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THE SERVARTS OF THE PARACILETE -

#### VIA COELI HORASTERY

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#### MONTHLY REPORT

Guest-Priesti Rov.	JAHES FORTER	Aget 35 (1/2/35)	SECTOR DOLLAR THE CONTRACTOR
Dioccos or Community: Fall River		Date arrived Via Coeld	<u>8/23/67</u> <u>3/21/69</u>
Length of current stay at Via Cooli: on	e weak	antis	,
REPORT MADE IN TURNS OF	RESPONSE TO VIA COELI	PROGRAM - Plonso noto additi	onal remarks
SPIRITUAL: (fidelity to the community exercises)	At this writing Fr. Porter has been at Regina Humii Retreat only a few days; he is regular at religious exercises and participates in the daily concelebrated Hass, taking his turn as principal concelebrant; it appears he meeds a deeper interior life if he is to come to some calm and stable spiritual life.		
PHISICAL: (woll-being; nn; current illnoucou)	highly nervous and over-active; will have to learn a lf-control and emotional arability; is out-going (to a fault), thoughtful, and generous with others. Apparently in good physical health.		
SOCIAL: (ability to relate to brother-priosto; uno of leluura time; the willingneus to serve)	In ready and willing to be service to the community; mixes well, but offends some by his lack of priestly control in regard to choice of language. There is a basic emotional immaturity which accounts for most of his short-comings now and during his previous stay at begins Mundi.		
THERAPY: (Paychintric caro) AA; Recovery, Inc.)	attenda Recovery, Inc.		end r bor, grav
به معاند الدار بورانون والا	· · · · · · · ·	and the second	
ADDITIONAL REMARKS: (Incidents, Invorable worth reporting; outl. this may at this time	or not, from emotional ook for nervous nature. ) nelf-control, h	generous and willing priest wi immaturity and possibly an over If he can learn emotional at c, could have a fine future, also	where and bility and id of him.
· 4	Inpard into fo	rmer failing on recent assign	nment

treatment on out-patient basis here.

Revent 1. How 20

in Houston, Texas; undergoing psychiatric

Pro Chrisso Saterdose

old bolk.

CABLE: PARACLETT - ALBUQUERQUE PHONE: AREA CODE 505 529-2941 1 FTF 529-2951

Hia UIIPli MONASTERY OF THE SERVANTS OF THE PARACLETE

JENIEZ SPRINCS, NEW MEXICO \$7025

August 24, 1967

Kost Rev. James L. Connolly, D.D. Bishop of Fall River Chancery Office Fall River, Mass.

Kost Reverend and dear Eishop Connolly,

I wish herewith to give official notification of the arrival here of Father James Forter. Contact was made with this office last Sunday by Fr. Paul Shanlev, diocese of Boston.

Fr. Shanley indicated that promot action was necessary, and that he had not cleared the matter with your office. I told Fr. Shanley to send Fr. Forter on and that I would clear the matter with you following his arrival.

Fr. Forter has given me a summary outline of his problem. Hay we ask, Your Excellency, for an indication of your wishes with regard to 'r. Forter. If he is to remain here, we are prepared to put him into the hands of compatent medical authorities to continue the therapy he stands in need of.

It will be our hope to help Fr. Porter reach, if that is possible, a cure for his problem. Failing that, we would hope to be given clear outlines of the fields of his safe priestly activity. Armed with this information, we may be of some assistance in finding priestly work for this young priest.

we await your instructions about the disposition of this case.

C.I. State Law of Course For

Respectfully in Christ,

um. b. Swans ., s.F. - Sup.

## September 1, 1967

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Reverend William B. Swanson, S.P. Vis Coeli Jemes Springs, New Mexico

My Dear Father Swanson:

Thank you for your communication of August 24, 1967, in reference to Reverend James Porter.

I had earlier discouraged Father Forter from going all the way to. the Southwest, feeling that he would get therapy in Boston, even though, I makessedmit, he has worn out his welcome in one of the institutions to which I had assigned him two or more years ago.

Now he is with you. I hope and pray that you may be able to help him, but if my experience means anything, it may not be easy. Above all things, I think he should be shielded from anyone, old or young, troubled with his weakness. He has long expressed an interest in helping old people. Perhaps this may be the key to his cure. He is a highly sympathetic man, kind by nature, who with your help and God's grace might succeed in being all things to old people, at least, for the sake of Christ.

Believe me, with deep appreciation of Father Gerald's work and all the traditions of Via Coeli, I remain,

· Devotedly yours in Christ,

(Most Reverend) James L. Connolly Bishop of Fall River

JLC:tjh

P.S. I make mirelf responsible for his expenses.

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UISHOP'S HOUSE 30+ HIGHLAND AVCHUC FALL NIVER, HADEACHUSCYTS

October 9th., 1968

His Exceliency, Most "ev. James F. Davis, D. D., Archhishop of Sante Fe, New Mexico.

Ercellency:

Reverend James R. Forter, of the Fall River Diocase has been resident at Via Coeli, and Villa Pius XII for two years or more. He advices me that he wishes to appeal to the for assignment in your jurisdiction. He will no doubt have recommendation from some of the Fathers of the Paraclete.

I ordained Father Porter on April 2nd., 1960. Within Mt years, he had three appointments. He has a great deal of kindness; was well appreciated by sick and aged people. He was faithful to duries. His trouble was boys. With considerable athletic prowess, he appealed to the young, but it proved his downfall. After warnin and transfers fult short of correcting him, I sent him to Via desli, where, as far as I can ascertain, he has conducted himself well. As far as I am concerned, it need he noquestion of an incordination. We continue to record him as one; of our diocesan priests. Howey r,if he can be helpful to the Archdiocese of Sints Fe, and I believe be might, I cheerfully endorse his applice tion. As far as I and judge he has improved much, since he went . Mia Conli.

Foliove me, with every good and kind X

Sincerely yours in \$10.1.

-r"Fall Raver;

Pro Cististo Sacerdote

Iia Ooeli

Слове: Ракаслете - Альноритирие Рионе: Акел Code 505 829-2941 FTE \$29-2951

MONASTERY OF THE SERVANTS OF THE PARACLETE

JENIEZ SPRINCE, NEW MEXICO 87025

re: REV. JAMES R. PORTER

Rt. Rev. Reginald M. Barrette Chancellor Diocese of Fall River Fall River, Mass. 02722

Aug. 6, 1969

Right Reverend and Dear Monsignor:

Thank you for yours of Aug. 1, in which you direct a check in the amount of sixty dollars for the professional services of Dr. John F. McCarthy, M.D., psychiatrist, for professional services rendered Fr. James Porter.

To supply you with a recent report on Fr. Porter's activities is relatively simple. He has been a very active young priest. We receive a large number of requests for supply work during the summer, and I have not hesitated to call upon Fr. Porter in each of these instances. As of this writing he has turned in satisfactory work in Alamogordo, N.M., Mountainair, N.M., Questa, N.M. and Truth or Consequences, N.M. When the Superior of our house in Nevis, Minn. called to ask for help for that house (they have a large amount of tourist trade in the area during the summer) I sent Fr. Porter, because he is a willing worker, and gets along well with pastors and people wherever he goes. Thus far there has been no occurence of the problem which plauged Fr. Porter in the past.

I wish that all of these favorable circumstances could give me leave to write Fr. Porter off as "cured," but that is the domain of the professional, not myself. I can say that he is improved so far as obvious anxiety, nervousness, etc., so apparent when he first came to us. However, even to the casual lay observer it is apparent that Fr. Porter is still a restless young man, and while I cannot give the textbook names for them his nervous symptoms are evident; viz., biting of nails, constant brushing of hair, chain smoking etc. He is better equipped to talk about his problems at this time, and has obviously derived behefit from his therapy with Dr. McCarthy. However, I would not wish to make any long range forecast at this time.

I enclose copy of Fr. Porter's last letter to me, to give you some idea of his present plans and hopes for the future.

With every best wish, I remain

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gincexely in Christ Priest, W John B. Feit, S. Rev. John B. Feir, sP Sugerior

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CONFIDENTIA

AUG 2 3 1969



August 22, 1969

His Excellency The Kost Boy, Laurence A. Glenn, D.D. Bishop of Crockston 1200 Hemorial Drive Crockston, Minn.

Res Rev. James Porter

Your Excellency:

Following upon our telephone conversation, I am happy to report favorably in the case of the above priest.

Father Porter is 34 years of age, a priest of the Diocene of Fall Hiver, in good health. He has been stationed here for the past two months. Several years ago he suffered a nervous breakdown, but shows every sign of having recovered remarkably. During the threes of his illness, he did have some moral problems which were from all appearances the result of his illness, something for which he was not really responsible. Now, having recovered, he gives every sign of having former problems under control. Before coming here, he took cars of parishes in Santa Fe Diocese while the respective pastors were on vacation, and I am told he did very well.

Prom my personal experience I note three very worthwhile qualities in Father Porter: He adheres stendfastly to sound theology, he is very obedient, and he is an energetic and zealous worker.

We shall be most grateful to Your Excellency for giving this pricet a chance, and we believe he will prove an asset to the Diocese.

With every best regard.

Your Excellency's obedient son in Christ,

(Hev.) Peter C. Burwell, s.P. Superior

August 22, 1969

440

Reverend James Porter Our Lady of the Snow Retreat House Route #2 Neviz, Minnesota 56467

My dear Pather Porter:

I understand that you have been assisting Very Reverend W. Francis Leman. St. Philip's Church, Bemidji, on weekends for several months and he has been pleased with your spirit of helpfulness and cooperation. I understand also you have been happy to work there under him. So I am therefore glad to make your assignment as Pather Lemen's assistant full-time and for an indefinite period. I haraby do so, as of September 2, granting you whatever faculties are necessary.

Assuring you of my prayers, I am

Yours sincerely in Christ,



Bishop of Crockston

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cc: Rev. W. F. Lemen

CLERGY RETREAT HOU

#### AUG 2 8 1969

Your Excellency;

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I received your letter of appointment yesterday and want to express my sincere thanks to you for this generous offer.

I am only too happy to accept this assignment and I pray that pro CHRISTO SACEROC with God's grace I will be a benefit to you and Father Lemen. I pray that I will serve in the Church's best interest and do all I can to be of assista to the people of St. Philips.

Again thank you for your kindness to me and please pray for me. I will remember you daily in my prayers.

Yours sincerely in Christ

Fr. James Porter

X

OUR LADY OF THE SNOW (VIA CDELI) ROUTE 2, NEVIS. MINNESOTA 56467 . PHONE: PARK RAPIOS, 218



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PRO CHRISTO SACERDOTE

September 12, 1969

Rt. Rev. Msgr. Reginald M. Barrette, Chancellor, Diocese of Fall River 362 Highland Avenue Box 30 Fall River, Mass., 01722

### Re: Rev. James Porter

Rt. Bev. and dear Monsignor,

This is to inform you that Father Porter came here in June from our New Lexico house to do supply work in the surrounding parishes. He did so well and was so well liked that the Diocese of Crookston has given him a trial appointment at St. Phillip's Church, Bemidji, Minn. As the matter came up suddenly, and Father Porter had a letter from the Bishop giving him permission to take an appointment in a diocese, we did not contact you before allowing him to accept as we did not wish to put any obstacle in the way of this opportunity.

We ask you to inform His Excellency of these developments, and we sincerely hope Father Porter will make good.

We are taking the liberty of sending Father Porter's account for the time he was here at Nevis.

With every best regard.

Respectfully, Peter C. Sumel, and

(Rev.) Peter C. Burwell, s.P.

September 21, 1970

Reverend Peter C. Burwell, s.P. Servants of the Holy Paraclets 13270 Maple Drive St. Louis, Missouri 63127

My dear Father Burwell:

Very Reverend W. F. Lemen phoned me asveral days ago that It was necessary for him to tell Father Porter to leave immediately. His old problem recurred and because of complaints from the parishioner: Father Lemen had no choice. Father Porter planned on proceeding to your hours and left yesterday, Sunday, September 20th.

I am very sorry that this developed, as Father Porter seemed to be active and interested and friendly with everyone and it appeared that he was doing well. We hope that a period of recollection and retrea will help him orientate himself again. As you probably know, my term of office ceases here on September 25th so I am not in a position to offer to take him again.

I would like to take the occasion in thank yourself and the other Paraclete Fathers who have been so helpful to us during our term of office here. Several of your men made great progress and are doing very well.

Assuring yourself and the Community of my prayers, I am

Yours sinceraly in Christ,

Appatolic Administrator



October 12, 1970

The Most Reverend James L. Connolly Chancery Office 362 Highland Avenue Fall River, Mass. 02722

Your Excellency,

Four weeks ago Father James Porter arrived here at St. Michael's for what we thought was his annual vacation. A lew days ago we were informed by his Pastor, Monsigner Lemen of Bemidji, Minn, that Father Porter had lapsed into his old problem and that the 'heat' was on so Father was directed to seek the help of the Paracletes again. FF133

Father Fred Bennett, s.P. has spoken with Father Porter and you will find his report enclosed. I have personally been aware of Father's problem for a number of years and agree wholeheartedly with Father Bennett's observations. We must not only consider the good of the priest but those he is to serve. Hany young men have in some degree or other been hurt by Father's actions. Parents place their complete trust in a priest and this trust so cusily sets young people up to be hurt by a priest with such a problem.

We will give all the help possible to Father if he feels he can go along with the program outlined in Father Bennett's report. We would certainly not recommend him for priestly work -- just offers too many occasions to stumble back into his problem.

Loclosed you will find our monthly support statment for Father Porter. Mich and if Father begins to work at a secular job we hope he will then carry his own support.

With every best wish, I remain,

Singerely in Spiritu,

Father Claude Buchannn, SIP.

13270 MARLE DRIVE + ST. LOUIS, MO. 63127 + 314.965.0060



November 3, 1970

Rt. Rev. Hsgr. Reginald M. Earrette 362 Highland Avenue Fall, River, Massachusetts

Dear Msgr. Earrotte;

Fr. James Forter is writing to you requesting a year's leave of absence. This is not in accord with my recommendation to him. I believe, quite strongly, that he should apply for laicization and should never again function as a priest. Fr. Porter has the idea in his mind that after a year he may be atle to return to the priesthood if he succeeds during that year in avoiding a recurrence of his problem with young boys.

He may well be able to avoid such a recurrence during a year outside of the active ministry. Monetheless, I believe that a return to the priesthood would again place him in circumstances that would make it extremely unlikely for him to remain without trouble. Some of the contributing circumstances are by parents who instinctively trust priests, the lack of surveillance attractive to boys, and especially, a pattern of behavior over many years in which he has learned how to appeal to boys and to seduce them while functioning

If Fr. Porter does seek to return again to the active priesthood after the year's leave of absence, he will probably suggest that he would be willing to accept an assignment at a hospital or other institution where he would have little opportunity to be with boys. I feel that even if he were to receive such an assignment, it would only be a matter of time before he had again managed, work his way into some form of parochial life, at least on a part time basis. He is able to function too easily in a parish and finds it too rewarding to be able to resist the urge to get involved again at that level.

In conclusion, I am opposed to Fr. Forter seeking only a leave of absence. Since he seems determined to do so, I strongly urge that at the conclusion of that year, he not be given faculties for any priestly activities under any circumstances whatsoever.

I have informed Fr. Forter of my feelings in this matter and the I am making my opinions known to you.

Sincerely in Christ, Jacab Bannett, S.P. Fre mick Bennett, S.P. Clinical Psychologist



October 12, 1970

Fr. James Forter was referred to me for consultation after be had been sent away from his most recent parish when it was discovered that he had been committing sexual acts with young boys. Fr. Forter has been removed from parishes "at least" four times proviously for similar actions. In the most recent incident there were "at least" ten to twelve boys involved.

Fr. Forter is a very likeable person. He claims to have much natural athletic ability of the type that young boys always find appealing. He also is a basically innature person. He does not seem to be aware of the psychological harm that he may have caused the youths. Moreover, when he is entangled in these sexual situations, he apparently fails to see the inevitability of discovery with such a large number of youths involved. This could probably be considered another samifestation of his fundamental innaturity.

After interviewing Fr. Porter, I recommended most strongly to him that he find employment in a secular occupation and leave the priestheed. By primery reasons for suggesting this stop were as follows:

1. His history of repeated instances of the same problem is evidence of a deeply ingrained habit that would most likely be triggered once more if he were again to enter a parish situation where there would be many cues familiar to him.

2. The priesthood, especially at the parish level, almost invariably involves some work with youth. Moreover, a priest is able to form relationships with youth: while parents and other soulds have no suspicion that anything is aniss simply because the man involved is a priest. J. Even if he were to return to the active priesthood in some other capacity such as a hospital chaplain, his interests would most likely bring him back to some type of parish work once again. 4. Feeple often suffer psychological difficulties later in life whose origins seem to be found in serual approaches made to them during their childhood by adults of the same sex. I have reason to believe that the trauma of such experiences may be further intensified when the adult involved is a priest.

If Fr. Porter agrees to sock socular employment as a prelude to leaving the priorthood. I will be happy to work with him in a professional bapacity and give him what help I am able with his psychological problems. I would appect him to remain here at the house in St. Louis for approximately two months of intensive treatment during which time he could be working or at least looking for employment.

Eczport Ally Atained. Rev. Fred Bannets, s.P. Cinical Psychologist

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10270 MARLE DRIVE + ST. LOUIS, MO. CUTL + 311-065 0860

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# THE ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

240 Lummit Aven. :

April 24, 1972

Case: PORTER, James Ather Pr. Num.: Lappitation

Eishop Daniel A. Cronin, The Diocese of Fall River, 327 Second Street, Bax 30, Fall River, Massachusetts - 02722

Dear Bishop Cronini

I hope that this letter will offer a response to you, encouragement to lames Porter, and a verification to Archbishop Byrne that we will offer our best efforts in James' behalf. Archbishop Byrne has asked me to respond to your letter of April 12, 1973, to him, seeking our assistance in facilitating the petition for laicization which James wishes to submit to the Doctrinal Congregation.

On April 19, 1973, Archbishop Byrne forwarded your correspondence to me, as the one who assists in these petitions in this Arendidesse; in turn, I am pleased to reassure you of our fraternal concern for the Petitioner, and of our test efforts in his benalf.

Minn this latter, I am asking Jimes to telephone to st this effice, 227-1990, to irrange a time it als conventence when we sight meet here to institute the procedure. I should ill a word of encouragement that this be done at soon is conventent: in my opthas,, and from reports comming from other Dioceses, there seems to be acheintimation that the Holy for is growingly religiont to graft these alsopensations.

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# Pr. Buss.: S.P.A.H.: 700/73

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Ordination is Sucrae

PORTER, James Robert

QUESTIONNAIRE FOR ORDINARY OR CHANCELLOR OF PETITIONER

DISHOP JAMES L. CONHOLLY, 394 Highland Avenue, Fall River, Massachusetts 02722.

L. What Is your full name?

Most Reverend Jases 6. Connolly.

2. Must is your prusent Dinease or ponition?

Retired Bishop of Lall River.

b. Much were you assigned to this position?

Simm December of 1970.

Now and about when, did you first come into official contact with Jumes Robert Porter, hereafter known as "the retitioner?"

He came as a neminarian in the mid-50's, and was assigned to Salat Mary's Suminary, Baltimory. He was ordaland in April of 1960.

b. Could you recall what your sarly impressions were of the Petitionsr, as a man and as a priest/ bid these impressions subsequently change?

He had a plunsant personality; people liked him. He worked zeniously in nome areas. He was a good athlete.

His pustoes were not in accord as his ministry was exercised. Nonsigner thilds vertainly did not think he was helpful.

He was in difficulty with boyn in various assignments. Date he was picked up by the New Hampabirs State Pollen in an undurransing situation. At the North Attleborn annignment, he was involved with a number of boys, perhaps as many as 40.

Please describe how the Paritioner, in general, conducted his privathood while within your jurisdiction.

Annwered above.

Mould you pluase denorthe the electionstances that lud up to the Partitioner's departure from your juriadiction, or his sucking a dispensation from the oblightions of the priesthood, and "lateization?"

Ha was dropped for his constant repeated victimization of

young boyn.

What was the general report, so fur as you could gather it, from the priests of your bloccan regarding the Petitioner's priestly ò. activities?

wher priceto knew of the difficulty.

b. Mar is the general tay attitude now, lowards the Petitioner?

Latty were nonaldurably distributed. I repeived letters. Now, the matter has largely been forgotten, due to his long abagues,

were attempts made to modify the attitude of the petitioner, and to dater his seaking this dispensation? (Please describe).

He was sent to make a retreat, and subnequently was sunt to yin Couli.

to you recommend to the Most Holy Father the granting of this Retition. Planue indicate your reasons for anowring as you do.

Instantiusing.

b. To what estant do you think that there will be detriment to the Church or to the faithful, should the Potition be granted?

Home whatever.

e. What do you think will be the future of this Patitioner, should the Publicon be granted?

Ha should be protected, and kept away recar youth, represally early tunn agers. He should not be given any teaching reaponaibility, even luicized.

Ary thure any further factors which you feel will be of help to the Spuvial Commission of the Dectrinal Congregation, in another Jug this petition?

I would simply any that he presents a character of acute venhuess inffrom a moral standpoint; he is arubbers, permintent in bin evil comfust. His prostnes mean nothing, meant muchting.

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. He you solumnly mean before God to the truth of the replice that you have given, and to your intention to keep thuse matters within your confidence?

I do.

/a/ <u>Juman L. Conunlly</u> Signature of Deponent

/s/ <u>Those J. Herrinston, Chamrellor</u> Miness to Signature

> llov 30, 1973. Date of Signuture

Chonnery, Full River, Manachusetta Place of Signature

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