1

at million strict Court. ar husband, result of an 1982, au-

On June 21, 1983, Kompare was found not guilty by Cook County Associate Judge Edward Fiala Jr. in Old Orchard Branch Court.
But the suit said Stein's and Deputy Medical Examiner JoAnn Richmond's suppression of their

charge. The incomplete autopsy also reinding of the congenital disease the unfounded criminal

By Rosalind Rossi

tried for the involuntary man-slaughter of their son, Jody. It was not until two weeks before trial in June, 1983, that Stein com-plied with a subpoena for all rec-ords, which revealed Jody died from a disease and not as a result of blunt trauma to the abdomen,

Priest faces sex charges nvolving teenage boy sulted in Kompare losing her job as a Chicago public school teacher, her hospitalization for psychiatric treatment and the loss of custody of another, adopted child, according to the suit.

During adoption and Juvenile Court hearings in the custody case, the suit charges, Richmond testified that superficial bruses found on Jody's body were evidence of hemorrhaging.
The suit contends both Stein and Richmond violated Illinois statues requiring them to deliver complete autopsy findings to the state's at-torney's office within 72 hours of the exam. child abuse when she knew they resulted from the massive internal

three alleged incidents occured while the Rev. Robert D. Friese, 32, worked at a suburban home for troubled youths and involved a A Roman Catholic priest, on leave from the Chicago Archdiocese, was indicted yes-The first of the nvolving a teen-age erday on sex charges as a researcher at the University of Illinois Chicago's Child Care Program, which trains students who want to work in institutions for disturbed children. Friese was indicted on three sex charges involving a youth now thile working at the Maryville Academy, a tors said. Friese, of currently is assigned restigators said. Friese also is accused of another sexual incident on July of 1982 and engaging in a sex act with the teenager that same troubled youths at 1150 N. River Rd., Des Plaines. He is no He is accused of mo-lesting the youth in Maryville in October month in his home, inthe home, investiga-tors said.

home, investiga-

residential

home

Robert D. Friese



Position applied for: Counselor Maryville Academy 1150 N.River Road Des Plaines, Il. 60016.

I. General Information:

Chicago. birth:

height; 6ft. weight: 155 lbs. hair: brown.

soc. sec.: driver's license:

II. Education:

A. Highschool: Quigley North Preparatory Seminary, graduated 1970. National Merit, 1970.

Niles College of Loyola, 1970-75. graduated 1975. B. College:

degree: Bachelor of Arts, Psychology.

courses: included 2 years at the Niles Family Service Center, 1972-1974. I year of education, I year as co-therapist

with ongoing supervision.

Evaluation attached.

field work: also included Chicago Reed Mental Health Center, patients' activities helper, 6 months.

C. Graduate school: St. Mary of the Lake Seminary, Mundelien, 1974-78.

degree: Masters of Divinity.

courses: included pastoral care, current modes of therapy.

field work:

Clinical Pastoral Experience.

Childrens' Hospital Medical Center, Cincinnati Ohio. Chaplain of infants ward. 1976.

Included ongoing supervision and verbatim work.

Deaconate Internship.

Mary Seat of Wisdom Parish, Park Ridge, Il. 1977-78. Description of work and evaluation attached.

Masters project: Marriage preparation and counsuling.

III. Work Experience, as ordained Catholic priest. June 1978-October 1980.

A. St. Cyprian Parish, River Grove, Il. June1978- March 1980.

2601 N. Clinton Avenue.

Fr. T. Powers, pastor.

position: Associate pastor, full time. work

III. Work Experience. (continued)

- A. St. Cyprian, work related to position applied for:
 - 1. Alcoholics Anonymous- youth and adults.

Included referals to A.A., continuing counsuling of individuals, and 4th and 5th step work.

- 2. Marriage problems, family, couples or individual.
- 3. River Grove Police Department Chaplain.
- 4. Youth work, both counsuling and formation of teen group, development of leaders and structure.
- 5. Crisis Intervention, including suicides.

Reason for leaving St. Cyprian:

Difficulties in parish tension and staff interaction.

B.St. Juliana Parish, Chicago. March 1980-October 1980.

Fr, D. Ahearn, pastor.

7142. N.Osceola.

position: Associate pastor, temporary assignment. responsibilities: general sacramental functions only.

Reason for leaving St. Juliana's:

Mutually agreed upon leave of absence from the priesthood. Dissatisfaction with diocesan practices and treatment.

IV. Future plans:

I would like to re-apply to the diocese after the present Ordinary's retirement, tentatively set for December 24th, 1982.

Until then, I would like to use the skills I have already developed and improve them, possibly including trying for a masters degree and certification in American Sign Language.

The dissatisfaction I feel toward the diocese is toward the present administration in particular, and not at all toward the Church.

V. References:

Mary Seat of Wisdom, 920 Granville ParkRidge Il. 60068.

Fr, John Hoffman, deaconate supervisor.

Sr.K.Donohoe, director of religious education.

St. Cyprian, 2601 N. Clinton, River Grove. 60171.

Fr. T. Powers, pastor.

Mr. Walter Zimniewicz, principal.

Officer youth officer River Grove.

V. References; (continued)

St. Juliana's, 7142N.Osceola, Chicago. Fr.D.Ahearn, pastor. Fr.J.Dovick, associate.

Other:

houseparent of intake cottage.
Chaddock Boys School
205 S. 24th Street
Quincy, Il. 62301.

Fr. J. Sullivan, Associate pastor. Presentation Parish 788 S. Springfield Chicago, Il. 60624.

Fr. E. Harnett,
former residence hall director, St. Mary of the Lake Seminary.
present pastor of St. Ann Church
3010 Ridgeland
Lansing, Il. 60438.

Evaluations by the Seminary and Niles Family Service Center are attached.

DRAFT OF A LETTER TO BOB FRIESE

Dear Bob:

Thanks for your letter of May 27. I appreciate the fact that you shared with me some of the thoughts and reflections which grow out of your painful struggling with the important decisions about your future. The words of your letter reflect the inner debate first leaning in one direction, then in another. This must have been a very challenging time for you. I want you to know that I have tried to support you with my prayers during this period when, as you said so well, "I am in neither world, cleric or lay."

Concerning some of the specific points you made, let me contribute these observations:

First, I understand you apprehensions about having the past be dragged into the present if you return to the priesthood. However, have you considered the possibility of returning to active ministry in another Diocese? Then, after a period of solid work, you could return here to Chicago with no cloud over your head since you would have a proven record of effective ministry. I have been able to make such arrangements in previous situations. Other bishops have been most cooperative and it has generally worked out well. If you are interested in pursuing this possibility, please let me know.

Concerning your observations about the laicization process, your remarks are correct. Currently it is a lengthy process and in most cases the Holy See is reluctant to grant a decree of laicization. Here in the Archdiocese we try to be as helpful as we can in assisting resigned priests who wish to apply for a laicization, but, as you can understand, our effectiveness is limited. Should you wish to begin the process, I would recommend that you contact Father Ken Velo at 751-8213. I'm sure you will find him very knowledgeable and helpful.

Again let me say that I understand the tension and turmoil under which you have been trying to make these very important decisions. If I can be of further assistance to you, Bob, please don't hesitate to contact me.

May the Lord continue to be close to you.

Sincerely,

by Jackie Koszczuk Herald staff writer

A 33-year-old priest Tuesday denied charges he initiated a sexual relationship with a 15-year-old ward of Maryville Academy in Des Plaines.

Robert D. Friese, 2118 Freeman Court, Inverness, testified at his bench trial in front of Cook County Circuit Judge Lawrence A. Passarella that he was friends with the boy. but the relationship was not a sexual one. He is charged with criminal sexual abuse and two counts of indecent liberties with a child.

Friese testified he became close to the boy while working as a surrogate parent at Maryville, a home for dependent and troubled children, but had had no sexual contact with him except for an occasional kiss on the face or neck. He said that a written confession he gave Chicago police after his arrest in August 1984 is false. He acknowledged making statements to police but testified he did so only to never went through. protect the boy.

Chicago police officer Marie the boy after he resigned his job at mitted having a sexual relationship with the boy in an interview at his office at the University of Illinois in Chicago, where he worked in the child development program. She said he later repeated the admission at the police station.

In the written statement, Friese is quoted as saying he started a friendship with the boy during the boy's treatment for emotional and behavioral problems at Maryville. Friese was on leave from his duties as a parish priest for St. Juliana Church in Chicago. The relationship became "an adult concern" he is quoted as saying.

WHILE ONCE on an outing together, the boy called him "dad," Friese purportedly said. In early 1983, the court document says, Friese said he told the boy he would adopt him and made an initial contact with Lutheran Family Services. The adoption

Friese testified he continued to see

Woods has testified that Friese ad- Maryville in May 1983 and the boy was reassigned to a group home in Chicago. He said he usually found the boy on the streets in Chicago's predominantly gay New Town neighborhood.

> "He had lost a lot of weight," Friese said. "His eyes were sunken in. He was running away constantly. He was openly bragging about using drugs....One day while we were walking south on Broadway, he said he could get anything he wanted and do anything he wanted."

Friese reported the boy's drug use and prostitution to police. In August 1984, after the boy discovered Friese had talked to authorities, the boy told police he had been sexually abused by Friese, the priest testified.

Friese testified he didn't deny the charges because he believed he was protecting him. He didn't specify how that would help the boy ...

The trial is scheduled to continue Nov. 14.

riest to testify in sex trial

Jackie Koszczuk

An Inverness priest on leave from he Archdiocese of Chicago is expected to testify today in his defense against charges he sexually abused a 15-year-old former Maryville Academy youth.

Defense lawyers said Robert D. Friese, 2115 Freeman Court, will take the witness stand in his trial on one count of aggravated criminal sexual abuse and two counts of taking indecent liberties with a child.

Friese, 32, who took a leave of absence from the archdiocese more than four years ago, is accused of sexually abusing a boy he met while working as a surrogate parent at Maryville, the Des Plaines-based home for dependent and neglected children.

THE INCIDENTS OF sexual abuse allegedly took place after Friese left Maryville and after the boy ran away from the facility. Friese is charged

with molesting the boy on July 31, 1984 at the North Avenue Beach in Chicago. Rev. John P. Smyth, Maryville's

Rev. John P. Smyth, Maryville's executive director, testified Monday he hired Friese in March 1981, shortly after Friese quit his duties as a priest.

Friese's first assignment was as a family counselor in one of the academy's group homes, Smyth testified. Friese counseled a group of girls and their surrogate parents, adults who try to simulate a home atmosphere for Marvville youths.

for Maryville youths.

In late 1982, Friese asked to be transferred to one of the group homes for boys to work as a surrogate parent, Smyth said. One of his charges was the 15-year-old boy he is accused of later molesting. The youth, whose father had died and whose mother had failed in caring for him, had emotional and behavioral problems, Smyth said.

and after the boy ran away friese began taking the boy on facility. Friese is charged weekend outings, which was a typical

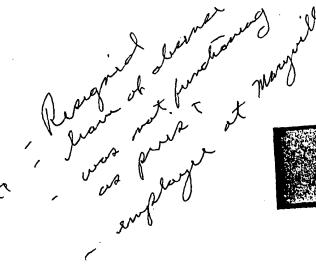
responsibility of the surrogate parents, Smyth said.

FRIESE'S FATHER, Robert, testified his son often brought the boy to their Inverness home on holidays and for special family occasions. The boy occasionally would stay overnight.

Smyth said Friese left his job at Maryville in May 1983 to pursue studies at the University of Illinois at Chicago. He also was employed by the university's child development program at the time of his arrest in August 1984, according to police records.

In February and July 1983, the boy was charged in separate incidents of burglary and attempted burglary and sentenced to 30 days in the Audy Home. Last April, the youth was arrested for unlawful use of intoxicating drugs and sentenced to 24 months of probation.

Smyth said the boy also has been involved in prostitution since he left Maryville. He is currently assigned to a state-run home in Bloomington.





Priest faces sex charges involving teenage boy

By Rosalind Rossi

A Roman Catholic priest, on leave from the Chicago Archdiocese, was indicted yesterday on sex charges involving a teen-age

The first of the three alleged incidents occured while the Rev. Robert D. Friese, 32, worked at a suburban home for troubled youths and involved a resident, then 13, of the home, investiga-

tors said. Friese, of 2118 Freeman Court, Inverness, currently is assigned as a researcher at the University of Illinois-Chicago's Child Care Program, which trains students who want to work in institutions for disturbed children.

Friese was indicted on three sex charges involving a youth, now 15, he allegedly met while working at the. Maryville Academy, a residential home for

troubled youths at 1150 N. River Rd., Des Planes. He is no longer employed at the home, investiga-tors said.

He is accused of mo flesting the youth in Maryville in October of 1982 and engaging in a sex act with the teenager that same month in his home, investigators said.

Friese also is accused of another sexual incident on July 31, 1984.





Tome for tough kids takes its lickings, keeps on ticking

Fric Zorn

looks times are no stranger to ::i:utions dealing with tough ... and Maryville Academy in >>> Plaines has seen its share.

The century-old home for 200 rused, neglected and homeless mildren, the largest of 76 such omes in Illinois, has weathered a ... ur-closing for lack of funds. es, an on-campus riot between adents and members of the suranding community, a severe remetion in the size of its operation and generations of difficult, often relent youths.

As often as not, when Maryvilin's name is in the news it's an saide in a story about a former tudent who has been killed on the sircets or committed a crime. More recently, Maryville came up when a former priest and counselor there was convicted of sexually abusing a 14-year-old boy at the school.

"That hurt," said Rev. John Smyth, the former collegiate basketball standout who, as director, saved Maryville from the wrecking hall 15 years ago, "Was I betrayed? Yes. Was I disappointed? Hell, yes. But Maryville will sur-

The most spectacular symbol of Maryville's determination to survive is the annual Chuck Wagon, a nic that attracts a crowd of if (Mil) and features sports and enimment personalities. It is the argest single fundraising

linis year's Chuck Wagon, to be need next Sunday on the school grounds, at Des Plaines River and Central Roads, is expected to raise clase to \$1 million of the school's " william annual operating budg-

The negative publicity surrounding the molestation charges was ironic in that Maryville has placed an emphasis in recent years on the care, counseling and rehabilitation of victims of sexual abuse, prostitution and child pornography. Such children are frequently housed at Maryville as part of witness-protection programs administered through law enforcement

"Pimps tell these kids that no one cares for them and no one will take them," said Rev. David Rvan. Father Smyth's assistant. "But we will."

All of Maryville's youths, from runaways to throwaways, reside in "family living" units that consist of eight or nine youngsters and a married couple who act as surrogate parents. Father Smyth, who borrowed the idea in 1979 from Boys Town in Nebraska, uses it to simulate the everyday family life that many of the children have never known.

The house parents, who earn a rather spartan annual salary of \$18,000 a couple, stress a combination of academic skills, home economic skills and social skills.

The children learn to cook, sew. shop for food and keep themselves and their clothes clean. They are extremely well-drilled in the art of the firm handshake, and a visitor can gct some sore hands on a sevcral-hour tour.

In this regard, the kids are proteges of Father Smyth, the priest whose hands, in their glory days, pushed and shoved under the boards so often that he still claims the Notre Dame University varsity record for fouling out of basketball



Rev. John Smyth, director of Maryville Academy, from Smyth's back. "We get tons of love," says and Rev. David Ryan, Father Smyth's assistant, gone resident. "To me this seems like a normal talk to Ray, 16, while Dana, 14, wipes some chalk life, maybe better."

Father Smyth's hands are gentler

today, but nearly as active. When

he talks to Maryville residents, he

likes to keep one big, friendly

hand on their shoulders and the

other locked in his grasp. They

"I look at him as dad," said

beam at him in return.

in the hallway of Maryville's high state guidelines. school. "I go to him with school problems, home problems ... even boy problems. He's great.'

Because of parental neglect. Sherri was taken from her family by state officials when she was 7. and she has been at Maryville the "I look at him as dad," said last six years. Her last name and Father Smyth is "a lovable guy" Sherri, 16, shortly after an inforthose of other state wards are who has taught him that "life is mal colloquy with Father Smyth withheld here in accordance with not a bag of cookies, and you

Application of the state of the

"We get tons of love," she said. "To me this seems like a normal life, maybe better."

Tom, a 14-year-old drifter from Niles who has been in and out of residential schools, hospitals and shelters since he was 5, says

need to show some responsibility if you want to get respect.

"It takes a lot of heart to go into something like this," he says. "It's amazing. I mean, he could have been a pro basketball player. and he chose this."

Father Smyth's hardwood legacy is well-known around Maryville. A burly 6-foot-5-inch football and basketball standout at Chicago's De Paul Academy, he made the Notre Dame basketball team as a walk-on and became the captain and leading scorer his senior year, as well as making honorable mention All-American.

The old St. Louis Hawks chose him in the first round of the 1957 professional draft, but he decided he had a higher calling. He entered seminary training and, five years later, ended up at Maryville.

The academy then was an aging. prison-like facility that had been totally rebuilt by the Roman Catholic Archidiocese of Chicago after an 1899 fire destroyed all but one building. It housed 1,000 troubled youths in large dormitories that Maryville historians liken 10 aprison.

In 1971, John Cardinal Cody appointed Father Smyth, then in charge of Maryville's elementary and high school programs, director of the financially ailing academy. He was given a year to turn its fortunes around.

He immediately razed most of the huge, rattletrap dorm buildings and put up smaller, modern residences.

Father Smvth also helped organize an interscholastic sports pro-

Continued on page 5

Maryville

Continued from page 1

gram with similar child-care institutions. In the program, state championship trophies for sportsmanship are bigger than those for winning games.

The youths who are referred to Father Smyth's care by the state are often violent, troubled children who have been in and out of other homes and have histories of antisocial behavior. The student population is more than half black and Hispanic.

In the last three years, Maryville staff members have applied for workman's compensation benefits more than 75 times as a result of physical attacks by residents.

Father Smyth has never been the victim of a beating, as much because of his size as his cleric's collar, though he has suffered three mild heart attacks since coming to Maryville.

In the summer of 1976 when Smyth was away, 10 carloads of young adults from neighboring areas drove onto Maryville's isolated, 70-acre grounds to fight an ugly, racially motivated battle with academy residents. "They were gonna take over," says Father Smyth, "but our kids demolished them."

On Jan. 15 of this year, Robert Friese, who worked at Maryville from 1981 to 1983 and was fired for "erratic" behavior, was sentenced in Cook County Criminal Court to four years' probation for the sexual relationship he had with a boy whom he met at Maryville.

Father Smyth said the academy "acted quickly to remove Friese when it became apparent that he was getting too emotionally involved with the youths" in his charge, though there was no evidence of sexual abuse at the time.

Maryville has come through these and other difficulties and is solvent, independent of Church financing and ranks as the 3d-largest facility of its kind in the country, behind Boys Town and St. Johns, a New Jersey school. It has branched out in recent years and now sponsors a summer camp in Wisconsin, the Paulina House emergency shelter for youths in Chicago and several foster parent training programs.

Father Smyth says his goal is to

Father Smyth says his goal is to reduce the statewide population of homeless youths. That population was estimated last fall at 21,000

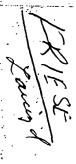
by a gubernatorial task force, of which Father Smyth was a member.

The task force reported that nearly 7,900 youths had been rejected by their parents, 7,000 had been pregnant and 9,000 had been sexually exploited while on the streets.

"It's a horrible situation," says Father Smyth, drawing deeply on a Marlboro Gold. "Sometimes you hear things so awful you almost have to laugh,"

But Father Smyth has never regretted choosing the pulpit over the pros: "Did I agonize over it? Oh, for a moment, I suppose. But I realized in my senior year that I wanted something permanent and meaningful.

"And I got it. We're really creating new lives here."



Archdiocese of Chicago Priest Vitae Card

Robert Dennis Friese Born: Ordained: 05/10/1978 Died: Ethnicity:

Assignment	Position	Begin Date	End Date
Mary, Seat of Wisdom Parish (Park Ridge)	Deacon	06/15/1977	12/31/1977
St. Cyprian Parish (River Grove)	Associate Pastor	05/17/1978	03/17/1980
St. Juliana Parish (Touhy Ave.)	Associate Pastor	03/17/1980	10/01/1980
	On Leave	10/01/1980	
	Resigned	08/01/1985	

Extraordinary Appointments:

Minutes.	Meeting N	o. 41,	CPS Office	, the Seventh Board,	Friday,	September 5,	1980

Associates (cor	ıtd') :
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g.

c.	Bob Friese - remove from Board.	Chancellor to handle him as a disciplenary matter
	in confidence.	

d. e.

f.

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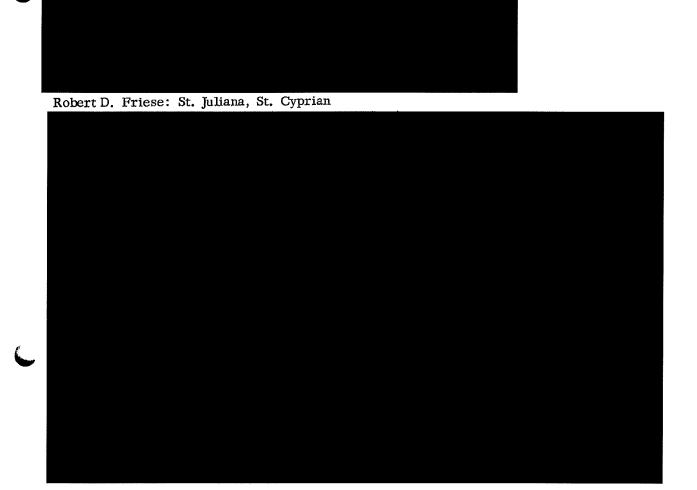
6.

7.

8. Adjournment: 2:50

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SUPPLEMENT II



VII-58

May 17, 1977

Dear Deacon Friese:

After consultation with the faculty at the Seminary, His Eminence, Cardinal Cody, is pleased to appoint you as a Deacon at Mary Seat of Wisdom Parish, 920 Granville Avenue, Park Ridge, Illinois.

Faculties of the Archdiocese of Chicago, in accordance with Canon Law and the regulations of the Archdiocese, insofar as they are applicable to the office of deacon, are hereby granted you, effective June 27, 1977, with expiration on December 27, 1977.

Since this period of service at Mary Seat of Wisdom Parish is considered a part of your training for the priesthood, I am sure that you will derive great benefit from this experience and you will profit by the guidance of the Pastor and the priest supervisor who is being assigned to help you.

Begging God to bless you in this clerical ministry, and with every personal good wish, I am

Sincerely yours in Christ,

Vicar General and Chancellor

cc: Very Reverend Thomas J. Murphy, Rector, St. Mary of the Lake Seminary Reverend William T. Clark, Pastor, Mary Seat of Wisdom Parish



POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Office of the Chancellor

April 7, 1978



Reverend Mr. Robert D. Friese St. Mary of the Lake Seminary Mundelein, Illinois



Dear Deacon Friese:

Upon recommendation of the Seminary staff, His Eminence, John Cardinal Cody, is pleased to call you to the Order of Priesthood, to be ordained on May 10, 1978, for service in the Archdiocese of Chicago.



After consultation with the staff of the Seminary and the Diocesan Clergy Personnel Board, it has been recommended that you be assigned as Associate Pastor at the parish of St. Cyprian, River Grove, Illinois.



In accordance with the procedure set up by the Personnel Board, arrangements are being made for you to consult with the Pastor and his staff before your formal appointment is announced (after ordination) by the Cardinal (Canon 476).

I am happy to have the opportunity to express my congratulations to you and welcome you to the priesthood we will share in service to the Archdiocese of Chicago.

Wishing you an abundance of blessings, and with all good wishes, I am,

Sincerely yours in Christ,

Rev. Msgr. Richard A. Rosemeyer CHANCELLOR

cc. Rev. Thomas M. Powers, Pastor, St. Cyprian parish, River Grove.



POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Office of the Archbishop

May 10, 1978



Reverend Robert D. Friese St. Mary of the Lake Seminary Mundelein, Illinois 60060



Dear Father Friese:



In accordance with Canon 476, 3, and following the recommendation of the Diocesan Clergy Personnel Board, it gives me great pleasure to appoint you as Associate Pastor to the Reverend Thomas M. Powers, Pastor, St. Cyprian Parish, River Grove.



Likewise, I am happy to grant to you the ordinary faculties of the Archdiocese of Chicago, valid from today until revocation.



Your appointment as Associate Pastor is effective immediately. Arrangements are to be made with the Pastor about the time that you are to take up your duties after your vacation. Your reporting date should be approximately June 12, 1978.

Wishing you every blessing and priestly success in your first pastoral assignment, I am.

Very truly yours in Christ,

Archbishop of Chicago

Chancellor

cc: Rev. Thomas M. Powers, Pastor, St. Cyprian Parish, River Grove.



priest file

POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Office of the Chancellor

March 11, 1980

Reverend Robert D. Friese St. Cyprian Rectory 2601 Clinton Street River Grove, Illinois 60171

Dear Father Friese:

In accordance with Canon 476, His Eminence, John Cardinal Cody, is pleased to appoint you temporarily as Associate Pastor to the Reverend Donald J. Ahearn, Pastor, St. Juliana parish, Chicago.

This appointment is effective March 17, 1980 through June 9, 1980.

Please be assured of a fraternal and prayerful remembrance. May the Easter season be the occasion of many priestly graces for you.

Sincerely yours in Christ,

JRK/ ag

Very Reverend John R. Keating Chancellor

cc:

Rev. Donald J. Ahearn, Pastor, St. Juliana parish, Chicago

Rev. Thomas M. Powers, Pastor, St. Cyprian parish, River Grove

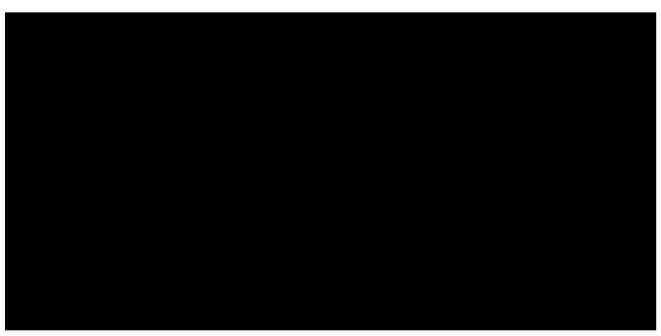
For Priest's Personal File

bcc: Angie Punzi -- not for publication or change of address -- only temporarily appointed there.

September 9, 1980 Chancery 3:15 to 4:45PM Present:

Testimony of

A group of boys became very friendly with F when he was first assigned to St. Cyprian in 1978, mainly thorough a teen club he moderated. The association has been extremely close ever since. There is



(My own awide: I recall at the time F threatening me that if he were removed, "his boys" beyond F's control would tear up the property of St. C's in protest.)



The upshot seems to be that F's world is thoroughly restricted to life around the house. If that falls apart, F may very well fall apart. He is capable of violence, anger, intransigence.

Confrontation:

- Story of intransigence all the way. Now a year that people have talked to me about you.
- The important thing is not how I know, it's what I know.
- Your whole world is shriveling up. Your whole world now is hardly more than hanging around house.
- You're too sick to be reassigned. The Cardinal has ordered a leave of absence. You're out of an assignment for 6 months.
- Get out and get a job. Broaden your world. Get out of River Grove for good.
- When you get good and ready to throw yourself totally and sincerely into therapy, we can start talking priesthood again.
- Most of the poeple who have talked to me about you in the last year are not your enemies. They're concerned about you.

 They ask: "Can't anyone get to him? Can't anyone help him?"

Victim Statement Abstract

This abstract supplements a report prepared by the Chancellor of the Archdiocese of Chicago, Very Rev. John R. Keating, dated September 9, 1980, summarizing the report of Victim KT concerning inappropriate behavior and sexual misconduct by Fr. Robert Friese. According to the summary, Friese spent a great deal of time with a group of boys, including Victim KT, providing them with alcohol and drugs. Friese also massaged the minors and engaged in "what appeared to be anal intercourse once." This conduct occurred at the St. Cyprian rectory between 1978 and 1980.

B

Today, at my request, Fr. Friese came to the Chancery. He was dressed in clericals (the first time in a year I have seen him so dressed). Our meeting, in my office, lasted from approximately 10:40 to 11:40AM.

I reviewed the history of the turmoil at St. Cyprian's parish... the many meetings during 1979, lasting 6 months, between the Urban Vicar, Fr. Jakubowski and Friese and/or priest staff and parishioners. Fr. J clearly had recommended to Friese that he ask for a transfer. Friese refused.

Next step was the unanimous confidential recommendation of same made by the Personnel Board on Oct. 26, 1979, relayed to him by me on Oct. 29th, with a deadline of December 1. On December 1 he wrote me (cf. file) refusing. I then had him in at St. Louise, repeated that it was now the wish of the Ordinary that he move. He demurred and refused.

January 29, 1980, we had the confrontation in my office of Frs. Friese, Still the battle raged; Friese refusing to budge. The upshot mass my order that he leave, terminating his assignment at St. Cuprian and transferring him to St. Juliana on March 17, 1980. It was a temporary assignment

I used the exmample of the diocese dealing with an alcoholic priest. Only when the man finally admits his alcoholism and allows himself to sincerely undertake professional therapy is there any chance of rehabilitation. And when rehabilitation takes effect, it reproduces our very best priests.

Applied to Friese I described, as above, his continuous pattern of denial, denial, intransigence, intransigence. The question was how will he begin to believe me that he needs help, serious help. When will he finally admit his own need for help, for emotional survival? I indicated sporadically that I knew many details of his inappropriate behavior and attitudes...e.g., his disproportionately close association with the camping trip even the day before, the smoking of pot, the rages and tears, the events of the village hall meeting of 1979, etc. He never denied any of these things and was quietly surprised that I knew so much.

He insisted that he was tired of this hassle for so many months and wanted to get the thing "cleared up once and for all," as though it were a court case to decide innocence or guilt. I calmly stated that since all our months' of trying to help him have failed, there is only one thing left to do. "We've decided to let you go, Bob...a six-month leave of absence." He seemed genuinely relieved, anxious that it take place by letter, with copy to St. Juliana. October 1 seemed perfectly acceptable to him. October 1 to March 31m 1981.

He said he certainly would do this.

(over)

一段が経験をいる場所にはおい

Now that this was settled, apparently to his complete satisfaction, he said:

"Now that that's over, I'd like to talk to you as a fellow priest, not the Chancellor. I'd like your advice. You see, my parents are livid about the way you've treated me and they intend to sue for psychological damages. Now, I'm trying to dissuade them, but I doubt if I can be successful. How do you think I should handle this problem?"

Showing absolutely no surprise, I told him that this obviously is a well-intentioned expression of his parents' deep love for him and his welfare. He should thank them for the accolade but premixe make an added effort to reassure them of his love for them.

He seemed thankful for the advice. We parted, gingerly shaking hands. Incredibly, he appeared contented and at peace for the first time in my acquaintance.

JRK



POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Office of the Chancellor

September 25, 1980

Reverend Robert D. Friese
St. Juliana Rectory
7142 N. Osceola
Chicago, Illinois 60631

Dear Father Friese:

For the reasons which we discussed personally on Tuesday, September 16, 1980, His Eminence, Cardinal Cody, is terminating your temporary assignment to St. Juliana Parish and hereby grants you a temporary leave of absence from assignment in the Archdiocese of Chicago. Your leave begins October 1, 1980 and extends for six months, that is, to March 31, 1981.

While on leave, your license to function, or represent yourself as a priest is withdrawn, and you are dispensed from the normal obligations of clerical garb and the Divine Office.

When your leave is about to expire, please contact me to discuss what is to be done. We hope that this period of leave will prove to be of great spiritual and physical health. You know that you can count on a fraternal and prayerful remembrance each day.

Please advise us of your new address once you have begun your leave.

Very truly yours in Christ,

Very Reverend John R. Keating Chancellor

cc: Rev. Donald J. Ahearn, Pastor St. Juliana Parish

bcc: Diocesan Clergy Personnel Board

JRK: ag

St. Juliana Parish

7142 OSCEOLA AVENUE CHICAGO, ILL. 60631

Sep. 29, 1980

John Cardinal Cody Archbishop of Chicago c/o Chancery Office Box 1979 Chicago, Il. 60690

Your Eminence:

On September 16th, Chancellor Keating informed me of the order that I begin a six month leave of absence That order is to take place on October 1st of this year.

In compliance with that order, I will reaide with my parents.

I would appreciate if all diocesan mail could be forwarded to my parent's home. I would like to keep in as close touch as possible.

I realize that a synod has been called in Rome as of this date, and that you may not read this letter for a while. Yet, I hope this fulfills your order to me, and meets with your approval.

With respect and hope,

Rev. Robert Friese



Office of the Chancellor

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979 CHICAGO, ILLINOIS 60690

7 October 1980



Rev. Robert Friese



Dear Father Frieser

At the request of His Emimence, Cardinal Cody, I wish to acknowledge your gracious letter of September 29, 1980, in which you advise His Emimence that you are taking up temporary residence with your parents and that you will continue to receive professional counseling and therapy during your leave of absence. This is very good news, and His Emimence is estreamely grateful for your communication.



His Eminence, however, prefers that you remain in contact

It is our sincere hope and prayer
that these contage months will bring you some of the Lord's very best
blessings.



His Eminence also mentioned that it is not customary to send regular mailings to other addresses besides rectories. After your return, all pertinent information can easily be supplied you.

Fraternally yours in Christi

Very Rev. John R. Keating

bcc -

JRK.:cfb.



То:	FATHER AHEARN	

Memo From: CARDINAL CODY

le:De	ate: OCT. 1	5, 1980
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At your convenience, will you be good enough to enlighten me about this complaint.

I understand that Father Friese has left your parish.

+J.P.C.

St. Juliana Parish
7142 OSCEOLA AVENUE
CHICAGO, ILL. 60631

October 23, 1980

My dear Cardinal,

In response to your memo of October 15, 1980 I have the following to say. In the brief time that Father Bob Friese was with us here at St Juliana's I'd say that he was received by 95% of the people most favorably in matters liturgical. The five percent are not only in opposition to him but to anyone else who celebrates the Eucharist here. I have never met people more negative. How would you feel if you were to offer the sign of peace to the writer of the complaining letter and be responded to with no acknowledgement, and this same response each day?

This young priest is indeed undergoing serious difficulties, as you and I are aware of. I am certain that we are both praying that the next six months will set him in the right direction and that he will respond to God's help. I, too, receive letters from the couple who complianed to you and others in their group who have complained to you in the past. There are so many good things happening in this parish that they refuse to be a part of. I feel sorry for them, and to the best of my ability I will continue to ignore their negativism and many complaints.

Yes, Father Friese has left our parish at the directive of Father K eating. He is residing with his parents. The people here really do not know too much about him and maybe it is better that way

Sincerely yours in Christ,

Father Chearn



Father Keating and Father Coughl

Memo From: CARDINAL CODY

Re:	Date: Oct. 27, 1980
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Since you are both aware of the problem that Father Friese is having, I would like to arrange to speak with both of you about this matter.

Would you be good enough to prepare a sort of a non-committal draft of a reply so that we might send a letter to these people urging them to work with their pastor.

+J.P.C.

Stert Freeze

Fr. Keating,

My parents, among others, have begun a fact-finding effort to understand, persue, and solve the present status of my work with the Catholic Church. This is being done for a number of reasons, the following among them:

Parental concern for the offspring's life, rights, and happiness. A desire for truth and hard facts. Faith and a sense of Justice. The prolonged handling of these matter without apparent resolution Inconsistancies in Diocesan actions. Slander of individuals.

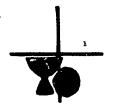
As such, their rights supercede mine; they do not need my permission. I do give them my support and approval. However, I am also aware that I have been myself refused the right to see my file as I have requested.

Since their efforts at this point are fact-finding, it is not within their rights to volunteer information regarding myself, nor to answer questions. They are asking questions to establish hard facts, verify or deny assertions, and surface concrete evidence. Whatever they find as the result of this meeting, they may handle as they wish.

Their efforts have also included asking me for information. They will use this in their interview. Permission to see, or copy, or keep this material is denied to anyone except them.

I am sure that as always you will be highly co-operative and enlightening. With the deepest of fraternal regards as you begin this interview,

AOC 013785



Office for Divine Worship

Archdiocese of Chicago P. O. Box 1979 Chicago, Illinois 60690

ME MORANDUM

TO:

CARDINAL CODY

FROM:

FR. DAN COUGHLIN

DATE:

OCTOBER 31, 1980

RE:

LETTERS REGARDING FATHER FRIESE

Your Eminence:

This is an unfortunate situation. This young priest is already alienated and disturbed. Such agitations plus the lack of good judgment and cooperation can only cause more pain. Certainly personal problems reveal themselves in the liturgy. At the same time, the local pastor's judgment that these people are troublesome must be taken seriously. It is sad to realize that at times people have such little respect for the priesthood. It is even more sad when they take their hostility out on the weakest elements.

DPC

DPC/pj Enc.

Fr. Keating,

Of course, my parents returned home to an immediate long talk. In fact, that talk has been going on now for a few days. Their summary of the m in points of your discussion is being sent to you.

I'm sure you understand that my priority is to clear my name. What twmpers that is I am essentially a quiet person. Having been thru the diocesan seminaries, I know very well the value of a healthy positive PR. And the effects of a negative PR as well. So the reluctance to use legal court means to clear up this mess is decidedly mutual. It could hurt the diocese, yourself, and my future. As you yourself suggested to my folks.

I understand from my folks that you have offered to help clear my name. I know that you cannot muzzle the laity, but the clergy are another question. Today I learned that I was again slandered in River Grove, but this time by the associate at St. Cyprian. I trust my source completely, since they have nothing to gain by this report.

This incident happened during a phonecall, where this priest described me as a manic-depressive, and "had worked with this kind before." To the best of my knowledge, he does not have a psychology degree; the classic description of a manic-depressive doesn't fit. And aside from the moral question of gossipping slander, there are certainly professional questions about a priest volunteering any such information to a parishoner. Even more amazing, he said this to a person who wanted to again be active in the parish, and turned them off. And incredibly, this person had just inferred their lack of involvement was due to their friendship with me and pain at seeing both myself and many parishoners hurt by the actions of the pastor diocese and other parishoners. Talk about lack of tact!

Legally I could cry Lawsuit! But all I'm looking for is a written retraction and personal apology. And the same to be given to this parishoner.



It is good to see the Church taking positive steps toward a hopeful solut on. It is unfortunate that the laity have to push us around into doing our work. As long as these steps are obviously being taken, and the solution is coming closer, that is all I can ask.

November 2, 1980

Rev. John R. Keating Chancellor Archdiocese of Chicago Chancery Office 155 East Superior Street Chicago, IL 60611

Dear Father Keating:

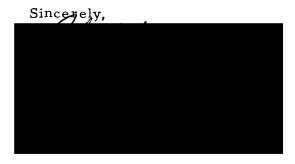
We wish to confirm our conversation with you on the 30th of October, listing the facts as discussed. If we are in error, please advise us.

- 1) It was our understanding that there were letters sent to you from a parishioner of St. Cyprian's Parish, accusing our son, Father Robert Friese of immoral activities. During our meeting, you assured my wife and me that there are no such letters in his files, which leads us to believe that an investigation was conducted and he was found to be innocent of any such charges, is this a correct assumption?
- 2) It was discussed that

 you would take action to clear his name with St.

 Cyprian's Parish and the Archdiocese in the above matter.
- 3) We have requested Father Donald Ahearn to help us emotionally through this very upsetting and trying situation which has been going on for over nine months without being resolved.

Again, we thank you for the considerations and time you gave us to help bring this disturbing situation to a close.





Office of the Chancellor 312/751-8220

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979
CHICAGO, ILLINOIS 60690

November 6, 1980

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Dear

P

Thank you so much for your letter of November 2, 1980. I think that your summation is very good, and I want to thank you for your very gracious understanding during our discussion last week. Father Bob is blessed to have such fine parents.

Please be assured of a continuing prayerful remembrance.

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Sincerely yours in Christ,

Very Rev. John R. Keating Chancellor

JRK:cfb

November 22, 1980.

Dear Cardinal,

I'm writing to ask you for a favor. As of October 1st, I have been ordered to take a leave of absence from active work in the diocese. I'd like to come and see you to talk about this leave. I'm more than a little confused about why the leave was ordered, and how I return to active work as well. Also, my reputation is around zero in the diocese right now, and my vocation is becoming drier than the Fall leaves.

In the last year I've done whatever Father Keating ordered, yet the situation gets worse. I relize that Fr. Keating told me not to get in touch with you about this matter, but many priests have recommended that I write. Your reputation for helping the priests is more than well known.

I'd also like to bring Father Donald Ahearn with me, if you agree. The frustrations I'm going thru are making it hard for me toexpress myself clearly, and Fr. Ahearn is aware of my situation. I know this is a strange part of my request, but I've been writing this letter for four weeks now; I think it would help for me to have Fr. Ahearn clarify what I'm saying. I haven't mentioned this request to him, so that if you feel it would be improper to have him present, it will be no problem.

I also ask that you do not tell Fr. Keating about our meeting. He was so adament about my not contacting you that I suspect it would cause complications.

I kwow that your schedule is always overly hectic and demanding, but I really need to sit and talk with you. Bearuse of the leave, I am available and time or day.

Sot fried

Thanks for your consideration. I hope to hear from you soon.



POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

In Keating

Office of the Archbishop

December 17, 1980

PERSONAL & CONFIDENTIAL

Rev. Robert Friese



Dear Father Friese:



Since returning home from the hospital, I am only now able to reply to your very gracious letter of November 22, 1980 regarding my decision on your assignment in the Archdiocece.



I made the decision to grant you time between assignments to enable you





This is not merely my decision, but is the unanimous decision of everyone, at every level of your religious superiors, arrived at after many, many months of careful consultation and consideration. This decision was made solely and exclusively with one motivation - for your personal benefit. This decision was made in a well-considered effort to assure that you be a happy, healthy, and effective young priest of the Archdiocese.



May I take this occasion to assure you of my blessing and to pledge a special Christmas prayer for you and your dear parents.

With every sincers personal good wish, I am, dear Father Friese,

Very truly yours in Christ,

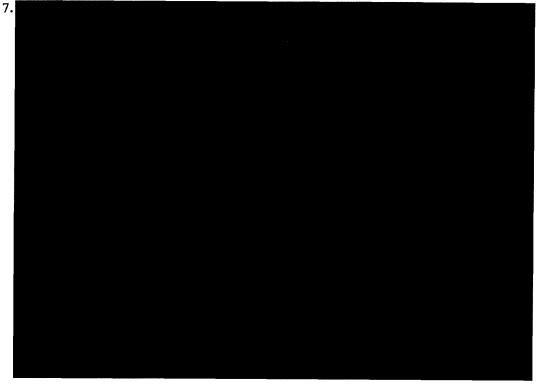
Archbishop of Chicago

JPC/JRK:cfb

Agenda, Meeting no. 53, The Seventh Board, CPB Office, Friday, January 9, 1981

- 4. Approval of the Agenda
- 5.
- 6. Associates

Bob Friese



- 8.
- 9. Old Business
- 10. New Business
- 11. Adjournment

TH-142

STATE OF ILLINOIS DEPARTMENT OF CHILDREN AND FAMILY SERVICES

(Date Submitted)

			N PERSON EMPLOYED	IN A CHIL	D CARE FACILITY*
I.	Employing	Facility_	May ille leadens	·/	——————————————————————————————————————
	Address		CAS /iver Love	(Das Flores
			(Street and Number)		(City)
ш.	Person Em	ployed	Lebert friese		(Date of Birth)
	Home Addr	ess_			(Telephone)
	Marital Sta	tus (Chec	k one): 🖂 Single 🗀 N	Married [Widowed Divorced
III.	Employmer	nt	Date Employe	ed: <u>3/</u>	7/8/
	Position fo	r which e	mployed (Check appropri	ate item):	
	Executi	ve, Super	rintendent, or Director	☐ Tead	cher
	☐ House 1	Parent		Chi	ld Care Worker (In day care center)
	☐ Casewo	rk Superv	/isor	Cool	τ.
	Casewo	rker		☐ Cler	ical
	Registe	red Nurs	e		ntenance or Domestic
	License	ed Practio	cal Nurse	(1) Othe	(Specify)
ıv.	Previous E	mployme	nt (Last ten years of emp	oloyment)	
	From	То	Name and Address of E	Employer	Type of Work and Title
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		Harlie	se Cyperate Pack		Guthelin procest
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v.			d Experience with Childr		
		:			
#Th	e facility sh	ould retai	(over)		

	Name of Reference:	Address:	Relationship		
Ed	ucational Background (Circle the one	item indicating highest g	rade completed)		
Ele	ementary Grade:	High School:			
0	1 2 3 4 5 6 7 (8',	1 2 3 (4)			
Yea	ars of College (Undergraduate): 1 2 3 4 llege Degree: (Specify) me of School, College, or Universit	Years of Graduate V 1 2 (2)Graduate Degree:	Vork:		
Oth	ner Special Training (Specify):				
	idence of Educational Achievement of	n File: LYes LJN	(Explain "No"		
	ysical Examination				
	Name and Address of Examining Physician				
He	alth Clearance Report on File?		xplain "No")		
Се	rtification of Employment				
to is	I, the employer, or authorized official of the employing facility, do hereby certify that the above-named person is employed in the position indicated and that, to the best of my knowledge is qualified for the position indicated, and employment is in accordance with minimum standards prescribed by the Department of Children and Family Services.				
	• ·	Signed			

NOTE: THIS FORM IS TO BE SUBMITTED TO YOUR AREA OFFICE.

MARYVILLE ACADEMY

RE AGENCY OF CATHOLIC CH LITIES DES PLAINES, ILL. 60016

TIES his Change Hydr Ordaned present

APPLICATION FOR EMPLOYMENT · AN EQUAL OPPORTUNITY EMPLOYER

ATE: March 5th 1986.	POSITION
ME: Robert D Trusse	Positions Applied For Expected Sale
DDRESS:	Cousalor #900 yr
ITY, STATE:	
ELEPHONE: HOME: BUS:	
OCIAL SECURITY NUMBER:	
EDUCATION : IIGHEST GRADE COMPLETED: 8 9 10 11 (12)	TYPE OF EMPLOYMENT APPLIED FOR FULL TIME PART TIME TEMPORARY
SCHOOL ATTENDED AFTER HIGH SCHOOL: (DATE AVAILABLE FOR EMPLOYMENT 1/301/9, 1981.
SAME AND LOCATION DEGREE	REFERRED BY: Newspaper Jol.
Wiles College of Levels Sofreyche	PROFESSIONAL OR CIVIC AFFILIATIONS:
7135 N HARLEY	TROTESSTORAL CA CIVIC ATTENATIONS.
Chicase:	
ST. Man of the Lake M. Dia.	
MINORS HINORS there less y	DO YOU KNOW ANYONE EMPLOYED AT MARYVILLE? IF YES, WHO? (1).
LICENSES OR CERTIFICATIONS EXPIRATION DATE	
	PERSONAL REFERENCES-EXCLUDE RELATIVES & PREVIOUS EMPLOYERS
	NAME:
DO YOU HAVE A DRIVERS LICENSE? STATE I.	ADDRESS:
SKILLS	TELEPHONE:
SPECIAL SKILLS:	NAME: Chiff our
	ADDRESS Green Grace P. D.
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mase List All Previous Employment Tuding Part-Time and Temporary Jobs wh Additional Paper If Necessary	! •.	ENT HISTORY R LAST EMPLOYER
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HAY WE CONTACT THIS EMPLOYERS OF Parent living, promotions, training, practices and all other terms, conditions and privileges of employment shall I maintained and conducted in a manner which does not disabilities. This policy is in compliance with Title and VII of the Civil Rights Act of 1964, Executive Order No. 4, Office of Federal Contract Compliance Prof. 1974, and all Illinois Legistration relating to disabilities. If you feel that you have been discrimination. If you feel that you have been discrimination. If you feel that you have been discrimination, and Affirmative Action Office. The avare that an investigation report may be made whereby information is obtained through the criviews with third parties such as previous employers, business associates or others with the best of my knowledge and I understand that falsification of information may be sufficient for discharge. (Signature of the contract of the contract of the sufficient of the contract of the contra		
the state of the s	i	Volte 12 from (Signatur

INFORMATION FORM

·FOR

YOUTH CARE STAFF TO PARTICIPATE IN EVALUATION

Please read the following document carefully. When you complete each paragraph, write your initials in the space to the left of each paragraph.

This document provides for the inclusion of Academic friese (Youth Care staff member) in ongoing evaluation performed by the Maryville Evaluation/Staff Education Divisions.

<u>Purpose</u>: I understand that there are two basic goals of this evaluation: The first is to evaluate the behavior of the youths before, during and after their residence at Maryville and secondly, to evaluate the training procedures used to teach qualified adults to be professional child care staff.

I understand that attainment of these goals will help assess individual youth progress, individual home (living unit) effectiveness and total program effectiveness.

<u>Procedures</u>: I understand that to attain these goals, Maryville will need to obtain information from youth care staff and youths using the following procedures: Direct In-Home observation; satisfaction questionnaires; problem behavior checklists; incident reports; consumer evaluations; maintenance evaluation; video taping; etc.

I understand that the general purpose for using this evaluation format is to permit an analysis which demonstrates the effectiveness of the program in changing the youth care staff's behavior. These changes are expected to improve the youth care staffs instructional, social and home management skills.

<u>Potential Discomforts</u>: I understand that the potential discomforts to me accompanying this evaluation are: 1) direct observation of the home behaviors could temporarily disrupt the daily activities of the home; and 2) questionnaires I will be required to fill out could take up some of my time that otherwise might be devoted to some other activity or task.

I also understand that every effort will be taken to insure minimal interruption of daily activities of the home during direct observation; and that the questionnaires I am asked to fill out will be limited so as to insure ease in completing them.

Potential Risks: I understand that the potential social or psychological risk to me accompanying this evaluation is there is a slight risk that my name as an individual could be associated with particular evaluation results and become publicly known.

NITIALS

NITUALS

NITIALS

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MITTALS

NITIALS

NITLALS



I also understand that every effort to insure confidentiality will be undertaken. My real name will not be entered in any publication or evaluation results and will not be made available to unqualified non-program personnel. If it is necessary to refer to individuals in publications I understand that pseudonums and code numbers will be used instead of my real name.

NITTALS

Potential Benefits: I understand that the primary benefit I may receive as a result of my participation in the described evaluation is a knowledge of the skills utilized by youth care staff members in their administering of an individual home or homes. Other benefits could include the improvement of the program in individual homes and increased knowledge on the part of other persons about the benefits to these homes.

CONDITION FOR EMPLOYMENT



I understand that the signing of this form is a condition for employment in the Youth Care Department of Maryville Academy. I also understand that any evaluation data collected as previously described, may affect my employment at Maryville Academy.

If I think my rights are violated at any time, or if I have not been treated according to the description of what will occur as stated in the consent form, or if I have any questions of any kind about specific evaluation procedures, I can contact the following individual: Mr. Don Ferro, Director of Youth Services, Maryville Academy, Des Plaines, Illinois.

Signature of Witness

Signature of witness

Date

Signature of Employee

Position

Address

AOC 013798

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DATE: 1981

It is with pleasure that we confirm your appointment to the staff of Maryville Academy effective 3/2/8/. It is understood that you will be employed at the rate of 1/201. per YEAR and you will work the hours as have been scheduled by your supervisor. It is also understood that all new employees are on a six-month probationary period and must be evaluated after six months by their supervisor. In the case of Child Care Workers, an interim evaluation will be made after three months of employment. A copy of your Job Description has been reviewed with you. If you have any questions, please consult your supervisor.

Your employment will be governed by the personnel policies and practices of Maryville Academy as outlined in the copy of the Policy Manual which you have received. In accordance with these policies, this letter of appointment is contingent upon our receiving a satisfactory report of physical examination and chest x-ray. The benefits available to all full-time employees are also outlined in the Policy Manual.

Participation in the Federal Social Security Plan is part of the employment contract. Deductions are made from each salary check.

This contract will be completed by your signing and returning to us a copy of this letter. We welcome you to the staff of Maryville Academy and anticipate a mutually happy association.

Supervisor

Read and Accepted:

Date: Wel 9 181

EMPLOYEE ORIENTATION FORM

Employee: flut Trice	Department	
Employment date: 1/2/4, 1981 Supervisor		
Issue each new employee a copy of the Maryville Academy Personnel Policy and appropriate job description.		
Check each of the following after having discussed these issues with employee.		
☐ Probationary Employment ☐ Blue Cross/Blue Shield ☐ Group Life Insurance ☐ Sick Time ☐ Holidays ☐ Vacation ☐ Workman's Comp	 ☐ Time Cards ☑ Overtime ☑ Schedule Changes ☑ Discipline of Children ☑ Personal Property ☑ Transportation 	
Complete the following forms:		
Complete the following forms: Employment application I.D.C.F.S. application Blue Cross W-4 State and Federal Employee Identification Card Verification of valid drivers license Employee acceptance statement Group Life Insurance Chest X-ray received Medical Report received		
Date .	Supervisor	

I accept the terms of my employment with Maryville Academy. I have received a copy of my job description and a Maryville Academy Policy Manual. It is my responsibility to read this material and understand it. Ignorance of personnel policies will not be accepted as an excuse for failure to comply. I will discuss with my supervisor any questions I might have.

I understand that I cannot operate a Maryville vehicle unless I am twenty-one years of age and possess a valid Illinois Vehicle Operator's License. Also, I cannot use my personal automobile to transport Maryville children unless I have permission of the Maryville Executive Director and/or his authorized representative

Date

Employee's Signature

2561 NORTH CLINTON STREET RIVER GROVE, ILLINOIS 60171

March 9, 1981

Mayville æcaolenly 1150 n. Rise Road Des Plaines, Il. 60016

I know Robert Friere from September 1976I know Robert Friere from September 1976Through narch 1980. During this time of
association I found him to be anxious to cooperate
with me. He eviolented a good raffort both
with the setudents in the school and high rehal
ege people. He was as time especially in
ege people. He was as time especially in
eles high school students individually
and in groups.

AOC 013801

MARYVILLE ACADEMY DES PLAINES.ILL.

PERSONNEL ACTION FORM

DATE INITIATED: 3/9/8/	COST CENTER: 350 Q4161EY
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ST. ANN'S CHURCH

3010 RIDGE ROAD LANSING, ILLINOIS 60438

March 13, 1981

Maryville Academy 1150 North River Road Des Plaines, Illinois

60016

Dear

I have known Mr. Robert Friese for a number of years, and I would be very happy to recommend him as a youth counselor for Maryville Academy. I think he is an idealistic and high-minded person who would take a serious interest in the young people at Maryville, and would be responsible in his role.

Sincerely,

Reverend Edward Harnett

Ner. Edual Harrett

EH:es

Presentation Church

758 SOUTH SPRINGFIELD AVENUE • CHICAGO, ILLINOIS 60624

3-19-81

Robert Friese and & were at St. Mony of the Lake Seminary became good priends. I have always known him to be a man who is blessed with talent and a good sense of humor. I believe he would The an asset at Maryville as a itself as

March 20, 1981



Maryville Academy 1150 N. River Road Des Plaines, Il. 60016

Re: Bob Friese

Dear Sir:

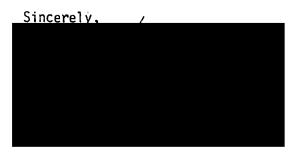
I have known Bob Friese as a close friend and confident for a little over three years. In this time I have observed many characteristics which will be an asset to Bob as he works in your program.

As a child care worker here in Quincy, it has been my belief that a deep sense of caring for the child is perhaps, the single greatest asset for any individual to possess. Bob has shown, by his past work, this love and caring for others.

Bob has also had a great deal of experience in counseling and guiding all types of people. This wealth of background in dealing with people one on one should contribute to Bob's work as a youth counselor.

Other factors which should be of assistance to Bob are his maturity, self-responsibility, and his insight into problem-solving.

All of my personal experiences with Bob have been positive and fulfilling. Having used his spiritual guidance on a number of occasions as well as being a close friend allows me to speak with experience. Bob is a multi-faceted individual who has the potential to give a lot to the boys at Maryville Academy.



4/3/8/ Jn. Restura March 29th, 1981.

Your (minime,

On September 16 th of this past year, I met with for Leating. At that time, we mutually agreed that I would start a peare of absence on Detober Let that I would start a peare of absence on Detober Let lasting until April 1 st of this year I was to get in touch with you shortly before the end of the six worths. If is kief letter is king sent for that purpose.

During this feare, I have begun a course of study in courseling and youth work, which will last at least one year. The particular area will enable me to be more effective in the work I have been doing as a priest. It will also compliment my Sachelor of lists degree in psychology, and the work I have done with the Vipes Family dervice. I realize that the dieto of completion for this work is open-ended, but only because of the nature of what I'm trying to fear. I have every intensition of again asking for full active work with the ofercise at the end of this I time.

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connect mont, bearing, and possible contificultion ablow.

Hopefully during the Jime, the respective required to grand and deadypoon.

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With second segonders.

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FREHDIOCESE OF CHICAGO





Ja Kesturg Personal



Office of the Archbishop

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979
CHICAGO, ILLINOIS 60690

7 April 1981

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PERSONAL

Rev. Robert Friese

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Dear Father Friese:

I was delighted to receive your gracious letter of March 29, 1981 in which you describe your plan to undertake a course of studies in counseling and youth work. In light of your reasons, I am extending your leave for an additional six months, not only to enable you to pursue the above-mentioned course

P



I understand that your course of studies will not be completed within six months, but it is my customary policy to grant leaves only in segments of six months, to assure your consultation with me on a regular basis. I pray that this period will prove to be most beneficial toward your happy and healthy resumption of priestly duties in the future.

Please be assured of my blessing and a pledge of Lenten prayer for you and your dear parents.

With every sincere personal good wish, I am, dear Father Friest.

Very truly yours in Christ,

Archbishop of Chicago

JRK/JPC:cfb

Diocese of Great Falls - Billings

Church of Eastern Montana

"I have come that you may have life" - John 10:10

Catholic Pastoral Center

May 7, 1981

Rev. J. Richard Keating Archdiocese of Chicago P. O. Box 1979 Chicago, Illinois 60690

Dear Dick:

Some weeks ago, in fact a couple of months ago, I received a letter from Bob Friese asking if he could serve as a priest in our Diocese of Eastern Montana. I really delayed responding to that letter until just this week. I am enclosing a copy of my response to him which strongly suggests that he keep in contact with yourself and the Archdiocese. I really hope that some resolution might be had of this question for your sake as well as his.

I hope all is going well. You are always welcome in Eastern Montana.

Sincerely yours,

Most Rev.
Bishop of Great Falls-Billings

P-0-80X 1399 • GREAT FALLS, MT. 59403 • [406] 727-6683

Diocese of Great Falls - Billings

Church of Eastern Montana

"I have come that you may have life" - John 10:10

May 7, 1981

Catholic Pastoral Center:

Bob Friese

Dear Bob:

Thanks for your recent letters and I apologize for not getting back to you sooner. However, these last weeks and months have been extremely busy and I just don't know where the time has gone.

I appreciate your anxiety and your concern about the future. I also appreciate your desire to continue ministry in some other location. However, I really believe it is important that before you start searching for some other area in which you might exercise ministry that you resolve any conflict or disagreement you have with the Archdiocese of Chicago. Otherwise, this will always remain something unresolved and could prove painful and difficult for you in the years ahead.

You were somewhat taken back by my statement that Father Jim Keating was a person who was most willing to help people, but I sincerely believe he is exactly that. I would really urge you to try to follow the recommendations that Father Keating has shared with you. This may prove to be very difficult for yourself, but I sincerely believe it is the best way to go.

Thanks again for writing to me and my response to you is really one of concern and appreciation for who you are and what gifts you possess that could be shared with other people. However, I would urge you to be in contact with the Archdiocese and the Personnel Board and to try to follow what is recommended to you by them.

Take care and be assured of my prayers for you and your family.

Sincerely yours,

Most Rev.

Bishop of Great Falls-Billings

PO 80X 1399 • GREAT FALLS, MT 59403 • [406] 727 6683



ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

13 May 1981

The Most Rev.

Bishop of Great Falls-Billings
P.O. Box 1399
Great Falls, Montana 59403

Dear Tom:

Thank you for sending a copy of your letter of May 7, 1981 addressed to Bob Friese. I really appreciate both the tone and substance of your reply to him.

Unfortunately, Bob is still resistant the Cardinal has urged him to follow. Thus far, he has not approached us with the idea of seeking leave from Chicago, in order to work elsewhere as a priest.

I have dealt personally with Bob's dear parents, and I will continue to do my best to see that he is rehabilitated, as he should be.

Next time you come into town, will you give us a ring, so that we might have a chance to see you.

Sincerely yours in Christ,

Reverend John R. Keating Chancellor

JRK:cfb

MARYVILLE ACADEMY DES PLAINES, ILL.

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MARYVILLE ACADEMY DES PLAINES, ILL.

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September 28th, 1981.

Dear audinal

On October 1th of 1980 to began a feare of absence from active priest hood, under mutual agreement arranged by the chancellor of the dissise. In april of 1981, I received a six-month extension of that feare by letter from yourself. I am still presently on feare of absence.

My work at Maryville academy still continues, where I work as a Family Teaching assistant in one of the Homes. The skills I am fearning are great adjunct

learning to my previous education.

I am also assisting in a purely lay capacity developing a response to the religious needs of the 135 youngsters. Specifically, I delp plan and assist people at leturgies, an assisting in setting up religious education classes, am tracing down sacramental records on the 60 Catholics, doing the groundwork for sacramental receptions. I stress that at me point have I asted as a pricit, taken the role of a pricit, or been dressed as a pricit. I am acting as a lay person onf.

I am also acting as custodian for a groups-home during remodeling.

Fis. Snight and Tilford have officed to onsever any questions in regards to my work; position, character and disposition.

at the present time I wish to extend my

plane for another six months. I am dose to requesting a return during this six months. Hypefully you can give me some assurances that this is still a possibility. I know that if Lapply and am accepted, it will take time to se- polish the skills necessary as well as prepare myself. When this time comes, I'd like to discuss plans with you in detail for your approval.

Sot Fried





arginal Cody
155 E. Superes
Change H.

Personal + difficientis



Memo From:

JOHN CARDINAL CODY

FATHER KEATING

10/2/81 Date_

This is a rather strange letter, but I suppose in keeping with the subject. I must honestly admit that I did not know that he was going to work at Maryville Academy.

Will you be good enough to advise me about him, have him in for an interview and decide what we should do about giving him an extension "of his leave of absence".

Many thanks.

+J.P.C. /1v

Your Eminence:

I would strongly recommend that you extend his leave of absence for another six

5 October 1981

months.

hs. to April, 1982 JRK 10/6/8/ please to April, 1982 JRK 10/6/8/ please

/cfb

Attach. (5)

AOC 013824



Office of the Vicar General

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979
CHICAGO, ILLINOIS 60690

14 October 1981

Rev. Robert Friese

Dear Father Friese:

His Eminence has asked me to express his gratitude for your very warm and gracious letter of September 28, 1981, in which you ask his permission to extend your current leave for an additional six months.

His Eminence is pleased to grant your request and to extend your current leave to April 1, 1982.

With the assurance of a prayerful remembrance always,

I am

Sincerely yours in Christ,

Rev. Msgr. Francis A. Brackin Vicar General

FAB:cfb

MARYVILLE ACADEMY DES PLAINES, ILL.

PERSONNEL ACTION FORM

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March 30 st, 1982.

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The second pewer of freed houser, then the flustrations and anger that came from my find possed, at but, a sense of persoperative; dustance and healing have taken place.

This last sex months has been a fine to specifically question my vocation. I have considered options, variables of satisfaction and Lyzeness, motivation, and personal souls.

at this fine I request that you consider my

refurning to active priesthood.

I have for other requests. The first is that my change in status take place on June 21th, the usual deterfor prest franchers. This would allow me to prepare myself to again take up the responsibilities of obligations of presthool, and give sufficient fine at with for a replacement to be located, educated and placed.

The second request of the for is that your consider assigning me to Maryrille desolony at that time. Having worked and directly used the stystematic program at Maryrille for over a year, I have experience which no other priest has, even at Soystown. This could benefit not only Maryville, but also the entire directe.

although I make these sequests, I am fotally flexible on your sesponse. My primary desire is for return to active priest hood and use the falents, insight, sensitivety and education Hod has allowed me.

With frateman respect,



To:____FATHER KEATING

Memo From: CARDINAL CODY

D.	Attached	Letter	of March	30,	1982	April 7, 1982
Ke:						Date:

It is nice of him to decide to return to the priesthood after almost two years serving as a layman. I would, in no way, countenance his remaining at Maryville as a priest. It would be a scandal to the children there.

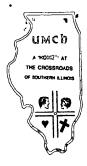
One never knows what Father Smyth is doing, -- I would never have permitted him to hire this man if I had known about it.

At the present writing, I feel like telling him to find another diocese where his condition would be unknown; and where I would give him a recommendation to "try it again." -- I am almost certain that he will not stay with us.

Please talk with me about this "strange case."

+JPC

rs Att.



UNITED METHODIST children's home

MT. VERNON, ILLINOIS 62864 / 618-242-1070

May 1, 1982

LETTER OF REFERENCE

RE: Robert Friese
Associate Family Teacher

We have known Robert in a professional capacity for approximately a year and a half through the Teaching Family Model by his work at Maryville Academy. Robert came to work with us as our Associate Family Teacher with the highest professional recommendations on July 15, 1982; having worked in a similar capacity with Mr. & Mrs. Donald Winkler, Certified Family Teachers. Prior to working with us, Robert had already earned our respect for having worked through and managed homes during very difficult transitions between Family Teachers. Robert also had volunteered his time on occasion to work with Family Teachers who were in need of an assistant in order to secure much needed private time from their duties. It was through our direct work with Robert while he was with these homes and by indirect references made by Family Teachers whom he was supporting that we made our decision in May, 1981 to hire Robert. In fact, we waited through seven weeks of a very difficult summer without an associate while Robert continued his work in one home, managing it while arrangements were being made to secure new Family Teachers. Such was the strength of his recommendations.

As our Associate, Robert shared fully in our commitment to the needs of the youth in our home. He would apply himself dilligently to teaching programatically the curriculum of social and academic skills to our youth. In order to work as effectively as he did in his teaching capacity, it was necessary for Robert to adopt his professional set of techniques, tolerances and expectations to those of our home without qualification, a task he did enthusiastically without reservations. In fact, in light



A "HOME" AT THE CROSSROADS
OF SOUTHERN ILLINOIS

NATIONAL ASSOCIATION Health and Welfare Ministrice of the professional success which he enjoyed with (and most times without) five other sets of Family Teachers; it is truly a work of not only the highest degree of professionalism, but that of personal courage to have deferred on a myriad of occasions to the demands of our home without hesitation or the slightest detectable trace of resentment.

One of Robert's most appreciated traits was his ability to give, receive and share feedback and in so doing create a truly caring and pleasurable atmosphere for all of us. This made it possible not only for a great deal of technical growth to be had by Robert while he was with us; but also ensured that all available resources could most effectively be directed toward the children in order to foster their growth. Robert possesses a unique quality in assessing and judging character strengths, weaknesses, peculiarities and other facets of human personality which made him an invaluable resource in dealing with youth, parents, teachers, and all others who impacted the lives of our youth. We were able to set together and formulate strategies which would not have been as robust were it not for his unfettered input. We were able to qualify his insights without fear of cutting them back altogether and we, many times, turned to Robert for inspiration when our own faculties were dimmed. If a mistake were made, Robert would in such case ask what could be done to correct it. Robert was quite open during strategy sessions, but in every case would support group decisions after such were made.

Robert worked in the total capacity as a Family Teacher while in our home. As such, he was a great asset in developing relationships with teachers, parents, administrators, counselors, police officers, case workers, youths and any number of other types of individuals who were many times, if not hostile, down right difficult to come to terms with. There is not a time that comes to mind that Robert left them with any less than would be meet for the circumstances or the level of professionalism which we represent.

Robert's concern for us as his immediate supervisors was always above his own. He worked for many more hours than for those which had been presented him at the point of interview for his position. In fact, there were many times he averaged 60+ hours/week for weeks on end. He would stay many times for an hour or more on his own after his schedule to recap and strategize.

In addition to Robert's unflagging support and committment to the Teaching Family Model exemplified by the development while in our home of his low tolerances, high expectations and ability to perceive opportunities to teach the youth and outside consumers about the youth's needs; Robert brought with him a very high degree of administrative and managerial skills to our home. He is a fastidious vote taker, is extremely well organized (and helps to organize others) and is able to converse with persons of any and all stations in situationally appropriate idiom and veraculor.

In closing, a personal word must be inserted in support of Robert. He is one of the warmest most gentle hearts we have had the occasion to meet in all of our years both individually as well as together. His sense of humor has a vast range and depth. Robert has been and continues to be a trusted colleque and source of inspiration both professionally and personally. It is without a slightest reservation that we sincerely endorse his recommendation to continue in his work in the service of the Lord and any and all stations therein to which he is called.

We remain open to any and all further inquiry.



c: (Personnel File)
Robert Friese, FT

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Office of the Archbishop

4 May 1982

Rev. Robert D. Friese

Dear Father Friese:

His Eminence, John Cardinal Cody, was unable to reply to your gracious letter of March 30, 1982. However, before he died, he shared your letter with me.

Because the Archdiocese is presently in an interim period, I think it advisable if you would repeat your request to the new Archbishop of Chicago, once he is installed. It would be his decision to make.

May I take this occasion, Bob, to wish you well and to reassure you of our continuing prayers. I hope your parents are in good health. Please give them my personal regards.

Sincerely yours in Christ,

Fry Reverend John R. Keating

Administrator



May 14, 1982

Maryville Academy 1150 North River Road Des Plaines, Illinois 60016 312/824-6126

Rev. John P. Smyth Executive Director

Rev. John E. Tilford Assistant Executive Director

Don L. Ferro Assistant Executive Director Very Rev. John R. Keating, J.C.D. Chancery Office P. O. Box 1979 Chicago, Illinois 60690

Dear Dick:

I am enclosing, as I promised, a letter of recommendation from Bob Friese's co-workers. Presently, are working at United Methodist Children's Home as Teaching Parents. The recommendation speaks for itself.

I will try to get other letters of recommendation from other employees who worked with Bob.

I hope all is going well with you, and best of luck. You are in my prayers.

Sincerely,

Rev. John P. Smyth

/m





Office of the Archbishop

ARCHDIOCESE OF CHICAGO

POST OFFICE DOX 1979

CHICAGO, ILLINOIS 60690

18 May 1982

Rev. John P. Smyth, Executive Director Maryville - City of Youth 1150 N. River Rd. DesPlaines, Illinois 60016

Dear John:

Thank you very much for your letter of May 14, 1982, covering the letter of reference on behalf of Bob Friese. I am very thankful to the sending their recommendations to us.

Gratefully yours in Christ,

Very Reverend John R. Keating
Administrator

JRK:cfb

PERSONNEL ACTION FURM

Name ROBERT FRIESE	Date 5-26-82
THE FOLLOWING MATTERS HAVE BEEN FULLY DISCUSSED	•
1/	EDIXATOR IN the
CIRCLE NATUR Change of Status Employee Info Salary Position Leave of Abse	rmation Termination
Clock No Address City State Zip Home Phone Maryville Phone Marital Status	Title AST FAMILY REPORTER Dept. YOUTH CAPE Supervisor (**) Exempt () Non-Exempt () Regular () Part-time (**) Full Time
Reason For Termination: Change of Skins - Position Date Notice Given 5-9-82 Last Day Worked 6-2.87 Recommended for Rehire X Yes No AA A F U Quality Dependability Attendance Attitude	() Temporary—Expires Salary Per Effective Date () Annual () Merit () Promotion () Transfer - No Change () Decrease () Other - Explain:

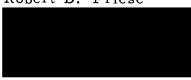
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10/12

Robert D. Friese



September 10th, 1982.

Archbishop Bernardin,

I am a member of the ordination class of 1978, presently on leave of absence from active priesthood. This is by mutual agreement with the late Cardinal Cody thru Fr. Keating as of October 1st of 1980. The leave has been extended in six month periods thru the Cardinal's office.

In April of this year, I requested a return to active ministry. The Cardinal's death came prior to his responding to my request. Fr. Keating notified me by letter that a decision on my return would need to wait until the installation of the new Ordinary, due to canonical authority in the matter. A copy of his letter is enclosed.

I am again requesting a return to active priesthood, this time to yourself. However, I know that you are extremely busy with the mail, learning about the diocese, taking on the information necessary to fufll your responsibilities as Ordinary. Therefore let this letter be an introduction of my request to you. At your convenience, I would like to discuss my request with you.

I am living at my parents' home, address as above. I have been working at Maryville Academy for one and a half years, with the boys and girls living in the homes on grounds. My position is Family teaching Assistant/Family Educator. I am including one letter of reference written by a previously employing couple, originally meant for the late Cardinal. Fr. John Smyth also has offered to answer any questions which you may have regarding myself during this employment.

Thankyyou for your time.

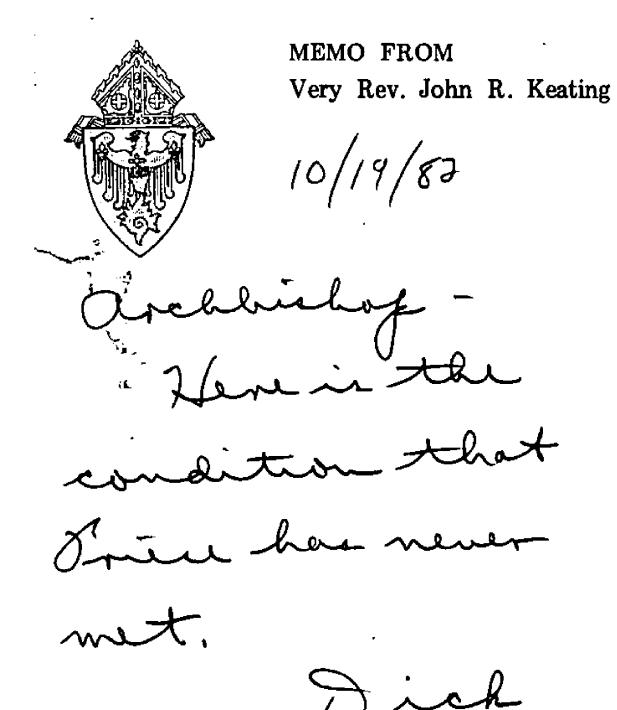
Robert Friese

TAFF EVALUATION FORM

Maryville Academy

Ratings Description

7 =	= Co	mpletely Satisfied	•	Employee: _	Robert Friese
		tisfied		Date:	10/1/82
		ightly Satisfied ither Satisfied nor Dissatis	fied	Overall Rati	ng:7
		ightly Dissatisfied		Supervisor's	Signature:
		ssatisfied mpletely Dissatisfied		Employee's S	ignature: R-Frieso
		e e e e e e e e e e e e e e e e e e e	Ratings	Comments:	
1.	Gr	oup Control		Bob does an	excellent job in all areas of
	a .	9		group contro	1. He stays with all inter-
:	b.	Activity Organization Group Control Components	7+	actions unti	1 they are successful. He pla
	c.	Group Concret Components		activities t	hat are fun and educational ar
		·		puts in 110%	of himself.
2.	Us	e of Time		Bob initiate	s responsibilities that he see
	a.	Ability to Work Indepen-		a need for.	He is always concerned and
		dently."	7 +	ready to car	ry out all responsibilities.
	ъ.	Carry out Responsibilities			
3.	Pr	ofessionalism	•	Bob is very	professional. He accepts and
	a.			encourages f	eedback and follows up on
	b.	Follow Maryville Policies Relationships with youth/ staff	· 7	suggestions.	He is very pleasant and warm
	с.			and has posi	tive relationships with his co
	•			workers and	the youth.
4.	In	dividual Growth	;	Bob appears	satisfied in that he is very (
	a.	Job Satisfaction	6.5	cerned and a	vailable. One area of develor
	Ъ.	Learning New Skills		ment may be	the learning of new skills suc
	٠			as the Intak	e process or report writing.
5.	Pu	nctuality	7+	Bob does not	know the meaning of being lat
				For the most	part, he is here hours early
				catch up on	the news.
	•		•		
6.	Co	operativeness		Bob works ve	ry well with others. He is \mathbf{v}_{ϵ}
	a.	Works Well With Others		flexible and	volunteers consistently.
	b .	Flexibility in Meeting Program Needs	7		
	c.	Volunteering	7		





ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Office of the Archbishop

October 22, 1982

Dear Bob:

First, I want to thank you for your visit last week. I was pleased to meet you. Needless to say, I am delighted that you are interested in returning to the active ministry.

As we agreed, I shall be getting in touch with you soon. It will be some time after November 1. I am leaving for Rome tomorrow for a meeting of the Permanent Council of the Synod and shall return the night of November 1. Because of my heavy schedule, I was not able to follow up on what I needed to do before contacting you again. I did not want you to think, however, that I had forgotten you.

Be assured, Bob, of my affection, concern, and prayers for you.

Your brother in Christ,

ost Reverend Joseph L. Bernardin

Archbishop of Chicago

Reverend Robert D. Friese



ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Office of the Archbishop

November 9, 1982

Dear Bob:

I have now had an opportunity to reflect on your request to return to the active ministry. I have also had an opportunity to review the situation from the perspective of those who worked with you before you went on a leave of absence. I am prepared, therefore, to sahre with you my own perception of the situation and how we should proceed.

I am willing to receive you back. As a priest ordained for the Archdiocese, I want to do everything I can to facilitate your return. At the same time, I cannot — for your sake and that of the Archdiocese — be completely oblivious to the past. The comments which follow, however, should be seen in a positive light, that is, as a genuine effort on my part to resolve any difficulties which might stand in the way of your serving the Archdiocese well and of your own personal happiness and well—being.

Since it would be very difficult for me to evaluate the complaints made against you and your own response to them, I shall simply state in a positive way what I would expect of you as an active priest. You would have to live up to the expectations of the Church and the people in terms of your personal life-style and your ministry. It is not necessary for me to spell this out in this letter but I would be pleased to clarify it further in a personal visit.



I hope, Bob, that what I have suggested sounds reasonable to you. After you have reflected on this, please let me know what your reaction is to this. I also encourage you to speak with Father Bob Heidenreich of the Personnel Board. I have discussed your situation with him.

Be assured, Bob, of my concern, affection and prayers for you. I shall do everything I can to help you.

Your brother in Christ,

Most Reverend Joseph L. Bernardin

Archbishop of Chicago

Reverend Robert D. Friese

bl.cc.:/ Beverend Robert Heidenreich

Time: 10:15

Date: November 19, 1982

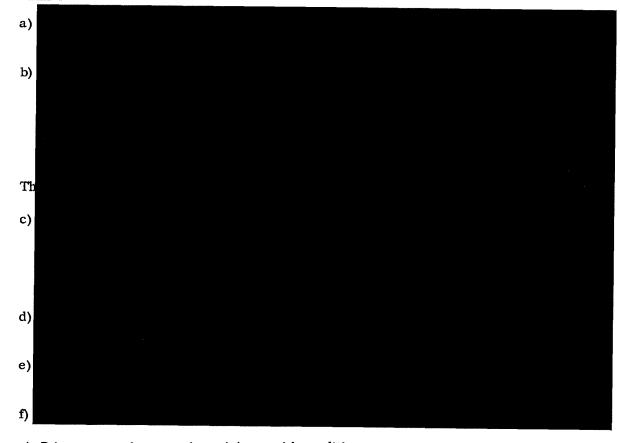
Place: Clarge Personnel Board Office

1. Opening Prayer:

Reverend Richard F. Schroeder

Minutes Accepted: 6 - 0

3. Reports:



g) Priests returning to active ministry with conditions:

1)

2) Bob Friese

He has suggested

that Bob Friese contact the Board.

h)

j) 4

November 30th, 1982.

Krosi

Robert Friese

Archbishop Bernardin,

I have taken your advice tp spend some time reflecting before answering your letter from November 9th. Please be assured that the delay is because I had to identify a need I was feeling, not because of your letter.

Among other things, I need to re-establish my trust in the diocese, a process which has begun thru your warmth and concern. Thanks for showing such trust in me, an almost totally unknown person to you at this time.

Your sentence about lifestyle and ministry struck a chord I didn't identify until this last weekend. While my faith is relatively intact as I told you at our meeting, I needto re-evaluate my expressions of that faith. First, because I haven't been able to express my faith publicly presidentially for the last two years. Second, because if I am not consistant with the Church at this time, I must be before assuming active ministry. I need a spiritual director, but I really don't know whom to ask. Possibly you could make a recommendation. I would feel more comfortable knowing I was in effect dealing with a person who is almost an extension of your vision.

I need to know however how financing will be handled. I guess that sounds trivial and mundane with the topic we're discussing, yet it is germaine. I do want to return, and I realize it will take my time and effort.

Please send a copy of this letter to Fr. Heidenreich. I would be glad to make my contacts thru him.

This is an ideal Advent. Thank God. Thank you.

Bob Friese

fine

December 13, 1982

Dear Bob:

Needless to say I was pleased to receive your letter of November 30. Itquite understand why you did not reply immediately to my letter. I expected you to give the matter further thought.

I suggest that you maintain contact with Father Bob Heidenreich. I have alreddy spoken with Bob so he will be expecting your call.

Bob will talk with you about all

this.

This is all for now. I will be remembering you at Mass each day and, through Bob Heidenreich, I will be keeping up with the way things are progressing.

With cordial good wishes, I remain

Sincerely yours in Christ,

Most Reverend Joseph L. Bernardin Archbishop of Chicago

Reverend Robert D. Friese

cc; Beverend Robert Heidenreich

Cardinal Bernardin,

I hope this letter is not too abrupt. Please remember I am talking from the position of my feelings, and not necessarily facts; so I do not intend to "place blame" on anyone.

I have made a decission, and it's not an easy one. I've re-written this letter more than five times, more than five different ways. I know that I don't yet trust the diocese enough to believe I'll never go thru the pain and abuse of three years ago, once again. I can't see any change in the results or conditions of the summer of 1980 if I spend my time and money when nothing has significantly changed in the diocese yet. I'm sure I don't want to come back to a situation where rumors and gossip prevent me for from recieving a fair treatment—which to me means I'd rather feel needed than tolerated. And most importantly, I can't subject an already bruised vocation to possible if not certain re-abuse, which would certainly destroy it.

I don't regret my decision. I know I need time to let the trust and confidence grow in me while the diocese needs time to earn that trust. And the diocese must learn to trust me as well. Of course, I will have a lot of questions from people. My family is already upset. But I feel comfortable inside, more peaceful with this decision. Probably the best explanation is that I never caused the original abuse, I sufferred it. But if I went back right now, I'd be abusing myself.

I am very sorry that so much of the past happened. But I cannot be sorry about my choice. I am willing to talk about it if you would like. Hopefully, in five years or so, things will be different. But not now.

Respectfully,

Robert D. Friese

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Date February 28, 1983
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empleted a Minor Evaluation
March 9,1983 he will
year of employment here
for a \$1500. salary
(Continued On Back)
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Title Family Educator
Dept. 600 Mulcahey
Supervisor
(4) Exempt O() Non-Exempt
(x) Regular
() Part-time () Full Time () TemporaryExpires
Salary 132 ru, VI Per year
Effective Date 3/1/83
(※) Annual 1/00かる () Merit 6346 () Promotion () Transfer - No Change () Decrease () Other - Explain:

AOC 013854

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April 19, 1983

Dear Bob

I have received your letter of March 30. Needless to say, it has saddened me very much.

Obviously, I must accept your decision not to return at this time. I can only hope that you will see your way clear to return later.

There is one thing, however, that I would like to ask you. There is such a big difference between the tone of your letter of November 30 and your most recent letter. Did something happen that I am unaware of? Please let me know.

In the meantime, be assured of my affection, prayers and support. $\hfill z$

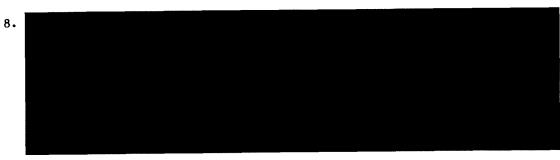
With cordial good wishes, I remain

Sincerely yours in Christ,

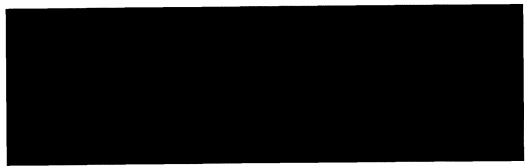
Archbishop of Chicago

Reverend Robert D. Friese

Minutes, Meeting With the Cardinal, The Eighth Board, April 27, 1983, APC Office

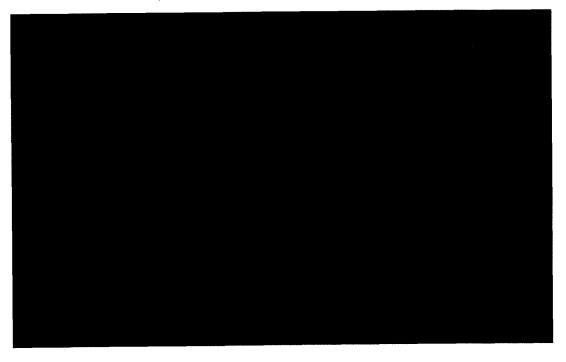


9. Cardinal Bernardin's Input:



Bob Friese: He wrote the Cardinal a somewhat abrupt letter that he will not return to the priesthood at this time. He seemed bitter about past hurts and grievances.

The Cardinal wondered if something happened, because previous correspondence indicated that he was all set to return to ministry.



A G E N D A

Meeting No. 67 - The Eighth Board

Time:

10:15 A.M.

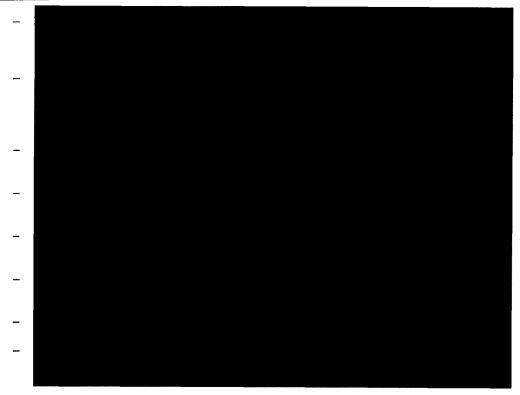
Date:

April 29, 1983

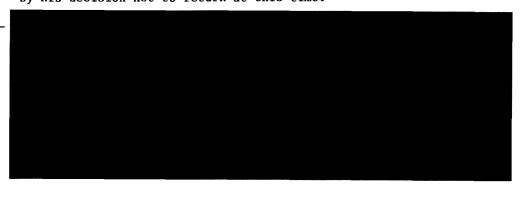
Place:

Clergy Personnel Board

- 1. Opening Prayer: Reverend Kenneth Velo
- 2. Acceptance of Minutes:
- 3. Reports:



 The Cardinal answered Bob Friese's letter saying that he's saddened by his decision not to return at this time.



6/4/83 AFamily Educator brought concerns to concerning Bobs unprofessionalism. On Saturday evening (6/4/83) Bob took nine kids for a walk without communication with the two family educators who were working with him. Twenty for hours later the other family educate attempted to give Bob professional feedback on his lack of communication for the previous night. According to the other family educator Bob respon-by stating loudly that Fire Can't to to you - if you have concerns will them up and give them to and and This was followed up by individual consultation with both Bob, and the other family educator and the a joint session with Bob and the other family educator. During the individual consuli (6/1) with Bob, and also brough several other concerns that had recently come to their attention

a) Friday - June 3 - Bob reportedly

was excessively harsh with a

youth and was reportedly

yelling at him and consequents

the youth with an 8:00 bi

for making noise with a toothbrush The youth accepted his consequences but was reportedly crying uncontrollab. (It should be noted that after Bob received the feedback from and apologized to the youth) B.) On Friday June 3, Bob was observe by others to be spending what was considered to be an unaccep amount of time with a youth from Community II when he was on duty with our home. C) Feedback had been given to Bob that he should not be come into the home on his offdays. On Sunday, June 5, Bob accompanie the home ton an all day activiti without consulting with

* A \$ second family educator submitted a letter verifying his lack of communication saturday evening.

6/7/83- On Monday evening Bob was in the office writing report. And And F.E. walked in with a youth who was having trouble falling togsleep. Bo stood up, walked over to the file

cabinet and instead of placing them: the cabinet, he threw them on the floor and reportedly stated that "He coult stake this anymore." and then exite the office. The youth then said, "Wi wrong with Bob?"

That same night, the same F.E. Who witnessed Bobs temper display, went ou to socialize. Bob again displayed a lac of professionalism when he

6-18-83

John Sneyth

Bob Friese at Mayville

- acting strange lately
- was suspended for 5 days.
- let of anger
- · not following instructions
- · Sefuel overtones in Training The youth.
- · failed to report a difficulty with a calleague
- · Threw something at a hid.
- · good job for a year, but in The last 6 woulds something
 - · went away.

To: Fr. Smuth

Date: June 20,1983 Re: Request For Termination of Bob Fries.

& Bob Friese has been involved in seions incidences of professional insubording Bob's unprofessional behavior has had serious effects on the co-workers and youth in this home. In order to ensure a safe and wholesome atmosphere for our youth we are requesting immediate termination.

The incidences of professional insubordination are as follows

1. Hitting a youth

2. Inappropriate restraining of a your 3. Inappropriate restraint

4. Swearing in front of youth 5. Yelling at youth

6. Temper display in Front of yout and staff

7. Unprofessional acceptance of feedback from co-workers3.) Inappropriate restrainings of youth

behaviors; The following will be a specific explanation of the listed non-professiona

4thop to prittiff (1

. .

AOC 013865

stated that Bob hit him ha moderate force, When questioned, Bob then slapped this arm with dod reached his free arm to the table, stop himself from falling down and at pritquetto was attempting to other family educator, he slapped hi front of all the other children and on arm twisted behind his back and in Atuay a bad dad , E891, 18 m

Athop to printe restraing of youth

technique which caused physical discontort to the youth. Bob employed inappropriate restraining In reference to above statement

On Tuesday, June 14, 1983, Bob was restraining a youth in an inappropriate manner. He had the youth on his one hand and knees and his body lurcher underneath the chair which Bob was sitting on. The youth's head was between Bob's knees causing pressure to his ears. The youths arm was twisted behind his back with his thumk pushed down to his wrist. Anoth youth walked into view and verifithis with me he also stated that the youth was moaning with the pain.

4.) Swearing in Front of youth

In reference to the above situation: When the other your walked into view, Bob stated to him, "Excuse me orthographiame, but youthing is being a pain in the ass again

5.) Yelling at youth

On June 3,1983 Bob was observed yelling at a youth. who was being loud with his

toothbrush in the bathroom. His voice tone was excessively loud and appeared to be filled with anger. Bob! consequences were extremely unusual harsh in relation to the behavior the youth was exhibitting. The youth accepted his consequences, however, he appeared to be emotionally distraught over Bob's harshness and unfairness.

6.) Temper display in Front of youth and staff.

On Monday evening, June 7, 1983, Bob was in the office writing report Another family educator walked into the office the family educator walked into the office the difficult time and Bob stood up and walked over to the file cabinet He then threw the report form all over the office stating, "I can't take this anymore." He le the room and the youth asked "what was wrong with Bob.

7.) Unprofessional acceptance of feedback from co-workers.

-1.12 1-2-1 on the back of the neck late youth, (Kissing on cheek, Kissing of affection toward May wille 2,) Suspicion of inappropriate sign public place.) of many family educators in a noit in bine sow member This state shinistrative State Also slanderous etatements regardin co-worker and a Maryville youth devioquitory statements concerning in a public establishment, (sexua Defunation of co-worker's charac Additional behaviors not to be review out worthy of concern; tud please add the closing statement of space for ". +; szwosi bangan We'll and we'll of dn +! stated" I'm on my own time now I have now ith you like you have a concern you write occurred the previous evening. Bob attemped to give Bob protessional feedback on a situation which On June 5,1983 a tamily educato

suspicion of grabbing a youth's groin during horseplay, innuendos that he has slept with a Maryville youth who he acts as a volunteer parent to.)

- 3.) Physically intimidating a youth Bob physically intimadated a youth be walking towards him with his chest thrusted out and poked him with I hands on the youth's chest. This was observed by a family educa
 - 4.) Discussion of personal, serious issues with co-workers.

 -Bob has discussed his post attempted committing suicide with his co workers.
 - Bob has discussed reasons for leaving the priesthood which his stated revolved around sexual issues, both homo and heterosexual.

 Reinstritement into the priest
 - Reinstatement into the priest hood would require one year of individual therapy as told to Bob by the Cardinal.
- 5) Several sexually related incident reports. (very often, Bob would tak

a simple incident and somehow make into something sexual i.e. - A youth had stolen a chocolate chip cookie and Bob thought it was a beautifiesh colored dildo. He pulled the youth's blanket down and accused the youth of hiding something.

Hour help and consideration in the matter are greatly apreciated.

Thank you

June 30th, 1983.

Fr.J. Smyth Administrator Maryville Academy

Fr. Smyth,

At this time I would like to notify you of my resignation from working in the Whitlock Home at Maryville Academy.

My decision to do this is based on a need to find a job with more regular hours and work week, as well as a need for professional and financial development, and development of a career with options for growth.

These things are necessary for my own personal situation, as I have explained to you. It has been a pleasure to work with your program, and to see the potential for growth realized in the youth I have worked with over the past two years. I hope that at any time you need a volunteer, you would feel free to call. As always, I am ready to give my free-time for Maryville.

cc:

St Truss

PERSONNEL ACTION FORM

Name FRIESE, RUBERT	Date 6-30-83
THE FOLLOWING MATTERS HAVE BEEN FULLY DISCUS	SSED WITH THIS EMPLOYEE:
	(Continued On Back)
CIRCLE NA Change of Sta	ATURE OF ACTION atus:
Interview Employee I Salary Position Leave of A	
Clock No.	Title
Address	Dept.
City State Zip	Supervisor
Home PhoneMaryville Phone	() Exempt () Non-Exempt
Marital Status	() Regular
Reason For Termination: VOLUNTARY -	() Part-time () Full Time () TemporaryExpires
	Pari
Date Notice Given $6-15-83$ Last-Day Worked $6-30-83$	Salary PerPer
Recommended for Rehire Yes No AA A F U Quality U Attendance	() Annual () Merit () Promotion () Transfer - No Change () Decrease () Other - Explain:
Attitude	
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SIGNATURE	OF	SIGNATURE	OF	
EMPLOYEE _		SUPERVISER		
	ADMINISTRATIVE APPROVAL	Auf Mush	DATE 8/5	123
	<u> </u>	ver feet		/ · · · · · · · · · · · · · · · · · · ·

July 25 th, 1983.

Carolinal Sernardin,

I know it's been a long time sence your letter dame, but you asked why the change of attitude. I guess I can explain.

I don't mend working. I was living on 4 hours a night at St. Cyprian. I was doing the might calls, and the nursing home work. and I honestly don't mend.

Let as long as the discess has priests who don't do their work, or treat people like guitage - and still work as "priests in good standing"- Then I can't feel confortable.

hast Saturday Iwas at a good freed and former parishments wedding, at Many Seat of Window in lask Ridge. The paster was sude, antagonistic, and arti-social, he maned and fused over raccuming a balling rather than saying ampling to the couple or their quests.

My brother arranged a 20th annuring class recurion at St. Theresa in Polatine for last Dunlay Celtergh it took place or parish propert, and row most of the day, not one parish priest stopped by, even to deal on how things were soing.

Why are rude, thoughters priests who don't care about their people allowed to continue? What I thought priesthood in meent to be dies not light yet in things. I know why I don't care to retour yet; I just not wish I know why true priests are still astire.

4. Robert Free Priest File August 3, 1983 Dear Bob: I appreciate very much your letter of July 25 telling me why you had a change of heart. I certainly do not approve of priests' dealing with people in a shabby fashion. Through all the years I have been a bishop I have counseled priests to be kind and gentle with those whom they serve. It was to emphasize this point that I wrote my booklet on the priesthood, entitled: "Called to Serve, Called to Lead". The human condition, unfortunately, is such that there will always be priests who will be somewhat cold and rude. We must do everything we can to help them to change. My experience tells me, however, that for everyone who is this way there are many others who exhibit the qualities of Christ in their lives and ministries. I continue to pray for you each day. When you need me you know that I am no farther away than the telephone. With cordial good wishes, I remain Fraternally yours in Christ, Archbishop of Chicago Reverend Robert D. Friese JLB:cs **AOC 013875**



Vicar for Priests 800 North Clark Street, Suite 311 Chicago, Illinois 60611 Off: (312) 642-1837 Res: (312) 528-0540

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Spoke to for Ventura and explained saturation. We decided Here was no need to puroue the matter at this time.

MEMORANDUM

TO:

Cardinal Bernardin

FROM:

Tom Ventura

DATE:

August 5, 1983

SUBJECT: Robert Friese

- On June 18, John Smyth at Maryville phoned me to express 1. his concern about Bob who, as you know, is no longer functioning as a priest. Today, I phoned Smyth to follow-up on the matter. John informed me that Bob had been terminated recently and was now staying at his parents' home in Barrington. Smyth said he had a long and fairly constructive talk with Bob, who mentioned he intends to stay away from the priesthood for five years.
- 2. Smyth said that Bob had done very well initially at Maryville and that he had given Bob a very positive evaluation last year. However, he had become much less effective in recent months and eventually had to be let go. (Smyth allowed Bob to "resign" in order to improve his record for future jobs.)
- 3. My question is this:
 - What is Bob's status with the Diocese? (Jim Roache a) indicated that you had dealt with Bob.)
 - Do you want me to contact Bob or do anything on this or just let it be unless and until Bob takes the initiative?

dmk



ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Vicar for Priests 800 North Clark Street, Suite 311 Chicago, Illinois 60611 Off: (312) 642-1837 Res: (312) 528-0540

8.9.83: Cardinali response to return.

Phase I had a process for letter from

Phase I away a wounded water.

Phase I away a wounded water. Cardinal Bernardin

Tom Ventura

August 5, 1983

Charles and the state of the state

MEMORANDUM

TO:

FROM:

DATE:

SUBJECT:

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- 3. My question is this:
 - What is Bob's status with the Diocese? a) (Jim Roache indicated that you had dealt with Bob.)
 - b) Do you want me to contact Bob or do anything on this or just let it be unless and until Bob takes the initiative?

dmk

ţ ..



August 8th, 1983.

Fr.J.Smyth Maryville Academy 1150 N.River Rd. DesPlaines II 60016

Fr. Smyth,



I am in the process of applying to the University of Illinois,

Circle Campus, for a Master's degree program beginning this fall.

The degree is a Master's of Education: Advanced Specialization in

Child Care Work.

This degree would be a natural continuation of my work with youth in placement or contact with State of Illinois Agencies; whether through their being abused, neglected, in need of shelterall of the reasons that would necessitate agency envolvement. This would allow me to move into higher positions, possibly administrative or supervisory roles.

Part of the application for this program includes letters of recommendation of my ability to persum independent study. I am asking you for a letter to that effect, if you feel you are able to do so. In this case, please send the letter, titled "application to the Master's of Education: Advanced Specialization in Child Care Work" to my address above.

If however you feel that you cannot recommend me, please feel free to write to me and explain why and what your reasons are.

Thank you for your time, and your consideration.

The independent running of homes in transition which I did might be "referenc-able".

August 29, 1983

TO WHOM IT MAY CONCERN:

I am writing this letter of recommendation for an application to Master of Education: Advanced Specialization in Child Care Work. The applicant is Mr. Robert D. Friese.

Robert Friese has worked at Maryville Academy for approximately two years and has gone through our training program in the Teaching Parent model of child care. He applied himself diligently and learned quickly because of his high degree of intelligence.

He has shown a great deal of dedication in the area of child care, and I am sure he would be a worthwhile candidate for this program.

Sincerely,

Rev. John P. Smyth 1m



Clergy Personnel Board Telephone: 261-5274

THE DIOCESAN CLERGY PERSONNEL BOARD OF THE ARCHDIOCESE OF CHICAGO HILLSIDE & HARRISON AVENUES HILLSIDE, ILLINOIS 60162

COPY

M E M O

Personal and Confidential

To: Archbishop Joseph L. Bernardin

From: Reverend Robert J. Heidenreich

Executive Secretary

Re: Reverend Robert D. Friese

Date: October 25, 1983

Dear Archbishop:

I have spent some time with Bob Friese's file. It is difficult to sum it all up in just a few pages. I hope you have some questions, because I'm sure that my summary and recommendations have not touched on all the points.

This report and the material in Bob's file can be broken into four categories:

I - Letters about Bob from St. Cyprian, Nov. and Dec. 1979.

II - The Archdiocese and Bob Friese

III - Letter by Bob Friese.

IV - Letters in support of Bob Friese by Priests and others

I have also spoken to (Part V). In Part VI, I have added my own tentative recommendations.

I - Letters about Bob Friese - Nov and Dec. 1979

Can be broken in 3 categories - 9 letters asking for his transfer, 8 letters asking he be left at St. Cyprians and 3 letters asking for help in Settling the issues and turmoil at the parish.

Friese apparently had a confrontation with the school principal, who resigned. He also had a confrontation with the "old guard" of the parish where it is alleged that he threatened physical violence. Friese also had a confrontation with Fr. Tom Dore, the resident, where he told Dore to get more involved or move.

Whatever good Friese was doing, it's also obvious that his style was upsetting many people. He was involved in a power play. His pattern of behavior seems

Appendix II -60-

to indicate that he was not in touch with how he came off in relation to others. He had no idea that he was causing problems.

I feel an accurate conclusion of the letters comes from letter.

"We have lost a fine educator in our past principal, who I feel was driven out by a new, highly ambitious but insensitive DRE, a young and earnest by unfortunately temperamental Assistant Pastor and a genuinely interested buy indecisive Pastor. Moods have become embittered and relationships strained due to alignments. In spite of this, we have tried to carry on, but new various members of the parish have become victim to personal attacks both verbal and physical".

II - The Archdiocese and Bob Friese

- Bob was ordained a deacon in 1977 and stationed at Mary, Seat of Wisdom, Park Ridge.
- Bob was ordained a priest in May, 1978 and assigned to St. Cyprian, River Grove.
- Bob was "temporarily assigned" to St. Juliana's parish, March 17, 1980
- Bob was given a temporary leave of absence, September 25, 1980.

This section of the file includes (1) official assignment letters and seminary background (2) Vicar Ted Jakubowski's letter of recommendation that Bob be moved from St. Cyprian's and (3) Dick Keatings records of his dealing with Bob.

I suggest you read Keatings summaries - I've marked them "A" and "B". From my involvement in the developments concerning Friese, I know they are accurate.

Some personal observations: Dick's records indicate and refer to Friese's behavior and his suspicions that Bob's behavior was not always "normal". Although it might be too strong to say that Friese is sick, it seems that Bob's behavior indicated that he needed professional care.

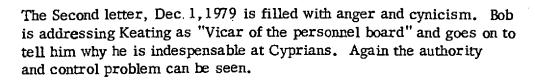
The problem seems to have been that Dick had a difficulty relating to Bob. Sometimes Dick is not sensitive to people in pain. But also it could be that Bob's psychological trauma can be most aptly seen in his relationship with authority figures.

Another note. Cardinal Cody seems to have been pressuring Dick to resolve the problem. His note on one of the complaint letters (Note to K.) was "What can we do about this by Sunday?"

III - Letters by Friese

There are 10 letters that Bob has written included in his file.

The First letter Jan. 15, 1980 was written to parish organization heads about a newcomers fair to be held at St. Cyprian. The main problem at St. Cyprian can be seen in this letter. Bob Friese was assuming the pastor's authority and speaking for the staff.



The rest of the letters are written after Bob's leave of absence. They are addressed to Keating or to the Cardinal. They are angry letters. Some threaten legal action.

One letter to the Cardinal asks for a private meeting, but with Father Don Ahearn (Pastor of St. Juliana) to come with to Clarify what Bob is saying. Ahearn, the letter goes on to say, bas not been informed about this request.

The rest of the letters deal with extensions of the leave and Bob's desire to return to active ministry. Also included is a letter to Tom Murphy about Bob changing Diocese. The Cardinal's reply to Bob's letter of March 30, 1982 is interesting. "I feel like telling him to find another diocese where his condition will be unknown".

Personal Observations: The letters by Bob I feel show his disturbed state. He speaks for the staff without their knowledge, he is angry with Keating and the Board. He is unable to accept help and counseling.

IV - Letters of support of Bob

From Fr. Don Ahearn, Fr. John Smyth (Maryville) and (Bob's co-workers at Maryville) and Bob's parents.

Bob's problems are not seen by everyone. He might have worked through some of the anger and problems while at Maryville.



VI - Recommendation

It seems to me that Bob is a disturbed person.

Appendix I



Robert D. Friese May 27th, 1984.

Cardinal Bernardin,

As you probably have suspected, this letter has been coming for a long time. I suspect it really began when I met with Fr. Heidenreich at your request. At that time, I was told that any repercussions which were a result of the situation I have lived through would just have to be lived with,

While I have no reason to doubt your sincerity in wanting me to return to active priesthood, I have serious reservations about the feelings of my brother priests in regards to myself, the actual support and assistance which the diocese will offer, and my own satisfaction and ability to function effectively within a non-supportive environment. I cannot see myself once again putting all of my energy and effort into something which already has a built-in high degree of failure or risk. There is no way I can begin again in say five years to build another life.

Yet I don't want to make such a decision at a time when I am feeling frustrated. Priesthood (or not priesthood) should be a choice made entirely in freedom; freedom which must have options that are real and viable. More and more I am seeing that priesthood is not viable for myself, and that is the reason I am writing. At this time, I am in neither world: cleric or laity. As such I am in constant tension as to which world I belong. One world, the lay world, does not understand why I am not married, don't date, and decides their own derrogatory conclusions. The other world looks at me like some form of fallen degenerate person. The time has come for a final choice.

I cannot return to priesthood. There is no chance of me being effective or successful. I would constantly run into the past being dragged into the present. And I would be of little value to this church.

Yet I don't want to be separated from the church which I believe in so much. If by some chance I do decide to someday get married, I want that marriage to take place within the Catholic Church, with the full rights and responsibilities of a Catholic. I want any children of mine to be practicing Catholics, and not to wonder why their father won't be participating in a church about which he knows so much.

JE know that the process for laicization is long and difficult; and that the Pope has been less than quick to grant such decrees. Yet I cannot stay in this present state. While I cannot see myself requesting any release from priesthood on spiritual or mental or psychological pre-conditions, I cannot in justice stay as I am now.

I would like to hear from you soon by letter as to what I should do. Please understand that this is no comment on yourself or the church in Chicago; it is simply a fact that must be faced in order to move foreward.

Thank you for your patience with me, your understanding and gentle support. I look foreward to your letter.

It Freuse

Appendix I -67-

EMPLOYEE 1	307 N	IAME	ROBERT FRIES	ZE	SOC.SEC			DEF:T-0069	WRKCTR-50006	SHIFT-1 TERM	1 DATE 3	3/31/84	
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	WORKSHOPS	DATES REPORT	PAGE 1
NAME ROBERT FRIESE		EMPLOYEE NO.	
DDRESS		HALL 69	
LASSIFICATION CHILD CARE		CLASSIFICATION # 06	
ATE_EMPLOYED 3/09/81		DATE TERMINATED 3/31/84	
IRST MINOR EVALUATION 10/05/82		SECOND MINOR EVALUATION 0/00/00	
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1. INTRODUCTION	4/08/82	2. PROFESSIONALISM	4/08/82
3. OBSERVING AND DEFINING BEHAVIORS	4/08/82	4. TULERANCE	4708/82
5. RATIONALES	4/08/82	6. RELATIONSHIP BUILDING	4/08/82
7. LEARNING THEORY	4/08/82	8. MOTIVATION-OVERVIEW	4/08/82
P. MOTIVATION-POINT SYSTEM 1. MOTIVATION-ASSESSMENE	4/08/82	10. MOTIVATION NEGOTIATION SYSTEM	4/08/82
3. ETHICS	4/08/82 4/08/82	12. MOTIVATION-PROGRESS LEVEL 14. TEACHING INTERACTIONS	4/08/82 4/08/82
5. INTENSIVE TEACHING	4/08/82	16. FAMILY MEETING I	4708782 4708782
7. COUNSELING	4/08/82	18. PROGRAM EVALUATION I	4/08/82
P. SCHOOL CONTACTS	4/08/82	20. FAMILY SYSTEMS	4/08/82
		21. BUD./REIM.	4708782
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03 FAMILY MEETING II	8/26/81	104 FIRST AID I	12/14/82
05 FIRST AID II 07 PROGRAM EVALUATION II	1/18/83	106 MANAGER SYSTEM	4/15/83
09 RELIGIOUS DEVELOPMENT	99/99/99 99/99/99	108 MOTIVATION-PROGRESS LEVEL 110 SCHOOL CONTACTS	99799799 8/25/81
11 TIME/TASK MANAGEMENT IN THE HOME	99/99/99	112 WRITING ADMINISTRATIVE REPORTS	0/00/00
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05 CONSULTATION V 07 CONSULTATION VII	0/00/00	206 CONSULTATION VI	0/00/00
07 ADVANCED LEARNING	0/00/00 0/00/00	211 HARRIED COLLEAGUES	• • • • • • • • • • • • • • • • • • • •
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Robert D. Friese May 27th, 1984.

Cardinal Bernardin,

As you probably have suspected, this letter has been coming for a long time. I suspect it really began when I met with Fr. Heidenreich at your request. At that time, I was told that any repercussions which were a result of the situation I have lived through would just have to be lived with.

While I have no reason to doubt your sincerity in wanting me to return to active priesthood, I have serious reservations about the feelings of my brother priests in regards to myself, the actual support and assistance which the diocese will offer, and my own satisfaction and ability to function effectively within a non-supportive environment. I cannot see myself once again putting all of my energy and effort into something which already has a built-in high degree of failure or risk. There is no way I can begin again in say five years to build another life.

Yet I don't want to make such a decision at a time when I am feeling frustrated. Priesthood (or not priesthood) should be a choice made entirely in freedom; freedom which must have options that are real and viable. More and more I am seeing that priesthood is not viable for myself, and that is the reason I am writing. At this time, I am in neither world: cleric or laity. As such I am in constant tension as to which world I belong. One world, the lay world, does not understand why I am not married, don't date, and decides their own derrogatory conclusions. The other world looks at me like some form of fallen degenerate person. The time has come for a final choice.

I cannot return to priesthood. There is no chance of me being effective or successful. I would constantly run into the past being dragged into the present. And I would be of little value to this church.

Yet I don't want to be separated from the Church which I believe in so much. If by some chance I do decide to someday get married, I want that marriage to take place within the Catholic Church, with the full rights and responsibilities of a Catholic. I want any children of mine to be practicing Catholics, and not to wonder why their father won't be participating in a church about which he knows so much.

I know that the process for laicization is long and difficult; and that the Pope has been less than quick to grant such decrees. Yet I cannot stay in this present state. While I cannot see myself requesting any release from priesthood on spiritual or mental or psychological pre-conditions, I cannot in justice stay as I am now.

I would like to hear from you soon by letter as to what I should

do. Please understand that this is no comment on yourself or the church in Chicago; it is simply a fact that must be faced in order to move foreward.

Thank you for your patience with me, your understanding and gentle support. I look foreward to your letter.

Of Friese

PENDING

MEMORANDUM

TO: FATHER VENTURA

FROM: CARDINAL BERNARDIN

DATE: June 6, 1984

RE: Robert D. Friese

I have just received a letter from Bob Friese stating that he now has decided to leave the priesthood and asking about the laicization process. It does not surprise me that he wants to leave and I doubt that there is anything you or I can do to change his mind. Still, there is much about Bob and his reason for leaving that perplexes me. I am enclosing copies of the letters we have exchanged since I arrived in 1982.

The point that he constantly makes is that he does not receive the needed support from other priests. Apparently he has been deeply hurt by someone or some group.

How would you respond to his last letter? The easiest thing is to acknowledge his letter, thank him for his past service, and ask him to discuss the laicization process with Ken Velo. But somehow, this case seems to need more. I would appreciate your counsel in this instance.

Many thanks.

JLB: fom:mps

June 20, 1984

Dear Bob:

Thank you for your letter of May 27. I appreciate the fact that you shared with me some of the thoughts and reflections which grow out of your painful struggling with the important decisions about your future. The words of your letter reflect the inner debate, first leaning in one direction, then in another. This must have been a very challenging time for you. I want you to know that I have tried to support you with my prayers during this period when, as you said so well, "I am in neither world, cleric or lay."

Concerning some of the specific points you made, let me contribute these observations. First, I understand your apprehensions about having the past dragged into the present if you return to the priesthood. However, have you considered the possibility of returning to active ministry in another diocese? Then, after a period of solid work, you could return to Chicago with no cloud over your head, since you would have a proven record of effective ministry. I have been able to make such arrangements in other situations. Other bishops have been most cooperative, and the arrangements have generally worked out well. If you are interested in pursuing this possibility, please let me know.

Concerning your observations about the laicization process, your remarks are correct. Currently it is a lengthy process, and in most cases the Holy See is reluctant to grant a decres of laicization. Here in the Archdiocese, we try to be as helpful as we can in assisting resigned priests who wish to apply for laicisation, but, as you can understand, our effectiveness is limited. Should you wish to begin the process, I would recommend that you contact Father Ken Velo at 751-8213. I am sure you will find him very knowledgeable and helpful. You may be sure that I shall do all I can to facilitate the process.

Again, Bob, let me say that I understand the tension and turmoil under which you have been trying to make these very important decisions. If I can be of further assistance to you, please do not hesitate to contact me. May the Lord continue to be close to you.

With cordial good wishes, I remain

Sincerely yours in Christ,

Archbishop of Chicago

Robert D. Friese

Bot Triese

home phone:

ha Harasin: - news article reported that Bot has been indicted for walesting boys.

- But called requesting a "country" meeting with the landinal about this.
- Pet & frie Rosele told Bost to contact me first as a pullule to seeing the Cardinal x gave limmy number.
- Thus for Bot has hat called.

REV. THOMAS VENTURA

To Cardense Date 7.74.84.

In looking at past water on 1506; A found some remarks dated 8-5-83: at That time John Amyth from Mangrille said:

Man. The staff Throught it was a provident of stopped it. . . And "flipped out" after this involvement... prior to that he had drue a good seport as his the staff about a good seport as his the staff about a good seport as his the staff about a generate, wiencitive, difficult to work with... But was terminated, but was allowed to "resign" is order to his prove his nearly for future jobs!

• Also attacked and is a nate from 6-18-83 on a phone conversation with John Amyth. This was when I first started This jot.



ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Vicar for Priests 800 North Clark Street, Suite 311 Chicago, Illinois 60611 Off: (312) 642-1837 Res: (312) 528-0540

MEMORANDUM

CONFIDENTIAL

TO:

Cardinal Bernardin

FROM:

Tom Ventura \mathcal{N}

DATE:

September 24, 1984

SUBJECT: Bob Friese

1. I saw Bob on September 18, 1984. He gave me a long, rambling account of his relationship with the young man, who has accused him of sexual abuse. Here is a summary:

Summer 1982: Bob first met then 13,

June 1983: Bob left his job at Maryville. He says that he quit.

After June 1983: Bob would like to adopt him, but Bob could not make any headway on this. Evidently the social agencies blocked his efforts. Bob would meet quite often and talk with him,

background to the Cardinal, b)

c) realizing that this case may put the Cardinal and the Church in a difficult situation, Bob would like to respond to any questions or concerns the Cardinal may have.

3. In discussing Bob Friese, you had asked me to discuss his previous communication to you in which he criticized priests for their lack of effectiveness. Here is the gist of his response. (As he spoke he seemed to focus on his former pastor.)...Some are harmful to people... They may have been effective priests at one time, but they have not kept up their skills, their theology...As a result they don't serve people well...They alienate people, they avoid confronting difficult issues...The Archdiocese doesn't get them the help they need, it doesn't support them or deal with them effectively...they leave such priests and their people in the lurch.

IN SUMMARY: Bob was very intense, very talkative. I had to focus him again and again to bring order to the story. He seemed to cast himself in the role of "saving"

At times I wondered by Bob persisted in what seemed to be a hopeless case. I was surprised that Bob was not more upset about his own fate. At times it almost seemed that he was an observer rather than a participant in the story.

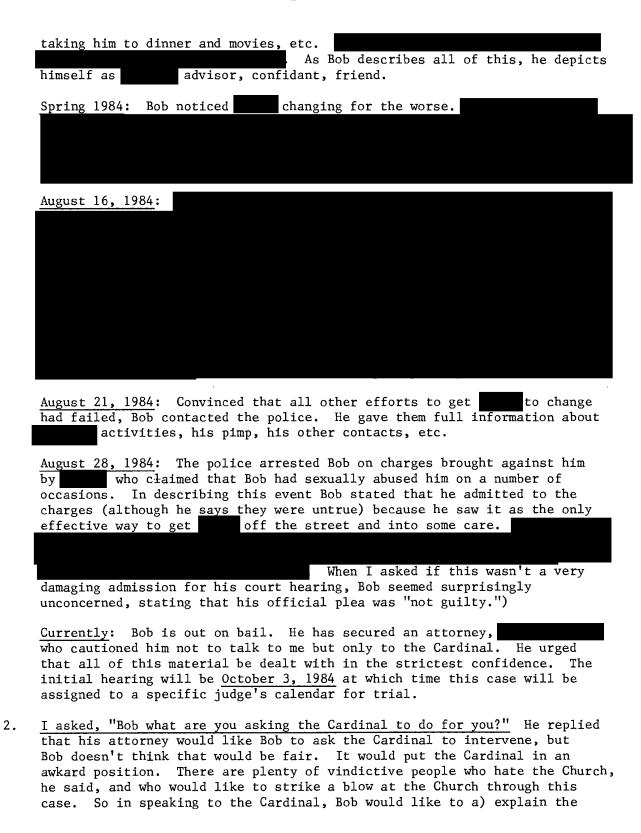
I WOULD RECOMMEND that you see him, but set a definite time limit (e.g., one half hour) which you announce clearly at the outset, and have someone buzz you at the end of that time.

I'd further recommend that you open the meeting with a statement that you had read my report and felt you had a good grasp on the background. I'd also advert to the fact that you hope that, whatever the outcome of the case, you wight also say that you are not worried about excessive harm to the Church in this case, but that your main concern is a) that justice be done by a good, fair legal process and b) that Bob eventually be a happy, effective person.

Then I would ask him what he would like to discuss in addition to these matters. Good luck.

PA. But has not seen this weres

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Victim Statement Abstract

This abstract supplements a memorandum prepared by Fr. Thomas Ventura, Vicar for Priests for the Archdiocese of Chicago, dated September 24, 1984, for Cardinal Joseph Bernardin, concerning allegations of sexual misconduct by Fr. Robert Friese. According to the memorandum, Friese admitted to an ongoing relationship with Victim KS, who accused him of sexual abuse.

CONFIDENTIAL

MEMORANDUM

To: FILE

From: Cardinal Bernardin

Date: October 29, 1984

Re: FATHER BOB FRIESE

I met with Father Friese on October 24. He was very frightened, nervous. He did not ask for anything; he simply wanted to apologize for any embarrassment he might have caused and to explain personally what had happened.

Basically he told me what he had told Father Ventura. I told him he would probably have a difficult time convincing people that he lied to help the young man in question — but he swears that his story is true.

I tried to give him moral support, indicating that I could do nothing about the trial, etc. He understood this.

In terms of his priestly status, he will not decide definitely until after the trial is over what he wants to do. I thought he was pretty determined to leave but this does not now seem to be the case. So we will just have to wait and see. My own opinion is that — aside from the present crisis — he has serious emotional problems. I doubt that he will ever return. At least now he feels a little better toward the Archdiocese and me.

cc: Father Ventura

bend ness and time when I met with your squerous herd ness and time when I met with you were concerned nearly didn't need to stress that you were concerned about me, not the publisty. That has always been spear, and the meeting was just one more example of that ancern.) var (

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& Ange L Thats again to below, I pase include your player - the left som enough.

Lot Fries

November 16, 1984

Dear Bob:

Many thanks for your recent letter. I am glad we had a chance to get together. Our discussion gave me a better understanding of your perspective of the difficulty in which you find yourself. I continue to give you a special remembrance in my prayers each day. I hope that everything will be resolved as quickly as possible.

I also appreciate your insights as to the problems which could arise in our home for boys in the uptown area. I have been assured that those responsible for the home are aware of the potential problems and are taking measures to forestall any difficulties from occurring.

Relative to the circumstances in which you were terminated, I have shared your concerns with the superiors of Dr. Caffaro. I must leave the matter in their hands.

Once again, be assured of my continued concern and prayers for you.

With cordial good wishes, I remain

Sincerely yours in Christ,

Archbishop of Chicago

Robert Friese

Victim Statement Abstract

This abstract replaces the transcript of Victim KS's testimony, given in the criminal trial of Fr. Robert Friese. According to Victim KS's testimony, Friese abused him from October 1982 through July 1984. The alleged abuse involved genital fondling and oral sex.



Office of the Chancellor 312/7.51-8220

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979
CHICAGO, ILLINOIS 60690

STATEMENT ON ROBERT PRIESE GASE

"Robert Triese was ordained in 1978 and served ag a priest for a little over one year. At that time he left the active ministry and since then has lived as a layman."

"The Archdicesse has mide every affort to cooperate with the States Attorney's Office."

Response to further guestions:

Qt "Will Friese rotush to the priesthood?" or "Will Friese ever be allowed to function as a priest again?"

At . "No, it is our understanding he will not be returning to the active ministry.

11/13/85

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979 CHICAGO, ILLINOIS 60690

PRO MEMORIA

Office of the Chancellor (312) 751-8220

PERSONAL & CONFIDENTIAL

From:

Father Kealy

Re:

The case of Robert Friese

Date: November 15, 1985

Today, I spoke with Bishop John R. Keating, to ask for a clarification of the memorandum dated September 9, 1980 of a meeting between then Father Keating,

Bishop Keating informed me that and that when he mentioned certain allegations about Friese, told him that they should talk with Father Keating. During this conversation, there were no allegations of pedophilia. The reference in the 9/9/80 memorandum to a sexual act was to a simulated sex act. The parties were all dressed and it was in the context of rough-housing.

Bishop Keating stated emphatically that he knew nothing about Friese's employment at Maryville, that this was done without his consultation, and that when he learned about it, he "hit the ceiling."

Bishop Keating said that Friese was a severely disturbed Despite the psychological disturbances, there was no evidence at that time of pedophilia.

Chancellor

ta. I. Bruno

Appendix III



ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979
CHICAGO, ILLINOIS 60690

PRO MEMORIA

January 16, 1986

Robert Friese called today and talked with Father Velo. He said he would write the Cardinal to seek laicization.

Rev. Robert L. Kealy

Court Matters

Robert D. Friese 2118 Freeman Court Inverness, Il 60067

February 2nd, 1986

Sot triese.

Reverend Kenneth Velo Administrative Assistant Archdiocese of Chicago Fost Office Box 1979 Chicago, Il 60690

Reverend Velo,

I have recieved the copy of your letter to my lawyer, Mr. Ron Bredemann. This will be an excellent document to indicate that I have indeed been working to comply with the orders of the court.

I hope that my thanks will be heard not only by yourself but also by those in corner offices. It is my intention to keep them from being mentioned or included in any way during this process; yet I completely understand the contribution which they make to such prompt and helpful actions.

I understand the reasons which you indicated in your letter to my lawyer; and in my mind I cannot see that there could be any different response regarding the use of this residential location. With best wishes,













acd from Page 1 ent division."

rford added, "He's a public Division. My responsibilittempting to keep public or in the different areas of as hearing cases in the just as I am. His responsiclia. 49, said in an interat he had asked for reassignment be

crimes against a minor and a man who stole a woman whose car killed two people and has

granted probation to a priest convicted of sex plane and threatened to crash it into a restauHis acquittal last week of a weight lifter who allegedly beat two Chicago police officers with a metal bar was the latest in a series of controver-

sial decisions by the six-year Circuit Court Last July 23, he caused some raised eyebrows

Judge Lawrence A. Passarella has acquitted a

By Lloyd Green

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He said he said the new ant probably will be in a -ignment with a lower profile. wanted an as-Comerford ater civil court. hacl

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Datsun 280ZX, causing it to race along the

Passarella career marked by controversial rulings

Passarella said that, under the law, he could not exclude "any reasonable hypothesis of innostreet at high speed.

cence" as the reason for the fiery crash.
On Jan. 15, Passarella left prosecutors grumbling when he placed a Roman Catholic priest on probation after he was convicted of sex charges involving a teenage boy he met while working as a counselor.

Prosecutors, often upset when they feel a sentence is too light, had argued for a prison sentence for the priest, the Rev. Robert D. Friese, 33, of Inverness. But Passarella ordered Friese to undergo psychiatric treatment at a residential facility and to volunteer 11 hours a week in community service during a maximum probation period of four years.

He gave 30 months' probation to a man who stole an airplane and threatened to dive it into a restaurant where his estranged wife worked. The pilot, Frank Moore, 36, of 5105 N. East River, was directed to get treatment for alcoholism.

Still, Passarella can be tough. Last July 3, he sentenced Marvin Hoskins, 27, of 4559 S. Indiana, to 60 years in prison in the fatal shooting of his pregnant ex-girlfriend, Linda Chappell, 16. Passarella, 49, has been a Circuit Court judge for six years. His first assignment was at the Maywood branch, and he has been assigned to

the criminal division since 1982

Prior to becoming a judge, he served as a Cook County assistant state's attorney. He attended Fenwick High School and was graduated from Northwestern University Law School in 1961.

Colella record shows 18 arrests, few convictions

By Lloyd Green and Phillip J. O'Connor

State and Chestnut. The woman, Sheila Daar, 51, contended that the accelerator stuck on her

· jury) last week

without

when he acquitted a Skokie woman whose car had gone out of control and killed two people at

week in the brutal beating of two Chicago police officers, he walked out of the courtroom with a When Michael A. Colella was acquitted last

tal once again. Although he has a record of 18 arrests, according to police, he has few convic-The 225-pound weight lifter had won acquitsmile on his face.

Police say Colella, 27, a bakery worker, seems ready to fight at any time.

In fact, he has another battery charge pending against him from an incident that occurred last Sept. 26 in a tavern at 8540 W. Lawrence in

Norridge Police Chief Medard Zabratanski said Patrick Nelson, 31, of Niles, was knocked to

the floor and kicked numerous times after a quarrel over a bowling game. Nelson was treated

at Resurrection Hospital and released.
Colella, of Elmwood Park, was charged with battery and is free on \$10,000 bond. He will appear in court April 2 in Harwood Heights. year-old man to the sidewalk in the 8500 block Zabratanski said it was Colella's second arrest in Norridge. On July 12, 1980, he knocked a 39

This man, too, was treated and released at looking at Colella's girlfriend. Resurrection Hospital

of West Lawrence after accusing the man of

Colella was charged with battery. He was fined \$150 and given a year's court supervision. for fighting, he also has been picked up on charges of theft, possession of drugs and resist-Although most of Colella's arrests have been

ing arrest, police records show.

He has been arrested in River Forest, Elmwood Park, Lombard, Schaumburg, Addison, Stone Park and Schiller Park, as well as in

Chicago and Norridge.
Police Chief Dewey Paoletti of Elmwood Park said Colella was arrested in his suburb July 1, 980, after a fight in the street at Grand and

Harlem.

But none of Colella's many fights equaled the beating on New Year's Eve, 1984, of Chicago police officers Cathy Touny and James Semmler. Police said Colella attacked them with a metal bar at 5646 W. Augusta after being stopped for a traffic violation.

Touhy, 33, suffered a broken nose, fractured facial bone and cut lip, while Semmler, 27, suffered cuts on his right knee, face and arm.

COPY FOR YOUR INFORMATION OFFICE COMMUNICATIONS

4 years probation for former priest

by Jackie Koszczuk

Herald staff writer

A former priest from Inverness was sentenced Wednesday to four years probation and ordered to undergo psychological counseling for sexually abusing a ward of Maryville Academy in Des Plaines.

Robert Friese, 33, of 2118 Freeman Court, must stay in psychotherapy until his therapists certify "the need for treatment no longer exists," ruled Cook County Circuit Judge Lawrence Passarella, who presided over Friese's trial in November.

He also ordered Friese to contribute 10 percent of his salary to a college or vocational school fund to be established in his victim's name. Passarella said the victim will be eligible to receive the money after Friese's four years of probation are over.

Friese is unemployed and will not be able to work until he completes treatment at the House of Affirmation, a Chicago area residential counseling center for priests. Passarella said therapists must certify Friese's mental health and the court must approve the certification before Friese can discontinue therapy.

Friese was on leave from active duty from the Chicago Archdiocese when he was arrested on sex charges on Aug. 28, 1984.

FRIESE ALSO must fulfill 1

hours a week of public service during his probation, working part-time for the Royal Elm Nursing Home in Elmwood Park and Recordings for the Blind in Chicago.

Passarella could have sentenced Friese to a maximum of 15 years in jail for taking indecent liberties with a child and up to seven years for aggravated sexual abuse. Friese has no prior criminal record.

He was convicted of molesting a 15-year-old ward of Maryville Academy, where he once worked as a counselor and where he befriended his victim.

The academy's executive director, Rev. John P. Smyth, testified at the trial he fired Friese in May 1983 after other staff members complained about Friese's erratic behavior. The boy ran away from Maryville and become a street prostitute in Chicago's largely homosexual New Town neighborhood.

The boy told Chicago police investigators Friese would visit him in the neighborhood and the two would have sex in Friese's car. After his arrest, Friese confessed to police he had sex with the boy. But he later retracted the confession, saying he only wanted draw the attention of juvenile authorities, whom he said were not helping solve the boy's problems with drugs and prostitution.

for putting the youth in a vulnera that he boy on several occasions. But on the wit-Friese admitted to police had sexually abused the

SCOTT

A former parish priest, now on

leave from

By Linnet Myers

æ 멸 priests; to continue psychotherapy once he leaves the center; to do at Recordings for the Blind; and to makes into an account to pay for probation plan suggested by the National Center on Institutions and Alternatives, It requires Friese to Park nursing home and live at the House of Affirmation. residential treatment center put 10 percent of any salary community service work at approved the victim's education. The judge Elmwood the Chicago Catholic archdiocese, was sentenced to four years' probation Wednesday for sexually abusing a 14-year-old boy.

"This is a very difficult type of Cleary told Criminal Court Judge

Asst. State's Atty. Robert

case.

"The key thing is the betrayal of

Lawrence Passarella.

the trust of a 14-year-old boy. They had a father-son type relationship.

The defendant was a priest, he

Judge Passarella

Cleary asked was a teacher

ly a parish priest on the North Side

and in River Grove, to prison.

But defense attorney Ron Bredemann argued that Friese al-

to sentence Robert Friese, former-

Trial evidence showed that of Inverness, began ville Academy, a home for trouwhen the boy was living in Marythe boy in October, bled youths. abusing Friese,

he will never again be a parish a counselor there, the archdiocese has said that Friese was priest. suffering as a result of going from a position of deep respect in the

"pain and

ready had been through

After his arrest in August, 1984,

ness stand during the November trial, Friese said he had lied to police that what the boy said was he would help the youth if he told police. The boy had told police of the abuse and Friese said thought true, he testified

ing building" and "has no idea if Wednesday, Friese again help the boy. He compared himself "someone who runs into a burnthat he signed the "false" "self-sacrifice" they'll come out alive. confession as a

statement "very interesting" and said it showed that he still denied the harm that has befallen the Judge Passarella called Friese's

The judge also said the Illinois ly Services "is not without blame" Children and Fami-

depend on someone who abused ble position that caused him to moved from home to home before him. According to trial evidence he was sent to Maryville. victim had

was he in-some 20 or more over a life is like, or what home human being get any idea of what life is like under those circumstan-4-year period? How can different ces?" the judge asked. "How many amily

Grove and later was transfered to irst a parish priest at Sc. Cyprian Catholic Church in River St. Juliana's on Chicago's North who became a priest 1978, was Friese.

has never been the same since all Cleary later said that the victing this. It pushed him over the edge. ooked up to did this to you scared

-ICAGO SUN-TIMES, Thursday, March 6, 1986



ed from Page 1 ent division.

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By Lloyd Green

granted probation to a priest convicted of sex

Elmwood tremendous pressure since Michael Colella, 27, of his acquittal of trial without bench Park

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when he acquitted a Skokie woman whose car

By Lloyd Green and Phillip J. O'Connor

When Michael A. Colella was acquitted last week in the brutal beating of two Chicago police officers, he walked out of the courtroom with a smile on his face.

The 225-pound weight lifter had won acquit-tal once again. Although he has a record of 18 arrests, according to police, he has few convicPolice say Colella, 27, a bakery worker, seems ready to fight at any time.

. It was never brought out

In fact, he has another battery charge pending against him from an incident that occurred last Sept. 26 in a tavern at 8540 W. Lawrence in

Norridge Police Chief Medard Zabratanski said Patrick Nelson. 31. of Niles, was knocked to

the floor and kicked numerous times after a quarrel over a bowling game. Nelson was treated at Resurrection Hospital and released.
Colella, of Elmwood Park, was charged with
battery and is free on \$10,000 bond. He will

of West Lawrence after accusing the man of year-old man to the sidewalk in the 8500 block Zabratanski said it was Colella's second arrest in Norridge. On July 12, 1980, he knocked a 39. appear in court April 2 in Harwood Heights.

This man, too, was treated and released Resurrection Hospital. looking at Colella's girlfriend.

for fighting, he also has been picked up on Colella was charged with battery. He was fined \$150 and given a year's court supervision. Although most of Colella's arrests have been charges of theft, possession of drugs and resistCOPY FOR YOUR INFORMATION OFFIC. COMMUNICATIONS

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ears p robation

by Jackie Koszczuk

Herald stall writer

A former priest from Inverness was sentenced Wednesday to four years probation and ordered to undergo psychological counseling for sexually abusing a ward of Maryville

Academy in Des Plaines.

Robert Friese, 33, of 2118 Freeman Court, must stay in psychotherapy until his therapists certify "the need for treatment no longer exists," ruled Cook County Circuit Judge Lawrence Passarella, who presided over Friese's trial in November.

He also ordered Friese to contribute 10 percent of his salary to a college or vocational school fund to be established in his victim's name. Passarella said the victim will be eligible to receive the money after Friese's four years of probation are over. 🤏 🖟

Friese is unemployed and will not be able to work until he completes treatment at the House of Affirmation, a Chicago area residential counseling center for priests. Passarella said therapists must certify Friese's mental health and the court must approve the certification before Friese can discontinue therapy.

Friese was on leave from active duty from the Chicago Archdiocese on Aug. 28, 1984.

hours a week of public service during his probation, working part-time for the Royal Elm Nursing Home in Elmwood Park and Recordings for the Blind in Chicago.

Passarella could have sentenced Friese to a maximum of 15 years in jail for taking indecent liberties with a child and up to seven years for aggravated sexual abuse. Friese has no prior criminal record.

He was convicted of molesting a 15-year-old ward of Maryville Academy, where he once worked as a counselor and where he befriended his victim.

The academy's executive director, Rev. John P. Smyth, testified at the trial he fired Friese in May 1983 after other staff members complained about Friese's erratic behavior. The boy ran away from Maryville and become a street prostitute in Chicago's largely homosexual New Town neighborhood.

The boy told Chicago police investigators Friese would visit him in the neighborhood and the two would have sex in Friese's car. After his arrest, Friese confessed to police he had sex with the boy. But he later retracted the confession, saying he only wanted draw the attention of juvenile authorwhen he was arrested on sex charges; ities, whom he said were not helping solve the boy's problems with drugs must fulfill 11 and prostitution.

for putting the youth in a vulnera position that caused him ble ble Friese admitted to police that he pov on had sexually abused the The judge approved Scorn."

By Linnet Myers

sexually abusing a 14-year-old boy. the Chicago Catholic parish priest, now on archdiocese, was sentenced to four years' probation Wednesday A former leave from

had a father-son type relationship. makes into an account The defendant was a priest, he the victim's education. Cleary told Criminal Court Judge "The key thing is the betrayal of the trust of a 14-year-old boy. They case," Asst. State's Atty. Robert Lawrence Passarella.

at Recordings for the Blind community service work

> Cleary asked Judge Passarella ly a parish priest on the North Side and in River Grove, to prison. to sentence Robert Friese, former-

But defense attorney Ron ready had been through "pain and suffering as a result of going from Bredemann argued that Friese al-

police that what the boy said was ness stand during the November trial, Friese said he had lied to police. The boy had told police of several occasions. But on the witthe abuse and Friese said thought he would help the youth if he told brue, he testified live at the House of Affirmation, a probation plan suggested by the National Center on Institutions and Alternatives. It requires Friese to residential treatment center for priests; to continue psychotherapy once he leaves the center; to do

ing building" and "has no idea if On Wednesday, Friese again "false" help the boy. He compared himself to "someone who runs into a burnconfession as a "self-sacrifice" that he signed the they'll come out alive." Elmwood Park nursing home and : and to put 10 percent of any salary he makes into an account to pay for abusing the boy in October, 1982, of Inverness, began

Judge Passarella called Friese's said it showed that he still denied "the harm that has befallen the statement "very interesting" victim."

ville Academy, a home for trou-

bled youths.

when the boy was living in Mary-

Trial evidence showed

Friese, 33,

Friese was a counselor there, and the archdiocese has said that he will never again be a parish After his arrest in August, 1984,

The judge also said the Illinois Department of Children and Family Services "is not without blame"

the victim had been constantly moved from home to home before depend on someone who abused him. According to trial evidence, he was sent to Maryville.

family life is like, or what home life is like under those circumstan-"How many different settings was he in some 20 or more over a 4-year period? How can any human being get any idea of what ces?" the judge asked.

Friese, who became a priest in Grove and later was transfered to St. Juliana's on Chicago's North Cyprian Catholic Church in River 1978, was first a parish priest at Sc

How would you feel if the guy you Cleary later said that the victing "has never been the same since all He was scared and depressed, this. It pushed him over the edge looked up to did this to you

Appendix VI B.

Priest faces sex charges involving teenage boy

By Rosalind Rossi tors said.

A Roman Catholic the Chicago Archdio- as a researcher at the -cese, was indicted yesterday on sex charges involving a teen-age

three alleged incidents for disturbed children, in a sex act with the coccured while the Rev. Friese was indicted teenager that same a Robert D. Friese, 32, on three sex charges month in his home, in involving a youth, now vestigators said. Its, he allegedly met riese also is activated and involved a while working at the customer sexesident, then 13, of Maryville Academy, a ual incident on July home, investiga- residential home for 31, 1984.

Friese, of 2118 Free-: man Court, Inverness, priest, on leave from currently is assigned University of Illinoistors said.
Chicago's Child Care 'He is accused of mo-

troubled youths at 1150 N. River Rd., Des Plaines. He is no... longer employed?at. the home, investiga-tors said.

Program, which trains lesting the youth in students who want to Maryville in October students who want to Maryville in October The first of the work in institutions of 1982 and engaging three alleged incidents for disturbed children. in a sex act with the

Priest convicted of sexual abuse

Herald staff writer Daily Herald IMP Stin criminal acts," Passarella said.

What should have been an "innocent relationship" between a teenage boy and an Inverness priest who befriended him deteriorated into a case of criminal sexual abuse, a Cook County judge ruled Friday.

abuse, providing for a maximum sev-

en-year sentence under the new Illinois sex crime statute designed to reduce jail terms for some crimes but

> Court, sat motionless at the defense table as Passarella announced his Judge Lawrence A. Passarella convicted the Rev. Robert Friese, 33, on sexual abuse. Friese, 2118 Freeman charges of taking indecent liberties with a child and aggravated criminal finding after a six-week bench trial.

Maryville Academy in Des Plaines because he believed it would force state officials to place the boy, a prostitute and drug abuser, in a he lied when he confessed to police he Passarella rejected Friese's claim and sex with a 15-year-old ward of locked facility.

said Friese "will not be returning to

permanent inactive status.

He was ordained in 1978 after completing studies at St. Mary of the Lake Seminary in Mundelein. He worked over a year as a parish priest in River Grove and then took a leave In March 1981, Friese was hired as the Des Plaines-based home for trou-

active ministry.

Friese became caught "in a tangled web of deceit" in attempts to

cent relationship, deteriorated into a "WILLT OCCURRED HERE, what otherwise would have been an innohide his conduct, Passarella said.

bled Chicago boy abandoned by his he befriended an emotionally trousion given to police and used by prosecutors as evidence, Friese is quoted as saying the relationship became parents at age 2. In a written confesliberties under the state's old sex crime law, which provides for up to a 15-year jail term. He was charged Friese was charged with indecent with one count of aggravated sexual

ville executive director, testified he fired Friese in May 1983 after other staff members complained about er-ratic behavior. But Smyth testified he child care at the University of Illinois lion to enter a master's program in THE REV. JOHN P. Smyth, Marygave Friese a letter of recommenda an adult concern." at Chicago.

> make it easier to win convictions for Friese was on leave from active duty in the Chicago archdiocese when he was arrested on Aug. 28, 1984. According to Catholic law, priests are ordained for life but can be assigned chdiocese spokeswoman Marie Feller

sex crimes.

cago's largely homosexual New Town tried to help the boy get his life in The boy ran away from Maryville and became a street prostitute in Chineighborhood. Friese testified he order, but became discouraged when state and police officials wouldn't help him. The defense claimed the boy made up stories about sexual abuse when he discovered Friese had

The boy testified he and Friese had sex seven or eight times, usually in informed on him to police.

a counselor at Maryville Academy,

from the priesthood

City/subarbs

Catholic priest found guil of sexually abusing boy,

By Linnet Myers

By Rosalind Rossi convicted Friese of two charges

sex abuse of teen

Ex-priest convicted

out this whole matter."

guilty Friday of sexually abusing a A Catholic priest was found

Archdiocese of Chicago, guilty of aggravated criminal sexual abuse and taking indecent liberties with Friese, who is on leave from the

would help the youth

Fin announcing his verdict, Heceit by other people . . . through

14-year-boy who a prosecutor said thought of the priest as "the father he never had." Criminal Court Judge Lawrence Passarella found Rev. Robert Father Friese, 33, admitted anet while working increase testified he never engaged.

He said he falsely admitted to portate and the falsely admitted to adopt.

C. in Juveness, sai with his bead man argued that after the Department of Chinal Secretarial Court Judge and The temper and Family Ser and the temper and the falsely admitted friese and the falsely admitted friese and the falsely admitted friese of the sear while he worked there are a prostitute and the falsely admitted friese of the assume month in July appleanment and the falsely admitted friese of the server as and admitted friese of the server as a falsely and a server as and admitted friese of the server as a falsely and admitted friese of the server as a falsely admitted friese of the server as a falsely admitted friese of the server as a falsely and admitted friese of the server as a falsely and admitted friese of the server as a falsely and admitted friese of the server as a falsely and admitted friese of the server as a falsely and admitted friese of the server as a falsely and admitted friese of the server as a falsely and admitted friese and admitted friese of the server as a falsely and admitted friese and a child.

when he was interviewed by police after his August, 1984, arrest that he had abused the boy. But on the wimess stand last week, he said, "I lied to the policemen." The boy had told police of the abuse, and Assistant State's Atty. James Comroe said that explanation "de-Father Friese said he thought he if he told police what the boy said was true.

years old and "they shunted him about ... and really have given him very little chance." He said the Department of Children and Family Services got custody of the victim when he was

According to trial testimony, the boy, now 17, has had 15 different placements during his 14 years with DCFS. In October, 1982, when the abuse began, the boy was the boy "degenerated ... into abuse," said Assistant State's Atty. Robert Cleary. Father Friese continued to see the boy after he was living in Maryville Academy, a home for troubled youths, in Desi Father Friese was a counselor there, but his initial concern for transferred to a group home, ac-

transferred in 1980 to St. Juliana's May, 1978. He was first a parish priest at St. Cyprian Catholic Church, River Grove, and was cording to testimony. Friest in Friese became a priest in on Chicago's North Side. He wil be sentenced Dec. 16.

Office of the Chancellor

(312) 751-8220

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979
CHICAGO, ILLINOIS 60690

PRO MEMORIA

From: Father Kealy

Re: Robert D. Friese RK

Date: April 4, 1986

Robert D. Friese was ordained a priest for the Archdioese of Chicago on May 10, 1978. He left the active ministry October 1, 1980. In a letter from the Chancellor dated September 25, 1980, his faculties were withdrawn and he was dispensed from the obligation of clerical garb and the Divine Office. He has complied with the regulations.

On September 13, 1984, he was arrested and charged with sexual misconduct with a minor. On November 15, 1985, he was found guilty of this offense and on January 15, 1976 was sentenced to four years probation

Canon 1395, #2 provides that a cleric who has committed such an offense should be punished with just penalties. In this case, such an action would be pointless since the individual has not been allowed to function as a priest for over five years. He has indicated that he will seek laicization.

Men L. Kealy Rev. Robert L. Kealy

Chancellor

ARCHDIOCESE OF CHICAGO

POST OFFICE BOX 1979

CHICAGO, ILLINOIS 60690

Office of the Archbishop

August 4, 1986

Reverend Gerald Kicanas St. Mary of the Lake Seminary Mundelein, Illinois 60060

Dear Jerry:

Many thanks for your swift response to our request for information concerning and Bob Friese. The testimony you have sent is very helpful.

I hope you are having a restful summer despite the interruptions I have caused with these and other requests.

Thanks again.

Fraternally,

Reverend Kenneth Velo Administrative Assistant

KV/emi

FATHER ROBERT L. KEALY

1/24/82

Fr. Hymria,

Mei arrived for your

Triese file.

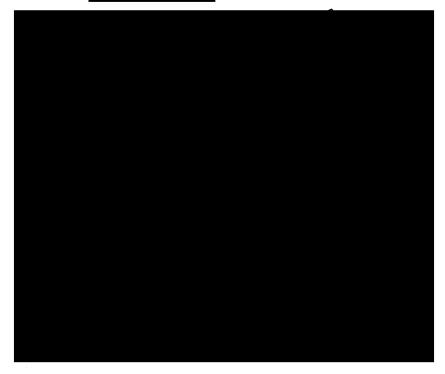
By

To: Fr. Roache

d have read these.

Re: Friese We are comingout of this as well as we could hope for

Re:



X