

**CHARLES FATOOH**

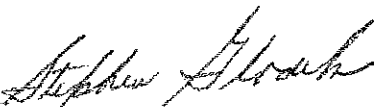
**REDACTED PERSONNEL FILE**

**Charles George Fatooh**

Personnel file

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1. Documents related to entrance to the Society of Mary
2. Information card of religious profession and assignments
3. Transcript from Chaminade College, Honolulu, HI
4. Votation for perpetual vows
5. Dispensation from perpetual vows April 21, 1977

  
Stephen Glodek, SM  
March 17, 2006

MAR-FATO 000001

TESTIMONIAL OF CHARACTER

April 4

1962

Charles Fatoh

is known to me personally. His character is above reproach; his talents fit him for membership in a religious community devoted to Christian education; he is docile, genial, and free from those faults of disposition which unfit one for the social relations of religious community life. He is the son of good parents, to whose family no social blemish attaches.

Wm J. Haugen -

Pastor

A very good boy -  
W-JH

CITY AND COUNTY OF SAN FRANCISCO

DEPARTMENT OF PUBLIC HEALTH

RIORDAN HIGH SCHOOL  
177 PHILLAN AVENUE  
SAN FRANCISCO 12, CALIFORNIA

10-16-61

Your child Charles Fatoah - 1246 - 41<sup>st</sup> Ave had a negative reaction to the skin tuberculin test. This means that at this time there is no evidence of the organisms of tuberculosis in his (~~her~~) body.

Tuberculin tests are recommended at regular intervals. Since your child had a negative reaction it would be advisable to have the test repeated. This may be done by your private physician or the next time these tests are done in the school.



APPROVAL OF PARENTS

Feb 4 1967

TO the Society of Mary  
Chaminade Preparatory  
Box 586  
Santa Cruz, California

We hereby agree to permit our son Charles Fatook  
to enter the Novitiate of the Society of Mary.

We agree to pay \$50.00 a month for tuition and board.

Mr. and Mrs. A. Fatook

MAR-FAT0 000005

Names of camps or bases at which you were stationed: .....

The names of as many of your chaplains as you can recall: .....

SOCIETY OF MARY

(Marianists)

27. Please send the following:

- a. A letter of application for admission to the Society addressed to Reverend Father Provincial, from the applicant himself.
- b. A recommendation from your Reverend Pastor.
- c. A recommendation from the Superior of the school you last attended.
- d. A certificate of health from your physician on our own form.
- e. A certificate of baptism.
- f. A certificate of confirmation.
- g. A copy of the marriage certificate of your parents.
- h. Eighth grade marks, high school and college credits.

*Charles George Satoh*  
Signature of applicant

*Mrs. Mary Satoh*  
Signature of parent or guardian

*Bro. Peter Brown S.M.*  
Signature of Superior of Marianist Community or his delegate

Date .....

Please send to:

Very Reverend Father Provincial  
~~St. Louis College~~ Box 516  
~~3140 Waialeale Avenue~~ Santa Cruz, Calif.  
~~Honolulu 16, Hawaii~~

1. Write your full name, without abbreviations:

*Charles George Satoh*

2. Give your complete address: 1246 - 41<sup>st</sup> Ave

*San Francisco* Zone 22 California  
City State

Telephone number: *Montevue 4-9347*

3. When were you born? August 3 1946  
Month Day Year

4. Where were you born? *San Francisco, Ca.*  
City State

*California* United States  
State Country

5. Where were you baptized? *Mount Holy Redeemer*  
Church State

*San Francisco* California  
City State

6. a. What school did you last attend? *Brookland High*

b. What grades have you completed in elementary, high school and college? *From 1<sup>st</sup> grade to 10<sup>th</sup>*

c. What elementary school did you attend? *Holy Name*  
In what city? state? *San Francisco, Calif.*

d. What high school did you attend? *Brookland High*  
In what city? state? *San Francisco, Calif.*

e. What college (university) did you attend?  
In what city? state? .....

MAR-FATO 000006

7. a. To what parish do you belong now? *St. Mary's*  
 Give address of the parish *3240 Shubert St.*  
 b. What is your Reverend Pastor's name? *St. Rev. Wm. H. Thompson*  
 Does he know you personally? *yes*  
 c. What priest knows you personally? *St. Rev. D. Brock & W.*  
 Give his address: *175 Shelburn Ave*
8. What is your father's name? *Abraham B. Fattah*
9. What is your mother's maiden name? *Mary George*
10. If you are not under the care of parents, please give name and address of guardian:.....
11. Were you ever seriously sick? *no* If so, with what disease?.....
12. Are your parents living? *yes* If not, from what disease did they die?.....
13. Do your parents consent to your entering the Society of Mary? *yes*
14. Do you have any physical defect or deformity? *no*  
 If so, which?.....
15. Have you ever been in any religious order, congregation or seminary? *no* If so, which?.....
16. a. How many brothers and sisters have you? *3 brothers*  
 b. How many are living at home? *2*  
 c. How many are older than you? *2*
17. Have you lived, for a period of six months or more, in any other diocese than the present one, after your 14th birthday? *no*  
 if so, write a list of all the parishes and dioceses in which you have lived for 6 months or more after your 14th birthday. If possible give your home address in these parishes, with dates:.....
18. How often do you receive the Sacraments? *2 weeks*
19. What occupation or trade have you been engaged in heretofore?.....
20. What is your motive in applying for admission to the Society of Mary?.....
21. Have you any debts or other obligations? *no*  
 If so, which?.....
22. Our current expenses for board and lodging are at least ~~\$20.00~~ *\$50.00* per month per student. Are you able to pay this amount?.....
23. If you cannot pay this amount, how much can you pay each month?.....
24. The Society of Mary is composed of Priests, of Brothers who are engaged in teaching, and of Brothers who devote themselves to the manual arts and crafts. What do you wish to become? *Priest who teaches*
25. If you have any questions to ask, write them here:.....
26. What is your status with regard to military service?.....  
 If a G. I., inclose your:  
 Serial number, latest rank and branch of the service:.....  
 Date and place of induction:.....  
 Date and place of separation:.....

MAR 24 1944



CERTIFICATE OF CONFIRMATION

This certifies that Charles John Datoch was confirmed by  
the Most Reverend Merlin Guilfoyle <sup>Act</sup> bishop of San Francisco  
on the 9<sup>th</sup> day of April, 1959

Rt Rev. Wm J. Blaugen  
Pastor  
Holy Name Church

SEAL

# Certificate



of



# Baptism

Church of

*Most Holy Redeemer*

*San Francisco*

This is to Certify

That *Charles George Latoch*

Child of *Abraham Latoch*

and *Mary George*

born in *San Francisco*

on the *3<sup>rd</sup>* day of *August*, 19 *46*

was **Baptized**

on the *15<sup>th</sup>* day of *September*, 19 *46*

According to the Rite of the Roman Catholic Church

by the Rev. *Edward G. Higgins*

the Sponsors being *Wilfred Latoch*  
*Anna Janos*

as appears from the Baptismal Register of this Church

DATED *April 12, 1962*

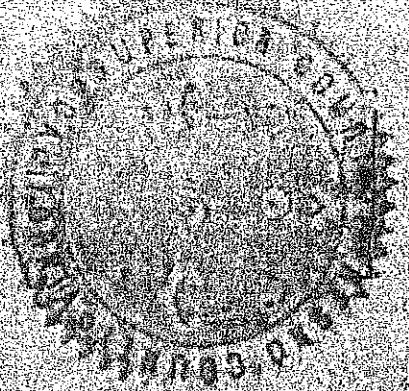
*H. Rev. H. J. Lynch*  
*per Rev. John K. King* Pastor.

The name "Fatooh" was misspelled by the one who made out the original marriage certificate and no correction was ever made.

J.F.B.

MAR-FATO 000010

*Handwritten text, likely a list of names and addresses, partially obscured by the stamp and bleed-through.*



In Witness Whereof, *Handwritten text*

*Handwritten text* 11th Street, January 22nd, 1839

to Jennie Jorgensen

State of California, County of Fresno, Henry County, Fresno Co. 22nd day of January 1839

Mary Ann George, Alfred Patock, Abraham P. Patock, *Handwritten names*

San Francisco, California, San Francisco, California, *Handwritten locations*

John Walsh

Catholic Priest

Copies by Brother Allen DeLong, S.M.

MAR-FATO 11 00 11

Proposed 6/15/65 J. M. J.

Date July 3, 1964

Name: FATOOH CHARLES GEORGE  
(last) (first) (middle)

Home Address: 1246-41st. AVENUE  
(number and street)

SAN FRANCISCO 22 CALIF Phone: MO4-9347  
(city) (zone) (state)

Father's name: FATOOH ABRAHAM living (X); deceased ( )  
(last) (first)

Mother's name: GEORGE MARY living (X); deceased ( )  
(maiden name) (first)

Relative or neighbor to contact in emergency:

Name: Sally DeBaker Relationship: NONE

Address: 1234 - 41st. Ave. Phone: OV 1-8282

Birthday: Month: AUGUST Day: 3 Year: 1946

Birthplace: City: SAN FRANCISCO State: CALIF.

Patron Saint: St. Charles BARRONEO Date of Feast: Nov. 4

Please list below your brothers and sisters, in order of age, YOUNGEST FIRST:  
(if married, please M behind name)

- Name: 1. RICHARD ~~Pa~~ Age: 15
- 2. DONALD 22
- 3. BERNARD 24 M
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_



MAR-FAT6 000012

Name: Charles Fatook

Particular lines of work in which you have had experience:

Stage Crew 4 yrs  
Gardening

Work you would like to learn:

work with power tools, haircutting, painting

Hobbies and special interests:

Stamps, Ice Skating, Coins

Activities in which you took part in High School and College:

Stage Crew, Student Council, Night Rally, Crusader

\*\*\*\*\*

If you have a driver's license, please indicate State and date of expiration:

California, 1966

If you are registered for Selective Service give:

Date of Registration: Aug 3, 1964 Selective Service Number: 4-40-46-440

Date of Classification: 10/19/64 Selective Service Classification: IV-D

Local Board Number & Address: San Francisco County  
501 Taraval Street  
San Francisco, California 94116

\*\*\*\*\*

Which category are you thinking of asking for in the Society of Mary:

priest (x)

Working Brother ( )

Teaching Brother ( )

# Josephus Thomas McGucken

Dei et Apostolicae Sedis Gratia

Archiepiscopus Sancti Francisci in California

Omnibus hasce LITTERAS TESTIMONIALES legitime inspecturis fidem facimus:

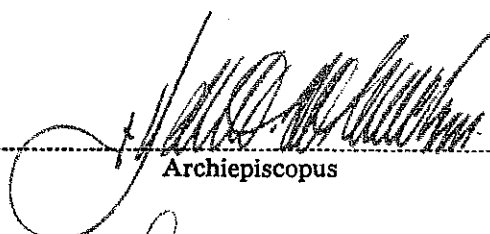
Cum dilectus in Christo filius.....CHARLES FATOOH.....

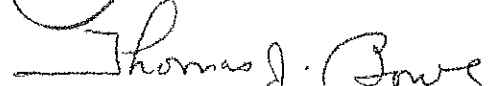
in novitium Instituti Societatis B.V.M. Mariae.....admissum supplicat;  
tenore praesentium, ad tramitem Canonum 544-545, C. J. C. pro meliori Nostra scientia  
attestamur ipsum ex legitimis honestisque parentibus genitum, piis moribus ornatum  
necnon vitiis improbis expertem, ingenio aetatis suae proprio addictum, nullo negotio  
indecoro implicatum, fama integra gaudere apud amicos honestos, conditione libera et  
scientia studiorum annis suis idonea consignatum existere toto tempore quo locis ditioni  
Nostrae subditis est commoratus; insuper neque a potestate ecclesiastica neque civili  
ipsum esse inquisitum, nec irregularitate aliove quovis impedimento canonico irretitum  
quominus in novitium dictum licite recipi possit; tandem ipsius familiam ejus auxilio  
nullatenus indigere videri: talemque porro ad Sacrorum Canonum normam commendabi-  
lem ipsum Nos libenter Superioribus laudati Instituti majoribus commendamus, spem in  
Domino foventes testimonium bonorum operum semper confirmandum fore in ipso.

In quorum fidem has litteras sigillo Nostro clausas transmitti mandavimus

die 22 mensis iunii  
in California.

A.D. 1964 ex curia Nostra Episcopali S. Francisci

  
.....  
Archiepiscopus

  
.....  
Cancellarius

Name: FATOOH, S.M. Bro Charles George  
Address: 3140 Waialae Avenue, Honolulu, Hawaii 96816  
S.F.  
Birth: Calif 1946  
Matriolated: Aug 30 1965  
Withdrawn: May 13, 1967  
Returned:  
Graduated:  
Degree:

Entered from: Jordan High School 1964  

Log	Pr	Span	Lat	Hist	Civ	Alg	Geo	Eng	Sci	Phy	Art	Sp	Other	Tot
-----	----	------	-----	------	-----	-----	-----	-----	-----	-----	-----	----	-------	-----

Dept. No.	Descriptive Title	Cr.	Gr.	Pct.	Dept. No.	Descriptive Title	Cr.	Gr.	Pct.
2285	FATOOH CHARLES S	TCM		F65					
ECON 201	PRIN OF ECON I	3	3	C	6				
ENG 101	ENG COMPOSITION I	4	3	C	6				
MATH 103	COLLEGE ALGEBRA	2	0	0	W	0			
SP 103	FUND OF SPEECH	13	2	A	8				
THEO 101	INTRO TO OLD TEST	11	3	C	0				
		11	11	26	2.36				

2285	FATOOH CHARLES S	TCM		Sob					
BUS 101	INTRO TO BUSINESS	039	3	3	0	3			
ECON 202	PRIN OF ECON II	015	3	3	C	6			
ENG 102	ENG COMP II	040	3	3	C	0			
HIST 102	WORLD CIV II	032	3	3	0	3			
SP 104	FUND OF SPEECH II	013	2	2	A	0			
THEO 102	INTO TO NEW TEST	011	3	3	C	0			
		17	17	32	1.88				
		28	28	58	2.07				

F105	FATOOH BRO CHARLES	TCM		F 60					
PSY 201	GEN PSYCHOLOGY	24	3	3	0	3			
SCI 100	FUND PHYS SCI	51	4	0	F				
SCI 110	FUND BIL SCI	61	4	4	D	4			
SOC 201	INTRO SOCIOLOGY	58	3	0	F				
THEO 311	CHRISTIAN LIFE I	11	3	3	D	0			
		17	17	16	.94				
		43	43	74	1.64				

12/17/66 Academic Dismissal

GRADING SYSTEM

Grade	Quality Points
A	4
B	3
C	2
D	1
F	0
W	0
WP	0
WF	0
I	0

Length of Semester: 16 weeks  
132 Semester Hours required for graduation

Good standing unless otherwise indicated.

MAR-FATO 000019

Registrar



NAME FATOOH, CHARLES GEORGE of the Diocese of SAN FRANCISCO,  
(Family Name) (Christian Name) HOLY NAME OF JESUS

**GENERAL INFORMATION**

Father's Name ABRAHAM FATOOH Address 1890-17<sup>th</sup> AVE. S.F.  
 Mother's Name MARY GEORGE Address 1246-41<sup>st</sup> AVE. S.F.  
 Guardians's Name \_\_\_\_\_ Address \_\_\_\_\_

Entered Postulate at \_\_\_\_\_ Date of Entrance \_\_\_\_\_  
 Entered Novitiate at SANTA CRUZ - AUG. 14-1964 Date of Entrance AUG. 14-1964

Temporary Vows		
Place	Date	Term
<u>Santa Cruz</u>	<u>8-15-65</u>	<u>1 YEAR</u>
<u>Scho-Hono</u>	<u>8/15/66</u>	<u>1 yr</u>
<u>Nov-Santa Cruz</u>	<u>8/12/67</u>	<u>1 yr</u>
<u>Azusa</u>	<u>6/21/69</u>	<u>1 yr</u>

Province of the Pacific

Birth Place S.F. CALIF. Date 8-3-4  
(City) (State)

Baptism MOST HOLY REDEEMER Date 9-15-4  
 Place S.F. CALIF.  
(City) (State)

Confirmation HOLY NAME OF JESUS Date 4-9-5  
 Place S.F. CALIF.  
(City) (State)

Perpetual Vows Place San Francisco, California Date 8-22-70  
(City) (State)

Ordination Place \_\_\_\_\_ Date \_\_\_\_\_  
(City) (State)

Death Place \_\_\_\_\_ Date \_\_\_\_\_  
(City) (State)

Withdrawal Place Conoga Park Chemunado T (P) Date 4/21/77  
(City) (Establishment)

NAME FATOOH, CHARLES GEORGE



RETURN TO  
PROVINCIAL FILE

MARIA DUCE  
Province of the Pacific

DESTINATION OF NOVICES (Const. art. 335-336)

Brother Charles George FATOCH  
Born at San Francisco on 8/3/46  
Entered the Postulate at Aspirant on \_\_\_\_\_  
Entered the Novitiate at Santa Cruz on 8/14/64

General Information gathered from the reports from the Novitiate

1st trimestre Physical: 5'7", 152 lbs.; fair health; exceptionally high strung, nervous; neat appearance; good worker.

2nd trimestre Social: immature; tries hard but has much to learn about getting along with others; good family spirit; good natured; friendly; kind.

3rd trimestre Religious: externally good religious spirit; limited understanding of religious life, but sufficient; obedient, docile; fairly open; much good will; problem with choice of category (wants to teach but has been informed that he is not equipped to do so).

Special information concerning his religious spirit, character, mental ability, the origin of his vocation, his previous education, health, aptitudes, tastes, family:  
Intellectual: definitely limited, especially verbally; easily discouraged; artistic interests and abilities.

Occupational Interest Inventory: high in personal-social, arts, verbal, business and computational; low in natural, sciences.

Multiple Aptitude Tests: verbal comprehension - 34ile; perceptual speed - 84ile; numerical reasoning - 73ile; spatial visualization - 92ile.

Graduate of Riordan H.S.

**Vote of the Council of the Novitiate**

1. Concerning his admission to vows Favorable

2. Concerning his classification Working Brother - Favorable

Done at Santa Cruz on 6/3/65

John D. Bolin, S.M. Master of Novices

**Vote of the Provincial Council**

1. Concerning his admission to vows favorable

2. Concerning his classification favorable

Done at Santa Cruz on June 5, 1965

Richard Clemens, S.M. Provincial

**Decision of the General Administration**

Concerning his classification TRAVAUX MANUELS

Given at Rome on 15 GIU. 1965

Desmir Lg. Signature





Date Document received May 19, 1977

Date Document signed May 29, 1977

Signature Charles G. Fatooh F. 62-B

SACRA CONGREGATIO  
PRO RELIGIOSIS  
ET INSTITUTIS SAECULARIBUS

N.26356/77

Beatissime Pater,

.....Frater Charles G. F A T O O H......

.....professus a votis simplicibus perpetuis in Societate Mariae (Marianista-  
rum),.....

.....cum ad onera vitae religiosae sustinenda se imparem sentiat, a Sanctitate Tua humillime  
implorat indultum saecularizationis, ut in saeculum libere ac licite redire valeat......

*Et Deus, etc.*

.....Sacra Congregatio pro Religiosis et Institutis saecularibus, ~~WOLFFWARTS~~.....

.....annuit pro gratia saecularizationis, iuxta preces, ita ut, ad normam Can. 640, Orator, solu-  
tus a votis ceterisque obligationibus suae Professionis, a sua Religione separatus maneat......

.....Praesens rescriptum nullius roboris esto si ab Oratore non fuerit acceptatum infra  
decem dies ab eiusdem recepta communicatione......

.....Contrariis quibuslibet non obstantibus......

.....Datum Romae, die 21 aprilis 1977......

*Mario Albertini*  
*Subs*

*P. Altomole P.O.*

MAR-FATO 000025

April 25, 1977

To: Members of the Executive Council

From: Bro. Robert Maguire (Absent because today is the last league tennis match of the season and because I have already missed two home matches--WASC meeting on one occasion, Academic Council meeting on the other occasion.)

Re: Retention of Charles Fatooh on the faculty.

My position: Retain him.

Reasons: He has been an asset to the school.

- many years in the difficult, thankless resident division job;
- one of the several key people that helped the school through the 1971-72 financial crisis;
- a needed stabilizing influence on the Chatsworth Campus;
- great rapport with the community served by Chaminade Prep;
- an active and positive member of the Board of Directors;
- one of the sources of continuity among personnel in the school.

If the past is an indication of the future,

- he will continue to do good work;
- former Marianists have proven to be solid assets to the school and have been insistent on continuing the Marianist philosophy of the school.

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May 24, 1977

Bro. Charles G. Fatooh, S.M.

Dear Bro. Charles:

It is my pleasure to inform you that the committee assigned for your evaluation has recommended that you be promoted to the rank of Instructor. The committee was most positive in its report.

The committee specifically mentioned the following as areas of strength: Your classroom control, your willingness to take on additional work, your support of the other teachers and your rapport with the students.

The committee felt that you could improve your presentation in class. They mentioned that you sometimes present too much material too fast; you occasionally seemed to shift from one subject to another in your lecture, making it difficult to follow, and that more extensive use of the blackboard during the lecture would be effective.

Most of the students interviewed mentioned that you often seem forgetful. Perhaps this is an area where you could also concentrate.

As I stated above, the committee report was most positive and you were rated as "superior" in performance in most areas.

Congratulations for your fine work and on your promotion.

Sincerely,

Ronald M. Staley  
President

RMS:gf

000027

May 14, 1977

Dear Christopher-

I only completed two of the three evaluations that I wanted to complete. The reasons were two-fold: one, I just ran out of time, and two, after re-reading the report I felt it was thorough enough.

The student evaluations were poor. I pointed this out to Bro. Charles and we both decided that they (the students) were motivated, in part, by his being dean. However, there is no denying that there were certain problems which the students felt existed. I was unable to ascertain the extent of these difficulties, or how severe they might be. In all fairness we all need improvement, and maybe in time Bro Charles's performance will be flawless. I would like to recommend that Bro. Charles be given his promotion. While observing

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his classes I found him to be in command of  
both the subject matter and students. His presentations  
were interesting, and for the most part the students  
appeared involved with what was happening in the  
classroom —————

Charles Gordon

SAN CARLOS CATHEDRAL  
P. O. BOX 1511  
MONTEREY, CALIFORNIA  
93940

MAR 21 1988

Jackie,  
Allen asked that  
this be filed in  
Charlie Fatooh's  
file. Thanks,  
Nancy  
MAR 21 1988  
empl file

Rev. Allen Delong, S.M.  
President  
Chaminade College Preparatory  
7500 Chaminade Avenue.  
West Hills, California 91304

1/8/88

Dear Allen,

I have appreciated my visit and subsequent talks with you about my returning to Chaminade. It is with great pleasure that I enclose a letter of commendation from the Papal Visit Director as well as my resume.

I look forward to further dialogue and discernment with you about my future at Chaminade College Preparatory.

Gratefully yours,

*Charles*

Father Charles G. Fatooh

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REV. CHARLES GEORGE FATOOH

SAN CARLOS CATHEDRAL  
P.O. BOX 1511  
500 CHURCH STREET  
MONTEREY, CA 93940  
(408) 375-3733

EDUCATION

1987	Prepare/Enrich Marriage Testing Program Certification
1985	Salinas Adult Education - HILT - High Intensity Language Training Spanish
1981-85	Saint Patrick's Seminary - Menlo Park M. Div. Candidate
1982	California Community College Life Credential (Special Education)
1978	Cal Lutheran University - Thousand Oaks, Ca. M.S. Degree in Education (emphasis-Special Education)
1978	State of California Life Credential Secondary Education
1976	State of California Life Credential Learning Handicapped
1975	Pepperdine University - Malibu, Ca. B.A. Degree Psychology
1974	Fellowship to Robert A. Taft Institute Pepperdine University
1966-68	Nurses Aid Certificate - St Francis Hospital - Honolulu, Hawaii Practical Nursing - Alexian Brothers Hospital - San Jose, Ca.
1965-66	Chaminade University - Honolulu, Hi
1964-65	Marianist Noviate - Santa Cruz, Ca
1960-64	Riordan High School - San Francisco, Ca
1952-60	Holy Name Grammar School - San Francisco

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EMPLOYMENT

1987-1987 San Carlos Cathedral - Associate Pastor  
Director of Protocol For Papal Visit  
Diocese Of Monterey  
1985-87 Holy Cross Parish - Associate Pastor -  
Santa Cruz, Ca.  
1986- Director of Campus Ministry - Diocese of  
Monterey  
1985-86 Director of Campus Ministry - University of  
Santa Cruz, Ca.  
1984-85 Sacred Heart - Deacon - Hollister, Ca.  
1982-83 Dean Of Students - Chaminade College  
Preparatory Summer School grades 7-12  
1979-81 Principal - Chaminade College Preparatory -  
Chatsworth, Ca.  
1978-81 Principal - Chaminade College Preparatory  
Summer School - grades 7-12  
1969-81 CHAMINADE COLLEGE PREPARATORY  
Director of Public Relations - Dormitory  
Recruitment (1970-78) Member of the  
Academic - Administrative - Executive and  
Principal Councils (1970-81) Teacher of  
Psychology - United States Government -  
Religious Studies - Reading Development -  
Special Study Skills  
  
Assistant Principal - Dean of Students -  
Student Counselor (1975-79)  
Athletic Director (1976-79)  
Student Resident Director (1969-75)  
1968-69 Director of Religious Infirmary - Honolulu

SPECIAL PROGRAM  
SPECIAL ACTIVITIES

1977 Member WCEA Accreditation Team - Los Angeles, Ca.

1985 Member WCEA Accreditation Team - San Carlos Monterey, Ca.

1982-84 Saint Patrick's Student Government

1984 Served on ATS/WASC Accreditation

1972- Day of Retreat for Palma, Notre Dame and Morello Faculties (1986) Day of Prayer Director of Religious Education - Diocese Of Monterey (1986) Planned, implemented and coordinator Retreat Programs - LaReina High School Thousand Oaks, Ca. - Chaminade College Preparatory, Los Angeles, Ca. - Archbishop Mitty High School, San Jose, Ca. - Riordan High School, San Francisco, Ca. - Morello High School, Santa Cruz, Ca. - Holy Cross School, Santa Cruz, Ca.

1975-81 Developed and Implemented A Learning Resource Center - Chaminade College Preparatory - Chatsworth, Ca.

1978-80 Director of Campus Ministry - Chaminade College Preparatory

1983-86 Adult Education Teacher - St. Pius X, Redwood City, Ca. - Sacred Heart - Hollister, Ca. - Holy Cross, Santa Cruz, Ca.

1978-81 Adult Education Teacher - Our Lady of the Valley, St. John Udes, Chaminade College Prep., Diocese of Los Angeles - Subjects taught: Old & New Testament - Morality - The Gospel of John - Church and Psychology - Teenagers and the Church

1986 Member of the Board of Educational Ministries - Diocese of Monterey

1985- Northern Chairperson - Ecumenism - Dioceses of Monterey

1985-87 School Board - Holy Cross - Santa Cruz, Ca.

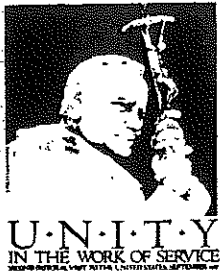
000034

PROFESSIONAL ORGANIZATIONS

1979- California Association of the Physically  
Handicapped  
1982- Mariological Society - Biblical Society  
1979-81 Professional Expert Los Angeles Unified  
School District  
1973-83 National Association Secondary Principals  
1977-83 National Education Association  
California Teachers Association  
1970-86 National Catholic Educational Association  
1970-73 Human Potential Resource Development Board  
1973-78 Board of Directors - Chaminade College  
Preparatory - Canoga Park, Ca.  
1976-78 Wes-Val Psychological Center Community Board  
1986 Board of Regents - Morello Preparatory  
Santa Cruz, Ca.

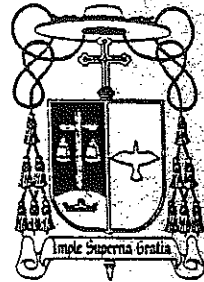
AWARDS

1987 Certificate of Appreciation - United States  
Secret Service  
1987 Appreciation Award - Diocese of Monterey  
Papal Visit  
1984 Who's Who Among Students in American  
Universities and Colleges  
1983 Outstanding Young Men of America  
1981 Appreciation Award - Chaminade Boosters  
Appreciation Award - Chaminade Administration  
Thirteen Years of Service  
1979 Appreciation Award - Chaminade Board of  
Directors  
1976 Appreciation Award - Resident Program - Seven  
Years of Service  
1975 Teacher of the Year - Chaminade College  
Preparatory



# PAPAL VISIT OFFICE

## Diocese of Monterey



December 31, 1987

Reverend Charles Fatooh  
Associate Pastor,  
San Carlos Cathedral,  
550 Church Street,  
Monterey, CA 93940

Dear Father Fatooh:

As Executive Director of the Papal Visit and on behalf of the Diocese of Monterey, I would like to thank you personally for doing an absolutely superb job as the Director of Protocol on the occasion of the visit of Pope John Paul II to the Monterey Peninsula on September 17th of this year.

The visit by the Pope, a Head of State, was an extremely complex undertaking that affected the entire community. It also required meticulous planning and careful coordination and follow-through to orchestrate the diverse requirements to accommodate some 75,000 participants at three major sites and to manage a workforce of some 3700 volunteers. Without question, your diligent efforts in a key leadership role played an important part in the success of this important endeavor.


The position of Director of Protocol was exceptionally complex since it encompassed responsibility for a series of important areas to include protocol functions for religious hierarchy and senior government officials, ticketing at all three sites, accreditation to include security clearance for all those requiring special access, management of volunteers and arrangements for handicapped and those with special needs. It is also important to note that you assumed your duties relatively late in the planning process after the previous incumbent failed to perform satisfactorily. Despite the enormity of the challenges, you immediately took charge and commenced to build a viable organization. Relying on your significant administrative and managerial background, you recruited a number of key personnel, initiated a series of computer programs to handle the voluminous data and then trained personnel to do the required jobs. Working long hours day and night, you faced every challenge and found

000036

Innovative solutions to complex tasks. The proof of your excellence was that on the Seventeenth of September, all responsibilities and tasks within your purview at all three sites - Monterey Airport, Laguna Seca and Carmel Mission - went exceptionally well and that a series of last minute changes were accomodated to the satisfaction of all concerned. In sum, you did an absolutely superb job while in a position of critical responsibility.

In closing, I want to stress the joy that you brought to so many participants on this historic occasion because of your exceptional managerial ability and your tireless efforts. Your particular role in this important endeavor was also duly noted by the National Papal Visit staff, the Vatican staff, and Bishop Thaddeus Shubsda. I also want to express my personal appreciation for your superb performance. It was an absolute delight to have wonderful individuals such as yourself in key positions of responsibility upon whom I could rely for excellence. Thank you once again.

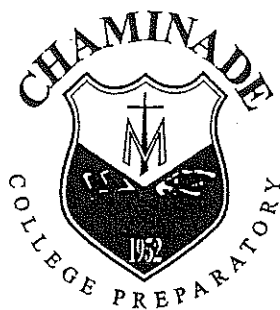
Sincerely,



David A. McNerney  
Director, Papal Visit



**E COPY**



Fed Ex 1/6/6

8433 492 30539

Office of the President

January 5, 2006

Brother Stephen Glodek, SM  
Marianist Province of the United States  
4425 West Pine Boulevard  
St. Louis, MO 63108-2301

Dear Brother Stephen,

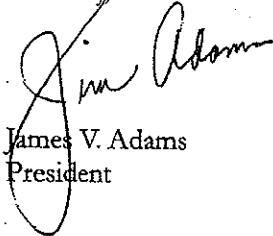
RE: ██████████ VS. DEFENDENT DOE 1, ET AL  
Los Angeles Superior Court, Case number BC308635

On January 3, 2006, Chaminade College Preparatory was recently served with a copy of the enclosed complaint for damages related to alleged sexual abuse associated with the conduct of an individual employed at the school during 1973 and 1974.

It is our understanding that Chaminade College Preparatory (known at the time as Chaminade High School) was operated by the Marianist Order during that time frame. Based upon this, we respectfully tender the defense and indemnity of this claim to the Marianist Province of the USA.

At this juncture, Chaminade College Preparatory has until February 2, 2006 to file a notice of representation in this action. Please advise me at your earliest convenience of the legal counsel you have retained to handle this defense.

Sincerely,



James V. Adams  
President

000038



Date Document received \_\_\_\_\_

Date Document signed \_\_\_\_\_

signature \_\_\_\_\_ F. 62-B

SACRA CONGREGATIO  
PRO RELIGIOSIS  
ET INSTITUTIS SAECULARIBUS

N. 26356/77

Beatissime Pater,

.....Frater Charles G. F A T O O H.....

.....professus a votis simplicibus perpetuis in Societate Mariae (Marianista-  
TUM),.....

.....cum ad onera vitae religiosae sustinenda se imparem sentiat, a Sanctitate Tua humillime  
impiorat indultum saecularizationis, ut in saeculum libere ac licite redire valeat.

*Et Deus, etc.*

Sacra Congregatio pro Religiosis et Institutis saecularibus, ~~WIKI WIKI~~.....

.....annuit pro gratia saecularizationis, iuxta preces, ita ut, ad normam Can. 640, Orator, solu-  
tus a votis ceterisque obligationibus suae Professionis, a sua Religione separatus maneat.

Praesens rescriptum nullius roboris esto si ab Oratore non fuerit acceptatum infra  
decem dies ab eiusdem recepta communicatione.

Contrariis quibuslibet non obstantibus.

Datum Romae, die 21 aprilis ..... 1977.

Umaro Albertini  
Subs

P. Altissimo P.O.



Date Document received May 19, 1977

Date Document signed May 29, 1977

Signature Charles G. Fatooh F. 62-B

SACRA CONGREGATIO  
PRO RELIGIOSIS  
ET INSTITUTIS SAECULARIBUS

N.26356/77

Beatissime Pater,

.....Frater Charles G. F A T O O H.....

.....professus a votis simplicibus perpetuis in Societate Mariae (Marianista-  
rum),.....

.....cum ad onera vitae religiosae sustinenda se imparem sentiat, a Sanctitate Tua humillime  
implorat indultum saecularizationis, ut in saeculum libere ac licite redire valeat.

Et Deus, etc.

Sacra Congregatio pro Religiosis et Institutis saecularibus, ~~videtur~~.....

.....annuit pro gratia saecularizationis, iuxta preces, ita ut, ad normam Can. 640, Orator, solu-  
tus a votis ceterisque obligationibus suae Professionis, a sua Religione separatus maneat.

Praesens rescriptum nullius roboris esto si ab Oratore non fuerit acceptatum infra  
decem dies ab eiusdem recepta communicatione.

Contrariis quibuslibet non obstantibus.

Datum Romae, die 21 aprilis.....1977.

*Mario Albertini*  
Subs

*P. Attinole P.O.*

000040

TESTIMONIAL OF CHARACTER

April 4 1962

Charles Fatooh is known to me personally. His character is above reproach; his talents fit him for membership in a religious community devoted to Christian education; he is docile, genial, and free from those faults of disposition which unfit one for the social relations of religious community life. He is the son of good parents, to whose family no social blemish attaches.

Wm J. Lawson -  
Pastor

A very good boy -  
W-J-L

CITY AND COUNTY OF SAN FRANCISCO

DEPARTMENT OF PUBLIC HEALTH

RIORDAN HIGH SCHOOL  
173 PHELAN AVENUE  
SAN FRANCISCO 12, CALIFORNIA

10-16-61

Your child Charles Fatooh, -1246-41<sup>st</sup> Ave had a negative reaction to the skin tuberculin test. This means that at this time there is no evidence of the organisms of tuberculosis in his (~~her~~) body.

Tuberculin tests are recommended at regular intervals. Since your child had a negative reaction it would be advisable to have the test repeated. This may be done by your private physician or the next time these tests are done in the school.

000041

APPROVAL OF PARENTS

..... April 14 ..... 1962

To the Society of Mary  
3140 Waialae Avenue  
Honolulu 16, Hawaii

We hereby agree to permit our son..... Charles George Fatook .....  
to enter the Postulate (or Novitiate) of the Society of Mary.

We agree to pay ..... a month for tuition and board.

Mr. and Mrs. A. Fatook .....

APPROVAL OF PARENTS

..... Feb 4 ..... 1962

TO the Society of Mary  
Chaminade Preparatory  
Box 586  
Santa Cruz, California

We hereby agree to permit our son..... Charles Fatook .....  
to enter the Novitiate of the Society of Mary.

We agree to pay \$50.00 a month for tuition and board.

000042

Mr. and Mrs. A. Fatook .....

Names of camps or bases at which you were stationed:.....  
 .....  
 The names of as many of your chaplains as you can recall:  
 .....  
 .....

SOCIETY OF MARY)  
 (Marianists)

27. Please send the following:
- a. A letter of application for admission to the Society addressed to Reverend Father Provincial, from the applicant himself.
  - b. A recommendation from your Reverend Pastor.
  - c. A recommendation from the Superior of the school you last attended.
  - d. A certificate of health from your physician on our own form.
  - e. A certificate of baptism.
  - f. A certificate of confirmation.
  - g. A copy of the marriage certificate of your parents.
  - h. Eighth grade marks, high school and college credits.

*Charles George Satoh*  
 Signature of applicant

*Mrs. Mary Satoh*  
 Signature of parent or guardian

*Bro. Robert Baden, S.M.*  
 Signature of Superior of Marianist Community or his delegate

.....  
 Date **000043**

Please send to:  
 Very Reverend Father Provincial  
 St. Louis College Box 586  
 3140 Waiatae Avenue  
 Honolulu 16, Hawaii

- 1. Write your full name, without abbreviations:  
*Charles George Satoh*
- 2. Give your complete address: *1246-41<sup>st</sup> Ave*  
*San Francisco 22* Zone *California* State
- Telephone number: *Montrose 4-9347*
- 3. When were you born? *August 3 1946*  
 Month Day Year
- 4. Where were you born? *San Francisco, E.*  
*California* State *United States* Country
- 5. Where were you baptized? *Mount Holy Redeemer*  
*San Francisco* City *California* State
- 6. a. What school did you last attend? *Redwood High*  
 b. What grades have you completed in elementary, high school and college? *I am in grade 10*  
 c. What elementary school did you attend? *Holy Name*  
 In what city? state? *San Francisco, Calif.*  
 d. What high school did you attend? *Redwood High*  
 In what city? state? *San Francisco, Calif.*  
 e. What college (university) did you attend?  
 In what city? state? .....

- possible give your home address in these parishes, with dates:
7. a. To what parish do you belong now? *Holy Name*  
 Give address of the parish. *3240 Weston St.*
  - b. What is your Reverend Pastor's name? *Pt. Rev. Wm. P. Blayney*  
 Does he know you personally? *yes*
  - c. What priest knows you personally? *Pt. Rev. D. Brock & Co.*  
 Give his address: *175 Shelburn Ave*
  8. What is your father's name? *Abraham B. Fatorok*
  9. What is your mother's maiden name? *Mary George*
  10. If you are not under the care of parents, please give name and address of guardian: \_\_\_\_\_
  11. Were you ever seriously sick? *no*... If so, with what disease? \_\_\_\_\_
  12. Are your parents living? *yes*... If not, from what disease did they die? \_\_\_\_\_
  13. Do your parents consent to your entering the Society of Mary? *yes*  
 \_\_\_\_\_
  14. Do you have any physical defect or deformity? *no*  
 If so, which? \_\_\_\_\_
  15. Have you ever been in any religious order, congregation or seminary? *no*... If so, which? \_\_\_\_\_
  16. a. How many brothers and sisters have you? *3 brothers*  
 b. How many are living at home? *2*  
 c. How many are older than you? *2*
  17. Have you lived, for a period of six months or more, in any other diocese than the present one, after your 14th birthday? *no*  
 if so, write a list of all the parishes and dioceses in which you have lived for 6 months or more after your 14th birthday. If
  18. How often do you receive the Sacraments? *Weekly*
  19. What occupation or trade have you been engaged in heretofore? \_\_\_\_\_
  20. What is your motive in applying for admission to the Society of Mary? \_\_\_\_\_
  21. Have you any debts or other obligations? *no*  
 If so, which? \_\_\_\_\_
  22. Our current expenses for board and lodging are at least ~~\$30.00~~ *\$50.00* per month per student. Are you able to pay this amount? \_\_\_\_\_
  23. If you cannot pay this amount, how much can you pay each month? \_\_\_\_\_
  24. The Society of Mary is composed of Priests, of Brothers who are engaged in teaching, and of Brothers who devote themselves to the manual arts and crafts. What do you wish to become? *Priest who teaches*
  25. If you have any questions to ask, write them here: \_\_\_\_\_
  26. What is your status with regard to military service? \_\_\_\_\_  
 If a G. I., inclose your:  
 Serial number, latest rank and branch of the service: \_\_\_\_\_  
 Date and place of induction: *000000*  
 Date and place of separation: \_\_\_\_\_

CERTIFICATE OF CONFIRMATION

This certifies that Charles John Datoch was confirmed by  
the Most Reverend Merlin Guilfoyle<sup>aux</sup> bishop of San Francisco  
on the 9<sup>th</sup> day of April, 1959.

Rt Rev. Wm J. Slawson  
Pastor  
Holy Name Church

SEAL

000045



# Certificate



of



# Baptism

Church of

*Most Holy Redeemer*

*San Francisco*

This is to Certify

That *Charles George Latoch*

Child of *Abraham Latoch*

and *Mary George*

born in *San Francisco*

on the *3rd* day of *August*, 19 *46*

was **Baptized**

on the *15<sup>th</sup>* day of *September*, 19 *46*

According to the Rite of the Roman Catholic Church

by the Rev. *Edward G. Higgins*

the Sponsors being *Wilfred Latoch*

*Anna Janos*

as appears from the Baptismal Register of this Church

DATED *April 12, 1962*

000046

*H. Rev. H. J. Lyons*

*per Rev. John A. Gray* Pastor.

The name "Fatooh" was misspelled by the one who made out the original marriage certificate and no correction was ever made.

J.F.B.

000047

*Handwritten text, likely a deposition or affidavit, mentioning names like 'John Walsh' and 'Catholic Priest'.*

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the Supreme Court

of said court this 22nd day of January A.D. 1939

Jannie Jorgensen

State of California, County of Fresno Hereby Certify that on the 22 day of January 1939

Reedley

Abraham B. Fatook

San Francisco

San Francisco

Anna Anthony

San Francisco

California

John Walsh

Catholic Priest

Proposed 8/15/65 J. M. J.

Date July 3 1964

Name: FATOH CHARLES GEORGE  
(last) (first) (middle)

Home Address: 1246 - 41<sup>st</sup> AVENUE  
(number and street)

SAN FRANCISCO 22 CALIF Phone: MO 4-9347  
(city) (zone) (state)

Father's name: FATOH ABRAHAM living (X); deceased ( )  
(last) (first)

Mother's name: GEORGE MARY living (X); deceased ( )  
(maiden name) (first)

Relative or neighbor to contact in emergency:

Name: Sally De Beker Relationship: NONE

Address: 1234 - 41<sup>st</sup> Ave. Phone: OU 1-8282

Birthday: Month: AUGUST Day: 3 Year: 1946

Birthplace: City: SAN FRANCISCO State: CALIF.

Patron Saint: St. Charles BORROMEO Date of Feast: Nov. 4

Please list below your brothers and sisters, in order of age, YOUNGEST FIRST:  
(if married, please M behind name)

- |       |    |                   |      |             |
|-------|----|-------------------|------|-------------|
| Name: | 1. | <u>RICHARD BA</u> | Age: | <u>15</u>   |
|       | 2. | <u>DONALD</u>     |      | <u>22</u>   |
|       | 3. | <u>BERNARD</u>    |      | <u>24 M</u> |
|       | 4. |                   |      |             |
|       | 5. |                   |      |             |
|       | 6. |                   |      |             |
|       | 7. |                   |      |             |
|       | 8. |                   |      |             |
|       | 9. |                   |      |             |
|       | 0. |                   |      |             |



000049

Name: Charles Fatooh

Particular lines of work in which you have had experience:

Stage Crew 4 years  
Gardens

Work you would like to learn:

work with power tools, haircutting, painting

Hobbies and special interests:

Stamps, Ice Skating, Coins

Activities in which you took part in High School and College:

Stage Crew, Student Council, Night Rally, Crusader

\*\*\*\*\*

If you have a driver's license, please indicate State and date of expiration:

California, 1966

If you are registered for Selective Service give:

Date of Registration: Aug 2, 1964 Selective Service Number: 4-40-46-440

Date of Classification: 10/19/64 Selective Service Classification: IV-D

Local Board Number & Address: Local Board No. 40  
San Francisco County  
551 Taraval Street  
San Francisco, California 94116

\*\*\*\*\*

Which category are you thinking of asking for in the Society of Mary:

priest (x) Working Brother ( ) Teaching Brother ( )

000050

# Josephus Thomas McGucken

Dei et Apostolicae Sedis Gratia

Archiepiscopus Sancti Francisci in California

Omnibus hasce LITTERAS TESTIMONIALES legitime inspecturis fidem facimus:

Cum dilectus in Christo filius.....CHARLES FATOOH.....

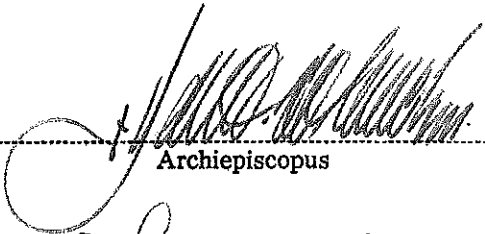
in novitiatum Instituti.....Societatis B.V.M. Mariae.....admissum supplicat;  
tenore praesentium, ad tramitem Canonum 544-545, C. J. C. pro meliori Nostra scientia  
attestamur ipsum ex legitimis honestisque parentibus genitum, piis moribus ornatum  
necnon vitiis improbis expertem, ingenio aetatis suae proprio addictum, nullo negotio  
indecoro implicatum, fama integra gaudere apud amicos honestos, conditione libera et  
scientia studiorum annis suis idonea consignatum existere toto tempore quo locis ditioni  
Nostrae subditis est commoratus; insuper neque a potestate ecclesiastica neque civili  
ipsum esse inquisitum, nec irregularitate aliove quovis impedimento canonico irretitum  
quominus in novitiatum dictum licite recipi possit; tandem ipsius familiam ejus auxilio  
nullatenus indigere videri: talemque porro ad Sacrorum Canonum normam commendabi-  
lem ipsum Nos libenter Superioribus laudati Instituti majoribus commendamus, spem in  
Domino foventes testimonium bonorum operum semper confirmandum fore in ipso.

In quorum fidem has litteras sigillo Nostro clausas transmitti mandavimus

die 22 mensis iunii  
in California.

A.D. 1964 ex curia Nostra Episcopali S. Francisci

000051

  
.....  
Archiepiscopus

  
.....  
Cancellarius

Name: FATOOH, S.M. Bro Charles George		S.F.		Matriculated: Aug 30 1965		Graduated:	
3140 Waialae Avenue		Calif		Withdrew: May 13, 1967		Degree:	
Address: Honolulu, Hawaii 96816		Birth: Aug 3 1946		Returned:			
Entered from: Biordan High School		1964					

Dept. No.	Descriptive Title	Cr.	Gr.	Pls.	Dept. No.	Descriptive Title	Cr.	Gr.	Pls.
2285	FATOOH CHARLES S	TCU		F65					
ECON 201	PRIN OF ECON I	38	3	3	C	6			
ENG 101	ENG COMPOSITION I	40	3	3	C	6			
MATH 103	COLLEGE ALGEBRA	26	0	0	W	0			
SP 103	FUND OF SPEECH	13	2	2	A	8			
THEO 101	INTRO TO OLD TEST	11	3	3	C	6			
-----		11	11	26	2.36				
-----		11	11	26	2.36				

2285	FATOOH CHARLES S	TCH		Sub					
BUS 101	INTRO TO BUSINESS	039	3	3	D	3			
ECON 202	PRIN OF ECON II	015	3	3	C	6			
ENG 102	ENG COMP II	040	3	3	C	6			
HIST 102	WORLD CIV II	032	3	3	D	3			
SP 104	FUND OF SPEECH II	013	2	2	A	8			
THEO 102	INTO TO NEW TEST	011	3	3	C	6			
-----		17	17	32	1.88				
-----		28	28	58	2.07				

F105	FATOOH BRO CHARLES	TCH		F 60					
PSY 201	GEN PSYCHOLOGY	24	3	3	D	3			
SCI 100	FUND PHYS SCI	51	4	0	F				
SCI 110	FUND BIS SCI	61	4	4	D	4			
SOC 201	INTRO SOCIOLOGY	58	3	0	F				
THEO 311	CHRISTIAN LIFE I	11	3	3	D	3			
-----		17	10	16	.94				
-----		45	38	74	1.64				

12/17/66 Academic Dismissal

000056

GRADING SYSTEM

Grade	Quality Points
A	Excellent 4
B	Good 3
C	Average 2
D	Passing 1
F	Failure 0
W	Withdraw 0
WP	Withdraw Passing 0
WF	Withdraw Failing 0
I	Incomplete 0

Length of Semester: 16 weeks  
132 Semester Hours required for graduation

Good standing unless otherwise indicated.

NAME FATOOH, CHARLES GEORGE of the Diocese of SAN FRANCISCO,  
(Family Name) (Christian Name) HOLY NAME OF JESUS

GENERAL INFORMATION

Father's Name ABRAHAM FATOOH Address 1890 - 17<sup>th</sup> AVE. S.F.  
 Mother's Name MARY GEORGE Address 1246 - 41<sup>st</sup> AVE. S.F.  
 Guardians's Name \_\_\_\_\_ Address \_\_\_\_\_

Entered Postulate at \_\_\_\_\_ Date of Entrance \_\_\_\_\_  
 Entered Novitiate at SANTA CRUZ - AUG. 14 - 1964 Date of Entrance AUG. 14 - 1964

Temporary Vows		
Place	Date	Term
<u>Santa Cruz</u>	<u>8-15-65</u>	<u>1 YEAR</u>
<u>Scho-Hono</u>	<u>8/15/66</u>	<u>1 yr</u>
<u>Nov-Santa Cruz</u>	<u>8/12/67</u>	<u>1 yr</u>
<u>Azusa</u>	<u>6/21/69</u>	<u>1 yr</u>

Birth Place S.F. CALIF. Date 8-3-4  
(City) (State)

Baptism MOST HOLY REDEEMER  
 Place S.F. CALIF. Date 9-15-4  
(City) (State)

Confirmation HOLY NAME OF JESUS  
 Place S.F. CALIF. Date 4-9-5  
(City) (State)

Perpetual Vows Place San Francisco, California Date 8-22-70  
(City) (State)

Ordination Place \_\_\_\_\_ Date \_\_\_\_\_  
(City) (State)

Death Place \_\_\_\_\_ Date \_\_\_\_\_  
(City) (State)

Withdrawal Place Canoga Park Chaminade T (P) Date 4/21/77  
(City) (Establishment)

Province of the Pacific **000057**

NAME FATOOH, CHARLES GEORGE





RETURN TO  
PROVINCIAL FILE

MARIA DUCE

Province of the Pacific

DESTINATION OF NOVICES (Const. art. 335-336)

Brother Charles George FATOCH  
Born at San Francisco on 8/3/46  
Entered the Postulate at Aspirant on \_\_\_\_\_  
Entered the Novitiate at Santa Cruz on 8/14/64

General Information gathered from the reports from the Novitiate

1st trimestre Physical: 5'7", 152 lbs.; fair health; exceptionally high strung, nervous; neat appearance; good worker.

2nd trimestre Social: immature; tries hard but has much to learn about getting along with others; good family spirit; good natured; friendly; kind.

3rd trimestre Religious: externally good religious spirit; limited understanding of religious life, but sufficient; obedient, docile; fairly open; much good will; problem with choice of category (wants to teach but has been informed that he is not equipped to do so).

Special information concerning his religious spirit, character, mental ability, the origin of his vocation, his previous education, health, aptitudes, tastes, family:  
Intellectual: definitely limited, especially verbally; easily discouraged; artistic interests and abilities.

Occupational Interest Inventory: high in personal-social, arts, verbal, business and computational; low in natural, sciences.  
Multiple Aptitude Tests: verbal comprehension - 34ile; perceptual speed - 84ile; numerical reasoning - 73ile; spatial visualization - 92ile.

Graduate of Riordan H.S.

000059

Vote of the Council of the Novitiate

1. Concerning his admission to vows Favorable

2. Concerning his classification Working Brother - Favorable

Done at Santa Cruz on 6/3/65

John J. Bolin, S.M. Master of Novices

Vote of the Provincial Council

1. Concerning his admission to vows favorable

2. Concerning his classification favorable

Done at Santa Cruz on June 5, 1965

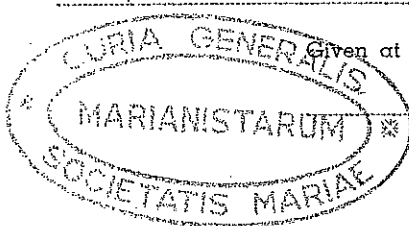
Peter G. Glavin, S.M. Provincial

Decision of the General Administration

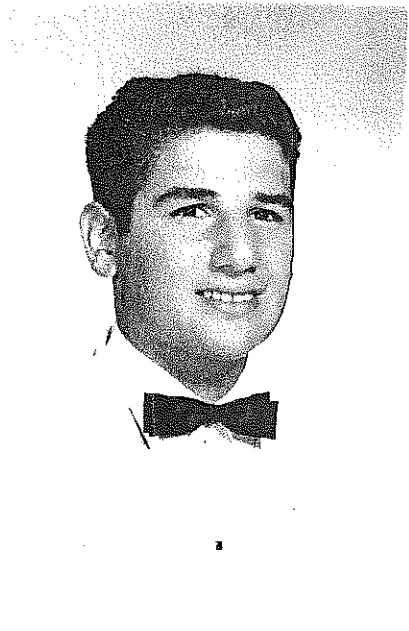
Concerning his classification TRAVAUX MANUELS

000060

Given at Rome on 16 GIU. 1965



Desiree Ly Signature



290000

J M J  
MARIANIST PROVINCE OF THE PACIFIC  
Office of Instruction

NAME: Brother Charles Fatooh, S.M.

COMMUNITY: Archbishop Mitty High School

RESPONSIBILITIES:

Brother Fatooh was suppose to be a full-time student at DeAnza College this year and also pursue nursing training at the Alexian Brothers Hospital in Santa Clara. He dropped one course at DeAnza because of his inability to grasp the material and is currently only taking one course in history. He has assumed some responsibility in the school - all of which are not connected with instruction. Brother Fatooh is still rather mixed up on exactly what he wants to do with his future in the Society of Mary. He does not want to remain in nursing and he still does not want to accept the fact that he will not exceed in the academic area. It was agreed that he would continue with his one course at college and his nursing program until the beginning of June when he would go to Honolulu in order to replace Brother Frank Matthews at the infirmary both for the summer and for the first semester. What Brother Charles will do in the future still remains a questionmark at this time.

DATE: \_\_\_\_\_ SIGNED: \_\_\_\_\_

000063

MARIA DUCE

Province of the Pacific

DESTINATION OF NOVICES (Const. art. 335-336)

Brother Charles George FATOCH  
Born at San Francisco on 8/3/46  
Entered the Postulate at Aspirant on \_\_\_\_\_  
Entered the Novitiate at Santa Cruz on 8/14/64

General Information gathered from the reports from the Novitiate

1st trimestre Physical: 5'7", 152 lbs.; fair health; exceptionally high strung, nervous; neat appearance; good worker.

2nd trimestre Social: immature; tries hard but has much to learn about getting along with others; good family spirit; good natured; friendly; kind.

3rd trimestre Religious: externally good religious spirit; limited understanding of religious life, but sufficient; obedient, docile; fair open; much good will; problem with choice of category (wants to teach but has been informed that he is not equipped to do so).

Special information concerning his religious spirit, character, mental ability, the origin of his vocation, his previous education, health, aptitudes, tastes, family: Intellectual: definitely limited, especially verbally; easily discouraged; artistic interests and abilities.

Occupational Interest Inventory: high in personal-social, arts, verbal, business and computational; low in natural, sciences.

Multiple Aptitude Tests: verbal comprehension - 34ile; perceptual speed - 84ile; numerical reasoning - 73ile; spatial visualization - 92ile.

Graduate of Riordan H.S.

WB

000064

SOCIETY OF MARY

M A R I A N I S T P R O V I N C E O F T H E P A C I F I C

Office of Instruction

NAME: CHARLES GEORGE FATOON DATE: July 9, 1965  
(first) (middle) (last)

NAME DAY -- FEAST OF NOVEMBER 4, ST. CHARLES BORROMEO

BIRTH DATE: AUGUST 3, 1946 PLACE OF BIRTH: SAN FRANCISCO, CALIF.  
(city) (state)

MOTHER'S NAME: MARY GEORGE FATHER'S NAME: ABRAHAM FATOON

" occupation: HOUSEWIFE " occupation: \_\_\_\_\_

HOME ADDRESS: 1246 - 41<sup>ST</sup>. AVE. SAN FRANCISCO CALIFORNIA  
(street) (city) (state)

PHONE: MO 4-9347 DATE OF NOVITIATE PROMISES: AUGUST 14, 1964

HIGH SCHOOL ATTENDED: RIOGDAN SAN FRANCISCO  
(name) (location)

DATE OF GRADUATION: JUNE 7, 1964

COLLEGE ATTENDED: \_\_\_\_\_ DATES: \_\_\_\_\_

CATEGORY IN S.M. WORKING BROTHER MAJOR INTERESTS (work/study):

SPECIAL APOSTOLIC INTERESTS: 1. CARPENTRY  
2. BUSINESS (ACCOUNTING)  
3. \_\_\_\_\_

LANGUAGE(S) OTHER THAN ENGLISH SPOKEN OR READ: \_\_\_\_\_

HOBBIES: ART, STAMPS

WORK EXPERIENCE: \_\_\_\_\_

READING INTERESTS: \_\_\_\_\_

HEALTH: GOOD HEIGHT 5' 8" WEIGHT 157

GLASSES: YES ANY SPECIAL TALENTS/ABILITIES \_\_\_\_\_

NOTES AS TO: 1. APPEARANCE: Like art  
2. VOICE: Should work with  
3. GRAMMAR, SPELLING, ETC.: Bro. Roberts.  
4. MANNERISMS:

000065

MARIA DUCE

Province of the Pacific

DESTINATION OF NOVICES (Const. art. 335-336)

Brother Charles George FATOCH W.C.  
 Born at San Francisco on 8/3/46  
 Entered the Postulate at Aspirant on \_\_\_\_\_  
 Entered the Novitiate at Santa Cruz on 8/14/64

General information gathered from the reports from the Novitiate

1st trimestre Physical: 5'7", 154 lbs.; fair health; exceptionally high strung, nervous; neat appearance; good worker.

2nd trimestre Social: immature; tries hard but has much to learn about getting along with others; good family spirit; good natured; friendly; kind.

3rd trimestre Religious: externally good religious spirit limited understanding of religious life, but sufficient; obedient, docile; fairly open; good will; problem with choice of category (wants to teach but has been informed that he is not equipped to do so).

Special information concerning his religious spirit, character, mental ability, the origin of his vocation, his previous education, health, attitudes, tastes, family: Intellectual: definitely limited, especially verbally; easily discouraged; artistic interests and abilities.

Occupational Interest Inventory: high in personal-social, arts, verbal, business and computational; low in natural, sciences.

Multiple Aptitude Tests: verbal comprehension - 341; perceptual speed - 841; numerical reasoning - 731; spatial visualization - 921.

Graduate of Nierden H.S.

000066



SOCIETY OF MARY

M A R I A N I S T P R O V I N C E O F T H E P A C I F I C

Office of Instruction

NAME: CHARLES GEORGE FATOH DATE: July 9, 1965  
(first) (middle) (last)

NAME DAY -- FEAST OF NOVEMBER 4, ST. CHARLES BORROMEO

BIRTH DATE: AUGUST 3, 1946 PLACE OF BIRTH: SAN FRANCISCO, CALIF.  
(city) (state)

MOTHER'S NAME: MARY GEORGE FATHER'S NAME: ABRAHAM FATOH

" occupation: HOUSEWIFE " occupation: \_\_\_\_\_

HOME ADDRESS: 1246-41<sup>ST</sup> AVE. SAN FRANCISCO, CALIF.  
(street) (city) (state)

PHONE: MO4-9347 DATE OF NOVITIATE PROMISES: AUGUST 14, 1964

HIGH SCHOOL ATTENDED: RIRDAN SAN FRANCISCO  
(name) (location)

DATE OF GRADUATION: JUNE 7, 1964

COLLEGE ATTENDED: \_\_\_\_\_ DATES: \_\_\_\_\_

CATEGORY IN S.M. WORKING BROTHER MAJOR INTERESTS (work/study):

- SPECIAL APOSTOLIC INTERESTS:
- CARPENTRY
  - BUSINESS (ACCOUNTING)
  - \_\_\_\_\_

LANGUAGE(S) OTHER THAN ENGLISH SPOKEN OR READ: \_\_\_\_\_

HOBBIES: ART, STAMPS

WORK EXPERIENCE: \_\_\_\_\_

READING INTERESTS: \_\_\_\_\_

HEALTH: GOOD HEIGHT 5' 8" WEIGHT 157

GLASSES: YES ANY SPECIAL TALENTS/ABILITIES \_\_\_\_\_

NOTES AS TO: 1. APPEARANCE: Likes Art  
2. VOICE: Should work with Sr. Rubie  
3. GRAMMAR, SPELLING, ETC.:  
4. MANNERISMS:



Charles Fatooh

19

Marianist Scholasticate

Working Brother, Freshman

Brother Charles has expressed a very deep interest in work as a practical nurse. It is planned to have him take a course this summer in first aid, this is an advanced course and next year to follow a course in biology to find out whether or not he could qualify for practical training for this nursing field. Brother Whiteman suggests that if Brother proves capable of completing this course for practical nursing at Saint Francis Hospital then he could during his senior year spend six months at the Alexian Brothers Old Folks' Home in Missouri and another half year at the U.D. Health Center.

C  
O  
P  
Y

March 1966

000069

CHAMINADE COLLEGE/ST. LOUIS HIGH SCHOOL/MARIANIST COMMUNITY  
Public Relations Office

FACULTY AND ADMINISTRATION INFORMATION FORM

Mr. Miss FATOOH, S.M. BRO CHARLES GEORGE Date JUNE 21, 1968  
Mrs. Last First Middle

Chaminade Faculty  Staff   
St. Louis Faculty  Staff

Local address 3140 WAIALAE AVE. Phone 741-904

Hometown SAN FRANCISCO, CALIF. Appointed to faculty/staff JUNE 10, 1968  
City State Date

Birthdate 3/AUG/46 Place: SAN FRANCISCO, CALIF.  
Day/Mo./Yr. (Held confidential if requested)

Department INFIRMARIAN Faculty rank/title INFIRMARIAN

Educational background (begin with most advanced degree study):  
Coll./Inst. Field of study Degree Yr. Graduated

ALEXIAN BROTHERS HOSP. - SAN JOSE - Nursing - 1 year  
CHAMINADE College - GENERAL - 1 1/2 years  
St. FRANCIS Hospital - Nursing - Nurses Aide - 10 wks

Name/location/graduation date/high school attended RIRDAN High  
School - SAN FRANCISCO, - 1964

Faculty/staff committees \_\_\_\_\_

Special college/high school duties INFIRMARIAN  
(club moderator, advisor, etc.)

Professional memberships/offices held \_\_\_\_\_

Fraternal & social org./offices held \_\_\_\_\_

000070

Previous teaching/other professional experience--institutions, dates, titles:

<u>Institution</u>	<u>Dates</u>	<u>Title/rank</u>
American Red Cross	1966	1st. Aid Certificate
" " "	1968	ADVANCED 1st. Aid

Published books/papers, etc. \_\_\_\_\_

Special studies/research projects, avocations/hobbies \_\_\_\_\_

Military Service (branch/dty stn./rank/dates) \_\_\_\_\_

Marital Status (held confidential, if requested) Single

Name of wife/husband \_\_\_\_\_ No./children \_\_\_\_\_

FOR CLERICS AND RELIGIOUS ONLY:

Religious Organization: MARIANIST

Date entered/place: 1964 - MARIANIST Novitiate - Santa Cruz

First vows/when/where: 1965 - MARIANIST Novitiate - Santa Cruz

Perpetual vows/when/where \_\_\_\_\_

Seminary training/when/where \_\_\_\_\_

Ordained/when/where \_\_\_\_\_

Special religious duties (other than teaching, etc.) INFIRMARIAN

000071

Name FATOOH, Charles George  
 Home Address 1246 41st Avenue  
 City & State San Francisco 22, Calif.  
 Phone MO 4-9347 School Riordan Yr. Grad. '64

Aspirancy  
Novitiate  
 (circle which)

**Checklist of Documents**

Aspirancy		Novitiate
<u>x</u>	Questionnaire	-----
-----	MMPI	<u>✓</u>
<u>x</u>	Medical Report	<u>x</u>
<u>x</u>	Pastor's Testimonial	-----
<u>x</u>	Principal's Recommendation	-----
<u>x</u>	Parents' Consent	<u>x</u>
<u>x</u>	Transcript of Credits (to date)	<u>x</u>
<u>x</u>	Baptismal Certificate	-----
<u>x</u>	Confirmation Certificate	-----
<u>x</u>	Parents' Marriage Certificate	-----
-----	Passport size photo (recent)	-----

POLIO SHOTS x

PSYCHOLOGICAL TESTS

**Processing by Provincial Council**

Documents seen by (initials) [B. P.M.C. L.M.F. S.F.] *S. F. [initials]*

Testimonials (S.F. OK)

Admitted to Aspirancy - Novitiate on (date) 6/13/62

WZ WZ 4/7/64

**History**

Reported to Novitiate: -----

Promises of Novitiate: -----

First Profession: -----

Withdrawal: -----

000073

Name FATTOH, Charles George  
 Home Address 1246 41st Avenue  
 City & State San Francisco 22, Calif.  
 Phone MO 4-9347 School Riordan Yr. Grad. '64

Aspirancy  
Novitiate  
 (circle which)

### Checklist of Documents

Aspirancy		Novitiate
<u>x</u>	Questionnaire	.....
.....	MMPI	<u>✓</u>
<u>x</u>	Medical Report	<u>x</u>
<u>x</u>	Pastor's Testimonial	.....
<u>x</u>	Principal's Recommendation	.....
<u>x</u>	Parents' Consent	<u>x</u>
<u>x</u>	Transcript of Credits (to date)	<u>x</u>
<u>x</u>	Baptismal Certificate	.....
<u>x</u>	Confirmation Certificate	.....
<u>x</u>	Parents' Marriage Certificate	.....
.....	Passport size photo (recent)	.....

POLIO SHOTS x

PSYCHOLOGICAL TESTS

### Processing by Provincial Council

Documents seen by (initials) [S.F. JMC LMF G.T.] *J. S. [unclear]*

Testimonials (S.F. OK)

Admitted to Aspirancy - Novitiate on (date) 6/13/62

ES? MZ

4/7/64

### History

Reported to Novitiate: .....

Promises of Novitiate: .....

First Profession: .....

Withdrawal: .....

000072

Abraham Fatooh  
Mary George  
b. Aug 3, 1946  
S.F.

B. Sept. 15, 1946  
Most Holy Redeemer S.F.

C. April 9, 1959  
Holy Name S.F.

P. Holy Name S.F.

000074



Abraham Fatooh  
Mary George

b. Aug 2, 1946  
S.F.

B. Sept. 15, 1946  
Most Holy Redeemer SF

C. April 9, 1959  
Holy Name S.F.

P. Holy Name S.F.

# ORDER OF THE MASS

## INTRODUCTORY RITES

ENTRANCE PROCESSION: There is a Time. LUCIEN DEISS

ANTIPHON (Lower notes - Harmony)

But at all times, O Lord, the  
song of Your praise will sing on my lips.  
But at all times, O Lord,  
Your joy will shine in my  
heart, Flame of Glad-ness.

GREETING

PENITENTIAL RITE Kyrie sung. Taize

OPENING PRAYER

## THE LITURGY OF THE WORD

READING I: Ecclesiastes 1-8, 11, 14

PSALM RESPONSE: Sung, Psalm

*The choir will intone the antiphon to be repeated*  
Guide me, Lord, along the everlasting way.

ALLELUIA, sung.

GOSPEL: Matthew 5: 1-12

## The Ordination Ceremony

### The Call and Presentation of the Candidate

#### Election and Consent

After listening to the testimony of the presenter, the bishop elects the candidates for ordination to the order of deacon. The assembly gives their consent by responding, "Thanks be to God!"

#### Instruction

The bishop addresses the candidates and the assembly about the office and duties of deacons in service to the church.

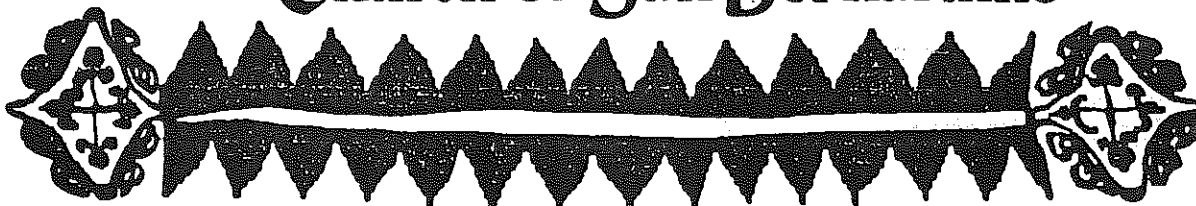
000076

# THE ORDINATION OF DEACONS

## The Church of Monterey

### and

## The Church of San Bernardino



### Presider

MOST REVEREND DANIEL WALSH, D.D., Auxiliary Bishop of San Francisco,

### Candidates

Charles George Fatooh	DIOCESE OF MONTEREY
Francis Edward Lowe	DIOCESE OF SAN BERNARDINO

### Ministers of the Liturgy

000075

#### DEACONS OF THE ALTAR

#### MASTER OF CEREMONY

Rev. Mr. Eddie Fitz-Henry, Diocese of Monterey  
Rev. Mr. Gerard D'Arcangelo, Diocese of San Bernardino

Rev. Peter Wm. Gray

#### DEACON OF THE GOSPEL

#### LECTOR

Rev. Mr. Walter Rogina, Diocese of Santa Rosa

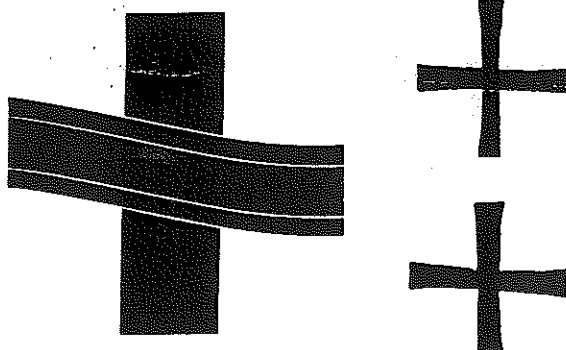
Javier Ricardo Uribe

#### SERVERS

Michael Cunningham	Larry Gardepie
Thomas Daly	Thomas Phillips
Daniel Donohoo	David Rea

#### PROCESSION OF GIFTS

The Little Sisters of the Holy Family



#### THE CALL AND PRESENTATION OF THE CANDIDATES

Rev. Howard P. Bleichner, S.S.

#### INVESTITURE WITH STOLE AND DALMATIC

Fr. Vince Walters and Mr. & Mrs. William Lowe  
Fr. Frank Campanella, S.M. and Mrs. Mary Fatooh

NOVEMBER 17, 1984  
ST. PATRICK'S SEMINARY CHAPEL  
MENLO PARK, CALIFORNIA

## Presentation of the Book of the Gospels

The bishop places the Book of the Gospels in the hands of the newly ordained and says:

Receive the Gospel of Christ,  
whose herald you now are.  
Believe what you read,  
teach what you believe,  
and practice what you teach.

## Kiss of Peace

The bishop extends to the new deacons his greeting of peace. As co-workers in the ministry of the Church, all other deacons present extend a sign of peace to the newly-ordained.

## THE LITURGY OF THE EUCHARIST

### THE PREPARATION OF THE GIFTS

### PRAYER OVER THE GIFTS

### EUCHARISTIC PRAYER

#### PREFACE

PREFACE ACCLAMATION: Holy

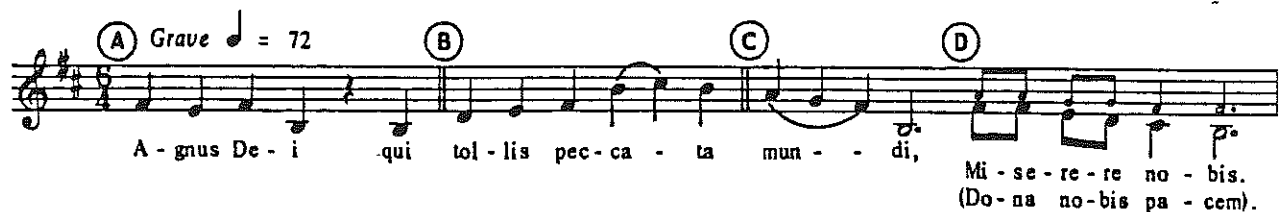
#### MEMORIAL ACCLAMATION

#### CONCLUDING ACCLAMATION — THE GREAT AMEN

## COMMUNION RITE

### THE LORD'S PRAYER

### BREAKING OF THE BREAD AND POURING OF THE CUP



A - gnus De - i qui tol - lis pec - ca - ta mun - - di, Mi - se - re - re no - bis.  
(Do - na no - bis pa - cem).

### RECEPTION OF EUCHARIST

The Beatitudes. S. Toolan  
Refrain: Blest, O blest indeed are you.

### PRAYER AFTER COMMUNION

### CONCLUDING RITE

#### FINAL BLESSING

#### DISMISSAL

**Recessional** JOYFUL, JOYFUL, WE ADORE THEE

000078

**Commitment to Celibacy**  
 a candidate for priesthood, makes a commitment to celibacy, a sign of his intention to serve the People of God with undivided heart.

**Examination of the Candidates**  
 The bishop questions the candidates about their willingness to accept the responsibilities of the office of deacon.

**Promise of Obedience**  
 Because deacons serve under the direction and guidance of the bishop, both candidates pledge obedience and respect to the bishop and his successors.

**The Litany**  
 The candidates kneel and lie prostrate as the assembly invokes the intercession of the saints and martyrs and patrons of the Church.

Cantor intones; people repeat

music by Donald Osuna

The People continue to repeat while the Cantors invoke the Saints and proclaim various petitions.

**Laying on of Hands**

The bishop lays his hands on the heads of the candidates and prays, in silence.

**Prayer of Consecration**

By this prayer the bishop completes the gesture of the laying on of hands and petitions the Lord to dedicate these deacons to the service of the Church.

**Investiture with Stole and Dalmatic**

The newly-ordained are invested with the stole and dalmatic, signs of the office of deacon. Meanwhile, the choir sings

All  
 Come, Holy Spirit

00000000

1. Joy - ful, joy - ful, we a - dore thee.  
 2. All thy works with joy sur - round thee.  
 3. Thou art giv - ing and for - giv - ing.

God of glo - ry, Lord of love; Hearts un - fold like  
 Earth and heav'n re - flect thy rays, Stars and an - gels  
 Ev - er bless - ing, ev - er blest, Well - spring of the

flowers be - fore thee, Open - ing to the sun a - bove  
 sing a - round thee, Cen - ter - of un - bro - ken praise  
 joy of liv - ing, O - cean depth of hap - py rest!

Melt the clouds of sin and sad - ness;  
 Field and for - est, vale and moun - tain,  
 Thou our Fa - ther, Christ our broth - er,

Drive the dark of doubt a - way; Giv - er of im -  
 Flow - ery mead - ow, flash - ing sea, Chant - ing bird and  
 All who live in love are thine; Teach us how to

mor - tal glad - ness, Fill us with the light of day!  
 flow - ing foun - tain, Call us to re - joice in thee.  
 love each oth - er, Lift us to the joy di - vine.

ACKNOWLEDGEMENTS

We, the newly-ordained Deacons, express our thanks to

OUR PARENTS, FAMILIES AND FRIENDS

for their continued faith and love in us.

000079

ARCHBISHOP QUINN, BISHOP WALSH, BISHOP SHUBSDA, BISHOP STRALING

for their prayers and confidence in us.

THE FACULTY OF ST. PATRICK SEMINARY, ST. FRANCIS SEMINARY, and MARIANIST PROVINCE OF THE PACIFIC

for their spiritual and academic guidance in our preparation toward priesthood.

THE LITTLE SISTERS OF THE HOLY FAMILY

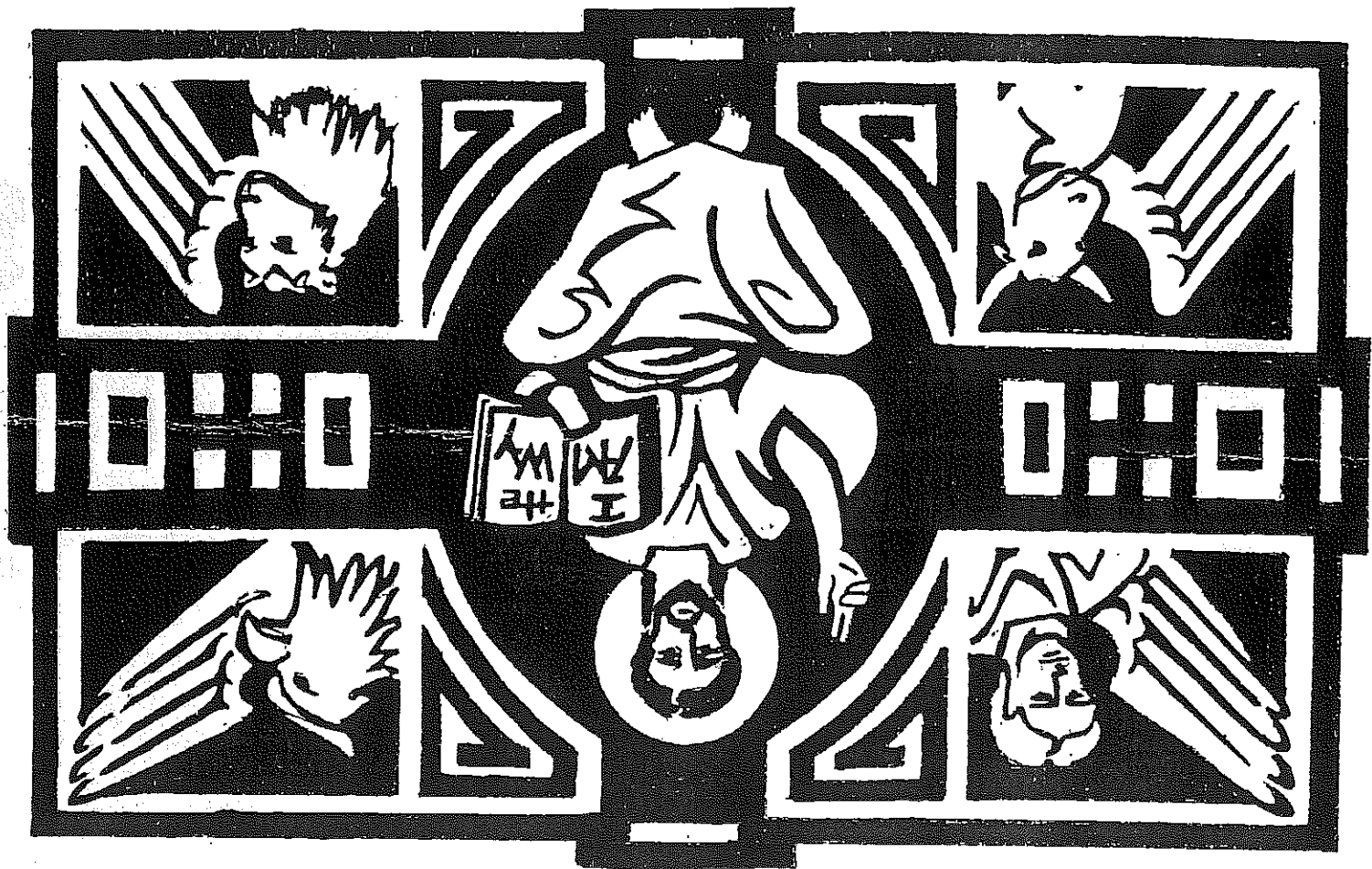
for their constant prayers, their encouragement, and their example of service in ministry.

SR. SUZANNE TOOLAN, S.M. (Director), SR. ELIZABETH ADAMS, S.N.J.M. (Organist), GREGORY KIMM (Cantor), and THE CHOIR OF ST. PATRICK'S SEMINARY

for their musical inspiration.

OUR SEMINARIAN BROTHERS

for being part of our supportive community of faith.



000080

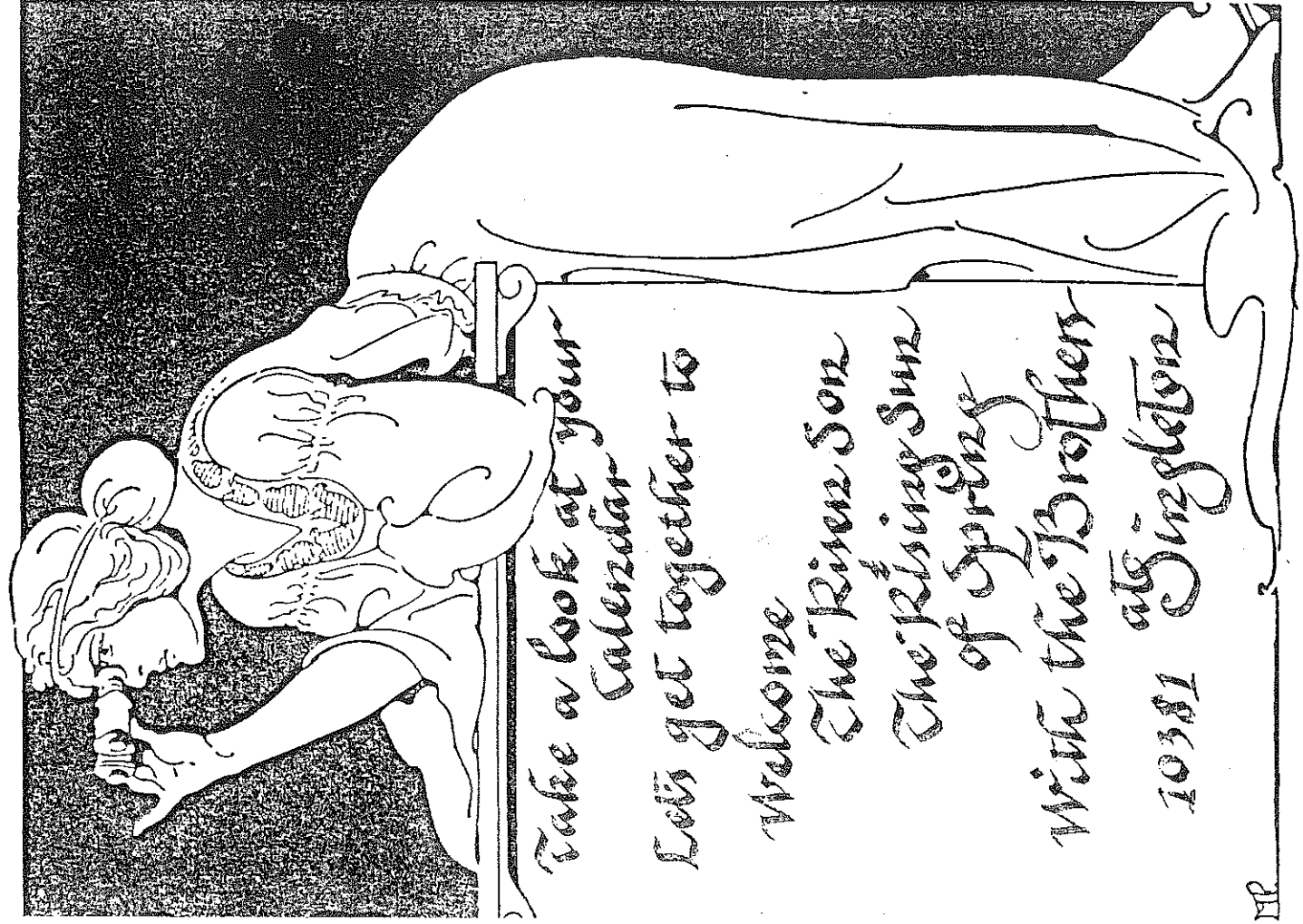
000080

OUR CLASSMATES  
 for their friendship, their prayers, and their thoughts. We  
 rejoice with you and support you towards your priestly ordination  
 in your own diocese.

RONALD G. SCHMIT, SR. BLANCHE AIMIE CING-MARS, P.S.S.F., and THE  
 SISTER DISCIPLES OF THE DIVINE MASTER  
 for their vestment design and preparation.

SR. MARILYN ANNE LOCKS, P.S.S.F., THE LITTLE SISTERS OF THE HOLY  
 FAMILY, and THE SEMINARIANS OF THE DIOCESE OF MONTEREY, and THE DIOCESE  
 OF SAN BERNARDINO  
 for the work on our reception.

REV. PETER WM. GRAY, RONALD G. SCHMIT, and WALTER ROGINA  
 in thanksgiving for their invitation design, program design  
 and flower arrangement.



Take a look at your  
Calendar

Let's get together to

Welcome  
The Rising Sun  
The Rising Sun  
of Spring

With the Brothers

10381 45 Singleton



Come join us for  
a short while, 7 to 9 pm  
April 22<sup>th</sup>

7:00 pm - Euchairist

8:00 pm - Refreshment

Requaint

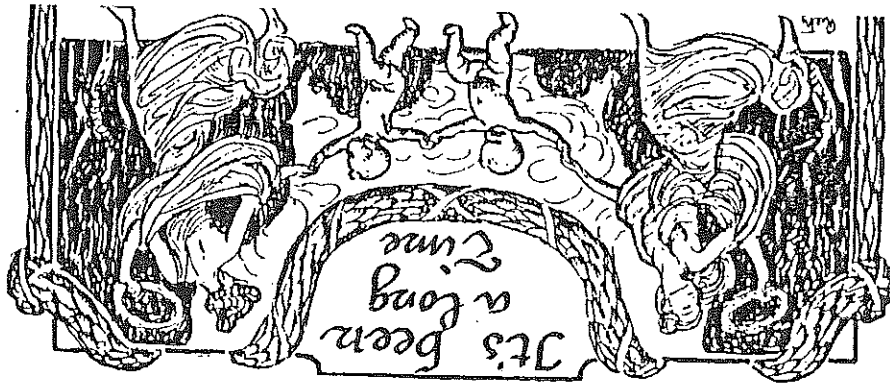
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Meet our new Brother

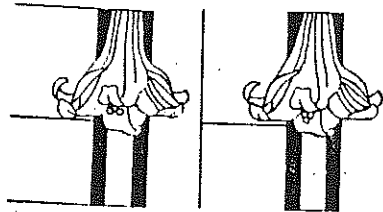
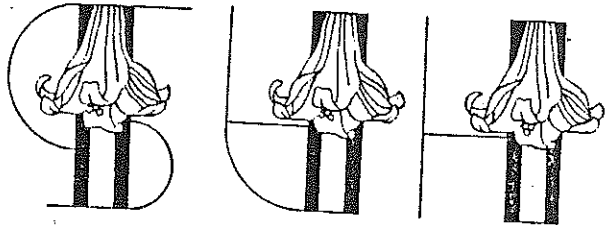
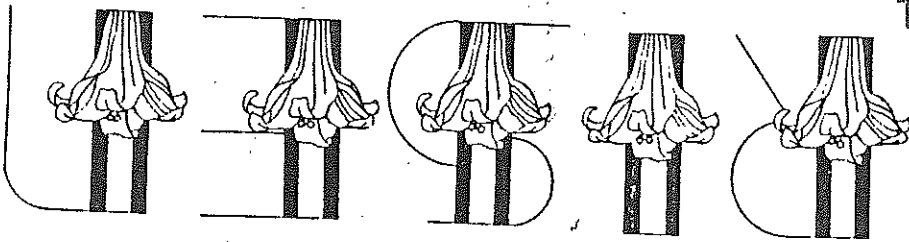
who counsels the

chemically dependant





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CHARLES GEORGE FATOOH

ORDAINED A PRIEST

AUGUST 24, 1985

000083

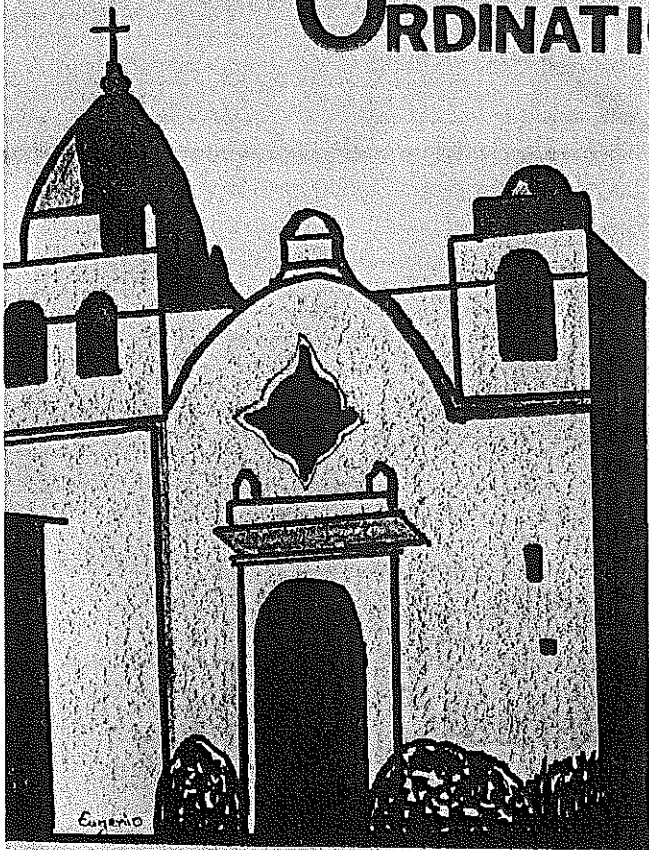


*God grant me  
the Serenity  
to accept the things  
I cannot change...  
Courage to change  
the things I can,  
and Wisdom to know  
the difference.*

# ORDINATION TO PRIESTHOOD

*Diocese of Monterey*

**CHARLES GEORGE FATOOH**



SAN CARLOS BORROMELO DE CARMELO  
Founded June 3, 1770 By Fr. Serra.

**August 24, 1985**

000084

ORDAINING PRELATE

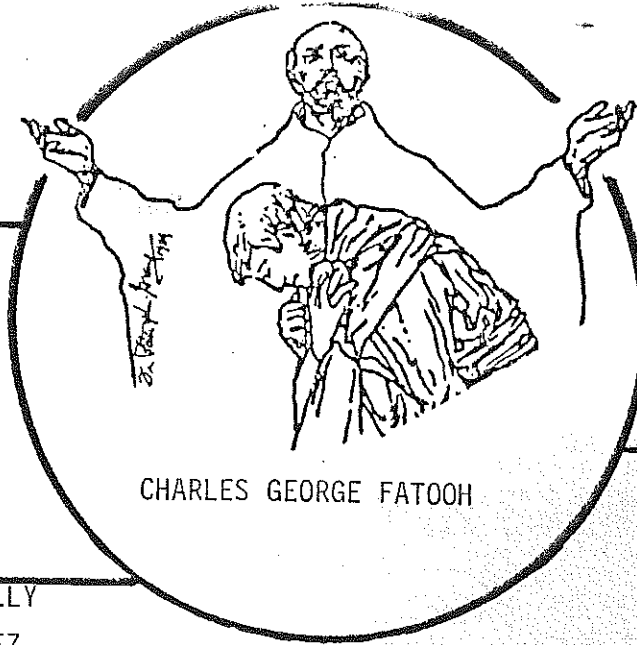
MOST REVEREND

THADDEUS SHUBSDA

CHAPLAINS

REVEREND WILLIAM SCULLY

REVEREND NICOLAS GOMEZ



CHARLES GEORGE FATOOH

PRELATE

MOST REVEREND HARRY CLINCH

MINISTERS OF THE LITURGY

DEACONS of the GOSPEL Rev. Mr. Edward Fitz-Henry

DEACONS of the ALTAR Rev. Mr. Thomas P. Phillips Rev. Mr. Joseph Mary Nguyen Xuan Huong

LECTORS

Mr. & Mrs. Javier Ricardo Uribe  
Richard M. Kennedy  
Greg Fatooh

CALLING of CANDIDATE

Rev. Mr. Thomas P. Phillips

VESTORS

Rev. Frank Campanella, S.M.  
Mary Ann Fatooh  
George George

MINISTRY of MUSIC

Sacred Heart, Hollister

CANTORS

Rev. Raul Carvajal

USHERS

Frank Mondo  
Curtis Miller  
Jesus Salcido  
Ramona Amaya

MASTER of CEREMONIES

Rev. Patrick Dooling

COMMENTATOR

Rev. Bruce Dreier

PRESENTATION of CANDIDATE

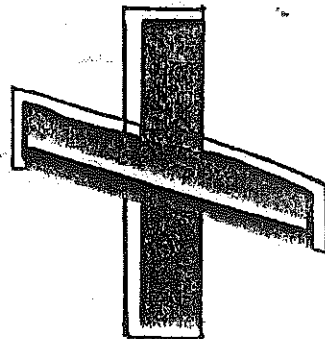
Rev. Michael Miller

GIFT BEARERS

Mr. & Mrs. Bernard Fatooh  
Mr. & Mrs. Donald Fatooh  
Mr. & Mrs. Richard Fatooh

ACOLYTES

Seminarians of the Monterey Diocese are assisting this morning in the Ordination of their friend and brother.



000085

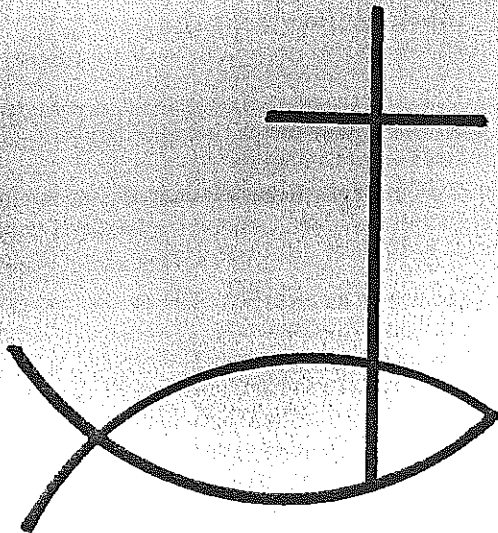
# THE ORDER OF THE MASS

ROC O'CONNOR, S.J.

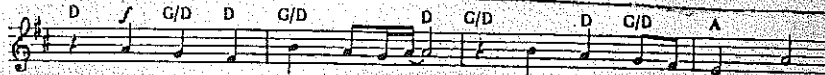
## INTRODUCTORY RITES

### ENTRANCE PROCESSION

"Lift Up Your Hearts"



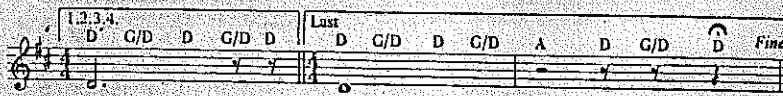
### ANTIPHON



Lift up your hearts to the Lord— In praise of His mer - cy!



Sing out your joy to the Lord;— His love is en - dur -

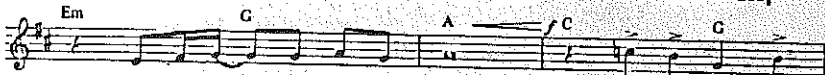


ing. (to V. 1, 2, 3, 4) ing.

### VERSES



1. (*mf*) Shout with joy— to the Lord, all the earth!
2. (*mf*) Let the earth— wor - ship, sing - ing Your praise.
3. (*mf*) At His touch— the dry land did up - pear;
4. (*p*) Lld - ten now,— all you ser - vants of God,



1. Praise the glo - ry of His name! Say to God, "How
2. Praise the glo - ry of Your name! Come and see the
3. Paths were o - pened in the sea, Let the earth re -
4. As I tell— of His great works. Bless - ed be the



1. won - drous Your works, how glo - rious Your name!" (to Antiphon)
2. deeds of the Lord; come, wor - ship His name!" (to Antiphon)
3. Joice in His might, the might of His love. (to Antiphon)
4. Lord of my life! His love shall en - dure! (to Antiphon)

## GREETING

## PENITENTIAL RITE

## GLORIA



## OPENING PRAYER

000086

## THE LITURGY OF THE WORD

### READING I

Jer 1, 49

A reading from the book of the prophet  
Jeremiah

Go to those to whom I send you.

The word of the Lord came to me thus:  
Before I formed you in the womb I knew you,  
before you were born I dedicated you,  
a prophet to the nations I appointed you.  
"Ah, Lord God!" I said,  
"I know not how to speak; I am too young."

But the Lord answered me,  
Say not, "I am too young."

To whomever I send you, you shall go;  
whatever I command you, you shall speak.  
Have no fear before them,  
because I am with you to deliver you, says  
the Lord.

Then the Lord extended his hand and touched  
my mouth, saying,  
See, I place my words in your mouth!  
This is the Word of the Lord.

PSALM RESPONSE

"You Are My Friends"

DONALD J. REAGAN

"You are My friends," says the Lord; — "no long - er  
 ser - vants but friends," says the Lord, "if you do the  
 things I com - mand you: love your God and serve one an -  
 oth - er. You are My friends," says the Lord, —  
 "no long - er ser - vants — but friends." —

Chords: (Em7) Gm7, (D6/F#) F6/A, (A) C, (Fmaj7) Abmaj7, (F) Ab, (Gm7) Bbm7, (F9/A) Ab9/C, (F7/C) Ab7/C, (Bmaj7) Dimaj7, (Amaj7) Cmaj7, (A) C, (Bm7) Dm7, (B9/F#) D9/A, (Dmaj7) Fmaj7, (Em7) Gm7, (B9/A) D9/A, (Em7) Gm7, (A9) C9, (A) C, (D) F, (G) Bb, (D) F. *Fine*

READING II

1 Pt 4, 7-11

A reading from the first letter of Peter

As good stewards be responsible for the different graces of God.

Remain calm so you will be able to pray. Above all, let your love for one another be constant, for love covers a multitude of sins. Be mutually hospitable without complaining. As generous distributors of God's manifold grace, put your gifts at the service of one another, each in the

measure he has received. The one who speaks is to deliver God's message. The one who serves is to do it with the strength provided by God. Thus, in all of you God is to be glorified through Jesus Christ: to him be glory and dominion throughout the ages. Amen.

This is the Word of the Lord.

ALLELUIA

Taize.

Verse - Cantor (C) | Refrain - 1. Choir 2. All (D) | Choir (A)  
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Jn 15, 9-17



A reading from the holy gospel according to John

I shall not call you servants; you are my friends.

Jesus said to his disciples:

"As the Father has loved me,  
 so I have loved you.  
 Live on in my love.

You will live in my love

If you keep my commandments,  
 even as I have kept my Father's commandments,  
 and live in his love.

All this I tell you  
 that my joy may be yours  
 and your joy may be complete.  
 This is my commandment:  
 love one another  
 as I have loved you.  
 There is no greater love than this:  
 to lay down one's life for one's friends.  
 You are my friends  
 if you do what I command you.  
 I no longer speak of you as slaves,  
 for a slave does not know what his master is  
 about.  
 Instead, I call you friends,  
 since I have made known to you all that I  
 heard from my Father.  
 It was not you who chose me,  
 it was I who chose you  
 to go forth and bear fruit.  
 Your fruit must endure,  
 so that all you ask the Father in my name  
 he will give you.  
 The command I give you is this:  
 that you love one another."

This is the gospel of the Lord.

000087

THE ORDINATION  
CEREMONY

CALLING of the CANDIDATE

PRESENTATION of the CANDIDATE

ELECTION and CONSENT by the BISHOP  
and CONSENT of the PEOPLE

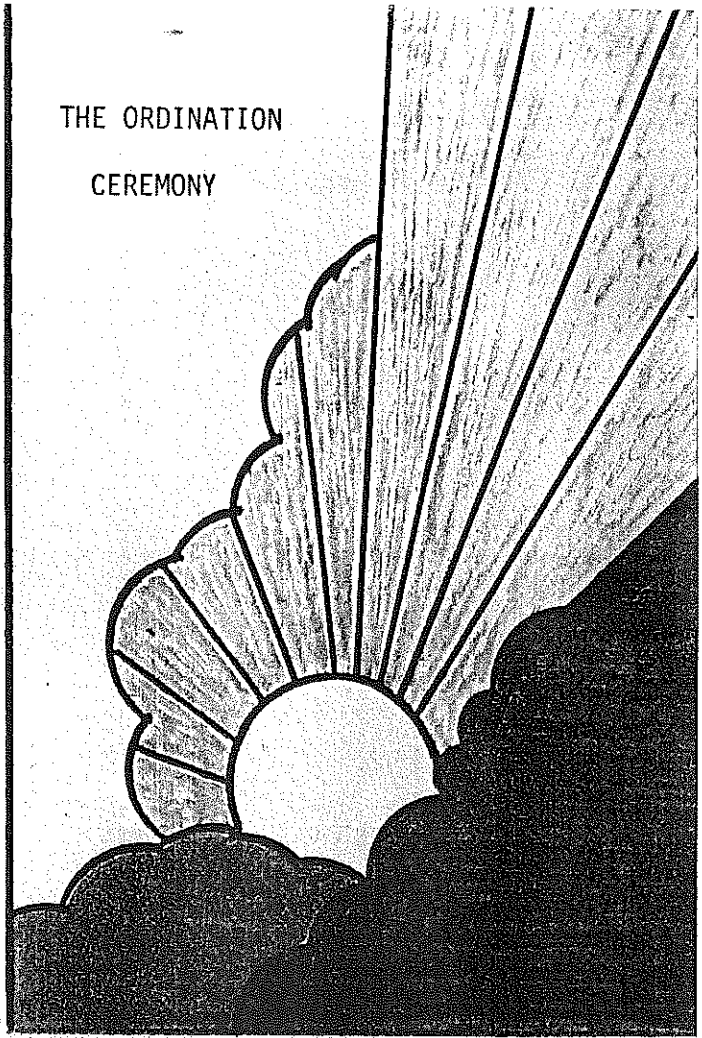
The assembly gives their consent  
by responding: "THANKS BE TO GOD!"  
Applause...

HOMILY

EXAMINATION of the CANDIDATE

PROMISE of OBEDIENCE

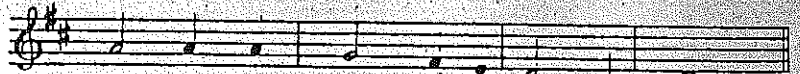
INVITATION to PRAYER



LITANY of the SAINTS



*Lord, hear our prayer. Lord, hear our prayer.*



*Lord, hear our prayer. Lord, hear our prayer.*

LAYING on of HANDS

The Bishop lays his hands on the heads of the candidate  
and prays, in silence.

**VENI SANCTE SPIRITUS**

*Come, Holy Spirit*



Ve - ni San - cte Spi - ri - tus.

000088

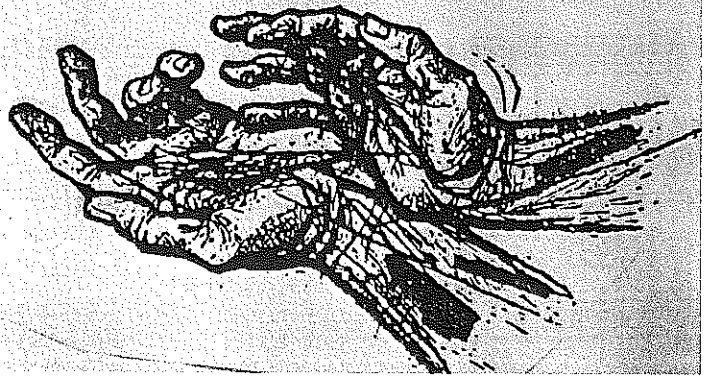
PRAYER of CONSECRATION

INVESTITURE with STOLE and CHASUBLE

ANOINTING of HANDS

PRESENTATION of the GIFTS

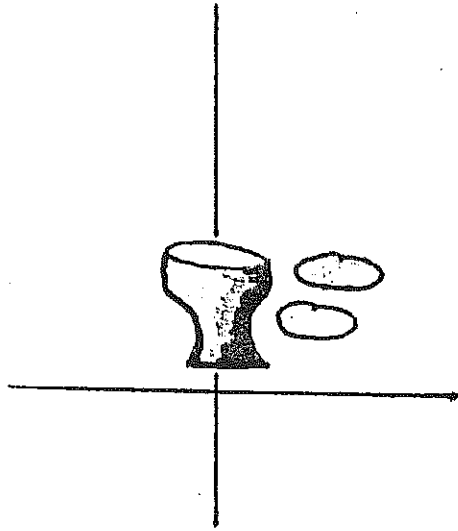
KISS of PEACE





THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS



PRAYER OVER THE GIFTS

EUCCHARISTIC PRAYER

PREFACE

PREFACE ACCLAMATION

"Here I am; Lord"

Dan Schutte, S.J.

Here I am, Lord. Is it I, Lord?

I have heard You calling in the night.

I will go, Lord if You lead me.

I will hold Your people in my heart.

000089

Santo

Alejandro Mojica

San - to, San - to, San - to, es el Se - ñor Dios del u - ni - ver - so,

lle - nos es - tán el cie - lo y la tie - rra de tu glo - ria. Ho -

sa - na, Ho - sa - na, Ho - sa - na en el cie - lo, Ho -

sa - na, Ho - sa - na, Ho - sa - na en el cie - lo. Ben -

di - to el que vie - ne en el nom - bre del Se - ñor. Ho -

sa - na, Ho - sa - na, Ho - sa - na en el cie - lo, Ho -

sa - na, Ho - sa - na, Ho - sa - na en el cie - lo.

MEMORIAL ACCLAMATION

"When We Eat This Bread"

Michael Junca

When we eat this bread and drink this cup, we pro -

claim your death, Lord Je - sus, un -

til you come in glo - ry.

CONCLUDING ACCLAMATION

"Doxology"

Bob Dufford, S.J.

$\text{♩} = 80$

D F# Bm Bm4/A bass G Em A

3. A men, al - le - lu - ia, for -

D G Em A D G Em A F#

ev - er and ev - er, for - ev - er, al - le - lu - ia, for -

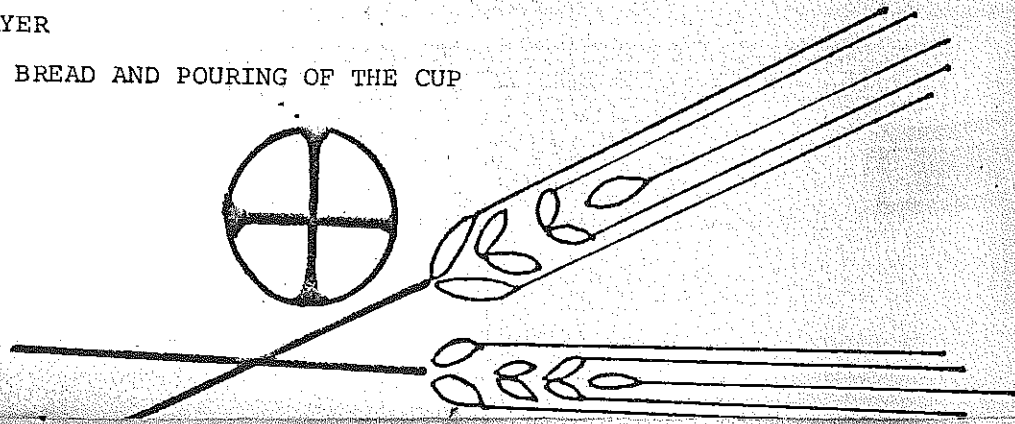
Bm Bm4/A bass G A D D7 D

ev - er and ev - er. A - men.

COMMUNION RITE

THE LORD'S PRAYER

BREAKING OF THE BREAD AND POURING OF THE CUP



LAMB OF GOD

000090

"Cordero De Dios"

Em A Mejía

Cor - de - ro de Dios que qui - tas el pe - ca - do del mun - do

Am D7 G C B7 Em Bis

ten pic - dad de no - so - tros, ten pic - dad de no - so - tros; Cor -

Em A C D

de - ro de Dios que qui - tas el pe - ca - do del

Em C Am D7 G E7 Am D7

mun - do da - nos la paz, da - nos la paz, da - nos

G C B7 B7 Em Am D7 G C B7 B7 E

da - nos da - nos la paz, da - nos da - nos da - nos la paz.

COMMUNION

# Si Yo No Tengo Amor

Chords:  $\text{F}\sharp\text{m}$ , D,  $\text{F}\sharp\text{m}$ , G

Si yo no ten-go a - mor yo na - da soy, Se -

Chords:  $\text{A}7$ , D,  $\text{F}\sharp\text{m}$ , G,  $\text{A}7$ , D,  $\text{F}\sharp\text{m}$

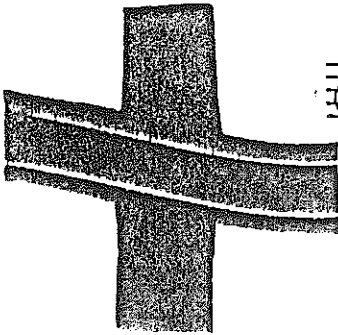
nor. Si yo no ten-go a - mor yo na - da soy, Se - nor.

Chords:  $\text{F}\sharp\text{m}$ , D,  $\text{F}\sharp\text{m}$

1. El a - mor es com - pren - si - vo. El a - mor es ser - vi - cial.
2. El a - mor nun - ca se - j - ri - ta. El a - mor no es des - cor - tés.
3. El a - mor dis - cul - pa to - do. El a - mor es ca - ri - dad.
4. El a - mor so - por - ta to - do. El a - mor to - do lo crea.
5. Nues - tra fe, nues - tra es - pe - ran - za, Fren - te a Dios ter - mi - na - rá.

Chords: G,  $\text{A}7$  D.S.  $\text{F}\sharp\text{m}$  al Fin

1. El a - mor no tie - ne en - vi - dia. El a - mor no bus - ca el mal.
2. El a - mor no es e - go - is - ta. El a - mor nun - ca es do - blez.
3. No se - le - gra de lo in - jus - to. Só - lo go - za en la ver - dad.
4. El a - mor to - do lo es - pe - ra. El a - mor es siem - pre fe.
5. El a - mor es al - go e - ter - no. Nun - ca, nun - ca pa - sa - rá.



## "Peace Prayer"

John Foley, S.J.

1. Lord, make me a means of Your peace. Where there

2. Lord, make me a means of Your peace. Where there

3. Lord, make me a means of Your peace. When there

4. Lord, grant me to seek and to share. less to

5. Lord, grant me to seek and to share. to re

6. Lord, grant me to seek and to share. to for

Chords: (D) F, (G/D) Bb, (D) F, (G) Bb, (D/A) F/C, (A) C, (A7) C7

1. ha - tred grown, let me sow Your love. Where there's

2. doubt and fear, let me sow Your faith. in this

3. sad - ness here, let me sow Your joy. When the

4. be con - soled than to help con - sole. less be

5. ceive love less than to give love free. just to

6. give in Thee, You've fur - giv - en me; for to

Chords: (D) F, (G/D) Bb, (D) F, (G) Bb, (G/F#) Bb/A, (Em) Gm

1. in - jury, Lord, let for give ness be my sword

2. world's des - pair, give me hope in You to share

3. dark - ness hears, may Your light dis - pel our fears

4. un - der - stood than to un - der - stand Your good.

5. give in Thee, just re - ceiv - ing from Your free

6. die in Thee, is e - ter - nal life to me

Chords: (D) F, (G/D) Bb, (A) C, (G) Bb, (D) F

1. Lord, make me a means of Your peace.

2. Lord, make me a means of Your peace.

3. Lord, make me a means of Your peace.

4. Lord, make me a means of Your peace.

5. Lord, make me a means of Your peace.

6. Lord, make me a means of Your peace.

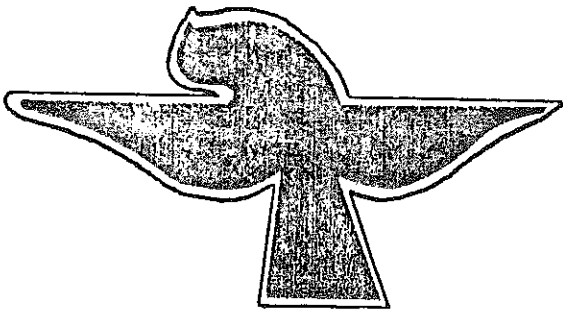
(Instrumental Interlude)

Chords: (G) Bb, (C) Eb, (Em) Gm, (A) C, (A7) C7, (A7) C7, (D) F

- PRAYER AFTER COMMUNION
- CONCLUDING RITE
- FINAL BLESSING
- DISMISSAL
- RECESSIONAL

## "Trumpet Voluntary"

Instrumental



My Mother, Brothers, Fatoh and George families and friends for their continued faith and love.  
 Bishop Shubda, the Vocational team, priests of Sacred Heart Parish. For your prayers and confidence in me.  
 The faculty of St. Patrick Seminary, Marianist Province of the Pacific, and the Sacred Heart Community Sisters. For your spiritual and academic guidance in my preparation for priesthood.  
 The Little Sisters of the Holy Family, the Sisters of Mercy, the Sisters of St. Mary, the Sisters of St. Francis of Assisi, and for your example of serving in ministry.  
 My classmates. For your friendship, prayer and your thoughts. I rejoice with you and support you in your priestly ministry.  
 To all my fellow brothers and sisters. For being part of the services and for being a supportive community of faith.  
 To the Sacred Heart Community of Sisters. For your unselfish time and energy in the work of preparation.  
 The musicians of Sacred Heart Community Holister. For your musical inspiration.

ACKNOWLEDGMENTS

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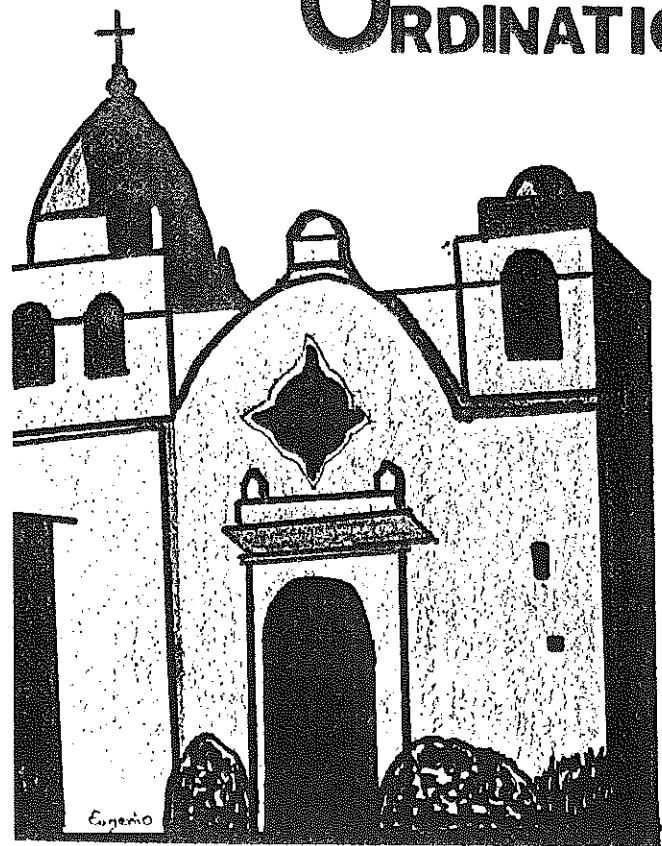
# ORDINATION TO PRIESTHOOD

*Diocese of Monterey*

**CHARLES GEORGE FATOH**

000092

**August 24, 1985**



SAN CARLOS BORROMEO DE CARMELO  
 Founded June 3, 1770 By Fr. Serra.

# Un Peregrinaje de Fe

*Viene de la pagina 2* bautizado. El don inesperado de esa mañana vino en forma del coro. Los miembros de esta parroquia vasca formaron el coro y podrían ser rivales para cualquier grupo coral que se haya escuchado. Brotaron lágrimas al escucharlos.

Esa noche tuvimos una cena maravillosa con el Obispo de la Diócesis y el párroco de la iglesia en que asistimos a misa. ¡La cena comenzó a las 8:30 p.m. y no acabó hasta casi la medianoche!

La próxima mañana nos juntamos en el sede provincial y el gobernador de la provincia y el Obispo nos saludaron. ¡Nos dieron la bienvenida como peregrinos de la Misión San Juan Bautista, como los ya considerados hermanos y hermanas de nuestros anfitriones en esta hermosa provincia vasca debido al Padre Fermín de Lasuén!

Recibí otro placer inesperado cuando llegamos a Loyola, el lugar de nacimiento de San Ignacio de Loyola. La hermosura de la basílica, y la manera en que la casa de San Ignacio había sido transformado con dignidad sencilla pero elocuente para presentar el culto de San Ignacio y la comunidad Jesuita verdaderamente nos impresionó. La casa familiar de Ignacio tiene cuatro pisos (construida en el 15° siglo) y el piso más elevado hoy día es una capilla, porque este era el lugar en que Ignacio pasó el retiro largo que le cambió la vida. Una gracia adicional y excepcional vino cuando celebramos la Eucaristía en esa capilla.

Descansamos un rato en la ciudad costal de San Sebastián, todavía en el

¡Por fin, llegamos a Lourdes! ¡Una gracia extraordinaria! La gruta con su basílica y cripta formaron el impresionante ambiente físico. Pero la experiencia más impresionante de Lourdes es de participar en la reunión de las personas sin número que han venido para rezar y ver el cuidado de los miles de enfermos e incapacitados transportados a Lourdes. La procesión del rosario, la procesión del Santísimo Sacramento y la bendición de los enfermos e incapacitados hacen la fe tan obvia que es impresionante. Celebramos la misa en una de las capillas de la Basílica y rezamos por las personas de la parroquia de San Juan Bautista y la Diócesis.

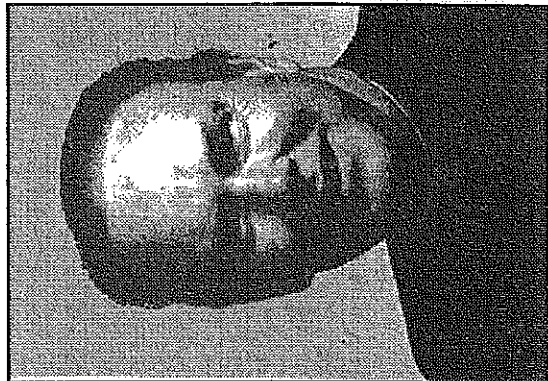
Nuestro viaje se acabó con una visita a Barcelona y Domingo por la mañana una visita al santuario montañoso de Montserrat donde nos reunimos con los centenares de personas que vinieron para venerar a la Virgen María, la Madona Negra de Montserrat, y para reunirse en la Misa pública celebrada en la iglesia benedictina.

El martes, 24 de junio, la comunidad parroquial de San Juan Bautista celebró la fiesta de San Juan Bautista. El Padre Edward Fitz-Henry, párroco de la iglesia, presentó a la comunidad una copia del registro de bautismo del Padre Fermín de Lasuén que las personas de la parroquia del Padre Lasuén nos regalaron. Además era ocasión de la bendición de la capilla para misa diaria nuevamente restaurada. Nosotros que compartimos este viaje a España, llevamos a esta misión y su

interés en el reconocimiento especial



Msgr. Charles G. Fatooh



# Two priests named Prelates of Honor

In a statement issued by Monterey Bishop Sylvester Ryan it was announced that Pope John Paul II has conferred the title of Prelate of Honor upon Diocesan Chancellor and Moderator of the Curia, Father Charles Fatooh, and upon the pastor of St. Timothy's Parish, Morro Bay, Father Cornelius Sweeney. The title of Monsignor was bestowed upon the priests by papal decree April 16, 1997.

Bishop Ryan enjoined the Church of Monterey to keep Monsignor Fatooh and Monsignor Sweeney in prayer, and added, "All honors in the church remind us not only of good and faithful service to the church, but that all honors fundamentally speak to us of the instruction and example of Our Lord Jesus Christ, 'I have not come to be served, but to serve and to give my life as a ransom for others.'" The Bishop concluded by thanking the Holy Father for the honor he accords these two priests and "the manner in which these honors reflect on the entire presbyterate and the People of God of the Diocese of Monterey."

Monsignor Fatooh was appointed Administrator of the Diocese April 29, 1991, and served in that capacity until the appointment of Bishop Ryan to the See of Monterey. Monsignor Sweeney has exercised pastoral ministry in parishes in Los Banos, Bakersfield, Santa Cruz and Salinas. Prior to serving as pastor in Morro Bay, he was pastor of St. Joseph's Parish, Cayucos.

The title Monsignor comes from the Italian *monsignore*, "my lord." It is an honor accorded certain clerics in the church calling them

campu vasco. La villa y el cañon de San Sebastián, especialmente la parte más antigua y todas sus tiendas nos fascinaron. Encontramos una iglesia hermosa dedicada a Nuestra Señora en la parte antigua de la ciudad. Celebramos la misa en un convento al lado de nuestro hotel.

ambrosio un recuerdo especial para el pueblo, tierra, fe, cordialidad, pasión y cultura de España que continúa como parte íntegra de nuestra experiencia como Iglesia aquí en la Diócesis de Monterey, y en realidad en el estado entero de California.

members of the papal household. At press time no date had been set for the investiture of the new monsignori.  
**Msgr. Cornelius Sweeney**

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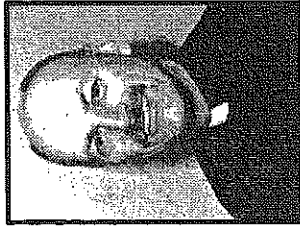
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and  
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000003

COUNCIL OF RELIGIOUS  
Diocese of San Jose

Minutes of the Meeting of January 16, 1990

The January meeting was held at Villa Sienna in Mountain View.

Present: Michelle Henault, SND ; Hector Cruz, SM; Harriet Dow, OSF ; Maria Clotilde Edora, AR; William Farrell, SM ; Daniel Germann, SJ; Jeanne Keating, FSPA; Josefina Montalvo, RSCJ; William Nick, CSC; Michele Randall, DC; Joseph Stefanelli, SM; Patrick Sugrue, OCD; Nicki Thomas, SNJM; Gisela Wittershagan, OP; Patricia Marie Mulpeters, PBVM (Vicar).

Items of  
Business:

1. Guatemala Trip Report -- Josefina Mondalvo, William Farrell

In the first hour of the meeting, Brother William Farrell gave a slide presentation of the first diocesan delegation trip to Central America. Among the four delegates were Brother William Farrell, Sister Josefina Montalvo of the Council. The slides gave a stark picture of the poverty, death, and suffering of the people of Guatemala who live in a modern day Church of the Catacombs.

The discussion which followed this presentation centered around a need for more active concern for Central America in the diocese, what our response might be, the need to send more delegates who will share their experience with ordinary church-going people, and the initiation of regular visits to Central America sponsored by the Diocese.

A decision was made to plan a celebration on June 30, the Feast of the Guatemalan Martyrs. It was suggested that the Council work on this in collaboration with the Hispanic Office.

2. Issues Meeting Report -- Chair: Dan Germann

Dan Germann reported on the Issues Committee meeting:

- a. Need for new members for the committee. (Father Marius would like to be part of the committee);
- b. a discussion on Bill Farrell's presentation of prison ministry;
- c. plans for the April 5 Issues Presentation for Religious of the

Diocese (although the council had recommended focus on the homeless, the committee also thought that the issue of Central America deserved consideration), they made the following proposal for the council's consideration:

- 1) divide the evening into two segments, one on homelessness and one on Central America
  - 2) focus on various aspects of one issue, either homelessness or Central America
- d. Members of the Issues Committee stated a preference for the second proposal, with the focus on Central America as they envisioned three components for the evening:
- 1) consciousness raising
  - 2) a consideration of what actions could be undertaken or proposed by religious regarding this issue
  - 3) consideration of the need in the diocese for mobilizing or coordinating the various efforts being made regarding this issue.
- e. Members requested suggestions of names of presenters, as well as other suggestions for making the presentation.

Decision: After discussion of the proposals, the Council sent them back to the Issues Committee and empowered them to make the decision.

3. Celebration of Religious Life Day -- Chair: Sister Gisela

Gisela reported the following agenda for the celebration:

- a. the event will begin at 4:30 p.m with a prayer service;
- b. this will be followed by a social session;
- c. to be followed by dinner featuring four kinds of foods--Mexican, Filipino, Italian, and American;
- c. the Bishop will address the group after dinner;
- d. the event will close with the singing of the Salve Regina.

4. Evaluation of the December 2 Prayer Service

Committee members who were present at the service were agreed that it was very well done. Between 150 to 200 were in attendance. Most impressive were the candle ceremony and the intensity of the response of the people in the pews. All said that Transfiguration Church was a good site.



- d. Is this not more of an opportunity for the bishop to tell us his plans for restructuring and his vision for the local church and a future diocesan assembly?

No conclusions were reached.

Bill Farrell gave out three articles: The California Catholic Detention Ministers Statement of Principles: "Go to jail, if you can't pull strings," a San Jose Mercury News feature by an inmate in the Santa Clara Jail; and "I Was In Prison," from the Christopher News Notes for January/February 1987.

The Jail Ministry report was placed on the next meeting's agenda because time had run out.

The meeting adjourned at 6 p.m.  
Minutes by Harriet Dow, OSF

000097

### El Memorare

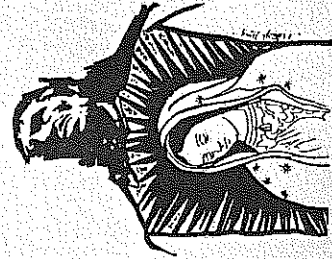
Acuérdate ¡oh piadosísima Virgen María! que jamás se ha oído decir que ninguno de los que han acudido a tu protección, implorado tu asistencia y reclamado tu auxilio, haya sido abandonado de Ti. Animado con esta confianza, a Ti también acudo, ¡oh Virgen, Madre de las Vírgenes! y aunque gimiendo bajo el peso de mis pecados, me atrevo a presentarme ante tu presencia soberana. No desprecies, ¡oh Madre de Dios! mis súplicas; antes bien, escúchalas propicia, y dignate acogerlas favorablemente. Amén.

### Alma de Cristo

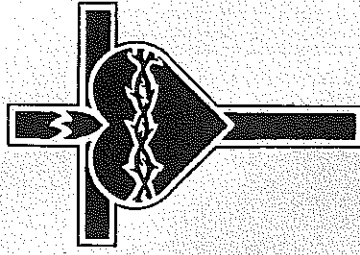
Alma de Cristo, santificame.  
 Cuerpo de Cristo, sálvame.  
 Sangre de Cristo, embriágame.  
 Agua del Costado de Cristo, lávame.  
 Pasión de Cristo, confortame.  
 ¡Oh buen Jesús! Oyeme.  
 Dentro de tus llagas escóndeme.  
 No permitas me aparte de Ti.  
 Del enemigo malo, defiéndeme.  
 En la hora de mi muerte, llámame,  
 Y mándame ir a Ti.  
 Para que con tus Santos te alabe,  
 Por los siglos de los siglos. Amén.

**A**lma todo mil ser la grandeza del Señor y mi espíritu se alegra en el Dios que me salva. Porque quiso mirar la condición humilde de su esclava. En adelante pues, todos los hombres oírán que soy feliz. En verdad el Todo poderoso hizo grandes cosas para mí; reconozco que su nombre es Santo y que de padres a hijos sus favores recaen sobre aque los que le temen. Su brazo realizó enormes hazañas dispuso a los soberbios con sus maquinaciones; sacó a los poderosos de sus tronos y puso en su lugar a los humildes. Repetio a los hambrientos de todo lo que es bueno y despidio vado a los ricos. De la mano tomo a Israel su siervo demos. Fandole su misericordia. Esta fue la promesa que ofrecio a nuestros padres y que reservaba a Abraham y a sus descendientes para siempre.

### A Nuestra Santisima Madre



Inmaculada Virgen María, Madre de Dios, escucha benignamente nuestras oraciones, y recibe nuestras peticiones que unimos con las de todos los fieles en la tierra y de los ángeles y santos en el cielo. Intercede por nosotros, amantísima Madre, y consíguenos la más grande de todas las gracias, de ser fiel a Ti y a tu Hijo hasta la muerte, y después de la muerte, obtener la felicidad en el cielo de alabarte, bendecirte y darte gracias, en compañía de todos los ángeles y santos, y contigo, amar y honrar a tu predilecto Hijo Jesucristo, junto con el Padre y el Espíritu Santo por toda la eternidad. Amén.



## DEVOCIONARIO

*Detention Ministry*  
 CATHOLIC CHAPLAINS

SAN JOSE, CALIF.

000098



**ORACIONES DIARIAS**

La Señal de la Cruz

En el nombre del Padre y del Hijo y del Espíritu Santo. Amén.

El Padre Nuestro

Padre nuestro, que estás en el cielo, santificado sea tu nombre; venga tu reino; hágase tu voluntad en la tierra como en el cielo; danos hoy nuestro pan de cada día; perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden; no nos dejes caer en tentación, y libranos del mal. Amén.

El Ave María

Dios te salve, María, llena eres de gracia, el Señor es contigo, bendita tú eres entre todas las mujeres, y bendito es el fruto de tu vientre, Jesús. Santa María, Madre de Dios, ruega por nosotros pecadores, ahora y en la hora de nuestra muerte. Amén.

El Gloria

Gloria al Padre y al Hijo y al Espíritu Santo. Como era en el principio, ahora y siempre, y por los siglos de los siglos. Amén.

**El Credo**

Creo en Dios Padre Todopoderoso, Creador del cielo y de la tierra; y en Jesucristo, su único Hijo, Señor nuestro; que fué concebido por obra del Espíritu Santo, y nació de Santa María Virgen; padeció bajo el poder de Poncio Pilato, fué crucificado, muerto y sepultado; descendió a los infiernos, al tercer día resucitó entre los muertos; subió a los cielos y está sentado a la diestra de Dios Padre Todopoderoso; desde allí ha de venir a juzgar a los vivos y a los muertos. Creo en el Espíritu Santo; la Santa Iglesia Católica; la Comunión de los Santos; el perdón de los pecados; la resurrección de la carne; y la vida perdurable. Amén.

Acto de Fe

Oh Dios mío! creo firmemente que Tú eres un solo Dios en tres divinas Personas: Padre, Hijo y Espíritu Santo; creo que tu divino Hijo se hizo hombre y murió por nuestros pecados, creo que vendrá a juzgar a los vivos y a los muertos. Creo estas y todas las verdades que la Santa Iglesia Católica enseña, porque Tú, que no puedes engañarnos ni engañarte, las has revelado.



Acto de Esperanza

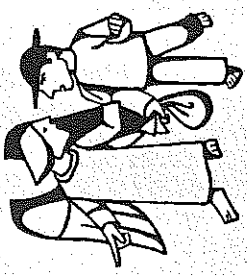
Oh Dios mío! confiado en tu infinito poder e infinita misericordia y promesas, espero obtener el perdón de mis pecados, la ayuda de tu gracia y la vida eterna, por los méritos de Jesucristo, nuestro Señor y Redentor.

Acto de Amor

Oh Dios mío! Te amo con todo mi corazón y con toda mi alma sobre todas las cosas, porque Tú eres todo bueno y digno de todo amor. Por amor tuyo amo al prójimo como a mí mismo. Perdono a todos los que me han injuriado y pido perdón a todos los que yo haya ofendido.

Acto de Contrición

Oh Dios mío! con todo corazón me pesa haberte ofendido y aborrezco todos mis pecados porque merecen tus castigos, pero sobre todo porque te ofenden a Ti que eres todo bueno y digno de todo mi amor. Propongo firmemente, con la ayuda de tu gracia, nunca más pecar y evitar las ocasiones de pecado.



Al Angel de la Guarda  
Angel de mi Guarda,  
Que eres mi custodio;  
A cuyo cuidado  
Dios me encomendó;  
Este día y siempre  
Guárdame, ilumíname,  
Rígame y gobiérname. Amén.

Antes de Comer

Bendícenos, Señor, y bendice estos tus dones que de tu bondad vamos a tomar. Por Cristo nuestro Señor. Amén.

Después de Comer

Te damos gracias, oh Dios omnipotente! por todos tus beneficios, que vives y reinas por los siglos de los siglos. Y que las almas de los fieles difuntos, por la misericordia de Dios, descausen en paz. Amén.

# MARY

000100

## MARY MOTHER OF JESUS THE CHRIST

Catholic devotion to Mary rests on a twofold foundation deeply rooted in the Christian Bible: Mary is the mother of Jesus who is God-made-flesh; and Mary continues to relate to the People of God through the union that exists among all believers, living and dead, in the oneness of Christ.

The principal element of this foundation, and the one which is at the root of all else we can say about Mary, is that she is the Mother of God. This title was given to her officially by the Ecumenical Council held at Ephesus in 431 A.D. It was the council's way of affirming publicly and solemnly what the generality of the Christian people already believed at that time: that the son of Mary is the second person of the Blessed Trinity who became one of us. In the Gospels, Luke and Matthew tell us that Jesus, the promised Messiah of the Jewish people, was conceived of Mary by the power of the Holy Spirit. This "Word made flesh" was made flesh precisely in the womb of Mary, the Virgin who thus became the mother of her God in human form.

Early Christians also saw Mary as the "new Eve," who by her consent to God's invitation brought Life to our world, in contrast with the first Eve who heard the word of deceit and with Adam brought forth death for their descendants. In the name of the whole human race, Mary was able to

place as his Mother, his disciple, his associate. The Second Vatican Council speaks of Mary as "inseparably joined to the saving work of Christ."

This is one more way of stating her holy motherhood of the Savior, and her continuing loving involvement in the salvation of all the brothers and sisters of her Son; indeed of the whole human race. As mother of Jesus, she is mother of God and mother of Christians; as disciple of Jesus, she is model of what the entire Church and each individual Christian is called to be.

Since the first days of the Church, our Lady (the Ma-donna) has held a very special place in the hearts of Christians. After the crucifixion of Jesus, she showed herself as the true mother of the Church by her presence with the disciples, united in prayer, one mind and one heart. As Christians of succeeding centuries meditated on her place in God's plan, they became progressively more conscious of her greatness and developed various ways of expressing their love and appreciation and praise. This devotion (in the sense of devotedness) to Mary, Pope Paul VI reminded us, fits "into the only worship that is rightly called 'Christian,' because it takes its origin and effectiveness from Christ and leads through Christ in the Spirit to the Father. In the sphere of worship this devotion necessarily reflects God's redemptive plan in which a special form of veneration is appropriate to the singular place Mary occupies in that plan. Indeed every authentic development of Christian worship is necessarily followed by a fitting increase of veneration for the Mother of the Lord."

In proclaiming the Marian Year, Pope John Paul II begins his letter on Mary with the beautiful and challenging text from Saint Paul: The Mother of the Redeemer has a precise place in the plan of salvation, for "when the time had fully come, God sent forth his Son, born of woman,

say "yes" to God's plan for union with us. By her "yes", she made possible the becoming-flesh of God, and all the consequences of that great act: our redemption, our salvation, our call to holiness and to eventual perfect union with our Creator. Because of that, she would, as she herself says, be called blessed by all generations of human beings until the end of our race. Graced by God, Mary was to give herself wholeheartedly to the saving plan of God, as mother and associate of the Savior, her son.

Mary was the first disciple of Jesus, accepting her place in God's plan and believing in the mission and destiny of her Son. But, like all Christians, she is not a believer in isolation from others whom her Son came to save. She shares in the fellowship and communion common to all believers, and like the others (saints) who are now enjoying the fullness of life and vision in God, she is keenly aware of those of us still here in this world. As we pray to them, we pray to her; even more, because she is so intimately united with her Son, we pray to her in a very special way.

Catholic theology tells us that, in consenting to the incarnation of her Son, Mary consented to God's plan for his people. More than that: in conceiving Jesus in her womb physically, she can be said to have conceived spiritually his entire Body -- the Body of which St. Paul speaks so beautifully in his writings. In God's plan, then, within the communion common to all the believers in Christ, Mary holds a special and unique

born under the law to redeem those who were under the law, so that we might receive adoption as sons and daughters. And because you are sons and daughters, God has sent the Spirit of his Son into our hearts, crying, Abba! Father!

And he concludes his letter with a text from the Second Vatican Council:

*Let the entire body of the faithful pour forth persevering prayer to the Mother of God and she who aided the beginning of the Church by her prayers may now, exalted as she is in heaven above all the saints and angels, intercede with her Son in the fellowship of all the saints. May she do so until all the peoples of the human family, whether they are honored with the name of Christian or whether they still do not know their Savior, are happily gathered together in peace and harmony into the one People of God, for the glory of the Most Holy and Undivided Trinity.*

000101

## MARY in our Christian Life



### Detention Ministry

Catholic Diocese of San Jose



000102

Lord Jesus,  
We gather in spirit at the foot of the  
Cross with your Mother and the  
disciple whom you loved.

We ask your pardon for our sins  
which are the cause of your death.  
We thank you for thinking of us in  
that Hour of salvation and for giving  
us Mary as our Mother.

Holy Virgin,  
take us under your protection and  
make us docile to the action of the  
Holy Spirit.

Saint John,  
obtain for us the grace of taking  
Mary, as you did, into our life and of  
assisting her in her mission.  
Amen

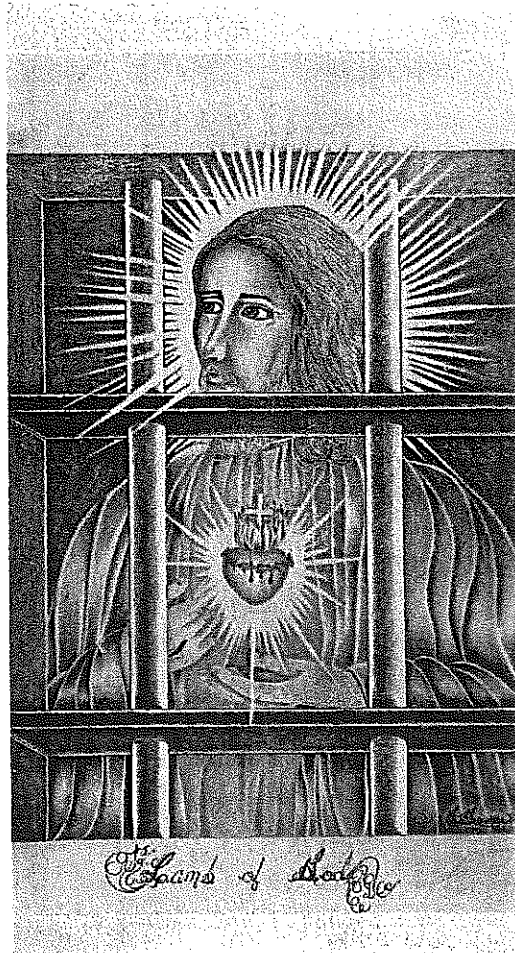
\* \* \* \* \*

May the Father and the Son and the  
Holy Spirit be glorified in all places  
through the Immaculate Virgin Mary.

*Detention Ministry*  
CATHOLIC CHAPLAINS

Mark Chavoya, *Artist*

000103



000104



## CHRIST THE PRISONER

Lord,  
You invite all who are burdened to come  
to You.

Allow Your healing hand to heal me.

Touch my soul with Your compassion for  
others.

Touch my heart with Your courage and  
infinite love for all.

Touch my mind with Your wisdom, and  
may my mouth always proclaim Your  
praise.

Teach me to reach out to You in my  
need, and help me to lead others to  
You by my example.

Most loving Heart of Jesus, bring me  
health in body and spirit that I may  
serve You with all my strength.

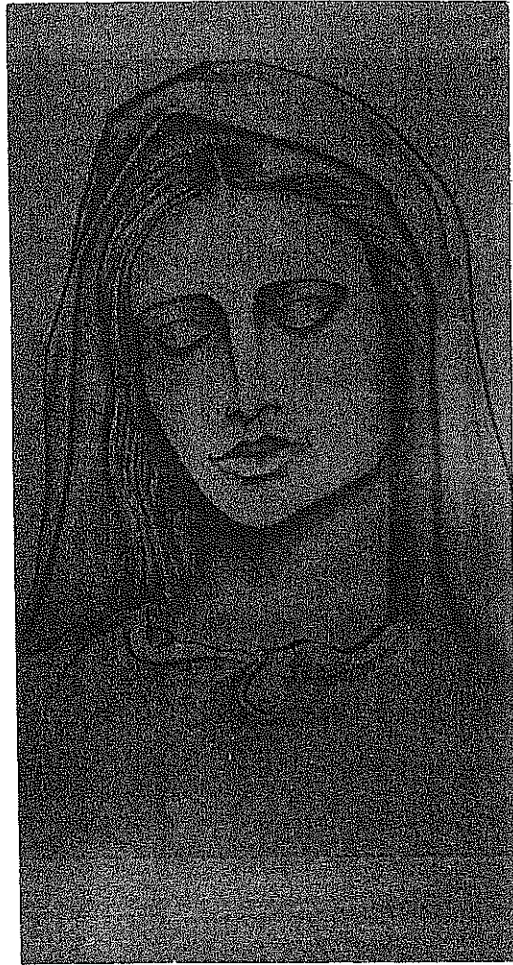
Touch gently this life which You have  
created, now and forever.

Amen

*Detention Ministry*  
CATHOLIC CHAPLAINS

Artist: Edward Gutierrez, San Jose, CA

000105



000106

**MOTHER OF PRISONERS**

*Hail Mary, full of grace;  
the Lord is with thee.  
Blessed art thou among  
women, and blessed is the  
fruit of thy womb, Jesus.*

*Holy Mary, Mother of  
God, pray for us sinners,  
now and at the hour of our  
death. Amen.*

*Detention Ministry*  
**CATHOLIC CHAPLAINS**

*Artist: David "Santos" Reyes, San Jose, CA*

000107

# Ademartoris RESTAURANT

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# Letter of Congratulations

Dear Sister Julie Hyer and the staff of Dominican Santa Cruz Hospital,

Writing on behalf of the thousands of Roman Catholics who live in the Diocese of Monterey, I wish to offer congratulations to Dominican Hospital as it celebrates 50 years of service to the people of Santa Cruz.

We share your pride in the remarkable history you have accomplished since five Adrian Dominican Sisters and a handful of doctors worked diligently in a tiny facility across the street from the present site of the Dream Inn.

We share your pride in the growth you experienced as you expanded your mission and moved to the Sisters Hospital on Branciforte Avenue.

We share your pride in rallying the

support of Santa Cruz in the ambitious expansion program that brought Dominican Santa Cruz Hospital to its present site on Soquel Drive.

And we share your pride in the recent expansion of the scope of your services through the establishment of the new Dominican Rehabilitation Services at the former AMI Community Hospital facility.

While we have seen many changes in the physical size and location of the hospital during the past five decades, the quality of Dominican's care has remained consistently high. You have constantly provided all people of Santa Cruz, regardless of religious creed or economic status, with care that embodies the compassion and healing Spirit of Jesus Christ.

We have indeed been blessed through

the works of the Adrian Dominican Sisters. You have provided Santa Cruz with a tradition of dedicated and determined leadership—beginning with Sister Georganne Duggan, and including, over the years, such leaders as Sister Ann Herringer, Sister Brigid McDonald, Sister Carolyn Harrison, Sister Josephine Sullivan, and yourself, Sister Julie Hyer.

May God bless you and your staff as you continue to serve our health care needs during the next decade when there will be even greater challenges for you to overcome as you make Christ's healing mission a reality for all of us.

Sincerely,

*Rev. Charles A. Fatoroff*  
Diocesan Administrator

BOB

NWS-31E

## FATOOH SET FOR CHATSWORTH PRINCIPALSHIP

Former Vice-principal Charles Fatooh has been appointed principal on the Chaminade Chatsworth campus, effective July 1, 1979.

Fatooh brings to his new office an excellent background in administration and education. He graduated from Pepperdine University with a B.A. in Psychology, and from Cal Lutheran with an M.S. in Education. He holds a State of California Secondary Life Credential and a Life Credential in Special Education.

The newly appointed principal has previously held the offices of Dean of Students and Administrative Coordinator of Athletics at Chaminade. He was a former member of the school board of directors and, since joining the staff in 1968, has taught psychology, religion and history.

Mr. Fatooh has been an extremely popular figure on campus, as shown by his selection in 1975 as "Teacher of the Year", and he is wished every success.

*Chaminade's* Vol. 7, No. 4 (June 1979)

Page 4

000109

# Fatooh replaces Brown at chancery

A 42 year-old Lebanese priest, who is a former Marianist brother, has been appointed as the new Chancellor and Moderator of the Curia for the Diocese of Monterey.

Father Charles Fatooh will replace Bishop-Elect Tod D. Brown of Boise, Idaho who has held the position since 1982. (The Vicar General position held by Brown will be assumed by Monsignor Declan Murphy, pastor of Carmel Mission Basilica).

At first, some thought the appointment of Fatooh was one that came very early in his priestly career, but many were quick to point out that Bishop-Elect Brown was 45 when he assumed the same duties.

The credentials that Father Fatooh brings to his position are more than varied. In fact, one local diocesan official commented that his credentials are overwhelming.

Father Fatooh was born in San Francisco and spent his early days at Holy Name Grammar School in the Sunset District. He went on to Riordan High School. He is the son of Mary Fatooh who resides in Fresno.

He entered the Marianist Novitiate in 1964 in Santa Cruz. In 1965, he took his first vows as a Marianist brother

at Star of the Sea Church in Santa Cruz. After his vows, he went on to Chaminade University to study and then took a break in his education.

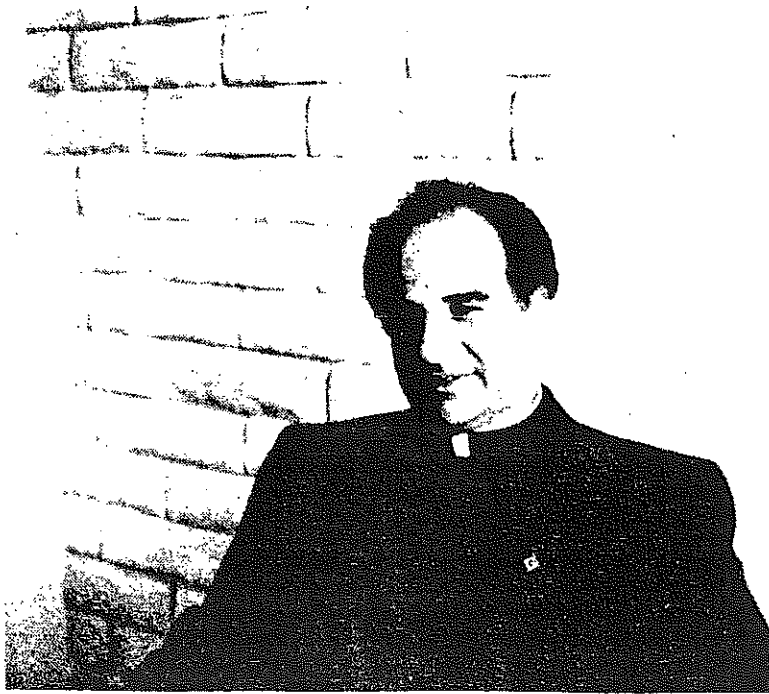
During his break, the order determined that he should go to medical school and study for his practical nurse license. This led to Father Fatooh working at the Marianist nursing home taking care of retired brothers.

Eventually, he went on to study under a history fellowship at Pepperdine University. Before he entered Pepperdine, he had left the Marianists. While at the university, he studied psychology, education and received his teaching credentials.

When asked why he had left the Marianists, he said, "While working as an administrator at the nursing home, I did not have the opportunity to be part of the total community. I was living in a time of dramatic change in the church. The community had grown, and I had grown apart from them because I was not totally involved in the process of their growth. Suddenly, I felt out of the system. But I continued to work for them as a layman. Our relationship to this day remains a close and healthy one."

When asked about the difficult transition to the lay state and then on to priesthood, Father Fatooh just smiled and said, "It wasn't really difficult at all. I believe in the team and family concepts of working together. They supported me and I supported them. In addition, there were so many other people supporting me in my days outside. I had support from family and friends. They helped

000110



*Father Charles Fatooh*

me when I entered the seminary to be a priest."

Over the years, Father Fatooh has learned administration and budget from a source of many experiences in the job environment. When asked about his administrative qualifications for the job he will now hold, he replied, "I have been fortunate to learn administrative skills from the very beginning. One of the things I have always tried to do is to surround myself with competent people. I am a team player. I learned early on from an administrator that it is important to play and work as a team. I remember that administrator deliberately making a decision and everyone was angry because they were not consulted. He told them—Now, are you ready to be team players? He made his point and I try to live by that example."

Father Fatooh was ordained for the diocese on April 24, 1985. He has served as an associate pastor at San Carlos Cathedral and at Sacred Heart Church in Hollister. In addition to his priestly duties at the parish, he has also been Director of Campus Ministry and served as the Protocol Officer

for the papal visit. When asked about his vision for the diocese and for his new position he was quick to point out that he has adopted no particular pre-statement or philosophy. He said that he will of course use his team concept and then he said, "You know, my Lenten journey has been an interesting one. I think we must all be ambassadors of Christ. We must learn to be sensitive to the church of Monterey and to the larger church and to the total people involved in the church. Therefore, we must be an example by being the lights for Christ. We must be forgivers. We must be healers and we must show compassion. We are not perfect yet, and that's how we'll grow by learning together."

Father Charles Fatooh assumed his duties at the Pastoral Office on March 1. He can be contacted at 408-373-4345. He is still ministering from Sacred Heart Church in Hollister. He does plan to move to the peninsula, but no new assignment for parish work has been made as yet.