

**JAMES MCGLOIN**

**REDACTED PERSONNEL FILE**

**James Joseph McGloin**

Personnel File while member of the Society of Mary

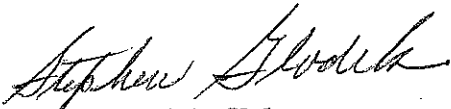
born New York, New York June 1, 1927

professed in the Society of Mary June 22, 1947

dispensed from perpetual vows April 11, 1970

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1. Documents regarding entrance to the Society
2. assignment card listing teaching assignments while a member
3. academic transcripts
4. correspondence regarding dispensation from perpetual vows
5. writ of dispensation from the Vatican
6. statement from Brother William Bolts re: interview with investigator Burns
7. (not included are voluminous letters requesting permission for science field trips, as was custom in that day)



Stephen Glodek, SM

March 17, 2006

McGLOIN, JAMES JOSEPH

McGLOIN, JAMES JOSEPH

GENERAL INFORMATION

NAME: Family Name McGloin  
 Christian Name James Joseph  
 Father's Name James T.  
 Mother's Name Nora Connor  
 ADDRESS: Father 113-17 205 St., St. Albans 11, L.I., N.Y.  
 Mother  
 Guardian  
 BIRTH PLACE: City New York  
 State New York  
 DATE OF BIRTH June 1, 1927  
 POSTULATE: Entered at Mount St. John, Dayton, Ohio  
 Date of entrance June 29, 1941 (See Reg. page 76 & 71)  
 NOVITIATE: Entered at Marianist Prep., Beacon, N. Y.  
 Date of entrance August 16, 1946  
 Date of leaving August 19, 1947

TEMPORARY VOWS

Place	Date	Term
Mar. Prep., Beacon	Aug. 17, 1947	one year
Mount St. John	Aug. 24, 1948	one year
Univ. of Dayton	Aug. 17, 1949	one year
Univ. of Dayton	June 18, 1950	one year
<i>Honolulu</i>	<i>June 23, 1952</i>	

PERPETUAL VOWS

Place Honolulu  
 Date June 23, 1952

PLACES AND EMPLOYMENT

Date	Place	Employment	Director
Aug. 20, 1947	Mt. St. John	Scholastic	Rev. William Ferree
Aug. 17, 1949	Cleveland	Teacher	Rev. Andrew Seebold
Aug. 17, 1950	Transferred to the Province of		the Pacific
Aug. 17, 1950	Wailuku	Teacher	Bro. Jerome Gorg
1955	"	"	Bader, R.
1957	Riordan	"	Bro. M. Miller
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SCHOLARSHIP

- High School Diploma .....
- Teacher's Elementary Certificate .....
- Teacher's High School Certificate .....
- Degrees .....

REMARKS

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# Certificate of Baptism



Church of

St. James the Apostle

262 West 118 St. N. Y. City

This is to Certify

That James Joseph Mc Gloin

Child of James James Mc Gloin

and Nora Connor

born in \_\_\_\_\_

on the 1<sup>st</sup> day of June 1927

was **Baptized**

on the 19<sup>th</sup> day of June 1927

According to the Rite of the Roman Catholic Church

by the Rev. John E. O'Sullivan

the Sponsors being { Patrick Grimes  
Mary Nelson

as appears from the Baptismal Register of this Church.

Dated Jan. 28 - 1933

Rev. Jas. O'Sullivan  
Pastor

26. Please send the following:

- a. A letter of petition for admission to the Society addressed to Reverend Father Provincial, from the applicant himself.
- b. A recommendation from your Reverend Pastor.
- c. A recommendation from the superior of the school you last attended.
- d. A certificate of health from your physician on our own form.
- e. A certificate of baptism.
- f. A certificate of confirmation.
- g. A copy of the marriage certificate of your parents.
- h. Eighth grade marks, high school and college credits.

### QUESTIONNAIRE FOR ADMISSION

to the  
**SOCIETY OF MARY**

KNOWN AS THE BROTHERS OF MARY, OR MARIANISTS

1. Write your full name, without abbreviation James

2. Give your complete address 113-11 205 St. John

3. When were you born? June 1st 1927

4. Where were you born? New York

5. Where were you baptized? St. Thomas The Grade

6. What school did you attend last? Commercial

7. What grades have you completed in high school or college? High school & 1/2 yr

8. What is your Reverend Pastor's name? Father

Palumbo 13 Knoxville

James J. McEllen  
Signature of Applicant

John McEllen  
Signature of Parent or Guardian

Rev. James J. McEllen  
Signature of the Superior of the Marianist community,  
(If there be one in the city)

Date January 7, 1941

9. What is your father's name? *James Brennan*

*Mr. Egan*

10. What is your mother's maiden name? *Honor Connor*

11. What is your guardian's name? *Dr. James Egan*

*and Patrick Egan*

12. Were you ever sick? *✓* If so, with what disease?

13. Are your parents dead? *no* If so, from what disease did they die? *✓*

14. Do your parents consent to your entering the Society of Mary? *yes*

15. Have you any physical defect or deformity? *no* If so, which? *✓*

16. Have you ever been in any religious order, congregation or seminary? *no* If so, in which? *✓*

17. How many brothers and sisters have you at home? *three*

*brothers and three sisters*

How many are older than you? *none*

18. How often do you receive the Sacraments? *twice a week sometimes more*

*more*

19. What occupation or trade have you been engaged in heretofore? *none*

*none*

20. What is your motive in applying for admission? *because of my intention and love*

*always been*

21. Have you any debts or other obligations? *no* If so, which? *✓*

22. The board and tuition is \$120 per annum, or, \$10 per month. Can you pay this? *no*

*no*

23. If you cannot pay this amount, how much can you pay a month? *\$ 2.00 two dollars*

*no*

24. The Society of Mary is composed of Priests, of Brothers who are engaged in teaching, and of Brothers who devote themselves to manual labor. What do you wish to become? *brother*

25. If you have any questions to ask, write them here:

J. M. J.

*For the glory of the Most Holy Trinity,  
the honor of Mary, and the salvation of my  
soul, I James Joseph Mc Elvain  
promise to God and vow to observe during  
one year, Poverty, Chastity, and Obedience,  
conformably to the Constitutions of the So-  
ciety of Mary.*

*Marianist Preparatory, Brev., N.Y.  
Mount St. John, Dayton, O., August 17, 1947*

Signature

*James Joseph Mc Elvain*



PROMISES OF THE NOVITIATE

I, *James Joseph Mc Gloin*

*promise to observe faithfully, during  
the time of my novitiate, Poverty, Chas-  
tity, and Obedience, and all the Rules  
and Customs of the Society of Mary,  
with the intention of preparing myself  
for the Religious Profession.*

~~MONTE ST. JOHN~~ *Aug. 16, 1946*  
*MARIANIST PRER.*

*James Joseph Mc Gloin*

July 18, 1947

Mr. James McGloin,  
Marianist Preparatory,  
Beacon, New York.

Dear James,

I write these few lines to you as official notification that our General Administration has classified you in the category of Teaching Brother.

Kindly accept this classification as the expression of the will of God and of our Blessed Mother for you. In it do all in your power to promote the glory of God, the honor of Mary, and the salvation of your own soul and the souls of others.

Sincerely yours in J. M. J.,

Provincial

MAR-McGL 000009

ST. LOUIS COLLEGE  
Honolulu, Hawaii

FORMULA OF THE TEMPORARY PROFESSION

For the glory of the Most Holy Trinity, the honor of Mary, and the salvation of my soul, I,

James Joseph Mc. Glavin,  
promise to God and vow to observe during ONE  
year., Poverty, Chastity, and Obedience, con-  
formably to the Constitutions of the Society of  
Mary.

Done at St. Louis College  
Honolulu, Hawaii

Signed James Joseph Mc. Glavin

17 June 1951  
(Day) (Month) (Year)

J. M. J.

*For the glory of the Most Holy Trinity,  
the honor of Mary, and the salvation of my  
soul, I JAMES JOSEPH Mc GLOIN  
promise to God and vow to observe during  
one year, Poverty, Chastity, and Obedience,  
conformably to the Constitutions of the So-  
ciety of Mary.*

University of Dayton  
~~Mount St. John~~, Dayton, O., June 18, 1950

Signature James Joseph Mc Gloin

MAR-McGL 000011

J. M. J.

*For the glory of the Most Holy Trinity,  
the honor of Mary, and the salvation of my  
soul, I James Joseph Mc Glavin  
promise to God and vow to observe during  
one year, Poverty, Chastity, and Obedience,  
conformably to the Constitutions of the So-  
ciety of Mary.*

*University of Dayton, August 17 19 49*

*Signature*

*James Joseph Mc Glavin*

MAR-McGL 000012

May 8, 1952

Rev. Bro. James McGloin, S. M.  
P. O. Box 218  
Wailuku, Maui, T. H.

Dear Brother James,

It is my happy privilege to announce that our Good Father has admitted you to the Profession of Perpetual Vows; God be praised! From now on you shall wear the ring which is a token of your perpetual and irrevocable consecration to our Blessed Mother.

Your religious life thus far has been exemplary, and with the grace of God, you will be even a more fervent and apostolic Marianist. What is most needed in Religion and in the world today, as you well know, is holiness of life which unites us to God and our Blessed Mother. If they are with us, we will be able to overcome all permanent evil and accomplish much permanent good.

May this admission into the ranks of the Perpetual Professed of the Society of Mary be for you another incentive to draw closer to our Blessed Mother and to her Divine Son. Congratulations to you from the Provincial Council and from me.

Fraternaly yours in J.M.J.,

MAR-McGL 000013

ST. LOUIS COLLEGE

Honolulu, Hawaii

FORMULA OF THE PERPETUAL PROFESSION

For the glory of the Most Holy Trinity, the honor of Mary, and the salvation of my soul, I,

James Joseph Mc Blain,  
promise to God and vow to observe during my whole life, Poverty, Chastity, Obedience, and Stability, conformably to the Constitutions of the Society of Mary.

Done at St. Louis College  
Honolulu, Hawaii

Signed James Joseph Mc Blain

22 June 1952  
(Day) (Month) (Year)

March 28, 1970

Very Reverend Paul Joseph Hoffer, S.M.  
Superior General  
The Marianists  
Rome, Italy

Dear Father Hoffer:

I am enclosing the letter of Brother James McGloin, a perpetually professed member of the Province, who is requesting a dispensation from his perpetual vows.

The Provincial Council has agreed that we should request the dispensation for Brother McGloin. In his letter to me, Brother McGloin wrote: "enclosed is my letter asking for a dispensation from my perpetual vows. I think I have already made my decision to do so in December. After seeing you last week, I spent a few days by myself thinking everything over. I sincerely feel I am making the right decision. I believe I will be more at peace with myself in the married state. I find that I have never really been at peace with myself in religious life. I have always had the problem of emotional attachments and I continue to do so. I have always had problems with myself and I continue to do so."

It is known that Brother McGloin has had these emotional personal attachments, and in the last several years, these have been with Nuns. Brother McGloin has discussed his problems with me on many occasions. I believe, as does the Council, that we should request a dispensation for Brother McGloin.

MAR-McGL 000015



Very Reverend Paul Joseph Hoffer, S.M.  
28 March 1970  
Page 2

You have a special place in our prayers, please keep us  
in yours.

Sincerely yours in J.M.J.,

Father Bertrand E. Clemens, S.M.

cc: Reverend Vincent Vasey, S.M.

COPY

MAR-McGL 000016

SS. JOACHIM & ANNE CHURCH  
QUEENS VILLAGE, N. Y.

June 20/41

This certifies that James Edward McGloin  
was confirmed here by his Excellency Bishop  
Raymond Kearney on May 6, 1937.

Signed  
C. W. Herchenroder

MAR-McGL000017

J. M. J.

Novitiat de Beacon, N.Y.

Bulletin du 1<sup>er</sup> (1) January 1945

M. (2) M.C. Leloin, James Jos. né le June 1, 1927

à New York City, dép<sup>s</sup> d. New York

Entré au postulat le June 29, 1944

A commencé son novitiat le Aug. 18, 1944

NOTES GÉNÉRALES

Constitution	<u>Not too strong</u>	Applicat'n à l'étude	<u>Yes</u>
Taille	<u>5' - 9"</u>	Esprit de foi	<u>Yes</u>
Santé	<u>Not too strong</u>	Id. d'obéissance	<u>Yes</u>
Extérieur, tenue	<u>Could be better</u>	Id. de pauvreté	<u>Yes</u>
Politesse	<u>Good</u>	Id. d'abnégation	<u>Yes</u>
Jugement	<u>Good</u>	Id. de charité	<u>Yes</u>
Caractère	<u>Sanguine - Active</u>	Id. de famille	<u>Yes</u>
At. à la vocation	<u>Strong</u>	Doc. à la correction	<u>Yes</u>
Ouverture	<u>Not too much</u>	Facultés saillantes	<u>Lit. etc.</u>
Piété	<u>Good</u>	Apt. particulières	<u>None</u>
Régularité	<u>Yes</u>	Défauts saillants	<u>Restless - Silence</u>
Silence	<u>Poor</u>		

ENSEIGNEMENT	NOTES	PLACES	ENSEIGNEMENT	NOTES	PLACES
Doctrine chrétienne	<u>92</u>		Marialogie	<u>90</u>	
Vie intérieure	<u>85</u>		Hist. sainte et ecclés	<u>85</u>	
Catéch. religieux	<u>80</u>		Pédagogie Examen	<u>80</u>	
Constitutions	<u>85</u>		Ecriture Politeness	<u>87</u>	
Oraison	<u>70</u>		Chant	<u>82</u>	
Evangile	<u>75</u>		English	<u>92</u>	
Psalms	<u>100</u>		Liturgie	<u>95</u>	

Place moyenne de l'examen: 8 sur 15 novices } lettres (3) ouvriers

Observations spéciales: Comes a few days after the others - was sick - Has many defects - Very loud - Restless - Likes to argue with novices + teachers - Has a temper - Crude in speech - Was not open on one occasion - Was impertinent on two occasions - Also impertinent

Appréciation générale du sujet: Comes from a large family - folks are from Ireland + have the old faith - He is asking for the priesthood in the S.M. - seems to be generous - Has many things to correct - They have been brought to his attention in direction + at chapter of faults.

Le Maître des novices,  
Joseph W. Martin, S.M.

(1) Janvier, avril, juillet. (2) Nom, puis prénom usuel.

(3) Bifurq l'un des deux mots. (21)

J. M. J.

Novitiat de... *Beacon N.Y.*  
 Bulletin du 1<sup>er</sup> (1) ... *April 1945*  
 M. (2) *McGlovin, James* né le... *James J. 1927*  
 à... *New York City*, dép. d... *N.Y.*  
 Entré au postulat le... *June 29, 1941*  
 A commencé son novitiat le... *Aug. 15, 1944*

NOTES GÉNÉRALES

Constitution	<i>Not too strong</i>	Applicat'n à l'étude	<i>à l'étude restera</i>
Taille	<i>5' - 9"</i>	Esprit de foi	<i>yes</i>
Santé	<i>Not too strong</i>	Id. d'obéissance	"
Extérieur, tenue	<i>Better than before</i>	Id. de pauvreté	"
Politesse	<i>Not</i>	Id. d'abnégation	"
Jugement	<i>Correct</i>	Id. de charité	"
Caractère	<i>Sanguine - Diligent</i>	Id. de famille	"
At. à la vocation	<i>Sanguine</i>	Doc. à la correction	"
Ouverture	<i>Better than before</i>	Facultés saillantes	<i>La Mère</i>
Piété	<i>Not</i>	Apt. particulières	"
Régularité	"	Défauts saillants	<i>Restless - à l'ob</i>
Silence	<i>Better than before</i>		<i>flippant - Very loud in the dorm</i>

ENSEIGNEMENT	NOTES	PLACES	ENSEIGNEMENT	NOTES	PLACES
Doctrine chrétienne	<i>84</i>		Marialogie	<i>85</i>	
Vie intérieure	<i>85</i>		Hist. sainté et ecclés	<i>90</i>	
Catéch. religieux	<i>80</i>		Pédagogie	<i>80</i>	
Constitutions	<i>80</i>		Examen	<i>80</i>	
Oraison	<i>90</i>		Écriture	<i>93</i>	
Évangile	<i>80</i>		Politeness	<i>77</i>	
Psalms	<i>93</i>		Chant	<i>84</i>	
			English	<i>84</i>	
			Liturgie	<i>92</i>	

Place moyenne de l'examen: *7* sur *15* novices *lettrés (8) ouvrier*

Observations spéciales: *Has made some progress since last time - Still restless in class - Calls out during classes (does not realize it) - Likes to argue - Then says in a row, he got into arguments with me - Was flippant on two occasions - Told him two chances for front row seat - Later for the*  
 Appréciation générale du sujet: *Brotherhood - There is so much to correct in him + he gives you so many opportunities that he thinks I do not like him - Refuse to correct to the Irish - Manners at table need to be improved - Has been more open in direction since last report - Does not hesitate to talk things over when things happen - Seems to have faith -*

Le Maître des novices,

*Joseph W. Martini, S.M.*

(1) Janvier, avril, juillet.

(2) Nom, puis prénom usuel.

(3) Biffer l'un des deux mots.

J. M. J.

Novitiat de... *Beacon, N.Y.*  
 Bulletin du 1<sup>er</sup> (1) *July* 1945  
 M. (2) *McLain, James J.* né le... *June 2, 1927*  
 à... *St. Albans I.I.* dép<sup>s</sup> d... *New York*  
 Entré au postulat le... *June 29, 1941*  
 A commencé son novitiat le... *Aug. 18, 1941*

NOTES GÉNÉRALES

Constitution	<i>Not. Am. Army</i>	Applicat'n à l'étude	<i>Y</i>
Taille	<i>5' 1"</i>	Esprit de foi	
Santé	<i>Good</i>	Id. d'obéissance	
Extérieur, tenue	<i>Good to better</i>	Id. de pauvreté	
Politesse	<i>Better</i>	Id. d'abnégation	
Jugement		Id. de charité	
Caractère	<i>Sanguine - Active</i>	Id. de famille	
At. à la vocation	<i>Good</i>	Doc. à la correction	
Ouverture	<i>Better</i>	Facultés saillantes	<i>Latin</i>
Piété	<i>Good</i>	Apt. particulières	
Régularité		Défauts saillants	<i>None - easily stated</i>
Silence	<i>Better</i>		

ENSEIGNEMENT	NOTES	PLACES	ENSEIGNEMENT	NOTES	PLACES
Doctrine chrétienne	<i>100</i>		Marialogie	<i>80</i>	
Vie intérieure	<i>90</i>		Hist. sainte et ecclés	<i>92</i>	
Catéch. religieux	<i>80</i>		Pédagogie Examen	<i>90</i>	
Constitutions	<i>80</i>		Écriture Politesse	<i>83</i>	
Oraison	<i>85</i>		Chant	<i>80</i>	
Évangile	<i>80</i>		Anglais	<i>88</i>	
Écritures	<i>100</i>		Liturgie	<i>94</i>	

Place moyenne de l'examen: *7* sur *14* novices { *lettrés (3)*  
*ouvriers*

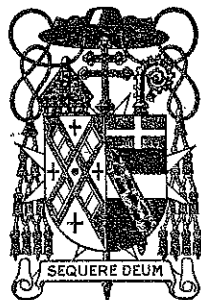
Observations spéciales: *Told him he has no chance for priesthood in Am. In fact was on verge of sending him home, but something held me back - He has promise to correct faults - He seems to have FAITH - Told him the Provincial Council was over and over decision -*

Appréciation générales du sujet: *Has made some progress but there is a lot to be done yet -*

Le Maître des novices,  
*Joseph W. Martin, SM*  
 (21)

(1) Janvier, avril, juillet. (2) Nom, puis prénom usuel.

Franciscus



Joseph

DEI ET APOSTOLICAE SEDIS GRATIA  
ARCHIEPISCOPUS NEO-EBORACENSIS

Cum dilectus in Christo Filius.....Jacobus I. McGloin.....

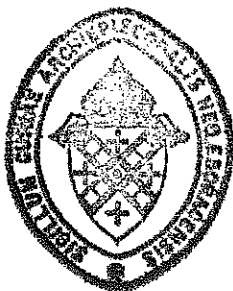
ad statum religiosum admitti cupiat, attentis Canonibus Codicis Juris Canonici No. 544 et 545, ac prævia diligenti inquisitione, præsentibus litteris testamur laudatum adspirantem in quantum nobis constat, nullo impedimento irretiri quominus ad regulam religiosam profitendam admitti possit.

Datum Neo-Eboraci ex Cancellaria die.....XXXI..... mensis .....Iulii.....

anno 1944.

De mandato Excmi ac Revmi  
Dni Archiepiscopi

*Jas B. Roberts*  
Jacobus B. Roberts  
Vicarius Relig.





THOMAS EDMUNDUS  
DEI ET APOSTOLICÆ SEDIS GRATIA  
EPISCOPUS BROOKLYNIENSIS

PER HAS PRÆSENTES

fidem facimus atque testamur D. .... IACOBUM IOSEPHUM McGLON .....  
pro tempore suæ commorationis in hac Nostra Diœcesi honeste  
se gessisse et ex hac Diœcesi discessisse nulla censura eccle-  
siastica aliove impedimento canonico, quoad sciamus, irretitum;  
ac proinde ex hac parte nihil obstare quominus ad.....  
..... Societatem B. V. Mariae .....  
servatis de jure servandis, admittatur.

Datum Brooklynii, die. XXII mensis ..... Iulii ..... 1944.

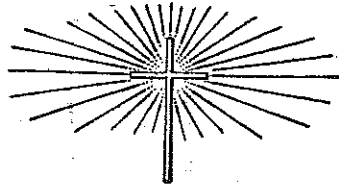
*Thomas Edmundus*

Episcopus Brooklynensis.

*Raymondus A. Kearney*  
Cancellarius.

MAR-McGL000022

# Certificate of Marriage



Church of  
**The Holy Name**  
96th Street and Amsterdam Avenue  
New York City

This is to Certify

That James T. Mc Gloin

and Nora Connor

were lawfully **Married**

on the 5<sup>th</sup> day of September 1926

According to the Rite of the Roman Catholic Church

and in conformity with the laws of the State of  
New York,

Rev. Joseph A. Kerwin

officiating, in the presence of Michael Clancy

and Catherine Conkley Witnesses, as appears

from the Marriage Register of this Church.

Dated February 12<sup>th</sup>, 1937

John M. Fleming Pastor



Ss. Joachim & Anne Church  
Queens Village, N. Y.

June 13/41

The Rev. Brothers of Mary:-

This certifies that James Mc  
Gloin is a graduate of our Parochial School  
and was known as a well behaved, manly  
and studious boy. He surely gave no trouble  
during his 8 years here. He comes from an  
excellent Catholic family and gives promise  
of becoming a respectable member of your  
Religious Order. May God bless and give  
him the grace to persevere.

With best wishes

Respectfully yours with

Father Herchenroder  
Pastor.

St. Pascal Baylon Rectory  
112-43 190th Street.  
St. Albans, N. Y.

June 20, 1941.

James Mc Gloin, a boy of this parish has always evidenced himself as a very respectful and honest boy. He has always been attentive to his religious duties and has been successful in his studies. I believe he is sincere in his desire to achieve the priesthood some day.

Res. Patrick P. Kinsella

McGloin

Aluis Animas

Marianist Preparatory

Beacon, New York

TEL. 372

June 16, 1945

Very Reverend Father Provincial,

In this letter I request something from you which I hold close to my heart - admission into Our Blessed Mothers Society by making my first profession of vows to God for the honor of Mary for three years. I have consulted my confessor on this all important step.

I fully realize and had all the chance necessary to ask questions on the obligations which the vows of poverty, chastity and obedience entail in the Society of Mary, and I am sure with the help of Jesus and Mary I will be faithful to their observance all the days of my life.

Why the Society of Mary above all other Societies? For the simple reason that it is the Society of Mary - the Society of Our Mother and, if there is anything I want to be it is a true Son of Mary, who, "has the pious and constant ambition to learn and to teach, how to know, love, and serve her better." (const. 4)

With the help and inspiration of Brother

MAR-McGL000029

James Whiffield I arrived at the Mount  
Saint John Postulate on June 29, 1941 from  
St. Michael's Commercial High School.

I would prefer the teaching brotherhood  
but as I mentioned in a previous letter  
my category and everything pertaining to  
my profession and future I leave entirely  
in your hands - knowing they are in  
the hands of Mary.

I know my reports from here have  
been far from standard but I with the  
grace of God, will do much better in the  
future. I know words are empty things  
but by my actions I will show you  
that I am sincere if you will only give  
me the chance.

As I said in an earlier letter I am  
sure I shall never fail Mary by leaving  
her society, for how could I fail Mary  
in daily consecrating myself to her.

Respectfully yours in J. M. J.  
James Mc Elloin, N. S. M.



DEATH OF FOUNDER



COMING TO AMERICA



UNIVERSITY OF DAYTON

# Marianist CENTENNIAL CELEBRATION

1849 - 1949

O. B. S. - O. M. J.

Third Sunday after Easter

Very Rev. and dear Father Provincial,

I received your letter of the 26 yesterday - concerning my perpetual vows being deferred. I was not too surprised - although I did have a slight hope - God's will be done! -

In this letter I am asking permission to be permitted to renew my temporary vows for as long a period as possible. I have consulted my confessor... I promise to do my best in keeping the vows, both in letter and spirit, and in making myself part of the family - for I do love the Society of Mary - and I am proud of being part of her - ~~and~~ I will try harder than ever of showing this love in the future.

With a promise of prayer I am,

Respectfully yours in J.M.J.

Bro. James Mc Gloin

Approved:

JUN 13 1950

MAR-McGL 000031



DEATH OF FOUNDER



COMING TO AMERICA



UNIVERSITY OF DAYTON

# Marianist CENTENNIAL CELEBRATION

1849 - 1949

MOUNT ST. JOHN, R. D. 2, DAYTON 10, OHIO

O. B. S. J. M.

June 1949

Very Reverent and dear Father Provincial,

In this letter I would like to ask permission to renew my temporary vows... would to God, I could make them perpetual. I have consulted my confessor...

With from what I can judge from my practice teaching at Chaminade - I love teaching and I love the students...

Although I have been trying in the past to reach our common goal of sanctity I resolve to do better in the future.

With a promise of remembrance in my prayers

I am

Respectfully yours in J. M. J.

Bro. James Mc Gloin, S.M.

C. B. H. J. M.

MOUNT ST. JOHN  
R. D. 2 Dayton 10, Ohio

P.P.

June 29, 1948

Heart of St. Peter and Paul

Very Reverent and dear Father Provincial,

In this letter I wish to ask your permission for renewing my temporary vows. I have consulted my confessor.

I also realize that I don't merit this favor; yet, I trust in Our Blessed Mother that you shall not refuse me it. I promise to do better in the future for my heart is in the Society of Mary - I will do anything for it.

I liked my first year as a Religious very well and have improved despite my many failings. My only wish is that I remain a Religious for life.

I would also like to mention here that I would gladly join the Pacific Province.

Respectfully yours in J.M.F.

Brother James Mc Gloin, S.M.

U. A.

Marianist Preparatory

Beacon, New York

TEL. 372

June 11, 1946

Very Reverend Father Provincial,

This is just a note of thanks to you for allowing me to return to the Society of Mary. I arrived here yesterday at six o'clock.

I have made a solemn promise between myself and Our Blessed Mother that I will do my best this year, so you can be sure I won't be leaving Beacon, if it is God's will, until I have made my first profession of vows.

I will always remember you in my prayers, first because you are my superior and the leader of our province <sup>and</sup> secondly because of the great favor you have administered me in allowing me to return to the novitiate.



Please, if you can remember me once  
and awhile in your prayers.

Respectfully yours in J. M. J.

James Mc Glain

May 2, 1946

Mr. James McGloin,  
113-17-205 Street,  
St. Albans 11, Long Island,  
New York, N. Y.

Dear James,

As far as I can gather, it was your fickleness that led you to leave the Novitiate. Father Martin and Brother Paul tried over a period of months to show that you must decide on becoming a true religious or on becoming an exemplary Catholic layman. You seem to have chosen the latter. Then, too, there were in you tendencies which did not give promise of your becoming a good community member, such as, your quarrelsomeness or argumentative disposition and your lack of regard for some of the practices of religious life. But you say that "I think I have improved greatly in my general conduct." God grant it!

You were always outstanding in your spirit of faith, and for this reason we have considered your application for re-admission into the Novitiate. In making this decision to re-admit you I feel that I must be very plain about the category that you may enter. This will be either the category of Teaching Brother or of Working Brother, not that of the priesthood. If you want to become a priest, you must seek holy orders outside the Society of Mary. God's Will be done!

If under the above restrictions you still wish to re-enter our Novitiate, we will admit you praying the while that our Blessed Mother will accept your total consecration and give you the grace and disposition to become a worthy son of her Family.

Please arrange with Father Martin about the time of your entry. Give my kindest regards to your dear mother.

Devotedly yours in J. M. J.

MAR-McGL 000039

a. a.

113-17-205 Street,  
St. Albans, N. Long Island  
New York, New York  
April 26, 1946

Very Reverend Father Provincial,

I was told to write this letter to you by Father Joseph Martin. I have already written to him about my intentions of reentering the Society of Mary's Noviciate if my application would be accepted. He told me to write to you and tell you why I want to go back to the Society of Mary and abide by your decision.

On June 7<sup>th</sup> I shall have finished a year going to Saint John's College. My draft status is 4D. My health is fine. I am 18 yrs of age.

Why do I want to reenter the Society of Mary? Because my thoughts, my prayers, my heart is with it. I am sure - at least as sure as I can be at present - that Mary, our Mother is calling to me to come back under her mantle of protection and become part of her keel.

What category would I ask? none, as long as I can serve Mary. If

I am judged worthy of the priesthood  
in the Society of Mary, God's will be  
done - of the teaching Brotherhood, God's  
will be done - of the working  
Brotherhood, God's will be done.

What about your general conduct? -  
I think I have improved greatly. This  
year out in the world has shown me  
the futility of material pleasures.  
I know for a fact that I am less  
giddy and can control my emotions.

I am willing to go to the  
noviciate any time after June 7<sup>th</sup> if  
you will but accept me.

Waiting and praying for a  
positive answer to this letter and  
hoping and trusting in God and  
our Blessed Mother that you may  
see your way clear in readmitting  
me into the noviciate I close  
this letter.

Sincerely yours in Jesus and Mary

James McGloin

ARCHBISHOPRIC  
OF  
NEW YORK

Chancery Office  
477 Madison Avenue  
New York 22, N. Y.

July 2, 1946

Rev. Joseph W. Martin, S.M.  
Marianist Preparatory  
Beacon, New York

Reverend dear Father:

This is in answer to your letter of June 21st, addressed to Monsignor Nelson with regard to James J. McGloin who withdrew from the clerical novitiate of the Marianist Preparatory School on July 30th 1945, and returned to the Novitiate on June 10th 1946.

I don't believe it will be necessary to seek new testimonials on the behalf of James J. McGloin from the Archbishop of New York, but I do believe it will be necessary to secure testimonials from the Bishop of Brooklyn because of his absence for a year in your community during which time he resided in St. Albans, L. I. in the diocese of Brooklyn. Since this young man began his residence in the diocese of Brooklyn at the age of two, I can't see where there is any possible reason of securing new testimonials in the Archdiocese of New York. You have already secured the records of Baptism, Confirmation, and the Marriage record of his parents. The last of his actual commoratio in the Archdiocese of New York was within the walls of your own community.

With every best wish, I remain

Sincerely yours in Christ,

*John Leo Dolan*  
JOHN LEO DOLAN  
ASST. CHANCELLOR

JLDG

MAR-McGL000042



THOMAS EDMUNDUS  
DEI ET APOSTOLICÆ SEDIS GRATIA  
EPISCOPUS BROOKLYNIENSIS

PER HAS PRÆSENTES

fidem facimus atque testamur D ..... IACOBUM I. MCGLOIN .....  
pro tempore suæ commorationis in hac Nostra Diœcesi honeste  
se gessisse et ex hac Diœcesi discessisse nulla censura eccle-  
siastica aliove impedimento canonico, quoad sciamus, irretitum;  
ac proinde ex hac parte nihil obstare quominus ad .....  
..... Societatem B. V. Mariæ .....  
servatis de jure servandis, admittatur.

Datum Brooklynii, die VI ..... mensis Augusti ..... 1946 .....

*Thomas Edmundus*  
Episcopus Brooklynensis.

*Raymondus A. Kearney*  
Cancellarius.

PROMISES OF THE NOVITIATE

I, *James J. Mc Gloin*

*promise to observe faithfully, during  
the time of my novitiate, Poverty, Chas-  
tity, and Obedience, and all the Rules  
and Customs of the Society of Mary,  
with the intention of preparing myself  
for the Religious Profession.*

*Marianist Preparatory*  
MOUNT ST. JOHN, *Aug. 18* 19*44*

*James J. Mc Gloin*

Cathedral College of the Immaculate Conception  
Preparatory Seminary

Washington and Atlantic Avenues  
Brooklyn, 15, New York

August 12, 1945

Rev. Aloysius J. Seitz, S.M.  
Mt. St. John Preparatory  
R.D. 2, Dayton, Ohio

Dear Father Seitz,

Permit me to thank you for your prompt and courteous response to my request for the record of James McGloin. I have already heard from the Novice Master at Beacon, and have been able to make a decision on the basis of the complete information furnished.

With best wishes, I am,

Yours sincerely,

*Richard B. McHugh*  
Rector

MAR-McGL 000045



August 7, 1945

Very Rev. Msgr. Richard B. McHugh  
Cathedral College of the Immaculate Conception  
Brooklyn, New York.

Very Reverend dear Monsignor:

Letter of the 4th was received  
yesterday.

James McGloin of 113-17 205th  
Street, St. Alban's, New York, came to Marianist Preparatory  
on August 7, 1944. He was canonically admitted to the novitiate  
on August 18, 1944 and withdrew on July 30, 1945.

I was surprised to receive your  
letter, for by this time he must be reclassified by Selective  
Service as 1-A. About a month before his eighteenth birthday,  
I informed him that he would not be admitted to the clerical  
category of the Society of Mary and that even admission as a  
Brother was doubtful. I asked him whether he wanted to withdraw  
and apply elsewhere before registration. I even drew his atten-  
tion to the entrance examinations to Cathedral College. He did  
not wish to do so. Even before leaving us, I again asked him  
whether he wanted to apply elsewhere, before informing the Local  
Board of change of address. Again his reply was negative. Only  
then did I permit the sending of a card to the Board.

James comes from a good Catholic  
family. I was struck by the genuine faith of the parents. With  
us James was quite restless in class; he liked to argue with  
confreres and teachers; was impertinent on at least two occasions  
to Superiors and is somewhat hot-tempered. To his credit I must  
say that he was a good worker on all outdoor jobs and that he  
made some progress in correcting his defects during the time he  
was with us.

As regards scholastic credits, I must  
refer you to our Postulate, Mount St. John Normal, Dayton, 10, Ohio.  
All such records are there.

With a prayer that James will succeed  
in the Diocese of Brooklyn, should you see fit to give him a  
chance, I remain,

Respectfully yours in J.M.J.

Novice Master.

MAR-McGL 000046

16 May 1967

Brother James McGloin, S. M.  
The Marianists  
St. Anthony Boys' School  
Wailuku, Maui, Hawaii

Dear Jim:

I am very happy to inform you that the Good Father with his council in meeting on 10 May 1967 has appointed you the director of the community at St. Anthony's, Wailuku, Maui, for three years. My sincere congratulations to you, Jim. I will be publishing this information to the province in a newsletter that I am preparing for the end of May.

I am sure, Jim, that you will do an outstanding job as director of this community. As you know from the tentative personnel, besides your chaplain, Father Napier, you will have three Brothers in the community: Brothers Robert Head, Joseph Nuuanu, and Thomas Gustie. Do all you can to help these men to become better religious and better teachers. Give yourself to them and realize that you are appointed as director not for yourself in anyway but solely for them. As you give yourself to them and are concerned about them and help them to become better religious and more mature men, you yourself will be blessed and your yourself will grow.

Your first obligation as director is to give example especially as regards religious life, attendance at religious exercises, and the performance of religious exercises as devoutly as possible. I might just encourage you, Jim, to do all you can to say the Divine Office and other prayers slowly and devoutly. You must lead the way in this regard. I know that you will do everything possible to set up a realistic time table to make sure that all the Brothers and yourself can be present for religious exercises.

It is important, Jim, as director that you take your men in regular direction each month. Give them a chance to talk and to explain themselves and their problems to you and then diligently do all you can to aid these men. Have the conference on order regularly each week and conduct it in such a manner that these men have a chance to express their opinions, to discuss, and through these conferences to grow and to become one unit in this community. By allowing your men to aid in making decisions, to speak openly to you, privately and in your conferences, you will form your

MAR-McGL 000049

Brother James McGloin, S. M.  
16 May 1967

2

community into a very solid unit.

You will have a wonderful opportunity as director to ~~each~~ day improve yourself in organizing and in directing men. Keep your community always aware of what is happening as soon as a decision is made and have them in on the decisions whenever possible. Rule by understanding and reason, not by ordering and commanding, it is true that at times you get your man to work by commands, orders, insisting upon your own way. But this is usually not the best and cannot be used continually. Let your men work with you and to work out problems and decisions with you. This new job is a wonderful opportunity for you to develop yourself and bring out all your talents and good qualities.

You are daily in our prayers and will continue to be in our thoughts and daily Mass. Keep us in your prayers and do write when you have an opportunity and let us know how things are progressing in the community and school. Again my sincerest congratulations and may our Blessed Mother be ever near you and guide you in your new assignment.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.

C  
O  
P  
Y

MAR-McGL 000050

O.B.T. - O.M.F.

# ST. ANTHONY SCHOOL

(Boys Department)

Box 218

WAILUKU, MAUI

HAWAII

Phone: 3205

January 10, 1952

Very Reverent and dear Father,

In this letter I am requesting permission to make the most important step of my life - the taking of my perpetual vows this year.

Bro. James Whipfield first recruited me into the postulate of the Society back in June, 1941. I made 3 years of postulancy and went to the Novitiate in 1944. I left the Novitiate July 31, 1945, mostly against my will, because I had asked for the priesthood and Father Joseph was fairly sure I would be refused - though I was more than willing to be a Brother. At home I went to St. John's University. In November or so I wrote a letter seeking readmittance into the Society - I received the answer that I would be readmitted provided I did not ask for the Clerical state. To this I joyfully agreed - and still do. The following August I became a Novice once again and a year later August 17, 1947 a Brother of Mary. After spending two years in the scholasticate at Mount St. John with some practical teaching at Chaminade, Dayton and one year teaching at Cathedral Latin in Cleveland I was transferred to the Pacific Province. Here I was appointed to St. Anthony's High School Wailuku where I am now in my second year.

As regards my actual dispositions concerning the Society of Mary and in particular my vocation as a Teaching Brother in it - I am firmly convinced that in no other way could I do more for my

MAR-MESL 000081

own soul and especially for the souls of others.  
I have been teaching now for over 3 years - I see  
more clearly the true value of a Brother's vocation  
their contact with the students... their contact  
with other and especially in the family spirit  
which is indeed - noticeable everywhere... My  
dispositions of this year are no different than  
last year except maybe more deeply imbedded.  
I like teaching very much - and though it has  
its difficult moments - I am sure I will always  
like it - for you see I love boys... and I love  
souls... and God knows with just a little  
kindness the harvest a Brother can reap is  
tremendous... as for my spiritual life and  
the keeping of the vows I think, with  
the Grace of God and the help of Our  
Blessed Mother all will go well. To sum it  
all up - I am convinced this is my vocation -  
I love it - I am and will continue to strive  
to attain its ideal - the most perfect imitation  
of Jesus Christ, Son of God, become Son of Mary for  
the salvation of mankind.

I have consulted and have received the  
approval of my spiritual director on this  
application

Respectfully yours in J.M.F.

Bro. James J. McElwain S.M.

April 26, 1950

Brother James McGloin, S. M.  
2056 East 107 Street  
Cleveland 6, Ohio

Dear Brother James:

I regret to announce that the Good Father directs that your request for perpetual vows be deferred. This decision is based on the advice of his own Council and of the Council of the Provincial Administration. Both of these have followed the reports of the religious with whom you have lived during the past three years.

My suggestion at this time is that you examine yourself and seek to discover the reasons for the present refusal and to apply the necessary means for obtaining a favorable decision as soon as possible. You can count on me for any assistance you may need in this matter.

Your plan of action should include the following:

1. Ask for temporary vows immediately.
2. Either in a personal interview or by writing, request information on the principal objections which your fellow religious have made against your admission to the perpetual profession. If there is no opportunity for an interview of this kind within the next few months, you should seek one not later than the time of the annual retreat.

My prayers for your continued welfare in the Society go with this message.

Sincerely yours in J. M. J.

Rev. John A. Elbert, S. M.  
Provincial

MAR-McGL 000053

April 27, 1951

Brother James McGloin, S. M.

Dear Brother James,

The decisions of the General Administration on admission to perpetual vows are here. I am very sorry to report that you have been postponed, Brother James. Make your act of humility and a promise to our Blessed Mother that you will try to discover your weaknesses and strive to strengthen them.

These weaknesses, Brother James, as set down, are forwardness in speech and lack of judgment. You must control your tongue, James; it was told me when I was in Maui recently, too late, however, to talk to you about it, that you sometimes tease religious over a period of time. Is that true? That approximates a habit of nagging which is obnoxious in anyone. I hope you are not guilty.

The lack of judgment of which you are accused James is probably hasty action, action without thought, without considering effects. I wish you would take this matter for particular examen--Did I try to foresee the consequences in my words, my actions, my omissions, today.

But for your encouragement let me say that the reports for this past year gave much more favorable accounts of you than those of other years. This shows of course, steady improvement, and with the grace of God and the help of our Blessed Mother you should win an affirmative answer to your request for perpetual vows next year.

God bless you.

Fraternally yours in J.M.J.,

MAR-McGL 000054

17 May 1965

Brother James McGloin, S. M.  
The Marianists  
3140 Waialae Avenue  
Honolulu 16, Hawaii

Dear Jim:

In a council meeting last evening, the preliminary draft of the Fall Personnel was completed. I thought you would appreciate it if we were to tell you ahead of time of your assignment for next year since it requires a change of communities.

You have been assigned to St. Anthony High School in Maui. The reason for assigning you there, Jim, is that Brother John Vermaelen, who is now at Maui, has been assigned to Australia.

You have been recommended to replace Brother Vermaelen in Maui because you are able to teach the subjects that he taught, you have been there before, and understand the boys on Maui. You did excellent work while there and you were also very successful with vocations from Maui. We need someone in Maui not only who can teach the science courses that are required there but also someone who is active and energetic, and who will do much to encourage vocations from St. Anthony High School. As you know, the diocese is going to renovate the present school buildings and improve the science facilities. Brother Bader is working hard to build up the studentbody again and to make St. Anthony an outstanding school. You will be able to help in this regard by your ability and your teaching.

I do not know whether this change will come as a surprise in anyway. In a sense it is, because when I was in Honolulu at that time we had no idea of changing you to Maui. But because of developments and the necessity of sending Brother Vermaelen to Australia, it is felt that you are the best man and the logical man for Maui. We know that you will do much good there and we hope that you will enjoy Maui now as you did in the past.

Thanks, again, Jim, for all the good work that you are doing. I hope that we will have an opportunity of seeing you this summer while you are over here on your ecology program. Keep us in your prayers as you are in ours.

MAR-McGL 000055



Brother James McGloin, S. M.  
17 May 1965

I wish to express my thanks, again, for the work in recruitment that you have done at St. Louis. We hope that your work will be continued there and that you will, again, establish a tradition of vocations from Maui.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.

cc: Rev. Brother James F. Wipfield, S. M.  
Rev. Brother Maurice W. Miller, S. M.

C  
O  
P  
Y

Brother James McGloin

St. Anthony's High School

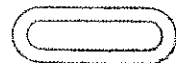
Age 39

Brother McGloin is principal of the school and teaches two Biology classes which include two extra lab periods for each class per week, also one Physics class which includes lab periods extra each week and one freshman algebra class.

The superintendent of schools for the Diocese of Honolulu is exuberant in his praise for the work of Brother McGloin. How Brother manages to continue his work is a miracle! Because of the overwhelming number of responsibilities he faces the planning of faculty meetings and the scheduling of events often suffers. If Brother McGloin had a stronger and more capable complement of teachers he could get along by teaching say the two biology classes.

March 1967

*Marion W. Miller M.*



MAR-McGL000057

Dear Father:

I accept the document which has been sent to me.

4/25/70  
(Date)

Bro James M. Glavin  
(Signature)

MAR-McGL 000058



SACRA CONGREGATIO  
PRO RELIGIOSIS  
ET INSTITUTIS SAECULARIBUS

N. 20551/70

BEATISSIME PATER,

Frater Iacobus McGloin,

professus a votis simplicibus perpetuis in Societate Mariae Marianista-  
rum,

cum ad onera vitae religiosae sustinenda se imparem sentiat, a Sanctitate Tua humil-  
lime implorat indultum saecularizationis, ut in saeculum libere ac licite redire valeat,

Et Deus, etc.

Vigore facultatum a Summo Pontifice concessarum, Sacra Congregatio pro Reli-  
giosis et Institutis saecularibus, audito voto Procuratoris Generalis  
annuis pro gratia saecularizationis, iuxta preces, ita ut, ad normam Can. 640, Orator,  
deposita exteriori forma habitus religiosi, solutus a votis ceterisque obligationibus  
suae Professionis, a sua Religione separatus maneat,

Praesens rescriptum nullius roboris esto si ab Oratore non fuerit acceptatum  
infra decem dies ab eiusdem recepta communicatione.

Contrariis quibuslibet non obstantibus.

Datum Romae, die 11 aprilis 1970.

D. M. Huot. s. m. m.  
sub.

C. Addimola P. O.

ACADEMIC RECORD  
GRADUATE

Society of Mary

PERSONNEL RECORD

Province of the Pacific

Name \_\_\_\_\_  
Degree B. S. IN ED  
Date U. DAYTON, JUNE, 1949  
Degree M.S.-Biology-Imm. Heart College  
Date June, 1963

Name McGloin, James Joseph

Date \_\_\_\_\_ University \_\_\_\_\_ Subject \_\_\_\_\_ Cr. Hr. \_\_\_\_\_ Grade \_\_\_\_\_

Date of Birth June 1, 1922 City New York State New York

Home Address in Case of Emergency Mrs. James J. McGloin (parents)

113-17 205th St., St. Albans N.Y.

Entered Postulate—at Mt. St. John, June 29, 1941 1941

Entered Novitiate Bacon, August 16, 1946

First Vows Bacon, August 17, 1947

Perpetual Vows Honolulu, June 22, 1952

TEACHING ASSIGNMENTS  
Date \_\_\_\_\_ City \_\_\_\_\_ School \_\_\_\_\_ Class \_\_\_\_\_

S 1962	Imm. Heart Cdol.	Biology 201 B	2	A	Aug. 20, 1947	Dayton	Mt. St. John	Scholastic
S 1961	" "	Chem. 123	3	A	Aug. 17, 1949	Cleveland	Cathedral Latin	Teacher
q	Imm. Heart Cdol.	Biology 290 ab	4	A	Aug. 17, 1950	Mailuku	St. Anthony H. S.	Teacher
completed work	for MASTERS degree	in summer of 1962			8/15/60	San Francisco	R Jordan	Teacher
S 1963	L.A. State	Chemistry			Aug. 1963	Honolulu	St. Louis	Ath. Dir./Tch

MAR 26 1960

ACADEMIC RECORD  
UNDERGRADUATE

Degree \_\_\_\_\_

Name \_\_\_\_\_ Date \_\_\_\_\_

Eng- lish	Foreign Language				History			Mathematics							
	Fr.	Ger.	Sp.	Lat.	Anc. Mod.	Gen. Eur.	U.S.	Civ.	Arith.	Alg.	Geo.	Trig.			
Science															
Phys	Ch'm.	Bot.	Zoo.	Biol.	Agr.	Gen. Sci.	Geog.	Mus.	Subj.	Com. and Soc.	Econ. Man. Tr.	Draw ing	Dom. Sci.	Misc.	Total

Date \_\_\_\_\_ Course No. \_\_\_\_\_ Subject \_\_\_\_\_ Cr. Hr. \_\_\_\_\_ Grade \_\_\_\_\_

CALIFORNIA SECONDARY CREDENTIAL

Year \_\_\_\_\_ No. \_\_\_\_\_ Valid to \_\_\_\_\_

Year \_\_\_\_\_ No. \_\_\_\_\_ Valid to \_\_\_\_\_

HAWAII TEACHING LICENSE

Year 1950 No. 5359

ACADEMIC RECORD  
UNDERGRADUATE

Degree \_\_\_\_\_

Name \_\_\_\_\_ Date \_\_\_\_\_  
Course No. \_\_\_\_\_ Subject \_\_\_\_\_ Cr. Hr. \_\_\_\_\_ Grade \_\_\_\_\_

CONSTITUTION EXAMINATIONS

Bk II, Chap VI - XII

1950-51

RELIGION EXAMINATIONS

Social-Moral Reconstruction

1950-51

MAR-McGL 000061

A

COURSE NO.	DESCRIPTIVE TITLE	SEM. I	SEM. II	SUM-
		CR-GR	CR-GR	MER
44-1945				
101	English Composition	3 B		
105-6	Ecclesiastical History	3 B	3 B	
1141lab	Prob in Special Ethics	3 C	3 B	
103-4	Mariology	1 B	1 C	
171	Public Speaking		3 B	
201	Introd to Music		2 C	
45-1946	St. John's University, Brooklyn, New York			
101-2	Elem in Christian Doctrines	2 A	2 A	
1-2	Dialectics - Logic	2 C	2 B	
13-4	History <i>St. John's U.</i>	2 B	2 C	
1-2	English Composition & Rhetoric	3 B	3 C	
21-2	Elem of Speech	2 D	2 D	
3	Latin	2 D		
102	Elementary French	3 D	3 C	
11-2	Mathematics	3 D	3 C	
47-1948				
351-2	Dogma - Moral	3 B	3 A	
107-6	General Chemistry lecture lab	3 B 1 C	3 B 1 C	
206	Mechanics and sound lecture lab	3 C 1 A		
201-2	Diff and Int. Calculus	4 D	4 D	
304	Adolescent Psychology	3 A		
102	Introd to Painting		2 B	
207	Electricity and Magnetism lecture lab		3 C 1 C	
411	Teaching of Science in U.S.		3 B	
1948				
101	General Biology Lecture lab		3 A 1 A	
401	College Geometry		3 A	
48-1949				
208	Heat and Light Lecture lab	3 C 1 B		
202	Diff and Int Calculus (Repeat)	4 C		
202	Educational Psychology	3 B		
205-6	Analytic Chemistry lecture lab	3 C 3 C	3 C 3 C	
453-4	Dogma	3 B	3 B	
309	Principles of Teaching	2 A		
104	Economic Geography		3 B	
322	Adv. Math for Engineers		3 D	
301	Classroom Management		2 A	
414	Student Teaching		5 B	
1949				
417	Edgar Allan Poe		3 B	
330	Victorian Poets		3 A	
222	American Literature		3 A	
1950				
310	Genetics		3 A	
314	Botany lecture and lab		4 A	
1951	St. Louis College, Honolulu			
100	General Chemistry		(L) auditor	
429	Chaucer		3 A	

**UNIVERSITY OF DAYTON**  
DAYTON 9, OHIO

Name MC GLOIN, James Joseph SM  
Address

Birth Date June 1, 1927

Entered September 1944

Withdrew

Graduated:

Degree B.S. in Education

Date June 4, 1949

Honorable Dismissal Yes

College Arts and Science

Division Education

Status Grad - Good Standing

Transcript issued to:

Name

Address

Date: June 3, 1952

GRADING SYSTEM: A--Excellent; B--Good; C--Average; D--Poor but passing; F--Failing; I--Incomplete; K--Credit for work done elsewhere; WP--Withdrew passing; WF--Withdrew failing.

Since September, 1944: A--4 points; B--3 points; C--2 points; D--1 point; F--0 points.

CREDITS: 1 semester hour: 50-minute lecture, once a week for 16 weeks; 2-3 hour lab, once a week for 16 weeks.

CREDIT BASIS: Semester, 18-18 weeks.

**Entrance Credits from:**

Mt. St. John Prep  
Dayton, Ohio

July 1944

SUBJECTS	UNITS	SUBJECTS	UNITS
English	1	Gen. Science	1
Latin	1	Chemistry	.5
French		Physics	1
German		Biology	
Spanish		Botany	
History	2.5	Zoology	
Civics		Physiology	
Economics		Phys. Geography	
Sociology		Agriculture	
Algebra, Elem.	1	Bookkeeping	
Algebra, Advanced	.5	Stenography	
Geometry, Plane	1	Typewriting	
Geometry, Solid	.5	Com. Arithmetic	
Trigonometry, Pl.		Com. Geography	
Com. Law		Music	.5
		Civics	.5
		Drawing	.5
		Total	16.5

Intelligence Rating:

*J. J. McGloin*  
MAR-McGLOIN 0000162  
REGISTRAR

Entrance Credits from Mount Saint John Preparatory, Dayton, Ohio.

High School

(Name and Location)

English	4	History	2 1/2	Algebra, Elem.	1
Latin	3	Civics	1/2	Algebra, Adv.	1/2
Drawing	1/2	Chemistry	1/2	Geometry, Plane	1
General Science	1	Physics	1	Geometry, Solid	1/2

Dept. No.	Title of Course	Cr. Gr.	Pts.	Dept. No.	Title of Course	Cr. Gr.	Pts.
1944-45	1st Sem.			1948-S			
Eng. 101	Composition	3-B		Bio. 101	Gen. Biology	3-A	
Hist. 105	Eccles. History	3-B		Bio. 101	" " lab.	1-A	
Phil. 411a	Prob. in Special Ethics	3-C		Math. 401	College Geometry	3-A	
Rel. 103	Mariology	1-B		1948-49	1st Semester		
	2nd Sem.			Rel 453	Dogma I	3-B	
Eng. 171	Public Speaking	3-B		Math 202	Diff and Int. Calc	4-C	
Hist. 106	Eccles. History	3-B		Phys 203	Heat & Light lec	3-C	
Phil. 412b	Prob. in Special Ethics	3-B			lab	1-B	
Mus. 201	Introduction to Music	2-C		Chem 205	Analyt. chem. lec.	3-C	
Rel. 104	Mariology	1-C		Chem 205	lab.	3-C	
1945-46	1st. Sem. St. John's U.			Educ 202	Educational Psych.	3-B	
Rel. 1-2	Religion	2-A		Educ 309	Principles of teach.	2-A	
Phil. 1-2	Logic	2-C			2nd Semester		
Hist. 13-14	History	2-B		Rel. 454	Dogma II	3-B	
Eng. 1-2	English	3-B		Educ 301	Classroom Manage.	2-A	
Eng. 21-22	English	2-D		Educ 414	Student Teaching	5-B	
Lat. 3	Latin	2-D		Math 322	Advanced Math-Engin.	3-D	
Fr. 1-2	French	3-D		Geo. 104	Economic Geography	3-B	
Math. 11-12	Mathematics	3-D		Chem 206	Analytic Chem lect	3-C	
	2nd. Sem. St. John's U.				lab	3-C	
Rel. 1-2	Religion	2-B		1949-S			
Phil. 1-2	Logic	2-B		Eng 417	Edgar Allen Poe	3-B	
Hist. 13-14	History	2-C		Eng 330	Victorial Poets	3-A	
Eng. 1-2	English	3-C		Eng 222	American Literat.	3-A	
Eng. 21-22	English	2-D		1951-S	St. Louis College		
Fr. 1-2	French	3-C		Chem 100	General Chemistry	Audit	
Math. 11-12	Mathematics	3-C		Eng 429	Chaucer	3-A	
1947-48	1st. Sem.			1953-S	St. Louis College		
Rel. 351	Dogma	3-B		Educ. 415	Principles of Guidance	3-A	
Chem. 107	Inorganic Chem. Lect.	3-B		1953-S	U. of Hawaii		
" "	" " Lab.	1-C		Zoo. 201	Life in the Sea	2-A	
Phys. 206	Mechanics & Sound Lect.	3-C		Zoo. 202	Life in the Sea	2-A	
" "	" " Lab.	1-A		UD SLC			
Math. 201	Diff. & Int. Calculus	4-D		Educ 415	Princ. of Guidance	3-A	
Edu. 304	Adolescent Psychology	3-A		UD 1950S			
	2nd. Sem.			Bio. 310	Genetics	3-A	
Rel. 352	Moral I	3-A		Bio. 314	Botany Lect. & Lab.	4-A	
Art 101	Introduction to Painting	2-B		S 1954	UB SLC		
Math. 202	Calculus	4-D		Educ 431	Vis. and Sen. Aids in Ed	3-B	
Phy. 207	Elect. & Mag. lecture	3-C		S1955			
	lab.	1-A		Art 101	Drawing	2 A	
Chem. 108	Gen. Chemistry-lecture	3-B		Educ 318	Ment. Hyg. for Teach.	3 A	
	lab.	1-C		S1956			
Edu. 411	Teach. of Sci. in Sec. Sch.	3-B		Educ. 311	Second. Educ. Purposes & Organization	3 B	

Majors:

Minors:

Allege of McClain, James J. (Name)

Division of

UNIVERSITY OF DAYTON.

Entered 1944

Degree B.Sc. in Educa Date 1949

OFFICE OF THE Inspector

MAR-McGL000063



**REGISTRATION RECORD**

Name **McGloin, James J. S.M.**

Home Address **113-17 205th St. St. Albans, L.I.**

Parent's or Guardian's Name **Mr. & Mrs. J. McGloin**

" " Address **113-17 205th St., St. Albans 11, L.I., N.Y.**

Date of Birth **June 1, 1927** Place of Birth **New York, N.Y.**

Church Affiliation **Campus**

Admitted to— **Off—Campus**  
(Class—Division)

Withdraw

Re-entered

Transcript of record sent to:

Photograph

Academic Honors:

Administrative Action

Academic:

Other:

Key to Grades Since 1944: A—Excellent—4 Points; B—Good—3 Points; C—Fair—2 Points; D—Poor—1\*Point, but Passing; WP—Withdrawn, Passing; WF—Withdrawn, Failure; F—Failed; I—Incomplete. O Point for all other than A, B, C, D.  
\*For each credit allowed for the course.

**TESTS**

Psychological

General Achievement

English Placement

Religion Placement

**EXTRA-CURRICULAR ACTIVITIES**

**CUMULATIVE POINT AVERAGE**

	Hours	Points	Average	Hours Failed
Freshman	1st Semester			
	2nd Semester			
	Summer			
Sophomore	1st Semester			
	2nd Semester			
	Summer			
Junior	1st Semester			
	2nd Semester			
	Summer			
Senior	1st Semester			
	2nd Semester			
	Summer			
<b>TOTAL</b>				

MAR-McGL000064

Immaculate Heart College

Los Angeles, California

GRADUATE TRANSCRIPT

Name Brother James McGloin, S.M. Date accepted July 15, 1959 Graduate Status: July 15, 1959

Address 175 Phelan Avenue, San Francisco 12, California

Degree desired M.A. Graduate major Biology Graduate minor \_\_\_\_\_

Credential desired \_\_\_\_\_ Date credential received \_\_\_\_\_

Previous degree(s) B.S. Education Institution Univ. of Dayton, Ohio Date conferred June 4, 1949

Required examinations Graduate Record Examination: July 23, 1960; Foreign Language Examination: October 14, 1961-French; Comprehensive Examinations: August 1, 1962.

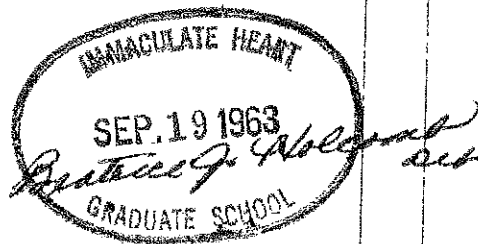
Date thesis topic approved May 11, 1962 Date advanced to candidacy July 19, 1962

Memoranda \_\_\_\_\_

Graduate degree M.A. Biology Date conferred June 6, 1963

A-Excellent; B-Good; C-Fair; D and F not acceptable for graduate credit; I-Incomplete. Courses numbered 200-299, graduate credit; 100-199, if preceded by asterisk, graduate credit as indicated; otherwise upper division credit only; 300-399, professional credit.

Year	Subject	Cat. No.	Descriptive title	Sem.			Sem.		
				Un.	Gr.	Pts.	Un.	Gr.	Pts.
SS 1959	Biol.Sc.	*104	Serology Lecture and Laboratory	4	A	12			
	Biol.Sc.	211	Parasitic Arthropods Lecture and Laboratory	3	B	6			
SS 1960	Biol.Sc.	219	Advanced Physiology	4	A	12			
	Biol.Sc.	218	Endocrinology	2	B	4			
1960-61	Biol.Sc.	206	Biogeography Seminar						
	Biol.Sc.	205	Marine Ecology	3	A	9	2	B	4
SS 1961	Biol.Sc.	214	Advanced Invertebrate Zoology	3	B	6			
	Biol.Sc.	214	Advanced Invertebrate Zoology	3	A	9			
1961-62	Chem.	*123	Radiochemistry	3	B	6			
	Biol.Sc.	290ab	Thesis Seminar; Thesis	3	A	9			
SS 1962	Biol.Sc.	201b	Seminar in Biology	2	A	6	(4)	I	0
	Biol.Sc.	290ab	Thesis	4	Gr.	0			



\*Graduate credit.

MAR-McGL 000065

March 28, 1970

Brother James McGloin, S.M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii 96793

Dear Jim,

I received your letter of March 24, in which you informed us that you have definitely decided to request dispensation from your perpetual vows. Naturally we are very sorry to see you leave religious life. I know your problems, so I can understand and appreciate your decision.

I consulted the Provincial Council concerning your request, and they all agreed that we should process your request. I am writing in the same mail to the superior general, and asking him to present your request for dispensation to the Sacred Congregation of Religious. I do not know how long it will take before we hear from them concerning your dispensation. As a rule, something like this takes at least six weeks. I will let you know as soon as we hear something from the Sacred Congregation.

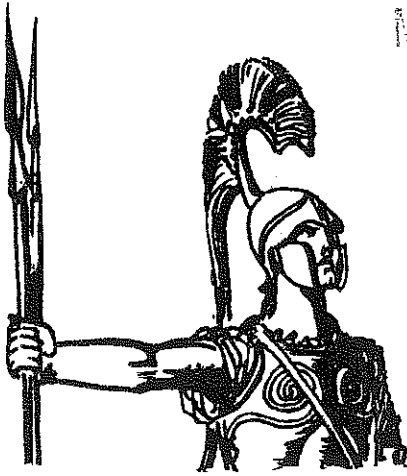
I will not publish your decision, until after you have left the Society. This is the normal way that we handle such a situation. Continue your good work at St. Anthony's. Keep us in your prayers, you are in ours.

Sincerely yours in J.M.J.,

Father Bertrand E. Clemens, S.M.

MAR-McGL 000066

MAR 24 ANSD



# St. Anthony High School

Wailuku, Maui, Hawaii 96793 - Phone 333-205

Founded In 1883

March 24, 1970

Dear Father Bert,

Enclosed is my letter asking for dispensation from my perpetual vows. I think I had already made my decision to do so in December. After seeing you last week I spent a few days by myself thinking everything over. I sincerely feel I am making the right decision. I believe I will be more at peace with myself in the married state. I find that I have never really been at peace with myself in Religious Life. I have always had the problem of emotional attachments and I continue to do so. I have always had problems with myself and I continue to do so.

I have no quarrel with the Religious State as I told you. I think it is moving in the right direction. I don't think I will be too hampered in my own religious activities outside.

I hope you will do all in your power to aid me in getting my dispensation. Please consider that I have thought this over and that I am at peace with my decision come what may.

I visited with the Vice Provincial of the Sisters of Saint Joseph of Carondelet. They have definitely committed two Sisters to Saint Anthony's next year. I visited with these two sisters. One thing that Sr. Carol Therese, the provincial, asked was how many Brothers we would have there next year -- she first asked "10"... I told her probably "8"... I had emphasized with her previously the commitment we had put into the school and how we were interested in keeping it going especially during these next two critical years. I guess she was sort of saying well put our men where our mouths were... It also seems now that Maryknoll will not lose any sisters next year but will actually gain one. We have been pushing them through their motherhouse. I hope you can work out something for Father Priestley -- also a replacement for me -- Bro. Ron Hochuli indicated again he would come to Maui (even if it were just for a year)... Bro. Orsini, I personally think should go to the seminary ... but he has to be replaced (he has been outstanding here)...

I would ask that you do not publish my decision until after I leave unless you think it essential. I will not leave until June at school's close. We will get next year all set.

MAR-McGL 000068

For Father Priestley would there be any chance of moving Fr. Don's Marianist Mission to Canoga Park and then sending Charlie Oyabu to Maui... (just thinking out loud). I am worried about Wayne. I understand while I was away he has been missing exercises -- Louie also has not been attending Church. He really worries me. I don't see how you can remain Religious and not go to Church. I will do my best with them.

Robert Agres will be sending all of his papers in very soon.

You are in my prayers. Please continue to remember me in yours especially in these next few hectic months.

Sincerely,

*Jim*

cc Bro. Roger Richter

MAR-McGL 000067<sup>68</sup>

January 6, 1970

Brother James McGloin, S. M.  
St. Anthony High School  
Wailuku, Maui, HI 96793

Dear Jim,

I have your letter of December 14 which you mailed after Christmas, and in which letter you stated that you wished to ask for a dispensation from your perpetual vows. I need not tell you, I am sure, that I was sorry to hear of this decision.

In your letter you state very clearly that you have been and presently are in love with the Society of Mary and at the same time that you are in love with someone who will marry you. Certainly, yours is a serious decision to make. You have done outstanding work in the Society of Mary in many ways, just to mention your successes as a teacher, as administrator, and as a religious superior. Although you have been successful in assignments given you as a Marianist, and although I would certainly like to see you remain in the Society of Mary, this is a decision which you yourself must make. Would you wish to wait until I come to Maui this second semester before you make it the final decision, or has your decision already been final? I would like to help you if I possibly could.

In your letter you requested that I send you what is necessary to petition a dispensation. If you should decide to go through with your decision to leave the Society of Mary and if you decide that you wish to request a dispensation before I would have a chance to talk with you, here is the way to go about requesting a dispensation.

You must write a letter which you address to His Holiness, Pope Paul VI. In the letter in the first paragraph you should give a description of yourself when you entered the Society of Mary, your name, of course, when you took perpetual vows, how long you been in the Society. In the second para-

Brother James McGloin, S.M.

Page 2

January 6, 1970

graph, you should put very clearly that you are asking for a dispensation from your perpetual vows and mentioned the four vows. In the third paragraph, you should give your reasons for asking for the dispensation. The reasons should be clear enough and explicit enough that the Sacred Congregation of Religious will know your real reasons for asking for a dispensation. Your letter to me was quite clear and with the same ideas were placed in this letter and in the additional ones you had, I am sure it would be a good letter requesting a dispensation. Fourthly, there should be a paragraph in which you state that you want to live as a good Christian and in the marriage state if this what you are intending. In the last paragraph, you again want to restate your request for dispensation from perpetual vows. This letter should be sent to me and after I compose a letter along with it I forward your letter and my letter to the General Administration which then after having taken up both letters presents to the Sacred Congregation of Religious. This is all that you need do.

I would hope, Jim, that you give some real serious thought and serious prayer to this very important decision. You have done well in Religious Life, and although you have had problems, you have been able to handle them well, I believe. If I can be of further help to you before you make a final decision, please do not hesitate to let me know.

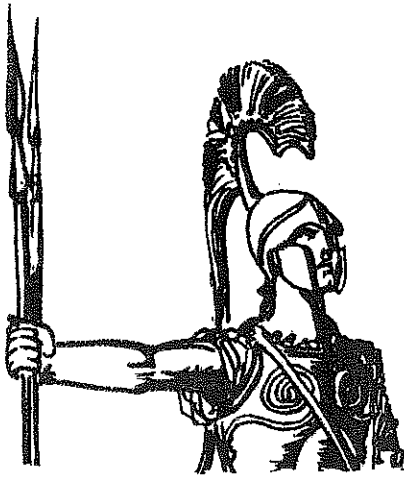
Certainly you have a special place in our prayers these days. Do keep us in your prayers. May your New Year be filled with blessings and grace in abundance.

Sincerely yours in J. M. J. ,

Father Bertrand E. Clemens, S.M.

MAR-McGL 000069<sup>70</sup>

JAN 6 ANS'D



# St. Anthony High School

Wailuku, Maui, Hawaii 96793 - Phone 333-205

Founded In 1883

December 14, 1969

Very Reverend and dear Father,

I am not sure how to go about telling you what I must. After much thought, prayer and consultation I have decided to ask to leave Religious Life. This is not a decision of the moment or one that I think I will change. I am convinced that a life of celibacy which I once embraced is beyond me. I have always had a psychological not to mention a physical need for emotional attachments. Many of them have not been and are not now consonant with Religious celibacy. You know me well--I've had this problem in varying degrees since my profession. This decision is just being realistic about a commitment I do not find myself capable of continuing.

Such a decision is extremely difficult for me to make. I have given most of my life to the Religious Way. I have many close friends in Religion. I am very interested in the work I am doing and hope it to continue. I think the Society of Mary is great and has a place in the Church. But to be honest with myself and others I think the only course of action for me is to leave.

I think I would be more at peace with myself in married life. I am now very much in love with someone who would marry me. I talked this over at home -- they have accepted it. I am not getting any younger -- if I am to do what I propose it will have to be NOW. (June)

Why have I waited so long -- because I think I was so involved with the "work" that I actually never sat down to think what I, myself was doing in Religious Life. I find that I can no longer live this life and be true to myself. I am just not cut out to be a celibate and have never been. Please send me the necessary forms for dispensation.

I know this may come as a blow to you -- for this I am sincerely sorry. I am writing this letter before Christmas, but I will send it only after Christmas. You are always in my prayers. I have always considered you my friend and admired you greatly. I hope you will honor my decision.

Sincerely,

*Bro. James Mc Gloin*

Bro. James Mc Gloin, S.M.

MAR-McGL 000071



Steve Glodek

---

**From:** bbolts@juno.com  
**Sent:** Tuesday, July 05, 2005 2:23 PM  
**To:** Steve Glodek  
**Subject:** Pending investigations

Hello Steve,

Hope your summer is going well. Today I received a phone call from the lawyer, Jim Burns, who is following up on alleged cases from Junipero Serra HS, Gardena. You referred him to me.

Just a quick summary on my part: I find it difficult to believe that either Jim McGloin or Barney Pleimann were guilty of inappropriate action with young men.

~~REDACTED~~ who, I believe, is making the accusations was a little "different." At his introduction to me at the reunion of his class in 1984, he openly told me he was gay. (What do you do for an encore?) He may very well have not like either one, since I doubt if math (BP) and science (JMcG) were among his better subjects (conjecture on my part). He definitely did not tell me in the presence of another member of the class that he was "molested" by a Brother. He claims that another student was abused by BP. Knowing the student and since He has not made the accusation, I question it. I taught all three students. I hope that this gives you directly this summary.

You continue to be in my prayers, especially in dealing with these accusations.

Fraternally,

Bill

---

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0072

Steve Glodek

---

**From:** bbolts@juno.com  
**Sent:** Tuesday, July 05, 2005 2:23 PM  
**To:** Steve Glodek  
**Subject:** Pending investigations

Hello Steve,

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[REDACTED] who, I believe, is making the accusations was a little "different." At his introduction to me at the reunion of his class in 1984, he openly told me he was gay. (What do you do for an encore?) He may very well have not like either one, since I doubt if math (BP) and science (JMcG) were among his better subjects (conjecture on my part). He definitely did not tell me in the presence of another member of the class that he was "molested" by a Brother. He claims that another student was abused by BP. Knowing the student and since He has not made the accusation, I question it. I taught all three students. I hope that this gives you directly this summary.

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Fraternally,

Bill

---

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000073



SACRA CONGREGATIO  
PRO RELIGIOSIS  
ET INSTITUTIS SAECULARIBUS

N. 20551/70

BEATISSIME PATER,

Frater Iacobus McGloin,

professus a votis simplicibus perpetuis in Societate Mariae Marianista-  
rum,

cum ad onera vitae religiosae sustinenda se imparem sentiat, a Sanctitate Tua humil-  
lime implorat indultum saecularizationis, ut in saeculum libere ac licite redire valeat.

Et Deus, etc.

Vigore facultatum a Summo Pontifice concessarum, Sacra Congregatio pro Reli-  
giosis et Institutis saecularibus, audito voto Procuratoris Generalis

annuit pro gratia saecularizationis, iuxta preces, ita ut, ad normam Can. 640, Orator,  
deposita exteriori forma habitus religiosi, solutus a votis ceterisque obligationibus  
suae Professionis, a sua Religione separatus maneat.

Praesens rescriptum nullius roboris esto si ab Oratore non fuerit acceptatum  
infra decem dies ab eiusdem recepta communicatione.

Contrariis quibuslibet non obstantibus.

Datum Romae, die 11 aprilis 1970.

D. M. Huot, s. m. m.  
sub.

000074

C. Addinola P. O.

Dear Father:

I accept the document which has been sent to me.

4/25/70  
(Date)

Bro James Mc Gloin  
(Signature)

000075

March 28, 1970

Very Reverend Paul Joseph Hoffer, S.M.  
Superior General  
The Marianists  
Rome, Italy

Dear Father Hoffer:

I am enclosing the letter of Brother James McGloin, a perpetually professed member of the Province, who is requesting a dispensation from his perpetual vows.

The Provincial Council has agreed that we should request the dispensation for Brother McGloin. In his letter to me, Brother McGloin wrote: "enclosed is my letter asking for a dispensation from my perpetual vows. I think I have already made my decision to do so in December. After seeing you last week, I spent a few days by myself thinking everything over. I sincerely feel I am making the right decision. I believe I will be more at peace with myself in the married state. I find that I have never really been at peace with myself in religious life. I have always had the problem of emotional attachments and I continue to do so. I have always had problems with myself and I continue to do so."

It is known that Brother McGloin has had these emotional personal attachments, and in the last several years, these have been with Nuns. Brother McGloin has discussed his problems with me on many occasions. I believe, as does the Council, that we should request a dispensation for Brother McGloin.

000078

Very Reverend Paul Joseph Hoffer, S.M.  
28 March 1970  
Page 2

You have a special place in our prayers, please keep us  
in yours.

Sincerely yours in J.M.J.,

Father Bertrand E. Clemens, S.M.

cc: Reverend Vincent Vasey, S.M.

COPY

000077

March 28, 1970

Brother James McGloin, S.M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii 96793

Dear Jim,

I received your letter of March 24, in which you informed us that you have definitely decided to request dispensation from your perpetual vows. Naturally we are very sorry to see you leave religious life. I know your problems, so I can understand and appreciate your decision.

I consulted the Provincial Council concerning your request, and they all agreed that we should process your request. I am writing in the same mail to the superior general, and asking him to present your request for dispensation to the Sacred Congregation of Religious. I do not know how long it will take before we hear from them concerning your dispensation. As a rule, something like this takes at least six weeks. I will let you know as soon as we hear something from the Sacred Congregation.

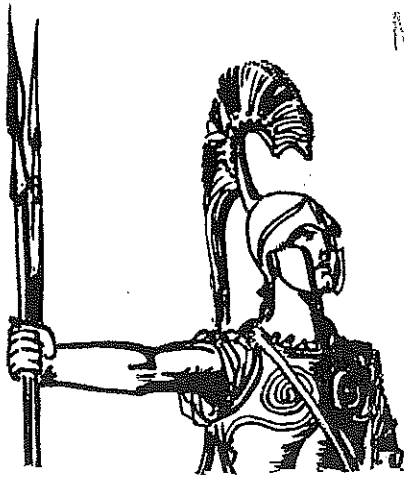
I will not publish your decision, until after you have left the Society. This is the normal way that we handle such a situation. Continue your good work at St. Anthony's. Keep us in your prayers, you are in ours.

Sincerely yours in J.M.J.,

Father Bertrand E. Clemens, S.M.

000078

MAR 26 ANS'D



# St. Anthony High School

Wailuku, Maui, Hawaii 96793 - Phone 333-205

Founded In 1883

March 24, 1970

Dear Father Bert,

Enclosed is my letter asking for dispensation from my perpetual vows. I think I had already made my decision to do so in December. After seeing you last week I spent a few days by myself thinking everything over. I sincerely feel I am making the right decision. I believe I will be more at peace with myself in the married state. I find that I have never really been at peace with myself in Religious Life. I have always had the problem of emotional attachments and I continue to do so. I have always had problems with myself and I continue to do so.

I have no quarrel with the Religious State as I told you. I think it is moving in the right direction. I don't think I will be too hampered in my own religious activities outside.

I hope you will do all in your power to aid me in getting my dispensation. Please consider that I have thought this over and that I am at peace with my decision come what may.

I visited with the Vice Provincial of the Sisters of Saint Joseph of Carondelet. They have definitely committed two Sisters to Saint Anthony's next year. I visited with these two sisters. One thing that Sr. Carol Therese, the provincial, asked was how many Brothers we would have there next year -- she first asked "10"... I told her probably "8"... I had emphasized with her previously the commitment we had put into the school and how we were interested in keeping it going especially during these next two critical years. I guess she was sort of saying well put our men where our mouths were... It also seems now that Maryknoll will not lose any sisters next year but will actually gain one. We have been pushing them through their motherhouse. I hope you can work out something for Father Priestley -- also a replacement for me -- Bro. Ron Hochuli indicated again he would come to Maui (even if it were just for a year)... Bro. Orsini, I personally think should go to the seminary ... but he has to be replaced (he has been outstanding here)...

I would ask that you do not publish my decision until after I leave unless you think it essential. I will not leave until June at school's close. We will get next year all set.

000079



For Father Priestley would there be any chance of moving Fr. Don's Marianist Mission to Canoga Park and then sending Charlie Oyabu to Maui... (just thinking out loud). I am worried about Wayne. I understand while I was away he has been missing exercises -- Louie also has not been attending Church. He really worries me. I don't see how you can remain Religious and not go to Church. I will do my best with them.

Robert Agres will be sending all of his papers in very soon.

You are in my prayers. Please continue to remember me in yours especially in these next few hectic months.

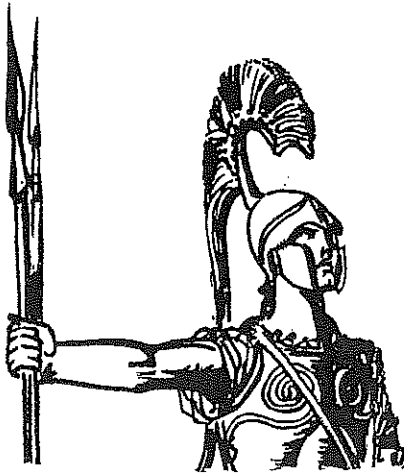
Sincerely,

*Jim*

cc Bro. Roger Richter

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JAN 6 ANS'D



# St. Anthony High School

Wailuku, Maui, Hawaii 96793 - Phone 333-205  
Founded In 1883

December 14, 1969

Very Reverend and dear Father,

I am not sure how to go about telling you what I must. After much thought, prayer and consultation I have decided to ask to leave Religious Life. This is not a decision of the moment or one that I think I will change. I am convinced that a life of celibacy which I once embraced is beyond me. I have always had a psychological not to mention a physical need for emotional attachments. Many of them have not been and are not now consonent with Religious celibacy. You know me well--I've had this problem in varying degrees since my profession. This decision is just being realistic about a commitment I do not find myself capable of continuing.

Such a decision is extremely difficult for me to make. I have given most of my life to the Religious Way. I have many close friends in Religion. I am very interested in the work I am doing and hope it to continue. I think the Society of Mary is great and has a place in the Church. But to be honest with myself and others I think the only course of action for me is to leave.

I think I would be more at peace with myself in married life. I am now very much in love with someone who would marry me. I talked this over at home -- they have accepted it. I am not getting any younger -- if I am to do what I propose it will have to be NOW. (June)

Why have I waited so long -- because I think I was so involved with the "work" that I actually never sat down to think what I, myself was doing in Religious Life. I find that I can no longer live this life and be true to myself. I am just not cut out to be a celibate and have never been. Please send me the necessary forms for dispensation.

I know this may come as a blow to you -- for this I am sincerely sorry. I am writing this letter before Christmas, but I will send it only after Christmas. You are always in my prayers. I have always considered you my friend and admired you greatly. I hope you will honor my decision.

000083

Sincerely,

*Bro. James Mc Gloin*

Bro. James Mc Gloin, S.M.

September 10, 1969

Brother James McGloin, S.M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii 96793

Dear Jim,

Well, I suppose by this time school has started and you have completely caught up on your work. I am sure you have relaxed and gotten over the European trip!

Thanks very much for the Lay Teacher Salary Plan that was drawn up for the Maui Catholic Board of Education. It looks good and I am sure that the board will go along with the whole deal. How do finances look for the coming year?

I wonder, Jim, if you wouldn't mind sending me a copy of your school budget and any other materials that you think would be helpful for us to keep abreast here of what is going on in Maui. It might be good if you could send the minutes of the board meetings if that is at all possible. What kind of salaries will the Brothers be getting this coming year?

I just received a letter recently from Brother Ed Hayward and I am going to answer it now. In that answer I am going to ask him how he would feel about going over to Maui and doing some teaching there. You and I talked about this a little bit and I also mentioned it to Jim Orsini when I saw him. I think Brother Ed would be a strong member of the faculty and I think he has many years of service in teaching left. I just think if we leave him in Honolulu he will simply vegetate and that will be the end. I hope this is okay with you.

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Brother James McGloin, S.M.  
10 September 1969

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How are things working out with the Maryknoll Sisters this year? Please give my best regards to all of the monks there in Maui. Will be seeing you soon.

Sincerely yours in J.M.J.,

Brother Roger D. Richter, S.M.

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000035

13 May 1969

C Brother James McGloin, S. M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii - 96793

Dear Jim:

O I have just written a formal letter to Bishop Scanlan and to Father Harold Meyer, the Sacred Hearts Provincial, informing them that we will not be able to take St. Anthony's Parish. I know that this will come as a disappointment to everyone. We have made very thorough studies from the point-of-view of the apostolate, finances, and of personnel. All looked quite well until we got to the personnel angle. Although inclined to the parish from an apostolic point-of-view, we realized how imprudent we would be to take the parish from the personnel point-of-view, so we had to refuse the parish. I wanted you and your community to know this as soon as possible.

P Thank you very much for taking such good care of my brother and sister-in-law. My sister-in-law, Eleanor, has written, and she has just been thrilled by what you and the Brothers have done for them. My sincerest thanks to all of you. You are in our prayers, keep us in yours.

Y  
Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.

000086

7 May 1969

C  
O  
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Y  
Brother James McGloin, S. M.  
The Marianists  
St. Anthony's High School  
Wailuku, Maui, Hawaii - 96793

Dear Jim:

Since Brother Roger spoke to you on the telephone, there is little I need say about your letter to us. It is the understatement of the year to say that your letter to Brother Jansen was strong.

As Brother Roger told you, Father Joseph Priestley will be the chaplain for the high school and the community next year. At present it does not look as though we will take the parish as Brother Roger indicated to you.

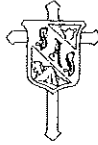
Thank you very much for your generosity and willingness to look after my brother and his wife when they come to Maui. Best regards to the Brothers. Keep us in your prayers as you are in ours.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M..

000087

ST. ANTHONY SCHOOL  
~~ST. ANTHONY SCHOOL~~



WAILUKU, MAUI, HAWAII 96793

MAY 7 - ANSD

May 2, 1969

Very Reverend and dear Father,

We were shocked to hear of Clyde's assignment to Kalamazoo. How come we were not informed earlier? I know you and Roger did all in your power to keep him. He has been doing an outstanding job especially in the Maui community where he is held in very high esteem. He is one of the steering members of the Citizens Action Committee. We had already announced he would be returning. To lose him now would almost be disastrous.

I am not too sure that I can buy Sal's change in plans at such a late date especially with the effect it has here. The money I hope is not a consideration. If Brother Jansen remains adamant is there any possibility of Sal reconsidering. You know how we are struggling.

Clyde and I talked over me writing to Swede and I figured we have nothing to lose. I hope you don't mind. I wasn't sure who to write to you or Roger - but since you wrote to Clyde I thought I should write to you.

I hope the parish is still possible to take. We are all hoping for it. If for some reason we cannot keep Clyde be sure his replacement can take guidance and teach (we cannot afford to lose another teacher). I am still hoping that we can swing it to keep Clyde. His main point is his acceptance by the adults of the community.

Jim O. was really happy to get vows and the clerical state. Louie was in Honolulu when the letter arrived so I still don't know whether he got vows or not. Tom's play the Mikado was a big success. Next week he is travelling to Hana to put the play on.

I still haven't heard on the accreditation though I expect to momentarily. We are looking forward to your Brother's visit.

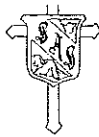
Aloha,

*Jim*

Bro. James Mc Gloin, S.M.

cc. Bro. Roger Richter, S.M.

000088



May 2, 1969

Brother John Jansen, S.M.  
Assistant Provincial  
Marianist Provincialate  
2765 Ridgeway Road  
Dayton, Ohio 45419

Dear Bro. John,

We were shocked to hear of the transfer of Clyde Miller to Kalamazoo. This came as a complete surprise to me. I know you have personnel needs to fill, but I also think you must consider the effectiveness of an individual in an assignment. Clyde is doing a tremendous work here at Saint Anthonys -- in the school as teacher, chaplain, and guidance director -- in the parish as an assistant -- in the Island Community where he is highly respected and active in both civic and religious affairs.

I understand your part of the "bargain" was to have Sal Trozzo go to Covington and since Sal reneged on this you reneged on allowing Clyde to stay. I think here though we have more than a simple business transaction (and if all of this so-called reforms in your province mean anything). I think we have to take a long hard look at the human values contained here.

Clyde is doing an excellent job. We have already announced he would be returning to Saint Anthonys. He is involved in continuing programs. Saint Anthony's is in crisis, but we have every possibility of overcoming our problems. We cannot however afford to lose men like Clyde at this critical time. His peculiar abilities are needed here now. I do not think they will be used as well in a normal school situation.

I ask you to please reconsider his assignment for the good of the Society. I know there may be a need at Kalamazoo, but I feel our need is greater -- besides, and this must be considered, Clyde chose to remain at least one more year.

Aloha,

Bro. James Mc Gloin, S.M.

CC: Father William Ferree, S.M.  
Father Bertrand Clemens, S.M.  
Brother Roger Richter, S.M.

000089



&7 April 1969

Brother James McGilbin, S. M.  
The Marianists  
St. Anthony's High School  
Wailuku, Maui, Hawaii - 96793

Dear Jim:

Your letter of 31 March arrived on 5 April. I have had Brother Franklin send you the ballot that you needed. Father Clyde Miller does not vote with the province in this election.

I am happy to inform you that Michael Thomas has been accepted into the novitiate for next year. I have written this letter of acceptance to him. Father Rielly will get in touch with him in the near future. In the meantime, I have encouraged him to work with you or some other Marianists, so that he might be well prepared for the novitiate. His own letter, as well as yours, as also the psychological test, indicated that he is not strong in his intention to become a religious. Do all you

can to make sure that he wants to go to the novitiate before he comes in July. You know that we are very insistent that they be recruited before they come to the novitiate, so that the novice master does not have to recruit them to the Society.

In your letter you wrote about the parish of St. Anthony's. There is no intention of the provincial administration at this time to take the parish. We are studying the matter. We are sending Father Joe Stefanelli and Brother Charles Miller to Hawaii after Easter to make a very intense study of the parish. Only after they have reported back to the provincial council and we have consulted our province advisory board, will we make a decision on the parish. At this time there is no intention of taking the parish.

I am forwarding to you the bill for the psychological test for Mike Thomas. As you know this is paid by the boy himself. Please have him send the money or check to Dr. Milligan in San Francisco. Thank you for taking care of this matter.

I am happy to hear that everyone is well at St. Anthony's. Brother Roger had a very fine report on the school. Keep up your good work and make sure that you give your men every opportunity to become dedicated religious. Make the liturgy and religious exercises meaningful and helpful for your men. Do all you can to be of service to them. Keep us in your prayers as you are in ours. Thanks for all that you are doing.

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Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S.M.

ST ANTHONY GIRLS' SCHOOL



WAILUKU, MAUI, HAWAII

March 31, 1969

Very Reverend and dear Father,

Through the grapevine we got the rumor that Father Hogan is being considered as a possibility for pastor of St. Anthony's if we should decide to take the parish. The concensus of the community is that this would be a mistake. I feel that this community is perhaps more aware of the needed qualifications for a pastor at St. Anthony's. One of the main qualities of the pastor must be that he can work with people. He must also be willing to listen.

As you know it is our considered opinon that the man for the job is Father Mann. This is a big parish and we are not too sure that we have any one else that could handle it. The Marianist will be on trial here-- we must do better than the priest here are doing now.

We as a community felt we should write to let you know our thinking. We also think that the priest who will be appointed pastor should come over soon to get the feel of the place.

We have 4 perpetual professed members in our community. We only received 3 ballots. This is not counting Clyde Miller. If he can vote we need 2 more ballots.

All's well here...Joe will make his decision concerning his staying or leaving during the Easter vacation. All of our lay teachers want to come back except Nelson Chung, who received a grant at Notre Dame.

You are remembered in our prayers. I promise you a special remembrance during Holy Week. Special Easter Greetings.

Fraternally,

000091

3 April 1969

Brother James McGloin, S. M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii - 96793

Dear Jim:

Many thanks for your 27 March letter and for all the information that you passed along in the letter. We will take up the case of Allen Fernandez in council this week.

Father Stefanelli and Brother Charles Miller will visit Maui shortly after Easter to make a study of the offer of the parish to us.

I read the last paragraph of your letter with great interest, as you outline your plans for this summer. I can understand your concern regarding your nephew and also the necessity of your trip to Europe. I do believe, however, that you should plan to make a retreat with the province. The retreat is one of the most important activities of the summer. All of us religious need this retreat, it means much for us. I will ask that you make the scholastics retreat in Honolulu from 10 June to 15 June. You will note that this retreat is short in itself, and I know that you will profit much by it. Do plan to make this retreat.

Brother Roger was delighted with his visit to Wailuku. We certainly are interested in the school, and we certainly will look into the possibility of the parish as a Marianist parish. Do keep this in your prayers and have the Brothers keep this in their prayers.

May your Easter be a blessed and joyous one.

Sincerely yours in J. M. J.,

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Father Bertrand E. Clemens, S. M.

ST ANTHONY GIRLS' SCHOOL



WAILUKU, MAUI, HAWAII

March 27, 1969

Very Reverend and dear Father,

This may be late -- but I would like to pass a "yes" vote for both Bro. James Orsini and for Bro. Louis Ching as far as their request for perpetual vows. I would also like to give my OK for Jim Orsini as far as the priesthood is concerned. The ballot forms will be coming post haste. (if I find them)

Allan Fernandez has his application ready for Chaminade. I understand you were going to write to him concerning what he will be doing next year. At present I understand that he has to be a bona fide novice to prevent his being drafted. I also do not think he could pay the full tuition of Chaminade -- though he is very willing to work. I also think it would be good to give him this chance of rejoining.

We are all anxiously awaiting news of whether we will take the parish. All of us here are in favor.

The school accreditation report seemed to be pretty good. We will have to wait and see how we did.

If there is any confusion concerning Allen please check with Roger. He talked to him while he was here.

Present plans call for me to go to New York with my nephew soon after school let's out. He probably will have to have his eye removed. I will leave him there for the summer and then return to Oakland and join up with the Foreign Study Tour. I would like to stay on Maui after school let's out until we have everything set for the coming school year. We hope to do most of this during the school year itself. This may necessitate the making of a private retreat.

Charlie is doing great, and all is well here.

Fraternally,

*Bro. James*

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*Substitute  
Retreat*

21 April 1969.

Brother James McGilbin, S. M.  
Wailuku, Maui, Hawaii

Dear Jim:

By this time Father Stefanelli and Brother Charles Miller have visited your community and have evaluated the offer of the Bishop that we take St. Anthony's Parish. I am sure that the visit of Father Joe and Brother Charles with you has been profitable and enjoyable. I will be eagerly awaiting their arrival back to Cupertino and their report to the council.

My brother, Joe, and his wife, Eleanor, are planning to visit the Hawaiian Islands after they have attended a convention here in San Francisco in late April. They plan to visit Maui on Friday, 9 May, and will remain there until 14 May. They are leaving Kauai via Hawaiian Airlines flight 446 at 12 o'clock noon, and will arrive on Maui at 1:18 p.m. They have reservations at the Pahalani Hotel from 9-14 May. On 14 May, they will leave for Hilo.

I am wondering if it would be asking too much if someone, either you or anyone else from the community, perhaps Jim Orsini, might meet them at the airport and take them to their hotel. They would appreciate seeing some of Maui, and again, if either you or Jim or someone could show them around Maui, they would deeply appreciate this. This is their first visit to the Islands, and probably their only visit. My brother, Joe, is about 60 years old and his wife, Eleanor, is a few years younger. My brother is the president of the Boys' Club of America in Chicago. They would appreciate if someone could meet them at the airport and then show them some of Maui. Anything that you can do for them will be appreciated. I am sure that you and the other Brothers would appreciate their company also. Again, they will arrive on Maui at 1:18 p.m. on Friday, 9 May, via Hawaiian Airlines, flight 446. If you can do anything to make their visit most pleasant it would be deeply appreciated. If this conflicts with any of your plans, just let me know, and I will notify them. Many thanks for your consideration of this favor.

Continue to keep us in your prayers as you are in ours.

Sincerely yours in J. M. J.,

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Father Bertrand E. Clemens, S. M.

9 February 1969

Brother James McGloin, S. M.  
Director  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii - 96793'

Dear Jim:

I am now able to give you something definite concerning my itinerary as far as your community is concerned. I will arrive on Maui on Saturday, 1 March, in the afternoon and remain there until Wednesday, 5 March, leaving sometime in the morning. After I have arrived in Honolulu in the middle of February, I will write and give you the exact flight number and time of arrival. But, you can figure on my visitation lasting from 1 March in the afternoon until the morning of 5 March, Wednesday.

Thank you very much for your letter of 29 January. I am very happy to hear that all is going very well with the Brothers on Maui. I am looking forward to seeing you and the Brothers and your new apostolate in co-education. It was good to hear that you have two boys interested in the novitiate. I will talk to you about this when I see you.

In your letter you asked about the possibility of Charlie Ehrenfeld coming to Maui. Brother Roger mentioned that you also wrote to him, and he will write to you concerning this topic. However, Jim, you promised that you would pay the transportation of Charlie Ehrenfeld to and from Hawaii when we sent him over for two months early in the school year. We have not received any remuneration from you for this, nor any salary that you said that you would give to Charlie. Brother Charles Miller has asked that you take care of this matter immediately. I would certainly like to hear from you about this before any other plans are formalized.

I was sorry to hear about Cliff Dutro. In the same mail that I received your letter, I also received a letter from Cliff. Naturally, he did not tell me the same things you learnt. I know that Cliff would like to see me when I am in Maui, and so would Allen Fernandez. If you see either of these two around the school in the near future, you might wish to tell them the dates of my visit to Wailuku. I am looking forward to seeing you and the Brothers. Keep us in your prayers as you are in ours.

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Sincerely yours in J. M. J.,

# Money woes face Maui's St. Anthony

By Keith Haugen  
Star-Bulletin Writer

WAILUKU, Maui — St. Anthony High School, one of only four parochial schools on Maui, was reported here yesterday to be facing possibly the gravest crisis in its 85-year history.

It is reportedly operating at a deficit — \$50,000 for the 1958-59 school year.

The Maui County Catholic Board of Education made the announcement here yesterday and said that a decision had been reached to appeal for donations from all segments of the public in order to prevent the school from being closed.

St. Anthony's became the second private school on Maui to announce a serious deficit this year. An announcement two months ago said that Mauna Olu College was operating at a \$150,000 deficit.

The announcement yesterday was the second piece of

disturbing news for some of the private school's students and their families.

SOME OF THE St. Anthony students were affected by the State Supreme Court ruling which stopped government subsidy of bus transportation for students attending private schools.

In yesterday's announcement, the board said, "the closing of the school would mean that the three public high schools (Baldwin Maui and Lahainaluna) would have to absorb the 436 students. With the operating cost per pupil in Hawaii at about \$660 a year, this would mean added cost to the taxpayer of some \$228,000 annually."

The board pointed out that the public stands to lose considerably if the school is closed — not only in the form of additional taxes but also in that loss of a school which can contribute much to the community in the quality of students it can turn out.

"The Maui County Catholic Board of Education is certain that not only will the alumni rally to the support of St. Anthony High School, but that the citizens of the tri-lands, realizing their great stake in this school, will insure that St. Anthony will serve them for many more decades," the announcement said.

According to the board, parochial schools throughout the nation are having serious trouble keeping their doors open because of the "staggering" rise in costs.

THE DECLINE in the number of religious vocations has meant an increase in the number of lay teachers in the parochial schools, with the attendant large increases in outlays for salaries," the board pointed out.

The board reported that a teaching brother or sister gets only \$1,200 annually compared to a beginning teacher in a public school with five years of college education, who starts at \$5,700.

In order to attract competent lay teachers, the parochial schools must soon approach and equal the salaries offered by the public schools, the board said.

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ST ANTHONY GIRLS' SCHOOL



WAILUKU, MAUI, HAWAII

October 5, 1968

Very Reverend and dear Father,

We received an answer from the Bishop to our letter written on the 20th September of which you were sent a copy. The Bishop's answer is enclosed. The Faculty have rejected his proposals and have sent another letter. This letter is also enclosed.

The faculty is of the opinion that a Parish dominated school will not be able to survive. The time for a change is now. The Bishop has indicated that he is ready for such a change; however, in his recent pronouncements he has reverted back to a parish school. The faculty feels that the Bishop should be made aware of the seriousness of the situation without pulling punches. The "key" problem is trying to work with a clergy who have indicated on many occasions that in their opinion the school should close -- or will close. The answer to most requests for improvements or even fee money is simply, "If we give you the money we will have to close the school", or "We have no money".

The laymen on the Board have stated that they think the people of Maui will support the school -- but not a school Priest dominated (that is, by the parish). The parish, itself, can no longer carry the debt of the school. The Bishop has stated that St. Anthony's is to pay \$10,000 on the deficit and all of the other parishes of Maui another \$10,000. The debt however will approach \$40,000 this year. The reason the Bishop has put all of the pastors of all of the churches on Maui on the board is that they have to pay such an assessment. The fallacy behind that reasoning is that many individual lay people give more to the school than the entire parish and yet are not represented on the board. All of the teachers donate a sizeable amount to the school in their salaries.

Finally, we find it extremely difficult to work with the present pastor. I, perhaps, could force myself to work with him, but I do not think the sisters can. The situation is critical.

All of us -- unanimously want to keep the school going -- We have all put a great deal of work into it. We all feel attached to it. The school is obviously better than ever right now. The coeducation merger has gone smoothly. The faculty is united as never before. The students have a good spirit. The school is very well seen on Maui. The Alumni and our friends are pleased. We do not want anything to go into effect now that will kill the school in a few years. In other words we feel that a stand has to be made now -- The Bishop is setting up a new board -- we cannot tolerate all of the Priests on the board or the pastor as manager of the school.

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If we do not get any satisfaction from our letter we will probably request you and Bro. Roger to see what you can do.

Outside of this "small" problem all is going well. Michael Thomas will take out papers today or tomorrow for the Novitate.

Fraternally in JMJ,

*John M. J.*



24 September 1968

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Y  
Brother James McGloin, S. M.  
Director  
The Marianists  
Wailuku, Maui, Hawaii - 96793

Dear Jim:

Many thanks for your note along with the carbons of papers that you sent to the Bishop. I am very happy to hear that all is going so well with you and the school. Do keep up the wonderful work. I am sure that you will also have a good spirit in the community. Do all you can to help your men live as real religious. The more attention you give to your men as men and as religious, you will have a better community and school.

Thanks for all the information about the school that you sent in the carbon copies of letters to the Bishop. I am passing these letters around to the provincial administration so that they are all aware of the direction that the school is taking. We appreciate your leadership very much. Keep up the good work.

Please give my best regards to all of the Brothers. You are in our prayers, please keep us in yours.

Sincerely yours in J. M. J.,

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Father Bertrand E. Clemens, S. M.

ST. ANTHONY HIGH SCHOOL  
Wailuku, Maui

August 21, 1968

Most Rev. John J. Scanlan, D.D.  
Bishop of Honolulu  
Chancery Office  
1184 Bishop Street  
Honolulu, Hawaii 96813

Dear Bishop Scanlan:

As was agreed upon at meetings held during the summer, St. Anthony High School would come under the jurisdiction of the Maui County Board of Catholic Education as of January 1, 1969.

In the meantime, it would seem that clarification is needed. Since the close of school on May 31, repairs and general school cleaning which are ordinarily done before reopening in the fall have not been taken care of. The usual procedure was followed in routing these requests through the pastor, Father Alfred Vann; however, Father did not do anything about them and finally indicated last week that he will not be responsible for this although previously he had said that the school would have to hire maintenance workers starting in September.

As far as salaries are concerned, in response to your letter to the school secretaries, Pauline Sentinellas and Feliza Guerrero, the new county board, as well as the St. Anthony School Board, both approved salaries commensurate with their years of service in accordance with your recommendation that a satisfactory arrangement be worked out. The arrangement for the summer, however, was far from satisfactory. Father Alfred placed them on half salary for the summer with no paid vacation. This means that they have sustained a personal financial loss and that the school office has been understaffed in a period when secretarial assistance is crucial.

Some of the lay teachers are paid on a bimonthly twelve-month basis. On August 15, checks were not issued. Previous notice of this action was not given to them.

This would seem to indicate that if St. Anthony High School is to continue functioning, some agreement must be stated as far as the obligations of the school, parish, the county board and the diocese are concerned.

We are convinced that the administrative running of the school is better out of the parish since, in reality, it is a county-wide school. Since Father Alfred has indicated that he no longer wants to be administrator, we would suggest that the school take care of its own administration under the auspices of the county board which is responsible to the diocese.

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However, for the school and for the county board we must know where the money for the school is going to come from. We anticipate no deficit until after January. The budget approved by the county board shows an overall deficit of \$40,000. Msgr. Dever indicated that the diocese probably would be able to assume the capital expenditures and major maintenance costs. This would include payment on principal and interest on the bank loan as well as the major maintenance. This would be about \$15,000. This still leaves a deficit of \$25,000.

The school will do its best to cut the deficit by careful budgeting. The rest of the money, however, must come from other sources. In the past, St. Anthony parish has come to the rescue. Project Hawaii should make it a little easier for the parish to assume some of this responsibility this year, especially since some of the contributors were under the impression that they were giving to help the school. (Many were non-Catholic graduates of St. Anthony School from years back who would not have any ties with the church as such.)

An equitable distribution of the school deficit among all of the parishes is perhaps something that should be considered since only 28.7% of the student body is from St. Anthony's. We realize that the county board will take over full administration of the school in January, but we feel they also would like to know how the deficit money is to be obtained. Project Hawaii has sort of precluded any idea of a "giving program."

Another problem is housing for the lay teachers. This past year they used Punnene Rectory. They paid the utilities. St. Anthony Convent supplied the linen and some of the beds and other household furnishings; the Brothers also contributed. This year Father Herman wants to charge a "nominal" rent of \$25 a month per teacher, which, I think, might be a little too high for the facility. Perhaps a more "nominal" fee would be more acceptable.

The alumni and PTO have been very generous in their contributions to the school. Six Marianist Scholastics were here for a week painting and waxing and repairing. The interest in the consolidated school is high. The enrollment will probably show an increase of 20 students over last year.

We are in critical times but we feel the school has a future and does fill a need in this community. The people are behind the school. We are determined to make it a truly good Catholic school and do appreciate whatever assistance you can give us that will help realize this goal.

Sincerely in Christ,

000101

Copies to:

Msgr. Daniel J. Dever  
 ✓ Father Bertrand Clemens

Brother James McGloin, S.M.  
 Principal

Sister Miriam David

August 26, 1968

Brother James McGloin, S.M.  
Saint Anthony High School  
Wailuku, Maui, Hawaii

Dear Jim,

I just want to thank you very much for your letter (carbon copy of the letter) that you sent to Bishop Scanlan. I think the letter was excellent, for it was very clear and very pointed. You are doing a fine job in keeping the Bishop acquainted with you financial problems at Saint Anthony. I do hope that the Bishop will realize his obligation as far as the diocese is concerned, if the diocese wishes to have a Catholic high school on Maui. It seems certain that the parish can no longer support the high school. This seems to be the way that all Catholic education is moving.

The letter was a fine one and you are to be congratulated for it. Do keep us abreast of developments, and let us know the Bishop's reaction to your letter.

Please give my best regards to all the members of the community. We will be watching St. Anthony with great interest this year, for we know what a new apostolic venture you are engaged in at St. Anthony for the province. You certainly have our backing, cooperation, and prayer. Do write when you get a chance as we are always interested in hearing from you and about you. Thanks for everything.

Sincerely yours in J.M.F.,

Father Bertrand E. Clemens, S.M.

000132

29 July 1968

Brother James McGloin, S. M.  
Director  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii

Dear Jim:

Many thanks for your wonderful letter of 23 July. We have been thinking very much of you during these summer months, and we are hoping that all is going well with you in the consolidation of the two schools. Your letter assured us that all is well, and that you have accomplished an excellent work. Our sincerest congratulations and thanks to you.

It is wonderful to hear that the diocese is interested in the school, and that the county plans to take over the finances of the school a year from now if we understand correctly. Just how did this ever come about, that the county would take over the Catholic schools. If this really happens, I am sure that it will go down as a first.

Please continue to let us know about Joe Nuuanu and his debts. He must find some way of taking care of these debts. I would appreciate hearing more about this after you hear from Joe. You were right in being very blunt with Joe in this matter. He certainly must get explicit permission from you before he contracts any debts in the future.

Thanks for the many enclosures that you sent to us, for they have enabled us to have a clear picture of the school. All certainly looks most encouraging for the future of St. Anthony's. Thanks, again, for all that you are doing. We are happy that Jim Orsini will be with you early in August. I am sure that he will be good companionship and will be able to assist you in organizing for the opening of school.

Please give my best regards to Sister Aileen. All of you are daily in our prayers, keep us in yours. Write when you have time, and do keep us abreast of happenings at the school.

0001.00

Brother James McGloin, S. M.  
29 July 1968

2

The father of Father Joe Stefanelli died yesterday afternoon. He had a stroke last week. Father Fee is doing very well here at the provincial residence.

The residence here in Cupertino, although not complete yet, is most ideal and beautiful. You will get to see it at the Directors' Meeting. God bless you.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.

000104

Copy

July 22, 1968

Dear Joe,

Well we finally got some kind of agreement with the school board and the county board as far as next year is concerned. The St. Anthony School Board will run the school until January 1st - then the new county board will take over. The school administrator will probably be the principal. I have just finished sending out the contracts.

You are scheduled to teach Hawaiiana, American History and 3 Typings. Enclosed is the probable teaching assignments for the coming year.

Have you already contracted for the yearbook for the coming year? If so you have charge of the yearbook -- if not how about letting Sister Gratian take care of it again.

Now the BIG DIFFICULTY -- what are you going to do about all your bills. You have managed to put yourself in the hole to the tune of \$3,343.69. Many of these bills have come to the attention of the pastor via registered mail. I would like to have you outline a program in how you intend paying what you owe. I want you further to understand that you are not to charge anything -- or purchase anything without permission directly received. I am sorry but that's the way it's going to have to be.

Hertz --	56.38	- Continental
Music Sales (9B)	62.15	records
Printing	17.30	personal
Wolf-Brown	144.71	} ROTC
N.S. Meyer	170.81	
Pischel	519.96	} Yearbook
Nagamine	358.00	
Collge House	1,520.83	- book cover
Blumberg	197.98	- sweater
History Teacher	3.00	- personal
"Effective School Principal"	10.15	} personal
Camp./Battle Flds	14.50	
SF Catholic School		
Purchasing	259.95	- Landspuler
Hana Trip	6.72	-
	<u>3,343.69</u>	

000106

I only hope that's all the bills...

I hope summer school is coming along well. We have been kept busy here with meetings and trying to get the handbook out. There's a great deal of work to do here -- so have your vacation in Honolulu...

Aloha,

April 24, 1968

Very Reverend and dear Father,

Just a brief note to let you know how things are here at St. Anthony.

Bro. Nuunau was selected as Young Educator of the year by the Maui Junior Chamber of Commerce. He had a free trip to Honolulu to compete state-wide.

Bro. Gustie took his drama club to Honolulu to compete in the Chaminade Shakespearian Festival. He did fairly well. The Drama Club will present "Taming of the Shrew" five times here on Maui.

Bro. Head spent the Easter Vacation in the St. Francis Hospital. He underwent a battery of tests. The results so far show that he has an early mitre-vascular valve heart disease...not serious..but he will have to take some penicilin shots each month and be careful to see a doctor at the first signs of a cold. I will send you a copy of the doctor's report when I receive it. As far as the problem with his legs are concerned it probably is psychosomatic -- in other words the problem is not organic.

Father Napier is working with this boy "Larry" Simons... he says on your encouragement? I have not had a personal problem with Father. I can accept his lack of spark. As I told you before I think he should have been changed. He is still seeing the girl off and on. He meets her at the Simons. He was at the beach with her and her family the other day. At present, I think it best to ignore it and hope for the best. During the Easter Vacation he spent every evening with the Simons and most of the days. Father insists that he is not going to have any difficulty with the girl. He has told Mary, our cook, all about how he has been persecuted. Mary acts sort of a go between...She tells me not to worry about Father. He would never do anything to stain his priesthood... At this time I would not ask for his change. If things get worse I will let you know.

As far as Tom Gustie is concerned I sincerely believe for everyone's sake you should change him this year. He is a poor community man. He does not obey in the school. I personally am having a difficult time stomaching him. I do not think I would be able to do it another whole year. I am writing you this note to let you know what is going on. I do not think I can go on. I will accept what you

000107



think best.

The Finance committee of the school board recommended that the thition next year be \$175 for all students plus fees and books. Their recommendation was turned down by the Board on a 6-6 vote. The three principals voted against it with Elmer Cravlhø, the County Chairman, spearheading the opposition. He feels, as I do, that such an increase would price education here on Maui out of the reach of the very people we are trying to serve. As an alternate plan, Elmer Cravalho and Emil Balthazar are going to see the Bishop with the hope that he will accept the school as a Diocesan School and thus be willing to subsidize it. The Girls' School principal, Sister Eileen, and myself, worked out a brief for them to bring to the Bishop. I will send a copy of this to Reger.

My nephew is doing well at his new foster home here. A difficulty is that the family thinks he will stay with them only to June. I will have to discuss this with them. I am convinced more than ever that I should get to New York this summer just to see if I can get the ball rolling with the other kids. Plans for a small group field trip lasting three weeks are coming along.

I hope you were pleased with the Provincial Chapter. You have been in our prayers.

Our relations with the nuns are extremely good. I can't say the same with the Pastor...

I will write again.

Respectfully yours in JMJ,

Bro. James Mc Gloin, S.M.

000108

Answered  
5-3-68



# St. Anthony High School

Wailuku, Maui, Hawaii 96793

PHONE 333-205

May 2, 1968

Very Reverend and dear Father,

Thanks for your letter of the 30th of April. Just a few comments.

To set the record straight: Father Napier has already violated his promise. However, I think he can make it to the end of the school year.

As far as Bro. Gustie is concerned--it is an impossible situation. He just does not fit into the situation here. He is vindictive with the kids and shows very poor judgment. We made a very firm rule that classes should be not be broken up. Yet, despite many admonitions he has his two mechanical drawing classes divided into various groups (unsupervised mayhem). He is absolutely overboard in drama to the detriment of his English classes. He has caused a rift in his homeroom between the drama students and the others. The others suffer. I had sent a warning letter to parents of some of our students about a week ago. All of the parents came in and discussed their boys problems. The pay off was the enclosed letter which an irate parent brought to me last night. The student - Donald Silva -- has the third best ability in the class. It seems Tom told this academic class that 14 of them would fail regardless what they do. (typical behavior). One of the nuns has volunteered to take the 14 and see if she could salvage them. There is a great deal of animosity among the students and some of the parents. I think it would be smart to forestall a problem next year which appears inevitable. The letter was written to a number of students without first checking the contents with the office. I understand the difficulties which the province personnel faces -- but if there is any possibility of a change I think you should consider it. We would not want any problems in this most important coming year of coeducation. I will not say any more on the subject.

Thanks to  
reunion at  
St. Anthony's

Louie Ching will  
be in Honolulu  
next year.

I was under the impression that Louie Ching was to be assigned to Maui. I infact have counted on it, and so informed the pastor. I hope your personnel names just forgot to mention him as an oversight. With the budget completed--this would be indeed a shock.

Outside of that all is well here. You are in our prayers.

Respectfully in JMJ

Bre. James Mc Glein, S.M.

000109

3 May 1967

Brother James McGloin, S. M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii

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Dear Jim:

I first of all want to thank you, personally, and Father Napier, Brother Nuuanu, and Brother Gustie for all that you did for Brother Bob Bader. It is the understatement of the year to say that you did everything as perfectly as could be done. You are to be congratulated and thanked, as much as is in our power. Please do tell the other members of your community how much the provincial administration and the province appreciated all that you did for Brother Bob during his last illness and during the time of the wake and his burial. I am sure that there is no Marianist who ever received more care than you gave to him and who had such a beautiful funeral. We cannot thank the people of Maui enough either. I have your list of friends who gave so much to Brother Bob during his last hours and I will surely write to them in the very near future as you recommended.

By this time Walter Wong is with you and I hope that he is able to help you. I know how hectic it must be for you to prepare for your May evaluation. You will be in our prayers and I do hope that you come out with flying colors.

As you know, Jim, you are the acting director. Do all you can to help our Brothers make progress in their religious life and above all you must be exemplary and lead the way. Be regular for the religious exercises and encourage the Brothers to attend the religious exercises with regularity and with fervor. As the tentative fall personnel tells you, Brother Robert Head will be assigned to your community for next year.

If it is possible to have Brother Walter Wong attend the graduation of his brother in Honolulu, do let him do so. This will depend upon your schedule and upon your finances, but I am sure that Brother Wong will understand no matter what decision you make in this regard.

I am happy to hear that the ecology program is coming along so well. I am sure that it will be most successful and that you will profit by it for you will get away and to have this summer in this field program. It will be

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Brother James McGloin, S. M.  
3 May 1967

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a good change for you.

Again, thanks to you and all the Brothers and a special thanks to Mary, also,  
from us.

Keep us in your prayers as you are in ours.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.

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000113

22 April 1967

Brother James McGloin, SM,  
The Marianists  
St. Anthony's High School  
Wailuku, Maui, Hawaii

Dear Jim:

The death of Brother Bob was a real blow to the province. We have lost an outstanding religious and an excellent director. We hope that his example, his suffering, and his death will be the source of many vocations from Maui. I am sure that the people in Maui will never forget him, and I am sure that he will remain an inspiration to them for years and years to come especially since he is buried in Maui. I know that Brother Bob would want to lie in rest among the people he loved so dearly.

Brother Walter Wong is leaving Dayton on Wednesday, 26 April, and we are having him fly directly over to Maui. He should arrive in Maui on Wednesday, 26 April, at 6:15 p.m. on Hawaiian Airlines flight no. 405. We are getting Wally to Maui as soon as we can. I am sure that Brother Roger has already acquainted you with the teaching fields of Brother Walter.

Brother Walter originally had asked if he could be in Honolulu for his visit home with his parents when his brother would graduate. I have asked Wally to take a later visit home after the school year closes at Maui. If, however, you could fly him over for the graduation of his brother, you would have our permission. Brother Walter will take his visit only after school closes on Maui. After his visit home, he will report to Riordan High School where he will be teaching summer school.

I am very happy to hear that the field trip is coming along so wonderfully. This is good news. Congratulations to you and Brother Xavier who are doing so much in organizing this field trip.

I am sorry to hear that you will not be able to make one of the province retreats. We are trying to get everyone into a province retreat if possible. But, in your case it is impossible so you will have to plan for a private retreat. We will try to arrange in the future, though, that you make a province retreat and still work in your field trip. In your planning in the future

000114

Brother James McGloin, S. M.  
22 April 1967

do whatever you can to work a province retreat into your planning for the summer.

My telegram should have reached you by this time informing you that you are the acting director for the rest of the year. It is important that you inform the community of this appointment. I know that you will do a good job, Jim, and above all you will give example to the community. It is important above all to give the example with regard to religious exercises and to make sure that the Brothers have the opportunity, also, to be present for religious exercises. We need prayer very much in our lives as religious and also as apostles. Do all you can to be an example and inspiration in this regard. We know that you will do an outstanding work as the acting director this year.

Be assured that Brother Bob will be in our prayers and any information that you have on the funeral would be appreciated by us.

My best regards to the Brothers and Father Napier and thank them for us for all the hard work that they are doing in taking up the courses and work that the death of Brother Bader has placed upon them. May God bless all of you in your work and may our Blessed Mother ever be close to all of you and grant you many graces and great happiness.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.

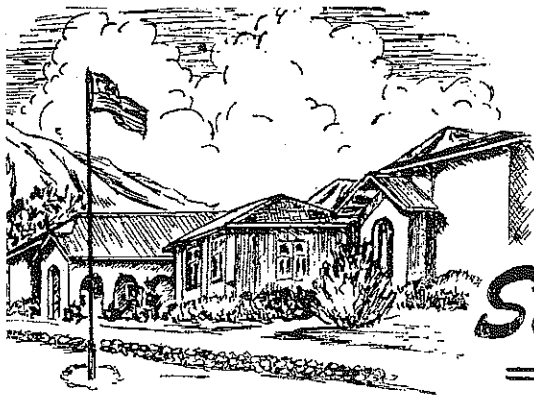
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APR 22 ANS'D

# Saint Anthony High School

*Marianists*

Phone 333-295

WAILUKU, MAUI, HAWAII

April 18, 1967

Very Reverend and dear Father,

Bro. Bob is very low. He was not expected to live through Saturday night, but rallied. His relatives arrived Sunday afternoon. His mother, three brothers, three sisters, and one brother-in-law. We were able to give them a house to use. The alumni got them two cars. At present they are with Bro. Bob around the clock. We had started a vigil on Saturday afternoon. They have taken over. The alumni so far, have spend over \$200 on private duty nurses.

He had a very poor night. The doctors were called at four this morning. He is in great pain. It seems that drugs have little effect on him. Perhaps all the medication he has taken during his life has caused him to have a high tolerance. He has stopped bleeding, but still is in need of blood transfusions. If he lives, it will be a miracle. He is conscious and clear-minded. He has had a headache for the past two weeks. This perhaps gives him more pain then anything else.

If Bro. Bob dies -- where is he to be buried? The people here would like to have him buried on Maui. His family also voiced this wish. However, it is up to you. As you know we already have at least four Brothers buried here on Maui now.

Father Napier is sick today and not teaching. Mr. Pladera has been missing the past two days. This really overtaxes our already tight schedule. We are having a school Mass at 10:45 today for Bro. Bob's recovery. The family will attend.

I would like you to thank Roger for his letter concerning the Field Trip this summer. I do not think however, I will be able to conform with his wishes for after the Field Trip. First of all, I am scheduled for a visit home this summer after the Field Trip. Secondly, if school is to begin on Maui on August 26th, I will have to be back here at least two weeks in advance. I realize the importance of making a community retreat--but I would ask again this year to work out a private retreat for myself

I will write soon again.

000116

Respectfully in JMJ,

*Jim*  
P.S. Would you please send (special) any information you may have on Bro Bob in the files - We need it for an obituary. (if necessary)

17 April 1967

Brother James McGloin, S. M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii

Dear Jim:

Thank you very much for your letter of 12 April in which you brought us up-to-date on the condition of Brother Bader at that time. Since then, Brother Charles Miller has gotten recent information concerning the condition of Brother Bob through his short-wave radio set. Be assured that Brother Bob is in our prayers and all the prayers of the members of the province. If Brother Bob is conscious, please let him know this. Please keep us abreast of developments.

I am sure that you have heard from Brother Roger that we will send Brother Walter Wong to Maui as soon as he graduates from the University of Dayton towards the end of April. I am sure that you will be able to use him and that he will be of great help to you in your shortage.

Be sure to thank Father Napier, Brother Tom and Brother Joe, for the excellent work that they are doing in carrying great burdens because of the sickness of Brother Bob. I especially want to thank you, Jim, for all that you are doing in taking care of the community and the school. My sincerest congratulations and my sincerest gratitude. Be assured that you are in my prayers, please keep us in yours. Do write and keep us abreast of developments.

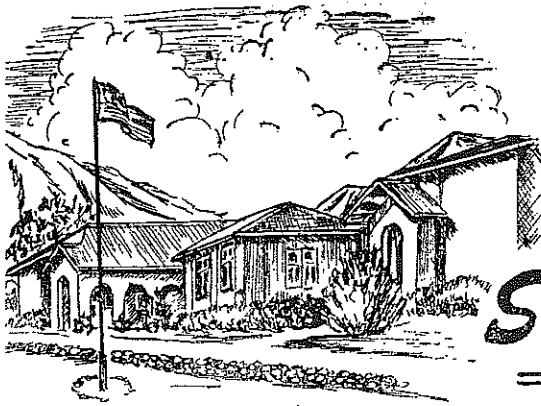
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Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.,

C  
O  
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*Marianists*

Phone 333-295

† *Notified  
Committee*

# Saint Anthony High School

WAILUKU, MAUI, HAWAII

APR 17 ANS '67

April 12, 1967

Very Reverend and dear Father,

Just a brief note to let you know the condition of Bro. Robert. Yesterday, at 12 noon, we were called to the hospital. Bro. Bob was dying. It seems that he had opened up the wound in his stomach and bowels by a cough or "something". He was in acute pain. The doctor said that if he didn't have another operation he would surely die...the problem was that his blood pressure was so low he could not be operated on. However, during the day his blood pressure went up and the operation was performed at 6 pm. It lasted until 9:00 pm. He came through the operation. He had a good night, but he is still in pain. The pain now though is below the threshold. We will know in 36 hours whether he will pull through. The doctor thinks he has a slim chance.

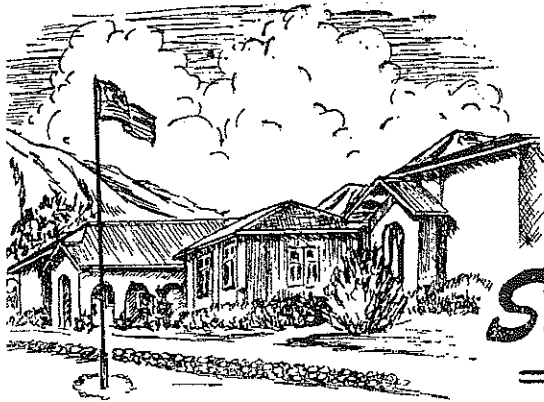
Otherwise, all is well here. Bro. Tom's play turned out real well. I know this late in requesting -- but we are in dire need of a science teacher here next year -- or even a math teacher. The situation now is that each school fend for itself. The Church will give a certain amount of money to each. We will find ourselves about \$3,000 in the hole. We can get the money from our alumni... Enrollment for the ninth grade looks very good... Our big problem with the math and science teacher is that for this position laymen are asking too much money.

I'll write after the 36 hours. You are in our prayers.

Respectfully in JMJ,

*JMJ*

000118



*Marianists*

Phone 333-205

† *Notified  
Committee*

# Saint Anthony High School

WAILUKU, MAUI, HAWAII

APR 17 ANS'D

April 12, 1967

Very Reverend and dear Father,

Just a brief note to let you know the condition of Bro. Robert. Yesterday, at 12 noon, we were called to the hospital. Bro. Bob was dying. It seems that he had opened up the wound in his stomach and bowels by a cough or "something". He was in acute pain. The doctor said that if he didn't have another operation he would surely die...the problem was that his blood pressure was so low he could not be operated on. However, during the day his blood pressure went up and the operation was performed at 6 pm. It lasted until 9:00 pm. He came through the operation. He had a good night, but he is still in pain. The pain now though is below the threshold. We will know in 36 hours whether he will pull through. The doctor thinks he has a slim chance.

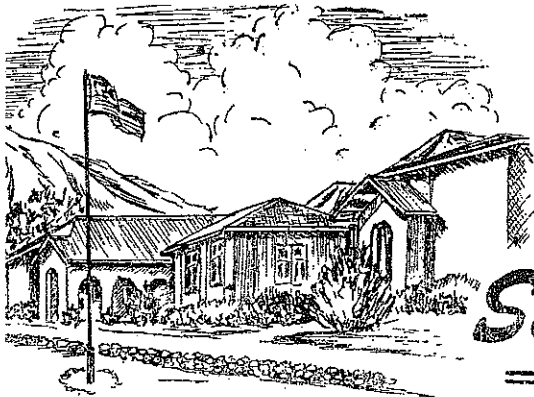
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I'll write after the 36 hours. You are in our prayers.

Respectfully in JMJ,

*JMJ*

000119



Approved  
4-17-67  
BC

# Saint Anthony High School

*Marianists*

Phone 333-205

WAILUKU, MAUI, HAWAII

April 15, 1967

Very Reverend and dear Father,

Bob's condition is again critical. He came through the second major operation and the doctor thought he had a better than 50-50 chance of making it. However, yesterday he developed a leak in the bowels. According to the doctor it will now be a race to see whether his body will heal sufficiently to do something about the leakage or if the leakage will kill him. The doctor gives very little hope, but some.

I telegraphed his sister, Rosemary about his condition and suggested she come. She was scheduled to visit him in August. She had telegraphed me about professional information on Bob's condition. I read the following telegram to the doctor -- he approved --  
Bob critical -- not expected to live -- had stomach adhesions -- 2 major operations -- now leakage in bowels -- suggest you come.

We are in great need of help here. Bro. Walter Wong, I'm sure, could be put to good use. We are managing by doubling classes. Bro. Nuuanu and myself have picked up most of the load. Father Napier now has five periods. If you can release Walter to us -- how soon? We are going to be accredited as you know on the 8th. I have to send a class schedule to the visiting committee. Before Bro. Bob's illness we were all taxed -- now our schedule looks bad.

I know this next request is difficult for you to honor -- but to us it's a matter of urgency. We need a Brother in SCIENCE and MATH. We cannot obtain a lay teacher at the salary we offer in this field. We may need a replacement for Bob next year if he doesn't come through. The people would not accept just four Brothers -- already next year we will have 6 lay teachers and 5 Brothers. When you realize that Maui had a full complement of 11 Brothers in the not too distant past -- you may understand our problem. Again Maui is little better than a Mission when it comes to money. Our increase in tuition to \$100 for freshmen, \$110 for Sophomores, and \$125 for Juniors and Seniors is all the people here can stand, at least now.

000120

Allen has come a long way since his seminary days -- a very long way even this year.

The field trip has 29 boys paid up so far -- we want just one more.

Your are in our prayers.

Respectfully in M

10 April 1967

Brother James McGloin, S. M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii

Dear Jim:

Thank you very much for your letters of 2 and 7 April and also for your telephone call last Saturday evening. Father Mackey has just returned from Honolulu and has brought us up-to-date on the condition of Brother Bader. Be assured that he is very especially in the prayers of all the Brothers and I am sure that he is much in the prayers of all the students and parents in Maui.

I called Brother Bader's Sister in Bay Village, Ohio, and she was very grateful that we had notified her of Brother Bob's serious condition. Do continue to keep us aware of his condition.

Brother Roger Richter informed me that he has written to you concerning the advisability of sending Brother Walter Wong to help you out at the end of this month. We will be awaiting a reply from you. I think that it would be important that we do send Brother Walter to help you as we did Mike Wong last year. I know how much help Mike was to you.

Thanks, again, for notifying us of the condition of Brother Bob and do keep us abreast of his condition. We hope and pray that he will recover very soon. Please give Brother Bob my sincerest regards and tell him that he is daily in our prayers and in our thoughts as well as in our Masses.

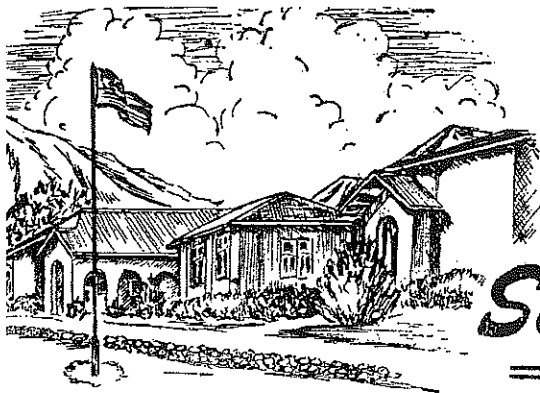
Congratulate for me, Brother Tom, on his Shakespearean production. Also give my regards to Father Napier and Brother Joe Nuuanu. All of them deserve our sincerest gratitude for the hard and good work they are doing in Wailuku. Keep up your good work, Jim, you are daily in our prayers.

Sincerely yours in J. M. J.,

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Father Bertrand E. Clemens, S. M.

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P  
Y



# Saint Anthony High School

*Marianists*

Phone 333-205

WAILUKU, MAUI, HAWAII

APR 10 AM '67

April 2, 1967

Very Reverend and dear Father,

Bro. Robert underwent serious surgery on Saturday, April 1st. The operation was to remove adhesions on his abdominal wall and to remove an obstruction in his intestines. The adhesions were difficult to pull away from the wall. The operation lasted about four and a half hours. The doctor said that he is coming along fine, but is still "not out of the woods". In other words he is still in danger.

Bro. Robert will not be able to resume his teaching this year. The doctor estimates it will take at least one month and most probably six to eight weeks before he is back to normal.

I was in Honolulu attending a science seminar when the above occurred. He was taken to the hospital on Friday. I came back to Maui today.

We will have a difficult time replacing Bro. Robert especially with our accreditation revisitiation scheduled soon. If there is any possibility of any help we would appreciate it.

The enrollment for next year looks good. We will increase in students by 40. This will mean in the past two years we will have gained close to 80 students. So far 78 students have taken our entrance test with five more expected.

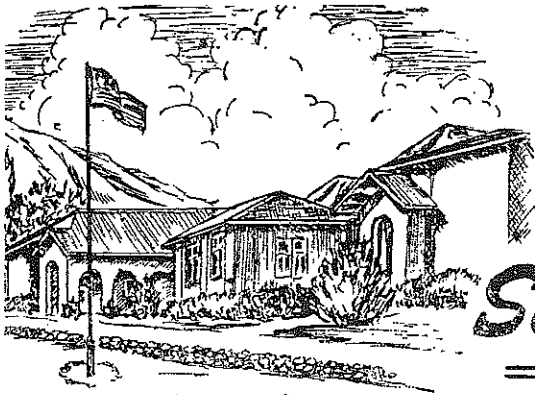
Bro. Xavier has done a tremendous job on public relations on our Field Trip. It seems we might get our quota of 30. So far 26 have paid their downpayment of \$50.00.

Bro. Miller mentioned the possibility of putting Bro. Esper here... next year. I think that would be a mistake. We are too small to have a gripper. (I just wanted you to know how I felt).

We are in good health. You are in our prayers.

Respectfully in JMJ

000122  
*Pa - Sammie, are you know - Mrs. Lofie had to go to the Mainland - Paul Plister is teaching in her place - Jim*



# Saint Anthony High School

*Marianists*

Phone 333-205

WAILUKU, MAUI, HAWAII

APR 10 ANST

April 7, 1967

Very Reverend and dear Father,

Just a brief note to let you know that Bro. Robert seems to be coming along fine. I think he is now out of danger. He will have a recuperation period of from four to eight weeks. I don't know how long yet he will be in the hospital.

We are fine here. I think, though, we will be all happy to see the end of the year. Bro. Tom's Shakespeare's "Midsummer Night's Dream" is a success. He will be putting it on for a number of the elementary schools---both private and public. He has two evening performances coming up on Saturday and Sunday.

I finally sent in Allen Ferandez's papers. Don't hesitate to accept him. I am still not sure of Correa or Kupo. Gregory Correa has another girl friend and I don't want to push him. He has been accepted at both Loyola and USF.

We absorbed Bob's classes. If it is possible we will continue this to the end of the year.

I will write soon again.

Sincerely,

Bro. James Mc Gloin, S M.

000123

15 February 1967

Brother James McGloin, S.M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii

Dear Jim:

Thank you very much for the carbon copy of the letter that you sent to me on 7 February concerning the Ecology Program. I know that Brother Roger will bring this information to the council meeting as we discuss the summer personnel. We will do all we can to help you I know, but I am not too sure that we will be able to give you a chaplain. But, be assured that we will continue to consider your request.

Thank you for the note that you attached to the carbon concerning your work at St. Anthony's. I am happy to hear that the difficulties that arose concerning Brother Tom have been solved and that all is going well. Congratulations to you and keep up this good work of helping your fellow Marianists to become better teachers and better religious.

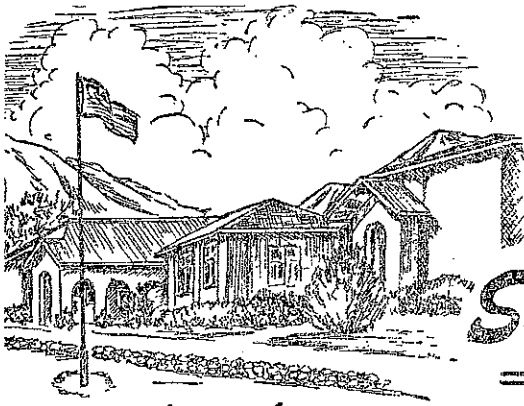
Certainly the idea of the provincial administration is to keep Maui. There has never been a resolution not to keep Maui. So, you proceed along this line and idea. If ever it looks as though the diocese and St. Anthony's is moving towards co-education, be sure to let us know at once for this will need a provincial council decision. We appreciate all that you are doing for St. Anthony's, and I know that you are going to make it an even better school as time goes along. We are proud of the school and of what you and the other Brothers are doing there.

It is good to know that Brother Xavier is doing very much for the Ecology Program. I am happy that it is progressing so successfully. Do keep up the good work, Jim, and do keep us in your prayers as you are in ours. Thanks for writing.

Sincerely yours in J. M. J.,

000124

Father Bertrand E. Clemens, S.M.



FEB 15 1967

# Saint Anthony High School

Mericanists

PHONE 333-205

WAILUKU, MAUI, HAWAII

February 7, 1967

Dear Roger,

Sorry for taking so long in answering your letter on what I thought would be a good personnel for the summer field trip. As Bro. Xavier indicated I think very strongly we should, if at all possible, have a priest along as chaplain. He indicated that Father O'Connell would be interested. I hope he is available.

I talked to Skip Matthews the last time I was in Honolulu. He very much wants to go on the trip. I know the problems; but, I feel I should, at the very least, put a word in for Skip, since he has been with the program from the start. He was hoping that Bro. Charles Fatch could take his place for the six weeks with the infirmary. Skip would be excellent with the boys -- as a spirit builder and also could help in cooking.

I think David Siminski would do a good job as cook on this type of venture. He was an explorer scout before joining and has been on trips with me before.

Barney Fleimann would be a good man, if he is available. Last year our big problem with Barney was lack of work for him to do. Barney is good with the kids, good worker and seemingly very interested in going again.

We have great need for an experienced driver. My first choice would be Jim Wisecaver. He has the experience of last years trip and knows what to expect. If he is not available, Louie Wilhelm would be a good choice. Louie has a good deal of experience with photography and this would be indeed an asset. My only worry--I don't know how good a bus driver he is.

If Barney cannot go because of other engagements then Bro. Charles Ehrenfeld would be another good man. I don't know what he would think of such an assignment, but I think he would enjoy it.

In summary --

Bro. James Mc Cloin -- field study director  
Bro. Xavier Shultz -- course of studies  
Bro. Skip Matthews -- spirit builder--asst. cook  
Bro. David Siminski -- cook  
Father William O'Connell -- chaplain  
Bro. Bernard Fleimann -- asst. cook, buyer  
Bro. Jim Wisecaver -- bus driver  
Bro. Louis Wilhelm -- bus driver, photographer  
Bro. Charles Ehrenfeld -- asst. cook, buyer

000125



We need at least 5 men - among them a cook and a bus driver also preferably a Chaplain.

Despite a low number of students in our Catholic grade schools and a slight increase in tuition the outlook for next year is another large freshman class. There are 42 boys in all of the Catholic grade schools. In our entrance test for public school students on February 4th - 30 boys took the test (as compared with 14 last year at this time). Another 6 boys have already indicated they want to take the second entrance test which will be given sometime in March. Last year the student population was 187 -- this year it is 221 -- next year we project over 260. We expect to have 78 freshmen.

We have been pushing the proposed merger plans with the girls school. It seems foolhardy to continue the way we have been. There are 16 teachers in the girl's school for 216 students -- while we have only 9 teachers with more students (and incidentally more classes). The faculty and the pastor is of course, in favor of such a move. I hope, we have the correct understanding of the wishes of the provincial administration. I think it is a consensus of the faculty here that we are on an upswing. We need another tract for our middle students -- combined we could do this. We are in need of two more teachers next year if we do not merge. This year we are overbooked. We would like to put in a bid for another Brother. I know the situation in the province. Please do not let money be a consideration (how about recruitment as a criteria).

The science building has been painted, the electric outlet and plumbing installed. We are still waiting for some of the furnishings before we move in. It will be a big asset to the school.

Best wishes for continued success in all of your undertakings.

cc Fr Clemens  
Bro Miller  
Bro Shultz  
Bro Stech

000126

Fraternally,

Jim

Bro. James Mc Glain, S.M.

Hi Father,

We had some difficulties with Tom but I think it's over now. Next years enrollment looks very bright for the boys department. As far as co-education is concerned we want it only if we are going to stay - Is this the feeling of the provincial administration? We can see it would be a big advantage to the school.

Xavier is doing a tremendous job in public relations for the trip - We may reach our goal of 30. We really do need a chaplain (if possible). Ship, I know, feels strongly about going.

We're all working very hard here. Bro. Robert has been having problems with headaches of late. This other Brother would really be a big help - I'll write again soon -

Aloha P.



# ST. ANTHONY HIGH SCHOOL

MARIANISTS

BOYS DEPARTMENT

WAILUKU, MAUI, HAWAII

November 14, 1966

Very Reverend and dear Father,

Just a brief note to let you know that everything (in general) is going along well. Bro. Thom Gustie's play turned out well indeed ("Wilbur Wild Night" and "The Devil and Daniel Webster"). I think this was a key need for him -- to have success. Bro. Joe Nuuanu's pageant was held this past Thursday (dress rehearsal), Friday and Saturday nights at Baldiwn High School. It was the most colorful of its kind on the Island--very well received. This week we are having a special homecoming prgoram. I thought that Serra had spirit in regard to collecting wood for bonfires. These kids have so far collected four piles bigger than we ever had at Serra. Infact I'm trying to hold them back. On Wednesday we will have open house and an ROTC review.

Our student body president, Greg Correa, is very interested in becoming a Brother. With alot of prayer and work he should enter. Our other boy, Allen Fernandez just completed his papers. We probably will have three now for the Novitiate.

I was surprised to see that the Office of Instruction sent out the evaluations of Brothers Schultz and Buel. I had asked them to write it out--not necessairly for public consumption. Bro. Ed, it is true, was never consulted on the original itinerary since we weren't sure he would be with us. During the trip--he had a very difficult time adjusting. He is excellent for geology but otherwise practically useless. Bro. Xavier can be very good. I will try to get together with him during the Thanksgiving holidays and go through the coming summer's program. I am inviting him to come to Maui. I will explain more to you about my own views when I see you in December.

The problem is there--but I think it will work out. Take care of yourself--you are remembered in our prayers daily.

000127

Respectfully in JMJ,

*Bro. James M. Albin*

*P.S. Please forgive the typing errors - this is sort of rushed*

MARIANIST PROVINCE OF THE PACIFIC  
Office of Instruction

C O P Y O F A L E T T E R

29 October 1966

Brother James McGloin, S.M.  
St. Anthony School  
Wailuku, Maui, Hawaii

Dear Jim,

Enclosed are the evaluation and recommendations that you asked for at the end of last summer's trip. I realize that most of the suggestions are vague and general but the details would have to be developed only if the general ideas are accepted as valid.

Our meeting with the parents seemed to me to go off poorly. I was disappointed in the number of parents. The pictures which were the main point of the meeting had not been viewed or organized beforehand.

Reaction to the story on the trip which appeared in the Collegian was very good and the boys who were on the trip have given glowing reports to their friends. There have been interested inquiry about next year's plans.

Barney disagrees with me in my endorsement of the bus even with the qualifications. He is working on a trip plan which sounds very interesting. He wants me to make suggestions in some areas and plans then to give it to you to do with as you please. In spite of everything Barney is interested and is quietly recruiting even now. The same for myself.

A copy of this letter and the OBSERVATIONS to Brother Miller, S.M. I would be happy to have your reactions.

Fraternally,

Brother Xavier Shultz, S.M.

000128

jwr

MARIANIST PROVINCE OF THE PACIFIC  
Office of Instruction

SOME OBSERVATIONS AND SUGGESTIONS CONCERNING THE SAINT LOUIS SCHOOL  
FIELD STUDY PROGRAM

GENERAL

The field study program, judging from one summer's experience, has great potential as an educational project, as a money-making venture and as a means of recruitment to the Society of Mary. To its obvious and unquestioned educational values travel on the mainland has a special and unique value and appeal to the Hawaiian boys and parents who are always aware of their isolation from mainstream America. I have no doubt that the program can be run at a good financial profit but this question bothers me more than it interests me; I can easily see the amount of profit becoming too important a consideration. As a recruitment tool the trips should give the boys an example of happy and holy community life. If they would fail to do this it seems to me they would backfire.

PLANNING

It is a very complicated venture. An hour of intelligent planning could very well be worth a hundred hours of smooth and happy camping. Planning should be both long range and short range.

LONG RANGE

The long range planning must be done well in advance. Christmas vacation time would not be at all too early. Plenty of time, days not hours, should be available for this planning. It should not be rushed. It should be calm and deliberate. Minutes which include all decisions should be kept. Communication of plans and decisions must be clear. This is especially important when the Director of the program is separated as he is from the scene of most of the organization work. Misunderstanding and hard feelings can be avoided if communication is dependable and clear.

Definite areas of responsibility should be laid out and respected. I refer to such areas as the teaching, the cooking and buying, the route planning and driving and servicing of the vehicle(s), setting up and breaking camp, packing of food, equipment and luggage, recruiting and parent contacts. These and other areas should be planned and discussed in general planning sessions and alterations in plan and working out of details should be done in planning meetings on the road.

SHORT RANGE

It is impossible to plan all the details of a program like this long range. Regular, at least weekly, "daily" says B.P., planning sessions should be held with only the staff present. Disagreements and accompanying emotional expressions will not be as likely to scandalize the boys. Adjustments in the areas of responsibility and in travel plans can then be made with the benefit of counsel. And all the staff will know what is going on before the boys do. (Plans, long and short range, should call for making camp by day--light. The disorganization and attendant evils more than cancel out the advantage of reaching a certain point on a certain day.)

TRANSPORTATION

Although I think the bus transportation used last summer was very inadequate I still think the right kind of bus transportation would be the best thing. But provision must be made for orderly packing of food and cooking equipment, for tents, sleeping bags and camping equipment and for personal luggage. These three categories of baggage should be packed separately. If the bus does not provide such space, auxiliary transportation (a camper, pick-up truck or panel truck) should be secured. It would have other important advantages too -- e.g., scouting out and laying out camp.

The Marianist Scholasticate in San Antonio has two or three rebuilt army buses. One of them was used to transport candidates from Galesville, Wisconsin to San Antonio last summer and passed this endurance test well. This kind of bus has a luggage compartment about 8x8x10. It seats about 34 and has luggage racks overhead. They are gasoline powered. I suggest efforts be made to rent one of these buses for the trip. I think an arrangement could be made profitable to both sides. (or a bus could be rented from an institution in the Bay Area.)

FOOD

0001.30

There should be enough food and it should be prepared well. This requires considerable planning and time. In this area especially is clear responsibility important. Food should not be fancy but boys should not have to buy their own food to overcome hunger. Not all need the same amount of food. Bread and butter or bread and jam should be available at every meal to fill up those who need more food.

The person responsible for fixing lunches should be permitted enough discretion to make purchases necessary to put some variety into this meal.

A staff member should be in charge of the clean-up operation after each meal. Not that he does all the work himself but he should organize and supervise to see that dishes and cooking utensils are clean and properly organized. This is not easy, much less automatic. It should not be left for everyone to "chip in". It requires effort and organization. This, like many other jobs that are not planned for or organized fall to the Director who soon has much more to do than he can do well. This is an example of an area where the delegation of responsibility should be clear and should be respected after it is made.

### TEACHING

The material to be taught should be planned and organized before the trip starts by the Brother who will do the teaching. The time he needs for lecture or illustration should be an integral part of the program or the boys will consider it time taken from them and will resent it. A regular half hour session daily could be provided for the teacher to review material seen that day.

A History--Sociology orientation could be given to the field trip so credit could be given to boys who already have an ecology credit from a previous trip. In short range planning maximum use of guided trails and naturalist lectures should be provided for.

### MISCELLANEOUS

We should have a Marianist priest with us on the trip. Since priests here are scarce it may be worth-while to try to get a priest from the Saint Louis Province. Father Ralph Doorack, who just finished his masters work last summer and has no commitment for the future summers, would be interested in working with the program. He is willing to be bus driver too, especially if the Texas Scholasticate bus were used. He would familiarize himself with this kind of bus since they have the same kind at Roncalli where he is stationed. Necessary contacts on this should be made soon.

More control should be exercised over the amount and kind of clothes and equipment brought by the boys as well as the kind of luggage.

Army type duffel bags would seem best. (This had been agreed on previously but for lack of organization or communication there was no follow-through.) All clothes should be clearly marked before the start of the trip.

All meetings with parents should be carefully planned in advance by someone who clearly knows his responsibility. These should not be a rushed affair nor a rambling waste of time. Refreshments should be served. Slides from previous trips should be organized so as to be used to good advantage. All policies should be clear ahead of time so definite and consistent answers can be given to questions. (e.g. Church for non-Catholics).

Respectfully submitted,

Brother Xavier Shultz, S.M.

November 1, 1966

jwr

000132

MARIANIST PROVINCE OF THE PACIFIC  
Office of Instruction

ADDITIONAL ST. LOUIS ECOLOGY TRIP COMMENTS

I am in general accord with the comments and suggestions made in Brother Xavier's memorandum.

My criticisms are mainly centered about the following: exceedingly poor organization before, during, and even after the trip; a preoccupation with costs, so much so as to result in the youngsters buying their own food to supplement their food requirements; and lack of any real delegation of responsibilities to other monks and any proper communication necessary to carry out even a normal operation.

I am of the opinion that unless these things are not remedied then any continuance of this program could have very adverse effects.

The following suggestions are offered along with those already proposed by Brother Shultz:

1. Another vehicle, such as a pick-up truck, station wagon, etc., should be along on the trip. Its purpose could serve a number of purposes which need not be discussed here.
2. In order to keep the trip's price range within reason, I believe there should be two trips of between 3 to 3½ weeks each. One trip could take in the southern half of the Far West and the other the northern half. Center of operation would be San Francisco. For those who could afford it, both trips could be made.

Respectfully submitted,

Brother Edward Buel, S.M.

P.S. It was sheer delight to have one area well organized on the trip. Brother "X"'s bus loading and even the lunch making crew made for some efficiency on a trip which was an ordeal at times.

The Province has a great potential in the Ecology program and I for one would hate to see it spoiled because of necessary areas being neglected.

000133



6 October 1966

Brother James McGloin, S. M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii

Dear Jim:

Your letter of 2 October was excellent. I want to thank you sincerely for taking out the time to write such a long interesting letter filled with so many facts about the school. You are to be congratulated on the spirit that you have at St. Anthony's. I especially delighted that you have so many students. I know that you will do a tremendous job and that the school will develop under your leadership. Thanks for all the information about the new science building and about the activities of Brother Bob, Brother Joe, and Brother Tom.

If any difficulties continue concerning the chaplaincy of the school, do not hesitate to write to me and I will do whatever is necessary to straighten out matters as much as I can for you.

My main reason for answering immediately is to give you permission for your visit home during the Christmas Vacation, 22-30 December. I will ask Brother Franklin to include a Vade Mecum with this letter. If you would wish to extend this visit from the 22 December to 2 January so that you could stay home over New Year's, you have our permission. So, go right ahead and make plans for this visit, Jim.

You mentioned in this letter as well as in your last that you are having certain difficulties. I plan to come to Honolulu and Wailuku in early December and I will make it a point to come to Wailuku first when I get to Hawaii. I will give you more details as I get my itinerary firmed up. But, you can be sure that I will be seeing you in early December. I would hope that your problem does not concern St. Louis, Missouri, and that you will not plan to stop there on your way to and from your visit home, Jim. I think that this is important for you. We can talk about this when we get together in early December.

Brother Maurice Miller plans to come to Wailuku, I think, before he

000134

Brother James McGloin, S. M.  
6 October 1966

2

comes over here for the Supervisors' meeting around 15 October. If he gets there, do talk to him about your plans for your trip next year across country. It looks good to me. I will talk to you about this, also, when I see you in December.

Keep up your excellent work, Jim. Keep us in your prayers as you are in ours. Please give my best regards to Bob and to all the other members of the community. You are daily in my thoughts. Thanks for your good work.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S.M.

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P  
Y

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OCT 6 ANSD

# Saint Anthony High School

*Marianists*

WAILUKU, MAUI, HAWAII

PHONE 333-205

October 2, 1966

Very Reverend and dear Father,

We were happy to hear from you. Saint Anthony's is doing well. Our only big problem now is the football team --- but I guess we will just have to wait. Our JV's beat Baldwin 14 to 0 for the first time in many years.

As you know we have a larger student body this year than the girl's school. Our final count shows 76 freshmen -- 75 sophomores -- 35 juniors and 34 seniors -- 220 in all. Of the freshmen 28 came from public school the other 48 from catholic. All but two possible youngsters from our catholic schools came to St. Anthonys. Our alumni, as well as the Brothers, are doing a fine job of recruiting. The freshmen this year are brighter than the good class we had last year (6 of them have IQ's of over 125).

The new science building is almost completed. The roof is on and they are working on the inside. The alumni have made good on the \$7,000 they promised to give to the school for science equipment. Right now we have an excellently equipped Biology Department. The alumni intend to start another project for ETV as soon as all the bills on the science equipment have been taken care of.

At the annual alumni welcoming for the Brothers Mayor Eddie Tam acted as Master of Ceromnies as usual. The number of grads participating in politics is indeed fantastic considering the size of the school. Our new lay women teacher, *(and Episcopalian)* was very impressed by all she heard.

The ROTC (St. Anthony version) is going great guns. Joe Nuuanu has initiated a special unit. Their purpose is to help at community functions, church affairs, etc. He has the boys in various companies wearing different berets. The group is really shaping up. He also has started special service bars for activities. The annual should be a humdinger -- knowing Joseph.

Bro. Gustie is working with dramatics -- Right now he is gungho on it. He expects to put on a few one act plays very soon in cooperation with the girl's school. Bro. Nuuanu is setting up a tremendous Aloha Week program production. The Aloha Week Inc. of Maui offered to finance him up to whatever the cost if he would put on his production as part of the local celebration. They really think a great deal of his talent; however, we are going to refuse them if they do not allow us to use the name St. Anthony.

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One of the boys, Allan Fernandez, has taken out papers for the aspirancy program. He is a senior. He was in the seminary in his freshmen year. He is interested in becoming a working Brother. He is in the academic class and school treasurer. He is a good boy. We have one more senior who most probably will enter the novitiate. We intend having a get together for seniors on October 18th.

We have a problem with one of our lay teachers. He is on the effeminate side.

He also was refused deferment from the draft. I am writing a letter again trying to get his deferment. The other lay teachers are doing well. They seem to be accepted by the people.

We are going to be accredited in May. It seems we could not get an extension. I think we will be ready. One thing for sure, we're 100% improved over the time the school was last accredited.

Bro. Robert is doing well. He has not missed a day of school. He is our athletic director. I help him with the heavy work, but, by and large, he is doing most of it. Father Joe is fine. This chaplaincy problem will be taken up with the new pastor during the week. We wanted time to write up a job description for a school chaplain.

We all have almost full schedules. We have 40 more students and no increase in the number of teachers. In fact, we decided to put in another course because of accreditation. By the way, we have purchased over \$2,000 worth of reading improvement materials for our slow students.

The alumni has been behind the school all the way. Right now I would say the school is on the way up. We can only increase in size next year. I hope we can get another religious. Next year the tuition will go up to \$100 and the fees will be raised.

We have had very good relations with the nuns. They have been going to all our night football games. We are sharing certain activities -- drama, glee club, Pacific Asian Affairs Committee.

Enclosed is a real rough draft of our proposed field trip. Bro. Xavier writes that Father Dorack of the St. Louis Province would love to act as our chaplain and bus driver if we cannot get one of our own priests. The trip is ambitious; however, last year we went over 8,000 miles in the United States. This proposed trip is actually shorter. We will work on the details and send you and Bro. Miller a more complete picture. If we go through with the program -- I feel confident that this year will see us clear over \$7,000.

I wonder if I could get permission for a visit home during the Christmas Vacation -- from December 22nd to December 30th -- Last summer, my sister called me from California which she was visiting to try to get home. She thinks my mother is not too well and that I should get to see her. I didn't ask about the possibility because I couldn't see any chance of squeezing in a visit. However, this summer I am scheduled for a visit home. If I am still principal at St. Anthony's I would not be able to take much of a visit because of the tight schedule. My sister could finance part of the trip home.

I really would like very much to see you concerning certain difficulties. Being principal, so far, has brought about no great problem but personally I am still in a quandry. More about this when I see you.

You are always in my prayers...We are trying to get vocations...I appreciate your problems.

Aloha,

000137

*Jim*  
Bro. James Mc Gloin, S.M.

*P.S. Please forgive the typing errors this is the second time I've written this --*

26 September 1966

Brother James McGloin, S.M.  
The Marianists  
Wailuku, Maui, Hawaii

Dear Jim:

First let me congratulate you upon your successful Ecology program this summer. I did get a chance to see your financial report that you sent to Brother Maurice Miller. Congratulations on this report. I have heard nothing but comments of praise about the program. I certainly am proud of you and of the program that you have arranged. Please keep me abreast of your plans for next year. They sound quite ambitious.

In your letter to me, you referred to the bus about which you were writing to Father Hughes. I imagine that Father Hughes has gotten in contact with you by now. If I understand correctly, he has dropped the idea concerning this bus.

Thanks for your report on the school. I am glad that you are pushing off the accreditation for a year. Do speak to Brother Maurice Miller about this when you see him. I am sure that you will have a chance to see him soon since he is in Honolulu and either he will be getting over your way or you will have reasons to get over his way, I am sure. It would be well for you to talk to him about the need of a science teacher as well as a priest for your ecology program next summer. He will put it on his agenda for discussions of personnel in our council meetings. Surely, I cannot make any promises but we will do all we can to give your request a real interested consideration.

000133

I was surprised to hear that you had some problems with your new pastor, Father Albert Van, concerning the chaplaincy of the school. In a letter to Brother Bader today, I wrote to him that when we appointed Father Napier to St. Anthony's he was appointed as chaplain to the community as well as to the school. That was certainly our intent when we assigned him there. If there is still any difficulty in this regard please let us know and we will get in touch with Father Van. I am happy to hear that relations with the nuns are excellent. Please do write and tell me about the progress on the new science wing. Any information that you can give us about the school will be deeply appreciated. Be sure, Jim,

Brother James McGloin, S.M.  
26 September 1966

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that you delegate authority to others and let them take care of these matters. This will be a great help to you in the running of the school. In this way, then, you will not be obliged to do all the work.

I trust and pray that you are growing stronger in your own spiritual life and that every day you are getting closer to Christ. Be sure on your trip to Honolulu that you speak to Father Jack Rielly and have direction with him so that you may keep close to Christ. Be assured that you are very definitely and specifically in my Mass and prayers each day.

I wrote to Brother Bader about this property of the veterans that might be used for a rest home for the Brothers. I am sure that he will talk to you about it. We are interested in a place for the Brothers, but as we mentioned to you about this time last year, the province is in no position now to purchase or rent such a property. Could it be a gift, could you find a donor, or would the alumni be interested in securing this land for the Brothers. All of these possibilities should be explored and do let us know what transpires.

Jim Cerizo is doing well, though I understand from Father Bolin that he was not committed when he came to the novitiate. This is unfortunate, but Father Bolin is still working with him trying to recruit him. He will lose much of his novitiate this way. So, when you work with the boys, make sure that they are committed to the novitiate or they will waste their time and they will never be committed as was the case with Pat Sullivan who left this summer.

We are most grateful to you, Jim, for your work in recruitment and do all you can to inspire all the other Brothers to recruit also. St. Anthony's has and can continue to supply many wonderful vocations to the province. You are daily in our prayers, Jim, please keep us in yours. When you have the time drop us a line and let us know how things are coming with you and with the school. God bless you and may our Blessed Mother ever keep you close to herself.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S.M.

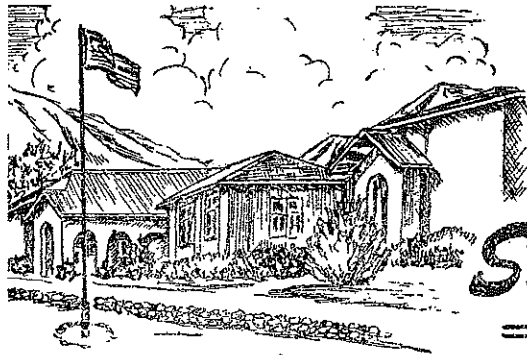
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# Saint Anthony High School

*Marianists*

PHONE 333-206

WAILUKU, MAUI, HAWAII

May 3, 1966

Very Reverend and dear Father,

The summer field study tour is coming along fine. We now have 18 boys signed up with promises of a few more. On May 20th we are having our final briefing meeting with the parents and the students going. I will write you then on the final count. On the 15th of May we are sending our camping gear to the Mainland via Matson Lines.

We expect to be in San Francisco on June 10th or 11th. The boys will follow on June 13th or 14th. We expect to leave for Los Angeles on July 23rd and then leave for Honolulu on July 27th. I may ask for a few days extension since I would like to get to Santa Cruz to see Mike Melville, Dennis Dill, and the other Serra boys. Mike wrote me the good news of his entering. I am happy to see he persevered from his freshmen year. He is one case of a 3 full year aspirant.

The news of dropping the number of Brothers here to 5 was received as a blow. Of course, we understand the condition of the province. We expect another full freshmen class of '80 next year and things are looking up since many of the incoming boys had high IQ's. Bro. Nuuanu did a good job with the freshmen here. Father Joe has still a long way to go when it comes to doing anything. Bro Bader is getting stronger each day. As I wrote to Bro. Miller he's even playing volleyball each day (more than I would care to do.)

Please let us know about John Cerizo's candidacy as soon as you can. He's a good boy and I think he would make out well with us. Please have no misgivings. His brother is at USF on a scholarship.

We hope to see you this summer. Know that you are always in our prayers. Aloha.

Respectfully in JMJ

000140

*Jim*



SEP 26 ANS'D

# Saint Anthony High School

WAILUKU, MAUI, HAWAII

*Marianists*

PHONE 333-206

August 30, 1966

Very Reverend and dear Father,

The proposition by Father Hughes looks very good if the bus is in any kind of shape. The field trip was a financial success, but it has many weak spots to work out. One, we need a priest... Next summer we were interested in setting up a field trip across the country and back. This would cover about the same mileage as this year.

The school is on its way. From what I can gather we have been remiss in many fundamental areas. I seem to be a master of organization at least in the amount of work produced. I have asked for a years grace with regards to accreditation. The school is supposed to be accredited this year. We, however, have done little so far with the committees recommendations. The new science building is going up. In advance --St. Anthony's needs a science teacher... at least think about it for next year.

We had one problem with the new pastor (Father Alfred Van). He insists that he is the chaplain of the school and that all spiritual activities in the

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school be controlled by him. This is his understanding from the Bishop. Father Napier is the chaplain of the Brothers not of the school. Otherwise, we have had excellent relations. We're even getting along well with the nuns...

Personally I am having a great deal of difficulty. I'll discuss it with you when you visit Maui.

I hope the Chapter was a success...I know you worked hard in renewing the society and bringing it up to date.

Our outlook for vocations -- perhaps two.

Please let me know what you think of purchasing the bus.

Respectfully in JMJ,

Bro. James McGloin, S.M.

000142

4 February 1966

Brother James McGloin, S.M.  
The Marianists  
Wailuku, Maui, Hawaii

Dear Jim:

Thank you very much for your note and for the proctor's report.

Brother Maurice Miller has set aside for your program this summer besides yourself, Skip Matthews, Besuit Pleimann, Xavier Shultz, and Henry Gensler. It looks like a very fine group and your program should be well taken care of by these men. How are you coming along with recruitment for this program and also for the Society of Mary? We hope that both recruitment programs are proceeding very well.

Keep up your excellent work, Jim, hope to see you sometime in the month of May when I will be in Hawaii.

God bless you and do all you can to grow strong in your religious convictions.

Sincerely yours in J. M. J.,

Father Bertrand E. Ciemens, S.M.

000143

23 November 1965

Brother James McGloin, S. M.  
The Marianists  
Wailuku, Maui, Hawaii

Dear Jim:

Recently when Brother Maurice Miller was at the provincial residence for meetings of the council, I mentioned to him that I thought that your ecology program should be placed under his immediate jurisdiction since the primary purpose of the ecology program is to study nature and to grant credit to the boys who go on these trips. We also know that your program is intended to make money for the province for for some community. But, if I understand correctly, your primary purpose is for study. Also, since this is your purpose in the ecology program, it is important that Brother Maurice Miller would be in charge since he would have to help you in the line of necessary personnel.

I would ask, Jim, that as soon as possible you get a letter off to Brother Maurice Miller letting him know what progress has been made this year. I have shown him your program for 1966 and he was impressed by it. It would be well at this time to make suggestions, too, for the personnel that you would need. We are presuming, of course, that you would go and that Skip Mathews would also go. The rest of the personnel would have to be decided between you and Brother Maurice Miller. So, the sooner you contact Brother Miller, I think the better, Jim.

We hope that your sports are coming along with great success and that your football season ended successfully. I know how busy you are both with teaching and activities and I appreciate very much all that you are doing in Maui. Do continue, Jim, to do the excellent work that you are doing and be assured that we are most grateful. We are especially happy about what you are doing in recruitment. How is this work coming? I will be seeing Brother Bader soon and I am sure he will be able to give us a report. God bless you and keep us in your prayers as you are in ours.

Sincerely yours in J. M. J. .

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Father Bertrand E. Clemens, S. M.

cc: Brother Maurice W. Miller, S. M.

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ST. ANTHONY BOYS HIGH SCHOOL  
THE MARIANISTS  
Wailuku, Maui, Hawaii 96793

PHONE 333-205

FEB 4 ANSD

Jan. 27, 1966

Dear Father,

Just a few words to let you know all  
is well on Maui. Brother is coming along  
slowly. The visiting committee was very  
pleased - as was I.

Keep my love to you and

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is starting to recruit for the field study.

Sorry the picture of ~~the~~ ~~house~~ ~~is~~ ~~not~~ ~~clear~~ ~~enough~~ but there  
is plenty of room.

You are in our prayers

Respectfully  
Jim M

000146

25 August 1965

Brother James McGloin, S. M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii

Dear Jim:

Thank you for your letter of 17 August and for the information concerning St. Anthony's. I am sure that you will be quite busy before school opens and certainly afterwards. We will appreciate all that you can do for the school as well as for recruitment.

I will take up the matter of the fund for the Field Study with Brother Vincent Steele when I come to Hawaii next month. Brother Charles Miller will also be in Honolulu during sometime in September while I am there as we wish to study together the finances of the college and the high school very carefully. We will thus be able to speak to Brother Steele about this fund.

My only concern, Jim, in this Field Study at the moment is that you proposed it as a business venture, that it was to make money for the province for the institute that was to sponsor it. You have not asked for any change of purpose for this field study and so that it does get off to a right start I think that we should get our purposes clear and follow them through unless there has been some change that has been made specifically and properly.

I would expect, Jim, that if you plan to continue this field study that you will submit to me some definite plans that you are proposing.

I am looking forward to coming to Hawaii next month and especially to Maui to see you. I am sure that you will be a real contribution to the work at St. Anthony's. You have a special place in our prayers, please keep us in yours.

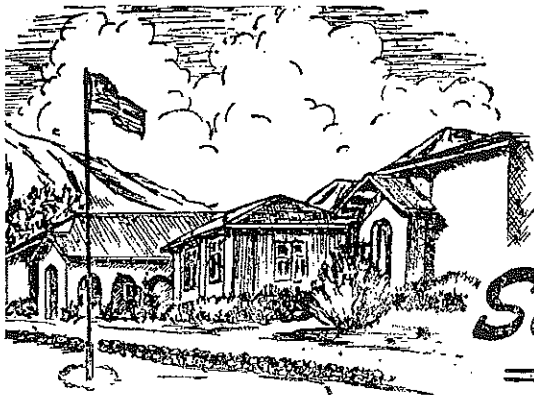
Sincerely yours in J. M. J.,

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Father Bertrand E. Clemons, S. M.

cc: Brother Vincent E. Steele, S. M.

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# Saint Anthony High School

Marianists

PHONE 333-205

WAILUKU, MAUI, HAWAII  
AUG 25 ANS'D

August 17, 1965

Very Reverend and dear Father,

Well, we're back on Maui. Everything is in a mess. The classrooms are in the process of acquiring new windows -- right now they are non-existent. All of the desks are down in the girl's school. It's a question mark whether the rooms will be ready for the opening of school. Our first day of football practice showed 8 boys show up in the morning and 23 in the afternoon... We are suppose to play St. Louis on September 10th here. My sink has a hole in it. The mattress had a broken spring in it. The termites are doing their best to hold the roof on - but once and awhile they let part of it go. I have four preparations (Chemistry, Advanced Math, Geometry, Religion). I haven't heard anything about the aspirancy program here... We'll do my best.

The Field Study Tour was sponsored by the St. Louis - Chaminade Community. Bro. Steele decided since the money had not been ticketed for any specific purpose we would put it in the Savings and Loans under the title of the St. Louis Field Study Tour Fund. We were not aware that any permission had to be obtained to start such a fund since it was a community project. I'm sure "we all wish by all means to get it (the Field Study) off to a right start." The co-signers for the Fund are Brev. Steele and Maushart. The interest obtained from the \$2350 will pay for any trips that I will have to make this year to Honolulu. I think keeping the money available for the field study is at the discretion of the community--however, as far as I know, the money now is completely community funds.

I appreciate the heavy burden of your office and the many decisions you have to make. I hope you always continue to keep your humanness and your deep feeling for the individual despite the temptation to handle the province strictly as a business venture. I appreciate everything you have done for me and others. You are remembered in our prayers. (However, this Maui change is strictly an "on Faith" experience for me.)

We hope to see you in the Islands in September. The Field Study Program looks very promising.

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*Bro. Bob gave permission for necessary trips to Honolulu.*

Respectfully in JMJ

*Jim*

9 August 1965

Brother James McGloin, S. M.  
The Marianists  
3140 Waiialae Avenue  
Honolulu 16, Hawaii

Dear Jim:

I just wanted to drop you a short note to ask if you would take out a few minutes to explain and clarify a point concerning your summer field study program.

On one of the papers that you sent us, you mentioned that, in point 2 of the paper entitled "Summer Field Study Program - 1965-1966", that the money has been deposited in the Savings and Loans under the title of the Stl Louis Field Study Tour Fund. We are not aware that any permission has been given to start any fund. So, we would like to know tjust what your plans are in this regard.

I thought, that it was understood that your program was to make money and since the community in Honolulu sponsored your field study program they would be the wones who would receive this money. I had given you permission to keep out enough money to make the necessary trips to Honolulu during the year so that you might organize for next year, the director in Maui agreeing with this plan.

So, we are somewhat in the dark, Jim, concerning the funds from this field study program and we would wish by all means to get it off to a right start. In order to keep everything as it should be, we would be appreciative if you would drop us a line to let us know what is the thinking in regard to the money which was realized in your study program.

Thanks, again, Jim, for undertaking this program and for accomplishing it so well. I am very happy for you. Keep us in your prayers, Jim, as you are in ours,

Sincerely yours in J. M. J.,

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Father Bertrand E. Clemens, S. M.

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AUG 9 - ANSD

1. The program did not get full provincial administration backing and finally had to go through the St. Louis Community for final permission. The late date of starting decidedly cut-down the number of student participation. Again, a small group for the first year was thought to be advisable.
2. Despite difficulties the program with only eleven students was able to realize a clear profit of two thousand two hundred and fifty dollars. (It must be considered that this sum does not include the fact that three Brothers were given a trip to and from the Mainland and that four Brothers were given room and board and local transportation for thirty days -- if this were included the net profit would be close to three thousand dollars.) The money has been deposited in Savings and Loans under the title of the St. Louis Field Study Tour Fund. *sum of for  
income for  
St. Louis  
Community.*
3. The students who participated and their parents had an evaluation meeting on July 25th. In general, they were very pleased with the Field Study. Most of them have indicated they will participate next summer. (Without any publicity 15 have already indicated they want to go on next summer's program.)
4. Next year four Brothers will be necessary. We anticipate one tour of six weeks which will include the National Parks of the West and possibly another tour of four weeks to follow. Each tour will be limited to 30 participants. (This year we could have easily gotten by with three Brothers.)
5. Next summer-- if we are fortunate enough to obtain the maximum number on each tour (and all indications seem to point to this) we will realize close to \$20,000 for the 10 week period. The estimate of profit depends largely on obtaining of a bus at a reasonable rental. HOWEVER - this estimate is realistic.
6. The program should be made available to our Mainland Schools. However, the Field Study Program in the province should be under one Program. With proper planning the number of tours will broaden out in the future to include most of the United States and other countries. (From talks with other groups running similar programs we can expect to clear \$500,000 in a ten year program if all of the schools were involved.)
7. If one of our schools on the Mainland could afford to obtain a good Greyhound Bus which could be used during the summers for the tours our margin of profit would increase.
8. The cost of ninety dollars per student per week is adequate. This price not only includes the tour, but also the Field Study Program in which the students obtain one credit in Ecology.

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3 August 1965

Brother James McGloin, S. M.  
The Marianists  
3140 Waialae Avenue  
Honolulu 16, Hawaii

Dear Jim:

I have here your letter of 28 July in which you gave us a final report on your field trip. I am happy that the parents were so enthusiastic about the trip.

I know that you have gone ahead with plans for next year and I will have an opportunity when I come to Hawaii in September to talk about this matter with you in detail especially concerning getting personnel to help you as you indicated in your letter as well as in your report.

Again, my sincerest congratulations upon a most successful trip this summer and I will talk to you about it and next year's trip when I see you in Hawaii. Anything that needs to be clarified can be done at that time.

I am happy to hear that you are making your retreat at the Sacred Heart seminary and I trust and pray that it will be a very profitable retreat for you. But your whole heart and soul, Jim, into your work on Maui. They need you there very desperately and I am sure that you will do a wonderful job. I am looking forward to seeing you there in September.

Keep us in your prayers as you are in ours.

Sincerely yours in J. M. J.,

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Father Bertrand E. Clemens, S. M.

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# THE MARIANISTS

3140 WAIALAE AVENUE  
HONOLULU, HAWAII 96816

AUG 3 - ANSD

CHAMINADE COLLEGE  
OF HONOLULU

SAINT LOUIS  
HIGH SCHOOL

July 28, 1965

Very Reverend and dear Father,

Sunday afternoon, we had a meeting with the students who participated in the Field Study and their parents. We had over 850 feet of colored movie film and about 400 colored slides. This was an evaluation meeting. The parents are very enthusiastic about next summer's field study study tour. It seems without any advertizing we already have 15 who have indicated they will go on next years tour. All were very pleased with this year's study. Their only complaint was the truck. Bro. Vincent Steele suggested we write to Barrett with the possibility of leasing a Greyhound Bus.

Enclosed is the Financial Report also two copies of the proposed itinerary for next summer (one of six weeks the other of 4 weeks). If we did get 30 boys for each study the net profit would be close to the \$20,000 I was talking about. Four Brothers are sufficient for the Group.

On our travels we met a group from Louisiana -- the man in charge mentioned that in 8 years of these tours one of his friends had realized over \$500,000. This does not seem to be unrealistic provided all of our schools join in and we open it to all schools. With proper planning the number of tours will braoden out in the future to include most of the United States and other countries.

I noticed in Bro. Elmer's report to the communities he mentions the High Sierra Trips as a possible source of income but completely leaves out the Field Study Tours ( typical of the man!).

I probably will make my retreat at the Sacred Heart Seminary starting Friday evening. Your prayers are requested.

At this writing, we have decided to talk to the incoming freshmen about the tour this Friday -- follow-up showing movies and slides at the PTG meeting in September (if Hoffman goes along with this) -- speak to all the sophomore and junior classes -- have an advertisement in the papers concerning next year's Study Tour and have a meeting for all those interested -- Other meetings would be in December, March and early May. Letters would be sent to all the parents of the St. Louis students and a type letter to all of our schools which they could send out if they care to participate.

The release was printed in one of the daily papers, in the suburban press and in the Catholic Herald. Naturally, the program is a stimulus for vocations. The boys are from good families and are in very close contact with the Brothers. Our behaviour has a definite influence on them. Bro. Skip was especially important to the tour.

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The possibility of organizing a tour to Hawaii for Mainland students next summer would be something I would like to do. This would involve four other Brothers, but I think it would be worth while. What think you?

The itineraries are not final as yet. They are only proposals. However, much work went into them. Jack Goetz's itinerary of a few years ago helped.

I'm counting on God's blessings on our work both in Maui and in Honolulu. As you know I am going to Maui with many misgivings--the field study, aspirancy, athletics, students, etc.

Enclosed also is a brief run-down of some things on the Summer Field Study...

You are always in our prayers.

Respectfully in JMJ



Bro. James Mc Gloin, S.M.

000153

23 July 1965

Brother James McGloin, S.M.  
The Marianists  
3140 Waialae Avenue  
Honolulu 16, Hawaii

Dear Jim:

I am most grateful for your letter of 19 July in which you acquainted me with the fact that you and your company of boys arrived back safe and sound in Honolulu. I would first of all wish to congratulate you upon this very successful Ecology Program which you instituted and guided to a successful completion this summer. Again, my sincerest congratulations and I can only hope that they will continue in the future.

I have given much thought to your change to Maui and I would ask that you go through with it. I certainly am not saying that you are going to be in Maui for a long time, perhaps it will only be a year, I do not know. But, I think that it will be well go go through with the assignment for this year at least. You are needed there and there is much good that you can do there.

You spoke to me while you were here about the possibility of keeping some of the money that you made on the trip for necessary flights to Honolulu to arrange for the Ecology Program for next summer. You have my permission for this and if there is no objection from your director, go right ahead. I would understand, of course, that Brother Bader would have no objection to your flying over to Honolulu occasionally to take care of this program.

It would certainly be to your advantage to have someone in Honolulu as an agent for you. It certainly would simplify matters, but I am sure that it will not preclude your going to Honolulu occasionally for first hand information and work there on the program.

You asked about making your retreat privately. If you are able to go away for the retreat, to a retreat house or to some religious house, you have permission to make a private retreat. Please consult with Brother Steele on this and tell him that I have no objection if there are none on his part.

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Brother James McGloin, S. M.  
23 July 1965

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I am most grateful to you for the release that you sent as well as the diazy. I read both with great interest. The release is well done and I am sure the trip was most enjoyable and profitable. I am sure that the boys will never forget the trip.

Is there any possibility of trying to see if this program can also be a stimulus for vocations. I certainly would be interested in that aspect if it could be worked into your program.

We are very happy that Louis Dennon came to the novitiate. Brother Bill Schmitt worked feverishly to get him here on time. It was almost a miracle that he arrived by 1 July. We are happy that there is a representative from St. Louis High School at the novitiate. To date he is doing quite well and I hope that he continues.

As you know, 17 young men came to the novitiate on 1 July. Father Bolin has asked one young man, a graduate of Canoga Park, to return home. It was best that he not stay.

Again, congratulations, Jim, and many thanks for doing such an excellent job. Do go to Maui with all confidence and God's blessings. I know that you will do much good there next year. Maui needs much help. You are daily in our prayers, please keep us in yours.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.

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# THE MARIANISTS

3140 WAIALAE AVENUE  
HONOLULU, HAWAII 96816

CHAMINADE COLLEGE  
OF HONOLULU

SAINT LOUIS  
HIGH SCHOOL

JUL 23 ANS'D

July 19, 1965

Very Reverend and dear Father,

Just a brief note to let you know we arrived safely in Honolulu. The trip was a big success. Considering that this was the first year and the small size of the group we feel that the approximately two thousand two hundred and fifty dollars profit was excellent. (I have at the present time \$2650 with the truck bill to pay) Also taken into consideration is that this profit excludes the fact that four Brothers were given room and board for thirty days and three of the Brothers transportation to and from Hawaii.

Many of the boys who made the trip this year are anxious to go again next year. I feel confident that we will have at least 30 for next years group. The only problem that I foresee is my not being on the scene here in Honolulu. Once again I ask if at all possible to reconsider my transfer to Maui. I don't want to force because I do want the blessings of God on my work. Right now, I have nothing against Maui except for this field study tour, aspirancy, athletics, etc. You already know how I feel...I will go and do my best over there... Other Brothers mentioned they would be happy to go to Maui (Bro. Leazer for one)...

I have a problem with my retreat--whether I go to Maui or stay here. Football practice begins August 15th in Honolulu and probably earlier on Maui. Bro. Bader is leaving August 2 or 3rd for Maui and would like to have me go over early also since the classrooms are in turmoil. I would like to arrange for a private retreat if this is all right with you.

Enclosed is a release we sent to the papers and a copy of a diary I kept on the trip...

We are going to try to check with the aspirants this week. You are in my prayers. A complete report on the summer field study program will follow. Thank you for all your kindness while we were at the Novitiate.

Respectfully yours in JMJ,

*Jim*

Bro, James Mc Gloin, S.M.

000156

1910 June 1965

Brother James McGloin, S. M.  
The Marianists  
3140 Waiialae Avenue  
Honolulu 16, Hawaii

Dear Jim:

I have here your letter of 31 May which was awaiting me upon my arrival from Canoga Park. Again, I want to assure you, Jim, that you are not being changed to Maui because of any cloud. Have no fears or misgivings in this regard. We are asking you to go to Maui because you are needed there and we believe that you are the man that can do the job that has to be done there. I am sure that if you go to Maui with this in mind that you are certainly doing the will of God, you will be blessed. We believe you can contribute something to Maui, and this better than anyone else. So, have full confidence in going to Maui and be assured of our confidence in you. Our prayers will be with you.

We are looking forward to seeing you over here on the Mainland when you come over with your group. We pray that your summer will be an enjoyable and successful one. I am sure that it will be.

Again, Jim, I urge you to go to your new assignment with confidence and enthusiasm. I am sure that you will be most successful on Maui.

You are in our prayers, please keep us in yours.

Sincerely yours in J. M. J. ,

Father Bertrand E. Clemens, S. M.

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# THE MARIANISTS

3140 WAIALAE AVENUE  
HONOLULU, HAWAII 96816

JUN 10 ANS'D

CHAMINADE COLLEGE  
OF HONOLULU

SAINT LOUIS  
HIGH SCHOOL

May 31, 1965

Very Reverend and dear Father,

I am rather surprised that you have not answered my last letter as yet. However, since you have not, I feel this gives me a second chance to explain why I do not think this change is for the best interests of me as an individual and of the society as a whole.

First of all, I would like to reiterate that I do not want to go to Maui - this speaking as an individual -- as a religious I will go where I am sent.

I hope the change has nothing to do with the unfortunate problem that cropped up--because as I said I will not live under a cloud. I talked this over with Father Stefanelli. He partially convinced me this was not the case.

The Aspirancy program has just got on its feet here at Saint Louis. Two people know the boys well: Bro. Ludwig and myself. Next year Bro. Ludwig will be Vice-Principal. In this office as administrator he will lose some personal contact with the boys. Father Cancelleri has done an excellent job; however, he does not have close contact with the boys as yet. I feel, right now, that I am the most qualified person to work with these kids. Also, there are many boys on the hook. Granted on Maui we could work at Aspirancy. However there are less people to work with and a year will be used in getting to know the boys. In other words, the results from St. Louis will be far greater than the results from St. Anthony's simply because of the numbers and material.

The Field Study Program will be a success. It also will be a financial boon to the Society in the next few years if it is allowed to continue. For some reason, I gather that in this line the Provincial council's confidence in me is lacking. We have purposely limited the program this year. From St. Anthony's the program would be difficult to run. There is not that kind of money over there or the numbers. At the present time I think I am the most qualified to run such a program (once again I feel that lack of confidence).

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As for athletics -- I just now am getting to know the people in the community. Athletics is on the way up at St. Louis--although, with a few bad moves it could go tumbling down. I think I am having a strong influence on the athletes. This would be missed if a Brother is not left at the helm. St. Anthony also has its problems in athletics. However, why waste a person who now knows the ropes of the Honolulu situation to go to the much simpler situation of Maui (13 sports to 4)

As for enthusiasm and interest -- this is needed in every community. Right now, I think there is more of a need for it in Honolulu

than Maui. Why should we sacrifice our own school who has its own problems of survival. I think a young Brother could do almost as well on Maui. Remember that's how I started. Remember I already did my stint of seven years there. Actually, Maui was the only community I got a chance to get settled...I would now like a chance to get settled in Honolulu.

From a purely personal viewpoint -- I do not think Maui is the place for me as an individual. I need a large place, I need friends. Just in passing, the moral attitude on Maui is loose. I hope you know what you are doing in sending J.N. there. I actually could claim that Maui would not be good for my own spiritual life, but this I leave up to you.

Bro Bader wrote. He was very surprised of my change to Maui. Two of the classes he asked me to teach -- I don't think I am capable of doing -- mechanical drawing and SMSG advanced Math (although I perhaps could do the latter). One BIG psychological problem, a change isn't too bad as long as you are going up. The feeling among the brethren -- maui is the boondocks.

Father Stefanelli told me to mention to you who I thought would be able to do the job on Maui. Actually any Brother in science is capable. As for enthusiasm -- that is needed everywhere.

I almost feel like apologizing for this letter. It leaves me empty. I hope you already considered these points before the change was promulgated. I had enough problems this year already without this coming out of the blue. My first impression was to write one big word - and get out. I couldn't get the idea out of my head that that, this had something to do with "the cloud". Even without the cloud I don't appreciate the change as you perhaps gathered from this letter. (why me?)

Please let me hear from you very soon. Bro. Hoffman is holding up getting a qualified lay teacher until I get an answer.

I hope you wrote to Sister Ann Kathleen. She already has her dispensation papers.

Naturally I will do what you think best. However, please consider the individual as well as the society in this case. Thanks... You are remembered in my prayers. I will probably be in San Francisco on June 13th.

Respectfully in JMJ,



Bro. James Mc Gloin, S.M.

000159

28 May 1965

Brother James McGloin, S. M.  
The Marianists  
3140 Waiialae Avenue  
Honolulu 16, Hawaii

Dear Jim:

Thank you very much for your letter of 20 May. I appreciate your remarks concerning the aspirancy program at St. Louis. I am sure that Father Joseph Stefanelli, presently in the Islands, will have many opportunities to speak with you, Father Cancillieri, and Brother Ludwig concerning the aspirancy program in order to make sure that all is in good order.

Concerning your change to Maui, I would certainly like to assure you that there is no idea of mistrust and that has not at all entered into the decision. I, too, do not like to see a change made if it can be avoided and I would prefer to see you stay at St. Louis High School if this were really possible. The reason we had not told you previously of this change was that we did not expect it to be made and hoped that such a change would not have to be made. We had hoped that the Cincinnati Province would give us a man who would go directly to Australia. This was not realized so we had to send Brother Vermaelen and after much discussion you were the man we thought would be best for Maui. I assure you that there is no idea of mistrust and that there was no reference whatsoever to your particular difficulty.

So, I would encourage you, Jim, to go to Maui with every bit of peace of mind and confidence that you are doing the right thing. I think that you will do very much for this school. We have much hope for Maui, and I have been trying to build up enthusiasm in this school. I hope that you will be able to add much to this school. All I can do, Jim, is to encourage you to go to Maui, assuring you of God's blessings and I know that you will do much for St. Anthony.

Thanks for writing, Jim, I appreciate your confidence and your friendship, and I have spoken very honestly to you in this letter. I am looking forward to seeing you when you come to the Mainland on your Ecology program.

000160

Sincerely yours in J. M. J.,

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THE MARIANISTS

3140 WAIALAE AVENUE  
HONOLULU, HAWAII 96816

MAY 28 ANS'D

CHAMINADE COLLEGE  
OF HONOLULU

SAINT LOUIS  
HIGH SCHOOL

May 20, 1965

Very Reverend and dear Father,

Thanks for telegraphing the acceptance of our 12 new aspirants. The reception went smoothly with most of the aspirants families present. In your letter #1 you indicated a feeling that the new aspirants may consider the program as merely a vocation club, and perhaps they did not have sufficient time to consider their decision. All of the aspirants were told the seriousness of the step both privately and in a group. I'm sure they all understand the decision they have made. As to sufficient time to consider their decision--they have been at St. Louis for the last year and a half--they had over a month to consider after our general discussion evening. All of their parents were seen and the program explained clearly to them. Two boys have to wait because of parental opposition and two boys we decided were not ready.

Your letter #2 was almost unbelievable -- The possibility of my being changed this year had not even entered my mind. I have been happy here, especially the last two months; and have worked hard. I already told you that if I suspect that I am "working under a cloud" of distrust I will be forced to leave. I find it difficult to interpret this change in any other light. There are many others just as qualified as myself to take Bro. Vermalen's place, besides I am not qualified to teach Physics. I also feel for my own peace of mind, at least at present, I have need of a large community. *(Bro. J. V. is a chemist I'm a biologist - is Redt leaving)*

There are many reasons why I do not appreciate a change at this time. Recruitment and the aspirancy program have just started out on the right foot. The Ecology program looks as if it will really go in the future. Other school are interested. We have accepted one boy from Punahou for the Study. I find a common interest in Brother Ludwig and Father Cancelleri as far as recruitment, aspirancy, and sodality are concerned. I also think the athletic program, which is just beginning to get off its feet, will suffer to a certain amount at my departure.

I have never questioned a provincial on a change before-- I hate to start now--but I must know if this change is being engineered because of distrust. I trust you as a friend I hope you are sincere with me. Honestly, I don't think Maui (and I know Maui) would be good for me right now; however, if you can assure me this wasn't engineered and if you think my peace of mind will stand it, I of course, will go to Maui.

000161

17 May 1965

Brother James McGloin, S. M.  
The Marianists  
3140 Waiialae Avenue  
Honolulu 16, Hawaii

Dear Jim:

In a council meeting last evening, the preliminary draft of the Fall Personnel was completed. I thought you would appreciate it if we were to tell you ahead of time of your assignment for next year since it requires a change of communities.

You have been assigned to St. Anthony High School in Maui. The reason for assigning you there, Jim, is that Brother John Vermaelen, who is now at Maui, has been assigned to Australia.

You have been recommended to replace Brother Vermaelen in Maui because you are able to teach the subjects that he taught, you have been there before, and understand the boys on Maui. You did excellent work while there and you were also very successful with vocations from Maui. We need someone in Maui not only who can teach the science courses that are required there but also someone who is active and energetic, and who will do much to encourage vocations from St. Anthony High School. As you know, the diocese is going to renovate the present school buildings and improve the science facilities. Brother Bader is working hard to build up the studentbody again and to make St. Anthony an outstanding school. You will be able to help in this regard by your ability and your teaching.

I do not know whether this change will come as a surprise in anyway. In a sense it is, because when I was in Honolulu at that time we had no idea of changing you to Maui. But because of developments and the necessity of sending Brother Vermaelen to Australia, it is felt that you are the best man and the logical man for Maui. We know that you will do much good there and we hope that you will enjoy Maui now as you did in the past.

000162

Thanks, again, Jim, for all the good work that you are doing. I hope that we will have an opportunity of seeing you this summer while you are over here on your ecology program. Keep us in your prayers as you are in ours.

Brother James McGloin, S. M.  
17 May 1965

2

I wish to express my thanks, again, for the work in recruitment that you have done at St. Louis. We hope that your work will be continued there and that you will, again, establish a tradition of vocations from Maui.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.

cc: Rev. Brother James F. Wipfield, S. M.  
Rev. Brother Maurice W. Miller, S. M.

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000163

Brother James McGloin

St. Anthony's High School

Age 39

Brother McGloin is principal of the school and teaches two Biology classes which include two extra lab periods for each class per week, also one Physics class which includes lab periods extra each week and one freshman algebra class.

The superintendent of schools for the Diocese of Honolulu is exuberant in his praise for the work of Brother McGloin. How Brother manages to continue his work is a miracle! Because of the overwhelming number of responsibilities he faces the planning of faculty meetings and the scheduling of events often suffers. If Brother McGloin had a stronger and more capable complement of teachers he could get along by teaching say the two biology classes.

March 1967

*Maunua W. Miller, S.M.*

000164

16 May 1967

Brother James McGloin, S.M.  
The Marianists  
St. Anthony Boys' School  
Wailuku, Maui, Hawaii

Dear Jim:

I am very happy to inform you that the Good Father with his council in meeting on 10 May 1967 has appointed you the director of the community at St. Anthony's, Wailuku, Maui, for three years. My sincere congratulations to you, Jim. I will be publishing this information to the province in a newsletter that I am preparing for the end of May.

I am sure, Jim, that you will do an outstanding job as director of this community. As you know from the tentative personnel, besides your chaplain, Father Napier, you will have three Brothers in the community: Brothers Robert Head, Joseph Nuuanu, and Thomas Gustie. Do all you can to help these men to become better religious and better teachers. Give yourself to them and realize that you are appointed as director not for yourself in anyway but solely for them. As you give yourself to them and are concerned about them and help them to become better religious and more mature men, you yourself will be blessed and your yourself will grow.

Your first obligation as director is to give example especially as regards religious life, attendance at religious exercises, and the performance of religious exercises as devoutly as possible. I might just encourage you, Jim, to do all you can to say the Divine Office and other prayers slowly and devoutly. You must lead the way in this regard. I know that you will do everything possible to set up a realistic time table to make sure that all the Brothers and yourself can be present for religious exercises.

It is important, Jim, as director that you take your men in regular direction each month. Give them a chance to talk and to explain themselves and their problems to you and then diligently do all you can to aid these men. Have the conference on order regularly each week and conduct it in such a manner that these men have a chance to express their opinions, to discuss, and through these conferences to grow and to become one unit in this community. By allowing your men to aid in making decisions, to speak openly to you, privately and in your conferences, you will form your

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Brother James McGloin, S.M.  
16 May 1967

2

community into a very solid unit.

You will have a wonderful opportunity as director to ~~each~~ day improve yourself in organizing and in directing men. Keep your community always aware of what is happening as soon as a decision is made and have them in on the decisions whenever possible. Rule by understanding and reason, not by ordering and commanding, it is true that at times you get your man to work by commands, orders, insisting upon your own way. But this is usually not the best and cannot be used continually. Let your men work with you and to work out problems and decisions with you. This new job is a wonderful opportunity for you to develop yourself and bring out all your talents and good qualities.

You are daily in our prayers and will continue to be in our thoughts and daily Mass. Keep us in your prayers and do write when you have an opportunity and let us know how things are progressing in the community and school. Again my sincerest congratulations and may our Blessed Mother be ever near you and guide you in your new assignment.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S.M.

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000166

PLACE AND EMPLOYMENT

McGLOIN, JAMES JOSEPH

GENERAL INFORMATION

NAME Family Name ..... McGloin  
 Christian Name ..... James Joseph  
 Father's Name ..... James T.  
 Mother's Name ..... Nora Conndr  
 ADDRESS Father ..... 113-17, 205 St., St. Albans 11, L.I.,  
 Mother ..... N.Y.  
 Guardian .....  
 BIRTH PLACE City ..... New York  
 State ..... New York  
 DATE OF BIRTH ..... June 1, 1927  
 POSTULATE Entered at ..... Mount St. John, Dayton, Ohio  
 Date of entrance ..... June 29, 1941 (See Reg. page 76 & 71)  
 NOVITIATE Entered at ..... Marianist Prep., Beacon, N.Y.  
 Date of entrance ..... August 16, 1946  
 Date of leaving ..... August 19, 1947

TEMPORARY VOWS

Place	Date	Term
Mar. Prep., Beacon	Aug. 17, 1947	one year
Mount St. John	Aug. 24, 1948	one year
Univ. of Dayton	Aug. 17, 1949	one year
Univ. of Dayton	June 18, 1950	one year
Honolulu	June 17, 1951	
	SCHOLARSHIP	

PERPETUAL VOWS

Place Honolulu Date June 23, 1952

000167



# Certificate of Baptism



Church of

*St. James the Apostle*

*262 West 118<sup>th</sup> St., N. Y. City*

This is to Certify

That *James Joseph Mc Gloin*

Child of *James Thomas Mc Gloin*

and *Nora Connor*

born in

on the *1<sup>st</sup>* day of *June*, 1927

was Baptized

on the *19<sup>th</sup>* day of *June*, 1927

According to the Rite of the Roman Catholic Church

by the Rev. *John E. O'Neil*

the Sponsors being } *Patrick Grimes*  
                                  } *Mary Nelson*

as appears from the Baptismal Register of this Church.

Dated *Jan. 28 - 1933*

*Rev. Jas. B. Kelly*  
Pastor

QUESTIONNAIRE FOR ADMISSION

to the  
SOCIETY OF MARY

KNOWN AS THE BROTHERS OF MARY, OR MARIANISTS

1. Write your full name, without abbreviation James  
Joseph Edward Mc Glavin
2. Give your complete address 112-17 205 St. Hollis  
L I N Y N Y
3. When were you born? June 1st 1927  
Month Day Year
4. Where were you born? New York  
City  
New York United States  
State Country
5. Where were you baptized? St. Thomas The Apostle  
Church  
New York New York  
City State
6. What school did you attend last? St. Michael's  
Commercial
7. What grades have you completed in high school or college? In  
high school a 1/2 yr.
8. What is your Reverend Pastor's name? Father  
Patrick B. Kinsella

000170

9. What is your father's name? *James Thomas*  
*Mc Elhen*
10. What is your mother's maiden name? *Hara Connor*
11. What is your guardian's name? *Mary Wilson*  
*and Patrick Grumble*
12. Were you ever sick? ..... If so, with what disease? .....
13. Are your parents dead? *no* If so, from what disease did they die?
14. Do your parents consent to your entering the Society of Mary? *yes*
15. Have you any physical defect or deformity? *no* If so, which?
16. Have you ever been in any religious order, congregation or seminary? *no* If so, in which?
17. How many brothers and sisters have you at home? *three*  
*brothers and three sisters*  
 How many are older than you? *none*
18. How often do you receive the Sacraments? *twice a week sometimes more*
19. What occupation or trade have you been engaged in heretofore? *none*
20. What is your motive in applying for admission? *Be saved*  
*Every intention and has always been*
21. Have you any debts or other obligations? *no* If so, which?
22. The board and tuition is \$120 per annum, or, \$10 per month. Can you pay this? *yes*
23. If you cannot pay this amount, how much can you pay a month? *\$ 2.00 towards board*
24. The Society of Mary is composed of Priests, of Brothers who are engaged in teaching, and of Brothers who devote themselves to manual labor. What do you wish to become?  *Priest*
25. If you have any questions to ask, write them here: .....

26. Please send the following:

- a. A letter of petition for admission to the Society addressed to Reverend Father Provincial, from the applicant himself.
- b. A recommendation from your Reverend Pastor.
- c. A recommendation from the superior of the school you last attended.
- d. A certificate of health from your physician on our own form.
- e. A certificate of baptism.
- f. A certificate of confirmation.
- g. A copy of the marriage certificate of your parents.
- h. Eighth grade marks, high school and college credits.

*James J. McElain*  
Signature of Applicant

*Nora McElain*  
Signature of Parent or Guardian

*Bro. James Whiffield*  
Signature of the Superior of the Marianist community,  
(If there be one in the city)

Date *June 7, 1941*

000172

J. M. J.

For the glory of the Most Holy Trinity,  
the honor of Mary, and the salvation of my  
soul, I James Joseph Mc Elain  
promise to God and vow to observe during  
one year, Poverty, Chastity, and Obedience,  
conformably to the Constitutions of the So-  
ciety of Mary.

Minimist Repository, Soc.; N.Y.  
Mount St. John, Dayton, O., August 17, 1947

Signature James Joseph Mc Elain

21000

PROMISES OF THE NOVITIATE

I, James Joseph Mc Elain  
promise to observe faithfully, during  
the time of my novitiate, Poverty, Chas-  
tity, and Obedience, and all the Rules  
and Customs of the Society of Mary,  
with the intention of preparing myself  
for the Religious Profession.

~~MINIMIST~~ JOHN Aug. 16, 1946  
MINIMIST

James Joseph Mc Elain



SS. JOACHIM & ANNE CHURCH  
QUEENS VILLAGE, N. Y.

June 20/41

This certifies that James Edward McGloin  
was confirmed here by his Excellency Bishop  
Raymond Kearney on May 6, 1937.

Signed  
C. W. Herchenroder

July 18, 1947

Mr. James McGloin,  
Marianist Preparatory,  
Beacon, New York.

Dear James,

I write these few lines to you as official notification that our  
General Administration has classified you in the category of Teaching  
Brother.

Kindly accept this classification as the expression of the will  
of God and of our Blessed Mother for you. In it do all in your power  
to promote the glory of God, the honor of Mary, and the salvation of  
your own soul and the souls of others.

Sincerely yours in J. M. J.,

Provincial

000174

ST. LOUIS COLLEGE

Honolulu, Hawaii

FORMULA OF THE TEMPORARY PROFESSION

For the glory of the Most Holy Trinity, the honor of Mary, and the salvation of my soul, I,

James Joseph Mc. Glavin,  
promise to God and vow to observe during ONE  
year., Poverty, Chastity, and Obedience, con-  
formably to the Constitutions of the Society of  
Mary.

Done at St. Louis College  
Honolulu, Hawaii

Signed James Joseph Mc. Glavin

17 June 1951  
(Day) (Month) (Year)

000175

J. M. J.

For the glory of the Most Holy Trinity,  
the honor of Mary, and the salvation of my  
soul, I JAMES JOSEPH Mc GLAIN  
promise to God and vow to observe during  
one year, Poverty, Chastity, and Obedience,  
conformably to the Constitutions of the So-  
ciety of Mary.

University of Dayton  
~~McGlain, James Joseph~~ Dayton, O., June 18, 1950

Signature James Joseph Mc Glain

J. M. J.

For the glory of the Most Holy Trinity,  
the honor of Mary, and the salvation of my  
soul, I James Joseph Mc Glain  
promise to God and vow to observe during  
one year, Poverty, Chastity, and Obedience,  
conformably to the Constitutions of the So-  
ciety of Mary.

University of Dayton, August 17 19 49

Signature James Joseph Mc Glain

000176

May 8, 1952

Rev. Bro. James McGloin, S. M.  
P. O. Box 218  
Wailuku, Maui, T. H.

Dear Brother James,

It is my happy privilege to announce that our Good Father has admitted you to the Profession of Perpetual Vows; God be praised! From now on you shall wear the ring which is a token of your perpetual and irrevocable consecration to our Blessed Mother.

Your religious life thus far has been exemplary, and with the grace of God, you will be even a more fervent and apostolic Marianist. What is most needed in Religion and in the world today, as you well know, is holiness of life which unites us to God and our Blessed Mother. If they are with us, we will be able to overcome all permanent evil and accomplish much permanent good.

May this admission into the ranks of the Perpetual Professed of the Society of Mary be for you another incentive to draw closer to our Blessed Mother and to her Divine Son. Congratulations to you from the Provincial Council and from me.

Fraternally yours in J.M.J.,

000177

ST. LOUIS COLLEGE

Honolulu, Hawaii

FORMULA OF THE PERPETUAL PROFESSION

For the glory of the Most Holy Trinity, the honor of Mary, and the salvation of my soul, I,

James Joseph Mc Glovin,  
promise to God and vow to observe during my whole life, Poverty, Chastity, Obedience, and Stability, conformably to the Constitutions of the Society of Mary.

Done at St. Louis College  
Honolulu, Hawaii

Signed James Joseph Mc Glovin

22 June 1952  
(Day) (Month) (Year)

0001.78

J. M. J.

Noviciat de... *Beacon, N.Y.*

Bulletin du 1<sup>er</sup> (1) *Janv. 1945*  
 M. (2) *Mrs. E. L. Brown, James St. ne le. Janv. 2, 1927*  
 à *St. Albans, Vt., dep. d. New York*  
 Entré au postulat le *Janv. 29, 1941*  
 A commencé son noviciat le *Aug. 18, 1944*

NOTES GÉNÉRALES

Constitution	<i>Not. Ave. Albany</i>	Applicat'n à l'étude	
Taille	<i>5' 9"</i>	Esprit de foi	
Santé	<i>Not. Ave. Albany</i>	Id. d'obéissance	
Extérieur, tenue	<i>Conc. de l'abbé</i>	Id. de pauvreté	
Politesse	<i>Not. Ave.</i>	Id. d'abnégation	
Jugement	<i>Conc.</i>	Id. de charité	
Caractère	<i>Sergent - Albany</i>	Id. de famille	
At. à la vocation	<i>Serg. 20</i>	Doc. à la correction	
Ouverture	<i>Not. Ave. Albany</i>	Facultés saillantes	<i>à l'âme</i>
Piété	<i>Not. Ave.</i>	Apt. particulières	
Régularité		Défauts saillants	<i>Nenni - l'air</i>
Silence	<i>Not. Ave.</i>		<i>staccato</i>

ENSEIGNEMENT	NOTES	PLACES	ENSEIGNEMENT	NOTES	PLACES
Doctrines chrétienne	100		Marialogie	80	
Vie intérieure	90		Hist. sainté et ecclés	92	
Catéch. religieux	80		Pédagogie Examen	90	
Constitutions	80		Écriture Politesse	83	
Oraison	85		Chant	80	
Évangile	80		Anglais	88	
Psalmes	100		Littérat.	94	

Place moyenne de l'examen: *7 sur 14 novices* (3) *lettrés* (3) *ouvriers* (3)  
 Observations spéciales: *Très bon le bon en change de position en la*  
*du fait was on verge of saying him home, but something held me*  
*back - He has promise to correct fault - He seems to have FAITH - To*  
*know the Provincial Council can over-ride our decision -*  
 Appréciation générales du sujet: *Has made some progress but there is*  
*to let to be done yet -*

000173

Le Maître des novices, *Frank W. Markin* (21)  
 (1) Janvier, avril, juillet. (2) Nom, puis prénom usuel. (3) Bénéf. l'un des deux mois.

J. M. J.

Noviciat de... *Beacon, N.Y.*

Bulletin du 1<sup>er</sup> (1) *Janv. 1945*  
 M. (2) *Mrs. E. L. Brown, James St. ne le. Janv. 2, 1927*  
 à *St. Albans, Vt., dep. d. New York*  
 Entré au postulat le *Janv. 29, 1941*  
 A commencé son noviciat le *Aug. 18, 1944*

NOTES GÉNÉRALES

Constitution	<i>Not. Ave. Albany</i>	Applicat'n à l'étude	
Taille	<i>5' 9"</i>	Esprit de foi	
Santé	<i>Not. Ave. Albany</i>	Id. d'obéissance	
Extérieur, tenue	<i>Conc. de l'abbé</i>	Id. de pauvreté	
Politesse	<i>Not. Ave.</i>	Id. d'abnégation	
Jugement	<i>Conc.</i>	Id. de charité	
Caractère	<i>Sergent - Albany</i>	Id. de famille	
At. à la vocation	<i>Serg. 20</i>	Doc. à la correction	
Ouverture	<i>Not. Ave. Albany</i>	Facultés saillantes	<i>à l'âme</i>
Piété	<i>Not. Ave.</i>	Apt. particulières	
Régularité		Défauts saillants	<i>Rustic - Silence</i> (2)
Silence	<i>Not. Ave.</i>		

ENSEIGNEMENT	NOTES	PLACES	ENSEIGNEMENT	NOTES	PLACES
Doctrines chrétienne	92		Marialogie	90	
Vie intérieure	80		Hist. sainté et ecclés	85	
Catéch. religieux	80		Pédagogie Examen	80	
Constitutions	85		Écriture Politesse	87	
Oraison	70		Chant	82	
Évangile	75		Anglais	92	
Psalmes	100		Littérat.	95	

Place moyenne de l'examen: *8 sur 15 novices* (3) *lettrés* (3) *ouvriers* (3)  
 Observations spéciales: *Conc. 5 fois dep. after the other - was sick - Has many*  
*defects - Very kind - Rustic - Likes to argue with novices + teachers - Has a*  
*stronger - Conc. in spirit - was not often in our opinion - Was impetuous*  
*in his opinion - Also impetuous -*  
 Appréciation générales du sujet: *Conc. from a large family - Took me for*  
*interest + from the 14 first - He is asking for the first-hand in the*  
*8000 - Seems to be genuine - Has many things to correct - They*  
*have been brought to his attention in direction + at Chapter 7*  
*points.*

Le Maître des novices, *Frank W. Markin* (21)  
 (1) Janvier, avril, juillet. (2) Nom, puis prénom usuel. (3) Bénéf. l'un des deux mois.

J. M. J.

Novitiat de..... *Beacon N.Y.*  
 Bulletin du 1<sup>er</sup> (1)..... *April 1945*  
 M. (2) *Melvin, James, Jas.* né le..... *June 7, 1927*  
 à..... *New York City*, dép<sup>s</sup> d..... *N.Y.*  
 Entré au postulat le..... *June 29, 1941*  
 A commencé son novitiat le..... *Aug. 18, 1944*

NOTES GÉNÉRALES

Constitution.....	<i>Not too strong</i>	Applicat'n à l'étude.....	<i>a little restless</i>
Taille.....	<i>5'-9"</i>	Esprit de foi.....	<i>yes</i>
Santé.....	<i>Not too strong</i>	Id. d'obéissance.....	<i>"</i>
Extérieur, tenue.....	<i>Better than before</i>	Id. de pauvreté.....	<i>"</i>
Politesse.....	<i>Good</i>	Id. d'abnégation.....	<i>"</i>
Jugement.....	<i>Correct</i>	Id. de charité.....	<i>"</i>
Caractère.....	<i>Sanguine - Bilious</i>	Id. de famille.....	<i>"</i>
At. à la vocation.....	<i>Strong</i>	Doc. à la correction.....	<i>"</i>
Ouverture.....	<i>Better than before</i>	Facultés saillantes.....	<i>Let Man</i>
Piété.....	<i>Good</i>	Apt. particulières.....	<i>"</i>
Régularité.....	<i>"</i>	Défauts saillants.....	<i>Restless - a bit</i>
Silence.....	<i>Better than before</i>	<i>flippant - Very loud in the dorm</i>	

ENSEIGNEMENT	NOTES	PLACES	ENSEIGNEMENT	NOTES	PLACES
Doctrines chrétienne.....	<i>94</i>		Marialogie.....	<i>85</i>	
Vie intérieure.....	<i>95</i>		Hist. sainte et ecclés.....	<i>90</i>	
Catéch. religieux.....	<i>80</i>		Pédagogie Examen.....	<i>80</i>	
Constitutions.....	<i>80</i>		Écriture Politecess.....	<i>93</i>	
Oraison.....	<i>90</i>		Chant.....	<i>77</i>	
Évangile.....	<i>80</i>		English.....	<i>84</i>	
Psalms.....	<i>93</i>		Liturgy.....	<i>92</i>	

Place moyenne de l'examen:..... *7*..... sur..... *15*..... novices { *lettrés (3)*  
*ouvriers*

Observations spéciales: *Has made some progress since last time - Still restless in class - Calls out during courses (does not realize it) - Likes to argue - Then says in a row he got into argument with me - Was flippant on some occasions - Told him his chances for priesthood are slim - Love for the*

Appréciation générales du sujet: *Authentic - There is no need to correct in him + he gives you so many opportunities that he thinks I do not like him - Refers too much to the Irish - Manners at table need to be improved - Has been more open in direction since last report - Does not hesitate to talk things over when things happen - Seems to have faith -*

Le Maître des novices,

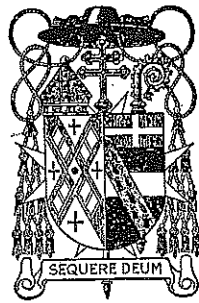
*Joseph W. Martin, S.M.*

(1) Janvier, avril, juillet.

(2) Nom, puis prénom usuel.

(3) Biffer l'un des deux mots.

Franciscus



Joseph

DEI ET APOSTOLICAE SEDIS GRATIA  
ARCHIEPISCOPUS NEO-EBORACENSIS



Cum dilectus in Christo Filius.....Iacobus J. McGloin.....

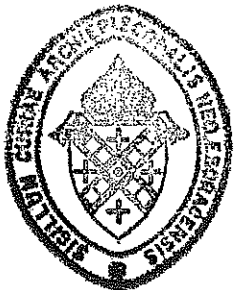
ad statum religiosum admitti cupiat, attentis Canonibus Codicis Juris Canonici No. 544 et 545, ac prævia diligenti inquisitione, præsentibus litteris testamur laudatum adspirantem in quantum nobis constat, nullo impedimento irretiri quominus ad regulam religiosam profiteri dam admitti possit.

Datum Neo-Eboraci ex Cancellaria die.....XXXI..... mensis .....Iulii.....

anno 1944.

De mandato Excmi ac Revmi  
Dni Archiepiscopi

*Jacobus B. Roberts*  
Iacobus B. Roberts  
Vicarius Relig.



6601.51





THOMAS EDMUNDUS  
DEI ET APOSTOLICÆ SEDIS GRATIA  
EPISCOPUS BROOKLYNIENSIS

PER HAS PRÆSENTES

fidem facimus atque testamur D. IACOBUM IOSEPHUM McGLQIN  
pro tempore suæ commorationis in hac Nostra Diœcesi honeste  
se gessisse et ex hac Diœcesi discessisse nulla censura eccle-  
siastica aliove impedimento canonico, quoad sciamus, irretitum;  
ac proinde ex hac parte nihil obstare quominus ad  
Societatem B. V. Mariae  
servatis de jure servandis, admittatur.

Datum Brooklynii, die XXII mensis Iulii 1944.

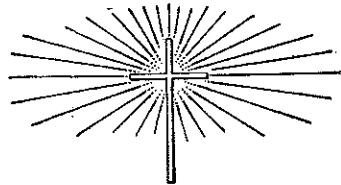
*Thomas Edmundus*

Episcopus Brooklynensis.

+ *Raymondus A. Kearney*  
Cancellarius.

000182

# Certificate of Marriage



Church of  
**The Holy Name**  
96th Street and Amsterdam Avenue  
New York City

**This is to Certify**

That James T. Mc Gloin  
and Nora Connor

were lawfully **Married**

on the 5<sup>th</sup> day of September 1926

**According to the Rite of the Roman Catholic Church**

and in conformity with the laws of the State of  
New York,

Rev. Joseph A. Kerwin  
officiating, in the presence of Michael Clancy

and Catherine Conkley Witnesses, as appears  
from the Marriage Register of this Church.

Dated February 12<sup>th</sup>, 1937

John M. Fleming Pastor  
Asst

Ss. Joachim & Anne Church  
Queens Village, N. Y.

June 13/41

The Rev. Brothers of Mary:-

This certifies that James Mc  
Gloin is a graduate of our Parochial School  
and was known as a well behaved, manly  
and studious boy. He surely gave no trouble  
during his 8 years here. He comes from an  
excellent Catholic family and gives promise  
of becoming a respectable member of your  
Religious Order. May God bless and give  
him the grace to persevere.

With best wishes

Respectfully yours with

Father Herchenroder  
Pastor.

000137

McGloin

Alius Anunnas

Marianist Preparatory

Beacon, New York

TEL. 372

June 16, 1945

Very Reverend Father Provincial,

In this letter I request something from you which I hold close to my heart - admission into Our Blessed Mothers Society by making my first profession of vows to God for the honor of Mary for three years. I have consulted my confessor on this all important step.

I fully realize and had all the chance necessary to ask questions on the obligations which the vows of poverty, chastity and obedience entail in the Society of Mary, and I am sure with the help of Jesus and Mary I will be faithful to their observance all the days of my life.

000188

Why the Society of Mary above all other Societies? For the simple reason that it is the Society of Mary - the Society of Our Mother and if there is anything I want to be it is a true Son of Mary, who, "has the pious and constant ambition to learn and to teach, how to know, love, and serve her better." (Const. 4)

With the help and inspiration of Brother

*Omnia Bene Fessit*  
Marianist Preparatory  
Beacon, New York

TEL. 372

May 16, 1947

Very Reverent and Dear Father,

As this letter is the most important one I have ever written I want you to know that every thing in it I mean sincerely.

I was born June 1, 1927 of good Irish Catholic parents in New York City and about two weeks later baptized. At the age of five years I received my first Holy Communion and at nine, confirmation. For my primary education I attended Saints Joachim and Anne Parochial School, Queens Village, taught by the Sisters of Notre Dame de Namur. Finishing grammar school in January of 1941, I went to Saint Michael's Commercial High School, where for the first time I came into contact with the Brothers of Mary. Brother James Whiffield, the director, rekindled my waning desire for Religious Life, which I had had from an early age, so much so that June 29, 1941, found me at Mount Saint John.

After completing three years of high school at the Mount I entered the Novitiate in August of 1944. On July 31, 1945, I left the Novitiate.

0001.50

At home I worked at various employments and was a day student at St. Johns College where I completed thirty-eight credits of college. The Dean of the Art and Science Department obtained for me a 4D classification from my local draft board

like to mention here my desire to become  
a missionary for Mary - that is, if it is  
the will of God.

Leaving all to the Holy Will of God  
and trusting in the maternal solicitude  
of Mary, I am,

Respectfully yours in Jesus and Mary,

James Mc Glavin

000192



DEATH OF FOUNDER



COMING TO AMERICA



UNIVERSITY OF DAYTON

# Marianist CENTENNIAL CELEBRATION

1849 - 1949

O. B. S. - O. M. J.

Third Sunday after Easter

Very Rev. and dear Father Provincial,

I received your letter of the 26 yesterday - concerning my perpetual vows being deferred. I was not too surprised - although I did have a slight hope - God's will be done! -

In this letter I am asking permission to be permitted to renew my temporary vows for as long a period as possible. I have consulted my confessor... I promise to do my best in keeping the vows, both in letter and spirit, and in making myself part of the family - for I do love the Society of Mary - and I am proud of being part of her - and I will try harder than ever of showing this love in the future!

With a promise of prayer I am,

Respectfully yours in J.M.J.

Bro. James Mc Gloin

000193

Approved:  
JUN 13 1950



DEATH OF FOUNDER



COMING TO AMERICA



UNIVERSITY OF DAYTON

# Marianist CENTENNIAL CELEBRATION

1849 - 1949

MOUNT ST. JOHN, R. D. 2, DAYTON 10, OHIO

O. B. S. J. M.

June 1949.

Very Reverent and dear Father Provincial,

In this letter I would like to ask permission to renew my temporary vows... would to God, I could make them perpetual. I have consulted my confessor...

With from what I can judge from my practice teaching at Chaminade - I love teaching and I love the students...

Although I have been trying in the past to reach our common goal of sanctity I resolve to do better in the future.

With a promise of remembrance in my prayers

I am

Respectfully yours in J. M. J.

Bro. James Mc Gloin, S.M.

000194



C. B. F. J. M.

MOUNT ST. JOHN  
R. D. 2 Dayton 10, Ohio

June 29, 1948

Heart of St. Peter and Paul

Very Reverent and dear Father Provincial,

In this letter I wish to ask your permission for renewing my temporary vows. I have consulted my confessor.

I also realize that I don't merit this favor; yet, I trust in Our Blessed Mother that you shall not refuse me it. I promise to do better in the future for my heart is in the Society of Mary - I will do anything for it.

I liked my first year as a Religious very well and have improved despite my many failings. My only wish is that I remain a Religious for-life.

I would also like to mention here that I would gladly join the Pacific Province.

Respectfully yours in S.M.V.

Brother James Mc Gloin, S.M.

000195

a.a.

Marianist Preparatory  
Beacon, New York

TEL. 372

June 11, 1946

Very Reverend Father Provincial,

This is just a note of thanks to you for allowing me to return to the Society of Mary. I arrived here yesterday at six o'clock.

I have made a solemn promise between myself and Our Blessed Mother that I will do my best this year, so you can be sure I won't be leaving Beacon, if it is God's will, until I have made my first profession of vows.

I will always remember you in my prayers, first because you are my superior and the leader of our province <sup>and</sup> secondly because of the great favor you have administered me in allowing me to return to the novitiate.

000196

Please, if you can, remember me once  
and awhile in your prayers.

Respectfully yours in J. M. J.

James Mc Glain

000197

May 2, 1946

Mr. James McElloin,  
113-17-205 Street,  
St. Albans 11, Long Island,  
New York, N. Y.

Dear James,

As far as I can gather, it was your fickleness that led you to leave the Novitiate. Father Martin and Brother Paul tried over a period of months to show that you must decide on becoming a true religious or on becoming an exemplary Catholic layman. You seem to have chosen the latter. Then, too, there were in you tendencies which did not give promise of your becoming a good community member, such as, your quarrelsomeness or argumentative disposition and your lack of regard for some of the practices of religious life. But you say that "I think I have improved greatly in my general conduct." God grant it!

You were always outstanding in your spirit of faith, and for this reason we have considered your application for re-admission into the Novitiate. In making this decision to re-admit you I feel that I must be very plain about the category that you may enter. This will be either the category of Teaching Brother or of Working Brother, not that of the priesthood. If you want to become a priest, you must seek holy orders outside the Society of Mary. God's Will be done!

If under the above restrictions you still wish to re-enter our Novitiate, we will admit you praying the while that our Blessed Mother will accept your total consecration and give you the grace and disposition to become a worthy son of her Family.

Please arrange with Father Martin about the time of your entry. Give my kindest regards to your dear mother.

Devotedly yours in J. C. J.

000198

a. a.

113-17-205 Street,  
St. Albans, N. Long Island  
New York, New York  
April 26, 1946

Very Reverend Father Provincial,

I was told to write this letter to you by Father Joseph Martin. I have already written to him about my intentions of reentering the Society of Mary's Noviciate if my application would be accepted. He told me to write to you and tell you why I want to go back to the Society of Mary and abide by your decision.

On June 7<sup>th</sup> I shall have finished a year going to Saint Johns College. My draft status is 4D. My health is fine. I am 18 yrs of age.

Why do I want to reenter the Society of Mary? because my thoughts, my prayers, my heart is with it. I am sure - at least as sure as I can be at present - that Mary, our Mother is calling to me to come back under her mantle of protection and become part of her heel.

What category would I ask? none, as long as I can serve Mary. If

000199

I am judged worthy of the priesthood  
in the Society of Mary, God's will be  
done - of the teaching Brotherhood, God's  
will be done - of the working  
Brotherhood, God's will be done.

What about your general conduct?  
I think I have improved greatly. This  
year out in the world has shown me  
the futility of material pleasures.  
I know for a fact that I am less  
giddy and can control my emotions.

I am willing to go to the  
noviciate any time after June 7<sup>th</sup> if  
you will but accept me.

Waiting and praying for a  
positive answer to this letter and  
hoping and trusting in God and  
our Blessed Mother that you may  
see your way clear in readmitting  
me into the noviciate. I close  
this letter.

Sincerely yours in Jesus and Mary

James Mc Gloin

Chancery Office  
477 Madison Avenue  
New York 22, N. Y.

July 2, 1946

Rev. Joseph W. Martin, S.M.  
Marianist Preparatory  
Beacon, New York

Reverend dear Father:

This is in answer to your letter of June 21st, addressed to Monsignor Nelson with regard to James J. McGloin who withdrew from the clerical novitiate of the Marianist Preparatory School on July 30th 1945, and returned to the Novitiate on June 10th 1946.

I don't believe it will be necessary to seek new testimonials on the behalf of James J. McGloin from the Archbishop of New York, but I do believe it will be necessary to secure testimonials from the Bishop of Brooklyn because of his absence for a year in your community during which time he resided in St. Albans, L. I. in the diocese of Brooklyn. Since this young man began his residence in the diocese of Brooklyn at the age of two, I can't see where there is any possible reason of securing new testimonials in the Archdiocese of New York. You have already secured the records of Baptism, Confirmation, and the Marriage record of his parents. The last of his actual commoratio in the Archdiocese of New York was within the walls of your own community.

With every best wish, I remain

Sincerely yours in Christ,

*John Leo Dolan*  
JOHN LEO DOLAN  
ASST. CHANCELLOR

JLDG

000201



THOMAS EDMUNDUS  
DEI ET APOSTOLICÆ SEDIS GRATIA  
EPISCOPUS BROOKLYNIENSIS

PER HAS PRÆSENTES

fidem facimus atque testamur D. IACOBUM I. MCGLOIN  
pro tempore suæ commorationis in hac Nostra Diœcesi honeste  
se gessisse et ex hac Diœcesi discessisse nulla censura eccle-  
siastica aliove impedimento canonico, quoad sciamus, irretitum;  
ac proinde ex hac parte nihil obstare quominus ad  
Societatem B. V. Mariæ  
servatis de jure servandis, admittatur.

Datum Brooklynii, die VI mensis Augusti 1946.

*Thomas Edmundus*  
Episcopus Brooklynensis.

*Raymond A. Kearney*  
Cancellarius.

000202



## PROMISES OF THE NOVITIATE

I, James J. Mc Gloin

*promise to observe faithfully, during  
the time of my novitiate, Poverty, Chas-  
tity, and Obedience, and all the Rules  
and Customs of the Society of Mary,  
with the intention of preparing myself  
for the Religious Profession.*

*Marianist Preparatory*  
MOUNT ST. JOHN, Aug. 18 1944

*James J. Mc Gloin*

000203

Cathedral College of the Immaculate Conception  
Preparatory Seminary  
Washington and Atlantic Avenues  
Brooklyn, 15, New York

August 12, 1945

Rev. Aloysius J. Seitz, S.M.  
Mt. St. John Preparatory  
R.D. 2, Dayton, Ohio

Dear Father Seitz,

Permit me to thank you for your prompt and courteous response to my request for the record of James McGloin. I have already heard from the Novice Master at Beacon, and have been able to make a decision on the basis of the complete information furnished.

With best wishes, I am,

Yours sincerely,

*Richard B. McKeogh*  
Rector

000204

August 7, 1945

Very Rev. Msgr. Richard B. McHugh  
Cathedral College of the Immaculate Conception  
Brooklyn, New York.

Very Reverend dear Monsignor:

Letter of the 4th was received  
yesterday.

James McGloin of 113-17 205th  
Street, St. Alban's, New York, came to Marianist Preparatory  
on August 7, 1944. He was canonically admitted to the novitiate  
on August 18, 1944 and withdrew on July 30, 1945.

I was surprised to receive your  
letter, for by this time he must be reclassified by Selective  
Service as 1-A. About a month before his eighteenth birthday,  
I informed him that he would not be admitted to the clerical  
category of the Society of Mary and that even admission as a  
Brother was doubtful. I asked him whether he wanted to withdraw  
and apply elsewhere before registration. I even drew his atten-  
tion to the entrance examinations to Cathedral College. He did  
not wish to do so. Even before leaving us, I again asked him  
whether he wanted to apply elsewhere, before informing the Local  
Board of change of address. Again his reply was negative. Only  
then did I permit the sending of a card to the Board.

James comes from a good Catholic  
family. I was struck by the genuine Faith of the parents. With  
us James was quite restless in class; he liked to argue with  
confreres and teachers; was impertinent on at least two occasions  
to Superiors and is somewhat hot-tempered. To his credit I must  
say that he was a good worker on all outdoor jobs and that he  
made some progress in correcting his defects during the time he  
was with us.

As regards scholastic credits, I must  
refer you to our Postulate, Mount St. John Normal, Dayton, 10, Ohio.  
All such records are there.

With a prayer that James will succeed  
in the Diocese of Brooklyn, should you see fit to give him a  
chance, I remain,

Respectfully yours in J.M.J.

Novice Master.

000205

Alius Animal

Marianist Preparatory

Beacon, New York

TEL. 372

April 29, 1945

Very Reverent Father Provincial;

Since Father Joseph came back from seeing you we have had many conferences together. Father Joseph told me that I have no chance of becoming a priest in the Society of Mary, and that I better leave now before I am in the draft (June 1) and try for another organization. I told him that I don't want any other society but the Society of Mary even if I have to be a Working Brother - taking care of pigs. Father said that the door wasn't closed as yet to Religious Life in Mary's Society.

I realize that my reports have been far from what they should be, especially as regards my pert speech, my argumenty spirit, and my talking about nationalities and thereby hurting the feelings of others. I promise, with God and Our Blessed Mother as witness to do better during the rest of this year and forever. I guess many have expressed these same sentiments to you and have filed

000206

but I purpose with the Grace of God to persevere in the Society of Mary.

To show you that these words are not just going to be passive you can judge by my conduct during the rest of the year.

Father Joseph told me that it was up to the council to decide whether or not I become a Brother. He told me that many others turned down for the Priesthood had in latter years turned bitter towards the Society and left. I promise you this shall not be my case, for in daily consecrating myself to Mary how could I fail her?

I know that I have not done my best in the Society yet, but I promise the rest of this year and every year of life which God deigns to grant me shall be a year of which Mary shall say, "Well done."

You can be sure that you are remembered in my prayers

Respectfully yours in Jesus and Mary,  
James Mc Gloin.

000207

O.B.T. - O.M.F.

# ST. ANTHONY SCHOOL

(Boys Department)

Box 218

WAILUKU, MAUI

HAWAII

Phone: 3205

January 10, 1952

Very Reverent and dear Father,

In this letter I am requesting permission to make the most important step of my life - the taking of my perpetual vows this year.

Bro. James Whipfield first recruited me into the postulate of the Society back in June, 1941... I made 3 years of postulancy and went to the Novitiate in 1944... I left the Novitiate July 3, 1945, mostly against my will because I had asked for the priesthood and Father Joseph was fairly sure I would be refused - though I was more than willing to be a Brother... At home I went to St. John's University. In November or so I wrote a letter seeking readmittance into the Society - I received the answer that I would be readmitted provided I did not ask for the Clerical state... To this I joyfully agreed - and still do... The following August I became a Novice once again and a year later August 17, 1947 a Brother of Mary. After spending two years in the scholasticate at Mount St. John with some practice teaching at Chaminade, Dayton and one year teaching at Cathedral Latin in Cleveland I was transferred to the Pacific Province. Here I was appointed to St. Anthony's High School Wailuku where I am now in my second year.

000208

As regards my actual dispositions concerning the Society of Mary and in particular my vocation as a Teaching Brother in it - I am firmly convinced that in no other way could I do more for my

own soul and especially for the souls of others.  
I have been teaching now for over 3 years - I see  
more clearly the true value of a Brother's vocation  
their contact with the students... their contact  
with other and especially in the family spirit  
which is indeed - noticeable everywhere... My  
dispositions of this year are no different than  
last year except maybe more deeply embedded.  
I like teaching very much - and though it has  
its difficult moments - I am sure I will always  
like it - for you see I love boys... and I love  
souls... and God knows with just a little  
kindness the harvest a Brother can reap is  
tremendous... as for my spiritual life and  
the keeping of the vows I think, with  
the Grace of God and the help of Our  
Blessed Mother all will go well. To sum it  
all up - I am convinced this is my vocation -  
I love it - I am and will continue to strive  
to attain its ideal - the most perfect imitation  
of Jesus Christ, Son of God, become Son of Mary for  
the salvation of mankind.

I have consulted and have received the  
approval of my spiritual director on this  
application

000209

Respectfully yours in J.M.F.

Bro. James J. McElwain S.M.

April 26, 1950

Brother James McGloin, S. M.  
2056 East 107 Street  
Cleveland 6, Ohio

Dear Brother James:

I regret to announce that the Good Father directs that your request for perpetual vows be deferred. This decision is based on the advice of his own Council and of the Council of the Provincial Administration. Both of these have followed the reports of the religious with whom you have lived during the past three years.

My suggestion at this time is that you examine yourself and seek to discover the reasons for the present refusal and to apply the necessary means for obtaining a favorable decision as soon as possible. You can count on me for any assistance you may need in this matter.

Your plan of action should include the following:

1. Ask for temporary vows immediately.
2. Either in a personal interview or by writing, request information on the principal objections which your fellow religious have made against your admission to the perpetual profession. If there is no opportunity for an interview of this kind within the next few months, you should seek one not later than the time of the annual retreat.

My prayers for your continued welfare in the Society go with this message.

Sincerely yours in J. M. J.

Rev. John A. Elbert, S. M.  
Provincial

000210



April 27, 1951

Brother James McGloin, S. M.

Dear Brother James,

The decisions of the General Administration on admission to perpetual vows are here. I am very sorry to report that you have been postponed, Brother James. Make your act of humility and a promise to our Blessed Mother that you will try to discover your weaknesses and strive to strengthen them.

These weaknesses, Brother James, as set down, are forwardness in speech and lack of judgment. You must control your tongue, James; it was told me when I was in Maui recently, too late, however, to talk to you about it, that you sometimes tease religious over a period of time. Is that true? That approximates a habit of nagging which is obnoxious in anyone. I hope you are not guilty.

The lack of judgment of which you are accused James is probably hasty action, action without thought, without considering effects. I wish you would take this matter for particular examination--Did I try to foresee the consequences in my words, my actions, my omissions, today.

But for your encouragement let me say that the reports for this past year gave much more favorable accounts of you than those of other years. This shows of course, steady improvement, and with the grace of God and the help of our Blessed Mother you should win an affirmative answer to your request for perpetual vows next year.

God bless you.

Fraternally yours in J.M.J.,

000211

ACADEMIC RECORD  
GRADUATE

Degree B.S. in Ed  
Date U. DAYTON, JUNE 1949  
Degree M.S.-Biology-Imm. Heart  
Date June, 1963

Society of Mary

PERSONNEL RECORD

Province of the Pacific

Name McGloin, James Joseph

Date of Birth June 1, 1922 City New York State New York

Home Address in Case of Emergency Mrs. James T. McGloin (parents)

113-17 205th St., St. Albans 14, L. I., N. Y.

Entered Postulate--at Mt. St. John, June 29, 1941 19

Entered Novitiate Beacon, August 16, 1946

First Vows Beacon, August 17, 1947

Perpetual Vows Honolulu, June 22, 1952

Date	University	Subject	Cr. Hr.	Grade
5 '960	IMM. HEART	PHYSIOL, ADV	4	A
5 '961	"	MARINE ECOLOGY	3	A
	(BIE SUR)	ADV. INVERTE'S	4	B
SS 1962	Imm. Heart Cdol	Biology 201 B	2	A
		Chem. 123	3	A
		Biology 290 ab	4	

completed work for MASTERS degree in summer of 1962

SS 1963

TEACHING ASSIGNMENTS

Date	City	School	Class
Aug. 20, 1947	Dayton	Mt. St. John	Scholastic Teacher
Aug. 17, 1949	Cleveland	Cathedral Latin	Teacher
Aug. 17, 1950	Wailuku	St. Anthony H. S.	
8/15/57	San Francisco	Riordan	Teacher
8/15/60	GARDENA	SCERRA	"
Aug. 1963	Honolulu	St. Louis	Ath. Dir. / Tch

000212

ACADEMIC RECORD UNDERGRADUATE Degree \_\_\_\_\_  
 Name \_\_\_\_\_ Date \_\_\_\_\_

ACADEMIC RECORD UNDERGRADUATE Degree \_\_\_\_\_  
 Name \_\_\_\_\_ Date \_\_\_\_\_

Date	Course No.	Subject	Cr. Hr.	Grade
1950-51		CONSTITUTION EXAMINATIONS Bk II, Chap VI - XII		A
1950-51		RELIGION EXAMINATIONS Social-Moral Reconstruction		A
		000213		

Foreign Language			History			Mathematics									
Eng-lish	Fr.	Ger. Sp.	Anc.	Med. Mod.	Gen. Eur.	U.S.	Civ.	Arith.	Alg.	Geo.	Trig.				
Science															
Phys	Ch'm	Bot.	Zoo.	Biol.	Agr.	Gen. Sci.	Com. Subj.	Geog.	Mus.	Econ. and Soc.	Man. Tr.	Draw.	Dom. Sci.	Misc.	Total

Date	Course No.	Subject	Cr. Hr.	Grade
		CALIFORNIA SECONDARY CREDENTIAL		
Year.....	No.....	Valid to.....		
Year.....	No.....	Valid to.....		
Year 1950	No. 5359			
		HAWAII TEACHING LICENSE		



**REGISTRATION RECORD**

Name McGloin, James J S.M.  
 Home Address 113-17 205th St. St. Albans, L.I.  
 Parent's or Guardian's Name Mr. & Mrs. J. McGloin  
 " " Address 113-17 205th St., St. Albans 11, L.I. N.Y.  
 Date of Birth June 1, 1927 Place of Birth New York, N.Y.  
 Church Affiliation Campus  
 Admitted to— (Class — Division) Off—Campus  
 Withdrew  
 Re-entered  
 Transcript of record sent to:

Photograph

Academic Honors:

Administrative Action

Academic:

000215

Other:

Key to Grades Since 1944: A—Excellent—4 Points; B—Good—3 Points; C—Fair—2 Points; D—Poor—1\*Point, but Passing; WP—Withdrew, Passing; WF—Withdrew, Failure; F—Failed; I—Incomplete. O Point for all other than A, B, C, D.

\*For each credit allowed for the course.

**TESTS**

Psychological  
 General Achievement  
 English Placement  
 Religion Placement

**EXTRA-CURRICULAR ACTIVITIES**

**CUMULATIVE POINT AVERAGE**

		Hours	Points	Average	Hours Failed
Freshman	1st Semester				
	2nd Semester				
	Summer				
Sophomore	1st Semester				
	2nd Semester				
	Summer				
Junior	1st Semester				
	2nd Semester				
	Summer				
Senior	1st Semester				
	2nd Semester				
	Summer				
TOTAL					

Entrance Credits from Mount Saint John Preparatory, Dayton, Ohio. High School  
(Name and Location)

English	4	History	2 $\frac{1}{2}$	Algebra, Elem.	1
Latin	3	Civics	1 $\frac{1}{2}$	Algebra, Adv.	1 $\frac{1}{2}$
Drawing	1 $\frac{1}{2}$	Chemistry	1 $\frac{1}{2}$	Geometry, Plane	1
General Science	1	Physics	1	Geometry, Solid	1 $\frac{1}{2}$

Dept. No.	Title of Course	Cr. Gr.	Pts.	Dept. No.	Title of Course	Cr. Gr.	Pts.
1944-45	1st Sem.			1948-S			
Eng. 101	Composition	3-B		Bio. 101	Gen. Biology	3-A	
Hist.105	Eccles. History	3-B		Bio. 101	" " lab.	1-A	
Phil.411a	Prob. in Special Ethics	3-C		Math. 401	College Geometry	3-A	
Rel. 103	Mariology	1-B		1948-49	1st Semester		
	2nd Sem.			Rel 453	Dogma I	3-B	
Eng. 171	Public Speaking	3-B		Math 202	Diff and Int. Calc	4-C	
Hist.106	Eccles. History	3-B		Phys 208	Heat & Light lec	3-C	
Phil.412b	Prob. in Special Ethics	3-B			lab	1-B	
Mus. 201	Introduction to Music	2-C		Chem 205	Analyt. chem. lec.	3-C	
Rel. 104	Mariology	1-C		Chem 205	lab.	3-C	
1945-46	1st.Sem. St. John's U.			Educ 202	Educational Psych.	3-E	
Rel. 1-2	Religion	2-A		Educ 309	Principles of teach.	2-A	
Phil.1-2	Logic	2-C			2nd Semester		
Hist.13-14	History	2-B		Rel 454	Dogma II	3-F	
Eng. 1-2	English	3-B		Educ 301	Classroom Manage.	2-A	
Eng. 21-22	English	2-D		Educ 414	Student Teaching	5-B	
Lat. 3	Latin	2-D		Math 322	Advanced Math-Engin.	3-D	
Fr. 1-2	French	3-D		Geo 104	Economic Geography	3-B	
Math.11-12	Mathematics	3-D		Chem 206	Analytic Chem lect	3-C	
	2nd. Sem. St. John's U.				lab	3-C	
Rel. 1-2	Religion	2-B		1949-S			
Phil.1-2	Logic	2-B		Eng' 417	Edgar Allen Poe	3-B	
Hist.13-14	History	2-C		Eng 330	Victorial Poets	3-A	
Eng. 1-2	English	3-C		Eng 222	American Literat.	3-A	
Eng. 21-22	English	2-D		1951-S	St. Louis College		
Fr. 1-2	French	3-C		Chem 100	General Chemistry	Audit	
Math.11-12	Mathematics	3-C		Eng 429	Chaucer	3-A	
1947-48	1st.Sem.			1953-S	St. Louis College		
Rel. 351	Dogma	3-B		Educ. 415	Principals of Guidance	3-A	
Chem. 107	Inorganic Chem. Lect.	3-B		1953-S	U. of Hawaii		
" "	" " Lab.	1-C		Zoo. 201	Life in the Sea	2-A	
Phys. 206	Mechanics & Sound Lect.	3-C		Zoo. 202	Life in the Sea	2-A	
" "	" " Lab.	1-A		UD SLC			
Math. 201	Diff. & Int. Calculus	4-D		Educ 415	Princ. of Guidance	3-A	
Edu. 304	Adolescent Psychology	3-A		UD 1950S			
	2nd.Sem.			Bio. 310	Genetics	3-A	
Rel. 352	Moral I	3-A		Bio. 314	Botany Lect. & Lab.	4-A	
Art 101	Introduction to Painting	2-B		S 1954	UD SLC		
Math. 202	Calculus	4-D		Educ 431	Vis. and Sen. Aids in Ed	3-E	
Phy. 207	Elect.& Mag. lecture	3-C		S1955			
	lab.	1-A		Art 101	Drawing	2 A	
Chem. 108	Gen. Chemistry-lecture	3-B		Educ 318	Ment. Hyg. for Teach.	3 A	
	lab.	1-C		S1956			
Edu. 411	Teach.of Sci.in Sec.Sch.	3-B		Educ. 311	Second. Educ. Purposes & Organization	3 B	

Majors:

Minors:

000216

Permanent Record of McGloin, James J. (Name)  
 College of \_\_\_\_\_  
 Division of \_\_\_\_\_  
 Entered \_\_\_\_\_ 1944  
 Degree B.Sc.in Educa Date 1949  
 UNIVERSITY OF DAYTON, OFFICE OF THE Inspector

**Immaculate Heart College**

Los Angeles, California

**GRADUATE TRANSCRIPT**

Name Brother James McGloia, S.M. Date accepted Graduate Status: July 15, 1959  
 Address 175 Phelan Avenue, San Francisco 12, California  
 Degree desired M.A. Graduate major Biology Graduate minor \_\_\_\_\_  
 Credential desired \_\_\_\_\_ Date credential received \_\_\_\_\_  
 Previous degree(s) B.S. Education Institution Univ. of Dayton, Ohio Date conferred June 4, 1949  
 Required examinations Graduate Record Examination: July 23, 1960; Foreign Language Examination: October 14, 1961-French; Comprehensive Examinations: August 1, 1962.  
 Date thesis topic approved May 11, 1962 Date advanced to candidacy July 19, 1962  
 Memoranda \_\_\_\_\_  
 Graduate degree M.A. Biology Date conferred June 6, 1963

A-Excellent; B-Good; C-Fair; D and F not acceptable for graduate credit; I-Incomplete.  
 Courses numbered 200-299, graduate credit; 100-199, if preceded by asterisk, graduate credit as indicated; otherwise upper division credit only; 300-399, professional credit.

Year	Subject	Cat. No.	Descriptive title	Sem.			Sem.		
				Un.	Gr.	Pts.	Un.	Gr.	Pts.
SS 1959	Biol.Sc.	*104	Serology Lecture and Laboratory	4	A	12			
	Biol.Sc.	211	Parasitic Arthropods Lecture and Laboratory	3	B	6			
SS 1960	Biol.Sc.	219	Advanced Physiology	4	A	12			
1960-61	Biol.Sc.	218	Endocrinology	2	B	4			
	Biol.Sc.	206	Biogeography Seminar				2	B	4
SS 1961	Biol.Sc.	205	Marine Ecology	3	A	9			
	Biol.Sc.	214	Advanced Invertebrate Zoology	3	B	6			
1961-62	Chem.	*123	Radiochemistry	3	A	9			
	Biol.Sc.	290ab	Thesis Seminar; Thesis	2	A	6	(4)	I	0
SS 1962	Biol.Sc.	201b	Seminar in Biology	4	Cr.	0			
	Biol.Sc.	290ab	Thesis						

IMMACULATE HEART  
 SEP. 19 1963  
 GRADUATE SCHOOL

\*Graduate credit.

000217

McGLOIN, JAMES JOSEPH

1950 St. Anthony, Maui  
1951 St. Anthony, Maui  
1952 St. Anthony, Maui  
1953 St. Anthony, Maui  
1954 St. Anthony, Maui

000218



G. N. TOSHI ENOMOTO  
COUNTY CLERK



BONIFACE ESPINDA  
DEPUTY COUNTY CLERK

OFFICE OF  
**COUNTY CLERK**

COUNTY OF MAUI  
WAILUKU, HAWAII 96793

April 25, 1967

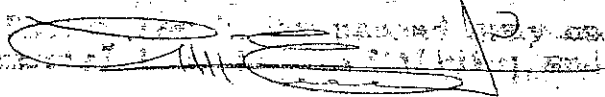
Brother James McGloin, SM  
Principal  
St. Anthony Boys School  
Wailuku, Hawaii

Dear Brother McGloin:

In behalf of the Maui County Board of Supervisors, we transmit a certified copy of Resolution No. 36 which was adopted in memory of the late Brother Robert Leo Bader.

We and the members of the Board share, with the Society of Mary and the family of the late Brother Bader, the loss of Brother Bader.

Sincerely,

  
G. N. TOSHI ENOMOTO  
County Clerk

000219

JMJ



# Riordan High School

175 PHELAN AVE. • SAN FRANCISCO 12, CALIFORNIA • JUNIPER 6-8200

Approved by Fr. Fee  
in my letter of May 7

CONDUCTED BY THE  
*Marianists*

May 22, 1959

Very Reverend and dear Father Fee,

I am sorry for not writing to you sooner concerning the names of those who will accompany me to Yosemite. Father John Mc Enhill and Bro. Frank Campanella would like to come along. Sixteen boys and perhaps two adults will also go. Mr. Seagrave, who is very familiar with Yosemite, will do the cooking like last year.

The trip is planned from June 12 to June 19... It has the approval of Brother Miller.

Prayers and best wishes for a successful journey to the East...Get some rest in the "in-betweens" anyway. I promise you a very special remembrance in my prayers during your "expedition", I am sure the prayers of the whole Province go with you.

Respectfully yours in JMJ,

*Bro James Mc Gloin, SM*

000220

May 7, 1959

Brother James McGloin, S. M.  
Riordan High School  
175 Phelan Avenue  
San Francisco 12, California

Dear Brother James:

I acknowledge gratefully your letter of April 26th about which we spoke on several occasions during my recent visits at Riordan.

This letter conveys to you the formal permission to make the trip with about 20 members of the Science Club to Yosemite from June 12th to approximately June 18th.

I likewise grant permission for Father McEnhill to accompany the group in order to say the daily Mass.

As for the other Brothers who will accompany you, I leave this matter entirely in the hands of your director while noting that Brother Samaha will be engaged here at the Novitiate as will also Brother Dunn.

I spoke to Brother Charles Loebig about the invitation and since Brother Miller also graciously invited Brother to go to Forest Lake with the other members of the community, Brother Loebig feels that he would prefer the latter. After all he is in contact 24 hours a day with young men and he would enjoy the opportunity to be with some of the community during the time they are at Forest Lake. He wishes to thank you, nevertheless, for your kind thoughtfulness in offering him the opportunity to go to Yosemite with you.

When the absolute dates are known and the exact names of the religious who will accompany you have been decided, kindly send me a letter to that effect countersigned by Brother Miller.

May the Father, and the Son, and the Holy Spirit be glorified in all places through the Immaculate Virgin Mary!

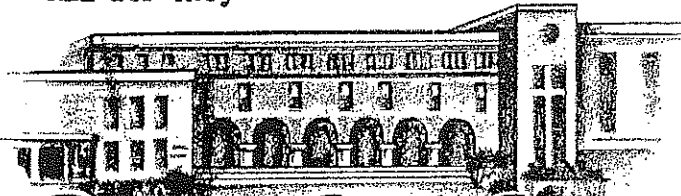
Very devotedly yours in J. M. J.,

000271

Father Leonard M. Fee, S. M.

cc: Rev. Brother Maurice W. Miller, S. M.

5-7-59



# Riordan High School

175 PHELAN AVE. • SAN FRANCISCO 12, CALIFORNIA • JUNIPER 6-8200

CONDUCTED BY THE  
*Marianists*

April 26, 1959  
Fourth Sunday after Easter

Very Reverend and dear Father Provincial,

This letter is a request for permission to take about twenty members of the Science Club to Yosemite this summer from June 12 to approximately June 18th depending on how the money holds up. Once again Mr. Seagrave has volunteered his services to act as cook and help in the general surveillance of the boys. The Dad's Club has set aside \$200 for this outing since the beginning of the year. The boys really look forward to the trip, and I think it does a world of good as far as rapport with the boys and school is concerned. Needless to say, all the boys going are vocational possibilities. Every morning we have Mass and before going to bed they all assemble for Rosary.

June 12-19

If at all possible, I would like to take some Brothers along on this trip. Mr. Seagrave is very anxious for them to see how much the boys enjoy themselves and to give them a real good time. The accommodations would include a separate House Tent for most of the Brothers. Mr. Seagrave and myself would take care of the night supervision of the boys. Father McEnhill would like very much to come, and we would like very much to have him. We need a Priest to say the Mass in the morning. (last year we waited two hours for the resident Priest to show-up on a weekday morning for Mass). I think Yosemite would do Father John a world of good. Brothers Campanella and Samaha are also very interested in going... (I definitely would like to see Bro. Charles Loebig go... he has been on many Nature Club trips with me before and I know he would enjoy himself) Brother Pat Dunn is also thrilled about going if possible (he has never been there)... Perhaps there are other Brothers interested, but I would have to limit it because of the expense and room.

We have a very good possibility next year of giving a bumper crop of Novices to the Novitiate from Riordan, God willing. The boys see the Vocation... generosity is needed...

You are remembered in my prayers... May God Bless you on your coming trip to the Orient -- Our Blessed Mother guide you in any conclusions you arrive at...

Respectfully yours in JMJ,

000232

*Bro James McElroy, SM*

JMJ

DEC 21 ANSB

RIORDAN HIGH SCHOOL  
175 PHELAN AVENUE  
SAN FRANCISCO 12, CALIFORNIA  
TELEPHONE JUNIPER 4-3666

December 17, 1959

Very Rev. and dear Father Provincial,

Every year at this time a certain missle reaches your office requesting permission for a few days trip to some place of note. This year, as for the past two years, I would like your consent to take about fifteen boys to Santa Cruz. I already asked Bro. Frank Spaeth.

If possible, I would like to take two or three Brothers with me on this expedition. Brothers Chew, and McCall and possibly Father McEnhill.

Bro. Miller approves of the trip. This is partly a Science Club endeavor and a recruitment venture. All the boys going are possibles.

Best of all Season Wishes...you are in our prayers.

*Bro. Spaeth is perfectly agreeable though the trip may be tough for the Brothers who come along.  
12-20-59*

Sincerely in JMJ

*Bro. James McBlain, S.J.*

*J. Miller*

Permission granted.....

000203

Riordan High School  
175 Phelan Avenue  
San Francisco 12, California  
December 15, 1959

Dear Parent or Guardian,

Your son, who is a member of the Science Club, is invited to participate in our annual scheduled trip to Santa Cruz. The dates will be from December 27 to December 30...

All care will be taken to make this trip both safe and enjoyable. About fifteen boys will attend.

The adult leader in charge will be Brother James Mc Gloin, S.M.

Best wishes for a Merry Christmas...

Sincerely,

*Bro. James Mc Gloin, S.M.*

I, hereby, give permission to my son to accompany you on this trip to Santa Cruz.

\_\_\_\_\_  
Signature of Parent

000224

# Junipero Serra High School

Ans'd 5-17

14830 South Van Ness Avenue

Gardena, California

DAvis 4-6675 · FAcultY 1-0377

May 14, 1961

Very Reverend and dear Father,

I presume by this time you have concluded that I had given up any hope of going to Yosemite this summer. On the contrary, after much consideration I decided that I should write to you as requested for the necessary permission. The administration here favors the trip - the science club members are very interested - and I personally think it will do a lot of good both in the scientific aspects as well as the rapport angle. The boys here are better equipped mentally to get the most out of this trip than perhaps any previous group I have taken. This has been a tradition of science clubs dating back now 10 years - overnight trips at Christmas and <sup>the</sup> first week of vacation.

One of the main purposes of the science club is to instill in each of the members a love of nature - which leads naturally to the love of the God of nature - in no better place perhaps can this be better done than Yosemite.

Naturally all necessary precautions will be taken - parents permission, insurance, trip preparations etc. At least one other adult will accompany me - Bro. McCall will come also if possible - perhaps Bro. Hugh. . . There is daily Mass at Yosemite - Bro Frank is arranging for transportation - I hope to go Saturday - June 17 arrive back in L.A. Thursday June 22 - Approximately 8 to 20 boys will go with us.

000275

(773)

December 12, 1960

Brother James McGling, S.M.  
The Marianists  
14830 South Van Ness Avenue  
Gardena, California

Dear Jim:

Thank you for your letter of December 5 in which you have asked permission to go on a three day science club camping trip in company with several of the Brothers and approximately 20 boys.

I was pleased to note that your director, Brother Frank Spaeth, heartily endorsed your request.

I presume that the destination of the camping trip will provide you with an opportunity for daily Mass during the time you are there and that as leader of the group you will be responsible to see to the carrying out of the exercises of the rule during the time of the camping. With such provisions assured, I grant you the necessary permission for this trip.

Thank you for the observations which you made concerning recruitment, athletics, and the sodality. Serra not only has been potentially more productive of vocations than our other schools but in actuality has produced more vocations. As for athletics, at Chaminade there is no intention of dropping them though they will be curtailed to some extent the first year until we get the necessary facilities.

Please continue to pray fervently for vocations and above all to contribute to the effectiveness of your professional work and counselling to attracting more worthy candidates for the Society. May this holy season be a time of many graces and blessings for you in these duties of state.

Very devotedly yours in J. M. J.,

000227

Father Leonard M. Fee, S.M.

cc: Brother Frank Spaeth, S.M.



J.M.F.

# Junipero Serra High School

DEC 11 ANSD

14830 South Van Ness Avenue

Gardena, California

DAvis 4-6675 - FAculty 1-0377

December 5, 1960

Very Reverend and dear Father,

The time has come once again when I must take pen in hand and ask of your indulgence permission to go on a three day science club camping trip to the nearby mountains. We have the possibility of a loan of a cabin for the expedition.

Around twenty boys and three Brothers will set-out for this beautiful location on December 27-28-29- (Bro. E. Frank, J. Gallogher, R. Richter, others perhaps)

The group will be divided into a number of sections - for the study and collecting of rocks, plants, molds, insects, lizards, etc. At night we intend setting-up a small telescope to study the stars.

All care and precautions will be taken. Written permission from parents will be obtained. Besides the educational value of the trip, there is no better way to set-up good rapport between students and Brothers. These trips are remembered the rest of their lives. Recruitment, in <sup>an</sup> small way, aided.

000228

Bro. Franke is doing an excellent job as director. It is good to be with someone so straightforward. His solicitude for all of us is appreciated.

We have here a potentially more productive source of vocation than at Kiordan. The boys are more generous...

I am beginning to see more and more value in athletics run correctly. Think long and hard before you drop football at Chaminda would be my suggestion.

Sodality here is weak. I was surprised at its condition. However, at least, this year's meetings are held regularly. I do hope the infant "Alumni Sodality" doesn't die... well know after Christmas!

The science club has 70 members in it - all budding scientist... We've been averaging science expeditions with help from the Brothers once every two weeks.

Be assured you are remembered in my prayers -

Respectfully in JMF

Bro. James Mc Glen, SM

I agree of this educational and vocational project. It should be good for the Brothers and the students.

Bro Frank Leath SM

000229

June 13, 1960

Brother James McGloin, S.M.  
The Marianists  
475 Phelan Avenue  
San Francisco 12, California

Dear Brother James:

The September Personnel for the Province of the Pacific is coming off the press somewhat more tardy than we had anticipated. Consequently, in view of the fact that you will be moving to the Southland this week in order to follow your summer school courses at Immaculate Heart College, I wish to inform you that you are being assigned in September to the Junipero Serra High School in Gardena. You will, therefore, take your trunk with you when you leave Riordan for your summer assignment.

Sincerely yours in J. M. J.,

Very Reverend Leonard M. Fee, S.M.  
Provincial Superior

000230

January 7, 1960

Brother James McGloin, S. M.  
175 Phelan Avenue  
San Francisco 12, California

Dear Jim:

I acknowledge the reception of your letter of January 4th in which you specifically ask for permission to attend the ordination and the first Mass of your Brother, Tom, which events will occur on Saturday and Sunday, May 28 and 29, 1960.

You mention that you would find it convenient to leave San Francisco on Friday, May 27th, returning on Tuesday, May 31st.

I have no objection at all to your attending these events and am happy to grant you the necessary permissions.

Unfortunately, your letter is not countersigned by your Director, Brother Miller, so I am not in a position to know whether or not he is in agreement and will be able to replace you in your duties in the school and community during that time. Consequently, I must let my permission be qualified by this statement, that I grant it provided your Director has no objections.

I am happy to learn that your trip to Santa Cruz was worthwhile and that you are of the opinion that it was profitable. We are praying very fervently for vocations and we are counting as you well know on your own influence among the students so that our aspirancy program and novitiate may have more candidates from Riordan.

May this New Year be a time of many graces and blessings for you, and may it see an ever greater solidification in your tremendous Marianist ideal.

Very devotedly yours in J. M. J.,

000231

Father Leonard M. Fee, S. M.

cc: Rev. Brother Maurice W. Miller, S. M.

J. M. J.

VISIT

Ans'd 1-6-60

RIORDAN HIGH SCHOOL  
175 PHELAN AVENUE  
SAN FRANCISCO 12, CALIFORNIA

TELEPHONE JUNIPER 4-3666

January 4, 1960

Very Reverend and dear Father,

I received a letter from my seminarian brother Tom a few days ago. He will be ordained, God willing, on Saturday May 28. The first Mass will be on Sunday May 29.

The whole family is anxious to know if I possibly could be home for the great event. My two sisters who are Passionists have obtained permission. It would mean the first get together of the entire family since 1945- God willing.

My brother needs an answer soon. He wants me to be Master of Ceremonies at his Mass.

I could leave here Friday and return Tuesday - ... -

The trip to Santa Cruz was worthwhile - We had a good time and I think a profitable one.

000232

Vocation prospects are fair. Many boys are praying over it. The closest right now is a Steve Granucci.

You and the works of the province are remembered in my prayers—

Best wishes for a Happy New Year—

Respectfully in J.M.F.

Bro. James Mc Gloin, M.J.

000233

December 21, 1959

Brother James McGloin, S. M.  
Riordan High School  
175 Phelan Avenue  
San Francisco 12, California

Dear Brother James:

I am in receipt of your letter of December 17th countersigned by your Director, Brother Miller, in which you ask permission to bring some 15 young men to spend some time at the Villa here in Santa Cruz. You expressly mentioned that the dates would be from December 27th to December 30th. Furthermore, you mention that you would like to bring two or three Brothers with you, perhaps Brothers Chew and McCall and possibly Father McEnhill.

You are welcome to come though I must warn you of the possibility of rainy weather of the certainty of cold weather. I sincerely trust that the lads, most especially yourself and the staff members will not become ill.

With every best wish at this holy season, and with the hope that you are able to sign up a few more candidates for the novitiate, I remain

Devotedly yours in J. M. J.,

Father Leonard M. Fee, S. M.  
Provincial Superior

000234

cc: Rev. Brother Maurice W. Miller, S. M.  
Brother Frank Spaeth, S. M.

May 17, 1961

Brother James McGloin, S.M.  
Junipero Serra High School  
14830 South Van Ness Avenue  
Gardena, California

Dear Jim:

I have before me your letter of May 14 with the endorsement of you respected director.

I am pleased to grant you the necessary permission to continue the ten year tradition of fostering youthful interest in nature by a trip to the Yosemite National Park from June 17 to the 22. If Brother McCall and/or Brother Hugh find the time for such... and apostolate and since Brother Director has endorsed the letter, they likewise may accompany the children.

That was a great paragraph in your letter about recruitment prospects at Serra and the development of the aspirancy program.

Just put Father Ferras on a jet for LA and San Antonio. We arrive together on the 13th. The 14, 15 and 16 were given over to a series of brainstorming sessions that have left us exhausted as well as most enthusiastic.

Keep our province intentions in your prayers. I am remembering your Dad.

Devotedly yours in J.M.J.,

Father Leonard M. Fee, S. M.

000235



September 7, 1961

Brother James McGloin, S.M.  
The Marianists  
14830 South Van Ness Avenue  
Gardena, California

Dear Jim:

Thank you for your letter of September 2nd.

I will have Brother Franklin send you the forms for which you have asked with the exception of the medical report which is being revised and printed.

Furthermore, we are not prepared to send you the handbook for the aspirants, the revised edition, since we have not received them from the binders. We will send these on to you in the near future.

As for the handbook for the moderators, I intend to send a personal copy to each Brother in the Province with a covering letter which should be sent out this coming week.

In a letter to Brother Spaeth, I advised the holding off of a reception on the 12th of September until you have had the opportunity of reading carefully both handbooks. Otherwise, we might go off "half-cocked." I should like to see the aspirancy program operating in everyone of our schools in an identical fashion according to the two handbooks that we have worked out.

Thank you for the last encouraging paragraph in your letter which is an optimistic view of the coming year at Serra. May Almighty God and our Blessed Mother be near each one of you and assist you in realizing such an enthusiastic outlook. I will remember this intention in my prayers particularly at the Holy Sacrifice of the Mass.

I was pleased in this same mail today to approve of your appointment as the local director for the aspirancy program. I wish you every success in this type of work even among students not attending our school.

Very devotedly yours in J. M. J.,

000236

Father Leonard M. Fee, S.M.

# Junipero Serra High School

14830 South Van Ness Avenue

Gardena, California

DAvis 4-6875 - FAculty 1-0377

SEP 7 ANS'D

Office of the Principal

September 2, 1961

Very Rev. and dear Father,

The following vocation materials are needed here:

- 20 Medical Report Slips none
- 25 Pastor Testimonial ok
- 17 Parents Consent ok
- 21 Baptismal Certificate ok
- 25 Confirmation Certificate none
- 15 Envelopes ok
- 25 Aspirancy Handbooks for Moderators
- 25 Aspirancy Binder for the Aspirants

At the present time only one of the aspirants has a handbook. The numbers above were arrived at in order to complete 25 sets of papers.

Within the next few days David Swart's papers will arrive at your office. Phil Devlin has the other papers - they also will follow shortly.

Last week, Sunday, - Fr. Williams and I took the aspirants on a picnic. They all seem strong in their vocation. As far as Dempsey is concerned - although there may not have been formal interviews strictly on aspirancy I know for a fact that he was frequently encouraged in his vocation. Actually there were no other aspirants until you received them on June 16. I'm sure the aspirancy will prosper this year, please God.

000237

SEP 18 ANS'D

DAVIS 4-6675 • FACULTY 1-0377

OK/med

September 15, 1961

Very Reverend and dear Father,

This is just a short note to thank you for the candidates entrance papers which we received yesterday and to ask your permission to take a Saturday morning course at Immaculate Heart in Radiation Chemistry. I checked at Immaculate Heart yesterday and found I need one credit in a related field. This Radiation Chemistry is a Graduate Course on how to use Radiation Chemistry in the laboratory. Dr. Schaffer, the head of the Bio. department, suggested I take it. Last year I took 2 courses during the year - both graduate Biology courses. I feel confident I can handle the course -

000239

and if need be I can drop it during the semester. On Oct. 14  
I'm going to take the language requirement test in French - I  
hope to get my problem approved in the next couple of weeks.

I do not anticipate this course interfering with my  
other activities - beside I thrive on work (usually) and  
become despondent without it.

I will have to register <sup>tentatively</sup> today for the class -

I promise you a sperancy program. . . . You are  
remembered in our prayers.

Respectfully yours in Graf.

Bro. James Mc G.

I believe that Bro. James  
can handle this needed course and still ful-  
fill his religious and academic duties.

Bro. Frank Smith AM.

000240

September 19, 1961

Brother James McGloin, S.M.  
The Marianists  
14830 South Van Ness Avenue  
Gardena, California

Dear Jim:

I wish to acknowledge your letter of September 15th in which you have asked to take a Saturday morning course at Immaculate Heart College in Radiation Chemistry.

In view of the fact that Dr. Schaffer, Head of the Biology Department suggested that you take this course and insofar as your request has been approved by your director and by Brother Supervisor, I grant you the necessary permission though as you are aware this is contrary to a conviction that I have that it is impossible to do justice to teaching and study at the same time.

Today's mail brings you your copies of the two new handbooks for the aspirancy program, one for the moderators and one for the students. As the new director of the aspirancy program at Junipero Serra High School, I hope that you will find the time to get the program on its feet.

May the Father, and the Son, and the Holy Spirit be glorified in all places through the Immaculate Virgin Mary!

Very devotedly yours in J. M. J.,

Father Leonard M. Fee, S.M.

cc: Rev. Brother John McCluskey, S.M.  
Brother Frank Spaeth, S.M.

000241

File

# Junipero Serra High School

14830 South Van Ness Avenue  
Gardena, California  
DAvis 4-6675 - FAulty 1-0377

Athletic Department

November 2, 1961

Very Reverend and dear Father,

Will you please give me your permission to accompany the football team to Las Vegas - November 3-4. There will be forty-one in the party-- 32 players, 4 managers, and 4 coaches plus myself (with your permission). We will leave Serra at nine o'clock Friday morning -- arrive at Las Vegas about 4 o'clock. We intend to stay overnight at Desert Isle Motel. This motel was suggested to us by Mater Dei High School. At eight the next morning we will leave for Serra -- We should be at Serra by 4 in the afternoon Saturday.

The CIF suggested this game to us to accomodate Western High School -- a new school in Las Vegas. Las Vegas schools are under the CIF.

We will do our best in supervision.

Sincerely in JMJ,

*Bro. James Mc Gloin, S.M.*  
Bro. James Mc Gloin, S.M.

*Bro. Frank Faeth, A.M.*  
Director

Approved: S.M. Fez

Date: Nov. 3, 1961

000242

# Junipero Serra High School

14830 South Van Ness Avenue

Gardena, California

DAvis 4-6675 - FAculty 1-0377

December 10, 1961

Very Reverend and dear Father,

About this time every year I sit down and write you a letter requesting permission for a Science Club trip to Somewhere. This letter makes this year no exception.

We have over sixty active members of the Science Club. Unfortunately our science trips have been limited to a few due to my Saturday class. During the vacation, precisely on December 27-28-29-30 we would like to make a trip to either Zion National Park or Death Valley. Approximately 20 boys would go with at least four Brothers. Father Paul Williams, Brothers Bernard Fleiman, Henry Krater and myself will accompany the boys. Each of the Brothers concerned has expressed himself as "being happy to accompany me with the boys." If anyone else in the community would care to go they are more than welcome.

All necessary precautions will be taken...The trip will be well planned, etc. The reason for the trip as I mentioned many times in the past is to give the boys a greater love of nature and thus a greater love of the God of Nature. The General Chapter of 1956 encourages such excursions and Father Lalame, the first disciple of Good Father Chaminade took many such trips himself as is brought out in the Third Volume of the Spirit of Our Foundation. Of course, these trips also give the Brothers an excellent chance for recruitment by both direct contacts and by enhancing our rapport with the boys. The boys are seen as they really are and correct judgments of their character can be made. Naturally only the better boys are invited to make these excursions.

Bro. Frank approves of the trip. I hope you will find it possible to give your permission for "this work of the apostolate".

Seasons Greetings! A promise of a continued remembrance in my prayers is my Christmas gift to you.

000243

Respectfully in JMJ

*Bro James Mc Gloin, S.M.*

Bro. James Mc Gloin, S.M.

*It is a pleasure to  
approve of such a  
trip and I hope you will  
have a very successful one.*

# Junipero Serra High School

MAY 28 ANSD

14830 South Van Ness Avenue  
Gardena, California  
DAvis 4-6675 - FAculty 1-0377

May 24, 1962

Very Reverend and dear Father,

The Senior Aspirants and their parents are anxiously awaiting news from you on their letters of application to the Novitiate. So far two of them have heard (Ron Dempsey and Joe Pirzynski). Enclosed is the Medical form for Dave Swart. I am sorry it is so late in getting to you. We were under the impression that the doctor had sent it straight to the Novitiate.

Two Juniors and two Sophomores have papers out for the Aspirancy Program. A number of others are very interested, and we hope to have some of them take out papers this year also. Although the Novitiate crop for this year was not as high as in previous years I do think they have been prepared better than ever before, thanks to the Aspirancy Program. The Brothers, in general, have worked hard on recruitment. With God's help, we should increase the number of good vocations in the coming years.

In this letter I also would like to ask your permission to take the annual Science Club Trip - to Yosemite- from approximately June 16 to June 22. This is the big annual event for the members of the Science Club. It is a welcome relief to the boys, to the Moderator, and to any Brothers who go along. The main purpose of the trip of course is to instill a love of God through a love of nature in the boys that go. Approximately 10 boys will make the trip with Father Williams and Bro. McCall if they can possibly make it. All necessary care and precautions will be taken. (Father, I hope you noticed how I left out any reference to the General Chapter, to Father Lianne or to recruitment, although four out of the eight boys that went last year are aspirants today.) Bro. Frank approves of the trip.

We are awaiting news on your trip to the Far East. I do hope it was successful. You are remembered in our prayers. God love you.

000244

Respectfully yours in JMJ

*Bro. James*

Bro. James Mc Goin, S.M.

*This trip should be of much value to Bro. James, to the other Brothers involved and to the students.*  
*R. Francis Swarth*



16 June 1962

Brother James McGloin, S. M.  
The Marianists  
14830 South Van Ness Avenue  
Gardena, California

Dear Jim:

Thank you for the program which you had for the future novices and their parents. It looks very good on paper and from what you say, it went off well. I hope that it will be another step in solidifying the purpose and motivation of the recruits from Serra.

Do all that you can to encourage interest in the aspirancy program on the part of the staff. We must get more and more of our Marianists effectively working in recruitment through the aspirancy program if we are not to curtail the work our Blessed Mother expects of the Province of the Pacific.

God bless you for your interest in recruitment and for your selfless dedication to such an important part of our apostolate.

Devotedly yours in J. M. J.,

Father Leonard M. Fee, S. M.

cc: Brother Frank Spaeth, S. M.

000245

28 May 1962

Brother James McGloin, S.M.  
The Marianists  
14830 South Van Ness Avenue  
Gardena, California

Dear Brother James:

I acknowledge your letter of 24 May with the ~~enclosed~~ doctor's report of David Swart. Concerning this latter, we appreciate having this new report though it was not necessary insofar as he was received into the aspirancy program and had a physical examination within the year.

You mention that the senior and their parents were anxiously awaiting news on their letters of application to the novitiate. To my knowledge we have reviewed all of these in council and by now they should have received their replies. If I am incorrect in this, please notify me by phone so that we may put a tracer on the matter.

I am pleased that the aspirancy program is beginning to pick up at Serra. There is notdoubt about it but that where the program has been followed carefully the young men are better prepared to enter the novitiate.

In view of the fact your director has approved of the trip to Yosemite with the Science Club, I grant you the necessary provincial permission to be absent from the community from 16 - 22 June.

Continue to pray for vocations and for perseverance.

Devotedly yours in J. M. J.,

Father Leonard M. Fee, S.M.

cc: Brother Frank Spaeth, S.M.

000246

JMJ

JUN 15 ANS'D

\*\*Future Novices and Their Parents\*\*

SECRET

Meeting: June 11, 1962

P R O G R A M

7:30 Meeting in Physics Lecture Room  
Topics to be discussed:

1. The Society of Mary -- Father Paul Williams, S.M.
2. The Purpose of the Novitiate in Religious Life
  - a) intensive training period
  - b) formational
  - c) a study of the SM and its spirit (see mc G)
3. A sample day at the Novitiate (see G DEVLIN)
4. Reason for various restrictions (see mc G)
  - a) letter-writing
  - b) visits
  - c) others
5. Difficulties that may arise in the Novitiate (see Mc G.)
  - a) homesickness
  - b) discouragements
  - c) doubts.

8:15 Short discussion with the parents alone <sup>(see F SMITH)</sup> -- future novices help  
set-up for the get-together in the Brother's clubroom (see H. KAMETZ  
see R. W. D. = 1)

8:30 Get-together in the Brother's clubroom

ice-cream  
soda  
cookies  
music (piano - records, singing)

All are invited to attend the discussions in the Physics Lab  
All are urged to attend the get-together in the clubroom.

Thanks,

000247

J. Mc G.

The program went along well. All of the aspirants and their parents attended. Almost all of the Brothers participated in the get-together -

1 October 1962

Brother James McGloin, SM  
The Marianists  
14830 South Van Ness Avenue  
Gardena, California

Dear Brother James:

In accepting Donald Edward Leintz as an aspirant, the council was not a little disturbed by the fact that it was brought out that he has poor social relations. We agreed to accept him since there was both written and verbal evidence that the young man is trying to make a serious effort to improve this condition.

We would like you and the superior at Serra to realize that you must work seriously with the young man helping him to improve and that it will be necessary for the local superior to make a final judgment on this matter should the young man make a later request to enter the novitiate.

I encourage you to expend every effort to strengthen the aspirancy program at Serra. Obviously, one of the most important things is the weekly meeting of the aspirancy counselors and the regular interviews with the aspirants.

May the Father, and the Son, and the Holy Spirit be glorified in all places through the Immaculate Virgin Mary!

Very devotedly yours in J. M. J.,

Father Leonard M. Fee, ~~SM~~ 243

cc: Father Bertrand E. Clemens, S. M.

# Junipero Serra High School

DEC 4 ANS'D

14830 South Van Ness Avenue  
Gardena, California  
DAvis 4-6675 - FAculy 1-0377

December 1, 1962

Very Reverend and dear Father,

This letter requests your permission for seven Brothers and myself to accompany the science club on their annual field trip to Death Valley between December 26 to the 30th.

The science club has been very active this year with a short science trip every two weeks. In fact I have never before had such an enthusiastic group. The Brothers wishing to accompany the boys are: Father Peter Choo, Bros. Joseph Gallagher, William Bolts, Patrick McMahon, John Haster, Rudy Zimbura, Jim Dods and myself. Also, among the adults in the safari will be Mr. McFarland, a lay-teacher who accompanied the science club to Yosemite; and at least one dad, a Mr. R. Lamb. Two other dads are trying to arrange their work schedule.

All necessary precautions will be taken...The trip will be well planned, etc. The reason for the trip as I mentioned many times in the past is to give the boys (and the adults) a greater love of nature and thus a greater love of the God of nature. Of course, these trips also give the Brothers an excellent chance for recruitment ~~by~~ both direct contacts and by enhancing our rapport with the boys. The boys are seen as they really are and correct judgments of their character can be made. Naturally only the better boys are invited to make these excursions.

Both Bro. Richard and Father Bert approve of this trip. As I said last year I hope you will find it possible to give your permission for "this work of the apostolate".

Tuesday, we are having an evening of discussion for juniors interested in the Marianist. We contacted them by letter inviting them to attend. Over thirty-five boys have expressed their wish to attend. On next Sunday we are having a morning of recollection for Senior possibles. According to Father Choo the sophomores are ripe. Please God, this will still be a good year of vocations from Serra.

Tomorrow, the Marianist affiliates are having a day of recollection. The program seems well planned out. Next Saturday, Dec. 8th, we are holding our annual Marian Speech Festival.

I hope all is well with you. I promise a continued remembrance in my prayers.

000249

Respectfully in JMJ

Bro. James McBlain, S.M.

Bro. Richard Britton, S.M.  
Approved: Bertand Clemens, S.M.

5 December 1962

Brother James McGloin, S. M.  
The Marianists  
14830 South Van Ness Avenue  
Gardena, California

Dear Jim:

Thank you for your letter of 1 December endorsed by Brother Britton and your director, Father Clemens.

I am pleased to grant the necessary permission for you to take the annual field trip this year to Death Valley between 26 - 30 December.

It was very heartening to read what you had to say about the evening of discussion for the Juniors interested in the Marianists and I will be remembering the morning of recollection for the seniors next Sunday.

Please continue to interview and to encourage the Brothers to do the same. These contacts and our professional efficiency in the classroom are means of drawing many more vocations to us.

Thank you for your prayers and please continue to remember the provincial and the many serious problems confronting the province today.

Very devotedly yours in J. M. J.,

000250

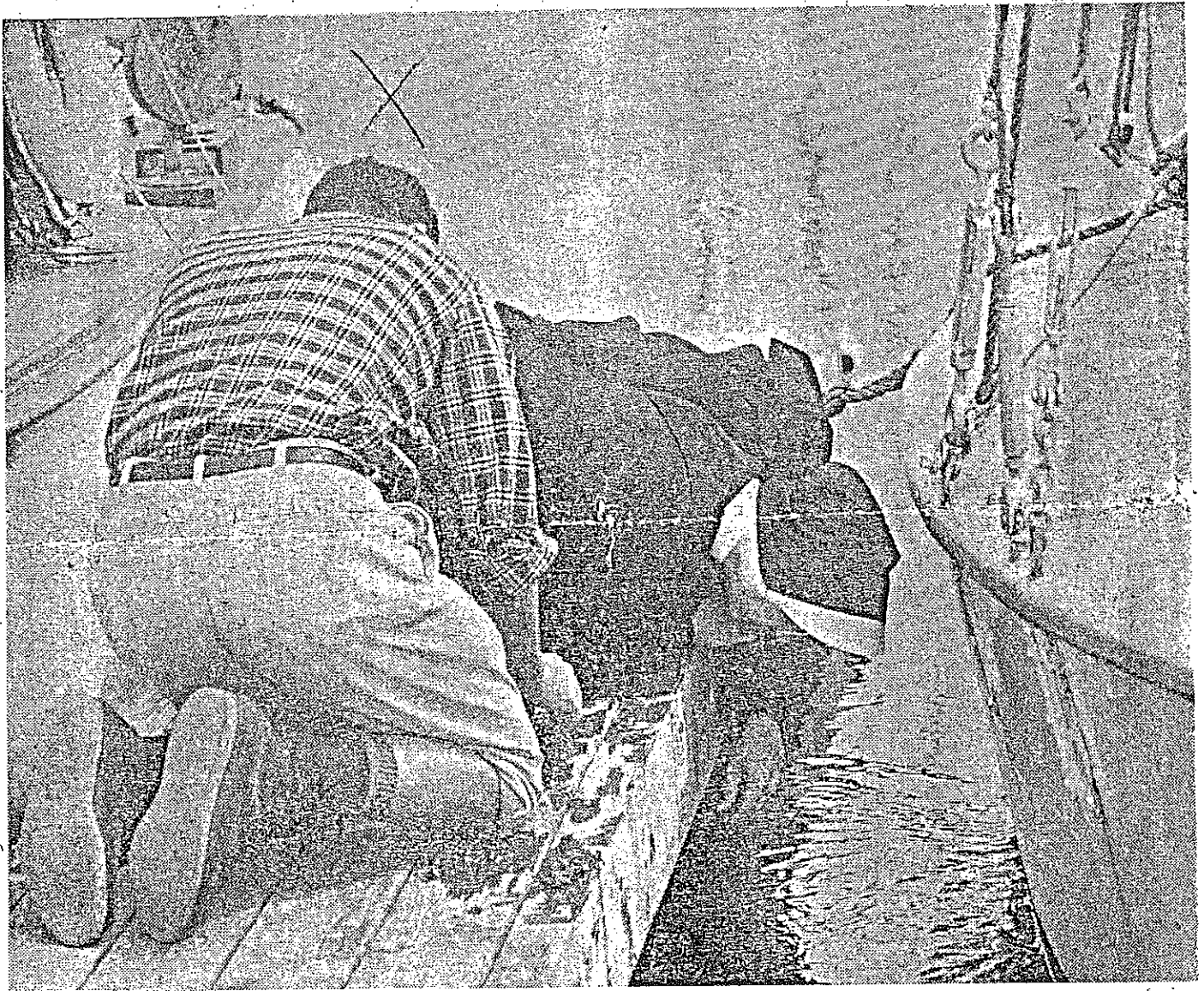
Father Leonard M. Fee, S. M.

cc: Father Bertrand E. Clemens, S. M.

je  
MONTEREY PENINSULA HERALD  
8-19-61

dup  
*A Lot of Searching*

*Went on During Field Trip*



Sister Ann Kathleen, a graduate student at Notre Dame, and Bro. James McGloin S.M. search for marine specimens. The Big Sur area was selected for the site of the summer session, according to its director, Dr. Schafer, "because it is a rich area that has not been 'worked' too much." Dr. Clinton Zobel of Salinas loaned his Big Sur cabin and property across

the river from St. Francis-in-the-Woods for the Biological Station. Part of the cabin was the laboratory, and part housing for the Sisters who also cooked most of their meals there. The Brothers were provided housing by Mr. and Mrs. Joe Wax of Redwood Lodge.

000251

Mc Gloin  
(first name)

James  
(first name)

Joseph  
(middle name)

Birth: June 1 1927  
(month) (date) (year)

Profession of vows: August 18 1947  
(month) (date) (year)

Perpetual Profession June 22 1952  
(month) (date) (year)

Arrival in Hawaii Sept. 2 1950  
(month) (date) (year)

Relatives: (Give name and address)

Mr. and Mrs. James Mc Gloin  
113-17-205 Street  
St. Albans 11 Long Island - New York, N.Y.

Places of teaching and year (e.g. St. Anthony Wailuku, Maui 1948-1949)

Chaminade Dayton, Ohio Jan. '49 - June '49

Cathedral Latin Cleveland, Ohio 1949-1950

000252

Teaching assignments in Hawaii: (as above)

St. Anthony Wailuku, Maui 1950 - 1957





000253

June 7, 1968

Brother James McGloin, S.M.  
St. Anthony Boys High School  
Wailuku, Maui, Hawaii

Dear Jim,

Thank you very much for your letter of June 5. In this same mail I am going to write to Father Napier and tell him to come to the mainland immediately.

I have received from Pauline and also from your office presumably a copy of the letter sent to the Bishop concerning salaries. I will discuss all this with you when I see you soon in Honolulu.

If you can arrange to get to New York this summer without interfering with the work that you need to do on Maui, go right ahead. We are most grateful to your relatives for paying this transportation. Really, transportation expenses are excessively high this summer. Naturally this leaves us with some very serious problems in the Provincial Administration.

We will not change Tom Gustie this year. During next year we will look into the matter very seriously and see what need be done. Do plan to work close to Tom to help him in any manner possible during this next year.

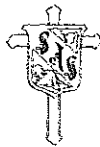
I am happy to hear that the retreat is going so well. Keep us in your prayers as you are in ours.

Sincerely yours in J.M.J.,

Father Bertrand E. Clemens, S.M.

000254

ST. ANTHONY SCHOOL  
GIRLS/DEPARTMENT



WAILUKU, MAUI, HAWAII 96793

April 27, 1969

Dear Roger,

Joe and Charlie were here! I hope they left with a good impression. I'm sure that everyone they talked to was enthusiastic about the Marianist taking the parish. The only bugaboo that was encountered was obtaining the right kind of pastor. I think the big emphasis was that the pastor must be human, willing to listen to people, a non-authoritarian...this eliminates some of the men that were in mind. We are anxious to hear the decision of the council.

Still haven't heard from the accreditation commission, but expect to during the next couple of days. We have been having a great deal of discussion on salary for the lay teachers. Enclosed is the final salary schedule. Which reminds me -- we are counting on at least 7 men for next year. I hope there has been no change there. If there are any more please let me know post haste as I almost have the schedule for next year worked out. The Sisters may be losing two nuns in the high school. We have been putting pressure on Sister Miriam David to alter this -- to date I don't know how far we got. The Maryknollers really have their problems with the new changes plus the defections. For them an individual cannot be changed from a community unless she wants it, the community is willing to let her go and the community who will get her is willing to accept her. What about the Joe Wasy possibility (I have to know this right away also -- like immediately!) Sister Eileen is being transferred to Maryknoll -- we are not sure who her successor is going to be.

In your letter you mentioned the date of leaving as June 18th -- I thought it was supposed to be June 28th. Was this just a typographical error or has the date been altered. Also I can't find the physical form you sent me (I will continue to look). I wonder if you could send me another one so that I can get it in. The kids are all excited about the trip -- I am slowly getting enthusiastic myself. *(I found the medical forms so she takes care of)*

Joe Nuuanu has decided to stay at least another year. He wants to remain in Maui. His sister died last week. He attended the funeral. It's hard to believe that there can be so many deaths in one family in such a short period of time -- but that's the way it is. Joe seemed to take it pretty well.

I'm fine and the rest of the community is great. The Mikado will be showing on Tuesday and Wednesday of this week. Jim O. and Tom have been working hard at it. I hope it is a success.

Pardon the typing mistakes. I would erase but I would just put a hole in this tissue paper.

000255

Fraternally,

*Jim*

*Re - Even though I know this is almost an impossibility - a maintenance man or a business manager is a great need. If any capable Brother is available - THINK OF MAUI -*

This is about as strong as I can get in a letter - if possible I would like to remain at St. Louis - because I feel I am doing some good here.

We will arrive in San Francisco on June 16th. I may leave a few days earlier to make sure arrangements for the Field Study have been solidified.

Tomorrow, after school, Father Cancelleri and Bro. Ludwig, and myself are going to take an afternoon and evening on a brain-storming outing on the Aspirancy, Recruitment and Sodality for next year. We should come up with something concrete.

You are always remembered in my prayers. Please continue to pray for me.

Respectfully in JMJ

*Bro. James*

Bro. James Mc Gloin, S.M.

000257

17 May 1965

Brother James McGloin, S.M.  
The Marianists  
3140 Waialae Avenue  
Honolulu 16, Hawaii

Dear Jim:

As you have been notified by telegram, the provincial council has accepted the following twelve St. Louis High School students into the aspirancy program:

Francis Aona  
Patrick Banzhaf  
Michael Botelho  
Daniel Ching  
Robert Ching  
Paul Garcia

Franklin Gonzales  
Richard Hoke  
Ronald Kikawa  
Richard Kim  
Stephen Mesina  
Christopher Wong

The members of the provincial council wish to compliment you and the other Brothers at St. Louis High School particularly Father Cancillieri and Brother Ludwig upon the work to secure these twelve aspirants to the Society of Mary. We are grateful for the work that you have done.

However, as you know, Jim, there are some details concerning the papers of a few of these aspirants which are not in perfect order as yet. If you can do everything possible to get in what is missing ~~will~~ will be deeply appreciated.

Father Joe Stefanelli will speak to you about the aspirancy program when he comes to Honolulu.

At this time, it might be well if I would just note one or the other point that would be well to keep in mind with regard to the aspirancy program.

It is best, Jim, not to plan any ceremony of acceptance until you have received a notice from the provincial council that the boys have been accepted. Also, it would be best if the boys had a longer time of preparation before being accepted into the aspirancy program. It was noted in some of the letters that some of the boys are not too clear on

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Brother James McGloing, S. M.  
17 May 1965

2

the aspirancy program nor too clear about their vocation; and are really using the aspirancy program as a vocation club.

I am sure that you will be able to work these suggestions into your future plans and work in the aspirancy program.

Be assured that we are very grateful to you and the Brothers at St. Louis for your interest in the aspirancy program and for securing these young men to the program. We hope that you have a great success with them.

We are also, hoping that some of the young men who you are working on for the novitiate this year will decide to enter the novitiate. As of today, there are 13 boys accepted for the novitiate next year. Two of them have papers in and just need one or the other report before they will be accepted. Chaminade, Canoga; Riordan; Alameda; and St. Louis still have one or the other possibility. It looks as though there will be 15 novices next year. There are presently 15 novices in the novitiate. They all look real good. You probably heard that Dick Moser returned home a month or two ago. Of the 15 boys in the novitiate, 4 are from Serra-Burdon, Pete Henry, Jim Pereyra, and Richard Schuster; 10 are from Riordan, and there is one from outside our schools.

Keep working on vocations, Jim. Keep us in your prayers as you are in ours.

Sincerely yours in J. M. J.,

Father Bertrand E. Clemens, S. M.

cc: Rev. Brother James Wipfield, S. M.

000259

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NAME MC GLOIN James Joseph of the Diocese of \_\_\_\_\_  
 (Family Name) (Christian Name)

**GENERAL INFORMATION**

Father's Name James T McGloin ? Address ~~119-17-205 St St Albans 12 Long Island~~  
 Mother's Name Nora Connor Address (same as above)  
 Guardians's Name \_\_\_\_\_ Address \_\_\_\_\_

Entered Postulate at Mt St John Date of Entrance 6/29/41  
 Entered Novitiate at Beacon Date of Entrance 8/16/46

Temporary Vows		
Place	Date	Term
Beacon	8/17/47	1 yr
MtSt John	8/24/48	1 yr
Dayton(UD)	8/17/49	1 yr
"	6/18/50	1 yr
Honolulu	6/17/51	1 yr

Province of the Pacific

Birth Place New York New York Date 6/1/27  
 (City) (State)  
 Baptism Place New York New York Date 6/19/27  
 (City) (State)  
 Confirmation Place Queens Village New York Date 5/6/37  
 (City) (State)  
 Perpetual Vows Place Honolulu Hawaii Date 6/22/52  
 (City) (State)  
 Ordination Place \_\_\_\_\_ Date \_\_\_\_\_  
 (City) (State)  
 Death Place \_\_\_\_\_ Date \_\_\_\_\_  
 (City) (State)  
 Withdrawal Place \_\_\_\_\_ T P Date \_\_\_\_\_  
 (City) (Establishment)

NAME MC GLOIN JAMES J

000260



BRO. JAMES MCGLOIN

## SABS To Have New Principal

Brother James McGloin, a teacher and present athletic director at St. Anthony School, has been appointed principal—succeeding Brother Robert Bader—by the Very Reverend Bertrand Clemens, Superior of the Marianists of the Pacific Province.

Father Clemens, who visited the school this past week, said he deemed it advisable to relieve Brother Bader of his duties as principal because of health conditions and upon the recommendation of his physicians.

Brother Bader will remain at St. Anthony as Superior of the Marianist Community and as teacher in the high school. He will also assist in the athletic department.

Brother Charles Ehrenfeld, former assistant principal, has been acting principal since last December, when Brother Bader entered St. Francis Hospital, Honolulu, for a major operation.

Brother McGloin received his bachelor of science in education degree from the University of Dayton, Ohio. He was awarded a scholarship to Immaculate Heart College in Los Angeles, California, where he obtained his master's degree in biology in 1963. His master's thesis was done in connection with the State of California, Department of Fish and Game.

He has attended the University of California on a summer science grant and has taken classes at many mainland universities, including Los Angeles State, San Jose State, California; University of Oregon, and St. John's University, New York.

Last summer he conducted

## MAUI NEWS

the St. Louis field study tour to California for high school boys from Hawaii. This summer the tour will include all the National Parks of the West.

No stranger to Maui, Brother McGloin was first assigned to St. Anthony as a teacher in 1950. He was also athletic director at St. Anthony from 1953 to 1957.

He returned to Maui in August, 1965, and has been a teacher and athletic director during the past year. He held this position at St. Louis High School in Honolulu from 1963 to 1965.

Brother Bader first came to St. Anthony in 1942 and was teacher and athletic director until 1947, when he was assigned to St. Louis High School in Honolulu and held the same position there until 1952. He was reassigned to St. Anthony in 1954 and was appointed to serve as principal from 1955 to 1961.

After three years in San Francisco he again returned to St. Anthony as superior and principal in August, 1964, a position he held until the time of his illness last December.

000261



November 7, 1969

Brother James McGloin, S.M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii 96793

Dear Jim,

May I remind you that this year's first Marianist Secondary School Administrators' Meeting will be held on Sunday, 7 December and Monday, 8 December at the Chatsworth campus of Chaminade Preparatory. Brother John McCluskey and William Bolts are the co-chairmen of this two-day conference. I trust you have long ago sent in your suggestions for agenda inclusion.

You and your assistant principal(s) are welcomed to the meetings. Please communicate with Brother John McCluskey as soon as possible concerning the number of participants who will be attending from your school and also if you need transportation to the Chatsworth campus from the airport. Please address your inquiries to Brother John at Chaminade Preparatory, 7500 Chaminade Avenue, Canoga Park, California 91304.

☐ look forward to seeing you on 7 December.

Sincerely yours in J.M.J.,

Brother Roger D. Richter, S.M.  
Director of Education

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Dear Roger,

Just a brief note - The special alumni get together dinner at Paradise Park in Honolulu was a tremendous success - We had over 300 Honolulu alumni present. I sat beside the Bishop and I am planning to see him tomorrow morning concerning the possibility of St. Joseph nuns. He talked a little about it last night.

Do your very best to have nine men here next year - I don't think it will be possible to survive with less. Don't forget the possibility of Corde - 3,600 for a year - on Maui -

Sorry I missed you in Honolulu - The pine seedling gathering didn't go so well - and I just had to finish this year's budget - I'll send you a copy -

Take care - we'll see you soon -

Aloha,

Jim

How about Clyde Kang?

**MARIANIST SCHOLASTICATE**

3140 WAIALAE AVENUE HONOLULU, HAWAII 96816

000263

March 5, 1970

Brother James McGloin, S.M.  
The Marianists  
St. Anthony High School  
Wailuku, Maui, Hawaii 96793

Dear Jim,

Thanks for your brief note from Honolulu. I was glad to hear that the special alumni get-together was such a success. I too am sorry that I didn't have the chance to see you in Honolulu but will be able to get together soon this month when you come over for our administrators meetings.

Things do not look very good for St. Anthony High School next year, personnel-wise that is. I still don't know what priest we will have to replace Father Priestley as chaplain. Brother Stanley Murakami seriously opposes being appointed principal. On top of this I cannot at this time see any possibilities of replacing either Brother Orsini or Brother Clarence Chew. I don't want to get you upset, Jim, but I just wanted to alert you to the situation as it stands at this time.

Contract negotiations with the diocese have practically come to and end. It seems that there is a real impasse between the Bishops and the Major Superiors. There is another meeting this week-end of the Major Superiors in Los Angeles and I shall attend. That is about all at this time except thank you for your hospitality. As always I enjoyed Maui, the community and the students very much.

000264

Brother James McGloin, S.M.  
5 March 1970

2

One other thing, Jim - please make sure that you check with Joe Nuuanu on next year. I am assuming that he has no objections to being reassigned to St. Anthony High School. Likewise I assume that he will be going to the University of Hawaii again this summer. Please check out these things for me, and let me know when you come over. Thanks again and we will see you later.

Sincerely yours in J.M.J.,

Brother Roger D. Richter, S.M.

COPY

000265

April 20, 1970

Brother James McGloin, S.M.  
St. Anthony High School  
Wailuku, HI 96793

Dear Jim,

We have just received a copy of your dispensation from your perpetual vows. I am enclosing a copy of the dispensation with this letter. You should keep this dispensation, if you accepted, for there may be some need in the future that you produce evidence of a dispensation.

You will notice that we have sent a return postcard with this dispensation. After you receive a copy of this dispensation, you have ten days within which to make up your mind whether or not you wish to accept the dispensation. If you are still of the same mind that you want this dispensation, then I advise that you sign the enclosed postcard and put the date of the time of the signature on the card. As soon as you sign the postcard, you are released from your vows.

If you do not sign the postcard within ten days, then your vows remain. If ever after the ten days you were to decide to ask for dispensation you would be obliged to make application just as you did sometime ago. We hope that all has been going very well with you and we do hope to hear from you in the future. No matter which decision you make, whether or not you sign the card, do keep in touch with us. You are in our prayers keep us in yours.

Sincerely yours in J. M. J. .

Brother Roger D. Richter, S.M.

Enclosures 2

000266

C  
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P  
Y



000267

J M J  
PROVINCE OF THE PACIFIC

INFORMATION SHEET

ON VISITS HOME FOR - 19 67

19-67

TO: BRO. JAMES Mc GLOIN SM AT: WAILUKU MAUI

1. Kindly fill in the exact dates of your proposed visit home with your relatives. There is a FOURTEEN (14) day visit home with TWO (2) days for travel. (NOTE: If you are a senior scholastic there is an EIGHT (8) day visit with TWO (2) days for travel.

DATES OF VISIT HOME: PROBABLY FROM JULY 22 - AUGUST 14

PLACE OF VISIT: NEW YORK NEW YORK  
city state

2. If your visit will necessitate visiting other cities, please indicate the other locations and reasons.

PROBABLY  
PROVIDENCE, RHODE ISLAND (SISTER WHO IS A NUN)  
WETHERSFIELD, CONN. ( " " " )  
BOSTON, MASS (AUNTS AND UNCLES)

PERHAPS OTHERS TO VISIT RELATIVES

3. At what address will you be most easily reached during your visit?

714 FORTUNE AVENUE (APT. 5A)  
BROOKLYN NEW YORK

4. We wish your trip to be as pleasant as possible within the limits of our restricted budget and the accommodations available. Ordinarily our travel is by plane. If you have a reason for a different mode of travel, please indicate here the mode of travel you desire and reason.

000268

PLEASE FILL IN and RETURN ENTIRE FORM to the Provincial Office by 1 March 1967 Thank you for your promptness which is necessary in order to make the most satisfactory travel arrangements, and to prepare the summer personnel.

PROVINCIAL APPROVAL: Richard Clemens Sm Date Approved: March 15 1967

RETURN INTACT—PART 3 will be returned with your Vade Mecum.

Bro. Mc Glavin

Close Relations

1. Mr. and Mrs. James Mc Glavin  
113-17-205 Street  
St. Albans 11, Long. Island  
New York, N. Y.

2. Sister Mary Janet  
1001 West Lippard Rd.  
Louson 4, Maryland

000269



TOTAL

# Vade Mecum for Traveling

\* \* \* \* \*

Mount St. John, Dayton, Ohio

No. 131

June 17, 1950

Brother James McGloin is hereby authorized to go from Dayton to New York

from C to .....

for the purpose of Regular visit home and to remain there

10 days. Lodge home

Leave Aug. 1, 1950 Return Aug. 11, 1950

\* \* \* \* \*

### NOTA BENE

1. "When a Religious goes to a place where the Society has an establishment, he may not lodge outside the community, not even with his parents or relatives" (Const., Art. 248). Religious are requested to notify Directors about their arrival several days in advance.
2. "Never should the lay religious consider himself a secular. If by his costume he differs less from the people of the world than the members of other Institutes, he is all the more bound to distinguish himself from seculars by a grave and modest exterior" (Const., Art. 351).
3. "Mental and vocal prayers are performed preferably before the Blessed Sacrament" (Const., Art. 128). It is suggested that the Religious take with him his Formulary and a copy of the Imitation of Christ.
4. "No present is solicited; none is accepted unless for the community or for the chapel. Every personal present is refused" (Const., Art. 40).
5. "The Religious ... denies himself familiarities and every unbecoming liberty ... especially does he avoid persons of the other sex" (Const., Art. 46). "In the vigilance which he exercises over his senses and in the privations which chastity imposes he finds a source of merit and consolations" (Const., Art. 47).
6. "Mortification directs and sanctifies the use of the senses by the holiness of the intention. There is for the professed nothing beautiful, nothing agreeable or curious to see or hear solely for the purpose of procuring for himself some gratification, after the manner of the world. Worldly amusements, futile conversations, frivolous correspondence, or

000270

... no longer for him; he shuns such  
 ... curiosity attracts sometimes even to the  
 ... Art. 171).

The Chapter decides that the Director, whilst giving the Religious his traveling money, shall also give him a written or printed note on which shall be indicated the sum given, and which the Religious shall give back at his return, properly filled out, with a detailed list of his expenses and the sum of money still remaining. This statute is applicable to all changes of residence involving expenses. The Vade Mecum is to be returned to the Provincial by the Director as soon as possible after the return of the Religious" (General Chapter of 1896, page 125. General Chapter of 1939, pages 374 and 375).

8. It is recommended to continue the laudable custom of saying the Litany of the Blessed Virgin before each journey for the personal safety of the Religious.

Amount received upon departure .....	50	00
Presents .....	38	00
	88	00
Itemized Expenses		
Railroad Fare .....	38	59
Meals .....	2	80
Car Fare .....	6	00
MISCELLANEOUS .....	2	38
.....		
.....		
.....	88	00
.....	49	77
Total Expenses .....	38	23
Balance given to Director upon return .....	88	00
Total .....		

.....  
 Date of return

Director

000271

John A. S. S. S.  
 Provincial

V. M. of .....

Vade Mecum for

\* \* \* \* \*

Mount St. John, Dayton, Ohio

No. *H.H.*

August 8, 1949

Brother *James McGloin* is hereby authorized to go  
 from *Dayton* to *New York via Baltimore*  
 from *New York* to *Cleveland*  
 for the purpose of *Regular visit home* and to remain there  
*8 full days* Lodge *local community*  
 days. Leave *August 17* Return *August 27*

\* \* \* \* \*

NOTA BENE

1. "When a Religious goes to a place where the Society has an establishment, he may not lodge outside the community, not even with his parents or relatives" (Const., Art. 248). Religious are requested to notify Directors about their arrival several days in advance.
2. "Never should the lay religious consider himself a secular. If by his costume he differs less from the people of the world than the members of other Institutes, he is all the more bound to distinguish himself from seculars by a grave and modest exterior (Const., Art. 351).
3. "Mental and vocal prayers are performed preferably before the Blessed Sacrament" (Const., Art.128). It is suggested that the Religious take with him his Formulary and a copy of the Imitation of Christ.
4. "No present is solicited; none is accepted unless for the community or for the chapel. Every personal present is refused" (Const., Art. 40).
5. "The Religious ... denies himself familiarities and every unbecoming liberty ... especially does he avoid persons of the other sex" (Const., Art. 46). "In the vigilance which he exercises over his senses and in the privations which chastity imposes he finds a source of merit and consolations" (Const., Art. 47).
6. "Mortification directs and sanctifies the use of the senses by the holiness of the intention. There is for the professed nothing beautiful, nothing agreeable or curious to see or hear solely for the purpose of procuring for himself some gratification, after the manner of the world. Worldly amusements, futile conversations, frivolous correspondence, or

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reading, pleasure excursions, exist no longer for him; he shuns such disedifying crowds as vain curiosity attracts sometimes even to the church" (Const., Art.171).

7. "The Chapter decides that the Director, whilst giving the Religious his traveling money, shall also give him a written or printed note on which shall be indicated the sum given, and which the Religious shall give back at his return, properly filled out, with a detailed list of his expenses and the sum of money still remaining. This statute is applicable to all changes of residence involving expenses. The Vade Mecum is to be returned to the Provincial by the Director as soon as possible after the return of the Religious" (General Chapter of 1896, page 125. (General Chapter of 1939, pages 374 and 375).

8. It is recommended to continue the laudable custom of saying the Litany of the Blessed Virgin before each journey for the personal safety of the Religious.

Amount received upon departure	40	00
Presents	54	67
	94	67
Itemized Expenses		
Railroad Fare	30	29
Meals <i>in Balt. and New York</i>	5	36
Car Fare	5	00
<i>Magazines, papers</i>		67
<i>Miscellaneous</i>		68
Total Expenses	42	00
Balance given to Director upon return	52	67
Total	94	67

*August 27, 1949*  
Date of return

*Andrew Seibold, Sr.*  
Director

*John A. Smith*  
Provincial

000273

V. M. of *Bro. James M. O'Glavin*

# Vade Mecum for Traveling

\* \* \* \* \*

## PROVINCE OF THE PACIFIC

No. 602

May 9, 1960

Brother James McGloin is hereby authorized to go

from \_\_\_\_\_ to \_\_\_\_\_

from San Francisco to New York

for the purpose of <sup>Ordination</sup> a visit of his Brother and to remain there

3 days Lodge \_\_\_\_\_

Leave May 26 26 Return May 30 p.m. flight

\* \* \* \* \*

### NOTA BENE

1. "When a religious goes to a place where the Society has an establishment, he may not lodge outside the community, not even with his parents or relatives" (Const., Art 248). Religious are requested to notify Directors about their arrival several days in advance.

2. "Never should the lay religious consider himself a secular. If by his costume, he differs less from the people of the world than the members of other Institutes, he is all the more bound to distinguish himself from seculars by a grave and modest exterior (Const., Art. 351).

3. "Mental and vocal prayers are performed preferably before the Blessed Sacrament" (Const., Art. 128). It is suggested that the Religious take with him his Formulary and a copy of the Imitation of Christ.

4. "No present is solicited; none is accepted unless for the community or for the chapel. Every personal present is refused" (Const., Art. 40).

5. "The Religious ... denies himself familiarities and every unbecoming liberty ... especially does he avoid persons of the other sex" (Const., Art. 46). "In the vigilance, which he exercises over his senses and in the privations which chastity imposes he finds a source of merit and consolations" (Const., Art. 47).

6. "Mortification directs and sanctifies the use of the senses by the holiness of the intention. There is for the professed nothing beautiful, nothing agreeable or curious to see or hear, solely for the purpose of procuring for himself some gratification, after the manner of the world. Worldly amusements, futile conversations, frivolous correspondence, or reading, pleasure

000274

excursions, exist no longer for him; he shuns such disedifying crowds as vain curiosity attracts sometimes even to the church" (Const., Art. 171).

7. "The Chapter decides that the Director, whilst giving the Religious his travelling money, shall also give him a written or printed note on which the religious shall give back at his return, properly filled out, with a detailed list of his expenses and the sum of money still remaining. This statute is applicable to all changes of residence involving expenses. The Vade Mecum is to be returned to the Provincial by the Director as soon as possible after the return of the Religious" (General Chapter of 1896, page 125.) (General Chapter of 1939, pages 374 and 375),

8. It is recommended to continue the laudable custom of saying the Litany of the Blessed Virgin before each journey for the personal safety of the Religious.

Amount received upon departure	15	00
Presents	218	00
	233	00
ITEMIZED EXPENSES		
Transportation: Railroad		
Plane		
Boat		
Fare and Taxi		
Tips		25
Meals	1	25
Reading Material		50
Total Expenses	2	00
Balance given to Director upon return	231	00
Total	233	00

5/31/60

Date of return

*B. M. Miller*  
Director

*L. M. Pae, S. M.*  
Provincial

(Director will please return Vade Mecum to Provincial.)

V. M. of *Bro. James McGloin, S. M.*

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MC GLOIN, Brother James

## Vade Mecum for Traveling

PROVINCE OF THE PACIFIC

No. 57-15

March 21, 1957

Brother James McGloin is hereby authorized to go  
from \_\_\_\_\_ to \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_  
for the purpose of \_\_\_\_\_ and to remain there  
\_\_\_\_\_ days Lodge \_\_\_\_\_  
Leave \_\_\_\_\_ Return \_\_\_\_\_

\* \* \* \* \*

### NOTA BENE

1. "When a religious goes to a place where the Society has an establishment, he may not lodge outside the community, not even with his parents or relatives" (Const., Art 248). Religious are requested to notify Directors about their arrival several days in advance.

2. "Never should the lay religious consider himself a secular. If by his costume he differs less from the people of the world than the members of other Institutes, he is all the more bound to distinguish himself from seculars by a grave and modest exterior (Const., Art. 351).

3. "Mental and vocal prayers are performed preferably before the Blessed Sacrament" (Const., Art. 128). It is suggested that the Religious take with him his Formulary and a copy of the Imitation of Christ.

4. "No present is solicited; none is accepted unless for the community or for the chapel. Every personal present is refused" (Const., Art. 40).

5. "The Religious \_\_\_\_\_ denies himself familiarities and every unbecoming liberty \_\_\_\_\_ especially does he avoid persons of the other sex" (Const., Art. 46). "In the vigilance which he exercises over his senses and in the privations which chastity imposes he finds a source of merit and consolations" (Const., Art. 47).

6. "Mortification directs and sanctifies the use of the senses by the holiness of the intention. There is for the professed nothing beautiful, nothing agreeable or curious to see or hear solely for the purpose of procuring for himself some gratification, after the manner of the world. Worldly amusements, futile conversations, frivolous correspondence, or reading, pleasure

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excursions, exist no longer for him; he shuns such disedifying crowds as vain curiosity attracts sometimes even to the church" (Const., Art. 171).

7. "The Chapter decides that the Director, whilst giving the Religious his travelling money, shall also give him a written or printed note on which the religious shall give back at his return, properly filled out, with a detailed list of his expenses and the sum of money still remaining. This statute is applicable to all changes of residence involving expenses. The Vade Mecum is to be returned to the Provincial by the Director as soon as possible after the return of the Religious" (General Chapter of 1896, page 125.) (General Chapter of 1939, pages 374 and 375).

8. It is recommended to continue the laudable custom of saying the Litany of the Blessed Virgin before each journey for the personal safety of the Religious.

Amount received upon departure	100	00	+ 250.00
Presents	30	00	
	<u>130</u>	<u>00</u>	380.00
<b>ITEMIZED EXPENSES</b>			
Transportation: Railroad			
Plane			
Boat			
Carfare and Taxi	35	00	
Tips	9	00	
Meals	35	00	
School	231	16	
Books etc.	20	00	
Music (phone calls - meals - pills - <sup>trip</sup> entertainment)	90	00	
Total Expenses	350	16	
Balance given to Director upon return	170	50	
Total			

*Return for school!*  
Date of return

*Les. Thos. Miller S.M.*  
Director

*Leonard M. Fee M.*  
Provincial

(Director will please return Vade Mecum to Provincial.)

V. M. of *Bro. James Mc Elroy, S.M.*

*given to me on January 27, 1958, B. Miller*

000277



J. M. J.

Novitiat de Beacon, N. Y.  
 Bulletin du 1<sup>er</sup> (1) January 1947  
 M. (2) M. Selvin, James né le June 1, 1927  
 à New York City, dép<sup>d</sup> New York  
 Entré au postulat le June 29, 1941  
 A commencé son novitiat le Aug. 16, 1946

NOTES GÉNÉRALES

Constitution	<u>1m</u>	Applicat'n à l'étude	<u>Yes</u>
Taille	<u>5' 9"</u>	Esprit de foi	.....
Santé	<u>1m</u>	" d'obéissance	.....
Extérieur, Tenue	.....	" de pauvreté	.....
Politesse	.....	" d'abnégation	.....
Jugement	<u>Good</u>	" de charité	.....
Caractère	<u>Balms - Benjamin</u>	" de famille	.....
At. à la vocation	<u>Strong</u>	Doc. à la correction	.....
Ouverture	<u>Yes</u>	Facultés saillantes	<u>Nothing special</u>
Piété	.....	Apt. particulières	<u>Teacher</u>
Régularité	.....	Défauts saillants	<u>Silence -</u>
Silence	<u>Better now</u>		

ENSEIGNEMENT	NOTES	PLACES	ENSEIGNEMENT	NOTES	PLACES
Doctrine chrétienne	<u>97</u>	.....	Mariologie	<u>90</u>	.....
Vie intérieure	<u>90</u>	.....	Hist. sainté et ecclés	<u>90</u>	.....
Catéch. religieux	<u>85</u>	.....	Pédagogie Examen	<u>90</u>	.....
Constitutions	<u>100</u>	.....	Ecriture Politeness	<u>90</u>	.....
Oraison	<u>95</u>	.....	Chant	<u>88</u>	.....
Evangile	.....	.....	English	<u>92</u>	.....
<u>Balms</u>	<u>97</u>	.....	<u>Literary</u>	<u>95</u>	.....

Place moyenne de l'examen: 5 sur 28 novices { lettrés (3)  
 { ouvriers

Observations spéciales: Had three years of postulate... This is his second trial of the novitiate, having been here in the 1944-1945 Class... Has better control of himself now... He does become a little uneasy in...

Appréciation générales du sujet: class and argues a little over some statements... is asking to become a Teaching Brother... Has fine family spirit and is willing to do more than his share of work... Is also trying to develop docility and submission to authority... Has a nice spirit of faith...

*Le Maître des novices,*  
*Joseph W. Martin, S.J.*

(1) Janvier, avril, juillet. (2) Nom. plus prénom usuel. (3) Inter l'un des deux mots. (21)

000278

J. M. J.

Novitiat de *Beaconsfield, N.Y.*  
 Bulletin du 1<sup>er</sup> (1) *July* 1947  
 M. (2) *McAllister, James J.* né le *June 1, 1927*  
 à *New York City*, dep. d. *N. Y.*  
 Entré au postulat le *June 29, 1941*  
 A commencé son novitiat le *Aug. 16, 1946*

NOTÉS GÉNÉRALES

CONSTITUTION	TAILLE	SANTÉ	EXTÉRIEUR, TENUE	POLITESSE	JUGEMENT	CARACTÈRE	AT. À LA VOCATION	OUVERTURE	PIÉTÉ	RÉGULARITÉ	SILENCE
Constitution	<i>5' 10"</i>	<i>And.</i>	<i>And.</i>	<i>Good</i>	<i>Believe in Jesus</i>	<i>Simple</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Believe</i>
Applicat'n à l'étude	<i>R. Martin</i>										
Esprit de foi	<i>Yes</i>										
" d'obéissance	<i>"</i>										
" de pauvreté	<i>"</i>										
" d'abnégation	<i>"</i>										
" de charité	<i>"</i>										
" de famille	<i>"</i>										
Doc. à la correction	<i>"</i>										
Facultés saillantes	<i>Kindness</i>										
Apt. particulières	<i>"</i>										
Défauts saillants	<i>"</i>										
ENSEIGNEMENT	NOTES	PLACES	ENSEIGNEMENT	NOTES	PLACES						
Doctrines chrétienne	<i>96</i>		Marialogie	<i>90</i>							
Vie intérieure	<i>95</i>		Hist. sainte et ecclés	<i>90</i>							
Catéch. religieux	<i>85</i>		Pédagogie <i>Exposition</i>	<i>90</i>							
Constitutions	<i>90</i>		Écriture <i>Politeness</i>	<i>88</i>							
Oraison	<i>100</i>		Chant	<i>87</i>							
Évangile P.S. 4. m. s.	<i>97</i>		<i>Exposition</i>	<i>95</i>							
			<i>Bellevue</i>	<i>95</i>							

Place moyenne de l'examen: *2* sur *25* novices <sup>(3)</sup> *lettres* <sub>examinés</sub>

Observations spéciales: Has made progress during the year... Still makes facial expressions to situations. But he is trying and has good will...

Appréciation générales du sujet: Trying... Said he if he is admitted to vows he will never leave after the hard time he had to enter... Can honestly say that he has made progress during the year.

*Gray* Le Maître des novices *W. Martin* (21)  
 (1) Janvier, avril, juillet. (2) Nom. plus prénom usuel. (3) Différent l'un des deux mois.

J. M. J.

Novitiat de *Beaconsfield, N.Y.*  
 Bulletin du 1<sup>er</sup> (1) *April* 1947  
 M. (2) *McAllister, James J.* né le *June 1, 1927*  
 à *New York City*, dep. d. *New York*  
 Entré au postulat le *June 29, 1941*  
 A commencé son novitiat le *Aug. 16, 1946*

NOTÉS GÉNÉRALES

CONSTITUTION	TAILLE	SANTÉ	EXTÉRIEUR, TENUE	POLITESSE	JUGEMENT	CARACTÈRE	AT. À LA VOCATION	OUVERTURE	PIÉTÉ	RÉGULARITÉ	SILENCE
Constitution	<i>5' 9"</i>	<i>And.</i>	<i>And.</i>	<i>Good</i>	<i>Believe in Jesus</i>	<i>Simple</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Believe</i>
Applicat'n à l'étude	<i>R. Martin</i>										
Esprit de foi	<i>Yes</i>										
" d'obéissance	<i>"</i>										
" de pauvreté	<i>"</i>										
" d'abnégation	<i>"</i>										
" de charité	<i>"</i>										
" de famille	<i>"</i>										
Doc. à la correction	<i>"</i>										
Facultés saillantes	<i>Kindness</i>										
Apt. particulières	<i>"</i>										
Défauts saillants	<i>"</i>										
ENSEIGNEMENT	NOTES	PLACES	ENSEIGNEMENT	NOTES	PLACES						
Doctrines chrétienne	<i>98</i>		Marialogie	<i>93</i>							
Vie intérieure	<i>95</i>		Hist. sainte et ecclés	<i>95</i>							
Catéch. religieux	<i>85</i>		Pédagogie <i>Exposition</i>	<i>90</i>							
Constitutions	<i>100</i>		Écriture <i>Politeness</i>	<i>90</i>							
Oraison	<i>95</i>		Chant	<i>88</i>							
Évangile	<i>100</i>		<i>Exposition</i>	<i>92</i>							
Sc=lecture			<i>Bellevue</i>	<i>95</i>							

Place moyenne de l'examen: *2* sur *25* novices <sup>(3)</sup> *lettres* <sub>examinés</sub>

Observations spéciales: Gets restless at times... Works in spurts... Went back to his old habit of arguing in class on several occasions, till the points were brought to his attention in direction and publicly.

Appréciation générales du sujet: On the whole he has been making efforts... Seems as though he has special friends... Tells me he is determined to persevere in the Society.

*Gray* Le Maître des novices *W. Martin* (21)  
 (1) Janvier, avril, juillet. (2) Nom. plus prénom usuel. (3) Différent l'un des deux mois.

YEAR	SEMESTER	CLASS	DEPARTMENT	COURSE NO.	SECTION	GRADE	UNITS
7 4 2 1	S.S. SP. FA.	FR SO JR SR GR AE AU.	BIOLOGY	201 B		A	2
STUDENT NAME MC GLOIN, S.M. (LAST)			DEPARTMENT BIOLOGY		COURSE NO. 201 B		UNITS 2
FIRST NAME BRO JAMES		MIDDLE INITIAL J.	YEAR 1967	MAJOR FIELD BIOLOGY		INSTRUCTOR'S SIGNATURE Sister M. Gerald Ann	
NAME AND ADDRESS WHERE GRADES ARE TO BE SENT:			FIRST NAME BRO. JAMES		MIDDLE JOSEPH		LAST MC GLOIN, S.M.
ADDRESS 14830 SOUTH VAN NESS AVENUE			CITY GARDENA		ZONE		STATE CALIFORNIA
EXPLANATION OF GRADES			CLASS - CHECK (✓) ONE		FROSH		SOPH
A - 4 GR. POINTS/UNIT			B - 3 GR. POINTS/UNIT		C - 2 GR. POINTS/UNIT		D - 1 GR. POINTS/UNIT
E - 0 GR. POINTS/UNIT (BECOMES AN "F" AFTER ONE SEMESTER)			AUDIT -		DATE OF WITHDRAWAL		
GRADE SET - IMMACULATE HEART COLLEGE			BLACK - INSTRUCTOR		BROWN - ADVISER		BLUE - STUDENT

YEAR	SEMESTER	CLASS	DEPARTMENT	COURSE NO.	SECTION	GRADE	UNITS
7 4 2 1	S.S. SP. FA.	FR SO JR SR GR AE AU.	CHEM	123		A	3
STUDENT NAME McGLOIN, S.M. (LAST)			DEPARTMENT CHEM		COURSE NO. 123		UNITS 3
FIRST NAME BRO. JAMES		MIDDLE INITIAL J.	YEAR 1967	MAJOR FIELD Bio		INSTRUCTOR'S SIGNATURE Sister Agnes Ann	
NAME AND ADDRESS WHERE GRADES ARE TO BE SENT:			FIRST NAME BRO. JAMES		MIDDLE JOSEPH		LAST MC GLOIN, S.M.
ADDRESS 14830 SOUTH VAN NESS AVENUE			CITY GARDENA		ZONE		STATE CALIFORNIA
EXPLANATION OF GRADES			CLASS - CHECK (✓) ONE		FROSH		SOPH
A - 4 GR. POINTS/UNIT			B - 1 GR. POINTS/UNIT		C - 2 GR. POINTS/UNIT		D - 1 GR. POINTS/UNIT
E - 0 GR. POINTS/UNIT (BECOMES AN "F" AFTER ONE SEMESTER)			AUDIT -		DATE OF WITHDRAWAL		
GRADE SET - IMMACULATE HEART COLLEGE			BLACK - INSTRUCTOR		BROWN - ADVISER		BLUE - STUDENT

YEAR	SEMESTER	CLASS	DEPARTMENT	COURSE NO.	SECTION	GRADE	UNITS
7 4 2 1	S.S. SP. FA.	FR SO JR SR GR AE AU.	BIOLOGY	290A 290B		Cr.	4
STUDENT NAME MC GLOIN, S.M. (LAST)			DEPARTMENT BIOLOGY		COURSE NO. 290A 290B		UNITS 4
FIRST NAME BRO. JAMES		MIDDLE INITIAL J.	YEAR 1967	MAJOR FIELD BIOLOGY		INSTRUCTOR'S SIGNATURE Sister M. Gerald Ann	
NAME AND ADDRESS WHERE GRADES ARE TO BE SENT:			FIRST NAME BRO. JAMES		MIDDLE JOSEPH		LAST MC GLOIN, S.M.
ADDRESS 14830 SOUTH VAN NESS AVE			CITY GARDENA		ZONE		STATE CALIFORNIA
EXPLANATION OF GRADES			CLASS - CHECK (✓) ONE		FROSH		SOPH
A - 4 GR. POINTS/UNIT			B - 3 GR. POINTS/UNIT		C - 2 GR. POINTS/UNIT		D - 1 GR. POINTS/UNIT
E - 0 GR. POINTS/UNIT (BECOMES AN "F" AFTER ONE SEMESTER)			AUDIT -		DATE OF WITHDRAWAL		
GRADE SET - IMMACULATE HEART COLLEGE			BLACK - INSTRUCTOR		BROWN - ADVISER		BLUE - STUDENT

**St. John's University**  
BROOKLYN, N. Y.

AUG 1957

SCHOOL OF EDUCATION  
SCHOLARSHIP REPORT  
RATINGS

Date.....

Excellent .....	90-100	Poor, but passing .....	60-69
Good .....	80-89	Conditional .....	50-59
Fair .....	70-79	Failure .....	0-49

Bro. James McGloin, S. M.  
Chaminade High School  
Mineola, New York

000231

**St. John's University**  
BROOKLYN, N. Y.

Year Summer 1957 Name Brother James McGlinchey S.M.

COURSE	TERM			CREDIT
	Fall	Spring	Summer	
Bio 5	-	-	95	4
Bio 7	-	-	90	4

WILLIAM J. BAKER, Registrar

000282

**SOCIETY OF MARY**

PROVINCE OF CINCINNATI

MOUNT ST. JOHN

R.D. 2 DAYTON 10, OHIO

OFFICE OF THE PROVINCIAL

138  
273  
411

138  
414

June 19, 1950

Dear Brother Wipfield:

I received your card this morning -- the information you request is as follows:

Re: Brother James McGloin, S. M.

Place of birth: New York, New York

Birthday: June 1, 1927

Glad to be of service - any time.

Greetings and best of luck to all.

Sincerely yours in J. M. J.

*Maurice M.*

000283

J M J  
MARIANIST PROVINCE OF THE PACIFIC  
Office of Instruction

NAME: Brother James McGloin, S.M.

COMMUNITY: St. Anthony High School

RESPONSIBILITIES:

This is Brother McGloin's first year as both Director of the Wailuku community and principal of St. Anthony High School. Brother James is very enthusiastic for the welfare of the high school but tends at times to be rather disorganized in his approach which necessarily causes some concern on the part of the school faculty. Certainly part of the reason for this lack of organization is that Brother James presently teaches four courses a day and has no real assistant principal. Next year the girl's high school and boys high school will be combined in one co-educational institution of approximately 500 students. Brother McGloin will be the principal and Sister Eileen McIntyre, presently principal of the girls high school, will become the assistant principal. The consolidation of the two schools into one requires a great deal of organization and involves all types of meetings. Fortunately Sister Eileen works well with Brother James and the nuns have never gotten along better with the Marianists in Wailuku. I am quite optimistic about the future of the new St. Anthony High School. (See visitation report.) Brother James is available to the community but unfortunately a great deal of his time is taken up with the many activities of the school. It is a small community and every opportunity must be

DATE: \_\_\_\_\_

SIGNED: \_\_\_\_\_

000284

taken for the Brothers to get together. Unfortunately the community house is something of a "fishbowl". Many of the lay teachers alumni, ect. come walking into the house at all times. The community house needs some improvements especially with regard to the decor. Brother James will curtail his ecology field trip if this is necessary in order to spend all or at least part of the summer in working on the organization of the new school. The Brothers enjoy fairly good relations with the pastor and Brother McGloin meets with him regularly.

000285



James McGloin

38

St. Anthony

Brother James served at Maui from 1950 to 1957 and this scholastic year marks the beginning of his second assignment to St. Anthony's.

Brother James has four class preparations as well as serving as athletic director. Brother is also in charge of recruitment. Brother's health seems very good, though he has never had a complete physical examination. I recommend that he be directed to undergo such an examination as soon as possible.

Brother is an energetic and capable teacher who holds a Master's degree in Biology from Immaculate Heart College.

Brother is doing all that is humanly possible to promote recruitment at St. Anthony's. Brother works well with the boys and interests them in Biology Field Trips. During the past Christmas vacation he took a group of boys on a two day field trip to Mount Haleakala. Brother was accompanied on this trip by Brother Thomas Gustie. Brother already has his plans for his summer Ecology Program to the Western States beginning on June 13 and extending through the end of July. Presently he has 15 high school youth signed to make the trip.

March 7, 1966

000286

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OFFICE OF INSTRUCTION  
PACIFIC PROVINCE

BROTHER James McGloin AGE 38

SCHOOL St. Louis

OFFICE/COURSES TAUGHT Athletic Director, Director of Aspirancy/Biology

1. Very energetic. Pleasant personality. Devoted and hardworking.

Weakness: takes on much more work than he can successfully complete. Lives from one crisis to the next. Finds it next to impossible to delegate work until he is face to face with a deadline, then has the ability to recruit helpers. Lack organizational ability (does not think things through before beginning)

2. Apparently good, but the pressure of his work keeps him from religious exercises, and prevents him from making them up.

3. An enthusiastic teacher, but here again, too much work prevents him from a thorough preparation of class work. Has fine rapport with students.

4. He has a problem which the Provincial Administration is aware of.

DATE April 1, 1965

SIGNATURE Joseph L. Hoffmann, Jbr

CODE

- 1. Personal Qualities
- 2. Religious Life

- 3. Professional Life
- 4. Special Problems

000287

JMJ

12/11/62

Bro. James Mc Gloin, S.M.

1. During the next few summers I would like to complete requirements for the possibility of going ahead in Biology. I would need to take courses in Chemistry and German...The chemistry would benefit my teaching.
2. I am very interested in the new approaches in the field of Chemistry as well as Biology. This would be another possibility for future study.
3. I am also very interested in Religious Education...another field in which I would like to pursue further work.
4. During the next summer I would like to take a group of boys along the John Muir Trail (over 200 miles). I think I could get a good deal of publicity by doing this. I would like to investigate the possibilities of setting up a summer camp in the year of 1964. (maybe at Santa Cruz)
5. If I am allowed to pursue my studies in Biology I would prefer to go to either USC, UCLA or U. of Hawaii--since my field of endeavor will be Marine Biology. The UH program is excellent in this field. I think I could swing a grant from the National Foundation. I would at least like to try.

I personally think the province should set up a definite schedule as far as advanced studies are concerned. With very few exceptions Masters Degrees can be earned during the summers and school year. Those desiring to go ahead for a doctors degree should be given the opportunity--provided they have shown the necessary ability.

000288





MOUNT SAINT JOHN

DAYTON OHIO

Date

1-1-48

Report of Brother

Newbourn Sm

on Brother

McGlavin Sm

Constitution: robust, good, fair, feeble

Health: very good, fair, sufficient, delicate

Exterior: attractive, agreeable, pleasant, little attractive  
 Appearance: stiff, uncouth

Bearing, deportment: dignified, modest, affected, slovenly, negligent  
 childish, overbearing, vulgar

Politeness: engaging, gracious, natural, overdone, cold  
stiff, defective

Judgment: very good, good, right, ordinary, defective (in what?)

Character: phlegmatic, sanguine, nervous, imperious, energetic  
 firm, resolute, versatile, lively, tractable  
 inconstant, good-natured, irresolute, feeble,  
 rough, difficult, stubborn, troublesome, effeminate

Attachment to Vocation: sincere, firm, unsettled

Piety: true, sincere, solid, simple, real, calm,  
 affectionate, exaggerated, scrupulous, peculiar

Frankness: candid, entire, open, fairly open, adequate,  
 repressed, uncommunicative, double-dealing,  
 political, scheming

Regularity: Exact, fair, deficient

Silence: good, fair, not so good, careless, indifferent

Spirit of Faith: enlightened, conscientious, deep, good, routine,  
 defective

Spirit of Obedience: good, exact, firm, servile, child-like, simple,  
 entire, submissive, docile, deferent, respectful,  
 disrespectful, deficient, irreverent, unruly, critical  
 stubborn

Spirit of Poverty: very good, good, wanting at times, careless,  
 extravagant

Spirit of Abnegation: good, fair, deficient, soft, indolent, slothful,  
 greedy, selfish

Spirit of Charity: kindness, consideration for others, good-natured, given to jealousy, spite, ill-feeling, selfishness

Family Spirit: very good, fair, indifferent, lacking; esteem, love, devotedness to the Society and its works; Love for the community and its life. Spirit of partyism, intrigue

Application to Work: ardent, sustained, constant, suitable, fit, adequate, mediocre, superficial

Striking faculties: Judgment, reason, imagination, sensibility, will-power, artistic tastes, facility of speech (public speaking)

Particular Aptitudes: letters, science, languages, history, music, drawing, house-hold works, manual work, trades (which)

Striking qualities: good-natured, good will, good student, diligent worker devoted to duty, methodical, sensible, resolute, friendly, calm, steady, kind, cordial, obedient, humble, pious, mortified, charitable, family spirit.

Striking Defects: very changeable, impetuous, quarrelsome, fiery, noisy, boisterous, slovenly, lazy, slow, hasty, vindictive, hesitant, tardy, bold at times, clumsy, easily discouraged, moody, irritable, overbearing, jealous, too reserved, absent-minded, seeking flattery, vain, particular friends, bossy, amorous, sulky, indifferent, unfeeling, scornful, critical, dictatorial, fickle, garrulous, heedless, flighty, inconstant, timorous, confident, proud, ambitious.

General Observations:

000294

Need J. McGowan

1/20/53

1. Practical Arts 2
2. Education 9
  - Graduate level 6
  - Practical of H.S. 3
  - Guiana 3
3. Major: <sup>on Biology</sup> Chemistry/Physics 24
  - Graduate level 12
4. Minor: English
5. U.S. Govt.
6. Graduate courses 30

The emphasis on Biology rather than chem.

000299