

JOHN DOE I AND JOHN DOE II,	§	
THROUGH HIS MOTHER AS	§	
NEXT FRIEND OF JOHN DOE II,	§	IN THE DISTRICT COURT
A VULNERABLE (NON COMPOS	§	
MENTIS) ADULT, AND JOHN DOE III,	§	
	§	
Plaintiffs,	§	

vs.

REVEREND NICHOLAS E. KATINAS,	§	
PASTOR(FORMERLY) OF HOLY	§	
TRINITY GREEK ORTHODOX CHURCH;	§	
HOLY TRINITY GREEK ORTHODOX	§	95th JUDICIAL DISTRICT
CHURCH; THE GREEK ORTHODOX	§	
METROPOLIS OF DENVER BY AND	§	
THROUGH BISHOP ISAAH OF DENVER	§	
IN HIS OFFICIAL CAPACITY, AND THE	§	
GREEK ORTHODOX ARCHDIOCESE	§	
OF AMERICA BY AND THROUGH	§	
ARCHBISHOP DEMETRIOS IN HIS	§	DALLAS, COUNTY TEXAS
OFFICIAL CAPACITY,	§	
Defendants.	§	

AFFIDAVIT OF [REDACTED]

STATE OF ILLINOIS

COUNTY OF WILL

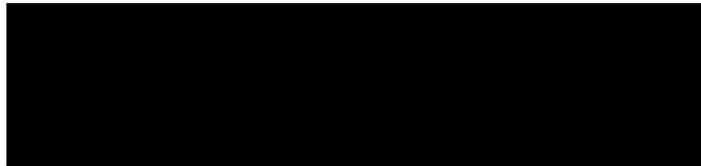
BEFORE ME, the undersigned notary, on this day personally appeared [REDACTED]
 [REDACTED], the affiant, a person whose identity is known to me. After I administered
 an oath to affiant, affiant testified:

1. I am over the age of eighteen (18), fully competent to execute this affidavit, have never been convicted of a felony and have personal knowledge of the facts herein stated, which are true and correct to the best of my knowledge.

2. I was born in [REDACTED]. I have resided with my family in Will County, Illinois for over (50) fifty years. My husband and two sons and I all were parishioners of the Assumption Greek Orthodox Church located in Olympia Fields, Illinois for most of those fifty years. I was very active in the church and gave freely of my time and money. I was also very active in the Olympia Fields Church's women's organization, the AWS (Assumption Women's Society). Members of that group met monthly and included [REDACTED].
[REDACTED] Many of the husbands of these women served on the Board of the Parish council of our church.
3. I was raised in the Greek Orthodox faith and taught my sons to respect and trust members of the clergy as God's representatives on earth. I trusted our Bishop to provide priests who were worthy representatives of the church, holy and moral examples to everyone. I certainly expected my boys to be sexually safe around them. I was a member of The Assumption Church when Nicholas Katinas became pastor sometime in 1969.
4. My youngest son, [REDACTED], was born in [REDACTED]. He was a very talented musician and began playing the [REDACTED] professionally at the age of ten.
5. In the summer of 1974, Father Katinas telephoned me and asked if [REDACTED], then aged thirteen, could help fix the church organ. My husband and I agreed and dropped him off sometime before lunch at the church and then left to take our oldest boy, [REDACTED] to pick up his first car. We trusted Father Katinas with our son because he was our priest. He had been a guest in our home on many occasions.
6. When we arrived to pick up our son from the church late that afternoon, I walked into the church and my husband stayed in the car. I asked a fellow parishioner where my son was. That parishioner responded, "[REDACTED] left in a hurry. He was discombobulated and he was crying for you."
7. When I got to the car, I told my husband something had happened, that we needed to get home right away. Our home was located about some fifteen- minutes drive from the church. We hurried home and rushed into the house. The friend that was living with us, [REDACTED] said, "The priest molested your kid." My son then came running toward us screaming, "Mom! Dad! I have to tell you what happened!" He was very upset. He was crying.
8. We told him to settle down and tell us what had happened. He said, "You think Father Katinas is your friend. Well, let me tell you what he did! "He tried to get me to unbutton my shirt, loosen my belt and pushed me toward the floor. He was trying to molest me."

9. My son kept repeating, "How could he do this? He was your friend. He is a priest."
10. I was in shock. My husband was furious. "I'm going to kick the shit out of Katinas!" he shouted. Our sons, [REDACTED] myself and [REDACTED] pleaded with him not to go. We all tried to calm him down and talk him out of it.
11. I was upset and confused. That same day, I called my friend from the AWS, [REDACTED], and told her what Father Katinas had done to my son and asked her what I should do. [REDACTED] was a school teacher so I thought she would give me good advice. She is also the sister-in-law of [REDACTED] and [REDACTED]. [REDACTED] discouraged me from saying anything. I also called my sister and brother-in-law, who also discouraged me from saying anything. All three persuaded me not to take any action for fear of hurting my son because of the gossip and the scandal it would cause.
12. The next day or the day following, Father Katinas telephone me. "Hi [REDACTED]" he said, and I answered, "How could you? How could you do something like that to my son? You're a sick person. You need help." He replied, "I know I am. I know I do." "As long as you're in that church," I told him, "I will never step foot in it again." He said, "I don't blame you." That was the last time I ever talked to him.
13. I left Assumption Church after the incident but remained friends with several of the AWS ladies on a personal basis. Through my continuing contacts with the Greek community, I subsequently heard several stories of Katinas' molesting other boys in the parish.

Further Affiant sayeth not.



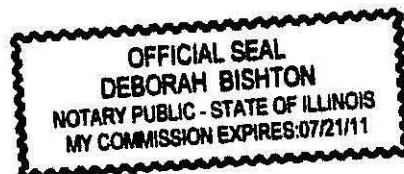
Affiant

SUBSCRIBED AND SWORN TO me this the 5th day of November 2007 to certify which witness my hand and seal of office.

My Commission Expires:

7/21/11

Deborah Bishton
Notary Public State of Illinois



AFFIDAVIT OF [REDACTED]