

800000

PERSONAL RECORD OF REV. James Thomas Booth

NAME IN FULL

Father's and Mother's (maiden) name..... James Thomas Booth - Henrietta Hirning Booth

Birth Date and Place..... September 24, 1921. Needles, California

Baptism Date and Place..... January 1922. St. Ann's Church, Needles, California

Present Citizenship..... United States

If Naturalized, Date and Place..... -

Elementary School—Dates and Places..... Needles Public Schools - 1927 to 1934

High School—Dates and Places..... Needles High School - 1934 to 1937  
Abbey School, Canon City, Colorado - 1937-1938

College—Dates and Places..... Holy Cross College, Canon City, Colorado - 1938-1939  
Los Angeles College, Los Angeles, California 1939-1940

Seminary—Dates and Places..... St. John's Seminary, Camarillo, California - 1940-1946

Post-Graduate Work—Dates and Places..... Pontifical Lateran University; North American College,  
Rome - 9/1/49 - 6/1/52

Degrees—Dates and Places..... J.C.D. Magna Cum Laude 6/16/52

Ordination Date and Place..... April 7, 1946, St. Joseph's Cathedral, San Diego, Calif

Ordaining Prelate..... Most Reverend Charles F. Buddy, D.D.

Ordained for what Diocese..... San Diego

If incardinated in San Diego, Date..... April 7, 1946

If not incardinated, Date of Arrival..... -

What foreign languages can you speak?.....

Name and address of nearest relative or friend..... Mother-  
Mrs. Henrietta Booth, 208 Walnut Street, Needles, C

State where last will and testament is filed..... Chancery, San Diego  
(The Clergy are obliged to deposit at the Chancery the original or a copy of their last will. Dec. Stat. No. 231)

List of ecclesiastical dignities and date of reception..... 11/27/56-Domestic Prelate. 1/27/57-Investiture

State any special work or assignment and give dates..... 9/1/48-Sec'y. Matrimonial Court; 9/21/49-6/1/54  
Vice-Chancellor: 2/10/54-Chancellor: 8/24/54 Diocesan Consultor & Member Board of Regent  
Univ. of San Diego: Regent, School of Law, U.S.D. (Terminated 4/1/60) Pro-Vicar General  
Sept. 12, 1963

000001

PERSONAL RECORD OF REV. James Thomas Booth

NAME IN FULL

000002

In re FINANCIAL OBLIGATIONS:

Have you contracted any funded debts such as bank loans?..... No.....  
 If so, in what amount?..... - .....

Do you owe any current accounts?..... No.....  
 If so, in what amount?..... - .....

List of Appointments since Ordination

TOWN	PARISH	CAPACITY	DATES
San Diego	St. Joseph Cathedral	Assistant	4/17/46 - 2/ 1/47
San Diego	St. Vincent	Assistant	2/ 1/47 - 4/22/47
Redlands	Sacred Heart	Assistant	4/22/47 - 12/16/47
Descanso	Blessed Sacrament	Pastor	12/16/47 - 8/ 2/48
Indio	Our Lady of Perpetual Help	Pastor.	8/ 2/48 - 9/ 1/48
San Diego	Sec'y- Matrimonial Ct. Our Lady of Angels	Assistant	9/ 1/48 - 7/30/49
Needles	St. Ann	Adm. pro tem	8/ 1/49 - 9/ 1/49
9/1/49 - Leave of Absence. Graduate study, North American College, Rome			
Patton	State Hospital	Resident Chaplain	7/ 1/52 - 6/ 1/53
San Diego	Vice-Chancellor Our Lady of Angels	In residence	6/ 1/53 - 9/12/53
San Diego	St. John's	Adm. pro tem	9/12/53 - 1/ 7/54
San Diego	Mission San Diego de Alcala	Chancellor Pastor	1/ 7/54 - 2/1/71
2/1/71 - Left Priesthood. Married.			

Needles, California  
208 Walnut Street  
Sept. 21, 1937

Dear Bishop Buddy:

I am a boy 16 years old, a senior in high school, and the oldest in a family of five. I have the desire to become a priest but my parents feel that they cannot afford to send me to school.

Father Lenorad Schwinn of the Holy Cross Abbey told me that some Bishops pay students way thru school if the boys are studying for the diocese. I would like to know if it would be possible for you to do this for me. I would appreciate this very much and I am sure I would not displease you by quitting before I became a priest.

yours sincerely

James Thomas Booth

Oct. 2, 1937  
Needles, Calif.

Dear Bishop:

I received your letter and was very happy.  
I have excepted your kind offer and I am leaving  
this morning for the school.

I thank you and hope to please you in  
the future.

yours sincerely  
James T. Booth Jr.

St. Benedict's School,  
Canyon City, Colorado

000004

December 6, 1937

Mr. James T. Booth, Jr.  
Holy Cross Abbey School  
Canon City, Colorado

My dear Mr. Booth:

This is to acknowledge with sincere appreciation your letter of November 30. Let me warmly congratulate you on attaining the honor roll which is a very good index that you are in the right place.

It is gratifying to learn that you are content at Holy Cross Abbey and make the best of the opportunities before you.

With every good wish and blessing,

Very sincerely yours,

Bishop of San Diego.

Holy Cross Abbey School  
Canon City, Colorado  
March 13, 1938

And  
Your Excellency:

We are now approaching the end of the third quarter of school and I am doing fairly well in my subjects.

During the last week a new professor was appointed to take over our Latin class. He is much harder on us than the other teacher but I think we will acquire more knowledge of the language through him.

The weather has been very nice during the last few weeks.

I hope that I may please you in the future.

Yours sincerely  
James T. Booth, Jr.

Holy Cross Abbey School  
Canon City, Colo.  
November 30, 19

Your Excellency:

I am getting along just fine. I was on the "honor roll" this last quarter. I made 87 as an average.

Last week we had a retreat which I enjoyed very much. It was the first one I had ever participated in.

During the Thanksgiving vacation I remained here at the school. I am going home during the Christmas vacation which begins on the twenty second of December and ends on the fourth of January.

Yours sincerely,

James T. Booth, Jr.

St. John's Military Academy  
4066 W. Washington Blvd.  
Los Angeles, California  
June 5, 1940

Rev. Father Stack  
Chancery Office  
Diocese of San Diego

Dear Father Stack:

The junior seminary closes on the 13<sup>th</sup> of this month. From then until the end of the vacation I will be free. I would like to know if His Excellency, Bishop Buddy, has any special assignments for his seminarians during the months. I will be most willing to fulfill any such obligation.

I thank you  
sincerely

James J. Booth

Holy Cross Abbey  
Carbon City, Colo.  
October 15, 1937.

Your Excellency:

I have been at the Abbey school two weeks. I like it here and I think it is a fine place.

I am taking as my subjects; Latin I, English, Economics, Physics, and Religion. The studying is a little harder here than it was in public school but I am trying my best to get along.

I again thank you for your kind offer and hope to see you in the future.

Yours sincerely,  
James J. Booth, Jr.

000007

The Abbey School

Canon City, Colorado

REGISTRAR'S OFFICE

RECORD OF SCHOLARSHIP

James Booth

College of Arts and Sciences

First Semester, 1938-1939

Subject	Grade	Credit
Religion	B	2
Freshman English	B	3
Latin (2 courses)	A, C plus	6
Modern History I	B plus	3
Zoology	B	5
Conduct	A	
Application	A	
Neatness	A	
Punctuality	A	

Not for Transfer of Credits

The Abbey School

CANON CITY, COLORADO

HIGH SCHOOL SEMESTER REPORT

of James Booth

Department		Application	
Order and Neatness		Punctuality	
SUBJECT	Term Average	SUBJECT	Term Average
Religion	C	Biology	
English	A	Chemistry	
Latin	A	Physics	C
French		Bookkeeping	
Spanish		Economics	
German		Commercial Law	
World History		Typewriting	
American History		Stenography	
Civics		Music	B+
Sociology		<i>Ethics</i>	
Algebra			
Geometry			
General Science			
		JUN 4 1938	



The Abbey School

Canon City, Colorado

REGISTRAR'S OFFICE

RECORD OF SCHOLARSHIP

James Booth

College of Arts and Sciences

...Second... Semester, 19.38-19.39

Subject	Grade	Credit
Religion	B	
English	B	
Latin (2 courses)	A, A	
Modern History	A/B	
Zoology	B	
conduct	A	
application	A	
neatness	A	
punctuality	A	

*Not for Transfer of Credits*

Office of the Registrar  
HOLY CROSS ABBEY  
CANON CITY, COLO.

Mr. James Booth  
208 Walnut St.  
Needles, Calif.

June 5, 1938

Dear James,

Notice was received the other day that the application blanks for Bonfils Scholarships will soon be ready. I do not know all the conditions under which these scholarships are granted. It may be that only residents of Colorado may have them. But at any rate, I want you to know that Abbey School considers you a worthy candidate for such an honor. Please get in touch with your Bishop at once to see whether he would like to have you study again at Abbey School this Fall, and whether you should apply for one of the scholarships. It is a credit to him as well as to you that you are on the list of candidates.

Let me hear from you soon. With best wishes for an enjoyable vacation,

...*J. Thomas, A.B.*  
Registrar

000010

Needles, California  
June 11, 1938

Your Excellency:

Today I received a letter from Abbey School notifying me about a certain scholarship. I am sending you this letter. As the letter states, if you want me to attend Abbey Junior College next year, please let me know and I will apply for the u application blanks.

I have been home since June 5th. I wish to thank you very much for the kindness you have shown to me by making it possible for me to attend a Catholic School during the school year.

If it is possible I would like to know what date during the summer I could come to San Diego to meet and visit you.

Yours sincerely

*James Booth, Jr.*

000011

April 1, 1939

Mr. James Booth  
The Abbey School  
Canon City, Colorado

Dear James:

Let me express the hope that by now you have made a complete recovery. These trials come to all of us sooner or later and in the plan of God achieve much good. Of course this is hard to understand while you are suffering, but I know that you are the brave soldier and can take it.

Inclosed, herewith, please find my check for \$50 to cover some of your hospital expenses.

Praying God to bless you and yours and to restore you to full health,

Very sincerely yours in Christ,

Bishpp of San Diego.

Inc. Check.

000012

RECTOR'S OFFICE  
**THE ABBEY SCHOOL**  
CANON CITY, COLO.

Most Rev. Charles Buddy, D.D.  
San Diego, California.

Your Excellency:-

We are enclosing the doctor's bill for James Booth. We are at a loss to whom this bill should be sent, whether to the parents or to you. We tried our best to get reduced rates with the doctor. We have made an arrangement with Dr. Holmes by which payments are to be made through this Office..

James Booth is doing fine and is out of the hospital. Before being taken to the hospital, he was in the Infirmary several days. We are not charging for this service as ordinarily we charge the other students a dollar a day for medicine and special trays.

Yours respectfully,

THE ABBEY SCHOOL

*Rev. Augustine LaMarche*  
per P.

000013

April 10, 1939

The Rev. Augustine La Marche  
The Abbey School  
Canyon City, Colorado

Dear Father La Marche:

His Excellency, the Most Reverend Bishop, has directed me to say that the only bills he is responsible for in the case of James Booth is for his tuition and lodging.

It would seem that his parents are the ones that should pay these bills, which I am returning to you.

His Excellency recently sent Mr. Booth \$50.00 to help toward the payment of this hospital bill.

Sincerely yours in Christ,

Kenneth G. Stack  
S E C R E T A R Y

Enclosures 2

000014

Needles; California  
June 20, 1939

Most Rev. Charles Buddy, D.D.  
1528 Fourth Ave.  
San Diego, Calif.

Your Excellency:

I have completed my second year at  
Abbey and am now home.

Next fall I shall enroll as a college  
sophomore. Are you planning to send me  
back to Abbey? If possible I would like  
to attend a seminary this coming fall. I  
understand that St. Thomas Seminary in  
Denver, Colorado accepts students even  
in their freshman and sophomore years of  
college. I do not dislike Abbey but I  
think I would be able to receive better  
training, for my future life, in a sem-  
inary.

If, however, you decide to send me  
to Abbey college for another year I shall  
not be dissatisfied there.

Yours sincerely

*James Booth, Jr.*

James Booth, Jr.

000015

June 28, 1939

Mr. James Booth  
Needles  
California

Dear Mr. Booth:

His Excellency, the Most Reverend Bishop,  
wishes to acknowledge your letter of  
June 20, and to congratulate you on  
finishing your second year at the Abbey.

Regarding your plan to enter a Major  
Seminary this fall, may I ask how many  
years of Latin you have had. Ordinarily  
a Major Seminary does not accept  
students until they have had at least  
two years of College.

With every best wish.

Sincerely yours in Christ,

Rev. Kenneth G. Stack  
S E C R E T A R Y

000016



Needles, California  
June 29, 1939

Rev. Kenneth G. Stack  
1528 Fourth Avenue  
San Diego, California

Dear Father Stack:

I received your letter of June 28 and shall answer your question about my Latin. During my two years at Abbey I took special courses in this subject. I have covered a course of grammar which is generally given over a period of three or four years. I have had works by Caesar, Piny and also Cicero's "De Senectute and De Amicitia". Towards the end of this last school year I had a few weeks of philosophy, just for the translation value, and my professor said that I am capable of taking any course in philosophy, as far as the Latin is concerned.

I am sure that my Latin professor will recommend me if you desire to write to him for reference. His name and address are: Frater Leo, O.S.B.  
Holy Cross Abbey  
Canon City, Colorado.

Sincerely yours,

*James Booth, Jr.*

James Booth, Jr.

000017

Aug 1

Needles, California  
July 31, 1939

Bishop told him apply to  
Los Angeles Seminary for  
Chancery office address.

*JTC*

Your Excellency:

The time for the opening of school is drawing nearer and I do not know definitely where I am to go this fall. Am I to spend another year at Abbey College or attend a Seminary?

I feel that I still have a vocation and I hope that I may continue, in my studies, under your adoption.

If you wish, I shall make application at either of these places, for the coming school year, as soon as I receive your answer.

Sincerely yours

*James Booth, Jr.*  
James Booth, Jr.

*Send transcript of credits*

*and apply to prep sem  
at L.A.*

*7-4 W. J. Olymper  
1939*

000018

C  
O  
P  
Y

August Third

Mr. James Booth, Jr.  
208 Walnut Street  
Needles, California

Dear Mr. Booth:

I have your letter of the second instant, in which you apply for admission into St. John's Major Seminary.

From your letter I observe you have not done the second year of college. St. John's Major Seminary includes only two years Philosophy, and four years Theology. The second year, which is a pre-requisite to admittance, must be finished in the Junior Seminary. We could not admit you to the first year of Philosophy unless your Bishop would particularly request this.

Very sincerely yours,

C h a n c e l l o r  
Right Reverend Joseph T. McGucken

AB

000019



# Archdiocese of Los Angeles

714 West Olympic Boulevard

Los Angeles, California

August Third  
1939

Reverend Kenneth Stack  
Chancery Office  
1528 Fourth Avenue  
San Diego, California

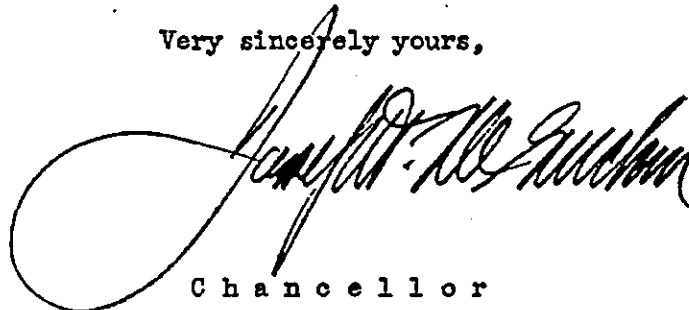
Dear Father Stack:

James Booth has written  
for admission to St. John's Major Seminary.

While he has not done second  
year college, we will be glad to admit him to  
Philosophy, if Bishop Buddy wishes it. However,  
if he wishes him to take the usual course, it  
will be necessary for him to finish his second year  
college.

Please let me know what Bishop  
Buddy's pleasure is in this matter.

Very sincerely yours,



Chancellor

AB  
Encl.

000020

Needles, California  
August 5, 1939

The Most Rev. Charles Buddy, D.D.  
1528 Fourth Ave.  
San Diego, California

Your Excellency:

I applied for admission to St. John's  
Major Seminary, as I was instructed.

In reply, the Right Reverend Chancellor  
stated that this Seminary includes only two  
years of Philosophy and four years of Theology.  
The second year of college, which I have not  
finished, is a pre-requisite to admittance and  
must be finished in the Junior Seminary.

I may gain admittance to the Seminary if  
Your Excellency will request that I be admitted  
to first year Philosophy.

Sincerely yours

*James Booth, Jr.*  
James Booth, Jr.

000021

4060 W. Washington Blvd.  
Los Angeles, California  
November 30, 1939

Most Rev. Charles Buddy, D.D.  
San Diego,  
California

Your Excellency:

The first quarter of this term has ended and my grades are as follows: Latin III (Cicero) 82, Latin IV (Virgil) 80, Greek I 80, English 82 and Religion 88. I hope that my work is still satisfactory.

I wish again to thank you for making it possible for me to attend the junior seminary this year.

Sincerely yours

*James Booth, Jr.*

James Booth, Jr.

000022

4060 W. Washington Blvd.  
Los Angeles, California  
April 28, 1940

Most Rev. Charles Buddy, D.D.  
San Diego,  
California

Your Excellency:

The third quarter of this school year has been completed and my grades are as follows; Religion, 93, Latin (Virgil), 85, Ecclesiastical Latin, 85, Greek, 83, and English, 81. I was told by the authorities that upon completion of this term I will have had sufficient Latin to enter the Major Seminary next fall.

I hope that this will meet with your approval and that my work is still satisfactory.

Sincerely yours

*James Booth, Jr.*  
James Booth, Jr.

000023

LOS ANGELES COLLEGE  
Junior Seminary  
SCHOLARSHIP RECORD

The ratings for the quarter, or semester, lately completed are given on the other side of this card.

Meaning of ratings (marks): A (90-100%); B (85-89%); C (80-84%); D (70-79%); F (Failure--below 70%).

Signature of Parent.....

Signature of Pastor.....

000024



LOS ANGELES COLLEGE  
Junior Seminary

Name..... James Booth.....  
 Date..... June 13, 1940.....

Subject	Course	Grade
Religion	4	96
English	6	84
Latin	6	83
Greek	1	82
History		
Spanish		
Mathematics		
Latin	4	87
Public Speaking		
Chant		
Ceremonies		

Days Absent \_\_\_\_\_  
 D. F. Merrill, Jr.  
 President

# Los Angeles College

JUNIOR SEMINARY  
OF THE

ARCHDIOCESE OF LOS ANGELES

241 SOUTH DETROIT STREET

Los Angeles, California

June 27, 1940

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California

Your Excellency:

You will find enclosed the semester report of James Booth. Our Faculty has recommended him for admittance to the major seminary. His preparatory work varies somewhat from that given here but the Faculty is of the opinion that it will be better for him to start his work at St. John's next September rather than to wait another year.

Trusting that this meets Your Excellency's approval

We are, sincerely in Our Lord,

The Los Angeles College.

by

*D. J. McNeil*  
President.

000026

208 Walnut Street  
Needles, California  
June 19, 1940

Reverend K.G. Stack  
1528 Fourth Avenue  
San Diego, California

Dear Father Stack:

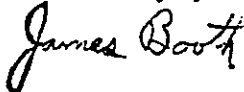
I wish to thank you for your letter of June 7th.

I have completed the required course at the Junior Seminary and have been recommended, by the faculty of that school, for the coming term at St. John's Major Seminary.

The Rector told me that my name had been turned into the Chancery office of the Los Angeles Archdiocese as a student eligible for philosophy. He also told me that I should get in touch with you early this summer so that you could make all the necessary arrangements for the coming fall with the Los Angeles Chancery office.

I trust you will take care of everything. Thank you.

Sincerely yours



James Booth

000027

June 21, 1940

Mr. James Booth  
208 Walnut Street  
Needles, California

Dear Mr. Booth:

Please accept my sincere congratulations on having completed the required Junior Seminary course and on your promotion to St. John's Major Seminary.

Be assured I shall contact Father Richardson, Dean of Studies in St. John's Seminary in order to make all necessary arrangements.

With every best wish and blessing,

Sincerely yours in Christ,

Kenneth G. Stack,  
S E C R E T A R Y.

000028

June 24, 1940

The Rev. James J. Richardson, C.M.,  
St. John's Seminary  
Camarillo, California

Dear Father Richardson:

James Booth in this Diocese has informed me that he has completed the required course at the Los Angeles Junior Seminary and has been recommended by the Faculty to enter St. John's Seminary in the fall. I trust that you will receive the transcript of his credits, etc. Please be assured of our willingness to cooperate in obtaining any further information necessary.

With every good wish, I am,

Sincerely yours in Christ,

Kenneth G. Stack,  
S E C R E T A R Y.

000029

Needles, California  
208 Walnut Street  
August 17, 1940

The Chancellor  
Diocese of San Diego  
1528 Fourth Avenue  
San Diego, California

Dear Monsignor:

I am a seminarian and have been studying under the sponsorship of His Excellency Bishop Buddy for the last three years. During the last school term I attended the Los Angeles Junior Seminary where, in June, I completed the prescribed course.

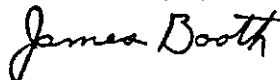
The Reverend Rector suggested then that I see the Chancellor of the Los Angeles Archdiocese in order to gain admittance to the Major Seminary this fall. Upon questioning that Chancellor, he informed me that all the arrangements would have to be made through your office.

Earlier this summer I informed Reverend Father Stack, the Bishop's secretary, that I had completed the Junior Seminary course. He stated that he would arrange with the dean of studies but made no mention of arranging with the Chancellor of the Archdiocese.

I would most sincerely appreciate if you would make the necessary arrangements, if you have not already done so. Please let me know if there is anything I must do or furnish, or if it would be advisable to see you in person. I would also like to know if an oxford-gray suit is permitted. I have a dark one which is hardly distinguishable from black.

I humbly thank you.

Sincerely yours



James Booth

000830

August 20, 1940

Rt. Rev. Magr. Joseph T. McGucken  
Chancellor, Archdiocese of Los Angeles  
714 West Olympic Boulevard  
Los Angeles, California

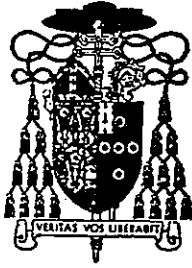
My dear Monsignor McGucken:

At the request of His Excellency, the Most Reverend Charles F. Buddy I am writing you concerning James Booth who is now studying for the priesthood as a member of this Diocese. He has completed his course in the Los Angeles College and has been recommended by Father Donald P. McNeill, C.M. for higher studies. His Excellency wishes that Mr. Booth continue his studies in St. John's Major Seminary. I hope this placement will meet with the approval of the Most Reverend Archbishop. We have already notified the Reverend James J. Richardson, C.M. that Mr. Booth will enter Major Seminary contingent upon the approval of the Most Reverend John J. Cantwell, Archbishop of Los Angeles.

Sincerely yours,

Thomas J. McNamara,  
C H A N C E L L O R.

000031



# Archdiocese of Los Angeles

714 West Olympic Boulevard

Los Angeles, California

August Twenty First  
1940

Very Reverend Thomas J. McNamara,  
CHANCERY OFFICE,  
1528 Fourth Avenue,  
San Diego, California.

My dear Father McNamara:

In answer to your letter  
of the 20th inst. concerning JAMES BOOTH, I wish  
to tell you that it will be perfectly all right for  
him to come to St. John's Seminary on the opening date  
for the purpose of continuing his studies there for the  
Diocese of San Diego.

Very sincerely yours,

(Rt. Rev. Joseph T. McGucken)

C h a n c e l l o r .

B

00003?



August 22, 1940

Mr. James Booth  
208 Walnut Street  
Needles, California

My dear Mr. Booth:

I received a satisfactory answer from Monsignor Joseph T. McGucken ~~in answer~~ to my letter of August 20 copy of which I forwarded to you. Please make all necessary arrangements to enter St. John's Major Seminary on the opening date in September, for the purpose of continuing your studies there.

Yours sincerely,

Thomas J. McNamara,  
C H A N C E L L O R.

000033

LOS ANGELES COLLEGE  
Junior Seminary

Name.....James Booth.....

.....February 2, 1940.....

Subject	Course	Grade
Religion	4	90
English	6	80
Latin	3	84
Greek	3	82
History		
Spanish		
Mathematics		
Latin	4	82
Public Speaking		
Chant		
Ceremonies		

Days Absent \_\_\_\_\_

*L. F. Morrison*  
President

000034

LOS ANGELES COLLEGE  
Junior Seminary  
SCHOLARSHIP RECORD

The ratings for the quarter, or semester, lately completed are given on the other side of this card.

Meaning of ratings (marks): A (90-100%); B (85-89%); C (80-84%); D (70-79%); F (Failure--below 70%).

Signature of Parent.....

Signature of Pastor.....

000035

*St. John's Seminary*  
Camarillo, California  
May 10, 1942

The Most Reverend Charles F. Buddy  
1528 Fourth Avenue  
San Diego, California

Your Excellency:

The school year is drawing to close and because of the present conditions, your intentions concerning my occupation during the coming summer vacation will be of utmost importance to me.

With your permission, I would like to obtain employment during the three months vacation, in order to lessen, as much as possible, my financial burden upon your kindness and to provide for other necessities. Of course, if you are so gracious as to give this permission, I understand that the work to be obtained will be in keeping with my state in life, and my pastor's wishes.

Yours sincerely,

*James Booth*  
James Booth

000036

May 26, 1942

Mr. James Booth  
St. John's Seminary  
Camarillo, California

Dear Mr. Booth:

This will acknowledge your courtesy of May 10 with reference to the summer vacation.

If during the month of July you could assist Father O'Duignan by teaching Catechism, your time would be better employed than if you took a position. The Very Reverend Rector of the Seminary has probably already acquainted you with our plan of entering San Diego students for the special summer course at Camarillo to start about August 1. Surely your good father will be pleased to give you some financial assistance.

With every good wish and blessing,

Very sincerely yours in Christ,

Bishop of San Diego.

## St. John's Seminary

Camarillo, California

September 30, 1942

Most Reverend Charles F. Buddy  
 Bishop of San Diego  
 1528 Fourth Ave.  
 San Diego, California

Most Reverend and dear Bishop:

I, the undersigned, James Thomas Booth a student for the Diocese of San Diego, hereby humbly petition Your Excellency to be promoted to Clerical Tonsure, if I am judged worthy.

In presenting this petition to your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

your Excellency's most humble servant

James Thomas Booth 000038

Needles, California  
208 Walnut St.  
June 29, 1943

Most Rev. Charles F. Buddy, P. D.  
1528 Fourth Ave.  
San Diego,  
California

Your Excellency,

This summer is being spent in giving my assistance to the Rev. Pastor in many and numerous tasks in the parish, the carrying out of which, affords me many opportunities to put into practice my book knowledge of Spanish.

I hope and pray that it will meet with your approval that I may continue on with this work until the regular seminary school term in September.

Your faithful servant  
and seminarian

James Booth

000039

J U L Y

9

1 9 4 3

Mr. James Booth  
208 Walnut Street  
Needles, California

Dear Mr. Booth:

The Most Reverend Bishop directs me to  
acknowledge receipt of your courtesy of June  
29th.

His Excellency approves of the work you  
are doing to assist the Reverend Pastor during  
the summer months.

With every good wish, I am

Very sincerely yours,

Rev. Douglas A. Moore

S E C R E T A R Y

000049



St. John's Seminary

CAMARILLO, CALIFORNIA

April 14, 1944

Most Reverend Charles F. Buddy  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California

Most Reverend and Dear Bishop:

I, the undersigned, James Thomas Booth  
a student for the Diocese of San Diego, hereby  
humbly petition your Excellency to be promoted  
to the Orders of Exorcist and Acolyte if  
I am judged worthy.

In presenting this petition to your  
Excellency I do so entirely of my own  
free and spontaneous will and am moved  
thereunto by no consideration other than  
the promotion of the glory of God in the  
service of the Church and the salvation  
of my own soul.

your Excellency's most humble servant,

James Thomas Booth

000041

May 13, 1944

Mr. James Booth  
St. John's Seminary  
Camarillo, California

Dear Mr. Booth:

It is our understanding that classes at St. John's will terminate on May 27. The Most Reverend Bishop directs me to request that you report to the Chancery on the Monday following, May 29.

While you are in San Diego, St. Francis Seminary, 2610 San Diego Avenue, will extend you hospitality.

With every good wish, I remain

Very sincerely yours,

Rev. Douglas A. Moore,  
S E C R E T A R Y.

000042

# St. John's Seminary

Camarillo, California

May 18, 1943

Most Reverend Charles F. Buddy  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California

Most Reverend and dear Bishop:

I, the undersigned, James Thomas Booth, a student for the Diocese of San Diego, hereby humbly petition your Excellency to be promoted to the orders of Porter and Lector if I am judged worthy.

In presenting this petition to your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

your Excellency's most humble servant,  
James Thomas Booth

CAROLUS FRANCISCUS BUDDY  
Dei et Apostolicae Sedis Gratia  
Episcopus Sancti Didaci

Dilecto Nobis in Christo Domino JACOBO THOMAE BOOTH  
subdito Nostro, Salutem et benedictionem in Domino.

Cum plene Nobis constet te ex legitimis, catholicis, honestisque parentibus progenitum, rite baptizatum et confirmatum, bonis moribus debitisque qualitatibus ad normam Sacrorum Canonum praeditum esse, neque ulla irregularitate aliove impedimento detentum nullaqua censura, quod sciamus, innodatum esse, et canonico de annis cursus theologiae, ad tramitem iuris, documento Nobis exhibito, per praesentes tibi licentiam et facultatem largimur et libenter concedimus, ut ad EXORCISTATUS et ACOLYTHATUS ORDINES a quocumque Catholico Antistite gratiam et communionem Sedis Apostolicae habente, valide ac licite promoveri possis et valeas.

Volumus tamen ut praedictae litterae Nostrae nonnisi accedente Superiorum Seminarii consensu atque testimonio effectum sortiantur.

Servatis in reliquo de iure servandis. Contrariis quibuscumque non obstantibus.

Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostri subscriptione, anno Domini 1944, die vero 23<sup>a</sup> mensis maii.

\_\_\_\_\_  
Episcopus Sancti Didaci

De Mandato Exc̄mi, ac Rev̄mi Episcopi

*Thomas J. Monahan*  
Cancellarius 000044



August 14, 1944

Mr. James Booth  
St. John's Seminary  
Camarillo, California

Dear Mr. Booth:

The Most Reverend Bishop directs me to inclose here-  
with a chekk for \$50 to provide for your incidental  
expenses.

With all good wishes, I am

Sincerely yours in Christ,

Bis: Douglas A. Moore  
S E C R E T A R Y.

lc  
Inc.

000051

*St. John's Seminary*

CAMARILLO, CALIFORNIA

Aug. 16, 1944

The Most Rev. Charles F. Buddy  
1528 Fourth Avenue  
San Diego, 1, California

Your Excellency:

Please accept my most sincere thanks  
for your thoughtful and gracious gift.  
Your generosity is deeply appreciated and  
I pray that God may bless you exceedingly  
for your abundant helpfulness!

Your humble and obedient servant,

*James Booth*

000052

Needles, California  
Dec. 27, 1944

Most Rev. Charles F. Buddy  
1528 4<sup>th</sup> Ave.  
San Diego,  
California

Your Excellency,

It is rather difficult to express fully my appreciation, in words, for your generous Christmas gift. A simple "thank you" seems a bit flat and insufficient for this wonderful remembrance.

However, I know you will accept my dully worded thanks knowing that, my every prayer and wish is for God's blessing upon you, and that I will always remain your faithful servant.

Your humble seminarian,  
James Booth

000053



LITT. DIMISSORIALES

CAROLUS FRANCISCUS BUDDY  
Dei et Apostolicae Sedis Gratia  
Episcopus Sancti Didaci

Dilecto Nobis in Christo Domino JACOBO THOMAE BOOTH

subdito Nostro, Salutem et benedictionem in Domino.

Cum plene Nobis constet te ex legitimis, catholicis, honestisque parentibus progenitum, rite baptizatum et confirmatum, bonis moribus debitisque qualitatibus ad normam Sacrorum Canonum praeditum esse, neque ulla irregularitate aliove impedimento detentum nullaqua censura, quod sciamus, innodatum esse, et canonico de annis cursus theologiae, ad tramitem iuris, documento Nobis exhibito, per praesentes tibi licentiam et facultatem largimur et libenter concedimus, ut ad SACRUM ORDINEM SUBDIACONATUS

a quocumque Catholico Antistite gratiam et communionem Sedis Apostolicae habente, valide ac licite promoveri possis et valeas.

Volumus tamen ut praedictae litterae Nostrae nonnisi accedente Superiorum Seminarii consensu atque testimonio effectum sortiantur.

Servatis in reliquo de iure servandis. Contrariis quibuscumque non obstantibus.

Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostri subscriptione, anno Domini 1945, die vero 1<sup>a</sup> mensis mai.

CAROLUS FRANCIS BUDDY.  
Episcopus Sancti Didaci

De Mandato Exc̄mi, ac Rev̄mi Episcopi

Cancellarius

000054

St. John's Seminary  
Camarillo, California

April 8, 1945

Most Rev. Charles F. Buddy  
15.28 Fourth Avenue  
San Diego, 1,  
California

Your Excellency,

Your generous  
Easter gift is indeed of  
great assistance in my  
current expenses. I wish  
to thank you most sincerely  
for it.

Imploring your  
prayers, I remain,  
your obedient seminarian,  
James Booth

July 12, 1945

Rev. Mr. James Booth  
208 Walnut Street  
Needles, California

My dear Mr. Booth:

The Most Reverend Bishop directs me to congratulate and commend you for the way you are spending your vacation. He further thanks you for the good letter.

We are all looking forward to the near future when you will be with us in San Diego to share the burden of our work, as well as share in the joys of the priesthood.

With every good wish and prayer, I am

Very sincerely yours,

Joseph N. Stadler  
S E C R E T A R Y

000056

208 Walnut Street  
Needles, California  
July 8<sup>th</sup>, 1945

Most Rev. Charles F. Buddy  
1528 Fourth Ave.  
San Diego,  
California

Your Excellency,

According to your wishes I have been spending my vacation assisting the pastor here in Needles. The Major part of everyday I have been spending taking care of the church grounds and house ... a quasi-combined gardener, landscaper and housekeeper. This way I have been not only busy and out of the public eye but also have been getting an abundance of the "vitalizing" Needles air and sunshine. I have also been giving Father assistance doing odds and ends in the clerical line.

Your obedient seminarian,  
James Booth 000057

*ack  
8/28/45  
Jm*

St. John's Seminary  
Camarillo, California  
August 24, 1945

Rev. Douglas Moore  
c/o The Chancery  
1528 Fourth Avenue  
San Diego, 1, California

Dear Father Moore,

The necessities of this year's tract "De Matrimonio" are bearing down upon Rev. Mr. Daniels and myself and we were wondering if you would please help us out a bit. Our professor has advised us to obtain our own diocesan forms etc. in order to prepare us as much as possible for our future work.

Among those that we need right now are sample forms of the pastoral "questionnaire for couples about to marry". We will also need the San Diego Diocese forms of dispensations from banns, diocesan statutes, and whatever other matter that might pertain especially to our diocese in this regard.

We would be very grateful to you if we each might obtain copies of these. If there is any charge, please let us know and we will remit by return mail.

Thank you very much!

Sincerely,

*James Booth*  
James Booth

000053

CAROLUS FRANCISCUS BUDDY  
Dei et Apostolicae Sedis Gratia  
Episcopus Sancti Didaci

Dilecto Nobis in Christo Domino ~~JACOBO THOMAE BOOTH~~  
subdito Nostro, Salutem et benedictionem in Domino.

Cum plene Nobis constet te ex legitimis, catholicis, honestisque  
parentibus progenitum, rite baptizatum et confirmatum, bonis mor-  
ibus debitisque qualitatibus ad normam Sacrorum Canonum praeditum  
esse, neque ulla irregularitate aliove impedimento detentum nulla-  
qua censura, quod sciamus, innodatum esse, et canonico de annis  
cursus theologiae, ad tramitem iuris, documento Nobis exhibito, per  
praesentes tibi licentiam et facultatem largimur et libenter con-  
cedimus, ut ad ~~SACRUM ORDINEM DIACONATUS~~  
a quocumque Catholico Antistite gratiam et communionem Sedis Apos-  
tolicae habente, valide ac licite promoveri possis et valeas.

Volumus tamen ut praedictae litterae Nostrae nonnisi accedente  
Superiorum Seminarii consensu atque testimonio effectum sortiantur.

Servatis in reliquo de iure servandis. Contrariis quibuscumque  
non obstantibus.

Datum ex aedibus cancellariae Nostrae, sub signo sigilloque  
Nostris, ac Cancellarii Nostri subscriptione, anno Domini 1945,  
die vero 7<sup>na</sup> mensis ~~septembris~~.

\_\_\_\_\_  
Episcopus Sancti Didaci

De Mandato Exc̄mi, ac Rev̄mi Episcopi

\_\_\_\_\_  
Cancellarius

000059

# St. John's Seminary

CAMARILLO, CALIFORNIA

December 3, 1945

*Sem file*

Most Rev. Charles F. Buddy, D.D.  
1528 Fourth Avenue  
San Diego,  
California

Your Excellency:

Those of our class studying for the Archdiocese of Los Angeles were informed yesterday that the date tentatively set for their ordination to the priesthood is May 4, 1946.

Complying with your wish to be informed of the date as soon as we found out, we hopefully await the expression of your will as to our own ordination day.

Sincerely, your seminarians,

*James Booth*  
(James Booth)

*Richard Daniels*  
(Richard Daniels)

000060

January 11, 1946

Mr. James T. Booth  
St. John's Seminary  
Camarillo, California

Dear Mr. Booth:

The Most Reverend Bishop has directed me to inform you that the date set for your ordination to the Sacred Priesthood is Passion Sunday, April 7, 1946. The ordination Mass is scheduled for 9 a.m. in St. Joseph's Cathedral, San Diego.

Please submit this information to your Very Reverend Rector with a view to completing the canonical requirements for ordination to the Sacred Priesthood, including your retreat.

With best wishes, I remain

Very sincerely yours,

Rev. Douglas A. Moore,  
S E C R E T A R Y .

000061



January 29, 1946

The Reverend Mr. James Booth  
St. John's Seminary  
Camarillo, California

Dear Mr. Booth:

Let me inform you that I am pleased to receive the plans which you and your beloved pastor have completed for the great day of your first Solemn High Mass in Needles. While it would give me much consolation to participate, I regret that this will not be possible.

In the event that your dear parents find any difficulty in securing hotel accommodations in San Diego at the time of your ordination, please know that the hospitality of my home is accorded them.

You and the other ordinandi may stay at St. Francis Seminary while in the city.

With every good wish, and thanking the Holy Spirit for you, I remain

Your devoted servant in Christ,

Bishop of San Diego.

nc

000062

# St. John's Seminary

CAMARILLO, CALIFORNIA

January 29, 1946

Most Rev. Charles F. Buddy, D.D.  
1528 Fourth Avenue  
San Diego,  
California

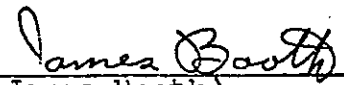
Your Excellency:

Upon receiving notice of my ordination date, my pastor and I have made up the following tentative plans, connected with celebration of my first Solemn High Mass. Awaiting your approval they are as follows.

Solemn Mass at 9:30 A.M., Thursday April 11, 1946.  
At 11:30 A.M. the Ladies of the Altar Society are planning to serve breakfast for the ministers of the Mass, relatives and a few close friends. They have hired the most suitable hall in Needles for this purpose. From 3:00 P.M. till 5:00 P.M. my pastor and parents plan to have a reception in honor of the occasion for my friends of Needles at the Parish house.

It would give me great pleasure, Your Excellency, if you would be able to grace the occasion with your presence. If you are able to come, may I hope for a few words from you at the Solemn Mass?

Sincerely your seminarian,

  
James Booth  
(James Booth)

000063

March 25, 1946

The Reverend Mr. James T. Booth,  
St. John's Seminary  
Camarillo, California

Reverend and dear Mr. Booth:

Please accept the enclosed check for \$100.00 to assist  
you in the extra overhead incident to your approaching  
Ordination.

With every good wish and blessing,

Sincerely yours in Christ,

Bishop of San Diego.

000064

*St. John's Seminary*

Camarillo, California

March 29, 1946

The Most Reverend Charles F. Buddy, D.D.  
1528 Fourth Avenue  
San Diego, 1,  
California

Your Excellency:

Thank you very much for your generous gift. It was very considerate and it will be a tremendous help in the defrayment of coming expenses.

My prayers are being offered for your intentions.

Your seminarian,

*James Booth*

000065

April 2, 1946

Rev. James Booth  
St. John's Seminary  
Camarillo, California

Dear Mr. Booth:

At the direction of the Most Reverend Bishop,  
I have written to your parents to invite them,  
during their stay in San Diego for the Ordinations,  
to be the guests of His Excellency at his home.

The Bishop would be happy to welcome them for a  
visit while they are here and he has the thought  
that they might not have accommodations.

With every best wish, I remain

Very sincerely yours,

Rev. Douglas A. Moore,  
S E C R E T A R Y .

000066

# Seminarium Sancti Joannis

Archidioecesis Angelorum  
prope Camarillo  
in statu Californiae

Universis et singulis litteras praesentes inspecturis notum sit quod  
Reverendissimus ac Excellentissimus

.....Joseph T. McGucken.....

Archi-Episcopus  
Auxiliaris

.....Angelorum.....

candidatum

.....Jacobum Thomam Booth.....

examinatum et approbatum, atque in moribus, caeterisque requisitis iuxta Sacros Canones idoneum repertum, itemque in spiritualibus exercitatum, cum ceremoniis et solemnitatibus necessariis iuxta Sanctae Romanae Ecclesiae Riturum,

ad

.....Diaconatum.....

die 16 mensis Septembris Anno 1945

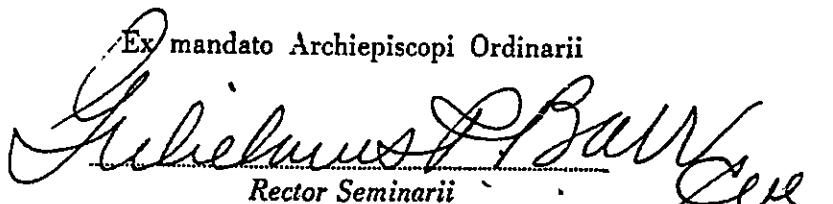
in Ecclesia Oratorio principali Seminarii

servatis rite servandis in Domino promovit.

In cuius rei testimonium has litteras sigillo seminarii munitas subscribo.

Datum apud Seminarium Sancti Joannis, die 4 mensis Aprilis Anno 1946

Ex mandato Archiepiscopi Ordinarii

  
Rector Seminarii

000067


ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

CAMARILLO 2414

TO WHOM IT MAY CONCERN

I hereby testify that in the case of Rev. Mr. James Thomas Booth, a candidate for the Sacred Order of Priesthood, the following requirements of the law have been fulfilled, i.e.,

- 1) That he is free from all canonical irregularities and impediments;
- 2) That he has completed the Theological studies required by Canon 976 for the reception of this Order, (Canon 993, part 2);
- 3) That he has given satisfaction in his conduct (Canon 993, part 3);
- 4) That he is provided with a testimonial of the reception of the Order of Deaconship, (Canon 993, part 1);
- 5) That he has completed six full days of Spiritual Exercises in preparation for the reception of this Order, (Canon 1001);
- 6) That he has been examined according to the prescriptions required by Canon 996;
- 7) That the requirements outlined in the Instruction of the Sacred Congregation of the Sacraments, dated December 27th, 1930, have been fulfilled.

  
Rector of St. John's Seminary,  
Camarillo, California

April 4, 1946

000068

**Seminarium Sancti Joannis**  
**Archidioecesis Angelorum**

Hisce Literis testamur.....Jacobum Booth.....

STUDIIS THEOLOGICIS anni.....quarti in hoc Seminario per semestre.....secundum.....

anni scholastici 1945-46 peram navasse atque in singulis disciplinis notas oppositas sibi promeruisse:

Theologia Dogmatica . . . . .	A	Eloquentia Sacra . . . . .	
Theologia Moralis . . . . .	B	Lingua Hispanica . . . . .	C
Sacram Scripturam, Introd. ad. . . . .		Catechetica . . . . .	
Exegesis . . . . .		Sociologia . . . . .	Prob- atus
Jus Canonicum . . . . .		Ars Rationaria (Eccl.) . . . . .	
Liturgia Sacra . . . . .	C	Cantus Gregorianus . . . . .	B
Historia Ecclesiastica . . . . .		_____ . . . . .	
Patrologia . . . . .		_____ . . . . .	
Homiletica . . . . .	C	_____ . . . . .	

**SCALA NOTARUM:**

- A: : Summa cum laude probatus.
- B: : Magna cum laude probatus.
- C: : Cum laude probatus.
- D: : Probatus simpliciter.
- E: : Probatus conditionaliter.
- F: : Non probatus.

**ADNOTATIONES:**

Mores.....Magna cum laude probati.....

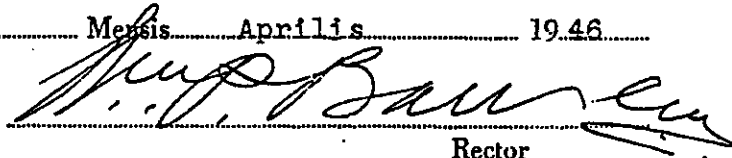
Industria.....Magna cum laude probata.....

.....

.....

Datum ex Seminario Sancti Joannis apud Camarillo, in statu Californiae,

Die.....quarta..... Mensis.....Aprilis..... 1946.....

  
Rector



## PROFESSIONIS FIDEI ET IURISURANDI FORMULA

Præscripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N.,

*Jacobus Booth*

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constantiter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subitico totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac relicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum relicio qui tenent, doctores disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterrius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius, videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur: James Booth  
Ex loco St. Peter's in ecclesia Cathedralis St. Joseph  
Die 6<sup>te</sup> mensis Aprilis A.D. 1946

Iuramentum rite coram nobis emissum testamur.

N. Augustine Moore  
Episcopus (vel Delegatus Episcopi) April 6, 1946

"Si quis autem, quod Deus avertat, iusurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

#### REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegatus* by:
  - a) the Vicar General,
  - b) the Diocesan Consultors,
  - c) the Censor of books,
  - d) Pastors,
  - e) Confessors and Preachers before they receive the faculty to exercise their functions,
  - f) Clerics called to Subdeaconship,
  - g) Superiors and Professors in the Grand Seminary.(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

REV. J. J. COLLIER, ST. JOSEPH, MISSOURI

ST. JOHN'S SEMINARY, CAMARILLO, CALIFORNIA

Name	James Thomas Booth	Date of Birth		Degree	
Address	Abbey school, Canon City, Colo.		Parish		
Secondary School	Abbey school, Canon City, Colo.		Credits:	Eng. - 3; Latin - 1; Spanish - 1; Hist. - 2; Socio. - 1; Algebra - 1; Plane Geo. - 1; Physics - 1; Chem. - 1; Typing - 1; Econ - 1-2; Indus. art - 1.1-2; Ethics - 1;	
Rank in Class					
Date Grad.					
Average					

TESTS DATE SCORE	1	2	3	STATEMENT OF ADMISSION:
				By certificate (Sept. 16, 1940)

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
38-39	Rel. lab	ABBEY SCHOOL, COLLEGE OF ARTS & SCIENCES	B	2		B	2		
	Eng. lab	Catholic Ideal of Life	B	3		B	3		
	Latin 01b	Freshman English	B	5					
	Latin 1a	Beginning Latin (Sem II work) College	A	5		A	5		
	Latin 7	Intermediate Latin, College, Cicero				A	3		
	Hist. 2ab	Cicero's essays	B	3		A	3		
	Biol. lab	Modern History, 1500-1938	B	3		B	3		
	Biol. 2ab	Zoology Lectures	B	2		B	2		
39-40	Eng. 102	LOS ANGELES COLLEGE, LOS ANGELES							
	Latin 3	Comp. and Lit.	C	3		C	3		
	Latin 4	Latin	C	5		C	5		
	Greek 1	Latin	C	5		C	5		
40-41	Phil. 201	ST. JOHN'S SEMINARY, CAMARILLO, CALIFORNIA	D	5					
	Phil. 202	Formal Logic	D	3					
	Phil. 203	Cosmology				B	3		
	Phil. 205	Epistemology				B	5		
	Eng. 205-6	Rational Psychology	B	2		B	2		
	Span. 201-2	Theory & Practice of Vocal Expression	B	2		B	2		
	Greek 201-2	Drill	B	2		B	2		
	S.S. Greek 203-4	St. John's Gospel: Selection from N.T.	B	2		B	2		
	Hist. 201-2	General Introduction to the Bible	A	1		B	1		
	Litur. 201-2	Historical Criticism: Survey	B	1		B	1		
Music 201-2	Special Problems: General Introduction	Cr.	1		Cr.	1			
41-42	Phil. 206-7	Principles & Practice of Chant							
	Phil. 208	Ontology: Theodicy	D	4					
	Phil. 209-10	Ethics	C	2		C	4		
		History of Philosophy	C	2		C	2		

Grading System:

A—Highest degree of excellence; B—Superior work clearly above the average; C—Average; D—The lowest passing grade; F—Failure.

Definition of Unit:

A credit unit represents one hour of class a week for a semester.

Each session consists of two regular semesters of approximately eighteen weeks each.

BOOTH-BBK000075

DATE 9/13/47  
 [Signature]  
 Registrar

000073

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	S.P.	GR.	UN.	S.P.	
41-42	Hebr. 203-4	Grammar	C	2		C	2		
	Eng. 207-8	Composition & Delivery of Speeches	C	1		C	1		
	Span. 203-4	Drill	C	2		C	2		
S.S.	Hebr. 201-2	History of the Hebrew People	C	2		C	2		
	Hist. 301-2	The Church in Roman World 48B.C.-755	C	2		C	2		
42-43	Theo 301-2	De Vera Religione: De Xti Ecclesia	C	5		B	5	(Dogma)	
Mor.	Theo 307-8	De Principiis; Theologiae Moralis	B	5		B	5		
Asc.	Theo 317-18	Ascetical; Introduction; Principles	C	2		B	2		
S.S.	Bib 301-2	Special Intro. to Hist. & Sap. Books	C	1		C	1		
	Bib 311-12	Exegesis, St. John, Synoptics	C	2		C	2		
	Hist 303-4	Church in Xtian World 755-1303	C	2		C	2		
Patr.	Liter 303-4	Fathers of Xtian Empire 382-750	D	2		C	2		
	Law 301-2	Sources, Norms, Persons, Clerics (gen.)	C	1		B	1		
Cate.	Educ. 301-2	Satechetics	B	1		B	1		
	Speech 301-2	Effective Sermon Writing	C	1		C	1		
	Span. 301-2	Review and Practice	C	1		C	1		
43-44	Theo 303-4	De Deo uno, trino, creatore, incarn.	B	5		C	5	(Dogma)	
Mor.	Theo 309-10	De virtutibus theol. prud. rel. temp.	B	5		B	5		
Asc.	Theo 319-20	The purgative way	C	2		B	2		
S.S.	Bible 303-4	Special Intro. to Prophets, Gospels	D	1		C	1		
	Bib 307-8	Exegesis; Pentateuch, Isaias	C	2		B	2		
	His 305-6	Church in Revol. world, 1503-1648	C	2		C	2		
Patr.	Liter 301-2	Fathers of pagan empire, 50-382	C	2		C	2		
	Law 303-4	Clerics(spec.) Rel., Laity, Things	B	1		B	1		
	Litur 301-2	General; the Church, appointments	B	1		B	1		
	Speech 303-4	Composition and delivery	C	1		C	1		
	Span 303-4	Review and Practice	C	1		B	1		
45	Theo 305-6	De gratia, virtutibus infusis, noviss.	B	5		A	5	(Dogma)	
Mor	Theo 311-12	De virtute iustitiae, contractibus	B	5		C	5		
S.S.	Bib 305-6	Special intro. acts, Pauline epistles	B	1		B	1		
	Bib 313-14	Exegesis, Parables, Passion	C	2		C	2		
	His 307-8	Church in neo-pagan world, 1648-1939	C	2		C	2		
	Law 305-6	Procedural law, crimes, punishment	B	1		B	1		
	Litur 303-4	The Breviary	C	1		C	1		
	Speech 306-7	Sermon; comp. presen. occasional address	B	1		B	1		

Comprehensive Examination

Total Gr. Pts.

Total Sem. Crs.

Class Rank

Major Department

Degree Conferred

Honors

Booth, James Thomas

44-45	Span 305-6	Grammar; background-mexico; Geogr.	C	1		C	1	
	Sociol 301-2	Survey	B	1		B	1	
45-46	Theo 313-14	De sacr.; gen. pap., C. n. f., Euch. Eu. Ord.	A	4		A	4	(Dogma)
Mor	Theo 315-16	De Matr.; Poen., Stat. et fac. dioec.	B	4		B	4	
	Litg 305-6	Sacraments, blessings; Mass	B	2		C	2	
	Spe 307-8	Special occasion sermon; Pub. pray.	C	2				
	Spe 309-10	Sunday sermon, announ., epis. Gosp.				C	2	
	Span 303-4	Grammar; conversation; Mexico(2)	C	1		C	1	
	Mus 307-8	Rendition; taste	B	1		B	1	
	Bus 301	Essentials of bookkeeping				Cr.	1	

A. B. degree granted June 5, 1942

Honorable dismissal May 4, 1940

DATE: 3/13/47

000074

BOOTH-BBK000076

W. A. Booth

April 19, 1947

The Rev. James T. Booth  
4051 Ibis Street  
San Diego 3, California

Reverend and dear Father:

You are hereby appointed Assistant Pastor of the  
Sacred Heart Church, Redlands to take effect Tuesday,  
April 22, 1947.

You will, therefore, be expected to assume your new  
duties by noon of that day.

Praying for you every blessing in your new field of  
labor and with all good wishes,

Sincerely yours in Christ,

Bishop of San Diego.

k

cc: Very Rev. Patrick Dunne  
Rev. Michael J. Byrne

000075

*Sacred Heart Church*

115 W. OLIVE AVENUE  
Redlands, California

August 8, 1947

Most Rev. Charles F. Buddy, D.D.  
1528 Fourth Avenue  
San Diego 1,  
California

Your Excellency:

If it meets with your approval I should like to inquire further into the possibility of volunteering as a U.S. Naval Reserve Chaplain. I am deeply interested and would gladly offer my services to our country in this regard.

I would sincerely appreciate any information that you may see fit to send to me.

Your humble and obedient servant,

*James Booth*

Data mailed 8/11/47

000076



December 16, 1947

The Rev. James T. Booth  
Blessed Sacrament Church  
Descanso, California

Dear Father Booth:

This will confirm your appointment as Pastor of  
Blessed Sacrament Church, Descanso effective today,  
December 16, 1947.

Praying for you every success in your new field of  
labor, I am

Faithfully yours in Christ,

Bishop of San Diego.

k

000077

BLESSED SACRAMENT CHURCH

P. O. BOX 94

DESCANSO, CALIFORNIA

May 26, 1948

Rev. Joseph Stadler  
The Chancery  
1528 Fourth Avenue  
San Diego, California

Dear Father Joe:

If possible, would you please place my name on the list for the second week of the priest's retreat for this year?

The parish Barbecue this year comes on the Sunday between both weeks of retreat so it would indeed be more convenient for me to attend the second week of retreat.

Thank you for your kindness in this matter.

Sincerely yours in Christ,

*James Booth*  
James Booth, Pastor

*Winnipeg  
Henry - 1st wk  
Bink - 1st wk*

80

000078

July 27, 1948

The Reverend James T. Booth.  
P.O. Box 94.  
Descanso, California

Dear Father Booth:

You are hereby appointed Pastor of Our Lady of Perpetual  
Help Church in Indio effective 2 p.m., ~~Saturday, July 31.~~

Praying upon your new field of labor the blessing of  
Almighty God, I remain

*Tuesday  
August 3*

Faithfully yours in Christ,

Bishop of San Diego.

k

000073

August 26, 1948

The Reverend James T. Booth  
437 Park Street  
Indio, California

Reverend and dear Father Booth:

You are hereby appointed Assistant Pastor of Our Lady of Angels Church, San Diego and Secretary of the Matrimonial Court. This assignment becomes effective Wednesday, September 1 at 1 p.m.

Praying upon you every blessing in this new field of labor, I  
am

Faithfully your servant in Christ,

Bishop of San Diego.

k

000080

Booth

CABLE ADDRESS - BAMEICAL

13044

**Bank of America**  
NATIONAL TRUST AND SAVINGS ASSOCIATION

PASADENA MAIN OFFICE  
180 EAST COLORADO STREET

PASADENA 19, CALIFORNIA

September 7, 1949

Miss Martha Kennedy  
1528 4th Avenue  
San Diego, California

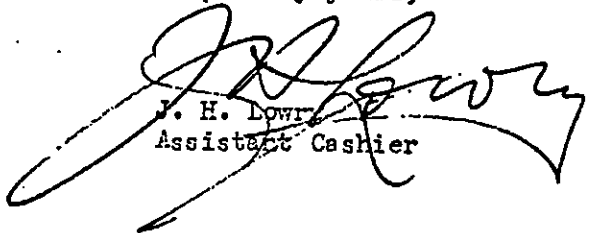
Dear Miss Kennedy:

It is our understanding that Rev. James T. Booth has arranged to sell his car to J. S. Stetler under transfer of equity, and that also Rev. Booth is now on route to Italy for further study.

Mr. Stetler felt that you would know his itinerary and would be able to forward the enclosed transfer of equity forms for Rev. Booth's signature on the lines indicated, so that he may execute and return them to us promptly so that this contract may be consummated.

If you can assist us in expediting this matter, your cooperation will be sincerely appreciated.

Very truly yours,

  
J. H. Lowry  
Assistant Cashier

JFL:baf

000081

000082

CLASS OF SERVICE  
This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

*W. P. Marshall*

W. P. MARSHALL, PRESIDENT

SYMBOLS	
DL	Day Letter
NL	Night Letter
LC	Deferred Cable
NLT	Cable Night Letter
	Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

# WESTERN UNION

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0-CDU054 INTL=CD VATICANCITY VIA COMMERCIAL 15 11/1210=

LC CHARLES F BUDDY=

1528 SOUTH AVE SANDIEGO (CALIF)=

ARRIVED SAFELY MASS FOR YOU=

BOOTH GOMEZ=

1528=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

*Booth*

Casa San Giovanni  
Collegio Americano Al Gianicolo  
Vatican City  
Oct. 17, 1949

The Most Reverend Charles F. Buddy  
Bishop of San-Diego  
1528 Fourth Avenue  
San Diego, California

Your Excellency:

Father Gomez and I arrived safely after a most pleasant trip. Father Max took very good care of me and is a wonderful guide.

His Excellency, Bishop O'Connor, made me feel at home from the very first and ask me to send you his personal greetings.

Rome is much beyond my greatest expectations and to me it is not only an education but a meditation to merely be here. For this wonderful opportunity I wish to thank Your Excellency again and again. Please be assured that I shall continually ask God's blessings for you because of your generosity and kindness to me.

With every best wish and prayer for you, I remain,

Your humble and obedient servant,

*James T. Booth*  
(Rev.) James T. Booth

000083

November 11, 1949

The Rev. James Booth  
Casa San Giovanni  
Collegio Americano Al Gianicolo  
Vatican City, Italy

Dear Father Booth:

Enclosed is a check in the amount of \$90.00 made out to you.  
Also enclosed is a bill for 54,000 lira from the Libreria  
Editrice Vaticana.

His Excellency requested that you have this check changed into  
lira, pay this bill, have it receipted and then returned to me.

His Excellency has had Father Bartuska order some books for the  
Chancery office. He, in turn, had Father Cyvas order the books  
and shipped — which I understand was sometime last month.

With every best wish,

Sincerely in Christ,

Reverend Richard R. Daniels  
V i c e - C h a n c e l l o r

d  
Encl. 2

000084



December 9, 1949

The Reverend James T. Booth  
Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City, ITALY

Dear Father Booth:

Please let me know by return mail if you could do an important chore for us during your Christmas holidays.

While in Fatima last April we ordered from the Reverend Director of the Retreat House a replica statue of the Pilgrim Virgin to be made of wood and precisely like the statue that you saw here on the two visits of the Pilgrim Virgin. We are anxious to get this statue.

One letter after another, written both by Father Daniels and myself, to the Secretary or the Reverend Father in charge of these matters fails to bring any answer. It would seem that they just don't answer mail. You know the type.

Could you go to Fatima by airplane from Rome, get this statue and bring it back with you to Rome for the Holy Father's blessing? You could then determine what would be the cost to send it by air or by boat to St. Joseph's Cathedral in San Diego where it will be enshrined on a special altar to be built for that purpose. We did not pay for the statue. The Reverend Director at the time informed me that he had an order from our Father O'Duignan at Lake Arrowhead for a marble statue of Our Lady of Fatima. We will be quite content with a wooden statue. My recollection is that this particular statue is not more than approximately 42" in height. We do not wish any cornea. You can get an appropriate rosary in Rome and have it blessed by the Holy Father. If this letter goes by air, we should have your answer back in a week in time to send you a check for your expenses. Please investigate what the trip by plane would cost you; also let us know whether or not you have any objections to travel by airplane.

With every good wish and kindest regards,

Sincerely yours in Christ,

Bishop of San Diego.

k

000085

CASA SAN GIOVANNI  
COLLEGIO AMERICANO AL GIANICOLO  
VATICAN CITY

Dec. 13, 1949

The Most Reverend Charles F. Buddy  
Bishop of San Diego  
1528 1/2 North Avenue  
San Diego, California

< your Excellency:

your letter of Dec. 9, 1949 arrived this afternoon. I shall indeed be privileged to go to Fatima.

I have no objections to travel by air. The cost of transportation from Rome to Lisbon and return is one hundred seventy dollars & ten cents, (\$170.10). The travel expense from Lisbon to Fatima and return is twenty-five dollars (\$25.). These amounts do not include hotels and food.

I have planned to leave as soon as I receive your return letter.

With sincere gratitude, I remain,

Humbly yours,

James J. Booth

000086

December 19, 1949

The Reverend James T. Booth  
Casa San Giovanni  
Collegio Americano Al Gianicolo  
Vatican City, ITALY

Reverend and dear Father Booth:

Your letter of December 13, 1949 arrived this morning -- quick service. Many thanks. Inclosed, herewith, please find our check for \$300.00 -- \$195.10 of which covers your travel expenses from Rome to Fatima and return. The balance you may apply for hotel service. You will also find inclosed another check for \$100.00 which should more than cover the cost of the statue. As indicated in my first letter, we prefer a simple wooden statue -- an exact replica of the Pilgrim Virgin that was brought here. The Director of the Retreat House there, who persistently refuses to answer any type of mail, will probably not be much help.

If you cannot procure the statue in Fatima, you will surely be able to get it in Lisbon. In such event, take it to the Cardinal Archbishop's Palace and ask his Secretary to petition the Cardinal Archbishop to bless the statue for us.

Then take it with you to Rome FOR the Holy Father's blessing and also you may have the opportunity to touch it to the tombs of the Saints and Martyrs. We do not wish any crown on the statue. It will probably be prohibitive to send it by airmail, so you can arrange to ship it from Rome by boat with the proper insurance on it. It might be possible for you to make a deal through the Pan American Airways who are disposed to be cooperative toward the Church on account of the Holy Year and you might get them to frank it through for the advertising value.

It is also possible that you might find some good fervent Catholic in Rome leaving for the States who could get this statue through the Customs Office in New York. Under the new law, \$400.00 worth of merchandise can be brought in duty free. Formerly it was \$100.00.

If you ship the statue direct from Rome, address it to St. Joseph's Cathedral, San Diego as a donation from me to the Cathedral. In a word, we want to get the statue here without any further delay. So don't return from Lisbon with just promises -- bring a statue with you. I know you will expedite this matter judiciously. If you should succeed in getting the statue we want in Fatima, please place it at the little Shrine where the Blessed Virgin appeared to the children. If the Director of the Retreat House should be available, advise him to cancel the order sent by mail and indicate to him that his failure to answer mail caused us the expense of sending a personal representative to Fatima. He probably won't understand even after you have explained it to him in two languages.

With renewed appreciation and cordial Christmas greetings,

Sincerely yours in Christ,

Bishop of San Diego.

000087

**CLASS OF SERVICE**  
 This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

(47) 91

W. P. MARSHALL, President

SYMBOLS	
DL	Day Letter
NL	Night Letter
LC	Deferred Cable
NLT	Cable Night Letter
	Ship Radiogram

The filing time shown in the above is **STANDARD TIME** at point of origin. Time of receipt is **STANDARD TIME** at point of destination.

0. CDU581 15 PD INTL=CD LISBOA VIA RCA 27 2050 ~~CD~~ L.E.C. 27 PM 5 00

LC CARLES F BUDDY=

1528 FOURTH AVE SANDIEGO (CALIF)=

OBTAINED STAU FATIME SHIPPING WHEN BLESSED=

BOOTH=

: STAU=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING THE SERVICE

000088

CASA SAN GIOVANNI  
COLLEGIO AMERICANO AL GIANICOLO  
VATICAN CITY

Jan. 10, 1950

The Most Reverend Charles F. Buddy  
Diocese of San Diego  
1528 Fourth Avenue  
San Diego, California

Your Excellency:

This is to report to date on the Fatima Commission. The Statue was purchased in Fatima, placed on the spot where the Blessed Mother appeared and blessed. Then it was taken to Lisbon where the Cardinal Patriarch blessed it. As soon as I arrived back in Rome I arranged for an audience with the Pope for his blessing, but because of the numerous pilgrims in Rome, the earliest date I could obtain was January 18th, next Wednesday.

Possibly by this time Pan American has contacted you in re: either free transportation or half-price transportation. I discussed the matter with Miss Carlos, their San Diego Sales representative in Rome for the opening of the Holy Year, and she immediately wrote to the San Diego office trying to make the necessary arrangements. I am now awaiting their decision which should be here by the time the Pope's blessing is obtained. This and other means failing, I will ship it by boat and have firm hopes of having it in your hands by the end of Feb., at the very latest.

I wish to thank you most sincerely for your kindness to me in this commission and also for your very thoughtful Christmas remembrance. My continued prayers are for your welfare.

Your humble servant,

*James T. Booth*  
James T. Booth

000089

*Don't*

CASA SAN GIOVANNI  
COLLEGIO AMERICANO AL GIANICOLO  
VATICAN CITY

February 11, 1950

The Most Reverend Charles F. Buddy  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego 1, California

Your Excellency:

Today, Saturday, I received word from Pan-America here in Rome, that all negotiations for free transportation of the Statue have been completed. They are to take it Monday, hence it should arrive in San Diego only a few days after this letter.

It should be entered into the U.S. import tax free, since Miss Bertha Carlos, of Pan-America, had the kindness and foresight to declare it when she recently returned from Rome. The Statue is well packed and should arrive unharmed. To be sure that it will not be damaged while being unpacked, I'm sending some detailed instructions and information in this regard to Father Daniels.

The Statue was priced at \$155 but through the aid of Our Lady we were able to purchase it for \$100. The original that you ordered would've cost \$450. Actually the only difference in the two statues is in the name of the artist. That would have cost \$300 extra. Everyone in Fatima stated that ours was even better than the more expensive one, and those who have seen it in Rome think it is more exact and beautiful than any they have seen before. The expenses of packing, import and export tax, excess weight transportation, etc. came to about \$50 more than expected, but I would like to offer that extra as my donation to the furthering of devotion to Our Lady of Fatima.

Trusting that all your wishes have been complied with in this matter, I remain,

Your Humble Servant,

*James T. Booth*  
James T. Booth

000090

Booth

March 28, 1950

The Reverend James T. Booth  
Casa San Giovanni  
Collegio Americano Al Gianicolo  
Vatican City, Italy

Dear Father Booth:

As indicated in my cablegram on the arrival of the Status, you will be pleased to know that its beauty far exceeded our hopes. It is indeed an exquisite work of art and you deserve great credit for selecting it and for directing and packing it so carefully. The marble shrine in the Cathedral -- under the large Assumption window in the transept where some twelve pews have been removed to the new St. Francis Chapel (formerly the south sacristy) will be completed before Easter. The design of the Altar and railing follows the side altars. Our earnest prayer is that the new acquisition will inspire widespread devotion to the Immaculate Heart of our Blessed Mother.

While the Matrimonial Court with two full time Canonists is holding its own, the Chancery was hard hit when the flu attacked both the Chancellor and the Vice-Chancellor. The plans, however, call for complete restoration by Holy Thursday.

Please accept the inclosed Easter greeting.

With kindest regards and a triple blessing,

In union of prayer,

Bishop of San Diego.

k  
Inc.

000091

*Booth*

CASA SAN GIOVANNI  
COLLEGIO AMERICANO AL GIANICOLO  
VATICAN CITY

April 15, 1950

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California,  
U.S.A.

Your Excellency:

Your Easter letter and generous gift arrived safely and were appreciated most wholeheartedly. My daily prayers constantly include thanksgiving to God for His Goodness to me through you. I thank you, Your Excellency, for your generosity.

The end of this year of studies is only weeks away now. Our examinations begin the first part of June and will be over, at the latest, by June 24th. Our vacation will last from the end of June till the end of October, approximately four months.

Whatever plans Your Excellency may have in mind for me during these months will be most acceptable. If it is your will that I return to the diocese to assist during the various priests vacations, I may possibly be able to arrange transportation to New York for half-fare, or even less.

Assuring you of my obedience and happiness, I remain,

Your humble servant,

*James T. Booth*  
James T. Booth

000092



April 26, 1950

The Reverend James T. Booth  
North American College  
Via dell Umilta 30  
Rome, Italy

Dear Father Booth:

We will indeed be grateful to have the benefit of your priestly ministrations for what looks like a possible three months. Before coming to a final decision, however, will you kindly check the possible cost of a trip by boat or plane to the United States and from New York to San Diego? You understand, of course, that with our limited resources we must watch the overhead.

Please read over the inclosed petition and note the difficulties that confront us in regard to the tenure of the Franciscan Fathers in Banning and Beaumont. The fact is that the majority of Franciscan priests are not trained for parish work. Last summer a committee of some fourteen parishioners, representing the rank and file of the Precious Blood Parish in Banning, made a trip to San Diego to petition that a diocesan priest replace the Franciscan Father who, although a good priest, "was too old to do anything". This group pointed out that the diocesan priests had built churches and schools all around them but their parish had made no progress within the last fifty years -- all of which is only too true.

Another angle that is of importance. The late Archbishop Cantwell obtained a Beneplacitum for the Franciscan Fathers to enjoy at Banning, Beaumont and other parishes because of their willingness at that time to accept the Indian Missions in this Diocese. Over a year ago, the Franciscan Fathers gave up the Indian Missions on the plea that their Fathers were needed in China.

During the thirteen years since this Diocese was erected, to my own personal knowledge, the Santa Barbara Province of the Franciscan Fathers has used this Diocese as a dumping ground for their moral, mental and physical problems. It became necessary for me some time ago to demand the withdrawal of one misfit after another. To be specific, in a more recent case, they sent a man whose health had broken in China -- Father Emmanuel -- and who had never had a parish in the United States before to take charge of the Precious Blood Parish in Banning. He has not only failed but he has caused a decided rift in the parish there as the people are all on edge through lack of experience, imprudence and sudden change of judgement regarding the purchase of property for the proposed school. The fact is that the parish has to be directed from this Chancery because the incumbent there is incompetent. Several weeks ago we requested the Provincial to remove him and to replace him with an experienced, competent pastor. The Very Reverend Provincial Augustine Hobrecht called here yesterday and requested more time because he had no priest available to send to Banning. In the meantime, religion suffers. Note copies of inclosed letters from two Franciscans who had parishes in this Diocese.

000093

43  
The Reverend James T. Booth  
April 26, 1950 - #2

After studying the matter, will you kindly advise me regarding a Canonist in Rome who through experience and other qualities would be the best to represent me in petitioning the Congregation to set aside the Beneplacitum and restore the two parishes of Banning and Beaumont to the Diocese for the good of religion.

About two years ago the mission across the tracks for Mexicans in Beaumont was wrecked by an earthquake. Since that time we have been begging and pleading with the pastor in charge to assemble somekind of an outline for the rebuilding of the Mexican Mission; but we can't even get a response to our letters. I asked for the removal of the sick priest the Franciscans had sent to Beaumont and now it becomes necessary to request the removal of his successor. It is the same old story. The Franciscans simply do not have men trained for this work.

My first thought was if these matters could be presented to the present Franciscan General he might consider giving up the two parishes of Beaumont and Banning. They still have two other parishes -- one in San Diego and one in Fort Yuma. Both have been poorly staffed and have been spiritually dead for the past thirteen years to my personal knowledge. In Old Town, San Diego, we have tried to get the Franciscan Fathers to build a parochial school. During World War II they purchased a vast amount of land adjoining their property but got it tied up by lease for government property. If they had built a school when requested, it would have been paid for now. If you think it wise to request the San Diego parish, that could be included in our petition. It is indeed most regrettable that these parishes were given to the Franciscans because they are absolutely needed for our own Diocesan priests in view of the fact that the intense heat of Imperial Valley and the Coachella Valley requires a change after two or three years for the priests who serve in these difficult climes.

You surely get the picture and you can be a great help to us in collaborating with one of the leading Canonists in Rome to adjust this difficulty. If, after due consideration, the Very Reverend General declines to release the parishes under consideration, then you and the Canonist retained could complete a petition to the Congregation that handles these matters. It is possible that you will require more details before whipping the case into final shape for presentation.

With kindest regards and renewed appreciation,

Devotedly your servant in Christ,

Bishop of San Diego.

k

000094

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City  
May 21, 1950

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California,  
U.S.A.

Your Excellency:

With regards to possible transportation and costs from Rome to San Diego: reservations on ships are unavailable at the present time; by air the cost would be well around five hundred dollars (\$500), a sum out of proportion to the length of time of the vacation. However, as mentioned before free transportation is a possibility.

I have asked for free transportation on the AVA Air Line, many of whose officials are friends of mine. I have the promise of a ticket from Rome to Bermuda. Once in Bermuda, the remainder of the trip would cost about one hundred and eighty dollars (\$180). The official through whom I am working, although he hasn't as of this date actually given me the ticket, told me that I had his assurance of being able to reach Bermuda. He will try, but cannot make any promise of such a return offer, e.g. San Diego to Rome.

If Your Excellency deems it more advisable for me to remain in Europe during the summer, may I have permission to travel to some of the various holy spots and countries, if the occasion and funds present themselves. His Excellency, the Most Reverend Bishop Martin O'Connor advises us to seek that permission before the holidays begin because of the present conditions in Europe.

Assuring Your Excellency again of my happiness to do your will, and asking prayers for aid in the coming examinations, I am,

Your sincere servant,

*James T. Booth*  
James T. Booth

000095

June 5, 1950

The Reverend James T. Booth  
Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City, Italy

Dear Father Booth:

With reference to your esteemed inquiry of May 21, 1950, while there would be advantages to annexing your valuable help during three months of the summer, the expenditure of approximately one thousand (\$1,000.00) dollars for the round trip is out of proportion to the time allotted and also out of proportion to our limited income. In a word, I just don't have that kind of money. If you can negotiate a round trip by way of Bermuda, that might not be too far off the line.

If, as you suggest, the funds are available, you have my cordial permission to visit shrines in Europe. However, my thinking is that, in view of the strenuous year just completed and also contemplating another strenuous year ahead of you, the best plan of all would be a berth in some villa outside of Rome where you could really relax and possibly do some collateral reading. You may find a villa or a parish that might welcome an assistant, especially if you could supply them with Mass intentions (which we would send) and if you could offer them, over and above, fifty dollars per month board and room, with the Italian exchange, that would be quite a bit of money coming in.

Or is it possible, at the present time, for you to get a private room and meals at some hotel in Tivoli or Frascati?

At any rate, look over the situation and let me know what you find.

With renewed esteem and enclosing herewith the widow's mite,

Sincerely,

Bishop of San Diego

Enclosure

000096

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City,  
June 20, 1950

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California,  
U.S.A.

Your Excellency:

I thank you most sincerely for your letter of June 5, 1950 and the thoughtful gift that was enclosed.

Following your instructions with regards to the summer vacation, I am happy to report, acting on your suggestion for returning home, that I have a courtesy round trip ticket; Rome to San Diego and return. There will be no expenses involved.

This kindness was extended to me the first of this week on the condition that my trip from Rome would be at the convenience of the company. I received a call today, giving me a definite decision and will leave this week. I will have to change planes twice and have been advised that between each change there may be a few days delay, waiting for priority of space. Hence, Your Excellency, I should be in San Diego around the first of July, God willing.

It will also please you to know that for this year's work I have received the degree of J.C.B. cum laude.

With renewed gratitude, I am,

Your humble servant,

*James T. Booth*  
James T. Booth

000097

Saint Ann's Church  
218 B Street  
Needles, California

July 24, 1950

Dear Dick,

Thanks for sending the mail on to Needles. It was really great of the Bishop to let me have the first month home here with my folks. My father has appreciated it no end and is now back on his feet.

His Excellency stated that I was to report to the Matrimony Court around the 1st of August. I thought I'd better give you a definite date so Vincent can plan his take off + first Friday services. I'll report in for work on the morning of Aug 2<sup>nd</sup> - 10 A.M. O.K.?

On the way I intend stopping off a day with my sis in San Pedro - telephone is Terminal 3-1849 in case you have to get in touch with me.

Saw Joe the other day at Amboy - he looks like a native - desert rat. Chub is really coming along nicely.

See you soon.

Jim

Pitcher

Keyhole  
Keyhole



PONTIFICIUM ATHENAEUM LATERANENSE  
INSTITUTUM UTRIUSQUE JURIS

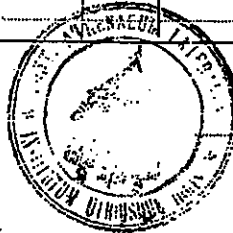
D. Booth Jacobus

experimentis datis, in sessione ~~autiva~~ anni academici 1949 - 1950, suffragia tulit quae sequuntur:

DISCIPLINAE	Suffragia	Adnotationes
<i>Examina admissionis</i>		
Institutiones iuris canonici . . . . .		
Principia philosophiae moralis et iuris naturalis . . . . .		
Theologia fundamentalis . . . . .		
<i>Disciplinae principales</i>		
Philosophia iuris et ius naturale . . . . .	25/30	
Normae generales et de personis in genere . . . . .	24/30	
De personis: de clericis in specie . . . . .	27/30	
De personis: de religiosis et de laicis . . . . .	27/30	
De rebus: de sacramentis . . . . .	27/30	
De rebus: de locis et temporibus sacris — de magisterio ecclesiastico — de beneficiis etc. — de bonis ecclesiae temporalibus . . . . .		
De processibus . . . . .	25/30	
De delictis et poenis . . . . .		
Ius publicum ecclesiasticum <i>internum</i> . . . . .		
Ius publicum ecclesiasticum <i>externum</i> . . . . .	26/30	
Institutiones iuris romani . . . . .	24/30	
Ius romanum: de personis et familia . . . . .		
Ius romanum: de iuribus realibus . . . . .		
Ius romanum: de obligationibus . . . . .		
Ius romanum: de successioneibus . . . . .		
Ius processuale comparatum . . . . .		
Ius poenale comparatum . . . . .		
Ius publicum <i>internum</i> comparatum . . . . .		
Ius privatum comparatum . . . . .		
Ius internationale publicum . . . . .		

DISCIPLINAE	<i>Suffragia</i>	<i>Adnotationes</i>						
<i>Disciplinae auxiliares</i>								
Historia iuris canonici; <i>historia fontium et scientiae iuris canonici</i>	27/30							
Historia iuris canonici: <i>historia institutorum iuris canonici</i>								
Ius concordatarium . . . . .								
Historia iuris romani et exegesis fontium . . . . .								
Exegesis fontium iuris romani . . . . .								
Historia iuris civilis mediae aetatis . . . . .								
<table border="0"> <tr> <td style="font-size: 2em; vertical-align: middle;">}</td> <td style="padding-left: 10px;">Ius commune . . . . .</td> </tr> <tr> <td></td> <td style="padding-left: 10px;">Iura orientis mediterranei . . . . .</td> </tr> <tr> <td></td> <td style="padding-left: 10px;">Ius islamicum . . . . .</td> </tr> </table>	}	Ius commune . . . . .		Iura orientis mediterranei . . . . .		Ius islamicum . . . . .		
}	Ius commune . . . . .							
	Iura orientis mediterranei . . . . .							
	Ius islamicum . . . . .							
Elementa iuris civilis vigentis . . . . .								
Medicina legalis . . . . .								
Oeconomia socialis . . . . .								
Notiones statisticae . . . . .								
Methodologia historico-iuridica . . . . .	26/30							
<i>Disciplinae speciales</i> <i>Ius ecclesiasticum orientale</i>	23/30							
De universo codice iuris canonici . . . . .								
De universo iure romano . . . . .								
De universo iure civili vigenti . . . . .								
Dissertatio scripta pro licentia . . . . .								
Examen scriptum pro licentia . . . . .								
Defensio dissertationis ad lauream . . . . .								

Romae, 10 IUGLIO 1950



SECRETARIUS GENERALIS

*Clayton Mendenhall*

000100



NORTH AMERICAN COLLEGE

ROME, ITALY

AIR MAIL

July 29th 1950

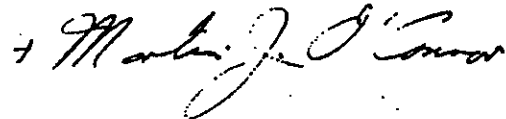
His Excellency  
Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego 1, California

Your Excellency,

Enclosed is a report of the recent examinations for the academic year 1949/50 of the Rev. James Booth. Father Booth has been a serious student and has been respected and well liked in the Community of priests at the Casa San Giovanni.

With sentiments of deep esteem, I remain

Your Excellency's humble servant in Christ



Most Reverend Martin J. O'Connor  
Rector

000101

Booth  
August 3, 1950

His Excellency  
Most Reverend Martin J. O'Connor, D.D.  
Rector, North American College  
Via Umilta 30  
Rome, Italy

Your Excellency:

Grateful acknowledgment is hereby made of your courtesy dated July 29 in which you inclose the scholastic report of the Reverend James Booth. It is gratifying to note your favorable comments on this student.

Your Excellency will be pleased to know that Father Booth spent the month of July with his parents in Needles, California and at the same time permitted the parish priest in that torrid zone to take a much needed vacation. While in Needles Father Booth's father received the Last Sacraments.

This month of August Father Booth is helping in the Matrimonial Court. He is a hard worker.

Let me take advantage of this opportunity to thank Your Excellency for your many kindnesses in arranging for pilgrims from this Diocese to enjoy the privilege of an Audience with our Holy Father.

With kindest regards,

Devotedly your servant in Christ,

Bishop of San Diego.

k

000102

Diocese of San Diego  
IN CALIFORNIA

Office of the Chancellor  
1528 4TH AVE.

September 29, 1950

TELEGRAM SENT TO: Mrs. James T. Booth  
208 Walnut Street  
Needles, California

Our Priests join me in sincere sympathy  
and prayers. Offering Novena of Masses  
for the happy repose of your beloved  
husband. Courage, affectionate Blessings  
to you and your devoted family.

/s/ Charles F. Buddy

000103

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City, (Italy)  
November 13, 1950

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California, U.S.A.

Your Excellency:

My safe arrival was followed by a siege of head and chest colds, hence my inability to write sooner..

I wish to thank you, Your Excellency, for your kindness to me during this past summer. Your generous gifts and considerate assignments were sincerely appreciated. And I, together with my mother and family, do thank you for your prayers, Masses and sympathetic kindness to us at the time of my father's death. Our prayers are those of gratitude for God's blessings and goodness to us through you.

Shortly I will send you a report on the case of the missing Papal blessings.

With renewed gratitude, I am,

Your humble servant in Christ,

*James T. Booth*  
(Rev.) James T. Booth

000104

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City  
December 19, 1950

The Most Reverend Charles F. Buddy  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California


Your Excellency:

Now that the National Emergency has been declared, mobilization seems near and war appears imminent, I want to reassure Your Excellency that my will is to carry out your wishes in any regard whatsoever.

Because of your solicitude and kindness to me in the past, I am more than ready to set aside any of my personal preferences in order to carry out the duties or obligations which Your Excellency would deem necessary in the present crisis.

Our prayers in the Eternal City are for peace and happiness, and mine include a definite intention for your welfare. With the fondest seasonal greetings, I am,

Your humble servant in Christ,

  
(Rev.) James T. Booth

000105

January 17, 1951

The Reverend James T. Booth  
Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City  
Rome, Italy

Dear Father Booth:

My cordial thanks for your thoughtful letter of December 19. Your magnanimity in offering to interrupt your studies and make yourself available for war duty is the very type of big, noble character that this Diocese needs. For the present, however, such a sacrifice is not indicated. The fervent prayers that have been multiplied throughout the world may still bring about the peace for which so many sacrifices are being made under the leadership of His Holiness.

It is, however, stimulating to know your attitude.

With kindest regards,

Your devoted servant in Christ,

Bishop of San Diego.

k

000106

*Booth*

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City (Italy)  
January 18, 1951

The Most Reverend Charles F. Buddy  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California, U.S.A.

Your Excellency:

At this point of the negotiations, in re: 1949 blessings, Mrs. Calabresi has promised to send, at her own expense, all the blessings which have not arrived, after a check of the list of names you gave me. She claimed she sent all that were ordered, but from similar past experiences of others, it would not be difficult to suspect that the list or orders not filled was lost in some obscure nook of her confusing bookkeeping system.

Offering her apologies to Your Excellency, she offered to check with me on any other orders you may have placed which have not as yet reached their destination.

I would hazard a guess that the visible results of this enthusiastic response on her part will not show before another month, the "domani" of Italy being closely akin to the familiar "mañana" spirit. However, from time to time, I will check on the progress of the delayed action blessings.

My heartfelt thanks and gratitude are extended to Your Excellency for your generous and kind gift to me at Christmas. I shall continue to express my appreciation in my prayers for you.

If Your Excellency should deem it necessary in these war troubled times to change any plans concerning my future, I assure you that my will is yours. With one of my brothers already in Korea, and another inducted for overseas, I would like to express my willingness to volunteer for service in the Armed Forces, if the needs of the diocese so demand.

With renewed filial affection, I am,

Sincerely yours in Christ,

*James T. Booth*  
James T. Booth

000107

Casa San Giovanni  
Collegio Americano al  
Gianicolo,  
Vatican City, (Italy)  
April 4, 1951

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego,  
California, U.S.A.

Your Excellency:

This is to acknowledge your letter  
of March 21, 1951 containing your kind gift  
and the Mass stipends.

I thank you, Your Excellency, for your  
generosity to me and your thoughtfulness in  
enclosing the Mass intentions, which I shall  
fulfill as soon as possible.

Assuring you of my continued prayers,  
and begging a memento for assistance during  
the rapidly approaching examination period,  
I am,

Your servant in Christ,

*James T. Booth*  
(Rev.) James T. Booth

000108



*Booth*

March 21, 1951

The Rev. James T. Booth  
Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City

Reverend and dear Father Booth:

In extending you cordial Easter greetings,  
please find inclosed a little token of appreci-  
ation which may serve you during the coming  
months. Also please find inclosed a check to  
cover fifty Mass intentions for Masses to be  
offered AD INTENTIONEM DANTIS.

With every good wish,

Sincerely in Christ,

Bishop of San Diego.

k  
Inc.

000109

*Booth*

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City, (Italy)  
May 12, 1951

The Most Reverend Charles F. Buddy, D.D.  
Bishop of the Diocese of San Diego  
1528 Fourth Avenue  
San Diego,  
California, U.S.A.

Your Excellency:

The school year will come to a close at the end of June. If Your Excellency has any special plans for the four months of vacation, I will be most happy to comply.

At present, my chances for round-trip gratis air transportation are not completely clear. There may be a possibility, as last year, and again, there may be none. I am now working on the project.

A point I would like to have Your Excellency's kind advice on, is a commission as a reserve chaplain in the Army Air Corps. I have become somewhat well acquainted with the officials at the American Embassy Military Attaché offices in Rome and have been offered a reserve commission in the Air Corps. As I understand it, this reserve commission would not make me subject to call while being in a foreign country. Would it please Your Excellency if I would inquire further into the matter?

If it be your will that I remain in Europe during the summer and fall, until the opening of school, I will be pleased to remain here at the Casa in Rome. However, Your Excellency, I would have to ask a tremendous favor of you. My financial condition has become somewhat depleted, and knowing that our diocese is not a rich diocese I would not ask for any extra support from it. But the expenses of this summer and the coming year necessitate my asking for a loan. My mother and relatives have been supplying me with funds for the past two years, but it has become a burden on them which I do not feel is fair on my part. I would rather go in debt on an out and out loan, and pay the interest and principal to the diocese upon my return. If Your Excellency and the diocese would be willing to extend the loan, I would like to ask for one thousand dollars (\$1,000).

With every best wish and prayer for you, I am,

Your servant in Christ,

*James T. Booth*  
(Rev.) James T. Booth

000110

May 22, 1951

The Rev. James T. Booth  
Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City, Italy

Reverend and dear Father Booth:

On receipt of your letter dated May 12, 1951, I got in touch with the Pan American Airways to get the lowest figure on a round trip passage for you from Rome to San Diego and return.

Investigation shows that if you leave Rome before June 30 and return after September 1, you can take advantage of the winter rates. The normal summer rates run, including tax, \$1163.30. The winter rates which you could use amount to \$924.14 from Rome to San Diego. Of this amount \$232.90 represents the cost of air coach service from New York to San Diego and the tax is \$34.90, making a total of \$924.14.

Now please advise me if this plan would be agreeable because we are very short of priests here in the Diocese at the present time. Please also inform me what it would cost in money to keep you in Rome. My thinking is that the more practical plan, even for a Diocese hard-pressed financially, would be to invite you home for the four months of the summer vacation. If you are willing to work and I know you are, you could come near assembling sufficient funds.

Although the matter of a loan should go through the Consultors, please find herewith in response to your request a check for \$1,000.00 to gether with a note which we ask you to sign and return to this Chancery.

You will also find my personal check for \$10.00. Please try to find an oleographic or sepia picture of St. Mary Goretti, which we need for Goretti Hall at the seminary. Kindly mail it to me in a tube.

Regarding your last point, I must advise you against accepting a commission as a reserve chaplain in the Army Air Corps. Considering that this Diocese is already vast military camp and that practically all of our pastors are Auxiliary Chaplains, we need every single priest available. Moreover, we have done well by the Army and Navy in already releasing several priests for chaplains. If there should be a total mobilization, we will lose many of our key priests, who have served as chaplains before. So, you understand, we will do our very best, as is.

With kindest regards and every good wish,

Sincerely yours,

Bishop of San Diego

000111

d

BOOTH-BER000713

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City (Italy)  
May 28, 1951

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego,  
California, U.S.A.

Your Excellency:

Your letter of May 22, 1951 arrived today. I wish to thank Your Excellency for your most kind interest in my welfare. I am very happy to know that I can be of service to the diocese during vacation time, and I assure you it will be most beneficial for me to be in the diocese working for the four months. Despite the fact that staying in Rome would be "tempus inutile", the expense of living here would run around one hundred and fifty dollars a month (\$150.00).

The signed note necessary for the Chancery files on the loan is enclosed in this letter. Again, let me thank Your Excellency for your understanding consideration in this matter.

In full agreement with Your Excellency's thinking and plan for my round-trip ticket, I have arranged to have completed all examinations by and on the 23rd of June. Hence, the reservations you may have Pan American make in San Diego could be for the 24th of June, or any day between then and June 30th. ✓

I shall have the picture of St. Maria Goretti send as soon as possible, along with a first-class relic of the saint, which relic I would like to present as a gift to the Seminary.

With a grateful heart, I remain,

Your humble servant in Christ

*James T. Booth*  
(Rev.) James T. Booth

enc.

000112

Booth

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City, (Italy)  
June 10, 1951

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego,  
California, U.S.A.

Your Excellency:

Through your kindness Pan-American here in Rome  
has completed arrangements for my departure on June 25th.

The flight will arrive in New York on the morning  
of June 26th, but because of the present schedule of the  
air-coaches, I will have an overnight lay-over in New York.  
I will leave New York Wednesday morning, June 27th and  
arrive in San Diego late that night.

God willing, and with no unforeseen delays, I should  
be able to be present at your office on the morning of  
June 28th.

With a renewal of gratitude, I am,

Your humble servant,

*James T. Booth*  
(Rev.) James T. Booth

000113

Received by Ken J. T. [unclear]



PAN AMERICAN WORLD AIRWAYS SYSTEM

PREPAID TICKET TRANSMITTAL FORM

To District Sales Office  
Delivery Office  
Rome, Italy  
City and Country

Date June 6, 1951  
From District Sales Office  
Selling Office  
San Diego, California  
City and Country

We enclose the following: (If conex Issue Wire insert Issue Wire No. 060015 (Month) June)

- Ticket Form and No. \_\_\_\_\_ Value \_\_\_\_\_ Cy.
- Exchange Order No. 026-9-07932 Value \$389.20 Cy.
- Exchange Order No. \_\_\_\_\_ Value Tax 34.95 Cy.
- Flight Funds Form No. \_\_\_\_\_ Value \_\_\_\_\_ Cy.
- Total \$924.15 Cy.

Affidavit of Support plus other documents (describe) \_\_\_\_\_

Issued in favor of: Rev. James T. Booth, Collegio Americano al Gianicolo, Vatican City  
(Names and Addresses of Persons to Receive Transportation, Etc.)

Payment covers transportation From Rome To Rome Via San Diego

Reservations held as follows: ~~requested by passenger direct to you~~

Name of Purchaser:  
His Excellency Charles F. Buddy D. D.  
Name  
Bishop San Diego Diocese  
Address  
1528 Fourth Avenue, San Diego, California  
City

Travel Agent Handling Transaction Is:  
Name of Agent  
Address  
City

Telephone No. \_\_\_\_\_  
Remarks Section Please assist Father Booth  
obtain reservations out Rome June 24 or  
June 25 to New York, & AAL coach to LAX

Business Tel. No. \_\_\_\_\_  
Home Tel. No. \_\_\_\_\_

Please communicate with passenger and render all possible assistance.

B. J. Carlos  
By Traffic/Sales Representative  
B. J. Carlos

STATUS ADVICE SECTION

To \_\_\_\_\_ Selling Office From \_\_\_\_\_ Date \_\_\_\_\_  
Delivering Office

Ref: Issue Wire \_\_\_\_\_ or Ticket No. \_\_\_\_\_ Pax. \_\_\_\_\_  
(No. and Month)

- Passenger holds reservation for flight \_\_\_\_\_ date \_\_\_\_\_ and is routed  
via \_\_\_\_\_ to arrive at \_\_\_\_\_ on \_\_\_\_\_ date.
- Unable to make definite reservation presently since all formalities not yet completed. Will advise when in order and  
expected departure date.
- Unable contact passenger for reasons given below:

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



PONTIFICIUM ATHENAEUM LATERANENSE  
INSTITUTUM UTRISQUE JURIS

D. Booth Jacobus

experimentis datis, in sessione autiva anni academici 1950 - 1951, suffragia tulit  
quae sequuntur :

DISCIPLINAE	Suffragia	Adnotationes
<i>Examina admissionis</i>		
Institutiones iuris canonici . . . . .		
Principia philosophiae moralis et iuris naturalis . . . . .		
Theologia fundamentalis . . . . .		
<i>Disciplinae principales</i>		
Philosophia iuris et ius naturale . . . . .		
Normae generales et de personis in genere . . . . .		
De personis: <i>de clericis in specie</i> . . . . .		
De personis: <i>de religiosis et de laicis</i> . . . . .		
De rebus: <i>de sacramentis</i> . . . . .		
De rebus: <i>de locis et temporibus sacris — de magisterio ecclesiastico — de beneficiis etc. — de bonis ecclesiae temporalibus</i> . . . . .		
De processibus . . . . .		
De delictis et poenis . . . . .		
Ius publicum ecclesiasticum <i>internum</i> . . . . .	2830	
Ius publicum ecclesiasticum <i>externum</i> . . . . .		
Institutiones iuris romani . . . . .		
Ius romanum: <i>de personis et familia</i> . . . . .		
Ius romanum: <i>de rebus reatibus</i> . . . . .		
Ius romanum: <i>de obligationibus</i> . . . . .		
Ius romanum: <i>de successioneibus</i> . . . . .		
Ius processuale comparatum . . . . .		
Ius poenale comparatum . . . . .		
Ius publicum <i>internum</i> comparatum . . . . .		
Ius <i>privatum</i> comparatum . . . . .		
Ius <i>internationale</i> publicum . . . . .		

DISCIPLINAE	Suffragia	Adnotationes									
<i>Disciplinae auxiliares</i>											
Historia iuris canonici; <i>historia fontium et scientiae iuris canonici</i>											
Historia iuris canonici: <i>historia institutorum iuris canonici</i>	27/20										
Ius concordatarium											
Historia iuris romani et exegesis fontium											
Exegesis fontium iuris romani											
Historia iuris civilis mediae aetatis											
<table border="0" style="margin-left: 20px;"> <tr> <td style="font-size: 2em; vertical-align: middle;">}</td> <td>Ius commune</td> <td></td> </tr> <tr> <td></td> <td>Iura orientis mediterranei</td> <td></td> </tr> <tr> <td></td> <td>Ius islamicum</td> <td></td> </tr> </table>	}	Ius commune			Iura orientis mediterranei			Ius islamicum			
}	Ius commune										
	Iura orientis mediterranei										
	Ius islamicum										
Elementa iuris civilis vigentis											
Medicina legalis											
Oeconomia socialis											
Notiones statisticae											
Methodologia historico-iuridica											
<i>Disciplinae speciales</i>											
<del>Ius ecclesiasticum orientale</del>	30/30										
De universo codice iuris canonici	37/50										
De universo iure romano											
De universo iure civili vigenti											
Dissertatio scripta pro licentia	29/30										
Examen scriptum pro licentia	28/30										
Defensio dissertationis ad lauream											

Romae, 6 LUG. 1951



SECRETARIUS GENERALIS

*Florentino Bardelli*



Booth

NORTH AMERICAN COLLEGE

ROME, ITALY

September 25, 1951

His Excellency  
Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 - Fourth Avenue  
San Diego, 1, California

Your Excellency:

It is my pleasure to forward to Your Excellency  
the enclosed transcript of marks from the Lateran Athenaeum for  
the Reverend James Booth.

Father Booth has made a very creditable record  
during the past year, and the enclosed marks give evidence of  
hard work and application to his studies. May I congratulate  
Your Excellency on the good work of this priest of your Diocese.

With sentiments of deepest esteem, I remain

Sincerely yours in Christ,

+  M. J. O'Connor

Most Reverend Martin J. O'Connor, D.D.  
Rector

000117

Booth

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City, Italy  
November 15, 1951

The Most Reverend Charles F. Buddy  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego,  
California, U.S.A.

Your Excellency:

With my safe arrival in Rome, and the school year once again in full swing, I wish to assure Your Excellency of my gratitude to you for your kindness to me during the scholastic vacation months.

My prayers are for your well being and an abundance of God's blessings.

Your humble servant in Christ,

*James T. Booth*  
(Rev.) James T. Booth

000118

December 12, 1951

The Reverend James T. Booth  
Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City, Italy

Dear Father Booth:

With the approach of Christmas, let me send you cordial greetings with sentiments of gratitude to God Almighty for your good health and talents to pursue your studies.

You probably have already figured out that we are looking forward to your return home next June where you can be a great help to me in the Chancery. By the time you arrive we will probably be in the Administration Building at the University where comfortable quarters will await you. I need a man devoted to his work and capable to do it. But what is more important, the position requires a levelheaded executive. You have heard of many talented people with plenty of brains and no sense. You will recall that Monsignor Daniels excelled in good judgment and good sense, but the state of his health required him to return to Arizona. Monsignor McNamara is still out recovering from a very serious operation. So, all in all, our Chancery has been hard hit. You can understand, then, why we are seriously counting on you for real help.

At your convenience get word to the Brother at Santa Sabina to send me three dozen Santa Sabina rosaries and let him bill me direct for them.

Inclosed, herewith, please find a check for \$100.00 to assist in your overhead expenses. Stretch it out as far as it will go because at present money conditions are stringent.

With cordial Christmas greetings and kindest regards,

Sincerely in Christ,

Most Reverend Charles F. Buddy,  
Bishop of San Diego.

kInc.

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City  
January 16, 1952

The Most Reverend Charles F. Buddy  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego,  
California, U.S.A.

Your Excellency:

Thank you very much for your kind and generous  
Christmas letter and gift. I do sincerely appreciate  
your solicitude.

The Brother at Santa Sabina has been contacted and  
three dozen St. Sabina rosaries should already be on their  
way to you.

With kindest regards and prayers for your intentions,  
I am,

Your humble servant in Christ,

*James T. Booth*

(Rev.) James T. Booth

000120

*Booth*

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City  
March 16, 1952

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California, U.S.A.

Your Excellency:

I hope it will please Your Excellency to know that all of us here at the "casa" had a closed retreat of four days during the first week of Lent given by Father McCormich of the Jesuits. You were remembered quite frequently during that time in my prayers.

I have to ask you for aid, Your Excellency. It is difficult to write this request but I am doing it knowing your understanding and kindness, and remembering your insistence the last time I saw you to call upon you when and if a case of necessity arose for such aid. The cost of my thesis, the typing and binding of the needed eight copies comes to eighty dollars (\$80.00). The examination and defense fee for the doctorate will be twenty dollars (\$20.00). At present those are the only necessary financial obligations which I cannot see my way clear to meet.

The spring defense of theses, according to the present schedule, begins the last part of June and the period is over before the end of July. As yet I do not know my date and cannot predict if my returnability will be before the end of July or not. I shall inform Your Excellency of the date of defense as soon as I am notified.

If the diocesan Mass fund has any surplus Mass intentions I would be most grateful to receive some.

With every best wish and with sincere thanks, I am

Your humble servant,

*James T. Booth*  
(Rev.) James T. Booth

000121

March 24, 1952

The Rev. James T. Booth  
Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City

Dear Father Booth:

Responding to your esteemed letter of March 16, 1952, please find enclosed herewith a check for \$250.00. One hundred dollars of this amount represents the overhead required for your thesis; the balance to provide for extras until your departure for home. You will also find another check in the amount of \$100.00 to cover one hundred Masses to be offered for the repose of the soul of Reverend Thomas F. King, Sac. Dfto..

Because many priests will start their vacations in May and June, our earnest hope is that you may be able to start your homeward trek not later than the fifteenth of June. Please decide whether or not you wish to return by plane or boat, make the necessary reservations and then advise me regarding the relative cost. An acutely needed work awaits you here.

With kindest regards, I remain

Your devoted servant in Christ,

Most Reverend Charles F. Buddy  
Bishop of San Diego

b

Enclosures

000122

Casa San Giovanni  
Collegio Americano  
Vatican City  
April 2, 1952

The Most Reverend Charles F. Buddy  
Diocese of San Diego  
1528 Fourth Avenue  
San Diego, California, U.S.A.

Your Excellency:

My sincere thanks and gratitude for your letter of March 24, 1952 and the generous checks enclosed.

Following your suggestion, I have applied for an early defense-of-thesis date, as near to June 15th as possible. It will be some time after the Easter vacation before anything definite will be known along these lines, and at that time I will be able to conclude negotiations for return passage by plane.

Until further definite information is available, and with every prayer for a Blessed Easter season, I remain,

Your grateful servant in Christ,

*James T. Booth*  
(Rev.) James T. Booth

000123

Box 445  
Bedlands, Calif  
April 24, '77



Msgr. Mc Namara:

Please find enclosed check  
of \$55.00 which Father Dunne gave me  
to forward to you to cover ~~the~~ my  
expenses at the retreat.

Sincerely,

James Booth





# PAN AMERICAN WORLD AIRWAYS SYSTEM

## PREPAID TICKET TRANSMITTAL FORM

Date May 1 1951  
 To Rome Delivery Office Italy City and Country  
 From Detroit Selling Office Michigan City and Country

We enclose the following: (If conax Issue Wire insert Issue Wire No. 242345 (Month) May)

- Ticket Form and No. \_\_\_\_\_ Value \_\_\_\_\_ Cy.
- Exchange Order No. 026-9-08044 Value 579.95 Cy.
- Exchange Order No. \_\_\_\_\_ Value \_\_\_\_\_ Cy.
- Flight Funds Form No. 026-9-08044 Value \_\_\_\_\_ Cy.
- Total 579.95 Cy.

Affidavit of Support plus other documents (describe) \_\_\_\_\_

Issued in favor of: JAMES T BOOTH  
(Names and Addresses of Persons to Receive Transportation, Etc.)

CASA SAN

Payment covers transportation From \_\_\_\_\_ To \_\_\_\_\_ Via \_\_\_\_\_

Reservations held as follows \_\_\_\_\_

Name of Purchaser: \_\_\_\_\_  
Name  
 \_\_\_\_\_  
Address  
 \_\_\_\_\_  
City

Travel Agent Handling Transaction Is:  
 \_\_\_\_\_  
Name of Agent  
 \_\_\_\_\_  
Address  
 \_\_\_\_\_  
City

Telephone No. \_\_\_\_\_ Business Tel. No. \_\_\_\_\_

Remarks Section \_\_\_\_\_ Home Tpl. No. \_\_\_\_\_

Please communicate with passenger and render all possible assistance. \_\_\_\_\_  
By Traffic/Sales Representative

### STATUS ADVICE SECTION

To \_\_\_\_\_ Selling Office From \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Delivering Office

Ref: Issue Wire \_\_\_\_\_ or Ticket No. \_\_\_\_\_ Pax. \_\_\_\_\_  
(No. and Month)

- Passenger holds reservation for flight \_\_\_\_\_ date \_\_\_\_\_ and is routed via \_\_\_\_\_ to arrive at \_\_\_\_\_ on \_\_\_\_\_ date.
- Unable to make definite reservation presently since all formalities not yet completed. Will advise when in order and expected departure date.
- Unable contact passenger for reasons given below:

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

BOOTH-BBK000127

Copies: Original, Duplicate & Triplicate - To Delivery Office  
 Quadruplicate - To Purchaser or his Agent  
 Quintuplicate - Issuing Office File

By Traffic/Sales Representative **000125**

*Booth*

Casa San Giovanni  
Vatican City  
May 3, 1952

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California, U.S.A.

Your Excellency:

After much confusion, the Dean of the Pontifical University of Both Laws has assured me that an exception will be made in my case and my defense of thesis date set ahead so that I may leave Rome by the 15th of June.

According to your wishes I have booked passage via air leaving Rome on June 16th, since the 15th is a Sunday and there are no flights that day. The full fare cost from Rome to San Diego will be six hundred thirty-five dollars and ninety cents (\$635.90). With no unforeseen delays I should be in San Diego June 18th. *1st*

With every best wish, I am,

Your humble servant in Christ,

*James T. Booth*

(Rev.) James T. Booth

*46 Via Bissolati  
Rome*

*Phone 470415  
Rainbow - 9<sup>6</sup>  
Getine*

*26<sup>th</sup> me in S.D.*

000126

9 May 1952

The Rev. James T. Booth  
Casa San Giovanni  
Vatican City

Dear Father Booth:

The Bishop has received your letter of May 3, and instructed me to make the following arrangements.

A flight leaves Roman on 19 June which has space, this is the Rainbow Service. The cost (no meals) is \$480.00, c.

Pan American will send us a bill this afternoon for the exact amount, plus \$100.00 for expenses which will be given to you in cash. If you desire you can add the necessary amount and come on the First Class plane.

Contact for final arrangements:

Pan American World Airways  
46 Via Bissolati  
Rome

If there is any way we can do anything from this end to assist in any things drop a note.

Sincerely in Christ,

(The Rev.) Richard A. Waterfall  
Secretary

000127

Casa San Giovanni  
Collegio Americano al Gianicolo  
Vatican City,  
May 14, 1952

The Reverend Richard A. Waterfall  
Secretary to the Most Reverend Bishop  
The Chancery  
1528 Fourth Avenue  
San Diego, California, U.S.A.

Dear Dick:

Your letter of May 9th arrived today.  
Please accept my thanks for your efforts  
in the matter of the reservations.

Sincerely in Christ,

  
(Rev.) James T. Booth

000128



**PAN AMERICAN WORLD AIRWAYS SYSTEM**

330 BROADWAY, U. S. GRANT HOTEL, SAN DIEGO I, CALIFORNIA

May 21, 1952

Most Reverend Charles Francis Buddy  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California

Attn: Reverend Richard A. Waterfall, Secretary

RE: Reverend James T. Booth

Enclosed here is our invoice covering transportation,  
Rome to San Diego, for Rev. Booth.

Under date of May 11, 1952, we advised our office in Rome  
to contact the passenger and make arrangements.

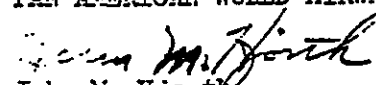
They were instructed that payment would be forwarded to  
cover tourist class fare plus \$100.00 dollars travel funds.  
They were also advised that the \$100.00 dollars, could be  
applied to first class travel provided Rev. Booth desired,  
to pay the additional amount necessary.

The break down of the charges is shown on the invoice.

Thank you very much for this opportunity to provide service.  
Please do not hesitate to contact us for further information  
about these or other arrangements.

Very truly yours,

PAN AMERICAN WORLD AIRWAYS

  
John M. Hjorth  
District Sales Representative

JH/bc  
Inc.



**PAN AMERICAN WORLD AIRWAYS SYSTEM**

DISTRICT OFFICE, 330 BROADWAY, SAN DIEGO 1, CALIFORNIA

May 21, 1952

The Diocese of San Diego  
Chancery Office  
1528 Fourth Avenue  
San Diego, California

Rev. Richard A. Waterfall

*Only A Short Time Remains To Clipper Time!!!*

Included on the inside hereof, is a statement of the final payment on your Clipper reservation which is now due. We will appreciate your remittance in this amount at your earliest convenience.

Unless you prefer to call at this office, all that is necessary to complete payment is to mail us a check or money order in the amount indicated **TOGETHER WITH YOUR DEPOSIT RECEIPT**, if an advance has been paid. Your tickets will be mailed to you immediately by return registered mail.

We look forward with pleasure to serving you and to welcoming you aboard.

Very truly yours,

PAN AMERICAN WORLD AIRWAYS, INC.

*John M. Hjorth*  
John M. Hjorth  
Sales Representative

*The World's Most Experienced Airline*

000130



**PAN AMERICAN WORLD AIRWAYS SYSTEM**

**Statement**

With Ref. to transportation

Rev. James T. Booth

We have reserved for you: one Seats          Berths         

From Rome To San Diego Via New York

Date of Departure open Flight No. open tourist

Fare Tourist Class \$ 453.95

Extra Fare Charge \$         

Berth Charge \$         

Tax (U. S. Transportation) \$ 16.00

\*Miscellaneous \$ 100.00

Total \$ 579.95

Less, Advance Deposit Previously Paid \$         

Balance Due \$ 579.95

\*Explain Funds for travel

*The System of the Flying Clippers*

(Booth - Civil Service Record)

Schools: Abbey High School : graduate -- 1938  
Canon City, Colo.

St. John's Seminary . Philosophy  
Camarillo, California degree, A.B. -- 1942

St. John's Seminary Theology 1946  
Ordained

Lateran University Law  
Rome, Italy degree, J.C.D. -1952

-----  
Recent Experience:

1. Sept., 1949-June, 1952. Graduate Study, Rome, Italy.  
Law. Legal and Social Aspects  
Of Marriage. Legal Medicine.  
  
Employer: Roman Catholic Bishop of San Diego  
Reasons for leaving: Course completed.
2. Aug., 1948-Sept., 1949. Marriage Counsellor for the  
Diocese of San Diego. Clinical  
Supervisor. (\$100. per mo.)  
  
Employer: Bishop  
Reason for leaving: graduate study
3. Aug. 1948-Sept. 1949. Professor of Medical Ethics-  
Mercy Hospital San Diego, School  
of Nursing.  
  
Employer: Bishop  
Left: graduate study
4. April, 1946-Aug. 1948. Parish Social Service work in  
the diocese of San Diego  
(\$85. per mo.)  
  
Employer: Bishop  
left: advanced to above named position
5. Feb. 1947-June, 1947. Chaplain County Hospital, San  
Diego, California  
  
(Over)

000132



Employer: Bishop  
left: Reappointment in other social  
service

6. June, 1947-Dec. 1947.

Visiting Catholic Chaplain  
for Redlands Community Hospital,  
and Loma Linda Hospital.

Employer: Bishop  
left: Reappointment in other social  
service.

*Our Lady of Angels' Rectory  
656 Twenty-Fourth Street  
San Diego 2, Calif.*

000133

23 May 1952

Mr. John M Hjorth  
Pan American World Airways System  
330 Broadway  
San Diego 1, California

Dear Mr. Hjorth:

Enclosed you will find a check in the amount of \$579.95,  
the amount requested in your statement of 21 May for  
the transportation of the Rev. James T. Booth from  
Rome to the United States (San Diego).

Sincerely,

(The Rev.) Richard A. Waterfall

000134

*Booth*  
FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

August 4, 1952

Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego 1, California

Your Excellency:

The following is my income status for the month of July:

Gross Earnings	\$415.00
Deductions	45.00
Withholding Tax	71.80
Net Pay	298.20
Salary	<u>140.00</u>
Remainder	<u>158.20</u>
Auto Payment	50.00
Education Payment	108.20

Please find enclosed two checks:

\$50.00 - Auto Payment  
\$108.20 - Education Payment

With every best wish, I am

Your Humble Servant in Christ,

*James T. Booth*  
Reverend James T. Booth  
Catholic Chaplain

JTB:bg

BOOTH-BBK000137

000135

ADDRESS ALL COMMUNICATIONS TO SUPERINTENDENT

August 6, 1952

The Reverend James T. Booth  
Catholic Chaplain's Office  
Patton State Hospital  
Patton, California

Dear Father Booth:

This acknowledges receipt of your two checks; one in the amount of \$108.20 representing your first payment on your educational overhead, the second in the amount of \$50.00 for your first payment on loan for the automobile.

The withholding taxes of \$71.80 surprise me. Doubtless, you have investigated this angle. It is indeed gratifying to know the good work you are doing there.

With kindest regards,

Sincerely in Christ,

Bishop of San Diego

d

000136

PONTIFICIUM ATHENAEUM LATERANENSE  
INSTITUTUM UTRIUSQUE JURIS

D. BOOTH Jacobus

experimentis datis, in sessione aestiva anni academici 1951 - 1952, suffragia tulit  
quae sequuntur:

DISCIPLINAE	Suffragia	Anotationes
<i>Examina admissionis</i>		
Institutiones iuris canonici . . . . .		
Principia philosophiae moralis et iuris naturalis . . . . .		
Theologia fundamentalis . . . . .		
<i>Disciplinae principales</i>		
Philosophia iuris et ius naturale . . . . .		
Normae generales et de personis in genere . . . . .		
De personis: de clericis in specie . . . . .		
De personis: de religiosis et de laicis . . . . .		
De rebus: de sacramentis . . . . .		
De rebus: de locis et temporibus sacris — de magisterio ecclesiastico — de beneficiis etc. — de bonis ecclesiae temporalibus . . . . .		
De processibus . . . . .		
De delictis et poenis . . . . .		
Ius publicum ecclesiasticum <i>internum</i> . . . . .		
Ius publicum ecclesiasticum <i>externum</i> . . . . .		
Institutiones iuris romani . . . . .		
Ius romanum: de personis et familia . . . . .		
Ius romanum: de iuribus realibus . . . . .		
Ius romanum: de obligationibus . . . . .		
Ius romanum: de successione . . . . .		
Ius processuale comparatum . . . . .		
Ius poenale comparatum . . . . .	29/30	
Ius publicum <i>internum</i> comparatum . . . . .		
Ius <i>privatum</i> comparatum . . . . .		
Ius internationale publicum . . . . .		

DISCIPLINAE	Adnotationes						
<i>Disciplinae auxiliares</i>							
Historia iuris canonici; <i>historia fontium et scientiae iuris canonici</i>							
Historia iuris canonici: <i>historia institutorum iuris canonici (de matrimonio)</i>	27/30						
Ius concordatarium							
Historia iuris romani et exegesis fontium							
Exegesis fontium iuris romani							
Historia iuris civilis mediae aetatis							
<table border="0" style="border-left: 1px solid black; border-right: 1px solid black;"> <tr> <td style="font-size: 2em; padding-right: 5px;">}</td> <td>Ius commune</td> </tr> <tr> <td></td> <td>Iura orientis mediterranei</td> </tr> <tr> <td></td> <td>Ius islamicum</td> </tr> </table>	}	Ius commune		Iura orientis mediterranei		Ius islamicum	
}	Ius commune						
	Iura orientis mediterranei						
	Ius islamicum						
Elementa iuris civilis vigentis							
Medicina legalis							
Oeconomia socialis							
Notiones statisticae							
Methodologia historico-iuridica							
<i>Disciplinae speciales</i>							
Medicina legalis	27/30						
Ius graeco-romanum	29/30						
De universo codice iuris canonici							
De universo iure romano							
De universo iure civili vigenti							
Dissertatio scripta pro licentia							
Examen scriptum pro licentia							
Defensio dissertationis ad lauream	81/90						

Romae, 4 LUG. 1952



SECRETARIUS GENERALIS

*Placido Benedetti*

*Booth*  
FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

September 2, 1952

The Most Reverend Charles F. Buddy  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego 1, California

Your Excellency:

Please find enclosed a \$50.00 check for payment on auto loan and a \$93.20 check for payment on educational loan. The following is a breakdown of the finances for the month of August:

Gross Earnings.....	\$415.00	
Deductions.....	60.00	[Food & house rent]
Withholding Tax.....	71.80	
Salary.....	<u>140.00</u>	
Remainder.....	<u>143.20</u>	
Auto Payment.....	50.00	
Education Payment.....	93.20	

Concerning the withholding tax, I too was very surprised and have been investigating the matter since last month. The Financial Department has taken the matter up with Sacramento and we should have favorable results in the future. As soon as I learn my status in this matter I will inform you.

With every best wish, I am

Your humble servant in Christ,

*James T. Booth*  
Reverend James T. Booth  
Catholic Chaplain

JTB:bg

000139

September 9, 1952

The Rev. James T. Booth  
Catholic Chaplain  
Patton State Hospital  
Patton, California

Dear Father Booth:

Let me acknowledge with sincere appreciation your two checks, one for \$50.00 and one for \$93.20.

It is encouraging to learn of the success that attends your zealous efforts.

With every good wish and blessing,

Your devoted servant in Christ,

The Most Reverend Charles F. Buddy  
Bishop of San Diego

b

000140



NORTH AMERICAN COLLEGE

ROME, ITALY

August 14, 1952

His Excellency  
Most Rev. Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 4th Avenue  
San Diego 1, Cal.

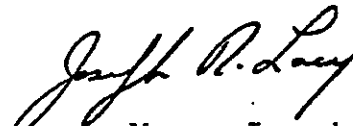
Your Excellency:

The enclosed document has been sent to us from the Pontifical Lateran University-Department of Canon and Civil Law.

It lists the grades for the past year of the Rev. James Booth of your diocese.

With sentiments of highest esteem,  
I remain

Your Excellency's humble servant



Very Rev. Msgr. Joseph R. Lacy  
Superior, Casa S. Giovanni

000141

*B. Booth*

FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

October 3, 1952

Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California

Your Excellency:

The following is my income status for the month of September:

Gross Earnings. . . . .	\$415.00
Deductions. . . . .	45.00
Withholding Tax . . . . .	71.80
Net Pay . . . . .	298.20
Salary. . . . .	140.00
Remainder . . . . .	158.20
Auto Payment. . . . .	50.00
Education Payment . . . . .	108.20

Please find enclosed two checks--\$50.00, auto payment; \$108.20, education payment. With every best wish, I am

Your humble servant in Christ,

*James T. Booth*  
Reverend James T. Booth  
Catholic Chaplain

JTB:bg

*Credit  
part to loan  
then to other  
costs*

000142

FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

November 3, 1952

Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, California

Your Excellency:

The following is my income status for the month of October:

Gross Earnings . . . . .	\$415.00
Deductions . . . . .	45.00
Withholding Tax. . . . .	71.80
Net Pay . . . . .	298.20
Salary c . . . . .	140.00
Remainder. . . . .	158.20
Auto Payment . . . . .	50.00
Education Payment. . . . .	108.20

Please find enclosed two checks--\$50.00 for auto payment;  
\$108.20 for education payment.

You will be pleased to know that after having completed four months temporary period here in the hospital, I was permitted to take my Civil Service Examination which I successfully completed with a grade of 91.6. I have now begun my six months Civil Service probation period.

With every best wish, I am

Your humble servant in Christ,

*James T. Booth*  
Reverend James T. Booth  
Catholic Chaplain

JTB:bg

000143

*Booth*

FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

December 2, 1952

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego 1, California

Your Excellency:

The following is a breakdown of the finances for the month of November:

Gross Earnings.....	\$415.00
Maintenance Deductions.....	60.00
Withholding Tax.....	71.80
Necessary Religious Articles not furnished by the State...	25.00
Salary.....	140.00
Remainder.....	118.20
Auto Payment.....	50.00
Education Payment.....	68.20

Please find enclosed a \$50.00 check for payment on auto loan and a \$68.20 check for payment on education loan.

With every best wish, I am,

Your humble servant in Christ,

*James T. Booth*  
(Rev.) James T. Booth  
Catholic Chaplain

encl: checks

000144

FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

Jan. 5, 1953

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, 1, California

Your Excellency:

The following is my income status for the month of December:

Gross earnings	.....	\$415.00
Deductions	.....	45.00
Withholding Tax	.....	71.80
Net pay	.....	298.20
Salary	.....	140.00
Remainder	.....	158.20
Auto payment	.....	50.00
Education payment	.....	108.20.

Please find enclosed two (2) checks; \$50.00, auto payment;  
\$108.20, education payment.

With every best wish, I am,

Your humble servant in Christ,

*James J. Booth*  
(Rev.) James T. Booth  
Catholic Chaplain

JTB:m  
enc: checks

000145

BOOTH-BBK000147

ADDRESS ALL COMMUNICATIONS TO SUPERINTENDENT

FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

February 3, 1953

Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego 1, California

Your Excellency:

The following is my income status for the month of January:

Gross Earnings.....	\$415.00
Maintenance Deductions.....	45.00
Withholding Tax.....	71.80
Current Retirement Contribution.....	32.20
NET PAY.....	<u>266.00</u>
Salary.....	140.00
Remainder.....	<u>126.00</u>
Auto Payment.....	50.00
Education Payment.....	76.00

Please find enclosed two checks:

\$50.00	-	Auto Payment
<del>76.00</del>	-	Education Payment

With every best wish, I am

Your humble servant in Christ,

*James T. Booth*  
Reverend James T. Booth  
Catholic Chaplain

JTB:bg

*Entered in  
Cash Rec.  
7/6/53*

080146

FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

March 3, 1953

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego 1, California

Your Excellency:

The following is my income status for the month of February:

Gross earnings .....	\$415.00
Maintenance Deductions .....	45.00
Withholding Tax .....	71.80
Current Retirement Contribution.	32.20
NET PAY .....	<u>266.00</u>
Salary .....	140.00
Remainder .....	<u>126.00</u>
Auto Payment .....	50.00
Education Payment .....	76.00

Please find enclosed two checks: fifty dollars (\$50.00)-  
Auto payment; seventy-six dollars (\$76.00)-Education payment.

With every best wish, I am

Your humble servant in Christ,

*James T. Booth*  
Reverend James T. Booth  
Catholic Chaplain

encl: checks  
m

000147

BOOTH-BBK000149

ADDRESS ALL COMMUNICATIONS TO SUPERINTENDENT

FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

March 30, 1953

Rev. Donald R. Kulleck  
Secretary to the Bishop  
Chancery Office  
1528 Fourth Avenue  
San Diego, California


Dear Father:

Thank you for your kindness of placing me on the April 6th Retreat. I shall be there on the 6th, however it may be a little later than the opening hour, as I will not be able to leave here before quitting hour of 4:30 P.M. and the drive down takes over two hours.

In re: holy oils... I have no wooden case to send in. If you will be able to provide the representative from this part of the diocese with one when he calls for the oils I will be deeply grateful.

With every best wish, I am,

Sincerely yours in Christ,

  
Rev. James T. Booth  
Catholic Chaplain

m

000143

BOOTH-BBK000150

ADDRESS ALL COMMUNICATIONS TO SUPERINTENDENT



FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA

April 2, 1953

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego 1, California

Your Excellency:

The following is my income status for the month of March:

Gross Earnings . . . . .	\$415.00
Maintenance Deductions . . . . .	45.00
Withholding Tax. . . . .	71.80
Current Retirement Contribution. . . . .	32.20
NET PAY	<u>\$266.00</u>
Salary . . . . .	\$140.00
Remainder. . . . .	<u>126.00</u>
Auto Payment . . . . .	50.00
Holy Oil Payment . . . . .	5.00
Priests' Relief Society. . . . .	35.00
Education Payment. . . . .	36.00

Please find enclosed four checks: Fifty dollars (\$50.00)—Auto Payment; Five dollars (\$5.00)—Holy Oil Payment; Thirty-five dollars (\$35.00)—Priests' Relief Society; Thirty-six dollars (\$36.00)—Education Payment.

With every best wish, I am

Your humble servant in Christ,

*James T. Booth*  
Reverend James T. Booth  
Catholic Chaplain

Enclosures: checks

JTB:bg

000149

FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA  
April 28, 1953

The Right Reverend Charles F. Buddy  
1528 Fourth Avenue  
San Diego, California

Your Excellency:

I am pleased to inform you that Father James T. Booth has completed his probationary period at Patton State Hospital and has now become a permanent civil service employee.

His six months of service with us has been most satisfactory and his success in his work is confirmatory of Your Excellency's good judgment in appointing him to this post. Not only the patients, but also the employees of the hospital, have accepted him most cordially and have given him their utmost support. This would not be possible if it were not for the fact that he enjoys working with our type of patient. I am sure many equally zealous priests who were as earnest in carrying forth their religious duties would still not be able to make the adjustment to the mentally ill that Father Booth has done.

We hope that you will find it in your power to retain him at this post for many years to come, not only because of the factors I have already mentioned, but also because the civil service prerequisites will be more difficult in the future, and I understand that a written examination will be demanded of the chaplains. In other hospitals where changes in chaplaincies have taken place, the religious program has suffered a considerable upset.

Sincerely,

  
O. L. GERICKE, M.D.  
Superintendent

OLG:ikw

000150

BOOTH-BBK000152

ADDRESS ALL COMMUNICATIONS TO SUPERINTENDENT

April 29, 1953

Dr. O. L. Gericke  
Superintendent  
Department of Mental Hygiene  
Patton State Hospital  
Patton, California

Dear Doctor Gericke:

It is gratifying to have your courtesy of April 28, 1953, with reference to Father James T. Booth. Be assured that the undersigned Bishop shares your high esteem for this good priest.

While it is not within my present plans to change Father Booth, we can, of course, make no commitments that he will remain there for many years. In his humility he may not have told you that he has been specially trained for work in the Chancery or for the Matrimonial Court. For this precise purpose he was sent to Rome for a post-graduate course in Canon Law and received his degree of Doctor of Canon Law with high honors.

Let me add, however, that Father Booth is more than content under your understanding and kindly administration; he hence has no desire for promotion.

With every good wish and blessing to you and Mrs. Gericke,

Sincerely,

The Most Reverend Charles F. Buddy  
Bishop of San Diego

b

000151

FRANK F. TALLMAN, M.D.  
DIRECTOR OF MENTAL HYGIENE

EARL WARREN  
GOVERNOR

OTTO L. GERICKE, M.D.  
SUPERINTENDENT AND  
MEDICAL DIRECTOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**Patton State Hospital**  
PATTON, CALIFORNIA  
May 7, 1953

The Most Reverend Charles F. Buddy, D.D.  
Bishop of San Diego  
1528 Fourth Avenue  
San Diego, 1 California

Your Excellency:

The following is my income status for the month of April:

Gross Earnings .....	\$415.00
Maintenance Deductions .....	45.00
Withholding Tax .....	71.80
Current Retirement Contribution .....	32.20
NET PAY .....	<u>266.00</u>
Salary .....	140.00
Remainder .....	<u>126.00</u>
Auto Payment .....	50.00
Partial Retreat Fee .....	15.00
Partial American Psychiatric Association Convention Fee .	15.00
Education Payment .....	46.00

Please find enclosed two checks: Fifty dollars (\$50.00)-- Auto Payment; Forty-six dollars (\$46.00)-- Education Payment.

With every best wish, I am,

Your humble servant in Christ,

*James T. Booth*  
(Rev.) James T. Booth  
Catholic Chaplain

Enc: checks  
m

000152

BOOTH-BBK000154

May 27, 1953

The Rev. James T. Booth, J.C.D.  
Patton State Hospital  
Patton, California

Dear Father Booth:

As already intimated in the letter addressed about a month ago to the esteemed Doctor in charge of Patton, copy which was mailed to you, your talents, your active cooperation, not to mention the prestige of your degree in Canon Law are all needed in this Chancery.

For this specific purpose you were trained in Rome.

We have suffered acute losses among the priests and it is very important that we reorganize our Chancery set-up.

You are hereby appointed Vice-Chancellor, effective Monday, June 1.

According to present plans a priest will come to relieve you on Friday, May 29. This arrangement will permit you to spend the weekend with your devoted mother.

Further arrangements have been completed for you to take residence with the Right Reverend Monsignor McNamara, Chancellor and Vicar-General, who has expressed a willingness to accept you in his home where you will be cordially welcome. There will be additional advantages living at close range with the Chancellor who can brief you on many points regarding the Chancery set-up.

The Administration Building where you will be permanently housed is promised for December.

With kindest regards and invoking the Holy Spirit to enfold your new position with an abundance of divine wisdom,

Devotedly your servant in Christ,

The Most Reverend Charles F. Buddy  
Bishop of San Diego

b

000153

September 11, 1953

Very Reverend James T. Booth, J.C.D.  
1528 Fourth Avenue  
San Diego 1, California

Very Reverend and dear Father Booth:

You are hereby appointed Administrator Pro Tem of

ST. JOHN'S CHURCH  
San Diego

during the illness of The Reverend Michael O'Connor.  
You will assume this duty tomorrow, September 12 at 2 p.m.

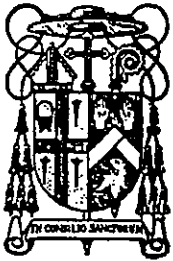
With every good wish,

Sincerely in Christ,

Most Reverend Charles F. Buddy,  
Bishop of San Diego.

k

000154



THE CHANCERY  
*Diocese of San Diego*  
1528 FOURTH AVENUE  
SAN DIEGO 1, CALIFORNIA

Ego, infrascriptus, Jacobus T. Booth, promitto coram Deo sub fide jurisjurandi, ac spondeo, me officium Cancellarii mihi commissum fideliter exerciturum quavis personarum acceptione posthabita, et secreta servaturum intra fines et secundum modum a jure vel praelato determinatum.

Sic me Deus adjuvet et haec sancta Dei Evangelia.

*Jacobus T. Booth*

Coram me infrascripto:

*Thomas Egan.*

Die 11  
mensis Feb.  
anno 1954

000155

February 12, 1954

Very Reverend James T. Booth, J.C.D.  
1528 Fourth Avenue  
San Diego 1, California

Very Reverend and dear Father Booth:

This will confirm your appointment as Pastor of

Mission San Diego de Alcalá  
San Diego, California

which became effective January 8, 1954.

You are also appointed to fill the office of Chancellor  
of the Diocese of San Diego effective February 10, 1954.

With every good wish,

Sincerely in Christ,

Most Reverend Charles F. Buddy,  
Bishop of San Diego.

k



San Diego County Chapter  
American National Red Cross  
P.O. Box 3235  
San Diego 3, California

July 7, 1954

Rt. Rev. Msgr. James P. O'Shea  
P. O. Box 2422  
San Diego 12, California

Dear Msgr. O'Shea:

Thank you for your kind invitation to attend your Solemn Investiture as a Domestic Prelate. I am planning to be present and we have advised our Chapter volunteer leadership of your invitation. I feel sure a good many members of Red Cross will be present on this propitious occasion.

Yours respectfully,

Mark A Tomas  
Chapter Manager

cc:(blind) The Rev. James Booth ✓

000157

6984 San Miguel Ave.  
Lemon Grove, Calif.

July 10, 1954

Very Rev. James T. Booth, J.C.D.  
Chancellor San Diego Diocese  
San Diego, California

Very Reverend and Dear Monsignor:

Heffernan Institute #76, Young  
Ladies Institute, will be honored to  
have you attend its installation  
of officers on Tuesday evening, July 20th  
at 8 o'clock in the Wednesday Club  
House.

I regret that the Most  
Reverend Bishop cannot attend,  
but we shall be most pleased to  
have you as his designated  
representative.

Respectfully yours,  
Sadie V. Skinner  
(Mrs. John F.)  
Chairman

000158

Booth

May 24, 1955

Mr. Ferdinand T. Fletcher  
Chairman, Nominating Committee  
Legal Aid Society  
Suite 726, Bank of America Building  
San Diego 1, California

Dear Mr. Fletcher:

My cordial thanks for your kindly invitation to be represented  
on the Board of Directors of the Legal Aid Society.

Permit me to name the Reverend Doctor James T. Booth, Regent  
of our School of Law and Doctor of Canon Law.

With every good wish and blessing you and the members of your  
family,

Sincerely,

The Most Reverend Charles F. Buddy,  
Bishop of San Diego.

a

000159

<b>DOMESTIC SERVICE</b>	
Check the class of service desired; otherwise this message will be sent as a full rate telegram	
FULL RATE TELEGRAM	
DAY LETTER	
NIGHT LETTER	

# WESTERN UNION

1206 10-51

W. F. MARSHALL, PRESIDENT

<b>INTERNATIONAL SERVICE</b>	
Check the class of service desired; otherwise the message will be sent at the full rate	
FULL RATE	
LETTER TELEGRAM	
SHIP RADIOGRAM	

NO. WDS.-CL. OF SVC.	PD. OR COLL.	CASH NO.	CHARGE TO THE ACCOUNT OF	TIME FILED

*Send the following message, subject to the terms on back hereof, which are hereby agreed to*

Mrs. Henrietta Booth  
208 Walnut Street  
Needles, California

STRAIGHT WIRE  
December 20, 1956  
2:15 p.m.

POPE HAS ELEVATED OUR BELOVED FATHER BOOTH TO A DOMESTIC PRELACY  
WITH TITLE OF RIGHT REVEREND MONSIGNOR. CONGRATULATIONS.  
CORDIAL CHRISTMAS BLESSINGS.

CHARLES F. BUDDY

COPY

COPY

December 31, 1956

Rt. Rev. Msgr. James T. Booth, J.C.D.  
Mission San Diego de Alcala  
11005 Friars Road  
San Diego 10, California

Right Reverend and Dear Monsignor:

According to the eternal fitness of things, it is right and proper that you address a brief letter of appreciation in acknowledgment of Papal Honors to the two following Prelates, who presented my petition to His Holiness, Pope Pius XII.

His Excellency  
The Most Reverend A.G. Cicognani, S.T.D.  
Archbishop of Laodicea  
Apostolic Delegate  
3339 Massachusetts Avenue  
Washington 8, D.C.

His Excellency  
The Most Reverend A. Dell'Acqua  
Secretariate of State  
Palazzo Apostolico Vaticano  
Vatican City, Europe

You may identify yourself as of the Diocese of San Diego, and indicate to each Prelate that you wish to express your appreciation for his kind offices in presenting your name to His Holiness for Papal Honors.

You are not expected to send any offering, because the relative tax was forwarded by me on December 20, 1956.

In his letter of notification, the Most Reverend Apostolic Delegate asked me to extend to you his warm congratulations.

Reassuring you of my own joy that the Vicar of Christ has deemed it right and just to recognize your zealous apostolate, it is my privilege to remain,

Your Lordship's devoted servant in Christ,

The Most Reverend Charles F. Buddy,  
Bishop of San Diego

f

000161



DIOCESE OF SAN DIEGO

*The Chancery*

ALCALA PARK  
SAN DIEGO 12, CALIFORNIA

January 4, 1957

His Excellency,  
The Most Reverend Charles F. Buddy, D. D.  
Bishop of San Diego  
Alcala Park  
San Diego, California

Your Excellency:

It is difficult for me to express sufficiently my sentiments of gratitude to Your Excellency for the most gracious dignity you have caused to be bestowed upon me. I am most sincerely grateful and thankfulness to Your Excellency rings out in my heart. I do not feel at all worthy of the title of a Domestic Prelate, however, Your Excellency must know that it has made me very happy, and most especially, it has given my Mother the experience of a little bit of a foretaste of Heaven.

I pray that the Holy Spirit will never cease to bless Your Excellency most abundantly for Your Paternal solicitude for me, from the first day that you accepted me as a poor seminarian out of Needles even unto the present day. I petition the Blessed Mother that She will ever help me to be even an unworthy servant of Your Excellency's household.

I pledge my undivided loyalty and the use of all of my energies for Your Excellency's work and the Diocese of San Diego.

Your Excellency, please accept the offering enclosed herewith as a small token of my great appreciation and for any expense incurred as tax.

With renewed sentiments of esteem, I am,

Humbly yours in Christ,

*James T. Booth*

Rt. Rev. Msgr. James T. Booth, J. C. D.  
Chancellor

enc.

000162

January 7, '57

Right Reverend Msgr. James T. Booth, JCD  
Chancellor, Diocese of San Diego  
Alcala Park,  
San Diego, California

Right Reverend and dear Monsignor Booth:

You have been indeed princely in expressing appreciation for the papal honors, which you for a long time have so richly deserved.

For such a noble gift, which must represent much sacrifice, there is only one worthy place -- The University Immaculata.

Be assured that the Bishop shares the joys of your own beloved Mother in seeing you fittingly recognized.

The Chancery staff and all others who have come to love you, will be happy to see you in the robes that signify outstanding merit and readiness to give all to the cause of Christ.

Thanking the Holy Spirit for you, I remain with profound esteem and deepfelt appreciation for the time and talents you have so graciously accorded this Chancery -

Sincerely in Christ

The Most Reverend Charles F. Buddy  
Bishop of San Diego

mcc

000163



DIOCESE OF SAN DIEGO

*The Chancery*

ALCALA PARK  
SAN DIEGO 12, CALIFORNIA

January 24, 1957

His Excellency  
The Most Reverend Charles F. Buddy, D. D.  
Bishop of San Diego  
Alcala Park,  
San Diego, California

Your Excellency:

May I be so bold, Your Excellency, to ask if it would please Your Excellency to say a few words at the ceremony of my Solemn Investiture this coming Sunday? Everyone, including most especially myself, would be extremely pleased if Your Excellency would grace this happy occasion with words of inspiration for our edification.

We are all most joyful in anticipation of Your Excellency's participation in the Ceremony this Sunday and Your Excellency's company at the banquet that will follow the ceremony.

With gratitude, I beg to remain

Your Excellency's humble servant,

*James T. Booth*

Rt. Rev. Msgr. James T. Booth, J. C. D.  
Chancellor

*accepted*

000164





DIOCESE OF SAN DIEGO

THE CHANCERY

April 1, 1958

*University of San Diego  
Administration Bldg.  
Alcala Park  
San Diego 12, California*

His Excellency,  
The Most Reverend Charles F. Buddy  
Bishop of San Diego  
Alcala Park  
San Diego, California

Your Excellency:

Please be assured of my most sincere gratitude to Your Excellency for your generous gift of the "paid in full" statement for my education debt to the Diocese. Your Excellency's kindness to me is always without restrictions.

In a spirit of thankfulness I renew my pledge of loyalty to Your Excellency and offer a promise of continued daily prayers for Your Excellency and all of the intentions that are close to Your Excellency's most noble heart.

With best wishes for a Blessed Feast of the Resurrection, I am,

Your humble servant in Christ,

*James T. Booth*

Right Reverend Monsignor James T. Booth, J. C. D.  
Chancellor

000165

BUSINESS ADDRESS  
P. O. BOX 1101  
EL CAJON, CALIFORNIA  
SACRAMENTO ADDRESS  
STATE CAPITOL  
ZONE 14

Assembly  
California Legislature

COMMITTEES  
Agriculture  
Government Organization  
Rules  
Water  
Joint Legislative  
Procedure  
Joint Legislative  
Reference Library  
Joint Water Problems

JACK SCHRADE

MEMBER OF ASSEMBLY, EIGHTIETH DISTRICT

July 14, 1959

The Right Rev. Monsignor James T. Booth, J.C.D.  
Chancellor, Diocese of San Diego  
University of San Diego, Administration Bldg.  
Alcala Park  
San Diego 12, California

Dear Reverend Booth:

Plans for the dedication of the first Mission Bell  
have now been completed. The response to the  
invitation has been most gratifying. Many fine  
California organizations will be represented.

We would be highly honored if you would sit on  
the speaker's platform at the ceremony and give  
the invocation.

I am looking forward to seeing you in San Diego  
on July 24, 1959 at 2 P.M. Enclosed please find  
a map showing the exact location of the ceremony.

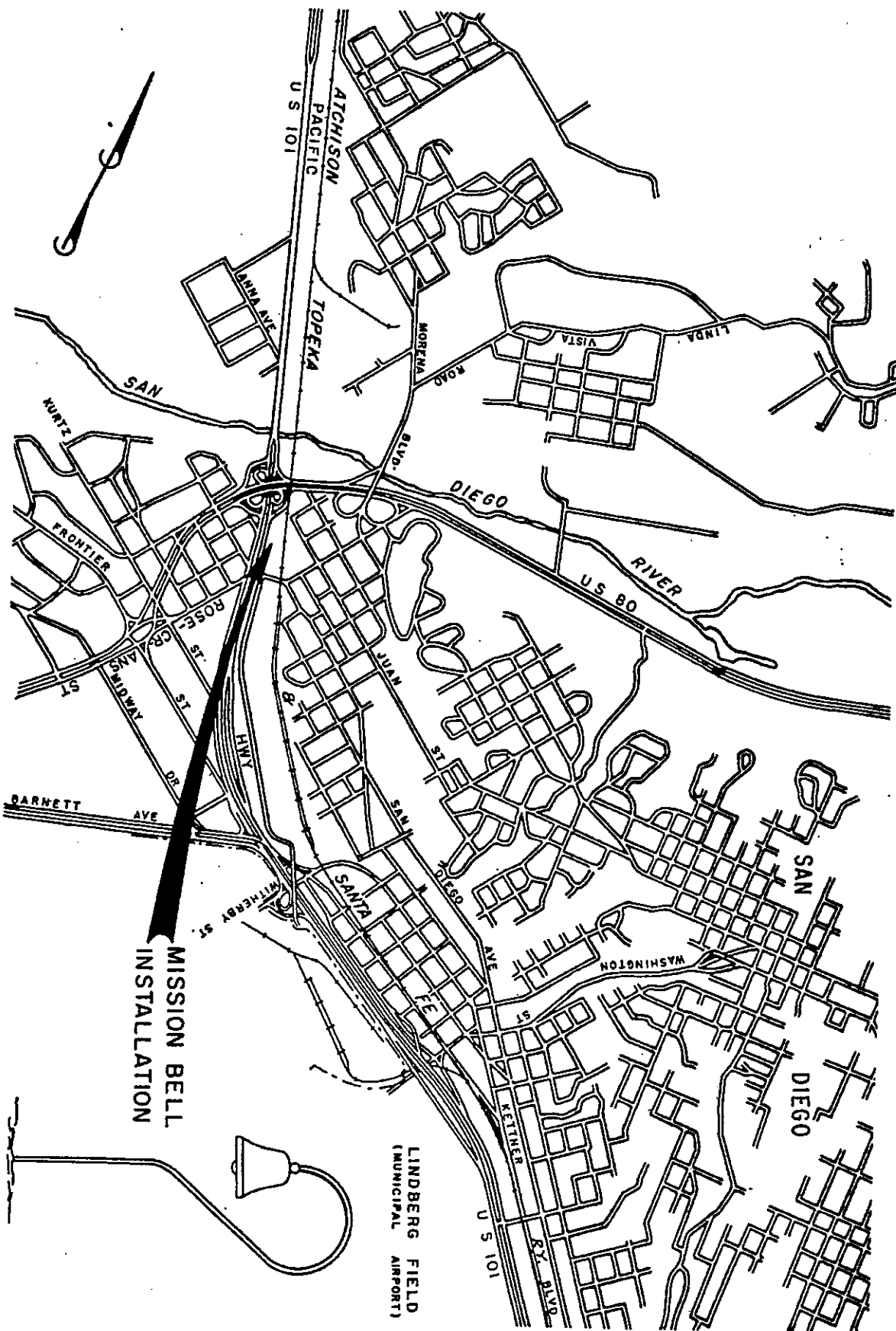
Best personal regards,

*Jack Schrade*

JACK SCHRADE

JS:f

000166



400' NORTH OF ROSECRANS ST  
ON EAST SIDE OF PACIFIC HWY  
US 101

MISSION BELL  
INSTALLATION

LINDBERG FIELD  
(MUNICIPAL AIRPORT)

July 15, 1959

Mr. Jack Schrade  
Member of Assembly  
P.O. Box 11011  
El Cajon,  
California

Dear Mr. Schrade:

In response to your kind invitation of July 14, 1959, please be assured that I will be pleased to give the Invocation on the occasion of the dedication of the first Mission Bell, July 24, 1959, 2 p.m.

With gratitude, I am,

Sincerely,

Rt.Rev.Msgr. James T. Booth, J.C.D.  
Chancellor

000168

# The Waldorf-Astoria

NEW YORK 22, N.Y.

Aug. 26, 1959

Dear Monsignor Booth:

Let me thank you sincerely for your courtesy of 8/24 arriving here today.

The names of the generous donors will serve me well.

It was indeed a magnificent reflection of a united spirit and charity in action.

Be assured that your own generous participation is understood and appreciated.

Now all ready to sail. The Cardinal has invited me to luncheon tomorrow. Very hot & humid here.

Best wishes. Sincerely J. M. P. Charles, Jr.

AIRMAIL

United States Lines

9/1/59

Dear Monsignor Booth:

The enclosed sheets  
taken in my cabin will  
indicate relocation and  
contentment.

Our Pilgrims hold  
their own - unwaveringly.  
rough seas.

again let me renew  
sincere appreciation for all  
the work you put into this  
ad limina - including the  
never-to-be forgotten Bon Voyage  
send off. Most gratefully + thank you,  
Chas. D. Duddy

000170

September 10, 1959

His Excellency,  
The Most Reverend Charles F. Buddy  
Bishop of San Diego  
c/o Shelbourne Hotel  
Dublin, Ireland

Your Excellency:

Please accept my humble gratitude for your kind letters and especially the pictures. The Southern Cross asked to use one of them and Your Excellency will note the results in today's issue.

Monsignor O'Shea had a double hernia operation day before yesterday. He is doing very well.

Your Excellency's presence is surely missed. It just isn't the same without you being here.

The enclosed Grant of Easement was presented by Father Banach of Queen of Angels Church, Arlington. This is for a power pole on the church property for the school. There is need for this pole for power for the school and without the easement the company will not service the school. Both documents require Your Excellency's signature.

The enclosed Right of Way was presented by St. Mary Magdalene Parish, San Diego. The San Diego Gas and Electric Company requires the Right of Way in order to give service to the school. There is only one document that requires Your Excellency's signature.

Trusting that Your Excellency and "party" are enjoying the vacation, I beg to remain,

Respectfully yours in Christ,

Rt. Rev. Msgr. James T. Booth, J.C.D.  
Chancellor

enc.

000171

September 21, 1959

His Excellency,  
The Most Reverend Charles F. Buddy  
Bishop of San Diego  
c/o Shelbourne Hotel  
Dublin, Ireland

Your Excellency:

The requested audit has been completed. Your Excellency will be pleased to find enclosed herewith a letter from Fathers Murray and Ganahl; a statement of General Audit; and an analysis of some of the sub-contracts over the specified period.

Father Murray and Father Ganahl worked diligently for long hours over this audit, and in my humble opinion did as fine a job as they were capable of doing.

They stated to me that it was their findings that the account was in good order.

With every best wish for a continued enjoyable vacation, I beg to remain,

Respectfully yours in Christ,

Rt.Rev.Msgr. James T. Booth, J.C.D.  
Chancellor

enc.

000172



22nd September 1959

Right Reverend Monsignor James T. Booth, J.C.D.  
The Chancery  
Alcala Park  
San Diego 10, California.

Dear Monsignor Booth,

Happy to have your letter of September 15th and the re-assurance  
it gives me that the audit is making progress.

Enclosed herewith please find the Grant Deed for Father Snoj.

While the other pilgrims are out visiting their relatives, Monsignor  
Gomez and myself carry on here at this delightful hotel.

With renewed esteem and sincere appreciation.

Fraternally in Christ,

The Most Reverend Charles F. Buddy  
Bishop of San Diego

000173



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES 15, CALIFORNIA  
DUnkirk 8-8101

May 3rd, 1960

Right Reverend James T. Booth, J.C.D.  
CHANCERY OFFICE  
Alcala Park - Box 2422  
San Diego 12, California

Dear Jim:

This is to acknowledge your letter of April 28th, concerning the forthcoming commencement exercises of the Orange Coast College in Costa Mesa on Friday, June 17th. His Eminence, the Cardinal, will be delighted to have you deliver the Invocation and Benediction on this occasion.

If you are going to be this far into the diocese, I really think you should come in all the way and let us take you out to dinner.

With personal regards, I remain

Sincerely yours in Christ,

A handwritten signature in cursive script, appearing to read "Benj. G. Hawkes".

Right Reverend Benj. G. Hawkes  
Secretary to the Cardinal

bl

May 4, 1960

Right Rev. Msgr. Benjamin G. Hawkes  
Secretary to the Cardinal  
Archdiocese of Los Angeles  
1531 West Ninth Street  
Los Angeles 15,  
California

Dear Ben:

Please extend my sincere gratitude to His Eminence, the Cardinal,  
for the permission of the Costa Mesa affair.

Ben, due to the fact that this particular brother of mine is  
finally graduating from some school, it will be a family affair  
and I'm afraid I won't be able to accept your kind invitation  
to dinner. I'll take a "rain check" on it!

With best personal regards,

Sincerely yours in Christ,

Rt.Rev.Msgr. James T. Booth, J.C.D.  
Chancellor

000175

April 28, 1960

The Right Reverend Monsignor Benjamin G. Hawkes  
100 Fremont Place  
Los Angeles, California

Dear Ben:

The Orange Coast College, Costa Mesa, has extended an invitation to me to deliver the invocation and benediction at their commencement exercises on Friday, June 17, 1960.

Would there be any objection on the part of the Archdiocese if I fulfilled this obligation and may I have your permission to do so ?

The reason for this request is apparently that my brother is the Student Body President and also graduating this year.

With gratitude, I am,

Sincerely yours in Christ,

The Rt. Rev. Msgr. James T. Booth, J.C.D.  
Chancellor

SC

000176

SAN DIEGO COUNTY LEGISLATIVE OFFICE  
611 SPRECKLES BUILDING  
SAN DIEGO 1, CALIFORNIA  
TELEPHONE: BELMONT 3-0169

LAW OFFICES  
SUITE 1232 BANK OF AMERICA BUILDING  
SAN DIEGO 1, CALIFORNIA  
TELEPHONE: BELMONT 3-6308

SACRAMENTO ADDRESS  
STATE CAPITOL  
ZONE 14  
TELEPHONE: HICKORY 8-4711  
EXT. 3852

HUGO FISHER  
FORTIETH SENATORIAL DISTRICT  
SAN DIEGO COUNTY

CALIFORNIA LEGISLATURE

Senate

San Diego, California  
December 8, 1960

STANDING COMMITTEES  
LEGISLATIVE REPRESENTATION  
CHAIRMAN  
EDUCATION  
ELECTIONS  
JUDICIARY  
WATER RESOURCES  
  
INTERIM COMMITTEES  
COMMERCE AND ECONOMIC  
DEVELOPMENT  
SMALL CRAFT HARBORS

Rt. Reverend James T. Booth  
The Chancery  
Alcala Park  
San Diego 10, California

Dear Reverend Booth:

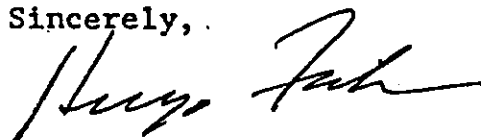
I have taken the liberty of submitting your name to the Governor for appointment to the Advisory Board to the San Diego Psychiatric Day Treatment Center.

We in San Diego are fortunate to have had our city selected as the site for this very important center and the initial Advisory Board will be called upon to evaluate work and advise upon the operation of a project which I feel is destined to become an historic breakthrough in the treatment of the mentally ill.

Perhaps soon you will hear from the Governor or the Department of Mental Hygiene. I sincerely hope that you can and will serve on the Advisory Board in the event you are asked to do so.

If I can be of any assistance or if you would like specific information regarding this project, please don't hesitate to call me.

Sincerely,



SENATOR HUGO FISHER

HF:LRW:crh

000177

DANIEL BLAIN, M.D.  
DIRECTOR

EDMUND G. BROWN  
GOVERNOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**San Diego Day Treatment Center**

310 CEDAR STREET  
SAN DIEGO 1, CALIFORNIA

December 9, 1960

Rt. Rev. James T. Booth  
The Chancery (Diocese of San Diego)  
Alcala Park  
San Diego 10, California

Dear Monsignor Booth:

As you know, a new Day Treatment Center for mentally ill patients who can return to their homes at night is being opened in San Diego at 310 Cedar Street, former quarters of the Department of Motor Vehicles.

We are excited with the promise that this new venture holds for finding new ways and more effective means of treatment for San Diego citizens with emotional illnesses who would otherwise have to be sent more than 100 miles from their homes to Patton State Hospital.

An Open House ceremony is planned for the new community facility on December 15 from 2-5 p.m., and to which you have already received an invitation form. However, since Governor Brown plans to be there (probably about 3 p.m.), and since this new Center depends so heavily upon community support and understanding, I thought I would write to you personally to tell you how much we would enjoy and appreciate having you drop in that day.

Volunteers from dozens of your community agencies are working to provide hospitality for the Open House, and if previous community and public enthusiasm and response are any indication, we should have a crowd of many hundred well-wishers and supporters.

Very truly yours,

*Daniel Lieberman*

DANIEL LIEBERMAN, M. D.  
Chief Deputy Director  
Dept. of Mental Hygiene  
and  
Acting Director,  
Day Treatment Center

DL:bm

000178

BOOTH-BBK000180

EDMUND G. BROWN  
GOVERNOR

State of California  
GOVERNOR'S OFFICE  
SACRAMENTO



December 12, 1960

The Right Reverend Msgr. James T. Booth  
The Chancery  
Alcala Park  
San Diego 10, California

My dear Monsignor:

As you know, the California State Department of Mental Hygiene has recently opened its first day treatment center. This new departure in treatment is dependent for its success on the active participation and support of the community. Its progress will undoubtedly be watched with interest throughout the State and Nation.

As an important part of the community participation in this program, I am appointing an Advisory Board and should like to ask you to join with other public-spirited citizens in your area to represent your community in helping the Department of Mental Hygiene and the Director of the San Diego Day Treatment Center in their efforts to meet local needs.

In serving on the Advisory Board you would necessarily learn a great deal about the center and consequently be in a position to help interpret its program to the community. You will also be in a position to guide the formulation of policy, by your suggestions and observation. I shall be grateful to you if you accept this appointment, and I trust that your being of public service in the increasingly important field of mental health will be rewarding both to you personally and to your community.

I will appreciate your letting me know at your earliest convenience whether you will find it possible to accept this appointment.

Merry Christmas and a Happy New Year.

Sincerely

A handwritten signature in cursive script, reading "Edmund G. Brown".

EDMUND G. BROWN, Governor

000179

December 15, 1960

Edmund G. Brown  
Governor  
State of California  
Governor's Office  
Sacramento, California

Your Excellency:

In response to your kind letter of December 12, 1960, it is with a great deal of pleasure that I do accept your appointment to serve on the Advisory Board of the State Department's Mental Hygiene San Diego Day Treatment Center.

I am greatly honored that you should so consider me and I will do my best to serve faithfully.

With every best wish for a Blessed Christmas, I am,

Sincerely yours,

Right Rev. Monsignor James T. Booth, J.C.D.  
Chancellor



DANIEL BLAIN, M.D.  
DIRECTOR

EDMUND G. BROWN  
GOVERNOR



STATE OF CALIFORNIA  
DEPARTMENT OF MENTAL HYGIENE  
**San Diego Day Treatment Center**

310 CEDAR STREET  
SAN DIEGO 1, CALIFORNIA  
February 21, 1961

Rt. Rev. James T. Booth  
The Chancery  
Alcala Park  
San Diego 10, California

Dear Msgr. Booth:

The entire professional staff enjoyed participation with you last night in the first meeting of the Advisory Board of the San Diego Day Treatment Center. Your presence, as well as your questions, serve as a stimulus to us here.

We feel that San Diego has a unique opportunity to demonstrate the effectiveness of the day treatment concept of care for psychiatric patients in our community. We stand ready to assist you, both individually and collectively, if you desire.

Thanks again for joining us in the first meeting of our Advisory group.

Sincerely yours,

A handwritten signature in cursive script that reads "Thomas M. McMILLAN".

THOMAS M. McMILLAN, M.D.  
Psychiatrist-Director

TMM:bm

000181

October 18, 1961

Rt.Rev.Msgr. Franklin F. Hurd, LL.D.  
Director, Society for the Propagation of the Faith  
P.O. Box 145  
Santee,  
California

Right Reverend and dear Monsignor:

In response to your kind request, please be advised that you or any of your associates are always most welcome at the Mission San Diego de Alcalá anytime and all the time.

Although October 29th may not be the best time, Mission-wise, (the tourist season is over), and although it is the Feast on which we publicly observe the directives of Pope Pius XI Encyclical "Quas Primas" of December 11, 1925, and although it may curtail the feasts of that week, please do be assured that we will anticipate your Society's arrival on that Sunday. Due to these factors we would be most grateful if your associate would limit his talk to six or seven minutes.

Our sermon this Sunday, October 22, will be on the Missions and the annual collection will then be taken up.

With gratitude, I am,

Sincerely yours in Christ,

Rt.Rev.Msgr. James T. Booth, J.C.D.  
Chancellor  
Pastor, Mission San Diego de Alcalá

enn.  
cc: Chancery

BOOTH-BBK000184

000182

ST. JOSEPH'S CHURCH  
ST. JOHNS, MICHIGAN

RECTORY  
109 Linden Street

Area Code 517  
CAnal 4-3313

July 24, 1962

Rt. Rev. Msgr. James T. Booth, J.C.D.  
Chancellor, Diocese of San Diego  
Alcala Park  
San Diego 12, California

Dear Jim:

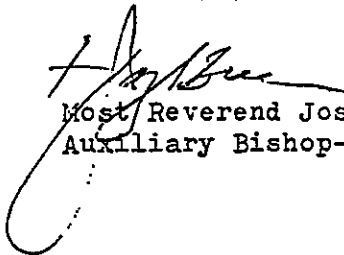
It was good hearing from you and I am grateful  
for your kind message of congratulations.

I hope that you will be able to attend the Consecration which has been set for August 28. I know it is a great distance to come but you have not been to Michigan, so far as I know, and we would be happy to have you visit us. It appears that a goodly number of Romani will be here for the affair.

I am particularly indebted to you for the promise you made to be more mindful of me in your Masses and prayers, particularly during these weeks preceding the Consecration.

With kindest personal regards, I am,

Sincerely yours in Christ,

  
Most Reverend Joseph Green  
Auxiliary Bishop-elect of Lansing

rh

000183



AMALFI  
 Pantheon della strada di Sorrento  
 Pantheon vu du la route de Sorrento  
 Pantheon himm ihu Sorrento Road  
 Pantheon von der Sorrentostrasse 003

*Bishop Turley feels that the Divorce  
 is in good hands while he is in Rome.  
 But we await news. Tony McDevitt  
 hasing over a long message from  
 the Council - with a big - Tom  
 + Joan  
 Greetings - regards to John  
 Quinn for me. Stan Ott '54  
 New Orleans  
 Adreting?  
 Living with...*

*Mr. Mr. James Bookle*

*Alcala Park,  
 San Diego 12, California*

*U.S.A.*

*PER VIA AEREA*



da fotocolor Kocke - Knechtelmann - riproduzione vietata

Casa del Girasol - Roma  
 Via Veneto, 111 - Tel. 3011-3011

THE UNIVERSITY OF WISCONSIN  
LAW SCHOOL  
MADISON 6, WISCONSIN

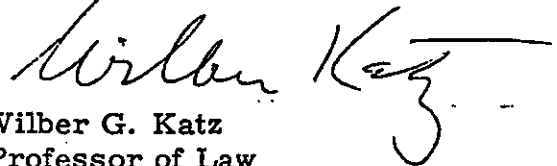
January 24, 1963

The Rt. Rev. Msgr. James Booth  
Diocese of San Diego  
P. O. Box 2422  
San Diego 12, California

Dear Msgr. Booth:

Thank you for your note. I hope it may be possible for you to lend me a copy of the dissertation. I think you will have had a note from Father Hartnett introducing me. Perhaps he will have said that I am an Episcopalian whose public stand concerning the possibility of public funds for parochial schools has labelled me as not unfriendly to the Roman Catholic Church.

Sincerely yours,



Wilber G. Katz  
Professor of Law

WGK:skb

000185

DIOCESE OF SAN DIEGO

*The Chancery*

ALCALA PARK  
SAN DIEGO 10, CALIFORNIA

MEMORANDUM

July 31, 1963

Most Rev. Francis J. Furey  
Coadjutor Bishop of San Diego  
St. Helena Church  
6161 N. 5th Street  
Philadelphia, Penn., 19120

Congratulations and best wishes. Be  
assured of cordial welcome.

Monsignor James T. Booth  
Chancellor, Diocese of San Diego

232-2151  
*Draught Message - Justin Thuron*

000186



Diocese of San Diego  
Chancery

San Diego 10, California

Alcala Park

October 8, 1963

Right Rev. Msgr. James T. Booth, J.C.D.  
Chancellor, Diocese of San Diego  
San Diego, California

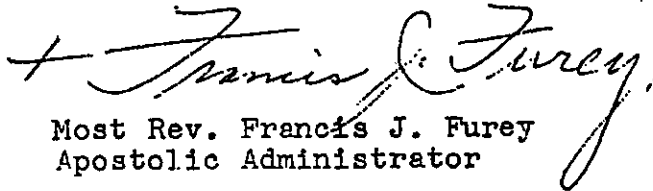
Dear Monsignor Booth:

You are hereby appointed VICAR GENERAL  
PRO TEMPORE of the Diocese of San Diego.

This appointment will remain effective  
until revoked by the undersigned.

With prayerful good wishes, I remain

Very sincerely in Christ,

  
Most Rev. Francis J. Furey  
Apostolic Administrator

(Terminated, January 13, 1964)

000187

October 8, 1963

Right Rev. Msgr. James T. Booth, J.C.D.  
Chancellor, Diocese of San Diego  
San Diego, California

Dear Monsignor Booth:

You are hereby appointed VICAR GENERAL  
PRO TEMPORE of the Diocese of San Diego.

This appointment will remain effective  
until revoked by the undersigned.

With prayerful good wishes, I remain

Very sincerely in Christ,

Most Rev. Francis J. Furey  
Apostolic Administrator

*Revoked January 13, 1964,  
with the appointment of Monsignor  
John Purcell as Vicar General.  
+ F.J.F.*

000188



November 12, 1963

Officium Libri Catholici  
Via del Vaccaro 5  
Rome, Italy

Gentlemen:

I have just received your 1963 Catalogue and am most grateful to you.

In the section, Ius Canonicum, you have (Booth, James T. - Church Educational Problems in the State of California, "Diss.", page 8). I do not understand this. My Dissertation is out of print and I specifically did not grant permission to you to publish it or to advertise it for sale.

May I please depend upon your always present courtesy to discontinue this disservice to me.

Sincerely yours,

Rt. Rev. Msgr. James T. Booth, J.C.D.  
Chancellor

000189



FRANCISCAN FATHERS  
OLD MISSION  
SAN LUIS REY, CALIFORNIA

April 8, 1964

Rt. Rev. Monsignor James Booth  
Administration Bldg.  
Alcala Park  
San Diego 10, California

Dear Msgr. Booth:

The Franciscan Fathers of the Old Mission San Luis Rey are planning the second bi-annual Festival of the Madonnas to be held May 16 and 17, 1964. Many fine Madonnas will be displayed throughout the Museum rooms, Peralta's Court and the Sacred Gardens.

We understand that you have several Madonnas of interest and we would be delighted to have your permission to exhibit one or several of them.

May we please hear from you at your earliest convenience? Thank you.

Very truly yours,

*John J. Barutti*  
Rev. John J. Barutti  
General Chairman  
2931 Mesa Drive  
Oceanside, Calif.

000190

UNIVERSITY OF SAN DIEGO  
SCHOOL OF LAW  
ALCALA PARK  
SAN DIEGO 10, CALIFORNIA

OFFICE OF THE DEAN

October 15, 1964

The Right Reverend Monsignor James T. Booth, J.C.D.  
Chancellor  
Administration Building  
Alcala Park  
San Diego, California 92110

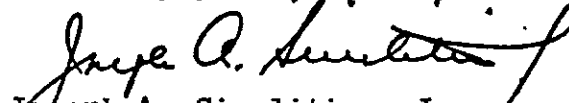
Dear Monsignor Booth:

His Excellency Bishop Furey has graciously consented to visit our Law School on Saturday, December 19, 1964, at 4:30 p.m. to be followed by a reception by the faculty at which refreshments will be served.

The faculty and I would be most pleased if you would accept an invitation to join us.

My very best personal regards.

Sincerely yours,

  
Joseph A. Sinclitico, Jr.  
Dean

JAS/js

000191

November 19, 1964

Mr. Joseph A. Sinclitico, Jr.  
Dean - School of Law  
University of San Diego  
Alcala Park  
San Diego 10, California

Dear Mr. Sinclitico:

Thank you for your invitation to attend the  
reception on December 19, 1964.

Since this is a Saturday and scheduled at the  
exact time of my Parish confessions, I will not be  
able to attend.

With gratitude,

Sincerely yours,

Rt. Rev. Msgr. James T. Booth, J.C.D.  
Chancellor

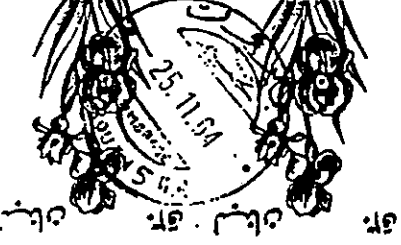
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JEAN GULBENK - BEIRUT - TELEPHONE 227012

Mr. 24  
Greetings and best wishes  
to all the "Household"  
from this beautiful city  
of Beirut. It had many  
things in common with San  
Diego, although I understand  
you have not been enjoying  
ideal weather. Bishop Murray

GRÈCE - GRIECHENLAND - GREECE

enjoying in  
great shape.  
Bishop in great  
form. All the best  
Dan

A. SAMOUHOSS, AMERIKIS STREET - ATHENS - Tel. 024.191

ATHENS  
Re Mr. J. Bishop U.S.A.  
The Murray  
Alcala Land  
San Diego  
Calif  
U.S.A.




ΑΘΗΝΑΙ Ξενοδοχείον Χίλτον  
ATHENS Hilton Hotel  
ATHENES Hotel Hilton  
ATHEN Hotel Hilton

94 PHOTOGR. - KODAK EKTACHROME

Dear Mr. Booth,  
I am a retired captain  
of the U.S. Army and  
am writing along  
with Mrs. Barrick,  
to express our  
gratitude for your  
article in the recent  
issue of "Lutheran Living"  
titled "Lutheran Living  
and the Gift of Life"

While we read these  
articles each day,  
we both believe this  
to be the best way  
to live.

Your parish must  
be very proud of you  
and one other thought.  
We are sure the Lord is  
very proud of you.  
and I say that now,  
with love and  
gratitude,  
yours in His Name  
W. Alfred Barrick

  
HAPPY HOLIDAYS!  
THE M. D. BARRICKS  
587 Wayne Avenue  
El Cajon, Calif. 92021

To  
The  
at Christ

and in

the coming year

Thank you for the  
wonderful Christmas  
message! And have a  
Blessed Christmas.

Alpha (L. Cal., ret) Mrs. M. D. Barrick

000194

November 23, 1964

Sheriff Joseph O'Connor  
San Diego County Sheriff's Dept.  
222 West C Street  
San Diego, California 92101

Dear Sheriff O'Connor:

Please accept my most sincere gratitude for your kindness and hospitality shown towards me on the day in which you accepted me into the ranks of a Special Deputy in San Diego County.

I feel very privileged with this honor and thrilled that I can be a part of your outstanding organization.

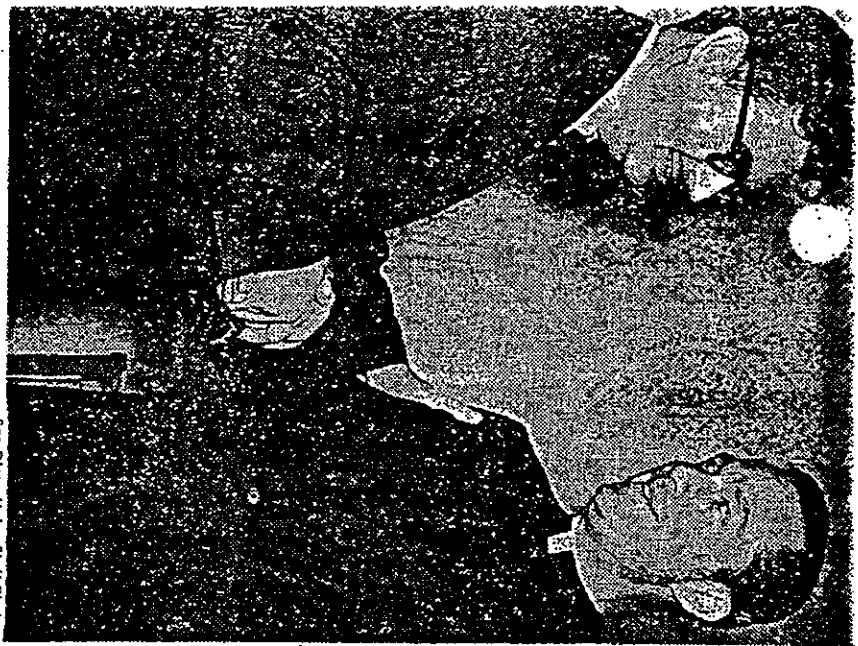
With renewed sentiments of esteem, I am

Respectfully yours,

Rt. Rev. Msgr. James T. Booth, J.C.D.  
Chancellor

ctd

000195



—San Diego Union Staff Photo

The Rt. Rev. James Booth, pastor of Mission San Diego de Alcalá, is congratulated on being named president of the Associated History Groups of San Diego County by outgoing president Dr. Ray Brandes.

# Historical Group Elects Officers

(Continued from a-21)

ogy and Aerospace" at 3:30 speak on "Opportunities for Research in San Diego History" at 4:30 p.m. Dr. Abraham P. Nasatir will

at a luncheon session, and Barry Goldwater, 1964 Republican presidential candidate, will address delegates at a closing 8 p.m. banquet.

Goldwater, a noted Arizona historian, will discuss early-day commerce between San Diego

# Father Booth Will Head County Historical Group

The Rt. Rev. James Booth, pastor of Mission San Diego de Alcalá, last night was elected president of the Associated History Groups of San Diego County.

The organization, with membership representing 40 historical units throughout San Diego County, is holding its second convention at Hotel Del Coronado.

Father Booth succeeds Dr. Ray Brandes in the top post.

Other new officers include Dr. Clyde McMorrow, president of Western University, first vice president; Ed Ballin, Ramona Historical Society, second vice president; John Montgomery, Native Sons of the Golden West, third vice president; Gladys Sween, Railway Historical Society, fourth vice president.

## TREASURER NAMED

Mrs. Norma Hawkins of the Cabrillo Historical Association was elected treasurer, and Barbara Dawson of the La Jolla Historical Society was elected secretary in the annual reorganization.

Brandes said 200 delegates had signed up by last night for the convention which continues through tomorrow. A total of

350 to 400 professional and lay historians from throughout Southern California is expected.

Brandes said the convention was founded last year to bring together various history groups to work for the good of research into the colorful heritage of San Diego County.

## FASHION SHOW

The convention opened last night with a dinner hosted by the Cabrillo Historical Association. It included a fashion show of costumes from the mid-19th Century presented by Junior League members, who also served as models.

The history of Tijuana will be

## HOUSE SHUT FOR TODAY

The Whaley House in Old Town will be closed to visitors today, the second day of the annual County Historical Convention in the Hotel del Coronado.

The historic attraction at 2482 San Diego Ave. will be open as usual tomorrow and Sunday, however, officials there said.

related by James Conklin, a graduate student at the University of California at Los Angeles, at a luncheon session today. At 2 p.m., papers on San Diego's Indians will be read, and at 3:30 p.m. the topic will be "Missions and Missionaries."

A guided bus tour of historic landmarks in Coronado is set for 4:30 p.m. today and dinner on the history of the Hotel Del Coronado: "The Lady by the Sea."

## STUDENTS' PAPERS

A feature tomorrow will be presentation of papers on San Diego historical topics by 14 area high school students.

Brandes said the works were adjudged best of 50 submitted. He disclosed association plans are to stage a separate convention for young historians in the county beginning next year.

Convention activities tomorrow will include an 8:30 a.m. tour of the hotel and its history room, talks on "Some Founding San Diego Families" at 9:15 a.m., a session on "Spanish and Mexican Local Government of San Diego" at 10:15 a.m., and on "Anthropology" (Continued on a-24, Col. 2)

*San Diego Union - Jan. 14 - 1966*



Evening Tribune -  
Jan. 15-1966



HERE IS HISTORY—The Rt. Rev. Msgr. James T. Booth, rector of San Diego Mission who was elected president of Associated History Groups of county at Thursday's opening session of county Historical Convention in Hotel del Coronado, discusses a historical exhibit with Susan Wiser, 15, Mission Bay. Other conference attendees are seen on Mission history.

JAMES J. FUREY AGENCY

*Insurance*

Phone - Area Code 717-645-2400

40 E. RUDDLE ST., COALDALE, PA.

January 25, 1966

Rt. Rev. Msgr James T. Booth, J.C.D.,  
Chancellor,  
Diocese of San Diego,  
San Diego, California.

Dear Monsignor Booth:

Greetings.

Warm congratulations upon your election as president of the  
Associated History Groups of San Diego County.

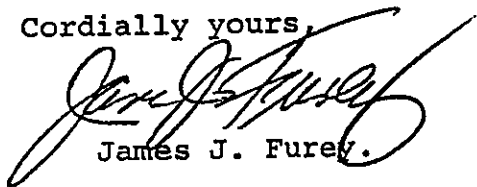
You brought honor to the Church, as well as yourself in your  
election.

That was a very good picture of you in the Southern Cross.

Tell my brother Bishop Francis we had a nice 11 Inch snowstorm  
over the recent weekend.

With kind personal regards, I remain,

Cordially yours,



James J. Furey.



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000198

UNIVERSITY OF SAN DIEGO  
SCHOOL OF LAW  
ALCALA PARK  
SAN DIEGO, CALIFORNIA 92110

April 4, 1966

OFFICE OF THE DEAN

Monsignor Booth  
11005 Friars Road  
San Diego, California 92120

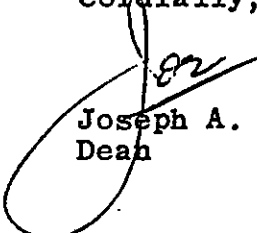
Dear Monsignor:

On behalf of the faculty and the student body of the University of San Diego, I would like to extend an invitation to you to accept an Honorary Doctor of Laws degree at the forthcoming commencement of the School of Law, June 8, 1966 at 2:00 p.m.

I sincerely hope that you will see fit to accept this offer.

My very best wishes as always.

Cordially,

  
Joseph A. Sinclitico, Jr.  
Dean

JAS/dmc

000199

April 13, 1966

Mr. Joseph A. Sinclitico, Jr.  
Dean, School of Law  
University of San Diego  
Alcala Park  
San Diego, California 92110

Dear Dean:

In response to your kind letter of April 4, 1966,  
please be advised that I would be delighted to  
accept an Honorary Doctor of Laws degree at the  
forthcoming commencement of the School of Law.

As a Founding Regent of the Law School, I know  
that you understand the joy this honor will bring  
to me.

Sincerely yours,

Rt. Rev. Msgr. James T. Booth, J.C.D.  
Chancellor

000200

# PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Rt. Rev. Msgr. James T. Booth, J.C.D., LL.D.

Ego, N.N.,

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

000201

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

000202

Me etiam, qua par est, reverentia, subicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur James T. Booth  
Ex loco San Diego  
Die 15 mensis Dec A.D. 1966

DIOCESAN CONSULTOR, DEC. 15, 1966

Iuramentum rite coram nobis emissum testamur.

N. William Morney

Episcopus (vel Delegatus Episcopi) San Diego

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
  - a) the Vicar General,
  - b) the Diocesan Consultors,
  - c) the Censor of books,
  - d) Pastors,
  - e) Confessors and Preachers before they receive the faculty to exercise their functions,
  - f) Clerics called to Subdeaconship,
  - g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.



February 20, 1967

Right Reverend Monsignor James T. Booth, J.C.D., LL.D.  
Mission San Diego de Alcalá  
11005 Friars Road  
San Diego, California 92120

Right Reverend and dear Monsignor:

As you know, Monday, March 6, 1967, will be the first anniversary of the death of Bishop Buddy.

His Excellency, Bishop Furey, cordially invites you to join him in a concelebrated Mass of Requiem on this occasion. The Mass will be offered in St. Joseph Cathedral, Monday, March 6, 1967, at 11:00 a.m.

When you come, kindly bring with you your own amice and alb. The rest of the vestments will be provided. Please come to the Cathedral by 10:30 on that date.

Sincerely yours in Christ,

Very Rev. Msgr. Donald F. Doxie  
Vice Chancellor - Secretary

000205

If you believe in the separation of church and state with religious freedom for all persons, we invite your moral and financial support for this educational, non-profit corporation.

Americans United for Separation  
of  
Church and State

1633 Massachusetts Ave., N.W.

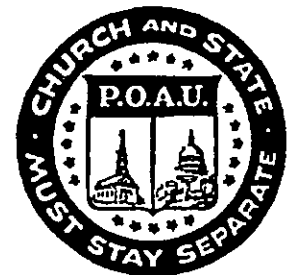
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AMERICANS  
UNITED

*What It Is*

*and*

*What It Does*

The "single and only purpose" for Americans United for Separation of Church and State "is to assure the maintenance of the American principle of separation of Church and State upon which the Federal Constitution guarantees liberty to all the people and all churches of this Republic."

That was the purpose of Americans United set forth in its Manifesto. It is still the purpose now. The dream of the leaders who founded Americans United in 1947 has found fulfillment in a nation-wide organization speaking with authority in the defense of religious freedom.

The purpose of Americans United is simple but the assaults it combats upon the principle of church-state separation are complex and multitudinous. It also has many friends sympathetic to its mission, but asleep

to the immediate peril.

The founders of our nation knew from personal suffering the penalties of political and clerical tyranny. They wrote protection into the Constitution and with the First Amendment prohibited any "establishment of religion." Thomas Jefferson originated the concept of a wall separating Church and State. Each was to be free in its purpose. There was to be no interlocking of managements.

Democracy was at its best in these United States for more than a century. Churches were free to win converts. Church revenues were the voluntary contributions of the faithful. There were no subsidies either direct for clergy salaries or church schools, or indirect for other church institutions or programs.

But the separation arrangement

in the United States did not suit one church long accustomed to official patronage. This church, too, was flourishing in membership and wealth to an extent unknown in the countries where it had won a preferred position in the state and inflicted disabilities upon other faiths. Yet it could not be content to be on a free and equal basis with others.

#### *A Massive Attack*

The Roman Catholic Church in 1948 made its program for America crystal clear. Four cardinals, five archbishops and five bishops signed a document declaring the church-state separation principle as the Supreme Court had enunciated it, mere "shibboleth of doctrinaire secularism." This was the first shot in a war to win tax funds for churches, hospitals, parochial schools and

time to secure full tax support for a church.

Americans United accepted the challenge. It has thrown back one attack after another by this church and is just as quick to oppose more recent sorties by other churches. No general program directly aiding church schools has yet passed Congress.

Americans United is an educational organization, sounding the alarm before study groups at the grass-roots level in the hundred and more chartered chapters and local committees, in colleges and seminaries, in public forums. It has a team of speakers ready to go on invitation into churches and schools, before fraternal, civic and professional groups and other audiences.

Americans United is a fountain of factual material on church-state sep-

aration. It publishes CHURCH AND STATE, a monthly 16-page Review with a printing of 175,000. It produces a spate of timely pamphlets on various church-state problems, some of which have gone well beyond the million mark in distribution. The organization has copious files bulging with data relating to the separation of church and state. Its research facilities in the critical church-state area are justly famed.

#### *A Time For Action*

Americans United is also an action group, trying to maintain the separation wall on local, state and national levels. It sends representatives into the courts and before legislative committees. Its experts are frequent witnesses on Capitol Hill before Congressional committees. It is the major obstacle to demands for billions of dollars of public funds for parochial schools.

Americans United is quick to battle in the courts if political leaders bow to clerical pressure. It normally has a score or more cases in litigation. It initiates some of these in behalf of taxpayers. It enters others as a friend of the court.

Americans United is recognized as frequently speaking for the great majority of Protestants on church-state issues, but it has no formal authority to speak for any Protestant group. The unique relationship enables it to be the quick-moving, hard-hitting agency Protestantism has so long lacked. Most Protestant groups are represented in its Executive Committee and its Advisory Council. Several denominations support it directly with annual appropriations. They are glad for Americans United role, decisive and forthright in a way their own role cannot and perhaps should not be. Americans United

000208

also speaks for millions of persons who have no formal religious faith but are devoted to the separation of church and state.

*by Americans United?* "Its single and only purpose is to assure the maintenance of the American principle of separation of church and state upon which the Federal Constitution guarantees liberty to all the people and all churches of this Republic." (Manifesto, Nov. 20, 1947).

*How Americans United?* Through the financial contributions of both members and friends, plus groups who believe in a program of education and action to keep church and state separate.

*When Americans United?* Organized as a result of the Manifesto in 1947, it is ready to serve any person or group in the United States whose religious rights have been jeopardized.

*Where Americans United?* The national headquarters are at 1633 Massachusetts Avenue, N.W., Washington 6, D. C., with regional offices in New York, Chicago and Los Angeles. There are 100 chapters and many committees throughout the nation.

*Who Americans United?* Members are enrolled through chartered chapters, through the headquarters office in Washington, D. C. and the regional offices. Anyone who believes in the American tradition in church and state and seeks to perpetuate it is invited to join. Glenn L. Archer, attorney, educator and Christian layman, has served as executive director since the founding of the organization. C. Stanley Lowell, a Protestant minister, is associate director and editor of CHURCH AND STATE. John J. Adams, an attorney, is an associate director and a member of the Americans United

legal staff. Gaston D. Cogdell, a Protestant minister, is director of organization.

The founders of Americans United included men who have served as the three top elected officials of the three largest Protestant denominations—Baptist, Methodist, Presbyterian—Dr. Louie D. Newton, Bishop of G. Bromley Oxnam, Dr. John A. Mackay. Dr. Newton continues his leadership as national president. Other founders were Dr. J. M. Dawson, executive director of the Baptist Joint Committee on Public Affairs, Dr. Clyde W. Taylor, Secretary of Public Affairs for the National Association of Evangelicals, Dr. Frank H. Yost, Seventh-Day Adventist leader, Dr. Charles Clayton Morrison, then editor of *The Christian Century*, Dr. Charl Ormond Williams, former President of the National Education Association.

000209

LORNE A. TNAM  
30' Lawrence Avenue  
Detroit 2, Michigan

11-26-67

Rev. Msgr.:

Concerning your recent  
statement, "The separation  
of Church and State  
is an impious (profane)  
principle."

Apparently the 2 to 1 rec-  
ord defeat of your  
Church hierarchy's  
attempt to tap the  
treasury of the State  
of New York, should  
convince you papal  
claves that the first

amendment is a perm-  
ament principle in  
our beloved U.S.A.  
Incidentally, I have an  
article written the

Detroit News (R.C.) Schachern

000210

Recently a press release  
stated that the Christian  
Brothers net profit  
for 1966 was 3 million.  
Why doesn't your top  
echelon slaves use that  
source of income?

Recently - from the Fatican  
the news leaked out

that it's treasury recei-  
ved 5 million dollars  
per year - income from  
profitable invest -  
ments from its U.S.A.

source. Why not use  
that money to under-  
write your needs,  
rather than expect  
Protestant & Jewish  
and Atheist taxes to  
do so. Who are you kidding?

By trying a Western  
Arch Cardinal who is  
instantly states that  
in 1965-66 that demon-  
ination lost 2% of its  
Parishioners to atheists  
and Protestants.

Could he that said top  
echelon clergyman has  
seen God's hand.

writing on the wall.  
Frankly - we Protestants  
- are amazed at the nerve  
of your clergy trying  
to make Protestants &  
Jews pay taxes for the cup-  
out, maintenance and  
building of your church.

Please tell me where in  
hell was your idea origi-  
nated. It surely did not  
originate in Heaven.

The blood red record  
of the slaughter of  
Protestants via your  
church Cardinals

stinks to God's Heaven.  
And you have the guts  
to expect Protestant -  
Jewish taxes to under-  
write your financial  
needs. Stinks like hell!

Recently in the Detroit  
News, it quoted Bishop  
Dearson who said, "I  
am very much concerned  
that ONLY 15% of the  
necessary number of  
youths are currently  
offering themselves as  
nuns and priests."

Looks as if the R.C. church  
is on the way out. Praise  
God!  
L.A. Putnam

*The Captive Climate*

communities and small towns furnish the best ideal "climate" for captive schools. There is a strong cultural or religious bias; public officials are prone to think of such things in terms of furnishing a solid voting bloc; they pretend to be unaware that rights of a small minority are being violated.

Chicago, Illinois, for example, was settled by German Catholics around 1840. Tontitown, Missouri, is a community five miles from Springfield founded by Italian immigrants several years ago and remains a close-knit Italian Catholic community. In communities such as these the drift of a school from strictly public to church control may be hardly noticeable; it is only when new industry brings new money or the cultural balance is upset in some way, that a captive school situation comes into attention of the general public.

A better idea of how these schools work, is the case of Fort Recovery, Ohio. The case attracted public attention when it was argued in April 1965. Americans United furnished counsel and a substantial portion of the cost of litigation of the case.

Sharpburg, and St. Peter's public schools. Recovery had operated as captive schools for years with Catholic teachers and a Catholic body. A fourth school was attended by Protestant pupils of the community. Evicted during the trial indicated that the Board of Education had adopted a system of placement based on religion. In some instances pupils living near one school were taken to a more distant school. One witness testified that she had been discouraged from sending children to the public school across the street from her home because of the unique pupil mix policy. She did not press the matter, because the Catholic "public" schools were overcrowded and the Protestant "public"

school offered more individual attention for the pupils.

At 11 o'clock each morning an hour of "released time" for Mass or religious instruction was scheduled in each of the three schools attended by the Catholic pupils, witnesses said. Testimony also showed that there was no "released time" for the students at the Protestant "public" school.

*Schoolground Becomes Battleground*

It is regrettable that a schoolground for our children must be turned into a battleground to win their rights as clearly set forth in the Constitution and laws of this country. It happens either because there is an honest difference of interpretation as to what the law provides or because there are those who will not willingly accept laws with which they do not agree. But if this country is to be governed by law instead of by the whims of men, captive schools must be set free. This is not always easy, especially in towns where the arrangement has existed for several years — even decades. Townspeople often resist change, even when it is to their benefit. Politicians with a solid "in" are loath to disturb the status quo. The religious (nuns, brothers, and priests) are reluctant to surrender their opportunities for indoctrination of the ready-made audience. The church will not give up its power or its source of income without a struggle.

An illustration of this reluctance to change may be seen in Tontitown, Arkansas, where objection has been raised over the present situation. Even the public school board is reluctant to overturn the local establishment. The superintendent of schools has said, however, that any Protestant who prefers not to attend the Catholic-orientated public school could be taken from Tontitown to the Springdale schools.

To overcome this massive resistance to legal conformity it may be necessary to resort to the courts. An outsider, of course, has no standing

(basis for complaint) in a local court. Even a local citizen must show substantial interest as a taxpayer or as the parent of a child in the school. But who will be so bold as to leave himself vulnerable in his business (for he is dependent upon the Catholic majority for patronage), his family (for they may be ostracized), and his pocket-book (for the legal process is costly)?

*The Schools Can Be Set Free*

Captive schools can be set free, however. Americans United has been instrumental in liberating by court action scores of these illicit schools in Missouri and New Mexico. It has caused others in different states to be freed through complicated negotiations with leaders of both sides. The mere threat of action by this organization a few years ago eliminated captive schools in Sterling, Colorado and Bremond, Texas.

In a country where it has been ruled unconstitutional to require the reading of even a few verses of the Bible or the recitation of a brief prescribed prayer in the public schools there can be no question about the unconstitutionality of public schools being "permeated with Christian (sectarian) piety." The "free public schools" in captive situations must be made really free and restored to the public.

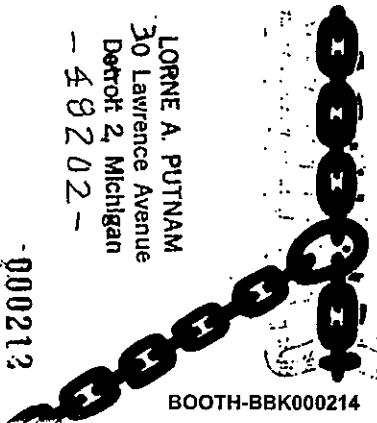
Published by  
**AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE**

**The guaranteed rights of thousands are violated every day by church control in...**

LORNE A. PUTNAM  
30 Lawrence Avenue  
Detroit 2, Michigan  
- 48202 -

000212

BOOTH-BBK000214





The Guaranteed Rights of Thousands  
Are Violated Every Day  
by Church Control in . . .

by  
J. Eugene White

In a free country with the finest free schools in the world the average citizen is puzzled when he first hears the term "captive school," and astounded when he learns what it means. It is a term which may never have been broadcast on the radio, never used on television, and practically never spoken in private conversation. It has been heard in a few courtrooms and mentioned in print by half a handful of publications.

A captive school is a public school, totally supported by taxes levied for the public school system, but controlled by the local Roman Catholic diocese. Its faculty usually is made up of teaching sisters of Roman Catholic orders. The term "captive school" was coined as a descriptive label depicting the school as one which began as any other public school began but was "captured" by a religious order. Several hundred presently operate in 22 states.

A typical captive school is staffed by nuns or brothers or priests wearing the distinctive garb of their order. Religious symbols and images decorate the schoolroom walls. Students are taught the Baltimore (official Roman Catholic) Catechism, and Mass is held immediately before or immediately after school hours or during a "released time" period within the school day. Sometimes these captive schools observe the letter of the law by taking their children to a neighboring church for religious instruction, but not always.

Let's you forget, we are not describing a parochial school. This is the description of a typical

captive school—a public school supported with taxes paid by Protestants, Jews, agnostics, and atheists as well as by Catholics.

Captive schools are found mostly in the central states. Probably 50, in round figures, could be found in Kansas. Another 30 openly operate in Indiana, and about 15 each exist in Kentucky and Illinois. Approximately 20 are scattered throughout Texas, with 20 more in Ohio.

If you live in or near Fort Recovery, Ohio; Hays, Kansas; Tell City, Indiana; Marion County, Kentucky; or Teutopolis, Illinois, you have available first-hand information about captive schools and how they operate. There are many others, and each one exists in violation of the Federal Constitution and the distinctively American principle of church-state separation. Most of them function in violation of state constitutions or statutes as well. Ralph B. Kennard, professor emeritus of the American University in Washington, D. C., declares that such schools "represent centers of nullification in otherwise law-abiding communities."

Frequently a captive school is listed by the state as a public school and by the local Catholic parish as a Catholic school. For instance, St. Joseph's school in Jasper, Indiana is listed as a Catholic parochial school in the official Catholic directory. But the Indiana school directory lists the same school as the "Tenth Street Elementary School." As such it receives the same public financial support as any other public school.

*Public School in Catholic Building*

In Mt. Angel, Oregon the public school is housed in a Catholic school building. The building bears the inscription, "Saint Mary's School," and beneath that, "District 91." The Oregon school directory for 1962-63 lists the school simply as "District School No. 91." According to the townspeople the first three grades are taught exclusively by nuns. This small town (about

1,300) is in Marion County, the same county as the state capital, Salem.

In allowing these captive situations to exist the constitutions of both states as well as the Federal Constitution have been either ignored or glossed over. Such blatant disregard for the laws of the land provide a natural situation where instruction in good citizenship and regard for the law may become almost a mockery. Teaching by example overshadows teaching by precept.

*Public School*

On the face of the situation the existence of captive schools seems incredible. It is only fair to state, however, that probably no such school came into existence as a result of any dark conspiracy. Public schools are "captured" (and often willingly "surrendered") because peculiar circumstances may cause the arrangement to seem expedient. Money almost always is involved.

Take the case of two captive schools in Antonito, Colorado, for example. During the Depression days of the early 1930's the public schools in this small town near the New Mexico state line faced the threat of closing. The city fathers were unable to raise enough tax funds to continue their schools in operation. When the Benedictine sisters volunteered to staff the schools for the county for a fraction of the previous cost the townspeople saw a way to keep their schools open. It seemed to be the only logical solution. Besides, most of the residents of this small town were Catholic anyway.

*"Crisis Passed, Nothing Changed"*

The years passed and times got better. The crisis passed. But nothing changed within the framework of the school system. On August 23, 1962 the Antonio Ledger-News printed a list of the public school system's new teachers for the coming year. The list included Sister Bernice, "superintendent of Antonio schools; Sister Arsenia, high school principal; Sister Huberta, librarian and office secretary; Sister Alice Marie,

science and mathematics teacher; Sister P in charge of National Defense Education Act requisitions and teaching of Spanish." The 36 of the 37 teachers in the Antonio schools were Catholic, and 26 of the 37 sisters of the Order of St. Benedict.

More than a quarter of a century had since a financial crisis capitulated the public into the hands of a religious order. Nothing changed. Nothing, that is, except teacher salaries. The wage scale for teachers had with the economy of the area, and that year nuns received between \$80,000 and \$100,000—state or Federal—could be collected. A nun's salary because it was turned over Mother House 80 miles away. A situation came into being as an accident of history been preserved as a private depository of funds.

The captive school situation in Kalida, emerged much later and under almost the same financial circumstances. In this case a parochial school was "captured" by the school board, but the only thing the board received was the bills.

In 1950 St. Michael's School made application to the state for funds with which to operate buses. The request was denied, but in 1951 Putnam County School Board leased the building from St. Michael's for a reported \$10,000 annually. The school, having come under the direction and control of the county school board, functioned exactly as it had been. The same were kept, the same curricula were taught, the same religious symbols remained on the walls, the same garbed nuns were retained on the staff. Nothing was changed except the size of the board's budget. The county paid the nuns standard salaries and in 1959 gave \$300 a year. Total salaries for the 18 nuns year amounted to more than \$30,000.

000213

Paradise, California  
Nov 27, 1967

Rt. Rev. Msgr. James T. Booth  
San Diego, California  
Dear Reverend,

It with distress that I come upon your quotation--"The Separation  
of Church and State is an impious principle....."

It is no wonder that the Christian Church is falling apart, espe-  
cially the Catholic Church with leaders of the Church like you.

America should have no fear of Communism--its Catholicism we should  
worry about.

Respectfully,  
6097 Laurel Drive  
Jim Heideman

000214

EUGENE HAMUSEK  
1165 PHILLIPS STREET  
VISTA, CALIFORNIA 92083  
NOVEMBER 28, 1967

RIGHT REVEREND MSGR. JAMES T. BOOTH  
ALCALA PARK  
SAN DIEGO, CALIFORNIA

DEAR REVEREND JAMES T. BOOTH:

DURING MY RECENT TENURE AT SACRAMENTO, CALIFORNIA I READ IN "CHURCH EDUCATIONAL PROBLEMS IN THE STATE OF CALIFORNIA" BY RIGHT REVEREND MSGR. JAMES T. BOOTH OF SAN DIEGO, CALIFORNIA. AN EXCERPT: "THE SEPARATION OF CHURCH AND STATE IS AN IMPIOUS PRINCIPLE, IT IS AN ABSURD DOCTRINE. THE TOLERATION OF SEPARATION OF CHURCH AND STATE CAN BE FOR A TIME, BUT THE DUTY OF THE MEMBERS OF THE CHURCH IS TO CONTINUALLY ADVANCE THE CAUSE OF THE CHURCH FOR COMPLETE UNION OF CHURCH AND STATE".

THE ABOVE TRANSCRIPTION PRINCIPLE OF YOUR CHURCH AND ONCE MY CHURCH IS WHY MY PARENTS BECAME DIS-INCHANTED FOR THE ABOVE AND MANY OTHER PRINCIPLES AND TENETS OF YOUR CHURCH BEYOND HUMAN ENDURANCE THAT IS DIRECTLY CONTRARY TO OUR FEDERAL AND STATE CONSTITUTION BROUGHT ABOUT THEIR DECISION TO LEAVE THE CHURCH AND WORK TOWARDS PRESERVATION OF OUR CONSTITUTION JUST AS OUR FOREFATHERS MEANT FOR US TO GOVERN OURSELVES. OUR FOREFATHERS EXPERIENCED MANY EXCELLENT REASONS WHY THIS NEW LAND WAS NOT TO HAVE THE CHURCH SOME DAY DICTATE TO THIS GREAT NATION, A GREAT NATION FOR SIMPLE REASON ITS PEOPLE GOVERN THEMSELVES AND NOT BY A GROUP OR A CHURCH AS MANY NATIONS WERE AND ARE TO THIS DAY IN MANY LANDS. HISTORY AND RECORDS REVEAL WHY DETERRENT PROGRESS SOCIALLY, MORRALLY, ECONOMICALLY AND SPIRITALLY WHY THESE NATIONS DO NOT PROGRESS AS THIS GREAT LAND OF OURS. MANY OF THESE LANDS HAVE BEEN IN EXISTENCE FOR HUNDREDS OF CENTURIES AND RULING THEMSELVES COULD HAVE BEEN DEVELOPED TO SUCH A SITE TO WHERE OUR GREAT NATION "AMERICA" COULD RECEIVE THEIR AID IN GENERAL AND NOT AMERICA THAT IS LESS THEN FIVE HUNDRED YEARS OLD AIDS THESE NATIONS IN THE ENTIRE SPECTOR OF THEIR LIVES. "DID YOU EVER ASK YOURSELF, WHY" ? YOU ARE AWARE OF THE TRUE ANSWER, NO NEED FOR ME TO DWELL. STOP WORKING TOWARDS POSSIBLE PUBLIC TAX MONEY BEING CHANNELED TO PORACHIAL SCHOOLS IN THE FUTURE. MANY IN YOUR CHURCH AND OTHER CHURCHES WILL OPPOSE AND SO WILL OUR FAMILY. MANY OF US BOYS SERVED AND CONTINUE TO SERVE IN THE ARMED FORCES AND OPPOSE SUB-SERVICE ACTIVITIES FROM FOREIGN NATIONS OR FROM WITHIN. WE ARE ON GUARD TO SEE THAT CHURCH AND STATE WILL CONTINUE TO BE SEPARATE JUST AS OUR CONSTITUTION PROVIDES. YOUR CHURCH WILL BE BETTER FOR THE WEAR IN THE FUTURE OR ELSE IT WILL CRUMBLE, MAN HAS TASTE EXPERIENCED FREEDOM AND HE WILL FIGHT FOR FREEDOM. IF YOUR CHURCH IS SINCERE AND ADVOCATES "OUR LOVING GOD" AND CONVEYS TEACHING OF THIS GREAT UNIVERSE A MAN NAMED: "JESUS" AND NOT USE THEM TO HOPEFULLY SOME DAY MEET YOUR ENDS YOU WILL BE BLESSED AND NOT CURSED. AT HEART YOU WILL FEELING THE TRUE TEACHING OF JESUS AND NOT LIVE IN TENSION, TENSIONS BROUGHT ABOUT BY STRIVING TO OVERCOME SOMEWAY SOMEHOW PARTS OF OUR GREAT CONSTITUTION THAT STAND IN YOUR CHURCH WAY. WORK TO PRESERVE OUR CONSTITUTION AND BECOME REALLY A HAPPY WONDERFUL MAN AND LET ME HEAR FROM YOU AND "GOD BLESSES YOU".

YOURS VERY TRULY,  
EUGENE HAMUSEK



MISSION SAN DIEGO de ALCALA  
CALIFORNIA'S FIRST MISSION

\*1005 Friars Road\* 10818 San Diego Mission Road  
San Diego, California, 92120

January 14, 1968

The Most Reverend Francis J. Furey  
Bishop of San Diego  
Alcala Park  
San Diego, California 92110

Your Excellency:

This is to confirm in writing that I hereby resign as Chancellor of the Diocese of San Diego, as suggested by you in our recent conversation, effective as of January 15, 1968.

I resign as a member of the Administrative Council; as a member of the Board of Consultors; as Secretary of the Board of Consultors; and from any other Diocesan post that I might have as a result of being Chancellor for the past 14 years.

For the necessary civil effects in the various Corporations, I hereby resign as Secretary to the San Diego University, a corporation; I hereby resign as Secretary to the Diocese of San Diego Education and Welfare Corporation, a corporation, effective as of January 15, 1968.

I don't resign, nor do I have any intentions whatsoever of resigning, my canonical position as Pastor of Mission San Diego de Alcala.

I appreciate all of your kindness to me and I am grateful that I have been able to use my talents for the Diocese for the past years. I reassure you of my loyalty to you and the Diocese.

Respectfully yours in Christ,

*James T. Booth*

Rev. Msgr. James T. Booth, J.C.D., LL.D.  
Pastor

January 15, 1968

Rt. Rev. Msgr. James T. Booth  
Mission San Diego de Alcalá  
10818 San Diego Mission Road  
San Diego, California 92120

Dear Monsignor Booth:

Thank you for your kind letter of January 14, 1968, in which you tender your resignation as Chancellor of the Diocese of San Diego. It is hereby accepted.

Your resignation is also accepted as a member of the Administrative Council; as a member of the Diocesan Board of Consultors; and as Secretary of the Board of Consultors.

At the same time I accept your resignation as Secretary to the University of San Diego, a corporation; and as Secretary to the Diocese of San Diego Education and Welfare Corporation, a corporation.

All of the aforesaid resignations become effective today, January 15, 1968.

I gladly avail myself of this opportunity to thank you for the excellent service you have given to the Diocese of San Diego. Over a period of seventeen years, fourteen of them as Chancellor, you have spent many long and tedious hours in the Chancery Office.

You should know that your work was deeply appreciated.

With prayerful good wishes, I remain

Very devotedly in Christ,

Most Rev. Francis J. Eganey  
Bishop of San Diego

000217

# 1-18-68 Father Eagen Succeeds Msgr. Booth, Chancellor

Msgr. James T. Booth, who has served the Diocese of San Diego at the Chancery for nearly two decades, has resigned as chancellor.

In accepting his resignation, Bishop Francis J. Furey said the monsignor plans to devote all of his time to his parochial work and to preparations for the bicentennial celebration of San Diego in 1969.

Old Mission San Diego de Alcalá, of which Msgr. Booth has been pastor since February 1954, will be a "focal point" of the observance, Bishop Furey said.

The Bishop named Father I. Brent Eagen to succeed Msgr. Booth. Father Eagen has been director of school relations and public information at the Collège for Men, University of San Diego.

Msgr. Booth was graduated from Rome's Lateran University with a doctorate in Canon Law, magna cum laude, in June 1952. He previously had served for one year in the Chancery Office as secretary of the matrimonial tribunal.

On his return to the diocese, studies in another field and a successful examination in The Therapeutic Values of Religion in Psychiatry led to his appointment as chaplain at the State Hospital, Patton.

Recalled to the Chancery, he was named vice chancellor in June 1953 and chancellor in February 1954.

Educated in the public schools of his native Needles, Msgr. Booth studied for the priesthood at Holy Cross College, Canon City, Colorado, and the junior and major seminaries of Los Angeles. He was ordained in 1946.

A native of San Bernardino, Father Eagen was graduated from St. Bernardine's High School in 1947. He attended Loyola University of Los Angeles prior to studies for the priesthood at St. Francis and Immaculate Heart seminaries. He was ordained for the Diocese of San Diego in May 1956.

For the next three years he filled the dual role of assistant pastor at Holy Rosary Church in San Bernardino and teacher of English and religion at Aquinas High School in that city. Meanwhile, he studied for, and in June 1959 received his master's degree in English.

For the next five years Father Eagen taught English and American Literature at USD's College for Men, theology and medical ethics at Mercy College of Nursing, and religion at Our Lady of Peace Academy. He also conducted teacher training courses for the Parish High School of Religion and is the author of *Released Time: A Necessary Adjunct to Secondary Education*.

The new chancellor is a member of the Board of Directors for the Community Welfare Council of San Diego County, the National Conference of Christians and Jews, the San Diego Opera Guild and the La Jolla Museum of Art. He recently was named executive board member of the Kearny-Vista Planning Association.

Father Eagen is chaplain of the University of San Diego Auxiliary; Phi Kappa Theta, a national Catholic fraternity, and was national chaplain of the National Association of Catholic Alumni Clubs. He is also a chaplain of the Christian Family Movement in San Diego.

000218

February 20, 1968

Right Reverend Monsignor James T. Booth, J.C.D., LL.D.  
Mission San Diego de Alcala  
10728 San Diego Mission Road  
San Diego, California 92120

Dear Monsignor Booth:

At the last regular meeting of the Diocesan Consultors for the Diocese of San Diego held Friday, February 9, 1968, your resignation from this Board of Consultors as a Secretary and as a member of the Diocesan Education and Welfare Corporation and the University of San Diego Foundation was presented. It was accepted by a unanimous vote.

The undersigned has been instructed by the Consultors to convey to you the appreciation of all the members for the untiring efforts you have put forth during these past seventeen years as a member of the Chancery and as a member of the above corporations and committees.

I full well realize that these words will not adequately express the sentiments of the members of the above organizations nor of the priests of the Diocese as a whole, but in our frail human way there seems not much more that can be done. Please know that you have contributed in a very positive and forceful way to the progress of the Church in Southern California, and that you have left a mark upon the pages of the history of this Diocese not soon to be erased.

With sentiments of esteem and great respect, I am for the Board of Consultors,

Respectfully yours in Christ,

Very Rev. Msgr. Donald F. Doxie  
Secretary Pro Tem

000219

November 7, 1969

Rev. Msgr. James T. Booth  
Mission San Diego de Alcala  
10818 San Diego Mission Road  
San Diego, California 92120

Dear Monsignor Booth:

Bishop Maher has asked me to inform you that he would be pleased if you would serve on the Building Committee for the Diocese of San Diego for a period of three years.

Your assistance in this apostolic work will be greatly appreciated.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen  
Chancellor

000220



August 13, 1970

Rev. Msgr. James T. Booth  
Mission San Diego de Alcala  
10818 San Diego Mission Road  
San Diego, California. 92120.

Dear Monsignor Booth:

Thank you for your letter concerning  
your views and your evaluation of the statement  
on mixed marriages.

Your study was very thorough and very  
useful. I am grateful for the thoughts you expressedd

With best personal wishes, I am

Sincerely yours in Christ,

+Leo T. Maher  
Bishop of San Diego

000221

November 12, 1970

Rev. Msgr. James T. Booth  
Mission San Diego de Alcalá  
10818 Mission San Diego Road  
San Diego, California 92120

Dear Monsignor Booth:

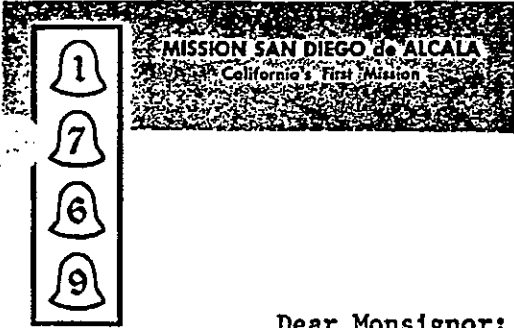
This is to inform you that your appearance is not according to the rules of the Diocese in reference to your long hair. You are hereby directed to have the hair cut and to keep it cut according to custom, likewise the sideburns.

This hippie type of decor is unbecoming to a priest and is bad example to our young seminarians and priests.

With best personal wishes, I am

Sincerely yours in Christ,

+Leo T. Maher  
Bishop of San Diego



November 13, 1970

Dear Monsignor:

Please be informed that I will not be at the Building Committee meetings from now on; the Bishop will receive my resignation as soon as he returns from his trip.

With gratitude, I am,

Sincerely yours,

*James T. Booth*  
Pastor

10818 San Diego Mission Road  
SAN DIEGO, CALIFORNIA 92120

000223

MISSION SAN DIEGO de ALCALA  
California's First Mission



November 18, 1970

Dear Bishop:

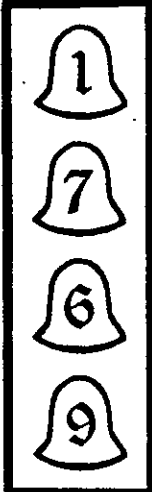
I respectfully hereby resign as a member of the Building Commission of the Diocese.

Sincerely yours in Christ,

*James T. Booth*

10818 San Diego Mission Road  
SAN DIEGO, CALIFORNIA 92120

000224



**MISSION SAN DIEGO de ALCALA**  
California's First Mission



November 19,

The Most Reverend Leo T. Maher  
Bishop of San Diego  
San Diego Diocesan Office for Apostolic Ministry  
Alcala Park  
San Diego, California 92110

Dear Bishop:

The archaic tonsorial appraisal arrived on Friday the 13th!

I deny that I am immoral (bad example) because of my hair.

I do not agree with your conclusions.

I do not intend to comply with your directive.

Respectfully yours in Christ,

*James T. Booth*  
Monsignor James T. Booth, J.C.D.

10818 San Diego Mission Road  
SAN DIEGO, CALIFORNIA 92120

000225

BOOTH-BBK000227

November 25, 1970

Rev. Msgr. James T. Booth  
Mission San Diego de Alcalá  
10818 San Diego Mission Road  
San Diego, California 92120

Dear Monsignor Booth:

I have your letters of November 18  
and 19 and would be very pleased to have you  
call to see me to discuss them with me per-  
sonally.

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

000226

November 20, 1970

Rev. Msgr. James T. Booth  
Mission San Diego de Alcala  
10818 San Diego Mission Road  
San Diego, California. 92120

Dear Monsignor Booth:

Thank you for your check in the amount of \$109.00 for Mass stipends ad intentionem. As you know, we have a much greater demand for stipends than supply and we appreciate your continued support.

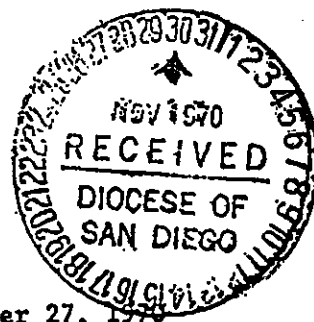
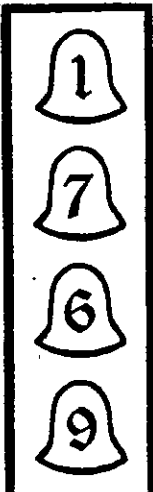
I hope you will reconsider resigning from the Building Committee. Your experience and assistance have been invaluable and I, personally, would feel it a great loss to the Committee.

If there is anything I can do at any time, please let me know.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen  
Chancellor

000227



November 27, 1970

The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 9210

Dear Bishop:

Since it is your wish, as expressed in your letter of November 25, 1970, that I come to you and state in person what has already been written, I will call your secretary for an appointment.

The matter of the meeting then can also be reaffirmed in writing.

Respectfully yours in Christ,
James T. Booth
Msgr. James T. Booth, J.C.D.
Pastor



San Diego State College  
San Diego, California 92115

College of Professional Studies  
Department of Health Science and Safety

February 2, 1971

Monsg. James Booth  
Mission San Diego  
10818 San Diego Mission Road  
San Diego, California

Dear Monsg. Booth:

Thank you very much for your willingness to participate in our Pregnancy, Abortion and Contraception Workshop to be held February 19-20 at Howard Johnson's Motor Lodge, U. S. 8 at Waring Road, San Diego.

We are particularly happy to have you on the program, especially in light of your experience in the important and timely area of "Abortion and Contraceptive Counseling as Seen by the Church."

You are scheduled as the speaker on Friday, February 19, from 9:15 to 10:00 p.m.

We are in the process of printing the program, and you will receive a copy along with an invitation to attend any of the sessions.

The honorarium for your presentation is \$25.00.

We will appreciate receiving from you at your earliest convenience a biographical sketch to be used as part of the printed program.

The workshop is expected to attract more than 100 professional workers currently involved with pregnancy, abortion and contraception counseling referrals.

Should you have any questions about the workshop, please feel free to call either Mrs. Lois Kessler at 286-5497 or Dr. Stan Fellers at 286-6985.

Again, thank you for helping make this a most successful workshop.

Yours most cordially,

Mrs. Lois Kessler

Dr. Stanford Fellers

*I think the topic is very important to discuss*  
*to discuss*  
*to discuss*  
*to discuss*

*J.B.*

*I have told Mrs Fellers*  
*re account of*  
*lack of time*  
*to undertake*  
*but I thought*  
*he might call*  
*you to discuss it.*

sc

BOOTH-BBK000231

000229

Sponsored by Campus Life, high school club program of Youth for Christ, "Breakaway - '71" attracted exuberant overflow crowds last week at the auditorium of College Avenue Baptist Church, 4747 College Ave., San Diego YFC director Ken Overstreet said.

The clubs have a total membership of approximately 4,000. But so great was the response to the annual series of Campus Life rallies that the 1,500 seating capacity of the church sanctuary was inadequate. Some found seats on the floor, while others stood during the one hour and 45-minute presentation. Some could not get in.

Although they usually utilize a high school auditorium, "Breakaway - '71" sponsors this year chose the larger church facility in an effort to accommodate all youth interested in hearing the talented Campus Life Singers, foot-stomping folk-rock, gospel music, with upbeat lyrics, guitar, drum and piano accompaniment, as well as guest artists and speakers.

#### 40 COME FORWARD

God's word apparently reached the young people, members of Campus Life Clubs, their dates and friends, as it was heard in quiet voices amplified by a modern public address system rather than in the shouted exhortations of yesterday's Billy Sunday-type evangelists.

acted in gray slacks, slacks, Levis and open-neck shirts:

"Tonight, I'm about the happiest guy on earth. I got a letter from my wife today. She said, 'Baby, you've been gone too long.'"

This evoked appreciative laughter and hand-clapping from Poure's young auditors, who broke out in similar responsiveness when later in his discussion the young preacher referred to indecisive answers he some-

times, he said, had begun their own evangelical campaigns, starting first with their parents, a few of whom accompanied them to the rallies.

One boy, following his mother from the crowded church, answered a reporter's question, "Have you been helped?" Quietly, he said, "This thing got me off top. Maybe Mom'll see the light too... and she and Dad will get it all together again."

There are 100 tables, 100 volumes and 200 chairs in the facility."

Moore also was responsible for starting 31 smaller libraries in surrounding villages.

He then noticed the Turkoman children were a year behind other youngsters when they entered school because they didn't speak Persian, the official language, but spoke Turkoman, their tribal tongue.

#### STARTS SCHOOL

He set up a Head Start-type program to give to 6-year-olds advance language training.

Moore said he set the tuition (\$7 a month) "deliberately high because we wanted to limit enrollment. Twice the expected 40 children showed up for the kindergarten which developed into a profitable experiment.

The next year, a group of educators banded together and formed a private elementary school. Today, private education is represented by two kindergartens, four elementary schools and two high schools in the area.

Saturday Moore will speak at a Peace Corps Information Conference scheduled from 9:30 a.m. to 12:30 p.m. at San Diego City College.

## Ex-Priest, Wife Plan Home Here

Deborah Booth, 19, bride of former priest James T. Booth, 49, said here yesterday the couple plans to live in San Diego and her husband is seeking work, possibly as a teacher.

Booth, who was ordained 25 years ago, resigned from the priesthood to marry. The marriage, which took place Feb. 7, was confirmed Sunday by the apostolic ministry of San Diego.

#### FRIEND OFFICIATES

His wife, a student at San Diego State, also is a Roman Catholic. The couple met after Mass one day at Mission San Diego del Alcala, where Booth had been parish priest since 1954.

The marriage took place in

the mission and was performed by the Rev. Fred Bradley, a family friend. Bradley is a Protestant. Mrs. Booth said only a few close friends were present.

Former Monsignor Booth, a native of Needles, was ordained here on April 7, 1946, by the late Bishop Charles Francis Buddy. The ordination took place in St. Joseph's Cathedral.

He studied for the priesthood at Holy Cross College, Canon City, Colo., and at St. John's Major Seminary in Camarillo. In 1952, he received his doctorate, magna cum laude, from the Lateran University of Rome after reading a three-year course in canon law.

He became the first state-appointed chaplain at the California State Hospital, Patton, where he served until being named vice chancellor of the San Diego Diocese in June, 1953.

He has served as assistant pastor at St. Joseph's Cathedral, St. Vincent's, and Our Lady of Angels and as pastor of Blessed Sacrament, Descanso. He has been administrator of St. John's.

#### FORMER CHANCELLOR

Named chancellor of the San Diego Diocese in March, 1954, Booth resigned from that post in early 1958 to devote more time to his parish.

Mission San Diego de Alcala, where Booth last served, is the oldest mission in California, founded by the Franciscan fathers in 1769.

Two weeks ago Prince Don Juan of Spain paid a formal visit to the mission, where he was greeted by Booth.

The Rev. Msgr. I. Breat Eagen, who succeeded Booth as diocese chancellor, will serve as administrator of the Mission San Diego de Alcala parish until a new pastor is appointed.

## ROHR SPORT FISHING BOAT BURNS, SINKS

A sport fishing boat out of San Diego, Pursuit, burned yesterday three miles off Cabo San Lucas on the southern tip of the Baja California peninsula and sank.

All five people aboard the 60-foot craft, owned by Rohr Corp. of Chula Vista, were rescued by other fishing boats nearby and were reported safe last night with no injuries.

The fire reportedly started over one of the boat's motors and raced out of control through the wooden hull of the marlineer which was built a little more than a year ago and valued at more than \$200,000.

A spokesman for Rohr Corp. last night reported the occupants as Bob Cazel, San Diego, skipper; Egmedio Corado, Imperial Beach, cook; George Wiley, Huntington Beach, deck hand; and passengers, Mr. and Mrs. Lee Poore of Atlanta, Ga.

The Pursuit left San Diego Dec. 15 for a combination pleasure-fishing cruise and was due back here some time in May, the spokesman said.

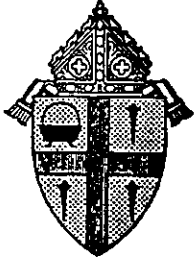
BOOTH-BRK00232



Joseph Johnson, 11, shows Boy Can director Louis La left hook he will use boxing

space decid (\$10.00) "At gain: tors l altert club. Wh of A howe gan "Enc hold Benef BENI The gin a held i 15th. will cham mous split ABC host The and Brad bert. falot tec t cours self, heavy Tic being

000230



Number \_\_\_\_\_  
Date Feb 5, 1971

# PRENUPTIAL CANONICAL EXAMINATION

(S. C. of the Sacraments, June 29, 1941)

## Diocese of San Diego

San Diego, California

This Form Properly Filled Out, Signed and Filed in the Parish Archives is subject to call from Chancery.

Parish of Mission San Diego City San Diego

Both the sponsus and the sponsa should be interviewed SEPARATELY on the following points by the Pastor of the bride or by the priest delegated to assist at the marriage. First explain, then administer to each contracting party the following oath:

### SPONSUS

- Do you understand the sanctity of an oath? Yes
  - Do you solemnly swear to tell the whole truth and nothing but the truth in answering these questions? (Touching the Holy Gospels) "I do, so help me God and these His Holy Gospels which I touch with my hand."
  - Name (in full) James T. Booth  
Address 10818 San Diego Mission Rd. S.D. 92120  
Date and place of birth Sept. 24, 1929 Needles, Calif.  
Profession or occupation Catholic Priest
  - Father's name James Thomas Booth, Sr.  
Mother's Maiden name Dennetta E. Harrington  
Address of Parents Box 208 Walnut St. Needles, Calif.  
Religion of Parents Cath
  - Were you ever baptized? Yes In what Religion? Cath  
When and where? St. Ann's Needles, Calif. Jan. 10, 1922
- (If baptized, procure a baptismal certificate issued within the last six months. In the absence of certificate, proof of the baptism and freedom to marry can be established by sworn testimony of two competent witnesses, according to Form 2.)

### TO BE ASKED ONLY IF PARTY IS CATHOLIC

6. Were you brought up a Catholic? yes Did you receive a Catholic education? yes  
Have you made your First Communion? yes When and where? 7 yrs. old St. Ann's Needles  
Have you been Confirmed? yes When? 12 yrs old Where? St. Ann's  
Did you make your last Easter Duty? yes

7. Have you ever taken a vow (a) of Perfect Chastity? yes (b) Of not marrying? yes  
(c) To enter a religious community or to receive Sacred Orders? yes (Can. 1058, 1072, 1073).

8. Have you ever made a profession in any Religious Institute? no or received Sacred Orders? yes

9. Have you ever baptized or acted as sponsor in baptism for the party whom you wish to marry? no (Can. 768, 1097).

10. Do you belong to any societies forbidden by the Church? (Masons, Knights of Pythias, Eastern Star or affiliated organizations)

No  
000231

11. What is the religion of your intended wife? Cath  
 Was she ever baptized? yes In what religion? Methodist  
 Is she a practical Catholic? yes Does she belong to any forbidden society? no  
 Has your intended wife publicly given up the Catholic Faith? no
12. Have you been married previously? No If so, where, when, with whom and by whom?  
 (If party is not Catholic): Were you married to a non-Catholic before a Judge or Minister?  
 If so, was this marriage dissolved? If by death, have you submitted a certificate of death?  
 Was your former marriage dissolved or declared invalid from the beginning?  
 (a) If so, an official document from the ecclesiastical court must be presented and its protocol number annotated herein  
 (b) If party is unknown to pastor Freedom to marry must be proved
13. Are you related to the party whom you intend to marry? No Please state the degree of relationship: by blood?  
 (Can. 1076) by marriage affinity? Explain (Can. 1077) In what degree? By legal  
 adoption (Can. 1059, 1080) By public honesty? Explain (Can. 1078)
14. Was your intended wife ever married before? No If so: during the lifetime of her husband did you attempt marriage  
 with her? Or while he was alive, promise to marry her? or cause, directly or indirectly  
 his death? (Can. 1075)
15. In what parish do you now reside? Mission San Diego  
 How long have you resided there? 17 yrs In what parishes have you resided for six months or more after  
 the age of 14?
16. How long have you known your intended wife? 7 mos How long have you been engaged? 2 wks
17. When do you plan to be married? Feb 7 1971 - 7pm. Old Mission
18. Who will be the witnesses? mutual friends  
 Are they both Catholics? no
19. (If under 21 years of age): Do your parents (or guardian) know of and consent to your proposed marriage?
20. Are you entering this marriage of your own free will?  
 Do you know if your intended wife is entering this marriage with complete freedom?
21. Have you received adequate instruction regarding the rights and duties of married life?  
 Are you aware that an intention on your part to exclude the bearing of children would make your intended marriage null  
 and void from the very beginning? yes Is your intended wife aware of this? yes
22. Are you firmly resolved to obey the laws of God with regard to marriage?  
 Does your intended wife consent to live such a Christian life? yes
23. Are you aware of any physical disability to have children? no (If answer is affirmative, ask the party to explain  
 the nature of this disability. Be sure to distinguish between sterility and impotency).
24. Do you accept the Christian principal that marriage cannot be dissolved by divorce?  
 Does your intended wife agree to enter such a permanent union? yes
25. Do you enter this union without mental reservations or secret agreements? yes
26. Do you affix your signature in testimony of the truth of all the above answers, realizing that you are under oath? yes

James T. Booth  
 SPONSUS

I, the undersigned pastor (assistant), do hereby attest: that the person whose signature is affixed above appeared before me  
 personally on the 5 day of Feb in the year of 1971  
 that I proposed all the above questions to him under oath and wrote in his answers: THAT NO ONE ELSE WAS PRESENT  
 DURING THE QUESTIONING; that I am satisfied as to his identity; that in my judgment there is no suspicion of untruthfulness  
 or subterfuge on his part; THAT I HAVE ON FILE ALL NECESSARY DOCUMENTS, i. e., records of Baptism, Confirmation, death  
 declarations of nullity and affidavits; that I have instructed him according to the provisions of Canon 1033.

James T. Booth  
 Signature of the Pastor, Assistant

(Seal of Church)  
 Remarks:

wow!

SPONSA

- 1. Do you understand the sanctity of an oath? yes
- 2. Do you solemnly swear to tell the whole truth and nothing but the truth in answering these questions? (Touching the Holy Gospels) "I do, so help me God and these His Holy Gospels which I touch with my hand."
- 3. Name (in full) Deborah Ann Dayhoff  
 Address 5435 Conn. Ave. La Mesa 92041  
 Date and place of birth No. Cal., Mo. Oct. 1, 1951  
 Profession or occupation Student - college
- 4. Father's name James R. Dayhoff  
 Mother's Maiden name Lois M. Welford  
 Address of Parents same  
 Religion of Parents meth.
- 5. Were you ever baptized? yes In what religion? Meth. When? 1952  
 Where? Cath. Convent - Mission 810 Feb. 6, 1971  
 (If baptized, procure a baptismal certificate issued within the last six months. In the absence of certificate, proof of the baptism and freedom to marry can be established by sworn testimony of two competent witnesses, according to Form 2.)

TO BE ASKED ONLY IF PARTY IS CATHOLIC

6. Were you brought up a Catholic? no Did you receive a Catholic education? no  
 Have you made your First Communion? yes When? Feb 5, 1971 Where? St. Francis D.  
 Have you been Confirmed? no When? — Where? —  
 Did you make your last Easter Duty? —

7. Have you ever taken a vow (a) of Perfect Chastity? — (b) Of not marrying? —  
 (c) To enter a religious community — (Can. 1058, 1072, 1073).

8. Have you ever made a profession in any Religious Institute? —

9. Have you ever baptized or acted as sponsor in baptism for the party whom you wish to marry? — (Can. 768, 1097).

- 10. Do you belong to any societies forbidden by the Church? (Masons, Knights of Pythias, Eastern Star or affiliated organizations) —
- 11. What is the religion of your intended husband? Cath.  
 Was he ever baptized? yes In what religion? Cath.  
 Is he a practical Catholic? yes Does he belong to any forbidden society? no  
 Has your intended husband publicly given up the Catholic Faith? no
- 12. Have you been married previously? no If so, where, when, with whom and by whom? —  
 (If party is not Catholic): Were you married to a non-Catholic before a Judge or Minister? —  
 If so, was this marriage dissolved? — If by death, have you submitted a certificate of death? —  
 Was your former marriage dissolved or declared invalid from the beginning? —  
 (a) If so, an official document from the ecclesiastical court must be presented and its protocol number annotated herein  
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- 13. Are you related to the party whom you intend to marry? no Please state the degree of relationship: by blood? (Can. 1076) — by marriage affinity? Explain (Can. 1077) — In what degree? — By legal adoption (Can. 1059, 1080) — By public honesty? Explain (Can. 1078) —
- 14. Was your intended husband ever married before? no If so: during the lifetime of his wife did you attempt marriage with him? — Or while she was alive, promise to marry him? — or cause, directly or indirectly her death? — (Can. 1075).

000233

15. In what parish do you now reside? La Mesa, Calif. A. Martina  
How long have you resided there? 6 yrs In what parishes have you resided for six months or more after the age of 12? \_\_\_\_\_

16. How long have you known your intended husband? 7 yrs How long have you been engaged? 2 wks  
17. When do you plan to be married? Feb 7, 1971 - 7 p.m. Old Mission (1 girl)  
18. Who will be the witnesses? Pamela J. Dayhoff no Mass  
Are they both Catholics? no

19. (If under 18 years of age): Do your parents (or guardian) know of and consent to your proposed marriage? \_\_\_\_\_

20. Are you entering this marriage of your own free will? yes  
Do you know if your intended husband is entering this marriage with complete freedom? yes

21. Have you received adequate instruction regarding the rights and duties of married life? yes  
Are you aware that an intention on your part to exclude the bearing of children would make your intended marriage null and void from the very beginning? yes Is your intended husband aware of this? yes

22. Are you firmly resolved to obey the laws of God with regard to marriage? yes  
Does your intended husband consent to live such a Christian life? yes

23. Are you aware of any physical disability to have children? no (If answer is affirmative, ask the party to explain the nature of this disability. Be sure to distinguish between sterility and impotency).

24. Do you accept the Christian principle that marriage cannot be dissolved by divorce? yes  
Does your intended husband agree to enter such a permanent union? yes

25. Do you enter this union without mental reservations or secret agreements? yes

26. Do you affix your signature in testimony of the truth of all the above answers, realizing that you are under oath? yes

Deborah Ann Dayhoff  
SPONSA

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(Seal of Church)

James T. Booth  
Signature of the Pastor, Assistant

Remarks:

ADDITIONAL DATA FOR THE MARRIAGE REGISTER

Date of the marriage Feb. 7, 1971 Dispensations granted \_\_\_\_\_  
Place Mission, S.D. Delegation or permission \_\_\_\_\_  
Married by Rev. Frederick Bradley License number 638-Orange Coast  
Notice sent to parish of baptisms \_\_\_\_\_ Receipt from pastor of baptisms \_\_\_\_\_

S.D. Union 2/15/71

THE NEW YORK TIMES, TUESDAY, FEBRUARY 16, 1971

# Ex-Priest, Wife Plan Home Here

## California Priest, 49, Marries a Student, 19

SAN DIEGO, Calif., Feb. 15 (AP)—The 19-year-old bride of James K. Booth said today that the long-time pastor of California's oldest Roman Catholic mission was looking for work after resigning from the priesthood.

"We don't have any prospects," said the bride, Deborah, a student at San Diego State College. She also is a Roman Catholic.

A family friend, the Rev. Fred Bradley, a Protestant, married them Feb. 7 in the Mission San Diego de Alcalá. The first word came in a brief announcement last night by the Apostolic Ministry of San Diego.

Only a few personal friends were present, Mrs. Booth said today.

Mr. Booth, 49, held the title of Very Reverend Monsignor. He is a graduate of Lateran University in Rome, where he won the doctor's degree magna cum laude in June, 1952.

Deborah Booth, 19, bride of former priest James T. Booth, 49, said here yesterday the couple plans to live in San Diego and her husband is seeking work, possibly as a teacher.

Booth, who was ordained 25 years ago, resigned from the priesthood to marry. The marriage, which took place Feb. 7, was confirmed Sunday by the apostolic ministry of San Diego.

### FRIEND OFFICIATES

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the mission and was performed by the Rev. Fred Bradley, a family friend. Bradley is a Protestant. Mrs. Booth said only a few close friends were present.

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"We don't have any prospects," said the bride, Deborah, a student at San Diego State College. She also is a Roman Catholic.

A family friend, the Rev. Fred Bradley, a Protestant, married them Feb. 7 in the Mission San Diego de Alcalá. The first word came in a brief announcement last night by the Apostolic Ministry of San Diego.

Only a few personal friends were present, Mrs. Booth said today.

Mr. Booth, 49, held the title of Very Reverend Monsignor. He is a graduate of Lateran University in Rome, where he won the doctor's degree magna cum laude in June, 1952.

## Priest Weds, Resigns

The Apostolic Ministry of San Diego has verified a report that Msgr. James K. Booth, pastor at Mission San Diego de Alcalá since 1954, has married and resigned from the priesthood. The ministry had no details on Booth's future plans.

000235

Feb. 23, 1971

To Whom It May Concern,

In the Feb. 16th edition of our daily newspaper, we read that the former Very Reverend Monsignor Booth, <sup>wife</sup> married at the Mission San Diego de Alcalá.

We would like to inquire as to why the Church allowed him to marry there and also how is it that a Protestant minister was permitted to marry them at the Mission?

Thanking you in advance for your prompt reply, we are,

Mrs. Mrs. L. J. Nestor  
2019 Stoddard Place  
Pomona, Calif - 91768



March 5, 1971

Mr. and Mrs. R. J. Martin  
2019 Stoddard Place  
Pomona, California 91768

Dear Mr. and Mrs. Martin:

This is to acknowledge your letter of February 23, 1971 to the Mission San Diego de Alcala regarding the "wedding" of James T. Booth.

This wedding took place without the knowledge or permission of the Diocesan Office. This is a very regrettable situation and it is unfortunate the newspapers gave it so much coverage.

Please be assured of my prayerful good wishes.

Sincerely yours in Christ,

Rev. Msgr. I. Brent Eagen  
Chancellor

March 7, 1977

Miss Judy A. Faulwetter  
4629 Alamo Drive  
San Diego, California 92175

Dear Miss Faulwetter:

I can well understand your disgust  
in reading of monsignor James Booth's decision.

As you know, such acts are scandalous  
and inexcusable and certainly are answerable by  
the individual responsible. Therefore, in all  
charity, we must pray for his repentance.

With every good wish and blessing, I  
am

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

February 17, 1971

Judy A. Faulwetter,  
4629 Alamo Drive  
San Diego, California  
92115

The Right Reverend Leo T. Maher,  
Bishop of San Diego,  
Alcala Park  
San Diego, Ca.  
92110

Your Excellency:

The recent news release regarding Monsignor James T. Booth's decision to separate himself from Holy Mother the Church by his recent "marrage" is truly an abscess on the right hand of the Mystical Body of Christ.

The brazenness of this act is totally inexcusable. For a man, whose advice and guidance was respected by hundreds of young people in this diocese of San Diego to leave his divine calling is one thing, but it is quite another for him to obviously live a life contrary to this same guidance and advice while continuing with his priestly activities, then to marry and to do so on the holy ground of the mission is the ultimate in hypocrisy.

What is Monsignor Booth's message to his young people now? Does he not feel they deserve an explanation, if he has one? What would he have the parents of these youngsters tell their children when they question his defiant actions?

This is truly a slap in the face of Almighty God and I speak out in utter disgust. What

000239

ever became of the word "discreet" or is that  
word the deodorant for the body odor of  
hypocrisy.

Very sincerely yours,

  
JUDY A. FAULWETTER,

cc: Southern Cross  
cc: Rev. Msgr. I. Brent Eagen,  
Administrator of the Mission  
cc: Rev. Msgr. James T. Booth

Dear I. Brent:

This bill is for the Gift shop. The reason they had it in my name was for less expense.

That Feb. 11th call for .60 was done by one of the employees when they were checking out the marriage in Santa Ana.

The \$6.90 to San Francisco I have no idea who made it. That's quite expensive..I had not authorized it.

Best of everything and gratitude.

Sincerely,

*Jim Booth*

*J. Brent - tear up my will  
that's on file - I made a  
new one -*

*Jim -  
Mailed old will 3/8/71*

201 4th St., Apt. 118  
Del Mar, California 92014  
July 10, 1971

Rev. Msgr. I. Brent Eagen  
Chancellor, Diocese of San Diego  
Alcala Park  
San Diego, California 92110

Dear I. Brent:

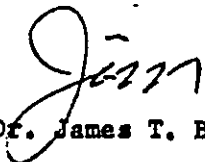
I'm sorry to bother you but I need your assistance, as my former employer, so that I can receive certification out of Sacramento. Could you write something like the following verifying how I was employed? (over your signature as Chancellor?)

"To whom it may concern: This is to certify that James T. Booth was employed by the Catholic Diocese of San Diego from April 7, 1946 to February 7, 1971 as a Priest. During that time he served as a Pastor and as Chancellor (14 years), and in such capacities was a business administrator, personnel director, Counselor of students and adults, Instructor in all levels of education, Administrative Director in Educational Fields, the Founding Regent of the School of Law, University of San Diego, serving as well as preacher, public speaking, teacher and spiritual leader, social services director and Public Relations director."

I don't think any of the above is untrue, and it does seem to give some reason for my existence.

I would appreciate what you can do. Thanks.

Sincerely,

  
Dr. James T. Booth

000243

— 500

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Janet Booth

P.O. Box 848  
Fresno 95721

209/227-8965

July 14, 1971

TO WHOM IT MAY CONCERN:

This is to certify that James T. Booth was employed by the Catholic Diocese of San Diego from April 7, 1946 to February 7, 1971 as a Priest. During that time he served as a Pastor and as Chancellor (14 years), and in such capacities was a business administrator, personnel director, counselor of students and adults, instructor in all levels of education, Administrative Director in educational fields, the Founding Regent of the School of Law, University of San Diego; serving as well as preacher, public speaking, teacher and spiritual leader, Social Services Director and Public Relations Director.

Rev. Msgr. I. Brent Eagen  
Chancellor

000242



201 4th St., Apt. 118  
Del Mar, California 92014  
July 10, 1971

Rev. Msgr. I. Brent Eagen  
Chancellor, Diocese of San Diego  
Alcala Park  
San Diego, California 92110

Dear I. Brent:

I'm sorry to bother you but I need your assistance, as my former employer, so that I can receive certification out of Sacramento. Could you write something like the following verifying how I was employed? (over your signature as Chancellor?)

"To whom it may concern: This is to certify that James T. Booth was employed by the Catholic Diocese of San Diego from April 7, 1946 to February 7, 1971 as a Priest. During that time he served as a Pastor and as Chancellor (14 years), and in such capacities was a business administrator, personnel director, Counselor of students and adults, Instructor in all levels of education, Administrative Director in Educational Fields, the Founding Regent of the School of Law, University of San Diego, serving as well as preacher, public speaking, teacher and spiritual leader, social services director and Public Relations director."

I don't think any of the above is untrue, and it does seem to give some reason for my existence.

I would appreciate what you can do. Thanks.

Sincerely,



Dr. James T. Booth

000243

— 500

---

Jane T. Booth  
P.O. Box 843  
Fresno 95721  
209/227-8965

December 26, 1971

Dear Jim,

I really do appreciate very much your kind words and even more I appreciate just hearing from you.

I could never forget the consideration and kindness you showed me from the beginning in Rome and later when I was a frightened young priest knowing nothing at all in the Chancery. I will always be grateful, too, for all you did to make life easier during the trying days of yore on the hill. This feeling, Jim, is shared by many and I rather imagine it never quite came through to you. People often don't say much and we may believe that they don't see and don't appreciate us. But I think you should know that many did deeply appreciate you.

Not wanting to intrude in case you wanted to be left alone, I did not make any direct effort to make contact but I did ask Bill Kraft to pass on my offer to be of help and to let you know of my concern.

As for your own future, my respect and friendship for you make it impossible for me to be less than honest and in that spirit you will understand how I could never agree with what you have done. I do most sincerely, though, wish you happiness which you richly deserve after all you went through so long on the hill. For whatever worth it may have, know that I pray for you, for your peace and happiness.

As always, very gratefully,

*James T. Booth*

James T. Booth  
201 4th Street  
Apt. 118

Del Mar, California 92014

000245

John:

Congratulations! I hope  
 and pray that it is but  
 another step ahead for  
 you. You do deserve the  
 very best. (John - this is  
 one of those times when a  
 "Dillon Congratulations" has a  
 really <sup>valid</sup> meaning.)  
 Say a Prayer for me -  
 Jim happy but not getting  
 a job very quickly.  
 You are in my prayers. Jim

Blessed are they  
 who see Christmas  
 through the eyes  
 of a child.  
 May this gift  
 be yours  
 this Christmas.

James & Deborah Booth

December 6, 1972

TO WHOM IT MAY CONCERN:

This is to verify that Reverend Monsignor James T. Booth was ordained to the priesthood by the Most Reverend Charles Buddy, Roman Catholic Bishop of San Diego, in St. Joseph Cathedral on April 7, 1946.

---

Rev. Msgr. I. Brent Eagen  
Chancellor, Diocese of San Diego

P.O. Box 843  
Fresno, California 93721  
November 17, 1972

Rev. Msgr. I. Brent Eagen  
Chancellor, Diocese of San Diego  
Alcala Park  
San Diego, California 92110

Dear Monsignor Eagen:

Would you be so kind as to send me a certified copy of my record of Ordination to the Priesthood. I never received one at the time of ordination. I hope there is some kind of such record book for those early days! I don't think there are many left who were actually present at the ceremony; Malachy O'Sullivan, I guess is about all. Anyway, here are some statistics:


James T. Booth, Ordained by Bishop Charles F. Buddy, St. Joseph's Cathedral, April 7, 1946.

I heard that you've really come up with a nice Rectory at the Mission. Congratulations. Someday, when more time clears the air I might be able to pay you a visit and take a tour.

I. Brent, I appreciate your help, as always, and will look forward to the attestation of my ordination.


Best wishes and regards,

Sincerely,



000248

I wanted to be married  
secretly, stay on the job and then  
when I was discovered be able to  
say, 'see, I'm just as good a priest  
having been married as I  
was before.' "

 THE FRESNO BEE  
CONTEMPORARY  
*Life*  
Wednesday, Nov. 7, 1973 Page B1

# Married Priest: At Peace With God, Himself



Father James Booth

Bee Photo

By Guy Keeler

For most men, getting married is  
simply a matter of finding the right  
woman. But for Father James Booth it  
was not that easy.

"I went through a lot of agony," he  
recalling his decision to marry  
25 years as a Roman Catholic  
priest. "Terrible agony."

As the curate at St. James' Epis-  
copal Cathedral, Father Booth says he  
knew he had the right thing and  
would make the same decision if he  
had to do all over again.

While curate of Needles, Father Booth  
first started thinking about  
becoming a priest when he was in  
high school. BOOTH-BBK000253  
His dad was a railroad man and

had to work every day," he said with  
a smile. "But I only saw the priest at  
our church on Sunday. So I thought  
well, that's the job for me if you only  
have to work one day a week. That  
was the method God used to attract  
me to the priesthood.

"From then on I wanted to be a  
priest and nothing else. By the time I  
was in high school everybody knew  
Jim was going to be a priest. I had  
that drive all through my life."

After he was graduated from high  
school, Father Booth spent eight  
years in training before he was or-  
dained in 1946. Three years later he  
was sent to Rome where he earned  
his doctorate degree in church law.  
When he returned to the United

States Father Booth quickly advanced  
in the hierarchy of the San Diego Dio-  
cese. He was named chancellor in  
1954 and became monsignor two  
years later.

Then, in the mid to late 1960s,  
something began to happen which  
would drastically affect his life.

"I had quite a college following,"  
he said, "and those were the days  
when revolts were taking place on  
campuses. Students wanted to change  
things and I think I got caught up in  
that spirit.

"I also wanted to be somewhat of a  
pioneer or an advocate for a married  
clergy. I wanted to be married secretly,  
stay on the job and then when I

000249

See Married Priest Page B3

# Married Priest: Back Into The Lord's Work

Continued from page B1

was discovered he able to say, 'see, I'm just as good a priest having been married as I was before.'"

Unfortunately, while away on his honeymoon a snoopy secretary discovered his marriage license in the bottom drawer of his desk.

"When I got back the whole staff was waiting for me," he said. "They all wanted to know why I had gotten married."

Father Booth had no choice but to resign. His mother, an active member of the Needles Catholic Church, took the news very hard.

"When I got married she quit going to church because she was so upset," he said. "She felt I had disgraced her."

Father Booth and his wife, Deborah, spent a year traveling before he had to start looking for another job. He worked for a cemetery as a grave salesman, tried selling real estate and ended up selling appliances for a large department store. But he was not happy.

"The question kept coming up," he said, "what do you really want to do? And I had to say, I want to be a priest."

"I literally sat on top of a mountain and prayed about it. Then it came to me, why not look for a church that accepts married priests."

Father Booth investigated the possibility of joining the Episcopal Church and was invited to Fresno for an interview by Bishop Victor M. Rivara of the Episcopal Diocese of San Joaquin.

"They put me through a trial period of about a year and a half before they formally accepted me," Father Booth explained. "I had to pass an examination on doctrine and practices of the church and complete a four-month probation period as a deacon."

Last August Father Booth was formally accepted as a validly ordained Episcopal priest. His mother, after adjusting to the shock of his marriage, was pleased at his decision to re-enter the priesthood.

"When I wrote to her and told her I was going back into the Lord's work she wrote back and said it was the happiest day in her life. She attended the reception at St. James and really enjoyed it."

"Celibacy is not necessary to make a good priest," he continued. "But having been married, I can now see where there are advantages both ways."

"Celibate priests are freer in their dealings with people and in coming and going. But they don't have the warmth and understanding that comes from being married."

"I'm blessed with a very good wife. I get a lot of feedback from her on things that I couldn't get before. When you're a Roman priest people won't tell you if something you do is terrible. But my wife is very frank."

Father Booth says he still loves the Roman Catholic Church but says he would not return to the church even if it did accept married priests.

"I've committed myself totally to the Episcopal Church," he said, smiling like a man completely at peace with God and himself.

'Celibacy is not necessary to make a good priest. But having been married, I can now see where there are advantages both ways.'





DIOCESE OF FRESNO  
CHANCERY OFFICE

1550 NORTH FRESNO STREET  
FRESNO, CALIFORNIA  
TELEPHONE (AREA CODE 209) 237-5125

MAILING ADDRESS  
POST OFFICE BOX 1668  
FRESNO, CALIFORNIA 93717

November 8, 1973

Most Rev. Leo T. Maher  
Bishop of San Diego  
P.O. Box 80428  
San Diego, California 92138

Dear Bishop Maher:

I thought you might be interested in the enclosed clipping.

Since his arrival in Fresno the subject has been most noted for his anonymity. Apart from a brief announcement last Easter that he was "ordained" in the Episcopal Church the press has been silent.

What has surprised us all is that the Episcopal Bishop, Victor Rivera, a friendly soul, in other things, accepted him without consultation. He does so in other matters.

Every good wish.

Sincerely yours,

Rev. Msgr. Denis J. Doherty  
Vicar General

DJD:nq

November 21, 1973

Rev. Msgr. Denis J. Doherty  
Vicar General  
Diocese of Fresno  
P. O. Box 1668  
Fresno, California 93717

Dear Monsignor Doherty:

I have your letter of November 8, 1973  
with the enclosed clipping concerning the new  
Episcopal minister, the Reverend Booth.

I am very sorry that this type of publicity  
has been given to him and I pray that some day he  
will repent and return to the Faith.

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

000252

# Ex-Pastor Seeks Job

The former pastor of Mission San Diego de Alcalá is seeking employment in the San Diego area.

James T. Booth, a former monsignor in the Roman Catholic Church who was ordained 25 years ago, resigned from the priesthood to marry a 19-year-old San Diego State College co-ed Feb. 7.

The marriage and resignation were disclosed Sunday by the apostolic ministry in San Diego.

## Bride Met at Mass

Booth's wife, Deborah, said her husband is seeking work possibly as a teacher. "We don't have any prospects," she said.

Booth, 49, a native of Needles, met his bride after Mass the day at the mission where Booth has been the pastor since 1954.

The marriage in the mission was performed by the Rev. Fred Bradley, a Protestant minister and friend of the couple. Mrs. Booth said her close friends were Protestant. Booth also is a Catholic.

## Ordained by Bishop

Booth was ordained by the Bishop Charles Francis McCarthy at St. Joseph's Cathedral here. He studied for the priesthood at Holy Cross College at Canon City, Colo. and at St. John's Major Seminary in Amarillo.

In 1952, he received his doctorate, magna cum laude, from the Lateran University in Rome after a three-year course in canon law. Booth was appointed vice rector of the mission in 1954.

# ments

already have one, covered they could save you if it's possible for you.



New Episcopal rector.

**Institution of the Rev. James T. Booth, a former Catholic priest, as rector of St. John the Evangelist Episcopal Church, El Dorado Street and Miner Avenue, will be held Sunday at 3 p.m. in the church.**

Officialing in the ceremony will be the Rt. Rev. Victor M. Rivera of Fresno, bishop of the Diocese of Fresno. Dr. Booth assumed leadership of St. John's Parish Aug. 1, coming here from Fresno where he served as canon pastor of St. James Cathedral.

A native of Needles, Rev. Booth received his theological training at St. John's College and Seminary at Camarillo before being as a Roman Catholic priest in San Diego in 1946. Later he received his doctorate in canon law, magna cum laude, from Lateran University in Rome.

The new rector, who left the Catholic Church in 1972, was named a Right Reverend Monsignor by Pope Pius XII in 1956. He held a number of church positions, including that of chancellor of the Diocese of San Diego.

The Rev. Booth and his wife, Deborah Ann Dayhoff, were married in 1971 and have a seven-month-old daughter, Teresa Marie.

IN REMEMBRANCE  
of my  
Solemn Investiture  
as a  
Domestic Prelate  
Sunday, January 27, 1957  
Mission San Diego de Alcalá  
San Diego  
Right Reverend Monsignor  
James T. Booth, J. C. D.  
Chancellor, Diocese of San Diego  
Pray for us.



**No Prospects**  
San Diego, Calif. (AP) — The 19-year-old bride of James K. Booth, 49, says the long-time pastor of California's oldest Roman Catholic mission is looking for work after resigning from the priesthood. "We don't have any prospects," said the bride, Deborah, a student at San Diego State College. She also is Roman Catholic.

A family friend, the Rev. Fred Bradley, a Protestant, married them Feb. 7 in the Mission San Diego de Alcalá.

# Ex-Priest, Wife Plan Home Here

Deborah Booth, 19, bride of former priest James T. Booth, 49, said here yesterday the couple plans to live in San Diego and her husband is seeking work, possibly as a teacher.

Booth, who was ordained 25 years ago, resigned from the priesthood to marry. The marriage, which took place Feb. 7, was confirmed Sunday by the apostolic ministry of San Diego.

## FRIEND OFFICIATES

His wife, a student at San Diego State, also is a Roman Catholic. The couple met after Mass one day at Mission San Diego del Alcala, where Booth had been parish priest since 1954.

The marriage took place in

the mission and was performed by the Rev. Fred Bradley, a family friend. Bradley is a Protestant. Mrs. Booth said only a few close friends were present.

Former Monsignor Booth, a native of Needles, was ordained here on April 7, 1946, by the late Bishop Charles Francis Buddy. The ordination took place in St. Joseph's Cathedral.

He studied for the priesthood at Holy Cross College, Canon City, Colo., and at St. John's Major Seminary in Camarillo. In 1952, he received his doctorate, magna cum laude, from the Lateran University of Rome after reading a three-year course in canon law.

He became the first state-appointed chaplain at the California State Hospital, Patton, where he served until being named vice chancellor of the San Diego Diocese in June, 1953.

He has served as assistant pastor at St. Joseph's Cathedral, St. Vincent's, and Our Lady of Angels and as pastor of Blessed Sacrament, Descanso. He has been administrator of St. John's.

## FORMER CHANCELLOR

Named chancellor of the San Diego Diocese in March, 1954, Booth resigned from that post in early 1968 to devote more time to his parish.

Mission San Diego de Alcala, where Booth last served, is the oldest mission in California, founded by the Franciscan fathers in 1769.

Two weeks ago Prince Don Juan of Spain paid a formal visit to the mission, where he was greeted by Booth.

The Rev. Msgr. I. Brent Eagen, who succeeded Booth as diocese chancellor, will serve as administrator of the Mission San Diego de Alcala parish until a new pastor is appointed.

### OVERFLOW CROWDS

Sponsored by Campus Life, high school club program of Youth for Christ, "Breakaway — '71" attracted exuberant overflow crowds last week at the auditorium of College Avenue Baptist Church, 4747 College Ave., San Diego YFC director Ken Overstreet said.

The clubs have a total membership of approximately 4,000. But so great was the response to the annual series of Campus Life rallies that the 1,500 seating capacity of the church sanctuary was inadequate. Some found seats on the floor, while others stood during the one hour and 45-minute presentation. Some could not get in.

Although they usually utilize a high school auditorium, "Breakaway — '71" sponsors this year chose the larger church facility in an effort to accommodate all youth interested in hearing the talented Campus Life Singers, foot-stomping folk-rock, gospel music, with upbeat lyrics, guitar, drum and piano accompaniment, as well as guest artists and speakers.

### 40 COME FORWARD

God's word apparently reached the young people, members of Campus Life Clubs, their dates and friends, as it was retold in quiet voices amplified by a modern public address system rather than in the shouted exhortations of yesterday's Billy Sunday-type evangelists.

audience, many informally attired in granny skirts, slacks, Levis and open-neck shirts.

"Tonight, I'm about the happiest guy on earth. I got a letter from my wife today. She said, 'Baby, you've been gone too long.'"

This evoked appreciative laughter and hand-clapping from Poure's young auditors, who broke out in similar responsiveness when later in his discussion the young preacher referred to indecisive answers he some-

## Ex-Priest, Wife Plan Home Here

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building in Gunbad. Today, there are 7,000 hardback volumes and 200 chairs in the facility."

Moore also was responsible for starting 31 smaller libraries in surrounding villages.

He then noticed the Turkoman children were a year behind other youngsters when they entered school because they didn't speak Persian, the official language, but spoke Turkoman, their tribal tongue.

### STARTS SCHOOL

He set up a Head Start-type program to give to 6-year-olds advance language training.

Moore said he set the tuition (\$7 a month) "deliberately high because we wanted to limit enrollment. Twice the expected 40 children showed up for the kindergarten which developed into a profitable experiment.

The next year, a group of educators banded together and formed a private elementary school. Today, private education is represented by two kindergartens, four elementary schools and two high schools in the area.

Saturday Moore will speak at a Peace Corps Information Conference scheduled from 9:30 a.m. to 12:30 p.m. at San Diego City College.

## ROHR SPORT FISHING BOAT BURNS, SINKS

A sport fishing boat out of San Diego, Pursuit, burned yesterday three miles off Cabo San Lucas on the southern tip of the Baja California peninsula and sank.

All five people aboard the 60-foot craft, owned by Rohr Corp. of Chula Vista, were rescued by other fishing boats nearby and were reported safe last night with no injuries.

The fire reportedly started over one of the boat's motors and raced out of control through the wooden hull of the marlineer which was built a little more than a year ago and valued at more than \$200,000.

A spokesman for Rohr Corp. last night reported the occupants as Bob Cacer, San Diego, skipper; Egmedió Corado, Imperial Beach, cook; George Wiley, Huntington Beach, deck hand; and passengers, Mr. and Mrs. Lee Poore of Atlanta, Ga.

The Pursuit left San Diego Dec. 15 for a combination pleasure-fishing cruise and was due back here some time in May, the spokesman said.



Joseph Johnson, 11, Boy Can director Loui left hook he will use b



Diocese of San Diego  
Office For Apostolic Ministry

November 6, 1990

Dear Jim:

I am happy to have your letter, regarding your status as a former priest of the Diocese of San Diego, but regret to inform you that given your present situation and discipline in the Church, it is impossible to promote you to be received back as a married priest.

Under the circumstances, I can only leave you to an internal form and a personal conscience approach to rectifying your problem.

I pray God's blessings for you.

Fraternally in our Lord,

+ *Robert H. Brennan*

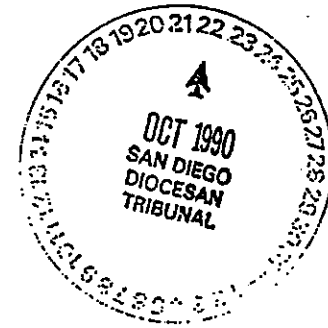
Bishop of San Diego

The Rev. James T. Booth, J.C.D.  
Chapel of Saints James and Thomas  
313 Marc Avenue  
Stockton, CA 95207

RHB:dc

CHAPEL OF SAINTS JAMES AND THOMAS  
(Episcopal-Catholic)  
313 Marc Avenue  
Stockton, California 95207  
(209) 951-7253  
October 19, 1990

*WAG*



The Most Reverend Robert H. Brom, D.D.  
Bishop of San Diego  
P.O. Box 80428  
San Diego, CA 92138

Your Excellency:

May I please have your assistance in placing a petition to the proper authorities in the Church for my return to an approved practice of the Priesthood and as a married man?

I was ordained for the Diocese of San Diego on April 7, 1946 by Bishop Buddy. My service for the Diocese during twenty-five years was in various positions including that of Chancellor, Diocesan Consultor, Regent of the Law School, Pastor of Mission San Diego, etc. Pope Pius XII bestowed the honor of Domestic Prelate on me in 1956.

Bishop Maher received my resignation when I married on Feb. 7, 1971. A daughter of that marriage is 16 years old and living with me and my present wife.

A year after marriage began I was accepted into the Episcopal Church as a priest and have served in various positions, retiring in good standing two years ago and am on a pension. For additional income I do Sunday Supply work and during the week as a Funeral Counselor.

Monsignor Kraft and Monsignor I.B. Eagan can give ample background on me. Bill Kraft and I have kept in contact over the years and are still very good friends.

My prayer and petition is that I may be a Priest in the Church again and be received back as a married priest, for the sake of my soul and the possibility of a happy death. That is the major prayer of my life. I am 69 years old.

I petition your kindly direction.

Respectfully yours in Christ,

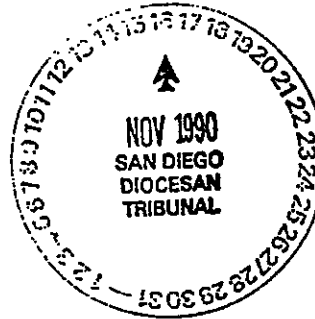
*James T. Booth*  
The Rev. James T. Booth, J.C.D.



000257

CHAPEL OF SAINTS JAMES AND THOMAS  
(Episcopal-Catholic)  
313 Marc Avenue  
Stockton, California 95207  
(209) 951-7253

November 12, 1990



The Most Reverend Robert H. Brom, DD  
Bishop of San Diego  
P.O. Box 80428  
San Diego, CA 92138

Your Excellency:

Thank you very much for your kind letter and response to my petition and inquiry. I am grateful to you for your fatherly advice and concern.

The contents of your letter seem to indicate to me that you are not opposed to my reinstatement but prevented by discipline. I appreciate that position, and shall continue in a prayerful quest.

Thank you for your blessing.

Respectfully yours in Christ,

A handwritten signature in cursive that reads "Jim".

The Rev. James T. Booth, J.C.D.



000258



5/3/02

Mr. Booth is still  
at the Chapel of Saints  
James and Thomas  
in Stockton.

Msgr. Steven  
Callahan