

PERSONAL RECORD OF REV. THOMAS MOLONEY

NAME IN FULL

Father's and Mother's (maiden) name James Maloney Hannah Fitzgerald

Birth Date and Place June 23, 1917 Islandanny, Kilmorna, Co. Kerry

Baptism Date and Place June 24, 1917 Duagh, Kerry

Present Citizenship Irish

If Naturalized, Date and Place

Elementary School—Dates and Places 1924 - 1931 Islandanny, Kilmorna, Co. Kerry

High School—Dates and Places

College—Dates and Places St. Michael's College, Listowel, 1931 - 1937

Seminary—Dates and Places Mungret Limerick 1937-1939

St. Patrick's College, Thurles 1939 - 1943

Post-Graduate Work—Dates and Places

Degrees—Dates and Places

Ordination Date and Place June 13, 1943 St. Patrick's, Thurles

Ordaining Prelate Most Rev. Dr. Kinnane

Ordained for what Diocese San Diego

If incardinated in San Diego, Date June 13, 1943

If not incardinated, Date of Arrival July 13, 1946

What foreign languages can you speak?

Name and address of nearest relative or friend James Moloney Islandanny, Kilmorna, Co. Kerry

State where last will and testament is filed Chancery

List of ecclesiastical dignities and date of reception 8/23/70 Honorary Prelate

1/7/74-Episcopal Vicar. Reappt. 7/1/77. Elected Priests Council 3/27/79.

State any special work or assignment and give dates Parish Assistant in St. Joseph's, Mosley,

Manchester, England Sept. 1944 - Aug. 1945 Reappt. 6/1/76

Dioc. Consultor 3/1/73 Re-appt. 6/1/76. Vicar Forane 3 yrs

Moloney-WOA 000001

Please type answers in full and return to the Chancery Office, 1528 Fourth Avenue, San Diego, California.

PERSONAL RECORD OF REV. THOMAS MOLONEY
NAME IN FULL

In re FINANCIAL OBLIGATIONS: Have you contracted any funded debts such as bank loans? No
 If so, in what amount? _____
 Do you owe any current accounts? No
 If so, in what amount? _____

List of Appointments since Ordination

TOWN	PARISH	CAPACITY	DATES
Mosley, Manchester England	St. Joseph's	Assistant	Sept. 1944 - Aug. 1946
San Diego	Our Lady of the Sacred Heart	Assistant	July 13, 1946 October 1, 1950
SAN DIEGO	St. Joseph's Cathedral	Assistant	10/1/50 - 4/15/52
SAN DIEGO	St. Vincent's	Assistant	4/15/52 - 7/29/52
BRYN MAWR	Sacred Heart	Pastor	7/29/52 - 9/3/55
RIVERSIDE	Our Lady of Perp. Help	Pastor	9/3/55 - 1/26/66
EL CAJON	Our Lady of Grace	Pastor	1/26/66 - 4/16/86
<p>Msgr. Moloney suffered an aneurysm and passed away during corrective surgery in Grossmont Hospital on April 16, 1986. A vigil service and Rosary held April 20 at Our Lady of Grace Church. Mass of Christian Burial will take place April 21, 1986. Burial will be in family burial plot in Ireland.</p>			
Moloney-WOA 0000002			

JOAN M. WALSH

ATTORNEY AT LAW
7777 ALVARADO ROAD, SUITE 223
P.O. BOX 1900
LA MESA, CALIFORNIA 92041

(619) 589-9950

May 8, 1986

Rev. Msgr. I. Brent Eagen
Chancellor of the Diocese
Catholic Diocese of San Diego
P. O. Box 80428
San Diego, CA 92138

Re: Estate of Rev. Msgr. Thomas Moloney

Dear Msgr. Eagen:

Pursuant to our telephone conversation the other day, I am enclosing the Proof of Holographic Instrument for your review and signature.

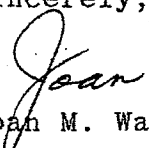
I forgot to ask you how long you had known Msgr. Moloney. Therefore, please complete item #1. and date and sign the document. A self-addressed stamped envelope has been included for your convenience.

In addition, I would appreciate your assistance in ascertaining whether or not Msgr. Moloney's estate or any other designated beneficiary would be entitled to benefits through a pension fund or life insurance program through the Diocese.

If you have any questions relative to the above aforementioned items, please do not hesitate to call me.

Once again, thank you for your kind assistance with this matter.

Sincerely,


Joan M. Walsh

JMW:kw

Enclosures

Moloney-WOA 0000003

*items completed -
form signed & mailed
Ms. Walsh informed of no
life Ins. benefits, only
Pension/ann
58000-86*

MOLONEY 000003

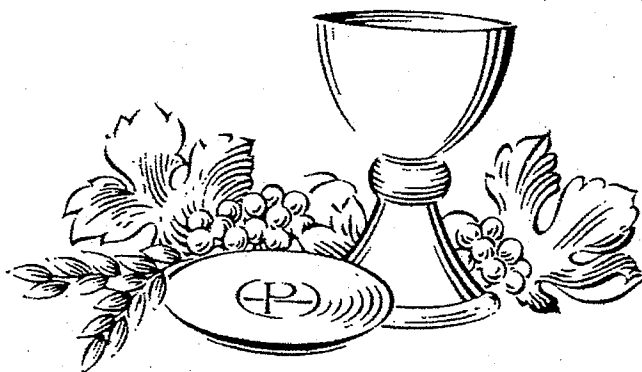
Mass of Christian Burial
Rev. Msgr. Thomas Moloney
Pastor

Our Lady of Grace Church
El Cajon, California

Monday, April 21, 1986 - 10:30 a.m.

Main Celebrant
Most Rev. Bishop Leo T. Maher
Bishop of San Diego

Concelebrants
Fellow Priests



Mass Order of Service

Processional Song: "On Eagle's Wings" Michael Joncas

Based on Psalm 91

VERSE 1

1. You who dwell in the shelter of the Lord, who a-

1. bide in His shadow for life, say to the Lord: "My

1. refuge, my Rock in whom I trust!" (Refrain)

REFRAIN

And He will raise you up on eagle's wings, bear you on the

breath of dawn, make you to shine like the sun, and

hold you in the palm of His hand

After Last Refrain

And hold you, hold you in the palm of His hand.

VERSE 2

2. The snare of the fowler will never capture you, and

2. famine will bring you no fear: un-der His wings your

2. refuge, His faithfulness your shield. (Refrain)

VERSE 3

3. You need not fear the ter-ror of the night, nor the
 3. ar-row that flies by day; though thou - sands fall a -
 3. bout you, near you it shall not come. (Refrain)

VERSE 4

4. For to His an-gels He's giv-en a com-mand to
 4. guard you in all of your ways; up - on their hands they will
 4. bear you up, lest you dash your foot a-against a stone. (Refrain)

"Crown Him With Many Crowns" Diademata & M.D.

1. Crown him with man - y crowns, The Lamb up - on his throne; Hark!
 2. Crown him the Son of God, Be - fore all worlds he be - gan; And
 3. Crown him, the Lord of peace, Whose pow'r a scap - ter sways From
 4. Crown him the Lord of life, Who tri-umphed o'er the grave, And

1. how the heav'n-ly an - them, drowns All mi - sic but its own: A -
 2. you who tread where he has - trod Crown him the Son of man; Who
 3. pole to pole, that wans may - cease Ab - sorbed in prayer and praise: His
 4. rose vic - to - rious in the - strife For those he came to save: All

1. wake, my soul, and sing, He died to set us free; Now
 2. ev - ry grief has known end, That wings the pier - ed feel; And
 3. reign shall know no end, For you round his pier - ed feel; Fair
 4. hail, Re - deem - er, hail! For you have died for me; Your

1. hail him as your glo - rious king Through all e - ter - ni - ty,
 2. takes and bears them for his own That all in him may rest,
 3. flow'rs of par - a - dise ex - tend Their tra - grance ev - er sweet,
 4. praise shall nev - er, nev - er fail Through - out e - ter - ni - ty.



Greetings:

Penitential Rite:

Opening Prayer:

Celebrant: Lord, you gave Thomas, your servant and priest

the privilege of a holy ministry in this world.

May he rejoice forever in the glory of your kingdom.

We ask this through our Lord Jesus Christ, your Son,

who lives and reigns with you and the Holy Spirit, one

God, forever and ever.

All:

Amen.

Liturgy of the Word

First Reading: Wis 4: 7-14

Responsorial Psalm: "The Lord Is My Shepherd"

The Lord is my
shepherd, I shall lack nothing.

Second Reading: 1 Thes 4: 13-18

Gospel Acclamation: "Alleluia" Howard Hughes, S.M.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia,

Gospel: Jn 6:37-40

Homily:

Prayers of the Faithful:

Response: Lord, hear our prayer.

Liturgy of the Eucharist

Preparation of the Gifts:

Presentation Song: "Consider The Lilies" N. Steeth

Consider the lilies and how they grow,
Blossoming there in the field,
'Tis not for their labor they flourish so,
Flowers of beauty to yield.
Through the grace of God above,
Tending all in constant love,
E'ry want shall be supplied,
For God the Lord will provide.
Consider a moment the birds in flight,
E'rywhere filling the air,
With never a worry they seek the height,
Nourished in bountiful share,
Through the grace of God above,
Tending all in constant love,
E'ry want shall be supplied,
For God the Lord will provide.
Glorie not up in great array
Treasures for the coming day,
In the Kingdom first believe,
And all good things you shall receive,
For more than the lilies that bloom and grow,
More than the birds of the air,
Your Maker forever your need will know
And feed you with heavenly care,
Through the grace of God above,
Tending all in constant love,
E'ry want shall be supplied,
For God the Lord will provide,
God the Lord, the loving Lord,
will e'ry blessing provide.



Communion Rite

Invitation to Prayer:
Celebrant: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Gift:

Celebrant: Lord, receive the gifts we offer for the salvation of Thomas. May Christ be merciful in judging our brother Thomas for he believed in Christ as his Lord and Savior.
All: We ask this through Christ our Lord.
 Amen.

Eucharistic Prayer:

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Preface Acclamation: "Holy, Holy, Holy"

(Cantor: People Repeat)

Memorial Acclamation:

(Cantor: People Repeat)

"When we eat this bread, when we drink this cup, we proclaim your death, Lord, Jesus Christ, until you come in glory"

Great Amen:

(Cantor: People Repeat)

Lord's Prayer:

A

Our Fa-ther, who art in hea-ven, hal-lowed be thy name:
 thy King-dom come: thy will be done on earth as it is in hea-ven.
 Give us this day our dai-ly bread: and for-give us our tres-pass-es
 as we for-give those who tres-pass a-gainst us: and lead us
 not in-to temp-ta-tion, but de-liv-er us from e-vil.

Priest: Deliver us, Lord, from every evil,
 and grant us peace in our day.
 In your mercy keep us free from sin
 and protect us from all anxiety
 as we wait in joyful hope
 for the coming of our Savior, Jesus Christ.

Doxology:

For the king-dom, the pow-er and the glo-ry are yours, now and for-ev-er.

Sign of Peace:

Breaking of the Bread: "Lamb of God"

Judy Hylian

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Chords: Em, Dm, Em/D, Em/D#, C#F7, Em, Dm, Cmaj7, Bm, Em.

Communion Song: "I Am The Bread Of Life" Dr. Toolan

1. I am the Bread of life. You who is my
2. The bread that I will give eat of the
3. Un-less you am the Res-ur-ec-tion that
4. Lord, I be-lieve
5. Yes, Lord, I be-lieve

Chords: (G), (Bb), (Dm), (D), (F).

1. come to me shall not hun-ger, you who be-
2. flesh of the life of the world, and you who
3. Son am the of Man life, 7 and
4. I am the the-Christ, You who be-
5. you are the Christ, 7 the

Chords: (C), (Eb), (D), (F), (G), (Bm), (Dm), (C), (Eb), (G), (Bb).

1. lieve in me shall not thirst. No one can come to
2. eat of this bread, and you shall live for-
3. drink of his blood, and drink of his
4. lieve in me, and if you
5. Son of God, who have

Chords: (G), (Bb), (Dm), (C), (Eb), (G), (Bb).

up, and I will raise you up on the last day.

Chords: (D), (F), (G), (Bb), (C), (Eb), (G), (D), (G), (Bb), (F), (G), (Bb), (F), (G).

1. me un-less the- Fa-ther draw him-
2. ever, You shall live for ev-er.
3. blood, you shall not have life in you.
4. die, You shall live for ev-er.
5. come in to the world.

Chords: (C), (Eb), (Am), (Cm), (D).

REFRAIN: And I will raise you up, and I will raise you

Chords: (G), (D), (Bb), (F), (G), (Bb), (C).

One Bread, One Body" John Foley, & J.

Based on 1 Corinthians 10:16, 17: 12-4.
Galatians 3:28
The Didache 9

REFRAIN

One bread, one bod-y, one Lord of

all, one cup of bless-ing which we

bless. And we, though man-y,

through-out the earth, we are one

bod-y in this one Lord.

(Verse)

Lord, _____

VERSES

1. Gen-tle or Jew, servant or free,
 2. Man-y the gifts, man-y the works,
 3. Grain for the fields, scat-tered and grown,

1. wom-an or man, no more, (Repeat)
 2. one in the Lord, of all, (Repeat)
 3. gath-ered to one, for all, (Repeat)

Communion Meditation: "Hallelujah Chorus" Handel

Bishop's Message:

Prayer After Communion:

Celebrant: Let us pray,
 God of mercy,
 we who receive the sacraments of salvation
 pray for Thomas, your servant and priest.
 You made him a minister of your mysteries on earth.
 May he rejoice in the full knowledge of your truth in
 heaven.
 We ask this through Christ our Lord.

Amen.

Final Commendation & Farewell:

Priest: Saints of God, come to his aid!
 Come to meet him, angels of the Lord!
 All: Receive his soul and present him to God the
 Most High

Priest: May Christ, who called you, take you to himself;
 may angels lead you to Abraham's side.
 All: Receive his soul and present him to God the
 Most High

Priest: Give him eternal rest, O Lord,
 and may your light shine on him forever.
 All: Receive his soul and present him to God the
 Most High

Invocations:
 to each of the invocations in the following litany all respond:
 Lord, save your people.

Priest: By your coming as man,
 By your birth,
 By your baptism and fasting,
 By your sufferings and cross,
 By your death and burial,
 By your rising to new life,
 By your return in glory to the Father,
 By your gift of the Holy Spirit,
 By your coming again in glory.

People: Lord, save your people,
 Lord, save your people,
 Lord, save your people,
 Lord, save your people,
 Lord, save your people,
 Lord, save your people,
 Lord, save your people,
 Lord, save your people,
 Lord, save your people,
 Lord, save your people,
 Lord, save your people.

Celebrant: Father, into your hands we commend our brother,
 We are confident that with all who have died in Christ
 he will be raised to life on the last day and live with
 Christ forever.
 We thank you for all the blessings you gave him in
 this life to show your fatherly care for all of us and
 the fellowship which is ours with the saints in Jesus
 Christ.

Lord, hear our prayer;
 welcome our brother to paradise
 and help us to comfort each other
 with the assurance of our faith,
 until we all meet in Christ
 to be with you and with our brother forever.
 We ask this through Christ our Lord.

All: Amen.

Recessional Song: "Be Not Afraid" Bob Dufford & J.

BE NOT AFRAID continued (2)

Based on Isaiah 41:2,3
and Luke 6:20ff.

1. You shall

1. cross the bar-ten de-vert. — but you shall not die of

1. thirst. — You shall wan-der far in suf-fer- — though you

1. do not know the way. You shall speak your words in

1. for-eign lands and all will un-der-stand.

1. You shall see the face of God and live. — (Antiphon)

ANTIPHON

Be not — — — — — I go be

fore you all-ways. Come — fol-low Me. — — — — — and

1. I will give you rest — — — — —

2. If you pass through rag-ing wa-ters in the sea, — you shall not

2. drown. — — — — — If you walk — — — — — the burn-ing flames.

2. you shall not be harmed. If you stand be-fore the

2. pow'r of hell and death is at your

2. side, know that I am with you — — — — — through it all. — — — — — (Antiphon)

3. Bless-ed are your poor, — — — — — for the king-dom shall be

3. theirs. Bless are you that weep and mourn, for

3. one day you shall laugh. And if wicked men in-

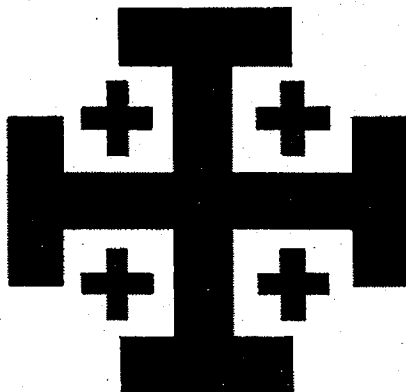
3. sult and hate you all be-cause of Me.

3. bless-ed, — — — — — bless-ed — — — — — are you! — — — — — (Antiphon)

"In Paradisum" C. Faure

In paradise be thou
received of angel hosts
thy coming attended by all the blessed martyr throng,
thy path way guided into the holy city, Jerusalem.
May the chorus of angels there receive thee,
and with Lazarus, blessed of Abraham,
Lazarus, once a begger, now comforted of Abraham,
be thine eternal rest, be thy rest.

*Music Acknowledgment:
Oregon Catholic Press, North American Liturgy Resources, Gregorian
Institute of America, Monks of Taizé, International Commission on English in
the Liturgy, St. Thomas More Centre;*





Diocese of San Diego
Office For Apostolic Ministry

April 17, 1986

Dear Brother Priests and Deacons:

I regret to inform you of the sudden death of Monsignor Thomas Moloney, KHS, Pastor of Our Lady of Grace Church, El Cajon, on Wednesday evening, April 16, 1986.

Monsignor Moloney suffered an aneurysm of the abdominal aorta on Wednesday afternoon and passed away during corrective surgery at Grossmont Hospital.

Thomas Moloney was born on June 23, 1917, in Islandanny, Kilmorna, Co. Kerry, Ireland. He attended St. Patrick's Seminary, Thurles, and was ordained there on June 13, 1943, for service in the Diocese of San Diego.

Monsignor Moloney's first assignment after ordination was in the Diocese of Salford, England for one year. In the Diocese of San Diego, he served as Associate Pastor at Our Lady of the Sacred Heart, St. Joseph Cathedral, and St. Vincent de Paul. As Pastor, he served at Sacred Heart, Bryn Mawr, Our Lady of Perpetual Help, Riverside, and, since January of 1966, at Our Lady of Grace, El Cajon,

Monsignor Moloney is survived by five brothers and four sisters.

A Vigil Service and Rosary will be held on Sunday, April 20, 1986, at 7:30 p.m., at Our Lady of Grace Church. The Mass of Christian Burial will take place on Monday, April 21, 1986, at 10:30 a.m. His Excellency, Bishop Leo T. Maher will be the principal concelebrant, joined by His Excellency, Bishop Gilbert E. Chavez and Monsignor's nephew, Fr. James Keane. If you plan to attend and concelebrate, kindly bring your own alb and white stole.

Burial will be in the Moloney family burial plot in Ireland.

In your charity, please offer three Masses for our deceased brother, Tom.

Fraternally yours in Christ,

Rev. Mark A. Campbell
Vicar for Clergy Personnel
Associate Judicial Vicar

Moloney-WOA 0000013

REDACTED

April 22, 1986

Dear

I have just returned from Monsignor Moloney's funeral and the tribute paid to him by the parishioners and priests was an outpouring of love and affection. Three hundred priests were present. The night of the wake was almost the same demonstration of their sorrow and of their love.

I assure you that I will offer the Mass for his noble soul at the earliest possible date.

With all good wishes, I am

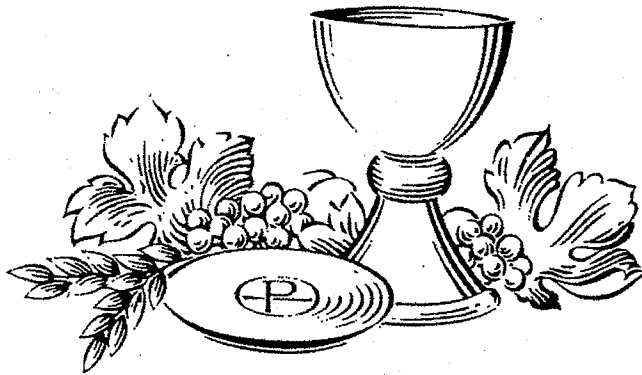
Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

LTM:ea

Moloney-WOA 0000014

Fortieth Anniversary



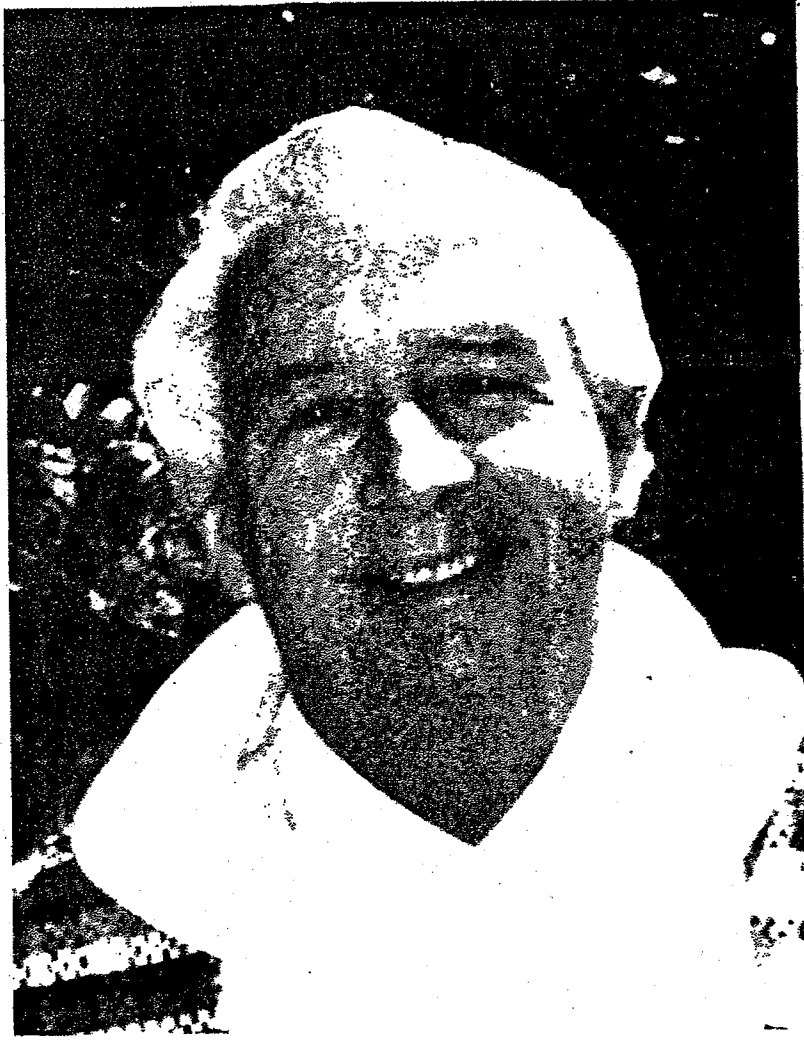
Msr. Thomas Moloney

1943 · 1983



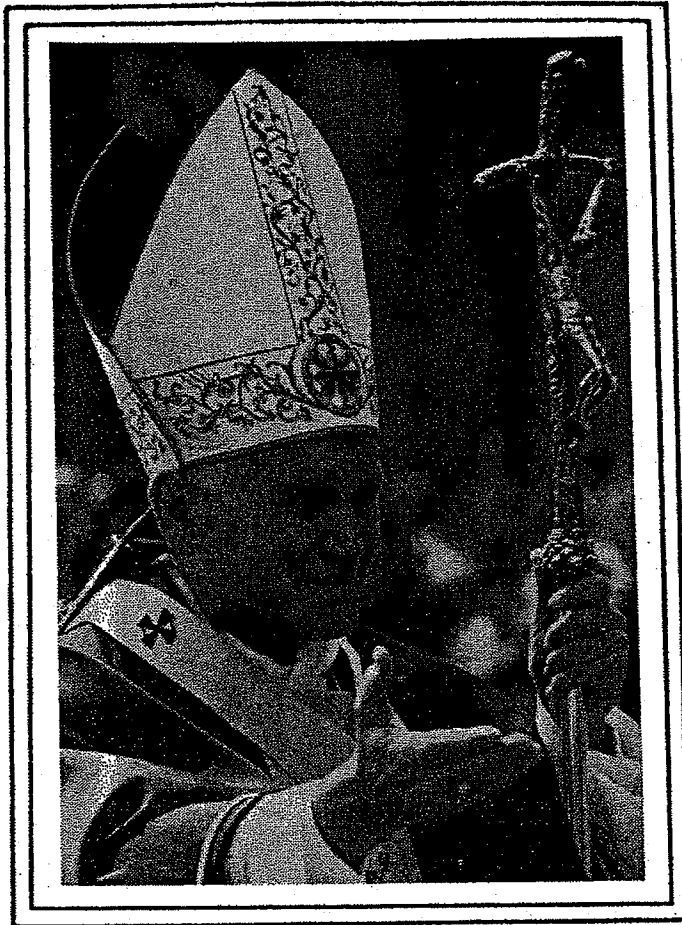
Fr. Thomas Moloney

1943



Msgr. Thomas Moloney

1983



His Holiness John Paul II

lovingly imparts his Apostolic Blessing
as a pledge of divine protection and graces to

Thomas Moloney

on the occasion of the 40th Anniversary of
his Ordination to the Priesthood - 13. VI. 1985.
at the request of the Parishioners of Our Lady of Grace.

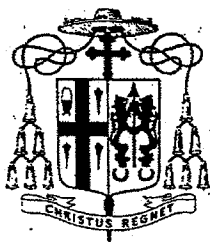
EX AEDIBUS VATICANIS die 9. IX. 1983

+ Antonius Wronie
Archiepiscopus Elenosynarius S.P.

Moloney-WOA 000017



Moloney-WOA 000018



Diocesan Office
for Apostolic Ministry / Alcalá Park

October, 1983

Reverend Monsignor Thomas Moloney
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Monsignor Moloney:

I wish to extend to you my heartfelt congratulations on these Forty Years of service in the Priesthood!

With my felicitations go my thanks for all that you have accomplished for the Church and the Diocese of San Diego during these forty years. Indeed, you have had a marvelous priestly life serving as Associate Pastor of Our Lady of the Sacred Heart, Saint Joseph's Cathedral and Saint Vincent's in San Diego; and then as Pastor of Sacred Heart in Bryn Mawr, Our Lady of Perpetual Help in Riverside, and Our Lady of Grace in El Cajon.

In all these appointments you have served with great distinction and dedication. I, therefore, join with the priests, religious and laity of the Diocese in your Sacerdotal Jubilee and extend our appreciation to you for your great ministry among us.

Praying God's choicest blessings upon you, I am

Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

LTM:ea

Monsignor Thomas Moloney =

Thomas Moloney was born in County Kerry, Ireland of Hannah and James Moloney. He lived at home with his parents, four sisters and five brothers until he completed his elementary schooling. He received his high school education at St. Michael's in Listowell. He went to Mungret College for his philosophy courses and then to St. Patrick's seminary in Thurles for his Theology studies. Tom was ordained in 1943 for the Diocese of San Diego.

As World War II was in progress at this time, the newly ordained Father Moloney was unable to come to the



United States. He thereupon volunteered to serve in the Diocese of Salford, Manchester, England, where his ministry kept him for three years.

In July of 1946 Father Moloney finally reached the United States and the Diocese of San Diego. Bishop Charles F. Buddy assigned him as assistant at Our Lady of the Sacred Heart Church in East San Diego. There Father served for four years from 1946 to 1950. His next assignment as an assistant took him to St. Joseph's Cathedral in downtown San Diego until 1952 and then to St. Vincent's Parish in Mission Hills for six months.

Following this brief stay, Father Moloney received his first parish in Bryn Mawr at Sacred Heart Church now known as St. Joseph the Worker, Loma Linda, where he served as beloved pastor for three years.

Recognizing Father Moloney's obvious leadership, his great love for his people, and his talent for organizing, Bishop Buddy asked him to start a new parish in Riverside. In 1955 Father Thomas Moloney founded Our Lady of Perpetual Help. There he supervised the purchase of property and the construction of a new school, convent church and rectory. After eleven years of dedication to the people of Riverside he left behind many close friends and fond memories.



The year 1966 brought Father Moloney to Our Lady of Grace in El Cajon. In 1970 Bishop Leo T. Maher honored Father Moloney with the title of Monsignor. He served for six years as Dean and Episcopal Vicar of El Cajon Deanery.

Monsignor's last seventeen years have been filled with manifold accomplishments, both material and spiritual. He has overseen the building of a magnificent church, a rectory - office complex and is now in the process of building parish and religious education centers. Monsignor Moloney has always been



careful that the physical needs of his growing parish were met, but above all else, Monsignor has tried to exemplify fidelity to his Lord, his church, his people, ever mindful of their spiritual needs and desires.

Monsignor has endeared himself to all. His ready smile, good humor and positive outlook are contagious. He is open to change and is gifted with the power of gentle persuasion. But most of all he is gifted with a deep faith in God and a great love and compassion for his people.

On this his 40th Anniversary we his parishioners and friends salute him. We thank him and pray that God will bless him with many more years of dedicated service in the priesthood.



The Parish of Our Lady of Grace is a community of PEOPLE. People who through the years have been and are nurtured and loved by Monsignor Thomas Moloney.

Dear Monsignor Moloney,

This love letter is a small expression of what you mean to all people at Our Lady of Grace.

We have all grown whether we wanted to or not because of your gentle persuasion. Your example has led many of us to touch and feel the presence of Christ in each other.

Never is your door closed to the troubled. Warmth and consolation are ours for the asking. You are friend of the hungry, the needy, and the lonely.

While many men are known by the structures they build, you are known to us for the way you have touched our hearts with love, kindness, and abundant generosity. As you see Christ in us, we see Christ in you.

You are loved and we are blessed,

Our Lady of Grace Community

Sisters of Mercy
Our Lady of Grace
Saint Didacus
Good Shepherd

Dear Monsignor,

We are proud and happy to share with you this joyous celebration of thanksgiving for your forty wonderful years in the priesthood.

We are honored to unite with all the people of Our Lady of Grace parish in praising God for your inspiring presence among us, for your kind, friendly, loving compassionate, and caring spirit, and for the happiness and joy you have always brought us. Your warmth and wit, your carefree spirit, and the brightness of your outlook on life have eased the burdens of many a sad and weary heart.

It has been a privilege and a source of edification to have worked with you in this great parish of Our Lady of Grace. We love you and thank you. We congratulate you on this great occasion and we pray:

May the Lord bless you and keep you. May He leave you with us for many years, to continue to spread the sunshine of His Presence and to bring His peace to the hearts of all whose lives you touch.

Your own Sisters,

Maria Naughton
Ann O'Shaughnessy
Helen
Carmel
Bridget Anne
Maura
Anne Finnes

S. Evelyn
Mary Petter
Margaret
Bernadine
Margaret Mary
Alphonsus

Dear Monsignor Moloney,

Among the many people who share with you this special occasion of your Fortieth Anniversary of the priesthood are the children of your Parish family.

For many of them to understand the enormity of your commitment to God and to them is indeed difficult since they are in the infancy of their life's experiences but they too feel the excitement of this notable occasion and want to share with you their joy and congratulations.

The following comments have been gleaned from letters to you from some of the children whose thoughts, enthusiasm (and misspellings) are representative of the many boys and girls who love you and think of you as Father.

Dear Monsignor Moloney,

Congratulations Father. When I heard it was forty years ago you started, my jaw dropped. I have been in the parish for a long time and I don't think you were in any of my special times. Father Gene was in most of them but I wish you were in all of them. If I was ever a priest I don't think I could last even ten years. I missed church once when I had the measles and I was very scared that something was going to happen to me and, for a month, everytime I saw a priest I got scared but now they are like my brothers and sisters (nuns).

Love, Sam (age 11)

I think you are the greatest preast! Also the nicest. I can remember when I was really little you would come up and pull my ponytails until I would laugh. And I love your Gospels.

Love, Christine (age 11)

Happy forty years in the preisthood! I remember when you did my Confession. You were very nice and it went real fast.

Your friend, Ty

You might not know me but I have known you for six years. I wanted to say Happy Anniversary.

Sincerely, Noah (age 11)

I remember the day you gave me my First Communion. I couldn't believe that I was finally getting it done after all that waiting. I also remember my first Confeshion and telling myself I'd rather go to someone else because they didn't know me and I thought you would get all mad because I failed to do good but, of course, I was little then and now I know to pick in a different way.

Sincerely, Elizabeth (age 11½)

P.S. Have a Happy 40th Anniversary!

Dear Monsignor Moloney,

I have nevery forgotten my First Communion and my first Confession. I thank you for serving my First Communion. I really thank you for serving this Parish for I don't know how many years. But thanks again.

Sincerely, Scott (age 11)

I'm very happy your celebrating your 40th year as being a priest. I remember the time you gave me my first Comunion on September 7, 1982 at the 9:AM Mass.

Goodbye, Chris (age 11)

I have really enjoyed the forty years you've been with the Church. I'm only 11½ years old and I've known you for about 11 years and I still LOVE you. I'm so glad that you became a Msgr. I really enjoy learning about Jesus and God. My name is Trina. I really love you.

Love, Trina (age 11½)

I think your the best priest in the world. I really like you. I like your personality and I hope you stay here forever.

Love, Kyle (age 10)

I thank you for being at this church for forty years and I hope you will be a priest for ever and ever. I hope these are the most happiest forty years of your life.

Your friend, Kerry (age 12)

I think your the best priest ever. During Homely, when you talk, I seem to know what's really going on. Being a priest for forty years must mean a lot to you. I hope your at the Mass next week end.

Love, Patricia (age 11)

Since I have not been to Our Lady of Grace many times I have not had much time to get to know you. I would like to congratulate you on your 40th year of being a priest. You must be very happy.

Yours truly, Teresa (age 11)

Our Lady of Grace Parish
Celebrates with
MONSIGNOR THOMAS MOLONEY
His Forty Years of Priesthood
Saturday, October 22, 1983

4:00 P.M. Mass of Celebration - Our Lady of Grace Church
Most Reverend Leo T. Maher, Celebrant

6:00 P.M. No Host Cocktails - Nautilus Pavilion - Sea World
(Pedro Gonzales - Mariachis)

7:00 P.M. Buffet Dinner

Program Part I

Master of Ceremonies Joe Rosenthal
Blessing Most Reverend Leo T. Maher
Introduction of Speakers Joe Rosenthal

Monsignor Patrick Walsh
Most Reverend Leo T. Maher
Video Presentation

Comments Monsignor Thomas Moloney

Intermission - 15 Minutes

Program - Part II

Introduction of Speakers Loretta Tex
Robert Franc

Music Selection Performed by Ken Wright and Ted Gronich

Slide Presentation Carl Smith

Musical Accompaniment by Tim Hilgeman and Joe Hilgeman

Speaker Rev. Ben Marcantonio

Comments Monsignor Moloney

Social

CREDITS TO:

Bill Thomas and Crew at Sea World — Diane Durvis-Eakes, Catering Coordinator
KFMB TV and Radio

A.N.A. Discount Photo and Appliance - 4427 Rainier Ave., San Diego, CA

Joe Bauer (Hudson and Bauer) and Shotgun Tom Kelly for Video Presentation

Larry Plaster - Photography

Vance Breshears - Photography

40th Anniversary Planning Committee

All the Friends and Parishioners of Our Lady of Grace Who Have Loved and
Supported Monsignor Moloney.

October, 1983

Reverend Monsignor Thomas Moloney
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Monsignor Moloney:

I wish to extend to you my heartfelt congratulations on these Forty Years of service in the Priesthood!

With my felicitations go my thanks for all that you have accomplished for the Church and the Diocese of San Diego during these forty years. Indeed, you have had a marvelous priestly life serving as Associate Pastor of Our Lady of the Sacred Heart, Saint Joseph's Cathedral and Saint Vincent's in San Diego; and then as Pastor of Sacred Heart in Bryn Mawr, Our Lady of Perpetual Help in Riverside, and Our Lady of Grace in El Cajon.

In all these appointments you have served with great distinction and dedication. I, therefore, join with the priests, religious and laity of the Diocese in your Sacerdotal Jubilee and extend our appreciation to you for your great ministry among us.

Praying God's choicest blessings upon you, I am

Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

LTM:ea

*For brochure
9/2/83*

Moloney-WOA 000027

Msgr. THOS. MOLONEY

Diocesan Office
for Apostolic Ministry / Alcala Park

February 6, 1981

Rev. Joseph Long
St. Joseph Cathedral
1535 Third Avenue
San Diego, Ca. 92101

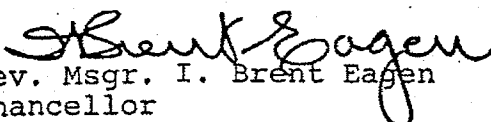
Dear Father Long:

The results of the meeting on February 3, 1981 were the following points:

- 1) Fr. Long is directly and personally responsible for the spiritual welfare of the Catholic Vietnamese Community.
- 2) a. That the name "Vietnamese Catholic Community" should not be used for any other lay organization in the Diocese to avoid separation and confusion.
b. This is not to be a political organization. If the Vietnamese Community wishes to form an organization for political purposes, they should choose another name leaving out the word "Catholic".
- 3) The Vietnamese Catholic Community is a lay organization with a spiritual director, namely, Rev. Joseph Long who represents the Most Rev. Bishop. All Catholic lay organizations have by-laws that must be approved by the Bishop. The present by-laws are cancelled and are to be revised.
- 4) The Mass said by Fr. Bien the third Sunday of each month at Our Lady of Grace parish, is to be moved to Holy Family Church and said by Fr. Long.
- 5) The Vietnamese priests are to help and cooperate with liturgy and confession when possible.

By copies of this letter to the other priests and members of the Vietnamese Community, Bishop Maher wants this position clearly understood.

Sincerely yours,


Rev. Msgr. I. Brent Eagen
Chancellor

IBE:mdw

OUR READERS WRITE:

©1979 SAN DIEGO UNION JUDGE
FRIDAY MORNING, SEPTEMBER 7, 1979

'An Insidious Form Of Terrorism'

In an article for the *New York Times News Service* printed in *The San Diego Union* (Sept. 2), R. W. Apple Jr., points out that the IRA have promised a series of spectaculars, which means they intend to do violence to some very prominent people.

He goes on to say that the murder of Earl Mountbatten, a private citizen but a man of eminence, was "evidently sufficient reason for the Roman Catholic terrorists who said in their communique after the 'Black Monday' murders that they would tear out the British people's imperialist heart."

This is the first time I have seen the IRA referred to as Roman Catholic terrorists. The Roman Catholic Church has strongly and consistently condemned such acts of violence and all terrorist activities of every shape and form.

To refer to the IRA as Roman Catholic terrorists smacks of bigotry. Mr. Apple and the *New York Times* are not that naive. It would be equally repugnant to label extremists at the other end of the spectrum in troubled Northern Ireland as "Protestant terrorists."

It would appear that Mr. Apple and the *New York Times* are guilty of trying to manipulate the mind and mislead the public, and this is in itself an insidious and subtle form of terrorism.

REV. MSGR. THOMAS MOLONEY
Our Lady of Grace Church
El Cajon

In reply to Ed Wigdahl's letter regarding the England/IRA situation, I would like to clear up a few points:

The people of Northern Ireland are not, as he states, "Catholic and

many Protestants." In fact, 75 percent of the residents are Protestant and 25 percent Roman Catholic.

The people of Northern Ireland have not been oppressed. They wish to remain a part of Great Britain, in which position they have neither the unemployment nor the illiteracy rates of their neighbors to the south. Eire's desire for domination is not based upon a uniting of brothers; it is purely economic. Such domination would be a chance to acquire Northern Ireland's industry which has been injected with British funds. That is what causes Eire to fight with such vigor.

If Eire should ever acquire Northern Ireland, which will never happen as long as majority rule is kept, the Protestant population would be severely repressed, not only economically, but also in basic rights, such as the right to use artificial methods of birth control, which are illegal in Eire.

Eire is uselessly fighting a battle which she lost centuries ago with the settlement of many Scottish Protestants in Northern Ireland.

ERICA BROWNE
San Diego

Of Food And Fishing

In reply to James L. Jordan's article (Aug. 25) regarding the appalling food conditions on fishing boats, I personally have fished on probably 80 percent of every sport-fishing boat out of San Diego, and I must admit I've never experienced anything remotely connected with your views of any food consumed on the sport-fishing boats.

I believe every person who has gone fishing on a sport-fishing boat in San Diego has refreshing memories of waking up at dawn, hoping

the day would be just right and that they would come home with a sack full of fish, but that's not nearly as important as the relaxation, the comradery and the excitement one gets waking up to the smell of bacon and eggs at 6 a.m. on the Pacific.

I have never had a better grilled cheese sandwich than after a two-hour albacore stop, or for that matter a cheeseburger and beer on the way in.

DOUGLAS W. REID
San Diego

No Authorization

My name and that of Boston College were used without authorization in an advertisement sponsored by the Population Action Council of Washington, D.C., appearing in your paper on July 25.

The ad, prompted by the eleventh anniversary of the papal birth-control encyclical *Humanae Vitae*, solicited contributions from Catholics. I do not know this organization, was never contacted by it, and registered an immediate protest to its director as soon as the ad came to my attention. In the interest of fairness, I trust you will print this disclaimer.

REV. RICHARD P. MCBRIEN
Professor of Theology
Boston College

Today's Prayer

Save me, O God, from thinking about love as an ideal or a principle. Instead help me to demonstrate love, making it as concrete and practical as Jesus did. I hear Thy call to the way of love. Help me to take it always. Amen.

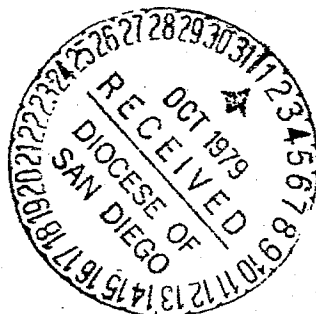
September 14, 1979

My dear Excellency,

The enclosed article explains itself. The reason for the enclosed is that I do not like priests to get involved in politics or controversy. I think it would be much better for our clergy to confine themselves to preaching the Word from the pulpit rather than getting involved with this kind of thing. I don't like to see priests making public statements about politics and newspaper correspondents. Priests should be devoted only to parish matters.

God bless you!

Sincerely,
An Interested Catholic



July 19, 1979

Rev. Msgr. Thomas Moloney, VF
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Monsignor Moloney:

This is to express my personal gratitude and appreciation for your ministry and service as Dean of the El Cajon Deanery and Episcopal Vicar for El Cajon, University and Escondido Deaneries.

The new Dean and Episcopal Vicar of the El Cajon Deanery is Father Donal C. Sheahan.

With renewed thanks and gratitude, I am

Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

LTM:eac

June 4, 1979

Rev. Msgr. Thomas Moloney, VF
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Monsignor Moloney:

I would be pleased to have you serve as a member of the committee to evaluate Stewardship.

The Council of Priests has appointed two members and I am appointing three. You will be working with Monsignor Eagen as the chairman of this committee.

With all good wishes, I am

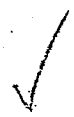
Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

LTM:eac

cc: Rev. Msgr. I. Brent Eagen
Rev. Msgr. Rudolph Galindo
Rev. Msgr. Charles P. Young

COPY



June 22, 1977

Rev. Msgr. Thomas Moloney, V.F.
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Monsignor Moloney:

I am pleased to reappoint you as Episcopal Vicar for the El Cajon, Escondido, and University Deaneries of the Diocese of San Diego effective July 1, 1977.

This appointment will be effective for a term of three years.

Your past service and loyalty are greatly appreciated and I know you will continue to serve faithfully in the future.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

C O P Y

May 25, 1976

Rev. Msgr. Thomas Moloney, V.F.
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Monsignor Moloney:

I am pleased to reappoint you as
Vicar Forane of the El Cajon Deanery for the
Diocese of San Diego effective June 1, 1976.
The normal term of office for a Vicar Forane
is three years.

Your past service and loyalty are
greatly appreciated and I know you will
continue to serve faithfully in the future.

With every best wish, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

U U P Y



May 25, 1976

Rev. Msgr. Thomas Moloney, V.F.
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Monsignor Moloney:

This is to reappoint you as Diocesan
Consultor for the Diocese of San Diego effective
June 1, 1976. The normal term of office for a
Consultor is three years.

Your past service and loyalty to the
Diocese is greatly appreciated and I know you
will continue to serve faithfully in the future.

With every best wish, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

January 7, 1974

Reverend Msgr. Thomas Moloney, VF
Our Lady of Grace Church
2766 Navajo Road
El Cajon, CA 92020

Dear Monsignor Moloney:

In accordance with the Decrees "Ecclesiae Sanctae" and "Christus Dominus", I am happy to appoint you as an Episcopal Vicar for the El Cajon, San Diego South Bay, and San Diego University Deaneries of the Diocese of San Diego. This appointment will be effective for a term of three years, commencing on January 7, 1974.

The purpose of this appointment is to afford you full collaboration and responsibility in the governing of the Diocese. As a collaborator with the Bishop, you will represent my mind and will in the territory over which you have jurisdiction.

As an Episcopal Vicar, you will possess the same authority and jurisdiction as the Chancellor of the Diocese with respect to the following:

1. To watch over and provide for the spiritual life of the clergy under your care, including the specification of the place where they will make their annual retreats; to grant permission for a clergyman to be absent from the Diocese for a notable period of time; and to grant the faculties of the Diocese to priests and religious within your territorial jurisdiction.

Msgr. Thomas Moloney, VF

Page 2

January 7, 1974

2. In regard to religious residing within your territorial jurisdiction, you will have authority over those matters which are of an administrative nature and those which are of a judicial nature, but concern only the internal sacramental forum.
3. You will be able to grant the following matrimonial dispensations: Banns, Mixed Religion, Disparity of Worship, Crime, Affinity, Consanguinity, and the like. You will not be authorized to grant a dispensation from Canonical Form. This power is limited to the Bishop and the Vicar General.
4. In addition, you will have the responsibility within your territorial jurisdiction to act as a central spokesman for the Diocese and to act as an arbitrator in the settlement of local disputes.

In connection with the exercise of authority and jurisdiction, it is essential that there be efficient and accurate record keeping. It will therefore, be necessary for you to keep a record of all dispensations and faculties granted, as well as copies of any official public statements. These should be forwarded, on a quarterly basis, to the Diocesan Office, marked to the attention of the Chancellor, who bears the primary responsibility for keeping all official Diocesan records and archives.

Enclosed you will find a copy of an article published in the Jurist Magazine, which describes the office and function of Episcopal Vicars. Your continued cooperation and participation in the Apostolic Ministry are greatly appreciated.

Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

MGMSDGC SDG
2-022310E125002 05/04/76
ICS IPMRNCZ CSP
1 7142987711 MGM TDRN SAN DIEGO CA 05-04 1200P EST



Mailgram®



▶ ROMAN CATHOLIC DIOCESE OF SAN DIEGO (R.D.)
PO BOX 80428
SAN DIEGO CA 92138

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

INTL TDRN SAN DIEGO CA 24 05-04 1200P EST
INT REVEREND THOMAS MOLONEY
BALLYMACJORDON
ABBAYFEALECOUNTYLIMERICK (IRELAND)

DEEPEST SYMPATHY ON YOUR FATHERS DEATH BE ASSURED MASSES AND PRAYERS
CONVEY MY CONDOLENCES TO YOUR FAMILY
BISHOP MAHER

1201 EST

MGMSDGC SDG

Moloney-WOA 0000038

MGMSDGA SDG
2-093298U074 03/15/74
ICS MGMNCSA WUCC
05369 MLTN VA
ZIP 92138

 **Mailgram**
western union



ROMAN CATHOLIC DIOCESE OF SAN DIEGO BM
PO BOX 80428
SAN DIEGO CA
92138

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:
INTL TDR N SAN DIEGO CA 26 03-12 0148P EDT
INT MSGR THOMAS MOLONEY
BALLYMACJORDON ABBEYFEALE
COUNTYLIMERICK (IRELAND)
DEEPEST SYMPATHY ON YOUR MOTHERS DEATH BE ASSURED MASSES AND
PRAYERS CONVEY MY CONDOLENCES TO ALL THE FAMILY
BISHOP MAHER

COL NIL

THIS IS A CONFIRMATION COPY BY MAILGRAM.

0658 EDT

MGMSDGA SDG

*Father died 4 May 1976
telegram sent 4 May 1976*

Moloney-WOA 0000039

March 1, 1973

Rev. Msgr. Thomas Moloney, VF
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Monsignor Moloney:

I am pleased to reappoint you a
Diocesan Consultor for a term of three years.

Your participation and cooperation
in the apostolic ministry are greatly appreciated.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

Moloney-WOA 0000040

✓
June 19, 1972

Rev. Msgr. Thomas Moloney, V.F.
Our Lady of Grace Parish
2766 Navajo Road
El Cajon, California 92020

Dear Monsignor Moloney:

I am pleased to appoint you as Dean for a three-year period in the El Cajon Deanery.

Attached is a list of the parishes that the El Cajon Deanery encompasses. There will be many new programs processed through the Deanery.

We ask your cooperation in promoting the work of the Diocese on a Deanery basis.

With best personal wishes, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

Inclosure

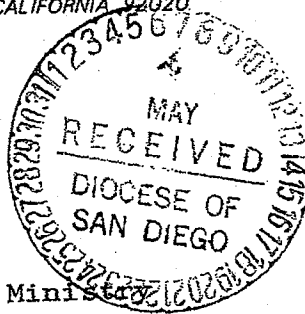
Moloney-WOA 0000041

OUR LADY OF GRACE CATHOLIC CHURCH

2766 NAVAJO ROAD FLETCHER HILLS EL CAJON, CALIFORNIA 92020

TELEPHONE (714) 469-5340

May 8, 1974



Most Rev. Leo T. Maher, D.D.
Diocesan Office for Apostolic Ministry
Alcala Park
San Diego, California 92110

Dear Bishop Maher:

I wish to thank you most sincerely for your words of sympathy and your Mass and prayers on the occasion of my mothers death. This is indeed a great consolation to me and all the members of my family. They now join with me in extending to you their heartfelt gratitude for your kindness and consideration in their sad bereavement.

With every best wish and blessing, I am

Sincerely yours in Christ,

A handwritten signature in cursive script, appearing to read "Thomas Moloney".

Rev. Msgr. Thomas Moloney
Pastor

October 14, 1970

Rev. Msgr. Thomas Moloney
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Msgr. Moloney:

His Excellency Bishop Maher will be very happy to celebrate with you your investiture to the title of Honorary Prelate with a Concelebrated Pontifical Mass.

Your date, which has been approved by you, is placed at the conclusion of this letter and is satisfactory with the Bishop.

The ceremony will begin with a procession, and yourself, vested in the purple choir cassock only, will precede the Bishop to a chair facing him or to the side, whatever is suitable.

The Papal Bull will be read by myself or the chancellor, if present. After the reading, it will be presented to you and then you will vest for Mass. The translation will be provided by this office on the day of investiture.

Sincerely yours in Christ.

Very Rev. Roger A. Lechner
Vice Chancellor - Secretary

Investiture Date - November 22, 1970

March 6, 1970

Reverend Thomas Moloney
Our Lady of Grace Church
2766 Navajo Road
El Cajon, California 92020

Dear Father Moloney:

You are hereby reappointed a Diocesan Consultor
for the Diocese of San Diego.

The regular term of appointment is for a period
of three years.

Your participation in the apostolic ministry is
greatly appreciated.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

Our Lady of Grace Catholic Church
2766 Navajo Road
Fletcher Hills El Cajon, California 92020

October 23, 1969

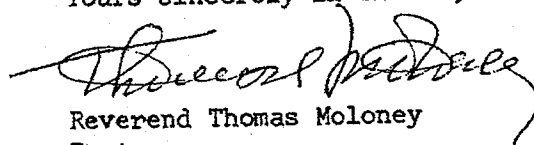
Rev. Msgr. I. Brent Eagen
Chancellor, Diocese of San Diego
The Chancery - Alcála Park
San Diego, California 92110

Dear Monsignor Eagen:

Thank you for your recent letter reminding me of the next Consultors meeting to be held Thursday, October 30, 10 a.m., in the Conference Room. I do plan to attend and remain for the luncheon.

With every best wish and blessing, I am

Yours sincerely in Christ,



Reverend Thomas Moloney
Pastor

TM:rc

Moloney-WOA 0000045

Here in Ireland with
my family and I
feel rested and fit
and ready to go for
another twenty five
good years.

Thank you again
and may God bless
you always

Aimee & Christ
Theresa Wilson

Your Excellency:

Just a word of
thanks for your kindness to
me and all the tribunes
on the occasion of our
twenty fifth.

I shall always
remember the congratulatory
man and the encouraging
words you spoke on
that occasion.

Have had
a wonderful vacation

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Rev. Thomas Maloney

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiucio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiucio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiucio qui tenent, doctorum disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment where-with every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Thomas Moloney
Ex loco San Diego, California
Die 15 mensis December A.D. 1966

DIOCESAN CONSULTOR, DEC. 15, 1966

Iuramentum rite coram nobis emissum testatur.

N. James T. Book
Episcopus (vel Delegatus Episcopi) San Diego

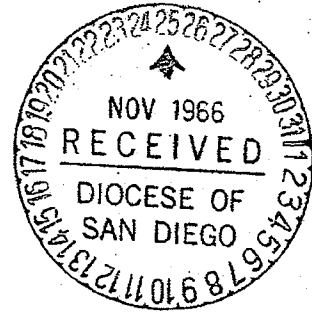
"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
 - a) the Vicar General,
 - b) the Diocesan Consultors,
 - c) the Censor of books,
 - d) Pastors,
 - e) Confessors and Preachers before they receive the faculty to exercise their functions,
 - f) Clerics called to Subdeaconship,
 - g) Superiors and Professors in the Grand Seminary.(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

Our Lady of Grace Catholic Church
2766 Navajo Road
Fletcher Hills El Cajon, California

November 10, 1966



His Excellency
The Most Reverend Francis J. Furey, D.D., Ph.D., LL.D.
Bishop of San Diego
Administration Building
Alcala Park
San Diego, California

Your Excellency:

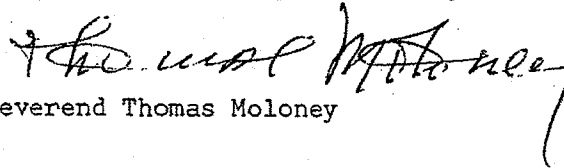
May I express my sincere thanks to you for appointing me a
Diocesan Consultor.

I regard this as an honor of which I am very unworthy.

However, I assure Your Excellency that I will always do my
best in this appointment to manifest a spirit of loyal co-
operation and deep gratitude.

With renewed sincere thanks to Your Excellency, I am,

Yours very sincerely in Christ,


Reverend Thomas Moloney

✓
January 19, 1966

Reverend Thomas Moloney
Our Lady of Perpetual Help Church
5290 Central Avenue
Riverside, California 92504

Dear Father Moloney:

You are hereby appointed Pastor of

Our Lady of Grace Church
(Fletcher Hills)
2766 Navajo Road
El Cajon, California 92020

effective Wednesday, January 26, 1966.

Bespeaking for this assignment your
loyal cooperation, I am

Sincerely in Christ,

+ *Francis J. Furey*
Most Rev. Francis J. Furey
Apostolic Administrator

Our Lady of Perpetual Help Church

5290 CENTRAL AVENUE
RIVERSIDE, CALIFORNIA
PHONE OVERLAND 9-8921

May 28, 1964

Most Reverend Francis J. Furey D.D., PhD, LL.D.
Alcala Park
San Diego, California

Your Excellency:

I would be most grateful for permission to recite the Divine Office in English. My reason for making this request is that it would help me greatly in understanding the Breviary and in reciting it with greater attention and devotion.

Thanking you and wishing you every blessing,

I am

Yours very sincerely,

Thomas Moloney
Father Thomas Moloney

*Granted
4/30/64*

Our Lady of Perpetual Help Church

5290 CENTRAL AVENUE
RIVERSIDE, CALIFORNIA
PHONE OVERLAND 9-8921

May 13, 1964

Most Reverend Francis J. Furey
Administration Building
Alcala Park
San Diego, California

Your Excellency,

I would be most grateful if you would permit me to take a vacation in Ireland this summer. My parents are celebrating their fiftieth wedding anniversary and they would be very happy if I could be with them.

I have a priest to supply.

With every best wish and blessing, I am

Yours sincerely in Christ,

Thomas Moloney
Thomas Moloney

May 15, 1964

Rev. Thomas Moloney
Our Lady of Perpetual Help Church
5290 Central Avenue
Riverside, California

Dear Father Moloney:

Thank you for your letter of May 13.

In accordance with your request, I am happy to give you permission to take your vacation in Ireland this summer.

I hope you will find your parents well and that you will be good enough to extend them my heartiest congratulations and best wishes on their Golden Wedding anniversary.

I understand you have a priest to take your place during your absence.

Wishing you a pleasant vacation and with kindest personal regards,

Very sincerely in Christ,

Most Rev. Francis J. Furey
Apostolic Administrator

8
OCT 1 1958

The Reverend Thomas Maloney
Our Lady of Perpetual Help
5290 Central Avenue
Riverside, California

Franciscan Sisters
St. Catherine's
104 No. Orange Street
Rialto, California

August 10, 1959

The Reverend Thomas Moloney
Our Lady of Perpetual Help Church
5290 Central Avenue
Riverside, California

Reverend and dear Father Moloney:

The enclosed was found in the Office of the Superintendent of Schools, and it is presumed that you left it there when you visited this office today.

With every kind wish, I am,

Sincerely,

Rt. Rev. Msgr. Michael J. Byrne,
Secretary.

m
enc.

November 25, 1957

The Reverend Thomas Moloney
Our Lady of Perpetual Help Church
5290 Central Avenue
Riverside, California

Reverend and dear Father:

His Excellency, the Most Reverend Bishop, directs me to advise you that he will dedicate your church on Monday evening, December 9, at 7:30 p.m. and he will administer the Sacrament of Confirmation.

With every kind wish, I remain,

Sincerely yours,

Rt. Rev. Msgr. Michael J. Byrne
Secretary

m

July 30, 1958

The Rev. Thomas Moloney
5290 Central Avenue
Riverside, California

Reverend and dear Father Moloney:

You surely have earned many vacations! You have my cordial permission to enjoy a holiday during the month of August.

It is gratifying to learn that you have arranged for a supply in your place.

Most cordial congratulations on the splendid results of your hard work to activate the drive. No one ever dreamed that that much money could be pledged in your parish. It shows what can be done. From every part of the Diocese come stimulating reports.

Thanking the Holy Spirit for you,

Devot@dly your servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a

Our Lady of Perpetual Help Church

5290 CENTRAL AVENUE
RIVERSIDE, CALIFORNIA
PHONE OVERLAND 6-2805

July 28, 1958

The Most Reverend Charles F. Buddy, S.T.D., Ph.D., LL.D.
Bishop of San Diego
Alcala Park, P.O. Box 2422
San Diego 12, California

Your Excellency:

I would be very grateful if it would please Your Excellency to grant me permission to take my vacation for a month beginning August 1. I have a priest from the Divine Word Seminary to help my Assistant, Father Gorman.

I would like to report to Your Excellency that the financial campaign in our parish was received very enthusiastically and the parishioners supported the cause and cooperated in every way with the program. To date we have received signed pledges for \$140,506.00. There are some more to come in from those on vacation and also from some Air Force personnel who are out of town. Mr. David Phillips, the Diocesan Promoter in Riverside, seemed very pleased.

I am confident that the Diocesan Campaign will be a great success, that it will go way beyond the quota and that great spiritual blessings will result.

May God bless you and grant you every strength in your great work. With renewed prayers and loyalty, I remain

Your devoted servant in Christ,

Thomas Moloney
(Rev. Thomas Moloney, Pastor)

Our Lady of Perpetual Help Church

5290 CENTRAL AVENUE
RIVERSIDE, CALIFORNIA
PHONE OVERLAND 6-2805

mail 13-57.

Rt. Rev. & dear Monsignor,

enclosed is certificate
regarding water share which requires endorsement
of the Most Rev. Bishop or his ad. Would be
most grateful for this favor. Also I wonder if it
would be alright to have the check for the sale of
the water made to the parish. Please enlighten me
on the matter.

with very best wish,

I remain
Sincerely yours
P. Moloney.

Our Lady of Perpetual Help Church

5290 CENTRAL AVENUE
RIVERSIDE, CALIFORNIA
PHONE OVERLAND 6-2805

September 6, 1956

The Most Reverend Charles F. Buddy, D.D., Ph.D., LL.D.
Bishop of San Diego
Alcala Park, California

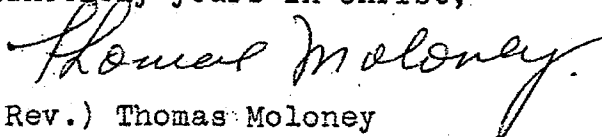
Your Excellency:

I have just returned from a very pleasant vacation in Ireland this summer. Now I am again busily engaged in carrying on my parish activities and duties.

While in Ireland, I enjoyed visiting with my parents and relatives. In addition to this, I contacted many convents to obtain Sisters to staff our future school here. Although the results of my canvassing are not definite, I have hopes that some one community of Sisters will give me a favorable reply in the near future.

I am deeply grateful to Your Excellency for your kindness in giving my permission to spend such a profitable and enjoyable summer in Ireland. Rest assured of a daily remembrance of you and your great zeal in my Office and Masses.

Sincerely yours in Christ,


(Rev.) Thomas Moloney

Ballymaejordan
A B Bayfeale
Co. Limerick
Ireland
Aug 26 '56.

Most Rev. Charles F. Buddy, D.D.
Bishop of San Diego
California.

Your Excellency,

I wish to express to you my sincere & deep gratitude for permission to visit my parents. My mother feels much better. They too wish me to convey to you their grateful appreciation. They are very grateful to your Excellency.

I have visited many communities of sisters in Ireland & the hope of getting a foundation for San Diego Diocese. I am hopeful of good results.

I am returning to Riverside in a few days & again I thank your Excellency for so graciously granting me the permission to do this visit.

With very best wish & prayers,
Your obedient & devoted servant -
Thomas McLooney.

April 18, 1955

The Rev. Thomas Moloney
Barton Road & California Street, Box 21
Bryn Mawr, California

Dear Father Moloney:

Serious thought has been given to our recent conversation in which you expressed a readiness to pioneer the formation of an entirely new parish. Investigation among some of the older brethren confirms my belief that you have the ability and the energy -- it will take both.

At your earliest convenience, then, please go to Riverside and have a little chat with Monsignor Lynch regarding the new parish, which should be built between St. Catherine's and Arlington.

Monsignor Lynch can give you the most prudent and practical advice.

We have been dickering for a parcel of property, approximately three or four acres, that would provide for a parish compound. You would have to plan on a church, rectory, convent and school.

Mrs. Marcela Wright, associated with Bohr & Mumper Realtors, 3675 Eighth Street, Riverside, had what seemed a desirable plot, but Father Bradley at St. Catherine's had some objection to it. Enclosed herewith please find a marked map of Riverside and the letter from Father Bradley.

It would be well for you to pay a courtesy call on Father Bradley and also on Father Cajetan at St. Thomas in Arlington. At least get their views on the subject. Your best source of accurate information, however, will be Monsignor Lynch.

Please give careful study to this proposed parish and weigh carefully every angle. It seems only fair that the priest destined to be the future pastor of the new parish should join in the deliberations over where it should be.

After you have prudently arrived at certain convictions, you can convey them to me.

With kindest regards and sincere esteem,

Devotedly your servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

Moloney-WOA 0000064

^a
C. McGr. Lynch
P.S. You understand that both Father Bradley & Father Cajetan will each have to surrender some of their parochial territory - so let them offer advice now.

SACRED HEART CHURCH

BRYN MAWR, CALIFORNIA

March 29 - 54

JK ✓

Dear Fr. James,

I have not heard from
you about the Easter Retreat.

Hope you have not forgotten as
that is the only time I see well it.

Congrats on your recent
elevation etc. Guess you are a
very busy man.

all the best.

T. Moloney.

SACRED HEART CHURCH
BRYN MAWR, CALIFORNIA

Dec 28-53

ok

Dear W. Booth,

I would like very much
to be scheduled for the 2nd retreat April
19-23. Hope I can have this time as
my Jamaica comes up in summer &
it would be inconvenient for me to go down
around that time.

When you get a chance
drive up the part of the world. We miss
your smiling face around these parts.

Best wishes & blessings

Thomas J. Moloney

Moloney

Most Rev. Charles J. Buddy
Bishop of San Diego,
California.

SACRED HEART CHURCH
BRYN MAWR, CALIFORNIA

Aug. 7th 1952.

Your Excellency,

I wish to express to you my sincere and deep gratitude for your kindness in appointing me pastor of Sacred Heart Church Bryn Mawr. I am sorry that I did not have the opportunity to thank you in person before my departure from San Diego. I came away rather hurriedly in order to meet Father Cooney before he should leave for his parish in Beaumont.

I pledge to your Excellency the fullest measure of co-operation and loyalty always and in all matters. I assure you that I will do my utmost to promote the love of God and the interests of the Church in this community.

Again I thank your Excellency for your great kindness. I humbly beg your blessing and promise you a constant remembrance in prayer.

I remain,
your most humble & obedient servant,
James J. Moloney

✓
August 1, 1952

The Reverend Thomas Moloney
Sacred Heart Church
Barton and California Street
Bryn Mawr, California

Reverend and dear Father Moloney:

This will confirm your appointment as Pastor of

Sacred Heart Church
Bryn Mawr, California

which became effective Tuesday, July 29, 1952.

Bespeaking for this assignment your loyal cooperation
and with every good wish and blessing,

Sincerely in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k

Moloney, Thomas

OUR LADY OF THE SACRED HEART CHURCH
4177 MARLBOROUGH AVENUE
SAN DIEGO, CALIFORNIA

June 10, 1952

Most Rev. Charles F. Buddy, D.D.
1528 Fourth Avenue
San Diego 1, California

Your Excellency:

I trust that this letter, relative to one of the zealous, younger priests of your diocese, will not appear too presuming. I refer to Father Thomas Moloney, till recently First Assistant at St. Joseph's Cathedral, now Assistant in St. Vincent's Parish. I feel constrained in conscience in writing this letter, lest perhaps any word of mine has reflected unfavorably on the work and priestly character of Father Moloney.

It is almost two years now since your Excellency graciously asked my opinion, when you had under consideration the transfer of either Father Moloney or Father Desmond to the honored position of First Assistant at St. Joseph's Cathedral. Since Father Desmond was giving religious instructions as a regular assignment at Rosary High School, I suggested that it would be well to allow him to continue.

I was of the opinion then, as I am still, that a priest familiar from his earliest years with the American way of life, has a decided advantage in the high school classroom over a young priest recently from Ireland. I believe that this is particularly true with the Seniors of a High School for girls, where the states of life are quite frankly treated.

In retrospect I feel I was far from being explicit as I should have been in offering as my opinion that Father Desmond would be the better equipped for religious instructions in Rosary High School; in retrospect also I feel ill at ease lest

OUR LADY OF THE SACRED HEART CHURCH
4177 MARLBOROUGH AVENUE
SAN DIEGO, CALIFORNIA

any word of mine reflected unfavorably on Father Moloney.

Should this be so, may I hope at this late date to make amends. Father Moloney was with me for four years. He was always devoted to his work, always exemplary in his priestly life. His genial disposition and ready sense of humor could possibly give an unfavorable impression. But I believe that I know him well, and am most happy to say that he was every inch a priest, always loyally devoted to your Excellency, and always zealous in promoting the cause of religion.

Father Moloney accepts without the slightest hesitancy, needless to say, any assignment given him by your Excellency. And yet he is wondering now if, for one reason or another, he does not merit the confidence of your Excellency, or, if he has not done something that has incurred your displeasure. His misgivings come from a two-fold source: first, because of his present appointment from the position of First Assistant at the Cathedral; secondly, - Father Moloney is ten years in the priesthood this month - because all the young priests who came from Ireland about the same time he came, have been honored by your Excellency with parishes of their own.

May I say again that I hope this letter does not seem too presuming, and that I write it primarily to make amends for any possible injury on my part, to the priestly character and devoted work of one of the most zealous and loyal ^{of} young priests.

Extending to your Excellency all good wishes,

Your devoted servant in Christ,

John Stauder

June 13, 1952

Rt. Rev. Msgr. Owen Hannon, V.F.
Pastor, Our Lady of the Sacred Heart Church
4177 Marlborough Avenue
San Diego 5, California

Dear Monsignor Hannon:

Grateful for your courtesy of June 10, please be advised that I share your high regard for Father Thomas Moloney. In fact, he has proven worthy of Your Lordship's splendid appraisal. Before another two months it is my plan to appoint him Pastor.

He would have been appointed sooner had it not been for the acute shortage among Assistants. His present assignment to St. Vincent's is a tribute to Father Moloney because several good priests appointed there failed to qualify especially in view of the uncertain health of Monsignor Dunne. You can understand the difficulties that confront me in trying to provide satisfactory assistant priests.

With kindest regards, I remain

Your devoted servant in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k

2 November 1951

The Reverend Thomas Maloney:
St. Joseph's Cathedral
1567 Third Avenue
San Diego 1, California

Dear Father Maloney:

With sincere appreciation for your
kind offices at Holy Cross Cemetery
this Morning, His Excellency has
directed me to foreward the enclosed.

Respectfully in Christ,

IN RE: EVIDENCE OF SUPPORT FOR REV. THOMAS MOLONEY
IMMIGRATION VISA APPLICANT

AFFIDAVIT OF: His Excellency, Most Rev. Charles F. Buddy, D.D.
Bishop of San Diego, San Diego, California

LEGAL TITLE: THE ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corpora-
tion sole, Charles Francis Buddy, Incumbent

I, THE UNDERSIGNED, Charles Francis Buddy, Roman Catholic Bishop of
San Diego, (a corporation sole) make the following affidavit:

- a) Name: Charles Francis Buddy
Address: 1529 Fourth Avenue
San Diego, California, U.S.A.
Date of birth: October 4, 1887
Town & Country: St. Joseph, Missouri, U.S.A.
Nationality: America
Occupation: Roman Catholic Bishop of San Diego
Marital Status: Single
- b) Citizenship: American by birth.
- c) Dependents: None.
- d) Financial Resources: The physical properties of the Diocese of San Diego, located in the four Counties of San Diego, Imperial, San Bernardino and Riverside in the State of California. As a priest of the Diocese, the Rev. Thomas Moloney will be assigned to a parish and adequate support is hereby guaranteed.
- e) Reasons, etc. The Rev. Thomas Moloney, ordained in June 1943, for the Diocese of San Diego, has been unable to come to the United States because of war restrictions. The services of Father Moloney are urgently required due to the large influx of population and the absence of many priests serving as Military Chaplains.

f)

1- I wish to act as guarantor for the following alien who desires to immigrate into the United States:

The Rev. Thomas Moloney
St. Joseph's Presbytery
Mossley, Manchester, England
Born June 23, 1917
Single
Irish Nationality
Not related to guarantor

2- In order to prevent the alien above mentioned from becoming a public charge after arrival in the United States, I shall assume the responsibility for his support and I propose to discharge such responsibility in the following manner. His anticipated services arise from his ordination for the Diocese of San Diego and a position as pastor or assistant pastor in one of the churches of the Diocese awaits the arrival of Father Moloney.

- 1 3) I personally promise and agree that during my lifetime I
2 will save the United States and all States, Territories,
3 Counties, Towns, Municipalities and Districts thereof
4 harmless against any losses or damages which may be suffered
5 by reason of the fact that any person named in this
6 affidavit during his alienage shall become a public charge
7 in the United States.
- 8 4) I have read and verified the accuracy of the foregoing
9 statements, which I believe to be correct, and I hereby
10 affix my signature and swear to this statement without
11 any mental reservation whatsoever.

12 *Charles Francis Buddy*
13 CHARLES FRANCIS BUDDY

14 STATE OF CALIFORNIA)
15) SS.
16 COUNTY OF SAN DIEGO)

17 On this Twenty-ninth day of May, 1946, before me, Martha A.
18 Kennedy, a Notary Public in and for said County and State, personally
19 appeared CHARLES FRANCIS BUDDY known to me to be the
20 person whose name is subscribed to the foregoing instrument, and
21 acknowledged to me that he executed the same.

22 WITNESS my hand and official seal the day and the year in this
23 certificate first above written.

24 *Martha A. Kennedy*
25 NOTARY PUBLIC
26 In and for said County and State.

27 My Commission expires November 29, 1949.
28
29
30
31
32
33

OUR LADY OF THE SACRED HEART CHURCH

4177 MARLBOROUGH AVENUE

SAN DIEGO, CALIFORNIA

Sept 17-1949.

Enclosed is fee for Retreat
for Priests at El Cajon
Seminary 1949

T. Moloney

January 28, 1946

The Rev. Thomas Moloney
St. Joseph's Presbytery
Mossley
Manchester, England

Reverend and dear Father:

I have been instructed by His Excellency, the Most Reverend Charles F. Buddy, Bishop of San Diego to inform you that immediate steps should be taken to secure a Visa and to book transportation to this Country. You have His Excellency's permission to come by airplane.

To expedite matters, you will secure five copies of the information form - BC, October 1941 - from the American Consulate General, 15 Merrion Square, Dublin, Ireland.

You will complete these forms as directed therein and to the extent that is required of the applicant, signing your name where required before a Notary. After you have filled out accurately and completely every question demanded of the applicant, send the forms by clipper mail to this Chancery, where the information will be completed by the Most Reverend Bishop, who cannot sign and swear to the information until it is complete.

If you cannot figure out the proper answers to the questions, get some friend to help you. The delay all along has been caused by lack of the required information on the part of the applicant. We have attempted some affidavits of support which did not answer all the questions demanded and, to date, these have been rejected.

Let me impress on you the necessity of being accurate and complete in answering all questions which the applicant is expected to answer. Failing to do so will result in prolonged delay.

Let me direct your attention to #17 of the information form which requires letters of reference from two reputable American citizens. You will be able to secure these in a short time by the use of air mail letters.

With greetings and every best wish, I remain

Yours sincerely,

Rt. Rev. Monsignor,
Thomas J. McNamara,
C H A N C E L L O R.

Moloney-WOA 0000076

Most Rev. Dr. Buddy,
Bishop of San Diego,
California.

St. Joseph's Presbytery,
Mossley,
Manchester.

June 23rd 1945.

Telephone:
Mossley 5

St. Joseph's Presbytery,
Mossley,
Manchester.

Your Excellency,
I was

delighted in 1943 for your excellencies
diocese. For nearly two months I
have been waiting here in the diocese
of Salford. I am now making
arrangements to travel to the
U. S. A. I kindly ask your excellency
for an affidavit for support which
is required that I may be enabled
to proceed with the necessary arrangements.

I beg your excellencies blessing.

I remain,

your excellencies most obedient servant, and
Thomas Moloney.

Place of birth: —

Salandanmy, Kilmorena, Co. Kerry,
Ire.

Date of birth: —

June 23rd 1914.

Place of residence: —

St. Joseph's, Mossley, Manchester,
England.

Nationality: —

Irish.

I hope to return to Ireland

shortly & take up residence
there for the remainder of the
period prior to my departure for
U. S. A.

July 3, 1945

TO WHOM IT MAY CONCERN:

1. The undersigned, Charles F. Buddy hereby declares that he is the Bishop of the Diocese of San Diego in California, United States of America;
2. That the Reverend Father Thomas Moloney, now residing in St. Joseph's Presbytery, Mossley, Manchester, England, was born June 23, 1917 at Islandanny, Kilmorna, County Kerry, Eire, and was ordained a Priest of the Catholic Church for the Diocese of San Diego in 1943;
3. That, because of the great shortage of Priests in this jurisdiction, due to the release of so many Chaplains for the Armed Forces, the services of Father Moloney are urgently required here;
4. That the undersigned Bishop hereby makes affidavit that the subject applicant, Reverend Thomas Moloney, will have adequate support on his arrival in the United States and will at no time become a burden on the Country.

Respectfully submitted,

Charles F. Buddy,
Bishop of San Diego.

SUBSCRIBED AND SWORN to
before me on this third
day of July 1945.

Notary Public in and for
County of San Diego, State
of California, U.S.A.

1
1st Rev. Bishop Buddy,
San Diego,
California.

St. Landamut,
Milwaukee,
Co. Henry,
Aug. 6th 1943.

Your Excellency,

Now that I am with
Gods Grace a priest of the diocese
of San Diego I humbly beg to
inform your Excellency that it is
my ardent wish to go into the
vineyard at your command and
labour under your guidance and
protection.

At present I am making
every effort to ready myself for the
voyage. However matters of that
nature are delayed for a long time
and it may be some months before
I get an opportunity to sail
In the meantime if

Your Excellency should permit me
to undertake temporary work in
the exercise of the priestly functions
I would be very much obliged and
very privileged. I beg your
Excellency's blessing.

I remain in Christ
Your humble student servant
Thomas Moloney

July 2, 1945

The Rev. Thomas Moloney
St. Joseph's Presbytery
Mossley, Manchester
England

Reverend and dear Father Moloney:

Responding to your esteemed request of June 23, 1945, please find enclosed an affidavit in duplicate, certifying that you will have adequate support on your arrival in the United States, where your ministrations as a priest are very urgently needed in this Diocese. We have released so many of our priests for Chaplains in the Service, that our needs are great, especially in view of the fact of so many camps to be served in this vicinity.

With every good wish, I remain

Faithfully your servant
in Christ,

Bishop of San Diego.

Enc.

August 27, 1943

The Rev. Thomas Molloney
Islandanny, Kilmorna
County Kerry, Ireland

Dear Father Molloney:

Sincere congratulations on your elevation to the Sacred Priesthood! May the Holy Spirit be pleased to enfold you with an abundance of Divine graces for your apostolic work.

Owing to the difficulty of travel, you have my cordial permission to undertake temporary work in any diocese that may need your priestly functions. You also have cordial permission to qualify for Army or Navy Chaplaincy in England.

Faithfully your servant
in Christ,

Bishop of San Diego.

CMB/pc

January 10, 1942

Very Rev. John Heffernan
St. Patrick's College
Thurles
County Tipperary, Ireland

Very Reverend and dear Father:

Herewith are dimissorial letters in behalf of Mr. Thomas Maloney, now studying at St. Patrick's College, Thurles, for the Diocese of San Diego. The letters for subdeacon and deacon are to be used in the year 1942 and those for priesthood for the year 1943, as indicated in your last letter. His Excellency also grants dispensations -- extra tempora et sine interstitiis -- in behalf of Mr. Maloney.

Your letter did not indicate that Mr. Maloney has been studying the Spanish language. This matter has given His Excellency serious concern, and he has instructed me to inform you and, through you, Mr. Maloney that a practical knowledge of the Spanish language is imperative and that granting of the faculties of this Diocese will depend, among other things, on such a knowledge of the language that a young priest is able to engage in conversation, hear confessions and preach a short sermon in Spanish.

With cordial greetings and good wishes for your success and safety, I am

Yours very sincerely,

Very Reverend
Thomas J. McNamara
C H A N C E L L O R.

Enc.

ST. PATRICK'S COLLEGE,
THURLES,
CO. TIPPERARY.

16th Sept. 1941.

Your Excellency,

In accordance with instructions sent on March 21st 1940 that students for San Diego should have an X Ray taken of their chest before promotion to Major orders, I sent Mr Thomas Moloney, the student for San Diego, to Limerick recently to an X Ray specialist. The negatives have just reached me and the Specialist's report. I am despatching them to your Excellency herewith. I earnestly hope that they will reach your Excellency safely in present conditions.

Mr Thomas Moloney has received the order of Deaconry. He will be due for Subdeaconship and Deaconship at the end of this academic year & for Priesthood at the end of the next academic year. I would feel grateful if your Excellency would send me Dismissal letters for the promotion of Mr Thomas Moloney to Subdeaconship, Deaconship and Priesthood viz for his promotion to all Major orders. I ask for all Major orders because owing to war conditions it may be difficult to obtain them later.

I remain,

Your Excellency's devoted servant,

John Heffernan,
President.

11. 2. 41
D. E. S. 1/11

Memo

CHANCERY OFFICE

VERY REV. THOMAS J. McNAMARA
Chancellor

Chancery Office

VERY REV. THOMAS J. McNAMARA
CHANCELLOR

April 9th 1941

What are your Excellency's
views regarding Mr. Moloney's
Dr. Schlopp's study on D.H.I.
Thomas J. McNamara

Permission was granted
this day to Thomas
Moloney to receive
myrist orders

Send

T.J.M.

necessary
diarrhea.

Pacific Printing Co. Phone F 4958
752 STATE STREET

Pacific Printing Co. - 752 STATE STREET
FRANKLIN 4958

STP Patrick's College
Thurles

Most Reverend Bishop Buddy D.D.
San Diego.
California.

Your Excellency

I am in receipt of your letter of December 10, 1939 to my uncle
Father D.J. Moloney of the Pittsburg Diocese. In that letter
your Excellency states that you are willing to accept
Thomas Moloney into your Diocese on condition that he continue
his studies in Ireland, and that his father be responsible
for all expenses.

Your Excellency, further, asks that I write a letter as soon
as possible accepting adoption into your Diocese on the above
mentioned condition.

With a deeply grateful heart I accept your very gracious
offer on said conditions, and I sincerely hope that I may
never cause you to regret your adoption of me.

Your servant in Christ,

Thomas Moloney

St. Joseph's Rectory

525 Seventh Avenue

New Brighton, Pa.

December 28 1939.

Very Rev. Laurence Forristal,
San Diego, California.

Dear Father Forristal:

I am in receipt of your kind letter of the 19th. in which you say that His Excellency, Bishop Buddy has graciously consented to adopt my nephew Thomas Moloney into his diocese, on condition that his father be responsible for all expenses. You also ask that the young man write a letter of acceptance to His Excellency as soon as possible. I have sent a transcript

St. Joseph's Rectory

525 Seventh Avenue

New Brighton, Pa.

of your letter to Thomas Moloney, and I am sure that he will be delighted with the good news and will very gladly accede to His Excellency's requests. With very sincere gratitude,

I am,
Sincerely yours,
S. J. Moloney.

Thomas Moloney

St. Joseph's Rectory
525 Seventh Avenue
New Brighton, Pa.

July 26 1939.

Dear Father Hegarty:

I don't think you know me, but if I don't know you personally know who you are, and know your family. I am from Islandanny, long to the Duagh parish was ordained in All Hallows 1907. Had thought of asking Benny Murphy to write you for me, but I said that he (that is you) can do anything he will probably do it anyhow. My brother's boy, Tom, got his leaving Certificate in Liscroft and is in 3rd year philosophy in Drumget. He is having a hard time getting into the Diocese, as all the Irish boys are just now. In our

St. Joseph's Rectory
525 Seventh Avenue
New Brighton, Pa.

Diocese here we have young priests waiting around for six months sometimes before they are placed. I have written several Bishops but nothing doing. If you can do anything towards getting him appointed in San Diego I surely will bless you. If you want to get a line on me call Fr. Noel Omlor O.S.A. teacher in Augustinian High School here. He was one of my altar boys. I think I was instrumental in directing his steps to the priesthood. May I have the privilege of hearing from you soon?
Forget to name my diocese - Pittsburgh.

Fraternally yours,
Lenis J. Moloney.

August 21, 1939

Very Rev. Denis J. Maloney
527 Seventh Avenue
New Brighton, Pennsylvania

Dear Father Maloney:

Your letter of July 26 addressed to the Right Reverend Monsignor Hegarty has been referred to His Excellency, the Most Reverend Bishop. As his secretary, His Excellency has requested me to make the following investigation regarding your nephew.

May I ask that His Excellency be sent a certificate of health together with a transcript of his records from Listroll and the usual recommendations from his parish priest and confessor? Will he be able to defray his own tuition and expenses? Does he have a speaking knowledge of Spanish?

Very sincerely yours,

Kenneth G. Stack,
S E C R E T A R Y.

St. Joseph's Rectory

525 Seventh Avenue

New Brighton, Pa.

August 28 1939

Dear Father Stack:

Through you, his Secretary, I beg to thank His Excellency, Bishop Buddy for his very gracious reply to my letter to Monsignor Hegarty in regard to the acceptance of my nephew, Thomas Maloney into his Diocese. Immediately by air-mail I sent a copy of His Excellency's letter to Thomas Maloney asking for the necessary records and recommendations, asking particularly about his knowledge of Spanish, and more particularly about his ability to pay his own way, and for an answer by air-mail.

St. Joseph's Rectory

525 Seventh Avenue

New Brighton, Pa.

In regard to Spanish I doubt if he has any knowledge now, but if he has any ability and ambition I see no reason why he could not acquire a working knowledge in four years. He has completed Philosophy.

In regard to the cost of his education, if he is allowed to continue his studies over there I am sure he could pay his own way. I would help him. Education is much cheaper over there than here.

As soon as I receive his reply I will forward it immediately.

Fraternally yours,
A. J. Maloney

Moloney-WOA 0000089

St. Joseph's Rectory

525 Seventh Avenue

New Brighton, Pa.

September 20 1939.

Dear Father Stalk:

Notwithstanding the rumpus in Europe I have succeeded in getting the letters of recommendation, health certificate, record of studies of Thomas Moloney that his Excellency, your Bishop, asked for. Enclosed you will find letters from the Presidents of St. Michael's College Liscannel where he made his secondary course, and from Mungret College where he studied philosophy, a letter from his parish priest & Corporor, health certificate from Dr. Harnett. The boy's father says that if he is allowed to make his studies

St. Joseph's Rectory

525 Seventh Avenue

New Brighton, Pa.

in Ireland that he will be responsible for the entire expense. In regard to Spanish he has no knowledge at now, but promises that he will try hard to get a working knowledge of it during the next four years. Hoping that I have completely answered all the questions that his Excellency asked. If there is any further information required I shall be very happy to get it if possible. Sincerely hoping that his Excellency may find it possible to adopt this boy into his diocese. Very gratefully yours,
T. J. Moloney

ST. MICHAEL'S COLLEGE,
LISTOWEL,
CO. KERRY.

Coláiste Mhíicil,
Líof Tuait.

Thomas Moloney, Islandannay, Listowel,
was a pupil of this College for a
number of years. He completed his
full secondary course here and passed
the Leaving Certificate examination
of 1937 in Irish, English, Latin,
Greek, History.

He also followed the Leaving Certificate
course in Mathematics.

I found him a boy of excellent
character.

(Rev) Dáire Uí Tuáilín

President

4-IX-1939

APOSTOLIC SCHOOL,
MUNGRET COLLEGE,
LIMERICK.

To whom it may concern.

re Mr. Thomas Moloney

Mr. Thomas Moloney has been a student of this School since Sept. 1937. During all that time I have known him personally - he came to prepare for the Priesthood. I have pleasure in testifying, conscientia onerata, that he is in my judgment a very fit subject for the priesthood. He is a student of excellent character, solid piety and of ability well above the average. I know of no impediment to prevent his being promoted to Holy Orders at the right time.

He has completed successfully his philosophical studies and I shall have pleasure in forwarding all the documents necessary when required to do so.

Superior.

J. Keely P.S.

1. Sept 1939.

St. Joseph's Rectory

525 Seventh Avenue
New Brighton, Pa.

December 8 1939.

Dear Father Stack:

About two months ago I sent you the papers which your Bishop asked for in regard to the student Thomas Maloney. Very promptly you acknowledged receipt of them and said that his Excellency was very busy at the time, and that I would probably hear from him in a few weeks. I have not heard, and am wondering if the matter may have been overlooked. May I ask you to, please, bring it to his attention, and let me hear from you in the near future.

Very truly yours,
A. J. Maloney,

December 19, 1939

The Rev. Dennis J. Maloney
525 Seventh Avenue
New Brighton, Pennsylvania

Dear Father Maloney:

I have the pleasure of informing you that His Excellency, Bishop Buddy, is willing to adopt your nephew, Thomas Maloney, on the conditions mentioned in your letter of August 28. Your nephew will be permitted to continue his studies in Ireland and his father will be responsible for all expenses.

Please ask the young man to get in touch with me as soon as possible and to indicate if he accepts the Bishop's offer of adoption under the conditions mentioned.

With kindest regards, I am,

Sincerely yours in Christ,

Laurence Forristal,
C H A N C E L L O R.

The Presbytery,
Dungh, Kilmorna,
Co. Kerry.

1st Sept. 39.

Mr Thomas Moloney of his parish
is a good young man of excellent
moral character. He has read two years

Philosophy in Trinity at College,
and is now in hope of getting
accepted in the Diocese of
San Diego U. S. A.

They recommend him
& wish him every blessing and
success. Y. S. P. P.

Atty Genl
E. S. Linnick
1st-1875 39

I certify that Mr. Thomas
Moloney. Salamanca,
Kansas. is in good
health & quite fit for
Study. (in St. Patrick's
College. Thurles)

Edward Hurst
A. R. C. 87.

Recd. 11/1/39

*You are cordially invited
to the dedication of
Our Lady of Grace Church
and the investiture of
Reverend Thomas Moloney
Pastor*

*as honorary prelate on
Sunday, November twenty-second
nineteen hundred and seventy
at five in the afternoon*

*Most Reverend Leo T. Maher, D.D.
Bishop of San Diego, officiating and
principal concelebrant of the Mass*

Vigil Service

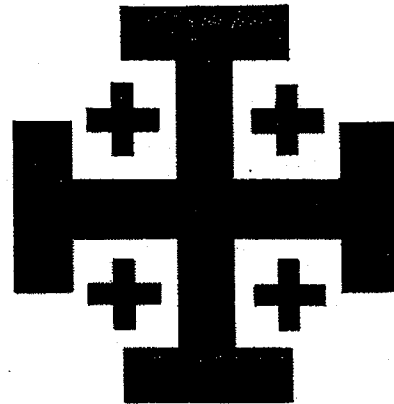
for

Rev. Msgr. Thomas Moloney
Pastor

Our Lady of Grace Church
El Cajon, California

Sunday, April 20, 1986 - 7:30 p.m.

Presider: Rev. Msgr. Edward Creighton



Vigil Order of Service

Prelude:

Rite at the Church Entrance:

Processional Song: "O Lord Hear My Prayer"
Psalm 101 (102)

Lord, grant him rest, O Lord, grant him rest.

Let your light shine on him, O Lord, grant him rest. O

Lord, grant him rest. Give him, Lord, your peace.

The musical score consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The first system begins with a whole rest on the vocal line. The second system ends with a whole rest on the vocal line. The third system ends with a whole rest on the vocal line and a 'fine' marking above the final note.

Greeting:

Opening Prayer:

Presider: In Christian hope we come before you, O God,
to pray for Magr. Thomas whom you have called
out of this world into your own wondrous light.

All: Into your hands, O Lord, we commend his spirit.

Presider: Be pleased to receive our service of prayer
which we offer in the name of Jesus Christ.

All: In him, who rose from the dead,
our hope of resurrection dawned.

The sadness of death gives way
to the bright promise of immortality.

Dwelling Place

Presider: May Christ, who is our hope, speak to him the word he once promised.

All: "Come. You have my Father's blessing. Inherit the kingdom prepared for you from the creation of the world." (Mt. 25:34)

First Reading: Wis 3:1-9

Rosary: First Decade

Music: "Ave Maria" Gounod

Rosary: Second Decade

Second Reading: 1 Jn 3:1-2

Rosary: Third Decade

Music: "Behold Now The Kingdom"

John Michael Talbot

Rosary: Fourth Decade

Gospel Readings: Jn 14: 1-6

Rosary: Fifth Decade

Eulogy:

Prayers of Petition:

Response: Lord, hear our prayer.

Lord's Prayer: Our Father...

Closing Prayer:

Presider: Lord Jesus Christ, hear our prayers for our brother, Thomas, and for all who have gone before us in faith to eternal life.

Free them from all their sins and let them share in the fullness of salvation in the kingdom where you are Lord forever and ever.

All: Amen.

Closing Hymn: "Dwelling Place"

John Foley, S.J.

1. I fall on my knees to the Fa
 2. May He in His love give us strength
 4. I fall on my knees to the Fa

1. ther of Je - sus. the Lord who has
 2. for our liv - ing. the strength of His
 4. ther of Je - sus. the Lord who has

1. shown us the glo - ry of God. (1st v. 2)
 2. Spir - it. the glo - ry of God. (Antiphon)
 4. shown us the glo - ry of God. (Antiphon)

ANTIPHON

May Christ find a dwell - ing place of faith

in our hearts. May our lives be root - ed in

love. root - ed in love.

3. May grace and peace be yours

3. in God our Fa - ther, and

3. in His Son. (Antiphon)

BEHOLD NOW THE KINGDOM

(from "The Painter")

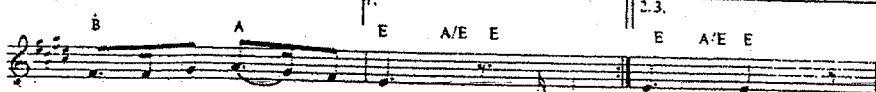
Words and Music by
JOHN MICHAEL TALBOT



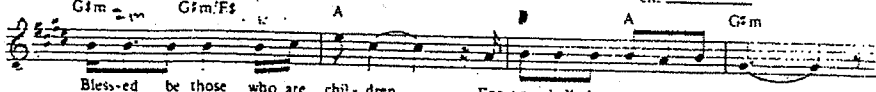
1. A mul-ti-tude fol-lowed a man ——— A proph-et. who spoke words of
 (2.) "Bless-ed are those who are poor ——— For you shall in-her-it the
 3. Bless-ed be those of com-pas-sion For you shall in-her-it the
 (4.) Mul-ti-tude fol-lowed a man ——— A proph-et who spoke words of



wis-dom. And they lis-tened try-ing to un-der-stand ——— The
 King-dom. And — bless-ed be those who are weak. ——— For
 pas-sion. And — bless-ed be those who for-give. ——— For
 wis-dom. And they lis-tened, yet could not un-der-stand ——— The



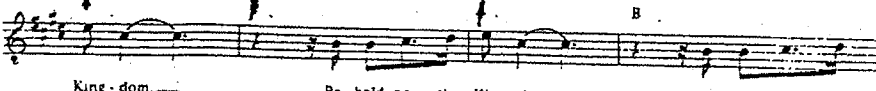
par-a-dox of His great truth. 2. He said, strength. ———
 you shall in-her-it great en. ———
 you shall be for-giv-



Bless-ed be those who are chil-dren. ——— For you shall be count-ed as wise. ———
 You shall re-ceive con-so-la-tion ——— on-ly in reach-ing to give. ———



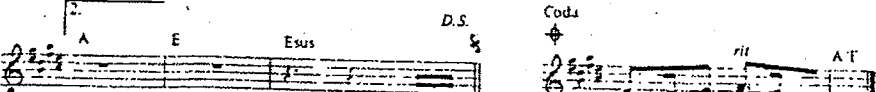
Bless-ed — be — the blind men. ——— For you shall — see with new eyes. Be-hold now the
 On-ly in dy-ing for oth-ers ——— Can you be re-born to live.



King-dom. ——— Be-hold now the King-dom. ——— Be-hold now the

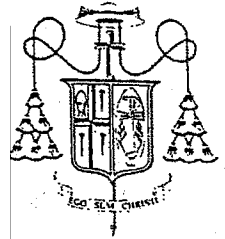


King-dom. ——— See with new eyes! ———



4. So a par-a-dox of His great truth.

1 brother
- 2 sisters - of sisters
- gone public -



Office of the Bishop

April 10, 2002

Dear [redacted]

I am very sorry to hear of the bad experiences you described in your letter and would be happy to visit with you personally about this. The diocese stands ready to provide whatever professional counseling may be of assistance to you.

Once again, please accept my apology for the pain you have experienced.

Sincerely in our Lord,

Bishop of San Diego

Rod - called [redacted] - she would like an appointment with you only.

REDACTED

Moloney-WOA 0000101

April 7, 2002

*sexual harassment
how old/employee*

To the bishop:

Add my sexual abuse story to your other local cases. It involved one of your politically prominent priests, Msgr. Thomas Moloney, deceased pastor of Our Lady of Grace Church in El Cajon, where I was his [redacted] in the late [redacted].

REDACTED

My family had known Father Moloney from when he was pastor of Our Lady of Perpetual Help Church in Riverside during the 1950s. When he arrived at OLG, we welcomed him, remembering him fondly as a friend. We were glad to know that our friend had replaced the founder of OLG, who disappeared following rumors he'd fathered a child. His name was Father [redacted].

Although I was a young adult by the time I worked for him, Msgr. Moloney took advantage of me at a fragile time in life. He was supposed to be a friend who could lead me through the dark days after the death of my father and guide me in my responsibilities as the head of a family [redacted], including myself.

He used me instead. Friend one time; abuser the next; and sometimes friend and abuser simultaneously. He was at once kind, feeding me dinner when there was little to eat at home, slipping me an extra five dollars, perhaps. But ultimately, he'd touch or grasp me. When I'd demand he stop, sometimes he would; sometimes he wouldn't. I still had to [redacted] there, for I was responsible for part of the financial stability of [redacted].

After finding another job [redacted]

[redacted], I occasionally visited Moloney, still seeking, for god knows what reason, the friend I'd known as a child. It was not to be. He'd take me aside as a kind of father/confessor and preach the importance of faith and chastity and then ask about my sex life. Details. He wanted the gritty details. He got no information from me. On my last visit to him, he was glad to see me and invited me into his spacious new quarters, which had lots of windows, so, stupidly, I felt safe. I'd just needed a friend; he didn't. All he wanted was to pull up my blouse and grope me. It was then I realized he was dangerous.

Several years later, I wrote him, telling him what I've told you. Bet no one found the letter in his personal belongings, right? However, the brilliant politician/master of schmooze, the insatiable fund-raiser, a preacher of god was just a man—and a dirty old man at that.

So, you ask, why did she continue to seek out his friendship. But I think you know. You of the church hierarchy know more than most the grip that priests and Pope had over believers even into the 1970s as we weighed whether to stay catholic or

seek emotional and spiritual comfort elsewhere. Surely, you know that priests cast spells on the faithful, so that even though what he had done felt wrong, he still was my spiritual advisor and I was simply a confused, innocent-for-my-age girl.

As I have read about the ever more scandalizing accounts of pedophilia in the catholic church, it has been my hope that more women in my position would come to the forefront. We were equally humiliated, frightened, angered, bewildered. We wondered just what the heck abusive priests had over us when they preached against such "sins," and then committed these acts themselves.

I have buried this intrusion, this disgrace I have felt, for more than 30 years, thinking his reputation, in life and death, more important than recounting this disgusting tale.

Now I want someone in authority to know about him and the damage he did to me, his reputation be damned. Lest you feel absolved of any responsibility toward me and in any way believe the diocese is off the hook and can close this abuse case because Moloney is dead, think again. Abuse done 30 years ago feels the same today, and it needs to be exposed.

REDACTED