PERSONAL RECORD OF REVEREND EMMANUEL (First	
Social Security No	77 44
Father's Name Alfonso Omemaga	Mother's Maiden Name <u>Flena Olilang</u>
Birth Date October 29, 1958	Birth Place Pob. Sapian, Capiz, Philit
Baptism Date November 12, 1958	Place St. Anne Parish, Sapian, Capiz
Present Citizenship Filipino	If Naturalized, Date & Place
	Place
Degrees & DatesBS, Philosophy, 1979	BS, Theology, 1983
College Dates & Places	
Seminary Dates & Places	
Post Graduate Work Dates & PLaces	Summer Course in Spiritual Theology
Ateneo de Manila University	1987-1989
Ordination Date April 4, 1983	Place St. Anne Parish, Sapian, Capiz.
Ordaining Prelate Most Rev. Vicente M.	Navarra, D.D.
Ordained For What Diocese/Religious Order	Archdiocese of Capiz, Philippines
If Incardinated in San Diego, Date N.A.	If Not, Date of Arrival September 29,
Present Diocese/Religious Order of Incarding	nation Archdiocese of Capiz, Philippi:
What Foreign Languages Can You Speak En	
Name of Nearest Relative/Friend Mr.	
Address 12950 Bracknell St., Cerrit	cos, CA. 90701 Phone (213) 40
Ecclesiastical Dignities & Date Received	None
State Any Special Work or Assignment & Dat	es
Present Assignment/Retired Ass. Pastor,	· • •
Mailing Address Mission San Luis Rey	4070 Mission Ave., San Luis Rey, C:
Phone 757-3250	Date <u>October 19, 1990</u>

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	NATIONAL CITY	St. Mary		
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# Wanted priest talked of fleeing country

# Warrant issued in sex charges

By Holly Lobelson

CHULA VISTA - A priest who has a warrant out for his arrest on alleged child molest charges recently asked an assistant bishop at the Diocese of San Diego what would happen if he fled the country for the Philip-

pines.
The Rev. Steven Callahan, assistant to the bishop, said he met on Nov. 5 with Emmanuel Olilang Omemaga, a former priest with a Chula Vista church, and told Omemaga he didn't know if authorities would seek to extradite the priest if he left for the Philippines, his native land. Police and church officials still

don't know the whereabouts of the former Chula Vista priest who allegedly seduced and had sexual relations with a 14-year-old girl who was a member of his

congregation.

The allegations against the priest came when the mother of the victim contacted the San

the victim contacted the San Diego Diocese and police after she found a love letter from her daughter to Omemaga.

Police said the girl and the priest had a two month sexual relationship which started after he allegedly made sexual advances toward her while on a trip to visit the Pope in Denver, Colo., for an event called "World Youth Day 1993."

The priest brought the girl to

The priest brought the girl to motel rooms and took 37 photos

motel rooms and took 37 photos of her in erotic positions, police said. The pictures were found in one of the priest's jacket pockets in his Lakeside rectory.

Callahan said he informed the priest he had legal and moral reasons to stay in this country and he must contact Chula Vista police detectives who are investigating the case. The bishop's assistant then told Omemaga he needed to "take this one step at a time," Callahan said.

"The sense I had was that he was totally panicked," Callahan added.

Omemaga met with Callahan after his return from the Philippines, where he was sent to in-form his bishop of the legal mat-ter. Since Callahan's meeting with Omemaga, neither he nor an attorney whom Omemaga also met with on Nov. 5 have heard from the former pastor of The Church of the Most Precious Blood.

"He was very upset," Callahan said. "He was really scared and

rightened at what the possible consequences could be."
Callahan said he told Omemaga there would be no advantage to his going back to the Phi-



Congregation knew Emman-uel Obiliang Omemaga as 'Father Eman.'

**A6** 

## Priest-

Continued from page A-1

lippines and that he wouldn't be able to function there as a priest if the accusations proved valid.

"I told him in the long run it would be worse," he said. "It wouldn't make his problems go

Omemaga, 35, returned nearly two weeks ago from meeting with his bishop in the Philippines. Although directed by the bishop of the Diocese of San Diego to stay in town and contact police, Omemaga hasn't yet followed or-

Chula Vista Police Sgt. Mike Becker said the District Attor-ney's Office issued a warrant for his arrest Monday. Omemaga will face child molest charges if found and arrested, Becker said. So far, no other victims have con-

Because Omemaga is most likely a Filipino citizen, chances are it wouldn't be to difficult for him to leave the country unless he is caught or someone recog-nizes him and turns him in,

Becker said.
Ordained in 1983, Omemaga has also neglected to contact offi-

nas also neglected to contact offi-cials at a Lakeside church where he last served.

Monsignor Neal Dolan, who serves at Qur Lady of Perpetual Help Catholic Church in Lake-side, said he thought Omemaga side, said he thought Omemaga had gone on vacation when he left on his trip for the Philippines. Omemaga had served at the church for a little more than a month after being transferred from Precious Blood as part of a routine transfer.

According to a news release from the Diocese of San Diego,

Omemaga was on temporary loan to the San Diego Diocese. He be-longs to and is under the authority of the Diocese in the Philip-pines. On Oct. 8, Omemaga sur-rendered his faculties to function as a priest pending further investigation.

When a priest surrenders his faculties, he no longer will function as a priest, although he will never cease to be one, said Mark Brumley, director of communica-tions for the Diocese of San

If arrested and then tried and

If arrested and then tried and accused, Omemaga could suffer the same civil punishment anybody else would who committed such a crime, Brumley said.

Callahan, who said Omemaga was given permission to serve in San Diego by his bishop in the Philippines, said there have been no prior allegations, including in the Philippines. Omemaga told Callahan he had never been involved with a minor previously.

volved with a minor previously.

"He seemed sorry, he seemed devastated about what he did," Callahan said.

The Diocese of San Diego has also contacted Filipino priests, who were "stunned by the news," Callahan said. But no one there has heard from him either, he added.

Callahan said he told Ome-maga that the family didn't plan to file charges but instead wanted him to seek professional help. Omemaga, however, seemed afraid the family was going to have a change of heart.

Callahan told Omemaga that he didn't know what was going to happen, but if he cooperated, it "would lead to the best outcome."

Omegaga-RCBSD 0015

Please see Priest: A-6

# Wanted priest talked of fleeing country

# Allegations hit church like loss 'in your family'

By Elizabeth Kraemer

CHULA VISTA -- Some members of The Most Precious Blood Catholic Church couldn't help but feel they lost a part of their family

this weekend.
"I really felt bad when I read it. It really hit home. When I read about it going on in other places, I don't think about it much, but this really hits home. It's my own church and when something bad hits it like something terrible happened in your family," a church-core said.

goer said.

Filled with shock and disbelief, the Chula
Vista parish is still reeling from news about
allegations of sexual misconduct against a former leader.

"You could have knocked me over with a feather when I heard about it," said a pari-shioner who wished to remain anonymous. "We really can't believe it, he was so well-liked. He was really great with the whole community and ever since he came here he was really outgoing. We're all just dev-astated"

Emmanuel Olilang Omemaga, 35, a Catho-Emmanuel Olilang Omemaga, 35, a Catholic priest who formerly served at Precious Blood, is sought by police for allegedly engaging in a sexual relationship with a 14-year-old female church member.

The priest allegedly began seducing the girl while on a trip to see the Pope in Denver this summer. Sexual contact, however, is not believed to have taken place on the trip.

A mother, whose 18-year-old daughter was also on the trip, said her daughter was called to the church early Saturday morning for a meeting regarding the incident.

Both mother and daughter and all who were interviewed would only speak on the grounds they remain unidentified.

The 18-year-old, who is very involved in church activities, reported that Omemaga had taken off quite a bit while on the trip, apparently on sightseeing excursions.

Both mother and daughter said there were three chaperones and two other-adults activities.

three chaperones and two other adults ac-companying the group. They were together on the bus all the time, the mother said.

Please see Church: A-6

# Church

Continued from page A-1

The announcement was first made to the congregation in a Saturday evening service after the story appeared in the Star-

News.
"Everyone just looked around and their mouths dropped," the mother said referring to another church announcement made Sunday morning. "One lady beside me, her eyes started to fill with tears."

"What we saw, what was writ-"What we saw, what was written in the paper, we couldn't believe it," said another church member. "I'm not saying it couldn't happen, they're only human. Everyone that I know is shocked."

"Father Eman," as he is known to the church community, was well respected for his service to the parish. Just before he was transferred to a Lakeside church in late September, he was hon-

transferred to a Lakeside church in late September, he was hon-ored at a parish dinner. "There were gifts that were bought for him and he sang a song and it was really touching," said one

"Father Eman would come up ratner Eman would come up to you after mass and say hello, he'd especially encourage the youth. He'd put his arm around them and give them a hug and say what a good job they did," one parishioner recalled.

Not wanting to come a contract the contract of the contract of

Not wanting to see one of their

Not wanting to see one of their favorite priests reassigned to another location, earlier this year a petition was circulated requesting that the Bishop keep Omemaga at the South Bay parish.

"We really wanted Father Eman because he had made such an impression. His masses were really inspiring and we felt good about what he was saying," said a member.

member.
"I saw this picture in the Star-News and I knew I knew him. I knew his face, but I didn't recognize his name because we just call him Father Eman," said a

longtime churchgoer.
Of the church members interof the church members interviewed, no one has seen or heard from Omemaga since Sept. 26 when he celebrated his last mass services at Precious Blood.



November 11, 1993

Office for Communications

TO:

Media

-mB

FROM:

Mark Brumley, Director for Communications, 574-6396/6365

# Statement Concerning Fr. Emmanuel Omemaga

Emmanuel Omemaga, a 35-year-old priest temporarily on loan to the Diocese of San Diego from the Philippines, is being investigated by the Chula Vista Police Department regarding an accusation of having had a sexual relationship with a teenage girl.

When this allegation was brought to the attention of the Diocese, Bishop Brom responded promptly. On Friday, October 8, Fr. Omemaga surrendered his faculties to function as a priest pending further investigation. Furthermore, pastoral and professional assistance were offered to the girl involved.

Fr. Omemaga traveled to the Philippines to inform his bishop of this matter. When he returned to San Diego last week, Fr. Omemaga contacted Fr. Steven Callahan, Assistant to the Bishop, who conveyed the Bishop's directive that Fr. Omemaga remain in San Diego and that he contact the Chula Vista Police Department.

The Diocese is cooperating fully with the police investigation, but does not know the whereabouts of Fr. Omemaga.

Out of respect for the rights of the girl and the priest, the Diocese must decline further comment at this time.

# DIOCESE OF SAN DIEGO

#### MEMORANDUM



May 3, 1993

TO:

All Pastors and Diocesan Priests

FROM:

Rev. Msgr. Daniel J. Dillabough

RE:

Quinquennial Report

To assist our office in preparation of the Quinquennial Report, please complete the following information and return to the Chancellor's Office by May 14, 1993.

#### Pastors:

To this time, have "Small Ecclesial Communities" or "Basic Christian Communities" been established in your parish?

Yes

Νο

### Diocesan Priests:

Please list each college degree, from which discipline and date received:

<u>A.B.</u>	PHILOSOPHY	191791
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Degree	Discipline	Date Received

Omegaga-RCBSD 0019

EMMANUEL OMEMAGA

5/12/93 Date

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PASTORAL CENTER

Marian Way, University of San Diego 🧇 Post Office Box 85728 🥕 San Diego, California 92186-5728 🤣 Telephone: (619) 574-6300 💠 Fax: (619) 574-0962

CITY & COUNTY

THE SAN DIEGO UNION-TRIBUNE • MONDAY, NOVEMBER 15, 1993

# **Priest is** sought by police in sex case

His whereabouts called unknown

By DAVID HARPSTER

By DAVID HARPSTER
Sigl Writer
CHULA VISTA — Parishioners
at the Church of the Most Precious
Blood here reacted with surprise
and sadness yesterday after learning that a former associate priest at
the church is being sought for questioning about possible sexual misconduct with a teen-ager.
The Rev. Emmanuel Omemaga,
a 35-year-old priest on temporary
loan to the Roman Catholic Diocese
of San Diego from the Philippines,
has been asked to contact Chula
Vista police in connection with the
accusations, according to a statement issued by the diocese.
However, he has not yet done so,
and church officials say they do not
know his whereabouts.

ment issued by the diocese.

However, he has not yet done so, and church officials say they do not know his whereabouts.

The allegations involve an underage girl who is a member of the Chula Vista congregation.

Omemaga had been an associate priest at the 4th Avenue church for about a year, said, the Rev. Frank Wagner, the current parish priest.

Omemaga stepped down from his duties in the San Diego Diocese about a month ago, after the accusations surfaced, Wagner said.

But the church only officially released information about the investigation yesterday, with Wagner announcing the allegations to his congregation during morning services.

"Their reaction was shock and sanders," Wagner said, "and disbelief as well."

In a release from the San Diego Diocese that he read to church members, Wagner said that Bishop Robert Brom took prompt action when informed of the matter a month ago.

Omemaga surrendered his permission to function in the diocese on Oct. 8 pending further investigation, and he returned to the Philippines to inform his bishop of the situation, Wagner said.

When Omemaga returned to San Diego last week, he contacted the Rev. Stephen Callahan, assistant to Bishop. Brom, who conveyed Brom's directive that Omemaga remain in San Diego and contact police.

Wagner said church officials are cooperating fully with the police investigation.

The girl has been offered "pastoral and professional assistance," he added.

Chula Vista police refused to comment on the case yesterday.

rat and professional assistance, he added.
Chula Vista police refused to comment on the case yesterday. However, detectives plan to release a statement today, a police spokesman said last night.

# **Priest sought** by police on sex charges

# Seduction of girl allegedly began on trip to see Pope

By Holly Lobelson Staff Writer

Statwiter College are looking CHULA VISTA — Police are looking for a former Chula Vista priest who they intend to arrest for allegedly engaging in a sexual relationship with a 14-year-old female church member. The priest first made sexual advances toward the girl while on a trip to see the Pope in Denver, Colo, police said.

If arrested, Emmanuel Olilang Omemaga, 35, a former priest at the Church of The Most Precious Blood in Chula.

cious Blood in Chula

vith a charged with statutory rape, child molest and snapping sexually explicit photos of an underage girl, said Chula Vista Police Detective John McAvenia.

Police confirmed the investigation after the Star-News was tipped and contacted the department.

tacted the department. Police, attaining a search warrant in late October, searched the priest's rectory at the Lakeside church where he last served. McAvenia said 37 photos of the girl in erofic positions on motel room beds were confiscated after being found in one of the priest's jacket pockets. Motel room receipts were also found, McAvenia said.

Motel room recepts were also lound, McAvenia said.

The girl, whose name cannot be released to protect her identity, had a two-month affair with Omernaga, McAvenia said. She was a member of the

Chula Vista church where he served.

The suspected affair started in August after he supposedly "seduced" her during a bus ride on the way home from a trip to visit the Pope for "World Youth Day 1993" — an international gathering of young adults and youths event held in Denver, police said.

The following two months included alleged sexual encounters in at least four motels and also in the priest's rectory. McAvenia said. However, one motel receipt found, indicating two guests were registered, was supposedly not a time when the 14-year-old girl went with him, McAvenia said.

Police said no other people have repor-

McAvenia said.

Police said no other people have reported sexual misbehavior by Omemaga.

Although the girl was willing to engage in most of the alleged sex acts during their affair, she said "no" to Omemaga during their last encounter, yet he still allegedly forced her in a non-physically abusive way to have sex with him, police said.

said.

The last encounter was at the end of September, McAvenia said.

Police were called after the girl's mother found a love letter from her described and the said. mother found a love letter from her daughter to Omemaga and then confronted her daughter on the matter. Her mother, who declined to comment on the case, said her main concern is her daughter of the case and the case of the

case, said her main concern is her daugh-ter and protecting her.

McAvenia said her mother never sus-pected such a thing was happening be-tween her daughter and the priest.

"Her mom feels bad because she was encouraging her daughter to go out with him for spiritual guidance," McAvenia said.

Omemaga, who switched from the Chula Vista Catholic church to Lake-side's Our Lady of Perpetual Help

Please see Priest: A-7

# Priest-

## Continued from page A-1

church, "surrendered his faculties to function as a priest pending further investigation," according to a statement from the

Diocese of San Diego.

When the allegation was brought forth to the Diocese, pastoral and professional assistance were offered to the female involved, according to the state-ment. Omemaga was sent to the Philippines to inform his Bishop of the matter. After returning to San Diego last week, Father Ste-ven Callahan, assistant to the Bishop, conveyed to Omemaga

that the Bishop directed him to remain in San Diego and contact the Chula Vista Police Depart-

ment.

In the statement, the Diocese says it's "cooperating fully with the police investigation, but does not know the whereabouts of Father Omemaga.

"Out of respect for the rights of the mid and the priest the Dio-

the girl and the priest, the Dio-cese must decline further comment at this time," the release

McAvenia said Thursday that Omemaga has not yet contacted

OLILANG OMEMACA (Middle) (Last)
71441
Mother's Maiden Name <u>Elena Olilang</u>
Birth Place Pob. Sapian, Capiz, Philippi
Place St. Anne Parish, Sapian, Capiz, Pk
If Naturalized, Date & Place
Place
BS, Theology, 1983
<u></u>
Summer Course in Spiritual Theology
1987-1989
Place St. Anne Parish, Sapian, Capiz, Ph
Navarra, D.D.
Archdiocese of Capiz, Philippines
If Not, Date of Arrival September 29, 19
ation Archdiocese of Capiz, Philippines
glish, Pilipino
Mrs. Herman Olilang
os, CA. 90701 Phone (213) 402-1
None
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San Luis Rey Mission Church
4070 Mission Ave., San Luis Rey, Ca.9.
Date <u>October 19, 1990</u>

See folder for additional information

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CAPACITY

DATE

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June 14, 1993

# Dear Father Omemaga:

I am writing to confirm your appointment as Associate Pastor of Our Lady of Perpetual Help Parish, Lakeside, effective September 1, 1993.

Thank you for your ministry at Most Precious Blood Parish, Chula Vista. I am grateful for your service to the People of God there.

I pray that in your new assignment the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment."

Fraternally in our Lord,

Bishop of San Diego

Rev. Emmanuel Omemaga Church of the Most Precious Blood 1245 Fourth Avenue Chula Vista, CA 91911-3012

#### RHB/dc

cc:

Rev. Msgr. Daniel J. Dillabough

Rev. Msgr. Neal T. Dolan



# REDACTED

JUN 1993
Received
Diocese of
San Diego

Most Reverend Robert H. Brom P. O. Box 85728 San Diego, CA 92186-5728

Dear Bishop Brom,

Enclosed are our petition to keep Fr. Emmanuel Omemaga in our church, The Church of the Most Precious Blood, at 4th Avenue in Chula Vista, California.

During Fr. Emman's short stay with us, we have seen a big improvement in the unity, commitment and service among various religious groups. First, to the Holy Spirit and second to the constant presence, involvement and support of Fr. Emman this was made possible.

Specifically, the Filipino Cursillo Movement in our Church has become more energetic, productive and enthusiastic to serve and support the Church. Citing a few of its achievements, the group celebrated the First Anniversary of the Block Rosary in June, attended by the families who had been involved in the Block Rosary. Currently, we have three groups propagating the devotion to the Blessed Mother. Parishioners are closer to the church and the group propagating this devotion.

The Cursillistas also helped in the weekly bingo, sponsored dinner-dances for fellowship and fund raising, participated in the Bible Study, have been involved in the Ministry of the Sick and the Bereaved, and other tasks.

It has been observed also that Fr. Emman has been a big factor to bridge the gap between the Filipinos, the Anglos, the Hispanic and other races. He always expresses his opinion with an open mind to the issues brought to him. I have been active in our parish (formerly the Vice President of the Parish Counsel, Coordinator of the Cursillo Movement, the Block Rosary and the Simbang Gabi (Night Masses during Christmas). On several occasions, I had heard people bringing issues/complaints or concerns to Fr. Emman. Fr. Emman always evaluates the issues in an unbiased manner. People learned to take his advice and his comments in their re-evaluation of the matter, which almost always they could see the point that Fr. Emman had brought about.

I strongly believe that with Fr. Emman's stay in the parish, with his continued dedication and spiritual guidance, the Most Precious Blood will continue to be one of the ideal churches in the San Diego area. We are very close to it and I pray and hope that this important factor (the presence of Fr. Emman) be not taken away from us. For most of the parishioners, his presence is of vital importance in our early stage (the way I evaluate it) of restructuring and re-uniting.

Thank you, Bishop Brom, for your prayers and your continuous support and guidance to our Church, as well as the other San Diego parishes. Our prayers for you.

Very respectfully yours,

Enclosures: As stated.

# REDACTED

To:

Most Reverend Robert H. Brom

From:

The Parishioners of Church of the Most Precious Blood

We, the undersigned Parishioners of the Most Precious Blood, respectfully request that Fr. Emmanuel Omemaga be retained in our parish. During his short stay in the parish, Fr. Emman has shown his great capability, dedication, efforts and concern to handle the tasks and various activities of the parish. Most importantly, he has shown a very good example of spirituality and has played an important role in the unity and productivity of various religious groups.

Your consideration of our petition will be greatly appreciated. Marchie -Marrya nr : almar

# To: Most Reverand Robert H. Brom

From: The Parishoners of Church of the Most Precious Blood

We, the undersigned Parishoners of Church of the Most Precious Blood request that the transfer of Fr. Emmanuel Omemaga be reconsidered and that he be allowed to stay with us as he has proven himself to be a Good Shepard to the Lords flock at Most Precious Blood.

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	Omegaga-RCBSD 0029

To:

Most Reverend Robert H. Brom

From:

The Parishioners of Church of the Most Precious Blood

We, the undersigned Parishioners of the Most Precious Blood, respectfully request that Fr. Emmanuel Omemaga be retained in our parish. During his short stay in the parish, Fr. Emman has shown his great capability, dedication, efforts and concern to handle the tasks and various activities of the parish. Most importantly, he has shown a very good example of spirituality and has played an important role in the unity and productivity of various religious groups.

Your consideration of our petition  Meta Irancisco	will be greatly appreciated.
Léonida R-Feira	
Elemetica. Suiche	
Kamon J. Skeedel	

August 3, 1993



## Dear Father Emmanuel:

The following should be included in the Most Precious Blood Parish bulletin on the weekend of August 28 and 29.

Next Sunday, September 5, Bishop Brom will be with us at the 10:30 a.m. Mass to install our new pastors, Father Frank Wagner, OMI and Father Patrick Thompson, OMI.

As he welcomes the Oblate priests to pastoral responsibility for Most Precious Blood Parish, Bishop Brom also wants to express his gratitude to the priests who have served in this faith community over many years, especially those who have been here most recently — Father Gene Fischer, Father Emmanuel Omemaga and Father John Clifford.

Bishop Brom invites all members of Most Precious Blood Parish to welcome our new pastors and to work with them in response to the needs of all, especially in greater outreach to Hispanics.

Thank you for your attention in this matter and for your good work at Precious Blood.

Fraternally in our Lord.

Bishop of San Diego

Rev. Emmanuel Omemaga Church of the Most Precious Blood 1245 Fourth Avenue Chula Vista, 91911-3012

RHB/dc

cc: Rev. Frank Wagner, OMI



February 9, 1993

## Dear Father Omemaga:

I am writing to confirm your appointment as Administrator of Most Precious Blood Parish, Chula Vista, effective February 22, 1993, and until an Oblate pastor is assigned, no later than July 1, 1993.

I am confident that with your experience at Most Precious Blood for over a year and with the assistance of Father John Clifford, you will be able to provide for the needs of the people there.

May God continue to bless you and his people through you.

Fraternally in our Lord,

Bishop of San Diego

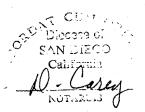
Rev. Emmanuel Omemaga Church of the Most Precious Blood 1245 Fourth Avenue Chula Vista, CA 91911

RHB/dc

cc:

Rev. Msgr. Daniel J. Dillabough

Rev. Eugene B. Fischer



# PRIVILEGED DOCUMENT

May 11, 1993

## Dear Father Emmanuel:



Office of the Bishop

I am grateful to you, Father Jack and Deacon Jack, as well as your parish leadership for the splendid celebration of Confirmation at Most Precious Blood Parish last Sunday. Thank you also for your gift to my fund for charitable works.

I enjoyed the time with you and the people at Most Precious Blood, and I am happy to hear, that while you are not able to stay there, they strongly support you and appreciate your ministry.

Fraternally in our Lord,

Bishop of San Diego

Rev. Emmanuel Omemaga Church of the Most Precious Blood 1245 Fourth Avenue Chula Vista, CA 91911-3012



April 14, 1993

### Dear Frank:

In order to continue to implement our new policy that parishes be audited at a change of pastors, I am writing to request that you contact Monsignor Peter Mimnagh for an audit of St. Vincent's Parish, Father Nick Clavin for an audit of Holy Trinity Parish, and Father Emmanuel Omemaga for an audit of Most Precious Blood Parish. Pastoral changes in these parishes are set for mid-June or July, and an audited report will be of great service to the new pastors.

Thank you for your attention in this matter.

Sincerely in our Lord,

Bishop of San Diego

Mr. Frank Weston P.O. Box 1942 Rancho Santa Fe, CA 92067

#### RHB/dc

cc:

Rev. Msgr. Daniel J. Dillabough

Vince Whelan

Msgr. Peter F. Mimnagh Rev. Nicholas P. Clavin Rev. Emmanuel Omemaga



November 21, 1991

## Dear Father Omemaga:

I am writing to confirm your appointment as Associate Pastor of Most Precious Blood Parish, Chula Vista, effective November 25, 1991.

I pray that in your new assignment the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment."

Fraternally in our Lord,

Bishop of San Diego

Rev. Emmanuel Omemaga St. Mary's Church 411 East 8th Street National City, CA 91950-2395

RHB/dc

cc: Rev. Eugene B. Fischer

Diocese of SAN DIEGO
California
NOTARUIS



June 21, 1991

### Dear Father Omemaga:

I am writing to confirm your appointment as Associate Pastor of St. Mary's / Parish, National City, effective July 1, 1991.

I pray that in this assignment the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment."

Fraternally in our Lord,

Bishop of San Diego

Rev. Emmanuel Omemaga Mission San Luis Rey 4070 Mission Avenue San Luis rey, CA 92068-9798

RHB/dc

cc: Rev. Harold Gene Dougherty Rev. Michel Gagnon, OFM

OD Diceses of SAN DIFFEE OBLIGHT NOTARUIS



June 14, 1993

## Dear Father Omemaga:

I am writing to confirm your appointment as Associate Pastor of Our Lady of Perpetual Help Parish, Lakeside, effective September 1, 1993.

Thank you for your ministry at Most Precious Blood Parish, Chula Vista. I am grateful for your service to the People of God there.

I pray that in your new assignment the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment."

Fraternally in our Lord,

Bishop of San Diego

Rev. Emmanuel Omemaga Church of the Most Precious Blood 1245 Fourth Avenue Chula Vista, CA 91911-3012

#### RHB/dc

cc:

Rev. Msgr. Daniel J. Dillabough

Rev. Msgr. Neal T. Dolan

