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1 Q. My understanding, there's going to be a
2 consolidated church built in Clinton County?
3 A. There are talks of that, of planning that.
4 Q. Okay. Has any money been transferred from the
5 Davenport Diocese to establish the consolidated
6 church up there?
7 A. Not to my knowledge.
8 Q. When you had telephoned an in-person contacts of
9 victims of pre sex abuse, did you ever identify
10 yourself as an attorney to any of the victims?
11 A. Yes.
12 Q. How many times?
13 A. I don't know.
14 Q. Would you do that immediately or under -- Well,
15 how -- In what situations would you identify
16 yourself as an attorney?
17 A. It wasn't always consistent. If I felt -- I know
18 I kind of changed philosophy on that. There are
19 times I did.
20 Q. What did you change your philosophy from? Did
21 you first do it or not do it or --
22 A. I don't recall. I think it depended on the
23 situation.
24 Q. But you indicated you changed your philosophy.
25 I'm just trying to find out --

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1 A. Well, thinking back and forth of whether to do it
2 or not, I mean, sometimes I did, and sometimes I
3 did not.
4 Q. And have you ever made an offer of any
5 compensation above and beyond counseling to any
6 victim of sex abuse of the Davenport Diocese?
7 A. No.
8 Q. Did you ever tell a victim of childhood sex abuse
9 or a person that was abused under the age of 18,
10 any of these victims that you met with, that they
11 needed to see their own attorney?
12 A. Yes.
13 Q. Under how many circumstances?
14 A. I don't know.
15 Q. And do you know who you told that to?
16 A. I can think of one off the top of my head, but I
17 don't know all of them necessarily.
18 Q. Can you give me that name?
19 A. No, I can't.
20 MR. WONIO: Is this a person that's
21 subject to in-camera review?
22 THE WITNESS: This person I can't give
23 the name.
24 Q. Okay. You do know the person but you cannot
25 reveal them?

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1 A. Right.
2 Q. Is this the person that has reported sex abuse by
3 a priest of the Davenport Diocese within the
4 period of the criminal statute of limitations?
5 A. There is one.
6 Q. And the Diocese has actually paid for an attorney
7 to confer and provide legal advice to that victim
8 that is a victim of childhood sex abuse that is
9 within the criminal statute of limitations;
10 correct?
11 A. Yes.
12 Q. By the way, is that priest an active priest?
13 MR. WONIO: Inactive or active?
14 MR. LEVIEN: Either way.
15 Q. Is he inactive -- Or is he an active priest in
16 the Davenport Diocese?
17 A. He is not active.
18 Q. And do you know if there is any criminal
19 investigation into that?
20 A. I know that there was a report made.
21 Q. And was that in Scott County?
22 A. No.
23 Q. Do you know which county it was in?
24 A. I can be a space for names. Yes, I do know
25 where. I don't know that I can state that.

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1 MR. WONIO: Oh, I -- Yeah, I think you
2 can say where the report was made. You just have
3 to not use the person's name, because that's been
4 his request all the way along.
5 A. Right. The county would be where Iowa City area
6 is. Is that Johnson?
7 Q. Johnson County. As a representative and a -- Do
8 you consider yourself the second or third ranking
9 official of the Davenport Diocese?
10 A. Some people refer to me as the third, but it's --
11 I don't think that's -- I don't think that can be
12 said.
13 Q. As a high-ranking official of the Diocese of
14 Davenport, could you tell me how important the
15 Diocese of Davenport views an individual's strong
16 religious faith?
17 A. Faith is important to the Davenport Diocese, yes.
18 Q. Okay. Would you agree that a strong religious
19 faith to an individual is more important even
20 than physical or mental health?
21 A. I don't think I could say -- I could make a
22 statement about that.
23 Q. Based on the information you have, Mrs. Loftus,
24 do you admit that the Diocese of Davenport knew
25 in the 1950's, 1960's, and 1970's that sexual