  |  |  |
| MR : $\quad . . . . . . . . . . . . . . . ~$ | $\because$ | , |  |  |
| MR .......... | ................. |  |  |  |
| MR . ........ |  |  |  |  |

FIRST COMMUNIONS
(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Commmion we will be happy to receive the records from you and issue certificates.)


# MONTHLY REPORT OF CHAPLAIN 

to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of. Octopber. 19...85.
Priest's Name Fr . Edito D....Amora $\quad$ Home Diocese or Mailing Address: Catholic Chapel MCAGCC
.29.Palms CA $92278-5000$
Religious Province: Dioces.e..of. Dipolog.,..P.
Name of Installation if overseas:
Office Phone: .(619) )..36.8-п6645.1.6456.
$\underset{\text { (Please }}{\text { Hive tele phine }}$ (6.19) .. 36.7.-654.

## LOCAL JURISDICTION <br> (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? .San Bernarding.
2. Have you been appointed an assistant in the local parish? .....N.o.
a. Name and address of parish:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.) School
DIVINE WORSHIP


## SACRAMENTS



## New Mailing Address:

## NEKT ASSIGNMENT

ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities; particular areas af concor per
I...Was. given the Faculties, particular areas of concern; personal notes such as family deaths, etc.) parish I am organizing a Folk Choir for Saturdap Mopnted to a a particular the Centurions:

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(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first
the following month) the following month)

 —_ and our reference numbers if available.)


FIRST COMMUNIONS
(It is no longef obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion,
we will be happy to receive the records from you and issue certificates.)


# MONTHLY REPORT OF CHAPLAIN 

to the
MILITARY ORDINARLATE
1011 First Avenue, New York, NY 10022
Month of November 1985

Priest's Name ..Rev. Edito D. Amora
Mailing Address: Gatholic. Chapel, MCAGCC 29. Palms, . CA... 92278

Date of Arrival: . September 3, 1985

Home Diocese or
Religious Province: ..Dipolog, PHILIPPINES
Name of Installation if overseas:
Office Phone: (619), 368-6187\% 7241/. 6646
Home Phone: .....(619) 367-6543
(Please give telephone nos. even if overseas)
LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ...S.San..Bexpardino ...California:
2. Have you been appointed an assistant in the local paris?
 $\qquad$
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

DIVINE WORSHIP



## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:

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cords or forms desired from the Military Ordinariate:

The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first the following month)

| Military Ordinariate | BAPTISMS |  |
| :--- | :---: | :---: |
| Number | Name | (or PROFESSIONS OF FAITH) |

## Date

BR
Name
(or PROFESSIONS OF FAITH)

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CONFIRMATIONS
Military Ordinariate Number

Name

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


FIRST COMMUNIONS
(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue centificates.)


## MONTHLY REPORT OF CHAPLAIN




Priest's Name . Editor D. Amor
Mailing Address t Catholic. Chapel ...MCAGCC
29 Palms, CA 92278-5000
Date of Arrival: Sept 3,1985

Home Diocese or
Religious Province: Diocese of Dipolog, PW ir it
Name of Installation if overseas:
Office Phone: (619) 368-664616456
Home Phone: (619) 367-6543
(Please give telephone nos. even if overseas)
LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ..San. Bernardino f.. CA
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:
in the local parish?
Date of Appointment:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.) C\&E..SChoad

DIVINE WORSHIP



EMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.) banish hiturgy..during..the.. Feast..of. our. Lady...of. Guadeluper...Chris.tmas. Liturgy
nd cyo Caroling Party. nd. CYo Caroling party.
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ards or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first e the following month)

| Military Ordinaniate | -BAPTISMS |
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| Number | (or PROFESSIONS OF FAITH) |

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| CONFIRMATIONS |  |  |  |
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| (If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.) |  |  |  |
| - MARRIAGES ${ }^{\text {- }}$ |  |  |  |
| Military Ordinariate <br> Number |  |  |  |
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| MR |  |  |  |
| MR :................... |  |  |  |
| MR . |  |  |  |
| MR . |  |  |  |

## FIRST COMMMNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)



## SACRAMENTS



New Mailing Address:

## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:

## REMARKS: (Special parochial activities; particular areas of concern; pren <br> 

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(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first
the following month)

Military Ordinariate
Number Name
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(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)

# MONTHLY REPORT OF CHAPLAIN to the <br> MILITARY ORDINARIATE 1011 First Avenue, New York, NY 10022 <br> Month of. Febuar.y... 198.6 

> Priest's Name ....Rev....Edito.. D....Amora Mailing Address: Catholic Chapel MCAGCC, 29 Palms, CA 92278

Date of Arival: ..Sept.....3,..19.86

Home Diocese or
Religious Province: ...D.ipolog.,..Phil.ipines.
Name of Installation if overseas Name of Installation if overseas:
Office Phone:
Home Phone:
(Please give telephone nos. . . . . . 6 if
.
(Please give telephone nos. even if overseas)

## LOCAL JURISDICTION

(To be answered only once afier arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?

San. Bemadina,...CA
a. Name and address of parish: ....................................................... Date of Appointment:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)
DIVINE WORSHIP

|  | Number | Attendance |
| :---: | :---: | :---: |
| Sunday and Holyday Masses | . 4 | Attendance 279 |
| Holy Communions | 208 | 2.79. |
| Weekday Masses | 1.9 |  |
| Holy Communions | 165 | 180 |

## SACRAMENTS



## NEXT ASSIGNMENT

| New Mailing Address: | NEXT ASSIGNMENT |
| :---: | :---: |
|  | .. ETA: |
|  | Name of Installation if overseas: |

REMARKS: (Spécial parochial activities; particular areas of concern; personal notes such as family deaths, etc.)
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lecords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first $c$
the following month)

## BAPTISMS <br> (or PROFESSIONS OF FAITH)

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CONFIRMATIONS
Military Ordinariate
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(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)

| . | MARRIAGES |  |  |
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| Military Ordinariate |  |  |  |
| Number | Name of Groom | Name of Bride | Date |
| MR ............. |  |  |  |
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## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


## MONTHLY REPORT OF CHAPLAIN

to the
MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of. March
19...86

## Priest's Name Reverend Edito D. Amora <br> Mailing Address: Catholic Chapel,MCAGCC 29 Palms, CA 92278

Date of Arrival: ....3. September. 1985

Home Diocese or
Religious Province: Dipolog, Philippines
Name of Installation if overseas:
Office Phone: ..(619)..368-6187
Home Phone: ...619) 367-6543
(Please give telephone nos. even if overseas)

## LOCAL JURISDICTION

## (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? .. San Bernardino
2. Have you been appointed an assistant in the local parish?

3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc..)
DIVINE WORSHIP

Sunday and Holyday Masses
Holy Communions
Weekday Masses
Holy Comamunions

## Number

. 8. 1,024 1.8

115 .................... 120

REMARKS: (Special parochial activities; particular areas of concern personal
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(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first the following month)

## BAPTISMS <br> (or PROFESSIONS OF EAITH)

## Name

Military Ordinariate Number BR ............................

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CONFIRMATIONS

Military Ordinariate
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(If you have a large class for Confimation, please list separately the names, dates - and our reference numbers if available.)

|  | MARRIAGES |  |  |
| :---: | :---: | :---: | :---: |
| Military Ordinariate |  |  |  |
| Number | Name of Groom | Name of Bride | Date |
| MR . . . . . . . . |  |  | Date |
| MR |  |  |  |
| MR ........ |  |  |  |
| MR . | - |  |  |

## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


## MONTHLY REPORT OF CHAPLAIN

MDITARY ORDINARLATE
1011 First Avenue, New York, NY 10022
Month of.... Apriill

| Priest's Name | Rev, Edito D. Amora |
| :---: | :---: |
| Mailing Address: | Catholic Chapel M MCACCC |
|  | 29Palms, CA 92278 |
| Date of Arrival: | Sept 3, 1985 |

Home Diocese or
Religious Province: .......polog, Philippines
Name of Installation if overseas:
Office Phone: .....(619) 368-6550
$\underset{\text { Home Phone: }}{\text { (Piease }}$ (....(619) $367-6543$
(Please give telephone nos. even if overseas)
LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ..........................emardino
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment:
3. If you do not enjoy local matrimonial jürisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assigument, (e.g. administrative, school, aboard ship, etc.)
DIVINE WORSHIP

| Sunday and Holyday Masses | $\begin{gathered} \text { Number } \\ \hline \end{gathered}$ | Attendance |
| :---: | :---: | :---: |
| Holy Communious | 250 |  |
| Weekday Masses | 17 |  |
| Holy Communions | 112 | 120 |



New Mailing Address:

## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:

## REMARKS: (Spècial parochial activities; particular areas of concom pren 

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2ecords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first the following month)

Military Ordinariate Number Name (or PROFESSIONS OF FAITH)

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CONFIRMATIONS
Military Ordinariate Number

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(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


## MONTHLY REPORT OF CHAPLAIN

to the<br>MILITARY ORDINARIATE<br>1011 First Avenue, New York, NY 10022<br>Month of...May ........ 19..... 86

Priest's Name ........ Rev. Edito D. Amora
Mailing Address: ....Catholic Chapel, MCAGCC 29Pal!̣, CA 92278
Date of Arrival. ...Sept 3,1985

Home Diocese or Religious Province: Dipolog, Philippines Name of Installation if overseas:
Office Phone:


Home Phone:
(Please give telephone nos. even if overseas)
LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish: .................................................... Date of Appointment:
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

DIVINE WORSHIP


(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first
the following month)

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CONFIRMATIONS
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(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)

d'AMORA - CDF . 00200

## MONTHLY REPORT OF CHAPLAIN



| Priest's Name ...................tito D. Amora | Home Diocese or |
| :---: | :---: |
| Mailing Address: $\qquad$ Catholic. Chapel | Religious Province: .......polog, Philippines |
| 29Palms, CA 92278 | Name of Installation if overseas: |
| Date of Arrival: .....ept 3 , 1985 . | Office Phone: ..... 619) 368-6550 |
|  | $\underset{\text { (Please }}{\mathrm{H}} \mathrm{Phone}$ : .....(619) 367-6543 <br> (Please give telephone nos. even if overseas) |

> LOCAL JURISDICTION
> (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?

3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assigmment, (e.g. administrative, school, aboard ship, etc.)
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## DIVINE WORSHIP

| Number |  | Attendance |
| :---: | :---: | :---: |
| Sunday and Holyday Masses | 4 |  |
| Holy Communions | 252 | 278 |
| Weekday Masses | 16 | 110 |
| Holy Communions | 98 | 11 |

## SACRAMENTS



## New Mailing Address:

## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:
REMARKS: (Special parochial actīities; particular areas of concern; personal notes such as family deaths, etc.)........
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(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first the following month)

(If you have a large class for Confirmation, please list separately the names, dates $\rightarrow$ and our reference numbers if available.)

|  | MARRIAGES |  |  |
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| Military Ordinariate |  |  |  |
| Number | Name of Groom | Name of Bride | Date |
| MR . ........... |  |  |  |
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## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


Month of. July 19.86

Priest's Name ..............ito D: Amora<br>Mailing Address! . Catholic. Chapel.,...........<br>29Patms, CA 92278<br>Date of Arrival: ..Sept 3, 1985

Home Diocese or
Religious Province: ...Dipolog, Philippines
Name of Installation if overseas:
Office Phone: ....... 619 (619) 3680.6550
(Please Phone: …....619) $367-6543$

1. In what diocese is your installation located?

## LOCAL JURISDICTION <br> (To be answered only once after arriving at your assignment)

2. Haye you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment:
3. If you do not enjoy local matrimonial jütisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

| DIVINE WORSHIP |  |  |
| :---: | :---: | :---: |
| Sunday and Holyday Masses | Number <br> 10 | Attendance |
| Holy Communions | 245 | 270 |
| Weekday Masses | 10 |  |
| Holy Commenions | 80 | 98 |


| Number of: | SACRAMENTS |
| :---: | :---: |
|  |  |
|  | First Communions: <br> Confirmations: |



REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)..............................................................................................................
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(The Military Ordinariate will be happy to fill in the numbers in the left'column; please send the monthly report soon after the first $c$
the following month)


CONFIRMATIONS
Military Ordinariate

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


# MONTHLY REPORT OF CHAPLAIN <br> to the <br> MILITARY ordinariate <br> 1011 First Avenue, New York, NY 10022 



Priest's Name ...Rev. Edi to D. Anora
Mailing Address: ...5th BN, 11 th MAR
29Palms , Cali forma 92278
Date of Arrival: ..... 3 Sept 85

Home Diacese or
Religious Province: .....ipolog, Philippines
Name of Installation if overseas:
Office Phone: .... (619) 368-6550
Home Phone: … (619) $367-6543$
(Please give telephone nos. even if ocrerseas)
LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? ......San Bernardino, . CA
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish: ...B1essed Sacrament........................ Date of Appointment:
3. If you do not enjoy local matrimonial jürisdiction, please explain: .ehurch
a. It is niot the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

DIVINE WORSHIP

| Sunday and Holyday Masses | Number 13 | Attendance |
| :---: | :---: | :---: |
| Holy Communions | 250 | 250 |
| Weekday Masses | 12 | 96 |
| Holy Communions | 60 |  |



New Mailing Address:

## NEXT ASSIGNMENT

ETA:
Name of Installation if overseas:

## REMARKS: (Special parochial activities; particular areas of concern; per <br> .............................................................................. of concern; personal notes such as family deaths, etc.)

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## Military Ordinariate

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(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## FIRST COMMUNIONS

(It is no longer obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)


# MONTHLY REPORT OF CHAPLAIN <br> to the 

MILITARY ORDINARIATE
1011 First Avenue, New York, NY 10022
Month of....ct


## LOCAL JURISDICTION

(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? .............................no, CA
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:
Blessed Sacranent Church
Date of Appointment:
3. If you do not enjoy local matrimonial jürisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)
DIVINE WORSHIP

| Sunday and Holyday Masses | Number | Attendance 983 |
| :---: | :---: | :---: |
|  | 16 |  |
| Holy Communions | 765 |  |
| Weekday Masses | 14 |  |
| Holy Communions | 129 | 144 |

## SACRAMENTS



## NEXT ASSIGNMENT

## New Mailing Address:

ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities; particular aren
................................................ particular areas of concern; personal notes such as family deaths, etc.)
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Records or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first the following month)

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| Number | Name | (or PROFESSIONS OF FAITH) |

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CONFIRMATIONS

Military Ordinariate

(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


## -FIRST COMMUNIONS

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# MONTHLY REPORT OF CHAPLAIN 

## to the

MILITARY ORDINARLATE
1011 First Avenue, New York, NY 10022
Month of. N•............ 19.........

## Priest's Name .. EEV...E: AndorRA

Mailing Address:
Home Diocese or
Religious Province:
Name of Installation if overseas:
Date of Arrival:
Office Phone:
Home Phone:
(Please give telephone nos. even if overseas)

## LOCAL JURISDICTION <br> (To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment: $\qquad$

a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)
DIVINE WORSHIP


SACRAMENTS



ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities; particular areas of concern; personal no tess such as family deaths, etc.)........
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cords or forms desired from the Military Ordinariate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the firs the following month)

BAPTISMS
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BAPTISMS
(or PROFESSIONS OF FAITH)

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CONFIRMATIONS
Military Ordinariate Number

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| Military Ordinariate | MARRIAGES |  |  |  |
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| Number | Name of Groom | Name of Bride | - | Date |
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# MONTHLY REPORT OF CHAPLAIN <br> to the <br> MILITARY ORDNNARLATE <br> 1011 First Avenue, New York, NY 10022 <br> Month of DEC 



LOCAL JURISDICTION
(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located? $\qquad$
2. Have you been appointed an assistant in the local parish?

3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

## DIVINE WORSHIP





REMARKS: (Special parochial activities; particular areas of concern; personal notes such as farm
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ecords or forms desired from the Military Ordinanate:
(The Military Ordinariate will be happy to fill in the numbers in the left column; please send the monthly report soon after the first , the following month)

BAPTISMS
Military Ordinariate (or PROFESSIONS OF FAITH) Number Name
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Name :

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## Date

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## CONFIRMATIONS

Military Ordinariate

Number

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(If you have a large class for Confirmation, please list separately the names, dates - and our reference numbers if available.)


MONTHLY REPORT OF CHAPLAIN
to the
MILITARY ORDINARIATE


Month of....1AN ..... 19...87?

Priest's Name . Mailing Address: REV. $E$. Mailing Address.

## Date of Arrival:

- 

Home Diocese or
Religious Province:
Name of Installation if overseas:
Office Phone:
Home Phone:
(Please give telephone nos. even if oversea as)

## LOCAL JURISDICTION

(To be answered only once after arriving at your assignment)

1. In what diocese is your installation located?
2. Have you been appointed an assistant in the local parish?
a. Name and address of parish:

Date of Appointment: $\qquad$
3. If you do not enjoy local matrimonial jurisdiction, please explain:
a. It is not the practice of the local Ordinary
(or) b. Nature of assignment, (e.g. administrative, school, aboard ship, etc.)

## DIVINE WORSHIP




New Mailing Address:
NEXT ASSIGNMENT
ETA:
Name of Installation if overseas:
REMARKS: (Special parochial activities; particular areas of concern; personal notes such as family deaths, etc.)........
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cords or forms desired from the Military Ordinariate:


# DIOCESE OF DIPOLOG <br> BISHOP'S RESIDENCE 

Sicayab, Dipolog City 7100
Tel. No. 212-2817
Philippines

June 3, 2001

Most Reverend Edwin O'Brien
© The Archdiocese for Military Services, USA
P.O. Box 4469

Washington, D.C. 20017-0469

Dear Archbishop O'Brien:
Greetings of Peace and Love!
The Reverend Father Edito D. Amora is a priest of the Diocese of Dipolog in good standing. He is a U.S. citizen and is presently residing at 32 Pine Needle St., Levittown, PA 19056. Currently, he is a chaplain of the New Jersey Air National Guard, Pomona, New Jersey. Prior to this, he has served as a Navy Chaplain and was deployed during the Operation Desert Storm and Desert Shield. Recently, he visited me and expressed his desire to return to active duty as an Air Force Chaplain.

Thus, Tim granting bim the PERMISSION TO SERVE the Air Force as a chaplain on active duty. As his Local Ordinary, I am highly recommending. Rev. Fr. Edito D. Amor as an Air Force Chaplain.

With high esteem and regard, I remain
Sincerely yours in Christ,
(Diocesan Seal)
C.c.: Chancery File

Rev. Fr. Edito D. Amora



NAME REV. Edify D: Ambira
ADDRESS PO. BOX 107
RAY BROOK, NY 12977

SOCIAL SECURITY NUMBER

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197-64-2518
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RANK MAJOR
DATE OFRANK: / OCH 1994
PRESENT STATUS IN THE RESERVE (CHECK)

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NAVY RESERVE AIR NATIONAL GUARD _ STANDBY RESERVE

UNIT ASSIGNMENT 177 th Fighter Wing
NEW Jersey Air National Guard ADDRESS 400 LAngley RQ.

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\text { EGG Harbor, NI } 08234-9500
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LOCATION
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## CERTIFICATE OF ECCLESIASTICAL ENDORSEMENT

## Form Approvad




 PLEASE DO NOT RETURN YOUR COMPLETED FOAM TO THIS ADOAEST, FETV Velid OMG control number.

## PRIVACY ACT STATEMENT

AUTHORITY: Tilla 10, U.S. Codo, Sections 532 and 591; EO 9397.
PRINCIPAL PURPOSE(S): To certify tho professional qualifications of clergy for appointment in the Military Services. This form is an解 ROUTINE USE(S): Nono

DISCLOSURE: Voluntary; however, failure to provide all the information requasted may significantly delay tho processing of this endorsement.

| 1. FROM |  |  |
| :---: | :---: | :---: |
| a. TYPED OR PRINTED NAME OF ENDORSING ORGANIZATION ARCHDIOCESE FOR THE MILITARY SERVICES |  |  |
|  |  |  |
| b. ADDRESS |  |  |
| (11) STREET (linc/ude spartment or suite number) POST OFFLCE BOX 4469 |  |  |
| (2) CITY WASHINGTON | (3) STATE DC | $\begin{aligned} & \text { (4) } \angle 1 P \operatorname{CODE} \\ & 20017-0469 \end{aligned}$ |


| 2. TO |  |  |  |
| :---: | :---: | :---: | :---: |
| a. CHIEF OF CHAPLAINS (X appropriats block) |  | (1) |  |
|  |  | (2) |  |
|  |  | X (3) | FORCE |
| b. ADDRESS |  |  |  |
| (1) STREET (Include aparmant or suite number) <br> NGB/HC 1411 Jefferson David Hwy STE 9500 |  |  |  |
|  |  |  |  |
| $\begin{aligned} & \text { (2) CITY } \\ & \text { ARLINGTON } \end{aligned}$ |  | (3) STATEVA $\|$(41 ZIP CODE <br> $2202-3231$ |  |
| NT) (Xonal c. ADDRESS | YES | $X$ No |  |
|  | c. ADDRESS |  |  |
| (1) STREET llocfude apariment or suite number) 730 LYNWOOD AVENUE |  |  |  |
| $\begin{aligned} & \text { (2) CITY } \\ & \text { BRICK } \end{aligned}$ |  | $\begin{gathered} \text { (3) STATE } \\ \text { NJ } \end{gathered}$ | $\begin{aligned} & 141 \text { ZIP CODE } \\ & 08723-5302 \end{aligned}$ |

1. NUMBER OF YEARS OF PROFESSIONAL MINISTRY EXPERIENCE APPLICANT HAS COMPLETED fFollowing completion of the cerification requirements for Mifitary Chaplaincyl
DATE OF ORDINATION: 27MAR1980
2. ENDORSER INFORMATION

3. TYPED OR PRINTED NAME (Last, First, Middlo Initiall
AMORA, REV EDITO
(DIPOLOG, PHILIPPINES)

# ARCHDIOCESE FOR THE MLITTARY SERVICES, USA 



June 30, 1999.
$\mathrm{Ch}, \mathrm{LtCol}$, Willịam Charbonneau
NGB/HC
1411 Jefferson Davis Hwy.

## Suite 9500

Arlington, VA 22202-3231

## Dear Father Charbonneau:

Father Edito Amora has been granted permission by his Ordinary, the Most Reverend Jose R. Manguiran, Bishop of Dipolog, to accept a commission as a chaplain with the USAF Air National Guard of New Jersey.

With this letter I am pleased to grant the Endorsement of the Archdiocese for the Military Services for Father Amora to accept a commission as a chaplain in the USAF Air National Guard.

Sincerely yours in Christ,

Fahin J. qlynn
Auxiliary Bishop
Vicar for Chaplains

## $\mathrm{JJG} / \mathrm{ms}$

$\mathrm{cc}: \mathrm{NGHQ} \mathrm{DH}$

## ARCHDIOCESE FOR THE MLITTARY SERVICES, USA

Telephone: (301) 853-0400


June 30, 1999

## Reverend Edito Amora

Visitation Catholic Church
730 Lynnwood Avenue
Brick, New Jersey 08723-5302

Dear Father Amora:

I am happy to enclose a copy of the Endorsement of the Archdiocese for the Military Services forwarded today to the Headquarters for the USAF Air National Guard, for you to serve as a chaplain with the National Guard of New Jersey.

When you receive your assignment please complete the enclosed CHAPLAIN'S RESERVE STATUS REPORT and return it to us. As soon as this report is received the Faculties of the Archdiocese for the Military Services will be granted.

Sincerely yours in Christ,


4 Johin S Glynn
Auxiliary Bishop
Vicar for Chaplains


Most Reverend Jose R. Manguiran, D.D.
Bishop of Diocese of Dipolog
Bishop's Residence
Sicayab, Dipolog City 7100
PHILIPPINES

## Your Excellency:

I am happy to enclose a copy of the Endorsement of the Archdiocese for the Military Services for Father Edito Amora to serve in the USAF Air National Guard of New Jersey.

All of us at the Archdiocese for the Military Services are most appreciative of your support of this important apostolate to God's people in the Armed Services.

With continued best wishes, I am

Yours in Christ,

B+2 1Mym
HohndJ. Glynn
Auxiliary Bishop
Vicar for Chaplains

# DIOCESE OF DIPOLOG BISHOPS RESIDENCE 

Sicayab, Dipolog City 7100
Tel. No. 212-2817
Philippines

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\text { April } 30,1900
$$

MOST PETERED EDWIN C'BRIEM, D.
Archdiocese for the Military Services, Gad
952 Wayne : Eve., Silver Spring
Maryland, 20910 :
U.S.A.

Your Excellency,
Greetings of Peace and Jove:
The Reverend Rather Edit Emory is a priest oi t the Diocese oi Dipolos in good standing. Fe is a U. B . Citizen and is presently residing at Visitation Catholic Church, 730 Ifnnwood Avenue, Brick, N. J.. Recently, he visited me and expressed his desire to serve the Jew Jersey Air National Guard.

This is to give him the FERMISEICN to serve and work with the Archdiocese for the Military Services of USA. As bis local ordhay and superior, therefore, am highly recommending bim and is endorsing him to your excellency as a fellow worker in the Iord!s vineyard.

With high esteem and regard, I remain
(DIOCESAN SEAT)
G.C. : Chancery File. Rev. Fr. Edito Amora



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## ARCHDIOCESE FOR THE MLITARY SERVICES, USA

TO:
Veronica Berto
Chief of Chaplains Office

FROM: Margaret Scuderi Bishop Glynn's Office


DATE: 18 JULY 96
TMME: 11:30
NO. PAGES: (INCLUDING COVER SHIEET)

## COMMENTS:

$1!$



## ARCHDIOCESE FOR THE MILIARY SERVICES, USA



July 18, 1996

RADM Donald K . Muchow, CHC, USN
Chief of Chaplains
ATTN: OP097
2000 Navy Pentagon
Washington DC 20350-2000

Dear Chaplain Muchow:
The Reverend Edito D. Amor has been granted permission by his Ordinary, the Most Reverend Jose R. Manguiran, Bishop of Dipolog, Philippines, to serve as a chaplain in the United states Navy in an active duty status.

With this letter I am pleased to grant the Endorsement of the Archdiocese for the Military Services for Father Amor to apply for a commission as a chaplain in the United states Navy. This Endorsement is granted for Father Amor to serve for three years on active duty.

Yours in Christ,

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\begin{aligned}
& +N\left(3 L_{p}\right. \\
& \text { +John D. Glen } \\
& \text { Auxiliary Bishop } \\
& \text { Vicar for chaplains }
\end{aligned}
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JJG/ms


$$
\text { July 18, } 1996
$$

The Most Reverend Jose R. Manguiran, D.D. Bishop of the Diocese of Dipolog
Dipolog City
Philippines 7701

Your Excellency:
I am happy to enclose a copy of the Endorsement of the Archdiocese for the Military Services for Reverend Edito D. Amora to apply for a commission as a chaplain with the United states Navy.

This Endorsement is being sent today to the Chief of Chaplains, United states Navy.

All of us at the Archdiocese for the Military services are grateful to you and to the Diocese of Dipolog for your generous support of this important apostolate to God's people in the Military Services.

Sincerely yours in Christ,

<br>Auxiliary Bishop<br>Vicar for Chaplains

JJG/ms


July 18, 1996

Reverend Edito D. Amora
Church of the Visitation
730 Lynnwood Avenue
Brick, New Jersey 08723-5302

## Dear Father Amora:

I am happy to enclose a copy of the Ecclesiastical
Endorsement of the Archdiocese for the Military Services sent today to the Chief of United states Navy Chaplains. This endorsement is granted for you to serve on active duty for three years.

When you receive your commission and/or assignment, please complete and return the enclosed "chaplains Active Duty status Report", so that we can grant you the Faculties of the Archdiocese for the Military Services.

## Yours in Christ,



Auxiliary Bishop
Vicar for Chaplains

JJG/ms

## Church of the Visitation

July 15, 1996

Most Reverend John J. Glynn, D.D.
Archdiocese for the Military Services, U.S.A. Post Office Box 4469
Washington, D.C. 20017-0469

Dear Bishop Glynin:
Enclosed in this letter you will find the confidentiaz Questionnaire your office. sent and a copy of my bishop ${ }^{\text {m }}$ s endorsement letter. The original copy of the letter was sent directly to your office according to Rev. Jing Hamoy; the Chancellor for the Diocese.

Thank you for your help and kind attention. Please call if you have any questions.

Sincerely,
 purpose of this inquiry is to assist thowing inquiries．The a determination on the advisability of endorsiocese in making for military and／or VA service．morsing the applicant providedisconsidered confidential in While the information cannot assure．that it can be prot nature，the Archdiocese pursuant to valid legal proces protected from disclosure persons or entities，who，in the jud ：dissemination to those have a legitimate interest．in the information the Archdiocese， by the applicant．－lnformation being provided
2.

HAVE YOU IN THE PAST TEN（10）YEARS BEEN DIAGNOSED，TREATED，SEEN I
CONSULTATION OR HOSPITALIZED FOR ANY，SUBSTANCE ABUSE CONDITION INCLUDING BUT NOT LIM FOR．ANY：SUBSTANCE ABUSE：PROBLEM O CONSUMPTION OR PRESCRIPTION／NON－PRET OR EXCESSIVE ALCOHO．
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2．HAVE YOU IN THE PAST TEN（10）YEARS BEEN DIAGNOSED，TREATED，SEEN If CONSULTATION OR HOSPITALIZED FOR ANY MENTAL，ILLNESS OR IMPAIRMENT， EMOTIONAL DISORDER OR NERVOUS DISORDER？MENTAL ILLNESS OR IMPAIRMENT，

3．HAVE YOU WITHIN THE PAST TEN（I0）YEARS BEEN TREATED OR SEEN IN OR ANY MENTAL HEALTH CARE PROVIDER？

IF YES，PLEASE PROVIDE A BRIEF STATEMENT OF FACTS

4．HAVE YOU EVER BEEN CHARGED WITH，ARRESTED FOR，OR CONVICTED OF A CRIME？
IF YES－PLEASE PROVIDE A BRIEF STATEMENT OF FACTS
5. HAVE YOU EVER BEEN THE SUBJECT OF AN INVESTIGATION OR ACCUSED OF AN
TYPE OF SEXUAL MISCONDUCT?
6. HAVE YOU EVER BEEN THE SUBJECT OF AN ECCLESIASTICAL CENSURE? WO
7. HAVE YOU EVER BEEN THE SUBJECT OF BANKRUPTCY PROCEEDINGS - EITHER
VOLUNTARY OR INVOLUNTARY - OR ARE YOUR CURRENT FINANCIAL OBLIGATIONS
GREATER THAN YOUR NET WORTH? NO

I HEREBY AFFIRM AND DECLARE under the penalties of
information provided in this confidential the penalties of perjury that the SIGNATURE


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# ARCHDIOCESE FOR THE MILTTARY SERVICES, USA 



Reverend Edito Amora
32 Pine Needle Street
Levittown, Pennsylvania 19056

Dear Father Amora:
The office of the Navy Chief of Chaplains has informed us that you wish to return to Active Duty and need the Endorsement of the Archdiocese for the Military Services to do so.

Before granting an Endorsement we need to clarify your status. According to our records we have received only one letter from your Ordinary written by The Most Reverend Felix Zafra, Bishop of Dipolog on May 22, 1985, granting his permission for you to serve in the Navy. On June 10, 1985 the Archdiocese for Military Services endorsed your serving an initial period of three years on active duty.

Apparently you were extended on active duty by the Navy and in 1993 released from Active Duty and permitted by the Navy to serve in Inactive Reserve status, though such service on your part was never endorsed by the Archdiocese.

Accordingly we need you to complete and return the enclosed form before we can proceed further.

If you have any questions please don't hesitate to call.

Yours in Christ

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\begin{aligned}
& \text { Fohno Ge Glynn } \\
& \text { Atuxidiary Bishop } \\
& \text { Vicar for Chaplains }
\end{aligned}
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## JJG/ms



Most Reverend Jose R. Manguiran
Roman Catholic Bishop of Dipolog
Sicayab, 7100 Dipolog city
PHILIPPINES

Dear Bishop Manguiran:
Thank you for your letter of 26 February recommending the Reverend Father Edito Amora's return to active duty as a Navy
Chaplain.

To date we have notheard from Father Amora or the Navy concerning a recall to active duty. We shall keep your letter on file awaiting further action on their part.

Meanwhile with prayerful best wishes that the blessings of Easter be yours in abundance, I remain

Yours in Christ,
 Auxiliary Bíshop Vicar for Chaplains

JJG/ms


# The Roman Catholic Bishop of Dipolog Sicayab, 7100 Dipolog City Philippines 

February 26, 1996

MOST REDERBNB JOHN B. GUYNN, B.D.
Archdiocese for the Military Service, W.S.A. 962 Wayno Ave., Sllver Spring
Maryland, 29910
B.S.A.

Your Excellency:
Greetings of peace and level
 presently rosiding at Saint Raphael's Rectory of White Horsem Hamiton Towashlp Ln-tha biocese of Tronton, Ner Jersey, has written me a letter, very recently expressing his desire and willingness to serve agatn the Archdiocese for the Mfiltary Serrices of the USA since he had boon recalled by the US Navy Ghaplatnay to active duty service:

This is to give hu the PhRMISAFON to serve and work with the Archdiocese fer the Milt tary Servicen of USA. Ashis Local ordinary and Superior, I, therafore, am, highly rocommending hin and la ondorging him to your Excelloney ag a follow worker in the Forda vineyera,

Whth hugh estean nagera; I remain
( biggrsher seai )
Sincoreljr Jours in Chrtst,

> Sefren Runion
> Biahop Diocese of Dipolog
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G.G: Chanoery File
Rev. Fr. Edito Amora
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Febriuxy $26 ; 1956$




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7100 Zamaranga del Tzate
PHICIPPINES
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# ARCHDIOCESE FOR THE MILITARY SERVICES, USA <br> (Ordinariatus Castrensis) <br> 962 WAYNE AVENUE <br> SILVER SPAING. MARYLAND 20910 <br> Telephone (301) 495-4100 <br> FAX (301) 589-3774 

OFFICE OF THE ARCHBISHOP
2 August 1993
LT Edito Amora, CHC, USNR
Office of the Chaplain
Naval Station
410 Palm Avenue
Treasure Island, CA 94130
Dear Father Amora,
I had hoped that the results of last year's Board of selecting for the grade of Lieutenant Commander in the Navy Chaplain. Corps might be reversed by this year's Board. My disappointment can only mirror that which you must feel.

I hope nevertheless that these few words may be able to reaffirm what you mean to me, to the bishops, priests, and people of the Archdiocese for the Military Services. May they be able to reaffirm especially the love and gratitude extended to you by all who have known you as their pastor.

Speaking to chaplains of the Italian Armed Forces, Pope John Paul II described the chaplain the church prays for as the man who first and foremost, always and everywhere is a priest. In so speaking, Our Holy Father described yourself, for such is what and who you are and have been during your years as a chaplain.

Please know that whatever human disappointment or discouragement may weigh upon your heart. I commend now to the gentle concern: of our Lady, Queen of the clergy. My Masses and prayers offer thanks to God for what your priesthood has contributed to the ministry of the Archdiocese and ask His blessing upon you and your priestly efforts in the years to come.

. JTD/pkf

# ARCHDIOCESE FOR THE MLLTTARY SERVICES, USA 

(Ordinariatus Castrensis)
962 WAYNE AVENUE
SILVER SPRING, MARYLAND 20910
Telephone (301) 495-4100
FAX (301) 589-3774


LT Edito Amora, CHC, USNR
Office of the Chaplain
Naval Station
Treasure Island, CA 94130
Dear Father Amora:
I was truly saddened that you were not selected for promotion to the grade of Lieutenant Commander in the United States Navy. I know that this was hurtful news for you to learn and, also, that the depth and pain of non-selection can only be felt by the one who has suffered such a happening. I can and I do empathize with you at this time.

I do want to affirm you in your Priesthood. Above all else, you are first and foremost a priest. You have been called to be a pastor of souls. I want you to know and realize that $I$ am most grateful and appreciative for the generous gift of your priestly ministry - your care, love and concern for those men and women and family members whom you have been called to serve in the chaplaincy. The gift of your priesthood is esteemed by those whom you serve and by me. Indeed, the high regard and love that those you are pastoring have for you should be a source of comfort and strength at this time.

I want to assure you that you are in my Masses and prayers. May God continue to bestow upon you His richest gifts: Abundant Grace, excellent health, and a courageous heart. I am most grateful that you are a member of our Archdiocesan Family.
please keep us in your prayers.


JTD/pkf

ARCHI JCESE FOR THE MILITARY SERVIC, USA
(ORDINARIATUS CASTRENSIS)
962 WAYNE AVENUE
SILVER SPRING, MARYLAND 20910
TELEPHONE: (301) 495-4100

January 15, 1991

Dear Father Amora,
I address these words to you and to your brother priests who minister to our nation's young men and women who are participants in operation Desert Shield. My prayers are with each of those splendid and generous young people. Most especially, though, my prayers are with you my brothers in the priesthood, that you might be for them what you are called to be both in peace and in war, always solely a pastor.

Whatever the political, military and moral questions debated concerning this moment in history it has been truly said by our Holy Father, Pope Johi Paul II, that "wherever there is a human being, there is a place for a priest."

May God's grace, which anointed you in the priesthood of His Son, strengthen and sustain you. May you continue to be a voice of love, compassion and concern, of counsel and conscience, a messenger of Christ's loving witness to Our Father's mercy. Through your sacramental ministry to our young soldiers, sailors, airmen and marines may you be an instrument of peace.

Peace is still our wish and hope especially on the part of those whom you serve, but I note at this time our Church's teaching that a government has the obligation to defend its people against unjust aggression, a teaching strongly stated in Pope Pius XII's Christmas Message of 1948:
"A people.threatened with an unjust aggression. or already its victim may not remain passively indifferent
"All. the more does the solidarity of the family of nations forbid others to behave as mere spectators in an attitude of apathetic neutrality

Among (the) goods (of humanity) some are of such importance for society that it is perfectly lawful to defend them against unjust aggression. Their defense is even an obligation for the nations as a whole, who have a duty not to abandon a nation that is attacked."

This is not to say that armed force is the only defense against unjust aggression; but it is a legitimate though grave option concerning the protection of a people; an option that must be considered and conducted soberly. We of our time most realize that we shall have to give a somber reckoning for our deeds, for the course of the future will depend largely on decisions made today.

Accordingly I know that you join me in prayer for our President, the members of Congress and the leaders of our Armed Forces, trusting in, and invoking God's guidance upon a national will to do what is right. We pray for those who bear the burden of exercising that will, those of whom the fathers of the Second Vatican said, "All those who enter the military service in loyalty to their country should look upon themselves as the custodians of the security and freedom of their fellow countrymen, and when they carry out their duty properly, they are contributing to the maintenance of peace."

We pray for the people of Kuwait, for the leaders and people of Iraq, and for all mankind. May God who is good forgive all of us our personal and national sins and help us to live in a peace securely founded in justice.

May Our Lady, Queen of Peace, intercede for us that peace prevail.

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\begin{aligned}
& \text { Faithfully yours, } \\
& \text { +Joseph T. Ryan } \\
& \text { Archbishop for the Military } \\
& \text { Services, U.S.A. }
\end{aligned}
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## ADDITIONAL QUOTES

Pope Pius XII - Christmas Message - 1953
"The Community of Nations must reckon with unprincipled criminals, who, in order to realize their ambitious plans, are not afraid to unleash total war. This is why other countries, if they wish to preserve their very existence and their most precious possessions, have no alternative but to get ready for the day when they must defend themselves."

Joint Pastoral Letter of the French Bishops - 'Winning the Peace' November 1983. (Paragraph \#9).
"Under these conditions does not the absolute condemnation of all war place peace-loving peoples at the mercy of those who are motivated by an ideology of domination? In order to escape war these people risk succumbing to other forms of violence and injustice .... When played out to the end. Peace at any price leads a nation to every kind of capitulation."

St. Augustine's THE CITY OF GOD, Book IV, $\mathrm{C}-15$.
"War and conquest are a sad necessity in the eyes of men of principle, yet it would be still more unfortunate if wrong doers should dominate just men."

# ARCHD_ $\quad$ CESE FOR THE MILITARY SERVICE - USA <br> (ORDINARIATUS CASTRENSIS) <br> 962 WAYNE AVENUE SILVER SPRING, MARYLAND $20910^{\circ}$ 

TELEPHONE: (301) 495-4100

Office of the Archbishop
December 28, 1990

Dear Father Ed,
I was most pleased to receive your Christmas.. card and your Christmas greetings. Thank you for writing personally on the card - the card is cextainly one of the most beautiful I've ever received.

I made an attempt to try to be with some of you who are deployed but the Army General in charge of the entire Operation Desert Shield felt that no Christian clergymen should come at this time.

I spent Christmas at Camp Lejeune. My first Christmas in the Navy was at Camp Lejeune. I was able to begin my first homily on Christmas Eve by saying that "47 years ago tonight $I$ offered Mass in this chapel."

Father Stepher Rock arxanged for all of the priests to visit with me during the three days I was there. I found the entire visit to be a great spiritual experience - wonderful priests and great people whom they serve.

We are proud of all the people in the military and especially of our priests. You are doing a great job. You are needed desperately by the people you serve and you are indeed a fine priest. Thank you.

Fraternally in Christ,


Archbishop
JTR/Ehe

# ARCHOIOCESE FOR THE MILITARY SERVICES, USA <br> (Ordinariatus Castrensis) <br> 962 WAYNE AVENUE <br> SILVER SPRING, MARYLAND 20910 <br> Telephone (301) 495-4100 <br> FAX (301) 589-3774 

> IT Edito D. Amora, CHC, USNR
> $197-64-2518$ MAG-16 Chaplain's Office
> FPO San Francisco 96608

Dear Father Amora,
I was most pleased to receive your letter of october 18 th. Thank you véry much for writing to me and giving me a clear idea of what you and the other chaplains are doing - indeed a magnificent job.

Congratulations on being able to arrange a Day of Recollection. Also for arranging prayers, the Rosary and some discussions, as time permits.

My Mass on Thanksgiving Day will be offered for you and all those under your spiritual care. Last Sunday, fifty of your brother chaplains gathered at our archdiocesan residence for an early Thanksidiving dinner and we spent part of the evening praying for all those in operation Desert shield in our chapel,

I see that the opening prayer in Mass on Thanksgiving reads:
Father all-powerful, your gifts of love are countless your goodness infinite.
On Thanksgiving Day we come before you
with gratitude for your kindness:
open our hearts to concern for our fellow men and women, so that we may share your gifts in loving service.

Bé assured that our hearts are indeed filled with concern for you, for all our priests and. for all the valiant men and women whom you serve.


JTR/pkf

FIRMED MOT 02 En

Oct. 18,1990

Dear Archbishop Ryan,
Greetings from the desert Sands of Aria! Thank you for your letter. IT is allays nice to hear from my bishop. your letter is ven encouraging and has given me additional strength to continue ministering to the troops here in the desert.
live been in coumarin, for two months now. we reft the states in August. we are still loping and praying that this crisis will be solved through peaceful means.

I'm with the Rofary using. There are two Chaplain assigned to MA6-16, ore protestant and myself. There are weaned 3,000 frogs under our are. we nave, the armings, Seabee, airforce and the Marines. we rave daily masses, one saturday artippaked mass and four marses on sundays. we have prayer and study every nerdy evening. we pray the rosary and discuss and study some. questions and doctrines in the church. Ecrufting has been good with god's blessings.

We continue to hope and proc for the success of our deployment here. Thank you one's again Anchbistop Ryan for your prayer and concern.

Pis. Last. oof II, I coordinated : fr. Edit i Amora
sincerely,
a priests dou on Recoclectim in Bahrain. There cere four d'AMORA-CDF 00248

# ARCHDIOCESE FOR THE WILTKPY SERVICES 362 Vvarre Avenue <br> Silver Spring kiajiand $2090^{\circ}$ 

sur ed
(301) $495-4100$

NOTE: PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM.


Naval Training Station
5. CITY
8. COUNTRY USA
9. $\begin{gathered}\text { HOME } \\ \text { ADDRESS } \\ \\ 1114 \text { Leopard Street }\end{gathered}$

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10. CITY $\qquad$ 1
11. STATE PA
12. ZIP CODE
$\mid 19123$
13. COUNTRY CONUS

INSTALLATION IS LOCATED
15. IN DIOCESE OF

14. NAME OF INSTALIATION

active duty
17. COMMENCEMENT DATE

AUXILIARY HIRED FROM
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CONTRACT FUNDS
TELEPHONE
1957-4557
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MINISTRATION:



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veterans administration: $\square$
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4. VEterans administration: $\square$ PART TIME $\square$
26. PLACE OF

Labason, Philippines
$\square$ fee basis $\square$

ORDAINING Felix S. Zafra
28. DIOCESE OF

Dipolog, Philippines
DIOCESE OF ADOPTION
3. OR RELIGIOUS ORDEA

DATA CONCERNING PRESENT ECCLESIASTICAL SUPERIOR

1. NAME Archbishóp Joseph Ryan

ADDRESS .


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\(\because \because\) IN CASE OF EITERGENCY CONTACT:
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54. LIST HISTORY OF MUITARYNA ASSGNMENTS:

57. ASSIGNMENTS SINCE SEPARATION FROM MLLTARYIVA SERVICE:


# ARCEDIOCESE FOR THE MOLTARY SERVICES, USA 

(Ordinariatus Castrensis)
962 WAYNE AVENUE
SILVER SPRING, MARYLAND 20910
Telephone (301) 495-4100
FAX (301) 589-3774


September 19, 1990

Commanding General
3rd MAW (Chaplain)
ATIN: LT Edito D. Amora, CHC, USNR
SSAN: 197-64-2518
FPO San Francisco 96608-5409
Dear Father Amora;
We extend to you our greetings from the nation's capitol Where conversations and discussions of the crisis in the Midde East are rampant and where information concerning the latest events in that area is eagerly sought from press, radio and television.

I have learned unofficially that you have departed from the United states and are now stationed in the Gulf area. For this reason $I$ write to express my gratitude to you for your willingness to share your priestly ministry with the members of our armed forces even in difficult situations and far from the relative comforts of your homeland.

In the years to come, when you reflect upon your military service, you will undoubtedly recall these days as among your proudest moments. During your time in that threatening area you as a priest in uniform certainly realize that you are serving almighty God and your country in the highest traditions of American priests of the past who have accompanied our military personnel into areas of danger and risk.

Be assured: that the catholics of this country, mothers and Eathers; wives, husbands and children, deeply appreciate your presence with their loved ones and applaud your dedication and commitment.

The bishops, and ally your fellow priests of the Military Archdiocese, are remembering you daily in their Masses and prayers.

May Our Blessed Lady protect you. May God our Eather bring you home safely.

$$
\begin{aligned}
& \text { Fraternaliy yours in Christ, } \\
& \text { Hosepu T. Ryan } \\
& \text { Archbishop for the Military Services }
\end{aligned}
$$

# ARCHDIOCESE FOR THE MOLITARY SERMICES, USA <br> (Ordinariatus Castreasis) <br> 962 WAYNE AVENUE <br> SILVER SPRING, MARYLAND 20910 

Telephone (301) 495-4100
FAX (301) 589-3774
OFFICE OF THE ARCHBISHOP
October 25, 1990
Commanding General
3rd MAW (Chaplain)
ATTN: LT Edito D. Amora, CHC, USNR
197-64-2518
FPO San Francisco 96608-5409
Dear Father Amora,
Monsignor Glynn, Father Condon, Father Johnson, Father McBride and I returned last Friday night from a three week trip at Regional Conferences in Honolulu, San Diego, San Francisco and San Antonio.

The conferences were most successful. The theme, as you know, was "The Priest as Evangeliser.". Father McBridé was very well received and did an excellent job. He gave three talks the first one on our identity as priests, the second one on prayer and the third on celibacy.

All of you so far away from us were remembered in our Masses and we said special prayers for yourselves and all the good people under your pastoral care.

This past sunday we had our usual gathering of priests for dinner. After dinner we recited the Angelus for vocations; the Rosary for yourselves and your good people and we then sang the Salve Regina for the special intention that our Lady will take care of all of you.

I was moved by the second reading in the Mass on Sunday morning - St. Paul wrote thus to the Thessalonians:
"We keep thanking God for all of you and we remember you in our prayers, for we constantly are mindful before our God and Father of the way you are proving your faith and laboring in love, and showing constancy in hope in our Lord Jesus christ."

As we commend you for your constancy in a difficult position, we promise you our continued prayers and lasting high regard. You are ever in our thoughts. God bless you and keep You. May our Lady in this month of the Holy Rosary protect you.


Serving Catholics of the Army, Navy, Air Force, Marine Corns. Coast Gi
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30 ost 0 ?











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Subj: RETEATION ON RCTIVE DUTY
8, 立 ish you every suceess in your future endeavors.
U. R. MCNEIL

Eg diréction

Copyta:
Bndorsing Agent (a)
QPOGG:
op-09G22
Mey or Clalmant

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AMORA, E D, 1977-64-2518
CGMARG1-8GMAYLG
18. OUTIES ASSIGNED (Continued)



LIEUTENANT AMORA CONTINUES TO BE A WELCOME ADDTTION TO THE MARINE CORPS AIR GROUND COMEAT CENTER. STAFF. HE PROVIDES EXCELLENT PASTORAL CARE AND HAS DEEP CONCERN TO ALL PERSONNEL WITH WHOM HE MINTSTERS. ABOARD THE COMBAT CENTER AND AT THE MARINE CORPS COMMUNICATION-ELECTRONICS SCHOOL \{C\&E SCHOOL\}: CHAPLAIN'AMORA:

-     - DEVELOPED-A. QUALITY.MINISTRY BY:OBJECTIVE PLAN ENHANCING MINISTERIAL
... EFFECTIVENESS.
*-ASSISTS THE COMBAT CENTER:CATHOLIC CHAPLAIN IN PROVIDING. MINISTRY TO CATHOLIC PERSONNEL ABOARD THE COMBAT CENTER WITH RESPONSIBILITY FOR CATHOLIC CATECHUMENATE AND MARRIAGE PREPARATION PROGRAMS. ASSISTS UITH DAILY MASSES P PROVIDES SUNDAY MASSES AND PASTORAL COVERAGE IN -THE ABSENEE OF-THE COMBAF-CENTER EATHOLIE CHAPLAIN二 - PROVIDED CATHOLIC FIELD SERVICES FOR TRAINING UNITS:DURING COMBINED ARMS - EXERCISES.
-SERVED AS CHAPLAIN FOR MCCES STLDENT COMPANY "BTT PROVIDING PASTORAL CARE AND COUNSELING SERVICES TO I IIOU MARINES.
-ESTABLISHED A NEW MINISTRY:TO FILIPINO-AMERICAN PERSONNEL AT, THE COMBAT CENTER.
-PROVIDED LEADERSHIP FOR THE "CENTURIONS", A CATHOLIC SINGLES ORGANIZATION.
-PROVIDED LEADERSHTP FOR AND PARTICIPATES IN THE CATHOLIC CHAPEL FOLK CHOIR.
-GNDERSTANDS AND SUPPORTS DEPARTMENT OF THE NAVY EEO PROGRAMS. -IEETS NAVY. PHYSICAL EITNESS REQUIREMENTS.受
-HAPLAIN AMORA'S PASTORAL MINISTRY IS AN ABSOLUTE ASSET TO THE COMBAT ZENTER, THE CHAPLAIN CORPS AND. THE NAVAL SERVICE. HE HAS SHOWN IIGNIFICANT IMPROVEMENT IN THE AREAS OF LEADERSHTP, GOAL-SETTING AND ICHIEVEMENT A AD MILITARY BEARING. HE HAS DEMONSTRATED THE ABILITY - PERFORM ALL OF HIS DUTIES IN AN EXCELLENT MANNER. HE IS STRONGLY' ECOMMENDED FOR INDEFINITE EXTENSION ON ACTIVE-DUTY AND PROMOTION TO IEUTENANT COMMANDER:


Navpers ig11/! (REV. T-S4) S/N 0106-LF-076-1101
HU.S. GOVERNMENT PRINTING OFFICE: 198A-152.141
AHOR, L.D. 197-0゙4-2510, B6JULO7-07PEB18
28. OUTES ASSIGNED (Continued)
80. COMMENTS Panticularty comment upon the officer's overatl leadershif ablity. personal trats not tisted on the reverse side. and estimated or actual pertormance in combat include comments
are required.
A fine chaplain and adequate Navy offi
dedication to all faith groups and ading hliok is sincere in his
program. Stable in conviction, confilnisters a well rounded religious
in the delivery of spiritual values, Chapla rural judgement and praductive -Conducts regular weekly servi Chaplain AMORA:
--Extends himself to command pees at. the battalion level. programs in the barracks, persomel and dependents by visitation

- Effectively delivers thoughtful and military and civilian hospitals. alcohol classes.
:haplajn AmORA has rapidly become a seasoned field chaplain who:
- Enthusiastically provides a wide range of religious service

Z programs during a variety of field commitments While-frequently remaining im-the field orerts to the whole battalion褵personnel at the battery level. field overnight to minister to Uupon reporting, immediately exercise-Gallant Eagle '86-providitated hiaself into a major USCENTCOM infantiry, tank, and artillery units. extensive Catholic coverage to

- Unhesitantly responds to requests for and battalions visiting the Combat Center $\begin{gathered}\text { Colic services to regiments }\end{gathered}$
aplay Arons is a team player.
ligious activities, he has becom Augmenting himself into the base Catholic mmunty of the parish conoregation actively involved in the life and -Participates in the parish councile he:
and sacramental ministries.
valuable assistance to the n call" for masses. He is an active member of priest being available nmunity and serves as chaplain to their associatione Eilipino-American =ounter movement. .

AMORA seeks to improve himself professionally and personally by: --Attending Jilitary Ordinariate and Regional Pastoral and Diocesan Conferences.
--Participating in Marriage Tribunal matters and by attending the Chief of Chaplains PDTC.
-Attending a Special Military Course in Threat Training.
AMORA is physically fit conforming to the Navy PFT standards. He wears uniform with pride and is highly supportive of the Navy Equal Opportunity gram. His warm personal counseling skills are appreciated by all : $\because:-$ sonnel in the battalion.

2 Iain ANORA is an asset to this command.

From: LT Edjito D. Amoral, CHC, USNR, 197-64-2518/4105
To: Commander, Naval Military Personnel Command. (Attn: NMPC-4414).
Via: (1) Commanding General, 7th Marine Amphibious Brigade
Subj: RELEASE FROM ACTIVE DUTY; REQUEST FOR
Ref: (a) MILPERSMAN 3820150

1. I hereby submit my request for a release from active duty in the Naval Service of the United States and request that it be accepted. My active service obligation will expire in July 88. I desire to be released from active duty as soon as possible.
2. To my knowledge, I am not indebted to the Government of the United States.

E. D. AMORA
i ~NITED STATES MARINE CORPS TH MARINE AMPHIBIOUS BRIGADE
MARINE CORPS AIR GROUND COMBAT CENTER TWENTYNINEPALMS, CALIFORNIA 2227 E-5AOT
in refer refer tot 1300 S94 19. Feb 87

FIRST ENDORSEMENT on LT.Edito D. Amoral, CHC, USNR, 197-64-2518/4105 It of 19 Feb 87

From: Comoanding-General
To: Commander; Naval Military Personnel Command (Attn: NMPC-4414)
Subj: RELEASE FROM ACTIVE DUTY; REQUEST FOR

1. Forwarded, strongly recommending approval as the continued service of this officer on active duty is not in the best interests of himself or the . naval services.

$\rightarrow$ Copy to:.

0

From: LT Edito D. Amora, CHC, USNR, 197-64-2518/4105
To: Commander, Naval Military Personnel Command (Attn: NMPC-4414)
Via: Commanding General, 7th Marine Amphibious Brigade
: Subj: WITHDRAWAL OF PREVIOUS REQUEST FOR RELEASE FROM ACTIVE DUTY
Ref: (a) My ltr of 19 Feb 87

1. Having returned from retreat and reflected on my hasty decision to submit the reference, I know now that it was submitted under duress as of this date. I therefore, formally request it to be withdrawn.

E. D. AMORA

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# ARCHDIOCESE FQR THE MILITARY SERVICES <br> united shates of america <br> 962 Warne avenue <br> SILVER SPRING, MD 20910 <br> Telephone (307y 495-4100 <br> March 24, 1986 

Reverend Edito Amora
MCAGCC
Twenty-Nine Palms, CA 92278

Dear Edito:
Greetings of Peace!
Archbishop Ryan and I recently returned from Germany where we met with the priests stationed in Europe for the last of the 1985-86 Regional Conferences. With the Conference in Germany, the Conferences held in the United States during October and November 1985, and the Far East Christmas Visitation, Archbishop R yan and I had a chance to meet $90 \%$ of the priests who completed the Orientation Course. Both of us are convinced that you and your fellow priests are working extremely hard to inculcate Christ's message of love and service to the Military world. Keep up the good work!

If we did not meet you personally at one of the Conferences or in one of the visits, you are greatly encouraged to write regarding any concerns, personal or professional, you may have. If we did meet with you, your comments and observations are most appreciated.

A new Orientation Class of ten is with us now. Six for the Army, three for the Navy and one for the Air Force.

We are almost up to full staff at our new location in Silver Spring. Things are going well, even though change is always difficult. The new members of our staff have blended in beautifully with those already experienced to form a real working team:

You have my prayers for your continued good health.

Fraternally in Christ,

## Reverend John J. Cunniffe <br> Vice Chancellor

Dear fr. So kn Curiffe.
Pax Chinsiti!
Sorry, it's a kind as late to thank you and the staff for the great wort yoo've done during the orientation class. Nevertheless, I would like to thank you all for everything.

For me, tivas really a tough days to kerry everything. And thanks God In there at the clopkin shool doing fine and loping fo succeed.

1 am enclosing in this letter the. active duty report. Again, in sorry for the inconvenience. I Just know my permanent dewey station recently.

Best wishes to all of you in the Military Archdiocese. Mon, God bless you $2 / 1$.
sincerely.
Rev. Ede Amor

## - Please Note:

1. You are requested to return this form to the Military ordinariate as soon as you receive the required information.
2. After reception of this completed form, we shall send you the faculties of the Military Vicariate. You must have these Faculties from the first day of your entrance into active duty.
3. You will be on active duty while attending Chaplains School.

NAME: Rev: Edito D, Amor
DATE: - 10-Juty/7 1985.
SOCIAL SECURITY NO . $197-64-2518$
DATE OF RANK OI July 1985

CHAPLAIN STATUS:
$\square$ Air Force $\square$ Army

PIRST ACTIVE DUTY ASSIGNMENT (If Chaplains School, please indicate).


HEN will you report to your first duty assignment?
Before 9 Sept 1985 Marine comps AiR 4 Ground chit raventy vine Polrst, CA. 92270

EMINDER: Please keep this office informed, via your Monthly Reports, of all future changes of duty assignments.

Military Ordinariate
1011 First Avenue
New York, N.Y. . 10022
(212) 355-3457

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Reverená Eetito fmora
Eturemt
Neval Ghaplains Setorat

Nemport, Rhode Is 䯩at 02840
Beat Father Ealto,
Greethigs of Peade!

It certanly was à nuch to get you lato the Military. I'mbery happy
it all warkeã out.
Thank you for the Chaplanns Acture Duty Report. Frances kill be vëry happy.

Study hatd.
Beat to each of the priests.

In Chicist.

Reverend John J. Cumbffe Chancellar for Personnel
$\mathrm{AJc} / \mathrm{s} \mathrm{B}$
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sincerety,


chater of Ganlains

## Etacl:

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(2) Qingtat servo norement

Osing to:
Director, Faval chandajns scacol.
The Alylitary Ozdinariate


July 1, 1985

Reverend Edward Amora
1114 Lepard Street
Philadelphia, PA 19123

Dear Father Amora:

On behalf of the entire staff of the Military Ordinariate I congratulate you on completing the Chaplain's Orientation Course. Your generous response to our efforts to supply priestly ministry to the members of our military family is deeply appreciated.

With this letter I am pleased to grant you the faculties of the Military Vicariate. These faculties will begin on the day you commence active duty and will perdure until they are revoked or until you leave active duty.

## N.B. Our faculties will have to be reissued to you if:

a) Youreturn to inactive duty status in the reserve, or
b) if you return to active duty from reserve status.

During the Orientation Course you received materials relative to various aspects of the operation of the Military Ordinariate and ministry in the Vicariate. Please keep these materials on hand and refer to them as needs arise.

The Vademecum contains regulations and procedures which are essential for your ministry in the vicariate. We ask you to be sure to be familiar with its contents.

Please accept our prayers and best wishes as you prepare to serve God's People in uniform. Know also that we are always ready to assist you.

Faithfully in Christ,

Reverend John J. Cunniffe
Chancellor for Personnel

DIOCESE OF DIPOLOG<br>Dipolog City<br>Phillppines 7701<br>Office of the Chancery

May 22, 1985

To Whom it may Concern:

This lëter is to give permission to Father Edito Amora a priest of my diocese whom I ordained to the Holy Priesthood five years ago. Father Amora has worked in the Diocese for the past five years. He has been a good priest in good standing. I have allowed him to go to the United States to join the Navy because he has found out that he is an American Gitizen. I hope and pray that you will give Fr. Amora every possible consideration for this will be of great hope to Father. Thanking you and asking the Lord to Bless you.


6. IHEREBY CERTIFY THAT THE ABOVE NAMED APPLICANT:
a. IS A FULLY QUALIFIED MEMSER OF THE CLERGY OF THE (fist religious faith group)

Roman Catholic Church
b. IS QUALIFIE D SPIRITUALLY, MORALly, intelle ctually, and emotionally to serve as a chaplain of the military services.
c IS A MEMBER OF THE CLERGY WHO IS SENSITIVE TO RELIGIOUS PLURALISM AND WILL PROVIDE FOR THE FREE EXERCISE OF RELIGION BY ALL MILITARY PERSONNEL. THEIR DEPENDENTS. AND OTHER AUTHORIZED FERSONNEL SERVED BY THE MIUTARY SERVICES.
d. HAS COMPLETED (list number) 5 REQUIREMENTS FOR THE CHAPLAINCY.

## COMMENTS

This priest is applying for Active Duty. Realizing this three year period is a trial period for the priest, the Military Vicariate and the Military, we endorse him only for this limited time of three years. Should he desire to serve past his initial three year period, or request a transfer to the Regular Military, another permission from his Ordinary/Religious Superior, sent to this office, is necessary before he can be granted the Ecclesiastical Endorsement of the Military Vicariate.


June 20, 1985

RADM Neil Stevenson, CHC, USN
Chief of Chaplains (OP-09G41)
Navy Department
Washington, DC 20350

Dear Chaplain Stevenson:
Father Edito Amora has been granted permission by his Ordinary, Bishop Felix S. Zafra, to serve as a chaplain in the United States Navy in an active duty status.

With this letter I am pleased to grant the Endorsement of the Military Vicariate for Father Amora to apply for a commission as a chaplain in the United States Navy.

Sincerely in Christ,

Reverend John J. Cunniffe
Chancellor for Personnel

Reverend Edito Amora
1114 Lepard Street
Philadelphia, PA 19123

Dear Father Amora:
I am happy to enclose herewith a copy of the Ecclesiastical Endorsement of the Military Vicariate forwarded today to the Chief of Navy Chaplains.

When you receive your commission and/or assignment, will you kindly fill out and return to us the attached "Chaplains Active Duty Report Sheet," so that we can grant you the faculties of the Military Vicariate?

Sincerely in Christ,

Reverend John J. Cunniffe Chancellor for Personnel

June 20, 1985

His Excellency
The Most Reverend Felix S. Zafra
Diocese of Dipolog
Dipolog City
Philippines 7701

## Your Excéllency:

I am happy to enclose herewith a copy of the Endorsement of the Military Vicariate for Father Edito Amora to apply for a commission as a chaplain for a tour of active duty in the United States Navy.

This Endorsement is being sent today to the Chief of Navy
ins. Chaplains.

All of us at the Ordinariate are grateful to you and to your Diocese for your support of this important apostolate which serves God's People in uniform.

Sincerely in Christ,

Reverend John J. Cunniffe
Chancellor for Personnel

May 29, 1985

Reverend William J. Thompson
Chaplain
USS GUAM (LPH-9)
FPO New York 09563

Dear Father Thompson:
We are sincerely grateful to you for interviewing Father Edito Amora and for forwarding the letter of recommendation.

Within the near future we hope to complete the administrative procedures which will set Father Amora on his way to becoming a Chaplains in the United States Navy Reserve:

Sincerely in Christ,

Reverend John J. Cunniffe
Vice Chancellor, Personnel

May 29, 1985
Eather Joseph Estabrook will interview, persona11y,
Father Edward Amora, before we can endorse. (Here one year)

May 17, 1985

Reverend Edito Amora
1114 Lepard Street
Philadelphía; PA 19123

Dear Father Amora:

- We are in receipt of a letter from your Ordinary, Bishop Felix S. Zafra, in which he grants approval for you to seek a commission as a chaplain in the United States Navy Reserve with a tour of extended active duty.

In order that we may commence the necessary administrative procedures, will you please complete the enclosed blue form and return it to us, along with a passport-size photo of yourself in clerical attire?

As soon as the completed form is returned to this office, information will be forwarded to you concerning the availability of Orientation Courses for new Catholic Chaplains.

We are extremely pleased with your desire and willingness to serve God's People in uniform and their families. I am sure you will be a great asset to the people you will serve.

Sincerely in Christ,

Rev. John J. Cunniffe
Vice Chancellor, Personnel



Appeared confident, but not arrogant; Ordained $4 / \bar{Z} T / \bar{\delta} 0_{i}$ and served 7 mos. as parochial vicar; 3 years as pastor of parisin of 19,000 people with 35 lay ministers. Very impressiv. He speaks with an accent but has used English oniy a year reguiarly; but correct and precise. He is preaching for the home mission of Dipolog Diocese through the U.S. for the past year. He had no previous military but had four years of military classes in high school. He respects the individual's conscience and avoids proseiytising. He does seem highly motivated for the Navy. Received bachelor degrees in philosophy and theology in the Philippines. He is an amateur sportsman liking basketball, volleyball and tennis. He looks like a good foliower and listener so will probably be a good leader later with great potential. We spoke about the 3years active/inactive contract and the indefinite nature of the conmitment with the Navy afterwards. I definitely recommend him for acceptance on active duty in the Chaplain Corps; I would be very willing to work with him.


He has been considering active duty for more than a year while in the U.S. Such persistence and determination speak well of his high motivation. His interest in things of the sea comes through well and I attribute his evident faith as the basis for wanting to serve people in ney and varied ways in the Navy.

Father Amora seemed sure of himself but not arrogant. He was ordained five years ago and has served at parochial vicar in a parish for seven months and then as pastor of another parish for three years. This latter parish has 19,000 Catholics and he had no assistant except for 35 lay ministers to help in various areas. While such a crowd would seem to preclude Mass alone, he appreciates the need to maintain the close relationship with the Eucharist that is such a central part of his faith even when he has been alone travelling in the United States on the mission preaching circuit. His work with such a large parish is an impressive feat and speaks very well of his leadership ability. The potential must be staggering. Such an accomplishment aiso accounts for the poise and confidence that he exhibits so comfortably. He does speak with a noticeable accent but explains that he has been using English on a regular basis for only a year or so; however, he does us the language correctly and with precision. He is currently on the road throughout the United States preaching to raise had any previous militaions of the Dipolog Diocese back home. While he has not in high schooi. He spoke knowled he did attend military classes for four years Religious Freedom when we.discussed the question Council's Decree on the Navy and he reconizes the need to respect a pensoligious pluralism within avoid proselytising. He appears highly motivait penson's conscience and to is the only U.S. service that recruits actively in thervice in the Navy; that been considering the decision to appiy for vely in the Philippines and he has He received his bachelor degrees in piy for active duty for the past year or so. in the Philippines. He consides in philosophy and theology in the seminary liking for basketball, volleyball, himself to be an amateur sportsman with a with great potential over the years. We discussed thably be a good leader later duty expectation; he is aware of the indeñinsed the 3 year-active/3 year inactive the Navy after the first three on active duty in the Chaplain Corps and I would be very willin for acceptance assigned with me. Finally, his experience in dealing with willing to have him to be valuable as members of that faith community in the Naval service.


William J. Thompson
IT, CHC, USN

## To Whom It May Concern:

This is to testify, that Father Edito Amora a priest of our Diocese of Dipolog Philippines is in good standing. I. also can say he is :a good priest with a sterling character.. I would highy recommend him to you for the military chaplain office. I hope and pray that Fr. Amora would be given your worthy consideration.

As of this day May 15,1985



St. Peter The Apostle Rectory<br>1019 NORTH FIfth Street Philadelphia. PA. 19123

TO WHOM IT MAY CONCERN:
This is to testify that, to the best of my knowledge, REV. EDITO D. AMORA is a priest in good standing and worthy of your consideration.


May 17,1985


# DIOCESE OF DIPOLOG 

DIPOLOG CITY
PHILIPPINES 7701

\author{

+ FELIX S. ZAFRA, D.D.
}

Bishop of Dipolog

Maxch 28, 1985

TO THE MOST REVEREND LOCAL ORDINARTES/PARISH RECTORS:
Your Excellencies, the Rev. Pr. EDITO ARORA is a diocesan priest of the Diocese of Dipolog. By virtue of his being an American citizen aue to his mother's birthplace, i.e., Honolulu, Howaii, I permitted him to leave the philippines and return to the Unitea States of America.

I an therefore, recomending him to the Most Reverend Local Ordinaries and Rectors of the parishes to the effect that he be allowed to dispense sacraments and sacramentals and celebrate the Holy Eucharist.

With very high esteem on Your Excellencies, I remain

# DIOCESE OF DIPOLOG 

 DIPOLOG CITY PHILIPPINES 7701+ FELIX S. ZAFRA, D.D.
Bishop of Dipolog

February 16, 1985

To Whom This May Concern:
I hereby certify that REV. EDITO AMORA is a diocesan priest of the Diocese of Dipolog and that he has been permitted to hear confessions of the faithful and dispense sacraments and sacramentals add bonum animarum. I further certify that he has incurred no censure.

I recommend him therefore, to all Rectors of the Churches and to the Most Reverend Ordinaries to the effect that he may offer the Holy Sacrifice of the Mass.

I hereunto affix my signature this 16 th day of February at the Office of the Chancery, City of Dipolog.


## DIOCESAN SEAL:



DIOCESE OF DIPOLOG
DIPOLOG CITY
PHILIPPINES 7701

$+F E L I X$ S. ZAFRA, D.D. Bishop of Dipolog

$$
\underline{C} \underline{E} \underline{R} \underline{I} \underline{I} \underline{C} A \underline{I} \underline{I} \underline{N}
$$

KNOF YE ALL EY THIS PRESENT, THAT:

The unaersigned, ordained REV. FR. EDITO AHORA to the Sacred Order of the Priesthood at the Holy Rosary Cathedral Parish in Dipolog City on April 24, 1980. The witnesses to said ordination were the diocesan clergy of tive Diocese of Dipolog, to wit:

1. Rt. Rev. Nisgr. Salvador Hora, V. G.
2. Rev. Fr. Faron Calumba
3. Rev. Ar. Silvano Amora

Hereto I afftr my signature at the Pastoral office


FOT VALID WITHOUT SEAL:


## PONTIFICIA VNIVERSITAS

 IErito ID SMroca
## "

 TVS: PER INTEGRVM QVADRIENNIVM STVDIOR DEDIT, ET INTER AVDITORES CVRSVS THEOLOGAE FVIT EMENSVS, OMNIBVS PRAESCRTPTIS EXIVDIORVM CYRRICVLVN AD BACCALAVREATVM
 QVARE, CVM IN OMNIBVS COM VNIVERSITATE NO PONTIFICIS FELICITER REGNANT DEGRETA, NOMINE ET AVCTORITATE GOPBN TROT CONVENTIONE DOMINVM baccito D. Yimzora

## - sacra theologia

 IN CVIVS REI FIDEM HAS TESTIMONLATES IITV GRADVS PRTVILEGLA, HONORESEFIMRA GONFERIMVS.

The attached document (diploma) testifies that EDITO D. AMORA having completed preparatory studies, enrolled at DIVINE WORD SEMINARY, Taygaytay city, Philippines, an institution affiliated with the PONTIFICAI UNIVERSITY OF ROME, as a theological student. He completed the entire curriculum of four years, passed all the examinations and graduated MAGNA CUM LAUDE, having made the profission of faith required by the sacred canons. The document furthen declares that, all the conditions required by the University and the Apostolic Constitutions having been fulfilled, the graduate, by the authority of the Sovereign Pontiff POPE JOHN PAUL II, has been declared a BACHELOR OF SACRED THEOLOGYand that he is entitled to all the honors and privileges associated with that degree. The document was given at Rome, January 15, 1981., and duly' signed.

Decembsti 10, 1984


Reverend Edite H. Amwna
1114 Leoprard street
Etuladelpháas ERA 19123
Deat Fathex Amona:

## Cractings af Foacd!

I feceived your letter of 5 December fuquirtris about the miluary chaplan betvice fot the Azr Earce i would guggest that you eontact:

Reverond Joaden Reaney
Qffice of the chyef of Chaplans
Depamment of the Air Morce
Washington 0.0 . 20330


In Chrlst.

Rev. John J. Curniffe
Wlee Chancellar; Personnel

Decerrbar 5,1984

Dear fr. Non cunniffe,
Shalom!
I am urrifing you since /in interested in joining the military chaplain service through the dir force branch. I darn Rev. Edito D. Amoral, 30 years it t and a citizen of this coventry. I have been in the ministry for fie years.

1 wocut appreciate if you an provide with the necessary information on how to go about if soar. Thank you and with fraternal love and concern, t remain

Sincerely yours in shrift

## application fur ahrolntment as a chaplain of ide hidittary ordmariate

(Instructions: Fill out on typewriter if possible; if not, print clearly in ink)


To: The Military Vicar for the Armed Forces of the United States of America


and in connection with this application I submit the following information:
Date of Birth APRIL 6, A955.
(Month, $\left.\mathrm{D}_{\mathrm{X}}, \mathrm{Y}, \mathrm{ar}\right)$

Father's Namic Quirico L.AmORA
Telephone \# (215) 922-7909
Mother's maiden Nane Cotalina M. Dolmacio

> Previous Ecclesiastical Appointments:


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office of the chancellor

Very Reverend Gregory D. Vaughan
Chancellor, Diocese of Trenton
P.O. Box 5147

Trenton, New Jersey 08638-0147
Dear Father Vaughan:
On January 22, 2001 I received a report of an allegation involving Father Edith d'Amora, who is listed in the Kenedy Directory as being in the Diocese of Trenton.
The allegation was made by a high school senior in San Diego County, who told her high school counselor that approximately 8 years ago, she was fondled by Father Edito on 2 occasions. Father was a family friend. The two alleged incidents happened at his home in the living room while she and Father were watching TV. Father owned the home and the girl's family was renting the house from him. At the time Father Edito was serving in the Navy as a chaplain and assigned to a ship based in San Diego.
The high school counselor has filed a report with Child Protective Services of San Diego County. You may want to consult legal counsel to determine whether New Jersey law requires you to file a report as well.

Should you have any questions or need additional information, please contact me at 858 -
$490-8310$. I will also send a 490-8310. I will also send a letter regarding the allegation to the bishop of Father Edito's diocese of incardination, the Diocese of Dipolog in the Philippines.

Sincerely yours in Christ,


Reverend Monsignor Steven F. Callahan
Chancellor

February 20, 2001

office of the chancellor

Most Reverend Jose R. Manguiran
Bishop of Dipolog
Diocesan Pastoral Center
Dipolog City
Zamboanga del Note, 7100
PHILIPPINES

Dear Bishop Manguiran:
On January 22, 2001 I received a report of an allegation involving Father Edito d'Amora, who is listed in the Kenedy Directory as being in the Diocese of Trenton. I understand that Father d'Amora is an incardinated priest of your diocese.

The allegation was made by a high school senior in San Diego County, who told her high school counselor that approximately 8 years ago, she was fondled by Father Edito on 2 occasions. Father was a family friend. The two alleged incidents happened at his home in the living room while she and Father were watching TV. Father owned the home and the girl's family was renting the house from him. At the time Father Edito was serving in the Navy as a chaplain and assigned to a ship based in San Diego.

The high school counselor has filed a report with Child Protective Services of San Diego County. I have informed the Chancellor, Very Reverend Gregory Vaughan, of the Diocese of Trenton about the allegation.

Should you have any questions or need additional information, please feel free to contact me.

Sincerely yours in Christ,

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Reverend Monsignor Steven F. Callahan Chancellor

# - Memorandum 

## To:

## From:

Date: January 26, 2001
RE:
Rev. Edito Amora

I spoke with Bishop Glynn, Office for Clergy, Archiodcese of the Military. 202-2699100

Father Amora is incardinated in the Diocese of Dipolog, Philippines. His Bishop's address is : Most Rev. Jose R. Manguiran

Diocesan Pastoral Center
Cathedral Compound
Dipolog City
Zamboanga del Norte, 7100
Philippines.
Telephone number 212-2817
Father began active duty on $7 / 1 / 85$. 85 to 87 he was with the Marine Corps.
10/1/87 to $6 / 1 / 90$ he was in San Diego, Naval Training Center. He then went overseas with the Marine Air Group. In ' 91 he was in Tustin California. '93 he was at Treasure Island, San Francisco. Out of the Navy late 93 but kept in the reserves. He tried to return to active duty in '96 and he was denied yet remained in the Air Nation Guard in New Jersey. They have a mailing address for him in New York of 107 Raybrook, New York, New York.

Father Amora is a US citizen. Bishop was unclear as to if Father was born in Honolulu, Hawaii or his mother was born there.

Bishop Glynn said Father's file was very large because he moves around a great deal. Bishop Glynn would be happy to go through the file more carefully if you would like additional information.


[^0]:    (If you have a large class for Confirmation please list separatcly the names and date.)

[^1]:    ecords or forms desired:
    Whatremarab en

[^2]:    (It is nolongei obligatory to send us First Communion records. On the other hand, if the parents desire certificates of First Communion, we will be happy to receive the records from you and issue certificates.)

