## Rev. Patrick McNamara

has been joyously celebrating the sacred moments of marriages and baptisms for over fifteen years as a Roman Catholic priest. During those years, he has counseled and prepared many engaged couples not only for a wonderful sacred ceremony but also for a loving, fulfilling relationship. In his work as a priest, he has also compassionately and sensitively officiated at funeral services with dignity and honor for loved ones who have made the transition to spirit.



Patrick is an experienced, gifted spiritual counselor, therapist and healer, and has spent the last twenty years living traditional and new horizons of spirituality. He received a B.A. in Psychology from the University of Washington and then entered the University of San Diego School of Law. Upon completion of Law School, he entered the seminary where he earned a Master of Divinity degree and was later ordained a Roman Catholic priest for the Diocese of San Diego. In 1989, Patrick received his M.A. in Counseling Psychology from the University of Santa Clara. He has explored many horizons of spirituality and has now moved beyond the Roman Catholic institution into a greater ministry for all. Patrick continues to be an ordained minister, fully licensed and certified by the state of California.

## Sacred

Moments

## Sacred <br> Brents <br> 

Weddings

Baptisms
$\forall$
Funerals

## Weddings

The Sacred Event of Matrimony is a special moment of joy you wish to share with your family and friends in an intimate setting which meets all your dreams and desires. Rev. Patrick McNamara will provide counseling and preparation for a wedding of your choice which celebrates the deep love two people have for each other. This may be a traditionally Catholic/Christian ceremony or a non-denominational spiritual celebration. Weddings may be outdoors, in private homes or in wedding chapels. No restrictions are placed on people who have been previously married.

## Baptioms



In a splash of light and bliss, Baptism becomes an important act that leaves an indelible imprint on the soul's eternal presence.

Baptism is now seen as a joyous ritual which reaffirms our beliefs that we are spiritual beings in search of a wonderous human life. It is the family as well as the beautiful infant's desire to know that goodness and kindness shall follow them all the days of their lives. The water will energize, the oil will resonate, and the love present will create a lasting impression on this soul that it is pure love from God.

This Celebration of Family and Life may be held in the intimacy of your home or yard, and may also be celebrated outdoors in all the natural wonders of God's beauty.

## Iunerals

When a loved one makes the transition from this earthly plane to that of spirit, there is much to comprehend. Why? What do we do now? How do we cope? Assistance in this time of transition is of the essence in order to move on with life. A memorial service
incorporating the present realities of loss AND a sense of celebration of the past and the future, brings about healing and closure to death. These services may be conducted at home, a grave site, mortuary, outside in nature or in a chapel of your choice.


All fees are based on the type of event and will be mutually agreed upon at the time of consultation for : your particilar event.






Spirit

IJ( n releasing guilt, shame, fear, old negative, self-defeating patterns, and healing past memories with present day wisdom, you rightfully assume your role and discover your purpose for being called forth unto this planet.

$\mathbb{T}$hrough the use of guided meditations, music, light, regressions, Altered State Therapy and rescripting, you can connect with the Source which created you and honors you in your quest to become the more you were intended to be.

II
ife then becomes a commitment to the excellence of your Spirit.



March 9, 1995


Office of the Chancellor

Jane Barry<br>Epler Company<br>450 B Street, Suite 750<br>San Diego, CA 92101-8002<br>\section*{Dear Jane:}

Both Fathers
REDACTED and Patrick McNamara have been granted a permanent leave of absence from priestly ministry effective March 1, 1995, and have requested a reimbursement of their contributions from the Priests Pension Plan.

Will you please handle these requests and send to them at the addresses below:
REDACTED
Patrick McNamara
P.O. Box 81101

San Diego, CA 92138-1101
Sincerely yours in Christ,

Rev. Msgr. Daniel J. Dillabough, STD, JCL Chancellor

DJD/rs


February 22, 1995


Dear Pat:
With this letter I am accepting your request for permanent inactive status as a priest of the Diocese of San Diego, effective March 1, 1995, with the consequent cessation of your faculties for priestly ministry. At the same time, I am dispensing you from your obligation to pray the Liturgy of the Hours.

Should you wish to pursue a dispensation from clerical celibacy (laicization), you will need to make such a request in writing, upon receiving which, I would appoint an instructor for your case.

Once again, please accept my sincere gratitude for your life and ministry as a priest of the Diocese of San Diego since your ordination in 1980. I am also grateful for your cooperation in all my dealings with you and for your personal support.

May the Spirit of Jesus guide you in the days ahead.


Bishop of San Diego
Patrick Carl McNamara
REDACTED

RHB/dc
cc: Rev. Msgr. Daniel J. Dillabough

## MEMORANDUM

TO: Jim Ries
FROM: Rev. Msgr. Daniel J. Dillabough
DATE: February 17, 1995
RE: $\quad$ Pat McNamara

The diocese will cover health insurance through April 1995 for Fr. McNamara. All other subsidy ceases as of February 28, 1995.

Dear Friends,
With confidence and trust in God, I have come to a major cross road in my life and am now moving forward in a new direction. For almost fifteen years, I have been serving God faithfully as a Catholic priest. I have loved that ministry and all the wonderful ways I was allowed to bring the Good News of God's love to the people. I have no regrets ... even when the road was rocky and steep.

I now feel called by God to expand that ministry beyond the Catholic Church. The desire to be in a permanent "guided-by-God" relationship is one of the major "nudges" for my moving beyond. Equally important, I continue to feel called to be a minister of God's love and truth in new ways. Hence, I am setting up two practices, Sacred Pathways and Sacred Moments •Sacred Events. $\beta$
Sacred Pathways will allow me to provide spiritual counseling in an atmosphere that incorporates the valuable resources and counseling skills I have acquired over these past years. Sacred Pathways is for those who wish to deepen their relationship with God, release guilt, shame and fear, and move forward along the path each is called to walk. Sacred Moments • Sacred Events is an opportunity for me to continue to en-
 hance, bless and celebrate important moments in life at times of marriage, birth and death.

It would be my pleasure to continue my service to you, your family and friends in any special way I can. I have enclosed two of my brochures and cards. God is good! May we all continue to be of service to God through one another and to ourselves. Thank you so much for your gracious support throughout the years. May our friendship and love persist. Peace, Love and Prayers,

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DATE/TIME
LOCAL TERMINAL ID
LOCAL NAME

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\title{
Patrick Carl McNamara
} REDACTED

February 21, 1995

Most Rev. Robert H. Brom
P.O. Box 85728

San Diego, CA 92186-5728
Dear Bishop Brom, -
At this time, I would like to officially tender my resignation from the active priesthood and my service to the Diocese of San Diego. This decision has not been made lightly but has come after much discernment and prayer. I have dedicated almost half my life to God via this calling and I will miss the many and glorious ways that I was able to serve God through the people and the church. The years have been good as have been the people. My only regret of the priesthood is the unkind way our brother priests treat each other. The gossip and back-stabbing hurt deeply and do not reflect well on Christ's mission nor the church.

I would be remiss if I did not take time also to thank you for your personal support of my vocation during the years of your tenure as my Bishop. You have always been kind and gracious in working with me in my various ways to serve the people of God. You are a good leader and I ask that God may continue to guide you and bless you with good health, wisdom and truth and to give you strength to persist in shepherding our brother priests and the people of San Diego. Know that I shall continue to keep you and my brother priests in my prayers on a daily basis.

I remain, sincerely yours in Christ,


Pat McNamara

February 21, 1995


Most Rev. Robert H. Brom
P.O. Box 85728

San Diego, CA 92186-5728

\section*{Dear Bishop Brom,}

At this time, I would like to officially tender my resignation from the active priesthood and my service to the Diocese of San Diego. This decision has not been made lightly but has come after much discernment and prayer. I have dedicated almost half my life to God via this calling and I will miss the many and glorious ways that I was able to serve God through the people and the church. The years have been good as have been the people. My only regret of the priesthood is the unkind way our brother priests treat each other. The gossip and back-stabbing hurt deeply and do not reflect well on Christ's mission nor the church.

I would be remiss if I did not take time also to thank you for your personal support of my vocation during the years of your tenure as my Bishop. You have always been kind and gracious in working with me in my various ways to serve the people of God. You are a good leader and I ask that God may continue to guide you and bless you with good health, wisdom and truth and to give you strength to persist in shepherding our brother priests and the people of San Diego. Know that I shall continue to keep you and my brother priests in my prayers on a daily basis.

I remain, sincerely yours in Christ,


Pat McNamara



























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August 29, 1994


\section*{Dear Pat:}

I am writing to grant your request for a leave of absence from active priestly ministry for vocation discernment, effective September 5, 1994, and for a period of time not to exceed six months.

Consequently, after the last Mass you offer on September 4, you will not have faculties to function as a priest nor should you present yourself as a priest.
This information should be kept strictly confidential until September 5. It will be announced to the Board of Deans on September 6, and in the diocesan mailing of September 8, as follows:

Bishop Brom has granted the request of Father Pat McNamara for a leave of absence from active priestly ministry for up to six months.

The parish bulletin at St. Mary Magdalene should include the same brief announcement on the weekend of September 10-11.

As needed, but not to exceed six months, that is, through February, 1995, you will receive monthly subsidy in the amount of the salary of an associate pastor and you will be kept on our automobile insurance, health and pension plans. Please make sure we have your address during this time.

For the same period, I am happy to dispense you from the obligation of praying the breviary.

Please accept my sincere gratitude for your life and ministry as a priest of the Diocese of San Diego since your ordination in 1980.

May the Spirit of Jesus guide you in your discernment process.


Rev. Pat McNamara
REDACTED
cc: Msgr. Dillabough
Msgr. Bolger



August 24, 1994

\section*{Dear Bishop Brow,}

At this time I would like to present to you a request for an official leave of absence for vocational discernment. This leave would begin approximately after Labor Day, September 5, 1994 and not exceed six months, beyond February 5, 1995. Thank you for this assistance and your support.


Father Pat McNamara


\title{
MEMORANDUM
}

TO: Jim Ries, Accounting Department
FROM: Rev. Msgr. Daniel J. Dillabough

DATE: October 19, 1994
RE: \(\quad\) Fr. Doan Van Lai, Fr. John Dolan and Fr. Pat McNamara

\section*{REDACTED}

Fr. Pat McNamara has been granted a leave of absence effective September 5, 1994, through February 1995. During this time, he will receive monthly subsidy in the amount of the salary of an associate pastor and will be kept on our automobile insurance, health and pension plans.

REDACTED

May 26, 1994


\section*{Dear Father Pat:}

I am writing to confirm your appointment as Associate Pastor of St. Mary Magdalene Parish, San Diego, effective July 1, 1994.

No doubt, you are grateful for the opportunity you have had this past year for enrichment that should allow you to be evermore effective in priestly ministry.

Sometime in June or July, I would like to meet so that we might address questions which you brought up to me by phone recently.

I pray that in your new assignment the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment."

Fraternally in our Lord,


Bishop of San Diego
Rev. Patrick C. McNamara
St. Vincent de Paul Church
4077 Ibis Street
San Diego, CA 92103

\section*{RHB/dc}
cc: Rev. Msgr. Daniel J. Dillabough
Rev. Msgr. William Bolger
Rev. Nicholas P. Clavin


McNamara-RCBSD 0018

\section*{MEMORANDUM}

May 4, 1994

TO: Jim Ries, Fiscal Manager
FROM: Rev. Steve Callahan
RE:
Fr. Patrick C. McNamara

Effective April 1, 1994, Fr. McNamara's salary and benefits will be paid by Fr. Clavin at St. Vincent de Paul until further notice.


\title{
 \\ 4077 3 hif gitret \\ gan 目irgn, Califarnia 92103
}

April 29, 1994

Dear Monsignor Dillabough,
Understanding that St. Charles Borromeo Parish is now open for the position of pastor, I would at this time like to place my name before the personnel board in consideration for that position. St. Charles has always held a special place in my heart as it was at that community that I became Catholic over twenty years ago. Throughout the years, I have continued to have contact with the people through various events and liturgies and find them to be wonderful faith-filled people. Among other reasons for applying for this position, I would be particularly pleased with the opportunity to build a strong youth and young adult community using my past experiences in high school work combined with skills learned during my marriage, family and child counseling studies and internships.

Thank you for your assistance in this matter and more so for your support more recently in my endeavors to re-enter, on a full-time basis, parish ministry.

Sincerely Yours In Christ,


Rev. Patrick McNamara

\section*{MEMORANDUM}

March 25, 1994

TO:
FROM:
File of Fr. Patrick McNamara
Rev. Msgr. Daniel J. Dillabough


In an appointment with me yesterday, Fr. McNamara requested to return to full time pastoral ministry immediately and he has formally withdrawn from the Christian Institute for Psychotherapy \& Training. Fr. McNamara has asked to remain at St. Vincent's until the spring assignments are made. Fr. Nick Clavin has agreed to pick up the financial responsibility during this time. Fr. McNamara stated that while some of his original reason for taking up the license in psychotherapy was tied to some degree to his own vocation and of discernment and to have some possible vocation to fall back on in case he left active ministry. However, during his time at St. Vincent's, he has been re-energized in pastoral ministry and looks forward to being an associate pastor or pastor in a small parish.

March 25, 1994


Reverend Msgr. Daniel Dillabough, Chancellor
Diocese of San Diego
Pastoral Center
Marian Way, University of San Diego
P. O. Box 92186-5728

Reverend and Dear Msgr. Dillabough,
It is the purpose of this letter to inform you that as of April 1, 1994 Father Patrick McNamara will no longer be Interning at the Christian Institute for Psychotherapy and Training. This decision was reached by Father McNamara after lengthy discussion with myself and his immediate supervisor, Mr. Pete McClintock M.F.C.C.

Father Pat has earned enough intern hours to consider sitting for the State Licensing Examination. I believe the decision to take the exam or not will be based on Father Pat's realization that this is not the field for him.

Certainly Father McNamara has the warmth and love of people to make him an excellent priest and minister to people. I believe that the structured field of counseling is not the most beneficial use of his talents.

It has been a pleasure to work with Father McNamara. He is well respected and loved by our entire staff. We welcome his association with us as friend of the Institute.

Thank you for your attention to this matter. I wish you the joys of this Easter Season.
With warmest personal regards, I remain,
Sincerely yours in Christ,

> REDACTED RE

\section*{Christian Institute}


December 21, 1993

Reverend Msgr. Daniel J. Dillabough, STD, JCL
Chancellor, Diocese of San Diego
Marian Way, University of San Diego
Post Office Box 85728
San Diego, California 92186-5728
Reverend and Dear Msgr. Dillabough,

Attached you will please find the statement of earning for the month of November, 1993 for Father Patrick McNamara.

Accept with this letter my sincerest wishes for a happy and holy christmas and the joys of a Christ filled New Year.

Sincerely yours in Christ, REDACTED

cc: Msgr. Daniel Dillabough


Novemeber 23, 1993
MEMORANDUM
TO:
Reverend Patrick McNamara, MPCC Intern
From:

Re: Dr. Michael Uharles French, Director Mf October fees and stipend

Total Amount collected for October Stipend for October

Amount owed from previous advances on stipend.
\(\$ 188.00\)
150.00
38.00
96.00



Reverend Michael C. French, Ph.D
3695 Third Avenue
San Diego, CA 92103
Dear Father French:
Thank you for your letter and copy of Father McNamara's earnings statement. As you mention, Father Pat's work should "bear more fruit" for the Institute as time goes on.

I appreciate your cooperation in this regard.
Sincerely yours in Christ,

Rev. Msgr. Daniel J. Dillabough, STD, JCL
Chancellor
DJD/rs

\section*{Christion Institute}


October 23, 1993

Reverend Msgr. Daniel Dillabough
Chancellor Diocese of San Diego
Pastor Center
Marian Way, University of San Diego
P.O.Box 85728

San Diego, California 92186-5728

Reverend and Dear Msgr. Dillabough,
Attached you will find a copy of the Earning Statement given to Father Patrick McNamara for his work at the Christian Institute. As you can see, when we subtract his monthly stipend for expenses he has not yet earned a salary.

The above mentioned situation is not unusual since insurance companies can take between sixty and ninety days from delivery of service to payment.

You will receive another statement in November for the month of October.
Thank you for your attention to this matter.

Sincerely yours in Christ,


Reverend Michael Charles French, Ph.D. Director
cc: Reverend Patrick McNamara

\section*{Christian Institute}


October 10, 1993

MEMORANDUM
TO:
FROM:
RE:
REVEREND PATRICK MCNAMARA, MFCC INTERN
DR. MICHAEL CHARLES FRENCH; DIRECTOR


FINANCIAL REMUNERATION FOR INTERNSHIP WORK

As per our agreement and signed contract, we have agreed to give you a \(\$ 150.00\) per month stipend for expenses you will incur as an intern. This amount is to be deduced from your earned income each month. Below you will find a statement of account for the months of August, 1993 and September, 1993. You will receive one of these each month from now on. please also be advised that the Diocese of San Diego has requested .a copy of these reports each month with a check for money over your stipend. You will have to sign a release form, but these reports and any excess moneys will be sent to them monthly.
Total Amount collected for August
Total Amount collected for September
Total
Total Amount Advanced (stipend)
\(\langle 96.00\rangle\)

August 18, 1993

Reverend Michael C. French, Ph.D.
3695 Third Avenue
San Diego, CA 92103
Dear Father French:
Thank you for your letter of August 9, 1993, regarding financial arrangements for the internship of Fr. Pat McNamara with Christian Institute for Psychotherapy and Training.

The contract terms as you have outlined are acceptable to us. Thank you for affording this opportunity for Fr. McNamara.

Sincerely yours in Christ,

Rev. Msgr. Daniel J. Dillabough, STD, JCL Chancellor

DJD/rs

Office of the Chancellor


\title{
Reverend Patrick C. McNamara
}

St. Vincent de Paul
4077 Ibis Street
San Diego, CA 92103

\section*{Dear Father McNamara:}

I have received a letter from Fr. French regarding suggested financial arrangements for your internship with Christian Institute for Psychotherapy and Training. This letter, then, will confirm and complete the financial package in your Sabbatical beginning September 1993, through June 1994.

The diocese will assume your salary and benefits for the Sabbatical year. You will be compensated room and board in return for services at St. Vincent de Paul, Mission Hills, as agreed upon with Father Nick Clavin. Stipends for religious services at the parish and elsewhere will be retained by you. The Institute will issue you an expense stipend of \(\$ 150\) a month to be used for work related out-of-pocket costs. Thirty-five percent of any additional fees collected from your service to the Institute will be sent to the diocese on the 15 th day of each month. Unless I hear otherwise, this arrangement will begin in September.

With best wishes for a successful Sabbatical and completion of your licensing requirements, I am
Sincerely yours in Christ,


Rev. Msgr. Daniel J. Dillabough, STD, JCL
Chancellor
DJD/rs
CC: Fr. Michael French, PhD.
Jim Res, Fiscal Manager

Reverend Msgr. Daniel Dillabough
Chancellor, Diocese of San Diego
Marian Way, University of San Diego
Post Office Box 85728
San Diego, California 92186-5728

Reverend and Dear Msgr. Dillabough,

Father Patrick McNamara has asked that I communicate with you about his contract and his salary while working at the Christian Institute for Psychotherapy and Training. I am most happy to comply with his request.

Father McNamara has signed a contract with us extending from September 1993 until June of 1994. He hopes during this period of time to complete his hours of internship required to fulfill the requirements for licensure in the State of California.

During his stay with us, Father McNamara will receive an expense stipend of \$150.00 dollars per month. This expense account will take care of items required by the Institute for his counseling practice such as a pager, attendance at lectures, automobile expenses etc. In addition to this, he will receive a percentage of the amount collected from fees. That percentage is thirty five percent. It is usually paid on the fifteenth day of each month.

Father McNamara has requested that his check be paid to the Diocese of San Diego. I will be happy to write the check to the Diocese of San Diego and send it to you each month. If this is not according to your wishes please advise me as to how you would like it handled.

The first check would be issued in October, 1993.
Thank you for your attention to the above matter. With warmest personal regards, I remain.

Sincerely yours in Christ

Michael Charles French, Ph.D.
Director
cc: P. McNamara

\section*{Dear REDACTE}

I am aware of the concern you raise in your letter to me regarding Father Pat McNamara, and write to assure you that I know for certain that Father McNamara does not support what today is called the "gay agenda" and that he is committed to live celibacy with complete chastity.

Moreover, you can be sure that I would never assign any priest to a parish who, to my knowledge because of personal problems, would put children or others at risk or become a scandal to the faith community.

When the people at St. Vincent's get beyond rumors and get to know Father McNamara, I am sure he will be well accepted and appreciated.

Thank you for taking the time to express your concern for the good of the Church.
Sincerely in our Lord,


Bishop of San Diego
REDACTED

\section*{RHB/dc}
cc: Rev. Nicholas P. Clavin

datuon that al puel compelled
to address an isine ivhich
has corme to my-attentione relative to the perenity id ous Darish of ith. Vencent de Pauel.

LPmorneis narxpanet in our commounity that yee are sexderig us a yound Precit mharis of obricens "gay" persuasions. Fraukly.
Thes is roh acceptable to

Ynost of the Parishoonersinhoi are abready aware of thei ypro. posel.

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Phis alone can pose a real hazard bath to the young man \&g to the pelvol' goad soarme.

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is the prapimity to othe
Preists, Súses ald Stafe to an vidividual rwhe does not represent the teaeking of our Faith. There phoued be harbsony vi a housolhed \&g thic arrangernsent could only etifle such harsnony.
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tuary on plogs. Epain trou last vereck' Lixeis-Tribunce ta phow haw the puldi seves forgets nor forgives a Q Thalic Presté bnisdeeds. Qud, how unfair that is?

Cilouldri't it be wisir to
locate this joung man to a
locale where his weejare vuould the better protected Crour pcoudal ag obvisis templationes I Thers ons Parisa ang the Cathaled Discase of How Quegor is noh placed vi a position of defenscive responses. Wolauldint puah a mpave protect all concerned?

Of course, Beshas Bram, Aré bunig very hald ui challengeng yow yudgernant on this extirersisue; lunt, truly, this is a emall Parish with grad Oathalin snembers wha would be phocked if youer phan matervalyis.
(busideraten of thes
tyoung Preist is vital, A
realize) ; but, poris the
harmony-in on Paresik.
Qf these russors become Dopare widecpread, he wiel be phuncel \&o mortified Eg thei is no fealuig process.

Itudly accept my letter as one of helpque criticion in the hope of precenting a two-fold tragedy begore sit occus.

Mbank yow horyour reconsideration of your


\title{
Monsignor William d. Spain \\ Founder of St. Mark's parish
}

Monsignor William D. Spain, former pastor of St. James parish in Solana Beach and a 30 -year member of the local Roman Catholic community, died last Tuesday in Hawaii of complications from surgery.
- The Honolulu resident was 64.

Born in San Bernardino, Monsignor Spain graduated from Loyola University in Los Angeles in 1951. He attended theological college at Catholic University in Washington, D.C., and was ordained a priest at St. Joseph Cathedral in San Diego in May 1956.

Seven years later he founded St. Mark's parish in San Marcos. He became pastor at St. James in 1969, and stayed there until 1984.

In 1970, he was invested as monsignor, and three years later also was named a Knight of the Equestrian Order of the Holy Sepulcher, an honorary Roman Catholic order.

Monsignor Spain also had a long affiliation with the University of San Diego. He was the school's first vice president and was a member of its board of trustees from 1973 until 1984.
. He moved to Hawaii in 1985 after a public scandal about allegations that he became addicted to cocaine during a six-year homosexual affair with a young man. He spent three months in a treatment center and was reassigned to a post in Coronado before leaving the mainland.
In Hawaii, he was an assistant pastor at Holy Trinity Church.

Survivors include a brother, James E. of Newport Beach; two nephews; a niece; two aunts; and an uncle.
A memorial Mass will be cele-brated in San Diego at 10 a.m. Thursday in the Founders Chapel at the University of San Diego.

A funeral Mass will be celebrated at Holy Trinity Church in Honolulu tomorrow night, with burial Thursday morning at Hawaiian Memorial Cemetery.

June 16, 1993


\section*{Dear Father Pat:}

I am writing to confirm permission for you to take up to a year to complete your degree work with residence and supply ministry at St. Vincent de Paul Church, Mission Hills, effective August 1, 1993.

Please contact Monsignor Dillabough regarding what portion of your salary and benefits will come from the diocese while you are on leave for study.

Thank you for your excellent work at Marian High School and the help you have been able to offer at St. Charles for the past two years.

I pray that this will be a good year for you.
Fraternally in our Lord,


Bishop of San Diego
Rev. Patrick C. McNamara
St. Charles Church
990 Saturn Blvd.
San Diego, CA 92154
RHB/dc
cc: Rev. Msgr. Daniel J. Dillabough
Rev. Nicholas P. Clavin


McNamara-RCBSD 0040


April 2, 1991

\section*{Dear Father McNamara:}

I am writing to confirm your appointment to full-time ministry at Marian High School with residence at St. Charles Rectory, effective July 1, 1991.

Thank you for your life and ministry as a priest in the Diocese of San Diego since your ordination in 1980. In particular, I am grateful for your service to the People of God as Associate Pastor at St. Pius X Church, and that you are willing to give yourself completely to youth ministry.

I pray that in your new assignment the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment.:

Fraternally in our Lord,


Bishop of San Diego
\(\checkmark\) Rev. Patrick C. McNamara
St. Pius X Church
36 E. Naples Street
Chula Vista, CA 91911

RHB/dc
cc: Rev. Msgr. Donald R. Kulleck
Rev. Msgr. Richard F. Duncanson
Mr. Richard Haber


McNamara-RCBSD 0041

Jan. 7, 1991

\section*{Dear Dan,}

A Belated Merry Christmas and Happy New Year. I hope you survived the busy holidays. It definitely "Twas the season to be hectic!" Fortunately, I got a couple of days off after Christmas before school started again. Hopefully you were able to get some time off too.

Dan, I was a bit perplexed at not hearing from you after the December personnel board meeting. However, when I replayed the old memory banks back again, I think I recalled you said something about maybe having to ask the board in January. But I wasn't even sure if it was brought up at the December meeting.

In any event, I committed myself to a spiritual exercise after I talked to you of letting go and letting God. That does have a tendency to take out alot of stress and worry. Not withstanding all that, I thought I would add a bit more input to the subject of what would happen if I work there full time. Over vacation I had an opportunity to talk with Father Stephen Howell, president (not principal) of Serra High School, a Catholic School at which I work when in the seminary in the bay area. He was explaining to me his vital position as the only priest in the school. The details are spelled out on the attached pages. The Archdiocese' and his concern is that there be some religious input for the Administrative Staff as well as the other various levels mentioned.

All of this seems to make good sense to me after having been at the high school for several months now. There are some concerns that I have about the stability of the Administration that I would like to talk about with you as soon as you can find the time. However, I think that if Marian is going to survive, especially as a Catholic High School, whoever is staffed there, the clergy or religious on staff need to have some input on higher levels.

So Dan, if you can find the time, please take a look at the attached and let me know what you think. The first semester of school is rapidly coming to a close and soon second semester will begin. The Administration is asking me what my status will be. I have expressed an interest in teaching a journalism class (school newspaper), however, that along with my two other religion classes would give me three classes to prepare for. That that may not be possible to do on a part time basis.

If I can help clarify any of the above, please let me know. Hope to hear from you soon.

Sincerely Yours In Christ,


Pat McNamara
title:
QUALIFICATIONS:

REPORTS TO:

SUPERVISES:
JOB GOAL:

PERFORMANCE RESPONSIBILITIES:

PRESIDENT
1. Ordination to the Priesthood in the Roman Catholic Church
2. Three years experience in secondary teaching and/or administration
3. Such Alternative or Additional qualifications as may be deemed appropriate
Archdiocesan Superintendent of Education, Serra Board of Education and Principal
Campus Minister and advises the Religious Studies Department.
To provide a priestly presence in the school administration and to help maintain this clerical presence and commitment to Serra.
1. Administrates the Faculty House.
2. Serves as liaison between the clergy on the staff, the local clergy and the school administration.
3. Cooperates with the principal in the formal representation of the school at meetings and events.
4. Assists the Director of Development with various programs.
5. Participates in the functions, meetings and decisions of the Administrative Staff.
6. Participates in the functions, meetings and decisions of the Serra Board of Education.
7. Participates in the functions, meetings and decisions of the Admissions Committee.
8. Participates in the functions, meetings and decisions of the Scholarship Committee.
9. Participates in the recruitment, screening and interview process of individual candidates for teaching positions at Serra.
10. Cooperates with and assists the Principal in any areas he may deem appropriate.

TERMS OF
EMPLOYMENT:

EVALUATION:

Twelve months. Salary determined by the Archdiocese of San Francisco and approved by the Serra Board of Education.
Annual. Performance measured against above goal and responsibilities.


Diocesan Office
for Apostolic Ministry / Alcala Park

June 22, 1990

Reverend Patrick C. McNamara
Saint Pius X Church
36 E. Naples Street
Chula Vista, California 92011-2298
Dear Father McNamara:
I am pleased to appoint you as part-time faculty at Marian High School and part-time Associate Pastor at Saint Pius \(X\), Chula Vista, effective September 1 , 1990.

With my best wishes in this appointment, I am

> Sincerely yours in Christ,


\section*{LTM/dc}
cc: Reverend Monsignor Donald R. Kulleck, V.F. Mr. Richard Haber, Principal Marian High School
0. Cares D. Carey Notary

\section*{Diocese of San Diego Office For Apostolic Ministry}

April 19, 1990

\section*{Dear Brother Priests:}

Please take time to complete this Personal Data Form. The information you supply will be of valuable assistance to Bishop Maker and Bishop Brom in their consultations with the Priests' Personnel Board when reviewing assignments of priests this Spring/Summer.

Fraternally,


Rev. Msgr. Mark A. Campbell

\section*{PERSONAL DATA FORM}

Date Filled Out April 26,1990
1.1 Name Patrick MCNamara Year of Ordination 1980 Date of Birth 10-6-50 Starting Date of Present Assignment 8-1-90
1.2 How is your health at the present time? GOOD X FAIR ___ POOR _ COMMENTS \(\qquad\)
2.0 CURRENT ASSIGNMENT PROFILE:
2.1 Name of Parish (or Agency) St. Pius X, Chela Vista
2.2 How would you evaluate your present assignment?

Wel1-fitted \(\qquad\) Adequate \(\qquad\) Unfitted \(\qquad\)
Well-fitted but here too long \(\qquad\) Happier Elsewhere \(\qquad\)
2.3 Would you welcome a change at this time? YES \(\qquad\) No \(X\)
2.4 Would you be available for vacation supply? YES \(\qquad\) NO \(X\)
2.5 Knowledge of languages (Please indicate degree or fluency):

SPANISH: YES \(\qquad\) NO \(\qquad\)
HIGH \(\qquad\) MODERATE \(\qquad\) SLIGHT \(\qquad\)

OTHER LANGUAGE:
HIGH \(\qquad\) MODERATE \(\qquad\) SLIGHT \(\qquad\)
OTHER LANGUAGE:
HIGH \(\qquad\) MODERATE \(\qquad\) SLIGHT \(\qquad\)
OTHER LANGUAGE:
HIGH \(\qquad\) MODERATE \(\qquad\) SLIGHT \(\qquad\)

\subsection*{3.0 PREFERENCE PROFIIE:}

\subsection*{3.1 SPECIAL INTEREST:}

At some time in the history of your ministry, perhaps on a limited term basis, would you be interested in? Hospital Chaplaincy Work
\(\qquad\) , High School Teaching \(\qquad\) , Campus Ministry \(\qquad\) OTHER (Specify)
\(\qquad\)
3.2 You may describe any special experience, talents, degrees, courses of study that you feel should be considered in making your assignments. - Masters in Counseling Psychology w/ a Marriage, Farilyt Child emphasis;
- High School Teaching * Campus Ministry experience
3.3 Types of parishes you would be interested in for your next assignment: Mark number at left of your choice: \#1 Most Interest \#2 Moderate \#3 Little Interest \# 4 No Interest


\subsection*{4.0 ASSOCIATES:}
4.1 Please list the names of at least five parish assignments which you believe would be productive for you as Associate Pastor. You may also list reasons why you believe such an assignment would be mutually beneficial to you and the parish.

\section*{PREFERENCE}
1. \(\qquad\)
2. \(\qquad\)
3. \(\qquad\)
4. \(\qquad\)
5. \(\qquad\)
4.2 Are there any assignments you would not want to accept?

\section*{ASSIGNMENTS}

\section*{REASONS}
1. \(\qquad\)
\(\qquad\)
2. \(\qquad\)
\(\qquad\)
3. \(\qquad\)
\(\qquad\)
4. \(\qquad\)
5. \(\qquad\)
\(\qquad\)
5.0 PASTORS:

Although you may not desire a new assignment at this time, would you like to be considered for any particular parish should it become available in the future?

Names of Parishes:
1. \(\qquad\)
2. \(\qquad\)
3. \(\qquad\)
6.0 Thank you for filling out this Personal Data Form. We would like to remind you that all Board Members are available for Personal Interviews. Please feel free to approach them. Board Members are:

Most Reverend Leo T. Maher
Most Reverend Robert H. Brom
Most Reverend Gilbert E. Chavez
Rev. Msgí. Mark A. Campbell
Rev. Msgr. I. Brent Eagen
Rev. Msgr. Daniel J. Dillabough
Rev. Michael Cunnane
Rev. Msgr. Eamonn Lyng
Rev. Vincent Lorenz
Rev. Raymond G. O'Donnell
Rev. Peter Escalante
Rev. Msgr. John Rhatigan

If you would like an interview, please circle the name of the Board Member with whom you would like to speak.

Please return the completed Personal Data Form by May 1, 1990 to:
Rev. Msgr. Mark A. Campbell
Vicar for Clergy
Diocese of San Diego
P. O. Box 80428

San Diego, CA 92138-0428
Office Phone: 574-6369
Residence: 298-3786

Dear Mark,
Enclosed you will find my Personal Data Form. I completed it as much as I felt I could at this time. As to the assignments I would or would not like in the future, I find that it would be better to concentrate on what I am doing in the present, as the present task needs more time to meet its potential.

As you know, I received my Masters in Counseling Psychology, with a Marriage, Family and Child Counseling emphasis, from Santa Clara University in July 1989. To actually acquire a state license for this profession, I must do 3,000 hours of supervised counseling and then take the State examine. I am presently working on the task of accumulating these hours at The Christian Institute of
Psychotherapy and Training under the supervision of Fr. Michael C. French, Ph.D.. I do this work on Tuesday afternoon and Thursday afternoon and evening; group and individual supervision happens on Friday afternoon, after my parish communion calls.

My primary assignment is that of Associate Pastor at St. Pius X in Chula Vista. I came to this assignment with the full understanding and support of Father Kulleck that I would be working part time on acquiring my needed hours. This arrangement has been adequate, at the most, and very frustrating, at times, to say the least. I love the people of St. Pius X parish. I w ork very diligently to prepare my liturgies and homilies to help deepen their spiritual life and I feel I have a very good rapport with the people.

Father Kulleck and I have had a good relationship over the years. I attempt to do my best as his associate to help with funerals, weddings, home/hospital communion calls, counseling parishioners and youth retreats, to mention a few areas. At the present, we alternate weekends saying 4 Masses one weekend and 3 Masses the

\section*{St. Pius X Church}
other. Every other weekend, one of us needs to take a good amount of time to prepare for the Spanish Mass (which is getting to be very over crowded!).

Out of concern for Don and the people of St. Pius X, I recognize the need for a resident priest to help us all out. I would love to do more counseling while living here and helping out here with daily and weekend English and Spanish Masses.

I realize a lot things are up in the air at this time with regards to Bishop Maher's condition and the "soon to be taking over" of Bishop Brom. However, I did feel that I needed to explain to you why I did not fill out the latter portion of the Personal Data Form. After much pray and reflection, I do not feel that a move at this time would be beneficial. I do feel that all things considered and mentioned above, that there is a need for more help at St. Pius X.

Thank you for taking time to read this. Please feel free to give me a call if you have any questions or if I can be of any help to you in any way.

Sincerely In Christ,


Rev. Patrick McNamara
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CC: Father Peter Escalante,
Personnel Board Representative

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The Most Reverend Leo T. Maher Bishop of San Diego
P.O. Box 80428

San Diego, Calif, 92138
Your Excellency:


We, the members of the prayer ministry for the sick here at St. Pius \(X\) Church in Chela Vista, feel it is important to let you know how blessed we were when you decided to send Father Patrick Mc Namara back to St. Pius X.

Although this letter is late in coming we want to let you know what is in our hearts. In his absence he was missed so much for his warm and exceptional messages from the pulpit. Father meets so many of the needs of the parishioners and touches the hearts of people from all walks of life, especially the young.

We have truly been blessed. We realize that this was an exceptional decision on your part and know that Christ was speaking through you in that decision.

With our utmost gratitude.
In Him we live
Prayer Ministry for the Sick



\section*{Diocese of San Diego} Office For Apostolic Ministry

\author{
May 17, 1989
}

Rev. Patrick McNamara
1187 Ebener Street
Redwood City, California 94061
Dear Father McNamara:

I am pleased to appoint you Associate Pastor to:
Rev. Msgr. Donald Kulleck
St. Pius X
36 East Naples Street
Shula Vista, California 92011
effective August 1, 1989.
With my best wishes in this appointment, I am Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

LTM/rs
CC: Rev. Msgr. Donald Kulleck



Rev. Patrick McNamara 1187 Ebener Street
Redwood City, CA 94061
Dear Father McNamara:
You will find enclosed a form which you are asked to fill out and return to me at.the Diocesan Office, regarding your funeral instructions and general information in the event of your death. The information may be placed in a sealed envelope, and will be opened only in the event of death. It is necessary that each of us responsibly aid those who must administer our affairs upon our demise.

Also, please be reminded that all Diocesan priests are required to have an original will and codicils thereto on file in the Diocesan Office. Should you have an outdated will on file, upon your direction it will be returned to you. The enclosed information will be placed with your will.

Please be assured of my gratitude for your cooperation in this matter. Do not hesitate to contact me if I can provide any assistance.

Fraternally yours in Christ,

Rev. Mark A. Campbell
Vicar for Clergy Personnel Adjutant Judicial Vicar

MAC: em
enclosure

Bishop Leo T. Maher

Dear Eminonce;


This is a good letter....I like to write good letters!
On 23/May our good son/ REDACTED of a heart attack while visiting in Michigan.

We, his parents, also along on the same trip had to return home here in profound sorrow naturaily.

REDACTAR1al service was set up by Humphrey Mortuary of Chula Vista/
REDACTED at St. Pius X Church in Chula Vista on 29/May. mr. braly statea that Father Fat McNamara would be in attendance.

To state things simply; this wonderful \& sympathetic young priest rolled away much of our sorrow \& gloom by his kind understanding. He even read a beautiful poem in memory of our departed son.

We now understand that Father Pat is off to northern California continuing priesthood studies at Santa Clara University. May God guide his life \& devotion.

Just like the humble man helped to carry Jesus's cross on the way to crucifixion....this unforgettable young priest made our heavy cross so much lighter!

THE LORD CALTED OUR GOOD SON/A PETER DANA FIORE ON 23 MAY 1987. WHIHE VISITING RELATIVES IN MICHIGAN, HE DEPARTED THIS WORLD SWTFTLY AND MERCIFULLY WITH AN APPARENT HEART SEIZURE.

PETER LIVED AT HIS FAMIIY HOME MOST OF HIS 33 YEARS; AND WAS STILL A BACHELOR----THIS INFORMATION FOR THOSE GOOD PEOPIE THAT DIDN'T KNOW HIM TOO WELL.

HE HAD THE WONDERFUL ABIITYY TO GET ALONG EXTREMELY WELL WITH THE ELDERLY AND YOUNG PEOPLE. WITH HIS:! YELLOW VOLKSWAGEN-BEATLE CAR', WHICH WAS KIND OF A SYMBOL FOR HIM, HE OFTEN RAN ERRANDS AND ASSISTED THOSS WHO NEEDED HELP.

LITKE MANY YOUNG PEOPLE TODAY, THIS GOOD SON HAD HIS SHARE OF PROBLEMS. HOWEVER IN THE PAST COUPLE OF YEARS HE GRADUALLY REEOLVED MOST OF HIS LIFE'S DIFFICULTES, THROUGH HIS RRUST IN GOD AND HIS OWN DETERMINATION.:

THE PAST TWO YEARS HE ESPECIALLY ENJOYED WORKING AT PARADISE-VALIEY HOSPITAL IN THE SAN DIFGO SUBURBS AS A VOLUNTEER. BEING HELPFUL TO NUMEROUS PATIENTS THERF, WAS PETE'S WAY OF GIVING SOMETHING OF HIMSELF TO THE LESS FORTUNATE.

WE KNOW 甚AT MANY GOOD RELATIVES AND FRIENDS LIKE YOURSELF, HAVE ALSO LOST LOVED ONES IN YEARS PAST-----WHY WE MIGHT WONDER DOES GOD TAKF YOUNGER PEOPLE AND CHIIDREN, bEFORE SOME CF US ELDERLY WHO HA甘E LIVED WELL AND MUCH LONGER?

IN CLOSING HERE....THANK YOU FOR BEING SO SYMPATHETIC AND CARING ABOUT OUR GREAT PERSONAL LOSS. GOD BLESS ALL OF YOU!!!
(SHIRLEY \& PATRICK \& THE REST OF OUR FAMIIY)

\(1 \begin{aligned} & \text { Diocese of San Diego } \\ & \text { Office For Apostolic Ministry }\end{aligned}\)


Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

June 19, 1987

Reverend Mark Campbell
San Diego Diocesan Office
P.O. Box 80428

San Diego, CA 92138

Dear Father Campbell,


I wish to thank you for the efforts made on my behalf to pursue further studies. I am grateful to Bishop Maher and you in realizing the importance of studying in the area of dogma, morality, scripture, and liturgy. Fortunately the programs offered at Santa Clara University will accomodate studies in these areas and fill the needs in my theological training to date in the areas of pastoral, liturgical and catechetical programs.

The courses recommended by Bishop Maher are available and I will hasten to register for these and also any other courses offered in sacramental and moral theology. From the investigations I have made into courses offered at Santa Clara University, I feel the expectations of Bishop Maher can be easily realized. It is at all times my desire to equip myself more capably to minister to the people in the parish to which I am assigned.

I wish to thank at this time, you and Bishop Maker, for the opportunity I have had to serve at St. Pius \(X\) parish. It has been a growing experience for me and the parishioners have been extremely supportive and encouraging to me in my priesthood. Let us continue to pray for each other.


Reverend Patrick C. McNamara

\section*{MEMORANDUM}
\begin{tabular}{ll} 
TO: & Father Mark Campbell \\
FROM: & Bishop Leo Maher \\
RE: & Father Pat McNamara
\end{tabular}

I wish you to instruct Father Pat McNamara that the purpose of his sabbatical is to study theology and not psychology. We should find the best theological program for him, either at Notre Dame University or Santa Clara, but all the courses should be in the realm of dogma; moral, scriptural and liturgical.

The only ones that I can approve at the University of Santa Clara would be those under the Pastoral Liturgy and Catechesis program on page 8. I would approve the courses titled Sacraments of Initiation \#231, the Eucharist \#232, the Issues in Liturgical Studies \#230, and Sacramental Catechesis \#216. This will give him the foundation that he is lacking at the present time.

We are not producing counselors, as such, in the priests. There are plenty of them available. We want to produce theologians who know their theology, who can preach and teach our people.

Bishop Maker


We fuel compelled to voice nus love and deep appreciation for the time Father Pat Ne Kanara has is est at our Parish, st. Pus x', ix Chela Vista.

Ir. Pat brangit our family back to the church after a very long abwixce. His zeal for life and vivacious personality made w hel welcome. We are now active members of auer parish and ow hiss a great deal of love and appreciation.

Ir Pat took the youth of our pariah and made then feel needed as ax important part of owe church. Wert lowe many y of - our young adults due te tace. at encalvemest. With It. Pat there's -wo chare theyell get away.

Cum Righ-wakoo age son) Lis a wiry special bond with Hi fat. He canaidero hem a very
 seward Nip in torich even though
maxy miles may separate them. He es a uonderfuel rall madel Low our son. In. Pat makes \(\qquad\) -all of the rocetlo feel special ix their aun wacy. Ule adulto alsod Altkongh his tince so
- pread veriy this the quality givers is that of lore axd uisodass. We texaur of athers thet -have came back to the eliunch after havisg talfede evith tiem ar heard ax ixcovative seimos. ter is human, Lle is like, axd Se io Sodio true reprexentative of. - boze.

Youres ix Chiriazt,
REDACTED

\title{
Diocese of San Diego Office For Apostolic Ministry
}
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April 15, 1986
Rev. Patrick McNamara
36 East Naples
Chula Vista, CA 92011
Dear Father Pat:
Please find enclosed a statement of your Seminary charg-
ges.
You will note that credit has been given for all of your
Theological expenses through a Diocesan grant. The
balance remaining in the amount of \$2,141.19 is for the
portion of your expenses incurred before Theology.
If you could arrange to make monthly payments for this
balance, it will be greatly appreciated. If you have
any questions, do not hesitate to call me.
Please be assured of my best wishes.
Fraternally yours in Christ,
Rev. Msgr. I. Brent Eagen
Chancellor/Moderator Curiae
IBE:em
enclosure

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\section*{St. Pius X Church}

\author{
March 4, 1985
}


Just wanted to drop you a quick note to let you know that Monsignar McGinley came home yesterday and is in very good shape 〔although he has a long way to go!. Today he even had the nuree buddle him up sa he could go around the grounds in his wheel chair. The kids over at the school were delighted to see him.

Most of all l wanted to again persomally thank you for coming to visit him in the hospital. I know that was a very important turning point for him. He has since shared that visit with so many people and l hear him say time after time to the people how "human and kind" the Bishop was.

So once again l thank you for your visit and would hope that you continue to keep him in your prayers. My talkative friend (fr. \(k\) ) and \(I\) are very anxiqus to have him back on his feet to help us out at this busy chureh!

Sincerely Yours In Christ,


Rev. Patrick McNamara
\[
\text { January 17, } 1984
\]

\section*{REDACTED}

San Diego, CA 92106

\section*{Dear Constance:}

Thank you for your letter of January 10, 1984. I am so pleased to learn that you have received such marvelous guidance and assistance through the ministry of Father Pat McNamara.

It is my hope and prayer that you will continue to receive this guidance throughout the years.

With all good wishes, I am
Sincerely yours in Christ,
+Leo T. Maher
Bishop of San Diego

LTM: ea

San Diego, Ca. 92106

January 10, 1984

Most Reverend Leo T. Maher
Bishop of the Diocese of San Diego

P.O. Box 80428

San Diego, CA 92138
Dear Bishop Maher:
1984...A New Year...Time to Reflect...Time to Count Blessings...

A psychiatrist recently asked a friend of mine, "What person is the greatest influence in your life?" I immediately knew my own answer...Fr. Pat McNamara of St. Pius X. In counting my blessings, he is at the top of the list. Pondering the change he has brought to my life, and that of my family, it seemed appropriate to start the New Year with a letter of commendation. Only if we write, can you know of the good work done by your priests.

It is often said that when God sends a cross, He also sends the strength to bear it. Two years ago, the cross was cancer and the instrument for the strength was Fr. Pat, then at Sacred Heart in Ocean Beach. Imagine, if you will, a woman, educated through college in eastern Catholic schools at the time when virtually everything was a mortal sin, when the popular Sunday topics were fear of God and damnation, suddenly confronted with her mortality. Terrified all my life of God and priests but in desperate need, I decided Fr. Pat might be approachable.

Indeed, he proved far more than approachable. He immediately started what I consider a conversion, a conversion from fear... to love of God. In the ensuing months, his constant assurances of God's presence and love sustained me through two operations. As I started to recover physically, I hungered for more and more information, for more direction and guidance to this God who loves us. Patiently, Fr. Pat answered countless questions until my spirit also started to heal.

Love of God was not the only problem. There was love of self with a now surgically scarred face and also love of neighbor, specifically my husband. Our marriage had been on the brink of divorce for nineteen years. Fr. Pat, always loving and giving, somehow made the time to continue leading us forward to God and to each other.

His obvious love of God and his ministry are a great inspiration. As we watched more closely, we saw his great love for all people,
his delight with infants, his gentleness with the elderly, his ability to reach the youth. His energy seems boundless. Every Mass from a weekday morning to a special Sunday liturgy is a truly joyful celebration. Never a mumbled word nor a hurried gesture, his masses really give glory and praise to God. Just as he teaches privately with insight, knowledge and conviction, so, too, does he teach publicly. His homilies must take hours of preparation, for they are clear, concise and totally directed from beginning to end. No one falls asleep when he preaches.

Obviously, Fr. Pat has done great things for us, yet it feels as though we've just begun. So, though it's a few more miles, we have followed him to St. Pius X. Through him, we grow closer to God, we are Renewed, we are strengthened. So marked are the changes in our lives that the eyes of our college son have been opened, opened so wide that he is seriously considering the priesthood. Should this become a reality, it is most definitely an outgrowth of Fr. Pat's work.

God must be very pleased with this priest. We pray his ministry will be long and bear fruit for thousands more as he touches their lives with his dedication and joy.

Counting my blessings, I am,
Respectfully,
REDACTED
/cbs

\section*{Diocesan Office}
for Apostolic Ministry / Alcala Park

June 13, 1983

Rev. Patrick C. McNamara University High School 5961 Linda Vista Road San Diego, Ca. 92110

Dear Father McNamara:
I am pleased to appoint you Associate
Pastor to:
Rev. Donald Kulleck
St. Pius X Church
36 East Naples
Chula Vista, Ca. 92011
effective August 1, 1983.
With best wishes in this appointment, I
am

cc: Rev. Donald Kulleck
Rev.Msgr.John Rhatigan
j
Mr . James Roll


Diocesan Office
for Apostolic Ministry / Alcala Park


January 15, 1982

Rev. Patrick C. McNamara
Sacred Heart Church
4776 Saratoga Avenue
San Diego, Calif. 92107
Dear Father McNamara:
I am pleased to appoint you Chaplain
for University High School effective August 2, 1982.
You will remain in residence at Sacred
Heart rectory.
With best wishes in this appointment,
I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego
cc: Rev. Msgr. John Rhatigan
Mr. James Zoll
\(\checkmark \checkmark\)


ST. PATRICK'S SEMINARY

REGARDING:
PATRICK C. MCNAMARA
OF THE (ARCH)DIOCESE OF SAN DIEGO
DATE: \(\qquad\)

The above-named person was ordained as a \(\qquad\) PRIEST on 11 June 1980 , at Our Mother of Confidence, University City by \(\qquad\) Most Reverend Leo T. Maher


CERTIFICATE

Diocesan Office
for Apostolic Ministry / Alcala Park

\section*{LEO T. MAHER}

Ey the Providence of God and Favor of the Apostolic See gISHOP OF SAN DIEGO

By this letter we amounce and testify that

PATRICK C. McNAMARA
was ordained to the order of

PRIESTHOOD
or the Jith oI July _ 1980
at Our Mother of Confidence Church, San Diego, California
Given at San Diego, California on this 18th day of
July in the year of Our Lord 1980


Diocesan Office
for Apostolic Ministry/Alcala Park

May 19, 1980

Rev. Patrick C. McNamara Addressed

Dear Father McNamara:
I am pleased to appoint you Associate
Pastor to:
Rev. Msgr. John Rhatigan
Sacred Heart Church
4776 Saratoga Avenue
San Diego, Calif. 92107
effective August \(1,1980\).
With best wishes in this appointment, I
am

cc: Rev. Msgr. John Rhatigan

Diocesan Office
for Apostolic Ministry / Alcala Park
LEO T. MAHER

Ey the Providence of God and Favor of the Apostolic See BISHOF OF SAN DIEGO By this letter we announce and testify that

PATRICK C: McNAMARA
was ordained to the order of

PRIESTHOOD
or the lith of July 1980 ,
at Our Mother of Confidence Church, San Diego, California
Given at San Diego, California on this l8th day of ____ July in the year of Our Lord 1980


McNamara-RCBSD 0074

Diocesan Office
for Apostolic Ministry / Alcala Park

\section*{ACCEPTANCE \\ FOR}

\title{
ORDINATION TO THE PRIESTHOOD
}

\author{
Patrick C. McNamara
}
has personally and of his own free will petitioned for ordination to the priesthood.

I, the undersigned Ordinary, do herewith accept his petition and grant permission for him to be ordained at the liturgical rite to be celebrated under my presidency at Our Mother of Confidence Church, San Diego, on July ll, 1980.

+Leo T. Maher Bishop of San Diego

April 15, 1980

Diocesan Office for Apostolic Ministry / Alcala Park

\section*{ACCEPTANCE}

FOR
ORDINATION TO THE PRIESTHOOD
Patrick C. McHamara
has personally and of his own free will petitioned for ordination to the priesthood.

I, the undersigned Ordinary, do herewith accept his petition and grant permission for him to be ordained at the liturgical rite to be celebrated under my presidency at Our Mother of Confidence. Church, San Diego, on July 11, 1980.


April 15, 1980

Rugust 4, 1980


Rev. Patrick C. McNamara
sacred Heart Church
4776 Saratoga Avenue
San Diego, Calif. 92107
Dear Father McNamara:
We have not yet received a Personal Record form completed by you as requested some time ago. It is very important that we have this form for our files.

Will you please give this matter your prompt attention?

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen Crancellor
enclosure


April 14, 1980

Reverend Gerald D. Coleman, S.S. St. Patrick Seminary 320 Middlefield Road Menlo Park, California 94025

Dear Father Coleman:
Enclosed please find the acceptance of Bishop Maher for Patrick C. McNamara for ordination to the Priesthood.

Thank you very much for your dedication in the formation of our San Diego students.

Sincerely yours in Christ,

Reverend Daniel J. Dillabough
Secretary to the Bishop

DJD: ypg
enclosure

\section*{ACCEPTANCE}

FOR
ORDINATION TO THE ORDER AND MINISTRY OF PRIESTHOOD

PATRICK C. McNAMARA
has personally and of his own free will petitioned for ordination to the Order and Ministry of Priesthood in the Roman Catholic Church.
I, the undersigned Ordinary, do herewith accept his petition, for ordination to the priesthood to be celebrated on July 1l, 1980 at __Or. Mother of Confidence Church. San Diego, Cal'ifornia

May the Father who anointed the Lord Jesus Christ through the power of the Holy Spirit preserve him to sanctify the Christian people and to offer sacrifice to God.


Most Reverend Leo T. Maher P.O. Box 80428 - Alcala Park San Diego, California 92110


Dear Bishop Maher:
With the Church and for the Seminary, I am happy to present to you the necessary canonical documentation for PATRICK C. McNAMARA as he petitions your for ordination to the PRIESTHOOD.

Please, then, find the following documents:
1. His LETTER OF PETITION, signed 27 November 1979
2. Your ACCEPTANCE of this PETITION: please complete, sign, date and return to me
3. His PROFESSION OF FAITH, taken under oath and signed, 27 November 1979
4. His DECLARATION OF FREEDOM, taken under oath and signed, 27 Nov 1979
5. Necessary Testimonials:
(a) From the Seminary: to be sent under separate cover after the formal faculty vote
(b) From the RECTOR
(c) From the PASTOR: Rev. Thomas Prewdergast, Santa Sophia, Spring Vail
6. The canonical examination: taken from me and passed, 27 November 1979
7. He received the ORDER OF DEACON, 21 April 1979

Please be assured of my prayers for PATRICK that the Lord will bless his priestly ministry with an abundance of graces.

Very best wishes.

Sincerely yours,


Gerald D. Coleman, S.S.
Enclosures

ST. PATRICK'S SEMINARY

The Moot Reverend Leo T. Maker
Bishop of San Diego
Pi. Box 80428
San Diego, Ca. 92138
You Excellency,
1, the undersigned, a deacon for your Diocese, do hereby petition that I may be advanced to theorder and ministry of priestrod. I make this request freely without coercion of force or fear, motivated ty no consideration other than the salvation of my sal, the service of the Church of San Diego and the Slow of Host: A am fully aware of the specific obligations attached to this order, and so swear in Mod's sight and with the Holy Moxpele ot hand,
Lhereby renew my Profession of Faith in all that the Holy Roman Catholic Church believes and torches, having received the Symbol of Faith, \(\&\) subscribe to it with open mind and heart; I declare my intention of remaining permanently in the Diccore of S an Digger.
Wituss:Seraed S. Cubernon, S.A. Palish Carl MCNamara
\[
27-x_{1}-1979
\]

\section*{Profession of Faith}
[The following text is to be used when the Profession of Faith is prescribed, in place of the Tridentine formula and the oath against Modernism, as for example prior to the ordination to the ciaconate.]

\section*{PROFESSION OF FAITH}

\section*{} that is contained in the Symbol of Faith that is:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternaliy begotten of the Father, God from God, Light from Light, true God from true God
begotten, not made, one in Being with the Father,
Through him all things were made.
For us men and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son.
With the Father and the Son, he is worshipped and glorifed.
He has spoken throush the Prophets.
We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

I firmly embrace and accept
all and everything which has been either defined by the Church's solemn deliberations
or affirmed and declared by its ordinary magisterium conceming the doctrine of faith and morals,
according as they are proposed by it.
especially those things dealing with the mystery of the Holy Church of Christ,
its sacraments and the sacrince of the Mass,
and the primacy of the Roman Pontiff.

ST. PATRICK'S SEMINARY

I, the undersigned, having presented to th Most Reverend Bishop the petition for the reception of the Order of Priest, now at tofappirat of Sacred Ordination, and uper serious consideration of the matter in the presence of Mod, do tedify under oath that 2 am not compelled by any coercion, force or fear to recime-hir Sacred Order, out that 1 desire it of my own accord and that 1 deere to-recrive it witt full and free deliberation, as \(A\) hew and feel tact am rally called by Hod.

I attest that of fully know all the obligations and everything els concerned with then sacred Order which t want audpropareto receive of my own free will, and \(d\) am resolved to oberve them all mont conscientiously during tho whole course of my life,

In particular, d declare that a early know th fill meaning of the law of celibacy, and I firmly declare ta at, with Suds Kelp, will gladly bespit and completely cbearve it.

Finally, I promise with sincere faith the, according ta the Sac: canons, I'vill mat obediently brice all that tray superierre command me and scelevioutical discipline require of me, and the A am prepared to st a gored atingle bath in deed and word, That I may eam my reward from Hod for the reception of such a great office.

So t promise, wove and swear; so may Hod help me and these Hospels of Sta \(\theta\) which I touch with my hand,
Withes. Burned D. Caleruen, A.A. Pabricb Rail MClamain Povembir 27,1979
Mend Park, Ca. 000083 94025

\section*{ST. PATRICK'S SEMINARY}

320 Middlefield Road - Menlo Park, California 94025 - (415) 325-5621

\section*{RECTOR'S TESTIMONIAL}

TO:
MOST REVEREND LEO T. MAYER, D.D.
FROM:
REVEREND HOWARD P. BLEICHNER, SIS.
DATE:
I, the Rector of Saint Patrick's Seminary, testify to the following points necessary for the promotion to the order of PRIESTHOOD of: PATRICK C. McNAMARA

He has:
1. Been baptized and confirmed Catholic, admitted to the Body of Candidates;
2. (Or will have) Completed studies required by Canon 976;
3. Been installed into the ministries of READER and ACOLYTE and has exercised them;
4. Been approved by the Rector and the Faculty of the Seminary;
5. Obtained the necessary testimonial letters;
6. Secured proper dispensations from any irregularity which may have been discovered (Canons 984-988);
7. Secured all other dispensations;
8. (Or will have) Passed the examination "De Ordine Suscipiendo" (Canon 996) ;
9. Taken, if necessary, the oath mentioned in Canon 981;
10. (Or will have) Made the retreat (Canon 1001);
11. Taken the oath of freedom and knowledge of the obligations (Quad Ingens, 27 December 1930); and
12. Made the Profession of Faith

I, your delegate, have received his petition; I have personally interviewed hirn; I am satisfied that he understands the obligations attached to Sacred Orders and that he is ready to assume them freely and from the proper motives.


SEAL

\section*{ST. PATRICK'S SEMINARY}

320 middlefield Road • Menlo Park, California 94025 - (415) 32.5-5621
\begin{tabular}{c}
\(\frac{\text { ACCEPTANCE }}{\text { FOR }}\) \\
ORDINATION TO THE ORDER AND MINISTRY OF \\
PRIESTHOOD \\
PATRICK C. MCNAMARA \\
\hline
\end{tabular}
has personally and of his own free will petitioned for ordination to the Order and Ministry of Priesthood in the Roman Catholic Church.
I, the undersigned Ordinary, do herewith accept his petition, for ordination to the priesthood to be celebrated on July Il. 1980 at Our Mother of Confidence Church, San Diego, California

May the Father who anointed the Lord Jesus Christ through the power of the Holy Spirit preserve him to sanctify the Christian people and to offer sacrifice to God.


\title{
ST. PATRICK'S SEMINARY
}

320 Middlefield Road - Menlo Park, California 94025. (415) \(325-5521\)

NAME OF CANDIDATE:

\section*{PATRICK C. McNAMARA}

FOR ADMISSION TO :

\section*{THE ORDER AND MINISTRY OF PRIESTHOOD}

Confidential Investigation: to be conducted by the PASTOR in accordance with the instruction Quai Ingens, 27 December 1930: I, the undersigned PASTOR of SANTA SOPHiA
do hereby testify that the answers given here are true to the best of my knowledge and belief:
1. How long have you known the candidate? Since fore 1,1979
2. What is your opinion of his character? Very open, honest, sincere person
3. Does he show positive signs of a vocation to the ministry of the Church: egg., desire to serve God and his fellow men and women as an ordained minister; concern for the problems and needs of the

 most of all is his care e for tho sick. Toy dented in the oses
4. If he has been active in any parish activities, did he perform his work satisfactorily? Yes. the org aced on excellent properer in betide
 lo r tet summer. Al very rotsfontyy
5. Does he show signs of a good spiritual life based on Christian piety, participation in the sacraments, and an active love of God and neighbor?

6. Especially during vacation periods, have his conduct, associations,

7. Has he ever acted in such a way to cause scandal or criticism among the people?
No
8. Does he practice the virtues of temperance, charity, and obedience?

9. Is there anything in his family background which might cast doubt on his fitness for ordained ministry?
Mot.peilly. 9 know he in a consort let he due seam t tax a deep frit.
What 9 prow \(f\) the father and sestos, they seen \(t\) he gore peace
10. Is he entering ordained ministry freely and of his own accord? foes Pk'; 28ypsold and I believe he a on has own in has decision.
11. What is your opinion of the vocation of this person?

9 believe he has a veitan. de has mach grown g to do but he is jponery ind open A growth. I felice the ul \(l e\) a goral precis
12. What is the opinion of your associates?

Deawn De maser the th way, thistly o Patrick, ray de is cmpremed by the

13. What is the opinion of the people concerning his vocation?

From an th people soy they love Dean At AR Nomarna mere truly

14. Do you recommend him as a suitable candidate for Orders?

15. Additional comments:
titre been compressed watt. The mons openers enthusiosm and halplal attitude. Epeudy his atthtub tours suck and elderly. He' companwrit E corer Le ton tome for then. the preacher good sermons x prepares then wall. theidates very were wat people. to ns: little idestistie alana people
 Si mature of Passer home pmoderpit


SEAL
1. What is the matter and form for the sacrament of the priesthood? (See The Canon Law Digest, VoI. 3, p. 396)
2. What are the chief sacramental powers conferred by ordination to the priesthood? (See The Roman Pontifical)
3. According to the teaching of Vatican II, does the priesthood of the laity differ from the ministerial priesthood in degree only or in essence? Why?

FROM:
DATE:
REVEREND HOWARD P. BLEICHNER, SIS.
March 26,1980

Through this DOCUMENT we hereby extend assurances that
PATRICK C. McNAMARA
during the course of his studies at SAINT PATRICK'S SEMINARY has conducted himself in commendable fashion, and insofar as it is known to us in no way contracted any impediment which might impede his promotion to Sacred Orders.


SEAL.

PLACEMENT SANTA SOPHIA, SPRING VALLEY, CALIFORNIA
EVALUATION TEAM REVS. COLEMAN, KIDNEY AND KNAPP
ADVISOR
REV. WILLIAM KNAPP
I. SUMMARY OF DIACONATE PLACEMENT: Rev. Mr. MCNamara is devoted and conscientious in caring for the sick and diligent and effective in working with youth and the aged. He prepares well for preaching and gives a good message. People find him easy to listen too. He gives evidence of great potential, but needs to grow out of his nervousness. He works closely and well with parish staff, contributes his ideas well and is most willing to take on parish responsibilities. Relates well to people. Once he got over treating his students as "buddies," he has become a good teacher, especially with the junior high level. Rev. Mr. McNamara's pastor is most willing to have him as an associate. He is zealous, responsible, enthusiastic and works hard. He is friendly, easy to please and helpful to everyone. Has a tendency to take on too much without foreseeing the full extent of the responsibilities involved. His pastor has no hesitation in recommending ordination.

\section*{II. SUMMARY OF SEMINARY FORKSHOP PARTICIPATION}

After the difficulties of the first workshop, Rev. Mr. McNamara has taken a totally positive and cooperative attitude to the second and third workshops and participated faithfully and very responsibly. While in the seminary, Rev. Mr. McNamara was prone toward a good deal of laziness and thoughtlessness (e.g., in a course in sacramental theology). He tends to work only when directly challenged; he seems to need to be forced into work. Insofar as he can respond favorably, he does.

\section*{III. SUMIARY OF SEMINARY EVALUATION}

Rev. Mr. McNamara has been called to task at times in the course of his years here at the seminary. He responded for a time to the direction but would slip back into questionable attitude patterns. He seems to be very sincere now in his intention to be an effective priest and indications are that he will be.

\section*{PECOMMENDATION OF EVALUATION TEAM}

Recommendation of the call to priesthood: 3 Yes

\section*{RECOMMENDATION OF THE FACULTY}

Recommendation of the call to priesthood: 9 Yes; 2 Yes with reservation; 1 No.

DATE: March 24; 1980

CANDTDRME BEV MR DAT MCNAMARA
PLACENENT SANTA SOPHIA, SPRING VALLEY, CALIFORNIA
EVALUATION TEAY REVS. COLEMAN, KIDNEY AND KNAPP
ADVISOR
REV. WILLIAM KNAPP
I. SUMARY OF DTACCIARE PLACESENT: Rev. Mr. MCNamara is devoted and conscientious in caring for the sick and diligent and effective in working with youth and the aged. He prepares well for preaching and gives a good message. People fina him easy to listen too. He gives evidence of great potential, but needs to grow out of his nervousness. He works closely and well with parish staff, contributes his iceas well and is most willing to take on parish responsibilities. Relates well to people. Once he got over treating his students as "buddies," he has become a good teacher, especially with the junior high level. Rev. Mr. MoNamara's pastor is most wiliing to have him as an associate. He is zealous, responsible, enthusiastic and works hard. He is friendly, easy to please and helpful to everyone. Has a tendency to take on too much without foreseeing the full extent of the responsibilities involved. His pastor has no hesitation in recommending ordination.
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Recommendation of the call to priesthood: 3 Yes

Recormendation of the call to priesthood: 9 Yes; 2 Yes with reservation: 1 : 0.

DATE:
:arch 24, 2920


\title{
Diocesan Office for Apostolic Ministry/Alcala Park
}

May 15; 1979

Rev. Mr. Patrick C. McNamara
St. Patrick's Seminary
320 Middlefield Road
Menlo Park, California 94025
Dear Rev. Mr. McNamara:
I am pleased to appoint you Deacon to:
Rev. Msgr. Thomas Prendergast Santa Sophia Church 9800 San Juan Street Spring Valley, Calif. 92077
effective June 11, 1979.
With best wishes in this appointment, I
am
Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego
cc: Rev. Msgr. Thomas Prendergast

\title{
Diocesan Office
} for Apostolic Ministry/Alcala Park

\author{
ACCEPTANCE \\ FOR \\ ORDINATION TO THE DIACONATE
}

\section*{PATRICK CARL McNAMARA}
has personally and of his own free will petitioned for ordination to the diaconate.

I, the undersigned Ordinary, do herewith accept his petition and grant permission for him to be ordained at the liturgical rite to be celebrated at

SAINT MARY'S CATHEDRAL
April 21, 1979
THE MOST REVEREND JOHN R. QUINN ARCHBISHOP OF SAN FRANCISCO OFFICIATING

+Leo T. Maher
Bishop of San Diego

Date:


SE \(\underset{A}{\mathrm{~A}} \mathrm{~L}\)

April 3, 1979

Rev. Stephen H. Howell
President
Serra High School
451 West \(2 \theta\) th Avenue
San Mateo, California 94403
Dear Father Howell:
In your letter of March 29, 1979 you explain the interest of Patrick C. McNamara, one of our seminarians, in the work at Serra High School. I am pleased to know that he has made such a splendid contribution.

As a deacon he is to serve here in the Diocese of San Diego in preparation for his priesthood. It is imppotent that he receive training in his pastoral work. He will therefore receive an appointment in one of the parishes to participate in the life of the Church on a parochial level.

Thanking you for your interest in our seminarian, I an, with all good wishes,

Sincerely in Christ,
+Leo T. Maher
Bishop of San Diego

LTM:eac

Most Reverend Leo T. Maher, D.D. Diocesan Office Alcala Park
San Diego, California 92110


Your Excellency:
During this past year, one of your seminarians, Patrick C. McNamara, has been doing his pastoral field work from St. Patrick's Seminary with us at Serra High School. Since he has expressed an interest in being assigned to the high school apostolate, I felt that it might be appropriate to give a brief overview of Pat's experience at Serra.

In Fall Semester 1978, he was active in our counseling and chaplaincy programs. In both cases, he worked with priests who have been trained in these fields and who were able to give him the direction needed in a modern high school. Both commented on the fact that Pat was cooperative and that he worked well with our students.

To give a broader base to his experience, Pat team-taught a religion class in Spring Semester 1979 along with his continued work in counseling and the chaplaincy.

These experiences have allowed Pat to see the total operation of an archdiocesan high school - both the good points and the frustrations that one meets when dealing with students, their families, faculty, and administration.

Aside from these experiences, I must say that Pat has been a definite positive influence at Serra. The presence of a seminarian who is good natured, outgoing and on good terms with all has been a real asset for vocation work in a school that has only four diocesan priests assigned full time to its faculty. Overall, he works well in a school and is easily accepted by students and faculty. The fact that he seems happy with his choice of vocation and that it is not a chore for him is one of his outstanding attributes.

If at any point in the future you would care for more information on Pat McNamara's year field placement at Serra, please feel free to contact me or any of the priests on our faculty who have worked with him.

Sincerely,


Rev. Stephen H. Howell
President
cc: Rev. Frank Fawcett, Rector
St. Francis Seminary

\section*{ACADEMIC RECORD - ST. PATRICK'S SEMINARY} MENLO PARK, CALIFORNIA
NAME OF STUDENT ___ MCNAMARA, PATRICK \(C\).
DIOCESE \(\quad\) SAN DIEGO
SEMESTER \(\quad\) SECOND
GPADE POINT AVERAGE 1.500 SIGNature of dean or registrar A. Wath
\begin{tabular}{l|l|l|l}
\hline OURSE NUMBER & COURSE DESCRIPTION & UNITS & GRADE \\
\hline ST/d-215 & Penance \& Anointing of Sick & 2 & D \\
\hline ST.1-301 & Liturgical Celebration & 2 & P \\
\hline SS-217 & Apocalyptic Literature & 2 & C \\
\hline PS-206 & Homiletics II & 2 & P \\
\hline PS-280 & \begin{tabular}{l} 
Crises Intervention and Counseling in Areas \\
of Alcoholism, Death and Dying
\end{tabular} \\
\hline PS-261 & Field Education III & 2 & P \\
\hline & & & \\
\hline
\end{tabular}

NAME OF STUDENT MCNAMARA, PATRICK C.
DIOCESE SAN DIEGO
SEMESTER FIRST YEAR 1978-1979
GRADE POINT AVERAGE 2.400 CUMULATIVE GRADE POINT AVERAGE \(\qquad\) SIGNATURE OF DEAN OR REGISTRAR \(A W a H_{s}\)
\begin{tabular}{l|l|c|c}
\hline OURSE NUMBER & COURSE DESCRIPTION & UNITS & GRADE \\
\hline ST/d-201 & Xtian Understanding of God & 3 & B \\
\hline ST/d-214 & Sacs of Initiation & American Catholicism & 2 \\
\hline ST/h-207 & Prophets & 3 & D \\
\hline SS-2l2 & Field Educ III & 2 & C \\
\hline PS-270 & & & \\
\hline
\end{tabular}

Mr. Patrick C. McNamara 320 Middlefield Road Menlo Park, California 94025

Dear Patrick:
Since I will be unable to be present for the Ordination to your Diaconate, I wish this note to bring to you felicitations on being called to the Diaconate in preparation for the Holy Priesthood.

May the year that you serye in the Diaconate prepare you for the fruitfulness of God's vineyard.

Looking forward to welcoming you back to the Diocese as a Deacon, with my felicitations go my prayers and all good wishes. A very fruitful and happy future is before you.

Sincerely in Christ,
;
+Leo T. Maher Bishop of San Diego

LTM: eac


Mr. Patrick McNamara *
320 Middlefield Road
Menlo Park, Calif. 94025
Dear Pat:
Thank you for the very impressive invitation to your ordination to the diaconate. I would like very much to be present, however, I will be in the Holy Land on a pilgrimage at that time.

You can be assured that \(I\) will remember you in my prayers on the occasion of your ordination to the diaconate, and I hope you will think of me and all those at the Old Mission.

I look forward to seeing you on your next visit to San Diego.

Fraternally yours in Christ,

Rev. Msgr. I. Brant Eagen Chancellor

\title{
LITTERAE DIMISSORIALES
}
\(\pm\)

\section*{DEI ET APOSTOLICAE SEDIS GRATIA EPISCOPUS}
*

Dilecto Nobis in Christo filio

PATRICK CARL MCNAMARA
subdito Nostro et ad studia ecclesiastica perficienda hodie in Seminario Sti. Patritii, apud Menlo Park, California, alumno salutem et benedictionem in Domino.

Cum plene Nobis constet te ex legitimis, honestisque parentibus progenitum, rite baptizatum et confirmatum, bonis moribus debitisque qualitatibus ad normam Sacrorum Canonum praeditum esse, neque ulla irregularitate aliove impedimento detentum nullaque censura, quod sciamus, innodatum esse, et canonico de annis cursus theologiae, ad tramitem iuris, documento Nobis exhibito, per praesentes tibi licentiam et facultatem largimur et libenter concedimus, ut ad

\section*{SACRUM ORDINEM DIACONATUS}
ab Excmo ac Revmo P. D. Archiepiscopo Sancti Francisci aut a quocumque Catholico Antistite gratiam et communionem Sedis Apostolicae habente, valide ac licite promoveri possis et valeas.

Volumus tamen ut praedictae litterae Nostrae nonnisi accedente Superiorum Seminarii consensu atque testimonio effectum sortiantur.

Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostri subscriptione, die.
 mensis.


1.s.


March 28, 1979
```

Reverend Howard P. Bleichner, S.S.
St. Patrick's Seminary
320 Middlefield Road
Menlo Park, California }9402
Dear Father Bleichner:
Please find enclosed the necessary Dimissorial
Letters for Patrick Carl McNamara, a candidate
for the Diocese of San Diego.
Thank you very much for your dedication in the formation of our San Diego students.
Looking forward to seeing you again soon in San Diego, I am,
Sincerely yours in Christ,

```

Reverend Daniel J. Dillabough
Secretary to the Bishop

DJD:ypg
enclosures


ST. PATRICK'S SEMINARY


March 15, 1979

Most Reverend Leo T. Maher, D.D. Bishop of San Diego
P.O. BOX 80428

Alcala Park
San Diego, California 92110
Your Excellency:
On April 21, 1979, the Most Reverend John R. Quinn, Archbishop of San Francisco, will confer ordination to the Diaconate at Saint Mary's Cathedral in San Francisco. If it is your desire that Patrick Carl McNamara receive ordination to the Diaconate at this time, please issue the enclosed dimissorial letter and return it to me at your earliest convenience. Thank you.

Sincerely yours,


Reverend Howard P. Bleichner, S.S.


\section*{ST. PATRICK'S SEMINARY}

\author{
320 Middlefield Road - Menlo Park, California 94025 - (415) 325-5621
}

\section*{RECTOR'S TESTIMONIAL}
'To the Most Reverend: Leo T. Maher, D.D., Bishop of San Diego, I, the Rector of St. Patrick's Seminary, testify to the following points necessary for the promotion of Patrick Carl McNamara to Diaconate. fie has:
1. Been baptized and confirmed Catholic; admitted to the Body of Candidates;
2. (Will have) completed studies required by Canon 976 (reports to follow):
3. Been installed into the ministries of Reader and Acolyte and has exercised them;
4. Been approved by the Rector and the Faculty of the Seminary (evaluation enclosed);
5. Obtained the necessary testimonial letters;
6. Secured proper dispensation from any irregularity which may have been discovered (Canon 984-988);
7. Secured all other dispensations;
8. (Will have) passed the examination "de ordines suscipiendo" (Canon 996);
9. Taken, if necessary, the oath mentioned ir Canon 981;
10. (Will have) made the retreat (Canon 1001);

11 Taken the oath of freedom and knowledge of the obligations (Qualm Ingens December 27, 1930);
12. Made the Profession of Faith (Canon 1406 \#7).

I, your delegate, have received his petition (enclosed). I have personally interviewed him (uam Ingens - December 27, 1930). I am satisfied he understands the obligations attached to sacred orders and that he is ready to assume them freely and from the proper motives.

SEAL
McNamara-RCBSD 0103

Date \(\qquad\)

ST. PATRICK'S SEMINARY

The Moat Rev. Leo T. Maker
san Diego Diocesan Office
Alcala Park, San Diego, Ca.
92110
Your Excellency:
l, the undersigned, Patrick Carl MM mara, an A colyte of the Diocese of San Diego do hereby petitition that 1 may be advanced to the order of deaconship. I make this request freely, moturated by no consideration other than the glory of Hod, the service of the Church, and the salvation of ry, soul. I am fully aware of the specific obligations attached to this order. I testify under oath that I am not compelled by any coercion, force, or fear to receive thin Sacred Order, but that of desire it of ry own accord and that \(l\) wish to receive it with full and free deliberation, as I know and feel that \(\alpha\) am really called by lid.
whreased by pohinformer
at Memos Bach Cahfruma
21 Fehung 1979.
Pat rich Coil M Cllanara

McNamara-RCBSD 0104

ST. PATRICK'S SEMINARY
\&, the undersigned Patrick Carl MCNamara, having presented to the Most Reverend Bishop the petition for the reception of the Order of Deaconship, now at the of the matt of Sacred Ordination, and upon serious consideration of the matter in the presence of Shod, do testify under oath that 1 am not compelled by any coercion, force or fear to receive this sacred Order, but that \(\&\) deceive it of my own accord, and that It desire to receive it with fulland free deliberation, as ot know and feel that I am really called by Shod.

I attest that I fully know all the obligations and everything else connected with this Sacred Order which o want and propose to receive of my own free will, and I am resolved to obewe them all meat conscientiously during the whole course of ing lifo.

In particular, I declare that I clearly know the full meaning of the law of celibacy, and d firmly declare that, with. Modish help, I will gladly beep it and completely observe it

Finally, i promise with sincere faith that, according to the Sacred Canons, i will most obediently observe all that my superiors command me and eccleviastieal disciple requires of me, and that \(d\) an prepared to
AGE 28 FACULTY ADVISOR_JAMES P. GAFFEY

EVALUATION TEAM
\(\qquad\) J. O'SHAUGHNESSY

1978-1979
J. KSELMAN, S.S.
J. MATTINGLY, S.S.
M. BARRE, S.S.

BACKGROUND INFORMATION: Despite the Irish surname, Patrick's Catholic background is sketchy. A devout Roman Catholic, his father was divorced and married outside the Church; and this information seems essential in order to understand Pat. When a priest used abusive language regarding Pat's father's second marriage, the father fell away from the Church. Pat was borm of this second marriage and raised outside the Church. After many moves, his family settled in San Diego, where eventually Pat enrolled in the Law School of the University of San Diego. There he lived with a Catholic family and became interested in the Church, which he joined in time. He also had the great pleasure of working on his father's second marriage and of having it, at length, blessed in the Church. His advisor has had four lengthy discussions with Pat since October, 1978.

SUMAARY OF SELF-EVALUATION: Pat sees as essential to the ministry his personal integration, and has been working on personal development, and on keeping up-to-date in theology and pastoral practices. His academic goals have always been a source of concern for him, but of late he sses how his course work directly bears on his work in the parish, and this has encouraged him to take greater interest in studies. He is, admittedly, most comfortable in the area of his spirituality. He has walked a long patin with the Lord, through a personal conversion and through the suffering associated with the sudden death of his mother recently. Pastorally, he feels that he has been given a variety of experiences from youth work to ministering to the elderly.

STATEAENT OF FACULTY ADVISOR: Pat is a generous and likeable person. His courses through the seminary however has been problematic. Members of the faculty have detected a note of frivalousness and his tendency toward evading work or responsibility within the seminary community; and these observations have been communicated to him from the beginning. During the pre-Christmas interview with his evaluation team, Pat seemed unwiling to admit the need for any growth and thus showed an exaggerated sense of self-satisfaction. This turned a number of moderately positive faculty members to a position of "no confidence." In several interviews afterward, it was established that Pat misunderstood the nature of the interview, and thought that it was to be a supportive experience, instead of a candid review of his work in the seminary. Since that time, several others have raised questions regarding his attendance at community exercises. This was brought to Pat's attention, and he has been faithful since then to such exercises. A more serious comment was made regarding Pat's need for extermal motivation before he will do good work, that is, before he will do what is expected of him in the seminary. It appears to some that only when he is threatened or under pressure, does he perform well. Pat admits that there is need for him to internalize his motivation and to be more consistent in fulfilling responsibilities that do not appeal to him. On the credit side, Pat is deeoly involved in his pastoral duties, and has been very successful in relating with teen-agers and in preaching. His supervisor at Serra High School is enormously positive.

RECOMMENDATION OF EVALUATION TEAM
Call to the diaconate: 3 In Favor with qualification; 1 for Deferring the Call; 1 abstaining (confessor)

\section*{RECOMMENDATION OF FACULTY}

The faculty voted 11 yes, \(I\) no, and 1 abstention to accept this evaluation; and voted 0 yes, 10 yes with qualification, 2 no and 1 abstention to recommend his call to diaconate.

The People of God in the
Archdioceses of San Francisco and Seattle
and the
Dioceses of Fresno, Monterey and San Diego
and the Order of Discalced Carmelites
join with their bishops
in announcing
The Ordination to the Ministry of Deacon

\section*{by}

The Most Reverend John R. Quinn, D.D.
Arcibishop of San Francisco
on Saturday, the iwenty-first of April nineteen hundred and seventy-nine at ten o'clock in the morning

St. Mary's Cathedral
Geary Boulevard and Gough Street
San Francisco, California

Candidates for the Ministry of Deacon
For the Archdiocese of San Francisco
Alan J. Arnone
Richard C. Bain
William J. Brady
Richard W. Hoenisch
Kevin P. Joyce
Bruce W. Koty
Robert W. McElroy
Laurence A. Rolle
Joseph A. Rubio
For the Archdiocese of Seattle Rod M. Baskett

For the Diocese of Fresno
Kenneth J. Bozzo

For the Diocese of Monterey
Steven P. Lownsbery
Gregory L. Sandman

For the Diocese of San Diego
Patrick C. McNamara

For the Order of Discalced Carmelites Brother Herman Encisco, O.C.D.

A reception will follow in the Cathedral Hall

Nov. 14, 1978
His Excellency
Most Rev. Leo T. Maher
Alcala Park
San Diego, Calif.

Dear Bishop Maher,
With the help of God and with the Call of Diaconate from Your Excellency, I hope and dream of ordination to Diaconate with my third year theology class in the Spring of 1979.

I am now writing to ask your blessing and approval. While I realize I cannot petition for the Call to Orders at this time, I do ask, however, for permission to plan tentatively to be part of my class for ordination to Diaconate on the date approved by Archbishop Quinn and the Seminary faculty: April 28, 1979, St. Pius Church, Redwood City, Calif.. It would be a very special blessing if you could concelebrate the Ordination.

Thank you, Bishop, for your many past kindnesses and votes of confidence.
\[
\overbrace{\text { Pat McNamara }}^{\text {Respectfully Yours In Christ, }}
\]






\section*{ST. PATRICK'S SEMINARY}

May 24, 1978

Most Reverend Leo T. Maher, D.D.
Bishop of San Diego
P.O. Box 80428, Alcala Park

San Diego, California 92110

Dear Bishop Maher:
Please find enclosed the evaluations of your two Level II students, Patrick C. McNamara and Thomas M. Wallace. I am happy to inform you that these two men are recommended by the faculty to continue in our program. I believe that the evaluation process has been very thorough and fair, and that the material you now have will give you a good idea of how these men are developing towards the priesthood. You know as well as I what a weighty responsibility it is to evaluate a man's fitness and growth in this vocation. Please be assured that we have done our very best.

Happy to be of service to you and the Diocese of San Diego, I am

JJB: sw
c.c. Fr. Fawcett


President-Rector

I. STUDENT'S SELF-EVALUATION: Pat sees a great change this year in his approach to seminary life and formation. Whereas last year Pat set a hectic pace especially in his pastoral involvement off campus, this year he is limiting his commitments. First he is consciously diversifying from the youth work that so strongly attracts him, secondly, he is spending more time in his room in study and especially in prayer. Likewise in his pastoral work he is planning Sunday liturgies and other ceremonies in addition to visiting in a convalescent home. Another change from last year is that he has a stronger relationship with his spiritual director. Finally, taking more time for studies is made easier by his growing awareness of the needs of the people he will serve and his present lack of thorough knowledge of theology.
II. SUMMARY OF FACULTY WRITTEN EVALUATIONS: Pat is a lively, attractive member of the community. There is a sincerity in approach and manliness in presence that will serve him well later in the ministry. One professor sees a need for greater critical ability. His GPA this year has been 2.3 each quarter or average. His preaching was rated above average. He sets aside some time each morning for mental prayer, which varies in form. He does not make a great deal of use of formal prayers, though he does find the Breviary, specifically Morning Prayers, attractive and helpful. Some faculty are puzzled by a dimension of their experience of Pat this year. Clearly he has responded positively to the faculty recommendations to be on campus more than he was last year. Though he is here more, he is less visible. He needs to demonstrate an involvement in community life that will give promise of a fruitful parish achievement. The faculty commend him for his efforts to act on their recommendations made last year, and encourage him to continue in the program.

ST. PATRICK'S SEMINARY

320 Middefield Road - Riento Park, Calforivin 94025 - (415) 325.56.3

\section*{ACCEPTANCE}

FOR INSTALLATION INTO THE MINISTRY OF ACOLYTE

\section*{DATEICI GAND ICMALEABA \\ and \\ THOMAS MATLACE}
have personally and of their own free will petitioned for installation into the Ministry of Acolyte.
I, the undersigned Ordinary, do herewith accept their petitions and grant permission for them to be installed into the Ministry of Acolyte at the Liturgical Rite to be celebrated at St. Patrick's Seminary, Menlo Park, California on March 1 , 1978 .


Date_ February 3, 1978


\section*{RECTOR'S TESTIMONIAL LETTER}

\section*{FOR}

\section*{INSTALLATION IN MINISTRY OF ACOLYTE}

\section*{of Patrick MC Namana of the Diocese of Saw Dirgo}

As Rector, I certify that the following have been fulfilled:
1. Letter of petition freely made out and signed by him;
2. Documents of baptism and confirmation;
3. Negessary age;

Gillliark
4. Appropriate instruction in the nature, significance, and performance of this ministry;
5. Proper interval of service;
6. Investigation of candidate's reputation and character; approved for installation in this ministry by the Rector and Faculty.

SEAL



ST. PATRICK'S SEMINARY

The Most Rev. Leo T. Maker
Bishop of San Diego
Alcala Park
San Diego, Ca. 92110
your Excellency,
O, the undersigned, Patrick Carl M M amain candidate for the orders of diaconate and priesthood of the Diocese of San Diego do hereby petition that \(I\) may be installed in the ministry of Acolyte. \& make this request freely, motwated ty mo consideration. other than the elloug of li od, the service of the Church, and the salvation of my soul. \(t \mathrm{am}\) fully aware of the specific obligations attached to this ministry.


Menlo Park. Ca, the \(19^{\text {th }}\) day of January, 1978 . witnessed ty: gown (. Gi manmiaw SS MoNamaraRcisso o118




Level: I
Date: May 26, 1977

\section*{STATEMENT OF PRIMARY EVALUATOR AND BOARD}

The board concurs with the positive thrust of Pat's evaluations, and commends him for his good work, personal progress, and contribution to the community during the year. The board also perceives that Pat is spending too much time on pastoral work (beyond program expectations) and not enough time on studies, and strongly encourages him to consider very seriously a significant shift in priorities in these two areas. More generally, the board cautions that while Pat should appreciate and utilize the talents and abilities which he has brought to the seminary, he should not allow these definite assets to become distractions rrom the necessary work of much deeper theological, soiritual, and nastoral preparation for priestly ministry. The board recommends that Pat should continue his preparation on Level Two.

\section*{SUMMARY OF SELF EVALUATION}

Pat sees the priest as one who should be proficient in the areas of theology, spirituality and "the parish"; he must be open to his people, and prayerful. The gospel qualities which Pat values most are love, charity and gentleness.
Pat senses that his various personal relationships are generally characterized by openness (in this connection he now understands celibacy as total dedication to God and his people, not just "not getting married"). He feels very much at ease in the parish: "At St. Pius, I have been confronted with many various situations and have come out of them feeling as though I have grown and have gained
"some valuable knowledge." Pat "feels comfortable" with academics, but realizes that he does not always push himself as hard as he should.

\section*{SUMMARY OF PEER EVALUATIONS}

Pat's peers characterize him as outgoing, open, loving, and generous-in short, as a man with many qualities suiting him for the oriesthood. They all sense a strong interest and aoility in pastoral work. Indeed, it is noted that Pat may be spending a great deal of time in the parish to the detriment of his studies.

SUMMAPV OF PASTORAL EVALUATION
Fall Quarter: "Zealous toward pastoral involvement, more than met program expectations."
Winter Quarter: "Good learning experience. Desire to be popular and art of saying 'no' surfaced this quarter. Very positive evaluation from field supervisor."

ST. PATRICK'S SEMINARY

The Moet Rev. Leo T. Maker Bishop of San Diego P.O. Box 80428

San Diego, Ca. 92138
your Excellency,
d, the undersigned, Patrick MCNamara, candidate for the orders of diaconate and priesthood of the Diocese of San Diego, do hereby petition that \& may be installed in the ministry of Reader. I make this request freely, motivated by no consideration other than the lory of Sod, the service of the Church, and the sahration of my soul. It am fully aware of the specific obligations attached to this ministry.


Menlo Park, Ca., the \(26^{\text {th }}\) day of April, 1977. Witnessed by: Joseph Fhesident-Roctre ss moNamara-CCBSD 123

PARISH St. Charłes Borfomeo \(\frac{2802 \text { Cadiz St. S.D. }}{\text { (Name) }} \frac{\text { San Diego }}{\text { (Diocese) }}\)

PASTOR Monsignor William Cooney

BAPTISM Nov. 26, 1950
(Date)
CONFIRNIATION Dec. 8, 1974
and Recestion into the (Detatholic Chench
FATHER
\(\frac{R \text { William Patrick McNamara }}{\text { (Name) }}\)
\(\frac{\text { American }}{\text { (Descent) }}\)
\(\frac{\text { All Souls Episco pal Church San Diego, }}{\text { (Church) }} \frac{\text { (City, State }}{\text { (Cher }}\)
St. Charles Borromeo (Church) San Diego, C.
(City, State
\(\frac{57}{\text { (Age) }}\)

Seattle, Washingto: (Place of Birth)

HIGH SCHOOL (yes) (xN) COLLEGE
\begin{tabular}{l} 
(Descent) \\
Piano Broker \\
\hline (Occupation) \\
Catholic \\
\hline (Religion)
\end{tabular}

Piano Wholesale
(Name of Firm)
(Religion)
(If deceased give date)
QTEERELizabeth Ostrander \(\frac{54}{\text { (Age) }}\)

Seattle, Washingto
(Maiden Name) (Age) (Place of Birth)
\(\frac{\text { American }}{\text { (Descent) }}\) HICHSCHOOL (Yes) Kay \(\quad\) COLLEGE (Yes)

House wife
(Occupation)
(Name of Firm)

PARENTS'MARRIAGE \(\frac{8-24-46}{\text { (Date) }} \frac{\text { Ellensburg, Washington ? ? Presbyte }}{\text { (City and State) }} \frac{\text { (Chirch) }}{\text { (Clat }}\)
Catholic Church Marriage- 12-31-74 San Diego, CA it. Charles Boromeo


ETEER PARENT REMARRIED? No.

Michaele A. Engelli age 27 . half-sister- Suzanne Matthews - age 30

List All Schools and Colleges you Have Attended:
\begin{tabular}{|c|c|c|c|}
\hline Name & Place & Years & \\
\hline 1. Sycamore High & & & Grac \\
\hline 2. Mercer Island High & Sy & 1964-1967 & 9th-11th \\
\hline 3. University of Washington & Seattle, Washington & 1967-1968 & 12 th \\
\hline 4. University of San Diego- & w School-San Diego & 1968-1972 & \\
\hline 5. & W School- San Diego, CA & 1972-1975 & \\
\hline 6. & & & \\
\hline
\end{tabular}

ACADEMIC DEGREES B.A; J.D. expected on May 29, 1975
HAVE YOU EVER BEEN AFFILIATED WITH A:NON-CATHOLIC CHURCH OR RELIGIOL BODY. Yes EXPLAIN My Nother was an Episcopalian and therefore my sister and I were raised that. However I have always been close to the Catholic church and was confirmed a Catholic lastbyear. HAVE YOU APPLIED TO ANY OTHER SEMINARY FOR ADMISSION? NO WERE YOU REFUSED? \(\qquad\)
NAME AND ADDRESS OF SEMINARY
HAVE YOU BEEN A POSTULANT, NOVICE OR PROFESSED MEMBER OF ANY RELIGIC
COMMUNITY? NO COMMUNITY? EXPLAIN

HAVE THE NECESSARY DISPENSATIONS BEEN OBTAINED? \(\square\) N/A

LIST YOUR PERSONAL INTERESTS, HOBBIES, SPORTS OR MUSICAL ABILITIES? Golf, football, folk guitar, singing, scuba diving, and church related PROFESSIONS, TRADES OR SKILLS Psychology and Law.

EXTRACURRICULAR ACTIVITIES IN HIGH SCHOOL AND/OR COLLEGE
Golf and footbal team, singing contests and head Houseboy at the fraternit
I lived at during my college.
WERE YOU EVER DISMISSED FROM ANY SCHOOL? NO_ EXPLAIN

Status- 1-H
INDUCTION
(Date and Place)
-Branch of Service
Rank at Separation

SERVED AT
\(\frac{\overline{\text { (Port or Station) }}}{\frac{\text { (Port or Station) }}{\text { (Port or Station) }}} \overline{\text { (Port or Station) }}\)
\(\frac{\text { (Date) }}{\frac{\text { (Date) }}{\text { (Date) }}}\)
\begin{tabular}{c} 
(Chaplain) \\
\hline (Chaplain) \\
\hline (Chaplain) \\
\hline (Chaplain)
\end{tabular}

An applicant who has been in military service must forward to the seminary photostatic copies of his discharge papers.

\section*{PLEASE NOTE}

The Applicant must furnish the seminary with copies of his academic transcripis as well as his score on the scholastic aptitude test. If the applicant has not taken the "SAT" test, he may write to the educational testing service, 1947 Cent Street, Berkeley 4, California for information concerning dates and locations where the test is administered. He must also furnish copies of his baptismal, ar confirmation records, original or photostatic copies of his parents' marriage record.

PREPARATORY EDUCATION:

LEGAL EXPERIENCE:

NON-LEGAL EXPERIENCE:

INTERESTS:

REFERENCES:

Was graduated from Mercer Island High School, Seattle, Washington, 1968.
Attended, for the first three years of high school, Sycamore High School, Sycamore, Illinois.
-Varsity and Junior Varsity football and golf.
Catholic Community Legal Services, Padre Hidalgo Center, 2277 National Avenue, San Diego, California 92113 (Aug. - 1973 to Aug. - 1974).
-My assignment consisted of: Law Student coordinator for the Mexican-American Legal Aid Clinic on Thursday evenings. Entails coordinating clients and their problems to a Law student/Lawyer; follow-up work if case can't be completed by Law student.
-Law clerk to legal director, at the Padre Hidalgc Center.
-Developed expertise in the field of pauperis dissolutions \& annulments.
-Prior to the above assignment, personal interviewing of clients and follow-up with an attorney, at the Center.
-July, 1974 to present, Bookkeeper for the Department of Educa Diocese of San Diego.
-Summer of 1973, employed with Teledyne Ryan Aeronautical in photography/reproduction lab.
-Summer of 1972 and 1971, employed as a route driver with American Hotel-Motel-Hospital Linen Supply.
-Other previous summer employment includes tour guide at Knotts Berry Farm; customer delivery for music company; veterinarian assistant.

Golf, football, folk guitar, singing, scuba diving, and church activities.

Hon. Ross G. Tharp, Superior Court Judge, 3024 Courthouse, San Diego, Ca. 92102 Te. (714)236-2656

John R. Sorbo, Atty., 1010 Second Ave., San Diego, Ca. 92101 Tel. (714)234-0171

Jack A. Landale, Jr., Pres., Colonial Textile Services, 619 Home Tower Bldg., San Diego, Ca. 92101 Tel. (714)234-2

Charles G. Abdelnour, Past Legal Director, Padre Hidalgo Ctr. 3811 Marquette Pl., Apt. 4-Q, San Diego, Ca. 92103
Tel. (714) 222-2776

PATRICK MCNAMARA 8885 Hillery Drive
San Diego, California 92126
(714) 271 - 4093

PERSONAL:

\section*{LEGAI EDUCATION:}
\begin{tabular}{ll} 
Birthdate: & 6 October, 1950 \\
Birthplace: & San Diego, California \\
Height, Weight: & \(6^{\prime} 1^{\prime \prime}, 195\) lbs. \\
Marital Status: & Single \\
Draft Status: & \(1-\mathrm{H}\) \\
Health: & Excellent
\end{tabular}


University of San Diego School of Law, 1972 to present.
Expected date of graduation - June, 1975 (J. D.)
Activities:
- Phi Alpha Delta Legal Fraternity
- Student Bar Association
- Law Student Division, American Bar Association
- Second Year, Moot Court Attorney - Client Competition
- Writing requirement completed in Criminal Procedure II; furnished upon request.
- Prison Reform Committee. Entailed touring the prison facilities in the San Diego area and then submitting a report to the Law Student Division of the American Bar Assoc.

Classes:
Bankruptcy, Workmen's Compensation, Securities Regulations, Secured Land, Community Property, Family Law, Juvenile Law, Conflicts, U.C.C. II, Agency \& Partnership, Trial Techniques, Professional Responsibilities, Remedies, Corporations, Medical Proof, Wills, Trusts, Constitutional Law, Criminal Procedure I \& II, Federal Taxation I, Evidence, Contracts, Torts, Legal Writing, Property, Criminal Law, Civil Procedure.

Activities: - Member of Alpha Sigma Phi Fraternity, (participated on the fraternity football team). - I did extensive research during my last two years of college, partially legal, for Dr. Jenifer James, Ph. D., who was attempting to revise Seattle's loitering and prostitution ordinances.

I was born in San Diego in 1950 and had a sister three years older than myself. My mother was Episcopalian and my father was Catholic, even though excommunicated. My father had been married once before but his wife's former fiance' came on the scene after having been declared dead in Europe. She subsequently divorced my father. Shortly after, he met my mother and married her. My sister and I were raised as Episcopalians, yet we attended Mass with our father every so often. Dad always talked about the Catholic Church, so we were no strangers to it.

I spent the majority of my school life in the public system but did have a short stay at St. Agnes in the second grade. When I was eleven or twelve, our family moved to Seattle, Washington, to stay there for two years. My father was in the music business and was climbing through the ranks of a company. After Seattle, we moved to Ohio for a short while and then to Illinois for three years. I finally graduated from high school back in Seattle. All this time I kept close to my religion and my desire to know more grew stronger and stronger. Both in Seattle and Illinois, I participated in "teen night" which really was an ecumenical community the teens had with all the churches in the area.

My college years were spent at the University of Washington, in Seattle. I lived in a fraternity which, as I look back now, wasn't the most Christian environment in which to be. During my first year or so there, I drifted away from my religion and attended church less often. I was then introduced to a very Christian couple. The husband was a very devout Catholic and we
had many great discussions on religion. His wife was the cook at the fraternity house and she helped and encouraged me while I was there. Two years later, her husband, after a prolonged bout with emphysema, died... I was really hit hard by this as was his wife. However, the Good Lord pulled us through and this man and his death were the foundations of many intense talks with his wife about my ways and future with Christ.

During my stay at the fraternity, my parents moved down to Anaheim, California. When I graduated from the University, I applied for Law School in San Diego and was accepted. I moved in with a family known to us when we lived in San Diego during an earlier part of my life. The lady who made her home mine attended Mass at St. Charles Borromeo and I, being familiar with the Catholic Church, went along with her on Sundays. They had a Folk Mass at 10:30 and, being music minded along with playing the guitar, I joined the group and became even closer to the Catholic Church. At that time, I also became acquainted with the Brother and Priests at St. Charles.

While in my second year of law school, I worked at the Padre Hidalgo Center providing free legal services for the poor. I also became more involved with the religious working there, including then, Monsignor Chavez. With these people, there were others who were into the charismatic movement and this produced many talks. It was probably during these years that the thought of becoming a Priest started to solidify in my mind.

The next two major events in my life were the Search and the Cursillo.

Both provided great insight into the Catholic Church for me and were major reasons for my final conversion into the Catholic faith ... along with the fact that if I wanted to be a priest, the only way for me was the Catholic way. Although I felt I was already accepted into the Catholic community via the Search and Cursillo, I was formally confirmed in St. Charles Borromeo Church in December, 1974.

I should also mention that while I was working in the Chancery as a law clerk for Father Quinn, I worked closely with Msgr. Thomas Egan in trying to determine whether my father could have his first marriage legally annulled in the eyes of the Church. After long research, it was discovered that it could be. On this past New Year's Eve, my mother was confirmed a Catholic and my parents were married in the Church. To say the least, it was a happy event.

Why all of a sudden have I decided to become a priest? Well, it definitely was not just all of a sudden -- the question has been haunting me for several years now. At one of the recent vocation meetings, Sister Rita read a poem of which part really hit home. That part reads:

And yet I am not at peace.
You pursue me Lord, you besiege me. I seek out the din for fear of hearing you, But in a moment of silence you slip through.

The rest of the poem talks of saying "yes" to the Lord's call. This is what

I am finally saying because I am tired of resisting Him and I have decided to submit to His persistance. Many other reasons have gone into this decision but they are all very difficult to put in writing.

God willing, if I do become a Priest, what will my desires be? More than anything, I want to spread the Good News via preaching and the Sacraments of the Church, especially the Eucharist. Secondarily, I hope to spread the News through the legal experience I have acquired. What the Spirit will do in the future, who knows --but I hope to do some work in the legal field of Family, Juvenile and Criminal Law. However, I could forego all that if I had to, since my primary desire would be to say Mass and promote the principles Jesus taught us to carry out during our stay on this earth.

\section*{Self Evaluation}

From my own point of view, there has been a tremendous change in me, from last semester to this semester. Things have just seemed to click.... A feeling I attribute to the grace of God.

My spiritual life in the Seminary started out pretty shaky. I wasn't taking as much time as needed for prayer. With God's help and many good talks with my spiritual advisor, I have come to the point where my spiritual life is getting in pretty good shape. I now feel I have a very constant prayerful consciousness. I am more at peace with myself and open to God's will. One of the greatest satisfactions I am receiving is from my journal. First semester, I despised the journal. Probably because it caused me to take a good look at myself and this, I wasn't ready to do yet. But now I have time to reflect on Scripture and how it applies to my life and my future, and am thoroughly enjoying: the task.

There wasn'.t much leisure time at all last semester. I flitted around from place to place, never taking time for anything. Now I make time to sit quietly in my apartment. I read, play guitar or just sit back, listening to music and relaxing.

Academics have put no great pressure on me. First semester I took twelve units. Metaphysics was the hardest. But, I attribute that to having no basics in philosophy. However, the durth of those basics did not hinder me in my other philosophy classes of Ethics, Philosophy of Man and Logic. Second semester, I took an even lighter, yet more comfortable load of nine units. My religious studies courses were the
most meaningful for me. They increased my knowledge of the Church greatly. Although this may be going against the trend, I think, for incoming graduates, there should be a much stronger emphasis on religious studies courses.

My apostolic duties last semester were a new experience. Working at the hospital was hard to get use to at first. I . really couldn't understand why. I thought one possible reason could have been that you usually see the person just once and that's it. There was no follow up to see if you were helping. I did some praying over that and finally came to enjoy talking with the patients and making them feel wanted.

Now that I can look back on the situation, I see that the problem may have been my own. When I didn't have peace within myself, how could I find peace with others. I understand they now have changed their program also and had it not been for the Bar examination, I probably would have stayed and enjoyed it more.

This semester, I help teach fourth graders, once a week, at St. Charles Borromeo. They desperately need some male influence at that school and I feel very gratified in providing some of that influence. Presently, there is a "Folk Guitar Mass" battle raging at the church. I am right in the middle as I was the last leader of the group before I entered the Seminary. I am having the experience of being confronted with an irrate parishoner and those trying to persuade me to their side. Many times I have to call on all my patience. However, I realize that these are the same situations I will have to confront in the future.

One of the elements which has redeemed me most this year, and mainly this semester, is the community. I get along very well with the community. I try to make it a point to be a Christian to all people....even those with whom I have a personality conflict. I found no tension for being a graduate or a convert for that matter. Even though I was a exceptional case in being allowed to go on to theology, I still found complete support from our community of good Christians.

Ever since the January retreat and my own reevaluation of where I was headed for, I have formed some very close relationships with some of the guys in the community. These friends have helped me muster spirit to get me through. the rough times. These are the people who reflect Jesus Christ back to me, most.
Respectfully Submitted,
Patrick MClamara

Diocesan Office
for Apostolic Ministry/Alcala Park

\section*{ACCEPTANCE}

FOR
ORDINATION TO THE DIACONATE

PATRICK CARL McNAMARA
has personally and of his own free will petitioned for ordination to the diaconate.

I, the undersigned Ordinary, do herewith accept his petition and grant permission for him to be ordained at the liturgical rite to be celebrated at

SAINT MARY'S CATHEDRAL
April 21, 1979
THE MOST REVEREND JOHN R. QUINN ARCHBISHOP OF SAN FRANCISCO OFFICIATING

+Leo T. Maher
Bishop of San Diego

\section*{Date:}



SE EL

2, Patrick Carl McNamara, of the Roman Catholic Diocese of San Diego, after prayerful reflection and with the support of my spiritual director, believe myself called by Hod to the sacramental priestly life and ministry. Lt is my intention to complete the requirement. of sacred Orders. Freely and for the primary purpose of the promotion of the glory of Hod in the service of the Church and my own salvation, I do hereby petition the Roman Catholic Bishop of San Diego, two T. Maker, D.D., to be abmittert to Candidacy for the Sacred Orders of Diaconate and Presbyterate. April 10,1976 Patine Call MY Yamen

2, Patrick Call \(M\) Clamara, of the Roman Catholic Diocese of San Diego, after prayerful reflection and with the support of mysipiritual director, believe myself called by Hod to the sacramental priestly life and ministry. Lt is my intention to complete the requirements of Sacred Orders. Freely and for the primary purpose of the promotion of the glory of Hod in the service of the Church and my own salvation, \(l\) do Reretoy petition the Roman Catholic Bishop of San Diego, Leo T. Maker, D.D., to be admitted to Candidacy for the Sacred Orders of Diaconate and Presbyterate.

Diocesan Office
for Apostolic Ministry/Alcala Park

To Our Beloved Brother, Patrick Carl Mcillamara, Peace and Apostolic Benediction.

I am pleased at the public expression of your intertron to serve God and the Church. I hereby accept you as a candidate for Diaconate and the Priesthood in the Diocese of San Diego. In accepting you as a candidate, I call upon you to prepare yourself as best. you can for the ministries of Lector ana Acolyte as you advance towards Holy Orders. The seminary faculty and your pastors will help you in any way they can, and I urge you to call upon them. I would also encourage you to deepen your spiritual life by daily participation in the Eucharist, private prayer and meditatron, and devotion to our Blessed Mother.

Be assure of a remembrance in my prayers and my personal interest in your progress toward the Priesthood.

Sincerely in Christ,


April 10, 1976

Diocesan Office
for Apostönc Ministry/Alcala Park

To Our Beloved Brother, Patrick Cari Mollamara, :- Peace and Apostolic Benediction.

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Aprit 10, 1976

\section*{SAINT FRANCIS SEMINARY}

\section*{Diocese of San Diego}

6102 SAN PEDRO AVENUE SAN DIEGO, CALIFORNIA 92111

August 4, 1975

Mr. Patrick C. McNamara
8885 Hillery Drive
San Diego, California 92126
Dear Pat:
I am very pleased to notify you that Bishop Mater has accepted you as a student for the priesthood in the Diocese of San Diego. I explained your background to him during a recent meeting and he understands that you might be at St. Francis for the next two years. It will be good to have you as a member of our community.

The date to report to the Seminary is Tuesday, September 2, 1975, the day following Labor Day. I will be giving out the room assignments between 2:00 pom. and 4:00 p.m.

As I mentioned to you recently, our theologians will be on retreat at the Seminary during the weekend of August 22-24. Bishop Mater and the returning collegians will be joining them for the final Liturgy and dinner. You are invited as well and I encourage you to come if at all possible. Mass will be at 3:30 pom. and dinner at 5:00 p.m. on Sunday August 24.

Enclosed you will find a list of items you will be needing for the coming year. I trust that you are rapidly recovering from the strain of the Bar exams and will look forward to seeing you about your academic schedule for the coming year.

Sincerely yours in Christ,


Very Rev. Lawrence M. Purcell Rector

Enclosure

Candidates for the Ministry of Deacon For the Archdiocese of San Francisco
\[
\begin{gathered}
\text { Alan J. Arnone } \\
\text { Richard C. Bain } \\
\text { William J. Brady } \\
\text { Richard W. Hoenisch } \\
\text { Kevin P. Joyce } \\
\text { Bruce W. Koty } \\
\text { Robert W. McElroy } \\
\text { Laurence A. Rolle } \\
\text { Joseph A. Rubio }
\end{gathered}
\]

\[
\begin{gathered}
\text { For the Diocese of Fresno } \\
\text { Kenneth J. Bozzo }
\end{gathered}
\]

\footnotetext{

}

A reception will follow in the Cathedral Hall


REVEREND PATRICK McNAMIARA
ORDAINED A PRIEST
JULY II. 19世0

> In the Spirit of the Risen Lord Mr. and Mrs. William P. McNamara and Family
> Invite you to the Ordination of their son and brother Patrick Carl McNamara to the Priesthood of Jesus Christ through the laying on of hands by
> The Most Reverend Leo T. Maher Bishop of San Diego
> on Friday, the eleventh of July nineteen hundred and eighty at seven-thirty in the evening Our Mother of Confidence Church Governor Drive and Regents Road San Diego, California

As you have shared in his preparation for the Priesthood, by your friendship, love and prayers, you are also invited to share in a Mass of Thanksgiving on Saturday, the twelfth of July at 10:30 o'clock in the morning

Santa Sophia Church 9800 San Juan Street Spring Valley, California
and
on Sunday, the thirteenth of July
at the \(12 o^{\circ}\) clock Mass
St. Charles Borromeo
2802 Cadiz Street
San Diego, California

A Reception Will Follow Each Celebration```

