

*Diocesan Pastoral Center*

*Vicar General*

*Diocese of San Bernardino*

December 4, 1989

CONFIDENTIAL

Most Reverend John R. Quinn  
Archbishop of San Francisco  
445 Church Street  
San Francisco, CA 94114

Dear Archbishop Quinn:

Bishop Phillip F. Straling has been approached by Father Anthony Rodrigue, seeking his assistance with a petition for dispensation from the obligations of priesthood and from celibacy from our Holy Father, Pope John Paul II. He has asked me to instruct the case in accordance with the Procedural Norms issued by the Sacred Congregation for the Doctrine of the Faith (1980; Prot. 128-61).

Father Rodrigue has informed me that you knew him during his time of formation as a seminarian, and thought you might have some personal reflections to offer about him at that particular time. I realize it was a long time ago.

I would appreciate any personal reflections or information you could provide for his petition to the Holy Father. Were there any indications that a significant lack of judgement or an unsuitability to lead a celibate life present at that time? Were there any mixed signals about his suitability for priesthood during his time under your guidance? Were there any different opinions as to whether he should proceed towards ordination? In your opinion, was his judgmental capacity and his ability to deliberate maturely, well developed? Were there any significant problems that presented themselves during the time of formation that, on reflection, might throw some light on his capacity for a commitment to priesthood and celibacy?

With every best wish and thanking you for your assistance, I am

Sincerely yours in Christ,

Reverend Monsignor Philip A. Behan  
Vicar General

PAB/rs

December 7, 1989

Rev. Msgr. Philip A. Behan  
Vicar General  
Diocesan Pastoral Center  
1450 North "D" Street  
San Bernardino, CA 92405

Dear Monsignor Behan:

In your letter of December 4, 1989 you inquire concerning  
Father Anthony Rodrigue.

Since we have forwarded to you all our files on him,  
I have nothing here to revive my memories. I have a faint  
recollection of some of his problems but I would have to refer  
to the files to be specific. I am sure I have nothing to  
add that you do not already have.

With all good wishes, I am

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

LTM:ea

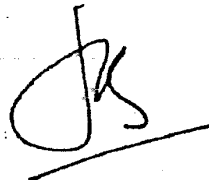
Joseph M. Melancharuvil, Ph.D., P.C.,  
303 E. Vanderbilt, Suite # 260  
San Bernardino, Ca. 92408  
Tel. (714) 381-1041  
Jan. 31, 1991

Very Rev. Msgr. Vicar General  
Diocese of San Bernardino  
1450 N "D" Street  
San Bernardino, Ca. 92405

Psychological Evaluation: Fr. Anthony Rodriguez  
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01-29-1991 Psychological Evaluation and Report 2.5 hours 180.00  
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Note: Federal Tax ID# 33-0055852



Joseph M. Malencharuvil, Ph.D., P.C.,  
303 E. Vanderbilt, Suite # 260  
San Bernardino, Ca. 92408  
Tel. (714) 381-1041  
Jan. 31, 1991

Very Rev. Msgr. Vicar General,  
Diocese of San Bernardino,  
1450 N "D" Street,  
San Bernardino, Ca 92405.

\*Consolidated Bill for the Month of January, 1991

Fr. Arends	180.00
Fr. Peter Covas	160.00
Fr. Rudy Gil	140.00
Fr. John Gorman	520.00
Fr. Kirsch	250.00
Fr. Charles Schultz	210.00
Fr. Michael Sturn	160.00
Fr. Miguel Urrea	180.00
Fr. Anthony Rodriguez	180.00
Total Due	1980.00



\* Individual Bills are separately attached

THE ROMAN CATHOLIC BISHOP  
OF SAN BERNARDINO

VENDOR: 51884  
SUB-VNDR: 51884

CHECK NO: 41544 41544

INV. DATE	INV. NO.	DESCRIPTION	INV. AMT.	NET AMT.
12 FEB 91	910212	PROFESSIONAL SERVICES RENDERED	1,980.00	1,980.00
STUB TOTALS:			1,980.00	1,980.00

THE ROMAN CATHOLIC BISHOP  
OF SAN BERNARDINO

1450 NORTH D STREET PH. 714-384-8250  
SAN BERNARDINO, CA 92405

WELLS FARGO BANK  
HIGHLAND ARROWHEAD OFFICE  
SAN BERNARDINO, CA 92405  
16-24-1220 - 688

41544

PAY  
TO THE  
ORDER  
OF:

JOSEPH M MALANCHARUVIL PHD  
303 E. VANDERBILT SUITE#260  
SAN BERNARDINO CA 92408

DATE

2/15/91

AMOUNT

\*\*\*1,980.00



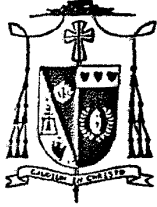
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RODRIGUE-SS00205

**CASE: ANTHONY EDWARD RODRIGUE**  
**DIOCESE OF SAN BERNARDINO**  
**CALIFORNIA, U.S.A.**

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Diocese of San Bernardino  
Office of the Bishop

February 26, 1991

His Eminence Eduardo Cardinal Martínez Somalo  
Congregation For Divine Worship and The Sacraments  
10 Piazza Pio XII  
Vatican City State  
Rome, Italy

Your Eminence:

I seek the assistance of your Congregation in a matter of great delicacy. It concerns, as the attached letter outlines, an incardinated priest of the Diocese of San Bernardino, who requests, for the reasons he details, a dispensation from the obligations assumed by ordination to the priesthood. I fully support this petition as his Diocesan Bishop and can testify to the truth of his statements.

Father Anthony Edward Rodrigue has an ongoing history of association and improper behavior with male minors stemming, as the psychological profile states, from the incapacity to associate with adult peers and regression to familiarity with minors. In 1979, he pleaded nolo contendere to accusations of child molestation and while still in treatment and on probation, he associated with minors taking one to a cinema where he was seen by the arresting police officer from the case. Occurrences such as these have continually and repeatedly caused scandal, even when no physical or other sexual activity could be proven. His mere association with a minor raises serious concerns.

I have tried at great expense to this local church (over \$200,000) over many years, every conceivable method of treatment and none has been able to successfully address or arrest his pedophilic proclivity.

For the good of the Church, local and universal, and to relieve Reverend Rodrigue from a burden, obviously too heavy for him to bear, I ask that his request for a dispensation from the obligations undertaken at ordination to priesthood be granted.

As stated in the letter from Archbishop John R. Quinn, seminary records were lost, so I have been unable to investigate antecedents therein extant. The opinion of Dr. Joseph Malancharuvil, Ph. D. an expert in the area is attached.

2

1450 North "D" Street, San Bernardino, California 92405 • Telephone (714) 384-8211 • Fax (714) 884-4890

RODRIGUE-SS00207

His Eminence Eduardo Cardinal Martínez Somalo  
February 26, 1991

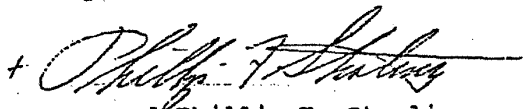
I cannot in conscience allow Father Rodrigue to minister as a priest (Canon 1722). I would live in constant fear that some incident could occur in a parish and that the diocese would be accused of gross negligence in continually reassigning this man, given his prior convictions. In the current very strict application of the doctrine of respondeat superior, the church stands to suffer great harm. He is not suited to a life of perpetual priestly celibacy and this was not discerned prior to ordination. As a matter of fact, he seems to function much better socially without the burden of priestly assignments and in employment in a secular position. A positive response to his petition would be an act of great understanding and compassion.

In accord with Canons 281.2, 384 and 1274.1,2 adequate provisions have been made for his support and maintenance from the diocesan retirement fund, as well as medical coverage available to him through the diocese. Currently, he is gainfully employed and has State Social Security and pension benefits forthcoming.

His judgmental capacity and his ability to deliberate maturely are impaired as Dr. Malancharuvil attests.

I ask your assistance in recommending his petition for a dispensation from the obligations assumed by ordination to the priesthood (Canon 290.3) to our Holy Father, Pope John Paul II.

Sincerely yours in Christ,



Most Reverend Phillip F. Straling  
Bishop, Diocese of San Bernardino

PFS/jm

NOTARY: Reverend Monsignor Philip A. Behan



January 14, 1991

Most Reverend Phillip F. Straling  
Bishop, Diocese of San Bernardino  
1450 North "D" Street  
San Bernardino, California 92405

Dear Bishop Straling:

I, Anthony Rodrigue, living at 25400 East Pumalo, Apt. D, San Bernardino, California, 92404, was born December 20, 1936 in San Diego, California. I was baptized at St. John's Church in San Diego on February 14, 1937, attended grade school from 1st through 8th grade at Our Lady of the Sacred Heart School, 9th grade at Woodrow Wilson Jr. High School, 10th grade at Hover High School and 11th and 12th grades at St. Augustine High School, San Diego.

I attended St. Francis Seminary, El Cajon, California, from September 1954 through 1956, Immaculate Heart Seminary, El Cajon, from 1956 to 1962, received my Sub-Diaconate, November 21, 1961 and Diaconate on December 21, 1961 at The Immaculata, San Diego. I was ordained to priesthood there on March 17, 1962.

My first assignment was at Mary Star of the Sea Parish, La Jolla, California from March 1962 through March 1964. Subsequent assignments were Our Lady of Perpetual Help Parish, Lakeside, from April 1964 to April 1966; St. John Parish, Encinitas, April 1966 to October 1967; Our Lady of Guadalupe, Calexico, October 1967 to July 1970; Our Lady of Perpetual Help, Indio, July 1970 to January 1971; St. Joseph, Barstow, January 1971 to June 1972; and St. Augustine, Eagle Mountain, July 1972 to December 1973. Accusations were made against me having lost my temper with a child.

During the months of January, February and March, 1974, I was in studies at San Antonio, Texas and then returned to Our Lady of Guadalupe, Calexico, from April 1976. I was accused of improper activity with male minors. I was then transferred to Our Lady of Soledad, Coachella during June, July and August of 1976.

From September 15, 1976 to January 1977, I was at a Psychiatric facility, the House of Affirmation in Massachusetts and then attended the Renewal Program at the Second Vatican Institute in Oakland, California. From July 1977 through September 1979, I was at St. George Parish in Ontario. I was accused in a civil court of law of molesting

Most Reverend Phillip F. Straling  
January 14, 1991

a male minor and convicted. I was placed on parole under the supervision of the Diocesan Bishop.

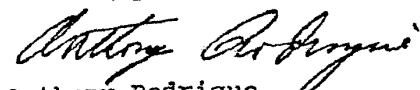
I was hospitalized from October 1979 to September 1980 at Sierra Royal Hospital in Azusa, California and violated parole by attending a movie with a male minor and was seen by a policeman. I then lived with the Paraclete Fathers in Cherry Valley, California from October 1980 through February/March 1981. My last assignment was at St. Joseph the Worker Parish in Loma Linda from March 1981 through August 1982, where, again I associated continually with young males despite warnings.

After a psychological examination at the Paraclete House in New Mexico, I was retired on disability in December 1982. I lived with the Paraclete Fathers in Cherry Valley from October 1982 through April 1985. I was under conservatorship from December, 1983 until March, 1985 and then was released because it was unworkable.

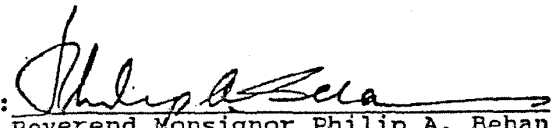
Having discerned my life journey, I now ask Our Holy Father, through your good offices, to be released from the obligations of priesthood and the promise of celibacy to avoid problems to the church and to completely dedicate myself to secular pursuits. Every month, I receive a diocesan pension and should I wish to procure added health coverage it is available through the diocesan plan. I thank you for all your care and concern, over the years, and regret any pain I have caused you. I ask this special favor now.

Thanking you for your kind consideration, I am

Sincerely in Christ Jesus,

  
Anthony Rodrigue

NOTARY:

  
Reverend Monsignor Philip A. Behan



THE ARCHDIOCESE OF SAN FRANCISCO  
PASTORAL CENTER

OFFICE OF THE ARCHBISHOP

445 CHURCH STREET, SAN FRANCISCO, CALIFORNIA 94114-1799 (415) 565-3600

February 2, 1990

Rev. Msgr. Philip A. Behan, V.G.  
1540 North D. Street  
San Bernardino, CA 92405

Dear Monsignor Behan,

Early in December you wrote to me concerning Father Anthony Rodrigue who was a student in Immaculate Heart Seminary when I was a Professor there. Since responding to your inquiry, I have had some additional thoughts about Father Rodrigue.

First of all, I would wish to clarify that I was not Rector at the time Father Rodrigue was ordained as I recall. Monsignor William A. Bergin was Rector at that time. I do think that it should be of record that when I became Rector on June 9, 1964 I discovered some irregularities in the seminary records. Approximately, two and not more than three days after I arrived to take up my duties, one of the pastors telephoned me inquiring about one of his students who had been dropped at the end of that school year. This occurred at a time when I was in another assignment at St. Francis Seminary in El Cajon. When I received the inquiry from the pastor, I told him that I would look into the records. On searching for the records, I was unable to find them and consequently telephoned Monsignor Bergin. Monsignor Bergin informed me on that occasion that he had destroyed the minutes of the faculty meetings and that he had destroyed some other records. Consequently, it may not be easy for you to get exact information about the situation at the time of Father Rodrigue's ordination. I would like you to regard this information concerning the seminary records as confidential since there is no reason after so many years now to have this become widely known but I do think you should be aware of it in your effort to put together a complete dossier on Father Rodrigue.

I hope that this information will be of some use.

With good wishes, then, I remain,

Sincerely yours in Christ,

*+ John R. Quinn*  
Archbishop of San Francisco



THE ARCHDIOCESE OF SAN FRANCISCO  
PASTORAL CENTER

OFFICE OF THE ARCHBISHOP

445 CHURCH STREET, SAN FRANCISCO, CALIFORNIA 94114-1799 (415) 565-3600

December 7, 1989

Rev. Msgr. Philip A. Behan, V.G.  
1540 North "D" Street  
San Bernardino, CA 92405

Dear Monsignor Behan,

I have your letter inquiring about Father Anthony Rodrigue.

I remember Father Rodrigue very well. He was indeed a seminarian during the time I taught in the Seminary in San Diego. However, it is twenty-one years since I was Rector of the Seminary and as I recall Father Rodrigue was a student who was ordained several years before 1968 so it is many years since I have had contact with him in any way.

I have only the vaguest recollections now of him as a seminarian. He was pleasant and friendly but I never knew of anything that would indicate that he was not suitable for a celibate life, at least if there were any such thing it did not come to light in the external forum. I no longer recall the judgment of the faculty about his suitability for ordination but the fact that he was ordained would suggest that at least the majority of the faculty was favorable toward his ordination.

In summary, then, I am not able to recall with sufficient clarity very much about the judgment of the seminary about Father Rodrigue.

With good wishes, then, I remain,

Sincerely yours in Christ,

+ *John R. Quinn*  
Archbishop of San Francisco



Diocesan Office  
for Apostolic Ministry / Alcala Park

December 7, 1989

Rev. Msgr. Philip A. Behan  
Vicar General  
Diocesan Pastoral Center  
1450 North "D" Street  
San Bernardino, CA 92405

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+Leo T. Maher  
Bishop of San Diego

LTM:ea

Joseph M. Malencharuvel, Ph.D  
303 East Vanderbilt Way, Suite 260  
San Bernardino, Ca 92408  
Tel. (714) 381-1041

CONFIDENTIAL CLIENT INFORMATION  
PSYCHOLOGICAL EVALUATION UPDATE

Re: Anthony Edward Rodrigue

Date of Evaluation: January 29, 1991

Referral: Anthony Edward Rodrigue was referred for this evaluation update by the Very Rev. Msgr. Philip Behan, Vicar General of the Diocese of San Bernardino. The primary purpose of the evaluation was to assess Fr. Rodrigue's present psychological ability to be rehabilitated into active priestly ministry.

SPECIAL NOTE: THIS EVALUATION IS TO BE CONSIDERED AN UPDATE OF THE PREVIOUS EVALUATIONS DONE BY THE SAME EXAMINER ON MARCH 11, 1988 AND FEBRUARY 17, 1989.

Assessment Procedure: Clinical Interview.

Background Information: Please see previous evaluations.

FINDINGS:

Anthony Rodrigue continues to suffer from substantial and long-standing emotional and personality problems that seem to stem from his adolescent years. He does not have the personality makeup or emotional stability to be an effective priest. His prolonged history of psychiatric treatment, inappropriate sexual behaviors, serious dearth of social skills bear witness to the possibility that he was admitted to the priesthood mistakenly. It is quite possible that

Anthony Rodrigue ctd. page 2

Fr. Rodrigue suffered from a severe personality disorder prior to his ordination. The demands of priestly celibacy and ministry seemed to have led him to suffer from a series of emotional "breakdowns" as well as sexual misbehaviors one of which ended in his being criminally convicted through civil procedures.

Fr. Rodrigue received substantial and prolonged psychiatric and psychological treatments lasting for several years, including four months of inpatient treatment in a psychiatric hospital. He was placed on civil conservatorship for over an year, because of serious inability to manage his person and affairs. While he has profited from these interventions, they only proved his continued inability to serve as a functioning or effective priest.

Fr. Rodrigue is currently living alone in a rented apartment and working as a Janitor in the San Bernardino Community Hospital. He is maintaining adequately in this structured and relatively stress-free atmosphere.

During the interview, Fr. Rodrigue stated that considering all facts, it would be better for him to be released from his priestly obligations. He felt essentially content with his present living style, as well as arrangements. He experiences little stress and no tendency towards acting inappropriately. He does not associate much with other priests. He continues to attend Holy Mass at a nearby parish. His financial resources are adequate, particularly with the

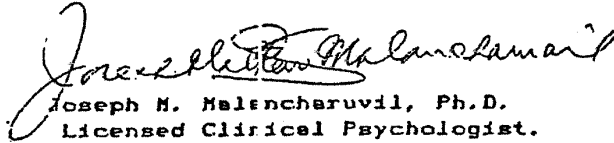
Anthony Rodrigue ctd. page 3

Diocesan Pension he is receiving. It is important to note that Fr. Rodrigue felt that he would possibly have to suffer a lot of emotional stress, if he were to try to continue in active ministry.

Recommendations:

1. It is this examiner's continued recommendation that Fr. Rodrigue be released from his priestly obligations and vows.

2. For continued dignified life and in the interest of justice, it is recommended that he continues to receive pension benefits from the Diocese.

  
Joseph M. Malencharuvil, Ph.D.  
Licensed Clerical Psychologist.

January 29, 1991.



JOSEPH M. MALANCHARUVIL, Ph.D.,  
A Psychological Corporation  
303 E. Vanderbilt, Suite #260  
San Bernardino, Ca 92408  
Tel. (714)381-1041

*Copy*

CONFIDENTIAL CLIENT INFORMATION

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Client's Name: Rev. Anthony Rodrigue

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Rev. Anthony Rodrigue has been in psychiatric treatment for over six years. In addition to being hospitalized, he also was placed under Conservatorship, because of extreme difficulty in functioning. He has been relieved of his priestly ministries for over three years.

A recent mental status examination (Feb. 13, 1989) revealed that Father Anthony Rodrigue continues to maintain at the minimal level of functioning. Considering all factors it is not recommended that he returns to priestly ministry. It is this examiner's considered opinion that as far as priestly ministry is concerned, Rev. Anthony Rodrigue is completely disabled.

If further clarification is necessary, please do not hesitate to contact me.

*Joseph M. Malancharuvil*  
Joseph M. Malancharuvil, Ph.D.  
Licensed Clinical Psychologist (PS 8026)

San Bernardino  
February 17, 1989

JOSEPH M. MALANCHARUVIL, Ph. D.,  
A Psychological Corporation  
1455 North Waterman Ave., #123  
San Bernardino, Ca 92404  
Tel. (714)381-1041

CONFIDENTIAL CLIENT-INFORMATION

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Re: Anthony Edward Rodrigue

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Date of Evaluation: March 11, 1988.

Referral: Anthony Edward Rodrigue was referred for this evaluation by the Very Rev. Philip Behan, Vicar General of the Diocese of San Bernardino. The primary purpose of the evaluation was to assess Fr. Rodrigue's psychological ability to be rehabilitated into active priestly ministry.

Background Information:

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Anthony Edward Rodrigue (Tony) was born in December 20, 1936 in San Diego, the second child of Sydney Joseph Rodrigue and Minerva Trixello Rodrigue. He has one older and one younger brother. Tony's parents, both deceased, were practising Catholics. Tony's father was in the navy, and was emotionally somewhat inaccessible to his children. Tony's mother also, by Tony's report, "emotionally unexpressive" to the children and was reported to be quite strict. Tony's childhood was characterized by general shyness and social withdrawal. He had very few friends.

Tony graduated from High School (San Diego) in 1954. Towards the end of his High School, he was inspired by the Pastor to consider studying for the priesthood. He joined St. Francis minor Seminary, El Cajon in 1954. In 1962, he was ordained a priest for the Diocese of San Diego. His seminary-life was generally characterized by "quietness" and avoidance of any type of conflicts. Tony experienced some difficulties in his studies such as "blinking out" during exams. However he was considered hard-working and was always passed. Characteristically, Tony reports no emotionally significant relationships during this period. He did not consult with his spiritual director about any of his possible emotional conflicts, even though he reported serious confusion in regard to "distinguishing feelings from actions". It was obvious that he had considerable difficulty in integrating sexual feelings during this period. His general practice appeared to have

Anthony Rodrigue ctd. page 2

been one of repressing and isolating these feelings. The seminary atmosphere provided him considerable safety in continuing to avoid crucial issues of psychosexual development.

After his ordination, Father Tony had a series of assignments as Associate Pastor most of which were "uneventful". He was very quiet and he carefully avoided any conflictual situation. In 1971 Tony's mother died and this event precipitated considerable emotional turmoil. He was appointed Pastor of St. Joseph's Church, Barstow where he lasted less than two years. He was then transferred to St. Augustine's in Eagle Mountain. It was during this assignment that Tony became overwhelmed with his sexual difficulties and according to him he reported himself to the Chancery in San Diego. His difficulties included "fantasy involvement with minors and difficulty distinguishing feelings from actions". Consequently he was removed from his duties for "couple of weeks" and then was sent to Texas for a course in Spanish. After a trial period of "helping out" in Our Lady of Guadalupe, Calexico, he was assigned again as Pastor of Our Lady of Guadalupe Church in El Centro where he worked over six years. It was during this time he was alleged to have further difficulties with minors (Tony is characteristically vague and uncertain about what happened at this time). In May of 1976 Tony was sent for a psychological evaluation to the Affirmation House in Wittersville, Massachusetts. In September of the same year he was admitted to Affirmation House for four months of inpatient treatment. According to Tony this was "rough times" for him; it was during this period, he was helped to remember some sexually traumatic events of his childhood. Apparently Tony was involved in some sexual activities with children of his age around age 12. The nature and severity of this activities are still not clear; however these experiences seem to have impacted Tony's awareness seriously. In January, 1977 he was sent for a three-month course in Vatican II in Berkley. He was then assigned to St. George's Church in Ontario as Associate Pastor. Tony allegedly experienced further sexual problems during this assignment and sought outpatient treatment from Dr. Michael Goodman, psychiatrist. Subsequent to a police inquiry on his alleged sexual misconduct with minors, he was recommended to go for inpatient psychiatric treatment. He spent one year of inpatient psychiatric treatment in a private facility in Azusa, California. After his release from the hospital he was asked to stay in Cherry Valley, California, with the Servants of the Paracletes. In 1981 he was assigned to St. Joseph's the Worker in Loma Linda as Associate. Because of general difficulties in the Rectory, he was sent back to Cherry Valley in 1982. In October of the same year he was sent for an evaluation to the rehabilitation program for priests in Jemez Springs. According to Tony, the report from Jemez Springs was "quite damaging and unfair". Tony was then assigned to work with St. Vincent De Paul Society. This was not successful and the Bishop officially retired him from priestly ministry in December, 1982.

Anthony Rodrigue ctd. Page 3

In 1983 Tony was put on Conservatorship which was revoked in 1985. Tony was then asked to find his own employment and living arrangements. In May, 1985 Tony left Cherry Valley to a rented apartment and to work as a Janitor in the Community Hospital. At the time of this report he is continuing to be employed at the hospital and is living by himself in a rented apartment.

Assessment Findings:  
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Anthony Rodrigue is suffering from substantial and long-standing personality and emotional problems. While he has profited from the many years of psychiatric treatment, his difficulties are far from resolved. Tony does not have the personality-makeup to be an effective priest. His thought processes are idiosyncratic and he is lacking in social-skills that are essential for success in priestly ministry. While he has atleast average intellectual abilities, his emotional difficulties render them ineffective in interpersonal situations. Tony has significant problems in expressing his thoughts and in asserting himself in social situations. This difficulty, stemming from early childhood, has rendered him generally avoidant and this has become an ingrained character-problem for him. Tony functions best in a highly supportive atmosphere or when he works alone in a project that does not involve people.

Tony's sexual integration is pathological. Substantial repression, isolation of emotions from thought processes, coupled with his serious difficulties in interpersonal relationships have made sexual development and integration quite difficult. His sexual identity is at best ambivalent. Tony did not report of any heterosexual or homosexual experiences with adults. His obvious difficulties in intimacy with adults seemed to have directed his fantasies towards minors. From what can be gathered of his verbal reports, he had been a passive recipient of "minors' affections". His sexual style is definitely passive. Given the appropriate circumstances, he would succumb to the processes.


Chances of Tony's rehabilitation into active priestly ministry are, for all practical purposes, non-existent. In fact, it would appear that priestly ministry could jeopardize his functionally adequate (however tenuous) current integration and could lead him to permanent psychiatric disability. This conclusion is reached after careful consideration of the relatively lengthy history of his treatment and the dynamics of his personality integration. Tony is functioning at his best now. He is holding a steady job and manages his rented apartment and is free from illegal and sexual activities. He also has developed some socially appropriate friendships with adults.

Anthony Rodrigue ctd page 4

Recommendations:  
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1. It is my professional recommendation that Anthony Rodrigue be released from his priestly obligations and vows.
2. For continued dignified life and in the interest of justice I would recommend that he be allowed to continue to receive pension benefits from the Diocese.
3. It would be in Tony's interest for him to continue to consult with a professional on an adequately frequent basis to improve his personal integration and to protect himself from possibly dangerous tendencies.

It has been a privilege to evaluate Anthony Rodrigue. Please feel free to contact me if further information is required in this regard.

  
Joseph M. Malancharuvil, Ph. D  
Licensed Psychologist.



SERVANTS  
of the  
PARACLETE

A Holistic Development Center for Priests and Brothers

Foundation House • Jemez Springs, New Mexico 87025 • (505) 829-3586

November 5, 1982

The Most Reverend Phillip Straling, D.D.  
Bishop of San Bernardino  
1450 North D Street  
San Bernardino, California 92405

This is regarding Reverend Anthony Rodrigue.

Dear Bishop Straling:

Reverend William D. Perri, s.P. has asked me to write to you concerning my evaluation of Father Anthony Rodrigue whom I saw on October 7, 1982 at Foundation House, Jemez Springs, New Mexico.

It is my professional opinion that Father Rodrigue suffers from paranoid schizophrenia. Unfortunately, this is a chronic illness for which there is no definitive cure. He has not been on medication at any time in his life, and it is certainly possible that with the aid of psychotropic medication, supportive therapy and a structured program, he might be able to function in a limited manner. I do not believe, however, that he is capable of functioning in the role of the priest in any sort of active ministry. Being very realistic, even with the best of medical and psychiatric care, I do not see this condition becoming alleviated to the point where he could ever return to any sort of active ministry.

A more detailed description of my evaluation of Father Rodrigue is contained in the letter of October 14, 1982 which was sent to you by Father William D. Perri, s.P., M.A., D.Min., Director, Foundation House.

If there is any further information that you wish from me, I would be more than happy to provide it.

Sincerely yours,

*J.R. Fierman, M.D.*

Jay R. Fierman, M.D.  
Consulting Psychiatrist: Foundation House, Jemez Springs, New Mexico

c.c.: Rev. William D. Perri, s.P., M.A., D.Min.  
Rev. Benedict Livingstone, s.P.

JRF:ke

CHARLES S. WOLFE  
ATTORNEY AT LAW  
367 NORTH SECOND AVENUE  
P.O. BOX 1284  
UPLAND, CALIFORNIA 91736  
(714) 981-4865

November 29, 1979

Father Donald Webber  
St. George Parish  
325 W. "E" Street  
Ontario, California 91762

re Father Anthony Rodrique

Dear Father Webber:

This is to confirm our conversation at lunchtime of November 29, 1979. At that time, I advised you that the District Attorney for the County of San Bernardino (James M. Cramer) has agreed to allow Father Rodrique to enter a plea of no contest to one violation of Penal Code Section 647A. That section provides a punishment of up to six months in the County Jail or a \$500 fine or both for any person who annoys or molests a child under the age of 18.

Father Rodrique will be placed on summary probation to the court for a period of three years under the following provisions and terms:

1. He is to be placed in the constructive custody of Bishop Straling who shall remain constructively responsible for his personal supervision.
2. During this period of time of probation, Father Rodrique will continue to receive extensive therapy at Sierra Royale Hospital in Azusa under the supervision of Dr. Goodman.
3. After Dr. Goodman judges that he has made sufficient progress, Father Rodrique shall be assigned to a minimum of one year to the House of Affirmation.
4. During the period of probation he shall have no contact, while unsupervised, with any minor children.

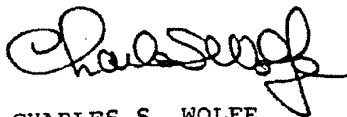
Please have Bishop Straling write a letter to James M. Cramer, District Attorney c/o Deputy District Attorney Art McKinster, 1540 N. Mountain Avenue, Ontario, California 91762. In this letter, I would expect Bishop Straling to repeat, for Mr. Cramer's

Father Donald Webber  
November 29, 1979  
Page Two

benefit, his directive of October 17, 1979. In other words, Mr. Cramer wants a letter from Bishop Straling immediately, indicating that Bishop Straling will accept responsibility for Father Rodrigue and that Father Rodrigue will remain until released by Dr. Goodman at Sierra Royale Hospital. Mr. Cramer would further like to be assured that Father Rodrigue will receive treatment for a minimum of one year at the House of Affirmation, where he will receive psychiatric care and further that the Church will take responsibility during the period of probation and Father Rodrigue will not be a danger to society.

The one misdemeanor will be filed at the San Bernardino Municipal Court on December 12, 1979. I expect to enter a no contest plea with Father Rodrigue, at that time, to the one count that is being filed and at that time the conditions of summary probation, as stated above, shall be imposed. Father Rodrigue will then be booked and registered as a sex offender. It is my intention to go with you on December 10, in the morning hours, to pick up Father Rodrigue at Sierra Royale Hospital and transport him to the San Bernardino Municipal Court where we can accomplish the above at 1:30 p.m.

Very truly yours,



CHARLES S. WOLFE

CSW:jsp



CERTIFICATE AUTHENTICATING THE ACTS

CASE: ANTHONY EDWARD RODRIGUE

CERTIFICATE

By these present I certify that the acts of the above-captioned case, beginning with the Table of Contents (Page One) and ending with this certificate (Page Thirty-One) are either original writings or exact duplicates of original writings and form the authentic acts of this case to be transmitted forthwith to the Congregation for Divine Worship and Discipline of the Sacraments.

\_\_\_\_\_  
Reverend Monsignor Philip A. Behan  
Notary

Given at San Bernardino  
this 26 day of February 1991



APOSTOLIC NUNCIATURE  
UNITED STATES OF AMERICA

2743/7

No. ....

*This No. Should Be Prefixed to the Answer*

3339 MASSACHUSETTS AVENUE, N.W.  
WASHINGTON, D. C. 20008-3687

March 6, 1991

Most Reverend Phillip F. Straling  
Bishop of San Bernardino  
1450 North "D" Street  
San Bernardino, CA 92405

Dear Bishop Straling:

I acknowledge your letter of February 28, 1991 along with its enclosures destined for the Congregation for Divine Worship and the Discipline of the Sacraments in behalf of the Reverend Anthony Edward Rodrigue.

It will please you to know that the correspondence will be duly forwarded.

With cordial regards and very best wishes, I am

Sincerely yours in Christ,

  
Apostolic Pro-Nuncio



Roma, die 20 maii 1991

CONGREGATIO DE CULTU DIVINO  
ET DISCIPLINA SACRAMENTORUM

Prot.N. 75/91/8

Excellentissime Domine,

Excellentiam Tuam certiores facio SS.mum Dominum Nostrum  
IOANNEM PAULUM PP. II, ut patet ex Rescripto adnexo, in exemplari authentico,  
in audientia diei 14 maii 1991 dispensationis gratiam  
tribuere dignatum esse a sacerdotali coelibatu domino ANTHONY E. RODRIGUE,  
dioecesis Bernardinopolitan. .

Curet, ideo, Excellentia Tua notificare Rescriptum oratori  
et clausularum eiusdem adimplementum urgere.

Dum haec renuntio, omni obsequio permaneo.

*E. Card. Martinez*  
( E. Card. Martinez, Praef. )

+ *Ludovicus Kada*  
( + Ludovicus Kada, Secr. )

---

Excellentissimo Domino  
D.no PHILIP FRANCIS STRALING  
Episcopo Bernardinopolitan.  
U. S. A.

---



CONGREGATIO DE CULTU DIVINO ET DISCIPLINA SACRAMENTORUM

Prot. N. 75/91/S

D.nus ANTHONY E. RODRIGUE, sacerdos, dio-  
cesis Bernardinopolitan.  
petit dispensationem a sacerdotali coelibatu.

SS. mus D. N. IOANNES PAULUS, Divina Providentia Papa II,  
die 14 maii 1991 habita relatione de casu a  
Congregatione de Cultu Divino et Disciplina Sacramentorum, precibus an-  
nuat iuxta sequentes rationes:

1. Rescriptum vim suam exerit a momento notificationis a competenti  
Auctoritate ecclesiastica oratori factae, et amplectitur inseparabiliter dispen-  
sationem a sacerdotali coelibatu et simul amissionem status clericalis. Num-  
quam oratori fas est duo illa elementa sciungere, seu prius accipere et alterum  
recusare. Si vero orator est religiosus, Rescriptum continet etiam dispensatio-  
nem a votis; idemque insuper secumfert absolutionem a censuris, quatenus  
opus sit.

2. Notitia concessionis dispensationis adnotetur in Libris baptizatorum  
parociae oratoris.

3. Quod attinet ad celebrationem canonici matrimonii, applicandae sunt  
normae quae in Codice Iuris Canonici statuuntur. Ordinarius vero curet ut  
res caute peragantur sine pompa vel exteriore apparatu.

4. Auctoritas ecclesiastica, ad quam spectat Rescriptum cum oratore  
communicare, hunc enixe hortetur, ut vitam Populi Dei, ratione congruendi  
cum nova eius vivendi condicione, participet, aedificationem praestet et ita  
amantissimum Ecclesiae filium se exhibeat. Simul autem eidem notum  
faciat ea quae sequuntur:

a) sacerdos dispensatus eo ipso amittit iura statui clericali propria,  
dignitates et officia ecclesiastica; ceteris obligationibus cum statu clericali  
conexis non amplius adstringitur;

b) exclusus manet ab exercitio sacri ministerii, iis exceptis de quibus in  
cann. 976, 986, § 2 ac propterea nequit homiliam habere. Insuper nequit fun-  
gi ministerio extraordinario sacrae Communionis distribuendae nec potest  
officium gerere directivum in ambitu pastoralis;

c) item nullum munus absolvere potest in Seminariis et in Institutis  
acquiratis. In aliis Institutis studiorum gradus superioris, qui quocumque  
modo dependent ab Auctoritate ecclesiastica, munere directivo vel officio  
docendi fungi nequit;

d) in iisdem vero Institutis studiorum gradus superioris ab Auctoritate ecclesiastica non dependentibus nullam disciplinam proprie theologicam vel cum ipsa intime connexam tradere potest;

e) in Institutis autem studiorum gradus inferioris dependentibus ab Auctoritate ecclesiastica munere directive vel officio docendi fungi nequit nisi Ordinarius, pro suo prudenti iudicio et remoto scandalo, ad munus docendi quod attinet, aliter decernere aestimaverit. Eadem lege tenetur sacerdos dispensatus in tradenda Religione in Institutis eiusdem generis non dependentibus ab Auctoritate ecclesiastica.

5. Per se sacerdos a sacerdotali coelibatu dispensatus, et a fortiori sacerdos matrimonio iunctus, abesse debet a locis in quibus eius antecedens conditio nota est. Ordinarius loci commorationis oratoris tamen, audito quatenus opus erit, Ordinario Incardinationis vel Superiore maiori religioso, dispensare poterit ab ista clausula Rescriptum efficiendi, si oratoris praesentia scandalum paritura non praevideatur.

6. Denique ei aliquod opus pietatis vel caritatis imponatur. Tempore autem opportuno breviter ad Congregationem de peracta executione referatur, et si qua tandem fidelium admiratio adsit, prudenti explicatione provideatur.

Contrariis quibuscumque minime obstantibus.

Ex Actibus Congregationis, die 20 maii 1991.

Sign.: E. Card. Martínez, Praef.

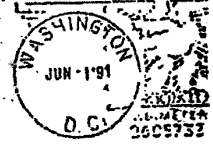
" + Ludovicus Kada, Secr.

CONCORDAT CUM ORIGINALI  
quod in Archivo huius  
S. Congregationis asservatur,  
Romae die 21 MAI. 1991

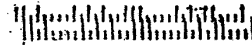


*[Handwritten signature]*

3339 MASSACHUSETTS AVENUE, N.W.  
WASHINGTON, D. C. 20008-3687



Most Rev. Phillip F. Straling  
Bishop of San Bernardino  
1450 N. "D" Street  
San Bernardino, CA 92405





APOSTOLIC NUNCIATURE  
UNITED STATES OF AMERICA

339 MASSACHUSETTS AVENUE, N.W.  
WASHINGTON, D. C. 20008-3687

3915/7  
No. ....

May 31, 1991

*This No. Should Be Prefixed to the Answer*

Most Rev. Phillip F. Straling  
Bishop of San Bernardino  
1450 N. "D" Street  
San Bernardino, CA 92405

Dear Bishop Straling:

At the request of the Congregation for Divine Worship  
and the Discipline of the Sacraments, enclosed please find the  
rescript issued in behalf of Anthony E. Rodrigue.

With cordial regards and every good wish, I am,

Sincerely yours in Christ,

Monsignor Rino Passigato  
Charge d'Affaires, a.i.



CONGREGATIO DE CULTU DIVINO ET DISCIPLINA SACRAMENTORUM

Prot. N. 75/91/8

D.nus ANTHONY E. RODRIGUE, sacerdos, diocesis Bernardinopolitanae,

petiit dispensationem a sacerdotali coelibatu.

SS.mus D. N. IOANNES PAULUS, Divina Providentia Papa II,  
die 14 maii 1991 habita relatione de casu a  
Congregatione de Cultu Divino et Disciplina Sacramentorum, precibus annuit iuxta sequentes rationes:

1. Rescriptum vim suam exerit a momento notificationis a competenti Auctoritate ecclesiastica oratori factae, et amplectitur inseparabiliter dispensationem a sacerdotali coelibatu et simul amissionem status clericalis. Numquam oratori fas est duo illi clementia sciungere, seu prius accipere et alterum recusare. Si vero orator est religiosus, Rescriptum continet etiam dispensationem a votis; idemque insuper secumfert absolutionem a censuris; quatenus opus sit.

2. Notitia concessionis dispensationis annotetur in Libris baptizatorum parociae oratoris.

3. Quod attinet ad celebrationem canonici matrimonii, applicandae sunt normae quae in Codice Iuris Canonici statuuntur. Ordinarius vero curet ut res caute peragantur sine pompa vel exteriore apparatu.

4. Auctoritas ecclesiastica, ad quam spectat Rescriptum cum oratore communicare, hunc enixe hortetur, ut vitam Populi Dei, ratione congruendi cum nova eius vivendi conditione, participet, aedificationem praestet et ita amantissimum Ecclesiae filium se exhibeat. Simul autem eidem notum faciat ea quae sequuntur:

a) sacerdos dispensatus eo ipso amittit iura status clericali propria, dignitates et officia ecclesiastica; ceteris obligationibus cum statu clericali conexis non amplius adstringitur;

b) exclusus manet ab exercitio sacri ministerii, iis exceptis de quibus in cann. 976, 986, § 2 ac propterea nequit homiliam habere. Insuper nequit fungi ministerio extraordinariae sacrae Communionis distribuendae nec potest officium gerere directivum in ambitu pastorali;

c) item nullum magis absolvere potest in Seminariis et in Institutis equiparatis. In aliis Institutis studiorum gradus superioris, qui quocumque modo dependent ab Auctoritate ecclesiastica, munere directivo vel officio docendi fungi nequit;



d) in iisdem vero Institutis studiorum gradus superiores ab Auctoritate ecclesiastica non dependentibus nullam disciplinam proprie theologicam vel cum ipsa intime connectam tradere potest;

e) in Institutis autem studiorum gradus inferioris dependentibus ab Auctoritate ecclesiastica munere directive vel officio docendi fungi nequit nisi Ordinarius, pro suo prudenti iudicio et remoto scandalo, ad munus docendi quod attinet, aliter de cernere aestimaverit. Eadem lege tenetur sacerdos dispensatus in tradenda Religione in Institutis eiusdem generis non dependentibus ab Auctoritate ecclesiastica.

5. Per se sacerdos a sacerdotali coelibatu dispensatus, et a fortiori sacerdos matrimonio iunctus, abesse debet a locis in quibus eius antecedens conditio nota est. Ordinarius loci commorationis oratoris tamen, audito quatenus opus erit, Ordinario incarnationis vel Superiore in aiori religioso, dispensare poterit ab ista clausula descriptum afficienti, si oratoris praesentia scandalum paritura non praevideatur.

6. Denique ei aliquod opus pietatis vel caritatis imponatur. Tempore autem opportuno breviter ad Congregationem de peracta executione referatur, et si qua tandem fidelium admiratio adsit, prudenti explicatione provideatur.

Contrariis quibuscumque minime obstantibus.

LA SEGRETERIA CONGREGATIONIS...

Sign.: E. Card. Martínez, Praef.

" + Ludovicus Keda, Secr.

CONCORDAT CUM ORIGINALI  
quod in Archivo huius  
S. Congregationis conservatur.  
Romae die 21 MAG. 1991



*R. J. Keenan off.*



Diocese of San Bernardino  
Office of the Bishop

June 24, 1991

His Eminence Eduardo Cardinal Martinez Somalo  
Congregation For Divine Worship and The Sacraments  
10 Piazza Pio XII  
Vatican City State  
Rome, Italy

Ref: Prot.N. 75/91/S

Your Eminence:

On this day, the 24th of June 1991, I have communicated with Anthony Edward Rodrigue of this Diocese of San Bernardino, the dispensation granted by the Holy Father, Pope John Paul II, from the obligations of sacerdotal celibacy and the obligations of priesthood.

I am deeply appreciative of your assistance with the rescript for our brother Anthony Edward Rodrigue.

With prayers and best wishes, I am

Sincerely yours in Christ,

Most Reverend Phillip F. Straling  
Bishop, Diocese of San Bernardino

Monsignor Philip A. Behan, Vicar General  
Notary



Diocese of San Bernardino  
Office of the Bishop

June 24, 1991

Most Reverend Agostino Caccavillan  
Apostolic Pro-Nuncio  
3339 Massachusetts Avenue, N.W.  
Washington DC 20008-3687

Your Excellency:

I seek your kind assistance in forwarding the enclosed.

It is a letter required by the Congregation for Divine Worship and the Discipline of the Sacraments, informing them that I have communicated the rescript, Prot.No. 75/91/S, dated May 20, 1991 to Anthony Edward Rodrigue.

With prayers and best wishes, I am

Sincerely yours in Christ,

Most Reverend Phillip-F. Straling  
Bishop, Diocese of San Bernardino

PFS/yl

Enclosure



Diocese of San Bernardino  
Office of the Bishop

June 24, 1991

His Eminence Eduardo Cardinal Martinez Somalo  
Congregation For Divine Worship and The Sacraments  
10 Piazza Pio XII  
Vatican City State  
Rome, Italy

Ref: Prot.N. 75/91/S

Your Eminence:

On this day, the 24th of June 1991, I have communicated with Anthony Edward Rodrigue of this Diocese of San Bernardino, the dispensation granted by the Holy Father, Pope John Paul II, from the obligations of sacerdotal celibacy and the obligations of priesthood.

I am deeply appreciative of your assistance with the rescript for our brother Anthony Edward Rodrigue.

With prayers and best wishes, I am

Sincerely yours in Christ,

A handwritten signature in cursive script, reading "Phillip F. Straling".

Most Reverend Phillip F. Straling  
Bishop, Diocese of San Bernardino

A handwritten signature in cursive script, reading "Philip A. Behan".

Monsignor Philip A. Behan, Vicar General  
Notary



APOSTOLIC NUNCIATURE  
UNITED STATES OF AMERICA

3339 MASSACHUSETTS AVENUE, N.W.  
WASHINGTON, D.C. 20008-3687

*File*

3915/7

July 2, 1991

No. ....

*This No. Should Be Prefixed to the Answer*

Most Reverend Phillip F. Straling  
Bishop of San Bernardino  
1450 North "D" Street  
San Bernardino, CA 92405

Dear Bishop Straling:

I acknowledge your letter of June 24, 1991 along with its enclosure destined for the Congregation for Divine Worship and the Discipline of the Sacraments in behalf of Anthony Edward Rodrique.

It will please you to know that the correspondence will be duly forwarded.

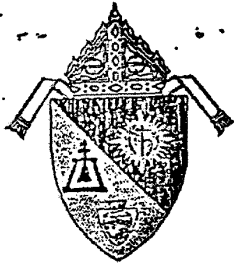
With cordial regards and very best wishes, I am

Sincerely yours in Christ,

*[Handwritten Signature]*  
Apostolic Pro-Nuncio

RECEIVED  
JUL 8 1991

THE DIOCESE OF  
SAN BERNARDINO



*Diocesan Pastoral Center*

*Diocese of San Bernardino*

June 23, 1992

TO: Monsignor Daniel J. Dillabough  
FROM: Very Reverend Donald S. Webber *DM*  
RE: Reverend Anthony Rodrigue

I have reviewed Tony's personnel file. The only document that I can find that indicates he had serious issues is the enclosed copy of a letter from the House of Affirmation in 1976. Prior to that the file consists of letters of appointment as assistant and pastor. A letter of appointment as pastor to Our Lady of Guadalupe in El Centro is dated May 22, 1975, is followed by this letter, then a letter dated April 7, 1977 appointing him associate pastor to me at St. George parish in Ontario, California. There are no other documents, letters, or evaluation during that period.

Enclosed is a letter sent to Tony concerning his laicization. The Diocese of San Bernardino petitioned for the dispensation. He has worked as a janitor at a local hospital since 1985.

I remember interviewing Tony before he came to Ontario. There had been rumors concerning his presence at House of Affirmation. From today's vantage point, I now know he was in denial. He felt that he had been falsely accused. It was a different era. The problems that a priest had were handled differently.

I regret that there is so little information. With my best wishes.

DSW/yl

Enclosures

1450 North "D" Street, San Bernardino, California 92405 (714) 554-8200

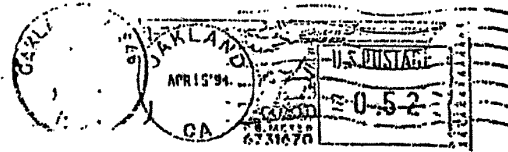
DIOCESE OF OAKLAND  
2900 LAKE SHORE AVENUE  
OAKLAND, CALIFORNIA 94610-3697

Rev. George E. Crespini

*msg - Don't  
Talked to Bp Brown on  
this we need to let  
them know the facts  
of what has happened here  
P*

Most Rev. Phillip F. Straling  
Diocese of San Bernardino  
1450 North D Street  
San Bernardino, CA 92405

Personal and Confidential



RECEIVED  
MAY 15 1994

DIOCESE OF SAN BERNARDINO  
BISHOP'S OFFICE

92405-4796 02



RODRIGUE-SS00239



## DIOCESE OF OAKLAND

2900 LAKESHORE AVENUE • OAKLAND, CALIFORNIA 94610-3697  
510 / 893-4711 • FAX: 510 / 893-0946

April 15, 1994

Most Rev. Phillip F. Straling  
Diocese of San Bernardino  
1450 North D Street  
San Bernardino, CA 92405

Dear Bishop Straling:

I have been working with the young man who is the author of the letter to Bishop Brom. In reading his account I noticed that the priest in question was last known to be in the San Bernardino Diocese. As a result, I asked Francisco for permission to send a copy of his letter to you. I would suspect that Bishop Brom will probably be contacting you about this as well.

If there is any further information I can give, please feel free to let me know.

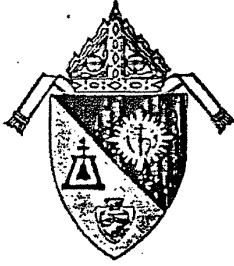
Sincerely yours,

Rev. George E. Crespín  
Vicar General

Enclosure

RODRIGUE-SS00240





*Diocesan Pastoral Center*

*Diocese of San Bernardino*

April 25, 1994

CONFIDENTIAL

Reverend Steven Callahan  
Diocese of San Diego  
P.O. Box 80428  
San Diego CA 92138

Dear Father Callahan:

Bishop Straling has asked me to provide information concerning correspondence of Mr. Francisco Javier Herrera. In his letter, he has asked for information concerning Father Anthony Rodrigue.

I am enclosing a copy of his laicization that was granted to Anthony Rodrigue on May 14, 1991. I hope that this will assist you in the resolution of this matter.

With my best wishes to you, I remain

Faternally yours in Christ,

Reverend Monsignor Donald S. Webber  
Chancellor/Moderator of the Curia

DSW/yl

Enclosure

1450 North "D" Street, San Bernardino, California 92405 (909) 384-8200

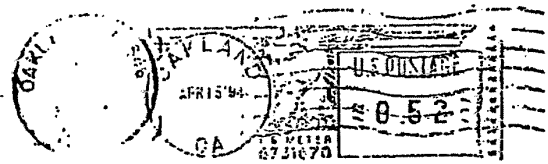
RODRIGUE-SS00241

SE OF OAKLAND  
SEASHORE AVENUE  
CALIFORNIA 94610-3697

George E. Crespin

*1477. Don's  
Talked to Bp. Brown on  
this. we need to let  
them know the facts  
of what has happened here -  
Thanks  
PC*

Most. Rév. Phillip F. Straling  
Diocese of San Bernardino  
145C North D Street  
San Bernardino, CA 92405



RECEIVED

DIOCESE OF SAN BERNARDINO  
BISHOP'S OFFICE

Personal and Confidential



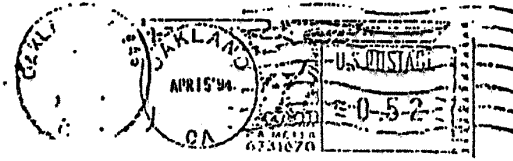
DIOCESE OF OAKLAND  
2900 LAKE SHORE AVENUE  
OAKLAND, CALIFORNIA 94610-3697

Rev. George E. Crespin'

*My Don't  
Talked to Bp Brown  
this we need to list  
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of what has happened here -  
T. Straling*

Personal and Confidential

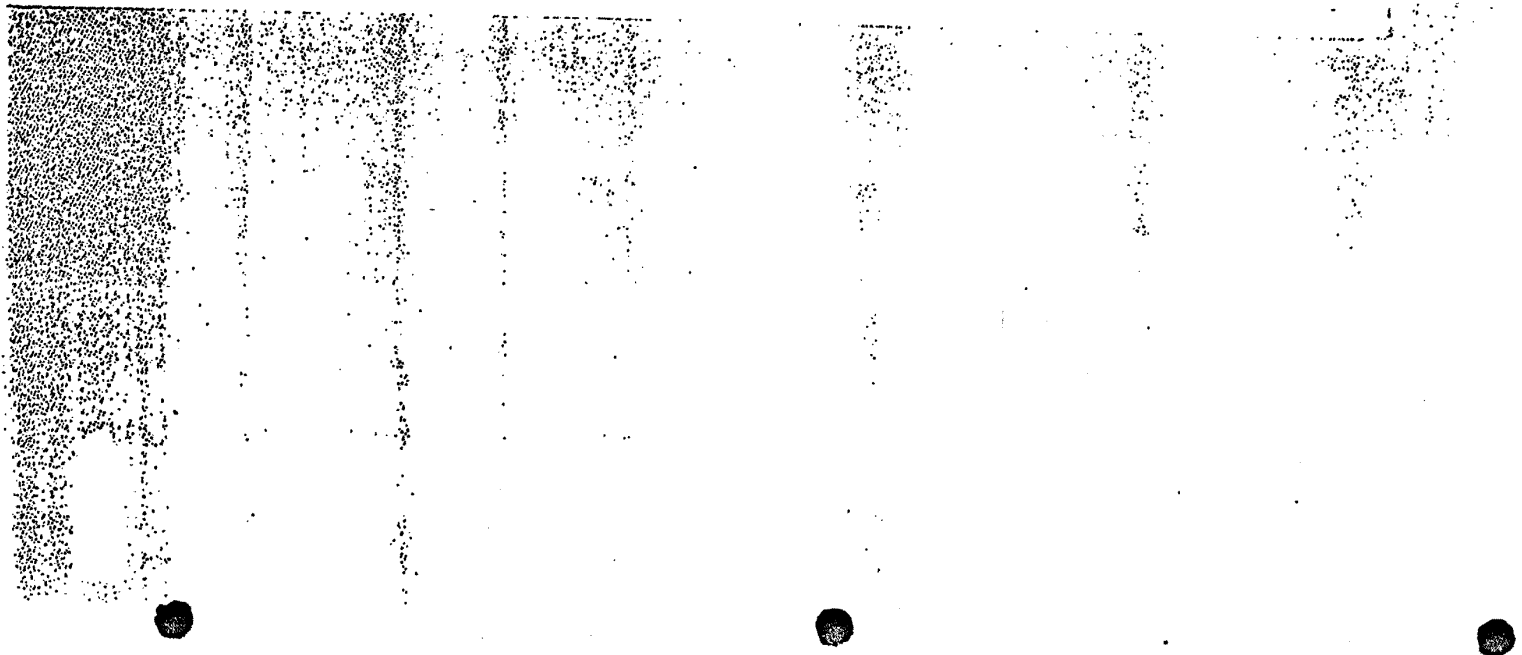
Most Rev. Phillip F. Straling  
Diocese of San Bernardino  
1450 North D Street  
San Bernardino, CA 92405



RECEIVED  
APR 15 1994

DIOCESE OF SAN BERNARDINO  
BISHOP'S OFFICE

92405-4790 02



# ST GEORGE CHURCH

325 WEST "E" STREET • ONTARIO, CALIFORNIA 91762

(909) 983-2637

April 10, 1997

Most Rev. Gerald R. Barnes  
Diocesan Pastoral Center  
San Bernardino, CA 92404

Dear Bishop,

Regarding that confidential matter that you asked me to investigate further, I have obtained the following data.

It seems that about 20 years ago, there was a priest stationed here at St. George by the name of Anthony Rodrigue. ( I do remember Msgr. Tim and I talking about this person some time ago - oh, perhaps several years back.)

At any rate, according to the story I got from the person who called us about 10 days ago, this Fr. Rodrigue molested his brother. The call came from a Mr. REDACTED REDACTED REDACTED and the one molested was his brother Jacob. Jacob is now 27 years of age, so this means he was about age 7 when these incidents took place. Yes, it seems that there were several occasions of molestation over a period of months.

According to REDA with whom I spoke last evening, the family does NOT want to create problems for the Church; however they are very concerned that this priest would not be continuing to engage in this behavior in some other parish or diocese. I assured him that the priest was not connected in any way to our diocese -- ( 20 years ago this matter would have been dealt with by the diocese of San Diego.) I told him that many of our priests still have close ties to brother priests in the San Diego diocese, and that I have never heard this person referred to or mentioned in any priestly gatherings. I told him that I was "fairly certain" that he was not practicing in the ministry in San Diego at the present time.

Also, RED mentioned that his brother REDA has had severe emotional problems over the years, and that the family feels that it is because there never was any "closure" put on the case.

Well, that's about all I could gather from our conversation. I hope I handled it correctly.

Sincerely,  
Joe Kal

LAW OFFICES

FULLERTON, LEMANN, SCHAEFER & DOMINICK, LLP

THOMAS W. DOMINICK  
WILFRID C. LEMANN  
NANCY REINHARDT  
MICHAEL R. SCHAEFER  
BRIAN J. SIMPSON\*  
CRAIG E. WILSON

215 NORTH D STREET, FIRST FLOOR  
SAN BERNARDINO, CALIFORNIA 92401-1712  
TELEPHONES (909) 889-3691 (909) 889-3505  
FACSIMILE (909) 888-3119

OF COUNSEL  
ROBERT V. FULLERTON\*  
\*A PROFESSIONAL CORPORATION  
RANCHO MIRAGE OFFICE  
(760) 770-0878

May 20, 1998

John A. Aretakis  
Attorney at Law  
353 East 54th Street  
New York, NY 10022

Re: REDACTED

Dear Mr. Aretakis:

Reference is made to our recent telephone conversation.

In order to determine how and who is to respond to the allegations made in your correspondence, we would need to know the exact dates of the alleged incident(s). As we advised you, there was a split in the Diocese of San Diego to create the Diocese of San Bernardino and the alleged incident(s) to which you refer may have occurred under the jurisdiction of the Diocese of San Diego.

Please advise of more specifics so that we can appropriately respond.

Very truly yours,

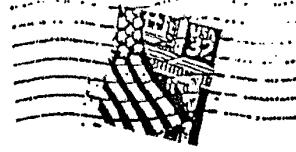
*WCL*  
WILFRID C. LEMANN

WCL/tc

\*\*\*\*\*  
clients@dioceseofsanbernardino.org

bcc: Reverend Monsignor Donald S. Webber, Chancellor and V.G.

**JOHN A. ARETAKIS**  
Attorney and Counselor at Law  
353 East 54th Street  
New York, New York 10022-4965



Father Donald Weber  
1201 East Highland Avenue  
San Bernadino, CA 92404

92404>4607



RODRIGUE-SS00246

LAW OFFICES

FULLERTON, LEMANN, SCHAEFER & DOMINICK, LLP

THOMAS W. DOMINICK  
WILFRID C. LEMANN  
NANCY REINHARDT  
MICHAEL R. SCHAEFER  
BRIAN J. SIMPSON\*  
CRAIG E. WILSON

218 NORTH D STREET, FIRST FLOOR  
SAN BERNARDINO, CALIFORNIA 92401-1712  
TELEPHONES (909) 869-3691 (909) 869-3555  
FACSIMILE (909) 868-5119

OF COUNSEL  
ROBERT V. FULLERTON\*  
\*A PROFESSIONAL CORPORATION  
RANCHO MIRAGE OFFICE  
(760) 779-9572

May 20, 1998

John A. Aretakis  
Attorney at Law  
353 East 54th Street  
New York, NY 10022

Re: Jacob REDACTED

Dear Mr. Aretakis:

Reference is made to our recent telephone conversation.

In order to determine how and who is to respond to the allegations made in your correspondence, we would need to know the exact dates of the alleged incident(s). As we advised you, there was a split in the Diocese of San Diego to create the Diocese of San Bernardino and the alleged incident(s) to which you refer may have occurred under the jurisdiction of the Diocese of San Diego.

Please advise of more specifics so that we can appropriately respond.

Very truly yours,

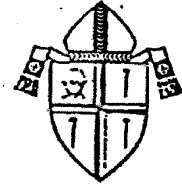
*WCL*  
WILFRID C. LEMANN

WCL/tc

clients\diocese\misc\aretakis.1cc

bcc: Reverend Monsignor Donald S. Webber, Chancellor and V.G.

DIOCESE OF SAN DIEGO



Office for Civil Affairs

August 18, 1998

John A. Aretakis, Esq.  
353 East 54<sup>th</sup> Street  
New York, NY 10022

▲  
AUG 1998  
RECEIVED  
WILFRID C. LEMANN  
SCHAEFFER & DOMINICK

Re: REDACTED

Dear Aretakis:

Attorney Wilfrid Lemann has sent me copies of correspondence between you, Monsignor Donald Webber, and Mr. Lemann. As Mr. Lemann points out, the former priest Anthony Rodrigue was a priest of the Diocese of San Diego in the period between 1976 and 1977. Therefore, I would be the appropriate person to contact in the event you wish to pursue the matter further.

Yours faithfully,

Vincent E. Whelan  
Director, Office for Civil Affairs

VEW:vem

cc: Wilfrid C. Lemann, Esq.

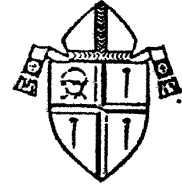
*Msgr -  
Finally!*

*8/24/98.*

*B*



COPY DIOCESE OF SAN DIEGO



Office for Civil Affairs

August 18, 1998

John A. Aretakis, Esq.  
353 East 54<sup>th</sup> Street  
New York, NY 10022

Re: REDACTED

Dear Aretakis:

Attorney Wilfrid Lemann has sent me copies of correspondence between you, Monsignor Donald Webber, and Mr. Lemann. As Mr. Lemann points out, the former priest Anthony Rodrigue was a priest of the Diocese of San Diego in the period between 1976 and 1977. Therefore, I would be the appropriate person to contact in the event you wish to pursue the matter further.

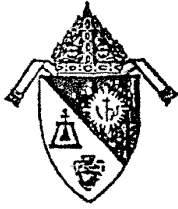
Yours faithfully,

A handwritten signature in cursive script that reads "V. Whelan".

Vincent E. Whelan  
Director, Office for Civil Affairs

VEW:vem

cc: Wilfrid C. Lemann, Esq.



*Diocesan Pastoral Center*

*Vicar General*

*Diocese of San Bernardino*

December 4, 1989

CONFIDENTIAL

Most Reverend Leo T. Maher  
Bishop, Diocese of San Diego  
Post Office Box 80428  
San Diego, California 92138

Dear Bishop Maher:

Bishop Phillip F. Straling has been approached by Father Anthony Rodrigue seeking his assistance with a petition for dispensation from the obligations of priesthood and celibacy from the Holy Father, Pope John Paul II. He has asked me to instruct the case in accord with the Procedural Norms issued by the Sacred Congregation for the Doctrine of the Faith (1980; Prot. 128-61).

You knew him as a priest of the Diocese of San Diego, and were aware of some of the difficulties that transpired in his life as a priest, so I thought you might have some personal reflections to offer. I would appreciate any information you could provide concerning his life as a priest in the diocese and the problems that occurred. If there are any documents in the diocesan archives relating to his formation or to his life as a priest, I would truly appreciate having copies of them to instruct the case he has asked us to submit. Psychological testing documents at the time of entrance into the seminary or counselling during the formation years, might also support a deeper understanding of the facts and possibly provide new information that might assist us in preparing this case.

With every best wish and thanking you for your assistance, I am

Sincerely yours in Christ,

Reverend Monsignor Philip A. Behan  
Vicar General

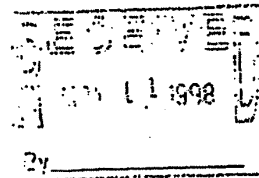
PAB/rs

# JOHN A. ARETAKIS

Attorney and Counselor at Law  
353 East 54<sup>th</sup> Street  
New York, New York 10022

Telephone: (212) 751-7853

**CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**



Father Donald Weber  
1201 East Highland Avenue  
San Bernadino, CA 92404

Re: REDACTED  
Date of Birth: November 10, 1969

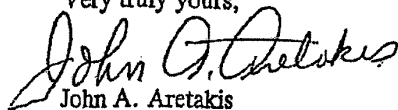
Dear Fr. Weber:

Please be advised that I write on behalf of the above named victim, who was sexually abused by Fr. Tony Rodriguez at St. George's parish in Ontario, California.

Please call or write me regarding your position on this matter. It is my understanding that Fr. Rodriguez has a history of this type of activity.

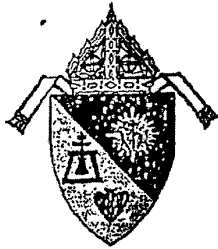
It is also my understanding that you are aware of this situation as Romualdo Olivas REDACTED spoke with you regarding same.

Very truly yours,

  
John A. Aretakis

JAA:aa

c: Jacob Olivas



# Diocese of San Bernardino

VICAR GENERAL ♦ CHANCELLOR

April 23, 1997

Reverend Joseph Krah  
St. George Church  
323 West E Street  
Ontario, CA 91762

Dear Father Krah:

This is in reference to your letter concerning the status of Reverend Anthony Rodrigue.

Please let the family know that Anthony Rodrigue was laicized by the church in 1983. He has not been involved in any church ministry since his detention by the police in the late seventies.

I appreciate your assistance to the family. If there is any further help that I can be in this matter, please contact me.

With cordial regards and appreciation I remain,

Fraternally yours,

A handwritten signature in dark ink, appearing to read "Don".

Reverend Monsignor Donald S. Webber  
Vicar General/Chancellor

DSW/mb

cc: Most Reverend Gerald R. Barnes  
Diocesan Review Committee

COPY

Francisco Javier Herrera  
848 York St.  
San Francisco, CA. 94110

Bishop Robert Brom  
Diocese of San Diego  
San Diego, California

Your Excellency,

I pray this letter finds you in good health and blessed with a fruitful easter season, surrounded by all those who love you and work with you in San Diego. I have sought the assistance of Father George Crespín, Vicar General of the Diocese of Oakland to make sure this letter gets to you directly, because of the sensitivity and confidentiality of its content. What I will share with you is very painful and has taken years of writing and re-writing to get to its present form. Unfortunately, however, I am sure you have heard of cases of this sort before.

In 1976, at thirteen years old, I was sexually molested and taken advantage of by Father Anthony Rodrigue, who was then working at Our Lady of Guadalupe Church in Calexico, my home town. I was in the eighth grade at Our Lady of Guadalupe Academy. Fr. Bud Kaicher and Fr. Barry Vineyard know me very well and can give you a reference on me and my family at any time you request it. They both have presided over the marriage of one or another of my siblings and have been part of our family for many years.

I am writing to you to ask for two things:

- 1) That Father Rodrigue be suspended as a priest and placed in a certified treatment center for pedifiles.
- 2) That the Diocese of San Diego help me with the costs I have already incurred and will incur in the future to deal with this trauma.

What happened? I was sitting outside of school one afternoon as Fr. Rodrigue passed by on his green motorcycle. He was an amiable person; in fact, very friendly and youthful. I was excited to see him on the bike, as most kids are about people with motorcycles. Furthermore, a young priest in a motorcycle, speaking to me made me feel special because I had worked in the church since I was seven years old. My family had been very active as well. I was an altar boy and wanted to be a priest. The idea that a priest could harm me, or was anything but my friend was completely non-existent. I would have probably done anything he said without seeing a problem.

You are probably aware that for most pious people of the background in which I grew up, a priest is a representative of Christ and unfortunately, most anything is accepted without question that comes from him.

He invited me to ride on the bike and of course I joyfully agreed. We rode to the rectory and he invited me to his room; nothing wrong with all this. I was excited and felt the rectory as part of my home in the same way I felt the Church was my home. Fr.

Rodrigue then invited me to sit in his little guest room and turned on the television. I think it was cartoons I saw. I am not sure. He went to his bedroom and was gone for some time. I heard the shower.

When I next saw him, he walked from his bedroom, naked across the T.V. set, with a towel in hand. He proceeded to lock the door that lead to the courtyard. At this point I felt this was inappropriate, thinking to myself: "What is this grown man doing naked in front of me." I remember the Father then approached me in a very natural way and sat next to me. He was playfully talking with me, probably about my body, though this I do not remember clearly. I do not remember either at what point he began to fondle me. But I do remember it was all in a playful manner the way he undressed me, unzipping my pants, etc., as if saying "this is all very natural." At that point I do not remember the sense of inappropriateness that I had had only a few seconds before, which is a question I have always had. If I felt he was being inappropriate when he appeared naked why couldn't I act on that. And where did that sense of inappropriateness go, once he got physically close? Why couldn't I say no, or walk out, or push him away, etc? What I do remember is that I was later on his bed and was receiving oral sex by him.

I left in a daze with a physical sensation I had never experienced and felt I had been a mischievous partner in something wrong. I remember thinking to myself: "If I say 'I will never tell anyone' I will go crazy and the first thing I will do is run to the nuns and tell them what happened." I had images of me kneeling before Sr. Ana Rosa, the school principal, crying, confessing my sin and exposing a very embarrassing situation for me and the priest. I also felt very strange, as if out of my body and in fact what I decided to do was "just let this experience be there next to me, not repress it or try to deny it," I thought to myself. It would just walk along side of me all my life and I would ignore it, never bothering it so I would not go crazy. Things would be as usual. As strange as I might have felt however, I returned again to see Fr. Rodrigue. This time it was really a game, and I gave myself to the experience. I even thought, "well if Fr. is making me feel good, I should probably do to him what he is doing to me." But I simply could not do it, so I did not.

Questions arise, why did I not say no? Why did I come back? It seems to me those have little to do with the responsibility neglected and the confidence that was torn away by the actions of Fr. Rodrigue. An adult does not fondle or give oral sex to a thirteen year old boy; at least not in our society, it seems to me. I think this realization broke open in me one morning after serving at Mass. I was putting away my cassock and through the door could see Father Rodrigue speaking to an old lady in his usual friendly way. However, as I looked out I felt a genuine disgust (I did not feel mischievousness, or guilt, or any kind of "partner in crime" sensation). I felt disgust. I think I realized at this point what was happening. That sense of inappropriateness came back. And it made sense, since I was not in his room or alone with him. "What a scumbag," I thought to myself, of the priest. I never got near his room again.

For years I have felt very angry and disgusted at our church. This has only manifested itself in my family, however and with close friends. This is true eventhough I have always remained at the service of others from within the Church. For a long time I denied the experience and actually, I have been unconscious as to where my rage comes from. I have also felt guilty, that I have been quiet for so long, as a co-conspirator, though consciously I realize I was the child and Fr. Rodrigue was the adult. It is only after many years of service to the community (work with war trauma in Central America and with victims of violence and abuse here in the states), in my relations with other priests and in discernment of my own life that I have come to the conclusion that, in fact, I was 13 years old, blindly faithful to the Catholic Church. The priest was the adult. Would it be correct for me as an adult now, to walk out naked in front of somebody else's 13 year old child and start playing with his genitals and his body? It was his natural way of approaching this whole thing that I believe allowed me to simply follow him, not only once but twice. The truth is that I have very little faith in anyone these days.

Now, after years of working with battered women, victims of torture and war trauma; ~~earthquake survivors, victims of rape,~~ I have come to learn that it is typical for people who suffer abuse to separate from themselves psychologically when they are in the midst of an abusive situation, which is exactly what I did. It makes sense to me now, why it is that my sense of inappropriateness disappeared, why I could say to myself that I would let the experience be alongside of me, without dealing with it. In fact, I pretty much forgot the whole experience. I certainly never felt overwhelmed by it. I just let it be there like I proposed to myself.

I almost forgot about it, but in 1988 I was working for the Archdiocese of San Salvador and in the process I was among many who were harrassed, shot at and beaten by the military of that country. I saw human beings being treated like dogs, eighteen year old girls beaten with rifles, infants torn from their hands. On a certain day I was walking with a workmate and I began to sob. I could not stop crying and I did not know what to say as she sat with me. But the words that kept coming to my mind was that it was not right that my innocence was taken away. I kept seeing Fr. Rodrigue thinking "no one had the right to take my innocence away like that." Then I realized where God was leading me with all this. After all those years of denial, it took me going to El Salvador, into a situation of war, seeing others being so cruelly abused and me being beaten over the head with a rifle for me to accept the harm that had been done to me by Fr. Rodrigue.

In El Salvador, I started slowly delapidating. My listening skills diminished almost completely, my energy level declined and I knew what I needed to do was come back to the States and deal with my life now. And even as I write this, as you can see, it has taken me five and a half years to get to the point of finally writing this letter in its final form. Denial has a very powerful paralyzing effect.

I am 31 years old, married and have a daughter now. One thing I have learned in my life is that I will always be affected by this trauma that I suffered in the same way as one can never truly recover a lost limb. But the only way I can heal so as to not pass its effects to my daughter is by dealing with this situation. I began dealing with it by seeing a therapist. For several years I have done that; once, as soon as I returned from El Salvador, for about a year and a half. I resumed again in 1991 until a few months ago. Through therapy, God has brought me now to this step: presenting this reality to you, as the head of the Diocese where the abuse happened. I stopped going to therapy because I was finding myself stuck writing this letter and decided I would spend no more time or money on therapy until I finished the letter. I trust in God all will work towards some sort of healing of myself, of Father Rodrigue of the many children whom I am sure he has hurt and of the Dioceses where he has committed such damage.

I say I am sure that he has harmed many other children; because after he molested me, I remember several friends making comments about how that priest was a pervert. A couple of years ago I was talking with my brother about this and he commented, "Oh yes, everybody knew that priest was a pervert." Unfortunately, what he meant by everybody was all our peers, not the adults. My effort today is to communicate it to you because you can do something about it. I have heard Fr. Rodrigue went to work in the Diocese of San Bernardino. I do not know where he is now nor his status. Maybe some other child had the courage to expose his actions long ago. If this is the case then you have one more case for your records. If not, I would urge you to take action. You have the opportunity to put a stop to the victimization of other children and of the priest himself. For this reason I ask for his suspension as well as medical, psychological and spiritual treatment

I ask for support for myself because, the denial which helped me survive as a teenager and even as a young adult, has hindered me in many ways as an adult. I see my life now depending on my ability to deal with this issue. In many ways I feel as if my life stopped at thirteen. I superficially dealt with it during the last eighteen years. But internally I glossed over much of what has happened to me. I work for the Church in several ministries. My spiritual formation was in my community and family and as an adult as a Jesuit for four years. I am still very much guided Ignatian spirituality. The Jesuits also gave me the possibility to travel and minister to people through Panamá, El Salvador, Guatemala and Northern Mexico. I seem outgoing and open to others and as Fr. Bud, Fr. Barry and Fr. George Crespin can tell you I have done a decent job in several areas of ministry. But I feel very stuck internally. I over extend myself. I have an incredible difficulty concentrating. I forget commitments ( I even forgot to go the baptism of my own godson, who ended up not being my godson because of this). I believe I suffer from a mild but constant depression. This issue has caused me many problems in relationships and deeply affects my relationship with my wife.

It is incredible how evil and dirty one feels at the most profound level when something like this has happened. It is felt at



such a deep subconscious level, it is no wonder most people do not end up dealing with it. The sense of shame is destroyed and so is the sense of trust. I have seen people jump from relationship to relationship, employment to employment, etc. always wondering what it is they are looking for, when in reality, our pain is inside and we cannot deal with it. So many people get hurt in the process, especially those we reject because we cannot accept ourselves, thus do not allow anyone else to accept us. I am one of those people who has followed this pattern just mentioned. A vicious and contradicting circle begins and it is very hard to get out of it. It is a contradicting response to a contradicting event: a person you trust with your life, who represents an entire institution which is supposed to guide you, betrays all it professes in his behaviour toward you. I now have had to come back to my thirteen year old stage and expose what happened.

I have been the typical victim. Typical in my silence. Most people stay silent. I remember at one point Fr. Rodrigue took a group of boys swimming and upon returning, one of them, a friend, told me "that priest is a pervert, he was reaching for several of the boys' (testicles) under the water." At this point I knew I was a victim and that there were for sure others. Yet I did nothing. I feel I have committed the sin of omission. Even though one of my main reasons for writing this letter is to prevent the abuse of other children by this priest, it is with much shame that I do it, for it has taken me so long to accomplish this. I wish I had been able to do so earlier. For years I have been numb regarding this experience. The thought of not having said anything, knowing that many other children might have been molested as well, only increased my embarrassment and paralizis. I remember first beginning to write this letter at age 26, thirteen years after the abuse. I called Fr. Bud Kaicher, a friend, to tell him about it. I did not reach him and I did not call back.

However, since I came back from El Salvador, I have had an open and continual communication with Fr. George Crespín. It has been his close friendship, support and insistance, along with that of my wife and a couple of other close friends, that finally gave me that last convincing push to write this letter.

I would like to repeat my two requests your excellency:

- 1) That Father Rodrigue be suspended as a priest and placed in a certified treatment center for pedifiles.
- 2) That the Diocese of San Diego help me with the costs I have already incurred and will incur in the future to deal with this trauma. This second one is not a demand. If it is possible, the money would help.

I urge you once again, however, to take action, your excellency, and would encourage you to contact the people I have mentioned so you can get references on my person, to confirm that what I am telling you is the truth. I have been involved in the Catholic Church for most of my entire life. My intention is nothing other than to get the truth to you and get some support from the Diocese to cover some of the costs I have incurred in relation to this trauma. However, I have also contacted a lawyer because I know there are always legal matters involved in this kind of situation.

Rodrigue  
00000007

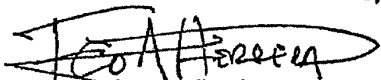
000309

RODRIGUE-SS00257

Please contact me as soon as you are able. I would very much appreciate speaking with you about this.

God Bless you.

Your brother in Christ,

  
Francisco Javier Herrera

INTEREST DIVIDENDS  
AND LOAN PROCEEDS  
FOR 1978  
OUTSIDE BORROWERS

STATEMENT FOR RECIPIENTS  
OF INTEREST INCOME AND  
FORM 1088-INT.

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2	20 51

ACCOUNT NO.	INTEREST PAID

1 PAGE

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All of the provisions relative to this account are subject to change by action of the Board of Directors.

Advise us of any change of address, otherwise information of importance to you may go astray.

Earnings are automatically credited to your account at the close of each calendar quarter.

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Credits or debits may have been made to the account without entry herein. Consequently, this book does not necessarily indicate the correct balance of the account.

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DEBT	OR AS ACCTE	7	OR AS ACCTE	7	OR AS ACCTE	7	OR AS ACCTE	7
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PA	PA	0	PA	0	PA	0	PA	0
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PA	CALIFORNIA	1	CALIFORNIA	1	CALIFORNIA	1	CALIFORNIA	1
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Periodic Rate (Monthly)	Corresponding Portion of Average Adjusted Daily Balance	Nominal ANNUAL PERCENTAGE RATE
	of that portion up to and including \$1,500	18%
1.5%		
	of that portion over \$1,500	12%
1%		

The payment "Due Date" will be shown on each monthly statement. This date will be the first banking day which is at least 25 days after the billing date.



# INSTANT CASH OVERDRAFT PROTECTION

BANK OF AMERICA

MONEY CONVENIENCE SYSTEM



Bank of America NT&SA • Member FDIC

Spec 5379 (7/79)

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Instant Cash overdraft protection, part of Bank of America's Money Convenience System™ guards against bounced checks by automatically replenishing your checking account with extra cash as you need it, up to the limit of your BankAmericard® Visa® credit. The money will be deposited to your checking account in multiples of \$50 and will be billed to your BankAmericard Visa account along with a transfer fee.

And signing up is easy. If you already have a BankAmericard Visa account, just fill out, sign and turn in the attached agreement to one of our New Accounts Representatives. We'll take care of the rest. If you don't yet have a BankAmericard Visa account, you can apply by filling out our BankAmericard Visa and Instant Cash application available at any Bank of America branch.

**IMPORTANT: See attached LIMITED FEDERAL TRUTH-IN-LENDING DISCLOSURE STATEMENT FOR BANKAMERICARD VISA ACCOUNTS.**

#### AVAILABLE TO BANK OF AMERICA CUSTOMERS ONLY

#### Instant Cash Agreement

To: Bank of America NT&SA

I want you to establish Instant Cash overdraft protection for my checking account. I agree that you will:

- Make an Instant Cash deposit into my Bank of America checking account number

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whenever my balance isn't large enough to cover my checks.

- Make all Instant Cash deposits in multiples of \$50 and charge them to my BankAmericard Visa account ("credit account") number

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- Charge my credit account your usual Transfer Service fee if you make an Instant Cash deposit.

I also agree that:

- You will not have to make any Instant Cash deposit to my checking account, if:
  1. Your records show that I have already used the credit available in my credit account, or
  2. The Instant Cash transaction would put me over the credit limit which you have assigned to my credit account.
- This agreement will only apply to my checking and credit accounts shown above.
- This agreement will begin when you mail me a notice approving this application. I can end this agreement by writing to you. My termination notice will be effective three days after you receive it. You may end this agreement by writing to me. The termination to be effective three days after it is mailed.

X \_\_\_\_\_  
Applicant's Signature Date

X \_\_\_\_\_  
Co-Applicant's Signature Date

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City/State/Zip

#### LIMITED FEDERAL TRUTH-IN-LENDING DISCLOSURE STATEMENT FOR BANKAMERICARD® VISA® ACCOUNTS

This disclosure is provided in conjunction with the BankAmericard Visa Transfer Service offer which is attached to this statement. It is given by Bank of America NT&SA in compliance with the Federal Truth-In-Lending Act. The disclosure is not a complete Truth-In-Lending statement, but is limited to the provisions of the BankAmericard Visa plan pertinent to BankAmericard Visa Transfer Service. Please note, especially the Transfer and Check Service Fee described below. If you wish another copy of the Bank's complete disclosure statement to be provided to you, please contact your Bank of America Card Center.

The FINANCE CHARGE on your account, for each billing cycle, will be the total of:

(1) Cash Advance Fee—2% of the total Cash Advance transactions debited during the billing cycle; plus

(2) Transfer and Check Service Fee—1% (\$1 minimum) of the total Transfer and Check Service transactions debited during the billing cycle; plus

(3) Periodic Charges—If the "Previous Balance" on your monthly statement exceeds the total of all "Payments" and "Credits" posted to your account by the "Due Date," periodic charges will be imposed, calculated in accordance with the following table by multiplying the periodic rate(s) by the correspond-

Sunday - July 4

Dear Fr. Anthony,

Yesterday, July 3rd, was 5 years that dear Grandma died. We all miss her so much, especially me as I was always with her.

How did you spend the 4th? Aunt U. & I went to Aunt Emily's & Wanda's this afternoon. Uncle Sammy didn't go as it was so hot.

Wanda was cuffed Tuesday nite & she says she forgot to tell you that she thought of Aunt Min as they recited poems of Helen Steiner Rice & you



2

Dear Mom always sent  
the v. also as yours by  
Helen Steiner Rice.

Michael looks well &  
doing much better but  
still has to have an injection  
every other day & may be  
able to walk by Friday  
or Saturday.

We were to send V.S.,  
watching TV but it puts  
me to sleep. I can't  
sit quietly for too long.  
Uncle Sammy is now  
reading.

Our flowers are still  
beautiful in spite of the  
heat & dry weather. Of course  
we water them daily. (and)

Your Aunt Florence is  
well + was asking about you  
all. She said your Uncle  
Dennis in Bonadventureville  
isn't too well. He lost 60  
lbs. of late.

Lots o' love + prayers.  
As ever,  
Your Nan



Plattenville, La.

June 11, 1979

Dear Mr. Anthony,

I thank you so much  
for your kindness in  
taking Michael with you.  
He is so happy about  
it - so is Wanda. I saw  
Wanda for a short while  
in D'ville this afternoon -  
poor darling, she keeps so  
busy. She told me to  
tell you in case you  
wanted to get her by  
phone that she leaves  
at 5:30 A.M. & doesn't  
get back home til 4:30 P.M.  
She is taking up practical

messes and so for doing  
very well.

Thank you for praying  
for Uncle Larry. He really  
had it rough for awhile  
but thank God, it wasn't  
malignant. God doesn't  
send you more than you  
can bear. He's walking  
around now, talking to all  
his friends, has a great  
appetite & doing better.  
After Wednesday he can  
ride in a car then go  
back to Dr. Leonard.

Aunt V. & I are kept  
busy, tending to the  
garden etc. but I'm  
happy that way. over

Put your seat

on

and use it

Plattenville, Tex.

May 21, 1979

Dear Fr. Anthony,

How are you these days?

Summer is not here yet, but the weather is rather hot during the day.

Are you planning to take a vacation this summer?

Last Monday we took Sammy to Dr. Leonard, a urologist. He had chills and pain. The doctor put him in Shiloh General Hospital. All day Tuesday they gave him tests. Wednesday the Dr. operated on him. He removed the prostate gland, which was very swollen and was blocking the tube from his kidney. He came through the operation very well. However, he did lose a lot of blood. After the operation while he was in the Recovery Room they gave him a pint of blood. There afternoon they gave him another one. Your son and I ~~stayed~~ stayed from Wed. morning

-2-

until Thursday evening. We went back to see him Friday and yesterday. Wanda and Michael went Sat. His brother, who lives in Thibodaux, goes every day. Sammy is getting along very well. He is in good spirits, enjoys the food, and talking with different people. We're hoping he will be able to come home by Friday.

Michael, Wanda's son, is graduating from Ascension Catholic School Friday night at 7:30. I hope I can go.

By the way Michael says he is interested in being a priest. We just have to pray that if it is God's will, he will be able to go to the seminary and become one.

Wanda asked me to ask you, would you be able to have Michael visit you for a week or so in June or July? He wants to fly over there.

I told her that since you were in a rectory with other priests & didn't think you could do that. She said, If you cannot have him, she certainly would understand. However, since his Daddy died, and he has no uncles around, she'd like for him to be with men sometimes. I think she should send him to a good camp for a while. He is really a good boy and doesn't give her any trouble <sup>He will be 14 yrs. old in June.</sup>  
Please call me collect 1-504-369-7366 and tell me what you think about Michael going to see you.

Your Nan sends her love,  
Keep well and happy.

Love + Prayers,  
Aunt V.





Rev. Anthony Rodrigue  
325 West "g" Street  
Ontario, Ca. 91762

**ONTARIO SAVINGS**  
FSLA LOAN ASSOCIATION

**PLEASE KEEP THIS  
CANCELLED PASSEBOOK**  
THE INFORMATION IT CONTAINS  
IS IMPORTANT TO YOU AND  
NOT READILY AVAILABLE.

It has been a pleasure to handle  
your account. We sincerely hope  
to serve you again . . . soon.

SUPPORT

QUALITY



Diocesan Office  
for Apostolic Ministry/Alcala Park

April 27, 1977

Rev. Anthony E. Rodrigue  
Addressed

Dear Father Rodrigue:

I am pleased to appoint you Associate

Pastor to:

Very Rev. Donald S. Webber  
St. George Church  
325 West E Street  
Ontario, Calif. 91761

effective June 15, 1977.

With best wishes in this new appointment,

I am

Sincerely in Christ,

A handwritten signature in cursive script, appearing to read "Leo T. Maher".

+Leo T. Maher  
Bishop of San Diego

cc: Very Rev. Donald S. Webber

Post Office Box 80428, San Diego, California 92138/Telephone (714) 298-7711

RODRIGUE-SS00274

## AROUND CCD



### Special Mass To Be Said

A Mass in which handicapped children will participate will be said at St. Joseph's Church on Saturday, at 9:30 a.m. The children will gather around the altar while the Rev. Anthony Rodriguez will explain the liturgy and assist it to their understanding.

Music, slides, pictures and the actors are used to teach these children religion. They respond to music and act out

what they are doing. The children of the special education class, CCD, invite other handicapped and retarded children and their families to share this experience with them. They will also welcome

They Estrada into God's family when he makes his first Holy Communion at the Mass. Refreshments will be served at the rectory meeting room following the Mass.



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AROUND Mt. St. JOSEPH'S



DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>Priesthood</u>
TOPIC	<u>Incardination</u>
PAGE	<u>1</u>

INCARDINATION IN THE DIOCESE OF SAN BERNARDINO

- A. Non-incardinated priests are eligible to request incardination in the Diocese after serving a minimum of three years in the Diocese.
- B. Although there may be exceptions in particular circumstances, a priest seeking incardination will be expected to have served in at least two different local assignments in the Diocese.
- C. The Personnel Board and/or its delegate shall be responsible for making a recommendation to the Bishop regarding the acceptance or non-acceptance of a priest's request for incardination. Such recommendations will be based on:
  - (1) a letter of permission from the petitioner's ordinary or religious superior stating permission for the petitioner to seek incardination into the Diocese, and attesting that the petitioner is a priest in good standing in the diocese or congregation
  - (2) a resume written by the petitioner including:
    - (a) a personal history, date and place of birth, upbringing, schools attended and degrees received, significant illness, special talents or skills in the ministry, any physical and/or emotional problems, if any.
    - (b) A certificate of health from a doctor or doctors appointed by the Diocese
    - (c) Ministerial history - when and where ordained, assignments held, reasons for transfers, etc
    - (d) Reasons for requesting incardination in the Diocese
    - (e) Reasons for leaving former diocese or congregation
    - (f) Types of assignments for which he feels suited
    - (g) Types of assignments for which he feels unsuited

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>Priesthood</u>
TOPIC	<u>Incardination</u>
PAGE	<u>2</u>

- (h) Certification of having joined Social Security and enrolled in the priest's pension fund. Or, absolute certification of being cared for in another plan other than the two cited in the last sentence. A priest upon coming into the Diocese of San Bernardino is to submit a signed letter stating that he is a member of social security and wishes to join the pension plan.
- (3) Letters of Recommendation
- (a) A letter from each of the pastors or superiors of the institutions in which the petitioner has served in the Diocese, evaluating the priestliness and ministerial skills of the petitioner, and indicating the writer's willingness to be associated with the petitioner in the ministry.
- (b) Letters from at least three other priests of the Diocese evaluating the priestliness and ministerial skills of the petitioner, and indicating the writer's willingness to be associated with the petitioner in the ministry
- (4) Final decision on the request for incardination is the responsibility of the Bishop in consultation with the Consultors
- (5) At the end of five years of service in the Diocese, any priest from another Diocese, or any exclaustated religious intending to seek incardination in the Diocese must apply for incardination. If incardination is refused, the priest will either return to his own Diocese or religious community, or if permitted by the Bishop to continue working in the Diocese of San Bernardino he must have the proper authorization of his own Bishop or religious superiors.
- (6) In the case of a negative decision on his request for incardination, the non-incardinated priest has the option of requesting a hearing before the Bishop and/or his delegate or the Personnel Board.
- (7) After three years service, a non-incardinated priest is to ask for an evaluation.

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA PRIESTHOOD  
TOPIC FACULTIES  
PAGE 3

I. Temporary Faculties

1. The Episcopal Vicar of the area is the one who grants faculties to priests who will be in the Diocese for a period less than two months.
2. The Episcopal Vicar will forward to the Pastoral Office, c/o CO-Chancellor for Pastoral Affairs, a notice stating he has granted faculties to a priest. In it the Episcopal Vicar will state:
  - A. Name of the priest.
  - B. What faculties have been granted.
  - C. What Diocese or Religious Order the priest belongs.
  - D. The reason why the priest is in the Diocese.

II. Long-Term Faculties

1. Request for Long-term faculties, defined as for a period of more than two months, must be obtained from the Pastoral Office.
2. Request for Long-term faculties must contain information listed in paragraph I. (2) above.

1-31-79

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	PRIESTHOOD
TOPIC	SERVICE IN DIOCESE OF NON-INCARDINATED PRIEST
PAGE	4

- I. Preamble
- a. The priestly ministry in the Diocese of San Bernardino is, and has been enhanced by the service of many non-incardinated priests who have associated themselves with the priests of the Diocese in the service of the people. As a more comprehensive personnel policy governing the service of Diocesan priests emerges, it is important that it also reflect the service provided by priests who are not incardinated into the Diocese or assigned to a service in the Diocese by their religious superiors with the approval of the Bishop. It is the purpose of the following to provide a policy whereby such service may be utilized to the best advantage of the people ministered to and the priests desiring to provide such ministry.
  - b. Definition of Terms - For the purpose of this policy statement, non-incardinated priests are considered to be:
    - (1) Clergy incardinated in other Dioceses who wish to serve in the Diocese of San Bernardino.
    - (2) Religious clergy other than those regularly assigned by their own religious superiors to a parish or apostolate staffed by their religious community with the approval of the church, and who wish to serve in the Diocese of San Bernardino.
- II. For the purpose of this policy statement, service in the Diocese of San Bernardino is construed to mean the fact or intention of receiving an official assignment in the Diocese. It does not refer to those priests who serve temporarily in a substitute capacity, e.g., supplying for summer vacation or short sabbatical leaves. Ordinarily, such temporary services should not extend beyond two months.
- III. Acceptance and Assignment of Non-Incardinated Priests
1. Full authority and competency for acceptance, assignment and continuation of service of non-incardinated clergy pertains to the Bishop of San Bernardino and to those persons or committees with whom he chooses to share the responsibility for this work.



DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA PRIESTHOOD  
TOPIC SERVICE IN DIOCESE OF  
NON-INCARDINATED PRIEST  
PAGE 5

2. The personnel board of the Diocese and/or its delegates shall be responsible for:
  - a) Receiving all requests for assignment and placement from non-incardinated priests.
  - b) Interviewing priests requesting to serve in the Diocese.
  - c) Making recommendations to the Bishop concerning the assignment and evaluation of all non-incardinated priests.

IV. Documentation Required:

1. Letter of permission from the priest's ordinary or religious superior clearly stating that the priest is in good standing in his Diocese or congregation and that he now has permission to work in the Diocese.
2. A resume written by the priest seeking service in the Diocese to include:
  - a. Personal history, date and place of birth, upbringing, schools attended and degrees received, significant illnesses, special talents or skills in ministry, physical and emotional health at the present moment.
  - b. Ministerial history - where and when ordained, number and type of assignments held, reasons for transfer.
  - c. Reasons for requesting to serve in the Diocese.
  - d. Types of assignment for which he feels suited.
  - e. Types of assignments for which he feels unsuited.
3. Letters of Recommendation from the petitioner's ordinary or major religious superior containing a statement concerning his physical and emotional health as well as a statement of the petitioners prior service.

V. Criteria for assignment of Non-Incardinated Priests

1. In the assignment of non-incardinated priests, the personnel board, in its recommendation to the Bishop will follow the same criteria for procedures employed in the assignment of incardinated priests.
2. The service of non-incardinated priests shall be reviewed annually.
3. Non-incardinated priests who are not assigned by the Bishop must have their residency in the rectory approved by the Bishop after a period of two months. The residence is subject to an annual review.

1-30-79

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>PRIESTHOOD</u>
TOPIC	<u>SOCIAL SECURITY</u>
PAGE	<u>6</u>

All priests of the Diocese of San Bernardino shall be enrolled in the United States Social Security Plan. Those who have not joined are asked to do so. Those who sometime ago waived their right to join Social Security, should request a setting aside of waiver. Those who waived their right to Social Security have until early February 1979 to join.

Priests are asked to join Social Security not only for some retirement benefits, but mainly for the medical benefits that can be obtained after the age of 65. Our Diocesan Health Insurance Plan presumes that a priest will be covered by Social Security after age 65. The Diocese is not covered and cannot assume the high costs of major medical expenses for priests over age 65 who did not join Social Security.

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>PRIESTHOOD</u>
TOPIC	<u>RETIREMENT</u>
PAGE	<u>7</u>

All priests of the Diocese are to be members of the Diocesan Retirement Plan. Each priest shall contribute \$150 per year, and the parish or institution to which the priest is assigned \$191. The Diocese shall contribute additional monies for each priest in the Retirement Plan to the Pension Fund. These are monies collected (2%) which is part of the parish annual assessment. The projected total amount for each priest for 1979, due to the pension plan is \$948. (Priest \$150 - Parish \$191 - Diocese \$607)

A priest coming to the Diocese of San Bernardino and seeking incardination must be eligible to be a member of the retirement plan. If not, a priest will not be incardinated unless he can give proof of adequate retirement monies from previous assignments or other sources.

1-31-79

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>PRIESTHOOD</u>
TOPIC	<u>HEALTH INSURANCE</u>
PAGE	<u>8</u>

The Diocese of San Bernardino provides a health insurance plan for priests. Each parish or institution shall pay \$200 per year for each priest on the health insurance plan. The Diocese of San Bernardino shall subsidize the additional premiums and the portion of self insurance.

There is a \$100 deduction each year. The health insurance plan covers the next \$900 of expenses. For medical expenses between \$1,000 and \$5,000, the priest pays 20% of the actual cost. All bills for medical expenses over \$5,000 and under \$100,000 are covered 100% by insurance companies. For the exact items covered by the health insurance companies, please consult their brochures. These may be obtained through the Diocesan Office. Any priest not being able to pay the 20% of medical costs between \$1,000 and \$5,000 should contact the Diocesan office for a loan of such monies.

Religious priests serving in the Diocese of San Bernardino or priests not incardinated can be included on the Diocesan Health Insurance plan if they have a full time assignment from the Diocese of San Bernardino and have a medical report of good health from a physician designated by the Diocese.

All priests are to be on Social Security so they can avail themselves of Social Security Benefits after age 65.

1-30-79

RODRIGUE-SS00284

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>PRIESTHOOD</u>
TOPIC	<u>LAST WILL AND TESTAMENTS</u>
PAGE	<u>9</u>

Each priest of the Diocese of San Bernardino is to have a Last Will and Testament on file at the Diocesan Pastoral Center. It is recommended that the Will be drawn up by an attorney, as many Holographic Wills can be rendered invalid or contested, because of irregularities. A priest in sending his Last Will and Testament to the Diocesan Office, should send it in a sealed envelope so marked as "Last Will and Testament" with name and date. If you presently have a Will on file with the Diocese, please make a note that you would wish to have the old Last Will and Testament returned to you.

The Last Will and Testaments of all priests presently in the new Diocese of San Bernardino, are presently on file at the Diocesan Pastoral Center in San Bernardino.

We draw your attention to the new title that should be used in the Last Will and Testament if you are making any gifts or bequests to the Diocese. The proper legal title is The Roman Catholic Bishop of San Bernardino, Corporation Sole, The Most Reverend Phillip F. Straling, Incumbent. Priests who were part of the San Diego Diocese, and having left properties or other bequests to the Diocese of San Diego, should change their Last Will and Testament, life insurance policies, and any other documents which might have left properties to the old Diocese.

Some priests in order to help pay their seminary tuition in years past, have made out life insurance policies payable to the Roman Catholic Bishop of San Diego. We would remind you to change the beneficiary of these policies.

Priests are also asked to run a note in their Sunday Bulletins for several weeks reminding the laity of their parish of the change of name for gifts or bequests that have been left to the Diocese or the parish. They should be reminded that the legal title by which gifts can be accepted is the Roman Catholic Bishop of San Bernardino, a Corporation Sole, The Most Reverend Phillip F. Straling, Incumbent. If the properties are to be left for the benefit of the parish, the legal Diocesan title should be used, then noting that they request the Diocese to use the gifts or bequests for a particular parish or institution. Gifts or bequests made solely in the name of the Church or institution are not considered legal entities capable of receiving gifts and could possibly be challenged and lost to the Church or institution.

Any questions regarding the above matters, can be referred to Father Peter Covas or Mr. Jack Clinton at the Diocesan Pastoral Center.

1-31-79

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	PRIESTHOOD
TOPIC	SALARIES - CAR ALLOWANCE
PAGE	10

I. SALARIES - Per Month

A. Associates                   \$225  
   Special Workers           \$250  
   Pastors                     \$275

B. Special Workers who have seniority for a pastorate will receive a pastor's salary.

C. Associate Pastors who have seniority and under special circumstances will receive a pastor's salary.

D. Hospital Chaplains - Source of salary to continue as now given.

II. CAR ALLOWANCE - Per Month

All Priests                     \$200

III. BUSINESS EXPENSES - Additional expenses over and above the ordinary duties related to one's job, may be reimbursed. Such would be excessive use of one's car in church work, conferences, etc.

3-21-79

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA PRIESTHOOD  
PERSONNEL  
TOPIC POLICIES AND GUIDELINES  
PAGE 11

PREAMBLE

1. Priests are taken from among men and appointed for men in all things which pertain to God, in order to offer gifts and sacrifices for sin. (Heb.5:1) Priests "have as their primary duties the proclamation of the gospel of God to all" (Vat.II Decree on the Ministry and Life of Priests C.11.) Diocesan priests are ordained to collaborate with their bishop in carrying on the mission of the Church.  
(CF. Const on the Church, Numbers 13 and 28)
2. From the above it follows that:
  - a. In serving the needs of God's people, the priest should experience a reasonable sense of personal fulfillment both in the use of his talents, and in the priestly associations he encounters in his assignments. Every priest should be free to express his desire for positions he feels he is best suited to fill and to seek assignments which includes priests with whom he can work effectively and comfortably. To the extent that it is possible, personal fulfillment can and should be a part of priestly service to God's people.
  - b. Personal fulfillment of the priests can never be at the expense of the well being of the Christian Community. The common good of God's people must always be the framework within the personal fulfillment of the priest. "The Son of Man has come not to be served but to serve." (Mark 10:45). Hence, the needs of the Church must take precedence over the desire of the individual priest, as priest and bishop together serve the people of God.

THE PERSONNEL BOARD

The Bishop is solely responsible for all priests in the Diocese. After hearing the recommendation of the personnel board, he will personally make the assignments of priests. The existence of the personnel board indicates efficiency in the discharge of this responsibility.

Every priest has the right to approach the bishop or the personnel board concerning his assignment. The board is bound to secrecy and each priest's right to privacy will be scrupulously observed.

1. Functions of the Personnel Board

- a. To assist the bishop in the assignment of the clergy and personnel in the service of the Diocese.
- b. In the fulfillment of this task of assisting that bishop, the board will:
  1. Develop and utilize every possible means to know the

4-11-79

DIocese OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA PRIESTHOOD  
PERSONNEL  
TOPIC POLICIES AND GUIDELINES  
PAGE 12

priests of the Diocese, to determine their interest, their strengths and weaknesses, and areas of competence, so that they would be fulfilled as persons and the work of the church be furthered.

2. Conduct consultations before recommending to the Bishop specific assignments.
  3. Gather data continually on priest personnel, needs of the Diocese and the more effective placement of clergy personnel.
  4. Encourage priests to make full use of their personal talents, to continually up-date their pastoral knowledge through study and other progress.
  5. To develop and propose, and after approval, to evaluate periodically personnel procedures that will be helpful to the priests of the Diocese.
  6. To initiate and sponsor new ministries while furthering the established ones.
2. Make Up of the Personnel Board
- a. The personnel board shall consist of 7 elected priests plus the 2 ex officio members, the Chancellor for Pastoral Affairs, the Chancellor for Hispanic Affairs.
  - b. The term is for 3 years with eligibility to be elected for a second 3 year term. No man can serve more than two consecutive terms.  
(for the first term, members will serve two, three and four year terms as determined by casting of lots. This will allow new members to be added on an annual basis.)
  - c. The personnel board is designed so as to represent different categories of Diocese priests
    1. One priest from each deanery.
    2. One priest who is an associate pastor.  
(a priest who has been ordained from 1 to 12 years, is not a pastor or in special works.)
    3. One priest in special works.
  - d. The chairman of the personnel board is selected among the 7 elected members. The personnel board will meet monthly. A quorum consists of 4 members. The Bishop has the right to be at any or all meetings as he so desires.
  - e. Priests may approach the personnel board as a group or deal with any individual member of the board.
  - f. The personnel board is bound to confidentiality concerning any information that affects the personal life or reputation of the priest.

4-11-79



DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA PRIESTHOOD

TOPIC RETIREMENT

PAGE 13

1. At age 65 a priest with the approval of the Bishop may request retirement status.
2. At age 70 retirement is recommended but may be waived at the retiree's request and the Bishop's approval.
3. At age 75 retirement is mandatory.

It is to be noted that a priest retiring from active duty with its entailed responsibilities should be encouraged to, and it is recommended, that he make himself available at least for limited pastoral work of his choosing.

4-11-79

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA PRIESTHOOD  
TOPIC PERSONNEL BOARD ELECTIONS  
PAGE 14

PROCEDURE:

Phase I - Deanery Level

1. All Diocesan Incardinated priests on active duty will select a priest from their deanery to represent them on the Personnel Board.
  - a. First step - Priests are to select 3 eligible priests on first ballot.
  - b. Ballot is returned to Episcopal Vicar who with two other priests of the Deanery will tabulate votes.
  - c. The three priests receiving the highest number of votes will have their names on the second ballot.
  - d. Each priest is to select one name from the top three and return the ballot to the Episcopal Vicar who with two other priests will tabulate the vote.
  - e. The priest receiving the highest vote will represent the Deanery.

Phase II - Associate Pastors and Special Works Priests

1. Associate pastors will select one from their ranks to represent them on the Personnel Board.
2. Those in special works will select one priest to represent them on the Personnel Board.
3. Ballots for the above two categories will be sent out by the Chancellor for Pastoral Affairs.

Phase III - Election for the three above categories will be complete on or before May 31, 1979.

Phase IV - The elected members to the Personnel Board will take Office effective September 1, 1979.

Phase V

1. The priest elected to represent each deanery will draw lots for the initial term of office. Two will have a 3 year term, two will have a 2 year term, and one will have a 1 year term.
2. The Associate Pastor and the special works priest will draw lots for a two year term or a three year term.

4-11-89

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>PRIESTHOOD</u>
TOPIC	<u>TERMS OF OFFICE - PASTOR</u>
PAGE	<u>18</u>

The policy established on July 1, 1976 is to be kept in effect.

A. Appointment of Pastors

1. A priest selected to serve as a pastor will make a minimum commitment of three years in his parish.
2. At the end of the third year and continuing through the sixth year, the burden is on the Bishop and the Personnel Board why a pastor should be transferred.
3. After the sixth year, the burden shifts to the priest himself who must indicate substantial reasons why he should remain in the same assignment. After the sixth year a pastor should request renewal of his commitment on an annual basis.
4. Nine years of service will be the normal term of office for pastors in the Diocese of San Bernardino.
5. Nothing in the foregoing statements of policy shall preclude the possibility of individual requests for a change of assignment, or requests from the Bishop and/or the Board to consider a transfer after the minimum term of office (3 years) is completed.
6. Pastors who have reached their sixtieth birthday as of July 1, 1976 will be allowed in their present assignment until retirement age.
7. Pastors mentioned in #6 who request and are given a transfer become subject to regular appointment system.

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>PRIESTHOOD</u>
TOPIC	<u>TERM OF OFFICE - ASSOCIATE</u>
	<u>PASTOR</u>
PAGE	<u>19</u>

1. It will be the policy of the Diocese that a priest to be appointed as an associate pastor will in all cases make a minimum commitment of two years to the parish community he will serve.
2. After the end of the second year and continuing through the fourth year, the burden will be on the Bishop and the Clergy Personnel Board to show cause why an associate pastor should be transferred.
3. Four years will be the normal term of office for an associate pastor to serve a parish community in the Diocese of San Bernardino.

This policy does not preclude individual requests for transfer by priests nor requests by the Bishop and Clergy Personnel Board to consider the possibility of a move after the minimum two year term is completed.

DIocese OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	EDUCATION
TOPIC	CATHOLIC SCHOOLS
PAGE	1

MESSAGE FROM BISHOP STRALING

Dear Catholic Educators:

A new calendar year has begun, but as educators we find ourselves at a midway point in the academic school year. I pray that this break for Christmas and New Year's has given you the necessary rejuvenation in body and spirit to resume the important task of Catholic education.

I am pleased with the progress we are making in education as we begin our new diocese. We are getting ourselves organized under the able leadership of Sister Charlotte Ell and the cooperation and help you have given her. We must continue to explore new and better ways to provide Catholic education for our young people.

At the principals' meeting in the beginning of the school year and at other gatherings, I have stated what I would like to see as our goals in Catholic education and the objectives we must pursue. Our schools must be truly Catholic. They must not be just private schools, an alternative to public education or merely Christian schools. Our schools must not become a haven for those who seek integration nor for only the rich and middle class. The opposite must be true, we must seek out the poor and underprivileged of our society.

In the last 15 years, fewer religious are available to teach in our Catholic schools. In fact, a number of our Catholic schools have no religious on the faculty. This has been a time of transition as academically well-qualified laity have assumed positions of leadership either as principal or teacher in our Catholic school system.

I am concerned, however, that some of our lay teachers and principals coming into the Catholic school system have not been properly prepared to teach religion. Some candidates have not been properly screened as to their spirit and ability to give Christian witness that are so essential in the making of a Catholic school. Some lay teachers have been fearful in assuming responsibility and have left the teaching of religion to a few religious who might still remain on the school staff.

5948 Elmwood Road • San Bernardino, California 92404 • Telephone (714) 889-0721

1-18-79

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DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	EDUCATION
TOPIC	CATHOLIC SCHOOLS
PAGE	2

New faculty members being hired to staff our Catholic schools must not only have top academic qualifications and teaching skills, but must be prepared and have the ability to teach religion and be a Christian witness in the classroom and school. All teachers and principals are to have or are to be in the process of acquiring a credential in religious education. The superintendent of Catholic schools will follow the guidelines and norms set up by the Catholic Bishops of the State of California for a credential in religious education. The superintendent will also give information as to the requirements for this credential and where classes or workshops in religious education can be obtained. Principals and teachers already in our Catholic school system who do not as yet have a credential in religious education, are to obtain one as soon as possible. Once a credential in religious education has been obtained, there is to be an annual updating to keep this credential valid.

The priests of the parish, or the priest in nearby parishes, if the Catholic school serves several parishes, are to be involved in the school's religious education program. The parish priest should visit the classroom at least once every two weeks, or even once a week if possible. There are to be Children's liturgies according to age groupings. These liturgies should be well planned by teachers, priests and children. There should be an involvement of the children in the liturgy through the use of music and other activities that will help them to pray and appreciate the liturgy.

Instruction in religion should be a daily event. It should not be pre-empted by what some would call "more important subjects."

The Christian witness given by priests, teachers, and principal is most important. The witness we give to the children will be a sign of the importance and validity of the religious instruction we provide. "Do as I say, not as I do," cannot be a part of a Catholic educational program.

Schools should encourage the involvement of parents and family in the religious education of children. Without the help and support of parents, much of the good teaching done by Catholic schools can be lost when a child returns home. We must not forget the instruction to parents in the baptismal rite of their children, "Parents are to be the first and the best teachers of their children." Some parishes, in conjunction with the CCD Program have initiated a "Family Religious Education Program." Parents are instructed on how they can give religious education to their own children, tying in with what they would receive in the classroom of a Catholic school or CCD Program. Such programs strengthen the family and can greatly reinforce the instruction a child receives in a religion class or in the celebration of the liturgy.

A major problem facing our parents and the Catholic school system

DIocese OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	EDUCATION
TOPIC	CATHOLIC SCHOOLS
PAGE	3

is the rising cost of education. How can we make Catholic education something our parents can afford, pay our teachers and staff a living wage and continue to offer high academic standards. I believe we must first be open and honest with our parents and parishioners as to the actual cost of education. The educational cost charged our parents should be computed as to what it actually costs to educate each child. This may be a shock to some families, especially to those who have several children in a school. We should ask parents to pay the full cost of educating their children. We also have the obligation to assist those families who would find it impossible to send their child to a Catholic school because of the number of children in the family or because of a low income. Each school should have a tuition assistance plan to aid such families. Tuition assistance is not to be viewed as charity, but rather as a total community response in helping to provide Catholic education for all children.

Tuition assistance monies can be obtained through special fund raising programs, bingo or monies offered from the parish tithing plan. I believe that if our people know the facts about the true cost of education today, those who can afford more, will pay their fair share of their children's education. For those needing tuition assistance, we can call on the whole community to assist. Keeping our schools open for all of our children, especially the poor and the underprivileged is a parish and community responsibility.

My thanks to all who through their dedication and hard work have contributed to the success of our Catholic school system in our diocese. Many have made great sacrifices including our parents, faculty, and parishes to provide the best academic and spiritual training for our youth. In this spirit, tradition and faith we must continue to offer the very best to our youth today.

Asking God's blessings and graces upon our work of Catholic education, I am

Yours in Christ,

+ 

Most Reverend Phillip F. Straling  
Bishop, Diocese of San Bernardino

DEPARTMENT OF EDUCATION  
DIOCESE OF SAN BERNARDINO

POLICIES AND GUIDELINES

AREA	<u>EDUCATION</u>
TOPIC	<u>SALESPERSONS</u>
PAGE	<u>1</u>

Sales Personnel (e.g. Textbooks, Candy, Christmas cards, solicitors, etc.) coming into the schools must be the bearer of a letter of introduction from the Superintendent of Elementary Schools, Diocese of San Bernardino. Meeting with the Principal shall be by appointment only. Secretaries shall be made aware of this policy.

February 5, 1979



DEPARTMENT OF EDUCATION  
DIOCESE OF SAN BERNARDINO  
  
POLICIES AND GUIDELINES

AREA	<u>EDUCATION</u>
TOPIC	<u>SCHOOL PROGRAMS</u>
PAGE	<u>1</u>

**ESTABLISHMENT, EXPANSION OR ELIMINATION OF SCHOOL PROGRAMS**

Establishment of new school programs (e.g. kindergartens, or summer schools) and expansion or elimination of existing programs (e.g. adding or eliminating grades or class sections) requires the written approval of the Superintendent of Elementary Schools, Diocese of San Bernardino.

February 5, 1979

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA CHURCH ADMINISTRATION  
TOPIC DEPOSIT OF SURPLUS MONIES  
PAGE 1

All monies not needed for the regular operational expenses of a parish or institution are to be deposited at the Diocesan Pastoral Center.

The Diocese shall have the policy that all monies on deposit at the Diocesan Pastoral Center shall be paid upon demand to a parish or institution up to \$10,000. These monies could be used for operational expenses or repairs, etc.

The expenditure of more than \$10,000 on any project or parish or institutional improvements requires the approval of the Diocesan Pastoral Center. If monies are to be used for building or improvements, such requests shall be reviewed by the Building Commission.

All major building projects shall be presented to the Building Commission for their approval and shall be then put on a list of approved projects.

The interest rate to be paid to those who have monies on deposit, will now be 6% and to parishes or institutions having borrowed money, will pay 7%.

It is hoped that the above policies will encourage parishes to deposit their surplus monies which are over and above those monies needed for regular operational expenses with the diocese. In return, this will allow the diocese to have monies to loan for development of parishes and other institutional projects.

If any pastor has questions or problems with the above policy and adjustments need to be made, they should contact the Chancellor of Financial Affairs, Father Peter Covas.

This policy is effective July 1, 1979.

3-21-79

DIocese of San Bernardino  
POLICIES AND GUIDELINES

AREA	<u>CHURCH ADMINISTRATION</u>
TOPIC	<u>BUILDING PROJECTS</u>
PAGE	<u>2</u>

The Diocese of San Bernardino is presently adjusting to the amount of monies that parishes have on deposit and to the demands that are being made from presently approved building projects. As of this date, all the monies due to the Diocese of San Bernardino have not yet been received from the Diocese of San Diego. These monies will be received in the near future, but presently make it difficult to meet present bills of projects already approved.

Projects that have been approved prior to the formation of the new Diocese of San Bernardino are allowed to continue their building program to the amount specified. Any over runs must be approved in advance by the Diocesan Pastoral Center.

Presently, the Diocese in not having all the monies due to it at this time, finds it difficult to even meet the present commitments that have been made. For this reason, a moratorium is placed on all future building until the monies that are on deposit with the Diocese can be established and are available for future expansion.

The Diocese will follow the list established by the Building Commission and it will begin with those projects that have from 75 to 100 percent of the monies on deposit for their building program. As monies on deposit increase, we will again return to the policy that parishes must have at least 50% of the monies needed for a building project.

To build up the monies that the Diocese will have on hand to loan for new Diocesan Building Projects, parishes are asked to put all the monies that are not needed for their operational expenses on deposit with the Diocese of San Bernardino. Parishes that presently have loans from the Diocese are asked to pay back on these loans at regular intervals. One problem which hinders our future building, is that some parishes are not making regular payments which are substantially reducing their parish debts. The Co-Chancellor of Financial Affairs will be reviewing all of the records, and calling upon those parishes which have not shown a steady reduction of their parish debt.

In all future loans, made by the Diocese, an agreement is to be made by the parish upon reviewing their financial assets, and the amount of money that they are borrowing, of a regular loan repayment of principal and interest. In this way, parish debts can be paid as soon as possible thus enabling them to take on other building projects or other parishes to begin their building.

Some parishes, particularly some of the older parishes without great financial responsibilities and not having a building project, have waived their interest coming from monies that they have on deposit. Parishes that do not need this extra money, will greatly help the building program.

3-21-79

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>RELIGIOUS WOMEN</u>
TOPIC	<u>VICAR</u>
PAGE	<u>2</u>

The Vicar for Religious Women in the Diocese of San Bernardino would develop an awareness of call to service and the implication for Christian commitment. The Vicar would provide assistance and services to all women in the process of discerning their personal call to ministry in the Church.

I. Qualification

- A.
  - 1. Background in theology or religious education.
  - 2. Experience in spirituality development.
  - 3. Background and experience in guidance or career counseling.
- B. Personal
  - 1. Woman with a permanent commitment to Church Ministry.
  - 2. Willing to share her commitment with others.
  - 3. Informed and open to current trends and needs for ministry in the Church.
  - 4. Able to communicate effectively, to organize programs, and to work cooperatively.

II. Responsibilities

- A. Work in cooperation with existing diocesan bodies and support present programs.
- B. Advisor to Priest Personnel Board.
- C. Research and evaluate current trends.
  - 1. By contact with other dioceses concerning ministerial programs.
  - 2. Through affiliation with national groups (NCCB, LCWR, CHSM, etc.
  - 3. By contact with individual women and communities of women serving in the Diocese.
  - 4. By becoming familiar with the spirit and ministry of each.
- D. Develop a program for women interested in ministry including Religious Life.
  - 1. Provide information on other ministries open to women in the Diocese.
  - 2. Provide a list of readings and encourage attendance at programs on personal development, religious life and ministry.
  - 3. Meet interested women and refer them to contact persons serving in specific ministries.
  - 4. Be aware of available programs for short-term or temporary ministry.
- E. Develop a positive image of women in ministry and the commitment to Christian service.
  - 1. Among the women themselves, Religious women, Diocesan priests and Religious men.
  - 2. Among young people (in schools and colleges, youth groups, etc.)
  - 3. In the parishes (parents and other adults).

4-23-79

DIOCESE OF SAN BERNARDINO

POLICIES AND GUIDELINES

AREA	RELIGIOUS WOMEN
TOPIC	VICAR
PAGE	3

- 4. Within diocesan Catholic organizations (Vocation committee, K. of C., Catholic Daughters of America, etc.)
- F. Develop a support system for women in ministry.
- III. Accountability: To the Bishop of the Diocese of San Bernardino.
- IV. Standard Benefits for Diocesan Employee.
  - A. Diocesan salary or stipend.
  - B. Housing and hospitalization.
  - C. Provision for continuing education workshops and conventions.
  - D. Transportation and other expenses incurred in connection with work.

4-23-79

DIOCESE OF SAN BERNARDINO

POLICIES AND GUIDELINES

AREA LITURGY AND WORSHIP

TOPIC CREMATION

PAGE 1

1. The Church has never held that there was anything intrinsically wrong in the cremation of the human body. As a matter of fact, the Church readily consented to it in the interest of public welfare.
2. The Church's opposition to cremation was based mainly on two points:
  - a) The Judeo-Christian tradition has always regarded burial as the most respectful means of disposing of the body of a deceased person.
  - b) The custom of cremation, especially by certain European groups, was used to deny the immortality of the soul and the eternal destiny of man.
3. Today the historical identification of cremation with an atheistic denial of immortality generally no longer exists in contemporary society.
4. The Church of July 5, 1963 issued a decree modifying its opposition to cremation.
5. The basic idea of the Decree:
  - 1) Burial of the dead should remain the practice of the Church unless serious reasons dictate cremation.
  - 2) Such reasons would be:
    - a) Cremation is the custom of the country;
    - b) Existence of serious public danger: disease, plague, war, etc;
    - c) Ground not available for cemeteris at reasonable cost or a country decrees all available land has to be used for the living.
  - 3) The Church tolerates cremation. The following concessions exemplify this:
    - a) Persons who are living and have taken legal steps to have their bodies cremated are not to be denied the sacraments.
    - b) Christian funeral services are not to be denied to a person who specified in a will the desire to be cremated at death;
    - c) Official liturgical rites, while not permitted at the crematory, may be held in the Church prior to the cremation of the body.

QUESTION: "Should the body be present in the Church for the liturgical ceremony?"

This is a PASTORAL QUESTION and should be settled at the local level. The presence of the body during the Mass would be ideal, but there are circumstances that would preclude this, e.g. cost, cremation plans, etc.

NOTE: No definitive directives have been given by regional or national groups of Bishops. This may well come in the future.

CAUTION If the purpose of cremation is to deny the immortality of the soul or the life hereafter, then Church Services are to be denied.

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA LITURGY AND WORSHIP

TOPIC FUNERALS

PAGE 2

CHAPLAIN FUNERAL POLICY AT MARCH AFB, CALIFORNIA

The Air Force Chaplain Service considers it a privilege to provide a total pastoral ministry to the members of the Air Force community. This ministry attempts to match personnel and resources to the particular environment of each Air Force community. Therefore, the following statement is provided to assure a realistic policy for funeral support in the Southern California area:

1. Chaplains will provide military funeral support within their capabilities upon request of the next of kin of an active duty or retired member of the Air Force. However, civilian clergy may be substituted for an Air Force chaplain and families are encouraged to use their own minister, priest, or rabbi.
2. Chaplain support will include active duty chaplains assigned at March AFB and Reserve, Air National Guard and retired chaplains in the immediate area.
3. All requests for chaplain support will be made through the March AFB Mortuary, Affairs Office.
4. Requests for chaplain support not covered by the above policy will be resolved by the installation chaplain.

3-21-79

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA LITURGY AND WORSHIP  
TOPIC PLACE OF WEDDINGS  
PAGE 3

The parish church is the gathering place of the Christian Community and the ordinary place for administration of the sacraments and the celebration of the Liturgy. The proper place for the exchanging of wedding vows is in the church.

For pastoral reasons, and in particular, where one of the parties is a non-catholic, the marriage may take place in a Protestant Church. The couple should write a letter giving the reasons and petitioning for the marriage to take place in a Protestant Church. This petition is to be sent to the Chancellor of Pastoral Affairs along with the priest's own personal recommendation. If the Catholic Priest performs the ceremony, permission is to be obtained from the Chancellor of Pastoral Affairs. If a Protestant Minister performs the ceremony, a dispensation from form is also required. The record of a marriage taking place in a Protestant Church is to be recorded in the parish in whose territory the Protestant Church is located.

It is diocesan policy that NO weddings are allowed at public wedding chapels in the Diocese of San Bernardino: The Mission Inn Chapel, Assistencia, Edwards Mansion Chapel, etc. Permission will not be granted to any priest to perform a wedding in these chapels.

The diocese for serious and good pastoral reasons will grant permission for marriages to take place in a suitable home or other private place. It is stressed that the church is still considered to be a proper and most desirable place for all weddings.

Permission will NOT be granted for weddings in out-door places which are considered to be public, such as parks, country clubs, etc.

Permission for marriages in a suitable home or other private place is to be sought from the Chancellor of Pastoral Affairs. If the place of marriage is outside the priest's own parish jurisdiction, permission of the proper pastor is to be sought.

This policy become effective September 1, 1979.

4-23-79



DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA	<u>PARISH COUNCIL</u>
TOPIC	<u>LAIITY</u>
PAGE	<u>1</u>

Each parish in the Diocese of San Bernardino shall have an active Parish Council. Those parishes not yet having a Parish Council should begin the work of establishing and developing such a council.

The Diocesan Pastoral Council, working together with the Adult Education Program of the Center for Christian Ministry, shall develop Diocesan Guidelines regarding the formation and operation of Parish Councils in the Diocese of San Bernardino. Until these guidelines are promulgated, we shall follow the existing guidelines for Parish Councils as recently issued by the Diocese of San Diego.

4-24-79

DIOCESE OF SAN BERNARDINO  
POLICIES AND GUIDELINES

AREA COMMUNICATIONS  
SOUTHERN CROSS, LOCAL PAPERS  
TOPIC PARISHES AS NEWS SOURCES  
PAGE 1

Miss Mary Sanchez is the part-time director for the Diocese of San Bernardino and part-time correspondent in this diocese for the Southern Cross.

News, human interest items and feature stories from parishes and institutions can be developed more readily if contact is made with Miss Mary Sanchez at:

(714) 874-5113  
125 North Riverside Avenue  
Rialto, California 92376

For any special news items, please notify Miss Sanchez at least two weeks in advance. It would also be very helpful if each parish could mail their bulletins to her, so that she can keep informed of coming events.

3-21-79

FR. WEBBER

MINUTES  
PARISH COUNCIL MEETING  
ST. GEORGE PARISH, OMBARIO, CALIFORNIA

May 16, 1977

Meeting of the Parish Council called to order by President  
Gil Bracken.  
Opening Prayer offered by Fr. Webber.

MEMBERS PRESENT: Fr. Webber, Sr., Mary Anne,

MEMBERS ABSENT: Fr. Norris, Fr. Rodrigue,

GUESTS:

Minutes of the previous meeting were approved as presented

NEW BUSINESS:

- I. Congressional District Action Committee-Human Life Amendment -  
(St. Joseph's, Upland)
  - A. Letter sent to all parishes in the Deanery last fall
  - B. Background Committee - National director is William Cox
    1. Financed by the U.S. Catholic Bishops
    2. Open to all faiths
    3. Purpose is to persuade Congress that there is grass roots support for a Human Life Amendment
  - C. Nancy Brown - Diocesan Coordinator
  - D. Duties of the Parish Representative (Ann Holmes is the representative in our parish)
    1. Inform parishioners
    2. Recruit members for three projects
      - a. Letter writing
      - b. Coordinator who will visit Congressman
      - c. Telephone committee
  - E. Issue of human life amendment must be kept visible at all times in the parish
    1. Four times a year the priest may become political in the pulpit without having problems
  - F. Need three volunteers in the parish for the three projects
- II. Fiesta -
  - A. Date - October 14, 15, 16
  - B. Big prize suggested for the raffle (no final decision yet)
    1. Tickets would probably be easier to sell
    2. Incentive to those who sell tickets is being discussed - suggestions
      - a. Two free tickets per book
      - b. Early draw - for those who sell the tickets early

- 3. Cash draw each night - winner must be present
  - 4. Tell people for what the proceeds of the money will used - Council should establish a cause
  - C. Tournament of Bands - decided not to have this
    - 1. Pretty well have decided to have two good bands
      - a. One "swing" band
      - b. One "rock" band
    - 2. Perhaps will have the band in the parish hall and charge admission
  - D. By the next meeting the Council will establish a cause and financial goal
- III. Summary of the Interim Council Meeting - Bracken
- A. Ninety per cent of the time was spent on the Family Life Committee
  - B. See minutes of the Interim Council Meeting - attached to permanent minutes
  - C. Weekend for parents and their children - operated through the Marriage Encounter program
- IV. Establish a name for the Church Hall
- A. Should let the parishioners participate
    - 1. Attachment to the bulletin
    - 2. Have suggestions - then a vote
  - B. Trudi Blair is in charge of this - will report in June

OLD BUSINESS

- I. Bingo - Gil Bracken
- A. Meeting tomorrow night with other city organizations to plan our strategy
  - B. Want to start a petition to indicate to the City Council that we will support an ordinance for a special election
    - 1. Would like to handle this at the next three Sunday Masses
    - 2. Moved by Wayne Hardesty and seconded by Lauren Sudeta that we permit the circulation of a petition to indicate that we will support an ordinance for a special election on bingo. Motion carried unanimously
- II. Youth Director -
- A. Last session reduced the number of applicants to five
    - 1. Gave them an additional set of questions
    - 2. Also asked to indicate if still interested
  - B. Another meeting Thursday, May 19, 1977
    - 1. Two of the candidates have indicated that they are not interested
    - 2. Will be interviewing on Thursday
    - 3. Have not heard from two of the candidates
- III. Parish Directory -
- A. 213 families have signed up for pictures
    - 1. Not really many families from the standpoint of total number of families
    - 2. More sign-ups next week

- B. Some people are upset about the inclusion of names and addresses
- C. May need more explanation for parishioners
  1. Have some sample directories
- IV. School budget - Sr. Mary Anne
  - A. Need for incrementing teachers' salaries - considerable increment
  - B. Increase in tuition coming in
    1. Increase in enrollment
    2. Still will be a gap
      - a. Utility bills have increased
      - b. Increment in teacher salaries
  - C. Capital expenditures
    1. Doing the junior high bathrooms
  - D. Propose a \$5.00 increase (per month) in the tuition for each level to help meet added expenses so that the increase in the parish subsidy will not be necessary - account for approximately \$10,000.00 per year
    1. Running roughly \$26,000.00 in the hole each year
    2. Expenses are about \$104,000.00 per year
    3. Last year, \$9,000.00 was received from the fiesta to help make up the deficit
  - E. Moved by Wayne Hardesty and seconded by Ray Lanfear that we increase school tuition by \$5.00 per family for the coming year. Motion carried unanimously
- V. Annual budget - Gil Bracken
  - A. Parishioners may respond better to a monthly budget - Al Leo
  - B. Administrative Committee will be dealing with this shortly
    1. More of an internal matter

#### COMMITTEE REPORTS

- I. Pastor's Report - Fr. Webber
  - A. Fr. Tony Rodrigue is the new Associate Pastor
  - B. Fr. Mel Bertrand expressed his gratitude (through Fr. Webber) for the reception on his last Sunday
  - C. Appreciation Night Dinner - 335 people will attend
    1. In the future we will need to find an alternative way because of the growing expense
  - D. First Communion and Confirmation in the past month
  - E. Renewal of Sr. Maureen's contract - increase in salary because of increased living expense
  - F. Stewardship - total pledged is \$31,977.75
    1. Received \$15,574.75
    2. End of March figures
- II. Parish School - Sr. Mary Anne
  - A. Re-registration - May 22, 1977
    1. Held after the Masses beginning with the 8:30 Mass
    2. New registration - testing from 2:00 to 4:00 p.m.
      - a. Aid in student selection
    3. Quite a waiting list - first grade is closed


- Graduation  
- Fiscal Report | closing down...  
- Submission

FR WEBBER

AGENDA

PARISH COUNCIL MEETING

June 20, 1977

1. Convene at 7:30 p.m. in the Parish Hall.
2. Opening Prayer.....Fr. Webber
3. Approval of the minutes
4. Old Business
  - ✓ a. Youth Director..... ✓
  - ✓ b. Bingo.....
  - ✓ c. Name for the Parish Hall.....
  - ✓ d. School Budget.....
5. New Business
  - a. C.C.D. Program.....  
Evaluation of 1976-1977  
Plans for 1977-1978
  - b. Fiesta.....  
Establish a cause 20,000  
Monetary goals  
Investment in  ~~et.~~
  - ✓ c. Diocesan Pastoral Council.....  
Quarterly meeting at Paway
  - ✓ d. Parish Council Interim Meeting (6/5/77).....  
Next meeting: July 7, 1977
6. Committee Reports
  - ✓ a. Pastor's Report..... NO REPORT Webber
  - ✓ b. Parish School.....
  - ✓ c. Administrative.....
  - ✓ d. Christian Formation.....
  - ✓ e. Communications.....
  - ✓ f. Family Life.....
  - ✓ g. Liturgy.....
  - ✓ h. Ecumenical.....
  - ✓ i. Youth.....
  - ✓ j. Apostolic and Christian Awareness.....
7. Agenda items for next meeting
8. Closing Prayer.....Fr. Webber

September 26, 1977  
St. George Parish Council  
Religious Education Update

CCD:

Pre-School  
Grammar School - Tuesday session  
Saturday session  
Junior High

Principals and teaching staff - 42  
Enrollment - registration is incomplete  
General state of the CCD - good spirits  
seems stable

Texts - THE WORD IS LIFE SERIES, Benziger Publishers

ADULT RELIGIOUS EDUCATION AND CHRISTIAN FORMATION:

Scripture Class - Fr. Larry Battle, Our Lady of Lourdes  
Workshop for Lectors  
Workshop for Eucharistic Ministers  
CCM Workshops  
Mini-classes: Jesus in the Scriptures  
Sacraments  
Prayer

Sacrament classes - Parent night  
Parish retreat - Fr. Emery Tang

Baptismal Parent Preparation - The parish baptismal team is very active, in contact with the parish staff, and is a real ministering team within the parish community.

Inquiry Class - October thru March  
Adult Confirmation class

FR. WEBBER

MINUTES - INTERIM PARISH COUNCIL MEETING

June 9, 1977

Members present - Fr. Webber, Sr. Mary Anne.

Opening Prayer offered by Fr. Webber

Closing Prayer offered by Fr. Webber. Meeting adjourned at 9:10 p.m.

Next interim meeting on Thursday, July 7, 1977 at 7:30 p.m.  
We will discuss the Communications Committee.



*St. George Church*

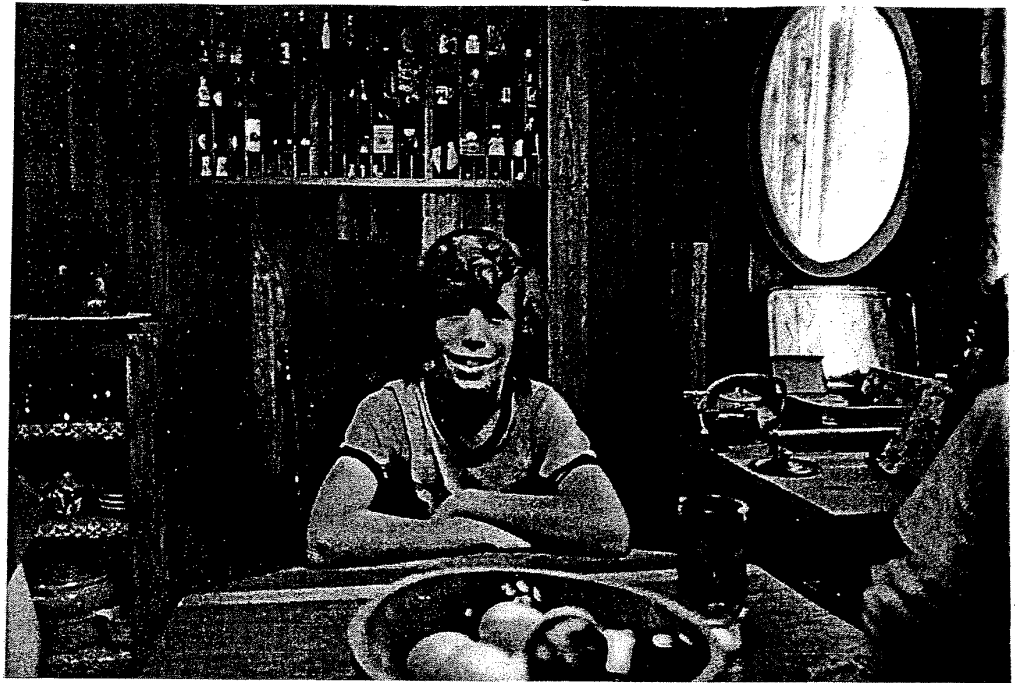
325 WEST E STREET  
ONTARIO, CALIFORNIA 91762

PARISH COUNCIL MEETING ----- May 16, 1977

- Fr. Tony Rodrigue - Express gratitude of Fr. Mel Bertrand
- Appreciation Dinner - 335 people
- Happy First Communion
- " Confirmation
- Renew Sr. Maureen for the 3rd year
- Stewardship Drive ----- \$31,977.75 Pledged --- \$15,574.75 Received
- Many recommendations will be presented by the Council's Committee Chairman
  
- Gib- \$150.00 Right to Life Pledge Card



RODRIGUE-SS00314







# BANKAMERICARD VISA STATEMENT

BANK OF AMERICA TRUST

4024-674-228-966  
ACCOUNT NUMBER

REV ANTHONY RODRIGUE  
NAME

THIS MONTH'S  
07 20 79  
STATEMENT DATE

FINANCE CHARGE SUBTOTAL	67.35	1500
MINIMUM PAYMENT	67.35	1342
FINANCE CHARGE	157.14	
ANNUAL PERCENTAGE RATE	157.14	

YOUR PAYMENT DUE DATE IS:  
**08 14 79**

TO AVOID IMPOSITION OF ADDITIONAL PENALTY CHARGES PAYMENT OF THE "NEW BALANCE" MUST BE RECEIVED BY THE PASADENA CARD CENTER BY THIS DATE. MINIMUM PAYMENTS NOT RECEIVED BY THIS DATE WILL BE PAID GUL.

CALL 8:30 AM - 4:00 PM MON-FRI  
**213-578-5436**  
 IF YOU HAVE QUESTIONS CONCERNING YOUR ACCOUNT



POSTING DATES	REFERENCE NUMBERS	DESCRIPTIONS	TRANSACTION DATES (If Available)	DEBITS	PAYMENTS AND CREDITS
JUN 28	31682005	CHEVRON SAN FRANCISCO CA	JUN 22	6.00	
JUN 28	44250006	SHELL OIL COMPANY ONTARIO CA	JUN 14	5.00	
JUN 29	50512147	PAYMENT - THANK YOU			67.35
JUL 03	91056003	CHEVRON ONTARIO CA	JUN 07	48.36	
JUL 06	91051722	UNION OIL COMPANY ONTARIO CA	JUN 16	6.66	
JUL 09	43990007	GREYHOUND RENT A CAR MIAMI FL	JUL 02	45.90	
JUL 11	91009695	UNION OIL COMPANY ONTARIO CA	JUN 08	5.82	
JUL 12	20148154	LONGO DRUG STORE UPLAND CA	JUL 03	34.95	
JUL 13	47260007	MACRI'S SERVICE ONTARIO CA	JUN 22	4.45	
				<b>157.14</b>	<b>67.35</b>
STATEMENT NUMBER				TOTAL DEBITS	TOTAL PAYMENTS AND CREDITS

**DUPONT**  
**BANK OF AMERICA**  
 NATIONAL TRUST AND SAVINGS ASSOCIATION  
 789 BLYTHE OFFICE  
 AUG 3 1979  
 \$ 157.14  
 1080  
 TELLER

095149 - 2084709  
STATEMENT NUMBER

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

TOTAL DEBITS: 157.14  
 TOTAL PAYMENTS AND CREDITS: 67.35

1-70616

ACCOUNT NUMBER

**ONTARIO SAVINGS AND LOAN ASSOCIATION**  
ONTARIO, CALIFORNIA

INCORPORATED UNDER THE LAWS OF THE STATE OF CALIFORNIA

**1. Account Summary Section**

Accountholder Rev. Anthony Rodrigue

Opening Balance \$ 10,000.00 Date of Issuance Jan. 4, 1979  
Initial Maturity Date July 5, 1979

Rate of Earnings \_\_\_\_\_ % per annum Extended Maturity Date - See Section 2  
Frequency of Compounding: Daily Renewal Term 6 months  
Minimum Balance Requirement: \$10,000.00 Minimum Addition General Term Rate - See Section 2  
none

Earning Distribution Dates  
Beginning March 31, 1979 and Quarterly  
thereafter, with the last distribution on the final maturity date

**2. General Section**  
This certifies that the Accountholder holds a savings account with the Opening Balance and for the initial term expiring on the final Maturity Date shown herein as

**ONTARIO SAVINGS AND LOAN ASSOCIATION**

The Accountholder may, from time to time, with the consent of the Association, make additions to the balance in this account in any amount not less than the Minimum Addition provided for in Section 1. In the event of any such addition, the term of this account shall be extended so that the period from the date of such addition to the Extended Maturity Date which shall be reciprocal with the entry as to such addition shall be not less than the initial term for Renewal Term. If the addition is made during a Renewal Term

**3. Earnings Section**  
This account shall receive earnings at the rate and with the Frequency of Compounding as above set forth. Such earnings shall be payable on the Earnings Distribution Dates above set forth, provided the balance in the account is not less than the Minimum Balance Requirement. If such balance is reduced below the Minimum Balance Requirement, the Rate of Earnings on the remaining balance shall thereafter be reduced to the rate then paid on regular savings accounts (see also Section 3)

**4. Automatic Renewal**  
This account shall be automatically renewed for an additional 6 months at the close of business on the final Maturity Date or on the maturity date of any Renewal Term at the 6 month Treasury Bill rate (discount basis) then in effect plus 1/8 of 1% unless, in [ ] withdrawal within the 7 day period referred to in Section 5 hereof or [ ] at least 16 days prior to any maturity date, the association gives written notice to the Accountholder that the account will not be renewed. In such latter event, the account will be converted to a regular savings account and receive earnings at the rate then paid on regular savings accounts.

**5. Penalty Clause Section**  
Except as otherwise provided herein, in the event of any withdrawal from the account during the first three months (90 days) of the initial term or any renewal term, no earnings shall be paid on the amount withdrawn. In the event of any withdrawal thereafter prior to a maturity date, earnings on the amount withdrawn shall be paid to the date of such withdrawal at the then current rate on regular savings accounts for the period since issuance or renewal (whichever is later) of the account, but which period shall not exceed the term of the account on the date of such withdrawal, less three months. In computing earnings on the amount withdrawn, to the extent possible, such amount shall be considered as coming first from the addition, if any, last added to the account. Any withdrawal which reduces the account balance below the Minimum Balance Requirement, or any change in the term or Rate of Earnings, shall be considered as a withdrawal of the entire account balance and shall be subject to the penalty prescribed herein. Earnings credited to this account may be withdrawn at any time without penalty. If the account or any portion thereof is withdrawn not more than 7 days after a maturity date, earnings shall be paid in accordance with the rate applicable to this account to the date of withdrawal without reduction for any penalty. To the extent necessary to comply with these requirements, deductions shall be made from the amount withdrawn at the remaining account balance.

458-5776-114

ONTARIO SAVINGS AND LOAN ASSOCIATION  
By W. K. Kellett

1-7661

Transferred from 1-1304600

BR.	DATE	WITHDRAWALS	ACTIVITY DATE	DEPOSITS	BALANCE	TRF
<b>CHECK CASHING AND CLEARING</b> For your protection and ours, when a check is accepted, a hold for that amount is temporarily placed on your account until the check clears. Please allow: 10 DAYS for LOCAL checks and 25 DAYS for ALL others. Thank you.						
<b>THIS CERTIFICATE WILL MATURE JULY 5, 1979.</b>						
11	4 JAN 79			*10000.00	*10000.00	TDR 111
12	4 APR 79		31 MAR 79	*236.31	*10236.31	(N) 122

11	5 JUL 79		30 JUN 79	*253.15	*10489.46	INT 111
11	5 JUL 79		5 JUL 79	*11.27	*10500.73	INT 111
11	5 JUL 79	*500.73			*10000.00	TWD 111
11	5 JUL 79	*10000.00	5 JUL 79		*.00	JDR 111

ACCOUNT TRANSFERRED

TO 1-53579

2-5-79



YOUR SAVINGS ARE INSURED UP TO \$40,000









The Timesaver Statement

If you have any questions about this statement, please call us or bring this copy to your Bank of America branch.

ONTARIO OFFICE  
ONTARIO, CALIF.

PERIOD ENDING

JUL 26, 1979  
BRANCH PHONE NO.  
714-620-3021

15- REV ANTHONY RODRIGUE  
325 WEST E ST  
ONTARIO CA 91762

0070-PS15

STARTING JULY 1, INTEREST/CHECKING PLANS WILL EARN 5 1/4% INTEREST. ASK YOUR BRANCH FOR INFORMATION.

SUMMARY OF BANKING SERVICES (BALANCES SHOWN ARE AS OF STATEMENT DATE)

TYPE OF SERVICE	ACCOUNT NO.	CHECKS/DEBITS NO. AMOUNT	DEPOSITS NO. AMOUNT	NEW BALANCE
CHECKING	0070-2-06918	5 229.46	0 00	832.83
<p>Handwritten: 287.07 41.67 328.74</p>				

CHECKING ACCOUNT ACTIVITY (USE REVERSE SIDE FOR RECONCILING TO YOUR RECORDS)

CHECK NO.	DATE PAID	CHECKS AND OTHER DEBITS AMOUNT	CHECK NO.	DATE PAID	AMOUNT	DATE	DEPOSITS AMOUNT
CHRISTMAS	7/16	41.67					
216	6/28	50.00					
216*	7/7	90.8					
219	6/20	61.42					
220	6/24	67.39					

PREVIOUS BALANCE	AMOUNT OF ENTRIES YOU AUTHORIZED DEBITS CREDITS	MINIMUM AVERAGE BALANCE	ENCLOSURES
\$1,062.29	\$41.67	\$870.00AV	4

Key to Symbols: \* Gap in Check Sequence B BankAmericard® Instant Cash M Miscellaneous  
 \*\* Includes Interest Payment Last Period R Reversing Entry OD Overdrawn  
 A Automatic Deposit S Interest/Checking Automatic Transfer  
 MN or AV Minimum or Average Balance used for Service Charge Calculation

# The Timesaver Statement

USE THIS SPACE TO SAVE TIME IN RECONCILING YOUR ACCOUNT! —

To reconcile your records with the bank's statement, we suggest the following steps:

- ADD** to your check record any INSTANT CASH advances as listed with a "B" in the deposit column if not previously added.
- SUBTRACT** from your check records the total of any charges by the bank not previously deducted. (Christmas Club, Service Charges, Transfers, etc.)
- On your records mark off the paid checks listed on this statement. Check the deposits shown with your records.
- Perform the steps indicated in the spaces provided at the right:—
- If balance differs from your check record balance, to locate error:
  - Review and check figures used in this reconciliation.
  - Review last month's reconciliation for difference corrections, bank charges, etc.
  - Check addition and subtraction on your check record.

If there are any errors notify your branch immediately.

If no error is reported in ten days, the account will be considered correct.

All items are credited subject to final payment.

New checking balance from reverse		
ADD:		
Deposits not yet credited by bank		
Sub-Total		
SUBTRACT:		
Checks not yet paid by bank		
No.                      Amount		
TOTAL		
	SUBTRACT . . . . .	

\* Total should agree with your check record balance

CLIP ALONG THIS LINE

ENTER CORRECT NAME AND ADDRESS BELOW

If you have any other accounts please fill in below	ACCOUNT NUMBER
CHECKING	
SAVINGS	
CHRISTMAS CLUB <small>Automatic Coupon Book</small>	
TIMEPLAN LOAN	PREFIX    NUMBER
BANKAMERICARD	
OTHER (Describe):	

## CHANGE OF ADDRESS

ENTER CORRECT NAME AND ADDRESS BELOW:

Name \_\_\_\_\_

Second Name (if joint account) \_\_\_\_\_

Street Address \_\_\_\_\_

City and State \_\_\_\_\_

Telephone \_\_\_\_\_                      ZIP Code \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Christmas Club and Timeplan payment books contain special change-of-address forms; please send them along with this form.

**ACCOUNT TRANSFER IF YOU MOVE:**  
 There's sure to be a Bank of America Branch near your new home in California. We can transfer your account to your new branch at any time.

216

REV. ANTHONY RODRIGUE  
325 WEST E STREET 983-2627  
ONTARIO, CALIF. 91762

JUNE 13 1979 16-66  
1220

PAY TO THE ORDER OF National Revenue Service \$50.00

Fifty DOLLARS

BANK OF AMERICA  
ONTARIO BRANCH  
404 NORTH EUCLID AVENUE  
ONTARIO, CALIF. 91761

MEMO 559-48-3076 Rev. Anthony Rodrigue

⑆ 1 2 2 0 ⑆ 0 0 6 6 ⑆ 1 2 1 6 ⑆ 0 0 7 0 2 ⑆ 0 6 9 1 8 ⑆ ⑆ 0 0 0 0 0 0 5 0 0 0 ⑆

2226416000 219

REV. ANTHONY RODRIGUE  
325 WEST E STREET 983-2627  
ONTARIO, CALIF. 91762

JUNE 27 1979 16-66  
1220

PAY TO THE ORDER OF Bank of America \$61.42

Sixty One and 42/100 DOLLARS

BANK OF AMERICA  
ONTARIO BRANCH  
404 NORTH EUCLID AVENUE  
ONTARIO, CALIF. 91761

MEMO 5254-270-135-079 Rev. Anthony Rodrigue

⑆ 1 2 2 0 ⑆ 0 0 6 6 ⑆ 1 2 1 9 ⑆ 0 0 7 0 2 ⑆ 0 6 9 1 8 ⑆ ⑆ 0 0 0 0 0 0 6 1 4 2 ⑆

0512143000 220

REV. ANTHONY RODRIGUE  
325 WEST E STREET 983-2627  
ONTARIO, CALIF. 91762

JUNE 27 1979 16-66  
1220

PAY TO THE ORDER OF Bank of America \$67.35

Sixty Seven and 35/100 DOLLARS

BANK OF AMERICA  
ONTARIO BRANCH  
404 NORTH EUCLID AVENUE  
ONTARIO, CALIF. 91761

MEMO 4027-674-228-966 Rev. Anthony Rodrigue

⑆ 1 2 2 0 ⑆ 0 0 6 6 ⑆ 1 2 2 0 ⑆ 0 0 7 0 2 ⑆ 0 6 9 1 8 ⑆ ⑆ 0 0 0 0 0 0 6 7 3 5 ⑆

218

REV. ANTHONY RODRIGUE  
325 WEST E STREET 983-2627  
ONTARIO, CALIF. 91762

JUNE 27 1979 16-66  
1220

PAY TO THE ORDER OF General Telephone Co. \$9.02

Nine and 02/100 DOLLARS

BANK OF AMERICA  
ONTARIO BRANCH  
404 NORTH EUCLID AVENUE  
ONTARIO, CALIF. 91761

MEMO 984-6218 Rev. Anthony Rodrigue

⑆ 1 2 2 0 ⑆ 0 0 6 6 ⑆ 1 2 1 8 ⑆ 0 0 7 0 2 ⑆ 0 6 9 1 8 ⑆ ⑆ 0 0 0 0 0 0 9 0 2 ⑆

Pay Any FRB Branch For Gen. Depository for Credit U.S. Funds. Must be paid at Par N.P. Do Not Wire Non-Payment. 20-09-8900 Dir. I.R.S. Ctr., Fresno, CA.

LOS ANGELES JUN 27 1988

95220-171-579-10-9 442099 7912 638

AS PAYEE	6 2 8 7 9	PACADIA CALIFORNIA 922	AS PAYEE	7 9	PACADIA CALIFORNIA 922
OR AS AGENT			OR AS AGENT		
FOR PAID			FOR PAID		
PAYEE			PAYEE		
BANK OF AMERICA N.T. & S.A.			BANK OF AMERICA N.T. & S.A.		

1006000000

AS PAYEE	6 2 8 7 9	PACADIA CALIFORNIA 922	AS PAYEE	7 9	PACADIA CALIFORNIA 922
OR AS AGENT			OR AS AGENT		
FOR PAID			FOR PAID		
PAYEE			PAYEE		
BANK OF AMERICA N.T. & S.A.			BANK OF AMERICA N.T. & S.A.		

1001000010

JUL 7 02 1988

P. E. G. PAY ANY BANK LOS ANGELES OFFICE CALIF. BANK OF AMERICA N. T. & S. A.

Ever written a check for more than you had in your checking account? Ever had it bounce? A slight mistake in your checkbook can sometimes bring an unwelcome surprise.

Maybe you should have our Instant Cash overdraft protection. For additional financial security.

Instant Cash overdraft protection, part of Bank of America's Money Convenience System™ guards against bounced checks by automatically replenishing your checking account with extra cash as you need it, up to the limit of your BankAmericard® Visa® credit. The money will be deposited to your checking account in multiples of \$50 and will be billed to your BankAmericard Visa account along with a transfer fee.

And signing up is easy. If you already have a BankAmericard Visa account, just fill out, sign and turn in the attached agreement to one of our New Accounts Representatives. We'll take care of the rest. If you don't yet have a BankAmericard Visa account, you can apply by filling out our BankAmericard Visa and Instant Cash application available at any Bank of America branch.

**IMPORTANT: See attached LIMITED FEDERAL TRUTH-IN-LENDING DISCLOSURE STATEMENT FOR BANKAMERICARD VISA ACCOUNTS.**

**AVAILABLE TO BANK OF AMERICA CUSTOMERS ONLY**  
**Instant Cash Agreement**

To: Bank of America NT&SA

I want you to establish Instant Cash overdraft protection for my checking account. I agree that you will:

- Make an Instant Cash deposit into my Bank of America checking account number

-

whenever my balance isn't large enough to cover my checks.

- Make all Instant Cash deposits in multiples of \$50 and charge them to my BankAmericard Visa account ("credit account") number

-     -

- Charge my credit account your usual Transfer Service fee if you make an Instant Cash deposit.

I also agree that:

- You will not have to make any Instant Cash deposit to my checking account, if:
  1. Your records show that I have already used the credit available in my credit account, or
  2. The Instant Cash transaction would put me over the credit limit which you have assigned to my credit account.
- This agreement will only apply to my checking and credit accounts shown above.
- This agreement will begin when you mail me a notice approving this application. I can end this agreement by writing to you. My termination notice will be effective three days after you receive it. You may end this agreement by writing to me, the termination to be effective three days after it is mailed.

X \_\_\_\_\_  
Applicant's Signature Date

X \_\_\_\_\_  
Co-Applicant's Signature Date

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City/State/Zip

**LIMITED FEDERAL TRUTH-IN-LENDING DISCLOSURE STATEMENT FOR BANKAMERICARD® VISA® ACCOUNTS**

This disclosure is provided in conjunction with the BankAmericard Visa Transfer Service offer which is attached to this statement. It is given by Bank of America NT&SA in compliance with the Federal Truth-In-Lending Act. The disclosure is not a complete Truth-In-Lending statement, but is limited to the provisions of the BankAmericard Visa plan pertinent to BankAmericard Visa Transfer Service. Please note, especially the Transfer and Check Service Fee described below. If you wish another copy of the Bank's complete disclosure statement to be provided to you, please contact your Bank of America Card Center.

The FINANCE CHARGE on your account, for each billing cycle, will be the total of:

- (1) Cash Advance Fee—2% of the total Cash Advance transactions debited during the billing cycle; plus
- (2) Transfer and Check Service Fee—1% (\$1 minimum) of the total Transfer and Check Service transactions debited during the billing cycle; plus
- (3) Periodic Charges—If the "Previous Balance" on your monthly statement exceeds the total of all "Payments" and "Credits" posted to your account by the "Due Date," periodic charges will be imposed, calculated in accordance with the following table by multiplying the periodic rate(s) by the correspond-

ing portion(s) of the Average Adjusted Daily Balance. The "Average Adjusted Daily Balance" is the average of the daily balances in your account during the billing cycle, adjusted to exclude the effect of any extensions of credit, finance charge, late charge, insurance premium and all other debits posted to your account during the billing cycle. No periodic charge will be imposed unless the "Previous Balance" on your monthly statement exceeds the total of all "Payments" and "Credits" posted to your account by the payment "Due Date" shown on your monthly statement for the previous billing cycle.

Periodic Rate (Monthly)	Corresponding Portion of Average Adjusted Daily Balance	Nominal ANNUAL PERCENTAGE RATE
	of that portion up to and including	
1.5%	\$1,500	18%
	of that portion	
1%	over \$1,500	12%

The payment "Due Date" will be shown on each monthly statement. This date will be the first banking day which is at least 25 days after the billing date.



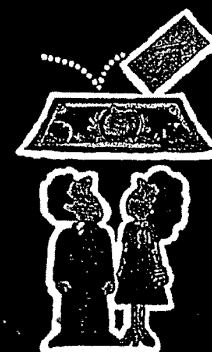
Bank of America NT&SA • Member FDIC

Spec 5379 (7/79)

# INSTANT CASH OVERDRAFT PROTECTION

BANK OF AMERICA

MONEY CONVENIENCE SYSTEM™



Ever written a check for more than you had in your checking account? Ever had it bounce? A slight mistake in your checkbook can sometimes bring an unwelcome surprise.

Maybe you should have our Instant Cash overdraft protection. For additional financial security.

Instant Cash overdraft protection, part of Bank of America's Money Convenience System™ guards against bounced checks by automatically replenishing your checking account with extra cash as you need it, up to the limit of your BankAmericard® Visa® credit. The money will be deposited to your checking account in multiples of \$50 and will be billed to your BankAmericard Visa account along with a transfer fee.

And signing up is easy. If you already have a BankAmericard Visa account, just fill out, sign and turn in the attached agreement to one of our New Accounts Representatives. We'll take care of the rest. If you don't yet have a BankAmericard Visa account, you can apply by filling out our BankAmericard Visa and Instant Cash application available at any Bank of America branch.

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**AVAILABLE TO BANK OF AMERICA CUSTOMERS ONLY**  
**Instant Cash Agreement**

To: Bank of America NT&SA

I want you to establish Instant Cash overdraft protection for my checking account. I agree that you will:

- Make an Instant Cash deposit into my Bank of America checking account number

□□□□□□□□□□□□□□□□

whenever my balance isn't large enough to cover my checks.

- Make all Instant Cash deposits in multiples of \$50 and charge them to my BankAmericard Visa account ("credit account") number

□□□□□□□□□□□□□□□□

- Charge my credit account your usual Transfer Service fee if you make an Instant Cash deposit.

I also agree that:

- You will not have to make any Instant Cash deposit to my checking account, if:

1. Your records show that I have already used the credit available in my credit account, or
2. The Instant Cash transaction would put me over the credit limit which you have assigned to my credit account.

- This agreement will only apply to my checking and credit accounts shown above.

- This agreement will begin when you mail me a notice approving this application. I can end this agreement by writing to you. My termination notice will be effective three days after you receive it. You may end this agreement by writing to me, the termination to be effective three days after it is mailed.

X \_\_\_\_\_  
 Applicant's Signature Date

X \_\_\_\_\_  
 Co-Applicant's Signature Date

\_\_\_\_\_  
 Street Address

\_\_\_\_\_  
 City/State/Zip

**LIMITED FEDERAL TRUTH-IN-LENDING DISCLOSURE STATEMENT FOR BANKAMERICARD® VISA® ACCOUNTS**

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(2) Transfer and Check Service Fee—1% (\$1 minimum) of the total Transfer and Check Service transactions debited during the billing cycle; plus

(3) Periodic Charges—If the "Previous Balance" on your monthly statement exceeds the total of all "Payments" and "Credits" posted to your account by the "Due Date," periodic charges will be imposed, calculated in accordance with the following table by multiplying the periodic rate(s) by the correspond-



The Timesaver Statement

If you have any questions about this statement, please call us or bring this copy to your Bank of America branch.

ONTARIO OFFICE  
ONTARIO, CALIF.

PERIOD ENDING  
**JUN 26, 1979**  
BRANCH PHONE NO.  
**714-620-3021**

15 **REV ANTHONY RODRIGUE**  
**325 WEST E ST**  
**ONTARIO CA 91762**

0070-PS15

EASIEST WAY FOR YOU TO REPAY LOANS AND BUILD UP YOUR SAVINGS AUTOMATICALLY—MONEY TRANSFER SERVICE

SUMMARY OF BANKING SERVICES (BALANCES SHOWN ARE AS OF STATEMENT DATE)

TYPE OF SERVICE	ACCOUNT NO.	CHECKS-DEBITS		NO.	DEPOSITS	NEW BALANCE
		NO.	AMOUNT			
CHECKING	0070-2-06918	10	3631	3	79719	306229
						832.83

CHECKING ACCOUNT ACTIVITY (USE REVERSE SIDE FOR RECONCILING TO YOUR RECORDS)

CHECK NO.	DATE PAID	CHECKS AND OTHER DEBITS		DATE PAID	AMOUNT	DATE	DEPOSITS	
		AMOUNT	CHECK NO.				AMOUNT	AMOUNT
CHRISTMAS	12/25/78	41.77				531	49719	
207	12/25/78	41.77				532	15000	
208	12/25/78	41.77				533	15000	
209	12/25/78	41.77						
210	12/25/78	41.77						
211	12/25/78	41.77						
212*	12/25/78	41.77						
213*	12/25/78	41.77						
214*	12/25/78	41.77						
215*	12/25/78	41.77						
216*	12/25/78	41.77						
217*	12/25/78	41.77						
					1062.29			
					- 50.07			
					<u>1012.22</u>			
PREVIOUS BALANCE		AMOUNT OF ENTRIES YOU AUTHORIZED		MINIMUM AVERAGE ENCLOSURES		BALANCE		
\$625.41		DEBITS \$91.67 CREDITS		\$92.00 DAY		7		

Key to Symbols: \* Gap in Check Sequence B BankAmericard® Instant Cash M Miscellaneous  
 \*\* Includes Interest Payment Last Period R Reversing Entry OD Overdrawn  
 A Automatic Deposit S Interest/Checking Automatic Transfer  
 MN or AV Minimum or Average Balance used for Service Charge Calculation.



Jan	
Feb	
Mar	36.00
April	34.86
May	33.70
June	32.64
July	31.47
Aug	30.28
Nov.	26.66
Oct	27.88
Set.	29.09

2,909.53  
~~2,909.53~~  
 2,788.64  
 2,666.52  
 2,543.18

Loan 3,600

Payments 1350

Interest 293.18

Principle 1,056.82

Owed as of  
 Mar 25  
 2,543.18

150  
 - 29.09  
 120.91

150.00  
 - 26.66  
 123.34

2,909.53  
 - 120.91  
 2,788.64

150.00 2,788.64  
 - 27.88 1,221.2  
 1,221.2 2,666.52

2,666.52  
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3600.00  
 - 2543.18  
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1,056.82  
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REV. ANTHONY RODRIGUE  
 325 WEST B STREET 983-2637 37  
 ONTARIO, CALIF. 91762

PAY TO THE ORDER OF San Garcia Two Hundred 00 DOLLARS

125  
 19 77 18-66  
 1220

BANK OF AMERICA  
 ONTARIO BRANCH  
 404 NORTH EUCLID AVENUE  
 ONTARIO, CALIF. 91761

MEMO: Rev. Anthony Rodriguez

⑆ 1 220 ⑆ 0066 ⑆ 1 25 ⑆ 00 70 2 ⑆ 069 18 ⑆ ⑆ 000000 ⑆ 00000 ⑆

REV. ANTHONY RODRIGUE  
 325 WEST B STREET 983-2637 37  
 ONTARIO, CALIF. 91762

PAY TO THE ORDER OF Feb Mart Seventy Seven and 3/100 77.30 DOLLARS

125  
 19 77 18-66  
 1220

BANK OF AMERICA  
 ONTARIO BRANCH  
 404 NORTH EUCLID AVENUE  
 ONTARIO, CALIF. 91761

MEMO: Rev. Anthony Rodriguez

⑆ 1 220 ⑆ 0066 ⑆ 1 25 ⑆ 00 70 2 ⑆ 069 18 ⑆ ⑆ 000000 ⑆ 737 ⑆

*Don Garcia*

FOR DEPOSIT ONLY  
 PAY TO THE ORDER OF 415  
 SECURITY PACIFIC NATIONAL BANK  
 WILLIAMSBURG, VIRGINIA  
 TRUST ACCOUNT  
 806  
 APPLICABLE DATE 12-27-77  
 SUITE # 290  
 087-207  
 BANK  
 2824  
 NOV - 7 77

23433

411 PAY TO THE ORDER OF 411  
 SECURITY PACIFIC NATIONAL BANK  
 FOR DEPOSIT ONLY  
 FED MART STORES, INC.  
 3411 00008800895  
 8-91  
 Lic. # 153 89 870  
 Bank Card # 153 89 870  
 Bank Chk. Guar. Card # PACIFIC  
 CASHIER  
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 1977  
 11-3  
 378

GTE  
 FEDERAL TELEPHONE COMPANY OF CALIFORNIA

NAME: RODRIGUE, ANTHONY      DIVISION CODE: 59221      ACCOUNT NUMBER: 984-6218      DATE: JUL 25, 1979

SEE REVERSE SIDE FOR GENERAL EXPLANATIONS

		AMOUNT OF PREVIOUS BILL	3.02
6/29		PAYMENT RECEIVED	9.02CR
		MONTHLY SERVICE RATE 7/22 - 8/21	5.45
843AM	6/21	TOLL CALLS	
		TYPE MIN	
646AM	7/10	BARSTON CA 714 256-0057 SD 1	.31
		DONALDSNVL LA 504 473-8625 SN 2	.35
		*** TOTAL TOLL CHARGES	\$ .66
		ADJUSTMENT FOR PROP. LB TAX SAVINGS	.39CR
		FEDERAL EXCISE TAX	.17
		STATE TAX	.03
		TOTAL DUE	5.72

DETACH HERE RETURN LOWER PORTION WITH PAYMENT IN THE ENCLOSED ENVELOPE



# Timesaver Statement.

ONTARIO BRANCH NO. 0070  
ONTARIO, CA  
PHONE 714-620-3021

DATE OF THIS STATEMENT 08-28-79  
PAGE 1 OF 1

REV ANTHONY RODRIGUE  
325 WEST E ST  
ONTARIO CA

E3  
0070-PS15  
91762

THIS IS YOUR NEW STATEMENT. A QUICK GLANCE SHOWS YOU IT'S DIFFERENT. A CLOSER LOOK SHOWS YOU IT'S BETTER. BANK OF AMERICA HAS DESIGNED THIS NEW STATEMENT TO PROVIDE A MORE COMPLETE RECORD OF YOUR MONTHLY CHECKING ACTIVITIES, IN A FORMAT THAT'S SIMPLE AND INFORMATIVE. IT'S PART OF OUR GROWING MONEY CONVENIENCE SYSTEM. THE ENCLOSED BROCHURE WILL AID YOU IN USING YOUR NEW STATEMENT FOR THE FIRST TIME. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT YOUR BANK OF AMERICA BRANCH LISTED ABOVE.

<b>CHECKING</b>	0070-2-06918	OPTION PLAN	
<b>SUMMARY</b>	PREVIOUS BALANCE.....		832.83
	TOTAL OF 2 DEPOSITS FOR.....		925.00
	TOTAL OF 3 CHECKS FOR.....		287.07
	TOTAL OF 2 AUTOMATIC DEBITS AUTHORIZED FOR.....		41.67
	<b>BALANCE 08-28-79.....</b>		<b>1,429.09</b>

CHECKS/ DEBITS	CHECKS		
	CHECK NUMBER	DATE PAID	AMOUNT
	221	08-08	5.92
	222	08-03	124.01
	223	08-03	157.14
	AUTOMATIC DEBITS		
		DATE PAID	AMOUNT
	CHRISTMAS CLUB.....	08-15	41.67
	SERVICE CHARGE (BASED ON AVERAGE DAILY BALANCE OF 1,045.93).....	08-28	0.00

DEPOSITS/ CREDITS	DEPOSITS			
	DATE POSTED	AMOUNT		
	08-03	475.00		
	08-23	450.00		
<b>DAILY BALANCE</b>	DATE	AMOUNT	DATE	AMOUNT
	08-03	1,026.68	08-15	979.09
	08-08	1,020.76	08-23	1,429.09

\*Gap in Check Sequence  
Bank of America NT&SA • Member FDIC

ONTARIO SAVINGS  
AND LOAN AGEN.  
P.O. BOX 470  
ONTARIO CANADA

STATEMENT FOR RECIPIENTS  
OF INTEREST INCOME AND  
FORM 1099-INT.

45

1978

91761

55-2121691

ACCOUNT NO.	INTEREST PAID
1	251 51
2	400 51

ACCOUNT NO.	INTEREST PAID

\* EARLY WITHDRAWAL PENALTY  
REV. ANTICIPATORY ACCRUALS  
328 400 51  
ONTARIO 11 91761

559-45-3376

SOCIAL SECURITY  
RAILROAD RETIREMENT  
OR I.D. NUMBER

ONLY PAGE

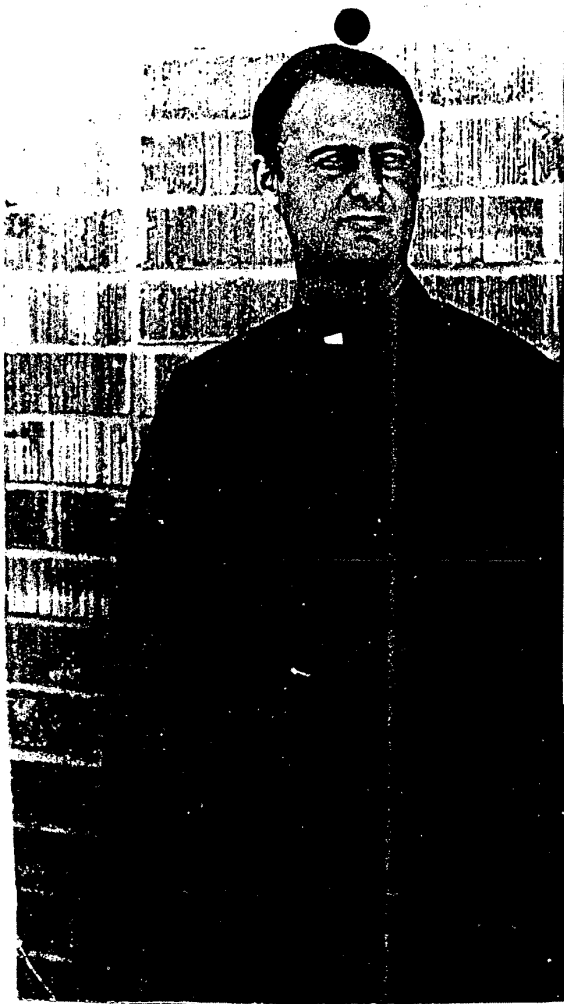
SSN

YOUR EARNINGS HAVE BEEN REPORTED TO THE INTERNAL REVENUE SERVICE. PLEASE KEEP  
THIS COPY FOR YOUR RECORDS. DO NOT ATTACH TO YOUR INCOME TAX RETURN.

*min*



RODRIGUE-SS00335

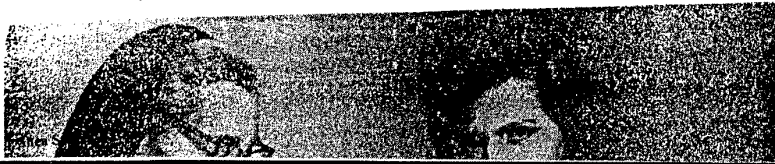






MRS MARY BRUNDY, immediate past president of Catholic Women Club of Calexico Building Fund. Money was raised throughout the year on various club's functions. presented a \$1000 check to Father Antonio Rodriguez to be applied to the Parish Rectory.

### \$500 Donation to Catholic Order



**Catholic Women Installation Held**

The newly-elected officers of the Catholic Women's Club were installed last Thursday evening, June 20 in Our Lady of Guadalupe Church, Calexico, following a special Mass offered by Rev. Luis G. Ballesteros, pastor.

Mrs. Harvey Kemp, a past president, installed the following officers: Mmes. Frank Moreno, president; Wilfred Garcia, vice president; Miss Pat Finn, secretary; Mmes. Simon Rangel, treasurer; William Brandenberg, Walter Brundy, and Miss Rosaria Perez, directors.

Mrs. Kemp used roses and candles in the installation ceremony with the roses being symbolic of the duties of the outgoing officers, and the candles, the duties of the new officers.

As each outgoing officer relinquished her office, she put a rose in a silver vase, and then Mrs. Brundy, outgoing president, placed the vase before the statue of Our Lady of Guadalupe and knelt in prayer. After Mrs. Kemp read the duties of each new officer, the officer lighted a candle

from a large candle and then Mrs. Moreno placed the large candle on the main altar, kneeling in prayer.

During the installation ceremonies, Mrs. David Acuna sang three hymns, accompanied by Mrs. Alicia Aldana, organist.

Members and guests adjourned to the Hotel De Anza for a banquet. Among the guests present were Rev. Anthony Rodriguez, assistant pastor, and Sister Mary George and Sister Georgiana of the Missionary Sisters of Our Lady of Victory.

Mrs. Brundy presented checks in Father Rodriguez for the rectory building fund, the parish hall air-conditioning fund, and the Father Vincent Memorial High School Library fund, and to Sister Mary George for the local Confraternity of Christian Doctrine program. This money was raised during the year from different projects sponsored by the club.

Mrs. Brundy gave the annual report of the club's activities. After expressing her appreciation to all members for their active support during her term of office, Mrs. Brundy handed the gavel over to Mrs. Moreno.

In behalf of the membership, Mrs. Moreno presented Mrs. Brundy with a gift of a statue of the Blessed Mother and Child.

Mrs. Moreno announced the appointment of the following members to serve as committee chairmen: Mmes. Lou Per-

some and John C. Din, house; Mike Cortez, membership; Harry Orfanos, Sr., welfare; Ray Claverie, publicity; Tony Sierra, altar; Richard Felix, religion; Keith Stuart, hospitality; Walter J. Anderson, finance; Charles Wong, bridge; Richard Torres, canasta; and Alfred Hinojosa, parliamentarian.

The drawing took place for the hand-crocheted tablecloth, the club's most recent project, and it was awarded to Mrs. Brigida Contreras.



**PRESIDENTS EXCHANGE GAVELS.** Mrs. Virginia Moreno, elected president of the Catholic Women's Club graciously accepts president's gavel from immediate past-president Mrs. Mary Brundy. A total sum of \$2100 was presented to the local parish, catholic academy and Missionary sisters by the club at their dinner installation held June 20th.

Have You Heard?



At the dinner installation for the Catholic Women's Club Inge Brundy was wearing a pretty white cotton hat with a matching dress trim. Very becoming. Inge told us she has sold her beauty salon and the new owners are already in. She will wait for husband Harry to come from Bakersfield to decide their future home. Seems the weather and altitude hasn't quite agree with him. She promised to let us know of their final plans.

A very good turnout of members and guest attended the dinner installation for the Catholic Women which saw Virginia Moreno come in as next year's president. The members applauded her very enthusiastically and pledged their support. They were also very proud of themselves when outgoing president, Mary Brundy presented a resume of their year projects and the amounts of money raised thru them which in turn they donated to the Catholic Parish and local Sisters. Mrs. Brundy was given a beautiful hand-carved Madona as a token of appreciation from her fellow members.

**CATHOLIC WOMEN BOARD MEETING**

The newly elected board members of the Catholic Women's Club met at the home of Mrs. Catherine Anderson to plan and set the Calendar of Events for the fall. New ideas and social events were discussed and voted on and will be scheduled. Mrs. Virginia Moreno, new president presided.

Refreshments and an informal social hour was enjoyed after adjournment.

# The Southern Cross

L. LVII NO. 45

Published Weekly By The Diocese of San Diego, California  
Entered as Second Class Matter of the Post Office

THURSDAY, NOVEMBER 5, 1970

\$4 Yearly

Pastor Invested

## All Saints Day - Great in Calexico

**Southern Cross Reporter**  
CALEXICO — In the presence of a Bishop from each side of the international border, other monsignors, priests, nuns and hundreds of his parishioners, Father Luis Balderas was invested with his new priestly title of Monsignor.  
It was All Saints Day and, Bishop Leo T. Maher of an Imperial Valley diocese remarked, it was the "canonization" of a man who is not only beloved of his parishioners but whose love for them is shown in his quiet, unassuming attention to their needs.

### WARM APPLAUSE

The applause which greeted the reading — in Latin, English and Spanish — of the papal document elevating the new monsignor, was warm. It filled the Church of Our Lady of Guadalupe.

Bishop Maher and Bishop Perez Gil of Mexicali across the border, both spoke of the new honorary prelate as a man of devotion to duty and church.

The investiture, a simple ceremony of vesting with surplice over the red cassock, assisted by the Bishop, was followed by the greetings passed to everyone in the church as Msgr. Balderas walked slowly down the aisle to his friends and flock.

The concelebrated Mass of All Saints which followed was solemnized by the two bishops, the new monsignor, Msgr. Genaro Coronado, vicar general of Mexicali, Msgr. Matthew J. Thompson of Corona, and Msgr. Rudolph Galindo of San Bernardino.

The "man for all seasons" as Msgr. Balderas was described by Bishop Maher, "is the man whose gift of faith demands a personal response. Msgr. Balderas gave himself in his personal relationship with God."

The Bishop also praised the pastor of Calexico as a "man for others" and a "man for God for others." The Knights of Columbus 4th Degree honor guard under Fritz Ringzell led the procession to and from the church, and the adult choir and mariachi band sang the Mass and hymns in English and Spanish.

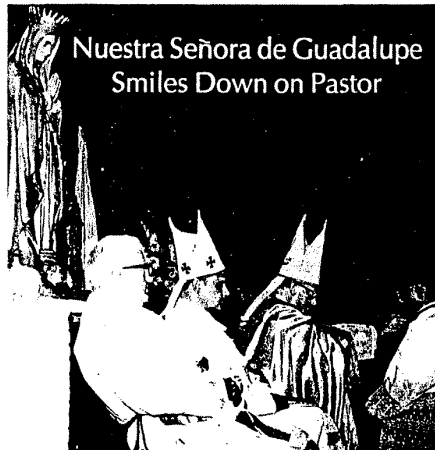
Msgr. Balderas, who spoke in English and Spanish at the end of the ceremony, said that for him "today is Thanksgiving." And he thanked individually and specifically all the many parish organizations and persons who had made the day possible.

### PRODUCE OFFERED

A feature of the celebration was the offering, when 30 types of produce from the Imperial Valley were brought in solemn procession to the altar, to be received by Bishop Maher and placed around the altar for Mass.

The fruits of the soil included corn, wheat, berries, oats, cantaloupe, fava beans, watermelon, cabbage, cotton, lettuce and other crops. Finally the Bible was carried to the altar, followed by the bread, wine and water of the sacrifice. The proclamation of the City Council declaring the day "Msgr. Balderas Day" was also included in the offerings.

During a reception after the main ceremony the Estudiantina from Vincent Memorial High School serenaded the two bishops and the monsignor on the steps of the rectory in the darkness of the November night.

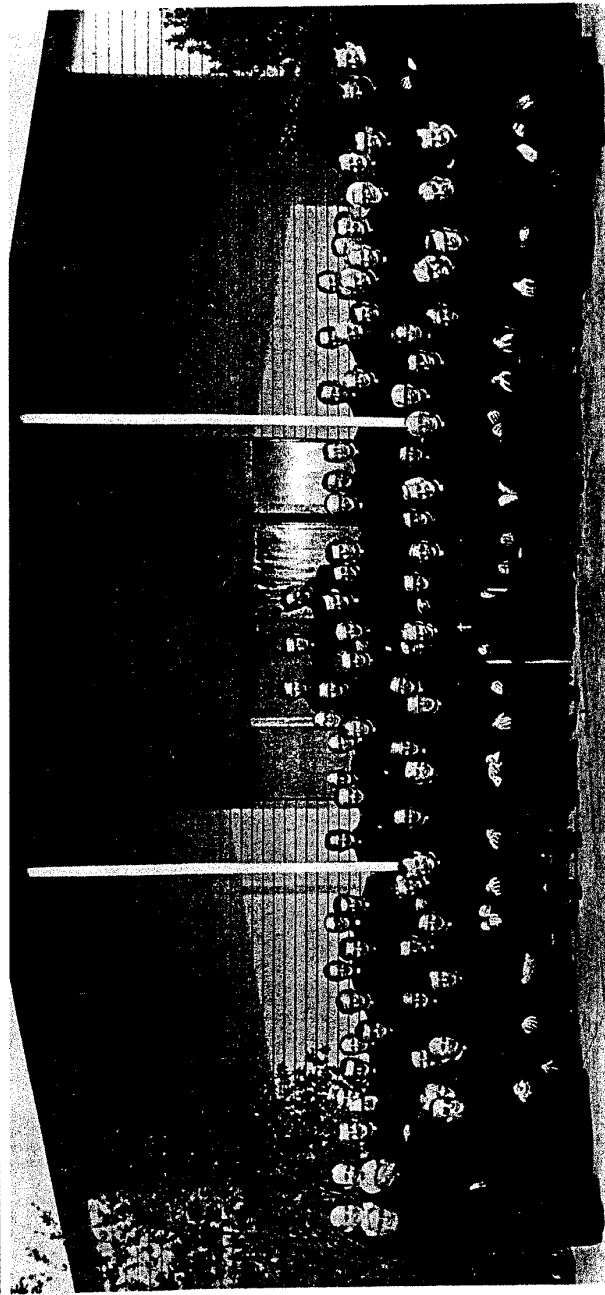


**NEW PRIESTLY RANK** — Bishop Leo T. Maher invests Father Luis Balderas as Rev. Monsignor at concelebrated Mass in Our Lady of Guadalupe Church, Calexico as the statue of Our Lady looks down on the scene. Concelebrants included Bishop Perez Gil of Mexicali, center, and Msgr. Matthew J. Thompson of Corona. The investiture was a simple ceremony of vesting with surplice over the red cassock. — Staff photos.

From there the scene of celebration moved to the Imperial Valley Country Club where a banquet rounded out a day of rejoicing for this border city in the heart of the valley.

As Bishop Maher remarked at the dinner, this was the first of the new 15 monsignors to be invested and he was sure it would lead to friendly competition for the occasion. He promised the parish help in building a new rectory.

Many messages of congratulations to Msgr. Balderas were received including those from the President of the United States, Mr. Nixon, Archbishop Francis J. Pursey of San Antonio, Bishop John R. Quinn, Senator Murphy and Governor Reagan.



Nov. 8-11-71

Chronicle - January 28, 1971

Members of 24th Catholic...  
The Catholic...  
The City...  
The...  
The...

Madonna Georgia...  
The Parish...  
The...  
The...  
The...

Chronicle - January 28, 1971

The Parish Council of Our...  
The Parish Council...  
The...  
The...  
The...

The Parish of Our...  
The Parish...  
The...  
The...  
The...

Friday, June 25, 1971 - IMPERIAL VALLEY PRESS

Raul Carrillo...  
The Parish Council...  
The...  
The...  
The...

### Parish to laud pastor today

CALEXICO - Father Anthony...  
Father Anthony...  
The Parish Council...  
The...  
The...

Chronicle - JULY 2, 1971

### Farewell Party for Father Rodriguez

The community of Calexico...  
Father Rodriguez...  
The...  
The...  
The...

the Parish Council  
re made known this  
signor Luis Balder  
July of Guadalupe  
al Carrillo was re  
ident; he's a second  
Rashid Jr. was  
rman of the succ  
-mittee; Lupe Ortiz  
committee chair;  
Lecille Yurralde,  
committee chair.

board will be offe  
d on the club's first  
sing. Appreciation  
outgoing officers at

IMPERIAL VALLEY PRESS

Appointment of the  
of Our Lady of  
arch) and a compar  
-paring a farewell  
odrigue, who has  
to his long ser  
tion is expected to  
attend the presen  
-tation at the Com  
-munity Center on  
-Friday, July 1, 1971.  
Rusk transferred  
-mitas parish, will  
Rodrigue's place  
was announced  
ood in May 1968.  
The priest was  
-to his second year  
-ing.

JULY 1, 1971

II  
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Rodrigue

ney of Calexico  
Rodrigue with a  
-tion, Wednesday  
e Calexico Com  
-on Doon Ave.  
of Mexiquita,  
-organized. One  
-one provided sin  
-e. Raul Carrillo,  
-akle, Fr. Philip  
-Ornela, Tim  
-Echeverria, Wilfrido  
-Amador, Antonio  
-Hernandez, Mr. (and  
-of the parish.

Father Rodrigue  
Transferred  
to Indio



FATHER RODRIGUE

Our Lady of Guadalupe  
Church parishoners have been  
notified by Mgr. Balderas of a  
new appointment for Father  
Rodrigue and the arrival of  
Father Ronald Rusk to replace  
Father Rodrigue in Calexico.  
Father Rodrigue will report  
to Our Lady of Perpetual Help  
Church in Indio, Calif., July  
7th. He spent 3 1/2 years at the  
local parish, working mainly  
with young children.  
Father Ronald Rusk will  
join the local parish, July 1,  
from Sycamore, Calif. The  
youthful Father Rusk was  
ordained in 1968, and is an  
avid guitarist, with interest in  
helping teenagers.

Border Brevities

By Anna Terrazas  
Staff Writer

CALEXICO -- A 25th Anniversary Mass was held  
the evening's program, adding  
based on Father Anthony Rodri...  
over's three 25-year stay in the Center  
Guadalupe parish of Our Lady of...  
Guadalupe Church, was enjoyed (Parish Council, acted as master

of ceremonies and carried out  
the evening's program, adding  
some of his personal touches  
of wit and humor to the stories.

Many of the events were fun-  
ny, some serious, and all were  
brought back vividly with props  
such as a miniature car; to re-  
mind him of his three accidents  
while on outings with altar  
boys; a camera to represent  
one of his main hobbies and his  
constant companion; a gas tank  
cap, the one thing he always  
leaves behind at gasoline sta-  
tions; a fire helmet, a reminder  
of his most recent break ac-  
cident (a broken ankle suffered  
when he tried the fire pole dur-  
ing dedication of the new fire  
and police station).

On the serious side, Carrillo  
presented a gift of a two-piece  
set of trousers on behalf of the  
council and members of the  
parish. The Altar Boys Society  
also presented him with a fare-  
well gift.

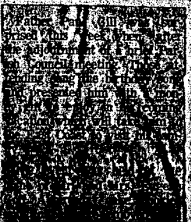
Mgr. Luis O. Balderas and  
the Rev. Paul Gill closed the  
program with words of appre-  
-ciation to Father Rodrigue for  
his fine cooperation and work  
with Calexico people and  
church, saying, "Father Rodrigue  
is a kind, sweet, gentle  
-quiet, with never an unkind  
word about anyone."

A signed guest book and do-  
-nated money gift box, as well  
as other gifts, were presented  
to the departing priest.

Father Rodrigue leaves this  
week to serve as assistant pas-  
-tor at Our Lady of Perpetual  
-Help Church, Indio.

Cake, cookies, punch and soft  
-drinks were enjoyed by the guests.

IMPERIAL VALLEY PRESS



RODRIGUE-SS00342

Chronicle — APRIL 16, 1971

### LUNCHEON FOR PROSPECTIVE MEMBERS

The Catholic Women's Club will have a prospective membership luncheon Sunday April 17 at 1 p.m. at our Lady of Guadalupe Parish Hall. All present members are asked to bring a guest. The luncheon will be a potluck buffet style. Also, at the Monday meeting Mrs. Ophelia Yturvalde presented her nominating committee for election of officers to be announced in the May Meeting. Mrs. Dolores Mercado, of the Vela Perpetua Society, also announced that they will have a fund raising for the church this Sunday, by having a deep pit Bar-B-que with salad, before and after the 12 o'clock mass.

Saturday, April 17, 1971 IMPERIAL VALLEY PRESS

A prospective membership luncheon will be held at 1 p.m. Saturday in the parish hall of Our Lady of Guadalupe Catholic Church by the Catholic Women's Club. At the Monday night meeting of the club presided by Mrs. Ophelia Yturvalde, president, a nominating committee was appointed to present the new slate of officers at the May meeting.

Chronicle — JUNE 24, 1971

### CATHOLIC WOMEN INSTALLATION

Installation of new officers of the Catholic Women's Club will be held at 7:30 P.M., Monday, June 28, in the Catholic Church, followed by dinner at Hollie's Restaurant. Those planning to attend should make reservations with Society Rashid, phone 367-2760.

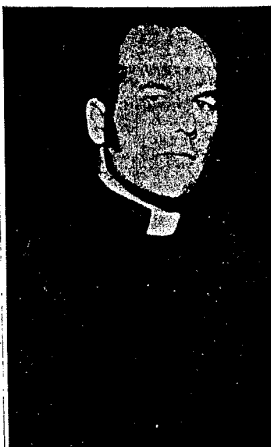
Chronicle — JULY 1, 1971

### Father Rodrigue Transferred to Indio



Our Lady of Guadalupe Church parishioners have been notified by Mgr. Balderas of a new appointment for Father Rodrigue and the arrival of Father Ronald Rusk to replace Father Rodrigue in Calexico. Father Rodrigue will report to Our Lady of Perpetual Help Church in Indio, Calif., July 7th. He spent 3 1/2 years at our local parish, working mainly with young children. Father Ronald Rusk, will join the local parish, July 1, from Eucalyptus, Calif. The youthful Father Rusk was ordained in 1966 and is an avid guitarist, with interest in helping teenagers.

IMPERIAL VALLEY PRESS Monday, July 19, 1971



REV. RONALD L. RUSK  
New Calexico priest

IMPERIAL VALLEY PRESS Wed., July 14, 1971

## Border Brevities

By Anna Terrasa  
Staff Writer

Mrs. Richard (Eileen) Pickar, Calexico school teacher, was installed as incoming Catholic Women's Club president in impressive candlelight ceremonies held after a 7 p.m. Mass at

Our Lady of Guadalupe Church. Mgr. Luis G. Balderas officiated at the Mass and brief ceremonies following.

Each outgoing and incoming CWC officer was presented with a long stemmed "Forever Yours" red rose, the theme used by Mrs. Ophelia Yturvalde, outgoing president. She was assisted by Mrs. Sandy Rashid. After the installation, members put the roses in a vase and placed the bouquet at the altar.

The incoming board members are Mrs. Robert Welch, first vice president; Mrs. Gloria Rodriguez, secretary; Mrs. Socorro Castro, treasurer; Mrs. Sara Guerra, Mrs. Anna Terrasa and Mrs. Yturvalde, directors.

A no-host dinner at Hollie's Fiesta Room followed ceremonies.

Mrs. Yturvalde directed her members and gave her final year-end report on the various club activities. She also thanked all members for their work and asked them to cooperate with Mrs. Pickar for another successful club year.

A red roses bouquet decorated the speaker's table. It was donated by Mrs. Andrea Espinoza.

Members and guests enjoyed a Cantonese dinner with cocktails and other refreshments. Mrs. Adelina Castro won the door prize.

### MUSIC, YOUTH WORK EYED

## Young priest joins Calexico parish

CALEXICO — Rev. Ronald L. Rusk, formerly with the Eucalyptus parish, has assumed duties at Our Lady of Guadalupe Church to assist Mgr. Luis G. Balderas and Rev. Paul Gill. Mr. Rusk comes to Calexico after three years in the parishhood. He was ordained in San Diego in 1966 at St. Joseph's Cathedral Church. He was born in Pasadena and spent most of his grammar schooling in St. Elizabeth's School until moving to Huntington Beach, finishing the last two years in public school. He went to Mater Dei

High School for four years before entering Immaculate Heart Seminary at the University of San Diego campus. He spent eight years in training.

He said he is looking forward to working in Our Lady of Guadalupe Church and will follow me for assistance," he said. "I am taking a Spanish course so that my language will not hinder the people who call upon me for assistance," he said. Fr. Rusk replaces Rev. Anthony Rodriguez, who has been assigned to Our Lady of Perpetual Help in Indio.



Holy Christmas



No. 5761



## ST. JOSEPH'S CHURCH

505 Mountain View  
Barstow, CA 92311

### Dear Parishioners:

May we extend to you our warmest and most sincere wishes for a happy and holy Christmas and our blessings for a prosperous New Year.

During the Masses on Christmas Day, we will have a special remembrance for you and your families. May we ask that you make the gift complete by receiving Our Lord in Holy Communion.

We are most grateful for your generosity during the past year. God is never outdone in giving and will bless and reward you greatly for your many sacrifices in behalf of your Church.

May you and your families experience the joy of the Christ Child during this holy season.

*Sincerely in Christ,*

REV. WILLIAM S. HART  
REV. MARION M. COSLOWSKY  
REV. JOHN A. SIERRA

## CHRISTMAS SCHEDULE 1977

### CONFESSIONS:

Saturday, December 17  
11:00 to 12 Noon, 3:30 to 5:00 p.m.  
7:00 to 8:00 p.m.  
Wednesday, December 21  
6:30 to 7:00 p.m.  
Friday, December 23  
6:30 to 7:30 p.m.  
Saturday, December 24  
11:00 to 1:00 p.m., 3:00 to 5:00 p.m.  
Saturday, December 31  
11:00 to 1:00 p.m., 3:00 to 5:00 p.m.

**NO CONFESSIONS SATURDAY EVENING  
CHRISTMAS or NEW YEAR'S EVE**

### CHRISTMAS MASSES

Saturday, December 24—Christmas Eve  
6:00 p.m. Children's Mass  
(Adults allowed)  
8:00 p.m. Spanish - English  
Bi-Lingual  
11:30 p.m. Christmas Carols  
12:00 a.m. Midnight Mass  
(Adult Choir)  
Sunday, December 25—Christmas Day  
7:00 a.m. (Organ & Singing)  
8:00 a.m. (Spanish Mass with  
Spanish Choir)  
9:30 a.m. (Organ & Congregation)  
11:00 a.m. (Guitar & Congregation)  
6:00 p.m. (Guitar & Congregation)

### NEW YEAR'S — SOLEMNITY OF MARY

*Holy Day of Obligation*  
December 31, New Year's Eve  
6:00 p.m. & 7:30 p.m.  
January 1, New Year's Day  
7:00 a.m., 8:00 a.m., 9:30 a.m.,  
11:00 a.m., & 6:00 p.m.

- THE GENEROSITY OF THESE MERCHANTS HAVE MADE THIS BULLETIN POSSIBLE -  
PLEASE PATRONIZE THEM

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- 1000 MONTARA RD.  
252-2501

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Guaranteed Work  
31337 East Main Street  
Phone 252-3911  
Barstow, California 92311

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E-N-J-O-Y this NEW TASTE  
of SPECIALLY PREPARED  
FRESH FRYERS  
PHONE  
ORDERS  
TAKEN  
CALL  
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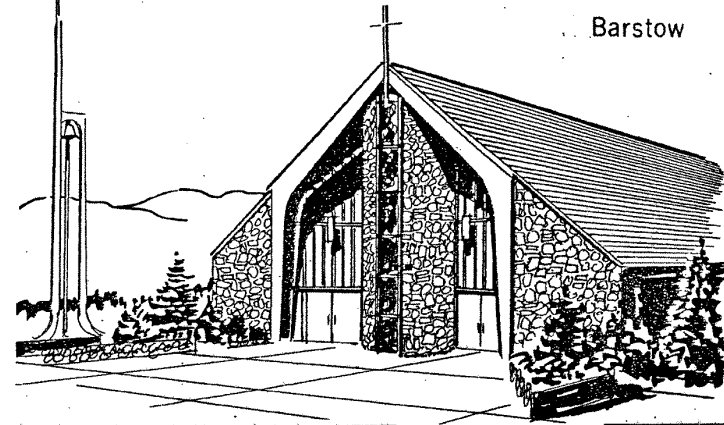
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Phone: 256-6818

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SCHOOL  
555 E. Mountain View  
Phone: 256-2397

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INTERMEDIATE TUESDAY - 7:30 p.m.  
HIGH SCHOOL MONDAY - 7:30 p.m.

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MASS and HOLY FAMILY DEVOTIONS - Wednesday, 6:45 p.m.  
BAPTISMS - Call Rectory well in advance.  
MARRIAGE - Call Rectory well in advance.

"YOUR PRIESTS ARE AT YOUR SERVICE"

LITURGIA DE LA PALABRA: Vivir el amor de Dios es darle gloria y realizarnos al máximo como hombres. Toda la vida cristiana se reduce a un acto de amor: amar a Dios y por El amar los hombres: El pecado es rechazar a Dios y a los hombres, es ponernos en disposición de secndar nuestros vicios y soberbia, en contra del pancreativo y redentivo de Dios.

ENCUENTRO DIOCESANO LOCAL :

En nuestro encuentro Diocesano local de habla Hispana, llevado acabo el 27 de Octubre de 1974 desarrollamos todos juntos las siguientes resoluciones:

1. Buscar una cristiana amistad, unidad y comunidad en nuestro ambiente.
2. Renovarnos juntamente con el clero segun el Vaticano II.
3. Dar énfasis a la evangelizacion y educacion religiosa en todas las partes de las diferentes areas de la diocesis.
4. Comunicacion y coordinacion entre las diferentes areas, y grupos.
5. Reunirnos por areas locales en un futuro cercano y despues un encuentro plenario diocesano a principios de 1975.

COMUNIDAD ECLESTAL DE BASE:

Se les invita a personas interesadas en asistir a la Comunidad Eclesial de Base (C.E.B.) en la Parroquia de Nuestra Senora de Guadalupe, el dia 16 de Noviembre 1974 de 1:00 a 5:00 p.m. 1430 W. 5th Street, San Bernardino, CA 92410.

Encuentro de Comunidad Eclesial de Base local en nuestra parroquia sera llevado hoy de 2:00 a 4:00 p.m. en Noonan Hall de esta parroquia.

EMPLEO PARA PERSONAS JOVENES DE MINORIDAD:

Para personas jovenes interesadas en este empleo de DRAFTING AID II es necesario tener dos anos de tableta dibujante.

Este empleo es ofrecido de parte de el Bordo Personnel Del Estado de California. Para mas informes, vean a la secretaria de esta parroquia.

Es el deseo de esta parroquia que jente de habla Hispana ofrescan noticias de interes a este boletin.

EL MOVIMIENTO CARISMATICO:

El Rev. P. Alfonso Navarro, experto en el Movimiento Carismatico, tendra un encuentro en espanol por los dias 7,8, y 9 de Noviembre de 7 a 10 de la noche en la parroquia de Nuestra Senora de Guadalupe, San Bernardino, Calif.

MUCHISIMAS GRACIAS.....

Estas gracias se les dan a todas las personas de habla hispana que en varios modos han tratado de ayudar a la iglesia por dar de su tiempo, de su "Yo" para ayudarnos formar una comunidad cristiana. Gracias a las personas que han preparado este primer boatin para nuestra gente de habla hispana, especialmente el Sr. y la Sra. Gonzalo Vasquez, que escribieron este boletin; la Sra. Ofelia Ervin; la Sra. Lucille Lucero, dirigente del Coro, los lectores, y las personas que asistieron a nuestra reunion el domingo pasado, de donde salio la idea de tener un boletin en espanol. A estas personas y otras, muchas bendiciones y gracias por ayudar a nuestra COMUNIDAD DE BASE!


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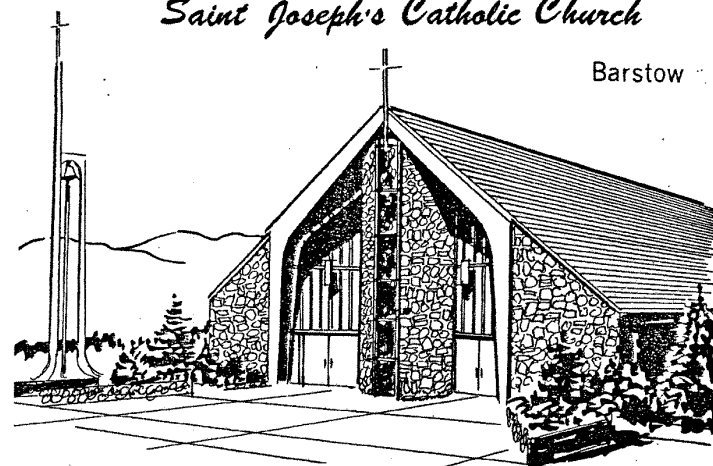
  
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LITURGIA DE LA PALABRA: Los cristianos caminamos hacia la Luz, la Luz eterna que es Dios. No tengamos miedo. Los que se abrieron a la luz y dieron su vida en el trabajo y en el testimonio del Señor, viviran vida eterna en el reino del Padre. Perseverando salvaremos nuestras almas.

Comenzando con este Boletín en Español, vamos a tener una serie de tratos educativos.

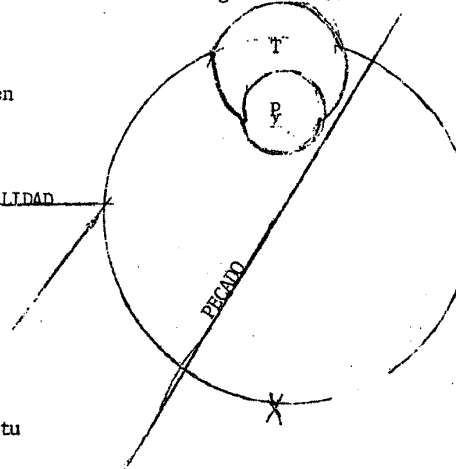
Si somos Comunidad Eclesial de Base (CEB), tenemos que comprometer el "YO" a que se eduque.

Lean los artículos; discútanlos; y dígnosnos cuáles tenemos que gustarían ver desarrollados aquí.

#### CARISMAS (DONES)

El pueblo Santo de Dios participa también de la función profética de Cristo...

...El Espíritu Santo no solo santifica y dirige al Pueblo de Dios mediante los Sacramentos y los misterios y le adorna con virtudes, sino que REALIDAD TAMBIÉN distribuye gracias especiales entre los fieles de cualquier condición distribuyendo a cada uno según quiere sus dones (I Cor. 12,11) con los que les hace aptos y prontos para ejercer las diversas obras y deberes que sean útiles para ejercer las diversas obras que sean útiles para la renovación y la mayor edificación de la Iglesia según aquellas palabras: A cada uno... se le otorga la manifestación del Espíritu para común utilidad (I Cor 12,7).



Dones o Carismas: Ordinarios  
Extraordinarios

#### PRIORIDADES: PASOS

...Martha estaba en cambio muy ocupada con los muchos quehaceres...

"...Te inquietas y te preocupas por muchas cosas. Sin embargo pocas cosas son necesarias, o más bien una sola cosa es necesaria.

(Luc. 10-38)

Se necesita más cooperación de todos los mexicanos católicos para unirnos. Favorece de participar en el Sínodo Pastoral de Unidad. La Junta es el 24 del presente mes de 2 p.m. a 4 p.m. en el Salón Noonan de esta Parroquia. Vengan a discutir sus Problemas y traer sus noticias para este Boletín. Vamos a traer un antojito para comer antes de la Junta.

Se les invita ir a una Escursión para la tierra Santa el 15 de Diciembre 1974 La más Feliz Pascua visitar El lugar donde Cristo nació en Belén - Santa y audiencia con el Santo Papa en Roma Peregrinación con el Padre de Palm Springs, Rev. Laurence H. Griener los que quisten de ir favor de contactar a la Señora Rodríguez inmediatamente. Teléfono 252-3192.

Se necesitan 22 Legionarias de María para el día 22 Noviembre para hacer la Hora Santa y el Rosario vivo. Las miembros de la Legión de María y los Caballeros de Colón participarán en este día en Victorville a las 7 p.m.

Necesitamos más Personas Voluntarios que quieran cooperar para hacer el Boletín en Español para que nuestra gente se de cuenta de los movimientos de nuestra iglesia. Los interesados favor de comunicarse con el Padre Francisco Ponce o Ofelia Ervin.

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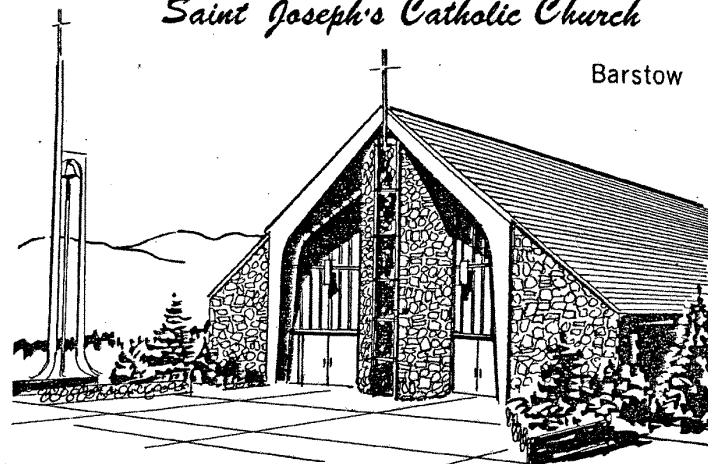
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FIESTA DE CRISTO EL REY

NOVIEMBRE 24, 1974

LITURGIA DE LA PALABRA - Jesucristo, Hijo de Dios y Primogenito de todas las creaturas, ha muerto por nosotros en la Cruz. Con su sacrificio nos ha reconciliado con Dios y ha hecho de nosotros un reino, una Iglesia santa de la que El es cabeza. Es aigo que reciba de nosotros homenaje su grandeza y su divinidad, su sabiduria y su bondad, su poder y su gloria.

\*\*\*\*\*

QUE ES LITURGIA - Liturgia viene de una palabra griega la cual significa o quiere decir "Obligacion Publica" o "Trabajo" en el sentido usado aqui quiere decir Adoracion Publica. Tambien le da gloria a Dios. Nos une a un tiempo con el otro y con Dios en unidad. Vivemos la vida de la Iglesia en la ofresa de la Eucaristia Sagrada.

En el principio de tiempo el hombre manifesto su lealtad, amor y gratitud a Dios en acto de sacrificio, reconociendo su dependencia total a su Creador. El proposito de Nuestro Senor fue que nosotros pudieramos ejercitar nuestro trabajo de salvacion medio de sacrificio y Sacramentos en derredor lo cual la vida liturgica sucede. Como Catolicos tenemos la forma entera y santa o rito de adoracion verdadera porque abarca todo lo que Cristo a atraedo.

\*\*\*\*\*

COMUNIDADES ECLESIALES DE BASE - El sabado 16 de Noviembre, un grupo de 17 personas de nuestra parroquia asistio a una junta regional de C.E.B. en la iglesia de Nstra, Senora de Guadalupe en San Bernardino. El Senor Obispo Gilberto Chavez estuvo presente para recibir y saludar a la gente.

Se discutieron muchos asuntos sobre la unidad de la gente de habla Hispana, no solo en nuestra parroquia pero en toda la diocesis; y algun dia, por medio de Comunidades de Base, en todo el mundo. Con la cooperacion de todos, se podra hacer mucho.

Le queremos dar las gracias a todos los que fueron y participaron y tambien al Senor Ruperto Baldonado que presto su 'van' para el viaje y al Senor John Yslas que lo manejo.

Favor de venir a la junta hoy de 2 p.m. a 4 p.m. en el Salon Noonan de esta Parroquia. Vengan a discutir sus problemas y traer sus noticias para este Boletin. Vamos a traer un antojito para comer antes de la Junta.

Comunidad Eclesial de Base tendra una rifa para ayudar la comunidad mejican. Presio de rifa sera cincuenta centavos.

ESCURCION PARA LA TIERRA SANTA - Se les invita irr a una Escursion para la tierra Santa el 15 de Diciembre 1974. La mas Feliz Pascua vesitar El Lugar donde Cristo nacio en Fierra - Santa y audencia con el Santa Papa en Roma. Eregrinacion con el Padre de Palm Springs, Rev. Laurence H. Greiner. Los que gusten de irr favor de contactar a la Senora Rodriguez inmediatamente. Telefono 252-3192.

BAUTIZMOS EN ESPANOL - Ahora se requiere que los padres de ninos que se van a bautizar asistan a dos clases de preparacion, para mejor entender el sacramento que van a recibir sus ninos.

Si desean asistir a estas clases en espanol y tener el bautismo durante la misa de las 12:30, favor de llamar 256-1165 despues de las 5:00 de la tarde.

Neseditamos mas Personas Voluntarias que quieran coperar para hacer el Boletin en Espanol para que nuestra gente se de cuenta de los movimientos de nuestra iglesia. Los interesados favor de comunicarse con el Padre Francisco Ponce o Ofelia Ervin.

SE NECESITAN "USHERS" URGENTEMENTE PARA LA MISA DE LAS 12:30. FAVOR DE LLAMAR A SR. JARAMILLO, TELEFONO 256-7067.

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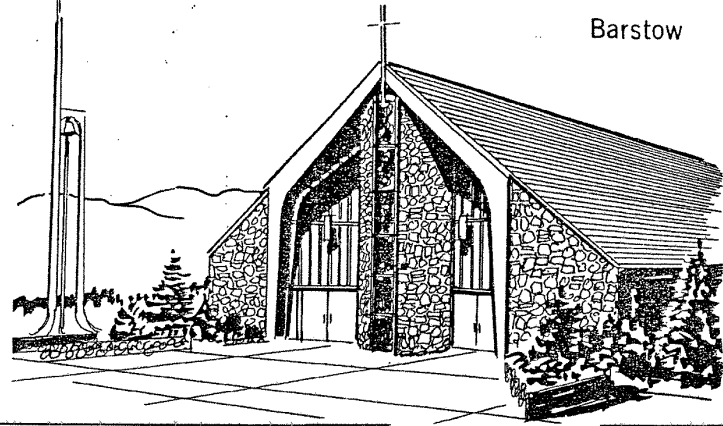
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## Saint Joseph's Catholic Church

Barstow



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REV. JOHN KEITH

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REV. MR. BARRY VINYARD

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Phone: 256-1801

GRADE SCHOOL - Sat. 9:30 a.m. and 11:00 a.m.  
INTERMEDIATE TUESDAY - 7:30 p.m.  
HIGH SCHOOL MONDAY - 7:30 p.m.

CONVENT - 256-3237

SUNDAY MASSES - (Saturday night, 6:00 p.m.) 7:00, 9:00, 11:00 a.m., 12:30 and 6:00 p.m.  
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BAPTISMS - Call Rectory well in advance.  
MARRIAGE - Call Rectory well in advance.

"YOUR PRIESTS ARE AT YOUR SERVICE"



Enero 5, 1975 DOMINGO DE SOLEMNIDAD DE EPIFANIA:  
1/a Lectura tomada del Eclesiastico 24, 1-4 12- 16  
EL CANTO DE LA SABIDURIA.

La sabiduria se alaba y se elogia a si misma en medio de los suyos. En la  
asamblea del Altisimo abre su boca, delante del Poder dice su propia gloria.  
Entonces el Creador del universo me dió una orden y me mostro donde fijar  
mi carpa, Me dijo " Pon tu tienda en Jacob, entre en la heredad de Israel".  
Desde el principio y antes de los siglos me creó y existire para siempre.  
En su templo su santa Tienda yo le serví, Y así en Sion me establecí en la  
ciudad amada encontré reposo, y Jerusalem fue mi capital.  
En su pueblo glorioso eché raíces, en el pueblo de Dios, en su heredad.  
Esta es palabra de Dios.

\*\*CANTO DE MEDITACION\*\*

El Verbo se hizo carne y habitó entre nosotros.  
2/a Lectura, tomada de la carta del Apostol San Pablo a los Efesios. 1, 3-6  
Bendito sea Dios, Padre de Cristo Jesus nuestro Señor, que nos bendijo  
desde el cielo, en Cristo, con toda clase de bendiciones espirituales.  
En Cristo, Dios nos eligió desde antes de la creación del mundo, para  
andar en el amor y estar en su presencia sin culpa ni mancha.  
Determino desde la eternidad, que nosotros fuéramos sus hijos adoptivos  
por medio de Cristo Jesus. Es lo que quiso y le pareció bueno, para que se  
alabe siempre y por encima de todo esa gracia suya que nos manifestó en el  
bien Amado.

COLOGO TODO BAJOS LOS PIES DE CRISTO.

He tenido conocimiento de la fe de ustedes y de su cariño con todos los  
creyentes, por lo que no dejo de dar gracias a Dios, y de recordarles en mis  
oraciones. Que el Dios de Cristo Jesus nuestro Señor, el Padre de la gloria  
se revele a ustedes, dándoles un espíritu de sabiduria, para que lo puedan  
conocer. Que les ilumine la mirada interior para que vean lo que esperamos a  
reñ del llamado de Dios; y que entiendan la herencia grande y gloriosa que  
Dios reserva a sus santos.

Esta es la palabra de Dios.

ANUNCIOS  
ENTRENAMIENTO DE LIDERES  
PARA  
LAGENTE DE HABL A HISPANA

\*\*\*\*\*  
\* CUANDO \* Enero 6-10 Horas 7-10  
\* DONDE \* Parroquia de San José  
\* QUE \* Para formar lideres entre las varias comunidades y  
organizaciones de la iglesia  
\*\*\*\*\*

TODOSERAEENESPAÑOL  
Y  
COMPLETAMENTE GRATUITO

No olviden nuestra junta de Comunidad Eclesiales de Base (CEB) en el  
Noonan Hall; horas 2-4 P. M.

BAUTIZMOS EN ESPAÑOL.

Según ultimas disposiciones se requiere que los padres de los niños que  
vayan a bautizar, asistan a dos clases de preparación para, mejor entender el  
sacramento del bautizmo. Si desean asistir a estas clases que será en Español  
y tener el bautizmo durante la misa de las 12:30, favor de llamar al 256-1165  
durante las horas 5:00 P. M.

Necesitamos mas personas voluntarias que quieran cooperar para la meda--  
cción del Boletín en español. Nuestra intención es tener bien informada nues-  
tra comunidad de habla española sobre los movimientos de nuestra parroquia.  
Los interesados favor de llamar al Padre Ponce ó a la Sra. Ofelia Ervin.

Se necesitan Ujieres ( USHERS), con urgencia para la Misa de las 12:30  
favor de ponerse en contacto con el Sr. Jaramillo, al No. 256-7067.

BANCO DE SANGRE, Necesitamos personas generosas que donen sangre a ésta  
Iglesia de San José, para beneficio de nuestra parroquia. El banco estará en  
el ELK'S HALL de 2:00 a 4:00 p. m., el proximo 21 de Enero, para mas infor-  
macion llamar al 256-6818.

CAJALLEROS DE COLON ( NIGHTS OF COLUMBUS) Agradecemos a estos caballeros  
de Colon la generosidad en ayudar a la gente pobre y niños, gracias

FELIZ SEMANA Y QUE NUESTRA SEÑORA SE DIGNE BENDESIRLOS A TODOS DURANTE  
EL PRESENTE AÑO.

EL PASTOR Y DEMAS SACERDOTES DE ESTA PARROQUIA.

\*\*\*\*\*

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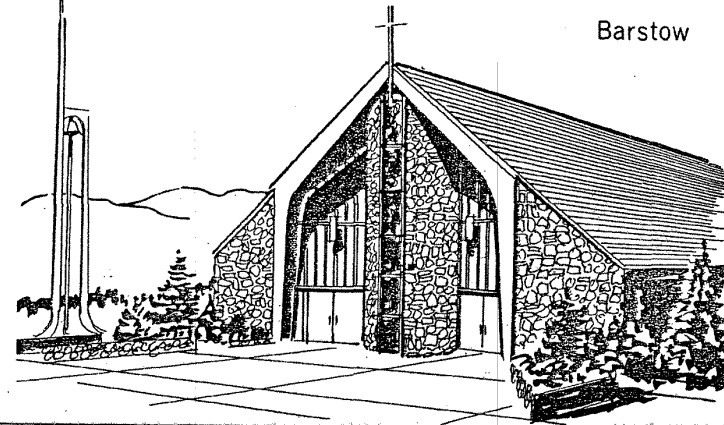
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BAUTISMO DE NUESTRO SEÑOR

Enero 12.

RITO PENITENCIAL: Somos tus hijos por el bautismo, Señor, más no por nuestras obras. Señor, ten piedad de nosotros.-R/ Señor, etc.

En el bautismo recibimos la Fe, pero no procuramos aumentarla. Cristo, ten Piedad de nosotros.-R/

También recibimos al Espíritu Santo, y no siempre seguimos sus inspiraciones. Señor, ten piedad de nosotros.-R/

PRIMERA LECTURA TOMADA DE ISAIAS: 42,1-4-6-7. He aquí a mi siervo a quien yo sostengo mi elegido, el preferido de mi corazón. He puesto mi espíritu sobre él. Él les enseñará el derecho a las naciones. No clamara, no gritará, ni alzará en las calles su voz. No romperá la caña quebrada ni aplastará la mecha que esta por apagarse. Enseñará a las naciones mis juicios sin dejarse quebrar ni aplastar, hasta que reine el derecho en la tierra. Los países lejanos esperan sus ordenes. Yo, Vavé, te he llamado para cumplir mi justicia, te he formado y tomado de la mano, te destinado para que unas a mi pueblo y seas luz para todas las naciones. Para abrir los ojos a los ciegos, para sacar a los presos de la cárcel, y del calabozo a los que estaban en la oscuridad. Lect. Esta es Palabra de Dios.-P. Demos gracias a Dios.

SEGUNDA LECTURA TOMADA DE LOS HECHOS DE LOS APOSTOLES: 10, 34-38.

Entonces Pedro tomó la palabra y dijo: "Verdaderamente reconozco que Dios no hace diferencia entre las personas, sino que acepta a todo el que le honra y obre justamente, sea cual sea su raza. El ha enviado su palabra a los hijos de Israel, anunciándoles la paz por medio de Jesucristo que es el Señor de todos. Ustedes saben lo sucedido, en toda Judea, comenzando por Galilea, después que Juan predicó el bautismo. Como Dios consagró a Jesús de Nazaret con el Espíritu Santo, comunicándole su poder. Este pasó haciendo el bien y sanando a cuantos estaban dominados por el diablo, porque Dios estaba con Él.-Lector: Esta es palabra de Dios/ P:-Demos gracias a Dios.

\*\*\*\*\* A N U N C I O S \*\*\*\*\*

BAUTISMOS EN ESPAÑOL:

Los padres que deseen bautizar sus niños durante la misa de las 12:30 favor de llamar al 256-1165 después de las 5:00P.M., y se les suplica que asistan a dos clases en español antes del bautismo.

BANCO DE SANGRE DE LA PARROQUIA DE SAN JOSE

Esta Parroquia establecerá un "Banco de Sangre" para que cualquier miembro de esta misma parroquia pueda utilizarla cuando la necesite. El Camión (Van) del Banco de Sangre del Condado de San Bernardino, vendrá a Barstow el 21 de enero y estará instalado en El Elks Hall, 1501 W. Main St., de las 4:00 P.M. a 7:00P.M. Tener un "Banco de Sangre" será de muy valiosa ayuda para todos nosotros. Por favor no olvide esta fecha y de un "poquito" de "Sangre".

ORDENACION: -El Padre Barry Vinyard será ordenado sacerdote en mayo 17 y nos gustaría que sus amigos de Barstow pudiéramos ofrecerle un Caliz (Chalice) -Si Ud está interesado en cooperar para este Caliz que el Padre Barry utilizara diariamente para el santo sacrificio, por favor llame a uno de estos teléfonos: 256-6398 (Cerman Moorman), 256-2687 (Gonzalo Vazquez) 256-3047 (Marrienne Trese), 253-7739 (Betsy Nicholes), 256-5250 (Mardy Jacobs), o envíe un cheque a esta Rectoría, pagadero al nombre del Padre Barry.

COMUNIDAD ECLESIAL DE BASE. -Agradecemos de todo corazón a la Sr. Rosa Martha, Padre Memo, Ms. Dolores, Padre Ponce y Padre Felipe que fueron los que hablaron ampliamente sobre lo que es una C.E. B. Todos ellos nos presentaron este programa de un modo sencillo y perfectamente bien coordinado. La Parroquia también agradece a todos las personas que tomaron parte y participaron de este programa. Suplicamos a todos que sigan trabajando en esta y por esta Comunidad de Base. Dios está siempre con nosotros. Adelante!!!

BOLETIN: -Necesitamos personas voluntarias para la redacción de este Boletín en español. Las personas interesadas favor de llamar al Padre Ponce o a Ofelia a este número: 256-6818.

NOTA: -Recuerde que este boletín es suyo. Si tiene alggún anuncio que sea de interes para nuestra comunidad, favor de traerlo escrito a esta Rectoría

QUE TENGAN TODOS UNA FELIZ SEMANA Y QUE NUESTRO SEÑOR LOS BENDIGA Y NUESTRA SEÑORA LOS PROTEJA SIEMPRE.

PARROQUIA DE SAN JOSE,  
BARSTOW, CA.

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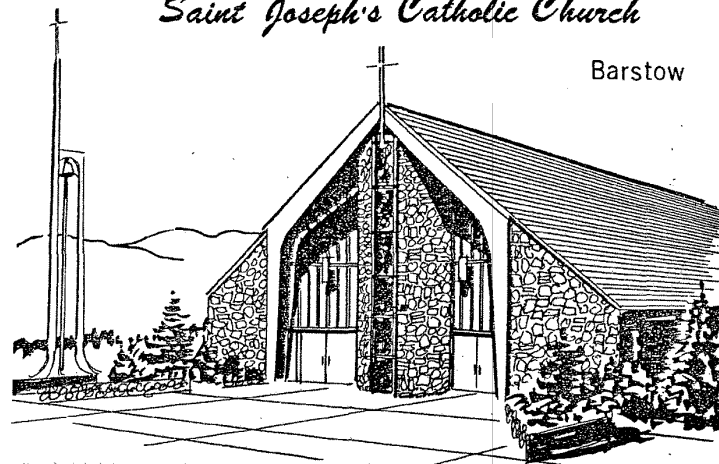
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MASS and HOLY FAMILY DEVOTIONS - Wednesday, 6:45 p.m.

BAPTISMS - Call Rectory well in advance.

MARRIAGE - Call the Rectory 3 months in advance

"YOUR PRIESTS ARE AT YOUR SERVICE"

"DOMINIL II DURANTE EL AÑO" Enero 19.  
"GRACIA Y PAZ DE PARTE DE DIOS NUESTRO PADRE Y CRISTO JESUS EL SEÑOR"

PRIMERA LECTURA, TOMADA DE ISAIAS 49,3,5-6.

El me dijo: "Tú eres mi servidor, tú me vas a hacer famoso. Y ahora Yavé ha hablado, el que me formó desde el seno materno para que fuera su ervidor, para que le traiga a Jacob y le junte a Israel; no vale la pena que seas mi servidor únicamente para su patria. Te voy a poner, además, como una luz para el mundo para que mi salvación llegue hasta el último extremo de la tierra. Lect.: Esta es Palabra de Dios. - P.- Demos gracias a Dios.

SEGUNDA LECTURA TOMADA DE LA 1a. CARTA DEL SAN PABLO A LOS CORINTIOS: 1,1-3.

Pablo, llamado por Dios, apóstol de Cristo Jesús por la voluntad de Dios, y el hermano Sostengs. A la iglesia de Dios que esta en Corintio, a ustedes que Dios santifico en Cristo Jesús. Y que son pueblo santo, junto a todos aquellos que por todas partes invocan el nombre de Cristo Jesús, Señor nuestro Señor de ellos y de nosotros. - Tengan bendición y paz de parte de Dios Padre y de Cristo Jesús el Señor. - Lect. Esta es, etc. P. - Demos gracias a Dios.

" A N U N C I O S "

CURSOS INTENSIVOS: SISTER AMPARO BELTRAN, H.S.P. de Bogotá, Colombia dará un curso intensivo sobre: " COMUNICACION SOCIAL AL SERVICIO DE LA CATEQUESIS EN UNA COMUNIDAD DE PARTICIPACION."

Se invita a todos a participar de estas clases; pero muy especialmente a educadores, sacerdotes, catequistas y a los que quieran ayudar a la juventud. Estas clases ayudarán grandemente a las personas a capacitarse mas para presentar la "BUENA NUEVA", usando los medios más modernos de comunicación. El lugar será en el salón parroquial de la iglesia de Nuestra Señora de Guadalupe. - 1430 W. 5th St., San Bernardino. El telefono es: 884-8010. Habrá dos sesiones: La primera será del domingo, (hoy), 19 de enero al miércoles 22 de enero; de las 7:00 P.M. a las 10:00 P.M.

La Segunda será del jueves 23 de enero al domingo 26 del mismo. De 7:00 P.M. a 10:00 P.M. Diariamente se servirá desayuno. La inscripción costará \$ 7.00. Se suplica a todos los participantes que lleven sus grabadores, projector, y filminas o transparencias.

BAUTISMOS EN ESPAÑOL: los padres que deseen bautizar a sus niños durante la misa de las 12:30, favor de llamar al 256-1165, después de las 5:00 P.M., y se les suplica asistir a dos clases previas sobre el Sacramento del Bautismo.

"GRUPO FOLKLORICO:" EL Grupo Folklorico XOCHITLAN" De Barstow, empezará su práctica, para los bailes en español presente curso; invitando con mucho gusto a los jóvenes y señoritas que se interesen en este grupo a asistir, a la junta que tendremos el jueves 23 de enero a las 7:00 P.M. en el salón # 10 de St. Joseph School. Para mas aclaraciones o mejor información pueden hablar con Sister Teresa al 256-3237, o Rose Lucero al 256-0172.

BANCO DE SANGRE: Se necesitan personas generosas que donen sangre a esta parroquia de San Jose, para beneficio de nuestros parroquianos. El 21 de enero vendrán personas del Condado de San Bernardino para atender a nuestros donadores y estarán esperando por tí en el "Elk's Hall" de 2:00 a 4:00 P.M. Mas información favor de llamar al 256-6818.

BAILE: Fecha: Feb. 15

Lugar: Noonan Hall - Banda: "Brother Goose"

Precio: \$ 10.00 Dls. por pareja. Esto incluye todo lo que se servirá durante el baile yn "corsage" para cada dama.

"No se reciben a menores de 21 año."

Sera de las 9:00 P.M. a la 1:00 A.M.

C.E.B. - De hoy en adelante tendrán sus juntas los jueves de 7:00 a 9:00 P.M. Sera en jueves por un mes a partir de este próximo jueves 23 de enero. Durante este mes se tendrá un estudio sobre la Santa Biblia.

COMITE DE COMUNICACION DE LA C.E.B. Las siguientes personas han ofrecido sus servicios para llamar por telefono a todas aquellas personas que necesitan transportacion, o quien les cuiden los niños para poder asistir a estas juntas: Kathy Hernandez: 252-4365; Mary Ortiz: 256-4994; Ramona Enriquez: 256-8320 - Para transportacion llamar a Payla Islas: 256-0295; para cuidado de niños, llamar a Vina Ulquin: 256-5735 o Maria Grijalba: 252-4439

"OPORTUNIDAD DE TRABAJO:" Las personas interesadas en trabajar en Departamento de Parques y Recreation, llamar al 256-6818 durante horas habiles, para mayor informacion.

BOLETIN: NECESITAMOS PERSONAS VOLUNTARIAS PARA LA REDACCION DE ESTE BOLETIN EN ESPAÑOL. Las personas interesadas llamar al Padre Ponce o a Ofelia al 256-6818.

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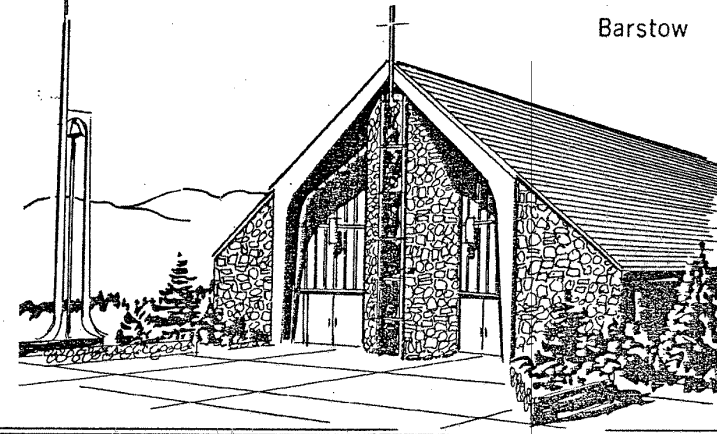
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**MARRIAGE** - Call the Rectory 3 months in advance

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" HERMANOS: PONEOS DE ACUERDO Y NO HAYA DIVISIONES ENTRE VOSOTROS."

Primera Lectura: Tomada de Isaías 9, 1-4

En otro tiempo el Señor humilló el país de Zabulón y el país de Neftalí; pero en el futuro llenará de gloria el camino del mar, más allá del Jordán, en la región de los gentiles.

El pueblo que caminaba en tinieblas, vio una gran luz, Sobre los que -- vivían en tierra de sombras, una luz resplandeció. Engrandeciste a tu pueblo e hiciste grande su alegría. Se gozan en tu presencia, como gozan al cosechar, como se alegran al repartirse el botín. Porque tú quebrantaste su pesado yugo, la barra que oprimía sus hombros y el cetro de su tirano, como en el día de Madián. esta... pueblo demos gracias a Dios.

CANTO DE MEDITACION

- L.-El señor es mi luz y mi salvación.
- P.-El Señor es mi luz y mi salvación.
- L.-El Señor es mi luz y mi salvación, ¿ a quién temeré? El Señor es la defensa de mi vida, ¿ quien me hará temblar?
- P.- El Señor es mi luz y mi salvación.
- L.- Una cosa pido al Señor, eso buscaré: habitar en la casa del Señor por los días de mi vida; gozar de la dulzura del Señor contemplando su templo.
- P.- El Señor es mi luz y mi salvación.
- L.- Espero gozar de la dicha del Señor en el país de la vida. Espera en el Señor, sé valiente, ten ánimo, espera en el Señor.
- P.- El Señor es mi luz y mi salvación.

Segunda Lectura: Tomada de la primera carta del apóstol San Pablo a los Corintios 1, 10-13,17.

Os exhorto, hermanos, en nombre de nuestro Señor Jesucristo, a que viváis todos en concordia y no haya divisiones entre vosotros; y a que esteis perfectamente unidos en un mismo sentir y un mismo pensar.

Me he enterado, hermanos, por algunos servidores de Cloe, de que hay discordias entre vosotros. Os digo esto porque cada uno de vosotros ha tomado - partido diciendo: " Yo soy de Pablo", o "Yo soy de Apolo", o " Yo soy de Ce-fas" o " Yo soy de Cristo".

¿ Acaso Cristo está dividido? ¿ O es que Pablo fue crucificado por vosotros? ¿O habéis sido bautizados en nombre de Pablo?

Por lo demás no me envío Cristo a bautizar sino a predicar el evangelio, y ello no con sabiduría de palabras, para no hacer ineficaz la cruz de - - Cristo. L . esta.... P. Demos gracias a Dios:

EVANGELIO, según san Mateo: 4, 12-23

\*\*\*\*\* " A N U N C I O S " \*\*\*\*\*

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MUCHAS GRACIAS: A todas las personas que donaron sangre a nuestra parroquia. y en breve se les suplicará otra pequeña donación.

DEVOCION A NUESTRA SEÑORA DE FATIMA: Personas interesadas en tener en sus casas la estatua de nuestra Señora de Fatima, favor de llamar 252-2653-o al 252-3838, gracias.

LA SEÑORA RISK A AGRADECE: A todos los miembros de la sociedad del Altar y del santo Rosario, por sus oraciones que hicieron por ella.

COMITE DE COMUNICACION: No se olviden que existe un comité de la C.E.B. para prestar servicios a todas aquellas personas que lo necesitan, para -- transportación llamar a Paula Islas, 256-0295; para cuidado de niños llamar a Vina Olguín, 256-5735 o a Maria Grijalba, 252-4439.

BAUTISMOS EN ESPAÑOL: Los Padres que deseen bautizar a sus niños durante la misa de las 12:30, favor de llamar al 256-1165, después de las 5:00 P.M. y se les suplica asistir a dos clases previas sobre el Sacramento del Bautis-mo, muchas gracias.

\*\*\*\*\*

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
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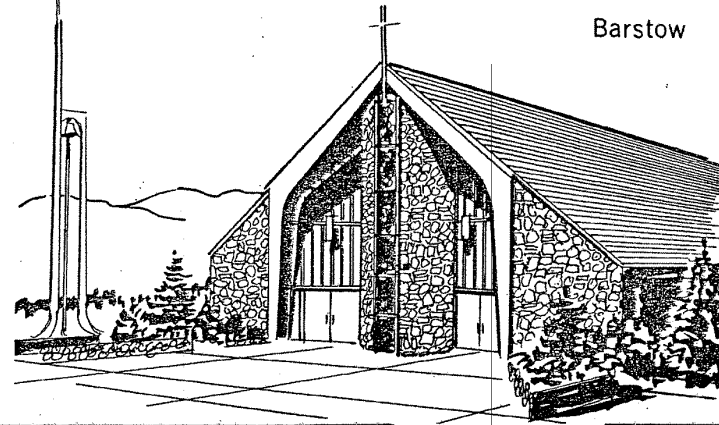
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PRIMERA LECTURA

Vendrá a su templo el Señor a quien vosotros buscáis.

Lectura del profeta Malaquías: 3, 1-4

Así dice el Señor: He aquí que yo envío a mi mensajero. El preparará el camino delante de mí. De improviso entrará en el santuario el Señor a quien vosotros buscáis, el mensajero de la alianza que vosotros deseáis. Mirad, ya va entrando, dice el Señor de los ejércitos.

Quien podrá soportar el día de su venida? Quien quedará en pie cuando aparezca? Será como fuego de fundición, como la lejía de los lavaderos. Se sentará como un fundidor que refina la plata; como plata y oro refinará a los hijos de Levi y así podrán ellos ofrecer, como es debido, las ofrendas al Señor. Entonces ardeará al Señor la ofrenda de Judá y de Jerusalén, como en los días pasados, como en los años antiguos.

L.- Esta es palabra de Dios.

SEGUNDA LECTURA

Tuvo que asemejarse en todo a sus hermanos.

Lectura de la carta a los hebreos: 2, 14-18

Hermanos, así como en una familia los hijos son de una misma carne y sangre, así también Cristo tomó nuestra carne y sangre, para destruir con su propia muerte al que reinaba por medio de la muerte, esto es, al diablo y liberar a quienes permanecían esclavizados toda la vida por el miedo a la muerte. Y porque es evidente que no vino a prestar ayuda a los ángeles sino a la descendencia de Abraham, por eso tuvo que asemejarse en todo a sus hermanos, para poder ser un sumo sacerdote compasivo con ellos, fiel en lo referente a Dios y capaz de expiar los pecados del pueblo. Y puesto que él mismo pasó por la prueba del sufrimiento, puede ahora ayudar a los que se ven sometidos a la prueba.

L.- Esta es palabra de Dios.

"ANUNCIOS"

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DEVOCION A NUESTRA SEÑORA DE FATIMA: Personas interesadas en tener en sus casas la estatua de nuestra Señora de Fatima, favor de llamar al 252-2653 o 252-3838.

JUNTA REGIONAL (C.E.B.): Para todas las personas interesadas en asistir a esta junta será en San Luis Rey el día 15 de Marzo de las 10 a.m. a las 5 p.m.

TARDE DE REVISION: Hoy en la parroquia de Victorville en la iglesia de Santa Juana de Arco ( St. Joan of Arc.) de 3 p.m. a 5 p.m. Las personas que se interesen en asistir favor de comunicarse con Pancho.

COMITE DE COMUNICACION: No se olviden que existe un comité de la C.E.B. para prestar servicios a todas aquellas personas que lo necesiten, para transportación llamar a Paula Islas, 256-0295; para cuidado de niños llamar a Vine Olguin, 256-5735 o a Maria Grijalba, 252-4439.

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FOLKLORICO XOCHITLAN: El Grupo Folclórico Xochitlan de Garstow tendrá una venta de pasteles y galletas. Esta será el próximo domingo después de todas las misas. Lugar: (Sister's Garage.) De antemano agradecemos cualquier donación que nos quieran hacer.

STEWARDSHIP "8%": Favor de venir al salón de juntas (Rectory Meeting Room) a firmar su promesa. Este es un plan para dar vida, fe, servicio y esperanza a miles de personas especialmente a nuestros parroquianos. Nuestro objetivo es de juntar \$21,500, de esto el 50% será regresado a nuestra parroquia. Favor de abrir sus corazones y dar de su tiempo, talentos y tesoro.

PRIMER VIERNES: Febrero 7- Las misas serán a las 6:30 a.m. 8:00 a.m. y a las 7:00 p.m. Después de esta misa será la adoración del Santísimo Sacramento, hasta las 10:00 p.m.

SWEETHEART BALL: Pueden comprar sus boletos, en la oficina de la escuela, en la rectoría o también pueden obtenerlos de las siguientes personas: Veedy Fisselli, 256-8628; Kathy Eubmeister, 256-2312, Gloria Bernal, 252-4056 o Mardy Jacobs, 256-5250.

BOLETIN: Se necesitan personas que ayuden a la redacción de este boletín. Los que se interesen en prestar su servicio, a este respecto, favor de comunicarse al Tel.-256-6818 o comunicarse con Sister Dolores.

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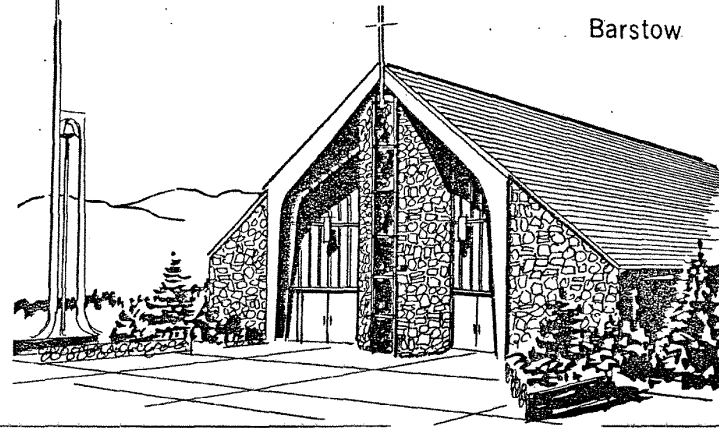
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"YOUR PRIESTS ARE AT YOUR SERVICE"

DOMINGO PRIMERO DE CUARESMA"

16 de Febrero

JESÚS, EL SALVADOR NOS TRAE LA LIBERACIÓN

Nuestra primera expresión a la vida es llorar, derramar lágrimas. En este Valle de Lágrimas como leemos en los Salmos, nadie está exento de llorar. Llorar el rico y el pobre, el tonto y el sabio, el poderoso y el débil, el santo y el pecador. Una de las causas de nuestro llanto es el amor y sus consecuencias.

No podemos vivir sin alegría, y sin amor. El sentimiento de alegría de felicidad y amor es esencial en nosotros; porque Dios nos ha creado a su imagen y semejanza y Dios es fuente de felicidad y nos ha creado para que seamos felices.

El mismo Señor Jesús Dios y Hombre, nos enseñó a llorar. Nuestras lágrimas son símbolo de redención, de felicidad y amor.

Agustín, el águila de Hipona, dijo después de saborear toda clase de placer: Nos hiciste, Señor para Ti, e inquieto está nuestro corazón hasta que descansa en Ti.

"ANUNCIOS"

DOMINGO DE FRATERNIDAD: The Arts & Industrial Women's Club de Harstow, tendrán su programa anual el domingo 16 de Febrero, a las 3:00 P.M. en la First Christian Church que está en la calle H & Nancy, El Padre Raymond Kirk será el invitado de honor. Todos los miembros de esta parroquia estén cordialmente invitados.

ATENCIÓN PARROQUIANOS: Hasta ahora nadie ha solicitado ir a visitar las casas. Así es que si alguna persona llega a usted hablando de Stewardship, favor de pedirle una identificación. Todos los trabajadores deberán traer una carta firmada por el Padre Hart. Párroco de esta Parroquia.

STEWARDSHIP 1975: Favor de tomar unos cuantos minutos, después de misa, y pasar a la rectoría para hacer su promesa de tiempo, talento, y de su tesoro. Para que así no tengan que ir a visitarlo a su casa.

BAUTISMOS EN ESPAÑOL: Los padres que deseen bautizar a sus niños durante la misa de las 12:30, favor de llamar al 256-1165, después de las 5:00 P.M., y se les suplica asistir a dos clases previas sobre el Sacramento del bautismo.

DEVOCIONES CUARESMALES: Miércoles a las 6:45 Rosario, Misa y devociones.  
viernes: 2:15 Vía Crucis, seguido con la bendición del Stmo.  
7:00 P.M. Vía Crucis  
Confesiones: miércoles a las 6:45  
sábado a las 11:00 A.M. 12 P.M.  
3:30 a 5:00 P.M. y de 7:00 P.M. a 8:00  
Misas durante la Cuaresma serán a las 6:30 a.m., 8:00 a.m. y 5:00 p.m. excepto los sábados.

ORDENACION DEL PADRE BERRY: Habrá una junta en el salón parroquial, el martes 18 de Febrero a la 1 p.m. para todas las personas que estén interesadas en ayudar a organizar la recepción. El Padre Hart y el Padre Ponce estarán presentes para ayudar a hacer todos los planes.

EXPLICACION SOBRE LA TIERRA STA: El Rev. Lawrence H. Greiner de la Curia de la Legión de María de Palm Springs, estará aquí en Harstow junto con un guía de la Tierra Sta. Jerry Sandouk. Ellos darán una explicación y filmas sobre la Biblia. Será en el Knights of Columbus Hall. El lunes 17 de Febrero a las 6:00p.m. Todos están invitados a asistir.

C.E.B. Se les invita a asistir los días 17, 18, y 19 del presente mes de las 7:00 p.m. a las 9:00 p.m. en 536 Rockwood de Calexico Calif. Donde el Padre Gabriel Lopez expondrá el tema "Religiosidad Popular" que es uno de los puntos de Plan Pastoral.

C.E.B. Tendrá su junta el día 20 de Feb. en el Noonan Hall a las 7:00 p.m.  
Sábado 22 de Feb. No habrá clases para C.C.O.  
Lunes 17 de Feb. No habrá clases para los niños de la escuela y del catecismo  
Domingo 16 de Feb. Habrá una junta para los padres de familia que tienen hijos que serán confirmados, se les pide que atiendan. Será en el Noonan Hall a las 3:00 p.m.

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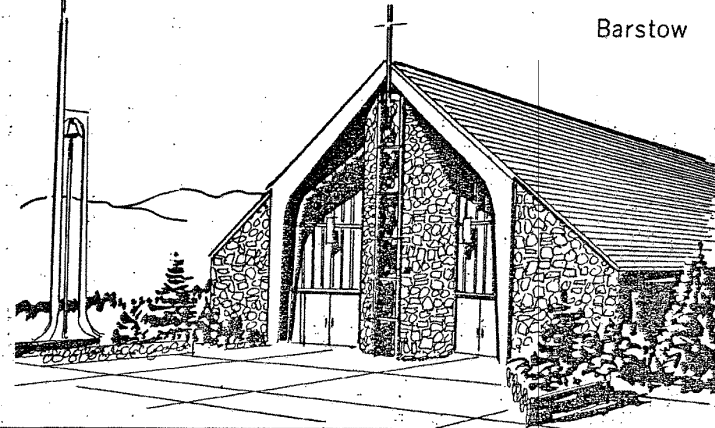
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GRADE SCHOOL - Sat. 9:30 a.m. and 11:00 a.m.  
INTERMEDIATE TUESDAY - 7:30 p.m.  
HIGH SCHOOL MONDAY - 7:30 p.m.

CONVENT - 256-3237

**SUNDAY MASSES** - (Saturday night, 6:00 p.m.) 7:00, 9:00, 11:00 a.m., 12:30 and 6:00 p.m.  
**DAILY MASS** - 6:30 a.m. (except Summer) 8:00 a.m. - SAT. 8:00 a.m.  
**HOLY DAY MASSES** - 6:30, 8:00 a.m., 5:00, 6:00 and 7:00 p.m.  
**CONFESSION SCHEDULE** - Saturdays - 11:00 to 12:00 noon, 3:30 to 5:00 p.m. and 7:00 to 8:30 p.m.  
**MASS and HOLY FAMILY DEVOTIONS** - Wednesday, 6:45 p.m.  
**BAPTISMS** - Call Rectory well in advance.  
**MARRIAGE** - Call the Rectory 3 months in advance

"YOUR PRIESTS ARE AT YOUR SERVICE"

TERCER DOMINGO DE CUARESMA

LITURGIA DE LA PALABRA:

TEMA: EL AGUA.-El agua que alimenta la vida. Los samaritanos del Evangelio de hoy creen que Jesús es el Cristo. Necesitamos tener la misma fe para acercarnos más a la base de la cristiandad. Esta fe es necesaria para nuestras vidas. La fe crece o se debilita.

En la Primera Lectura (Exodo 17/3-7), vemos a Dios que esta siempre dispuesto a darle agua a su gente que sufre en el desierto, aun cuando se le pidan llenos de ira.

EN LA SEGUNDA LECTURA (Romanos 5/1-2,5-8) Pablo nos habla muy claro que esa agua viviente es el Espíritu Santo; así vemos de donde es que la Cuaresma tuvo su origen: del sacramento del bautismo. Cuarenta días de preparación y purificación para después resucitar con Cristo y ser santificados por el Espíritu Santo.

Palestina en tiempos de Jesús estaba dividida en tres principales provincias: Judea, al sur corazón de la nación judía. Ahí están Belén y Jerusalén. - GALILEA, al norte, en que los judíos se mezclaban con hombres de otra raza y paganos. Ahí vivió Jesús en Nazaret. - Al centro SAMARIA cuya población era enemiga de los judíos. Por esta razón la samaritana se sorprendió cuando Jesús le pidió agua. Jesús nos enseña a reconciliarnos con nuestros enemigos. La samaritana habla del agua que esta sacando del pozo de Jacob. Agua que se esparce sobre la tierra y no se aniquila, agua que es derramada por todas partes, que lo lava todo y no es lavada por nadie ni por nada; Jesús en cambio habla de otra clase de agua, del agua, onda celestial, agua pisada por las huellas de Jesús, agua que brota de su costado y que en cada misa nos ofrece beber del cáliz que contiene su sangre. Serás capaz de beber de esta agua?

\*\*\*\*\* ANUNCIOS\*\*\*\*\*

JUNTA SOBRE PRIMERA COMUNION: El martes 5 habra una junta en el Noonan Hall para los padres que tengan hijos en edad de hacer su Primera Co-

munion; será a las 7:30 P.M. - VIERNES PRIMERO: Misas a las 6:30, 8:00 A.M. 5 & 7 P.M. . Después de esta última misa se tendrá Adoración del Santísimo Sacramento hasta las 10 P.M. STEWARSHIP 75. Durante esta semana algunas personas le visitaran o le llamaran por telefono para entregarle su tarjeta (card), por favor sea cortés y atento con ellos GRACIAS A LOS CABALLEROS DE COLON: Por su generosa donación a la parroquia de \$1,000 MISA EN LENWOOD: Todos los sábado-s se esta diciendo misa en Lenwood a las 6 P.M. ORDENACION DEL PADRE BARRY Todas las personas que esten interesadas o deseen asistir a la ordenacion del Padre Barry favor de llamar a estos telefonos: 256-6398 y 256-6818. - C.E.B. LA COMUNIDAD ECLESIAL DE BASE tendra sus reuniones dos veces por mes; el primer y tercer jueves , TEMA: LA DROGA DEL ALCOHOLISMO Y SUS CONSECUENCIAS. Lugar y tiempo, los de costumbre. - DEVOCION A NUESTRA SEÑORA DE FATIMA. - La imagen estara en la casa de la Sra. Rizalina Porras, calle Puit e 1221, domingo 9.

DERRAMARE SOBRE USTEDES UN AGUA PURA Y SERAN PURIFICADOS DE TODA MANGA Y LES DARE UN ESPIRITU NUEVO. (Profeta Ezequiel).  
..el agua que yo te dare, se convertira dentro de tí fuente que salta hasta la vida eterna.... Nuestro señor les conceda a todos beber de esta agua.

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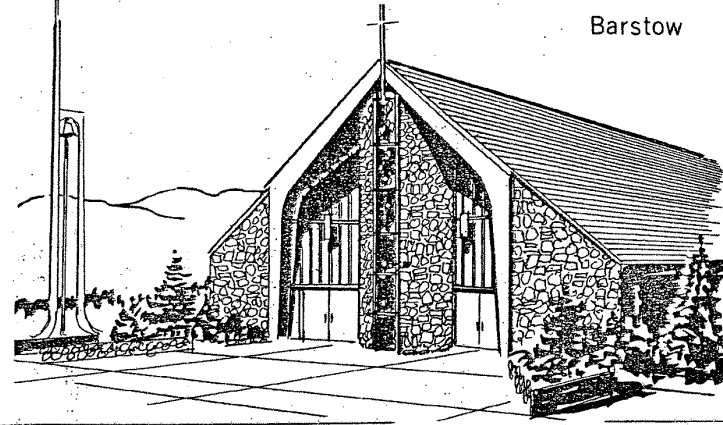
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Marzo 9, 1975

CUARTO DOMINGO DE CUARESMA

LITURGIA DE LA PALABRA:

TEMA: DAVID ES UNGIDO REY DE ISRAEL: 1er. Libro. Samuel 16, 1,6-7,10-13

El hombre se fija en las apariencias; cuando Samuel vio a Eliab, el hijo mayor de Jessé, este pensó; éste es sin duda el que yo voy a ungir como Rey, pues su aspecto era arrogante y de gran estatura.

Pero el Señor se fija en los corazones, pues David el mas pequeño de entre todos los hijos de Jessé, los cuales eran 8, el sería el elegido.

En la biblia, el pastor es la imagen del Rey perfecto, pues David aun siendo el, el que cuidava el rebaño él fue el elegido de entre sus siete hermanos!

El Señor se fija en los corazones y no en las apariencias.

EN LA SEGUNDA LECTURA (San Pablo a los Efesios 5, 8-14

LEVANTATE DE ENTRE LOS MUERTOS Y CRISTO SERA TU LUZ: La biblia nos enseña que estar desunidos como los muertos, La meta es que todos juntos, nos encontremos unidos en la misma fe y en el mismo conocimiento del hijo de Dios, y con eso se logrará el hombre perfecto, para recibir la Luz de Cristo es, ser Apostol o Profeta, Pastor o Maestro, esto agrada al Señor, y al hacer esto dejaremos de estar entre tinieblas, pues haciendo cosas agradables al Señor, el Señor nos dará su Luz y la Gloria eterna.

EVANGELIO SEGUN SAN JUAN: 9, 1-41

\*\*\*\*\* A N U N C I O S \*\*\*\*\*

SE SR. OBISPO " GILBERTO CHAVEZ " EN SAN LUIS REY: En La Academia de San Luis Rey, se tendrá un programa sobre Pasto para la comunidad hispana, el Sabado 15 de Marzo de las 10:00 a. m. a las 5:00 p. m. personas interesadas en asistir, favor de comunicarse con Kathy Hernandez. 252-4361

LA C.E.B. Se reúne dos veces por mes, 1er y 3er jueves del mes, " TEMA, EL ALCOHOLISMO". y sus consecuencias, lugar el de costumbre fecha 20 de Marzo.

BAUTISMOS EN ESPAÑOL: Las personas interesadas al respecto favor de llamar 256-1165

ESTUDIO DEL GATESISMO EN ESPAÑOL: Las personas que tengan niños que quieran atender a <sup>su</sup> ~~estas~~ clases en español, sobre la preparación a la primera comunión, favor de comunicarse con la Sra. Elvira Carrillo, 256-9149.

\* MISA EN LENWOOD: Todos los sabados se esta diciendo misa en Lenwood a las 6:00 p.m.

\* MOUNT ST. JOSEPH'S P.T.G: Se efectuará una junta General el Jueves 13 de Marzo a las 7:30 p.m. en Noonan Hall, el tema sera sobre la actuación de los equipos de Basketball, de ésta parroquia.

COMITE DEL CONSEJO PASTORAL: Esta organización tendrá su baile el día 5 de Abril en el Noonan Hall, admisión \$ 6.00 por pareja o \$ 3.00 por persona, la orquesta que los deleitará con su música será los " Nite Owls". esta permitido el que traigan sus propias bebidas, las botanitas estarán incluidas en el precio ya mencionado, serán admitidos solamente mayores de edad (21) años en adelante. Información con Dorothy García, 253-2417, Ruby García, 256-6990, Carolyn Chavez, 252-3554, Val Lee, 256-0957, o con la Secretaria de la Parroquia, 256,6818

PROGRAMA DE REPARACION Y APOLOGIA PARA LA CUARESMA: Será en los Miércoles, Marzo 12, 19, y 26, y el viernes 14, de Marzo, el horario será a las 6:00 p.m. esta invitación se las hacen LA LEGION DE MARIA, y todos ustedes son bienvenidos.

INVITACION ESPECIAL: Si alguna persona está interesada en acompañar al padre Agustín Acevedo, a la Junta de C. E. B, en Nylon favor de llamar a la rectoría hoy o mañana antes de las 10:00 a. m.

\* MISA CARISMATICA MENSUAL: Se efectuará ésta misa el viernes 14 de Marzo a las 8:00p.m. tendrá lugar en Riverside en el salón de juntas ubicado en Brockton y Arlington en Riverside, éstas misas se llevarán a cabo todos los segundos viernes de cada mes, todos están cordialmente invitados.

" FELIZ SEMANA Y QUE NUESTRA SEÑORA LOS BENDIGA A TODOS"

PARROQUIA DE SAN JOSE  
BARSTOW, CALIFORNIA

lfe.

RODRIGUE-SS00367

# CHISPITAS DE

Esta es una hoja que les lleve un mensaje a todas las familias de habla española.

El proposito de esta hoja es que lo que se escriba en ella sea una ayuda espiritual para toda la familia y que cada idea sea como una chispa de luz, de esa Luz de nuestra Fe que es Cristo. Amén Así sea.

Hay canciones de moda que tienen un "mensaje cristiano," como "La Montaña," "Camina Siempre Adelante" y otras, las han escuchado? En caso de que no las conozcan las tenemos aquí en el Centro Catequístico  
459 W. 17th St.  
San Bernardino, Ca. 92405  
Tel. 882-1776

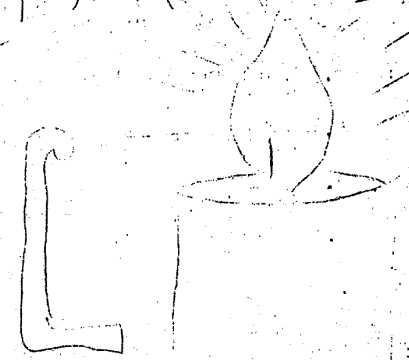
Su Parraco o la persona encargada del catecismo se las pueden conseguir.

## ABRIENDO LA BIBLIA

Sabes algo de Jonás?

Este profeta simpático y humilde nos ofrece el relato de una vida llena de humorismo. Al mismo tiempo tiene la suerte de profetizar la muerte de Cristo y se hace figura de Cristo Resucitado cuando ... Lee con tu familia

Jonás 1, 1-16  
2, 1-17  
4, 1-11



## CUARESMA

Ideas para vivir una cuaresma en familia.

Casi siempre cuando se menciona la palabra Cuaresma la relacionamos con "sacrificio" "tristeza" "no dulces" "no cine" etc, y no pensamos que podría ser algo positivo. Sería más fácil tener un tema para cada semana de acuerdo con las lecturas del Domingo.

También se podría tener una actividad en la que participara toda la familia, y el Domingo planear en familia el compromiso para la semana, algo que la familia decida hacer.

Durante este año se hará durante el mes de Marzo.  
(Se pueden hacer diferentes actividades y compromisos)



Primera Semana:

Tema - El Agua - Bautismo

ACTIVIDAD: Colocar una jarra con agua, o un florero con agua en algun lugar especial para que nos recuerde el tema de la semana.

- COMPROMISO:
- a.) Hacer una oracion dando gracias a Dios por habernos hecho hijos suyos por medio del Bautismo.
  - b.) Antes de comer o a la hora en que se pueda, dar gracias a Dios en familia por el Agua.
  - c.) Reflexionar lo que es el agua como la deberiamos de apreciar.
  - d.) Recordar las veces que Jesus la uso o menciono en los Evangelios.

Segunda Semana:

Tema - La Verdad

ACTIVIDAD: Escribir la palabra VERDAD con letras grandes, colorearlas y recortarlas, colocarlas en algun lugar visible.

- COMPROMISO:
- a.) Pedir a Jesus que es El Camino, La Verdad y La Vida, que nos ayude a ser verdaderos, aunque nos cueste.
  - b.) Proponerse durante la semana a ser "verdaderos" o decir la verdad.

Tercera Semana:

Tema - Muerte y Resurreccion

ACTIVIDAD: Recortar de periodicos o revistas grabados que nos recuerden Muerte y otros que nos recuerden Vida. Pegarlos en un papel grande o colocarlos sobre algun mueble donde nos recuerden el Tema de la semana.

- COMPROMISO:
- a.) Asistir a los Oficios de Semana Santa.
  - b.) Estar alegres el Jueves Santo porque Jesus nos dio la Sgda. Eucaristia, el Viernes Santo durante el dia recordar que Jesus sufrio por nosotros, el Sabado acompañar a la Sma. Virgen y estar alegres de tenerla por Madre y prepararnos para El Domingo de Pascua ALELUYA!!

Completa la palabra, es el tema del Año Santo y nos trae Paz. Tiene tres i's dos o's, una e y una a; en total 14 letras.

R - - - - -

Su Hermana,  
María Teresa,  
GVI

Marzo 16 , 1975

Quinto Domingo de Cuaresma

LITURGIA DE LA PALABRA:

TEMA: La Victoria sobre la muerte:

El profeta Ezequiel reflexionando sobre el destierro de los Judios, predica que Dios restaurará a los huesos de su pueblo, haciéndoles una creación nueva; una resurrección de espíritu y de alma de un pueblo bastante oprimido.

LA SEGUNDA LECTURA:

Pablo nos dice que nosotros que hemos resucitado con Cristo vivimos no por la carne ( El pecado ) pero por el Espíritu de Dios.

EVANGELIO SEGUN SAN JUAN: 11, 1-45

Jesús sabe que camina a Jerusalén donde va a morir. Desde el principio Jesús quiere que sus apóstoles entiendan que su camino terminará en la victoria de la vida sobre la muerte, el donde vida por medio de la muerte.

"ANUNCIOS"

PROCESION PARA DOMINGO DE RAMOS:

Para la bendición de las palmas, favor de juntarse detras de la iglesia al lado del salon de juntas ( Rectory Meeting Room)

LA C.E.B.

Se reune dos veces al mes, los jueves primeros y terceros. El tema que se esta tratando es el "Alcoholismo" y sus consecuencias. Esta semana se dará una película y habra dos miembros de los Alcoholicos Anónimos que nos hablarán acerca de este programe.

BAUTISMOS EN ESPAÑOL:

Los padres que deseen bautizar a sus niños, favor de llamar al 256-1165 despues de las 5:00 P.M., y se les suplica asistir a dos clases previas sobre el Sacramento del bautismo.

RITO DE CONFESION EN COMUNIDAD:

Se llevará a cabo el 22 de Marzo a las 3:00 P.M. en preparación para la fiesta de Pasqua.

ESTUDIO DEL CATECISMO EN ESPAÑOL:

Las personas que tengan niños y quieran atender a estas clases en español, sobre la preparación a la primera comunión, favor de comunicarse con la Sra. Elvira Carrillo, 256-9149.

DIA DE LA FIESTA DE SAN JOSE:

19 de Marzo, misa y devociones a las 6:45 habra una bendicion especial para todos los padres de familia recordandonos del papel de San Jose en nuestra comunidad.

COMITE DEL CONSEJO PASTORAL:

Esta organizacion tendrá su baile el dia 5 de Abril en el Noonan Hall, admisión \$ 6.00 por pareja o \$ 3.00 por persona, la orquesta que los deleitará con su musica será los "Nite Owls". Esta permitido el que traigan sus propias bebidas, las botanitas estarán incluidas en el precio ya mencionado, serán admitidos solamente mayores de edad (21) años en adelante. Información con Dorothy Garcia, 253-2417, Ruby Garcia, 256-6990, Carolyn Chavez, 252-3554, Val Lee, 256-0957, o con la Secretaria de la Parroquia, 256-6818.

PROGRAMA DE REPARACION PARA LA CUARESMA:

Será en los miercoles, Marzo 12, 19, y 26, y el viernes 14, de Marzo, el horario será a las 6:00 p.m. esta invitación se les hacen LA LESION DE MARIA, y todos ustedes son bienvenidos.

DOMINGO 16 DE MARZO:

Los Indios tendran su misa y celebracion en honor de su Sto. Patron San Jose. Esta misa empezará a las 11 a.m. y continuaran la celebracion durante todo el dia en el Noonan Hall. Todos estan cordialmente invitados.

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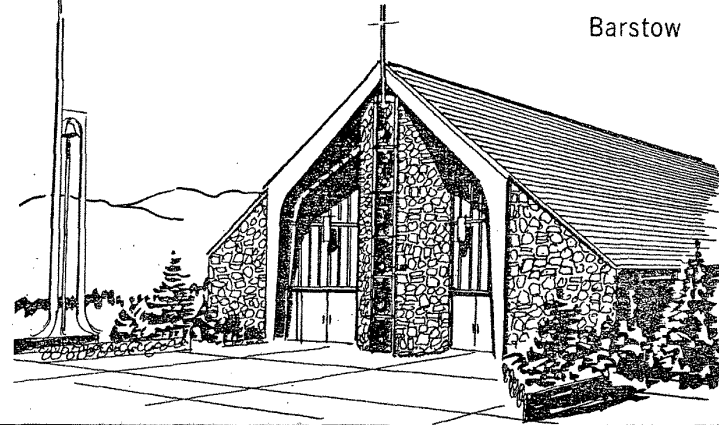
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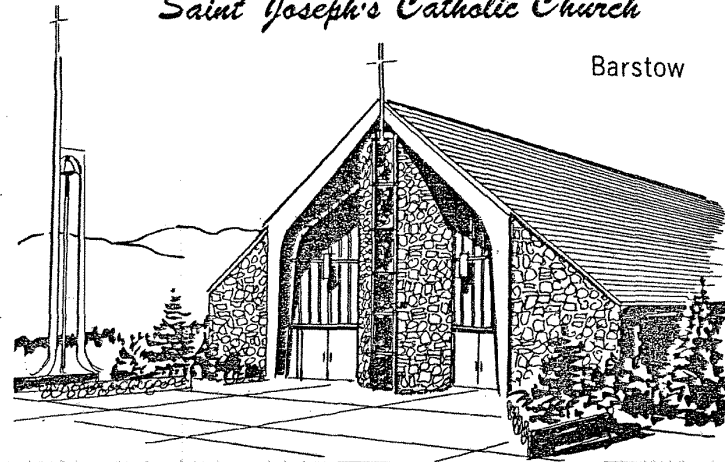
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Marzo 23, 1975

" DOMINGO DE PALMAS "

LITURGIA DE LA PALMA: Isaías (50/4-7) tiene su única esperanza en la Palabra del Señor que dirige su vida, e igual que el Jesús de la Pasión de Mateo no es afectado por los insultos de la gente. Pablo (Filipenses 2/6-11) dirigiéndose a los cristianos de Filipo que estaban divididos a pesar de su gran generosidad y fe, les entrena el secreto de la convivencia cristiana: la humildad, no hacen nada por rivalidad o por orgullo. El Señor Jesús se identificó con el más humilde, el más sufrido, el más despreciado. Estos fueron los sentimientos de Jesús, y tales deben ser los de sus seguidores, los cristianos. Nuestra vida debe ser un constante deseo de identificación con los más humildes, de compartir con ellos, es el ideal o criterio de una vida realmente evangélica. ¿Se piensas de la mayoría de los hombres que luchan y se esfuerzan por alcanzar una superación muy personal a cambio de explotar a sus semejantes?

A V I S O S

- EL CONSEJO PARROQUIAL, se reunirá en la rectoría (Rectoring Meeting) el domingo 23 a las 7:00 P.M.
- FIESTA DEL 5 DE MAYO - Los 3 y 4 de mayo se tendrá un BAZAAR. Se necesitan personas que nos ayuden a organizar el programa para estos dos días. Todo el que desee participar, favor de llamar a los Nos. 256-1072 a 256-3356.
- PTG CAKE SALE - Después de la misa ve al garaje de las "Hermanas" y saborea estos sabrosos pasteles y galletas hechos en casa.
- SEMANA SANTA - Las misas para Lunes, Martes y Miércoles serán a las 6:30 y 8:00 A.M. y 5:00 y miércoles a las 7:00 devociones.
- JUEVES SANTO - A las 8:00 misa del Santísimo Sacramento  
10:00 A.M. Misa especial para los niños,  
7:00 P.M. Misa Concelebrada con Procesión al altar de Adoración.  
La Adoración será esta las 10:00 P.M.
- VIERNES SANTO: Para este día se recomienda ayuno y abstinencia o alguna otra obra de penitencia.  
1-3 P.M. se tendrá un servicio ecuménico,  
Coros y Ministros de las iglesias de Barstow participarán.  
Canto de la Pasión por un Coro de San José. - Sagrada Comunión y Veneración de la Cruz.
- SABADO SANTO - No habrá ningún servicio por la mañana.  
A las 7:00 P.M. Solemne Vigilia Pascual, Bendición del Cirio Pascual, Renovación de las Promesas del Bautismo y al fin Santa Misa.
- CONFESIONES - Miércoles - 7:00 y 8:00 P.M.  
Jueves - 3:00 y 5:00 P.M., y 8:00 y 9:00 P.M.  
Viernes - 11:00 y 12:00 P.M., 3:00 y 5:00 P.M., y 7:00 8:00 P.M.  
Sabato - 11:00 y 12:00 P.M. y 3:00 y 5:00 P.M.

NO HABRA CONFESIONES DESPUES DE LA 5:00 P.M. EL SABADO.

LA PASION DE NUESTRO SEÑOR AUN NO ESTA COMPLETA, por eso no habrá canto de salida.

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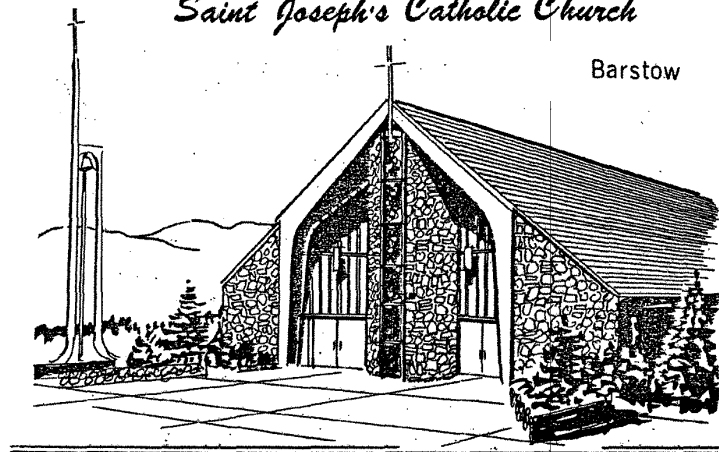
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DOMINGO DE RESURRECCION"

¡A L E L U Y A !

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Liturgia de la Palabra:

Hace dos mil años que Cristo se levantó glorioso del sepulcro probando al mundo entero que él es el dueño único de la vida y de la muerte. Vida y muerte son dadas por él cuando le place, aunque de distinto modo.

Hemos recordado piadosamente durante esta semana la Pasión y muerte del Señor y hoy celebramos con inmenso gozo el aniversario de su resurrección. Esta resurrección tiene lugar el primer día de la semana, que en adelante se llamará Día del Señor o sea Domingo. Él escogió el día primero de la semana para resucitar y enseñarnos hacer lo mismo. Por eso nos reunimos cada domingo en el templo para festejar el día del Señor. Qué feliz se siente nuestro Padre cuando nos ve a todos sus hijos reunidos en su casa y dispuestos a comer del banquete que nos tiene preparado: Su Cuerpo y Sangre.

En la Primera Lectura de hoy (Hechos 10/34, 37-43) Pedro nos asegura que Dios nos ha mandado a predicar a las naciones: el tema de nuestra predicación es la resurrección del Señor. Si tenemos fe y es grande, es precisamente porque Cristo ha resucitado y sigue resucitando diariamente y cada momento en nuestras vidas, familias y sociedad. Cuando sientes inquietud por una situación que te esclaviza y derrota, cuando tu lover no aceptas la invitación de tu amigo que te quiere para mal, cuando tu sientes deseos de vivir una vida mejor o cuando tiendes la mano al que te hace mal. Cuando sientes pesas de ser mas tierno y delicado con tu familia y amoroso con tus hijos. Cuando piensas dejar ser infiel a tu esposa o esposo, cuando sientes verdadera inquietud y haces algo por lo menos trates de hacer algo por solucionarlos, es Cristo el que esta levantando esas inquietudes, sentimientos y alegrias dentro de tu corazón. Son diarias y pequeñas resurrecciones de Jesús en tu vida. Son alegrías de Pascua, no las dejas ir, manténlas siempre en tu vida de familia y con los demás.  
¡A L E L U Y A !

A V I S O S

DAMOS SINCERAS GRACIAS: A todas las personas que cooperaron para que nuestra semana santa fuera de más significado. Todos los Coros, Cantores Especiales, Mujeres, Organistas, El Comité de Adoración, la Sociedad del Altar y Rosario, Los Acólitos. Supuesto que todos hemos trabajado para Dios suplicamos al mismo Señor que todos les de la recompensa que bien merecen.

SPRING BALL: Recuerde que esta es la última semana para conseguir sus boletos (tickets). Quedan pocos. No olvide de traer su propia botella. Lo demás lo conseguirá gratuito. Llame a estos Nos. Ruby Garcia, 256-6990 Dorothy Garcia, 253-2417 Carolyn Chavez, 252-3554 y a los de, 255-0956 o 256-6818.

MOUNT SAINT JOSEPH SCHOOL: Reanudará sus clases el primero de abril. La oficina estará abierta el lunes al de 9 a 12 y de 1 a 4 p.m.

LAS INSTRUCCIONES SOBRE PRE-CANA: serán este sábado 5 en el cuarto de la rectoría (Rector Meeting Room) de las 9 a.m. a 4 p.m. Todas parejas que tengan pensado contraer matrimonio durante los meses de abril, mayo, junio y julio deben asistir a estas clases.

CONFIRMACION: Hebré clases para todas aquellas personas que deseen ser confirmadas en mayo primero. Estas clases serán el lunes 7 de abril a las 7:30 en la rectoría. Para todas aquellas personas que no pudieron atender a la Junta sobre confirmación en febrero 16, se tendrá otra el martes 8 de abril en el Noonan Hall durante las clases de CCD, de 7:30 a las 8:30 p.m.

VIERNES PRIMERO: Recuerde que este es el primer viernes del mes, en honor al Sagrado Corazón de Jesús. Misa y devociones como de costumbre.

C/E/B/ (COMUNIDAD ESCOLIAL DE BASE): Se reunirá este jueves en el Noonan Hall a las 7 para tratar el asunto de las drogas. Despues de haber tenido un estudio sobre el alcoholismo nos preguntamos que debe hacer con respecto esta droga que cada día tiene nuevos adictos y los hace sus víctimas.

Deseamos a todos una muy feliz Pascua de Resurrección y que Cristo resquite nuestros corazones y motive nuestras mentes y empuje nuestras voluntades hacia nuevos caminos de liberación y superación.

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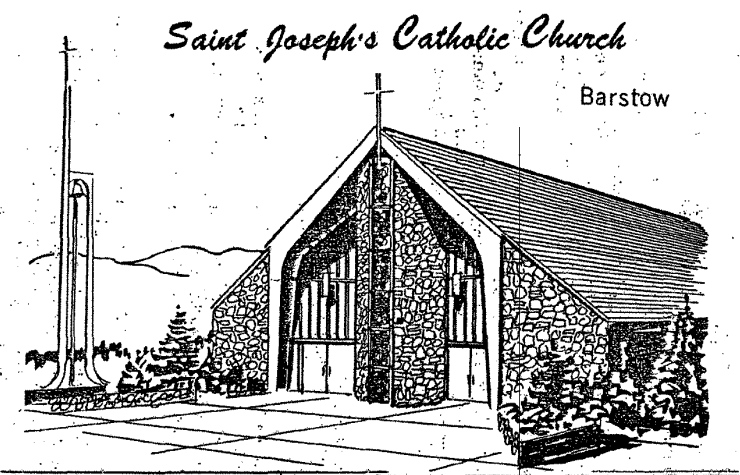
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CONVENT - 256-3237

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BAPTISMS - Call Rectory well in advance.  
MARRIAGE - Call the Rectory 3 months in advance

"YOUR PRIESTS ARE AT YOUR SERVICE"

RODRIGUE-SS00376



domingo 6 de Abril

"LA PRIMERA COMUNIDAD"

En los Hechos de los Apóstoles se nos habla de como se formó la primera Comunidad, y nos dice que acudían a la convivencia, a la fracción del pan y también a orar. Nosotros que hemos sido bautizados hemos venido a formar parte de esta comunidad de Cristianos unidos en una misma fe. Es por esto que debemos vivir esta vida de Comunidad, es decir de ayuda mutua no ignorando el dolor y gozo de nuestros hermanos.

El formar una COMUNIDAD no significa formar un grupo de personas y convivir tan solo con ellas ignorando a los demás, sino por el contrario debemos ser abiertos al trato con todos nuestros hermanos en la fe. Nuestro buen ejemplo y convivencia fraternal nos ayudará a atraer a todos los demás, y de este modo ellos también gozarán de este verdadero amor.

Pero todo esto lo podremos lograr solamente después de habernos fortalecido con el banquete Eucarístico. También escuchando y poniendo en práctica la palabra de Dios.

Por el bautismo hemos sido liberados. Bautizarse es comprometerse con Cristo hasta la muerte.

Cristo ofrece la verdadera paz y alegría a todos aquellos que quieran ser sus seguidores. La Iglesia nos ayuda a compartir esta paz y amor y a perdonar de todo corazón a nuestros hermanos.

ANUNCIOS

PREPARACION PARA BAUTISMOS: El 8 y 16 de Abril habrá unas clases para los papas que tengan hijos que quieran ser bautizados. También los padrinos están invitados a estas clases. Para mayor información favor de llamar al teléfono 256-1165

PTG ADVISORY BOARD MEETING: Será el lunes, 7 de Abril a las 7 p.m. en el salón de juntas de la Rectoría. Todos los que pertenecen a este comité y las Room Mothers se les suplica que asistan a esta junta.

PTG: Tendrá su junta el jueves 10 de Abril en el Noonan Hall a las 7:30 p.m. Ese mismo día durante la junta será el Sisters Shower. Se les suplica a todos los padres de familia que tengan a sus hijos en la escuela MSJ que asistan a esta junta que será muy importante. En ella se explicará de la financiación de la escuela.

CONFIRMACION: Habrá clases para todas aquellas personas que deseen ser confirmadas el primero de mayo. Estas clases serán el lunes 7 de abril a las 7:30 p.m. en la rectoría. Para todas aquellas personas que no pudieron asistir a la junta sobre la confirmación el 16 de febrero, se tendrá otra el martes 8 de abril en el Noonan Hall durante las clases de COP. de 7:30 a las 8:30 p.m.

SACRAMENTO DE LA PENITENCIA: Todos los padre de familia que tengan hijos que ya hayan hecho su Primera Comunión y deseen que reciban el sacramento de la Penitencia, Habrá una junta el miércoles, 9 de abril a las 7:30 p.m. en el Noonan Hall. Esta junta será para los papas que no hayan atendido a la que hubo el día 2 de Abril.

ORDENACION DEL PADRE BARRY: Los que deseen ir a San Diego a la ordenación. Será el día 17 de mayo. Aun queda lugar en el autobus el precio es de \$10. por persona. Para mayor información favor de llamar a la Sra. Carmen Moorman al 256-6398 o a Ofelia Ervin, al 256-6818.

PAPER DRIVE: Favor de no traer mas periodico a la escuela o a la rectoría.

ATENCION JOVENES: Todos aquellos jovenes que deseen dar sus servicios a los demás y que quieran tener tiempo de reflexionar y orar. La diócesis de San Diego tendrá un retiro en abril para jovenes que estén en Senior High schooly mayores. Para mas información favor de llamar a la rectoría 256-6818

COLECTA PARA CATHOLIC RELIEF SERVICES: La semana entrante habrá sobres en las bancas para esta colecta anual, favor de ser lo mas generoso posible.

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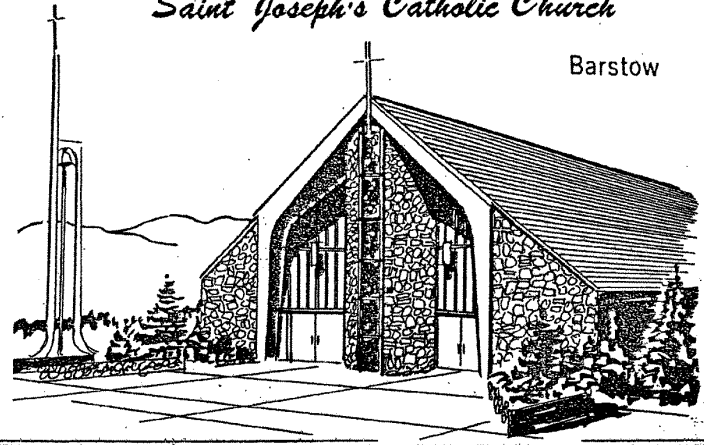
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Barstow



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**HIGH SCHOOL MONDAY** - 7:30 p.m.

**CONVENT** - 256-3237

**SUNDAY MASSES** - (Saturday night, 6:00 p.m.) 7:00, 9:00, 11:00 a.m., 12:30 and 6:00 p.m.

**DAILY MASS** - 6:30 a.m. (except Summer) 8:00 a.m. - SAT. 8:00 a.m.

**HOLY DAY MASSES** - 8:30, 8:00 a.m., 5:00, 6:00 and 7:00 p.m.

**CONFESSION SCHEDULE** - Saturdays - 11:00 to 12:00 noon, 3:30 to 5:00 p.m. and  
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**MASS and HOLY FAMILY DEVOTIONS** - Wednesday, 6:45 p.m.

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"YOUR PRIESTS ARE AT YOUR SERVICE"

**"NO ERA POSIBLE QUE LA MUERTE LO RETUVIERA BAJO SU DOMINIO"**

Nosotros como seguidores de Jesús debemos ser ante todo sus testigos pero testigos de un Cristo resucitado.

Para que el Espíritu Sto. obre en nosotros, como en los apóstoles, debemos prepararnos para recibirlo, con un gran esfuerzo de convivencia y un deseo común de buscarlo en todas las circunstancias de nuestra vida.

Seremos sus testigos siempre que ayudemos a los demás, cuando aceptemos nuestra responsabilidad de servir a otros, ayudando a nuestros vecinos, y a todo el mundo. Cuando los padres de familia se sacrifican por ayudar a sus hijos, y los hijos se preocupen por sus padres.

Si todo el bien lo hacemos sin cansarnos, sin desalentarnos frente a la maldad. Teniendo una alegría profunda, encontrando una orinación y equilibrio en nuestras vidas. Entonces todos empezaran a ver que en nosotros hay una vida que otros no poseen. Somos unos verdaderos testigos de Jesús?

**LO RECONOCIERON AL PARTIR EL PAN**

Los discípulos de Emaus lo reconocieron al partir el pan.

Muchas veces en nuestras vidas también estamos ansiosos de ver a Jesús; pero lo encontraremos cuando compartamos nuestro pan con el hambriento, y cuando en COMUNIDAD nos acerquemos a recibir EL PAN EUCARISTICO. También meditando y conversando con otros acerca de la PALABRA DIVINA.

**ANUNCIOS**

**PRIMERA MISA DEL PADRE BARRY:** Habrá una junta el martes, 15 de abril a la una de la tarde para todos los que se interesen a ayudar a preparar lo de la recepción que se tendrá después de la misa.

**STEWARDSHIP #5:** Les damos las más sinseras gracias a todos los que ayudaron contribuyendo con su tiempo. Muchos esfuerzos se han hecho para visitar a todas las familias pero si por alguna razón usted no ha sido visitado y desea donar su tiempo, talento y tesoro. Favor de llamar a la rectoría: Tel. 256-6818

**AVISO DE GRAN IMPORTANCIA:** La comunidad Eclesial de Base se reunirá dos veces esta semana. El martes 15 y el jueves 17 de abril, para trabajar en el Directorio Catequético. La junta será en el Noonan Hall de 7:00 a 9:00 p.m. Se les suplica que asistan a ellas ya que son muy importantes y de gran interés para todos. Esperamos verlos a TODOS.

**LA VIRGEN PEREGRINA:** La estatua de la Virgen estará en la casa de los Señores Grijalva, 710 Armory. El rosario será el viernes, 18 de Abril a las 7:00 p.m.

**BOLETOS DE LA RIFA:** Si regresan el dinero de sus boletos de la rifa, durante la colecta de los domingos, favor de poner este dinero en un sobre separado del de su dinero que dan a la iglesia.

**FOLKLORICO XOCHITLAN:** Presentará una variedad de bailes típicos de los diferentes estados de México. Será el día 18 de abril de 7 a 9 P.M. en Barstow Garver Auditorium. Si compra sus boletos con anticipación le costaran a \$1.00 para adultos y niños .40¢. Si los compra hasta la hora del programa, será \$1.25 para adultos y .50¢ para niños.

**AGRADECEMOS SU GENEROSIDAD:** Las Sisters queremos expresar nuestra gratitud a todas las personas que fueron tan generosas en haber dado sus donativos y haber expresado su verdadera amistad en la noche del jueves 10 de abril durante el SISTERS SHOWER. Su generosidad será siempre recordada en nuestras oraciones, pidiendo al Señor les recompense todos sus beneficios.

ALELUIA: ALELUIA!



Esfuerzate por ser feliz!

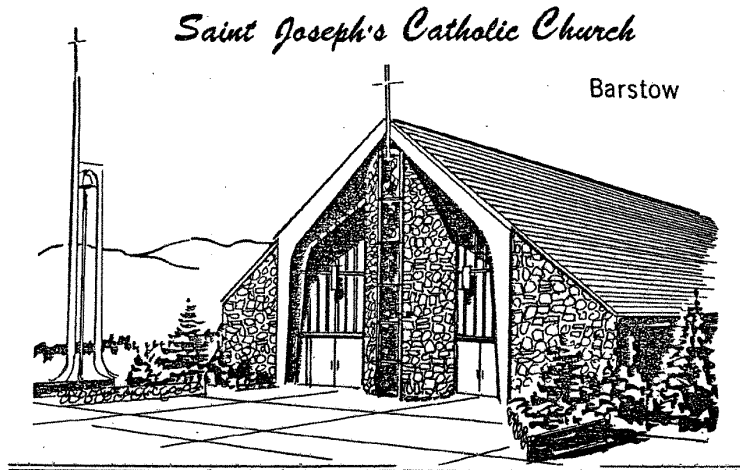


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ALELUIA!

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"YOUR PRIESTS ARE AT YOUR SERVICE"

DOMINGO IV DE PASCUA



" YO SOY LA PUERTA DE LAS OVEJAS"

Con este dibujo nos podemos imaginar unos de esos corrales en que por la noche se juntan los rebaños de varios pastores bajo la vigilancia de un solo pastor.

Jesus es el buen Pastor; viene en nombre de Dios para reunir a las dispersas por el mundo

La iglesia, nosotros, tenemos ese deber y funcion de enseñar a todos la verdad, mostrarles el amor y conducirlos por el camino de la paz, la justicia y la unidad, con nuestras buenas obras.

ANUNCIOS

SACRAMENTO DEL BAUTISMO: Se requiere que los padres y padrinos asistan a dos clases antes de que sean bautizados sus niños. La siguiente serie de juntas sera del 29 de abril al 6de mayo. Para mas informacion favor de llamar a 256-4377, 256-3047, o 256-1165

CATHOLIC LEADERSHIP SCHOLARSHIP: Todos los estudiantes interesados en seguir una carrera en la Universidad Catolica de San Diego, se les recomienda hacer su aplicacion para esta beca, que esta designada a ayudar a las familias con la colegiatura. Para mas informacion pueden comunicarse con el parroco.

SU AYUDA! NECESITAMOS toda clase de trabajos manuales, juegos de mesa, juguetes, pasteles y galletas, y algunas otras cosas que nos sirvan para el festival del 5 de mayo.

FIESTA DEL CINCO DE MAYO: La fiesta empezara el dia 3 de mayo de 12 a 8 p.m. y el 4 de 10 a.m. a 5 p.m. en los patios de la escuela. Este año tendremos THE BATTLE OF BANDS el sabado. Cualquier persona que toque en alguna banda o sepa de alguien que toque y se interese en participar, favor de llamar a Rose Lucero (256-0172) Habrá premios para los triunfadores. El primer premio sera una cantidad de dinero el segundo y tercero sera un trofeo. El domingo habrá diversiones todo el dia y tambien se efectuara la gran rifa. Habrá buena comida juegos, y buen ambiente para toda la familia. Traigan a sus amigos y pasen unos dias muy divertidos.

SUBSCRIPCIONES EN LA ESCUELA MSJ: Las subcripciones estan abiertas para todos los que quieran traer a sus hijos el año entrante. La oficina esta abierta de lunes a viernes de 9:00 a.m. a 4:00 p.m. Favor de traer el acta de Bautismo y su record de inmunizacion.

LA VIRGEN PEREGRINA: La estatua de la Virgen estara en la casa del Señor Trinidad Esquivel 34829 Eighth St. El Rosario sera el domingo 27 de abril a las 5 p.m.

NOSOTROS LES QUEREMOS AYUDAR: Los jovenes que pertenecen a la Legion de Maria ayudan a personas que lo necesitan. Si usted esta imposibilitado, ellos pueden ir a limpiar su casa o cuidar sus niños cuando este usted enfermo. Tambien visitan a personas en el hospital o en la casa de ancianos, y otras obras de caridad. Si usted esta necesitado en esta clase de ayuda favor de llamar a Rose Lucero al 256-0172, Gerald Castle 256-1656 despues de las 6 p.m. o a Diane De Leon 256-7325.

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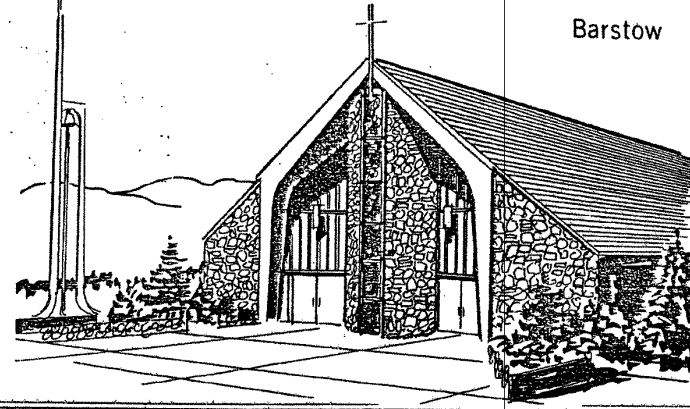
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INTERMEDIATE TUESDAY - 7:30 p.m.  
HIGH SCHOOL MONDAY - 7:30 p.m.

CONVENT - 256-3237

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HOLY DAY MASSES - 6:30, 8:00 a.m., 5:00, 6:00 and 7:00 p.m.  
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MASS and HOLY FAMILY DEVOTIONS - Wednesday, 6:45 p.m.  
BAPTISMS - Call Rectory well in advance.  
MARRIAGE - Call the Rectory 3 months in advance

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"DIO DOMINGO DE PASCUA"

Abril 27, 1975:

Jesus es "El Camino,  
La Verdad y  
la Vida".



ESTAS ESCUCHANDO REALMENTE A CRISTO?

PREGUNTATE A TI MISMO: Qué clase de caminos has andado? - Cuántas verdades conoces? - Qué vida estas actualmente viviendo?

PIENSA QUE, cada camino tiene un fin; cada verdad, una realidad y cada vida, una promesa.

Siguiendo a Cristo, llegaremos al Padre, y conociendo a Cristo, conoceremos al Padre y viviendo con Cristo, el Padre vivirá para siempre con nosotros.

#### " A V I S O S "

DIA DE LAS MADRES: El día 11 de mayo, cada sacerdote comenzará una novena de misas por las intenciones de aquellos que deseen pedir por sus madres vivas o muertas. Tomen un sobre que contiene una tarjeta que podrán enviar a su madre y regresar el sobre con una donación. Esto, es optativo.

CONFIRMACION: Será el día 10. de mayo a las 5:30 P.M. Los confirmandos deberán estar en los salones de clase a las 5 P.M. Para los adultos habrá una junta hoy a las 2:00 P.M. y después de la junta, una práctica sobre la ceremonia de confirmación en esta iglesia.

PRIMER VIERNES DE MES: Misa a las 7:00 P.M. y después exposición y adoración del Smo. Sacramento hasta las 10:00 P.M.

CLASES PREVIAS AL BAUTISMO: Es necesario para los padres que deseen bautizar a sus niños, asistir a estas clases que serán el 29 de abril y mayo 6. Mas información, llame por favor a estos numeros: 256-4377, 256-3047 y 256-1165.

LA VIRGEN PEREGRINA: La estatua de nuestra Señora estará en la casa de la familia Chavez, 321 3rd. St. El rosario será el domingo 4 de mayo a las 3:00 P.M.

CINCO DE MAYO: El festival tendrá lugar los días 3 y 4, todos están invitados a participar y cooperar en lo que desee. Si necesita más información por favor llame Lucille Garcia, al 256-7007 o a Betty Ferrick al 256-3648.

GRACIAS Y ORACIONES AL SEÑOR: A todas aquellas personas que han sido grandemente generosas con nosotras, las Hermanas de la Misericordia del Smo. Sacramento.

LA JUNIOR LEGION DE MARIA: Siempre esté dispuesta a ayudar a todas las personas necesitadas; enfermas, ancianas, pobres y también a los niños. Si tu eres una de esas personas necesitadas, favor de llamar a Rose Lucero, al 256-0172; o Gerald Castle al 256-1656, después de las 6:00 P.M.

MSJ SCHOOL REGISTRATION: Esta escuela esta abierta de lunes a viernes, de 9:00 A.M. a las 4:00 P.M., para todas aquellas personas que deseen registrar a sus hijos para el proximo año escolar. Favro de traer el certificado de bautismo y record de inmunización.

PARISH COUNCIL GENERAL ASSEMBLY: Se reunirá esta noche a las 7:00 P.M. en el nuevo edificio.

LITURGY COMMITTEE: Tendrán una junta mañana lunes a las 8:30 P.M. en la Rectoría.

ORDENACION Y PRIMERA MISA DEL PADRE BARRY: Todos están invitados a ir a San Diego para su ordenación y asistir y participar de su primera misa en esta Iglesia. Aun h, ay cupo para diez personas, en el autobus. Si quiere ir y necesita mas informacion llame por favor a la Secretaria de esta rectoria de 9:00 A.M. a 5:00 P.M. de lunes a viernes; el telefono es: 256-6818.

"QUE NUESTRA SEÑORA SE DIGNE BENDECIRLOS A TODOS!"

Una muy bonita semana a todos.

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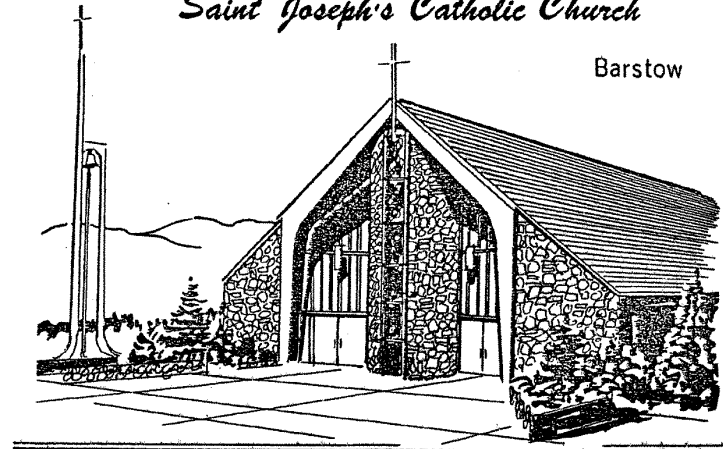
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MASS and HOLY FAMILY DEVOTIONS - Wednesday, 6:45 p.m.

BAPTISMS - Call Rectory well in advance.

MARRIAGE - Call the Rectory 3 months in advance

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**JUEVES DE ASCENSION:** Oblige asistir y ofrecer el Santo Sacrificio en esta fecha en que Jesus volvio a su Padre. Nosotros, sus seguidores, debemos dar testimonio de El en todo el mundo. Las misas serán el miercoles, 7 p.m. y jueves a las 6:30 y 8 a.m. 12, 5, y la ultima a las 7 p.m. será en español.

**ORDINACION Y PRIMERA MISA DEL PADRE BARRY:** Suplicamos que nos traigan los talones de la invitacion que han recibido a fin de saber cuanta gente participará y que clase de comida trairan. Si desea venir, favor de llamar a la secretaria o venir a la rectoria. Todavía hay asientos en el autobus. Si desea ir a San Diego llame al numero 256-6818.

**DIA DE LAS MADRES:** El día 11 de mayo, cada sacerdote comenzará una novena de misas por las intenciones de aquellos que desean pedir por sus madres vivas o muertas. Tomen un sobre que contiene una tarjeta que podrán enviar a su madre y regresar el sobre con una donacion. Esto es optativo. Los invitamos a todos a participar de las misas ofrecidas en honor a las madres.

**LA VIRGEN PEREGRINA:** La estatua de nuestra Señora estará en la casa de la familia Abeyta, 1116 Elizabeth. El rosario sera el jueves 8 de mayo a las 7 p.m.

**NUEVAMENTE, DAMOS GRACIAS:** A los Caballeros de Colon por su generosa donacion de \$4.00 para pago de los libros del programa CCD.

**VICTORVILLE EN BARSTOW (CEB)**

Este jueves, nuestros hermanos de Victorville nos visitarán. Todos debemos alegrarnos y prepararnos para darles una muy calurosa bienvenida.

Despues de nuestra misa en español, tendremos nuestra junta en el nuevo edificio donde estudiaremos las necesidades pastorales que hay en esta Diocesis. Todos los hispanos necesitamos un comite pastoral integrado por hispanos. Asistamos Todos, por favor.

**CONGRATULACIONES :** A todos aquellos que recibieron el Espiritu Santo durante la misa concelebrada el jueves. Como tambien a los niños que por primera vez han recibido el Sacramento de Penitencia.

**JUNTA SOBRE BAUTISMO:** Será el martes 6 a las 7:30 p.m.

**RELIGION DE HIGH SCHOOL:** Una Graducion Litúrgica tendra lugar en la Iglesia el lunes 5 a las siete y media de la tarde. Se daran diplomas a todos aquellos que hayan asistido.

**VOTE SINDO DIOCESANO:** Si usted asiste a la junta de este jueves (CEB) se le explicara como votar y sobre Polizas Propuestas por este Sinodo.

**LA SOCIEDAD DEL ALTAR Y ROSARIO:** Se reunirá el jueves 8 a las 7:30 P.M. en la Rectoria.

**CINCO DE MAYO :** Hoy domingo los puestos no se abrirán sino hasta las 5 P.M. Por favor venga y anime nuestra fiesta con su presencia. Su presencia significara alegría, cooperacion y sobre todo amistad...., una amistad digna siempre de recordar. Ah: otra cosa: La gran Rifa ( Raffle) se verificara a las 5:00 P.M. Les deseamos la mejor de las suertes, y.....y sino, le quedara la dulce satisfacción de que ha ayudado a esta comunidad a la que pertenecemos y a la que llamamos Iglesia. La de Cristo, nuestro hermano anuíen lo tratamos de I.U.

**PRIMERA LECTURA:** Puedes ver la distinción entre bautismo y confirmación que habria de pasar a la teología del futuro.

**Segunda Lectura:** Todos estamos llamados a dar razón de nuestra esperanza. La tension entre muerte-vida, carne- espiritu, se traduce en una actitud personal de paciente esperanza.

**TERCERA LECTURA:** Jesús promete a cada uno de nosotros otro Abogado, (Peráclito) que significa tambien Ayudador. El Primer abogado es el mismo Jesus: Amós proceden del Padre, y se manifiestan no al mundo sino al creyente; conducen a la verdad. El Espiritu es la presencia de Cristo resucitado en nosotros. Cristo promete y da su Espiritu. Este es realmente el signo pascual: "No habia Espiritu tu porque no habia sido glorificado. (Jn. 7,39).

**QUE PIENSAS DE ESTO: " EL DRAMA D' LA JUVENTUD DE HOY CONSISTE EN QUE LO TIENE TODO, MENOS UNA COSA. Y ESTA SOLA COSA ES ALGO ESENCIAL." Robert Kennedy**

**SEXTO DOMINGO DE PASCUA"**

Mayo 4, 1975.

**"LIBERACION SIGNIFICA CREAR UNA SOCIEDAD NUEVA"**. Hasta el próximo domingo.

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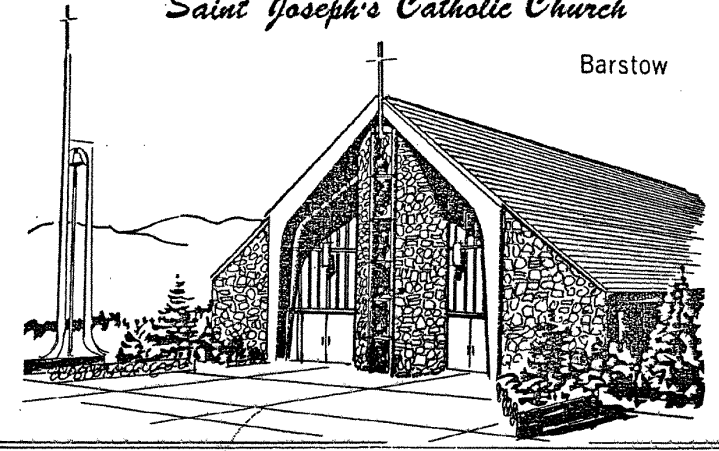
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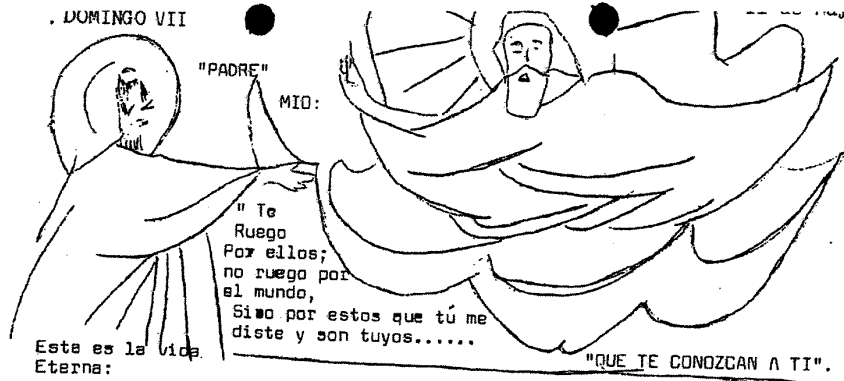
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HIGH SCHOOL MONDAY - 7:30 p.m.

CONVENT - 256-3237

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HOLY DAY MASSES - 6:30, 8:00 a.m., 5:00, 6:00 and 7:00 p.m.  
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. DOMINGO VII



PRIMERA LECTURA

" PERSEVERABAN EN LA ORACION CON UN MISMO ESPIRITU"

Los parientes del Señor y los Apóstoles se reunieron en asamblea en un clima de unanimidad. Ellos encuentran su unidad en la ORACION

Cristo nos suplico encarecidamente la oración, la UNIDAD. Pero a que clase de unidad se refiere...? A la unidad en que todos piensan lo mismo porque a nadie le es permitido pensar diferente? Se refiere a la unidad inflexible que hasta ahora hemos tenido? O se refería a una unidad básica en que el principal aglutinante es la fe de Jesucristo vivida en el amor a los hermanos?

Es necesario que la Iglesia, nosotros, volvamos a ser la gran familia que Jesús quiso que fuese.

"PADRE, GLORIFICA A TU HIJO"

Jesús, sacerdote del tiempo nuevo, "se prepara al sacrificio que lo hace santo"

En este discurso Jesús ruega para que los suyos sean el nuevo pueblo Sto. es decir, consagrado a Dios.

Cristo pide que su iglesia sea una, que sea señal de unidad en un mundo desunido.

DIA DE LAS MADRES: A todas las madres les deseamos un día muy feliz e imploramos gracias y bendiciones celestiales, agradeciendo el gran tesoro que Dios ha puesto en nuestras manos, como es el de tener una MADRE. Haremos una oración muy especial por aquellas que ya están gozando en la mansión eterna. (No se olviden de regresar su tarjeta para el novenario de misas)

CONSEJO PARROQUIAL: Este tendrá una junta en que todos los Parroquianos están cordialmente invitados a asistir. La junta será el miércoles, 21 de mayo a las 7:30 P.M. en el nuevo salón de juntas.

ORDENACION DEL PADRE BARRY: Si está interesado en ir en el autobus, favor de llamar al 256-6818. La ordenación es el 17 de mayo a las 11: a.m., saldrán de aquí a las 5:45 a.m. Su primera misa será en esta parroquia el día 18 de mayo a las 3:p.m. Y la comida será a las 5:30 p.m.

ANIVERSARIO DEL PADRE YOUNG: (25 años de sacerdote) Será el 4 de junio en San Didacus en San Diego. Habrá una misa con celebrada y después una cena. Para más información llamar al 256-6818

EXTENDEMOS NUESTRO DELICADO Y PROFUNDO AGRADECIMIENTO A TODAS AQUELLAS PERSONAS QUE COOPERARON PARA EL GRAN ÉXITO DE LA FIESTA DEL CINCO DE MAYO; PERO DE MODO ESPECIAL A NUESTRO PEQUEÑO GRUPO DE GENEROSAS MUJERES DE LA COMUNIDAD ECLESIAL DE BASE QUE TANTO TRABAJARON SOLO POR DAR A LOS DEMÁS

DE LA INMENSA REQUEZA QUE TIENEN DENTRO DE SUS NOBLES CORAZONES. DE UN MODO PECULIAR A SISTER DOLORES QUE LES ACOMPAÑA NO SOLO CON SU PRESENCIA, SINO TRABAJANDO A LA PAR CON ELLAS, NO OBSTANTE SU CONDICION DE RELIGIOSA. A SISTER TERESA CON SU GRAN ESFUERZO PARA HACER POSIBLE LO QUE ELLA SOLA ES CAPAZ DE REALIZAR. DIOS ES NUESTRA ETERNA RECOMPANSA

EL BELLO TESORO, "LA JUVENTUD", OPINA: Yo he encontrado a Jesús en el pobre, en el perseguido, en el hambriento. Así he tenido la oportunidad de servirle, secretario, 18 años. --/ Yo lo he encontrado en los ojos de los niños abandonados, Niño de 13 años. Y tú, donde has encontrado a Jesús...? Cuéntanos....

Ghandi decía "que el Evangelio vivido era la mejor revolución..."

Que nuestra Madre María, se digne bendecir a nuestras Madres y a nosotros" C.E.B. Votamos este jueves para tener un "COMITE EJECUTIVO DIOCESANO, integrado por sacerdotes hispanos y laicos que nos representen y respeten, defiendan nuestra cultura, lenguas, tradiciones y nuestros derechos de hispanos, en toda la diócesis.

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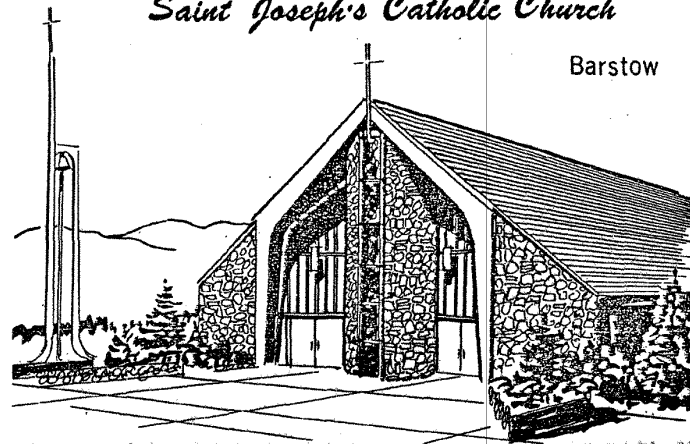
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HOLY DAY MASSES - 6:30, 8:00 a.m., 5:00, 6:00 and 7:00 p.m.  
CONFESSION SCHEDULE - Saturdays - 11:00 to 12:00 noon, 3:30 to 5:00 p.m. and  
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MASS and HOLY FAMILY DEVOTIONS - Wednesday, 6:45 p.m.  
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MARRIAGE - Call the Rectory 3 months in advance

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URGENTE NECESIDAD: SUPLICAR QUE EL ESPÍRITU NOS UNIFIQUE A TODOS, PERO SOBRE TODO A LOS HISPANOS.

Pentecostes, (Cincuenta días después de Pascua), era una de las 3 principales fiestas Judías impuestas por la ley (Ex. 23, 16). Una muchedumbre reunida en la fiesta de pascua, había presenciado la muerte de Jesús; otra muchedumbre en Pentecostes, presencia el Bautismo de Fuego.

Hay diversidad de carismas o dones, de servicios y funciones, pero de todos adquieren unidad en su origen, el Espíritu de Dios, y en su finalidad que es el bien-comun mediante la edificación de la comunidad.

Dios, que ama al hombre, determina y promete descender hasta donde el hombre esta para salvarlo, ese descenso de Dios comienza en la encarnación, se prolonga en su pasión, muerte y Resurrección y tiene su epílogo en Pentecostes. Envía su Espíritu sobre nosotros para que comencemos a ascender hasta el mismo Dios.

La Iglesia, debe ser una comunidad de hermanos que se amen. Por la comunicación del Espíritu, todos quedamos llenos de los dones de Dios y, sobre todo, de lo que - en primerísimo lugar es el Espíritu; el Amor. La Iglesia, nosotros, será para siempre una familia de hermanos, cuya ley fundamental y forma de vida será el amor mutuo.

- \*\*\*\*\* A N U N C I O S \*\*\*\*\*

AGRADECIMIENTO: Mary Ortiz, agradece grandemente a todas aquellas personas que tan generosamente ayudaron en la cocina durante los días del Bazar, mil gracias.

LA VIRGEN PEREGRINA: La estatua de nuestra Señora, estara en la casa del Sr. y Sra. Armando Robles, 1708 Paloma, el rosario será el Domingo 25 de Mayo a las 7:00 P. M.

CONSEJO PARROQUIAL: Todos los Parroquianos estan cordialmente invitados a asistir a esta junta, miercoles 21 de mayo 7:30 p.m. nuevo salon de juntas, no falten, gracias.

C. E. B.: El jueves 22, a las 7:00 p. m. nuestra COMUNIDAD ECLESIAL DE BASE, tendrá su junta como de costumbre, se tratará el asunto de las drogas y consecuencias, todos estan muy cordialmente invitados, no falten, gracias.

BAUTISMOS EN ESPAÑOL: Los padres que deseen bautizar a sus niños durante la misa de las 12:30, se les suplica asistir a 2 clases previas sobre el Sacramento del bautismo, si es posible deben de traer a los futuros padrinos de los niños a estas dos clases de preparación, para mayor información llamar a los telefonos 256-4377, 256-3047, 256-1165, muchas gracias.

ULTIMO DOMINGO: El próximo domingo será la última oportunidad para cumplir con nuestro deber pascual, según la Iglesia, de confesar y comulgar.

PRIMERA MISA DEL PADRE BARRY: La dirá hoy a las 3:00 p. m.; a las 5:30 p. m. se tendrá un POT-LUCK en su honor en el Noonan Hall. Suplicamos traigan sus platillos a la hora. No antes.

FIESTA 5 DE MAYO: Muchas gracias a las personas que donaron su tiempo, su dinero y su generosidad, gracias a ellas se logró una ganancia de \$ 9,900.00 ( NUEVE MIL TRECIENTOS DOLARES) cantidad que ayudará a solucionar las necesidades de nuestra comunidad.

AGRADECIMIENTO DEL P. T. G.: ( KATHLEEN FUHRMEISTER) Esta señora da las gracias a todas aquellas generosas personas de nuestra querida Comunidad de Base, por la comida que sirvieron en los días 3 y 4 de los corrientes, lo cual fue de alto valor, según tarjeta enviada al Padre Agustín.

El Padre de la Luz eterna: envía tu Espíritu a nuestras vidas para que cambien de malas en buenas y de buenas en mejor, y con el poder de tu sabiduría abre nuevos horizontes en nuestras mentes.

Como mi padre me envió, así también os envió yo. Recibid el Espíritu Santo.

/1ra "TRATA DE HACER ALGO POR Y PARA TU HERMANO, ESTA SEMANA"

Dos palabras que son esenciales en nuestra vida actual - Sin una de ellas, no será posible formar comunidad. No recordamos a las dos gigantescas columnas de la iglesia de Cristo: Pedro y Pablo - con sus vidas de martires nacio una nueva comunidad. Pedro fue crucificado como Cristo el año 64 y Pablo fue decapitado el 67 que al caer su cabeza al suelo reboto tres veces, tres fuentes surgieron, así estos dos hombres con su sangre fertilizaron la comunidad naciente. Pedro y Pablo varias veces estuvieron en prision atormentados atados con cadenas, pero Dios los quería libres para dar testimonio de Cristo. Lo mismo nosotros debemos libertarnos de la ignorancia que nos hace creer que no podemos hacer nada. Vivimos tan encadenados por tantos complijos de distinta índole.

Debemos reunirnos todos los que esperamos una renovación desde la base, unidos como si fuéramos una sola persona. La llave del cielo es formar comunidad.

INSTRUCCION BAPTIZMAL:

Es necesario que los padres atiendan a dos clases antes del bautismo de sus hijos. Se espera la presencia de ambos padres a estas clases antes del nacimiento de sus hijos.

Las clases de bautismo se impartiran de junio 29 a julio 9. Para más información, favor de llamar a 256-4377 o 256-1651.

BANCO DE SANGRE:

La semana pasada 16 pintas de sangre se prestaron para salvar la vida de un muchacho de 16 años de nuestra parroquia. Nuestra parroquia ha prometido de volver esta sangre. Suplicamos a todas las personas generosas, favor de donar sangre a nuestra comunidad el día 15 de julio de 4:00 a 7:00 p.m. en el Elks Hall.

ESTA SEMANA EN ST. JOSEPH'S:

DOMINGO, junio 29 --- Peregrinacion a Baker. Misa a las 12 p.m. En seguida habra un "Pot-Luck".

MIERCOLES, julio 2 --- Carismaticos, 7 a 10 p.m. en el nuevo salon de juntas.

JUEVES, julio 3 --- La estatua de Nuestra Señora estara en la casa de la familia Lino DeLeon, 29562 Windy Pass. El rosario será el jueves, 3 de julio a las 6:00 p.m.

VIERNES, julio 4 --- Primer viernes. Misas a las 6:30 y 8:00 a.m. y 7:00 p.m.

SACRAMENTO DE LOS ENFERMOS:

Originalmente se llamaba sacramento de la Extreme Uncion, Hoy la Uncion de los enfermos. La razon importante de llamarla "Uncion de los enfermos" la encontramos en la carta de el apostol Santiago. "Hay entre ustedes una persona enferma?" Llamen a los sacerdotes de la iglesia, para que oren sobre ella ungiendola con el oleo santo en nombre del Señor. La pracion aliviara el enfermo y el Señor la confortara y si tuviera pecado, le será perdonado. Este es un sacramento de vivos y para todos aquellas personas enfermas, ancianas. No es necesario estar en cama. Se explicara mas extensamente sobre este sacramento en domingos sucesivos.

UNIDAD HISPANA:

Si alguna vez hemos tenido una reunion extraordinaria y llena de alegria y entusiasmo, ha sido esta que tuvimos en San Bernardino el día 26 a las 6:00 a 10:00 p.m. La base fue Edgar Beltran que nos hizo reflexionar sobre nuestro glorioso pasado como Hispanos. Nos hizo ser concientes que somos igual que los otros. Somos capaces de desempeñar cualquier empleo con un poco de esfuerzo personal. Esta fue una fecha inolvidable por que jamas nuestro obispo Gilberto estuvo con nosotros. Agradecemos la asistencia de todos.

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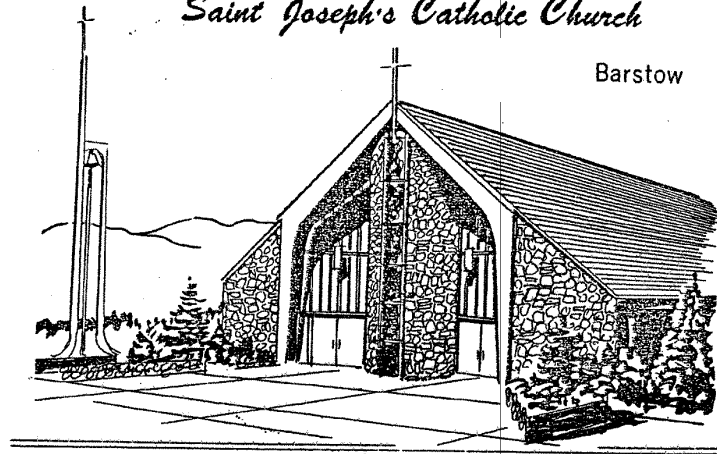
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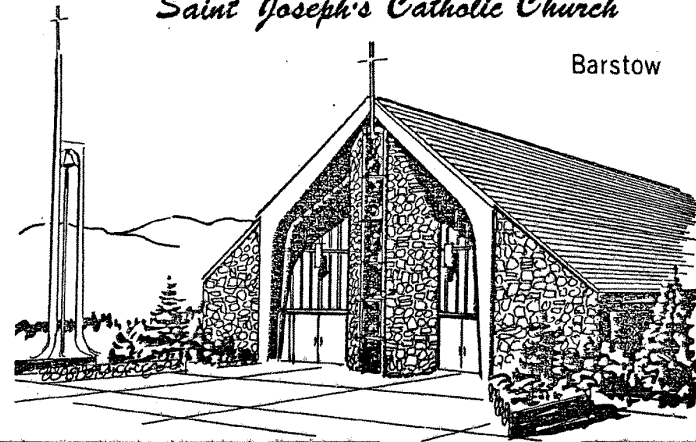
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BAPTISMS - Call Rectory well in advance.  
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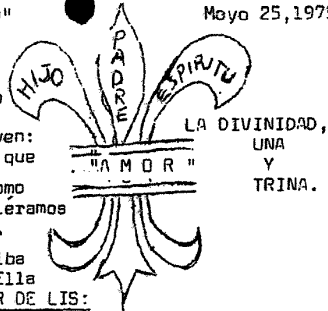


TEMA: Trinidad y salvación humana"

Hace unos años, en París, un sacerdote católico preguntaba a un joven obrero: "Amigo, ¿sabes que es la Trinidad? Sí, Padre, respondió el joven: "UNA ESTACION DEL METRO DE PARIS", es posible que

ninguno de nosotros daríamos una respuesta como esta; pero también es posible que tampoco supiéramos contestar de una manera enteramente correcta.

Estaba preguntando a una niña de 8 años que iba a recibir la Primera Comunión, quien es Jesús? Ella contestó: Jesús es mi hijo".



FLOR DE LIS:

SAN PATRICIO muestra una hoja de trébol a los irlandeses: "De la misma manera que vosotros veis una sola hoja, pero tres lobulos distintos, también en la Trinidad hay un solo Dios, pero tres personas en Dios."

LA FIESTA DE LA SANTISIMA TRINIDAD: Es como una síntesis de todos esos misterios y de toda la Historia de la Salvación: Esta fiesta es como el centro mismo, la cumbre, el resumen y la fuente de todos los misterios de nuestra fe.

PIENSA EN EL SIMBOLO DE ESTA FLOR DE LIS: UNA FLOR CON TRES PETALOS UNIDOS ENTRE SI EN FORMA NATURAL; DIOS CON TRES PERSONAS UNIDAS ENTRE SI POR EL AMOR. DIOS ES COMUNIDAD Y HA VENIDO A NOSOTROS PARA QUE TAMBIEN FORMEMOS COMUNIDAD.

\*\*\*\*\* A V I S O S \*\*\*\*\*

JUNTA ESPECIAL DEL CONSEJO PARROQUIAL (Special Parish Council Budget) Se solicita a todos y cada uno de Uds., asistir para discutir los ingresos y egresos de esta Iglesia de San José para el presente año 1975-76. Se dará a conocer lo que se ha logrado y lo que se planea hacer para el presente año con la cooperación que Ud. generosamente da a Dios.

CAMPAMENTO EN VERANO (Summer Camp) Para niños de 6 a 11 y niñas de 7 a 16 años, bajo la dirección de las Sisters del Servicio Social. Para más información escribe a Cam Oliver, 1725 Union St., San Diego 92101 o llame al (714) 233-8798.

ATENCION NIÑOS DE ST. JOSEPHS SCHOOL: Pueden dormir todo el día, mientras sus papás beben, que no habrá clases, mañana lunes (Memorial Day).

TREMENDA CHABACANEADA: Los PP. Franciscanos les tienen preparada una gran invitación en Newberry Springs, este fin de semana. Todos a albaricoquear. EL COMITE DE LITURGIA: Se reunirá mañana lunes a las 7:30 P.M. en el cuarto de juntas de la Rectoría.

NUESTRAS MAS SINCERAS FELICITACIONES: Para todos aquellos niños que recibieron por Primera vez la Comunión

BAUTISMOS EN ESPAÑOL: SE les recuerda a todas aquellas personas que deseen bautizar sus hijos en la misa de las 12:30, que es necesario asistir a dos clases previas al bautismo en español. Información: al 256-6818.

LA ESTATUA PEREGRINA: Estará en la casa de Art. Sies, 1624 Sunset, y el Santo Rosario será el martes, mayo 27 a las 7:30 P.M.

NECESITAMOS MUJERES GENEROSAS: Para limpiar la iglesia. Si tú dispones de unas horas libres y las quieres emplear en la casa de nuestro Padre, llama, por favor al 256-6818.

C.E. B. TODA NUESTRA QUERIDA COMUNIDAD AGRADECE DE MODO DISTINGUIDO LA GRAN LABOR QUE EL PADRE FRANK PONCE HA DESARROLLADO DURANTE EL TIEMPO QUE HA ESTADO EN ESTA PARROQUIA, PERO MUY ESPECIALMENTE DESPUES DE IMPLANTAR LA C.E.B. Y DARNOS SUS EXTRAORDINARIOS TALENTOS. LE AGRADECEMOS CON EXTRAORDINARIA FINEZA DE SENTIMIENTOS. NO LE DECIMOS ADIOS, SINO HASTA PRONTO, SE HA HABLADO SOBRE COMIDA EN SU HONOR PARA ESTE SABADO. PARA MAS INFORMACION, CON LA SECRETARIA.

MES DE JUNIO: Por años y años en el mundo entero este mes se ha dedicado al Sagrado Corazon de Jesus. Somos hijos de Dios y nos ha entregado su Hijo por Amor y para que nosotros le amemos, siempre, pero de modo especial y con obras durante este mes.

GRACIAS A TODOS: El "Barry, gentilmente agradece el esfuerzo y generosa cooperación con ocasión de su Primera Misa. Ha ofrecido recordarnos en sus oraciones y santa misa.

" SI, A LA RENOVACION; SI, AL POS-CONCILIO"

PIENSA: Tiene realmente la Iglesia, tú, aspecto de una comunidad que posea una misma fe y un mismo espíritu?

Los jóvenes no rechazan la Iglesia sino las estructuras empujadas, las esclerosis, la negativa a la renovación, que intentan paralizarla. Sin embargo, no le vuelven la espalda, pero la examinan. Para ellos Cristo o el Evangelio es más atractivo.

Nuestra Señora se digne bendecirnos. Feliz semana.

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
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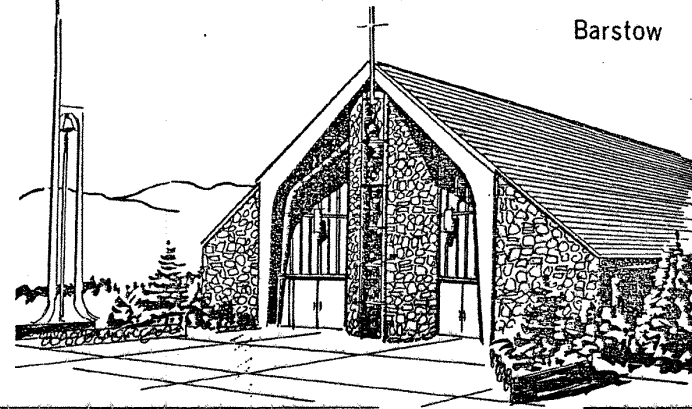
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GRADE SCHOOL - Sat. 9:30 a.m. and 11:00 a.m.  
INTERMEDIATE TUESDAY - 7:30 p.m.  
HIGH SCHOOL MONDAY - 7:30 p.m.

CONVENT - 256-3237

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DAILY MASS - 6:30 a.m. (except Summer) 8:00 a.m. - SAT. 8:00 a.m.

HOLY DAY MASSES - 6:30, 8:00 a.m., 5:00, 6:00 and 7:00 p.m.

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**"SANTISIMO CUERPO Y SANGRE DE CRISTO"**  
(Corpus Christi).

JUNE 1, 75.

**PENSAMIENTO:**  
"ESSE PAN ES PAN DE VIDA Y FRATERNIDAD".

**VIDA:** Dios aparece siempre como un ser vivo. (Gen.1-2)

Vela siempre por la vida de su pueblo escogido. El símbolo más expresivo de este cuidado de Dios por la vida de su pueblo es ciertamente el maná, con el que durante 40 años alimentó a los hebreos por el desierto.

En el Nuevo Testamento, Cristo aparece como auténtica vida: "Yo soy la Vida" Jn.14,6) "Yo he venido para que tengan vida y la tengan en abundancia" Jn.10,11

PAN DE "FRATER-

NIDAD." Nos une al pan de los pobres, pan del trabajo cotidiano, pan del que trabaja y suda por él y su familia.

Este pan, que es amor, es indispensable para la vida de nuestra comunidad.

**ADORACION:** Al adorar hoy la Hostia, hemos de pensar que no es una cosa u objeto muerto, sino que es Alguien, es una persona viva y activa que nos ama, que se pasea por nuestras calles. Su presencia entre nosotros debe despertar una respuesta personal y colectiva: Amor fraterno, sin egoísmos.....

**NUESTRA VIDA HUMANA**, está poblada de presencias, unas visibles y otras invisibles, unas cercanas y otras lejanas.... A veces la presencia toma la forma de ausencia, a veces de recuerdo. Dios está presente en nosotros de un modo misterioso y hondo, que constituye nuestra vida diaria y personal.

\*\*\*\*\*  
+++++ AVISOS +++++

C.E. B. AGRADECE, de modo fino y amable la generosidad del P. Ponce por su valiosa cooperación y sostenimiento moral y sobre todo intelectual a esta Comunidad que se enorgullece de su propia existencia, que de él y Rosa Marta, Memo y Dolores, recibiera meses atrás. Por esta razón le ha preparado un POT - LUCK en su honor este martes 3 a las 6:00 P.M. en el nuevo edificio. Todos estamos auto-invitados y a participar gozando. Nos veremos a las 6 P.M.

**LA SOCIEDAD DEL ALTAR Y ROSARIO PIDE AYUDA:** Sus dos principales funciones son el cuidado del Altar y el rezo del Rosario por las necesidades de la parroquia y por las del mundo entero. Esta sociedad tiene miembros que están dispuestos a hacer tener cuidado del templo, pero hay ciertos trabajos que son demasiado gravosos para ellos, como encerer el piso, usar la aspiradora, etc., para esta clase de trabajos necesitan de personas que donen su tiempo, especialmente Sres. Esta Sociedad tendrá su próxima junta el día doce en el nuevo edificio. Todo hombre que desee ayudar favor de llamar al 256-7007.

**NOVENA PARA LOS PADRES:** Del mismo modo que se tuvo la novena para las Madres, así será para los padres. Comenzando el día 15 del presente cada sacerdote celebrará una novena de misas por todos los padres, vivos o muertos. Los sobres los encontrará en las bancas del templo.

**PRIMER VIERNES DE MES:** Este viernes día 6 de junio. La misa que se dirá a las 7:00 P.M. se ofrecerá por los pecados del mundo y de esta parroquia, desagraviando así al Sdo. Corazón de Jesús. Después la exposición y adoración del Santísimo Sacramento hasta las 10:00 P.M. Todos están invitados a venir a orar en silencio por unos minutos esa noche.

**BAKE SALE:** La Junior Legión de María tiene una venta de deliciosos entogitos o golosinas (goodies), después de cada misa en el Nuevo Edificio, hoy domingo. Estas jóvenes tienen un laudable propósito: Comprar un crucifijo para la Misión de Baker. Venga a esta venta y coopere. Gracias.

**CLASES PARA BAUTISMO:** Las próximas clases serán los días 9 y 16 de los corrientes; para más información, llame a los Nos. 256-4377, -3047, o -1165.

**GRADUACION:** El Kindergarten graduará, mañana lunes a las 7:00 P.M. en el Noonan Hall. El Grado Octavo, el miércoles, junio 4 a las 7:00 P.M. durante la Misa. Nuestras más efectuosas felicitaciones para estos niños y jóvenes que graduarán esta semana, y lo mismo para los maestros.

**HAZ ALGO:** No crees que tú y yo somos causa de que no haya comunicación entre nosotros, porque no somos sinceros. Tal vez tú te quejes de que el mundo no camina como debiera, pero haz pensado en hacer algo para que cambie? Acudes alguna vez a centros donde se habla y se da el compañerismo, fraternidad...? La C.E.B. te brinda esta oportunidad y la próxima, será junio 12 a la misma hora en el Noonan Hall. Te esperamos con tus ideas de cambio y con tus inquietudes, y recuerda ahí encontrarás a tus amigos, a tus hermanos. Ven, Ven!

NUESTRO SE: OR NOS AYUDE Y BENDIGA SIEMPRE. (feliz semana.)

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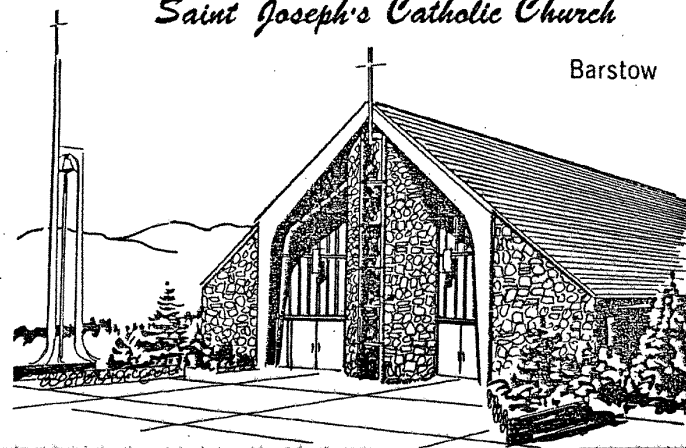
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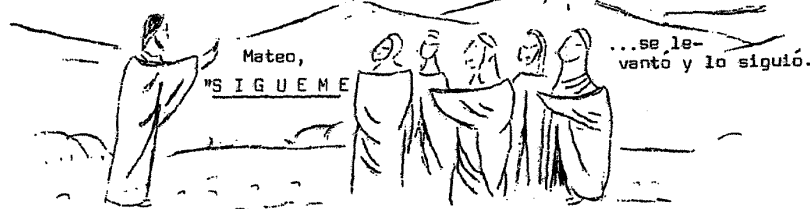
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Mateo escucha la llamada de Jesus y se decide a seguirle. Celebra este acontecimiento con un banquete. Invita a algunos que, por motivos de afinidad profesional, tienen relación con él: funcionarios que, como él, cobran para los romanos ciertos derechos de tránsito y otros impuestos. También invita por amistad y amor, a otros cuya vida según los fariseos, es no grata y buena. Jesus acepta la invitación, porque El siempre prefiere la amistad y el amor a los sacrificios. Los fariseos critican la conducta del Señor, por ese motivo hace estallar los criterios de los fariseos para permitirse un momento de humana convivencia y tener la oportunidad de cumplir su misión con espíritu libre. Ante la crítica de los fariseos El deja en claro el porqué de su estancia entre los hombres: "NO HE VENIDO A LLAMAR A LOS JUSTOS, SINO A LOS PECADORES" (Mt. 9, 13)

Jesus no rehuye sino que acepta los compromisos sociales y las formas de convivencia:

Por ejemplo, las COMIDAS DE AMISTAD: Mesa de Lázaro (Lc. 10, 38-42).

BODA DE CANA (Jn. 2, 1-11)

Comida con el fariseo Simón (Lc. 7, 36-50).

(2-10).

COMIDA CON LOS RECAUDADORES DE IMPUESTOS: Primero Mateo, después Zaqueo (Lc. 19, 1-10).

(NA).

COMIDAS CON LOS POBRES EN EL DESIERTO (Mt. 14, 15-21).

COMIDAS CON LOS SUYOS, O CASIONES DE GRANDES MENSAJES POR EJEMPLO, LA ULTIMA DE:

\*\*\*\*\* A V \*\*\*\*\*

EL PADRE FRANK DICE: "Mis dos años en esta parroquia han hecho historia en mi vida; la cordialidad que me brindaron juntamente con el amor, serán mi sosten en el futuro. Oremos siempre en nombre del Señor para que permanezcamos unidos y fieles a su amor. No les digo Adios, sino hasta que nos volvamos a ver. QUE DIOS LES ASISTA Y GUARDE EN PAZ."

GRACIAS: Los Padres franciscanos agradecen la generosidad de todas aquellas personas que participaron en el Festival de Newberry. Gracias a ellas tuvieron tremendo resultado.

ROSA MARTA Y LA C. E. B. DE VICTORVILLE Y NOSOTROS: Rosa Marta, nos visitará el proximo domingo 15, después de la Misa de 12:30 P.M. Estarán con nosotros la C.E.B. de Victorville. Será bastante interesante para todos además la alegría de vernos reunidos y planeando lo que debemos hacer para resto del año. LES RECUERDO QUE ESTE JUEVES, 12 nos reuniremos a la misma hora y lugar. HAS PENSADO ALGUNA VEZ QUE LA SOLEDAD ES EL PRINCIPAL CANCER DE NUESTRA HUMANIDAD Y SOCIEDAD? LOS HOMBRES DE HOY MUEREN PORQUE NO AMAN, Y NADIE PUEDE DE AMAR A OTRO SI NO VE EN EL A UN HERMANO. TODOS TENEMOS UN SOLO PADRE: DIOS.

O R E M O S J U N T O S: Por nuestras hermanas en la fe, Nora Aldarete y Rosan Esquivel. Las dos están el Hospital de Loma Linda. La oración por los otros es siempre oída y mas grata a Dios

LA ESTATUA DE NUESTRA SEÑORA: Estará en la casa de la familia Sostenes Ramos, 34822 10a. Calle y el rosario será el domingo 15 a las 3:00 P.M.

LA S. CIUDAD DEL ALTAR Y ROSARIO: Se reunirá este jueves 12 a las 7:30 P.M. en el Nuevo Edificio. Todas las señoras están atentamente invitadas a asistir.

NUESTRAS SINCERAS CONGRATULACIONES, a todos los jóvenes que graduaron en la pasada semana, pero especialmente a nuestros alumnos de nuestra escuela. Para nuestros maestros entre ellos nuestras muy queridas Hermanas (Sisters), nuestro agradecimiento y oraciones y que tengan unas muy felices VACACIONES, Y PLACENTERO VIEJE A DUNDE QUIERA QUE VAYAN.

NOVENARIO DE MISAS PARA NUESTROS PADRES: Para tú padre vivo o muerto, cada sacerdote dirá nueve misas por él, comenzando el proximo domingo 15. Con la santa misa podemos agradecer en parte lo nuestros padres han hecho por nosotros.

QUE LASTIMA: Lamento, demasiado que nuestra iglesia católica no comprenda a tantos sacerdotes jóvenes y religiosas y a causa de eso abandonen la vida que han profesado porque se les cierran todas las puertas, se les castiga por envidia y se les quiere reducir a una ascética y mística ridículas e ineficaces ESPERAMOS PRONTO UN CAMBIO, Y VAN A QUEDAR EN RIDICULO QUIENES SE OPONGAN A ESTE CAMBIO: LA COMODIDAD Y EL TRADICIONALISMO, NO DAN LUZ VERDE A LAS NUEVAS GENERACIONES QUE BUSCAN UNA DEFINICION E IDENTIFICACION DE SU RAZON DE SER EN LA IGLESIA

Creo que la Providencia divina busca nuevos caminos a través de estos sacerdotes y religiosas jóvenes. Jesus te dice: Sígueme.....

**T E M A: COMPROMETIDOS CON LA PALABRA:**

Debemos estar siempre dispuestos a abrir nuestros oídos y corazones a la Comunidad. A ejemplo de una semilla diario por transformarnos y su- gren comunidad. Si trabajamos difundido mas facilmente. Ya no la Palabra de Dios, sino apli- de los demas.

Hoy en día, necesitamos que cada profundas raíces y crezca er- dad y aislamiento, sino en ra- munidad. Debemos concienti- mundo real, lleno de cosas positivas y negativas. Nosotros mismos somos un complejo de cosas, buenas y malas, pero viviendo en comunidad, creceremos y daremos fruto.

Viendo y comparando las ejemplos que el Señor nos da y los que encontramos en nuestra vida diaria, aprendemos a escuchar su Voz, y su mensaje. Toda la natura- liza es un canto perenne al Divino Sembrador. Sonríe a la naturaleza entera, al mundo material, al mundo humano.

La sonrisa es la mejor tierra fértil para desarrollar nuestras relaciones.

**A V I S O S:** C.E. B. se reunió este jueves pasado para estudiar lo que es la Oración. Que es la oración para el hombre que presume de moderno en muchos as- petos, pero que no Ora como tal o sigue orando como lo hacían los antepasados?

Las respuestas obtenidas sobre el estudio de la Oración, fueron bastante va- riadas y de gran ayuda. Eso prueba que todos somos hábiles para cualquier cosa. Con poco esfuerzo somos capaces de muchas cosas.

**BANCO DE SANGRE:** Suplicamos a toda persona que sea generoso y que nos obsequie un poco de sangre. La fecha y lugar sera "Julio 15 de las 6:00 a las 7:00 P.M. en el Elks Hall, 1506 Main St. Por favor diga que es para la Cruz Roja de San Jose. Mil gracias.

**CLASES SOBRE BAUTISMO** Se suplica a todos los padres de familia, atiendan a dos clases previas al bautismo de sus niños, de ser posible antes de nacer. Las proximas clases seran el 16 y 23 de los corrientes. Información a los Nos: 256-1377, 256-3047, o 256-1166.

**PROGRAMA DE CCO. PARA EL PROXIMO AÑO:** Para todas aquellas personas que estén interesadas en ayudar en este programa y quieran recibir un entrenamiento sobre como enseñar, tendrán la oportunidad de recibir este entrenamiento el martes 15 de las 10 a las 12:00. Para mas información llame al No. 256-2047.

**LA ESTATUA DE NUESTRA SEÑORA:** Estará en la casa de los Sres. Raúl Lavoya, 29440 6th St. El Santo Rosario se recitará el martes 15 a las 7:00 P.M. Toda persona interesada en tener esta estatua, por favor llame a los Nos. 252-2673, o 252-3838.

**GRUPO CARISMÁTICO:** Como siempre se reunirá este miércoles a las 7:00 en el Nuevo Edificio.

**LITURGIA PARA MISA EN ESPAÑOL:** ANTES QUE TODO agradecemos el gran esfuerzo que han hecho para ser posible este boletín. Trabajar para la comunidad hispana es trabajar para nuestra integración y comunicación. Gracias al Grupo de Li- turgia. Los mismos agradecimientos para nuestros líderes de C.E.B.

**STUARSHIP '75:** -Agradecemos la bondad generosa de todas aquellas personas que han ayudado a nuestra comunidad y suplicamos aquellas personas que aun no han cooperado en alguna cosa, que lo hagan. Dios da el ciento por uno.

**REMEMENTO DE DEFUNTOS Y VIVOS:** Roquemos por el eterno descanso de nuestras her- manas en Ya. de: Isabel Murguía y Margarita. Por Nora Aldaraga que mañana lunes sera llevada a Loma Linda. Por Diego Mendez y Lincoln Chavez por su recupera- ción. Una especial oración por nuestra hermana Basilia Lucio Lopez que hoy e cumple años de muerte.

**MISA DE FUNERAL:** El Rosario será en O'Donnell el martes 15 a las 8:00 P.M. y la santa Misa el miércoles a las 9:00. Todos estan invitados a ofrecer estos ac- tos litúrgicos por ella.

**C.E.B. -** Se reunirá el jueves 14 de los corrientes para estudiar el Tema de la UNIDAD, Unidad hispana y Unidad con los demas grupos, Cursillistas y Carismáti- cos, Legion de María, etc. Será para nosotros una gran satisfacción encontrar un nuevo camino de Unificación de toda nuestra Comunidad. Esperamos a todos Uds., con sus ideas, su alegría y su amistad.

**SABES QUE PARA CREAR UN MUNDO NUEVO ES NECESARIO:** Luchar contra los que lo tie- nen todo, a costa de los que no tienen nada. Aceptar el cambio como algo nace- sario y util. Humanizar la tecnica siendo siempre el hombre el creador. Todo esto requiere una revision de Vida antes de proseguir con la vida en las manos. Acepte el cambio como un hecho. No vale la pena permanecer enconchado en el pasado. No se trate de imponer mi criterio a los demas, sino de buscar juntos. QUE MUERA EL EGOISMO Y QUE PERDURE LA LIBERTAD INTERNA.

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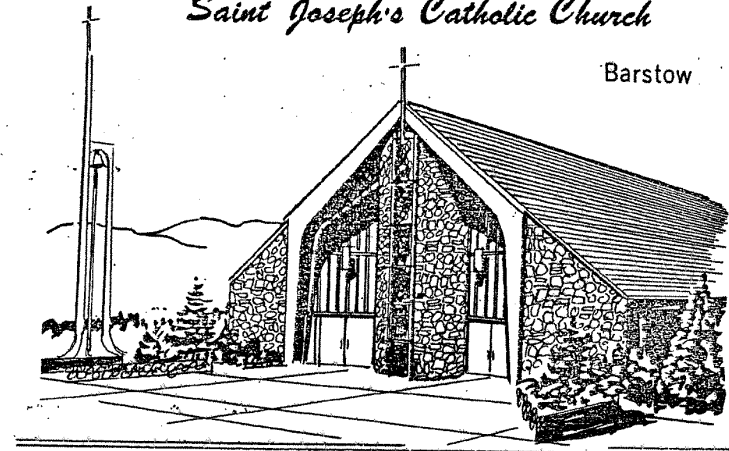
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**ST. JOSEPH'S SCHOOL OF RELIGION**  
505 E. Mountain View  
Phone: 256-1801

**GRADE SCHOOL** - Sat. 9:30 a.m. and 11:00 a.m.  
**INTERMEDIATE TUESDAY** - 7:30 p.m.  
**HIGH SCHOOL MONDAY** - 7:30 p.m.

**CONVENT** - 256-3237

**SUNDAY MASSES** - (Saturday night, 6:00 p.m.) 7:00, 9:00, 11:00 a.m., 12:30 and 8:00 p.m.

**DAILY MASS** - 6:30, 8:00 a.m. - SAT. 8:00 a.m.

**HOLY DAY MASSES** - 6:30, 8:00 a.m., 5:00, 6:00 and 7:00 p.m.

**CONFESSION SCHEDULE** - Saturdays - 11:00 to 12:00 noon, 3:30 to 5:00 p.m. and 7:00 to 8:30 p.m.

**MASS and HOLY FAMILY DEVOTIONS** - Wednesday, 6:45 p.m.

**BAPTISMS** - Call Rectory well in advance.

**MARRIAGE** - Call the Rectory 3 months in advance.

"YOUR PRIESTS ARE AT YOUR SERVICE"

En el mensaje de hoy Cristo nos dice que creámonos la revelación que nos hace sobre su padre y El Espíritu y que debemos relacionarnos, servir, y comprender mejor a nuestros hermanos, para que nuestra vida este llena de amor, dedicación y servicio.

Nuestra misión en esta vida es de vernos como hermanos y en calidad de tales, ayudándonos con gran esfuerzo en nuestras relaciones y obligaciones para que nuestro yugo sea más ligero y llevadero, siempre esperando la recompensa en el Reino de Cristo.

DATA IMPORTANTE REFERENTE A LA DEDUCCION:

Si la Casa de Representativos, Resolucion # 3657 aprueba una nueva ley sobre nuestras donaciones a las iglesias, misiones y Instituciones Bíblicas después del 1o de enero de 1976. Eso significaría que tales donaciones no serían deducibles en nuestra declaración de Income Tax.

En tal caso nos veriamos obligados a escribir al congreso y a la Casa de Representativos que por su influencia nos ayudara en este intento.

ESCRIBA A:

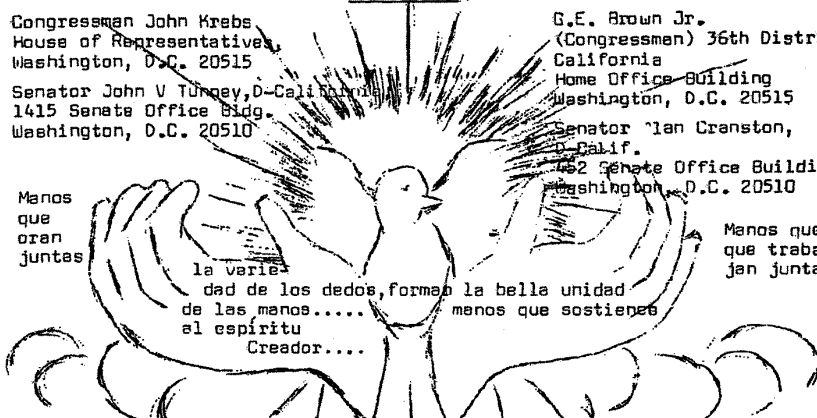
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Manos  
que  
oran  
juntas



Manos que  
que trabaja-  
jan juntas

la variedad de los dedos, forman la bella unidad de las manos..... manos que sostienen al espíritu Creador....

BANCO DE SANGRE:

Durante los dos meses pasados, prestamos 26 pintas de sangre para niños de la parroquia. Actualmente no contamos con ninguna reserva de sangre para alguien que pudiera necesitarla. Por eso hemos suplicado a gente generosa que donen sangre. Para los interesados en el Elks Hall, 1501 W. Main St., Horas 4 a 7 p.m., Julio 15. GRACIAS.

CARISMATICOS:

Se reunirán de 7:00 a 10:00 p.m. el miercoles en el nuevo salon de juntas.

CLASES SOBRE BAUTIZMO:

Este miercoles será la ultima clase a las 7:30. Si se necesita informacion llame al 256 -1165

CORD JUVENIL:

Este estuista grupo que cante a las 6 p.m., los sabados, suplica a otros juvenes, de ambos sexos les ayuden. Los interesados favor de llamar a Dannis Chatel 252-3102

C.E.B.

Este grupo invita a todos los hispanos a reunirse en el Noonan Hall este jueves 10, a las 7 p.m. Por favor vengán y sean puntuales. TEMAS DE

INTERES Y ACTUALIDAD.

LA ESTATUA DE NUESTRA SEÑORA:

Estará en la casa de la familia Mestas, 29693 Church, esta semana.

El rosario será el domingo, julio 13 a las 3:00 p.m.

PIENSA EN EL SIGNIFICADO DE ESTE DIBUJO: SUPONGAMOS QUE TANTO EL PADRE COMO EL HIJO TIENEN MANOS Y QUE ESAS MANOS DE DIOS TRABAJAN EN PERFECTA ARMONIA Y SIEMPRE UNIDAS POR EL ESPIRITU DE AMOR Y DE UNIDAD" UNA UNIDAD QUE NO ES POSIBLE RUMPER, PORQUE EL ESPIRITU LAS MANTENDRA SIEMPRE JUNTAS.

ASI NOSOTROS CON ESPIRITU DE AMOR Y COMUNICACION, LOGRAREMOS NUESTRA UNIDAD