- A. Immediately prior to that, he was at Our Lady of Victory.
  - Q. Where is that located?
  - A. In Davenport.

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- Q. Do you know what he was doing there?
- A. He was assistant pastor, parochial vicar.
- Q. What would his duties include given that position?
- A. I don't know specifically his duties at Our Lady of Victory, but it would generally be saying mass, hearing confessions, maybe visiting the hospital, shut-ins, instructions, counseling, responding to people that came for whatever business to the rectory, general things that go on in a parish.
- Q. And do you know the reason why he was transferred from Our Lady of Victory to Lone Tree?
- the parish bulletin boards, or the Bishop has the final say when a person gets a designment. But he was of an age when priests were gettings parishes, and I presume that they needed someopestrated there, and he was at the top of the light parish least in terms of age, which is a fairly common factor in assigning a priest to a parish as pastor.

Besides age, what other factors do you Q. look at?

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- Some of that would be need in the parish, Α. They just need someone to become pastor, whether it's death or retirement or whatever that's going on there; and, possibly, an appropriate match between the personality or skills or ability of the priests that they have in mind to the parish situation.
- What's your understanding as to whether Father Leu approached the Diocese about a particular appointment or whether the Diocese approached Father Leu about this particular appointment?
- I didn't have anything to do with that at It's my understanding since then that he the time. was approached to become pastor there.
- What is Father Leu's present status with Q. the Diocese?
- He is not able to operate as a priest, Α. except he is able to say mass pri Is that what you were a hoter?
  - It's a starting point. AUG 25 1992 Where is he located? EDWARD FORTRICT COURT Q.

think a condominium, it is -- in Iowa City, Towa. 1 He doesn't belong to any particular Q. church in terms of he doesn't have duties at any 3 Is that correct? one place. 4 He has no assignment. 5 Is there a particular term that's used Q. 6 for a priest in his present situation? 7 The term I would use is suspended. 8 How are his needs met in terms of Q. 9 financial needs? 10 He is taking care of himself, except for 11 his medical insurance. The Priest Aid Society, 12 which the Diocese is paying for. 13 Otherwise, whatever he saved or whatever Q. 14 money he is able to earn in some other way, that's 15 how he takes care of himself? 16 That's correct. Α. 17 Now, before assigning a priest to a 18 particular parish, is there any type of evaluation 19 made or investigation made of that priest as to his 20 appropriateness? 21 In our Diocese, not in any AM EDWARD F STEINBREC 22 2.3 no. Now, you said that you are in the personnel. Who would be involved 24

personnel decisions?

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- A. Well, the Bishop is the one that assigns priests. He has a Priest Personnel Board that advises him in that regard.
- Q. Do you know who is on the Personnel Board?
- A. Monsignor Schmidt is an ex-officio,
  non-voting member. They just changed a couple
  members right now. I'm sorry. I'm going to say
  Father Charles Gannon, but I'm not certain about -no. It's Father John Morrissey, maybe. Father Ken
  Kuntz was on it. Father Francis Henricksen.
  That's the best I can do right now. I'm sorry.
- Q. Am I to understand that there would have been a Priest Personnel Board back in 1985 when the decision was made to --
  - A. Yes, I believe so.
- Q. So that we are clear, when the decision was made to transfer Father Leu from Our Lady of Victory in Davenport to St. Mary's in Love Tree, there was a Personnel Board at that time, correct?
  - A. That's right.
- Q. Is it your understanding that the Country of the Personnel Board would make an init of the Personnendation and the priest -- excuse me -- and the Bishop

would make the final decision?

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A. That's correct.

Excuse me. Would you repeat the question?

- Q. Sure. I will repeat it for you without --
  - A. Whatever.
- Q. Is it your understanding that back in 1985 that the Priest Personnel Board would have made a recommendation as to where -- as to whom to place at Lone Tree and that the final decision would have been the Bishop's?
- The final decision is always the Α. Bishop's. It wouldn't be the Personnel Board always works with the Bishop in coming to a decision on who that should be. I've never been in a meeting, and the contents of that are confidential, so I'm not sure entirely how they operate. But ordinarily my understanding the Bishop would go and say, This pa and we need to fill it, or, The parish is o these priests have applied or indicated a Then th in serving in that parish. That's how that who they are going to put there. works.

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1	Q. As opposed to a separate decision made by
2	the Personnel Board?
3	A. That's correct.
4	Q. Are you aware if there is any type of
5	investigation made now, today, or this time period
6	which would relate in any way to attempting to
7	avoid the problems that were created in the
8	Martinez instance and in the Leu instance with
9	future appointments to parishes?
10	A. Are you asking about already ordained
11	priests?
12	Q. Correct.
13	A. No, there is no specific investigation
14	that's made in that regard.
15	Q. Now, as to those priests that have not
16	been ordained, is there any type of investigation
17	made?
18	A. Investigation is made about their general
19	moral character.
20	Q. Is that any different than it was . 10
21	years ago, 25 years ago, when you went through
22	this? If you know.
2 3	moral character.  Q. Is that any different than it was 20  years ago, 25 years ago, when you went through this? If you know.  A. No, not substantively. No, RD FORMET think so.
2 4	EULERW C
25	Q. Are you aware of any directive that says

that given the types of problems that have occurred in the last few years with lawsuits related to sexual misconduct by priests with minors, that, from now on, we are going to specifically inquire about this type of personality trait in our priests?

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- A. In our Diocese, I am not aware of any specific directive that's been given to do that.
- Q. What about by any national conference or any type of overseeing board?
  - A. No, I'm not aware of that.
- Q. Now, when was the first time that you were made aware of any problem that Father Leu had with sexual misconduct with minors?
- A. Whatever the specific date was, the week of November 22nd, 24th, or whatever it was, of 1988.
  - Q. How did you come to learn of it?
- me about it.

  A. My best recollection is, the Bishop told
  - Q. Any idea how the Bishop game to know!
- A. He had a meeting with Mongraph Schmidt and Father Harry Linnenbrink.
- Q. What did the Bishop tell you about the problem at that time?

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- Q. Why did the Bishop come to you with this?
- He was -- this all surfaced, I believe, on a Tuesday. He was leaving Wednesday afternoon, as he does every year, to go spend a few days with his sister in Minneapolis. Whenever he leaves on something like that, we are always -- we always talk about any problems that are going on or things that I need to know about that need to -- perhaps a response needs to be made while he is gone, a th Diocese for general discussion on the state of He the period of time that he is told me about that in case somethin up while he was gone; whatever respo make, that I should be aware that kinds of things were going on.
- Q. Did he make any recommendation as to what you should do?

- Not that I remember. 1 Did he give you any indication as to Q. 2 whether he believed the allegations, or not? 3 Well, to the extent that he didn't Α. dismiss them and that he agreed that Monsignor 5 Schmidt and Father Linnenbrink should go down there 6 and look at that, I presume that he was certainly 7 concerned about the allegations and when to make 8 response to them. But if I understand correctly, there had 0. 10 been no decision yet made to remove Father Leu. 11 that correct? 12 That's correct. 13 Α. And was that one of the courses of action 14 that could be taken after investigating it? 15 Certainly. 16 Did you have any contact with Father Leu 17 before Father Linnenbrink and Father Monsignor ther Linnenbrink and Father Month Month Month Month Month Month Market Market Month Market M 1.8 Schmidt met with Father Leu? 19 Α. 20 21 22
  - Leu aware of the complaints when he with either Father Linnenbrink or Monsignor Schmidt?
  - They obviously called for an Α. appointment. I presume that he must have known

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I spoke with Monsignor Schmidt simply to

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- In the course of that discussion, did Q. Monsignor Schmidt give you any specifics about what the allegations were?
- No, only in the sense that there had been some inappropriate behavior between Father Leu and a young man -- or is it two young men? -- in the parish.
- Were you aware of any specifics about Q. that when you had spoken to the Bishop?
- You mean during that week when the Bishop Α. was talking to him? He just said an allegation of inappropriate behavior had been made. So, no -more than that, I was not aware of any specifics.
- You knew who the family was, though, which family, that had made that allegat on v. "
- Only in that they had been lamed. didn't know them.
- So if I understand correctly, pridical nenbrink and Mor χνεν. Exreporting Father Linnenbrink and Monsignor Schnool back to you or back to the Bishop about their investigation, you had no knowledge as to what

specifically had been asserted by the children. 1 That's correct. Α. 2 Did you meet with Kathy Kasper or any of Q. 3 the Kasper family before the investigation was 4 complete? 5 I don't know what investigation -- what 6 investigation are you talking about? 7 I will clarify it. Q. 8 Is it my understanding that Father 9 Linnenbrink and Monsignor Schmidt were to 10 investigate the allegations? 11 They were to look into the matter, yes. 12 You hesitate, so I'm trying to figure out 13 why you are hesitating. 1.4 Why don't you tell me what the role of 15 Father Linnenbrink and Monsignor Schmidt was, as 16 you understood it. 17 They were to go down and to confront 18 Father Leu with the allegations that have been. 19 Were they to discuss the matter Q. 20 anybody other than Father Leu? 21 They were to report back to So their only assignment at that Lime was 22

That's correct.

to meet with Father Leu.

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- Q. And did you meet with Kathy Kasper or anybody in the family before they met Father Leu?
  - A. No.
- Q. Now, what were you told about the confrontation or the meeting with Father Leu by either Father Linnenbrink or Monsignor Schmidt?
- A. My best recollection is that Monsignor came back on that Saturday, I think, and said that they had met with Father Leu; that it was kind of a vague meeting; at the same time, that Father Leu said that he would leave the parish. That had been kind of, to my best memory, how that matter was resolved at that point in time.
- Q. Did Monsignor Schmidt -- I'm sorry. Go ahead. Complete your answer.
- A. I was going to go ahead into next week. So go ahead.
- g. Before we go into that, is it my understanding that what the Monsignor had relaved to you was that Father Leu had not made any amissions to anything but had simply agreed that he would steppe down?
  - A. That's correct.
- Q. Now, at this point in time, had you been aware of any prior allegations of misconduct of a

similar nature against Father Leu?

A. No.

- Q. Had you been aware of any allegations or complaints made by a parent or a child about Father Leu prior to this one?
- A. I have a difficulty here because I related to Dr. McEchron about spanking. I know how that came about in that particular time when I was talking to Father McEchron. I am not certain at all that I even reflected on that particular incident during this particular period of time. So I want to say no. But I'm not sure what was in the back of my mind at that particular time.
- Q. Let me ask you this: You related something to Dr. McEchron.
  - A. That's correct.
  - Q. What did you relate to him?
- may have been a year or two earlier three years earlier than that -- some story going and indication a priest that had supposedly the parents were upset because the priest was spanking the boys after -- if they made a mistake while serving mass, or whatever.

When I called Dr. McEchron to line up

an evaluation between himself and Father Leu,
Dr. McEchron asked me whether there had been
anything else going on. That incident or rumor
popped into my mind. And I related that at that
point with Father Leu, which I think since then -I don't think, I know -- was in error. But at that
point I related that incident as if Father Leu had
done it and suggested -- or, I thought he had done
that and suggested that Dr. McEchron might
investigate or at least question Father Leu about
that. That's how that came about.

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- Q. Let me go into more detail about this rumor. Where had you heard the rumor?
- A. That, I don't -- it was just clergy -- conversation among priests, I suppose. I can't come down at some specific point where T heard that.
- Q. Do you know where this had occurred, what parish?

object to the form of the question. The of the question assumes it did occur. CLERKOT OF

- Q. (CONTINUING) Go ahead and answer.
- A. I have a personal problem with this because I made a mistake about the rumor once,

and I don't want to just compound all of this on something that I'm very uncertain of.

- Q. Why don't you tell me what you know.
- A. I'm having difficulty in that.

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- Q. Why don't you tell me what you know about this rumor, about where this had occurred.
- A. I believe now that it was at Holy Family and involved a different priest.
- Q. You say you believe now. But what about back then? What was your understanding as to where this rumor about a priest spanking kids --
  - A. I would have to say the same thing.
  - Q. Holy Family, where is that located?
  - A. Here in Davenport.
  - Q. Let me see if T understand your testimony.

Back in 1988 or '89 when you had a discussion with Dr. McEchron, you related to him what you understood at that time to be partially about an incident that had occurred at Holyc Family in Davenport. Is that correct?

A. I think that I related to Dr. McEchron that it had taken place in Our Lady of Victory, because it just popped in -- when he asked me the question, it just popped into my mind that with Leu

I'm not even sure I named the place. It's something that I think since then I was very unjust in saying, because it was simply a rumor and one of those vague stories that goes around, and I connected wrongly, at least at that particular moment in conversation.

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- Q. I'm a little confused. I thought you earlier testified that back then it was your understanding that this rumor was about an incident that had taken place at Holy Family in Davenport.
- A. Since talking to Dr. McEchron and reviewing all of that, yes. Dr. McEchron took me by surprise. I just related that. Once I connected that rumor and somewhat made up my own -- I just connected that with Father Leu at that time, and I should not have. So what else was oing on and just kind of a story floating around --
- Q. Had you ever made a connected between the Father Leu and that story prior to your contains with Dr. McEchron?
  - A. Not that I remember.
- Q. So what made you make that conclusion at the time that you had a telephone conference with Dr. McEchron?

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- Were you aware that any investigation had been made to determine whether or not that rumor
  - I'm not aware of any investigation. Α.
- Now, you were aware, though, of the fact that Father Leu had been having problems it. discipline at Our Lady of Victory. correct?
  - Α. No.
  - You were not aware of that the RANGERAN No. Q.
  - No. Α.
  - Now, both Holy Family and Our Lady of Q.

Victory are located in Davenport. Is that correct? 1 Yes. Α. 2 What's the relationship between those two 3 churches? 4 They are both Catholic. Otherwise, I Α. 5 suppose there isn't any. 6 Beyond that, that's all that there is, Q. 7 that they both happen to be in the Diocese. 8 that right? 9 That's correct. Α. 10 Did they ever share -- have a sharing 11 arrangement between priests where, for example, if 12 one priest left, another one would come there and 13 help out during that absence? 14 Not that I'm aware of. I don't think Α. 15 there would be any need for that in those two 16 parishes. 17 Was there ever any connection between 18 Father Leu and Holy Family? 19 I think Father Leu was 20 one time to Holy Family. 21. Is that correct? 22 Q. I believe so. 23 Α. When was that? 24 Q. I think that was his first assignment as

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a priest. So whenever he was ordained. I forget when that was. '70s.

- Q. Let me back up a little bit here now.

  Let me see if I understand correctly.

  The Bishop told you on Tuesday there was this

  problem out there.
  - A. That's what I remember.
- Q. On a Saturday, Monsignor Schmidt reported back to you about his meeting with Father Leu.
  - A. That's right.

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- Q. Now, based upon that meeting, what recommendations, if any, were made to the Bishop?
- A. It would have been reported back to the Bishop that Father Leu was resigning the parish. The recommendation or the -- how much we would share back and forth was that there would be further investigation of that, and that was to start with an evaluation by a psychologist. That was kind of general thinking in the country, that that's what should be done to make a property that that's what should be done to make a property the family and not try and hide anything ound, secondly, to see what response might be made to the individual priest that was involved in that. So

that's how that psychological evaluation came about.

- Q. Now, was Father Leu aware that that was going to be part of the deal? That is, his agreement to resign, that he would have to undergo some type of psychological evaluation.
- A. Not to my knowledge. Not at that point. When he offered his resignation, I don't know that he knew anything that was going to happen in the future.
- Q. Had you had any contact with Father Leu to confirm that, in fact, he was giving up his parish?
  - A. I didn't, no.
- Q. Did you meet with the family before you spoke to Dr. McEchron?
  - A. No.

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- Q. Do you remember when you amoke with Dr. McEchron?

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- A. Specific time, I don't WARDKING TO Was after the Bishop came back from Vacation. He would have been back in the office on the following Monday, received Father Leu's resignation from the parish. And it would have been sometime not too long after that that the Bishop would have asked me

to set up an appointment between -- yeah, between 1 McEchron and Father Leu. 2 MR. MILLER: Are we at a point to 3 take five minutes? MR. DIAZ: Okay. Take a break. 5 (A five-minute recess was taken.) 6 (BY MR. DTAZ) Now, Monsignor, in terms 7 Q. of the choice of Dr. McEchron, is there any 8 particular reason why Father Leu was referred to 9 him? 10 Dr. McEchron had done psychological 11 evaluations for seminarians. He was a psychologist 12 in town that I was familiar with. 13 Was there any psychological assessment Q . 14 ever made of Father Leu, to the best of your 15 knowledge, prior to this one that was made? 16 Not that I'm aware of. 17 Now, you said that he had done some --18 Dr. McEchron had done some psychological 19 assessments of seminarians. 20 Or prospective seminarians AUE 25 hould 21 Is that only done here 22 or is that something that's done nationwide? 23

A. I know it's done in other dioceses. I don't know whether every diocese does it or not.

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- Is that something that --Q. 1 I'm thinking these days it's probably a 2 common thing. 3 Would you have access to those kinds of Q. 4 psychological evaluations on priests that come into 5 your Diocese that have been evaluated someplace 6 In other words, do they bring those with 7 them? 8 No. Α. 9 Do you ask for those psychological 10 evaluations? 11 No. Α. 12 Q. 13 14
  - Is it possible that Father Leu had had an evaluation, a psychological evaluation, when he was a seminarian?
  - Not that I'm aware of. Back in that period of time, I would doubt it. It's a possibility, but I'm not aware of one.
  - For whatever -- moving on, Dr. Merch won wank for the was chosen because he had done some 15861 5.8 DUA EDWARD F. STELLYBRECH Diocese before.

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Cal whose particular idea Was it that a

cal evaluation be done? Ο. psychological evaluation be done? Was it yours as opposed to anybody else's?

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- Q. And what went into that decision? What kind of discussion did you have that made you decide that that's the thing you wanted to do? By "you," I mean yourself and the Bishop.
- A. Well, it would be a matter of trying to discover exactly what had happened, if possible, and also what response we should make to that particular situation, primarily on how we should relate to Father Leu in the particular situation that he was in at that time.
- Q. Was part of your thinking at that time that Father Leu had had prior problems and, therefore, that this may be an appropriate thing to do?
- A. No. We were not aware of any problems, so that wouldn't have core into it.
- Q. Were you aware that he had had any RECH problems with disciplining children while RECH was at Holy Family?

1	A. I vaguely remember that. It wouldn't
2	have been something that I would have been
3	concerned with at that time. Since then, I have
4	learned that he did have discipline problems at
5	Holy Family.
6	Q. And do you know what those problems were
7	about?
8	A. Just that classes were unruly, is my
9	understanding of that.
10	Q. And was there anything more to it, as far

No. Α.

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Was there any --

as you are concerned, than that?

- It would just be a matter of, like, any beginning teacher or a teacher might have discipline problems in their class. thought of it as anything more than that.
- Did you approach Father Leu with your recommendation that he go through a psychological evaluation and counseling?
  - Did I do that?
- I did it at the Bishop's request gridnour Those kinds of things are WARD DISTRICTION TO THE REAL OF LEAK OF LE to do, and I oftentimes take that job on rather

than have the Bishop do it. So I made that contact 1 with him, yes. 2 What was Father Leu's response? 3 He agreed to do that. 4 Was he resistant at all? Q. 5 Not that I remember. I don't know that 6 he was very enthused for it, but he didn't say 7 absolutely no. 8 Now, when you decided to contact 9 Dr. McEchron, is it with the expectation that the 10 Diocese is going to pay for the evaluation and any 11 treatment follow-up? 1.2 With the expectation that we would pay 13 for the evaluation. We hadn't discussed any 14 follow-up because we didn't really know what was 15 going on. 16 Were you satisfied at that point in time 17 that Father Leu had been guilty of any misconduct 18 with these children? 19 Well, to my own mind, Lebel 20 something inappropriate had gone on. Anc Wits 189, 21 was, I did not know, except that it hadese 22 overtones, from what had been all the work the mother 23 and --24

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Q.

So if I understand it, at the point