STATE OF MINNESOTA 1 IN DISTRICT COURT 2 COUNTY OF RAMSEY SECOND JUDICIAL DISTRICT 3 4 _ _ _ _ _ _ 5 DOE 1, 6 Plaintiff, 7 vs. 8 ARCHDIOCESE OF ST. PAUL AND MINNEAPOLIS, DIOCESE OF WINONA 9 and THOMAS ADAMSON, 10 Defendants. 11 12 13 Videotape deposition of FATHER PETER 14 LAIRD, taken pursuant to Notice of Taking 15 Deposition, and taken before Gary W. Hermes, a 16 Notary Public in and for the County of Ramsey, 17 State of Minnesota, on the 12th day of May, 18 2014, at 30 East 7th Street, St. Paul, 19 Minnesota, commencing at approximately 9:35 20 o'clock a.m. 21 2.2 23 24 AFFILIATED COURT REPORTERS 2935 OLD HIGHWAY 8 25 ST. PAUL, MN 55113 (612)338-4348

1 APPEARANCES:

2 JEFFREY R. ANDERSON, ESQ., MICHAEL G. 3 FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, 4 5 appeared for Plaintiff. DANIEL A. HAWS, ESQ., Attorney at 6 7 Law, 30 East 7th Street, Suite 3200, St. Paul, 8 Minnesota 55101, appeared for Archdiocese of 9 St. Paul and Minneapolis. 10 THOMAS B. WIESER, ESQ., Attorney at 11 Law, 2200 Bremer Tower, 445 Minnesota Street, 12 St. Paul, Minnesota 55101, appeared for 13 Archdiocese of St. Paul and Minneapolis. 14 THOMAS R. BRAUN, ESQ., Attorney at 15 Law, 117 East Center Street, Rochester, 16 Minnesota 55904, appeared for Diocese of 17 Winona. 18 RICHARD H. KYLE, JR., ESQ., Attorney at Law, 200 South 6th Street, Suite 4000, 19 20 Minneapolis, Minnesota 55402-1425, appeared for Father Peter Laird. 21 2.2 ALSO PRESENT: 23 Paul Kinsella, videographer 24 25

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2	EXAMINATION BY MR. ANDERSON5
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4	BEGINNING OF TAPE 14
5	BEGINNING OF TAPE 248
6	BEGINNING OF TAPE 3
7	BEGINNING OF TAPE 4138
8	BEGINNING OF TAPE 5182
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11	DEPOSITION EXHIBIT 18940
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1	PROCEEDINGS
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3	MR. KINSELLA: Today's date is May
4	12th, 2014, the time is 9:35 a.m. This is the
5	videotape deposition of Father Peter Laird.
6	Will counsel please identify themselves for
7	the video record?
8	MR. ANDERSON: For the plaintiff,
9	Jeff Anderson.
10	MR. FINNEGAN: For the plaintiff,
11	Mike Finnegan.
12	MR. HAWS: Dan Haws for the
13	archdiocese.
14	MR. BRAUN: Thomas Braun on behalf
15	of the Diocese of Winona.
16	MR. WIESER: Tom Wieser on behalf of
17	the archdiocese.
18	MR. KYLE: And Richard Kyle for
19	Father Peter Laird.
20	MR. KINSELLA: Will the reporter
21	please swear the witness?
22	FATHER PETER LAIRD,
23	called as a witness, being first duly sworn,
24	was examined and testified as follows:
25	EXAMINATION

- 1
- BY MR. ANDERSON:

2 Q. Father, would you please state your full name 3 for the record and spell your last?

4 A. Father Peter Anthony Laird, L-a-i-r-d.

Q. We went through some of the basic ground rules
of this process before we began. What is your
current assignment status?

8 A. Currently, I'm -- I don't have an assignment.

9 I have some shoulder issues that I've been

10 working through since I resigned, which -- it

11 required extensive physical therapy, and aware

12 that the assignment schedule for the

13 archdiocese is in June, I would expect that

14 there would be something at that time.

15 Q. When did you resign?

16 A. I don't know the exact date, but early

17 October, late September of this past year.

18 Q. And was that a resignation as vicar general of 19 the archdiocese?

20 A. That's correct, as vicar general, moderator of21 the Curia.

22 Q. And why did you resign, Father?

A. I resigned for essentially two reasons. One,
first, because I thought it was essential in
light of the questions that had been raised

1 that the archdiocese signal to its various 2 constituencies, primarily victims, but others as well, that we understand this issue, that 3 this is a -- a painful issue for many people 4 and that leadership needed to be accountable 5 and that the first thing is to re-establish 6 trust. I was confident of the work that I 7 8 did. I think I gave good advice and we took 9 great steps over the years that I was in my 10 position. But I thought it was essential to 11 signal our accountability and to let a process 12 of fact-finding to go forward. 13 You said two reasons, but I think I heard Q. 14 three, so let me break it down. 15 Α. Sorry. I don't count well sometimes. 16 That's okay. And they may -- they may blend. Ο. 17 The first, I think, I heard you say was you 18 thought it was essential in light of questions raised. When you say "questions raised," what 19 20 are you referring to? 21 Well, I think there were some reports in the Α. 2.2 media about how the archdiocese had handled 23 issues, and because that is an important issue 24 and one that's not easily resolvable in five 25 minutes and because I thought it was necessary

1 for fact-finding to take place, that that 2 would be the reason.

And I presume when we're talking about the 3 Q. 4 reports in the media, that's about how the 5 archdiocese, not just you, but the archdiocese officials had handled certain accused 6 offenders, is that what you're talking about? 7 8 Α. You know, I -- I can't recall my state of mind 9 at that particular time. I would not have 10 broken it out in the way in which you're 11 breaking it out now. I just thought it was 12 very important to signal our accountability, 13 our willingness to engage this issue and that 14 there needed to be a process by which that 15 would take place and I recommended a number of 16 processes.

17 Q. And when you say "our accountability," who is 18 the "our" referring to?

19 A. The leadership of the archdiocese.

20 Q. That's the archbishop and the top officials?21 A. Yes.

Q. And when you say that the resignation was motivated in part by a desire to send a signal that the leadership would be accountable, I think that was the word you used.

- 1 A. (Nods head).
- 2 Q. Is that correct?
- 3 A. Correct.
- 4 Q. Accountable for what, Father?

A. I think any leader in any organization has a
responsibility to be accountable for the work
that they've done, whether they -- it happened
under their tenure or not.

- 9 Q. And what happened under your tenure that 10 caused you to believe that your resignation 11 would be -- should be made for accountability 12 purposes?
- A. As -- as I mentioned, I was very much at peace
 and content with -- with the advice and
 counsel I gave, but I was part of that

16 leadership that you had referenced.

- 17 Q. And who else was a part of that leadership?
- 18 A. I would imagine that, from my point of view,
- 19 that would be Archbishop Nienstedt, Bishop
 20 Piche and myself is the -- is the three senior
 21 members of the organization.
- Q. Kevin McDonough was also involved in a lot of those things that led to your resignation, was he not?

25 A. He was the delegate for safe environment, I

1 think up until maybe even this year.

2 Q. And did you volunteer to resign or were you3 asked by somebody to?

A. No. I -- I believe I had two conversations
with the archbishop and I tendered my
resignation.

Q. At the time that you had the conversations with the archbishop leading to the tendering of your resignation, did you believe that others besides yourself should also tender their resignation so that they, as top officials, would also -- as top officials would also be accountable?

14 A. I can't speak to what others should or

15 shouldn't do. I do think that leaders should 16 consider how they continue to lead and 17 sometimes leadership leads by being

18 accountable and offering a resignation.

19 Q. And I appreciate what you said about 20 accountability and leadership. Did you 21 express the view to any other leaders that you 22 were going to resign in the interest of 23 accountability and to establish trust and that 24 others should? Did you express that opinion 25 to anybody else?

1 A. Yes.

2 Q. To whom?

3	Α.	Among a number of different options that I set
4		forth for Archbishop Nienstedt, I listed as
5		one of those options resignation.
6	Q.	Was that in the first or second or both
7		conversations you had with him leading up to
8		your resignation?
9	Α.	My recollection is I'm not sure when, but I
10		believe my that I spoke to the archbishop
11		twice about that.
12	Q.	In the first instance you spoke to him about
13		the issue of resignation, tell us about
14		that
15		(Discussion out of the hearing of
16		the court reporter)
17		BY MR. ANDERSON:
18	Q.	So that I just understand what I think I may
19		have heard, did you say that the option was
20		listed for you to resign or him to resign, it
21		was an either/or
22	A.	No. I didn't state that.
23	Q.	or did I misstate that? Okay. Okay.
24		(Discussion out of the hearing of
25		the court reporter)

- 1 BY MR. ANDERSON:
- 2 Q. Were you suggesting Archbishop Nienstedt 3 resign?
- 4 A. In the options that I set out for the
- archbishop, I listed a number of them, some of
 which have in fact been taken. But I can't
 make that judgement or decision for the
 archbishop.
- 8 archbishop.
- 9 Q. Okay.
- 10 (Discussion out of the hearing of 11 the court reporter)
- 12 BY MR. ANDERSON:
- 13 Q. Was one of those options for Nienstedt to 14 resign?
- 15 A. I mentioned that, I think, on two occasions.
- 16 I listed among options that -- that he should 17 consider is resignation.
- 18 Q. Why did you think he should consider such an19 option?
- 20 A. For the same reason that I resigned, which is 21 I think leaders have a responsibility to be 22 accountable for decisions whenever they take 23 place in an organization and -- and to signal 24 trust and that the most important thing is, is 25 that the archdiocese doesn't have anything to

1 hide and let -- let transparency work its 2 course. Did you put the options as you set them forth 3 Ο. to the archbishop in writing? 4 No. They were verbal conversations. 5 Α. And what specifically had --6 Q. 7 THE WITNESS: Excuse me. 8 MR. ANDERSON: Sure. 9 (Discussion out of the hearing of 10 the court reporter) I -- I did -- I -- at one time I may have set 11 Α. 12 forth, for example, an independent review of 13 files, that may have been in writing. BY MR. ANDERSON: 14 15 Q. Okay. 16 I don't believe I ever put -- so I believe Α. 17 that was in writing. Okay. We're specifically addressing the 18 Q. 19 resignation issue here. 20 Yeah. Okay. Α. 21 And in the option that was posited that the Q. 22 archbishop resign, you said that, you know, to 23 take responsibility for decisions. What 24 decisions, in your mind, had he made or failed to make for which responsibility needed to be 25

1 taken by him as that option was discussed? 2 Again, I don't know if I was thinking at that Α. 3 time of any specific situation. More generally about what leaders do when their 4 5 actions are called into question because it often takes a long time for the fact-finding 6 7 to take place and the most important thing is 8 the organization. 9 And any particular actions that you thought Ο. 10 about or had in mind when you had this discussion that he had taken that led you to 11 12 the consideration of that option that he 13 resign? 14 I -- I don't recall at the time what was the Α. 15 motivating factor for that. 16 Do you recall if it was specific to one Q. 17 particular priest about which whom there had 18 been public disclosures or was it a number of revelations that had unfolded at that time? 19 20 Could you be more specific? Α. 21 Well, in discussing with Archbishop Nienstedt Q. 2.2 him resigning to take responsibility for 23 decisions made as the top leader, did you have 24 in mind at that time a number of revelations 25 that had been made public concerning a number

1 of priests or one particular priest who had 2 been handled or mishandled by leadership? Well, surely, interactions or decisions 3 Α. 4 historically or contemporaneously with respect 5 to priest personnel may well be part of that. I'm just not sure that there was at that 6 7 moment any particular reference that I had in 8 mind. 9 The conversations that you referenced with Q. 10 Archbishop Nienstedt, two in number where this 11 was posited, anybody else present besides you and he? 12 13 You know, I don't recall one -- I don't Α. 14 recall. 15 Q. Do you know if Archbishop Nienstedt or did you 16 see if he took any notes of that meeting or 17 conversation as you had it? 18 I don't believe he did. Α. Let's talk, then, about the first time you had 19 Q. 20 such a discussion with him, and tell us where 21 that was first. 2.2 Α. To my recollection, the first conversation we 23 had was in the residence, in the archbishop's 24 residence. 25 And approximately when would that have been? Q.

1 Α. Okay. I -- I'm sorry, I can't put a specific 2 -- there was a lot of fluidity in those times 3 and those days at the end of September, beginning of October move, so it would be in 4 that time frame. 5 So it would be September or October --6 Ο. 7 Α. Prior to my resignation. 8 Q. And your resignation was in what year? 9 Α. This past -- this past October or September. 10 Q. 2013? 11 Α. Yeah. 12 And the conversation in the residence, I'd Q. 13 like you to just recount for us how that came 14 about. Did you initiate it or did he call you to the residence first? How did that come 15 16 about? 17 I believe I initiated that conversation. Α. 18 So you went to the residence to meet with him Q. 19 with a particular notion in mind to discuss 20 something with him that you felt was 21 important? 22 Α. Yes. 23 Q. And what was that notion that you felt 24 important? 25 Just to try to set out the options of how I Α.

1 thought -- or to offer options that he would 2 want to consider to respond to this situation. Did you feel that the public revelations at 3 Ο. that time had been such that it really 4 5 required leadership to take some definitive actions to demonstrate to the community that 6 7 the archdiocese was serious about addressing 8 the problem?

9 Yes, I think an awful lot of very good work Α. 10 had been done by what I would call the 11 leadership team there, by this I mean Andy 12 Eisenzimmer, Jennifer Haselberger, myself in 13 -- in being proactive in many cases. But 14 that's not something that can come to light in 15 the -- in a news cycle. And so the first 16 priority is the organization, the people who 17 had been affected historically by these 18 situations and the larger community of the Twin Cities. 19

Q. And so when you met with him in that first -first occasion at the residence with this in mind to express, tell us how that conversation went. I trust you began it and told him why you were there; and why don't you just tell us, as best you can recall, what happened and

1

2 I believe my recollect -- I believe I stated Α. 3 that I thought this was a -- a very important issue that can't be minimalized in any way, in 4 fact, it can't be overstated is a better word, 5 and that while a lot of good work had been 6 7 done, this is not going to be the time in 8 which that good work is going to be 9 acknowledged, and so here are different 10 options that I think you need to consider. 11 When you use the term, "I stated this is a Ο. 12 very important issue," when you refer to the 13 "this," what was the "this" referring to? 14 It would be allegations that the archdiocese Α. 15 was lax on child sex abuse claims. 16 Did you believe at that time the archdiocese Ο. 17 leadership had been lax? 18 Well, historically, I think there was -- this Α. 19 has been an evolving issue for the church. 20 And so looking back from 2013, one could say, 21 "Gee, that might have been better done, this 2.2 could have better done." But it's such an 23 emotional issue, and rightly so because of the 24 pain that it causes individual persons, it can't be overstated. And so there has to be a 25

1 constant movement toward innovation and best
2 practice.

3 So thinking back to that meeting and the time Ο. you went to the residence and your state of 4 5 mind at that time, did you believe and have the opinion that there had been or that the 6 7 archdiocese leadership had been lax in 8 handling child sex abuse allegations? 9 My state of mind or what I believed that we Α. 10 needed to do is continuously get better. I'm 11 a believer that you want to continually get 12 better, you want to continually bring in best 13 practice. So I think a lot of good work had 14 been done, and without making a judgment, I do 15 think there are also mistakes that were made, 16 but how do we continue to get better? Because 17 nothing is more important than the safety of 18 our children. At that point in time, where did you think 19 Q.

20 mistakes had been made and by whom?

A. Well, I -- I certainly -- I disagreed, for example, with an assignment that had been made of a priest. I didn't have assignment responsibilities or supervision, but I brought that -- and I think that was a bad decision.

1 Q. Which priest are you referring to? 2 Α. Father Curt Wehmeyer. So I think so that was 3 a concrete example. But I think it was more that effort of just, we wanted to demonstrate, 4 I think it's important for the church to 5 demonstrate an urgency and in constantly 6 7 innovating and getting as good as we can, and 8 I think by and large that was what we did over 9 the last three-and-a-half years.

You identified Wehmeyer and having Q. 11 disagreement about the assignment of him as 12 one of the mistakes. What other mistakes at 13 that time did you have in mind that had been 14 made?

10

15 Α. I don't think I gave a number of mistakes. 16 That's a concrete example of a mistake. I do 17 think sometimes there was a challenge between 18 what canon law would expect and what the --19 the chancellor for canonical affairs suggested 20 in order for us to be germane or following 21 canon law and what I thought we might want to 2.2 do just from the perspective of best practice. 23 There's a tension there.

24 And the tension has been, at least would you Q. 25 fairly describe as, canon law has a tendency

1 to want to handle problems of sexual abuse 2 internally oftentimes versus the civil law, which requires sometimes the deployment of 3 external resources, is that the tension you're 4 referring to or something else? 5 You know, certainly canon law is only a -- a 6 Α. 7 law for the internal workings of the church. 8 As the vicar general, moderator of the Curia, 9 I was well aware that we operated in two 10 fields of action; the civil law and canon law. 11 And I do think historically, you know, there's 12 a sense of rights in the church in canon law 13 that my preference, and I think an emerging 14 preference in the archdiocese, was to give the 15 benefit of the doubt not to those rights 16 because of the tension and the hesitation that 17 they sometimes caused.

18 Q. So when you used the reference to challenge in 19 the canon law, what specifically were you 20 referring to as it pertains to the issue of 21 childhood sexual abuse?

A. Well, I -- first I would state that my -- my
concerns would be much broader than child
sexual abuse, but certainly incorporate child
sexual abuse.

1 Q. Okay.

2	Α.	So we would never get to a case of child
3		sexual abuse because we would want to be
4		proactive in addressing a number of issues.
5		And so, for example, a pastor has rights, and
6		once he's assigned, he's it's very
7		difficult to remove a pastor, unless you go
8		through a deliberative process. That would be
9		an example of the tension that I think
10		existed.
11	Q.	If a priest is assigned as administrator
12		versus a pastor, it's a lot easier to remove
13		him?
14	Α.	That's correct.
14 15	A. Q.	That's correct. Okay. Let's go back, then, Father, to the
15		Okay. Let's go back, then, Father, to the
15 16		Okay. Let's go back, then, Father, to the conversation you began to describe between
15 16 17		Okay. Let's go back, then, Father, to the conversation you began to describe between yourself and the archbishop in that first
15 16 17 18		Okay. Let's go back, then, Father, to the conversation you began to describe between yourself and the archbishop in that first conversation. And it sounds like you laid out
15 16 17 18 19		Okay. Let's go back, then, Father, to the conversation you began to describe between yourself and the archbishop in that first conversation. And it sounds like you laid out several options and one was his resignation,
15 16 17 18 19 20	Q.	Okay. Let's go back, then, Father, to the conversation you began to describe between yourself and the archbishop in that first conversation. And it sounds like you laid out several options and one was his resignation, correct?
15 16 17 18 19 20 21	Q.	Okay. Let's go back, then, Father, to the conversation you began to describe between yourself and the archbishop in that first conversation. And it sounds like you laid out several options and one was his resignation, correct? I placed before the archbishop a number of
15 16 17 18 19 20 21 22	Q.	Okay. Let's go back, then, Father, to the conversation you began to describe between yourself and the archbishop in that first conversation. And it sounds like you laid out several options and one was his resignation, correct? I placed before the archbishop a number of options, one that that he might wanna think

1 Α. I believe it was more of listening at that 2 time. I'm not sure I got a specific reaction. I think it was the first blush of me bringing 3 these things to the archbishop. 4 5 Did you notice any change in his demeanor in Q. you posing that option to him? 6 7 I don't recall. Α. 8 Q. It's kind of a -- in your experience, is that 9 kind of a bold thing for one of the officials 10 to express to the top superior, the 11 archbishop? I -- I -- I don't know how it's to be 12 Α. characterized. I thought I fulfilled my 13 14 responsibilities by saying and give the 15 counsel that I earnestly thought was the right 16 course, regardless of how people might receive 17 it, whether it was deemed by them appropriate 18 or inappropriate. And when you posed that option to him, do you 19 Q. 20 recall if he had a verbal response to that at 21 all? 22 Α. I do not. 23 Q. Did he -- do you recall if he signaled to you 24 that he didn't consider that a realistic

25 option?

1 A. I do not.

2 Did he ever signal to you at that time that he Q. 3 was -- he had rejected that as an option? No. Again, it was me simply putting options 4 Α. 5 before and not necessarily looking for, at that moment, a decision, but just to present 6 those options. 7 8 Q. Did he challenge you, say such as, "Well, 9 Father Laird, as my vicar general and 10 moderator of the Curia, why would you even put 11 that as an option for me to resign? Why would 12 you say or think or even suggest that?" Did 13 he challenge that assertion in any way? 14 MR. KYLE: Objection, asked and 15 answered. 16 Yeah, I -- I was simply informing him of Α. 17 options. 18 BY MR. ANDERSON: 19 Q. And then so my -- my interpretation of what 20 you just told us is, he really didn't react 21 strongly to that suggestion as an option or 2.2 that option one way or another, is that a 23 correct characterization? 24 I -- I don't recall at that time. And I'd Α. have to be interpreting -- I -- I didn't 25

1 get any verbal response.

2 Q. Okay. And what other option, options did you 3 put to him at that time in addition to his 4 resignation for the reasons you stated? An outside review of our files. A task force 5 Α. 6 to look at the work that had been done, 7 composed of -- cross-fertilized from the 8 community. Those are --9 Q. Is outside review and task force the same, is 10 that what you're referring to --11 No. I --Α. 12 -- or are they two different components? Q. 13 They're two different components. Α. 14 Q. Okay. Let's do the outside review piece 15 first. When you expressed the outside-reviewof-our-files option, what specifically were 16 17 you expressing to the archbishop? What was 18 that? That I thought it was important, again, in 19 Α. 20 light of the dynamic that had been created, to have people who are skilled in law enforcement 21 2.2 and other things to review our files. Because 23 part of the issue that had been raised at that 24 time was that the archdiocese wasn't 25 forthcoming. And -- and so I thought it was

1 important that we be able to say that. 2 Q. And when you're saying -- when you're 3 referring to the files in this suggestion or this option, you're referring to the priests 4 who had been accused and whose files had been 5 retained by the archdiocese in various 6 7 locations, correct? 8 Α. I'm referring to every priest file in the archdiocese. I was referring. 9 10 Okay. And when you --Q. 11 Mine as well. Α. 12 Okay. And what led you to the belief that Q. 13 that was a good option -- did you consider 14 that to be a good option at that time? 15 Α. That -- yes, that's why I recommended it. 16 Do you still consider that to be a good option Ο. for this archdiocese? 17 18 Yes, I'm -- and I believe the archdiocese has Α. 19 gone through a process similar to that. 20 And why did you consider that to be, then, a Q. 21 good option? 2.2 Α. Because questions had been raised and because 23 every child counts. And if that -- if there 24 had been something that had been missed, it 25 needs to be found and it needs to be corrected

1 and people need to be held accountable. 2 Q. And what was the archbishop's response to that 3 suggestion? Again, when I first brought it to the 4 Α. archbishop, I think it was him downloading or 5 listening to the options that I had provided. 6 7 Q. Were you aware at that time that the 8 archbishop had been resisting efforts made by 9 us to disclose names of offenders as well as 10 files pertaining to offenders in the 11 archdiocese? 12 I'm sorry, I was distracted. Could you repeat Α. 13 that question? 14 That's okay. Were you aware at the time that Q. 15 you made this suggestion or option that the 16 archbishop, Nienstedt, had been resisting 17 efforts by us to disgorge that information and 18 create a process where files would be turned over to law enforcement? 19 20 I -- I'm aware that certainly requests had Α. 21 been made for that to take place. I was 2.2 aware. 23 Q. Okay. And anything else you recall saying 24 about that topic or Archbishop Nienstedt responding specifically to that topic today 25

1 that you haven't described?

2 A. Not that I can recall.

3 Did he say that, "That's something I would Q. consider," or did he suggest that to you by 4 5 body language or verbally that was something he would not consider? 6 7 Α. Once again, he was in a listening mode. And I 8 found in general when I spoke to the 9 archbishop it was best to bring something to 10 him once, let him absorb it and come back to -- to find out how we were gonna move forward. 11 I think, then, the third thing that you 12 Q. 13 mentioned is formulation of a task force. 14 Α. (Nods head). 15 Q. Tell us what you said to him about that first. 16 I believe I said to the archbishop, "I think Α. 17 an awful lot of good work has been done in the 18 last few years and -- but we need an outside 19 group to assess whether that's good work and 20 whether anything has been missed and what more could be done." 21 2.2

Q. Did he ask you why do you think -- "Why do you think that, Father, as my vicar general?"
A. No. He didn't ask that question of me. It would be my standard approach to want

1 transparency and want others to help us be the 2 best we could be.

- 3 Q. And can -- and on your suggestion that we,
- that is, the archdiocese, need an outside task
 force, how did you read his response to that?
 What did he say or do?
- 7 A. There was no verbal response in that first -8 I presume we're still speaking about that
 9 first time.
- 10 Q. Yes. Okay. And what other discussion was had 11 and any other suggestions made at that first 12 meeting that you haven't already described? 13 A. I think I outlined some themes that it would 14 be necessary in any sort of public response by 15 the archdiocese.
- 16 Q. What did you say?

17 Well, first and foremost, that we take these Α. 18 reports very seriously because the protection 19 of children is the highest priority for the 20 church, having safe environments, and I think the record demonstrates that a lot of training 21 2.2 has been done in that area and a lot of 23 wonderful things have taken place, but it's 24 the first sort of priority. And so we're not 25 going to brush off these questions or

concerns, we should engage them, so that -that would be the first kind of blush at that
effort.

I think secondly, I encouraged the 4 archbishop to be proactive in terms of telling 5 the good work that had been done with Andy --6 7 Andy Eisenzimmer and Jennifer Haselberger and 8 a working group that had been in existence for 9 a year-and-a-half about updating everything 10 related to priest misconduct. You know, there 11 may have been one or two other sort of things, 12 but those would be -- and certainly that we 13 would want anyone who's been affected in this 14 way to come forward.

15 Q. In this fourth option or suggestion that 16 you're making, did you suggest that the 17 archdiocese be more truthful and transparent 18 in acknowledging the mistakes that had been 19 made?

20 A. I wouldn't characterize it as more transparent 21 and truthful, just to continue to be 22 transparent and truthful. I can't 23 characterize what had been done prior to me 24 coming, but I think sunlight is a good thing 25 and I think the archbishop and certainly the

1 others, Andy and Jennifer, would agree. 2 Anything else that you put to him by way of Q. 3 options at that first meeting that you have not already described? 4 Not that I can recall. 5 Α. And did you ever notice if Archbishop 6 Ο. 7 Nienstedt made any notes of anything that you 8 had told him at that time? 9 No. He -- he was just listening. Α. 10 And how did the meeting, then, conclude and --Q. 11 just how did the meeting conclude then? 12 That we're certainly gonna need to make a Α. 13 statement and -- on this issue and I'm gonna 14 work with communications to prepare a 15 statement. 16 And at that time did you put to him your Q. 17 resignation or just his? 18 I -- I believe I just talked about options Α. 19 that leadership needed to continue -- to 20 consider. And he was the top leader, so that's where you 21 Q. 2.2 felt the accountability ultimately rests? 23 Α. Well, I believe I had accountability as well. 24 If I'm hearing you correctly, however, you did Q. 25 not offer your resignation at that meeting,

1 correct?

2 A. Not at that meeting.

3 Okay. And as you concluded the meeting, was Q. there a follow-up plan discussed about where 4 5 that conversation would go or a suggestion that it needed to end there or it needed to be 6 7 followed up or anything like that? 8 Α. I think there was the understanding that we 9 would be following up, if only because I would 10 be bringing that communication draft to the 11 archbishop, but also as an -- as an operations person, we're gonna have to execute a plan and 12 13 so I would be coming back to the archbishop. 14 Q. So it sounds like there was a verbal or -- and 15 nonverbal consensus between you that something 16 would be done and these were options that you 17 put to him to be done and that something would 18 be communicated about what would be done, is 19 that a fair characterization? 20 Yes. Α.

Q. Could we call that an action plan to be
descriptive or what would you call it, Father?
A. An initial conversation to set out options.
Q. Okay.

25 A. That would be followed up on.

Q. Fair enough. Before you had this initial conversation -- anything else described by you or he at that meeting that we haven't -- that you haven't recounted?

5 A. Not that I recall.

Before you had this initial conversation to 6 Ο. 7 set out options, did you discuss with any of 8 your colleagues, other officials or anybody 9 the fact that you were going to the archbishop 10 to have an initial conversation to set out 11 options about dealing with these issues? Not that I recall. 12 Α.

13 Q. So what action -- after you had the meeting, 14 then, did you share the fact that you had such 15 a meeting and set forth these options with 16 anybody?

17 I believe my next step was to follow up with Α. 18 communications staff to frame a draft. Ι don't recall if I shared with them all of 19 20 those options because our first communication was simply going to be a communication about 21 2.2 the fact that questions had been raised. 23 Q. Was this meeting on the heels of a large MPR 24 report that had just been made? 25 I believe it -- I believe it was, yes. Α.

1 MR. KYLE: And just for the record, 2 are you referring to the meeting with the archbishop or the meeting with communications? 3 MR. ANDERSON: The meeting with the 4 archbishop. 5 BY MR. ANDERSON: 6 Does your answer stand? 7 Q. 8 Α. Yes. 9 Q. Okay. The meeting with the communications 10 staff, who on the communications staff did you meet and discuss this topic with? 11 I would have met with our communications 12 Α. 13 director at the time, Sarah Mealy, and I asked 14 her to begin to prepare a draft responding to the news that had been in the media. 15 16 Did you give her direction as to content? Ο. 17 Only with respect to those themes for an Α. 18 initial conversation. What did you say to her? 19 Q. 20 That the protection of children is a very high Α. 21 priority -- is the highest priority for the 2.2 archdiocese, that these reports raised 23 questions that will need to be responded to 24 and that the archdiocese is committed to accountability and continuing to develop best 25

1 practices and innovation. Again, for me the 2 standard was, how can we constantly improve? Did you discuss it with anybody else besides 3 Ο. Sarah Mealy in communications? 4 You know, I -- no. I think at that time that 5 Α. was it. I may have briefly had a conversation 6 7 with Bishop Piche, but in those fast-moving 8 events, the first thing is, is let's get a 9 response. I may have also spoke to Andy 10 Eisenzimmer. 11 And what did you say to Bishop Piche? Ο. 12 Again, I don't recall exactly. My -- my state Α. 13 of mind or those questions, there's -- there 14 -- there are questions that we need to respond 15 to. 16 And did you tell him that you had actually Q. 17 laid out options for the archbishop? 18 You know, I don't recall whether I did at that Α. 19 time. 20 And Andy Eisenzimmer, did you speak to him Q. 21 about the same time you spoke to Bishop Piche 2.2 and the communications staff? 23 Α. Excuse me. It would not have been Andy 24 Eisenzimmer at that time because he was no longer in the organization. It would have 25

1 been Joe Kueppers. Sorry.

2 Q. Sure. What did you say to Joe Kueppers?

3 A. Just that these questions had been raised and4 that we need to respond to them.

5 Q. What was his response?

6 A. I think he agreed.

7 Q. And what was then done responsive to the

8 meeting and the follow-up that you've already
9 described? What happened?

10 A. Could you -- I'm sorry, could --

Q. After the initial meeting with the archbishop, you met and discussed it with Sarah Mealy, made mention to Bishop Piche and to Joe Kueppers. What additional -- what happened from there responsive to the meeting that had

been had and what was being done concerning the issue?

18 A. That's a long question. What -- what I
19 would --

20 Q. Yeah. What did you do?

A. What -- what I did was asked for as soon as
possible a draft, so after that to ask as soon
as possible for a draft that could be taken
back to the archbishop.

25 Q. Okay. Did you receive such a draft?

- A. Yeah, I believe there had been some effort put
 together that -- that we could take to the
 archbishop.
- 4 Q. And is that -- was that draft a plan or a
 5 communication -- a public -- a PR
- 6 release?
- 7 A. That was a statement.
- 8 Q. A PR release?
- 9 A. Yes.

19

- 10 Q. Was that draft adopted and released to the 11 public in its original form?
- 12 A. I don't believe so.
- 13 Q. Okay. What did the -- what was the gist of14 the initial draft first brought forward?
- 15 A. When was the draft first --
- 16 Q. What was the gist of it, yeah. Do you know 17 when that draft was --
- 18 A. The gist -- well, my recollection would be

that whether the archbishop would be making

- 20 statements in that initial release or whether
- 21 the archdiocese would be speaking as a
- 22 corporate person.
- Q. And do you know which way -- what was the
 tension between the two and why was those two
 options being considered, one versus the

1 other, whether Nienstedt should make the 2 statement or the arch --Well, he's -- he's the leader of our 3 Α. organization and I think it's important to be, 4 5 you know, demonstrating that. I also recall that there are -- there were questions about 6 7 assignments or -- and so is a bishop who has 8 that responsibility going to speak in his own 9 voice? 10 Were you urging him to come out personally on Q. 11 this issue strongly? 12 I was presenting options and -- and -- and, Α. 13 yes, I -- I -- I think that a direct response 14 from the leader of the organization would be 15 the best approach. 16 And was there anybody among the top advisors Q. 17 urging against him making statements on his 18 own behalf in the first person? 19 I don't recall at the time, no. Α. 20 And the ultimate draft that was re -- and the Q. ultimate release that was made to the public, 21 2.2 was it in the first person by the archbishop 23 or on behalf of the corporate entity? 24 I think it was more of a corporate entity Α. 25 response.

- 1 Q. Did you agree with that?
- 2 A. Again, my role was to present options and to3 offer them, you know.
- 4 Q. It was actually the archbishop's call to make,5 wasn't it, his decision?
- 6 A. That's right.
- Q. Do you know how long after the MPR story that8 you referred to broke that this public
- 9 relations or public statement was actually
- 10 released?
- 11 A. You know, I would imagine -- I would -- I
- 12 don't recollect for certain. I would imagine 13 within the first 24 hours.
- 14 Q. Okay.
- 15 A. If I recall, we had been notified five hours 16 before it was gonna be released by MPR or 17 something and so we needed to get a response.
- 18 Q. Had you been interviewed by MPR --
- 19 A. No.

Q. -- to that point? Who else was engaged in formulating the response to the MPR story and/or the preparation of the draft besides yourself and the -- and I think the communications person you identified?
A. I'm not sure when the -- the -- the MPR story

1 was. I think it was at the end of September. 2 But that first draft, it would have been -and I think it was certainly Sarah Mealy, it 3 may have been shown to Joe Kueppers, the 4 5 archbishop, it may have been shown to Bishop Piche as well. 6 7 There is an MPR story that I'll show you later Q. as an exhibit that's entitled "Archdiocese 8 9 Knew of Priest's Sexual Misbehavior, Yet Kept 10 Him in Ministry," by Madeleine Baran, dated 11 September 23rd, 2013. Does that sound like 12 the MPR story you're talking about? 13 That -- I believe so. Α. 14 Okay. After the statement went out -- on the Q. 15 approval of the archbishop, I presume, 16 correct? 17 Correct. Α. 18 -- am I hearing you correctly that you had a Q. 19 second meeting with the archbishop where 20 options were laid out somewhat like the first 21 you already discussed? 2.2 Α. Yes. 23 Q. And so if we tag the MPR story as September 24 23rd, as it's dated in the exhibit --25 Is that a Friday? Α.

1 Q. I -- I don't have that immediately available, 2 but I'll just show you --3 MR. FINNEGAN: Here, I can get it, Jeff. 4 BY MR. ANDERSON: 5 Yeah, we can pull it out, but I'm just showing 6 Q. 7 you the first page of the printed version 8 where it shows that Curtis Wehmeyer's eight 9 years in a St. Paul parish, looks like Blessed 10 Sacrament or something, I don't know. Does 11 that look like the story? 12 You know, I don't -- I -- I can't say that Α. 13 that's the story. There -- there was 14 certainly a story that Father McDonough had 15 been interviewed on briefly and, again, I 16 thought it was essential for us to be 17 proactive in responding to it. 18 All right. Why don't we just mark the Q. exhibit, show it to you and see if that 19 20 refreshes your memory if this is the story 21 you're referring to. We've marked this 2.2 Exhibit Number --23 MR. ANDERSON: What is it? 24 MR. FINNEGAN: 189. 25 BY MR. ANDERSON:

1 Q. -- 189, Father, for identification, and it's a 2 printed version of a story dated, it looks 3 like, September 23rd. At the second page there's a picture of Father McDonough. 4 5 Yeah, I think this is -- this is -- if this is Α. the first MPR story, this is -- this would be 6 7 the story. 8 Q. Okay. The initial meeting that you had with 9 Archbishop Nienstedt that I walked you through 10 in some detail, was that meeting before or 11 after this MPR story broke? 12 It was -- it was after. Α. 13 Q. Okay. 14 Α. And -- it was after. 15 Q. Okay. 16 If -- if I can correct something, I -- what I Α. 17 would say is that I probably brought this to 18 the archbishop's attention first to say, 19 "We're gonna have to respond to it." So the 20 meeting that we discussed would have happened sometime after that. 21 22 Q. Okay. And you did get a heads-up from MPR, it 23 sounds like, that they were running a story, 24 but you didn't know what was gonna be in it, 25 is that -- or did you know what was gonna be

1 in it?

A. You know, I believe MPR gave us the courtesy
of knowing about it five hours before they
were going to run it --

5 Q. Oh.

6 A. -- and -- and asked for some statement.

Q. Okay. Do you know if a statement was issued within that five hours before they ran it or not?

10 A. I -- I believe Father McDonough was
11 interviewed.

Q. Okay. So let's turn, then, if -- we now know that you met -- you had the initial meeting with Archbishop Nienstedt after the September 23rd MPR story broke and you made a reference to a second meeting with him where options were either laid out or discussed, is that correct?

19 A. Yes. And just to be clear, knowing whether it 20 happened on a Friday -- you know, whether this 21 was a Friday or what time it would have been 22 would be helpful because, obviously, there 23 would be time that would take place. And so 24 we got news of this story, my first 25 communication with the archbishop is, "We're

1 gonna have to respond. We're gonna prepare a 2 draft and get it back to you." That meeting we talked -- or I talked about four options 3 would have happened well -- well, not well 4 after, but after this initial story. 5 We're looking to see what date that is --6 Ο. 7 Α. Sure. 8 Q. -- so I can kind of anchor that for you --9 Α. Sure. 10 -- if that helps. Q. 11 Thank you. Α. How long would you estimate your second 12 Ο. meeting with the archbishop concerning options 13 14 was had after the first one you have described 15 to us? 16 You know, again, knowing the timeline there Α. 17 would be very helpful. I believe that --18 (Discussion out of the hearing of the court reporter) 19 20 BY MR. ANDERSON: 21 I've just whispered -- Mike Finnegan just Q. 22 whispered to me that the 23rd of September was 23 a Monday. 24 So, great. I believe we got, then, a call on Α. 25 Friday from MPR saying they were gonna run the

1 story. Father McDonough was graciously 2 available to speak to them. It would have 3 been great to have had more time to speak to MPR, but we had those few hours. The story 4 ran on Monday. I believe that on Friday I 5 6 would have spoke to the archbishop saying, 7 "We're gonna need to response to a story. 8 I'll get you a draft." I think we had a draft 9 for him on Monday morning. After that I would 10 have had the larger conversation about 11 options.

Q. Okay. And days after, hours of after, a week?
A. You know, I think there's a lot of movement
during that time. It was certainly within the
next 24 or 36 hours.

16 Fair enough. And within that time frame, Q. 17 then, as you've just described it, I want to 18 direct your attention to the meeting with 19 Archbishop Nienstedt where options are now 20 being discussed for the second time. The news has broken and the archdiocese has issued some 21 statement, all those things have happened, 2.2 23 correct?

24 A. Correct.

25 Q. Okay. This second meeting, then, was held

1 where?

- 2 A. You know, I believe the second meeting would3 have been in my office.
- Q. And was it something that the archbishop
 convened or something that you had requested?
 How did it come about? What was the
 precipitating factor for it?
- 8 A. I think the precipitating factor for it was my9 saying to him that I would be resigning.
- 10 Q. Tell me about that. When did you say that to 11 him first?
- 12 You know, I don't recall. I think it -- the Α. 13 -- I think I just communicated that I would be 14 resigning, not that I was thinking of 15 resigning. In that first meeting where we 16 talked about options, I talked about 17 leadership thinking about this as an option. 18 You know, certainly over the course of that 19 time, and I would imagine it was within a 20 week, you know, I came to the conclusion that 21 we needed -- personally I came to the 2.2 conclusion that we needed to do more to 23 respond to what was going on and -- and so I 24 let the archbishop know that I would be 25 resigning.

- 1 Q. Was that a face-to-face?
- 2 A. Yes. And it was in that context that I re-

3 again -- I again set out options.

- 4 Q. Was that in the second meeting, then, that we
 5 had just begun to --
- 6 A. Exactly.
- 7 Q. Okay.
- 8 A. So this would have been the --
- 9 Q. So let's direct our joint attention to that10 second meeting then.

11 (Discussion out of the hearing of 12 the court reporter)

- 13 BY MR. ANDERSON:
- 14 Q. And directing our attention to that second 15 meeting shortly after the story has now 16 broken, you've expressed to us that you said 17 you would be resigning and you expressed that 18 to the archbishop, is that correct?
- 19 A. Correct.

Q. Before you expressed that to him, had you received any information from him or anybody else suggesting that you should resign?
A. No one ordered me to resign. I was thinking about what I and the organization needed to do. Q. When you expressed to the archbishop that you would resign, did you formulate that decision because you felt you had done something worse or been the one more responsible than anybody else for the problems presented?

6 A. No.

7 Q. Well, then, why did you take the hit?

8 Α. I wouldn't describe it as a hit. I'd describe 9 it as -- as a step that I thought needed to be 10 taken to demonstrate to our various 11 constituents, especially people who have been 12 abused by priests, I've known people who have 13 experienced that in their life, not -- by 14 priests and others, and -- and that the most 15 important thing was going to be able to move 16 forward in a way that would be transparent and 17 that would be accountable. So that was my own 18 thinking.

19 Q. It sounds to me, Father, like it was a -- it 20 was a decision made of your conscience, your 21 own conscience?

A. Well, certainly I think that was involved.
Q. And it sounds like you felt that somebody
doing what you proposed you were going to do,
resigning, would be a powerful message sent to

1 the community that there was going to be more 2 accountability --3 Α. Yes. 0. -- is that fair? 4 5 MR. KINSELLA: Excuse me, off the 6 video record to change tapes. 7 MR. ANDERSON: Let's take a break. 8 (Recess taken) 9 MR. KINSELLA: Back on the video 10 record, 10:44 a.m. BY MR. ANDERSON: 11 12 So let's direct your attention, Father, to Q. 13 that second meeting with the archbishop. I 14 think you said that was in your office. 15 Anybody else in attendance? 16 Α. No. 17 And how long was the first meeting, by the Q. 18 way -- I never asked -- would you estimate? 19 Just --20 It was an informational meeting, five minutes. Α. 21 Q. Okay. Let's talk about the second meeting. 22 How long was that? 23 (Discussion out of the hearing of 24 the court reporter) 25 BY MR. ANDERSON:

- Q. How long was the second meeting, would you
 say?
- 3 A. You know, I would imagine it was a similar4 length.
- Q. Any other conversations with Archbishop
 Nienstedt or communications with him directly
 between the first and second meeting that
 we've identified?
- 9 A. Sure. You know, just communicating with him
 10 about developments or other sorts of things.
 11 Q. At that time, was most of your communication
- 12 with him verbal, face-to-face, telephonic, 13 e-mail or what?
- 14 A. Most of my information or communication with 15 the archbishop, certainly during this time, 16 would have been face-to-face. I needed to --17 the urgency of the situation and -- and -- and 18 just that engagement, personal engagement was 19 important.

Q. At that time there wasn't notes being taken by
him or memos being prepared by you, as I look
at the records I've seen. Is that correct?
A. That's correct.

Q. And was there like a decision made that itwould be best not to take notes and put these

1 things in memo form --

2 A. No.

3 -- or any discussion of that? Q. I think it was a fast-moving, fluid situation 4 Α. 5 where we wanted to be as proactive as we could 6 be. 7 Do you have any recollection of Archbishop Q. 8 Nienstedt ever telling you or having 9 discussions with any of the top officials, 10 such as Kevin McDonough or others, that at 11 that time it might be best not to put certain 12 things in writing because there was a 13 likelihood that we might get that in 14 litigation --15 Α. No. 16 -- or discovery? Any discussion of that at Ο. 17 all ever --18 Α. No. 19 -- that you recall? Q. 20 Α. No. So the second meeting, then, is -- why don't 21 Q. 2.2 you describe for us how it began and what was 23 said? 24 I think it was within the -- well, I think it Α. 25 was within the context of me communicating

1 that I would be resigning. And so this would 2 have been probably at the end of the week, you know, there had -- there had obviously been 3 points of contact in between, keeping the 4 archbishop up to date on events or things that 5 were happening, but this would be toward the 6 7 end of the week or the first part of that very 8 next week.

9 Q. When you made the decision, how long before 10 that meeting had you actually made the 11 decision you were going to resign for the 12 reasons I think you suggested?

13 A. Well, I certainly had been contemplating about 14 -- contemplating it, you know, for several 15 days, again, about the response that would be 16 appropriate, and so it would be several days 17 that I was thinking about it.

Q. Did you seek the counsel of anybody else or advise anybody else in the archdiocese that you were considering it or had made the decision to resign before you met with the archbishop and told him?

A. No. I didn't see it necessary to speak to
other people in the organization about my
decision prior to communicating that to the

1 archbishop.

2 Q. So tell us about the meeting then. What was3 said and by whom?

A. If I recall, I communicated that I would be
resigning and then, again, looking -- walking
through those options that I had previously
mentioned, and so that was what I had said at
that -- at that meeting.

9 Q. I'd like you to instead of referring back to
10 what was said before, tell us as best you can
11 what was said in the meeting by you to the
12 archbishop, him in response to whatever you
13 said to him in the second meeting. Just
14 reconstruct it as best you can.

15 Α. It had become clear and apparent to me that 16 this was going to be -- how the archdiocese 17 responded to this situation was going to be a 18 defining moment for the archdiocese. And not because there had ever been an effort to do 19 20 anything criminal or -- in fact, I think that a lot of good work had been done over the last 21 2.2 three years. But this renews those worries 23 and concerns and most especially among the 24 people who have been victimized. And -- and 25 so you can't get more important or more

1 serious than the events that the archdiocese 2 was dealing with. So that would have been my sort of sense. 3 Ο. And are those the kinds of words you 4 communicated to Archbishop Nienstedt in the 5 second meeting --6 7 Α. Yeah. 8 Q. -- or your thought process or both? 9 Α. Yeah, I mean, I think I either at that point 10 in time or in a conversation in between those 11 first meetings and that second meeting 12 clarifying, again, not that I had thought just 13 in light of the situation that this is very 14 important about how we respond to it. It will 15 demonstrate our credibility and our, you know, 16 accountability. 17 What was the archbishop's response to your Q. 18 expression of the decision that you had made 19 to resign? I -- his first was to ask me to reconsider. 20 Α. 21 Q. Why did he want you to reconsider? 2.2 Α. I don't know. 23 Q. He expressed to you, then, it wasn't necessary 24 for you to do that in his view because he 25 asked you to reconsider it, correct?

1 Α. Again, I don't know why, but he certainly 2 asked me to reconsider. And I -- I hope it 3 was because he appreciated my counsel, but I can't speak to why he --4 Tell us what he said when he -- and how he 5 Q. said it when he asked you to reconsider. What 6 words did he use? 7 8 Α. "This is not the time," I think there was a 9 reference to this. Beyond that, to be 10 entirely honest, there was so much kind of 11 going on and I had come to a decision, there's 12 not a lot of his response to me that I recall. 13 Okay. Was this an emotional meeting for you? Q. 14 It was a peaceful meeting, I mean, in the Α. 15 sense of I had come to the conclusion this was 16 the right course of action, so I suppose peace 17 is an emotion of sorts, so that -- that would 18 be my disposition, I think. At the time you made the decision and 19 Q. 20 expressed to the archbishop that you intended 21 to resign, did you consider what that meant 2.2 for your own career in the priesthood? 23 Α. I'm -- I've never been concerned about my 24 career in the priesthood. It wasn't part of 25 my thinking.

1 Q. And when the archbishop expressed to you that 2 he wanted you to reconsider and this wasn't the time, what did he say about why this 3 wasn't the time and, if so, when would be the 4 time, if there was? 5 He didn't venture, to my recollection, any 6 Α. 7 suggestion about when would be the right time. 8 Q. Did he suggest to you that that was rash, it 9 was unnecessary, that it was, you know, 10 anything like that, try to talk you out of it? Again, apart from the archbishop communicating 11 Α. 12 to me that now wasn't the time, I -- you know, I don't --13 14 (Discussion out of the hearing of 15 the court reporter) 16 BY MR. ANDERSON: 17 Did he say to you that it might look bad and Q. 18 the perception or the optics, you know, public 19 relations-wise could be negatively 20 interpreted? 21 Α. I don't recall the archbishop speaking about 22 that at all. 23 Q. Was it your belief that the archdiocese public 24 relations would be improved by your resignation or be in some way diminished? 25

1 Α. I don't think I was thinking in terms of 2 public relations. I was thinking in terms of 3 how we're all accountable and that the most important thing is re-establishing trust and 4 5 having this ability to have people looking over our shoulder and saying either you did do 6 7 good work or you didn't do good work and 8 here's what needs to be improved about that 9 work. And since I had worked with Jennifer 10 and Andy on a lot of that good work, I think 11 it was time to get an independent outside 12 person to look at it and as a leader in the 13 organization, I wanted to signal, especially to victims, that -- that this is taken 14 15 seriously.

16 Q. Had the archbishop communicated -- before you 17 communicated your decision to resign, had the 18 archbishop communicated to you that he was not 19 going to follow one of the options that you 14 had posited to him earlier that he resign, in 21 other words, he had made a decision he wasn't 22 gonna resign?

23 A. No. We never had that conversation.

Q. Anything else said in the meeting, the secondmeeting where you did tell the archbishop that

1 you had made the decision to resign that 2 hasn't been described? 3 Α. Just restated those options, you know, and 4 here's what I think needs to happen next and 5 that I would be following up with at that -at that time the civil counsel to let them 6 7 know about what next steps I thought were 8 important for the organization to take. 9 Q. And when you say "the civil counsel," are you 10 referring to --11 Joe Kueppers, chancellor, civil chancellor. Α. Chancellor for civil affairs? 12 Q. 13 Α. Correct. 14 How long after that meeting did you actually Q. 15 announce your resignation? 16 You know, I think it was with -- it's not my Α. 17 job to announce my resignation. I think that 18 took place that same day as that conversation. And there was some -- a public statement, I 19 Q. 20 trust, released by the archdiocese concerning 21 your resignation, correct? 2.2 Α. I believe there was. 23 Q. Did you approve or read it before it was 24 released? 25 I -- I believe I was invited to offer a Α.

- 1 suggestion.
- 2 Q. And were your suggestions heeded?
- 3 A. You know, I -- I -- I presume so, but I don't
 4 recall.
- 5 Q. So as you look back at it, was there anything 6 in it that you saw to be objectionable or 7 misleading or did you effectively say, "It's 8 okay"?
- 9 A. Yeah, again, I don't recall.
- 10 Q. Okay.
- 11 A. Didn't spend a lot -- the decision had been 12 made, it's not my job to communicate it.
- Q. So after you told the archbishop, who -- is
 Joe Kueppers, then, the next person you
- 15 discussed your resignation with?
- 16 A. You know, I think I may have mentioned it to
 17 Joe, but, again, the more -- the larger
- 18 priority for me at the time was here are some
- 19 action steps that I think are really
- 20 important.
- 21 Q. And those steps were?
- A. That there be a -- a review of the files; that the archdiocese find someone to review those files in a way that can be transparent; that there be a task force to review what's going

1 on and that -- I think those were the two 2 primary things that I had mentioned to Joe at the time. 3 Sounds a lot like the same options you put to 4 Ο. the archbishop in that first meeting we 5 described in some detail. 6 7 Α. Yeah, I believe very close to those, yeah. 8 Q. And was your resignation effective 9 immediately? 10 It was. Α. 11 Have you been in ministry since then? Ο. Well, I -- I still retain the faculties and 12 Α. 13 the good standing of the archdiocese, sure. 14 What have you been doing then since? Q. 15 Α. As I mentioned, I -- I -- I mean, it was from 16 golf, but tore my rotator cuff, so I've been 17 doing a lot of physical therapy and using some 18 time to reflect. And -- and then, as I said, 19 aware that the assignment process begins again 20 in June, that's the way -- the way that 90 21 percent, 95 percent of the assignments are 2.2 made, that that would be the next time to 23 engage that process. 24 You could have requested another assignment, Q.

you could have resigned as attorney -- as

25

1 vicar general and requested another 2 assignment, could you not have? 3 Yeah, and in those early days, I had done some Α. work at -- there was a parish Father Huberty 4 5 was at that I had gone and -- and done it, but, you know, I think there was a cloud and I 6 7 -- I just think it's important that, again, I 8 was very confident and very proud of the work 9 that we were able to do, but until such time 10 as there's clarity, I -- I think the people 11 have a right to have that clarity and this was 12 gonna be something that would take time. In the statement that was released, do you 13 Q. 14 know if it expressed to the public that the 15 archbishop had made the decision or you had 16 made the decision --17 I don't --Α. -- for your resignation? 18 Q. -- recall. But the archbishop at no time 19 Α. 20 asked for me to resign. 21 Is it, then, your choice to have not requested Q. 2.2 to be re-assigned in active ministry from the 23 point of your resignation to today? 24 You know, as I mentioned, in the Α. 25 conversations, I am well aware that the main

1 assignment time is in June. I was probably 2 spending two-and-a-half hours a day in 3 physical therapy, either with the therapist or on my own. And it was something that happened 4 5 over Labor Day and I neglected it and it just got to the point where I needed to address it. 6 7 Q. When you told Archbishop Nienstedt you had 8 made the decision to resign in that second 9 meeting, what was his reaction? 10 I believe I stated, his first was, "This isn't Α. 11 the time." And then what? 12 Ο. 13 I'm not so sure there was any further -- I was Α. 14 at peace, I had made the decision. This 15 wasn't a conversation. It was a 16 communication. 17 Was there any expression of emotion around it Q. 18 by him to you or you to him? Not that I recall. 19 Α. 20 It's kind of a big deal. How did you feel Q. 21 emotionally about it? 2.2 Α. Just that this is what I thought was important 23 to do for the good of the organization and I 24 had come to that conclusion personally. 25 You felt that way in your heart, didn't you? Q.

A. I -- I -- I thought that way and -- and was at
 peace about that decision.
 Q. Well, sometimes our heart makes us feel some
 things and our head makes us think some

5 things. And it's kind of a concrete analysis, 6 but is this a decision that came from your 7 heart or from your head?

8 A. I think this -- hopefully it was an integrated
9 decision of my head and my heart.

10 Q. Which one led?

A. I -- I think about it as a decision of my head
and my heart.

13 Okay. Fair enough. You had made mention that Q. 14 Andy Eisenzimmer and Jennifer Haselberger --15 Andy Eisenzimmer had been the chancellor 16 preceding Joe Kueppers and Jennifer 17 Haselberger the chancellor for canon affairs, 18 who had been doing some work with you, had been doing some good work. At the time of 19 20 your resignation, had you -- had you believed 21 that Jennifer Haselberger had been doing good 2.2 work?

A. Yeah, I think Jennifer Haselberger did an
awful lot of good work in the organization. I
had disagreements with her from time to time,

1 as I had with others in the organization, but 2 I think she's very bright and -- and certainly sought to make sure that we were following 3 canon law. 4 And did you request her resignation? 5 Q. 6 Α. No. 7 Who did? Ο. 8 Α. No one. I believe Jennifer -- well, Jennifer 9 decided to retire -- resign on her own terms. 10 When was that? Ο. 11 You know, I think it was sometime -- again, Α. 12 forgive me for not knowing exactly -- Aprilish 13 of 2013, maybe May. But mid- to late April, 14 early May. 15 Q. How did you learn -- did you ever suspend her? 16 I did suspend her based upon our own internal Α. 17 policies called justice in employment because 18 an employee had filed a grievance. And I had 19 asked Jennifer -- I had made no judgment about 20 the grievance of that individual, but our 21 policy requires fact-finding. I had asked 2.2 Jennifer to respond in writing to the concern 23 and Jennifer refused. 24 And when did you suspend her? Q. 25 That would have been sometime around December Α.

1 of '12 and then she was reinstated, but 2 obviously now we had a -- a work conflict that we needed -- between her and another employee 3 that needed to be addressed. 4 5 Did the other employee, did that pertain to Q. matters related to sexual abuse and the 6 handling of it? 7 8 Α. No. It pertained to staffs' in totally 9 separate fields sense of the way that Jennifer 10 would engage them with work and -- am I able 11 to speak concretely? 12 MR. KYLE: You can if there's a 13 question before you. 14 Α. Yeah, so --BY MR. ANDERSON: 15 16 Q. What did it pertain to then? 17 It pertained to the fact that Jennifer did not Α. 18 want to work with some individuals in -- on 19 the staff and this person. 20 What reason was given for not wanting to? Q. I think Jennifer found -- found that work to 21 Α. 2.2 be tiresome. 23 Q. Anything else that you're aware of? 24 No. As I said, at that point in time I was Α. 25 simply doing fact-finding.

1 Q. Did it have anything to do with how officials 2 were handling sexual abuse or suspicions of it by priests and her concerns about that? 3 No. In fact, I gave Jennifer fact-finding 4 Α. 5 responsibilities around priest misconduct even up until March of 2013, or April, which would 6 7 have been, you know, within weeks of her 8 voluntary resignation. 9 You were vicar general, it looks like, for --Q. 10 was it four years? December of 2009 to -let's see, it was -- what was your resignation 11 date? 12 13 You know, I believe it was October -- late Α. 14 September, early October 2013. 15 Q. 2013, okay. So approximately four years as 16 vicar general? 17 That's correct. Α. 18 Right before you had been -- became appointed Ο. 19 vicar general, what assignment did you have? 20 I was the vice-rector and a professor at the Α. University of St. Thomas, at the seminary, the 21 22 University of St. Thomas, so vice-rector would 23 be kind of like the operations person. 24 And how long had you been there as Q. 25 vice-rector?

A. You know, I -- I had -- as vice-rector?
 Q. Yeah.

3 I had been there from -- I think I was Α. assigned in 2000, sent away to do a Doctorate 4 and then came back full-time in 2004 until 5 beginning my work at the Chancery. 6 7 At the time that you were appointed by Q. 8 Archbishop Nienstedt to be vicar general, it 9 looks like the appointment was in October, but 10 the actual installation was a few months later of 2009, does that sound correct? 11 12 I believe I had to complete my course --Α. 13 courses that I was teaching. 14 At the time you became appointed, then, in Q. 15 late 2009 as vicar general by Archbishop 16 Nienstedt, did you believe that the 17 archdiocese had been adhering to its promise 18 to the people of zero tolerance of sexual molestation by clerics? 19 20 I had no reason to doubt that. Α. 21 Did you believe that the archdiocese at the Q. 2.2 time you were appointed was doing everything 23 it could to keep the children safe? 24 Presumably so. Α. 25 Did you believe that there were no priests who Q.

1 had been continued in ministry by the archbishop who had been convicted of or 2 credibly accused of having molested children 3 who were still in ministry at the time you 4 were appointed vicar general? 5 I had no knowledge that -- so --6 Α. 7 Q. Were you aware that the archbishop had made 8 such a promise to the people that there were 9 no people -- no priests in active ministry who 10 had offended? 11 Yeah, I understood that the charter from 2002, Α. 12 that every bishop and diocese in the country 13 had agreed to that. 14 Okay. When you resigned as vicar general four Q. 15 years later, approximately, did you believe at 16 that time the archdiocese had fulfilled its 17 promise of zero tolerance? 18 So, yes, that there was not any effort to Α. 19 keep -- that I'm aware of, to keep priests in 20 ministry who had offended. Are there 21 decisions that people would have wanted to 2.2 make differently now in light of the 23 situation? Yes. But I think the zero 24 tolerance policy pertained to charter violations, which is a credible accusation of 25

1

16

abuse against a child.

2 At the time that you resigned as attorney Q. 3 general (sic), did you become aware that there had been --4

5 You promoted me. Α.

I said "attorney general," I'm sorry. Vicar 6 Q. 7 general.

8 At the time that you resigned as 9 vicar general, did you come to believe that 10 there had in fact been priests continued in 11 ministry who had engaged in charter 12 violations, and charter violations being the sexual abuse of minors? 13

14 Α. I believe that was one of the first questions that I'd asked when I came into the 15

organization -- not the first, but, you know, 17 and -- and it was certainly communicated to me 18 several times, because I asked the question 19 several times, that we did not have anyone in 20 full-time, active ministry that -- in an assignment that had an accusation against 21 2.2 them, credible accusation.

23 (Discussion out of the hearing of 24 the court reporter)

25 BY MR. ANDERSON: Q. Did you have -- who did you ask that question
 of, by the way?

A. I believe I would have asked that -- I've
asked that question to Archbishop Nienstedt,
to at that time Andy Eisenzimmer. I may have
even asked that question to Father Kevin
McDonough.

Q. And is it correct to say that you were led to
9 believe by all of them that there were no
10 priests in active ministry who had had a

11 charter violation?

12 A. That we maintained a zero tolerance as the13 charter, 2002 charter, expected.

14 Q. And is it correct to say that the zero

15 tolerance means that no priest who had

16 committed abuse of a minor was in active

17 ministry, correct?

18 A. That's what I understood that to mean.

19 (Discussion out of the hearing of20 the court reporter)

21 BY MR. ANDERSON:

Q. Were you informed by any of those individuals when you posed the question that there were in fact some priests who had committed charter violations that were doing part-time ministry,

1 supply work or doing other things as ministers 2 in the archdiocese? 3 Α. No. People were -- I was aware that people 4 were working in non-ministry settings, that 5 had gotten a job. What were you told about who those were and 6 Q. 7 what they were doing? 8 Α. You know, they would only come up from time to 9 time in this working group setting that we had 10 with -- and so -- and sometimes they were 11 things that would be reported to the archdiocese. 12 Who are you referring to? Who was that? 13 Q. 14 Α. In terms of working? 15 Q. Yes. 16 I was aware of Michael Stevens, who was Α. 17 working at the archdiocese at the time, he is 18 a computer person. 19 How did you become aware of the fact that he Q. 20 had -- did you become aware that he committed a charter violation? 21 2.2 Α. I became aware that either it was a charter 23 violation or credible accusation, I don't know 24 -- I believe it was in the papers and -- and that a criminal judgment had been rendered 25

against him and that whether he was on POMS or not on POMS, but he was working as a computer specialist.

Q. How did you learn that he had had a history of having committed a charter violation? How did you learn that and when?

7 Α. You know, I think I learned that, gee, 2011 or 8 2012 and, then again, I was informed, asked 9 the questions, he doesn't practice as a 10 priest, doesn't carry on as a priest, he works 11 in a job and that there had been -- so --12 It sounds like you did become aware that he Q. 13 had been convicted of molesting a child? 14 Yeah, a charter violation or a conviction for Α. 15 me, it doesn't have to be criminal -- there doesn't have to be a criminal judgment before 16 17 the -- for my mind before the charter would be 18 invoked.

19 Q. Were you aware the archdiocese allowed him to 20 work in the archdiocese offices as an IT 21 consultant?

A. Yes, I was informed that he was working as an
IT consultant in the archdiocesan -- in what
would have been the Hayden Building, where he
was interacting only with adults and that at a

1 point in time there had been disclosure. 2 Ο. Are you aware if there was disclosure of his 3 history to the staff at the Hayden Center and those that brought their kids to work there? 4 That's the question that I asked and the 5 Α. 6 answer that I received. 7 Who did you ask that question of? Q. 8 Α. I would have asked that answer -- that 9 question either to Father Kevin McDonough or 10 Andy Eisenzimmer. 11 And they assured you that the staff had been Ο. informed of his history? 12 13 That disclosure had been made. Α. 14 Q. To whom? To members of the staff. 15 Α. 16 Did they identify what members of staff or did Ο. 17 you assume all or some or --18 I had -- I had no reason to doubt that -- you Α. 19 know, I asked the question and that -- that 20 they had exercised their good judgment in disclosing that information. 21 2.2 Q. Were you -- did you become aware that Stevens 23 had also done work at various parishes? 24 I'm not aware of that. Or at least I don't Α. 25 recall it ever being brought to my attention,

and, if so, there should have been disclosure
 to those parishes.

Q. Did you become aware that Stevens was removed from having done the work that he had been allowed to do in 2013 or do you know anything about that?

7 A. I don't.

- 8 Q. Any other names known to you who had committed 9 charter violations and had been permitted to 10 work part-time in parishes or in some capacity 11 with the archdiocese besides Stevens?
- A. Not that I'm aware of; that -- that the
 archdiocese sought to maintain its obligations

14 under the charter.

Q. Did you become aware at all, Father, that Ken
LaVan had been working, although retired, in
parishes in the archdiocese until 2013?
A. I've heard the name Ken LaVan. I haven't

19 heard anything about Ken LaVan in this 20 context.

Q. There is testimony and records that reflect that he had been accused, I believe credibly, of having abused two girls in 19 -- teenage girls in 1988. Did you know that?
A. Are we speaking now whether it was a charter

1 violation? 2 Well, abuse of a teenage girl by Ken LaVan as Q. 3 a priest is a charter violation, correct? Well, a charter violation in -- in -- in a 4 Α. 5 criminal act would be, you know, any minor, which is -- the law defines up to 18. 6 7 Q. Yeah, this would be a charter violation, 8 15-year-old girls? 9 Α. Yeah, I'm -- I was not aware of -- first time 10 I've heard of LaVan in this context is when 11 you're raising that issue. 12 Gilbert Gustafson, were you aware that he was Q. 13 doing consulting work at the archdiocese? 14 Α. Certainly not at the Chancery, to my 15 knowledge. And --16 Were you aware that he was doing consulting Q. 17 work for religious organizations in the Twin 18 Cities, including Cristo Rey High School as 19 recently as 2013? 20 I was -- I was not. Α. 21 The archdiocese reported that they removed Q. 2.2 Joseph Gallatin from ministry in 2000 --23 December of 2013 for "boundary violations." 24 Do you know anything about that removal, the

reasons for it and what those boundary

25

1 violations are alleged to have been? 2 Α. Well, in the first question, Father Gallatin 3 was removed after my time at the archdiocese. Right. But my question is, do you know 4 Ο. anything about it? 5 About the removal? 6 Α. 7 About Gallatin's boundary violations. Ο. 8 Α. So in a conversation, I believe, again, with 9 Andy and Jennifer, a question had been raised 10 about Gallatin. I asked what was done at the 11 time, what was the conclusion. And it was 12 very clear from what was reported to me that 13 it wasn't a charter violation, or that's what 14 had been reported to me, it wasn't a charter 15 violation, and that Father Gallatin had 16 received some training, again around 17 appropriate boundaries and then maybe even had 18 received some counseling. What was reported to you, Father, about what 19 Q. 20 violation had occurred and by whom? You know, I don't know who the -- who the 21 Α. 2.2 person was that brought it to my attention. 23 What had been communicated to me was sometime

25 know when, but it wasn't a recent occurrence

early in the 2000s, I believe it was, I don't

24

1 because my -- my position would be to ask 2 questions, so what do we do? What is the 3 situation? What was the policy? Understood that Father Gallatin had put his hands on the 4 5 sternum of somebody or (Indicating) -- sorry about that, and that was what he had done. 6 And your source of that information --7 Q. 8 Α. I -- I don't recall. 9 Q. -- do you recall? 10 Α. No. 11 Was it a colleague or was it somebody outside Ο. of the archdiocese? 12 13 Yeah. No. It would have been a colleague --Α. 14 it would have been a colleague. 15 Q. Okay. And do you know if -- did you look at Gallatin's file at the time this was being 16 17 discussed? 18 Α. No. Do you know if any official of the archdiocese 19 Ο. 20 reviewed his file to see in fact what history 21 was reflected by it at the time this was being 2.2 discussed? 23 Α. Not at the time it was being discussed. Ι 24 believe that I understood from the reports 25 that I received that it had been amply

discussed, I believe Father McDonough had
 worked on that situation, and that an
 appropriate resolution had been found at that
 time.

Q. So do you believe that Father McDonough was
the likely source of the information that you
had concerning Gallatin?

8 A. Perhaps as the originator of that information.

9 Q. Do you have any recollection of any other

10 source of information concerning Gallatin
11 besides McDonough?

12 At these working groups where we would discuss Α. 13 matters, I or Bishop Piche or Andy Eisenzimmer 14 or Jennifer Haselberger would from time to 15 time mention different priests. It was -- it was one of our action steps to try to make 16 17 sure information was not siloed so that we 18 could be as proactive and responsive to situations as possible. 19

Q. And so do you know if anybody interviewed father Joseph Gallatin and specifically asked him if he had engaged in a charter violation, that is, the attempted or sexual abuse or sexual abuse of any minor?

25 A. Sorry, can you restate your question?

1 Q. Do you know if anybody asked Gallatin if he had been -- had committed a charter violation? 2 3 I understood that Father McDonough had done so Α. 4 as part of his fact-finding. 5 What led you to that understanding, is that Q. something that --6 Because when the -- when the Gallatin question 7 Α. 8 had come up, I asked what did we do about 9 that? Are we clear that this was? And then 10 if it's just a boundary violation, how do we make sure that Father Gallatin is aware of 11 boundaries and that that work is appropriately 12 13 done? 14 Did you or anyone at your request ask Gallatin Q. 15 if he was sexually attracted to minors? 16 Α. No. 17 Why not? Isn't that a question that one would Q. 18 need to know or want to know before --There had been --19 Α. 20 Q. -- continuing? -- there had been no evidence of that. You 21 Α. 2.2 know, you asked if there are other -- are 23 there other factors that we don't know about 24 besides this instance? There had not been any other occasions beside this instance. And so 25

1 a logical conclusion was to trust the process 2 that had gone on some years before. To trust the process; do you know if in the 3 Q. process anybody had ever asked him if he was 4 sexually attracted to minors? 5 I don't know at the time that that was a 6 Α. 7 question. What I asked is, "Is this a charter 8 violation? Is there any other evidence that 9 Father McDonough is a threat to children?" 10 "No." 11 MR. HAWS: Father McDonough or do 12 you mean --13 Excuse me, thank you. Α. 14 BY MR. ANDERSON: Father Gallatin? 15 Q. 16 Α. Father Gallatin. 17 And you were told that by McDonough? Q. 18 Α. McDonough or the consensus of this group. 19 Father Mark Wehmann was publicly reported to Ο. 20 have been removed from ministry for -- in December of 2013, again, after you resigned, 21 2.2 but nonetheless, had been in ministry and that 23 removal was reported to have been for boundary 24 violations with children. What do you know about Wehmann's history and when it was first 25

1

vetted concerning children?

2 I would imagine sometime in late 2011, early Α. 3 The concerns initially were around 2012. Father Wehmann's sort of leadership ability, 4 so he's a pastor, and his leadership ability. 5 And that was where the -- the first questions 6 7 about Father Wehmeyer (sic), to my 8 recollection, came up. It was in a 9 conversation again in our working group to 10 triage this and to share information. That I 11 believe it was reported that Wehmann had, I 12 don't know, in a public setting, interacting 13 with some young people, gave him some sort of 14 affection, I forget what it was, so, again, 15 the question, what do we do about that? What 16 was the situation? I understood no accusation 17 of child sexual abuse had been made, but, 18 obviously, this would be behavior that one would want to investigate and that Father 19 20 Wehmann was educated again as to boundary violations and I believe had counseling. 21 2.2 Q. And what is the source of your information as 23 you reported it to us today? 24 That would be the information that would be Α. 25 gleaned -- in fact, I think that would have

1 been probably either Jennifer or Andy who 2 brought that to my attention in the context of this conversation about Father Wehmann's 3 leadership. 4 5 Do you know if Father Wehmann was ever asked Q. the question by Father McDonough or any other 6 official of the archdiocese if he was sexually 7 8 attracted to children? 9 I do not. Most people don't answer that Α. 10 question, but I -- I don't know. 11 What makes you say most people don't answer Ο. 12 that question? First, people don't answer 13 questions that are not asked, so if you're not 14 asked that question, you can't answer it. My 15 -- my question to you, Father, is, why do you make the observation that most people aren't 16 17 asked that question? 18 It's a fair point. It was an offhanded remark Α. 19 that I made. 20 Because we're talking about Father Wehmann Q. here or Father Gallatin and we're talking 21 2.2 about boundary violations and we know that 23 they're involving something that is causing

24 concern about the safety of others, correct?25 A. Correct.

1 Q. And if we're really concerned about the safety 2 of others, and in particular minors, wouldn't we -- wouldn't those doing the investigation 3 and looking into that want to know what is 4 5 your sexual attraction and do you have one to youth to see if there is truly a risk posed? 6 7 Α. I suppose that could be a course if one had 8 other data points that suggested that. We had 9 done a very good job of educating laity around 10 right boundaries and -- and so here's the good 11 work of the archdiocese coming to the fore and someone saying, "Hey, this is not an 12 appropriate thing to be doing." 13 14 Would you agree that it is a grave or serious Q. 15 risk to allow a priest who is sexually 16 attracted to children to continue in ministry? 17 Sure. Α. Michael Keating is a priest you know through 18 Q. 19 St. Thomas, I trust? 20 Professionally, certainly. Α. Is he a friend? 21 Ο. 22 Α. No -- I mean, yeah, no. Not a personal 23 friend. 24 There were accusations made against him that Q. 25 ultimately were brought to the clergy review

1 board concerning a minor who's identified in 2 legal proceedings --3 MR. ANDERSON: I think it's Jane Doe 20, isn't it, Mike? 4 MR. FINNEGAN: Yes. 5 BY MR. ANDERSON: 6 7 Jane Doe 20. Do you know anything about that, Q. 8 what happened and did you in any way become 9 involved in viewing that or reviewing that as 10 vicar general? 11 In 2000 and, I believe it was, 11 or 2012, I Α. -- I first became aware of an accusation 12 13 against Father Keating, so, again, in -- in 14 our working group, as an effort to be 15 proactive, that's when I learned about the 16 Keating situation in 2011 or 2012. 17 What did you learn and from whom? Q. 18 I think this would have been reported to me by Α. 19 Andy Eisenzimmer or Jennifer Haselberger that 20 an accusation of a bind -- boundary violation 21 had been made against Father Keating; that it 2.2 involved a friend's family; that there were 23 differing accounts; that Father Keating denied 24 any sort of sexual activity because then it 25 would have obviously been a boundary -- or a

1 charter violation; that I believe that was 2 reported, I believe that's what I was told, that it was reported to authorities; and that 3 there had been disclosure around Father 4 5 Keating. Did you know that the accusation against 6 Q. 7 Father Keating had been made before you became 8 vicar general? 9 Yeah, so the -- the name had surfaced, the Α. 10 question is, "Well, when did this happen?" Ιt 11 happened before. 12 And what made it surface, then, during your Q. 13 tenure as vicar general? 14 Α. One of the action steps that we had taken was 15 being very clear or trying to get clear around 16 who would get essential -- essentially letters 17 of testimony to go to other places to do 18 things. And he was given some letters of testimony, 19 Q. 20 effectively permission to do certain things as a priest of the archdiocese, correct? 21 22 Α. Yeah, out -- outside the diocese. 23 Q. Okay. But operate as a priest of the 24 archdiocese working outside the geographical 25 limits of the archdiocese?

1 Α. That's -- that's correct. And so if we needed 2 to clarify something there, let's clarify it. 3 Were there any provisions made to warn those Ο. 4 working with him as a priest outside the archdiocese? 5 I believe there were. 6 Α. Tell us what you believe to have been. 7 Q. 8 Α. I -- we had a conversation -- I had a 9 conversation with Jennifer and agreed with 10 that judgment that we should be not giving 11 blanket letters of testimony to other places 12 and that would have been in 2000, I would 13 imagine, 12. 14 And so who's -- you said disclosure was made Q. 15 about Keating. To whom was disclosure made 16 and what disclosure was made? 17 Again, I -- I'm not on the clergy review Α. 18 board, don't -- but I was informed disclosure 19 was made, that's what I knew at the time. 20 And your source of that information is or was? Q. 21 Again, either Andy or Father McDonough. Α. 2.2 Q. And as you testified today, you can't recall 23 to whom that disclosure was made and you can't 24 recall specifically what disclosure was made, 25 just that it was made at some time, is that

1 fair?

2 A. That that disclosure had I	I	
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3		essentially believe I asked, "Has a disclosure
4		been made?" "Yes, disclosure's been made."
5	Q.	Did you work with Keating at St. Thomas?
6	Α.	No. I didn't teach with him. He was in a
7		different faculty from me.
8	Q.	As a colleague in you were teaching and he
9		was teaching in a different department,
10		correct?
11	Α.	Correct.
12	Q.	Do you know if anybody at St. Thomas, yourself
13		included, had been the recipient of this
14		disclosure you believe to have been made?
15	Α.	Sorry, can you restate the question?
16	Q.	Had you been prior to you having become
17		vicar general
18	Α.	Oh, no.
19	Q.	when you were at St. Thomas, did anybody
20		tell you about Keating
21	Α.	No.
22	Q.	or give you any disclosure about Keating as
23		something you needed to know?
24	Α.	No. The only thing that that just
25		just to be clear, I had been asked at one

1 point in time about Keating because I had made 2 a -- a comment to Father Cousins that in -- in Rome in 2000 and, I don't know, three or four, 3 I had seen Father Keating walking down the 4 street with a college-age woman. 5 How do you know it was a college-age woman 6 Q. 7 versus a high school age? 8 Α. Well, fair -- I thought it was a young adult. 9 Q. Okay. And that would range in the possible 10 ages, then, from 16 to 20 or what? 11 Yeah, I -- I wouldn't have imagined --Α. 12 16-year-olds are not usually in college and --13 and I think most of the -- so I thought it was 14 a young adult. 15 Q. Did you have any information that it actually 16 was a young woman who was in college or of 17 college age? 18 Nope. I saw it, I communicated to Father Α. 19 Cousins. 20 And when was that, Father? Q. 21 Α. You know, again, it would have been in -- in 22 2003, 2004, somewhere in that area. 23 Q. And you were studying in Rome, then, and was 24 that to become a canon lawyer or what was 25 your --

A. No. I did a -- I did a Doctoral in moral
 theology.

- Q. And did you confront Keating with the information, what you saw, and ask him, "Who is this young person and young woman and what are you doing with her," or anything like that?
- 8 Α. Yes, the first person I spoke to was Father 9 Cousins, who was living at the same place I 10 was living at the time. And then I would 11 imagine three or four days later or maybe a 12 week later, I had seen Father Keating, he was 13 studying to be a priest, I was already a 14 priest, so we were in two different parts of 15 the city, I had seen him and I had mentioned 16 this to him.
- 17 Q. And Father Keating?
- 18 A. Yeah, then he would have just been Michael19 Keating.
- 20 Q. Okay. And what did you say to Michael 21 Keating?
- A. Just, "Hey, saw you walking down the street,
 don't" -- you know, "don't think that was
 appropriate or could have been misunderstood."
 You know, all I saw them was walking down the

1 the street.

2	Q.	Right. And so how did he react to your
3	Α.	Just that that there was nothing, it was a
4		family friend or was a friend and that was
5		that.
6	Q.	Was Keating holding hands with her?
7	Α.	No. I don't they weren't holding hands.
8	Q.	Do you recall telling Father Cousins that they
9		were?
10	Α.	No. I don't think they were holding hands.
11		The Italian way of walking is sometimes with
12		your arm around, but guys do that in Italy
13		with guys, so (Indicating).
14	Q.	Okay. That was my next question, was he
15		walking with his arm around her?
16	Α.	Yeah, again, not around the arm (sic). I
17		think it was her arm around his arm
18		(Indicating).
19	Q.	Did you see him kiss her?
20	Α.	No.
21	Q.	What did you tell Father Cousins that you saw?
22	Α.	Essentially, the same events that I've
23		recounted to you.
24	Q.	What was Father Cousins' reaction or response
25		to you when you told him?

- 1 A. He thanked me for the information.
- 2 Q. Did he tell you that he intended to do 3 anything with it or not?
- A. No. I think Father Keating was in the
 Companions of Christ at that time or -- and I
 just -- struck me as a good step to take just
 to let another companion know.
- 8 Q. Did you make any memorandum or recording of9 what you either saw or reported to Father
- 10 Cousins?
- 11 A. I was subsequently asked to put my
- 12 recollections down in paper -- on paper.
- 13 Q. Who asked you to do that?
- 14 A. I believe Father Cousins at the request of15 someone in the Chancery.
- 16 Q. When was that?
- 17 A. I'm sorry, I -- I was back -- I believe I was
 18 back now in the Twin Cities, so would have
- 19 been sometime after the summer of 2004.
- 20 Q. So during your time as vice-rector?
- 21 A. Correct.
- 22 MR. KINSELLA: Excuse me, off the 23 video record to change tape.
- 24 (Recess taken)
- 25 MR. KINSELLA: Back on the video

1 record, 12:41 p.m.

2 BY MR. ANDERSON:

Q. Father, we're going to continue with some more questions into the afternoon, and you had made mention of a working group as we were talking about some of these things, and could you identify what you're referring to there and who's on that working group?

9 A. Sure. In 2010, to be more proactive in
10 responding to any sort of issue surrounding
11 priests, we gathered the civil chancellor, the
12 canonical chancellor, myself and Bishop Piche,
13 generally speaking, on a bi-weekly basis.

14 Q. And that was to be more proactive in the area 15 of dealing with safety and particularly sexual 16 abuse issues?

17 A. On any issue related to priest conduct.

18 Q. Okay. And was it a designated time and place 19 for the working group to have met or just to 20 do it on a bi-weekly basis?

A. To do it on a bi-weekly basis. On occasion,
you know, we'd change places and some people
would be able to be there, but a standing sort
of opportunity.

25 Q. And is it fair to say, then, there were

regular meetings relating to whatever the issues were that emerged from 2010 till your resignation, as far as you know, or did that stop?

5 A. You know, I believe that -- that it -- it was 6 just a -- a step to try to help the flow of 7 communication better and it was a -- it was a 8 regular step. It wasn't so much on the things 9 that we're talking about today, although on 10 occasion some of those things might end up 11 there.

12 Q. Was the archbishop advised of or reports 13 prepared that came out of the working group 14 meetings for the archbishop?

A. There would certainly be communications to the
archbishop about the substance of that in the
sense of being able to keep the archbishop
apprised of what was going on.

19 Q. During that period of time, 2010 to 2013, is 20 it fair to say that the primary advisors to 21 the archbishop as it pertains to the topic of 22 clergy and misconduct would have been 23 yourself, Andy Eisenzimmer, Bishop Piche and 24 chancellor for civil affairs -- I mean, canon 25 affairs, Jennifer Haselberger?

1 A. Yes, I think that's fair.

Q. Okay. When's the first time in the working group context you remember the question of the topic of sexual abuse coming up and some attention being given to that issue by the working group?

7 A. You know, again, the specific purpose of the
8 working group wasn't around charter issues.
9 The purpose of the working group was how do we
10 be responsive to concerns and complaints or
11 issues that have come to our attention. So I
12 -- I don't know when the first instance would
13 have been.

14 Okay. Do you remember in terms of who first Q. -- who came onto the radar of the working 15 16 group by way of priests and some discussions 17 or actions being developed around any one of 18 the priests, whether it be Shelley, Wehmeyer, 19 anybody else? Do you remember anything about 20 the working group addressing any of the misconduct issues relating to any of the 21 2.2 priests?

23 MR. HAWS: You're referring to 24 sexual abuse, misconduct --25 MR. ANDERSON: Yes.

1		MR. HAWS: child sexual abuse?
2		MR. ANDERSON: Yes.
3	A.	And, again, you know, until the time when the
4		archdiocese received a complaint about Father
5		Wehmeyer, there had not been any issue of
6		child sexual abuse that or an accusation of
7		child sexual abuse had ever been discussed or
8		communicated to that group between 2010 and 20
9		when I left the organization.
10		BY MR. ANDERSON:
11	Q.	When did the archdiocese receive that first
12		complaint concerning Wehmeyer and childhood
13		sexual abuse?
14	Α.	You know, it would have been in June, I think.
15		My recollection is, is that it it it
16		came to the organization around the 20th or
17		21st. I think it came first as a yeah, I
18		learned about it, I believe, on the 20th.
19	Q.	June 20th; and what time on the 20th?
20	Α.	I believe it I don't know the time. I
21		believe it was in the early afternoon.
22	Q.	And how did you learn about that?
23	Α.	The the chancellor for civil affairs, I
24		believe it was, or maybe the chancellor for
25		canonical affairs

1 Q. Do you remember which it was? Now, that would 2 have been Haselberger or --3 Eisenzimmer. Α. -- Eisenzimmer. And do you remember which 4 Ο. 5 today? I don't recall which it was. 6 Α. 7 Okay. Q. 8 Α. Mentioned that we had a situation or a 9 possible situation, that it was a -- and we 10 needed to be able to communicate that as 11 quickly as possible. 12 What leads you to believe that you received Q. that information from Eisenzimmer or 13 14 Haselberger on June 20th, that day? What 15 leads you to that date? 16 Α. Because we had a -- well, it's -- it's 17 certainly somewhere in that time frame. My --18 we would have had a meeting to discuss all the things that needed to happen. 19 20 And "we," is that the working group? Q. I think at that time it would have been 21 Α.

Jennifer Haselberger, Andy Eisenzimmer, and myself initially. And then that same time or shortly thereafter, McDonough and Vomastek.
Q. And do you know the date of that meeting?

1 Α. Again, I think it was in that -- my first 2 response was to pull people together: "What do we know and what steps have we taken?" 3 Okay. So that's something you did after Ο. 4 5 having gotten the first report from the chancellor, either Haselberger or Eisenzimmer? 6 7 Α. Yeah, because prior to that I didn't know 8 about it. 9 Q. Right. 10 And my -- I walked down the hall, come into my Α. 11 office or I get in their office and --12 Okay. Let's back up because I'm going to walk Q. 13 you through the chronology here. 14 Α. Okay. 15 Ο. In any case, when you use the date June 20th, 16 is there any -- you're not certain that was 17 the date or you just believe it on 18 reconstruction or what gives you the reason to 19 give us that date today? 20 Because I was well aware that we had an Α. 21 obligation to report. And independent of the 2.2 law, I wanted to do that as an individual to 23 to be as proactive as we possibly can be. I'm 24 almost 100 percent sure that on the 21st, 25 Wehmeyer was removed and I think subsequently

- 1 arrested or shortly thereafter.
- 2 Q. Okay.
- 3 A. So that's -- I would back -- you know.
- Q. Okay. Fair enough. Let's go back, then, to Eisenzimmer or Haselberger giving you the first report, at least that you had gotten or received, that Wehmeyer had abused a child. What were you told by the chancellor that he
- 9 or she had learned?
- 10 A. That we had a possible credible accusation and 11 that we're trying to get the permission to 12 communicate that.
- 13 Q. And when you got that information, where were 14 you and this person --

15 A. There again, it was either --

16 Q. -- at the office?

- 17 A. -- my office or in that sort of executive area18 there.
- 19 Q. We have some -- we have some information that 20 leads us to believe or to think it was Andy 21 Eisenzimmer. Do you have any reason to think 22 it was Andy Eisenzimmer that made this report 23 to you?
- A. You know, I think it -- it -- it could well
 have been Andy. I think Andy and Jennifer

1 would share information or they worked so 2 closely together, they're like a left -- so -but that could well have been Andy. 3 Okay. One was a left hand, one was a right 4 Ο. 5 hand in a lotta ways? Yeah. 6 Α. 7 Q. In any case, when you received the report, 8 what were you told beyond it was a possible 9 credible accusation? Were you told who it was 10 against? No. Because I asked -- well, first I asked 11 Α. 12 have we reported it, and we weren't in a 13 position to because it was privileged or 14 that's what -- so we were establishing that 15 question. 16 Privileged by -- who told you it was Q. 17 privileged, the person that told you there was 18 an accusation? Yes, and that we're trying to clarify that so 19 Α. 20 we can execute our --What was it about the communication that made 21 Q. 2.2 it subject to some possible privilege? 23 Α. I didn't ask that. I had full trust in my 24 co-workers. 25 Okay. Well, you're a civil attorney, trained Q.

as a civil attorney, so you know there's what
 we call an attorney/client privilege, right?
 A. Yup.

- Q. Okay. And you're also a cleric that's well
 familiar with what we call the priest/penitent
 privilege, correct?
- 7 A. That's correct.
- 8 Q. Okay. Do you know when this conversation was 9 first had and the mention of privilege was 10 made if it was identified as priest/penitent 11 or attorney/client?
- 12 A. I can't -- I don't know.
- Q. Okay. Did you ultimately learn -- soon learn
 when you met the next day or as soon as you
 did if there was a privilege in play and, if
- 16 so, what kind, priest/penitent or
- 17 attorney/client?
- 18 A. I didn't because we were already to the point19 where we were reporting it.
- 20 Q. Okay.
- 21 A. So that privilege had been relaxed for
- 22 whatever reason by who -- whoever asserted it 23 and now we could go forward.
- Q. Okay. To this day, do you know what privilege was of concern at least at that time?

1 Α. I don't know the exact nature of that 2 privilege, apart from that it -- it is -- it 3 is a priest/penitent privilege or at least that's what my recollection is, it was a 4 priest/penitent privilege. 5 And do you remember what leads you to that 6 Q. 7 recollection, in other words, the source of 8 that? 9 Well, because I'm a mandated reporter, Α. 10 obviously, under the law, I tried to cultivate 11 a culture at the archdiocese that said, "Even 12 if we're not mandated reporters, we should 13 report -- we should all report." And -- but 14 the law specifically foresees a relationship 15 that's a privileged relationship, in this case 16 between a clergy and -- and a penitent, as you 17 were mentioning. 18 Do you know to whom the report was first made, Ο. 19 what clergy? 20 I -- I don't. I got that first report again, Α. 21 I think, on the 20th. 22 Q. Didn't you ask questions like, "Well, who got 23 this report?" "Who is the offender who's 24 being reported as a potential offender?" And in order to discern what needed to be done? 25

1 Α. I knew exactly what needed to be done. If the 2 privilege would be relaxed, we were gonna 3 report it as soon as we possibly could. If there had not been a privilege, it would have 4 5 been reported the very time -- and I would assume my staff, who -- who all desire to make 6 7 sure that we have safe environments would have 8 made the report. 9 So I'm going to walk you through, then, after Ο. 10 you got this initial information. The 11 information is that there's a possible

credible accusation of childhood sexual abuse 12 13 by a priest, at that point in time you don't 14

know it's Wehmeyer, correct?

15 Α. Don't, no.

16 How soon after you first received that Ο.

17 information in the afternoon did you learn it 18 was Wehmeyer?

19 Α. You know, either later that day on the 20th or 20 on the 21st.

21 Instead of just walking you through every Q. 22 detail of what happened, why don't I just from 23 the point at which you received the 24 information you've described as the first 25 report, first indicator that Wehmeyer had

1 abused a child, is there anything else you
2 remember about that first report that you
3 haven't testified to?

4 A. (No response).

5 Q. You know it came from Jennifer or Andy, you 6 know it came to you, you know it was of 7 childhood sexual abuse; anything else you 8 remember about it?

9 A. Well, what -- we're talking once the privilege 10 now had been gone and now I know that we've 11 got an accusation, that the first question is, 12 have we reported it?

13 Q. Right.

14 A. And I've been told that -- that yes, that's 15 either done or it's imminently done and that 16 Vomastek -- because from my point of view, how 17 do we coordinate to make this happen like 18 clockwork?

19 Q. Right. I have to break this down a little bit 20 more and ask you to break it down in terms of 21 chronology now. Because first the focus is on 22 the first time you received the information, 23 so the question is, is there any more 24 information you received on that first report 25 from either Jennifer or Andy, that you haven't identified, as to who the offender was, the nature of the offense and how that person got that information?

A. But, again, the first report would have been
that we have a possible accusation, that it -privilege has been asserted and we're trying
to move through that issue to report.

Q. Okay. And anything else that you learned at
that moment in time from that individual?
A. Nope.

11 Okay. Then tell me in time the next thing Ο. 12 that was done that you're aware of responsive 13 to the information given you at that time. 14 That there's a meeting taking place, I don't Α. 15 know when that was, but there was a prior 16 meeting taking place to specifically answer 17 the question of privilege, so it had been 18 arranged. And what I was doing is animating 19 the staff, letting everybody know, "Clear your 20 schedule, this is the most important thing, as 21 soon as we can do this, we're gonna do this." 22 Q. And do you know who had arranged the prior 23 meeting?

A. You know, I don't -- I don't know who arranged
that meeting. Historically in the past those

1 things would have gone to Greta. 2 Ο. At the time at which you re -- at the same 3 time that you received the report, did you report to Nienstedt or, to your knowledge, had 4 Archbishop Nienstedt received any information? 5 You know, I don't know if -- if he had 6 Α. 7 received information from Andy or Jennifer, 8 but I certainly communicated with the 9 archbishop on the information I had. 10 And how soon after you got that did you report Q. 11 it to the archbishop? 12 Α. I -- as soon as humanly -- as soon as 13 possible, I mean, provided he's in the 14 building and --15 Q. And do you recall having done that? Yes, I would have because -- because this is 16 Α. 17 one of the most serious issues that we would 18 have. And so if you recall having done it, then, did 19 Q. 20 you go to his office to tell him, "Archbishop, I just got this information, we have a 21 2.2 possible credible accusation"? 23 Α. I believe it was in his office. I believe I 24 went to the residence. He wasn't there. He 25 had been out on a meeting. Came back in and

1 communicated that.

Q. And when you did, what did you say to him?
A. The same thing, that we have a possible accusation, that we need to clarify our ability to report it. I put the staff on notice that as soon as we're able, we need to report this.

8 Q. Did he respond in a manner that indicated to 9 you he had already received information about 10 this or did he lead you to believe that you 11 were the first to tell him of a report having 12 been made?

13 A. That I -- I don't recall.

14 Q. Did he ask who the accused priest was?

15 A. I don't recall that, either. I -- because I 16 had said it's under -- we're working through a 17 question of privilege.

18 Q. So do you have a recollection of him having 19 not pressed that issue or not asked or asked 20 and you saying you couldn't answer or what?

21 What can you tell us about that?

22 A. That there was a meeting later to --

23 specifically to address this issue, i.e.,
24 whether the privilege could be waived or that
25 we could actually report this and that I'd

1 follow up as soon as I knew.

Q. But if the privilege -- the privilege is held
by the penitent. The name of the offender is
not privileged in any way --

5 A. Well, under the --

6 Q. -- is it? I mean, I --

7 A. Under the privilege -- under the

8 priest/penitent privilege, anything that's9 said within that context is privileged.

10 So were you under the belief that you couldn't Q. ask who the offender, accused offender was 11 12 that was being reported and you couldn't 13 similarly report that to the archbishop? 14 Α. It didn't occur to me at the time. I have 15 full trust in Andy Eisenzimmer, I have full trust in Jennifer Haselberger, this is the 16 17 number one priority for them. We've got a 18 meeting arranged for later that afternoon to clarify this issue, we're gonna report it as 19 20 soon as we possibly can.

Q. All right. So you do bring it immediately to Archbishop Nienstedt given the gravity of it, correct?

24 A. Correct.

25 Q. You still don't know the name of the offender

1 that is the subject of the report; and what 2 was Archbishop Nienstedt's response? Did he press you, was he startled, was he alarmed, 3 was he emotional? How would you describe his 4 response? 5 It was an informational communication on my 6 Α. behalf and -- and -- and I mentioned that I 7 8 would be following up and he said, "Okay." 9 Q. Okay. 10 I would imagine these are very serious matters Α. 11 and he took it very seriously. 12 Did you make any recording or memorandum of Q. 13 when in time you made this report to 14 Archbishop Nienstedt or received it and what 15 was said by either of you? 16 Α. No. 17 Okay. So after you reported to Archbishop Q. 18 Nienstedt what you have just described for us, 19 what action did you take responsive to this? 20 That was the point about letting senior people Α. know, this is the number one priority for us, 21 2.2 and that would have been, as I mentioned, 23 Haselberger, Eisenzimmer, Vomastek. 24 How could a chancellor, whether it be Q. Haselberger or Eisenzimmer, know about it if 25

1 there was a priest/penitent privilege? The 2 priest/penitent privilege requires the priest to keep confidential anything said in that 3 context and not subject to reporting it to 4 anybody, correct? 5 I'm pretty clear on what the priest/penitent 6 Α. 7 privilege is. The question you asked me is a 8 question that other people would have to 9 answer. I would only be engaging in 10 conjecture or surmising or --Well, you know the priest/penitent privilege 11 Q. 12 requires that the priest who is receiving the 13 information, be it confession or otherwise, cannot under any circumstances share that 14 15 information with anybody else, correct? 16 Α. Correct. 17 Absolute waiver, correct? Q. 18 I think that's -- it's pretty inviolate. Α. 19 So understanding the nature of that privilege Q. 20 today, do you have any idea how one of the chancellors --21 22 Α. I don't. 23 Q. -- let -- okay. Fair enough. But you 24 understand me asking? 25 No. Yeah, sure. Α.

1 Q. Okay. You said that you learned that a 2 meeting had already been arranged, you thought 3 with Greta Sawyer, and if I heard you correctly, Greta Sawyer was an advocate or is 4 an advocate at the archdiocese, correct? 5 6 Α. Correct. 7 And from whom did you learn such a meeting had Q. 8 been pre-arranged before you actually received this information and reported it to the 9 10 archbishop? 11 Well, I -- I should be clear. I -- I assumed Α. 12 it's Greta Sawyer because the victim's 13 advocate would generally be a person who 14 historically in the organization met with a 15 victim or potential victim. But I -- I knew 16 that a meeting was taking place to see if we 17 could move forward on this. 18 Do you know if that meeting was taking place Q. 19 contemporaneous to having received the report 20 or before you received the report? 21 The one that I'm speaking of with respect to Α. 2.2 privilege, you know, waiving the privilege or 23 being able to communicate, was taking place a 24 few hours after I had been notified about the possible accusation.

25

- 1 Q. Okay. And who told you that?
- 2 A. Again, that's what I'm referring to,
- 3 Eisenzimmer, Haselberger --
- Q. Okay. That's when you called the meeting and
 said, "This is important," and so there was
 then a meeting with Haselberger, Eisenzimmer,
 initially was it --
- 8 Α. I think it would have been certainly those two 9 and myself initially. So sometime on that 10 20th or whatever it was, how -- "Okay. Is 11 everybody ready to execute what they need to 12 execute as soon as we can execute this?" 13 Okay. So the meeting, then, was held where? Q. 14 Α. I believe that was either in my office or in 15 Eisenzimmer's office.
- 16 Q. And by the time of the meeting -- was that 17 meeting in the morning, afternoon or evening? 18 A. No. I think it might have been late morning 19 or early afternoon.
- 20 Q. And to your knowledge, was Archbishop
- 21 Nienstedt informed of the fact of such a
- 22 meeting and a plan to execute?

23 A. That I don't recollect.

- 24 Q. Okay.
- 25 A. I --

1 Q. And if I heard you correctly earlier, you said 2 it began with yourself, Andy Eisenzimmer, Jennifer Haselberger; anybody else at the 3 initial part of the meeting? 4 5 No. And -- and I guess this meeting is when Α. I'm being communicated about this possible 6 7 thing: "Okay. This is our first priority, 8 you know, make sure you're clear so that we 9 can move forward on this." 10 And so who said what at this meeting? Q. 11 Again, I got essentially two important pieces Α. 12 of data at that meeting. 13 Q. Okay. 14 One, that we have a possible credible Α. 15 accusation; two, that there's a privilege that's been asserted and needs to be revoked, 16 17 removed, relaxed, whatever the proper 18 terminology would be. What I said was, "Had it been reported?" "No. There's a 19 20 privilege." "Okay. This is our first 21 priority. I wanna be as proactive and as 2.2 diligent we can be." I think the last thing I 23 asked was where is -- "When are we gonna next 24 meet on this?"

25 Q. And who answered those questions?

1 Α. I would -- my recollection is that both Andy 2 and Jennifer, it was a shared response. And any other information given you beyond 3 Ο. 4 those two important data points --5 Α. No. -- at that initial meeting? 6 Q. 7 Α. Nope. 8 Q. What transpired from there? 9 Α. I canceled meetings that I had so that I could 10 be as available. I believe I spoke to Vomastek, who -- Deacon John Vomastek and 11 12 said, "We have a possible accusation. I'll 13 know more, there's a meeting and we're gonna 14 know more in a few hours. I need -- I -- I'd 15 like you to be involved." Obviously, he was a 16 decorated and retired St. Paul police officer. 17 Do you know what time you contacted Vomastek? Q. 18 Vomastek. Α.

19 Q. Vomastek.

A. This would have been, you know, after that -sometime on that midmorning, early afternoon
of the 20th.

Q. At this point in time, the point at which you
contacted Vomastek, did you know the identity
of the priest who was the subject of the

1 report?

2	Α.	I did not. Or not to my recollection. I
3		encouraged him that Jennifer and Andy, you
4		know, are working on this matter and that he
5		would need to be working with them.
6	Q.	What next happened, then, after having
7		contacted Deacon Vomastek?
8	Α.	I believe that Vomastek so he's in the
9		loop. I think I I called another meeting
10		as soon as or as close as that privilege was
11		relaxed, waived, remitted, whatever the proper
12		term is, and that was in that afternoon, late
13		that later that afternoon.
14	Q.	And who imparted that information to you?
15	Α.	Again, that would have either been Eisenzimmer
16		or Haselberger. And as soon as that was
17		brought back to me, "Okay. Let's get the
18		people back at the table so that we can make
19		assignments."
20	Q.	So there was a second meeting?
21	Α.	That's correct. And that's when I knew who
22		was accused.
23	Q.	Okay. Before that meeting was convened by, it
24		sounds like at this point, were you aware that
25		Archbishop Nienstedt had empowered you to be

the canonical investigator of this and, thus, in charge of executing a plan to do what's required?

No. I -- again, as an officer of the 4 Α. 5 organization, I'm gonna take these steps because they make good sense and I think the 6 7 law requires them independent of what canon 8 law might do. I believe the document you're 9 referring to is one that Jennifer drafted with 10 the understanding clearly that, once the 11 police are involved, our investigation would 12 stop pending the outcome of the police 13 investigation. So I never became an 14 investigator of Curt Wehmeyer because the 15 police had done all of that work. 16 Okay. Let's make sure we're referring to the Q. 17 same document. Let's look at -- I'm going to 18 pull up what I think is a decree. We're going to show you Exhibit 18. We'll give a copy to 19 20 counsel here. 21 MR. FINNEGAN: (Handing documents). 2.2 THE WITNESS: Thank you. 23 BY MR. ANDERSON:

Q. And, Father, you made reference to a documentyou thought I was referring to, and showing

1 you what I've marked for identification as 2 Exhibit 18 --Are there any other documents that refer to 3 Α. the -- that you had in mind? 4 Well, this is the only one that has a decree. 5 Q. There are some other documents referring to 6 7 later events --8 Α. Okay. 9 Q. -- but this is the decree, the only one that 10 I've seen that kind of answers that description. Did you have something else in 11 12 mind beyond this that you've seen that could 13 be --14 No. You were referring that you didn't think Α. 15 it was this, and so I was just clarifying 16 whether you --17 Q. Okay. 18 -- thought there were other things. Α. 19 Okay. First let's just talk about this one, Q. 20 Exhibit 18. It is a decree on the signature 21 of Archbishop Nienstedt, correct? 22 Α. It looks like his signature. 23 Q. At the bottom it says it's given on June 20th, 24 2012, correct? 25 It does. Α.

1 Q. At the top it states, "On June 18, 2012, the 2 Archdiocese of St. Paul and Minneapolis received a complaint that Reverend Curtis 3 Wehmeyer, a priest of this archdiocese, 4 5 supplied alcohol and sexually explicit images to a minor, and fondled or attempted to fondle 6 7 the minor's genitals." Do you know where that 8 information that I just read came from? 9 I don't. I -- I presume it's accurate. Α. I 10 just don't know where it came from. 11 Ο. Okay. 12 I saw this probably on the 21st or 22nd. Α. 13 Okay. It goes on to state, "I have concluded Q. 14 that this constitutes information which 'at 15 least seems to be true.'" The second 16 paragraph states, "Therefore, in accordance 17 with the aforementioned canon, I decree that 18 an inquiry be done into the facts and 19 circumstances of this accusation, as well as 20 its imputability to Father Wehmeyer." So 21 Wehmeyer is identified here, correct? 22 Α. Correct. 23 Q. And the next paragraph states, "Since my other 24 duties prevent me from conducting this

investigation personally, I hearby appoint

25

1 Very Reverend Peter Laird, vicar general and 2 moderator of the Curia, to act as the investigator in this matter." When did you 3 learn you had been appointed investigator in 4 this matter? 5 When I received a copy of this document. 6 Α. 7 Ο. And do you have a date of that? 8 Α. Again, I think the first time I saw it was the 9 21st, 22nd, maybe even the 23rd. 10 How did you get or receive it or obtain Q. 11 knowledge of your appointment as investigator? 12 I believe this would either have been in my --Α. 13 I don't know how I received it, either in my 14 mailbox or I'm given it by hand and my --15 Jennifer would have composed this. It would have come back to her after the archbishop 16 17 signed it. It's also notarized by Reverend Daniel Bodin 18 Q. 19 or Bodin, he's an ecclesiastical notary. Ιs 20 it customary for like decrees to be notarized 21 like that? 2.2 Α. You'd have to ask someone with training in 23 canon law. 24 Okay. When you learned of the decree and Q. 25 having -- being appointed investigator, at

1		that point in time, having learned of this
2		decree and your instruction from the
3		archbishop
4	Α.	Yup.
5	Q.	to investigate it
6	Α.	Yup.
7	Q.	had it been reported to law enforcement?
8	Α.	Absolutely. It had been reported to law
9		enforcement within hours, maybe even within
10		the hour of the privilege being revoked.
11	Q.	What leads you to that belief?
12	Α.	Because this is the most serious thing that we
13		do. And when we gathered together, I think
14		that day went on a little bit longer, "Has
15		this been reported?" "Yes, this has been
16		reported." So it was clear to us that the
17		canon case was gonna I made the decision
18		that the canon law case was gonna be on the
19		back burner until the civil/criminal
20		possibilities were fully exhausted.
21	Q.	You believed the canon law case investigation
22		should cease as soon as it got reported to
23		police?
24	Α.	Absolutely. I I our we're not gonna
25		do anything that's going to jeopardize what

1 the police need to be doing. I -- I don't --2 sorry, I was gonna add, I don't know if other people in the church would agree with that 3 point of view, but that's where we were at. 4 5 You're talking about your state of mind? Q. Yeah. 6 Α. 7 Q. Did you, yourself, make the report to law 8 enforcement people? 9 Α. I did not. 10 Who did? Ο. 11 I believe that was Deacon Vomastek and Andy Α. 12 Eisenzimmer. 13 And what leads you first to the belief that Q. Vomastek made such a report? 14 Because when the -- you know, after we --15 Α. we've had this meeting and the next time that 16 17 I think that I engaged -- I think Vomastek had 18 been already in touch with the police, and in 19 order to make sure that we were doing 20 everything in accord with police procedure, 21 that it made sense that Andy and Vomastek work 22 together to make that report. 23 Q. So what makes sense on how you learned 24 something might be different things, so I 25 guess my question to you is, is what is the

source of your information that Vomastek made
a report?

3 My -- my source is my recollection of sitting Α. around the table, you know, we've got a very 4 5 fluid movement, our highest priority is that we made our report, that we're doing what we 6 7 can to make sure that that environment is safe 8 and that we're not gonna allow Father Wehmeyer 9 to go back into that situation. So there was 10 a number of people adding -- you know, it was a fluid conversation. 11

12 Q. Vomastek was not at the second meeting that13 you talked about, however, was he?

14 A. You know, he may have been or consulted in the15 middle of the meeting.

16 Q. I think at one point you said that McDonough 17 and Vomastek came in the end, towards the end 18 of the meeting, but it was originally convened 19 by you with Jennifer, Andy and --

A. I -- I believe I said they may have. I know
for a certain we had a meeting the morning
that Father Wehmeyer was removed from the
parish.

Q. That's a -- that would be a third meeting?A. That's correct.

1 Q. Okay. Let's focus on the second meeting. 2 Α. Okay. Then my -- then I don't think that 3 McDonough was there. I do think Vomastek either sat in for part of that meeting or was 4 consulted during that meeting. 5 And so who was there on the second meeting 6 Q. 7 then? 8 Α. Haselberger, Eisenzimmer and myself and that's 9 when I'm getting the news that this is --10 privilege has been relaxed. 11 And you now know that it's Wehmeyer? Ο. 12 Now I know it's Wehmeyer. Α. 13 And do you know what was done to have had the Q. 14 privilege, to use your term, relaxed? 15 Α. As I mentioned, that this meeting had taken 16 place and that permission had been given. 17 So Greta Sawyer had met with the -- presumably Q. 18 the person that had the privilege? I -- I believe -- I believe that was the case. 19 Α. 20 We know the name of the individual, the Q. family, the mother and the child, we're not 21 2.2 using it here, and they're identified as --23 they're identified by Doe, we'll just call him 24 Doe here --25 Okay. Α.

1 Q. -- we're not gonna use their name.

2 So I'm sorry if you answered this 3 and I'm repeating it, but I just needed to ask the next question, make sure I understood the 4 answer, if you had, so I apologize. Can you 5 tell me who told you the report had been made? 6 7 Α. You know, again, that would have been in that 8 second afternoon meeting that Vomastek either 9 came in at or was out, you know, or was at for 10 part of the meeting and -- and I think, you know, by now it's late afternoon, maybe early 11 12 evening and we were setting out -- proposing 13 action steps. 14 So the question is, can you tell me who it was Q. 15 that told you --16 Α. I -- I --17 -- in that second meeting the report had been Q. 18 made? 19 It would -- it would have been either Andy Α. 20 Eisenzimmer or Vomastek, conceivably it could 21 have also been Jennifer Haselberger, who I 22 presume would have known by that time. 23 Q. So you're not certain among those candidates 24 who it was that told you, correct? 25 That's correct. Α.

1 Q. Okay. Did you become aware that Greta Sawyer 2 had interviewed the mom and the alleged victim 3 before this second meeting? Α. No. 4 5 (Discussion out of the hearing of the court reporter) 6 BY MR. ANDERSON: 7 8 Q. Have you ever become aware of that? 9 Α. You know, we debrief -- or my practice was to 10 debrief after any incident to see how we could 11 improve. That may have come up, I'm not a --12 I'm not sure if that came up. But as soon as 13 the privilege had been waived, it needs to go 14 to the police. 15 Q. When it came to your -- did it come to your 16 attention that the mom and the child had been 17 interviewed by Greta? 18 Again, I don't -- in the timeline that we're Α. 19 talking about, no. I don't believe so. 20 Okay. Q. I -- I was focused on, is the privilege 21 Α. 2.2 waived? Can we make the report? 23 Q. Did that come to your attention at any time? 24 The what? Α. 25 That the mom and the child had been actually Q.

1

interviewed by --

2 A. No. I --

3 -- a representative of the archdiocese? Q. No. I knew that the parent had been met with 4 Α. 5 by a representative of the archdiocese. This is common, especially when we get going 6 Q. 7 in the afternoon, but we have a tendency to 8 talk over one another, so I'll just try not to 9 talk over your answers, you have to try to 10 wait for me to finish my question, out of 11 consideration to him. 12 Α. Sorry. 13 Did you tell Archbishop Nienstedt anything Q. about the second meeting and that it was 14 15 Wehmeyer who had been the subject of the 16 report? 17 Yes, I believe, again, because of the Α. 18 seriousness of what's taking place, that I 19 communicated to the archbishop that we are --20 or we are imminently or have, you know, 21 reported Wehmeyer. 22 Q. Okay.

23 (Discussion out of the hearing of24 the court reporter)

25 BY MR. ANDERSON:

- Q. What was the archbishop's response or reaction
 to that?
- 3 A. You know, I don't recall anything about Father
 4 Wehmeyer. He certainly was concerned about
 5 possible abuse.
- Q. How did he lead you to believe or make that
 observation that he was concerned about
- 8 possible abuse?
- 9 A. I believe he said, "I hope it's not true."
- 10 Q. Did he express concern about Wehmeyer's safety 11 and a possibility of Wehmeyer doing something 12 to hurt himself, like --
- 13 A. He did not.
- Q. Okay. Was that right after the second meeting
 that you made that report to the archbishop?
 A. It -- it -- it would either -- yes, I believe
 that would have been at that time.
- 18 Q. And at that time, you did not know that a 19 decree of appointing you investigator had been 20 issued?
- A. It had been talked about. In those meetings,
 Jennifer Haselberger, who -- who does have the
 responsibility for executing canonical things,
 noted that an investigator would have to be
 appointed. Again, I think there was a

1 consensus around the table, nothing's gonna 2 happen canonically until the civil/criminal case -- or the criminal case has walked its --3 exhausted its process. I would -- I would 4 characterize this as crossing i's and dotting 5 t's (sic). 6 In other words, the memorialization or 7 Q. 8 formalization of the appointment? 9 I -- yeah, so that if -- if Wehmeyer was not Α. 10 found guilty or did not confess, we could 11 still proceed on a canonical case against him, so we had to dot that i. That's what I was 12 13 informed by Jennifer. 14 Have you reviewed the testimony of any other Q. 15 witnesses that have given depositions

16 concerning this?

A. I reviewed, I think, four or five pages of
Andy Eisenzimmer's and stopped largely because
I didn't review Nienstedt or McDonough at the
recommendation of my counsel.

Q. And I don't want to know what your counsel told you, but I do want to know what you reviewed in the Eisenzimmer deposition. What part of his testimony content-wise did you review?

- A. And, again, I think what -- whatever would be
 contained in the first -- I didn't find it
 particularly helpful.
- 4 Q. What was the subject of the portions you did 5 review?
- In the pace where it begins just like we began 6 Α. 7 today, you know, here -- here are the things 8 that are happening, everyone names themself 9 and I think -- I don't know what the first 10 questions out of the box were on Eisenzimmer. 11 So you didn't review any of the substantive Ο. answers about what happened concerning 12 13 Wehmeyer or when it was or how he received it 14 or anything like that?
- 15 A. No.

16 I don't want to hear or have you talk about Q. 17 what your attorney may have communicated with 18 you or you with him, but apart from him, have 19 you discussed the timeline of the report made 20 to law enforcement, the timeline of the decree as it was issued or the timeline of when the 21 2.2 mom and/or the child were interviewed by Greta 23 Sawyer with anybody -- with anybody at all? 24 You know, the only time -- and we didn't Α. 25 construct a timeline, but we certainly, as I

1 mentioned, in order to get better at what we 2 do, we debriefed after anything that took 3 place. And everyone, Haselberger, Eisenzimmer, McDonough, Vomastek, were pleased 4 5 with the way that we walked through this scenario and made that report. 6 7 Q. Okay. And so the second meeting that you just 8 described to us, was there any recording made 9 to that meeting contemporaneous to it or 10 shortly after by you? 11 Not by me. Α. By anybody, to your knowledge, in attendance 12 Q. 13 at it? 14 I think it was simply a matter of clarifying Α. 15 who had lead on what. 16 Ο. Okay. 17 And I would imagine the people who had lead Α. 18 memorialized their steps and that would be 19 part of Wehmeyer's record. 20 Have you seen any memo pertaining to that Q. 21 first --22 Α. No. 23 Q. -- second meeting? 24 Α. No. 25 Have you seen any memo pertaining to the first Q.

2 Α. No. The first meeting, as I mentioned, was a 3 very quick meeting, just advising me of the fact that we had a potential case. 4 5 Did you review anything else, other than the Q. few pages of the Eisenzimmer deposition, in 6 7 preparation for this deposition? 8 Α. No. 9 Q. And have you consulted with or discussed the 10 contents of their testimony or their view as 11 it pertains to your view and testimony with 12 anybody besides -- excepting your lawyer? The person I've spoken to is my lawyer. 13 Α. 14 Q. Okay. Have the police spoken to you? 15 Α. No. 16 To your knowledge, have they made any effort Q. 17 to --18 I -- excuse me. About this --Α. 19 Q. Yes. -- since I left the organization? 20 Α. Well, since this whole matter emerged at any 21 Q.

22 time, have the police interviewed you or tried 23 to interview you?

24 A. No.

1

meeting?

25 MR. KYLE: Mr. Anderson, can you be

1 more specific in the matter? And I know we're 2 talking roughly. We've gone through a bunch 3 of, you know, subjects here. I just want to make sure that we're clear here. 4 BY MR. ANDERSON: 5 Well, let's just -- let's be general. 6 Q. First, 7 have the police interviewed you on the topic 8 of --9 During my tenure as -- as vicar general? Α. 10 Ο. Yes. 11 They have not interviewed me, but I think you Α. 12 asked have I been contacted by the police. I 13 think I was contacted on two occasions, one 14 with respect to Chris Wenthe, notifying us on 15 this; and the second would have been, I 16 believe, in the case of Huberty. I just 17 wanted to be clear so you knew I wasn't --18 Oh, I was gonna follow up on it so it would be Q. 19 clear to me and allow you to be clear to us, 20 so I appreciate that. 21 But not on the Wehmeyer. Α. 22 Q. Then following your resignation -- those are 23 the only two police contacts during your 24 tenure as vicar general, correct? 25 I believe there may have been one or two Α.

others, but those are the ones that come to
 mind.

3 Q. Okay. In any case, then, following your 4 resignation as vicar general, have the police 5 made any attempt to contact you to get 6 information --

7 A. No.

8 Q. Were you -- did you become aware that the 9 police were investigating the archdiocesan 10 officials' involvement in Wehmeyer, Shelley and other clerics who may have engaged in 11 sexual abuse and how it has been handled? 12 13 You know, I was certainly aware, I don't know Α. 14 how I became aware, that there -- questions 15 had been raised around Wehmeyer. At the time, 16 I think the police were pleased with the way 17 we handled the Wehmeyer, and then other 18 questions had arisen and they were taking a new look at that. 19

20 Q. And when you learned they were taking a second 21 look at it, did you make -- did they make any 22 effort to contact you?

23 A. No.

24 Q. Have you ever made any effort to contact them 25 to -- 1 A. No.

2 Q. Why not?

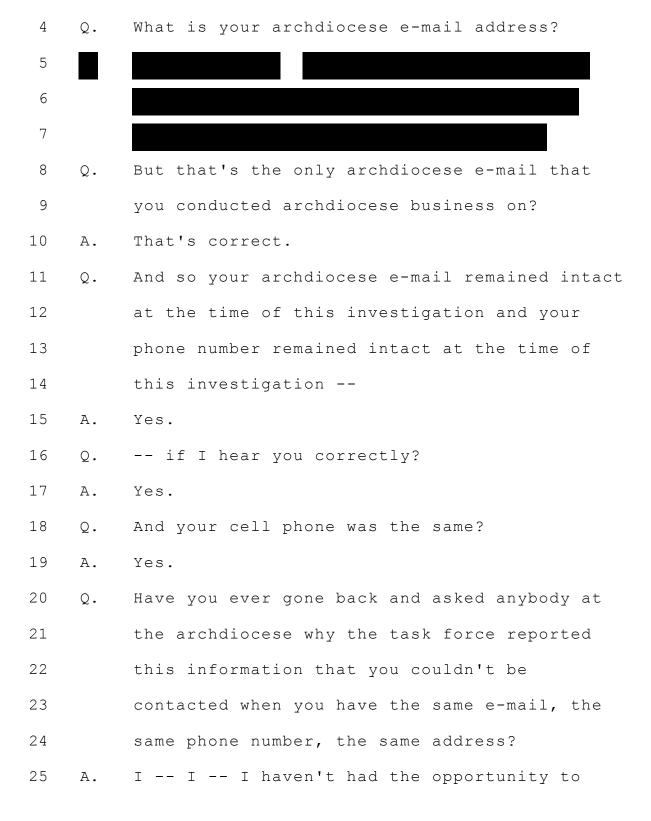
3	Α.	I'm at liberty and here in the Twin Cities, I
4		people know, so if they had contacted me
5		and thought my contact would be helpful, I
6		would I would certainly speak to the
7		police.
8	Q.	The archbishop impaneled and an internal-type
9		investigation and they made a report.
10	Α.	Uh huh.
11	Q.	And are you aware of that report and have you
12		seen it?
13	Α.	I I haven't read the report. I think I
14		looked at the recommendation.
15	Q.	Okay. It was reported publicly and included
16		in the report that you were not interviewed
17	Α.	That's correct.
18	Q.	for that internal investigation.
19	Α.	That's correct.
20	Q.	Did you refuse to be interviewed for that
21		internal investigation?
22	Α.	No.
23	Q.	Why do you think you weren't interviewed if
24		they were doing an internal investigation and
25		you had been vicar general for four years?

1 A. I can't -- I -- I don't know.

2 Before you learned that the report was under Ο. 3 way -- excuse me, before you learned that a report had been made, did you know that they 4 5 were doing an internal investigation and Father Witt had been impaneled --6 7 Α. Again, I --8 Q. -- to do this thing? 9 Α. Yes, I had -- it was one of those 10 recommendations that I had made to the 11 archbishop, I was aware that it was going 12 forward, I fully expected to be called. 13 The report indicates, if I recall correctly, Q. 14 that the archdiocese investigators or those 15 hired by the archdiocese said they didn't know your whereabouts. Did you -- let me -- I've 16 17 got the report and it says --18 (Discussion out of the hearing of 19 the court reporter) 20 BY MR. ANDERSON: 21 Okay. It states at page 44, paragraph C, I'll Q. 2.2 just read it and then ask you the question. 23 Α. Okay. 24 It states under other individuals contacted, Q. 25 "The task force wanted to talk to Father Peter

1 Laird, the former vicar general and moderator 2 of the Curia and attempted to contact him 3 through the archdiocese. However, the archdiocese informed the task force that 4 Father Laird was on leave and that it did not 5 have contact information for him." What do 6 7 you know about that? 8 Α. You'd have to ask the archdiocese. 9 Q. Well, did they know where you were? 10 Yes, I -- I -- I -- again, in the community, Α. 11 my -- I still have a residence at the 12 Cathedral. (Discussion out of the hearing of 13 14 the court reporter) BY MR. ANDERSON: 15 16 Has your phone number always been the same? Ο. 17 Yes, I had a -- an archdiocesan cell phone Α. 18 number. 19 Ο. And your e-mail was the same? 20 I have an archdiocesan e-mail address. Α. 21 You also have -- do you have more than one Q. 2.2 e-mail address? 23 Α. Not that I conduct business on for the 24 archdiocese. 25 But you have one private e-mail? Ο.

- 1 A. (Nods head).
- 2 Q. And then one archdiocese e-mail?
- 3 A. That's correct.



1 maybe ask that. I have -- so I was surprised 2 when the -- the report had come out because I always thought I'd -- I'd have an opportunity 3 to speak, again, because so much good work had 4 5 been done, most of the recommendations had already been beginning to be addressed. 6 7 Q. Okay. So you had the second meeting that has 8 been discussed. After the second meeting, 9 you're under the belief and it's been reported 10 to you that a report has either been made to 11 law enforcement or is imminent at that time, 12 correct? 13 A. Correct. 14 What happened from there? Q. 15 MR. HAWS: We're back on the 16 Wehmeyer subject? 17 MR. ANDERSON: Yes, I'm sorry, yes. 18 MR. HAWS: I just want to be clear 19 for the record. 20 MR. ANDERSON: Thank you, Dan. 21 THE WITNESS: Thank you. 2.2 Α. Again, I -- I believe we assigned 23 responsibilities and, obviously, Jennifer 24 would be taking care of canonical matters, but 25 they were a second seat to our duty to report

and to make sure that Father Wehmeyer did not
 go back to the parish.

3 BY MR. ANDERSON:

And what was McDonough's charge and Deacon 4 Ο. 5 Vomastek's charge to do? What were they to do as you understood it at that point in time? 6 7 Α. So I believe at that meeting there was some 8 consensus that the police had agreed we could 9 go and talk, you know, remove Wehmeyer and let 10 him know this is not a place for him to be. 11 Who led you to that belief that the police had Ο. 12 agreed to such a thing?

13 A. Now I think we're at that -- so the morning 14 and --

15 Q. Is this before or after this second meeting 16 now?

17 No. This would -- this would have been Α. 18 followed on, we made the report, he's on 19 vacation, he's coming back, we're gonna remove 20 him at the first instance we can. So the 21 first morning we had a meeting, so this would 22 be by the third meeting, in that count, where 23 McDonough -- McDonough, Vomastek, Haselberger, 24 Eisenzimmer and myself. And that's where we -- that's where we made the definitive action 25

1 plan that was gonna unfold within the next 2 hour-and-a-half. 3 MR. KINSELLA: Excuse me. Off the 4 record to change media. 5 MR. ANDERSON: Sure. (Recess taken) 6 7 MR. KINSELLA: Back on the video 8 record, 1:50 p.m. 9 BY MR. ANDERSON: 10 Father, I was asking some questions about Q. 11 chronology, and I think I was on now what we 12 call the third meeting. And at the point at 13 which you had the third meeting, and I think 14 that's a -- that's where I think you described 15 the plan as being executed and duties were 16 being delegated, is that --17 That's -- that's correct. It's the -- we're Α. 18 going to remove Wehmeyer and that, to my recollection, we have the police go ahead to 19 20 do so. 21 Okay. And you don't know who told you that Q. 2.2 you had the police go ahead to do that, but 23 you came away from that meeting with that 24 belief, is that a fair statement? 25 Well, surely. Α.

- Q. Okay. At the time of that third meeting, how
 many times did you discuss this topic with the
 archbishop?
- 4 A. I believe twice.
- 5 Q. And you've told us about both of those 6 instances?
- 7 A. That's correct.
- Q. And in the second instance -- was it at this
 third meeting that you learned the identity of
 Wehmeyer or before that meeting?
- 11 A. You know, I believe it's -- was before that 12 meeting. It was as soon as the privilege had 13 been waived and now we were gonna inform 14 police and we had to give 'em a particular 15 name.
- 16 Q. And what was the name of the person, the 17 priest to whom the initial report had been 18 made?
- 19 A. That -- that I didn't know.
- 20 Q. Do you know if it's John Erickson, John Paul 21 Erickson?
- 22 MR. KYLE: If you know.
- 23 A. Yeah, I've seen it in the press, but --
- 24 BY MR. ANDERSON:
- 25 Q. But from your own experiences as the then

- vicar general, did you learn that it had been
 Erickson?
- 3 A. You know, it may have been something that came4 out in the debrief.
- 5 Q. But do you recall receiving it in the second6 or third meeting?
- 7 A. No.
- 8 Q. Okay. Neither?
- 9 A. No. We were focused on reporting.
- 10 Q. So how long does the third meeting last?
- 11 A. It's in the morning, first thing in the
- 12 morning, that may have been 25 to 30 minutes,
- 13 which was to firm up what we're gonna do.
- 14 Q. And what were you gonna do?
- A. McDonough and Vomastek were going over to Blessed Sacrament with the permission of the priests -- or of the police, excuse me, to let Wehmeyer know that a substantial accusation had been made and that he was no longer -- the police had been informed and he was no longer welcome on the property.
- Q. Do you know who at the police department hadgiven what you believe to have been

24 permission --

25 A. I don't.

Q. -- for Vomastek and McDonough to go and
 contact Wehmeyer?

3 A. I don't.

Q. At that meeting, did McDonough push back on
him having to go and meet Wehmeyer given his
experience with Montero?

7 A. You know, I believe Father McDonough did ask a
8 question about that. I think Andy and
9 Jennifer both responded that it had been
10 cleared with the police. I believe also
11 Jennifer emphasized how important that that is

12 from a canonical point of view.

13 Q. And recount for us, as best you can, what was 14 said at that meeting, what we've referred to 15 as the third meeting, and then by whom, beyond 16 what you've already told us.

17 Again, I -- I -- I'm not going to be accurate Α. 18 in terms of who said what. The consensus out of that meeting was, we had coordinated with 19 20 the police, we were ready to act, we didn't 21 want that church to open for business and --2.2 and Father Wehmeyer to be there. And so 23 McDonough and Vomastek were going to go and 24 execute that plan.

25 Q. And there is some indications that McDonough

1 was under instructions from the archbishop to 2 retrieve the gun because there was some concerns about safety of Wehmeyer, safety from 3 doing something to himself. Do you know 4 5 anything about that? Was that discussed? I don't. I think it would be highly unlikely 6 Α. 7 that the archbishop directed him to take the 8 qun. The archbishop wasn't at that meeting. 9 Q. Did he know the meeting was being -- was 10 convened and a plan to be executed? 11 When -- we had talked about in my second visit Α. 12 with him, "It's Father Curt Wehmeyer, here's 13 what we're planning to do and we've coordinated with the police to do so." 14 15 Q. And so tell me, then, what else you recall 16 about what was said in the third meeting that 17 has not been recited so far. 18 My only other recollection of that meeting is Α. 19 that some -- someone had said, "We need to get 20 his computer." That wasn't on my radar screen. I think that was on Jennifer's radar 21 2.2 screen. I think there was some agreement 23 about -- about that precisely because we 24 wanted to maintain as much evidence as possible. And -- and so I think that was 25

1 added to the list of -- of to-dos. 2 Q. Well, at that time you're, you know, you're 3 the vicar general and you're also trained as a civil lawyer. Doesn't it sound like the 4 5 getting his computer is a police function, not that of Father McDonough? 6 7 I think it's a fair -- it's a fair Α. 8 observation. I think what had come out of 9 that meeting is that the police would be by, 10 but they weren't going to be there exactly at 11 the point we were there. We wanted to be 12 there (Snaps fingers) first thing. And so you 13 had a gap in time. And we don't want bad 14 guys, I certainly don't want bad guys in 15 ministry, we want to preserve evidence. So 16 when it was suggested, almost certain it was 17 Jennifer who suggested it, I don't think 18 anybody at that time was saying, "No. Don't do that." 19

Q. Isn't it, from a child safety standpoint, the first priority is getting them behind bars and arrested so they can't access to any kids, much less in ministry?

A. Yes, I believe that's the priority ofeveryone, but, as you know, it takes time

1 between when an accusation's made and that can 2 happen when we wanted to be diligent servants. I'm not questioning your motives here, Father, 3 Ο. so don't think that I am, but what makes you 4 5 think that takes time once the police are called for them to go and seize the computer, 6 7 interview the suspect, in this case Wehmeyer, 8 and/or arrest him on the strength of the 9 report made? What --

10 A. Because my recollection was, is that we wanted 11 the police to be there at the very time we 12 wanted to be there. The police weren't gonna 13 be able to be there at that time. We didn't 14 wanna open for business with a potential sex 15 abuser in that place and the police gave us 16 the green light to do it.

17 Q. And who led you to that -- those beliefs that18 you just expressed?

19 A. Again, that would be in that conversation 20 that's taking place, Eisenzimmer and Vomastek 21 had that interaction with the police.

Q. So either Eisenzimmer and/or Vomastek led youto believe what you just recited?

24 A. Yes.

25 Q. And they led you to believe that in that third

1 meeting that you just recounted? 2 Α. Yeah -- that's when I came aware of --3 because, of course, I don't want to do this if the police don't want us doing this. 4 5 And did McDonough and Vomastek then go Q. directly from that meeting to the parish at 6 7 Blessed Sacrament? 8 Α. I believe they did. 9 Q. And then did you report this to the 10 archbishop? 11 I would -- I don't know where, but, yes, I Α. 12 would imagine that my next step after they 13 departed, the plan is afoot, you know, we've 14 taken these steps, that would be my standard 15 way of acting. 16 And do you have recollection today of having Q. 17 reported to the archbishop and his reaction or 18 response to that report? I think he said, "Good." And --19 Α. 20 And what's the next thing, then, that you did Q. or heard about in connection with the 21 2.2 execution of the plan and Wehmeyer's status? 23 Α. Just that we had communicated that to 24 Wehmeyer, again, there was a brief debrief after they had completed that. In that 25

1 conversation I believe it came out that there 2 had been a gun. And I think it was very reasonable to ask for the gun. While -- if I 3 recall correctly, while they were at the 4 site --5 Did they report back that they were at the 6 Q. 7 site and they knew there was a gun or --8 Α. My recollection is, is that in the course of 9 them engaging Wehmeyer, it came to be known 10 that he had a handgun. Our -- our first 11 priority is the safety of everyone around 12 physically and -- and I think that's when, I 13 think, McDonough asked for the gun. So I 14 learned of that, I believe, at that time. 15 Q. While McDonough's on the site of Blessed 16 Sacrament with Wehmeyer or after he returned 17 with it, which? 18 Yeah, I -- I would have only come to know that Α. 19 afterwards. After his return? 20 Q. 21 Α. That's correct. 22 Q. With the gun. Did you also learn that he had 23 the computer? 24 I learned at that time as well that -- that Α.

25 the computer had been taken.

1 Q. Okay. And what did McDonough tell you about 2 his encounter with Wehmeyer? You know, I don't recall any characterization, 3 Α. other than that Wehmeyer was emotional. 4 5 So what action, then, if any, were you Q. involved in or became aware of concerning 6 Wehmeyer and what unfolded next? 7 8 MR. KYLE: Jeff, are you referring 9 to that day or at the time? 10 BY MR. ANDERSON: 11 Yeah, I mean, we've got -- he now learns that Ο. 12 they've got the gun, they've interviewed --13 they've gone out there and interviewed 14 Wehmeyer and done what they're supposed to do, 15 you've got the computer, you're back at the 16 Chancery, you're engaged in some way. How are 17 you engaged? What's happening and who's doing 18 and saying what? 19 That I think the simple next steps were that I Α. 20 want to know as soon as the police get to the 21 parish, so please call the parish and find out 2.2 when the police come. And -- and then, 23 essentially, we were gonna stand down so as to 24 allow the police investigation to move 25 forward.

Q. At some point in time, there's an indication 1 2 that Andy Eisenzimmer issues a "litigation hold." Well, no. Excuse me, "is going to 3 issue a litigation hold for Father Curtis 4 5 Wehmeyer's personnel file that nothing in the file can be destroyed." Do you know anything 6 about that? 7 8 Α. No. I'm familiar with the term "litigation 9 hold." I would only be offering conjecture 10 about why Andy did that. 11 It's also written that at the same time that Ο. 12 is said, it says, "As always, please keep this 13 quiet." Do you recall having seen such an 14 e-mail or communique concerning Wehmeyer and 15 instructions given by Eisenzimmer or any other 16 official? 17 MR. HAWS: Well, first of all --18 Can you show me where the "this" is and what Α. 19 the document is? And I'd be happy to try to 20 respond to it. 21 MR. HAWS: And I would object to the 22 form because it is out of context without 23 showing Father the document. 24 BY MR. ANDERSON: 25 Well, I'm referring to an e-mail and asking if Q.

1 you're familiar with that. 2 Α. I haven't seen the e-mail. 3 Q. Okay. I'm not aware of the e-mail. 4 Α. 5 Ο. Have you heard anything like that --6 Α. No. 7 Q. -- that Wehmeyer was put on litigation hold? 8 Α. No. 9 Q. Okay. 10 I can give you a reason why I think it would Α. 11 have been. Well, if you had knowledge of it, I just need 12 Q. to know if you do, if you don't --13 14 Α. Nope. 15 Q. -- that's all I need to know. Had you heard 16 about Wehmeyer and him having used the camper 17 parked at Blessed Sacrament to transport 18 and/or commit any of the crimes? After the fact? 19 Α. 20 At the time this plan was being executed, to Q. preserve evidence, to do whatever you think 21 2.2 you needed to be done and the like. 23 Α. I think the first time that I learned about 24 the camper was in those initial conversations. 25 From whom? Q.

1 Α. Again, it would be either Andy or Jennifer. 2 Okay. And that was at, then, the third Q. 3 meeting? Yeah, either that second meeting or the third 4 Α. 5 meeting, which is, you know, eight, nine hours apart, I would imagine. 6 What did you learn about the camper? 7 Q. 8 Α. Only that he had a camper that was on the 9 property of -- of Blessed Sacrament. 10 I think the decree referred to the camper as Q. 11 being an instrument of part of the scenario, 12 if I recall, there was pornography, camper, 13 marijuana and abuse. Do you recall who you received the information about the camper 14 15 from? 16 You know, again, I personally saw the decree Α. 17 after, I believe, we had already gone over and 18 done that work, so, again, I believe it was 19 either Andy or Jennifer, but in real time, as 20 you're learning information, all I know is 21 there's a camper on -- on the property. 22 Q. McDonough did return with the gun and the 23 computer. Do you know why he didn't get the 24 camper? 25 I don't. Α.

1 Q. Did you receive information about what 2 happened to the camper and/or what Wehmeyer may have done or did do? 3 MR. KYLE: At that time? 4 5 MR. ANDERSON: Yes. At that time, no. 6 Α. 7 BY MR. ANDERSON: 8 Q. Okay. Before the first report was made to you 9 about Wehmeyer and you learned -- before the 10 first report was made that there was a sex abuse, a charter offense, and then you learned 11 12 it was Wehmeyer, okay, let's go back in time 13 now from that point in time; what, if 14 anything, did you know, Father, about 15 Wehmeyer's history of, you know, of difficulty 16 with sexual impulses or sexual addiction or 17 anything like that? What did you know about 18 his history and whether it posed any risk in 19 the past of harm? 20 Well, there was nothing raised about him being Α. 21 a child predator. What there was, is that he 2.2 may well have had a same-sex attraction, that 23 he had a drinking -- or there was a question 24 of whether he had a drinking issue. And then,

you know, we had received some comments about

25

Father Wehmeyer's way of interacting with - with parishioners or staff.

Q. Anything else that you recall about him that raised any concerns or any other information? A. You know, I would put those would be the -the categories and -- and they were certainly sufficient for me to be concerned about Father Wehmeyer.

9 Q. Okay. So let's talk about concern number one
10 then. You said he had a same-sex attraction.
11 My question to you is, when and how did you
12 the receive that information?

A. That may have been Jennifer's, who's the archivist, who had control and responsibility for the files, or Andy mentioning that he had engaged in questionably propositioning sort of behavior of other adult males.

18 Q. When did she bring that information to you?

A. You know, I would imagine that probably
surfaced in -- in 2011, maybe 2012, I wanna
say, perhaps more 2011.

Q. And was he being considered for promotion at
that time or a question raised about him being
administered -- administrator versus pastor?
A. So I believe, and I'm not certain about this,

1 but I believe he was already pastor of a 2 parish and now the question became, we're 3 gonna merge two parishes, should we make him pastor of that parish? Or maybe he wasn't a 4 parish (sic) of the first, so this was gonna 5 be the first time. And -- and she was right 6 7 to bring those concerns. And it was 8 homosexuality as the concern, it was all of 9 those -- it was the three taken together. 10 Okay. Yeah, I'm going to break them down a Q. 11 little bit because -- so we get the full 12 understanding of what you had at that time --13 Α. Sure. 14 -- and/or the source of it. So the same-sex Q.

15 attraction, propositioning males, was brought 16 to you by Jennifer Haselberger and she is the 17 one -- she is the source of your having heard 18 that, correct?

19 It -- it -- it was, again, either Jennifer or Α. 20 Andy. They shared a lot of information, they -- and so I come to learn that he has 21 2.2 apparently a same-sex attraction and that he 23 is soliciting or engaging in suggestive 24 conversation with other adult males. 25 Did Jennifer and/or Andy raise that to you Ο.

with a great deal of alarm saying, "He's not fit to be in a ministry much less promoted to pastor"?

A. So in and of itself, the singular issue is an
important issue that we'd wanna follow up on,
but may not be in and of itself reason to
disbar someone from ministry. That's why
we're saying it's -- it's all of those issues
taken together.

10 Q. Okay. So let's take the second issue then.

11 You said there was a question about whether 12 there was a drinking issue, whether he had an 13 alcohol problem, right?

14 A. (No response).

15 Q. Correct?

16 A. Correct.

17 Q. And you learned that from whom and when?

18 A. Again, I think that would have been around the19 same time that I learned of the first.

20 Q. Okay. And the first was the propositioning of 21 males?

22 A. That's correct.

Q. Did you know the propositioning of males was18- or 19-year-olds?

25 A. That's the way it was communicated to me, that

1 it was adults.

2 But did you know it was 18- or 19-year-olds? Ο. 3 You know, whether or not -- I -- I didn't ask Α. for an age, I asked, "What was it?" "It was 4 adults." What I was told is it was adults. 5 If you had heard that it was actually 18- and 6 Q. 7 19-year-olds, would that have raised more 8 alarm than what you remember having? 9 MR. KYLE: Objection, hypothetical. 10 BY MR. ANDERSON: 11 You can answer, I think. Ο. 12 I think taken together there was already Α. 13 reason to be alarmed. 14 Q. And then the third concern that you identified 15 as having received information about Wehmeyer 16 was comments about interacting with 17 parishioners? 18 Correct. Α. Is that -- is that him having taken kids on 19 Q. 20 camping trips or what is that concern that 21 you're referring to? 2.2 Α. That's outbursts of anger, seeming to show 23 some parishioners more time than other 24 parishioners and -- and so that -- you know, 25 not -- not exercising good judgment in the

1 leadership and operational decisions that he
2 was entrusted with.

3 Q. Any other concerns that came to your attention 4 before Wehmeyer was identified as the person 5 that was reported?

A. To my recollection, those are the pieces that
I knew about Wehmeyer before he was reported.
Q. Were you ever told that Wehmeyer had taken a
child alone camping overnight before he was
reported or you received that first report you
talked about?

12 A. The only piece that I recall with respect to 13 camping was when he had propositioned some 14 adults, I believe, around a party or where a 15 party was. There may have been some question 16 about whether Father had taken family members 17 camping, but I -- I -- that's what I would 18 recall.

19 Q. And when did you receive that information?
20 A. Again, I think it would be around that same
21 time that I'm talking to, the 2011 sort of
22 time frame.

Q. Did you receive from Father Scerbo any
information that he had received a report that
Wehmeyer was taking kids camping and the

1 mother of the children was going to be 2 contacted about that concern? I learned about that in the debrief, you know, 3 Α. that we had done after that, after the 4 Wehmeyer situation. 5 But you did not know anything about that 6 Q. 7 before? 8 Α. No. 9 Q. You made mention that he was proposition --10 did you know anything or hear anything that he 11 was propositioning people while camping and that was in connection with his DUI arrest? 12 13 You know, I'm not exactly sure what the term Α. 14 -- you know, what that timeline was. I certainly -- I knew after the fact that there 15 16 had been a DUI. Whether I knew before the 17 fact, I don't recall. It's one of the things 18 we were fixing is trying to get annual 19 background checks, one of the initiatives that 20 we had under way. So I'm not sure when I received that information about a DWI. 21 22 Q. Did you, in connection with the propositioning 23 issue, receive information at any time that it 24 was teenagers that he was trying to bring back 25 to the campground when he was arrested for the

- 1 DUI?
- A. Again, the way it had been presented to me was
 young adults or adults and the law makes a
 clear division there.
- Q. Was Wehmeyer ever identified by you, by anyone
 or any source prior to his report and arrest
 as a sex addict?
- 8 A. You know, again, I think that may have been 9 part of the information that was shared about 10 Wehmeyer and I think that would have probably 11 come from Jennifer, if in fact he was or is or 12 had been diagnosed as a sex addict.
- 13 Q. Did you know that he was on monitoring in14 2009?
- 15 A. I don't recall, but in light of what I've 16 learned about those behaviors in 2011, he 17 would certainly have been a candidate for 18 monitoring.
- 19 Q. But did you have any personal knowledge or 20 receive any report that he had been?
- 21 A. At that time I had -- I had not, no.
- Q. Did you ever look at the file of Wehmeyer when you're receiving these reports in 2009, '10 or '11 to see exactly what his history reflected in the file?

1 Α. No. I had no reason to doubt Jennifer or Andy 2 and the things that they were communicating to me and they helped me form my own judgment. 3 Ο. When Jennifer Haselberger brought these 4 5 cumulative concerns to you and he was being considered for an appointment to Blessed 6 7 Sacrament, she urged against his appointment, 8 did she not? 9 Α. She did. 10 And what position did you take? Q. 11 I had already come to that conclusion. Α. 12 What, that he should or should not be Q. 13 appointed? 14 Α. He should not be appointed. 15 Q. And did you communicate that to Archdiocese 16 Nienstedt? 17 I did. Α. 18 When? Q. 19 Again, it would have been ahead of that Α. 20 appointment, I'm not so sure when, and that 21 may have been something that Jennifer brought 2.2 to my attention because of the way in which 23 the assignment process worked and I wasn't 24 directly involved in that. 25 And so both you and Jennifer Haselberger had Q.

come to the belief, based on the information you had, that he should not be made pastor of Blessed Sacrament, correct?

- A. I can't -- again, I didn't talk to Jennifer
 about what her conclusion was, but from the
 information that I had received, I -- I had
 come to that conclusion.
- 8 Q. Did you in fact recommend to Archbishop 9 Nienstedt that he not be in ministry, given 10 the history that had now been made known to 11 you?
- 12 A. Yes, I --
- 13 Q. What was Archbishop's response to you when you 14 made that known to him?
- 15 A. I think he took it under advisement. I --16 he --
- 17 Q. He didn't follow your guidance, did he? And
 18 he appointed Curtis Wehmeyer to be pastor of
 19 Blessed Sacrament, correct?

A. He -- he did. I wanna -- I wanna be clear, I didn't reach my conclusion thinking there was anything in there about child predatory behavior. It was just a line of what I didn't think would be appropriate for ministry and that's what I communicated to the archbishop.

1 Q. And you thought him not to be appropriate for 2 ministry because there could be a risk at keeping him in ministry, correct? 3 MR. HAWS: Well, object to the 4 extent you're implying it's a risk to 5 children. Father's already testified, so --6 7 MR. ANDERSON: Well, I'm talking 8 about a risk. 9 MR. HAWS: Well, let's not take it 10 out of context of what Father's testified to. BY MR. ANDERSON: 11 12 By reason of his sexual history, correct? Q. 13 So not a risk to children, but not the sort of Α. 14 person who should be comporting themselves as 15 a Catholic priest. 16 At the same time that you made the Q. 17 recommendation that he should not be in 18 ministry and as pastor at Blessed Sacrament, did you become aware that others advising the 19 20 bishop -- archbishhop took a different view --21 Α. I did not. 22 Q. -- contrary view? Okay. Did you become aware 23 that there was a discussion about 24 consideration about whether or not the employees and the staff at Blessed Sacrament 25

1 should be told anything about the history 2 known to the archdiocese and a decision was made not to tell them? 3 Well, a standard expectation for someone on 4 Α. POMS is that there would be some level of 5 disclosure. So I was certainly aware of that 6 reality. I think in -- I -- so I was 7 8 certainly aware of that. I think there was a 9 question about in 2011 or something like that, 10 or early '12, had that disclosure actually 11 taken place. 12 Q. In 2011, did you become aware that a choice 13 was made and Kevin McDonough was involved in 14 it to not disclose to the parish employees the 15 the history known about Wehmeyer, but, rather, 16 to just a few of his close friends? 17 MR. HAWS: Objection, misstates the 18 evidence. Go ahead. You know, I think --19 Α. 20 (Discussion out of the hearing of 21 the court reporter) 22 Α. I think it was a, again, a conversation I 23 would have had at the priest working group, 24 has disclosure been made, and I think a 25 follow-up, Andy following up with -- with

1 McDonough about whether disclosure has been 2 made. That was the first time that, again, 3 the common understanding was, if someone's on POMS, there is some form of disclosure, at 4 5 least that's the way I understood this. 6 Q. Okay. I'm going to show you what we marked 7 Exhibit 17 and it's dated May 9th, 2011. 8 Α. Uh huh. 9 Ο. It's from Father McDonough because it's on St. 10 Peter Claver Catholic Church stationery. You 11 are cc'd on it. It's regarding "To Tim 12 Rourke." You knew him to be one of the 13 monitors at that time? 14 Α. That's correct. 15 Q. And it's from Kevin McDonough regarding Curtis 16 Wehmeyer and disclosure, correct? 17 (Examining documents). Α. 18 At the top you can see under the "Re" line. Q. 19 Yeah, okay. Α. Look at the last paragraph, and I'm going to 20 Q. 21 ask you a question after I read it. It 22 states, "My recommendation is that we would 23 encourage or even require Father Wehmeyer to 24 disclose his pattern of self-destructive behavior to a small circle of trusted friends. 25

1 I am sending a copy of this memo to Father 2 Laird so that he can weigh in on the matter as well." First question is, did you receive a 3 copy? 4 Yeah, I'm obviously cc'd there. I think I 5 Α. received a copy of this, yes. 6 Did you weigh in? 7 Q. 8 Α. I think at the next working group, "Our policy 9 is to disclose, we should disclose." 10 Do you know why, then, this is reflected to be Q. 11 disclosure not to the parish or the employees, 12 but, rather, to a small circle of his trusted 13 friends only? Why is that limited? 14 Α. I -- I don't --15 MR. HAWS: First of all, let me 16 object that this is a memo from Father 17 McDonough directed to Tim Rourke dated May 9, 18 2011, and the document speaks for itself with 19 that information, but if there's a question to 20 Father Laird, go ahead. I -- I -- I can't divine Father McDonough's 21 Α. 22 mind. Certainly we were looking at a -- this 23 would be the sort of thing that we'd want to 24 disclose to people at the parish. BY MR. ANDERSON: 25

1 Q. Well, you're asked to weigh in by this memo, 2 correct? And it sounds like at the working group you did. And it sounds like the 3 conclusion was reached to make a limited 4 5 disclosure and a full disclosure, is that a fair characterization --6 Well, I --7 Α. 8 Q. -- characterization or not? 9 Α. I -- I'll -- I'll probably accept some 10 responsibility of not clarifying what that 11 disclosure should have been. We were in broader conversations about how we become 12 13 systematic and repetitive about who gets 14 disclosed on what topics. And I certainly 15 think that was informing my thoughts at this 16 time. 17 And when your thoughts were informed and asked Q. 18 to weigh in, you had not reviewed the Wehmeyer 19 file, correct? 20 I had not, no. I had that -- I think it was Α. relatively the same at the time. 21 22 Q. Do you think McDonough did a responsible job 23 or good job in handling this? 24 MR. HAWS: Again, objection, vague, 25 handling what?

- 1
- BY MR. ANDERSON:

2 The Wehmeyer disclosure or nondisclosure. Q. 3 I think Father McDonough did a lot of very Α. 4 fine work. This might be an area where I 5 would disagree if in fact the disclosure had not taken place or the way in which it's 6 7 characterized. 8 (Discussion out of the hearing of 9 the court reporter) 10 BY MR. ANDERSON: There has been a lot of discussion about a 11 Ο. 12 list of credibly accused offenders and whether 13 it should be disclosed publicly. Did you ever advocate to the archbishop or any of the 14 officials that the list of offenders credibly 15 16 accused be publicly disclosed? 17 I believe, yes, on perhaps two occasions. Α. I 18 just thought a lot of these things are known, 19 you know, events in the press, I think that 20 was part of the John Jay effort, other dioceses have done so. 21 2.2 Q. And when did you first advocate a public 23 disclosure of the list of credibly accused 24 offenders identified by number to have been 33 25 in the Archdiocese of St. Paul and

- 1 Minneapolis?
- A. You know, again, I think it was an evolving
 issue and the -- and the sensitivity and
 awareness of that, it certainly would not have
 been before -- on this issue before 2010, but
 I would imagine in 2011.
 (Discussion out of the hearing of
 the court reporter)
- 9 BY MR. ANDERSON:
- 10 Q. Did you tell -- did you advocate that or
- 11 express that view to Archbishop Nienstedt?
- 12 A. Yes.
- 13 Q. How many times?
- 14 A. Again, I think it was once or twice.
- 15 Q. And the first time was when in time?
- 16 A. Again, it wouldn't have been before 2010, so I17 would imagine sometime in 2011.
- 18 Q. And what did you say to him and what reason
- 19 did you give why you thought that was the best 20 practice, if you did?
- 21 A. That we wanted to be as transparent as we
- could be, that others disagreed with us in notdoing this and it wasn't worth not disclosing
- 24 that information.
- 25 Q. And what was his response to you?

- 1 A. I think he took it under advisement.
- Q. And you did learn that he chose not to make public disclosure of that list until two years later, correct?
- 5 A. That's correct.
- 6 Q. The second time you brought this matter and7 recommendation to him was when?
- 8 A. Perhaps around the issue of the events that we 9 began talking about this afternoon or this --10 I mean, this morning, I mean, the fall of
- 11 2013.
- 12 Q. Okay. Tell us the circumstances that 13 precipitated your recommendation to him, what 14 had happened and that caused you to bring it 15 to him and then what you said.
- 16 A. I -- I -- I would say the same thing, that I
 17 -- this is a step that we can take of
- 18 information that in some respects is already 19 public, let's acknowledge that and put that, 20 you know, front and center.
- 21 Q. And how did he respond to that?
- A. Again, at that time I think he took it underadvisement.
- 24 Q. And he did not do it as promptly, then, as you 25 had urged, correct?

1 Α. Not -- not the day after that I -- we talked 2 about. 3 (Discussion out of the hearing of the court reporter) 4 BY MR. ANDERSON: 5 I'm going to turn your attention to Father 6 Q. 7 Shelley for a moment. And when in time, 8 Father, did he come onto your radar as a 9 source of some concern? 10 Again, this would probably have been in the Α. 11 2011, early 2012, somewhere in that time frame. 12 13 And how did that come to you that caused it to Ο. be a source of concern? What happened? 14 15 Α. I recall that Jennifer Haselberger brought 16 some concerns that she had come to realize to 17 my attention. 18 And is this before or after Wehmeyer has been Q. 19 -- she's brought Wehmeyer to your attention? 20 You know, I don't recall that. I believe it Α. 21 was before --22 Q. Okay. 23 Α. -- or maybe coterminous with. 24 And what did she bring to your attention? Q. 25 What information did you learn from her?

- 1 A. She raised concerns about some computer disks
- 2 or images that Father -- that apparently
- 3 belonged to Father Shelley.
- 4 Q. What did she tell you?
- 5 A. She advanced her judgment that they could
- 6 possibly be pornographic.
- 7 Q. Child born or adult porn?
- 8 A. Possibly child porn.
- 9 Q. And did she tell you on what she based that?
- 10 A. Her judgment.
- 11 Q. Did she tell you that she looked at it?
- 12 A. Yes.

25

- 13 Q. Did she ask you to look at it?
- 14 A. She did ask me to look at it.
- 15 Q. And what was your response?
- 16 A. I said, "Let me do some fact-finding."
- 17 Q. Why did you -- what did you -- why did you
- 18 respond that way?

those facts?

- 19 A. I myself am not a judge or trained to be able20 to deliberate what constitutes child
- 21 pornography and I want to know the context for 22 this concern that she has.
- 23 Q. As a trained lawyer, don't you know that
- 24 that's really the job of the police, to find

1 A. Surely.

2 So when you said to her you want to do some Q. 3 fact-finding, what fact-finding did you do? I believe I immediately went and engaged Andy 4 Α. Eisenzimmer, and whether he was able to share 5 with me the back story on that or do some 6 7 investigating -- and I told Jennifer, "I'll 8 get back to you." And I learned the back 9 story.

10 Q. And what was that?

11 That these -- in early 2000, a computer -- a Α. 12 parishioner or someone in the community had 13 raised concerns about a computer, that, I 14 believe it was Father McDonough, received that 15 computer, sent it away for analysis to at 16 least two different, maybe one different 17 entity, specifically with the question of 18 possible child pornography. That the judgment 19 of those investigators was no. That Father 20 Shelley had been sent away for assessment. And that restrictions were being placed on his 21 2.2 computer use. And, finally, that there had 23 been no other allegations against Father 24 Shelley since that time of misconduct of any 25 kind.

1 Q. Did you also learn that when that

2 investigation was done, experts were retained, 3 Setter?

A. That -- that and I believe someone else was
retained as well.

6 Q. Johnson?

7 A. I -- that -- that -- I didn't ask for the
8 names, but that outside entities had reviewed
9 this material.

10 Q. Did you learn that their findings indicated 11 that they were borderline child pornography? 12 A. I don't recall if it was borderline or no 13 child pornography, no reason to suspect child 14 pornography.

Q. Did you also learn that when this first emerged and this event -- investigation was done, that nothing about it, including the Shelley file, was reported to law enforcement at that time? That was under Archbishop Flynn.

21 A. Okay. I don't know -- can you restate your 22 question?

23 Q. Did you learn at the time --

24 A. No.

25 Q. -- what you did about this history, that it

- 1 had not been reported when investigated by the 2 archdiocese?
- 3 A. I -- well, fair enough, that it had not raised
 4 to the standard of reporting.
- 5 Q. So you knew that?
- 6 A. (Nods head).
- 7 Q. Yes?
- 8 A. Yes.

9 Q. After you did learn that and you did say that 10 Jennifer had asked -- urged you to in fact 11 look at the images because she believed them 12 to be illegal and, thus, requiring a report, did you go back and say, "We better take a 13 14 look at those to make sure they're not"? I communicated my fact-finding with Jennifer, 15 Α. 16 and in 2011, that seemed to -- that was 17 information that she didn't have and it seemed 18 to satisfy her concerns.

- 19 Q. Was this at a time where Shelley was being 20 considered to be made pastor at merged 21 parishes?
- A. I think that question was now coming onto the
 horizon because of a merger that was taking
 place.

25 Q. Did you learn through discussions from her or

1 your own fact-finding that the search terms 2 reflected in Shelley's history of computer use were "free naked boys"? 3 Α. I don't believe I was aware of that at the 4 time. 5 Why didn't you go back and look at the images 6 Q. 7 themselves as she had urged you to do to see 8 if they were in fact boys or kids or children? 9 Because I thought there were reasonable steps Α. 10 that had been reported to me that -- that had been -- that had been taking place and -- and 11 12 that when I communicated to her that first 13 time, it did seem to satisfy her concerns. 14 (Discussion out of the hearing of 15 the court reporter) 16 BY MR. ANDERSON: 17 It sounds like this is all happening in 2011. Q. 18 In 2012, there are more concerns that emerged about Shelley and child pornography, correct? 19 20 Well --Α. 21 MR. KYLE: Just to clarify, concerns 2.2 by any particular person? 23 MR. ANDERSON: Well, just, I think 24 from just Jennifer Haselberger. 25 BY MR. ANDERSON:

1 Q. But I'll ask you that. So are you aware that 2 in 2012, more concerns emerged? Well, I wouldn't say more concerns. I think 3 Α. that's not accurate. 4 What would you say? 5 Q. Again, our conversations were 2011, 2012. 6 Α. Jennifer then raised the idea of taking the 7 8 material to Rome. And so she was a proponent 9 that, okay, if it doesn't rise to the standard 10 of the civil law, it may never -- it may 11 nevertheless bar someone from ministry 12 according to canon law, and apparently there 13 were faculties in Rome to do that. And so 14 that was another suggestion that she had made, 15 to send the material to Rome. 16 And so in February of 2012, there was really Q. 17 -- was there a disagreement about whether this 18 was actually child pornography? 19 I think there was --Α. 20 MR. HAWS: First of all, let me 21 object. Father, if you know it was February 2.2 of 2012, I thought you said it's all around, 23 so --24 MR. ANDERSON: Just --25 MR. HAWS: I don't think it's you,

1 counsel. You can't put in words that the 2 father hasn't said. If that's the date, then that's fine, but I just want to be clear, let 3 the father --4 5 MR. ANDERSON: I'm asking the question. I'm asking --6 7 MR. HAWS: No. You're giving 8 statements and asking him to agree, some of it 9 which he's talked about, some of it is your 10 facts. Just let him -- ask a question rather 11 than --12 MR. ANDERSON: I just asked a 13 question. 14 BY MR. ANDERSON: 15 Q. Okay. Father, let me just ask you the 16 question. In February of 2012, do you recall 17 there being a disagreement between yourself 18 and Jennifer Haselberger on whether or not this was child pornography? 19 20 You know, I don't know anything about --Α. 21 there's nothing in my mind about February of 2.2 2012. I think there was continuing 23 conversations of what we might do to respond 24 in a proactive manner to this situation. 25 (Discussion out of the hearing of

1

the court reporter)

2 BY MR. ANDERSON:

3 Q. And this was -- was this a time in which you 4 knew ad limina visit was going to be coming 5 soon?

A. Well, certainly that was a time when -- when
the archbishop would be going for his visit.
Q. Did you become aware that Archbishop Nienstedt
-- was Archbishop Nienstedt engaged with you
in discussing what to do with Shelley and that
whole issue?

12 A. I -- again, Jennifer had suggested about the 13 canonical faculties in Rome. I think I 14 encouraged her to bring that possibility to 15 the archbishop. I think there was some real 16 conversation about whether that would take 17 place.

18 Q. Do you know if she brought it to the

19 archbishop and there was contention between

20 her and the archbishop?

21 A. I -- I wouldn't know.

Q. Okay. Did you become aware that she actually
pasted -- cut and pasted some of the images -A. No. I was not.

25 Q. -- that concerned her and placed them on the

- 1 archbishop's desk?
- 2 A. No. I was not.
- 3 Q. Had you ever heard that before I made --
- 4 A. Nope.
- 5 Q. -- that assertion today?
- 6 A. You're the first time.
- Q. Okay. Did you at any time ever view any of8 the images on Shelley's computer?
- 9 A. No. She brought the computer -- or I don't
- 10 know whose computer it was, but that initial
- 11 time, brought those concerns and I said,
- 12 "Before I look, I want to do some fact-
- 13 finding."
- 14 Q. So is your answer you never did look?
- 15 A. That's correct.
- 16 Q. And you chose not to look because your fact-17 finding led you to believe you didn't need to 18 or what?
- 19 A. I chose not -- at that time not to look 20 because I -- I don't have any ability to 21 determine what is or what is not child 22 pornography. This is a serious concern that a 23 fellow staff member has brought to my 24 attention. I'm going to investigate it. I 25 brought that information back to the staff

- 1 member and when I first did, that seemed to
 2 ameliorate her.
- 3 Q. You did say that you consider yourself a 4 mandated reporter?

5 A. That's correct.

Q. And if so, then, why did you choose not to
report it as -- to law enforcement to make
that determination?

- 9 A. Well, first, it -- it stemmed from 2004, but
 10 even apart from the question of the time, that
 11 due diligence had been done by the archdiocese
 12 and outside entities have made a determination
 13 about this being adult male erotic images.
- 14 Q. Did you learn from Archbishop Nienstedt that 15 he had consulted a classmate formerly at the
- 16 CDF about this issue and what to do?
- 17 A. I believe at one point in time he shared that18 information with me.

19 Q. What did he tell you?

20 A. Other than the fact that he had consulted, I'm21 not so sure if he followed up in a

22 conversation with Jennifer, but that he had 23 consulted a -- someone who had worked at the 24 CDF.

25 Q. Did Archbishop Nienstedt tell you that it was

1 a matter serious enough to be reported to the 2 CDF?

- A. I believe so. Whether he reported that to me,
 I believe that's what eventually happened
 because the CDF looks at cases at a much lower
 scale than child pornography.
- Q. Tell me, then, what you understand about what
 happened at the CDF and your involvement was
 in the process.
- 10 A. That would have been a process that Jennifer 11 would have been shepherding with the care of 12 the archbishop to the extent to which -- I 13 don't -- I don't know exactly how that 14 unfolded. I do recall at a particular time 15 there needed to be a more -- a final report by 16 the initial investigation.

Q. And you did become aware that Archbishop
Nienstedt had a meeting with representatives
at the CDF concerning Shelley at his ad limina
visit or not?

A. Maybe it was just a report that I had this meeting, that wouldn't necessarily be something that he would share the content of that meeting with me.

25 Q. Did you learn there was to have been a

1

follow-up to the CDF?

2 Yes, which was the closing of the canonical Α. 3 investigation, of the original investigation. Did you have any role in the preparation of a 4 Ο. letter on Archbishop Nienstedt's signature to 5 then Prefect Levada --6 7 Α. No. 8 Q. -- concerning the Shelley matter? 9 Α. No. 10 Have you ever reviewed such a letter? Ο. 11 I have maybe glanced at that. I didn't -- I Α. 12 haven't spent any time with it. 13 In 2012, did you become aware that Shelley was Q. 14 permitted to take a sabbatical? 15 Α. I -- I was aware of that. 16 Were you aware that the people in the parish Ο. 17 were told -- what were the reasons the people 18 were told -- the people in the parish told for his sabbatical? 19 20 That I'm not aware of. Α. 21 Do you know if any of the people in the Q. 2.2 parish, including the employees as well as the 23 the parishioners, were told about any of the 24 concerns that you, Haselberger and Archbishop Nienstedt had that caused this to go to the 25

1 CDF and that predated his sabbatical? 2 Α. I'm sorry, can you restate the question? 3 Did anybody in the parish get -- were any Q. 4 disclosures made to the parish about -- at the time of his sabbatical about the concerns that 5 you, Archbishop Nienstedt or other officials 6 7 of the archdiocese had about Shelley and child 8 pornography? 9 Α. I believe --10 MR. HAWS: Also object to the form. 11 I don't think any of those members has indicated there was a concern of child 12 13 pornography, but go ahead. 14 BY MR. ANDERSON: 15 Q. Well, wouldn't you agree that there were concerns raised about this being child 16 17 pornography? 18 I think there -- I think the concerns were Α. 19 not, Mr. Anderson, about child pornography, 20 but certainly about pornography, and that what 21 Jennifer had argued was, that even something 2.2 short of child pornography could be a reason 23 why a priest could have discipline. 24 MR. KINSELLA: Excuse me, off the 25 video record to change media.

1		(Recess taken)
2		MR. KINSELLA: Back on the video
3		record, time is 2:52 p.m.
4		BY MR. ANDERSON:
5	Q.	When you say this is just related to
6		pornography, were you aware that the Setter
7		report, the findings made by the investigators
8		found the search terms to be on that computer
9		possessed by Shelley, "first, many could be
10		borderline illegal," were you aware of that?
11	Α.	I wasn't aware of that specific language.
12	Q.	Were you aware that they found the search
13		terms used by Shelley were "free naked boy
14		pictures"?
15	Α.	I was not aware of that.
16	Q.	Were you aware that one of the search terms
17		found to have been listed was "hardcore teen
18		boys"?
19	Α.	No.
20	Q.	Were you aware that one of the search terms
21		found in the report to have been listed was
22		"European teen boys"?
23	Α.	No.
24	Q.	Were you aware that one of the search terms
25		found to have been listed on Shelley's

1 computer was to be "helpless teen boys"? 2 MR. HAWS: Object to the form. You never asked the witness if he read any of the 3 report, plus you haven't shown him the report 4 to see what it say in its entire context. 5 BY MR. ANDERSON: 6 7 Q. I'm asking you if you're aware of that. 8 Α. If -- if -- I'm relying on your word about 9 that. I haven't seen the report. 10 None of those things sound like adult Q. 11 pornography, do they? They sound like child pornography, don't they? 12 13 MR. KYLE: Objection, form, asks for 14 a legal conclusion. BY MR. ANDERSON: 15 16 You can answer that. Q. 17 Again, I am not an adequate judge of what that Α. 18 is. I think those materials have subsequently been handed over to authorities and I think 19 20 they've reached a conclusion about those 21 materials, which seems to sustain the work 2.2 that had been done earlier by the archdiocese. 23 Q. Do you agree or disagree that those terms 24 themselves are indicative of an interest in 25 child pornography versus adult pornography,

1 yes or no?

2	Α.	I'm I'm not able to answer that as a yes or
3		no because I'm not a psychologist or someone
4		who's trained in this particular area.
5		They're certainly troubling, but
6	Q.	You're a mandatory reporter, aren't you?
7	Α.	Of course I'm a mandatory reporter.
8	Q.	If you get information that he's possessed of
9		images with search terms such as that, is that
10		a mandated report?
11		MR. HAWS: Object to the form,
12		speculation. Go ahead.
13		MR. KYLE: I'll join the objection.
14	Α.	You know, I think it's I think the statute
15		is "knowledge or reason to believe," and I
16		think the archdiocese did good work in 2003
17		
		and I relied upon that work.
18		
18 19	Q.	and I relied upon that work.
	Q.	and I relied upon that work. BY MR. ANDERSON:
19	Q.	and I relied upon that work. BY MR. ANDERSON: If the report reflects those search terms were
19 20	Q.	and I relied upon that work. BY MR. ANDERSON: If the report reflects those search terms were known in 2003 or four, if that was not
19 20 21	Q. A.	and I relied upon that work. BY MR. ANDERSON: If the report reflects those search terms were known in 2003 or four, if that was not reported, do you consider that good work,
19 20 21 22		and I relied upon that work. BY MR. ANDERSON: If the report reflects those search terms were known in 2003 or four, if that was not reported, do you consider that good work, Father?

1 that computer.

25

2 Ο. Well, you were just extolling the good work 3 done in 2003. I'm asking you, if those were terms known in 2003 to the archdiocese 4 5 officials and not reported, do you consider that good work? 6 7 Α. Again, in -- I can only speak to the work that -- that we tried to do and -- and I think 8 9 there's an evolving understanding of those 10 things and it's not the way I would want to do 11 business today. 12 Did you learn that he had been living with an Ο. 13 18-year-old boy in his rectory in 2009? 14 Α. Not in 2009. I think that information came to 15 light in 2011 and we immediately authored an 16 internal policy that forbade non-family 17 members from living in rectories. 18 When Jennifer Haselberger found these computer Ο. 19 disks in the Shelley file, do you recall her 20 bringing them to you to say, "You gotta look at this"? 21 2.2 Α. You know, she didn't show disks to me. She 23 brought a laptop. 24 And she asked you to look at the images on the Q.

laptop and that's when you said, "I want to do

some fact-finding"?

2 A. "Let me do some fact-finding and contextualize 3 the situation."

4 Q. Did you tell her or order her or suggest to5 her she put them back in the file?

A. Not at that time. She's the archive -- she
was at that time the archivist and at no time
would I limit what she would do.

9 Q. Did you at some later time order her to put it10 back in the file and leave it alone?

11 A. At some later time?

12 Q. Yes.

A. This would have been in 2013 when she renewed
the issue, I reminded her, as I had in 2009,
that I want all of us to act as reporters,
whether we're mandated or not. And if she
still thought this was an issue, she should
report it.

19 She reported it, I believe, and 20 subsequently came back and said that she was 21 concerned that she had this material in her 22 possession. I asked for the civil chancellor, 23 his advice on this matter, and at that time I 24 -- I said to her, "Jennifer, if you're 25 concerned -- you're not gonna take this to the

1 police and you're concerned about having this 2 in your possession, place it in the vault." And at that point had she taken it to the 3 Q. 4 police? I don't believe she had. 5 Α. She's not a mandated reporter, is she? 6 Ο. 7 Α. No. But I certainly encouraged her to report 8 if she thought it was a serious matter. 9 Ο. You referred to the civil chancellor. Was 10 that then Kueppers? 11 That would have been Joe Kueppers at the time. Α. What was Kueppers' reaction at that time to 12 Q. 13 you? 14 Α. Tell her to -- write who's -- you know, what 15 it is, put it in a box, seal it and put it in 16 the -- I believe in the -- in the vault. 17 Before Shelley went on sabbatical and the Q. 18 disclosures were made to the parish about the 19 reasons for his sabbatical, did you have a 20 personal meeting with him? 21 Α. Father Shelley? 22 Q. Yes. 23 Α. I don't believe I ever met personally with 24 Father Shelley. 25 (Discussion out of the hearing of

1 the court reporter)

2 BY MR. ANDERSON:

3 Q. Did you have a phone conversation with him 4 about that?

5 A. I may have had a phone conversation with6 Father Shelley.

7 Q. Tell us about that and what was said by you to8 him and the purpose for it.

9 A. Again, I don't have a clear recollection.

10 It's plausible that I had a phone call with 11 Father Shelley, but I did not interact with 12 him regularly in -- about these matters.

13 (Discussion out of the hearing of14 the court reporter)

15 BY MR. ANDERSON:

16 I can show you this if you want, but it's so Q. 17 brief, I'll just read it to you and see if it 18 refreshes your recollection. On May 31st, 19 2012, there's a memo to Archbishop Nienstedt 20 from you regarding Father Shelley and sabbatical, where it states, "I spoke with 21 2.2 Father Shelley as discussed and he accepted 23 the assignment of a sabbatical effective on 24 his transition from St. John's. As they are 25 holding a thank you celebration, I gave him

1 permission to announce as I did not have the 2 letter which you dictated on that assignment." Does that refresh you on having a conversation 3 with him? 4 Can I just see it real quick? 5 Α. Sure. Sure. It's Exhibit 191. 6 Q. 7 MR. FINNEGAN: (Handing documents). 8 Α. (Examining documents) That's certainly a memo, 9 yup. 10 BY MR. ANDERSON: 11 So we know what the memo says, my question is, Ο. 12 what's your memory of this conversation and 13 your purpose for it? 14 Α. I think I had been tasked to communicate that 15 to Father Shelley, a decision -- assignment 16 decision that had been made because of the 17 time frame in which we were and I carried out 18 that responsibility. If you look at the exhibit, the last sentence 19 Q. 20 in the memo from you to the archbishop and Bishop Piche is, "I have asked Father 21 2.2 McDonough, as vicar for clergy, to clarify any 23 outstanding issues and report to you," that 24 is, to the archbishop, I trust. What were the outstanding issues? 25

1 Α. If I recall correctly, this was the time when 2 that work with the Roman process was going 3 forward and that Father McDonough had work to do on that issue. 4 5 (Discussion out of the hearing of the court reporter) 6 BY MR. ANDERSON: 7 8 Q. Did you at any time or, as far as you know, 9 any official of the archdiocese ever tell any 10 of the parishioners or the people that there 11 had been stuff going on with the CDF and any 12 of these concerns that had been had about 13 Shelley? 14 Α. Am I aware of any communication? 15 Q. Any, yes. 16 Not about the CDF, no. Α. 17 Well, about Shelley and any concerns in his Q. 18 past at all? 19 Again, I believe that the disclosure -- he was Α. 20 on POMS, the disclosure had been made at that initial time. 21 Well, POMS was the monitoring program, but was 22 Q. 23 any of the -- was anybody in the parish 24 informed that he was on monitoring or the 25 reasons for it?

1 Α. Again, I wasn't there in 2004 or 2005. We had 2 certainly gotten to a point during my tenure where we would disclose events that happened 3 during that time to trustees and -- and others 4 what the extent of the monitoring was. 5 And when it pertains to Shelley and the 6 Q. 7 disclosure made about the fact that he was on 8 POMS or monitoring, that was made only to the 9 pastor where he worked or the associate 10 pastors where he worked, to the monitors 11 involved and known only to the officials in 12 the archdiocese who knew it, correct? 13 I wasn't there at the time and can't answer Α. 14 that question. 15 Q. Can you identify any people beyond those I 16 just identified that would have known that 17 Shelley was being monitored by the archdiocese 18 and on the POMS program beyond those in the 19 POMS program? 20 Again, I -- I don't know what -- what was done Α. in -- in 2004 and 2005. 21 22 Q. So you can't say that the parishioners were 23 told he was on POMS or on monitoring, correct? 24 I can't either say that they were or -- or say Α. 25 that they weren't.

1		MR. ANDERSON: Let's take a break.
2		MR. KINSELLA: Off the video record.
3		(Recess taken)
4		MR. KINSELLA: Back on the video
5		record, 3:21 p.m.
6		BY MR. ANDERSON:
7	Q.	Okay, Father. I'm trying to wind down here,
8		doing my best, and you are, too. Thank you.
9		When it comes to Father Shelley, at
10		the time that he was permitted to take
11		sabbatical and the folks had a party for him
12		there, did you believe that he shouldn't be
13		allowed to continue in ministry?
14	A.	At that time I don't recall what my opinion
15		was of of Father Shelley. What was clear
16		is, we needed to come to clarity and a
17		decision point of transparency about what
18		what would happen with Father Shelley.
19	Q.	Do you think the archdiocese was transparent
20		about Shelley's history?
21	A.	Again, I think in 2004 or five when that
22		disclosure was done, it certainly met the
23		expectations of what was required at the time,
24		and that there had been no new allegations
25		about Father Shelley since then and he was

1 under monitoring, certainly I think that was 2 good work, but you had to, in light of the current situation, take a look at that again. 3 And do you know how the information about Ο. 4 5 Shelley's history did become public --6 I don't. Α. 7 -- and known? Knowing what you have now read Q. 8 and heard spoken today about Shelley's 9 history, do you believe he is fit to be 10 continued in ministry? I'd want to review everything that's been said 11 Α. 12 and I'd want to substantiate those pieces. I 13 do think over the last three years a lot of 14 very good work was being done to make sure 15 that we would have the best practice of any 16 diocese in the country and systematically be 17 able to answer the question you're asking. And if any of all those things that I told you 18 Q. were both in the record and the files of 19 20 Shelley are so reflected, do you believe today that those make him a risk to be continued in 21 2.2 ministry?

23 MR. HAWS: Object to the form again, 24 implying some kind of risk, other than what --25 regarding child sexual abuse.

1 Α. So there wasn't evidence of child sexual 2 abuse, but there was obvious evidence that needed further ongoing monitoring and review 3 on regular occasions. 4 BY MR. ANDERSON: 5 The viewing of child pornography by a priest 6 Q. 7 you do understand to be child sexual abuse, do 8 you not? 9 Α. Absolutely. 10 Okay. There was obviously an allegation of Q. 11 some kind made public about Archbishop Nienstedt where he took a leave. When in time 12 13 did you -- did you ever hear anything about 14 that allegation before it was made public by the archdiocese? 15 16 That happened after I had left my Α. 17 responsibilities as vicar general and 18 moderator of the Curia. Had you ever heard anything about that while 19 Q. 20 you were vicar general, talk about it in the 21 Chancery among anybody or anyone? 2.2 Α. At -- at no time during my time or my tenure 23 was there any concern raised about Archbishop 24 Nienstedt's interaction with minors in a way 25 that could be interpreted as abuse.

Q. We've -- or that incident at all. I mean - A. Oh, no.

3 Q. -- I'm not saying it was abuse, I'm just
4 saying that incident.

5 A. No.

Okay. We've been -- obviously received a lot 6 Ο. 7 of documents and have gone through those 8 documents, a couple of which we showed you 9 here today, and we talked about a number of 10 your conversations and I'd like to ask first 11 about your practices concerning documenting 12 meetings and/or conversations. Was it 13 generally your practice not to document by way 14 of memorandum most conversations or meetings 15 you had?

16 There's certainly a lot of meetings and Α. 17 conversations that have been documented. Has 18 every conversation been documented? No. То 19 the extent to which I'm only animating or 20 furthering the work of others who are charged, 21 I would expect that their memorandum would 2.2 reflect that.

Q. When a memorandum would be prepared and it pertains to a suspicion of sexual abuse or a meeting concerning a suspicion or a concern

1 about it and such a document would be 2 prepared, where would it go once prepared? 3 It would go likely to Jennifer Haselberger and Α. then a determination would be made, I would 4 5 imagine there, where it would go in the file. And when you say "the file," what file are you 6 Q. 7 referring to? 8 Α. The priest file. 9 Q. You're aware there's a priest file maintained 10 at the Chancery, correct? 11 Yes. Α. And are there other files that are maintained 12 Q. 13 apart from the ordinary priest file? 14 Α. I am not aware of that. Jennifer, and now her 15 successor, are the ones empowered to maintain 16 and have access to those files. 17 And are you aware of any files being Q. 18 maintained that are called "restricted access files"? 19 20 It may have been Jennifer who mentioned it to Α. 21 me as part of my onboarding into the 2.2 archdiocese, that there was this -- a set of 23 files or -- I don't know how many, but that 24 they were kept in a separate place in a -- and 25 she showed me and that's the one time that I

1		had interaction with that. She maintained, I					
2		think, the access to them.					
3	Q.	When was that, Father, that she showed you?					
4	Α.	That would have probably been in 2009 or 2010,					
5		early 2010.					
6	Q.	Early in your tenure as the vicar general?					
7	Α.	Correct.					
8	Q.	And she showed you. Was that in a vault?					
9	Α.	You know, I'm not so sure where it was. I					
10		think it was in a file cabinet.					
11	Q.	Okay.					
12	Α.	A locked file cabinet.					
13	Q.	Was that in what had been is that in the					
14		office of the secretary for the vicar general,					
15		Judy Delaney?					
16	Α.	I believe that that is exactly I think					
17		that's the words, in fact, Jennifer used,					
18		that, "These are restricted files that that					
19		were in Judy Judy Delaney's office." She					
20		was no longer in the organization at the time.					
21	Q.	But it was in her office that they were					
22		located?					
23	Α.	Yeah, it was more of a work station than					
24		office, but it was a locked and secure file.					
25	Q.	And were you given access to it or just shown					

1 it?

2 A. I was shown it. I never had occasion to open
3 it, remove anything, look at anything,

4 whatever it would be.

5 Q. I think you just answered my next question.

Did you ever have occasion to look at it, open
it or for any reason view any of the files in
it?

9 A. No.

10 Q. Did you ask her what the contents of those 11 files were and why they were restricted, apart 12 from the ordinary priest files?

A. It certainly wouldn't -- it certainly didn't occur to me in 2009 to ask that question. By 2010, we made a decision to begin the process of trying to make electronic all of our files, purchasing a software program for that, but, obviously, that's a work that I believe is still in progress.

Q. And whom did you use to create electronicdatabases around files?

A. I believe on Jennifer's recommendation, I
encouraged the archbishop to purchase a
software system from one of the vendors, and
that as our go-forward -- that would be part

1 of our go-forward approach.

Q. And do you know, was that implemented and if so, who's the manager of that program and creator of the program?

A. I -- when I left the organization, I believe
we were in the process of -- of testing,
probably making sure certain fields could be
restricted so that not everyone could see the
information. I'm not so sure that had been
populated yet because the kinks had not been
worked out.

12 Q. Who managed it?

A. Jennifer would have been originally theproject manager of that and then it was rolled

15 into IT.

16 Q. And who in IT?

17 A. I think the lead in IT would have been Mike18 Rubio.

19 Q. And are there archives maintained in a locked 20 room in the basement of the Chancery?

21 A. Again, our chancellor of canon -- canonical

22 affairs is the archivist or has that

23 responsibility, so to be truthful, they would 24 know where the files are more than me.

Allow where the fifted are more chan me.

25 Q. What was the name of the program called that

1 was deployed for transfer from hard and paper 2 to electronic? 3 I don't know if it ever had a name and I can't Α. -- I'm not thinking right now of what the 4 5 industry software name of the program was. 6 But it's, again, trying to be as progressive 7 as we could be and looking to the future, we 8 want real-time, accurate information, we need 9 an electronic file system. It had just not 10 been populated by the time I left the 11 organization. To your knowledge, were all the files 12 Q. 13 intended, all of the paper files intended to 14 be integrated into the electronic system? 15 Α. That would have been my aspiration. 16 Were there discrete files for sexual Ο. 17 misconduct maintained separate and apart from 18 ordinary personnel files for priests? 19 I would not know directly that information. Α. 20 Do you know if the archbishop at any time Q. 21 during your tenure at any time kept separate 2.2 files pertaining to sexual misconduct by

23 priests?

24 A. Not that I'm aware of.

25 Q. Are you aware that Father McDonough, one of

1 your predecessors and also the delegate for
2 safe environment, kept any files separate and
3 apart?

A. I'm not aware of -- of that, except -- and
this would be in the role of delegate of safe
environment.

When a victim or a victim's parents or 7 Q. 8 somebody like that would call the archdiocese 9 and/or make a report to the archdiocese that 10 they had been abused or a family member had 11 been abused, I assume there was a protocol in 12 place when you took over as vicar general and 13 continued as vicar general for those reports 14 to be relegated to someone, correct? 15 Α. When I came to the organization, I think the 16 standard way, but not the exclusive way, and I 17 don't -- I can't know the -- I don't know the 18 last time a report was made. The one that was 19 made while I was there with respect to child 20 sexual abuse was Father Curt Wehmeyer. But there had been a practice of it coming in 21 2.2 through the victim's assistance coordinator. 23 That was something that was being reviewed. 24 I think Andy Eisenzimmer reported that, if a Q. 25 report came in, he would usually often be --

1 could have been McDonough, too, but let me 2 just ask you if you are familiar with it; a 3 call comes in, were there protocols in place that you were aware that it should go to 4 Father McDonough as the delegate for safe 5 environment or former vicar general or Andy 6 7 Eisenzimmer to be processed appropriately? 8 Α. I'm not sure what the pro -- whether there 9 were protocols. Certainly Father McDonough 10 would have been notified as the delegate for 11 safe environment. And I would presume, I 12 mean, as it happened in Father Wehmeyer, that 13 was communicated to the rest of the 14 organization. This was also something we were 15 in the process as part of an overall approach 16 to bringing a new focus to that issue. 17 And so I presume intakes are made or some Q. 18 memorandums are recorded of reports made by victims and their families concerning priests, 19 20 correct? 21 The only one that I'm aware of during my time Α. 22 was -- was Father Curt Wehmeyer. 23 Q. And so where are such reports by victims 24 and/or their families housed or filed? 25 I would imagine they would be part of that Α.

1 priest file. In the Wehmeyer case, within a 2 very short time after getting the permission 3 to report that, we reported it and then essentially stepped back to allow the police 4 to carry out their investigation. 5 Did you keep any documents or files of your 6 Q. 7 own pertaining to this topic of sexual abuse? 8 Α. Not with respect to -- no. 9 Q. Is there a list of victims kept somewhere? 10 I'm not aware of a list of victims kept Α. 11 somewhere. 12 Is there a list of -- I may have asked you Q. 13 this, but I can't remember the answer. When 14 did you first see a list of people -- of 15 priests who had been either accused or 16 credibly accused of abuse of minors? 17 You know, I don't -- I don't recall. I Α. 18 certainly believe there was something, and I 19 may have glanced at it, in the news about it. 20 I know there was a report provided for John 21 Jay, so -- but I never saw that. 2.2 (Discussion out of the hearing of 23 the court reporter) 24 BY MR. ANDERSON: 25 As the vicar general, when you came in in 2009 Q.

1 and continued through, well, actually for four 2 years, didn't you want to know who it was that had been determined to have been a credibly 3 accused offender? 4 5 That was something that -- it was clear to me Α. about my job responsibilities. I was not 6 7 going to be the delegate for safe environment 8 and I was not gonna be involved in assignment 9 or supervision of priests. So to do due 10 diligence, do we have any people credibly accused in full-time, active ministry? No. I 11 12 do think we can always get better at the way 13 we handled misconduct of priests and that's what we were about for three years, I think 14 14 15 or 15 different action steps in that regard. 16 Did you feel that as vicar general it was not Q. 17 your job to know and/or monitor that? 18 I certainly didn't have a monitoring Α. 19 responsibility. And, again, my 20 responsibilities as vicar general and

21 moderator of the Curia were largely 22 operational and relational with our parishes 23 and to animate the work of the staff. To the 24 extent to which staff brought up concerns, I 25 wanted the appropriate people to hear about

1 them.

2	Ο.	Final	analvsis	, it's	the	archbishop's	3

3 responsibility to make sure that priests who
4 have become known to be offenders not continue
5 in ministry, correct?

6 A. In the end, it's the archbishop's, I would7 say, one of his most important

8 responsibilities.

9 Q. Did you become aware that the case of John Doe
10 76C, case against Tom Adamson and the
11 archdiocese, wound its way through the courts
12 and went to the Supreme Court and at some
13 point in time the archdiocese made a decision
14 to tax Jim Keenan, the victim who had brought
15 the case, for costs of, I think it was,

16 \$67,000? Did you become aware of that

17 decision made by the archdiocese?

18 A. I learned about that decision at some point, I
19 don't -- I can't recall when.

20 Q. And when did you learn of that decision?

21 A. I -- I don't recall, but it's -- it's -- it's 22 resonating.

Q. And did you learn that that was a decision
made by the archbishop to tax those costs?
A. I would -- ultimately, I would presume it

1 would be the archbishop's decision. 2 Q. Did you become aware as vicar general that --3 and during your tenure as vicar general that certain priests who had offended were 4 5 receiving extra monthly payments from the archdiocese? 6 7 Could you be more specific or could you Α. 8 rephrase your question? Did you become aware that Father Robert 9 Q. 10 Kapoun, for example, who had been adjudicated 11 to have been an offender, was receiving 12 payments in addition to the ordinary stipends 13 priests receive and those payments were being 14 made on a monthly basis and authorized by the 15 archbishop? 16 Yes, I was aware of that. Α. 17 What do you know about that and why those were Q.

19 A. I think that happened as a result of a renewed 20 focus on internal controls in the archdiocese 21 in 2010 or '11, that some questions were being 22 asked about why are certain people still --23 why are checks being sent. And as these 24 issues came to the fore and as we did fact-25 finding on them, we took steps and -- and I --

18

being made?

1 Jennifer certainly did good work on this, to 2 -- to move people off the payments who had been on payments, or at least presumably. 3 There was that internal control issue at the 4 archdiocese and whether those payments went, I 5 don't know, but --6 7 Q. What were those payments called internally? 8 Α. You know, I -- I don't know. All I know is 9 that, again, that was something that Jennifer 10 brought to my attention, and as soon as we did, we tried to take steps to move through 11 12 those situations. 13 Were you aware that Kern, Jerome Kern, was Q. 14 receiving payments such as that? 15 Α. You know, I'm gonna be -- I -- I -- Kapoun or Kapoun's name is familiar to me. I -- I'm 16 17 sure there were others and we wanted to treat 18 them all the same way, let's move this off if in fact they're still receiving payments. 19 20 Is Father Thurner, spelled with a Q. 21 T-h-u-r-n-e-r, one of those you know to have 22 been receiving such payments? 23 Α. You know, again, anyone who was receiving a 24 payment, we should move them off of that. 25 But my question is, do you know Father Thurner Q.

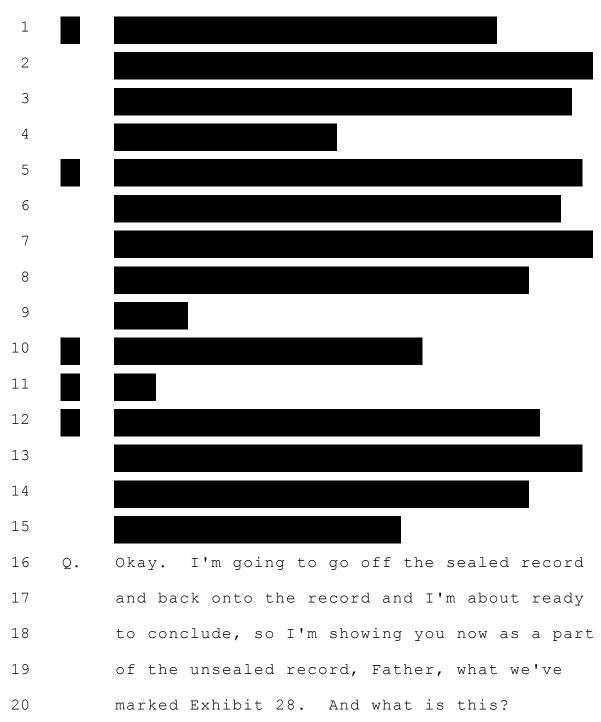
1		to have been one of those included in
2	Α.	Do I know for certain? No.
3	Q.	Do you know Brown to have been?
4	Α.	Don't know for certain.
5	Q.	Do you know Kampa to have been?
6	Α.	Kampa. I'm trying to think of of cases or
7		situations that would have been raised. I
8		don't Kampa. Perhaps.
9	Q.	Do you know Krautkremer to have been?
10	Α.	I don't.
11	Q.	Do you know Stevens to have been?
12	Α.	Stevens?
13	Q.	Yes.
14	Α.	I don't know if that payment was the same
15		payment or a payment for the services that he
16		had provided to the archdiocese.
17	Q.	What do you know about payments being received
18		by Father Gil Gustafson while you were vicar
19		general?
20	Α.	I apart from pension payments that priests
21		would have a a right to and then any of
22		these other payments that you're talking
23		about, I'm not aware of.
24	Q.	Did you become aware of, Father, that Gil
25		Gustafson was receiving disability payments

1 for the diagnosis of pedophilia? 2 I wasn't aware of that, if that's the case. Α. 3 If that's the case, is that a disturbing piece Q. of information? 4 5 As I already mentioned, any -- we wanted to Α. clean up everything we were doing in the 6 7 archdiocese. 8 Q. Did you know that the archdiocese had a 9 segregated separate account, the 1-515 for 10 payments to priests who had offended and for 11 other payments to -- related to childhood 12 sexual abuse? I can't be certain, but I think that's the 13 Α. 14 same thing we were just talking about. 15 Q. During your work as the vicar general, did you 16 and other officials of the archdiocese utilize 17 treatment centers for purposes of evaluation 18 of whether priests, certain priests posed a risk of harm and their fitness to be in 19 20 ministry and whether they posed a risk of harm to children? 21 2.2 Α. During my time, no, not for that purpose. 23 Q. Did you have any involvement in sending any 24 priest for purposes of an assessment or 25 evaluation for risk assessment?

1 A. Yes.

- 2 Q. For risk assessment pertaining to childhood 3 sexual abuse?
- 4 A. No. I mentioned -- yeah.
- Q. Are there any priests who you now have learned
 by reason of public revelations or other
 sources that you should have sent for
- 8 assessment of risk for childhood sexual abuse
 9 that weren't?
- 10 A. Not during my tenure as vicar general.
- 11 Q. If I can just ask this guy, I'm almost done.
 12 (Discussion out of the hearing of
- 13 the court reporter)
- 14 BY MR. ANDERSON:
- 15 Q. Before you became vicar general, did you have 16 any experience with childhood sexual abuse by 17 adults or priests?
- 18 A. You know, apart from life experience of
- 19 people, I'm aware of how damaging and
- 20 crippling that can be in people's lives and
- 21 the violation of trust that takes place.
- Q. As a member of the clergy or having been
 ordained for many years -- I can't remember
 the date of your ordination. What was it?
 A. About 15 years ago.

1 Q. Okay. Let's say in the 15 years that you've 2 been a priest, have you yourself ever received 3 reports or had suspicions of other priests committing sexual abuse of minors beyond what 4 5 has been discussed today? Not that I can recall or I certainly would 6 Α. 7 have encouraged them to come forward. 8 Q. Have you ever reported to law enforcement any 9 suspicions of childhood sexual abuse yourself? 10 Of child sexual abuse? Α. 11 Ο. Yes. 12 No. But I would do it whether I was a Α. 13 mandated or a voluntary reporter. 14 Q. Because it's the right thing to do? 15 Α. That's right. 16 (Discussion out of the hearing of 17 the court reporter) 18 BY MR. ANDERSON: 19 Q. We're going to go into a part of the 20 deposition that we call sealed now, that means 21 that it's not a part of any public record, and 2.2 I have a few questions for you pertaining to 23 it. 24 25



A. Well, it seems -- it's -- it's a memo from me to the archbishop, it's essentially stating the things and the concerns that I had brought to the archbishop about why I didn't think Father Wehmeyer should be in active ministry.

1 Q. Now, you dated this September 28th, 2013, and 2 what had happened that precipitated your having written this memo to the archbishop? 3 You know, apart from the events that we've 4 Α. 5 already spoken about, I can't think of anything in particular. 6 7 Q. Well, let's break it down. It states, you 8 wrote -- why don't you read what you wrote, 9 then I'll ask you a question? 10 (Examining documents) Okay. Α. Just read it out loud and do it slowly so he 11 Ο. 12 can record it. 13 You want me to read it? Α. 14 Q. Yes, please, you wrote it. 15 Α. "Unless you are planning to publicly clarify 16 what advice you received" -- that should be 17 "from me regarding Wehmeyer, I would like, for 18 my personal files, a written acknowledgement 19 from you on my role; that I counseled against 20 Wehmeyer being in active ministry much less serving as a pastor. I believe it is in 21 2.2 accord with justice as many believe I was 23 complicit in your decision. Thank you." 24 Why did you write this to him? Q. 25 You know, I think, as I said, that I wasn't Α.

1 particularly -- I wasn't foreseeing this 2 situation. If I was seeing this situation, I 3 probably would have never written this document. But I -- we just need all to -- to 4 take responsibility for -- for things that --5 that we do and I thought it was important 6 7 that, you know, Father Wehmeyer -- we had 8 nothing to know and -- and I would agree 9 certainly with the archdiocese on this, 10 nothing to know that Wehmeyer, or at least in 11 real time, that Wehmeyer was a threat to 12 children. But, obviously, as you look back on 13 it, when you find out that a woman's coming in 14 and making that accusation, but, again, for me 15 the standard had been met well before any of 16 that and I just thought that should be in my 17 record. 18 Did you get a response from the archbishop to Ο. 19 this?

20 A. Not that I'm aware of.

Q. Well, you wrote to him; if anybody was made
aware of it, it should be you, shouldn't it?
You asked for it, right?

24 A. I did.

25 Q. So the answer is no, you got no response?

1 Α. I think very closely after that I may have 2 moved, you know, resigned and moved out of the 3 organization. So you were -- were you a vicar general at the 4 Ο. time of this? 5 Yes, I believe. I don't --6 Α. 7 This is September 28th, 2013. Q. 8 Α. I -- I -- I believe so, yeah. 9 Q. When you state, "I would like, for my personal 10 files, a written acknowledgement from you on 11 my role; that I counseled you against Wehmeyer 12 being in active ministry much less serving as 13 pastor," did you counsel him as you wrote 14 here? 15 Α. Yes, that would be the advice that I had given 16 him back at the time when it became known to 17 me, and I encouraged Jennifer to write what 18 she knew to the archbishop. Did you feel that you were, at the time you 19 Q. 20 wrote this memo to the archbishop, being 21 scapegoated for the Wehmeyer situation that 22 emerged? 23 Α. No. I did not. 24 Are you planning on staying with the Q. 25 archdiocese?

1 Α. I -- the new cycle of assignments is -- is 2 happening and -- and that's something that I'm very much considering, yeah. 3 Do you feel like you've been burned? 4 Ο. No. I think the -- the church does an 5 Α. enormous good and I think one of the things it 6 7 needs to continue to do is get better and 8 better and better and -- and misconduct is 9 certainly one of those areas, all of human 10 relations, human resources. 11 (Discussion out of the hearing of 12 the court reporter) BY MR. ANDERSON: 13 14 The archbishop is reported to have been Q. 15 recorded by audio and by MPR as having said to 16 fellow priests that he feels the worst for 17 you. Do you recall hearing that --18 Α. No. 19 -- news and that account as reported by MPR? Ο. 20 Α. No. 21 (Discussion out of the hearing of 2.2 the court reporter) 23 BY MR. ANDERSON: 24 If you are given an assignment in June when Q. 25 they are routinely handed to priests, is it

1 your intention to accept it? A. I -- I -- yes, I very seriously want to be considerate of that opportunity. MR. ANDERSON: That's all I have. Thanks, Father. THE WITNESS: Thank you. MR. KINSELLA: Off the video record.

I, FATHER PETER LAIRD, do hereby certify that I have read the foregoing transcript of my deposition and believe the same to be true and correct, except as follows: (Noting the page number and line number of the change or addition and the reason for it) Subscribed to and sworn before me this ___ day of ___, 2014.

1 STATE OF MINNESOTA

SS

2 COUNTY OF RAMSEY

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I hereby certify that I reported the deposition of FATHER PETER LAIRD, on the 12th day of May, 2014, in St. Paul, Minnesota, and that the witness was by me first duly sworn to tell the whole truth;

That the testimony was transcribed under my
direction and is a true record of the
testimony of the witness;

That the cost of the original has been charged to the party who noticed the deposition, and that all parties who ordered copies have been charged at the same rate for such copies;

11 That I am not a relative or employee or attorney or counsel of any of the parties, or 12 a relative or employee of such attorney or counsel;

That I am not financially interested in the action and have no contract with the parties, attorneys, or persons with an interest in the action that affects or has a substantial tendency to affect my impartiality;

17 **That** the right to read and sign the deposition 17 by the witness was not waived, and a copy was provided to him for his review;

WITNESS MY HAND AND SEAL THIS 14th day of May, 2014.

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Gary W. Hermes