STATE OF MINNESOTA 1 IN DISTRICT COURT 2 COUNTY OF RAMSEY SECOND JUDICIAL DISTRICT 3 4 _ _ _ _ _ _ 5 DOE 1, 6 Plaintiff, 7 vs. 8 ARCHDIOCESE OF ST. PAUL AND MINNEAPOLIS, DIOCESE OF WINONA 9 and THOMAS ADAMSON, 10 Defendants. 11 12 13 Videotape deposition of ARCHBISHOP 14 HARRY FLYNN, taken pursuant to Notice of 15 Taking Deposition, and taken before Gary W. 16 Hermes, a Notary Public in and for the County 17 of Ramsey, State of Minnesota, on the 14th day 18 of May, 2014, at 30 East 7th Street, St. Paul, 19 Minnesota, commencing at approximately 10:04 20 o'clock a.m. 21 2.2 23 24 AFFILIATED COURT REPORTERS 2935 OLD HIGHWAY 8 25 ST. PAUL, MN 55113 (612)338-4348

1 APPEARANCES:

2 JEFFREY R. ANDERSON, ESQ., MICHAEL G. 3 FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, 4 5 appeared for Plaintiff. DANIEL A. HAWS, ESQ., Attorney at 6 7 Law, 30 East 7th Street, Suite 3200, St. Paul, 8 Minnesota 55101, appeared for Archdiocese of 9 St. Paul and Minneapolis. 10 THOMAS B. WIESER, ESQ., Attorney at 11 Law, 2200 Bremer Tower, 445 Minnesota Street, 12 St. Paul, Minnesota 55101, appeared for 13 Archdiocese of St. Paul and Minneapolis. 14 THOMAS R. BRAUN, ESQ., Attorney at 15 Law, 117 East Center Street, Rochester, 16 Minnesota 55904, appeared for Diocese of 17 Winona. 18 THOMAS M. KELLY, ESQ., Attorney at Law, 220 South 6th Street, Suite 1225, 19 20 Minneapolis, Minnesota 55402, appeared for 21 Archbishop Harry Flynn. 2.2 ALSO PRESENT: 23 Paul Kinsella, videographer 24 25

1	PROCEEDINGS
2	* * *
3	MR. KINSELLA: Today's date is May
4	14, 2014, the time is 10:04 a.m. This is the
5	videotape deposition of Archbishop Harry
6	Flynn. Will counsel please identify
7	themselves for the video record?
8	MR. ANDERSON: For the plaintiff,
9	Jeff Anderson.
10	MR. FINNEGAN: For the plaintiff,
11	Mike Finnegan.
12	MR. HAWS: Dan Haws for the
13	archdiocese.
14	MR. WIESER: Tom Wieser for the
15	archdiocese.
16	MR. BRAUN: Tom Braun on behalf of
17	the Diocese of Winona.
18	MR. KELLY: Thomas Kelly on behalf
19	of the archbishop.
20	MR. KINSELLA: Will the reporter
21	please swear the witness?
22	ARCHBISHOP HARRY FLYNN,
23	called as a witness, being first duly sworn,
24	was examined and testified as follows:
25	EXAMINATION

- 1 BY MR. ANDERSON:
- 2 Q. Good morning, Archbishop. Would you please3 state your full name for the record?
- 4 A. My full name is Harry Joseph Flynn.
- 5 Q. And how is your health today and how are you 6 feeling?
- 7 A. Well, I have limitations. I've been dealing
 8 with some health problems, but feeling pretty
 9 well. When the sun has come out at last in
 10 Minnesota.
- 11 Q. Yeah. Archbishop, by my calculations, you
 12 have been a priest since your ordination in
 13 1960. Is that right?
- 14 A. That's correct.
- 15 Q. And you had been, including the time as
- 16 coadjutor, presiding archbishop of the
- 17 Archdiocese of St. Paul and Minneapolis for,
- 18 would that have been, 14 years?
- 19 A. I came up in '94 and I was coadjutor from '94
- till '95, and '95 to 2008 as the archbishop.
- 21 Q. And Archbishop Nienstedt was appointed as
- coadjutor with you in the year 2007?
- 23 A. That's correct.
- 24 Q. And your retirement was effective in 2008 25 then?

1 A. On May 2nd, 2008.

2	Q.	In the time in which you were archbishop of
3		the Archdiocese of St. Paul and Minneapolis,
4		that entire time frame, I think the records
5		reflect that in 2002, clearly that the bishops
6		in the U.S. convened and created what was now
7		called the Charter for the Protection of
8		Children, correct?
9	Α.	That is correct. And I chaired the committee
10		which sculptured the charter.
11	Q.	And that committee that you chaired, I think
12		were you president of?
13	Α.	I was chair of the committee.
14	Q.	And the committee was called?
15	Α.	The Committee for the Protection of Children.
16	Q.	And why was that charter created and that
17		committee in particular constituted?
18	Α.	The charter was created because of a an
19		apparent crisis in the Archdiocese of Boston,
20		which needed some attention.
21	Q.	And you say "apparent crisis." Do you think
22		there was a crisis in Boston that needed
23		attention?
24	Α.	I do, yes.
25	Q.	So it was an actual crisis, not an apparent

1 one?

2 A. It was an actual crisis.

3 Do you believe that there was also a crisis of Q. a similar nature in every diocese in the U.S.? 4 I wouldn't know. I -- I didn't know at that 5 Α. 6 time and I wouldn't be able to answer that. 7 Had there been a similar crisis in Lafayette? Ο. 8 Α. The crisis was not as extensive as it was in 9 Boston. It was a matter of -- of a very small 10 number of priests, I think two who were --11 perpetrated extensively.

There were similar dimensions in the sense 12 Q. that Father Gauthe and others had been known 13 14 to have committed offenses against children and also had been documented and known to have 15 16 been transferred repeatedly prior to your 17 installation as archbishop there, correct? 18 I remember the name Gauthe. I don't know Α. 19 about their transferring -- transferring 20 repeatedly.

Q. When the charter was created, the bishops convened in Dallas to address the crisis, did you come away from that meeting as the chair of the committee and a participant in the bishops' conference believing there was a

1 scandal or a crisis pertaining to the abuse of 2 children that was nationwide? 3 MR. KELLY: Well, I'm going to object to the form of the question. The 4 5 difference between the scandal and the crisis, perhaps counsel can break that down. 6 7 MR. ANDERSON: Sure. I'll reframe 8 the question. 9 Did you come away from that meeting 10 and having chaired the committee with the 11 belief that there was a crisis that was 12 nationwide? No. I -- I would not use the word "crisis." 13 Α. 14 Q. What would you use to describe the problem nationwide? 15 16 I would simply use the word some matters Α. 17 needed some very close attention. 18 At any point in time, did you come to believe Q. 19 there was a crisis pertaining to childhood 20 sexual abuse by clerics in the Archdiocese of 21 St. Paul and Minneapolis? 22 Α. No. 23 Q. Did you ever come to believe there was a 24 problem in the way it was being handled or had 25 been handled?

1 A. No.

2	Q.	Do you believe that there has never been a
3		problem with the way child sexual abuse has
4		been handled by the Archdiocese of St. Paul
5		and Minneapolis, based on your history and
6		knowledge of it?
7	A.	I can say that as one looks at history, there
8		are always ways in which problems or
9		challenges could have been handled better.
10	Q.	Can you think of any instances in which you
11		were the archbishop where you would look at
12		any individual situation and say, "That should
13		have been handled better"?
14	A.	I couldn't now. If I had records to go over
15		or something like that, I might be able to
16		give a better answer, but I would not be able
17		to just give an answer to that.
18	Q.	At this point in time, and I'm happy to show
19		you some records, but at this point in time,
20		can you think of any situations under your
21		watch as archbishop where you could say, "That
22		should have been handled better"?
23	Α.	No. I can't think of any.
24	Q.	Okay. Archbishop, can you think of any
25		instances or are there any post-2002, after

1 the charter was installed, created and made 2 public across this country of you as archbishop making the finding that any priest 3 in the archdiocese against whom allegations of 4 abuse had been made were found to have been 5 true? 6 7 Α. Would you repeat that question, please? 8 Q. After the charter was created and made public 9 in 2002 and as -- during your tenure as 10 archbishop, are there any priests that were 11 accused of sexual abuse of minors that you 12 found to have been credibly accused? 13 MR. KELLY: Is that question limited 14 to this archdiocese? 15 MR. ANDERSON: Yes. 16 I -- right now I can't -- I can't remember Α. 17 any. 18 BY MR. ANDERSON: 19 Q. Can you remember that there were some that 20 were actually accused and found by you and/or your advisors to not have been credible or 21 2.2 substantiated? 23 MR. HAWS: You're referring to 2002 24 to 2008, correct --25 MR. ANDERSON: Yes.

1		MR. HAWS: when the archbishop
2		retired?
3		MR. ANDERSON: Yes.
4	Α.	I'm trying an example might be Michael
5		Keating.
6		BY MR. ANDERSON:
7	Q.	What do you remember about the accusation
8		having been made concerning Keating and what
9		was done before the determination was made
10		that that was not credible or substantiated?
11	Α.	Well, his the young lady's parents met, if
12		I have the the time frame correct, the
13		the police of of a certain area, and I
14		forget now where it was, investigated and came
15		to the conclusion that there was no sexual
16		abuse. I met with parents of the young
17		lady's parents and with the young lady and
18		never heard of anything that Father Keating
19		did which would have been defined as sexual
20		abuse according to what the definition of the
21		charter was, and I can't remember what that is
22		right now. And in fact, I was quite disturbed
23		because the mother and father kept putting
24		words into her mouth to speak and I wondered
25		what all that meant, and not being a therapist

1 or psychologist, I wasn't able to figure out, 2 but it raised questions in my mind. And having listened to them and to the young lady 3 on many, many occasions, I could not conclude 4 5 that there was sexual abuse, but sent the situation and the case to the review board of 6 7 the archdiocese, who came to the same 8 conclusion as the police; there was no sexual 9 abuse. 10 Have you reviewed any documents pertaining to Q. 11 the Keating matter or any part of the file? 12 No. No. Α. 13 Have you reviewed anything in preparation for Q. 14 today? You mean from the archdiocese? 15 Α. 16 Well, have you reviewed any documents in Ο. 17 preparation for your deposition to --18 Α. No. -- day, for example the depositions taken of 19 Ο. 20 others before you pertaining to this, these 21 matters? 22 Α. I don't -- I don't think so. I haven't looked 23 at any papers or anything like that. 24 Archbishop, when you refer to the Keating Q. 25 matter, you said that the police investigated

1 it and concluded there was no sexual abuse. 2 What led you to that belief? 3 I can't remember now. Α. Do you recall today if the police found if 4 Ο. there was -- that there was no sexual abuse 5 or, rather, declined to prosecute, which is --6 7 can be two different things? 8 Α. Yes. 9 Q. Do you recall? 10 Α. I don't recall. 11 Do you recall if the review board found there Ο. was no sexual abuse? 12 13 That is -- that was the conclusion, I believe, Α. 14 that they reached. And on what do you base that belief? Who 15 Q. 16 supplied that information to you? 17 I can't remember. Α. 18 Okay. Did you participate in the review board Ο. 19 proceedings? No. I -- I did not participate in any review 20 Α. 21 board proceedings. 22 Q. You appointed the review board that did 23 convene that proceeding, correct? 24 It's my understanding that they perpetrated Α. 25 themselves, but I can't remember exactly.

1 Q. Do you recall who, Archbishop, reported to you 2 the actual findings of the review board? 3 I don't remember whether it was Andy Α. Eisenzimmer or Kevin McDonough. I don't 4 remember. 5 Do you remember that Andy Eisenzimmer did some 6 Ο. 7 investigation pertaining to the Keating matter 8 that was reported to the review board? 9 Α. I don't remember. 10 Do you remember if Andy Eisenzimmer gave you Q. 11 any details of his own investigation? I don't remember. 12 Α. 13 Do you remember anything -- do you remember Q. 14 anything else about how the Keating matter got handled by the archdiocese and the review 15 16 board beyond what you just recited? 17 I remember that after the review board Α. 18 concluded -- gave a conclusion, Father Michael 19 Keating was returned to the University of St. 20 Thomas and with no -- and his immediate superior was made aware of the challenges 21 2.2 which he had faced and which -- which he was 23 involved. 24 Who was that immediate superior that you Q.

25 believe was informed?

- 1 A. Dr. Briel.
- 2 Q. And who informed Dr. Briel of the information 3 concerning Keating?
- 4 A. Father McDonough, I believe.
- Q. And what was Father McDonough's instructions
 to get -- what was Father McDonough told to
- 7 instruct Father -- Dr. Briel on?
- 8 MR. KELLY: By this witness?
- 9 BY MR. ANDERSON:
- 10 Q. If you know, yeah.
- 11 A. I -- I don't. I don't remember.
- 12 Q. To your knowledge, was anybody else besides 13 Dr. Briel to be instructed about Keating and 14 what was known to the archdiocese about his
- 15 history?
- 16 A. I don't remember.
- 17 Q. Do you know if any restriction was placed by 18 you, then, as archbishop on Keating's faculty 19 to minister in the archdiocese?
- 20 A. I don't -- I don't remember.
- 21 Q. Do you recall why Dr. Briel was the one
- 22 selected to have been told something about
- 23 Keating?
- 24 A. He chaired that department.
- 25 Q. Were you on the board at St. Thomas?

1 A. I was.

Q. Archbishop, it has been reported in the newspaper that yourself and, I think, Father McDonough were resigned from the board of St. Thomas this last year, within this last year. What were the circumstances of that resignation?

8 Α. My circumstances were easily -- easy enough. 9 My term was coming to a conclusion, and when 10 all of this started with Michael Keating and 11 newspapers picked it up and seemed to have 12 gone wild with it, I offered my resignation to 13 the president and then I offered my 14 resignation to the board and it was mutually 15 agreed upon.

16 And why did you offer your resignation? Ο. 17 Because I did not want my association with the Α. 18 board to -- to hurt St. Thomas in any way. 19 And why did you think that could or would? Q. 20 Because of the manner in which the media was Α. taking the situation. 21 2.2 Q. Were you aware that that was first brought to

23 the attention of the media by reason of a
24 lawsuit we brought and had not been known to
25 the media or the public before that suit?

1 A. Was I aware of what?

2 Were you aware that the attention to the Ο. 3 Keating matter was brought by reason of a lawsuit we served on Father Keating? 4 5 Α. Yes. And you're also aware that's the first time 6 Ο. 7 the public was ever known -- made known of the 8 fact that Keating had been investigated and 9 reported to have abused a child? 10 MR. KELLY: Objection, rule 611, 11 that assumes facts not in evidence, counsel. 12 The witness would have no way of knowing that 13 background information. Perhaps you could ask 14 some foundational questions. BY MR. ANDERSON: 15 16 You can -- did you understand the question? Q. 17 I don't. I didn't. Α. 18 Okay. To your knowledge, before Keating was Ο. 19 sued by us on behalf of the young woman identified as Jane Doe 20 and that was made 20 21 known, public, to your knowledge, had anybody 2.2 in the public ever been informed of the fact 23 that Keating had been the subject of a 24 complaint of childhood sexual abuse by that 25 woman or any other person?

1 A. I don't -- I don't remember.

2 (Discussion out of the hearing of 3 the court reporter)

4 BY MR. ANDERSON:

5 Q. Did you, Archbishop, ever make any effort to 6 inform the public of what you learned about 7 Keating and/or his history through the review 8 board and the processes that went on that

9 you've already described?

10 A. Again, I -- I don't remember.

- 11 Q. Do you have any difficulties currently with 12 your memory --
- 13 A. I do.

14 Q. -- issues related to that?

A. The longer I get a -- farther I get away from
these situations, the weaker the memory

17 becomes.

18 Q. Has there been any kind of diagnosis of any

19 kind, Archbishop, that indicates that

- 20 impairment of memory?
- 21 A. No.
- 22 Q. I appreciate your age and that --

23 A. Well, I think --

24 Q. -- sometimes goes with --

25 A. I think that's the secret of -- that and many

1 other things, which will go unmentioned here 2 because we're on tape. 3 Okay. Is there any medical condition that Q. you're aware of that you suffer that impedes 4 5 your ability to remember events or --6 Α. Yes. 7 -- anything? Q. 8 Α. I'm on an enormous amount of medication. I --9 I -- within the past couple of years I've 10 suffered from Legionnaires', pneumonia and was 11 unconscious for some time. And I also am 12 battling CLL and a -- and a cancer of the 13 blood. 14 Q. Okay. So you feel that the combination of those conditions is making it more difficult 15 16 for you to remember certain things? 17 I think the age has more to do with it than Α. 18 anything. Okay. There was a criminal matter recently 19 Q. 20 tried in Ramsey County District Court 21 involving Chris Wenthe and you were called by 2.2 the defendant's lawyer, Chris Wenthe, Paul 23 Engh, to testify in that criminal matter and I 24 reviewed a transcript of that testimony. Do 25 you recall having given testimony --

1 A. I do.

2 Q. -- for the defense in that case --

3 A. I do.

4 Q. -- Archbishop? At that time -- how long ago 5 was that?

6 A. I don't remember.

Q. At that time, you didn't, at least as I read the records, indicate any impairment of memory or difficulties having any memory of those events. Was your memory better then than it is today?

12 Well, I think it's better every day before Α. 13 than it is the following day. But if my -- if 14 I recall correctly, I was quite disappointed 15 that I was not asked many more questions 16 concerning the situation. I was asked who I 17 was and when I was ordained and things like 18 that, but not anything concerning having met the young woman. And I think it might have 19 been a different situation. 20

Q. Well, what do you mean it might have been a different situation? What are you referring to?

A. Well, I think Chris Wenthe was accused of
violating a trust, a -- a relationship, which

was a professional, trusting relationship and
 that wasn't my memory of what the young lady
 had told me.

Q. And so when you say it might have been a different situation, do you believe that he should not have been found guilty and it would have been a different result if you'd been asked more guestions?

9 A. Had I been asked more questions, I -- I can
10 remember at the time I was disappointed.

11 Q. Because at that time you had a memory of some 12 events you felt would have been helpful to him 13 and his defense?

14 A. I -- I -- I don't know whether it would have
15 been helpful, but I think it would have
16 broadened the conversation.

17 Q. And you at least did have some memories that 18 would have broadened the conversation at that 19 time?

20 A. In my view.

Q. Archbishop, can you identify today the names of any priests who have -- of the archdiocese who have been accused of sexual abuse or child pornography pertaining to minors who you sought to involuntarily remove from the 1 priesthood?

2 MR. KELLY: May the witness break 3 that down into two answers, one dealing with sexual activities and the other dealing with 4 5 child pornography? BY MR. ANDERSON: 6 7 We could, but for purposes of our questions, Q. 8 would you agree, Archbishop, that the 9 possession or viewing of child pornography is 10 a form of sexual abuse? 11 Yes. Α. 12 MR. ANDERSON: Okay. Does that 13 satisfy you? 14 MR. KELLY: Sure. BY MR. ANDERSON: 15 16 Okay. So the question, then, Archbishop, Q. 17 would you like me to repeat it? 18 Would you, please? Α. 19 I shall. At any time while archbishop, do you Q. 20 recall having made any effort to involuntarily remove any priests from the clerical state who 21 2.2 had been accused of sexual abuse, including 23 possession of child pornography? 24 MR. HAWS: Sexual abuse of minors? 25 MR. ANDERSON: Yes.

- 1 BY MR. ANDERSON:
- 2 Q. From the priesthood.
- 3 A. Now, I don't know how to answer that question.
 4 Made an attempt to remove or removed?
- Q. I would start with made an attempt to remove,
 such as petitioned for involuntary
 laicization.
- 8 A. I can't recall that. I -- I can't re -- I
 9 can't recall at this moment.
- 10 Q. Okay. Do you recall ever making any effort to 11 remove them from the clerical state, any of 12 those who had been accused or had committed 13 such offenses?
- 14 A. I would have to go back and look at the15 records.
- 16 Q. Do you recall having reported any of those who 17 had been accused or committed offenses against 18 minors to the CDF?
- 19 A. I don't think so.
- Q. Archbishop, at any time, did you become aware of or have your advisors compile a list of clerics in the Archdiocese of St. Paul and Minneapolis that had been accused of sexual abuse of minors or credibly accused of sexual abuse of minors?

1 Α. There might have been, but I can't remember. 2 Beyond your answers to the questions Q. 3 pertaining to Keating, I think you gave me some information on Keating, so I'd like to go 4 5 back to what you did tell me about that, and you gave that answer based on what you did 6 7 remember. You said the police had 8 investigated and concluded he had not 9 committed sexual abuse and that was your 10 memory, correct? 11 That's right. Α. 12 You also remember having met with the parents, Ο. 13 as I heard your account? 14 Α. Uh huh. Is that correct? 15 Ο. That's true. 16 Α. 17 On how many occasions did you meet with the Q. 18 parents of that girl? 19 I would be unable to say. I couldn't Α. 20 remember. 21 Q. And did you also --22 Α. And excuse me. And the young lady, too. 23 Q. Yeah, okay. That was my next question. Did 24 you meet with the then young lady who had 25 claimed that Father Keating had engaged her in

- 1 some sexual misconduct?
- 2 A. I met with her and her parents.
- 3 Q. They were together?
- 4 A. They were together.
- 5 Q. And it was on one occasion, but may have been 6 more?
- 7 A. It was more.
- 8 Q. How many would you estimate?
- 9 A. I wouldn't remember.
- 10 Q. And you did say that, according to the
- 11 definition of the charter, you determined that
- 12 it had -- she did not report a charter
- 13 violation, is that --
- 14 A. That was what I said.
- 15 Q. When you say "a charter violation," that means
- 16 the priest engaging in some sexual contact
- 17 with the youth, correct?
- 18 A. No. I meant the definition of sexual abuse
 19 according to the charter, which I would be
 20 unable to give now.
- 21 Q. Okay. And as you used the term "sexual
- abuse," what does that mean? Any sexual
- 23 contact between the adult, the priest, and the 24 child?
- 25 A. I would have to look at the definition again,

1 I --

Q. Do you remember what conduct Keating engaged in towards this young woman who had reported misconduct by Keating as a child?
A. I don't remember the -- I wouldn't be able to

say now with any definite meaning to it what
the conduct was, but I remember realizing or
thinking at the time that it was not sexual
abuse, but, rather, boundary issues, which
took place in the presence of the parents.
Q. Did you make any memorandum pertaining to that

- 12 finding --
- 13 A. I don't remember.
- 14 Q. -- or conclusion?
- 15 A. I don't remember.

16 Q. When you had the interview that led you to 17 that finding or conclusion, do you know who 18 else was present, if anybody else?

19 A. Andy Eisenzimmer was present for one. I don't 20 know whether Father McDonough was present for 21 -- he was present for one at least and Michael 22 Keating was present for one, but it seems to 23 me now that there were others in which there 24 were the four of us.

25 Q. It's correct to say that Michael Keating

denied any kind of sexual abuse, correct?
 A. He did.

3 Q. Did he admit to any boundary violation with 4 the then child?

5 That -- now, that I can't remember. But I can Α. remember chiding the father because they were 6 7 so encouraging of all this. And -- and I -- I 8 remember saying to the father, "If this were 9 my daughter, I would say that 'enough's enough 10 of this, " whatever, watching television or whatever it was, I can't even recall, but it 11 12 was not sexual abuse.

13 Q. Did you believe that the father was attempting 14 to get her -- his daughter to exaggerate what 15 had actually happened?

16 A. I was suspicious of the mother and father
17 because I did -- I don't know why, but I was.
18 Q. And today, you can't tell us why you have

19 articulated those suspicions?

20 A. Well, they kept interrupting the daughter and 21 filling in and suggesting what might have 22 happened, whether she was able to say so or 23 not and I wondered the part that they played 24 in all of this.

25 Q. Is it your memory, Father, as you recall the

1		meeting with the girl, that she in fact did
2		not report to you that Keating had engaged in
3		some sexual contact with her?
4	Α.	I don't understand that question.
5	Q.	Let me rephrase the question. Do you recall
6		the girl telling you that Keating had rubbed
7		her breasts?
8	Α.	No. I don't remember that.
9	Q.	Do you recall the girl telling you that
10		Keating had rubbed his genitals against her?
11	Α.	I don't recall that.
12	Q.	Do you recall the girl reporting that Keating
13		would have her on his lap?
14	Α.	That I it seems familiar, but I I can't
15		say for sure now.
16	Q.	What do you recall having been reported to you
17		that you believed happened in the presence of
18		the parents that led you to the conclusion it
19		wasn't sexual abuse?
20	Α.	Things like holding hands while watching
21		television and and sitting close to one
22		another, but none of these things which you've
23		just mentioned I I don't recall any of
24		them.
25	Q.	You did say you listened to the young lady on

1 many occasions. Can you identify how many -2 A. No.
3 Q. -- occasions that was?
4 A. No, I can't.

5 Q. There is some evidence that the young lady 6 prepared, with the help of a friend, a DVD of 7 her account of some things. Did you see the 8 DVD?

9 A. No.

10 Q. Do you remember seeing such a DVD?

11 A. No. I don't remember seeing it at all.

Q. Okay. Do you remember anything about Andy
Eisenzimmer's attempt to interview other girls
who may have been involved with Keating?
A. No.

16 Beyond Keating and in your tenure as the Ο. 17 archbishop, are there any other priests that 18 you recall who were accused of sexual abuse of a minor and you as archbishop ultimately 19 concluded it was not sexual abuse? 20 I don't remember. I simply don't remember. 21 Α. 2.2 (Discussion out of the hearing of 23 the court reporter) 24 BY MR. ANDERSON:

25 Q. What I'm going to do, Archbishop, it seems --

1 just to try to see if we can focus on what you 2 can remember, I'll try to take an exhibit here and use that. 3 All right. 4 Α. 5 Q. I'm going to get a copy of an exhibit here and Michael's getting it for me right now and 6 7 we'll wait a moment so we can supply this to 8 you all. 9 MR. KELLY: You got enough copies? 10 MR. FINNEGAN: I got at least five. 11 MR. HAWS: Go ahead. BY MR. ANDERSON: 12 13 Archbishop, we placed before you an exhibit Q. 14 we've marked for identification Exhibit 174. 15 It is a memorandum, it's also noted that it 16 was a document obtained by MPR News. But 17 you'll see at the top it is dated August 12th, 18 2002. And are you looking to retrieve your glasses? 19 20 I am. Α. 21 Q. Sure. Take your time. 22 Α. Now I have them. (Examining documents). 23 Q. Can you see at the top that it's dated August 24 12th, 2002? 25 I can, yeah. Α.

1 Q. And do you see that it is a memo to Archbishop 2 Flynn and the archbishop's council? 3 Α. I do. Who was then on the archbishop's council? 4 0. 5 Α. That was Andy Eisenzimmer, Father Kevin 6 McDonough, whoever was auxiliary bishop at the 7 time, Sister Dominica Brennan, John Bierbaum, 8 I believe. 9 Q. And you convened that council and/or created 10 it for what purpose, Archbishop? Advisory. We would look at different issues. 11 Α. 12 Not just sexual abuse, but whatever --Q. 13 Oh, no. Α. 14 Q. -- might be presented? No. Financial -- financial, and that's why 15 Α. 16 the representation was so varied. 17 Got it. In this case, the memo is from Father Q. 18 Kevin McDonough, correct? 19 Α. That's right. 20 And at that time he is vicar general, correct? Q. Vicar general, that's true. 21 Α. 22 Q. Appointed by you to be? 23 Α. Yes. 24 At that time, did you consider him your Q. 25 primary advisor on matters of sexual abuse?

1 A. Yes, on many things.

Q. Okay. But on sexual abuse, you had several
advisors, but fair to say that he was primary?
A. He was.

Q. Okay. And you'll see on regard -- on the regarding line, it says, "Generating communication with parishes having some connection to a history of clergy sexual abuse." My first question to you is, on a quick glance, do you recognize them as having received the memo today?

12 A. No.

13 Q. Okay.

MR. HAWS: Counsel, did you identify MR. HAWS: Counsel, did you identify the exhibit number? I don't remember the --MR. ANDERSON: I did. It's 174. MR. HAWS: I just don't remember if you got it on the record.

19 BY MR. ANDERSON:

Q. Okay. Let's walk through it, then, and see if it helps refresh your memory or recollection of events at that time. It begins, and I'll read it and then ask you a question, it states, "We have a significant number of parishes that were served at one time or another - before, during, or after known offenses - by priests with a history of sexual abuse of minors." Do you have any memory of how many priests this would be referring to, Archbishop?

6 A. No.

7 Q. In the third sentence it reads, "On one or 8 more occasions this summer, our failure to do" 9 -- I better read the sentence before it. The 10 second sentence says, "For years we have 11 acknowledged that there are good reasons to 12 implement a healing process in such parishes: 13 For example, to help other possible victims to 14 come forward and to break the unhealthy 15 secrets that often remain in such parishes." 16 Do you agree with that statement?

17 A. Yes.

Q. The next sentence in the memo to you states, "On one or more occasions this summer," this refers to the summer of 2002 now, "our failure to do so in specific instances has been viewed as part of a 'cover-up.'" Do you believe there had been a cover-up in some instances of sexual abuse at that time?

25 A. I can't think of any.

Q. Then the next sentence he states to you, "Of course, that failure was not a cover-up, but, rather, lack of time and resources to follow up." Do you agree with that statement, Archbishop?

6 A. Yes.

Q. Why was there a lack of time given to the
problem of sexual abuse by clerics in this
archdiocese?

10 Well, I think there was some time given to Α. that very -- very terrible thing. I remember 11 one -- on one occasion going to a parish in 12 13 the south with Father McDonough for an evening 14 meeting. I remember going to Forest Lake and 15 inviting people, and I was the only one at 16 that meeting, to tell them about past problems 17 and to invite others to come and come forward. 18 And I think there would have been a couple of others that I participated in, but I can't 19 20 remember now where they were, but it -- it was unfortunate that we did not follow this more 21 22 closely.

Q. You had been in the Archdiocese of St. Paul
and Minneapolis, first as coadjutor and then
archbishop, since '94, so as of 2002, we're

1 talking about you having been here eight 2 years, correct?

3 A. Yes.

Q. When Kevin McDonough refers to this not being a cover-up, but rather a failure -- or rather a lack of time, whose responsibility was it to give it the time necessary to protect the kids?

9 It was my responsibility, and I'm coupling Α. 10 with this memo with the time that I chaired 11 that charter and we were implementing the 12 charter throughout the country, and so, consequently, I was out of the diocese a great 13 14 deal doing talks on the charter and trying to 15 get dioceses on board. And it's unfortunate 16 that we did not pay more attention to this as 17 a result.

Q. To whom did you delegate from 1994 to 2002 -A. Well, the vicar general ex-officio would be
the delegate of the bishop when he's out.

21 Q. And was it then Kevin McDonough's --

22 A. It was, yes.

Q. -- job to give the time necessary to -A. Necessary and it would have been Andy
Eisenzimmer's and our canonical -- our

1 canonical attorney, Sister Dominica. 2 MR. KELLY: Archbishop, make sure 3 you wait until Mr. Anderson has completed his question before you start --4 5 THE WITNESS: Oh, excuse me. MR. KELLY: -- giving your answer. 6 7 THE WITNESS: All right. Thank you. 8 BY MR. ANDERSON: 9 Q. Did you ever in any way reprimand or 10 discipline Father McDonough, Andy Eisenzimmer 11 or Sister Dominica or any of those you 12 delegated with the responsibility for 13 protecting the kids from abuse by children 14 (sic) for having failed to give that issue a lack of time between 1994 and 2002? 15 16 Α. I don't know. The answer to that is no. 17 At any time while archbishop, did you ever Ο. 18 reprimand, discipline or even scold any of 19 those to whom you delegated responsibility for 20 the protection of children and failed to give it either the lack of time or resources 21 2.2 required? 23 Α. I don't think so. 24 If you're told they had given this a lack of Q. 25 time in 2002, why didn't you discipline,

1 reprimand or scold those responsible?

2 A. I don't remember.

3 The sentence goes on to say, "And resources to Q. follow up." So he's attributing that failure 4 5 not to a cover-up, but both a lack of time and 6 resources to follow up. So my question to you, Archbishop, is, is what resources -- why 7 8 weren't the resources given to do what was 9 necessary to protect the kids from abuse by 10 the priests from 1994 to 2002 when this memo 11 was written?

Well, I think, if I'm reading this correctly, 12 Α. 13 that many programs were initiated in parishes and -- and even established -- establishing an 14 15 officer -- office with my delegate in that office, and I for -- it -- it was an office 16 17 for the protection of children. And she did 18 much of this work, going around and talking in 19 parishes and implementing the charter. So it 20 -- it is not completely negating resources or 21 time because we did a great deal of that. We 2.2 established -- that -- that office was 23 established by my predecessor, Archbishop 24 Roach, and -- and so this was a continuing thing that she was doing, and maybe not in the 25

1 same fashion that is described here, but, 2 nevertheless, it wasn't a complete negation. 3 Q. Now, this memo is in August of 2002, I think 4 the charter was actually promulgated at the 5 bishops' meeting in Dallas in June of 2002 --6 A. June, that's right.

7 Q. -- is that correct?

8 A. That's correct.

9 Q. So this is referring back in time that this 10 was not a cover-up, but rather a failure of 11 lack of time and lack of resources. Can you remember what the lack of resources -- what 12 13 Father McDonough is referring to when he says 14 "lack of resources devoted to this"? I don't know. I don't know because we had 15 Α. 16 someone in an office we were paying a salary 17 and -- for this very purpose.

18 Q. And do you remember today what resources had 19 been devoted to the protection of children and 20 prevention of sexual abuse by clerics from 21 1994 to the implementation of the charter in 22 2002?

23 MR. HAWS: Just for the record, to 24 the extent you're referring to this document 25 as dealing with that issue in particular, the document speaks for itself and I think it's
 out of context, but go ahead.

3 A. I don't remember.

4 BY MR. ANDERSON:

5 Q. He goes on to state, "I want to propose that 6 we ought to devote the resources now to 7 'lancing the boil' while there is residual 8 interest/fear/concern/anger about this issue." 9 Do you remember Father McDonough discussing 10 lancing the boil with you?

11 A. I don't, no.

The next paragraph, Archbishop, states, "A 12 Ο. 13 further motivator for particular work with these parishes is this: The local media are 14 15 researching our history and are likely 16 eventually to publish a list of our known 17 offenders." My question to you is, do you 18 remember Father McDonough expressing this sentiment to you? 19

20 A. I don't.

25

Α.

Yes.

Q. There's reference here to concern over the media getting a list and publishing it. This is a list of offenders who had committed sexual abuse, is it not? 1 Q. How many were on that list?

2 A. I don't know.

3 When you became archbishop here, first as Ο. coadjutor and then ultimately installed by the 4 5 Holy Father as the archbishop, did you take any time with your predecessor, Archbishop 6 7 Roach, to create a list of those offenders 8 known to him and his advisors so that when you 9 took over, you know, the helm, so to speak, 10 you would know who was at risk or who had 11 offended? 12 It seems to me that he did speak with me about Α. 13 it and -- but I think most of those people who 14 had -- all of them who had offended and the 15 offenses were known were out of ministry. 16 Q. Are you sure of that? 17 No. I'm not sure because it was before 2002. Α. 18 Q. Okay. 19 No. I'm not sure of that. That -- that would Α. 20 not be true. 21 Q. Yeah. 2.2 Α. That happened only after 2002. 23 Q. So the question, then, is, do you recall 24 having gotten a list from Archbishop Roach of 25 people he knew to have offended who either

- 1 were in ministry or --
- 2 A. I don't know whether it was a list. I

3 remember him speaking to me about some
4 problematic priests.

- 5 Q. Do you remember having made any memorandum or 6 recording of that?
- 7 A. I don't remember.
- Q. Was it your practice to usually create memoswhen he would give information such as that to
- 10 you that you thought important to keep --
- 11 A. Sometimes --
- 12 Q. -- and remember?
- 13 A. -- I did and sometimes I didn't and I might
 14 have, but I can't remember.

15 Q. Did you, at the time Archbishop Roach shared

16 that information with you early in your tenure

17 or at any time, ask anyone to create a list of

- 18 priests accused of select -- of molesting
- 19 minors?
- 20 A. I don't -- I don't remember whether I did or 21 not.

Q. The paragraph goes on to, in the next sentence, he states, "Even if we do not preemptively release all of that information ourselves (publish the list), we are going to have to deal with its disclosure sooner or later." So I read this to mean clearly that there already is a list that has been created and there's now discussion about, you know, the list becoming known whether you want to or not. Do you remember anything about that, Archbishop?

8 A. I don't. I don't.

He goes on to write, "I would prefer to see us 9 Ο. 10 in the position of having already prepared 11 local parishes for this likelihood." Do you 12 remember anything, any discussion about preparing the parishes for the likelihood of 13 14 disclosure of a number of priests on a list 15 who have been accused of molesting children? 16 I don't remember discussion. Α.

17 He goes on to say, "I propose that we take the Q. 18 following steps:" And you'll see step number 19 1, he states, "We should identify a list of 20 parishes that potentially deserve this 21 attention." Do you know if such a list of 22 parishes where priests who had offended was 23 prepared at that time as is being suggested 24 here?

25 A. I don't remember.

Q. Number 2, he proposes, "We should call a
 meeting that involves the pastors, trustees
 and parish council presidents of all such
 parishes." Do you recall that action having
 been taken or implemented?

6 A. I don't remember.

7 Q. Item number 3 is, he proposes, "We would then 8 meet individually with the small leadership 9 group of each parish and go over the relevant 10 history with each of them." Do you recall 11 having implemented that recommendation? 12 Faintly in my memory I think that had been Α. done in some parishes, but it's faint in my 13 14 memory. I know that the two parishes that I 15 spoke of earlier, they're clear in my memory, 16 but I can't recall the others.

17 Q. And the two parishes that you do recall having18 done that were?

19 A. The one at Forest Lake and a parish down in 20 the southern part of the diocese and I can't 21 remember what parish it was.

Q. Was the one in parish (sic) lake involvingKrautkremer?

A. I don't remember. I remember there were twopriests who were in that parish who had

- 1 offended.
- 2 Q. Was that Father Kern?
- 3 A. I don't remember.
- 4 Q. Do you remember Our Lady of Grace?
- 5 A. You mean in Edina?
- 6 Q. Yes, where Kern was.
- 7 A. No.
- 8 Q. Okay.
- 9 A. I'm not -- remember the parish, but I didn't
 10 know he was there.

MR. KINSELLA: Excuse me, off thevideo record to change tape.

- 13 MR. ANDERSON: He's going to change 14 the tape. If you want to take a break while 15 we do, you can, or if you want to continue.
- 16 (Discussion off the record)

17 MR. KINSELLA: Back on the video

18 record, 11:05 a.m.

19 BY MR. ANDERSON:

Q. Archbishop, I think you indicated you didn't recall the name of the priest who may have molested minors in Forest Lake that was -where there was some meeting, but you also mentioned Minneapolis, South Minneapolis. Do you remember the name of the priest?

1 Α. No. I -- not South Minneapolis. A southern 2 part of the diocese -- archdiocese. 3 Q. Okay. I don't remember the name of the town. 4 Α. 5 Okay. And do you remember the name of the Q. 6 priest who had offended? 7 Α. No, I don't. 8 Q. Do you remember what disclosure or discussion 9 was made in either of those parishes 10 concerning the offender? No. I remember in Forest Lake, it was a -- it 11 Α. 12 was more of a -- my receiving expressions of 13 concern from the people who had -- some of 14 whom had been offended by the priest. And --15 and I don't remember the other parish -- the 16 meeting in the other parish at all, except 17 that I was there with Father McDonough. 18 Okay. And it sounds like there were Q. 19 expressions of concern by several victims or 20 family members of several victims --21 Α. Yes. -- of that offender --22 Q. 23 Α. That's right. 24 -- whose identity you don't remember today? Q. 25 I don't remember. Α.

- Q. Okay. Did you have a similar experience in
 the other parish in the southern part of the
 diocese?
- 4 A. Yes. Yeah.
- 5 Q. Describe what you can remember about that6 experience in that parish.
- A. Just people expressing their distress, if they
 had been offended or a family member had been
 offended, and their happiness that I had come.
 And the same in Forest Lake, the happiness
 that I'd come and -- and expression of pain
 that they had experienced from that -- from
 the sexual abuse.
- 14 Q. Do you remember having made promises to those
 15 victims or the members of those parishes --
- 16 A. You know, I don't --
- 17 Q. -- that had expressed their concern and their18 pain?
- 19 A. I don't remember.

Q. Do you remember what action, if any, you took responsive to those expressions you heard in those parishes from those victims and those concerned parishioners?

A. I don't remember because the -- the situationhad already been attended to. I think they

- 1 had received some compensation and the priests
- 2 were -- were already laicized.
- 3 Q. Okay.
- 4 A. I think.
- 5 Q. You're not sure of that?
- 6 A. I'm not sure of that.
- 7 Q. When you say "laicized," you're talking
- 8 about -- that's actually removal from the
- 9 clerical state --
- 10 A. That's right.
- 11 Q. -- by the Vatican?
- 12 A. That's right.
- 13 Q. But you're not sure of that?
- 14 A. Not sure.
- 15 Q. Okay. Item number 4, the next page, I'll
- 16 direct your attention to that, under the
- 17 proposals given by Father McDonough, it
- 18 states, "We would ask them to consider whether

and how to involve a broader leadership group

- 20 in the discussion." Do you remember that
- 21 item?
- 22 A. No.

- 23 Q. Okay. Item 5 is --
- 24 (Discussion out of the hearing of 25 the court reporter)

1 A. Oh, excuse me.

2 BY MR. ANDERSON:

3 That's okay. Item 5 is, "We would then send a Q. staff member to each such parish to work out a 4 5 process of communication and follow up with each parish." Do you remember, Archbishop, 6 having done or directed that that be done? 7 8 Α. No. I don't remember. 9 Q. He goes on to state, "I do not believe we 10 currently have sufficient staff support to 11 carry out this effort with internal resources, 12 therefore, we should bring someone in on a 13 contract basis to organize the effort." Do 14 you remember having done that or followed 15 such" --16 No. Α. 17 The next paragraph --Q. 18 MR. KELLY: Excuse me. Was the 19 answer do you remember or was that your answer 20 no? THE WITNESS: No. No. I don't 21 2.2 remember it. 23 MR. ANDERSON: Okay. Thank you, 24 Tom. Did I cut him off? 25 MR. KELLY: No. He just said two

1 things.

2 MR. ANDERSON: Okay. 3 BY MR. ANDERSON: The next paragraph he writes, "Here is a 4 Ο. 5 partial list of the parishes that merit special attention." And then in caps he says, 6 7 "Priests with known abuse histories." The 8 first is Gilbert Gustafson, St. Mary of the 9 Lake, White Bear Lake, WBL. What do you 10 remember about what the archdiocese knew about 11 Gil Gustafson and his history of abuse at that time? 12 13 His history of the -- the experience of abuse, Α. 14 I think, happened before my arrival here and then he was in treatment and worked in an 15 16 isolated capacity in the Chancery for some 17 time until 2002 and said Mass at the Poor 18 Clare Convent in Minneapolis and he -- he seemed to have been making very fine progress 19 20 at that time. And then after the charter, he 21 no longer was permitted to say a Mass publicly 2.2 anywhere. And then he also was removed from 23 the Chancery. So he's -- I think he does some 24 kind of work now, but I don't know what it is. 2.5 Do you recall anything else about the history Ο.

1		
1		known to either you or the archdiocese
2		pertaining to Gil Gustafson?
3	Α.	I think I made arrangements with him to seek
4		laicization and not re-seek not seek
5		re-entry into the priesthood, and it was a
6		financial arrangement, but I don't recall what
7		it was.
8	Q.	You do recall that Gil Gustafson was
9		(Discussion out of the hearing of
10		the court reporter)
11		BY MR. ANDERSON:
12	Q.	Did you give Gil Gustafson money to do that?
13	Α.	I think I did.
14	Q.	How much?
15	Α.	I don't remember.
16	Q.	Do you recall meeting with
17		, the child that he had been
18		convicted of having engaged in criminal sexual
19		conduct towards when was ten years old?
20	Α.	I don't recall having met him, but I may have.
21	Q.	Do you recall meeting with his parents,
22		, and making promises
23		to them?
24	Α.	No.
25	Q.	I'm gonna come back to Gil Gustafson, but for

1 the moment, direct your attention back to this 2 exhibit, and the next priest identified with 3 known abuse history is Michael Stevens, St. Michael, Prior Lake; Epiphany, Coon Rapids. 4 5 What can you tell us, Archbishop, about what the history was known to the archdiocese to 6 7 have been concerning Michael Stevens at this 8 time?

9 A. Well, when I arrived in the archdiocese, any
10 sexual abuse, I believe, happened prior to my
11 arrival and Michael Stevens was working in the
12 computer room in the archdiocese. And then
13 after the charter, he -- he was removed from
14 that position and I don't know where he was.
15 I -- I've -- I don't know where --

16 Q. Do you remember anything else about Stevens?17 A. No. No.

The next identified here is Robert Thurner, 18 Q. St. Mark's, St. Paul and then a number of 19 20 assignments including St. John, Hopkins; St. 21 Joseph, West St. Paul; St. Therese, St. Paul; 2.2 Most Holy Trinity, St. Louis Park; St. 23 Michael, Prior Lake; St. Edward, Bloomington; 24 St. Luke, St. Paul. What do you remember 25 about the history known to the archdiocese of 1

abuse by him?

2 I have no memory of it at all, except that he Α. 3 -- had abused and that's all I would know. Do you have any memory of how many kids? 4 Ο. 5 Α. No. The next is Lee Krautkremer, identified St. 6 Q. 7 Peter, Forest Lake; St. Joseph, Lino Lakes; 8 St. Michael, St. Michael; St. Michael, West 9 St. Paul; St. Margaret Mary, Golden Valley; 10 St. Peter, North St. Paul and Immaculate 11 Conception, Faribault. What can you tell us about what was known to the archdiocese 12 13 concerning his abuses? 14 Α. I don't know it -- any of that. 15 Ο. Robert Kapoun is the next listed, St. Raphael, 16 Crystal; St. Scholastica, Heidelberg; St. 17 Patrick, St. Joseph; St. Catherine, rural New 18 Prague; St. Kevin, Minneapolis; Most Holy 19 Redeemer, Montgomery. What do you remember 20 about his abuse history and that known to the 21 archdiocese? 2.2 Α. He might have been -- that one parish in 23 Montgomery might have been the parish which I 24 referred to earlier which I visited, that

could have been, but that's all -- but that's

1 only a guess and I don't know any more. 2 Archbishop, do you remember there was a jury Q. 3 trial held in Hennepin County where the plaintiff was identified initially as John 4 5 Doe, but who ultimately became public using the name Dale Scheffler and the civil case was 6 7 brought against both the Archdiocese of St. 8 Paul and Minneapolis and Father Robert Kapoun, also known as the Polka Padre, and that case 9 10 went to a civil jury and a verdict was 11 rendered and at that time I believe you were 12 the archbishop. Do you remember that? 13 No. No, I don't. Α.

14 Do you remember during your tenure at all any Q. 15 civil verdicts going to where damages were 16 awarded by juries during your tenure at the 17 archdiocese by reason of sexual abuse and the 18 negligent handling of it by the archdiocese? I don't remember any specifically, but there 19 Α. 20 must have been because I've had two or three 21 depositions and I -- but I don't know -- I 2.2 can't remember what they were for, with you. 23 And -- and I would imagine that the jury would 24 have rendered a verdict and -- but I -- I 25 can't tell you now what they were.

1 Q. All right. After, I'll represent to you, 2 Archbishop, that that civil case of Scheffler 3 versus the archdiocese resulted in a verdict of \$500,000 in compensatory damages and 4 5 \$500,000 in punitive damages, and right after the verdict there was a public relations or 6 7 public release done by the archdiocese and 8 under your signature or name where it was 9 stated, and I paraphrase, "By reason of this 10 verdict today in Hennepin County District Court, the archdiocese will have to reduce or 11 12 curtail its ministry to the poor." My 13 question to you, Archbishop, is, do you 14 remember having participated in or allowing 15 such a release like that to have been made? 16 Α. No. 17 MR. HAWS: I object to the form and 18 it's out of context as well. BY MR. ANDERSON: 19 20 Just a minute. Okay. At that time or any Q. 21 time. 2.2 Α. I don't remember it. 23 Q. Okay. The next name identified here is Robert 24 Zasacki, Z-a-s-a-c-k-i, and then a number of 25 parishes listed. Can you identify for us what

1 you remember or know about what the 2 archdiocese knew about his abuse history? I didn't know anything of his abuse history 3 Α. and he was removed, I think, from Sacred Heart 4 5 in Robbinsdale, I think. That's one of the parishes listed here. He 6 Q. 7 was at St. Peter, Forest Lake; Sacred Heart in 8 Robbinsdale. 9 Well, yes, but I don't know anything of his Α. 10 abusive history. 11 The next listed is -- the next priest Ο. listed --12 13 Excuse me, except that it came to the fore Α. 14 rather -- I think after this 2002 and then I -- I think I was the one who removed him. 15 16 That's -- that's all. Excuse me. 17 That's okay. That's okay. What else do you Q. 18 remember about that, anything else? 19 Α. No. 20 Okay. The next listed is Father Paul Q. 21 Palmitessa, Holy Redeemer in Maplewood and St. 2.2 Paul, Zumbrota. What do you remember about 23 the history known concerning him and minors? 24 That's the first time I've ever come across Α. 25 that name, to my recollection.

1 Q. Okay. The next listed is Tim McCarthy and a 2 number of parishes listed where he had worked as of this date. What can you tell us about 3 the history known to the archdiocese about his 4 abuse? 5 I can't tell you anything because, in my 6 Α. 7 judgment, this is the first time I've come 8 across that name, in my memory. 9 Q. The next listed is Tom Gillespie, OSB, that 10 means Order of St. Benedict, obviously you know that to be St. John's, correct? 11 12 That's right. Α. 13 Okay. And what can you tell us, if anything, Q. 14 about what was known to the archdiocese 15 concerning his abuse history? 16 I can't tell you anything because, once again, Α. 17 to my memory, this is the first time I've come 18 across that name. Turning to the next page, Archbishop, the name 19 Q. 20 Eugene Salvatore Corica and a number of parishes are listed. It looks like -- what 21 2.2 can you tell us, if anything, about what was 23 known to the archdiocese about his history of 24 abuse? 25 The -- again, this is the first time, to my Α.

1 memory, I've come across this name. 2 MR. KELLY: Excuse me, Archbishop, 3 you mean today is the first time --4 THE WITNESS: Today. MR. KELLY: -- or in 2002? 5 THE WITNESS: No. Today is the 6 7 first time. The name is completely unfamiliar 8 to me. 9 BY MR. ANDERSON: 10 Okay. The next listed is Thomas Adamson and Q. 11 is that name familiar to you? 12 Very much so. Α. 13 Q. Okay. 14 Α. I think that's why we're here. Q. That's one of the reasons. 15 16 Α. Uh huh. Yes, that name is familiar to me. 17 Okay. And that was familiar to you because, Q. 18 as of 2002, you were aware that there had been 19 a lot of litigation --20 A. Yes. -- initiated by a number of survivors with 21 Q. 2.2 whom we had worked for many years concerning 23 him, correct? 24 That's right. Α. 25 Had you ever met with Tom Adamson --Ο.

1 A. No.

2 Q. -- yourself --

3 A. No.

Q. -- to get to the bottom of who he had abused,
when he had abused and done something to
correct it, at least to those in the
archdiocese?

8 Α. No. I would -- I would hear about him and I 9 would read about him, but I've never met him. 10 Did you ever make any efforts or direct any of Q. 11 your consultants or advisors to go to the parishes where he had worked in the 12 Archdiocese of St. Paul and Minneapolis and 13 14 had been known to have abused to try to reach 15 out to other people who may have been abused 16 to help them heal or the parishes to heal? 17 I don't think -- I -- no. I did not. And I Α. 18 -- the reason for that is I had the impression 19 that all of that was taken care of by my 20 predecessor. When I arrived, this seemed to have been a closed case, it was over with. 21 2.2 Q. Do you remember what Archbishop Roach told you 23 about what he knew about --24 I don't remember. Α.

25 Q. -- Tom Adamson?

1 A. I don't remember.

2	Q.	The next one listed is Joseph Heitzer, several
3		New Ulm parishes, St. Peter in Forest Lake.
4		What can you tell us about what was known by
5		the archdiocese as of 2002 concerning him?
6	A.	I'm looking at that name, it seems to me, for
7		the first time ever.
8	Q.	The next is Alfred Longley, several parishes
9		listed. What can you tell us about what was
10		known about his abuse history?
11	A.	Once again, I'm looking at that name for the
12		first time.
13	Q.	The next listed is Harold Whittet,
14		W-h-i-t-t-e-t. What can you tell us about him
15		and his history known his history of abuse
16		known to the archdiocese?
17	A.	Once again, I'm looking at that name, I
18		believe, for the first time.
19	Q.	The next is Rudolph Henrich. What can you
20		tell us about his history of abuse of minors
21		and known to the archdiocese?
22	A.	Once again, I'm looking at that name, it seems
23		to me, for the first time.
24	Q.	The next listed is Francis Reynolds, several
25		parishes listed. What can you tell us about

1 his history known to the archdiocese? 2 Α. Looking at that name for the first time. 3 The next listed is Ambrose Filbin. What can Q. 4 you tell us -- and several parishes. What can 5 you tell us what was known about his abuse history and known to the archdiocese as of 6 7 2002? 8 Α. Looking at that name for the first time. 9 Q. The next category and in capital -- if you 10 want to take a break at any time, Archbishop; is this a good time? 11 I'm -- I'm fine. 12 Α. 13 Q. Okay. 14 Α. For now. Thank you. 15 Q. Okay. You just let me know if --All right. 16 Α. 17 -- anytime you feel like it. Q. 18 Α. Thank you. 19 We'll try to do it --Q. 20 MR. ANDERSON: We should take a 21 break. 2.2 MR. KELLY: What do you anticipate 23 the length of the deposition? Just a general 24 idea. 25 MR. ANDERSON: Let's take a break

1 and we can discuss it. 2 MR. KELLY: Sounds good. 3 MR. KINSELLA: Off the video record. (Recess taken) 4 MR. KINSELLA: Back on the video 5 record, the time is 11:44 a.m. 6 BY MR. ANDERSON: 7 8 Q. Archbishop, I'm directing your attention back 9 to the Exhibit 174, I'm now on page 3 of it 10 and the topic is "Priests with disputed 11 claims, marginal behavior or undue attention." 12 The first listed is Gilbert DeSutter. Did you 13 take any action pertaining to DeSutter and 14 sexual abuse of minors? It seems to me that after the charter of 2002 15 Α. 16 I did. He was not living in the archdiocese 17 at that time, but I think he was living in 18 Arizona, but it seems to me that I did. And what did you do? 19 Q. 20 Removed him from ministry, I think. Α. The next listed is John McGrath. Did you take 21 Ο. 2.2 any action re --23 Α. That name is unfamiliar to me. 24 The next listed is John Brown. Did you take Ο. 25 any action in connection with him and sexual

1

abuse of minors?

A. No. I think he -- and I can't -- I can't say
for sure. I -- I probably met him once in
passing. He's very elderly, I think, isn't
he? I'm not sure. But I -- I -- I can't say
for sure.
Q. When this is listed as a disputed claim or

8 marginal behavior, undue attention, did you 9 read that then or do you read that now to mean 10 that this is where the priest denies having 11 committed it or what?

A. No. I would read that as not a sexual abuse,
but, rather, as behavior that would be
questionable.

15 Q. Okay. You did remove -- you did remove16 DeSutter for sexual abuse, though?

17 A. I think I did.

18 Q. And do you have any knowledge of John Brown 19 having committed sexual abuse of minors at any 20 time?

A. I cannot recall the history of his -- you
know, I can't recall his history.

Q. The next listed is at page 4, there is one removal on this document and I don't have that name at the moment, the next listed is page 4

- 1 at the top is Jerome Kern. Did you take any 2 action --3 I believe that I did. Α. 4 O. What? Removed him from active ministry. 5 Α. 6 When? Ο. 7 A. I can't recall. And I say I believe I did, so 8 I can't say that for certain. 9 Q. For sexual abuse of minors? 10 It must have been because that would have been Α. 11 the only reason.
- 12 Q. Joseph Wajda is the next listed.
- 13 A. I did remove him.
- 14 Q. When?
- 15 A. I can't remember.
- 16 Q. For sexual abuse of minors?
- 17 A. Yes.
- 18 Q. Was he reported by you or your office to the19 CDF?
- 20 A. It had happened some years ago before that law21 was passed, I think.
- Q. Do you have any memory of having taken anyother action, other than having removed him?
- A. I can't remember.
- 25 Q. Next listed is Richard Jeub. Did you take any

- 1 action responsive to him and sexual abuse of 2 minors?
- 3 A. I can't remember.
- Q. There is indications in the file that Jeub and
 Kern, both of those names listed here, were
 switched out in their assignment at Our Lady
 of Grace. Did you do that or do you remember
 having done that?
- 9 A. No. I didn't even know they were in Our Lady10 of Grace.
- 11 Q. The next listed is Dennis Kampa. Did you take
 12 any action responsive to him having --
- 13 A. I can't -- I can't remember.
- 14 Q. Next listed is Joseph Gallatin. Did you take15 any action responsive to him?
- 16 A. No.
- 17 Q. Have you ever received information that he had18 abused?
- A. Not that he had abused, but that he had acted
 in -- with an inappropriate touch.
- 21 Q. Where did you get that information?
- 22 A. From his pastor.
- 23 Q. Who was that?
- 24 A. I can't think of his name right now.
- 25 Q. When did you receive that?

1 Α. That would have been -- I've been retired six 2 years. Maybe ten years ago. And that was inappropriate touch of a minor? 3 Q. Of -- I don't know whether the person was a 4 Α. minor or not, I can't remember. It was a 5 touch like up here (Indicating). 6 For the record, you're pointing to your left 7 Q. 8 shoulder? 9 Α. Yes. 10 Okay. Did you receive any information that he Q. had touched the genitals of a youth that he 11 had under his control? 12 13 Α. Never. Never. 14 (Discussion out of the hearing of the court reporter) 15 16 BY MR. ANDERSON: 17 What were the circumstances of the touch as Q. 18 reported to you? 19 I think it was a re -- a camping weekend or Α. 20 something like that. And you say it was the pastor that made the 21 Q. 22 report or was it a family member? 23 Α. A pastor, I think. 24 And he had received the information from whom, Q. 25 do you know?

- 1 A. I don't remember.
- 2 Did you conduct any investigation to -- or Ο. 3 direct that any investigation be done by that pastor or your then vicar general or others to 4 find out --5 I -- I don't --6 Α. Q. -- what was there? 7 8 Α. I don't remember. 9 Q. The next listed --10 (Discussion out of the hearing of 11 the court reporter) BY MR. ANDERSON: 12 13 Did you restrict him at that time in any way? Q. No. I don't -- I don't think so. 14 Α. 15 Q. The next listed is Harry Walsh. What action 16 did you take? 17 That name is unfamiliar to me. Α. 18 Do you ever -- have you ever known him to have Ο. 19 abused youth? 20 I don't know anything -- I don't know anything Α. 21 about him. 2.2 Q. Underneath that there is listed Bishop Dudley. 23 What do you know about Dudley having been 24 accused of having abused youth? 25 MR. HAWS: I'll object, some of this

1 information I understand is protected and 2 subject to other protections of prior discussions, but at least for the record. 3 BY MR. ANDERSON: 4 5 This is a public document I'm referring to, so Q. what can you tell me about it? 6 7 Α. I can tell you I would -- in my judgment, it 8 was the most ludicrous accusation that could 9 have been made about anyone. He was accused 10 of dancing on a floor in his cassock, and if 11 -- you'd have to know Bishop Dudley and his 12 family, A, he would not have been dancing and 13 coming close to a young lady and some years 14 ago. And he was exonerated, incidentally. 15 Q. Who exonerated him? 16 Α. I don't remember. 17 When was the accusation that you described as Ο. 18 ludicrous made? 19 I don't remember. Α. 20 How many accusations of abuse or misconduct Q. 21 were made against Bishop Dudley? 2.2 Α. I don't remember. 23 Q. What makes you believe that that accusation or 24 any others, if there were, pertaining to Dudley would be described as ludicrous? 25

1 MR. KELLY: I'll object, the witness 2 testified --3 MR. ANDERSON: I'll rephrase it if vou don't like it. 4 BY MR. ANDERSON: 5 Why do you use the term "ludicrous"? 6 Q. 7 Α. Because I knew Bishop Dudley so well and it 8 was just incompatible, that kind of behavior, 9 dancing on a floor -- the floor with a high 10 school girl was incompatible with his 11 character. In your experience, Archbishop, you were the 12 Q. 13 head of the committee for the protection of 14 children and as a part of the charter and, you 15 know, you've been a priest for many, many 16 years and many capacities as pastor, as 17 rector, as archbishop and the like; isn't 18 (sic) your experience inform you that some of 19 the most trusted and revered priests among you and us can often also be offenders? 20 21 MR. KELLY: Objected to as calling 2.2 for speculation --23 MR. HAWS: Of the highest ranks. 24 MR. KELLY: -- of the highest order. 25 I don't want to speculate, but I have -- I've Α.

1 always found where -- where there was smoke, 2 there was fire. In other words, if a person 3 acts strangely and then was accused, then one could validate it. But my judgment and my 4 5 experience is, is that many great, great men like Bishop Dudley could have been accused, or 6 7 Bishop Howard Hubbard in Albany, which was 8 terrible, and found to be exonerated, free of 9 all those accusations by people who were just 10 not right in the head. BY MR. ANDERSON: 11 12 To your knowledge, is there one accuser or Q. 13 more than one accuser pertaining to Dudley? 14 Α. I don't remember. 15 (Discussion out of the hearing of 16 the court reporter) 17 BY MR. ANDERSON: 18 Did you ever ask Dudley if he had abused? Q. 19 Α. Yes. 20 Q. When? 21 Α. When we were on retreat, talking about this. 22 Q. When do you estimate that to have been? 23 Α. I can't remember. 24 And did he deny to you that he had been abused Q. 25 -- he had abused?

1 A. He -- absolutely.

2 Q. And you believed him?

3 A. Absolutely.

Q. Do you have any knowledge that settlement -any settlements had been made with any of his
accusers?

7 A. I don't remember.

8 Q. When you look at the exhibit, then, of the 9 names of all these people we've identified in 10 this exhibit and this memo provided to you in 11 2002, my next series of questions pertains to 12 all of these. Did you ever make any public 13 disclosures of the history known to the 14 archdiocese concerning any of those priests accused or found to have committed sexual 15 16 abuse?

A. I can't remember that. There could have been.
I don't think there was any systemic approach
to it, but there could have been a disclosure
of one name or two names or more than that to
a parish or group.

Q. Did you, Archbishop, or anybody at your direction ever report to law enforcement any of the names on this list, Exhibit 174, or any other priest reported to have abused children?

1		MR. HAWS: Object to the form.
2		Report to whom?
3		BY MR. ANDERSON:
4	Q.	Report to the archdiocese.
5	Α.	Report to the archdiocese?
6	Q.	Yes. The question is, did you or anybody at
7		your direction ever report suspicions of
8		sexual abuse by priests or information you or
9		the archdiocese had received about that to law
10		enforcement?
11	Α.	To law enforcement
12	Q.	Yes.
13	Α.	I have not, and I I don't know whether
14		anyone under in on my staff did.
15	Q.	Did you ever direct your vicar general or
16		anybody on your staff to make such a report to
17		law enforcement?
18	Α.	I can't recall that I did.
19	Q.	Did you while archbishop consider yourself to
20		be a mandated reporter?
21	Α.	I think I did when that when when that
22		law came in, I I think I did.
23	Q.	Do you know what constitutes under the law the
24		kind of information that required you to be or
25		to make a report?

1 Α. No.

2 (Discussion out of the hearing of 3 the court reporter)

BY MR. ANDERSON: 4

5 Did you or anybody at your -- under your Q. direction ever turn over any of the files 6 7 pertaining to any of the priests on this 8 Exhibit 174 or any other priests who had been 9 accused of or recorded to have abused minors? 10 I don't know. I don't remember and I don't Α. know.

11

12 (Discussion out of the hearing of 13 the court reporter)

14 BY MR. ANDERSON:

15 Q. Do you know if anybody, any official of the 16 archdiocese has ever turned over any files to 17 law enforcement --

18 I don't know. Α.

19 -- concerning a priest who's abused? Ο.

20 Α. I don't know.

21 Q. Can you say that you did not do that or have 2.2 that done?

23 Α. I can't say.

24 Archbishop, would you agree that you as Q. 25 archbishop have a responsibility to keep the 1

25

children safe?

2 A. Yes.

3 Would you agree that you as archbishop made a Q. promise to the people to do everything that 4 5 you could to keep the children safe? 6 Α. Yes. 7 Did you ever make that pledge as archbishop in Q. 8 the Archdiocese of St. Paul and Minneapolis 9 before 2002 and the Charter for Protection of 10 Children was instituted? 11 I don't remember. I might have when I first Α. 12 came here in my opening talk, but I can't 13 remember. 14 Would you agree that the archdiocese and the Q. archbishop should never, ever gamble with the 15 16 safety of children --17 Α. Yes. 18 -- when it comes to the priests? Q. 19 Α. Yes. 20 Would you agree that the archdiocese should Q. 21 make every effort possible to protect the 2.2 children from abuse by priests? 23 Α. Yes. 24 Did you as archbishop promise the people and Q.

the parishioners as well as the public that

1 there were no offenders in ministry?

2 A. After 2002?

3 Q. Before 2002.

A. I -- I can't remember whether I made that
promise before 2002 because we were at a
different place at that time, too, and in
under -- in understanding what "pedophile"
meant.

9 Q. Would you agree that it is and was the 10 responsibility of the archbishop before 2002 11 to make sure that each priest assigned in the 12 archdiocese is safe and not a risk of harm to 13 children?

14 A. Yes.

15 Q. Did you make a promise to the people, the 16 parishioners, the public that there would be 17 no priest in ministry who had offended after 18 the charter in 2002?

19 A. I think I did, yes.

20 (Discussion out of the hearing of 21 the court reporter)

22 BY MR. ANDERSON:

Q. I'm going to show you an exhibit, we've marked
it Exhibit 102, and while Mike is retrieving
it, Archbishop, it reflects the year 1998 and

1 it's an article, I believe, about the church 2 and sexual abuse. And I'm putting Exhibit 102 before you and there is a statement attributed 3 in this article to Father McDonough, the then 4 5 vicar general, and -- and in it it says, "Church updates sex abuse policy." Did you 6 update the sex abuse policy in 1998? 7 8 Α. It would have been a committee, I believe. And then it states, "Official: 9 Q. 15 10 archdiocesan priests in the last 50 years have been credibly accused of molesting minors." 11 12 Where did that information come from, 13 Archbishop? 14 I don't know. I -- I would not know. I don't Α. 15 remember. 16 The article begins by stating in 1984, Q. 17 Reverend McDonough sat in a meeting, you 18 weren't here then, so I'm not going to ask you about that, but the last -- on the first page 19 20 of this, directing your attention to the last 21 column, I'm going to read what it says in the 2.2 second-to-the-last paragraph and ask you a 23 question. It states, "For the first time, 24 McDonough revealed the extent of the problem 25 in an interview this week. Fifteen priests in

1 the archdiocese have been 'credibly' accused 2 of molesting minors during the past 50 years, McDonough said." This is while you're 3 archbishop. Do you remember a list of 15 4 priests having been prepared at that time who 5 had been credibly accused? 6 7 Α. No. 8 Q. Did you see a list at that time? 9 Α. I can't remember. 10 It goes on to state, or he is quoted as going Q. on -- is quoted as having said, "The number is 11 12 higher than the national average, McDonough 13 said, but corresponds to experts' predictions 14 that about 2 percent of priests abuse 15 children." So at that time, was there some 16 kind of expert consultation or review done 17 that led Kevin McDonough to make this public 18 statement?" 19 I don't recall. Α. 20 In the middle of the article you'll see in Q.

capital letters an emphasis, he's quoted as stating, "Priests who molested children are not allowed to work in a parish setting or have any contact with children, McDonough said." This is 1998. Is that true,

1 Archbishop, and was it then?

2 Α. I -- I would -- I would need to go back and 3 look at records, which I don't have, but if he said that, we -- that's what we certainly came 4 5 out with in the charter and that was in 2002, so I'm presuming it -- it was true. 6 7 Q. Well, this is four years before the charter. 8 Α. Yes. 9 Q. Okay. Was any national study done by bishops 10 at any time before 2004 or 2002 to determine the numbers of priests who had offended? 11 I don't remember. 12 Α. 13 As a result of the charter and the promises Ο. 14 made to the people and the public, there was 15 data assembled and commissioned by the John 16 Jay study, and I think it was through your 17 committee, to get some numbers about priests 18 who were credibly accused or had been the 19 subject of substantiated allegations, correct? 20 Yes. Α. 21 Were the names of those priests actually given Q. 2.2 to the John Jay College or just the numbers? 23 Α. I don't remember. I don't remember, but I do 24 remember we had the -- I called them 25 inspectors -- come every other year or

1 something like that to look at our records and 2 to make sure we were corresponding information that was reflected in our records. 3 Ο. In any case, the data assembled and reported 4 publicly about offenders was to determine what 5 priests had offended children, correct? 6 7 Yes. Α. 8 Q. And was the goal to show that the numbers were 9 less than other institutions'? 10 No. I think the goal was simply to show that Α. 11 we were doing our homework and making a noble 12 attempt at reducing the numbers. 13 Was the belief at that time by yourself and Q. 14 the committee that most of the abuse had 15 happened in the 1970s? 16 No. Because the abuse had been happening Α. 17 right up to 2002, as we all know, and with the 18 lawsuit situation, but the -- the attempt of 19 the committee was to get the bishops on board, 20 the bishops of this country, and which they all pledged themselves to, except two, and --21 2.2 and reduce the numbers of any priest in 23 ministry or any priest who had this 24 inclination for pedophile (sic) to get him out 25 of ministry and not give him that opportunity

1 because we had not really come -- I had never 2 heard of the word pedophile when I was a young priest or when I was rector of the seminary. 3 We didn't -- we had no idea, no idea what this 4 was even. And -- and then even on the -- in 5 psychological institutions, they weren't 6 7 handling it correctly. They -- as you know, 8 they would send a letter back to the bishop, 9 "This man is fine with his ministry" and send 10 him back in and it wasn't fine. It was like 11 many other diseases, they -- they had not really verified this as a very serious disease 12 13 and that the person could revert to at any 14 moment. It's not just simply a matter of 15 going to a house of affirmation or a house of 16 psychological study in order to have this 17 taken care of because that -- that simply was 18 not true, although everyone thought it was 19 true, attorneys, psychologists, psychiatrists, 20 medical doctors and bishops. And then -- then when it became evident that the inclination to 21 2.2 be a pedophile was a very, very serious thing 23 and -- and many times untreatable, then we 24 looked at it more carefully.

25 Q. Archbishop, you're referring to pedophilia as

1 a disease and that you didn't understand the disease, would you say --2 That's right. 3 Α. -- that's correct? 4 Ο. 5 Α. That's right. It's also correct, is it not, that you knew 6 Q. 7 when you were ordained and have always known 8 that it was a crime for an adult to engage in 9 any sexual contact with a kid --10 That's right. Α. 11 0. -- correct? 12 Correct. Α. 13 Q. So there was never any mystery about that 14 being a crime --15 Α. No. 16 Q. -- correct? 17 That's right. Α. 18 When all this data was assembled by the Q. 19 Catholic bishops, yourself included, and John 20 Jay College was commissioned to help assemble it, why weren't the names of those priests who 21 22 were the subject of that review who were 23 determined to have been credibly accused made 24 known to the public in 2004 when it was 25 assembled?

1 Α. I don't know. I don't remember why. 2 If the goal was to protect kids in the future 0. 3 from abuse and to help those that had been abused, wouldn't the best course have been to 4 make such a disclosure to achieve those goals? 5 As we look back on it now, the answer to that 6 Α. 7 would be yes. But we cannot forget that we 8 were in uncharted water at that time after the 9 charter. And I think that since that time, 10 many improvements have been made in 11 recognizing names of those who had been 12 credibly -- credibly accused. 13 Archbishop, there has been, while you were Q. 14 here, a resistance to release the names of the 15 credibly accused offenders assembled who were identified to have been, according to the John 16 17 Jay study, 33 in number here. Why did you 18 resist the public disclosure of those names on that list, those priests determined to have 19 20 been credibly accused? I don't know. I just don't know. 21 Α. 2.2 Q. Did you ever tell or advise Archbishop 23 Nienstedt, your successor, to release that 24 list?

25 A. No. I -- we never discussed it, I don't

1 think.

2	Q.	Did he, when appointed coadjutor or in
3		succession to you as archbishop, ever ask you
4		who you knew to be offenders and I guess
5		that's the question.
6	Α.	He probably did. At this moment I can't
7		remember. So I I I can't I can't
8		answer that yes or no because I can't
9		remember.
10	Q.	So you can't say whether he did or whether he
11		didn't today
12	Α.	No. I can't say.
13	Q.	is what you're really saying?
14		(Discussion out of the hearing of
14 15		(Discussion out of the hearing of the court reporter)
15	Q.	the court reporter)
15 16	Q.	the court reporter) BY MR. ANDERSON:
15 16 17	Q.	the court reporter) BY MR. ANDERSON: At any time, Archbishop, did you have
15 16 17 18	Q.	the court reporter) BY MR. ANDERSON: At any time, Archbishop, did you have discussions with any of your advisors that the
15 16 17 18 19	Q.	<pre>the court reporter) BY MR. ANDERSON: At any time, Archbishop, did you have discussions with any of your advisors that the practice of not recording certain things</pre>
15 16 17 18 19 20	Q.	<pre>the court reporter) BY MR. ANDERSON: At any time, Archbishop, did you have discussions with any of your advisors that the practice of not recording certain things pertaining to sexual abuse by priests should</pre>
15 16 17 18 19 20 21	Q.	<pre>the court reporter) BY MR. ANDERSON: At any time, Archbishop, did you have discussions with any of your advisors that the practice of not recording certain things pertaining to sexual abuse by priests should be adhered to because there was a possibility</pre>
15 16 17 18 19 20 21 22	Q. A.	<pre>the court reporter) BY MR. ANDERSON: At any time, Archbishop, did you have discussions with any of your advisors that the practice of not recording certain things pertaining to sexual abuse by priests should be adhered to because there was a possibility we, that is, the attorneys for the survivors,</pre>

1 object to the question to the extent that 2 advisors may include counsel for the archdiocese or the archbishop and in that 3 respect it's privileged. 4 BY MR. ANDERSON: 5 So excepting advice from lawyers, did you ever 6 Q. 7 deploy or employ the practice with your 8 advisors of not putting certain things in 9 writing concerning sexual abuse --10 I can't --Α. -- because -- just a moment -- because it 11 Ο. could be forced to have been disclosed in 12 13 litigation? 14 Α. I never recall such a conversation. 15 (Discussion out of the hearing of 16 the court reporter) 17 BY MR. ANDERSON: Other than Bishop Dudley, who you asked if he 18 Q. 19 had offended, do you recall ever -- did you 20 ever ask any accused offender if he had 21 actually committed such an offense or any 22 offenses against children? 23 Α. I probably did, but I -- I cannot pinpoint any 24 specific instance. 25 But Dudley is the only one you remember today? Q.

1 Α. Yes, because I remember the -- the scene with 2 him, he was going through a great deal. 3 And you remember that because you were so Q. close to him? 4 5 Α. Yes. MR. HAWS: Again, just so the record 6 7 is clear as to Bishop Dudley, I believe that 8 there are issues that that matter should be 9 sealed or anything related to that discussion 10 should be sealed pending resolution. BY MR. ANDERSON: 11 12 Pertaining to documents, Archbishop, records Ο. 13 pertaining to a priest who is accused of abuse 14 and a report that would be made, where would 15 such a report be filed in the documents of the 16 archdiocese? 17 In the filing cabinet in the walk-in file. Α. 18 Where was that housed, what cabinet? Q. It's on the first floor at the end of the 19 Α. 20 corridor. Of -- in whose office? 21 Ο. 2.2 Α. It's -- it's not an office. It's a walk-in 23 file. It's outside of many offices. Sometimes there's been reference to a vault. 24 Q. 25 Is this in the nature of a vault?

1 A. That -- that is the vault.

- 2 Q. Okay.
- 3 A. Excuse me, that's the vault.
- 4 Q. Okay. And this is on the main level?
- 5 A. That's right.
- 6 Q. Of the Chancery?
- 7 A. Yes.
- 8 Q. And in that vault on the main level of the9 Chancery, what files were housed and
- 10 information pertaining to the topic of sexual 11 abuse by priests of the archdiocese and how it 12 was being handled?
- 13 A. Well, it would be under the -- in the file of14 the individual priest.
- And in that vault, how many priests would you 15 Q. 16 estimate were there files that contained 17 evidence of at least accusations of abuse? 18 I could not tell you because I've only -- I Α. think I've been in the file -- in the -- the 19 20 vault twice in all the years that I was there. 21 Q. What prompted you to go into the vault? 2.2 Α. I can't even remember. Maybe I was looking 23 for my own file, but I get claustrophobia when 24 I'm in there, so I -- I never went in. 25 Did you ever direct that any of the files be Q.

1		removed from there so that you could review a
2		history of any priest accused
3	Α.	I have
4	Q.	of having offended and see what was
5		reflected by those files?
6	Α.	I have asked for files.
7	Q.	Who did you request?
8	Α.	I can't remember.
9	Q.	Do you ever did you ever take any action
10		responsive to a review of a file concerning
11		sexual molestation by priests accused?
12	Α.	I can't remember.
13	Q.	Did you, yourself, maintain any files of your
14		own, special files, apart from those in the
15		vault?
16	Α.	No.
17	Q.	Do you know if anybody else did on the topic
18		of sexual abuse?
19	Α.	No.
20	Q.	Are there any other files besides those in the
21		vault that you were aware of maintained, at
22		least pertinent to the topics of sexual abuse,
23		accusations made against priests
24	Α.	No
25	Q.	beyond those in the vault?

2 MR. KINSELLA: Off the video record 3 to change tape. 4 (Discussion off the record) 5 (Recess taken) 6 MR. KINSELLA: Back on the video

A. Not that I knew of.

7 record, 1:19 p.m.

8 BY MR. ANDERSON:

1

9 Q. Archbishop, I'd like to turn to the topic of 10 payments made to priests who have been -- who 11 have molested kids and payments made to them. 12 Is there a practice in the archdiocese under 13 your tenure where certain priests who had been 14 found to have molested children receive extra 15 payments for housing, monthly and otherwise, 16 under an account identified as 1-515? 17 MR. HAWS: Object to the form. 18 Α. Oh, you --19 MR. HAWS: You can answer. 20 THE WITNESS: Oh, I can answer? BY MR. ANDERSON: 21

22 Q. Yeah.

23 A. First of all, I think it was you, Mr.

Finnegan, who referred to an account in the newspaper that I had and I directed and

1 controlled. I called Kevin McDonough up that 2 night, I said, "Where was that account?" Because I had no account like that. 3 There might have been a Hill account or an 4 O'Shaunessey account from years ago, but that 5 was all in -- in -- in the fiscal office. 6 7 But I believed, and I believe 8 strongly so, that when we were sending these 9 priests out after dismissing them from the

10 priesthood, laicizing them, in justice we 11 needed to give them some provision of whether 12 their retirement or -- and then some other 13 housing provision. And I think the document 14 that was taken from the Chancery and given to 15 the Minnesota Public Radio, a document that 16 was signed by me and signed by Gil Gustafson, 17 which he brought to my attention, agreeing to 18 so much money and I don't know how much money 19 it was at -- at this time, but I did that and 20 I did it for others because I didn't -- I felt 21 very strongly that they would not be able to 2.2 get jobs very easily and so I wanted to give 23 them some help.

Q. Some of those who received these payments whohad offended had not actually been laicized or

1 removed from the clerical state, rather their 2 facilities had just been removed, correct? Yes, until 2002. 3 Α. And then did the payments stop going to them 4 Ο. after 2002 or did they continue? 5 No. I think they -- whatever were -- we -- we 6 Α. 7 agreed upon, they continued. 8 Q. How many would you estimate were accused or 9 determined to have abused kids who received 10 these payments under your watch? I can't -- I couldn't make a guess. 11 Α. What individual within the archdiocese on your 12 Ο. 13 watch would be the one that would make the 14 accounting and issue the checks and do the 15 accounting of these payments made and --16 It would have been the fiscal office and that Α. 17 was John Bierbaum. Austin Ward before he 18 passed. And what about Scott Domeier, was he involved 19 Q. in that fiscal office? 20 Scott Domeier was involved in that office. 21 Α. 22 And he might have done it, too, I'm not sure. 23 He -- he was not the CFO, he was the one next 24 to him. 25 Is it your belief that every priest who was Q.

1 considered to be an offender under the charter 2 definition received extra payments? 3 MR. HAWS: Well, object to the form. I don't think the Archbishop said "extra 4 payments." 5 I did not say "extra payments," I just said 6 Α. 7 "payments." 8 BY MR. ANDERSON: 9 Q. Okay. And the payments were monthly amounts 10 for living? 11 That I don't know how it was worked out in the Α. fiscal office. 12 13 Was Kevin McDonough authorized to be one of Q. 14 the handlers of that particular protocol? 15 Α. He worked with the fiscal office, yes. 16 Ο. You made reference to the priests that were 17 laicized. Can you identify by name what 18 priests actually were laicized --19 They --Α. 20 Just a moment, let me finish the question --Q. for having sexually abused youth? 21 Gil Gustafson was. Some of the ones on this 2.2 Α. 23 list were. Robert Kapoun, Robert Thurner, 24 Michael Stevens. The ones that were on this list, I think they were all removed from 25

- ministry. Whether all of them were laicized,
 I don't know.
- Q. Okay. Well, let's, yeah, let's clear up our terms here, because removed from ministry, for purposes of definition, you as the archbishop had the power to remove the faculties to minister?
- 8 A. That's right.
- 9 Q. And you are empowered to do that under the10 canon law, correct?
- 11 A. Correct.
- 12 Q. And so when you say "removed from ministry," 13 that means that they are taken out of an 14 assignment and given instructions by you as 15 the archbishop and their superior that they
- 17 A. That's true.
- 18 Q. -- that's called removal from ministry,

are not to publicly minister --

19 correct?

16

- 20 A. Correct.
- 21 Q. Okay. So when we refer to removal from
- 22 ministry, let's talk about that category of
- 23 priest. And some of those priests received

24 extra assistance, correct?

25 MR. HAWS: Objection, that's not the

testimony of the Archbishop, it was payments as he's described. His testimony speaks for itself.

4 BY MR. ANDERSON:

5 Q. Is it correct to say that some of those 6 priests receive monthly allowances?

7 A. It would be.

8 Q. And -- okay. And they received them, those
9 allowances, both before and after the charter?
10 A. I don't know.

Okay. And then there's other categories of 11 Ο. 12 priests that are laicized, is the term that's 13 commonly used for our purposes, laicized would it be correct to say is actual removal from 14 15 the clerical state by the Vatican on a 16 petition either by the priest or his superior? 17 Yes. Α.

18 Q. Okay. And a laicized priest is somebody who 19 only the Vatican can achieve, correct, for 20 removal from the clerical state?

A. I'm -- I'm not sure. I'm not sure. It could be from a -- a canonical trial within the archdiocese also, but I'm not sure. I -- my canon law is not clear on that.

25 Q. In any case, you as the archbishop at no time

1 had the power to remove a priest from the 2 clerical state?

3 A. No.

4 Q. That's correct?

5 A. That's correct.

Q. What priests who had offended children, if
any, did you discuss with John Paul II at an
ad limina visit or at any other time, if you
did?

10 I did not because those were not things you Α. 11 would discuss with John Paul II. The canon lawyer for the diocese would send in a 12 13 petition and prepare the case. And then it 14 would be sent to the congregation for clergy 15 and then the prefect of that congregation 16 would bring that to the attention of the Pope, 17 or he would have the -- the authority to do so 18 himself.

19 Q. And the prefect for the congregation was then20 Cardinal Ratzinger?

A. No. He was prefect of the congregation for
the faith. There's a -- there are several
congregations in Rome.

Q. But for purposes of removal for sexual abuse,didn't the complaints go to the CDF?

- A. The -- yes, excuse me, they did, and that was
 Bishop Scicluna.
- 3 Q. Did you ever discuss any issue of childhood 4 sexual abuse or it being a problem with John 5 Paul II?
- 6 A. Yes.
- 7 Q. What was that discussion?
- 8 Α. It was a discussion when I was sent as bishop 9 to Lafayette, I had a private meeting with 10 John Paul II, and on that occasion told him 11 that it was my opinion that something needed 12 to be done in a systematic way in order to 13 take care of these issues when they arose. 14 And did he take any action in response to that Q. 15 conversation?

16 Yes, he -- he engaged in it, he was interested Α. 17 in it and it was a positive experience to --18 to talk about it. And then Benedict became 19 more active in taking the removal of the 20 priests from the congregation for the clergy 21 to the congregation -- the congregation for 2.2 the faith and Monsignor Scicluna at the time 23 as the active person.

Q. And that's 2001 when Benedict took a more active involvement and required that all priests be reported to the CDF under his
 jurisdiction?

- 3 A. No. It was after 2002, I think, but I'm not
 4 sure.
- 5 Q. All right. In any case, the conversation that 6 you had with John Paul II, can you point to 7 any changes made or actions specifically taken 8 by John Paul II responsive to the conversation 9 you had with him or the identification of the 10 problem you described?
- A. I can't point to any changes that occurred in him from a conversation with me. But I think as time went on and the bishops of the -- our country had the -- met in Dallas, I think I had met with him after that, too, and the conversation was positive and he was much more knowledgeable about the problem.
- 18 Q. Did you have any other conversations with him19 on this topic, John Paul II?
- 20 A. Not that I remember.
- 21 Q. Any conversations with his successor,
- 22 Benedict?

23 A. I can't remember. We've had conversations,

24 but I can't remember whether this topic was in 25 the fore because he had -- because the charter

1 was just being implemented. 2 Q. You did mention that you made some 3 recommendations to John Paul II about this issue and it being a problem. What 4 5 recommendations specifically did you recommend to him? 6 7 I -- I think my recommendations were very Α. 8 general, like this needs to be looked at and 9 we need to act on it or something like that. 10 Anything more specific than that? Q. 11 I don't think I can recall that now. Α. Was this at the time that the charter had 12 Ο. 13 been --14 (Discussion out of the hearing of 15 the court reporter) 16 BY MR. ANDERSON: 17 It sounds like there may have been two Q. 18 conversations with John Paul II. Is that 19 correct? 20 There were many conversations with him. Α. I'm talking about the topic that pertains to 21 Q. 2.2 sexual abuse and dealing with the problem. 23 Α. I can only remember the one. 24 Okay. Was that before the charter or after Q. 25 the charter?

1 Α. It was in 1987 when I first went to Lafayette 2 and it was more concerning the challenge in Lafayette, which were sexual abuse 3 perpetrated, really, by -- the majority of 4 5 those numbers by two priests. (Discussion out of the hearing of 6 7 the court reporter) 8 BY MR. ANDERSON: 9 Did John Paul II ask you anything about Q. 10 scandal and express any concerns about that 11 widening? 12 John -- according to my memory, now, that Α. 13 would have been almost 30 years ago, according 14 to my memory, he expressed great concern for 15 families and children and I was sitting across 16 from him at a very small table. 17 Did he express to you or was it expressed in Q. 18 that meeting that this was not a problem 19 specific to Lafayette, but perhaps global in 20 dimension and much deeper than thought? 21 Α. He didn't express that to me. 22 Q. Did he give the impression that he had any 23 appreciation for --24 He did. Α. 25 -- the magnitude of it? Q.

1 A. He did.

2 Q. How did he express that to you?

3 Well, I'm just reflecting now on the meeting Α. 4 and I -- I remember a man sitting there 5 concerned. Any conversations with any of the prefects 6 Q. 7 that were charged with dealing with sexual 8 abuse by clerics? 9 None of them were specifically charged, but it Α. 10 would have come under their -- their office, 11 if it happened, the clergy -- the congregation 12 for clergy, the congregation for bishops. 13 And whom did you discuss it with and when? Q. 14 Α. I can't remember their names. They -- they 15 had changed several times during my time as 16 the archbishop or as bishop, but they -- they 17 were -- one was a Spaniard, I think, and 18 another was an Italian, but I can't remember 19 specifically who they were, except, I mean, 20 their names. Any conversations with Cardinal Ratzinger when 21 Q. 2.2 he was prefect on this topic? 23 Α. When he was prefect for the congregation of

24 the -- for the faith, yes.

25 Q. And what was the nature of those

1

conversations?

2	A.	That was at an ad limina visit. This that
3		we expressed gratitude to him that he was
4		moving on this in a more aggressive way since
5		he brought these cases over to the
6		congregation for the faith rather than the
7		congregation for clergy.

Q. Beyond him taking control of, effectively, the
files and the complaints, what action, if any,
did you see taken by him and that department
responding to the information given them --

12 A. An appointment --

13 Q. -- and what changes?

14 A. An appointment of Monsignor Scicluna at the 15 time, who was a Maltese, a brilliant canon 16 lawyer, with the opportunity to -- I -- I 17 don't have this right canonically, I'm sure, 18 but to bypass a long canonical procedure and

19 get them out of ministry.

20 Q. Any other action taken responsive to that 21 information?

22 A. I can't remember of any other.

Q. I'd like to turn your attention to Curtis
Wehmeyer. And when in time, Archbishop, did
he first come onto your radar as a potential

1 risk of harm while he was in ministry? 2 He never came on my radar as a potential risk Α. 3 of harm to children. He had a same-sex attraction and that was evident from the 4 encounter that he had in a book store. And 5 after that we sent him to a psychiatric 6 7 institute, I think it might have been in 8 Philadelphia.

9 Q. St. Luke's?

10 A. No. St. Luke's is in Washington. And he 11 might have gone to St. Luke's, I can't recall. 12 But a same-sex attraction does not a predator 13 make, so I -- I was satisfied with the results 14 of that study that they did and nothing came 15 back which would have indicated that he was a 16 -- a danger to children.

Q. When in time did he come onto your radar for the problem that you've described as a samesex attraction that prompted him to be sent for assessment --

21 A. I would not --

22 Q. -- and treatment?

23 A. -- remember the year.

Q. What was the source of the information you got? Where did you get the information that 1 he gave --

- 2 A. From Father McDonough.
- 3 Q. What did Father McDonough tell you?
- 4 A. He told me that a gentleman called him and
- 5 told him that Curtis Wehmeyer had made
- 6 overtures to him at a book store.
- 7 Q. And did Father McDonough make any records of
- 8 that or did you --
- 9 A. I can't remember.
- 10 Q. -- any notes?
- 11 A. I can't remember.
- 12 Q. Was it your practice to take notes yourself or13 record memoranda of such conversations or to
- 14 expect him to or what?
- A. No. I -- I think it was both. He -- he would
 and I would at times, too.
- 17 Q. In any case, was it on that information
- 18 brought to you by Father McDonough exclusively
- 19 that caused the decision to be made to send
- 20 him to a facility out East?
- 21 A. I think it was.
- Q. And when he was sent, was it your expectation and that of Curtis Wehmeyer that the report or findings that they made would be made available to you as the archbishop and his

- 1 superior to determine whether or not he could 2 or should continue?
- 3 A. I don't remember.
- 4 Q. When he was sent there, it was paid for by the
 5 archdiocese and he was required to go,
- 6 correct?
- 7 A. Yes.
- 8 Q. And did you read the findings that were made?
- 9 A. I probably did, but I can't remember.
- 10 Q. As a matter of practice, you did have access
- 11 to that information --
- 12 A. I did, yes.
- 13 Q. -- is that correct? Correct?
- 14 A. Yes.
- 15 Q. What else do you recall about Father Wehmeyer
- 16 and him coming onto your radar for issues
- 17 relating to his sexuality, be it same-sex
- 18 attraction or anything else pertaining to his
- 19 sexuality?
- A. That was the only thing that came on my radar,that he had a same-sex attraction.
- Q. And after he returned from the facility, washe continued in ministry?
- A. He was.
- 25 Q. And did you receive any information from any

1		other source about about him and/or his
2		sexuality or his fitness to be in ministry
3		that concerned you?
4	Α.	There wasn't anything that gravely concerned
5		me. There was nothing about his sexuality.
6		There was I received a not complaints,
7		but in a conversation with people at West St.
8		Paul were not pleased with his personality,
9		they thought he was a too quiet, too
10		introverted.
11	Q.	Do you know when that conversation was?
12	Α.	I don't.
13	Q.	But he was assigned in West St. Paul?
14	Α.	Yes.
15	Q.	And was he on monitoring at that time?
16	Α.	He would come in to see me on a regular basis.
17	Q.	Was the concern raised by those folks that
18		Wehmeyer was too secretive?
19	Α.	Not secretive. Quiet, unfriendly, apparently
20		unfriendly. And it wasn't in the form of a
21		complaint. They just wanted him to loosen up
22		a bit.
23	Q.	Any other concerns ever raised about Curtis
24		Wehmeyer that you haven't identified?
25	Α.	Not to my knowledge.

1 Q. At some point, Curtis Wehmeyer came to see you 2 personally and you met with him, correct? 3 I did. Α. And was that after the West St. Paul meeting Ο. 4 or what prompted that? 5 It was before the St. Paul --6 Α. 7 Q. And what prompted his meeting with you? 8 Α. He -- his same-sex attraction and he wanted to 9 be sure and -- to walk the straight and narrow 10 path. And I would meet with him and ask him about his life of prayer and -- and anything 11 else that would be of ministerial interest. 12 13 And did you have more than one meeting with Q. 14 him? 15 Α. I did. 16 MR. KELLY: Excuse me. I feel 17 compelled to raise a privilege issue. This 18 does take on the nature of a conversation 19 between a member of the clergy and --20 MR. ANDERSON: I think I can ask 21 questions foundationally that eviscerates any 22 claim of privilege. 23 MR. KELLY: Well --24 MR. ANDERSON: And these are 25 conversations that have been already the

subjects of both disclosure and discovery, so it's the first time we've heard that privilege asserted.

MR. KELLY: Well, I don't have the 4 5 benefit of that history and, of course, I don't know about Mr. Wehmeyer and whether he's 6 7 waived the privilege. And, as I said, I do 8 not have the benefit of the history of this 9 litigation, but it is a concern for me, and 10 out of an abundance of caution, I raise the 11 objection.

MR. ANDERSON: I'll respect that, but let me ask a question foundationally so that I can alleviate your concern and objection, if it's proper.

MR. KELLY: I'd love to have my concerns alleviated.

18 BY MR. ANDERSON:

19 Q. Okay. Is it correct to say that the meetings 20 you had with Wehmeyer would help you determine 21 whether or not he was fit to continue in 22 ministry?

23 A. No.

24 Q. How many different times did you meet with 25 him?

- 1 A. I can't remember.
- 2 Q. Were there regular appointments?
- 3 A. They were -- I mean, they weren't -- not
- 4 monthly or anything like that. He would call 5 for an appointment as anyone would.
- Q. And with whom would he call -- who would he
 call to set up an appointment with you as the
 archbishop?
- 9 A. He would call my secretary.
- 10 Q. Who was your secretary?
- 11 A. Sister Ann Ganley, I believe, at the time.
- 12 Q. And was she your secretary the entire tenure 13 of your --
- 14 A. No. She -- she died. She was a wonderful
 15 lady. She died with cancer and then she was
 16 taken over -- that position was taken over by
 17 her assistant, Bobbie Dawson.
- 18 Q. And did you have any other secretaries
- 19 besides --
- 20 A. No.
- Q. -- those two? Did you ever report any of the conversations you had with Wehmeyer to any of your colleagues about what he had been
- 24 discussing with you?
- 25 A. I don't think I did.

1 Q. Okay. Any other times or instances where you 2 received information, reports, rumors or complaints concerning Curtis Wehmeyer and his 3 sexuality and the expression of it that you 4 haven't identified? 5 No. Not -- not according to my memory or it 6 Α. 7 -- it -- I think if there were, it would come 8 right up to me. 9 Q. Did you ever look at the file maintained by 10 the archdiocese concerning Wehmeyer? 11 No. Α. 12 Have you to this day? Ο. 13 Α. No. 14 (Discussion out of the hearing of 15 the court reporter) 16 BY MR. ANDERSON: 17 Do you claim, Archbishop, the conversations Q. 18 that Wehmeyer had with you were in the nature 19 of confessional or privileged? 20 I -- they -- they might have been. It would Α. be hard now for me to remember that. 21 22 Q. I guess that doesn't dispatch with that issue, 23 does it? Okay. 24 (Discussion out of the hearing of 25 the court reporter)

1 BY MR. ANDERSON:

2 Q. Was it your practice to hear confessions of3 priests in the archdiocese?

4 A. It wasn't my practice.

5 Ο. Did any other priests come to you for the kind of -- with the kind of information that 6 7 Wehmeyer came to you with or was he the only 8 one with whom you had such a relationship? 9 I would have -- no. I would have many priests Α. 10 coming in and I would ask them how their 11 prayer life was, but they would have their own confessors. 12

13 Q. Okay. So as the presiding archbishop, it 14 would not be expected that you would be the 15 confessor --

16 A. No.

17 Q. -- or entering into a priest/penitent

18 relationship with them, correct?

A. That's right. That's right. Unless therewere an emergency.

21 Q. And he didn't come to you for an emergency?22 A. No.

23 Q. So what did you talk to him about?

24 MR. KELLY: Objection. I apologize 25 for delaying the proceedings here, but I am

1 concerned about the confidentiality of the 2 communications, and out of respect for Mr. Wehmeyer, I think it would be inappropriate 3 for the archbishop to disclose the contents of 4 communications made between the two of them 5 when the possibility exists in Mr. Wehmeyer's 6 mind that those communications were privileged 7 8 and confidential. And unless there is a 9 waiver from Mr. Wehmeyer, I believe that 10 Minnesota statutes 595 would prohibit inquiry 11 into this as privileged information, and as 12 such, I would instruct the archbishop not to 13 answer the question. And while we're trying 14 to be as forthcoming as we can, we also must 15 weigh the confidential nature of this and the 16 rights of Mr. Wehmeyer, so I would instruct 17 him not to answer. 18 (Discussion out of the hearing of

18 (Discussion out of the hearing of19 the court reporter)

20 MR. ANDERSON: And while we may 21 disagree, I'll respect the instruction and 22 move on.

23 BY MR. ANDERSON:

Q. And thus in respect of that instruction, I'mnot going to ask you any further questions on

1 that topic. Okay? 2 MR. KELLY: Thank you, Mr. Anderson. BY MR. ANDERSON: 3 Ο. I'm going to direct your attention, 4 5 Archbishop, to some documents that came out of the Wehmeyer file --6 7 Α. Uh huh. 8 Q. -- and that have been supplied here. And we 9 placed before you Exhibit 3. I'm going to try 10 to move through these as quickly as it's 11 possible, appreciating the time and your 12 circumstance. So I'm going to direct your 13 attention to this one, it's dated August 15th, 14 1996, it's addressed to you and it's from 15 Reverend Stan Mader, the co-vocation director, 16 concerning Wehmeyer. And in the middle of the 17 second paragraph, I'm going to read a portion 18 of it, Archbishop, and then ask you a question, if I may. 19

Directing your attention to the middle paragraph, the second sentence -- I think I better read the whole thing and then ask the question. It states, "My reservations regarding Curt are in two areas. One, given the level of his skills, will he be able to

1 juggle all he needs to in order to 2 academically prepare for priesthood while he 3 continues to work on the other issues: Understanding and controlling his sexuality, 4 5 dealing with family issues, and developing intimacy skills." My question to you, 6 7 Archbishop, is, what did you learn about his 8 difficulty controlling his sexuality while he 9 was in seminary? 10 I don't think I learned anything. No --Α. 11 nothing ever was brought to my attention 12 concerning his controlling sexuality or lack 13 of control thereof. 14 Well, this tells you that he's having Q. 15 difficulty controlling sexuality, does it not? MR. HAWS: Well, I'll object, the 16 17 document speaks for itself. Doesn't 18 specifically state that. BY MR. ANDERSON: 19 20 Well, it says "and controlling his sexuality." Q. 21 Do you have any --2.2 Α. I have no -- (Examining documents) I -- I 23 really can't go back in time and give a full 24 response to that. 25 Okay. My question is -- I'll move on. Q.

1 At the bottom of that same 2 paragraph, the last sentence, it states, "For that reason, a strong support system and good 3 intimacy skills are very important. I am 4 concerned Curt does not have them at the 5 desired level yet. I believe he can attain 6 7 them." Do you recall taking any action 8 responsive to this letter concerning the 9 concerns raised in it? 10 I don't recall taking any action. Α. The last paragraph, I'll read a portion of it 11 Ο. 12 and ask you a question. It states, "In 13 summary, I do not believe he is ready for Theology I. I think he is a bit of a risk at 14 15 any level at this time, but certainly 16 redeemable." Do you remember him being a bit 17 of a risk in seminary and, if so, why? 18 I don't remember his being a risk at all in Α. 19 the seminary. 20 Did you take any action responsive to this Q. 21 letter? 22 Α. I can't remember. 23 Q. I'm going to put before you Exhibit 4. And, 24 Archbishop, this one is again and all these will be coming from the files, and this one is 25

1 dated June 1st, 2004, it's to the assessment 2 staff at St. Luke Institute, it's from Father 3 Kevin McDonough --

4 A. Uh huh.

5 -- regarding Father Curtis Wehmeyer. And Q. you'll see that it is two full pages, at least 6 7 the ones that I have, the first two pages I'm 8 going to take some portions out of in the 9 interest of brevity and direct your attention 10 to the first paragraph. First, it begins by 11 saying, "I'm grateful to you for your assistance in the assessment of Father Curtis 12 Wehmeyer." So does this confirm for you that 13 Wehmeyer was sent to St. Luke's for 14

15 assessment?

16 A. It does now, yes, thank you.

17 Okay. And then it goes on to state at the Ο. 18 fourth sentence, "I want to ask that any 19 disclosures to the Archdiocese of St. Paul and 20 Minneapolis, either written or verbal, will 21 only be in response to the following 2.2 questions." This is Kevin McDonough 23 addressing this to St. Luke's. And there's 24 really two questions he asks them to answer. 25 Were you aware that he was restricting the

1 scope of the assessment to the answering of 2 these two questions? 3 MR. KELLY: Object to as a misstatement. He has not restricted the 4 5 assessment in any way. He's asked for specific answers to specific questions. Rule 6 7 611 --8 MR. ANDERSON: Okay. Well, I'll 9 rephrase it, that's okay. 10 BY MR. ANDERSON: 11 Were you aware that he's restricting the Ο. 12 response in the assessment given to answering 13 specific questions? 14 Α. No. 15 Q. If this document reflects that, do you have 16 any -- do you know why the response would be 17 restricted as opposed to a full-blown 18 assessment? MR. KELLY: I object to as calling 19 20 for speculation, Rule 611. MR. HAWS: And lack of foundation. 21 22 BY MR. ANDERSON: 23 Q. You can answer. 24 MR. HAWS: Obviously, the Archbishop 25 isn't copied on this or doesn't appear to be

1 one and you never asked him if he's read it or 2 seen it.

3 BY MR. ANDERSON:

4 Q. You can answer. Do you know why?

5 A. No.

At the second page, Archbishop, I'd direct 6 Ο. 7 your attention to it. At the second paragraph 8 of this, I'll read it and then ask you a question. It states, "As our conversations 9 10 continued, however, I proposed to him a 11 possibility lying somewhere between innocent 12 misunderstanding and deliberate cruising. I 13 suggest that he may have had some interest in 14 engaging the conversation to see where it 15 might go and it might have triggered curiosity 16 and even a sense of danger on his part. Are 17 you familiar -- did Kevin McDonough report to 18 you this -- the contents of this inquiry made of him? 19

20 A. I can't remember.

Q. Okay. What did you understand at this point in time that Wehmeyer was sent to St. Luke's and Kevin McDonough was involved in this what Father McDonough's relationship was to Wehmeyer? Was it closer than that of other 1 priests?

2 A. Oh, no. I don't think so at all.

3 Q. You had mentioned that he had tried to pick up 4 some people at a book store. Do you know how 5 old those people were?

6 A. No.

7 I'm going to direct your attention to Exhibit Q. 8 5, and this would be a report from St. Luke's, 9 Archbishop, and it's addressed to Kevin 10 McDonough, your then vicar general, and under the circumstances, I expect that Father 11 McDonough and Curtis Wehmeyer both understood 12 13 that you would have access to the information 14 contained in this?

15 A. I don't know.

16 Q. Okay. In any case, looking at Exhibit 5, it's 17 from St. Luke Institute dated June 18, 2004, 18 it's addressed to Father Kevin McDonough, your 19 then vicar general, correct?

20 A. That's true.

Q. In the middle -- at the second page, if you look at it in the middle of that paragraph there's a sentence, I'm going to ask you a question, reading from it, and then ask you if it's anything you had heard before as reported

1 to you. 2 MR. KELLY: Counsel, may I interrupt 3 you for a minute? Is this a public document already? 4 5 MR. ANDERSON: Yes. MR. KELLY: So has there been any 6 7 waiver of privilege on this by Mr. Wehmeyer? 8 MR. ANDERSON: Yes. 9 MR. KELLY: There has been? 10 MR. ANDERSON: Yes. 11 MR. KELLY: Does it extend to these 12 proceedings? 13 MR. ANDERSON: Yes. 14 Is that signed? Did he sign something to --Α. MR. ANDERSON: All these documents 15 16 have been the subject of a great deal of 17 inquiry by Kevin McDonough and others and have 18 been inserted into the -- into the public record, and when the assessment was done, the 19 20 privilege was waived and it was shared. 21 MR. KELLY: May I have --2.2 MR. ANDERSON: And there's never 23 been an assertion of the privilege on it. 24 MR. KELLY: Well, I don't know if 25 Mr. Wehmeyer has been ever asked to waive

1 privilege, and to the extent that --2 MR. ANDERSON: Wait a minute. Are 3 you representing Wehmeyer? MR. KELLY: No. But I'm 4 5 representing this client and it's -- if this is privileged information, he should not be 6 7 talking about it. MR. ANDERSON: I'm representing to 8 9 you that it has not been information that has 10 been asserted as privileged, it's already been 11 placed in the public record and the subject of 12 multiple inquiries without objection. 13 MR. KELLY: I want the record to 14 reflect that the archbishop and I and perhaps 15 others have an ongoing concern about the 16 confidentiality and privacy of Mr. Wehmeyer, 17 as we should. 18 MR. ANDERSON: So noted. 19 MR. HAWS: Just so the record's 20 clear, there were many objections regarding production of some of this information and 21 2.2 we've been ordered to produce much of the 23 information. 24 MR. KELLY: And, as I said, I don't

have the benefit of the background on some of

25

1

this litigation.

2 BY MR. ANDERSON:

Directing your attention, then, Archbishop, to 3 Q. the middle of that paragraph, I'm just gonna 4 5 read a sentence from it at page 2 and ask you a question about that information and if it 6 7 was in any way news to you. First, it says, 8 "Father Wehmeyer was not dressed in clerics 9 and during his visit to this establishment 10 became engaged with two young men separately in a conversation that had 'some sexual 11 12 undertones to it.' While the intentions of 13 each party remain unclear, the first 14 conversation ended abruptly when Father 15 Wehmeyer asked the young man, 'Are you 16 horny?'" Is that information you had received 17 or remember -- received before --

18 A. Yes.

19 Q. -- Archbishop? Okay. The next paragraph 20 says, "In a memo dated June 1st, 2004, you, 21 Father McDonough, requested that our feedback 22 focus strictly on three referral questions." 23 I may have asked you this, but are you aware 24 that -- as to the motives why the feedback was 25 restricted to the three referral questions 1 only?

2 A. No.

3 (Discussion out of the hearing of the court reporter) 4 BY MR. ANDERSON: 5 Did you ever ask Curtis Wehmeyer about this 6 Q. 7 information, about his approaching the young 8 man and, "Are you horny?" 9 I'm not sure whether or not I did. Α. 10 At page 4 of the substance abuse history in Q. 11 the middle, it makes reference to the fact 12 that during -- at the fifth sentence, I'll 13 just read it, it says, "During this period, 14 Father Wehmeyer received two DUIs, one during 15 his college years and another in 1990." Did 16 you have information about his history of 17 DUIs?

18 A. No.

19 Q. In the psychosexual history, it states, 20 "Father Wehmeyer displayed considerable 21 anxiety when talking about his sexual 22 history." And the last sentence of that 23 paragraph it states, "He hinted at a 24 considerable struggle maintaining his 25 celibacy. Father Wehmeyer acknowledged a

- consistent challenge to 'keep custody of my
 thoughts and eyes.'" Is that information you
 had received?
- 4 A. I can't remember it.
- Q. If you direct -- I direct your attention to
 page 6 of this, it would be under the
 diagnosis, Archbishop.
- 8 A. Uh huh.
- 9 Q. And under the diagnosis there are five, but
 10 diagnosis number 1, it states it to be,
 11 "Sexual disorder, not otherwise specified:
 12 Unintegrated sexuality." Were you aware that
 13 that diagnosis had been made of him?
- 14 A. If this report had been given to me, I would15 have read it at the time.
- 16 Q. And do you recall discussing it with him or 17 Father McDonough?
- 18 A. I don't recall.

19 Q. The next page at 7, I'll direct your attention 20 in the summary portion and recommendations, it 21 begins with, "We make the diagnosis of sexual 22 disorder not otherwise specified." And then I 23 go to the last sentence and I'll read it, then 24 ask you a question. It states, "Unintegrated 25 sexuality refers to Father Wehmeyer's

1 discomfort with his sexuality, his difficulty 2 acknowledging sexual motivations and attractions, and the preoccupying presence of 3 sexual urges that detract from his ability to 4 be at peace with himself." Were you aware of 5 that information? 6 7 Α. If I read this at the time, I must have been 8 aware of it. 9 I'll direct your attention, then, to page 8 Q. 10 and under the middle paragraph, numerically designated number 1, "Individual 11 12 Psychotherapy," the fifth sentence down, I 13 will read a portion of it, then ask you a 14 question about it. It states, "Several issues 15 were noted during this evaluation that would 16 be important for Father Wehmeyer to discuss 17 with his therapist, including his past sexual 18 behavior and current sexual feelings, his 19 current and long-term feelings of anxiety and 20 depression." Is that information made known 21 to you? 22 Α. If this report had been given to me, and I'm 23 sure that it was, then I would have been aware 24 of it. And, in fact, it seems to me I might 25 have talked with Father Wehmeyer about talking

about this with his therapist.

- 2 Q. Okay. And you had permission to talk to his 3 therapist --
- 4 A. No.
- 5 Q. -- did you not? Okay. You asked him to talk
 6 to his therapist?
- 7 A. Yes.
- 8 Q. Did you ever talk to his therapist?
- 9 A. No.
- 10 Go to page 9, then, and under item number 7, Q. 11 there's a middle of that paragraph that I'll 12 read to you and ask a question. It says, 13 "Should Father Wehmeyer be unable or unwilling 14 to follow the recommendations outlined in this 15 report, or should additional information 16 become available to the diocese about other 17 concerning or otherwise risky behavior, we 18 would be forced to reconsider our current 19 evaluation of Father Wehmeyer." That implies 20 that this information is being made to the diocese, and if other information comes forth, 21 2.2 they might change their findings, correct? 23 Α. Uh huh.
- 24 Q. Yes?
- 25 A. That's -- yes.

1 Q. Let's turn, then, to the next exhibit, which 2 would be -- first --3 (Discussion out of the hearing of the court reporter) 4 BY MR. ANDERSON: 5 Let's go to the next exhibit then and that's 6 Q. 7 Exhibit 6, Archbishop. And this is dated 8 September 7, 2004. This would be after the 9 St. Luke's report that we were reading from 10 was rendered, and as chair of the diocese, 11 archdiocese, and this is to you and Bill 12 Fallon, who was then your chancellor, correct? 13 Yes, he was the chancellor. Α. 14 And it's from Kevin McDonough, your then vicar Q. 15 general? 16 Α. Yes. 17 And it's dated September 7th, 2004, correct? Q. 18 Correct, that's right. Α. 19 Concerning Curtis Wehmeyer. And at the second Q. 20 paragraph, I'll read it -- I'll read a portion 21 of it in the interest of brevity and then ask 2.2 a question. In the middle of it it says, "In 23 fact, we agreed to lift the restriction that I 24 had placed earlier this summer on his 25 participation in youth programming. We had

1 put that restriction on because he constituted 2 a danger" --3 MR. HAWS: Counsel, you misstated that. Can you read that again? 4 5 MR. ANDERSON: Oh, sure. MR. HAWS: It says "not." 6 7 BY MR. ANDERSON: 8 Q. Okay. I'm sorry, let me read it again. I'll 9 start with, "In fact, we agreed to lift the 10 restriction that I had placed earlier this 11 summer on his participating in youth 12 programming. We had put that restriction on, 13 not because he constituted a danger, but so 14 that there would not be occasion for 15 misunderstanding and rumors." So why was a 16 restriction put on him to not have contact 17 with youth if there wasn't concern about the 18 expression of his sexuality towards them? 19 MR. HAWS: Again, that misrepresents 20 the testimony and the evidence, misstated 21 facts, and it also left out a portion of the 2.2 document as to why that you didn't read into 23 the record. 24 MR. KELLY: And I join in that

objection and point out that the reason set

25

1 forth --2 MR. ANDERSON: Well, look, I can ask another question if you don't like the 3 question, so let's just get through it. If 4 you don't like that question, I'll withdraw 5 it. 6 7 MR. KELLY: I -- okay. 8 BY MR. ANDERSON: 9 Ο. Okay. Archbishop, do you remember, did you 10 put restrictions on Wehmeyer? 11 No. I'm -- I -- I was surprised to have read Α. 12 that. I -- that's a surprise to me. I don't 13 know -- I might have missed -- or I might have 14 missed it or whatever, but I can't remember a 15 restriction on him. 16 Okay. This reflects that there was Q. 17 restriction put on him and this reflects that 18 there was restriction lifted, does it not? 19 MR. HAWS: But it also, counsel, you 20 didn't include the conditions under which he's 21 restricted as part of --2.2 MR. ANDERSON: Well, I'm just asking 23 about the restrictions. 24 MR. HAWS: But it's part of the 25 document that you haven't stated and put into

1 context.

2 MR. ANDERSON: If you want to ask 3 questions, you can when you have a chance, but I'm going to ask the questions we need to ask 4 5 to get through this. BY MR. ANDERSON: 6 7 Q. Archbishop, first --8 MR. HAWS: As long as it's fairly 9 done so. 10 BY MR. ANDERSON: First question is, is you're aware this 11 Ο. document reflects that some restrictions were 12 13 put on him, right, correct? 14 Α. It says that. We have put the restriction on, 15 not because he constituted a danger, but that 16 there would be no occasion for 17 misunderstanding and rumors, yes. I'm aware 18 now, I was not aware -- I -- it did not come 19 to my memory. 20 And so if he was to not have contact with Q. 21 youth, restricted on having contact from 2.2 youth, how can he be in ministry and not have 23 contact with youth? Can you answer that for 24 me? 25 Α. No.

1 Q. I'm going to show you Exhibit Number 7. And 2 this is to you as Archbishop Flynn, and it's from Kevin McDonough again, it's dated 3 February 24th, 2005, and in the third 4 5 paragraph of this memo to you it states, "Father Rohlfing told me that he knew of yet 6 another similar incident. It happened while 7 8 he and Father Wehmeyer were students at the 9 seminary and while they were studying in 10 Jerusalem." The next paragraph states, "When 11 Father Rohlfing spoke with his friend shortly 12 thereafter, the story that Curtis told him was 13 this." And then the last sentence says, "When 14 he showed no interest, they asked if he wanted 15 a male prostitute. Trying to extricate from 16 the situation, he spoke with them, and they 17 misunderstood what he was saying." The next 18 sentence, and I'll read it and then ask the 19 question, the next sentence says, "As you can 20 see, this bears remarkable similarities to the situation at the book store last year." Is it 21 22 fair to say that when this was written and 23 received by you, that this was new 24 information, not known before about Wehmeyer 25 and his history?

A. Yes, I can't recall today receiving this.
 Q. Okay.

3 A. I'm reading it with great interest, but I4 can't recall receiving it.

5 Q. In any case, do you have any information that 6 this information was brought back to St. 7 Luke's and they were told, as they had asked 8 to be, if did it surface, that there's some 9 new information, you got to take another look 10 at this guy?

11 A. I don't -- I don't know.

Exhibit 8, Archbishop, is again from the file 12 Ο. 13 of Curtis Wehmeyer, this is dated August 3rd, 2006, it's a memo to the file of Curtis 14 15 Wehmeyer from Kevin McDonough and it regards a 16 concern about Father Wehmeyer and a response. 17 This pertains to on Friday afternoon, July 18 28th, visit by Ramsey County Sheriff Deputy Leyden, and it recounts what is described, I 19 20 think, as cruising. And then at the last 21 paragraph, there is a sentence I will read and 22 then ask you a question. The memo states, 23 "Deputy Leyden told me he believed that Father 24 was exhibiting behavior consistent with sexual 25 addiction." My question to you, Archbishop,

1 is, did you ever receive information that 2 indicated Wehmeyer had engaged in behavior 3 consistent with sexual addiction or was a sex addict? 4 No. I -- I don't think so. 5 Α. Do you recall receiving this memo? 6 Q. 7 I don't recall it. Α. 8 Q. Turn to the second page and let's look at it 9 and see if it --10 (Examining documents). Α. 11 Do you recall concerns being expressed to you Ο. 12 or by any of your officials about a publicity 13 concerning Wehmeyer's conduct and people 14 knowing what he was doing? 15 Α. No, I don't -- I -- I don't. 16 Let me refer you to the last paragraph of this Q. 17 memo. It's cc'd to Tim Rourke. Did you know 18 him to be Wehmeyer's monitor? 19 Tim Rourke worked for the archdiocese, didn't Α. 20 he? 21 Q. Yes. 22 Α. Yes. I didn't -- I didn't realize that he was 23 his monitor. 24 Okay. Did you know that Wehmeyer was on Q. 25 monitoring?

A. I -- right at this moment, no. I might have
 then.

3	Q.	Okay. Let's look at the last paragraph and
4		I'll read it, then ask a question. It states,
5		"I do not believe that Father Wehmeyer
6		actually goes to these parks to pick up other
7		men. Rather, he likes to be around the
8		environment where such things are happening,
9		since it gives him some sort of thrill. He is
10		creating a significant risk for himself of
11		highly unfavorable publicity." Do you recall
12		having conversations with him or others about
13		him creating scandal or publicity?
14	Α.	I I don't recall that. Was this sent to
15		Tim Rourke or no?
16	Q.	It was to the file of Wehmeyer.
17	Α.	File. But I think Tim Tim Rourke would
18		have pursued that with him.
19	Q.	Do you know that he did?
20	Α.	I don't.
21		MR. KINSELLA: Off the video record
22		to change tape.
23		THE WITNESS: All right. No, I
24		don't.
25		(Recess taken)

1		MR. KINSELLA: Back on the video
2		record, 2:20 p.m.
3		BY MR. ANDERSON:
4	Q.	I'm looking at a document from the file of
5		Wehmeyer where it's reflected in 2012, they're
6		looking back and I'll read it and see if you
7		if if this is something you learned
8		while you were archbishop. It states, "Father
9		Wehmeyer developed a pattern of sexually
10		inappropriate behavior that led to
11		intervention and assessment at St. Luke's
12		Institute in 2004." I guess you knew that,
13		correct?
14	Α.	Yes.
15	Q.	It then states, "In 2006, the archdiocese
16		received additional reports of sexually
17		inappropriate behavior best described as
18		cruising." Did you know that?
19	Α.	Yes.
20	Q.	It then goes on to state, "In response, Father
21		Wehmeyer was asked to join Sexual Addicts
22		Anonymous." Did you know that?
23	Α.	No.
24	Q.	And it goes on to state, "and was enrolled in
25		the archdiocesan monitoring program." Did you

1 know that? I did today, it came back to me today when I 2 Α. 3 saw that copied to Tim Rourke. Did you receive any information from any other 4 Ο. 5 source about Wehmeyer and/or his expression of sexuality as a priest? 6 7 No. Α. 8 (Discussion out of the hearing of 9 the court reporter) 10 BY MR. ANDERSON: 11 Did you learn about a DUI that he got in 2009? Ο. 12 Today I -- I might have known about it then, Α. 13 but today it came to me in this report here. 14 Oh, wait. 2009? 15 Q. Yeah, in September of 2009, the records show 16 that he got a DUI --17 No. I didn't know that, I don't think. Α. 18 The police report reflects that he was trying Ο. 19 to pick up teenagers to go back to his 20 campground to park -- to party. Is that 21 information known to you at any time? 22 Α. No. No. 23 Q. So when I made that statement to you, is that 24 the first time you had heard that said? 25 I think that was the first time today because Α.

1		
1		I had been retired then and things would not
2		have been copied to me.
3	Q.	What was your retirement, May? I can't
4		remember.
5	Α.	My retirement was in 2008.
6	Q.	Eight, okay. Did you have concerns,
7		Archbishop, that a priest who would pick up
8		19-year-olds or 20-year-olds would also pick
9		up kids 18 or under?
10	Α.	A psychologist could answer that better, I
11		think, than I could. I I I don't know.
12		(Discussion out of the hearing of
13		the court reporter)
14		BY MR. ANDERSON:
15	Q.	Did you ever ask a psychologist that question
16		as you viewed the
17	Α.	I don't
18	Q.	conduct of Wehmeyer or others?
19	Α.	No. But I think in our committee work,
20		there's psychiatrists on our committee from
21		Johns Hopkins that a wonderful Jewish man,
22		Dr. Berlin, and a priest psychiatrist, and
23		they always differentiated the ages and there
24		were people who were attracted to older people
25		or younger people, they always differentiated

1 that.

2	Q.	Tell me, Archbishop, when Father Shelley first
3		came onto your radar as a source of concern
4		about him either viewing viewing or being
5		in possession of child pornography.
6	Α.	I don't it was before I retired. I don't
7		remember the circumstances. They're not clear
8		to me now at all.
9	Q.	What do you remember about Shelley?
10	Α.	That there was an incident concerning
11		computers, and then they looked at it, someone
12		looked at it more closely, I don't know who
13		that was, and determined it was pornography.
14		That's what I recall.
15	Q.	And do you remember receiving and being told
16		that it was borderline child pornography that
17		he was viewing?
18	Α.	I don't
19	Q.	and had possession of?
20	Α.	No. No, I don't. Unless that occurred
21		afterwards. But the initial I I I
22		don't even recall what it was now.
23	Q.	There are records, Archbishop, in 2004 that
24		show that an investigation was done and
25		Richard Setter & Associates were retained to

- 1 evaluate the computer --
- 2 A. Yes.
- 3 Q. -- and items on it. Do you --
- 4 A. Yes, I recall that now.
- 5 Q. And there was a report prepared by Setter and 6 in consultation with a forensics expert by the 7 name of Johnson given to the archdiocese. Did 8 you read that report?
- 9 A. I don't think so.
- 10 Q. Did you get a report from Father McDonough or 11 others about what the report found?
- 12 A. I -- if my memory serves me correctly, the
- 13 report did not find any child pornography.
- 14 Q. And is it on that basis of what -- who told 15 you that?
- 16 A. I think Father McDonough.
- 17 Q. And is it on the basis of that you continued18 Shelley in ministry?
- 19 A. No. I think we removed him from ministry at20 that time.
- 21 Q. If the record reflects otherwise, would you -22 how long was he removed from ministry?
- 23 A. Well, he's still removed from ministry, I
- 24 think.
- 25 Q. Well, let's just let me suggest, I think the

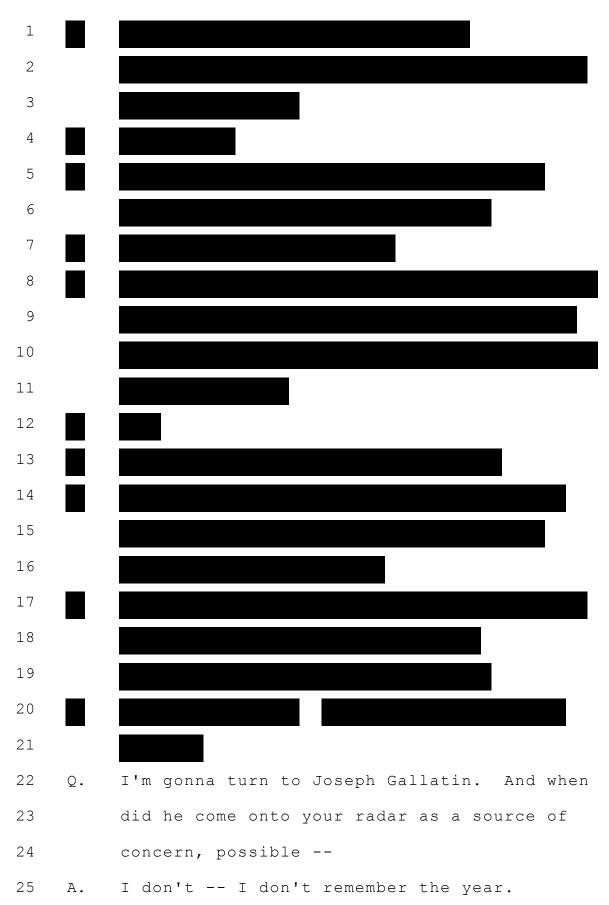
1 record reflects that in 2004, after some 2 investigation was done, there was a continuation in ministry until he announced a 3 retirement in 2013. Is that news to you? 4 I can't remember any of it, I -- I just don't 5 Α. remember, I'm sorry. 6 In the report, they're describing the computer 7 Q. 8 and the images on it and some of the search 9 terms. It states that he had used the search 10 terms that could be determined to be borderline illegal, such as "free naked boy 11 pictures." Did you receive that information? 12 13 Α. No. 14 There were terms, search terms used by him, Q. 15 "hardcore teen boys," "European teen boys," 16 "helpless teen boys." Did you learn that? 17 Α. No. 18 (Discussion out of the hearing of 19 the court reporter) 20 BY MR. ANDERSON: 21 Does that or receiving that information in Q. 22 2004, if available to you, alarm you? 23 Α. Oh, yes. But I -- I must tell you, I don't 24 know anything about computers and I've heard 25 from people you can push things and things

1 will come up or push them accidentally, but I 2 would not know, but it would alarm me if anyone did that deliberately. 3 Did Father McDonough tell you that these 4 Ο. 5 weren't actual search terms, they were pop-up images and there was an innocent explanation 6 for what seemed to be child porn searches? 7 8 Α. I don't recall what he told me, really. 9 (Discussion out of the hearing of 10 the court reporter) BY MR. ANDERSON: 11 12 At any time, did you make a report or order Ο. 13 any of your subordinates to make a report to 14 law enforcement of suspicions concerning Shelley and possession of child pornography? 15 16 Α. No. Because I thought this Mr. -- is it 17 Sutter? 18 Setter. Q. 19 Setter. I thought he -- if he thought it Α. 20 necessary to make a report, but there wasn't 21 evidence enough to make a report, that was my 22 conclusion, I think. 23 Q. Well, Setter & Associates were private 24 investigators hired by the archdiocese, 25 correct?

- 1 A. Uh huh. Yes.
- Q. And it's also correct that you and Father McDonough at that time and other clergy were mandated reporters, correct?
- 5 A. I -- if that's -- if that's true. I -- yes.
 6 Q. And Setter was required to make findings to
 7 Father McDonough and hired to make findings
 8 simply, correct?
- 9 A. I don't remember.
- 10 Q. Did you order that the computer images and/or 11 the disks evaluated at that time be retained 12 in the vault?
- 13 A. No. I don't -- I don't recall ordering that.
- 14 Q. Do you remember anything else about Shelley
- 15 and/or suspicions of his computer use --
- 16 A. No.
- 17 Q. -- and images pertaining to youth?
- 18 A. No.
- 19 Q. Anything else that you haven't -- we haven't 20 covered that is in your knowledge about
- 21 Shelley and sexual issues?
- 22 A. No. I have nothing -- I know nothing more.
- Q. Did you ever learn anything about him having ayoung person, 18-year-old, living in his
- 25 rectory?

1 A. No.

2	Q.	I'm going to direct your attention back to
3		Father Keating for a moment. And the
4		individual who is the young woman that you
5		referred to we'll refer to in this proceeding
6		as Jane Doe 20 because she's the one that
7		brought suit against Father Keating. Okay?
8	Α.	Uh huh.
9	Q.	Is that okay with you, Father? Archbishop?
10	Α.	Oh, yes, of course.
11	Q.	And so did you learn in Kevin in the
12		investigation of Keating that he had admitted
13		to a passionate physical encounter with
14		?
15	Α.	No. I read that in the paper, I think, this
16		past fall, but I never knew of that during
17		that time I was meeting with the young Ms. Doe
18		and her parents.
19	Q.	How many girls did you think he had, as
20		reported to you, engaged in some kind of
21		boundary violations with?
22	Α.	Miss the one who came in with her parents,
23		that was the only one I ever knew of.
24		(Discussion out of the hearing of
25		the court reporter)



1 Q. And --

2 A. Might have been ten years ago.

3 Q. And what information came to your attention, 4 Archbishop?

5 His pastor indicated that when they were Α. having a camp experience, he touched the chest 6 7 of one of the -- with his finger only, with 8 one of the -- one of the students. And my 9 recall is that is -- that's just about all I 10 can recall about it. There -- there -- it 11 wasn't any more than that, I don't -- from what I can recall. 12

Q. He was recently reported to have been removed
from ministry for what was called boundary
violations.

16 A. Yes.

17 And that was reported by the archdiocese on Q. 18 December 29th, 2013. My question to you, Archbishop, is, at any time, was any 19 20 restriction placed on his ministry to prevent him from engaging in misconduct with youth or 21 2.2 boundary violations with youth? 23 Α. I don't remember and I -- I presume that he 24 went to St. Luke's or Philadelphia and I -- I 25 don't remember what their recommendations

1

would have been.

2 (Discussion out of the hearing of3 the court reporter)

4 BY MR. ANDERSON:

5 I'm going to go to Father Wehmann. And he was Q. another priest who was recently publicly 6 7 revealed to have been removed from ministry, 8 obviously not on your watch. My question to 9 you is, when did Father Wehmann and how, if he 10 did, come onto your radar as having engaged in 11 some conduct suspicious of boundary violations or abuse? 12

A. Never abuse, never boundary violations. I
think acting silly or immature. That's my
only memory of this.

16 Q. And what was your source of all the

17 information you knew about that?

18 A. I can't remember.

19 Q. Was Father McDonough the one that was the

20 transmitter or the source or others?

A. He probably would have been. But there wasnever any issue of sexual abuse or any

23 boundary violation, I don't think.

Q. What was it that you learned that he did that you describe as being silly?

1 Α. Silly, I don't know, laughing. My memory is 2 interfering here, too. Laughing with youngsters as though he were a youngster. 3 That's the only way I can describe it. 4 5 Anything else about Wehmann that would be Q. cause for concern that came to your attention 6 7 as archbishop? 8 Α. Not to my memory, no. 9 Q. Freddy Montero, he came onto your radar as 10 having some of these cause -- was a cause of concern, correct? 11 12 Who is that? Α. 13 Freddy Montero. Q. 14 Α. Oh, the --15 Q. Ecuadorean priest. 16 Yes. That was nearing the end of his time Α. 17 here, and I'm glad you brought him up. His --18 he -- he was loaned to us for a period of 19 time. His time was up, he was ready to go 20 back to Bolivia, I think, is that right, Bolivia? 21 22 Q. Well, actually, he was in Ecuador. 23 Α. Ecuador, he was ready to go back to Ecuador. 24 He -- he -- he was living with a lady. 25 He was actually living with Father McDonough, Q.

1 wasn't he?

- 2 A. Well, he supposedly.
- 3 Q. And then it was learned that he was living 4 with a lady --
- 5 A. With a lady, yes.
- 6 Q. -- correct?
- 7 A. Yes.
- Q. And then it was also learned that he was also9 suspected of having sexually abused the lady's
- 10 four-year-old child, correct?
- 11 A. Yes, absolutely.
- 12 Q. And that went to the police, did it not?
- 13 A. That's right. And they found nothing --
- 14 nothing to -- to hold that in -- they -- they 15 did not believe that and so he was cleared to 16 go back to Ecuador.
- 17 Q. Did you learn that, Archbishop, from Kevin18 McDonough?
- 19 A. I don't know where I learned it, but I would 20 tell you this, that a group of women from --21 Q. Well, let me just -- just wait for a question. 22 I want to know if you learned that from
- 23 McDonough when you said he was cleared. Were 24 you aware that --
- 25 (Discussion out of the hearing of

1

the court reporter)

2 BY MR. ANDERSON:

3 Q. -- that at the time -- first, that Father 4 McDonough drove him to the airport to go back 5 to Ecuador?

- 6 A. No.
- 7 Q. Were you aware that child protection

8 investigations of Hennepin County Human

9 Services and Public Health Department in their

10 assessment of that child and Montero's conduct

11 found, "We determined that sexual abuse

12 occurred based on reported information in the

13 interviews obtained during the assessment"?

14 A. No.

15 Q. Were you aware that Montero was allowed to go 16 back to Ecuador before the police completed 17 their investigation?

18 MR. HAWS: Objection, misstates19 evidence and testimony.

20 BY MR. ANDERSON:

21 Q. Were you aware of that?

MR. HAWS: You can answer as bestyou know.

24 A. No.

25 (Discussion out of the hearing of

1 the court reporter)

2 BY MR. ANDERSON:

3 Q. I'm going to direct your attention to Exhibit 4 108 and --

5 MR. KELLY: Do we have that? 6 MR. ANDERSON: I'm just gonna give 7 that to you here.

8 BY MR. ANDERSON:

9 And while he is, this is the time frame of Q. 10 2007, Archbishop, contextually, it's dated July 12th, 2007. This would be a letter from 11 12 then Bishop Pates, it's cc'd to you at the 13 second page, you'll see. And first, directing 14 your attention to the third paragraph, the 15 last sentence, it states, "While Father 16 Montero denies this relationship, there's 17 credible evidence that points to its veracity, 18 which alone should be reason for concluding his ministry in this archdiocese." That's 19 20 referring to the relationship with the woman, 21 correct?

22 A. Correct.

23 Q. Okay. Then it goes on to state,

24 "Unfortunately, however, there's been an25 allegation of child sexual abuse involving a

1 four-year-old. While no charges have been 2 filed and the child has not made any incriminating overture to the police, the case 3 is still under investigation." Did you know 4 that when he had -- did you know that? 5 No. I thought he was -- I thought it was 6 Α. 7 cleared by the police. 8 Q. The last paragraph it states, "Seeing that 9 Father Montero has completed a five-year stay 10 here in the archdiocese and that he has yet to be cleared of the accusation of possible child 11 12 sexual abuse, His Excellency, Archbishop Harry 13 Flynn, has decided to withdraw Father 14 Montero's faculties here in the Archdiocese of 15 St. Paul and Minneapolis and, thus, Father 16 Montero's future is at your Excellency's 17 disposition." Did you know you were returning 18 him to Ecuador and permitting him to leave in 19 the middle of the investigation? 20 I thought the investigation had been Α. 21 completed. 22 Q. I'm going to direct your attention to Father 23 Vavra. When did he come onto your radar as a

24 source of some concern pertaining to youth, if 25 he did?

1 Α. He didn't. I didn't -- I didn't know the man. 2 I think it was before my time. In 1996, let's look at Exhibit 197. There 3 Q. might be something here I need to ask you 4 5 about, Archbishop, that would be on your watch, so if you'll give me a moment. 6 7 MR. FINNEGAN: (Handing documents). 8 BY MR. ANDERSON: 9 And so what I want to do, Archbishop, is Ο. 10 direct your attention to Exhibit 197. This is 11 something that is dated November 26, 1996, 12 it's to you and Bishop Welsh from Father McDonough regarding Father Vavra. And at the 13 14 second page there's a reference I'm going to 15 read and then ask you if you know anything 16 about it. It states, "The staff at the 17 treatment center saw to it that an important 18 diagnostic tool was used with Father Vavra. 19 You may recall that Father Vavra acknowledged 20 having had sexual contact with one blank," that is, some identifying information has been 21 22 taken out. "This happened about blank ago." 23 And then when I read down that paragraph, 24 there's a sentence that says -- I'll read and 25 then I'll ask you a question. It says, "The

1 second area of sexual attraction for him was 2 with adolescent post-pubescent males. Father Foley indicated that this is consistent with 3 and secondary to Vavra's adult male 4 5 attraction." My question to you is, did you know he had a sexual attraction to adolescent 6 7 post-pubescent males? 8 Α. No. 9 Q. If you had known that, would you have 10 restricted his ministry? 11 I think it was restricted, wasn't it, in -- at Α. the charter -- at the time of the charter. 12 13 Let me ask you this. Tell me if you remember Q. 14 taking any action. Did you take any action 15 responsive to Vavra and a history known? 16 Α. I can't remember. 17 When you took action, if the records reflect Q. 18 that he was removed from ministry in 2002, did 19 you or any of your officials alert the public 20 as to the reasons for his restriction, if it was done under the charter or shortly after? 21 2.2 Α. I don't remember again. 23 (Discussion out of the hearing of 24 the court reporter) BY MR. ANDERSON: 25

1 Q. I'm going to ask you about Father Krautkremer, 2 Archbishop, and if you get weary here, I'm 3 trying to get through this as quickly as possible. 4 5 Α. Thank you. If you need to take a break, let me know. 6 Q. Are 7 you okay? 8 Α. I'm okay. 9 Q. I'd like to ask you about Father Krautkremer 10 and did he come onto your radar and within 11 your knowledge that he had offended? 12 I can't remember anything about Father Α. 13 Krautkremer -- Krautkremer. 14 Q. Did you learn that in 1987, he had admitted abusing youth? 15 16 Α. I didn't. 17 Did you learn that it was recorded and/or Q. 18 reported the odds are that he was likely to 19 abuse again? Had you heard that from any source? 20 21 Α. No. 22 Q. Did you know and permit him in 1998 to do 23 help-out work or supply work in three 24 different parishes? 25 I don't -- I don't remember. Α.

1 Q. Do you recall any restrictions having been put 2 on his ministry or any disclosures made to the public about him or his history until he was 3 sued by Ted Kramer in 2002? 4 I don't remember. 5 Α. I'm going to ask you about Father Thurner. 6 Ο. 7 When, if at all, did he come onto your radar 8 as somebody who had abused youth? 9 Α. I don't remember. 10 Do you remember that he did? Ο. 11 I remember that it came to my attention Α. somewhere along the line and that's when he 12 13 was removed from ministry. 14 Q. Is it your belief that he was removed from 15 ministry immediately upon the archdiocesan 16 official receiving information he had abused? I don't remember. I don't know. 17 Α. 18 As it pertains to Father Gil Gustafson, you Q. 19 did learn, because I think we had touched upon 20 this before, that he had been convicted at one time in the '80s? 21 2.2 Α. Yes. 23 Q. And do you recall meeting with the parents of 24 that victim who he had been convicted of and 25 making a promise to them that they -- or that

1 he would not be allowed to continue in 2 ministry and/or around kids? 3 I don't recall. I don't recall ever having Α. 4 met them. 5 (Discussion out of the hearing of the court reporter) 6 BY MR. ANDERSON: 7 8 Q. What work was Gustafson allowed to do at the 9 archdiocese and in the Chancery? 10 He worked in -- I don't know where he worked. Α. 11 I can't remember now. 12 When complaint was made about him being Q. 13 allowed to continue in some aspects of 14 ministry, but at the Chancery, did you make 15 the assertion to the family member that 16 complained about that that those restrictions 17 imposed on him by you were far greater 18 punishment than being sent to jail? 19 I don't -- I don't remember anyone complaining Α. 20 to me -- to me. 21 And so is it fair to say, then, that you don't Q. 22 remember making such a statement to anybody? 23 Α. I don't remember, no. 24 He was placed on a disability for pedophilia, Q. 25 wasn't he?

1 A. I don't know. I don't remember.

2 Ο. If the records show that he is receiving 3 payments for pedophilia and receiving disability payments for that, do you have any 4 5 knowledge of how that happened and why? No. He would not be receiving payments for 6 Α. 7 pedophilia. He'd be receiving payments 8 because he victimized and is not able to work 9 at an adequate position anymore, that's why he 10 would receive payments. If that's the case, Archbishop, what message 11 Ο. 12 do you think that sends to the victims that he 13 abused that he's receiving payments for having 14 victimized them? 15 Α. I don't know, but what message would it send 16 to the world if we threw these people out in 17 the street without any difficulty -- without 18 any assistance? If they were thrown into jail --19 Ο. That would be --20 Α. 21 Q. -- and reported to the police? 22 Α. That -- that would be something else. 23 Q. That would send a powerful message, wouldn't

24 it?

25 A. Yes.

1 Q. And if the files that were maintained on 2 Gustafson or other priests who had offended were made available to law enforcement, that 3 would also send a powerful message, wouldn't 4 it? 5 6 Α. Powerful message, yes. 7 Why hasn't it been sent? Q. 8 Α. Why hasn't what been sent? 9 Q. Why hasn't it been done? Why haven't the 10 files been turned over to the police? 11 Oh, I -- I don't know. I don't know. Α. 12 Q. If the people and the public and the 13 parishioners were told the truth about the 14 history known to the archdiocese of those 15 priests who had offended and had been warned 16 and there had been a full disclosure of that 17 history known to the archdiocese, that would 18 send a powerful message, too, wouldn't it? 19 It would. Α. 20 Do you think it's time for the archdiocese to Q. 21 do that? 2.2 Α. That will be up to the present archbishop. 23 Q. Do you have a view of what the best practice 24 is? 25 I don't -- I don't get my views since I Α.

1 retired.

- 2 Q. Well, I'm interested in what they are.
- 3 A. Well, I would not state them here.
- Q. Father Wajda, Joseph Wajda, did he come onto
 your radar as having abused a number of folks,
 kids?
- 7 A. Yes.
- 8 Q. And what action did you take?
- 9 A. I can't remember the sequence of events. He 10 -- I don't know whether he -- this happened 11 some years ago, before my time, I believe, 12 and --
- 13 Q. Okay.
- 14 A. -- he was working in the tribunal and then
 15 when this came to my attention, I -- I think,
 16 I'm not sure, I removed him.
- Q. Archbishop, I think if we take a break, a short break, my hope is that on return I'll be able to finish in about 15 minutes, but I have to -- I have to meet with the brains of the operation here.
- 22 A. All right.
- 23 Q. And if you'll give me that lead, I'll --
- 24 A. And I'll --
- 25 Q. -- a break.

1 Α. I'll hold you to your word, 15 minutes. 2 Ο. I'm not -- I'm not giving you my word because 3 I don't want to make a promise I can't deliver on, but I'm gonna try. Okay? 4 All right. Wonderful. 5 Α. Is that good enough? 6 Ο. 7 That's good enough. Α. 8 MR. ANDERSON: Okay. Thanks. Let's 9 take a break. 10 MR. KINSELLA: Off the video record. 11 (Recess taken) 12 MR. KINSELLA: Back on the video 13 record, 3:18 p.m. 14 BY MR. ANDERSON: 15 Q. Archbishop, I'm going to try to walk you 16 through a few more things here as soon as 17 possible and I've put before you Exhibit 152. 18 And it's dated March 25th, 2008, it's a memo 19 to you, Archbishop Flynn, it's from Father 20 Kevin McDonough and it regards two charter 21 priests. When the term in quotation marks 2.2 here is "charter priests," that means to you 23 and to Father McDonough what? 24 Someone had been removed from the priesthood Α. 25 because of the charter and that is because of

1 abuse of children.

2 And it goes on to say, "and their relationship Q. 3 to the archdiocese." And because this is addressed to you, I assume you received it; 4 fair assumption? 5 Fair assumption. 6 Α. 7 Q. Okay. The two priests here are Gilbert 8 Gustafson and Michael Stevens and they are 9 being allowed to continue in some capacities 10 doing priestly work, are they not? 11 (Examining documents) It wasn't priestly work, Α. I don't think. It was -- Michael Stevens was 12 13 office work and I don't recall the work that Gus -- Gustafson did. 14 15 Q. First, both of these are men who are priests

16 who had been convicted of childhood sexual 17 abuse, correct?

18 A. Correct.

19 Q. And under the charter, there was a promise 20 made to the people that those that had 21 violated children would not be allowed to 22 continue in ministry in any form, correct? 23 A. Correct.

Q. If you look at the paragraph, second paragraphhere, it says in regard to Gilbert Gustafson,

1 "He's been employed for several years by a 2 consulting firm called Henderson & Associates. That firm, which includes several 3 professionals, makes its own management with 4 5 parishes." And --6 MR. HAWS: Arrangements, not 7 management. 8 BY MR. ANDERSON: 9 Excuse me, "own arrangements with parishes." Ο. 10 It states, "We have neither banned nor 11 recommended the firm, rather, we will allow 12 them to tell potential parish clients that the 13 head of the firm, Greg Henderson, has 14 undergone a day-long 'Getting to Know the 15 Catholic Archdiocese Program' that we provide 16 on occasion to consultants. My own belief is 17 that, even when Greg Henderson assigns Gilbert 18 Gustafson to work with one of the 19 client-parishes, there is no violation of the 20 charter involved." Don't you think, 21 Archbishop, that allowing Gil Gustafson to 2.2 work as a consultant, knowing his history with these parishes and -- that that is a violation 23 24 of the charter and the spirit of it? 25 I don't think it's a violation of the charter Α.

1 because his work was not ministry, it was 2 consulting with parish councils or whoever they were, but they -- it wasn't ministry in a 3 parish. I don't think it was a violation of 4 the charter. 5 Do you believe that allowing Gustafson to work 6 Q. 7 at the parishes as a consultant is consistent 8 with the promise made to the people of zero 9 tolerance? 10 I -- I don't -- I don't see that as ministry. Α. 11 It was a matter of going in and speaking with 12 adults or what -- I don't even know what he 13 did, to be honest with you. I would need to review the charter again and -- and see what 14 the restrictions were. 15 16 Would you view the continuation of him in this Q. 17 capacity, as you see it here, as a very 18 dangerous loophole in the charter? MR. HAWS: Well, object to the form. 19 20 MR. KELLY: "This here" being what? 21 BY MR. ANDERSON: 22 Q. The continuation of Gilbert Gustafson in this 23 capacity as reflected in this memorandum. 24 I don't know. I could not answer that now Α. 25 because I would have to find out what work he

- 1 would have been doing.
- 2 Q. Did you ever ask him --

3 A. I can't remember --

Q. -- in 2008 what work he was doing and what efforts could be made in that work to keep him away from kids, knowing he's a diagnosed and convicted pedophile?

8 A. I don't know whether I ever asked him. I
9 might have asked Father McDonough, but I can't
10 remember.

Q. The next paragraph addresses Michael Stevens and it states, "He has a private consulting business in which he sets up computer systems and trouble-shoots them." It states, "A number of our parishes contract with him." Do you see that to be a problem with the promise made under the charter and him --

18 A. That would be more of a -- a problem because
19 he would be working in the parish.

20 Q. But he was allowed to continue, was he not?

A. He worked at the Chancery in -- with computers
and probably -- but he would have had no
relationship with children.

Q. Let me ask you this. Did you personally takeany action responsive to the information

1 contained in Exhibit 152? 2 MR. KELLY: Could you give the 3 archbishop a minute to read the full 4 paragraph? 5 MR. ANDERSON: Sure. 6 I -- I think I can. I can't recall. I can't Α. 7 recall at all. 8 BY MR. ANDERSON: 9 Ο. Do you have any documents or files that you 10 have --11 (Discussion out of the hearing of 12 the court reporter) BY MR. ANDERSON: 13 14 -- that you maintain on your own reflecting Q. 15 your own experience around the sexual abuse 16 and handling of it? 17 A. No. 18 I'm going to show you an Exhibit 166, Q. 19 Archbishop, it's a handwritten note and I 20 think I'm --21 (Discussion out of the hearing of 22 the court reporter) 23 BY MR. ANDERSON: 24 Q. Archbishop, this is handwritten, it would come 25 from the file, I believe, of Eugene Corica.

1 A. Uh huh.

2 Q. And do you recognize the handwriting?

3 A. No.

Q. Okay. Let me read it and see if you have information. It's -- I read it to state, "The rest of Corica's file is in Archbishop Flynn's fireproof closet," I believe.

8 A. Uh huh.

9 Q. Did you have a fireproof closet?

10 I -- I don't remember at all. It's like the Α. 11 secret fund I had to which you referred. No. This -- that -- that person, whoever wrote 12 13 this, must have been referring to the 14 fireproof vault, but my closet would not --15 not have passed -- this is comical. My closet 16 would not have passed the fire -- firemen's 17 inspection.

18 Q. So this must then, in your view and

19 experience, be referring to the vault you've
20 already shared --

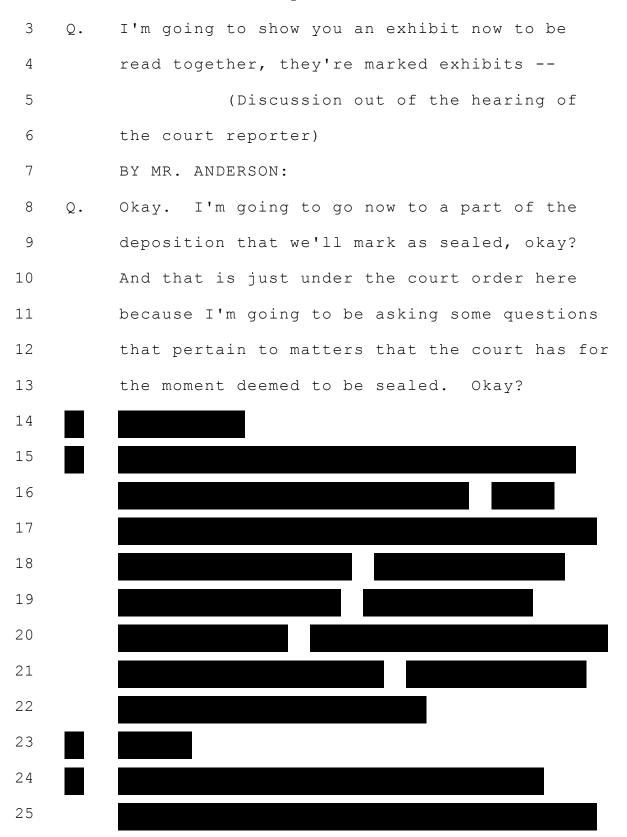
21 A. Yes.

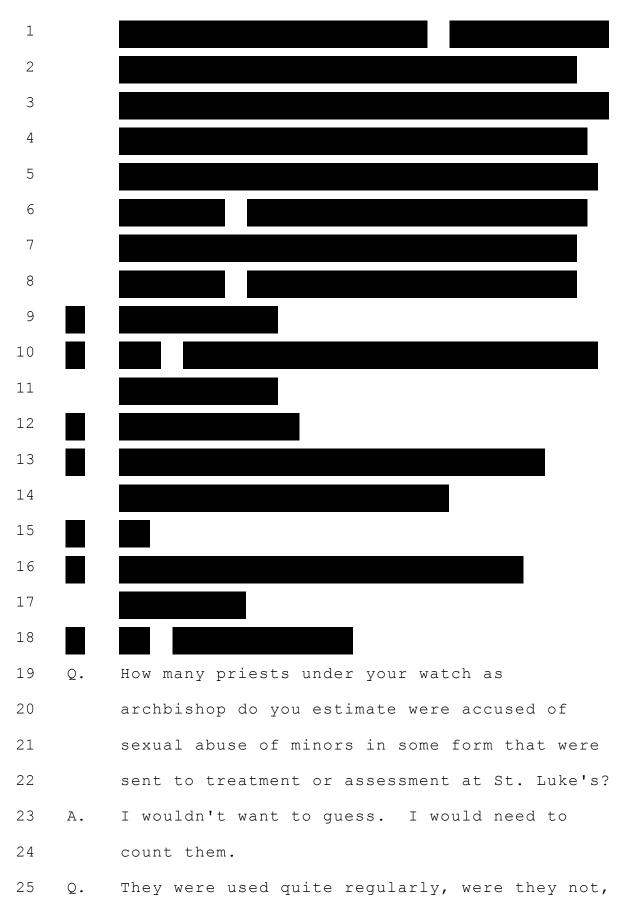
Q. -- with us and no other file kept by you or
under your control pertaining to sexual abuse,
to your knowledge, correct?

25 A. Not to my knowledge.

1 Q. Okay.

2 A. That's absolutely correct.





1 for assessing and treating of potential 2 offenders? 3 Not when we -- one considers the number of Α. priests we have in the archdiocese, but, 4 5 again, I would not render a guess because I'd have to go over the files and count them. 6 Is it fair to say that the number is in excess 7 Q. 8 of a dozen, but you can't be more precise than 9 that? 10 I would not render that guess. Α. 11 What contacts did you have with the folks at Ο. St. Louis -- St. Luke's when a referral would 12 13 be made for treatment or assessment of a 14 potential offender? 15 Α. Usually Father McDonough had the contact. I 16 was on the first board of St. Luke's -- Luke's 17 and it's grown tremendously since that time 18 and -- but he would make the contact or Bishop Pates would. 19 20 And St. Luke's was actually -- you were a Q. member of the first board of St. Luke's? 21 22 Α. I was. 23 Q. And that was -- when were they constituted and 24 for what purpose? 25 I'm wondering, I -- in the early '80s, Α.

1 perhaps, I'm not sure, or late '70s. And 2 constituted to render treatment for priests, and now it has expanded for religious women, 3 for ministers, anyone in a ministerial 4 position, I believe. 5 And it's all Catholic clergy from various --6 Q. 7 Not only Catholic, no. Protestant ministers Α. 8 now and -- they've -- they've expanded. 9 Q. But originally it was Catholic only? 10 Originally it was Catholic priests. Α. And you were on the board and a number of 11 Ο. 12 other clergy served on that board? 13 Clergy, psychiatrists, criminal behavior Α. 14 people, attorney -- a couple of attorneys. 15 Q. And they were created and funded and founded 16 to basically help the Catholic bishops and the 17 superiors to evaluate and treat priests who 18 had problems --19 That's correct. Α. 20 -- including addiction, sexual abuse and other Q. 21 maladies, correct? 22 Α. That is correct, yes. 23 Q. And then to give them advice about whether or 24 not they were fit to minister or be allowed to 25 continue in ministry?

1 A. Correct. 2 MR. KINSELLA: Excuse me, off the 3 record to change tape. (Recess taken) 4 5 MR. KINSELLA: Back on the video 6 record 4:21 p.m. BY MR. ANDERSON: 7 8 Q. And it's fair to say that when they were 9 originally constituted and utilized, that they 10 were funded exclusively originally by the 11 Catholic Conference of Bishops and the 12 religious superiors? 13 No. No. That has always been a sore point Α. 14 because it was -- they were funded by the 15 patients who came in and private donations. 16 Ο. Oh. 17 It was never funded by the National Conference Α. 18 of Catholic Bishops. And so the archdiocese, when you'd utilize 19 Ο. 20 them for assessment, treatment and the like 21 for troubled or offending priests, you'd send 2.2 them the fees and the costs of that 23 evaluation, treatment and the like? 24 Yes, that's correct. And now I think, but I Α. 25 couldn't swear to it, that insurance policies

1 bleed in also.

2	Q.	And your consulters, Kevin McDonough included
3		and others over the years had authority given
4		by you to them to send troubled priests to St.
5		Luke's for these assessments, correct?
6	Α.	Well, not exactly. I'd send them.
7	Q.	You would send them?
8	Α.	At the recommendation of my senior staff,
9		Kevin McDonough, Bill Fallon, Andy
10		Eisenzimmer.
11	Q.	And to your knowledge, is that a practice that
12		has been continued by your successor?
13	Α.	It has been, I believe. And with there's
14		also a wonderful hospital in Downingtown,
15		Pennsylvania, right outside of Philadelphia,
16		and that is priests, religious, and I don't
17		know whether Protestant ministers and/or wives
18		use that facility now, but they do at St.
19		Luke's.
20	Q.	Okay. I think this is my final question to
21		you. When Archbishop Nienstedt became
22		installed, I believe was it originally as
23		coadjutor with you?
24	Α.	He was welcomed as coadjutor in 2007. And
25		then on the morning of May 2nd, when I turned

75, he became immediately the archbishop and I
 rejoiced.

Q. Okay. And at any time, Archbishop, did he ever ask you to inform him of what priests were in the archdiocese that were a hazard and posed a risk of harm to the children so that he could have the benefit of your knowledge and experience?

9 A. I don't think he ever asked me, but I -- I
10 believe that he was in communication about
11 this subject with Andy Eisenzimmer and Kevin
12 McDonough.

13 Q. What leads you to that belief?

14 A. Perhaps from a -- memories of conversations,
15 perhaps, that they were going to have with him
16 about this.

17 Has Archbishop Nienstedt ever asked you to Q. 18 this day to tell you anything that you know about the problem of sexual abuse and who 19 20 poses such a problem in the archdiocese? I don't believe so. 21 Α. 2.2 MR. ANDERSON: Thank you, Archbishop, that's all I have. 23

24 THE WITNESS: And thank you, you've
25 kept your word --

1	MR. ANDERSON: I tried.
2	THE WITNESS: one more question.
3	And thank you, Mr. Finnegan, for not bringing
4	up one of those newspapers again. I I was
5	going to send you over and say, "Send me a
6	note once in a while, too."
7	MR. KINSELLA: Off the video record.
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I, ARCHBISHOP HARRY FLYNN, do hereby certify that I have read the foregoing transcript of my deposition and believe the same to be true and correct, except as follows: (Noting the page number and line number of the change or addition and the reason for it) Subscribed to and sworn before me this ___ day of ___, 2014.

1 STATE OF MINNESOTA

SS

2 COUNTY OF RAMSEY

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I hereby certify that I reported the deposition of ARCHBISHOP HARRY FLYNN, on the 14th day of May, 2014, in St. Paul, Minnesota, and that the witness was by me first duly sworn to tell the whole truth;

That the testimony was transcribed under my direction and is a true record of the testimony of the witness;

That the cost of the original has been charged to the party who noticed the deposition, and that all parties who ordered copies have been charged at the same rate for such copies;

11 That I am not a relative or employee or attorney or counsel of any of the parties, or 12 a relative or employee of such attorney or counsel;

That I am not financially interested in the action and have no contract with the parties, attorneys, or persons with an interest in the action that affects or has a substantial tendency to affect my impartiality;

17 **That** the right to read and sign the deposition 17 by the witness was not waived, and a copy was provided to him for his review;

WITNESS MY HAND AND SEAL THIS 19th day of May, 2014.

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Gary W. Hermes