



**CAPUCHIN FRANCISCAN ORDER**  
**OUR LADY OF ANGELS PROVINCE**

453 Miller Ave. South San Francisco, CA 94080 • (415) 871-9779 • 871-9810 (Provincial)

May 28th.1986

Bro. Francisco Luis Garda O.F.M.Cap.  
Vice-Provincial  
Hermanos Menores Capuchinos  
Apdo Aereo. 7034,  
Cali (Valle),  
Colombia S.A.

Dear Bro. Francisco :

Forgive me that I am as yet unable to write to you in Spanish. The purpose of this letter is to inform you of the well being and situation of one of your friars who is a guest friar in our Province, namely Bro. Luis Jaramillo.

I was a member of the Provincial Council when our former Provincial : Bro. Enda Heffernan brought to our attention that Bro. Luis Jaramillo had presented himself to Bro. Lawrence Caruso of our Province, who was Pastor of St. Francis parish Los Angeles, this was in the late Spring of 1982. I believe that prior to Luis being in the Los Angeles area he had been in New York or Washington D.C.. Luis inquired of Lawrence if he could live in the fraternity at St. Francis as a guest friar and help in the parish. The reasons he gave that he was in Los Angeles, indeed North America was that his family had gone through a most difficult trauma. As I understand it from Luis, five of his brothers were murdered, by some group who were putting pressure on his father to sell his land which was for coffee growing to them. As the father refused, his brothers over a period of two years were murdered. Luis told me that apparently the Capuchins felt he should move out of Colombia for awhile, because of possible danger to him. Some of these facts get a little blurred because of language difficulties between Luis and myself.

Luis told me that he spent two years in Italy with the Capuchins in South and that he was a year in Venezuela, I guess during all of this family tragedy. He also said that there was some suggestion by the Vice-Provincial Administration that perhaps Luis should seek to work as a Priest in a Diocese.

Bro. Lawrence did accept Luis as a guest friar in the fraternity on a temporary basis and the Provincial Definitory approved that decision. On election as Provincial last year, I talked at length with Luis as to what he intended to do. He told me then that he was considering applying for membership in our Province as his brother and sister live in the Los Angeles area. I was at that time concerned about Luis stability and his many health difficulties.

It was then that the Provincial Definitory asked Luis to change to our fraternity in Watts and become Associate Pastor there, which change he accepted. St. Lawrence in Watts is about 10 miles from St. Francis parish. The parish in Watts is 60% black 40% Hispanic whereas St. Francis, <sup>good</sup> is about 70% Hispanic and 30 % Anglo. There are two very friars at Watts with Bro. Luis, Bro. Michael Walsh Guardian and Pastor and Bro. Kellye Jones. They are most fraternal and prayerful and they are supportive to Luis.

However by Nov. of 1985, Michael and Kellye informed me that they were very concerned about Luis re: his emotional health. He was now going to the doctors weekly for many complaints, ears, stomach, headaches, great weakness. To my knowledge and on the admission of Luis, the doctors could really find no source for his apparent illnesses except that he does have a back problem from a fall he had while walking in the mountains near Los Angeles, I believe he was attempting to ski and gave his back a bad wrench. To me it was apparent that Luis needed some counseling as the other two friars felt he was on the edge of a breakdown, that as they said his conversations at times made no sense. Luis did go to a Psychologist with my approval, but for some reason he got lost in trying to get to the Psychologist's Office and was late by a half hour and he told me the Psychologist charged him for a full hour. He said he did not want to go back to this doctor again.

Since February Luis has improved in himself, he has more self confidence and seems to be much happier now. Apparently he took part in a Marriage Encounter week-end for couples and he was one of the Priests who ran the week-end. This weekend seemed to be most helpful to him.

On visitation in March I told Luis that myself and the Definitory were concerned for him, we had question about his emotional stability, what would be best for him staying in the North American culture or returning to his own culture and friars?. He agreed that he would seek a Psychological Counselor again and work with him. He also agreed that he would work to improve his fluency in English.

Luis is doing good ministry in Watts and he is loved by the people and he gets along well with the two friars there and they have been most supportive to him. Does your Council, Bro. Francisco approve of Luis being a guest member in our Province. Could you give me some background as to Luis' presence and ministry in your Vice-Province. Luis is aware that I am writing to you on the above points. Thank you for any help you can give me in this matter.

Peace,  
Fraternally,



Bro. Gerald Barron O.F.M. Cap.,  
Minister Provincial.

# Personnel Profile

Our Lady of Angels  
Province

Name Jaramillo Date May 6-87  
Last Name Baptismal Name Religious Name  
Luis Ernesto F. Luis Ernesto

I Prefer use of Baptismal. Religious, Family Name (Circle which one)  
REDACTED REDACTED

Parents:

Father's Name

Birthplace Santa Inés de Andes (Antioquia) Birthdate Dec. 17-44  
Baptism Parroquia de Padua - Santa Inés Colombia S.A. Dec. 24-44  
Place of Baptism Andes (Ant.) Date of Baptism

Date for Feast-day  
Which date do you wish to celebrate: Feast-Day / Birthday (Circle one)

Social Security Number: REDACTED

Driver's License Number: State California

Medical Insurance Coverage by: REDACTED

Next of Kin to be notified in case of need--  
REDACTED

1) Relationship My Sister  
Address REDACTED

Phone REDACTED

b) Relationship My Brother  
Address REDACTED  
Phone REDACTED

## Personal data:

CONFIDENTIAL

Investiture: Sept. 8-1964 Túquerres (Nariño) Colombia S.A.  
Date Place

Simple Vows: Sept. 8-65 Túquerres (Nariño) Colombia S.A.  
Date Place

Solemn Vows: Oct. 4-68 Pasto (Nariño) Colombia S.A.  
Date Place

Priesthood: Oct. 4-1976 Manizales (Eds.) Mon. Jesús Pimiento  
Date Place Colombia S.A. Ordaining Prelate

Education:

Education:	From (year) to (year)	Place
Grade School	5 grade	Amia (Risaralda) Colombia S.A.
High School	1966-1961	Amia ( " ) " "
College	3 <sup>rd</sup> grade 1961-1962	Amia ( " ) " "
Jr. Seminary	+ 2 (5) 1963-1964	Manizales
Novitiate	1964-1965	Tuguerres (Marino) Colombia S.A.
Philosophy	1966-1967	Palermo - Castelvetrano (Sicilia) Italy
Theology	1973-1976	Manizales (CDS.) Colombia S.A.
Post Grad. Wrk		
Postulancy		

Special Accomplishments:

Always I ~~am~~ working in parishes.  
I like the Art.

**Assignments:** (add additional page as needed)  
**Dates (in Chronol Order)**      **Position Held**

[illegible]

PERSONAL RECORD

NAME Fr. Luis Ernesto BAPTISMAL NAME Luis Ernesto Jaramillo  
 NAME OF FATHER REDACTED NAME OF MOTHER REDACTED  
 DATE OF BIRTH Dec. 17 - 1944 PLACE OF BIRTH Andes (Ant.) Colombia S.A.  
 DATE OF INVESTITURE Sept. 8 - 64 DATE OF SOL. VOWS Sept. 15 - 1968  
 ORDINATION Oct. 4 - 1976 Manizales, Colombia.

WHO IS TO BE NOTIFIED IN CASE OF ILLNESS?

NAME REDACTED

ADDRESS REDACTED

NAME

ADDRESS

NAME

ADDRESS

REDACTED

WHERE STATIONED address  
Did you work

WHERE

FROM

TO

IN WHAT CAPACITY

What did you do?

<u>Colombia S.A.</u>	<u>Our parishes</u> <u>(4 years)</u>	<u>Evangelization.</u>
<u>Venezuela S.A.</u>	<u>Missions (Barinas)</u> <u>(1 year)</u>	<u>Pastoral of sick (hospital and homes)</u> <u>Pastoral general:</u>
		<u>catechism - prayer groups,</u>
<u>Los Angeles, LA.</u>	<u>St. Francis of Assisi</u> <u>(2 years, 6 months)</u>	<u>comunidades de Base.</u> <u>I studied English.</u>
		<u>Prayer groups.</u>
		<u>Comunidades de Base.</u>
		<u>Spanish pastoral.</u>

Note: I have never been working in education (schools or colleges)

CURIA GENERALE  
DEI FRATI MINORI CAPPUCCINI

VIA PIEMONTE 70 - TEL. 06/4740643

00187 ROMA

Prot.N.1628/87

21 September 1987

Br.Gerald Barron, OFM Cap  
Provincial Minister  
453 Miller Avenue  
South San Francisco, CA 94080  
USA

Dear Br.Gerald,

Enclosed you will find a copy of the letter of Br.Ricardo Pineda Garzón, Viceprovincial of Colombia, consenting to the request made to him by Br.Luis Ernest Jaramillo Carvajal, member of that Viceprovince, to be permitted to be incardinated in the Western American Province of Our Lady of the Angels.

Before this request can be processed, it is necessary that the Minister General have a letter from you expressing your views on the matter, in accord with those of your Definitory (cfr.PROMPTUARIUM OFM CAP, no.27, pg.23/29 - latin edition).

Thank you for your cooperation in this matter.

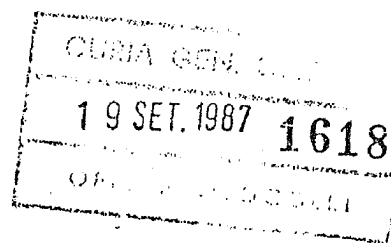
Wishing you and all the friars of Our Lady of Angels Province peace and blessings in the Lord, I remain...

Faternally yours in St.Francis,

*Francis A. Sariego, ofm cap.*  
Br.Francis A. Sariego, O.F.M.Cap.  
Vice Secretary General

Medellín, agosto 28 de 1987

Rvmo. Padre  
FLAVIO ROBERTO CARRARO  
Ministro General O.F.M.Cap.  
Roma.



Apreciado Padre General: Paz y Bien.

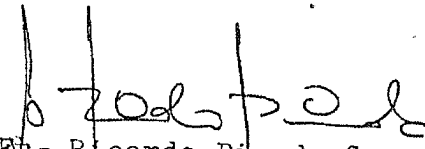

El hermano LUIS ERNESTO JARAMILLO CARVAJAL, miembro de esta Viceprovincia General, presentó solicitud de incardinación definitiva en la Provincia de Nuestra Señora de los Angeles, Los Angeles, California, USA.

Este hermano ha vivido durante 5 años en dicha Provincia norteamericana. Ahora, después de esa larga experiencia, decidió presentar esta petición, animado por la aceptación que ha tenido en esa Provincia.

El Consejo Viceprovincial, en su reunión del 20 de agosto del presente año, estudió con detenimiento el caso y analizando las razones presentadas, ha dado su voto positivo. El Consejo consideró esta solución como la más adecuada a una situación algo irregular pendiente por largo tiempo.

Adjunto los datos personales del hermano Luis Ernesto y la petición presentada.

Afectísimo en nuestro seráfico Padre,

  
Ricardo Pineda Garzón.  
Min. Viceprovincial Ofmcap.  


# St. Lawrence of Brindisi Church

10122 COMPTON AVENUE LOS ANGELES, CA 90002 PHONE: (213) 567-1439

April 29, 1988

My Dearest Father Gerald,

I greet you fraternally. I hope you are well.  
I wish you much success in your apostolic endeavors regarding our Capuchin Community and the Church at large.

I have two reasons for writing this letter.  
One, is to clarify a present situation that has surfaced at St. Lawrence Brindisi in regard to my transfer.  
Two, is to confirm my own personal desire as regards this transfer.  
I in no way wish to oppose you and the Definitors' decision.  
I wish to obey God in your vision and sense of Church for me as a Capuchin Franciscan. I joyfully accept God's will that I go to Herminston, Oregon.

The St. Lawrence Brindisi Latin Community is drawing up a petition to consider my staying at St. Lawrence. They are also preparing themselves for a dialogue session with you. They have felt my leaving, as I initially felt my own leaving with great sadness. Though I have come to love this community very deeply and I have felt loved deeply by all the people, I do not want this petition to impede my transfer to Oregon.

Petitions of this kind are not new to me. I have the gift of being liked and loved by people wherever I go. But I also realize that Province decisions should not be changed just because of this.

This community will be well served by the two new priests coming here.

I look forward to this opportunity for change to grow more in my priestly life and to serve God's people elsewhere.  
I want to do God's will as you see fit for me.

I am not only ready, willing and able to go, I already have my bags packed!!!!!!!!!!

Please do not interrupt any Province changes in my regard.  
I look forward to many fruitful and happy years in Hermiston, Oregon. I know I will harvest the reign of God there.

I appreciate your listening to me.

Sincerely yours,  
Your Capuchin Brother,

*Atte.*  
*Fr. Luis Jaramillo C.*  
*Opmeap*

CAPUCHIN FRANCISCANS



2-20-89

- Muy Querido Provincial -

Gerald Barron

La Comunidad de Hermiston Oregon de la Parroquia Nuestra Sra de Los Angeles, y su humilde servidor encargado sobre asuntos liturgicos para los hispanos, le escribo humilmente. Para hacerle saber. Mi y Nuestro Completo desacuerdo, en la forma en que segun el Parroco, Beltran Mulligan, Nos medio informo que el padre fue cambiado y enviado a un retiro espiritual o algo asi; Nos parece que esta accion tomada en contra del Padre Luis Jaramillo. fue un atropello, una falta de Respeto a la Comunidad Hispana. Porque ni las Autoridades de Inmigracion lo hacen en esta forma. Sr provincial no estamos en el siglo IX cuando las sinagogas ni en tiempos de Poncio Pilato estamos en el siglo XX. Por lo tanto es una arbitrariedad y una discriminacion en contra de nosotros los hispanos.

El Padre Luis Jaramillo es para nosotros un ser humano como Ud. Y Cristo dijo que tire la primera piedra el que ~~este~~ crea fuera de culpa.

Por lo que le exigimos que asi como lo mueven de emergencia, tambien de emergencia deben de mandar a otro para que lo supla

→

y realice todos los planes que  
tenamos para realizar conjuntamente  
con el Padre Luis

En la Iglesia creo que no debe de haber  
esas acciones que parecen policiacas

El Padre Luis es tratado como un  
criminal y eso no puede ser

Y esta Comunidad no la tomo en cuenta  
para nada; y eso no debe pasar  
en este tiempo de Amor y Reconciliación  
con el Señor todo Poderoso;

Que Dios lo bendiga y lo Ayude a  
ayudarnos:

Sin mas Su hermano en Cristo

Victor M Reyes Y Familia

1800 NE 107th Sp 32

Hermiston Oregon 97838

503-567-3634

Victor M Reyes

Victor M Reyes  
Adam Reyes

Account # B0049

St. Joseph West Mesa Professional Bldg.  
4801 McMahon Blvd., NW, Suite 145  
Albuquerque, NM 87114  
893-2890

Billing Address: Servant General  
Villa Louis Martin  
Tempe Springs, NM 87025

Patient: Servant of Paraclete  
FR. Luis JARAMILLO

Please Include Rx# or Invoice# with payment

Rx# or Invoice#

Date Filled

Price

523158

2-24-89

9.03

*OK to pay*

26879 9.03  
4-20-89

GROUP NO. SERVANTS		CARDHOLDER I.D. NO. PARACLETE		PRICE CODE X	
HEALTH PLUS 212 HMO 85-P00211FP		OTHER THIRD PARTY COVERAGE		FOR OFFICE USE ONLY	
RD. LDER ME SERVANT OF PARACLETE		<input type="checkbox"/> YES <input type="checkbox"/> NO			
LAST FIRST INITIAL					
PHARMACY INFORMATION		PATIENT LAST NAME FIRST & INITIAL		DATE OF BIRTH	
ST. JOSEPH PHARMACY		ACCT#: B0049		MO DAY YR M F	
4801 MCMAHON NW		JARAMILLO, FR. LUI		0 00 00 X	
ALBUQUERQUE NM 87114		SEE SIGNATURE LOG		5.58	
3207114		DATE RX(S) WRITTEN		3.00	
MO DAY YR		2 24 89		DISP. FEE	
DATE RX(S) FILLED		AUTHORIZED PHARMACY REPRESENTATIVE		.45	
MO DAY YR		X		TAX	
505 893-2890		NATIONAL DRUG CODE		9.03	
RX NUMBER NEW REFILL METRIC QUANTITY DAYS SUPPLY		LABELER NO. PRODUCT NO. PKG		TOTAL PRICE	
523158 N 40 10		ERYTHROMYCIN BASE 250MTAB		.00	
		00074 6326 13 SCHULTZ R		9.03	
		P521545		BAL	

RIGHT © 1977, 1979, 1987, 1988 By NCPDP

REDACTED

***Catholic Community of St. Lawrence***

10122 COMPTON AVENUE LOS ANGELES, CA 90002 PHONE: (213) 567-1439

REGARDING ACCUSATION OF MOLESTATION

On Sunday, February 12, 1989, I received a call from a woman in Hermiston who told me that a woman came to her regarding a case of molestation involving Fr. Luis Jaramillo, O.F.M., Cap. She described to me the case and gave me the phone number of REDACTED. REDACTED is the mother of REDACTED, the victim of the said molestation. She told me various things her son said to her and then I spoke with her son himself. These are the things the boy told me:

El Padre me besa en la boca y pone su lengua dentro  
(Father kisses me on the mouth and puts his tongue in my mouth)

El Padre me esfuerza a abrazarlo  
(Father forcefully made me embrace him)

Un dia el Padre me pidió que me quitara los chòres  
(One day Father asked me to take off my short pants)

El Padre me toca en las piernas  
(Father touches me on my legs)

I asked the boy how long this has been going on and he told me it has been over the last 6 months. He said Fr. Luis takes him to a solitary mountain and does these things there. He says Fr. Luis told him to never talk about this with his mom. He says Fr. Luis lies to the mother that they are going to play video machines and then takes him to this hill.

The mother is very angry and upset and said she wanted to denounce Fr. Luis publicly in Mass. I told her that she has the right to go to the police and that I would contact our provincial. After speaking

CAPUCHIN FRANCISCANS

CAP-JARAMILLO 000013

2

**Catholic Community of St. Lawrence**

10122 COMPTON AVENUE LOS ANGELES, CA 90002 PHONE: (213) 567-1439

with Fr. Gerald I called her again and said that he would be up this Friday and is in the process of obtaining an attorney. She told me that Rolando later admitted to her that day that "el Padre me ha tocado en las partes" (Father has touched me on my parts, i.e. genitals) She explained that this was with his pants still on. I assured her that we would immediately rectify the situation and she was pleased with this for the sake of the Church.

Fr. O. Daniel

Fr. David J. Beaumont, O.F.M., Cap.

REDACTED

On the same Sunday morning I called Fr. Luis to speak with him about these accusations, repeating what the boy and his mother had told me. He said that he goes out with the boy but denied any type of molestation. He said he kisses the boy on the cheek and shows him "cariño" or affection. When I again impressed upon him the seriousness of the accusations he said he has kissed the boy on the mouth and pets him on the legs. When I spoke with him this Monday morning he asked to be in contact with Fr. Gerald and that he be moved from Hermiston as soon as possible.

Fr. O. Daniel

CAPUCHIN FRANCISCANS

CAP-JARAMILLO 000014

REDACTED

REDACTED



[REDACTED] M.Div., M.A.  
Counselor  
GUIDANCE AND COUNSELING SERVICES

P.O. Box 130  
Tesuque, N.M. 87574 (505) 983-3029

PLEASE RETURN THIS FORM TO THE RECEPTIONIST

OLD  
BALANCE

NAME Jaramillo Luis

PATIENT NAME <u>Fr. Luis Jaramillo</u>	BIRTHDATE <u>12-17-44</u>	INSURED'S NAME
INSURANCE COMPANY	RELATIONSHIP TO INSURED <u>SAME</u>	INSURED'S ADDRESS
OTHER INSURANCE	GROUP NO.	INSURED'S I.D. NUMBER
DIAGNOSIS:		ILLNESS CONNECTED TO EMPLOYMENT

DESCRIPTION	CPT-4	FEE	(NOT FOR INSURANCE REPORT)	FEE	
Interpret/Explain Results	90887		Legal Consultation		
Preparation of Report	90889		Deposition		
Phone Consult w/or about Patient	90831		Preparation for Deposition		
Medical Conference w/or about Patient	90853		Court Appearance		
Psychotherapy - Time Spec.	90841		Preparation for Testimony		
Psychotherapy - 25-30 Minutes	90843		Travel Associated with Litigation		
Psychotherapy - 45-60 Minutes	90844		Correspondence		
Marital Therapy	90847		Mediation		
Family Therapy	90848		Custody Evaluation		
Diagnostic Interview	90801		Telephone Consultation		
Parent Conference	90848		Research for Litigation		
Neuropsychological Testing	99199		Review of Records		
Cognitive Testing	95882		School Consultation		
Personality Testing	95882				
Psycho - Educational Testing	95881				
Date	Procedure	FEE	Date	Procedure	FEE
28-89	90844-22	130.00			
7-89	90844	65.00			
14-89	90844	65.00			
21-89	90844	65.00			
28-89	90844	65.00			

TOTAL-----\$390.00

Date of Original Service \_\_\_\_\_ Date of Accident \_\_\_\_\_  
Place of Original Service Alb. Villa Date First Consulted \_\_\_\_\_  
Referral Alb. Villa Dates of Disability \_\_\_\_\_  
Patient Account Number 121744

SUPERVISING PSYCHOLOGIST

Psychologist's Signature \_\_\_\_\_  
I-R \_\_\_\_\_  
Mar \_\_\_\_\_  
New \_\_\_\_\_

PSYCHOTHERAPIST PROVIDING SERVICE:

N.M. CRS ID# 01-198329-009

SOC. SEC. # 585-56-0072

Date 3-28-89

[REDACTED] Div., M.A.

THIS BILL HAS BEEN PAID BY THE  
SERVANTS OF THE PARACLETE AND IS  
INCLUDED IN THE ATTACHED INVOICE

THIS COPY IS FOR YOUR USE IN FILING  
FOR INSURANCE REIMBURSEMENT.



## CAPUCHIN FRANCISCAN ORDER

### OUR LADY OF ANGELS PROVINCE

453 Miller Ave. South San Francisco, CA 94080 • (415) 871-9779 • 871-9810 (Provincial)

March 30th, 1989

Our Lady of Angels  
Comunidad Catolica Hispana  
Hermiston, Oregon 97838

Dear Brothers and Sisters;

Thank you for your letter of February 19th concerning Father Luis Jaramillo. I apologize for my delay in my response, but this is due to the fact that I left South San Francisco on February 24th for New York and then to a Capuchin Conference in Brazil. I recently got back to my office the beginning of Holy Week and it was in my absence that your letter arrived.

I am in agreement with you that Fr. Luis was doing wonderful ministry for the Hispanic Community at Hermiston. Therefore I did not anticipate that Fr. Luis would call me on the telephone and in our conversation ask that for his personal reasons he needed a change. I concurred with his request and for the next several months he is relieved from a Pastoral assignment anywhere in our Province.

I realize the tremendous loss this is to you; that Fr. Luis was unable to continue to minister to you, especially during the Holy Season of Lent and Holy Week. I am most grateful to you for your love and support for him. In these months of rest and care for him, your prayers will be a great gift to him and know that Fr. Luis and myself pray for you.

This is an interim period in which I have no Capuchin Priest available who is fluent in Spanish and who can replace Fr. Luis while he is away. However Fr. Edward O'Keefe, O.F.M.Cap., from Bend has promised that he will help out as best he can during the next two months.

I ask the leadership of your community to please assist Fr. Bertram and Fr. James with the Liturgical services for the Hispanic community during the absence of Fr. Luis.

Again thank you for your letter, and know that I do share your concern. It is daily in my prayers.

The Lord Bless you,  
Sincerely yours in Christ,

*Fr. Gerald Barron O.F.M. Cap.*  
Fr. Gerald Barron, O.F.M.Cap.  
Provincial Minister

CC. Fr. Bertram Mulligan, O.F.M.Cap.  
Bishop Thomas J. Connolly



CAPUCHIN FRANCISCAN ORDER  
OUR LADY OF ANGELS PROVINCE

453 Miller Ave. South San Francisco, CA 94080 • (415) 871-9779 • 871-9810 (Provincial)

March 20th.1989

[REDACTED]  
Hermiston, Oregon. 97838.

Dear [REDACTED] :

Thank you for your letter of Feb.20th.concerning Fr.Luis Jaramillo. I apologise for my delay in response ~~But~~ this is due to the fact that I was away on Capuchin Visitation and meetings the last week of February till beginning of Holy Week.

I agree that Fr. Luis was giving wonderful ministry to the Catholic Hispanic Community in Hermiston and I did not anticipate that Fr.Luis would phone me<sup>to</sup> request that for his personal reasons he be relieved for a time from Pastoral ministry at Hermiston. I concurred with his request. ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXXXXXXX~~ his need was immediate for ~~some~~ rest and care. Fr. Luis is free from any Pastoral Ministry for the next several months as he receives ~~his~~ rest and care that he ~~needs~~ has requested from me.

I realise that Fr.Luis absence from the Hispanic Catholic Community in Hermiston is a tremendous loss, especially is this so when I have no Capuchin Priest who is fluent in Spanish available to fill in during Fr.Luis absence. However I am most grateful to Fr.Edward O'Keefe O.F.M.Cap. from Bend who promised to help out as best as he can over the next two months.

I am sorry that you seem to consider the response I made to Fr.Luis request and need as been unfair, for that is far from the truth of the facts.

Fr.  
Again I thank you for your concern and support for Luis and for all your kindness to him, your prayerful support is also a great gift to him.

The Lord Bless and Keep you,  
Sincerely yours in Christ,

Fr.G.



## CAPUCHIN FRANCISCAN ORDER

### OUR LADY OF ANGELS PROVINCE

453 Miller Ave. South San Francisco, CA 94080 • (415) 871-9779 • 871-9810 (Provincial)

March 30th, 1989

Our Lady of Angels  
Comunidad Catolica Hispana  
Hermiston, Oregon 97838

Dear Brothers and Sisters;

Thank you for your letter of February 19th concerning Father Luis Jaramillo. I apologize for my delay in my response, but this is due to the fact that I left South San Francisco on February 24th for New York and then to a Capuchin Conference in Brazil. I recently got back to my office the beginning of Holy Week and it was in my absence that your letter arrived.

I am in agreement with you that Fr. Luis was doing wonderful ministry for the Hispanic Community at Hermiston. Therefore I did not anticipate that Fr. Luis would call me on the telephone and in our conversation ask that for his personal reasons he needed a change. I concurred with his request and for the next several months he is relieved from a Pastoral assignment anywhere in our Province.

I realize the tremendous loss this is to you; that Fr. Luis was unable to continue to minister to you, especially during the Holy Season of Lent and Holy Week. I am most grateful to you for your love and support for him. In these months of rest and care for him, your prayers will be a great gift to him and know that Fr. Luis and myself pray for you.

This is an interim period in which I have no Capuchin Priest available who is fluent in Spanish and who can replace Fr. Luis while he is away. However Fr. Edward O'Keefe, O.F.M.Cap., from Bend has promised that he will help out as best he can during the next two months.

I ask the leadership of your community to please assist Fr. Bertram and Fr. James with the Liturgical services for the Hispanic community during the absence of Fr. Luis.

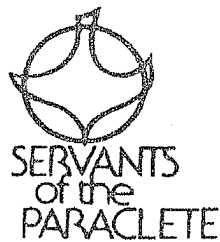
Again thank you for your letter, and know that I do share your concern. It is daily in my prayers.

The Lord Bless you,  
Sincerely yours in Christ,

Fr. Gerald Barron, O.F.M.Cap.  
Provincial Minister

CC. Fr. Bertram Mulligan, O.F.M.Cap.  
Bishop Thomas J. Connolly

REDACTED



April 9, 1989

Very Rev. Gerald Barron, <sup>Jemez Springs, New Mexico 87025 (505) 829-3586</sup>  
O.F.M., Cap.  
Provincial; Our Lady of Angles Province  
453 Miller Avenue  
South San Francisco, CA 94080

For the care of Rev. Luis Jaramillo  
at Albuquerque Villa for Feb. 27 - Mar. 31, 1989

PSYCHIATRIST	285.00
INDIVIDUAL PSYCHOTHERAPY	390.00
GROUP PSYCHOTHERAPY	0.00
PSYCHODRAMA	175.00
ART THERAPY	80.00
MEDICAL TESTING	0.00
ROOM & BOARD/THERAPEUTIC PROGRAM (\$80.00/day)	2640.00
TRAVEL	0.00
TRANSPORTATION	15.00
CASH ADVANCES	0.00
MERCHANDISE	0.00
TELEPHONE	4.80
BOOKS/CLASS MATERIALS	0.00
OTHER:	0.00

TOTAL DUE: 3589.80

THERAPEUTIC PROGRAM INCLUDES:

Sacred Scripture Class  
Spirituality Class  
Spiritual Direction  
Religious & Liturgical Practice & Direction  
Cardio-vascular Maintenance Program  
Activities and Recreation

Thank you for prompt payment.

To ensure proper credit to your account please return enclosed copy with your payment.





**CAPUCHIN FRANCISCAN ORDER**  
**OUR LADY OF ANGELS PROVINCE**

453 Miller Ave. South San Francisco, CA 94080 • (415) 871-9779 • 871-9810 (Provincial)

January 9, 1989

Bro. Flavio Roberto Carraro O.F.M. Cap.  
General Minister  
Curia Generale dei Cappuccini  
Via Piemonte, 70  
00187 ROMA  
ITALIA

Request of Transfer to our Province  
of Bro. Luis Ernesto Jaramillo Carvajal

Dear Bro. Flavio :

Greetings and a happy and blessed New Year to you. I am writing concerning the request of Bro. Luis Jaramillo to transfer from the Vice-Province of Colombia to our Province. As Bro. Luis has made this request to his Vice-Provincial : Bro. Ricardo Pineda in the Fall of 1987. Bro. Ricardo Pineda gave his consent to this transfer, see enclosed letter from him.

Bro. Luis has been in our Province with permission of his Vice-Provincial since 1982. He did go through an adjusting period because of culture differences, living in fraternities that were all Anglo. As Provincial, I was concerned for his emotional stability. However, I am happy to relate that in these last three years Luis has grown and has become more stable. His ministry to the Hispanic people is excellent. Presently he is Associate Pastor at Our Lady of Angels Hermiston, Oregon.

So with the support of my Provincial Definitory and their vote I am happy to accept the transfer of Bro. Luis Ernesto Jaramillo Carvajal from the Vice-Province of Colombia to membership in our Province.

The Lord give you Peace,  
Fraternally,

*Bro. Gerald Barron O.F.M. Cap.*  
Bro. Gerald Barron O.F.M. Cap.  
Provincial Minister

c.c. Bro. Ricardo Pineda Garzon, Vice-Provincial  
Bro. Eustace McSweeney, Def. General

Encls.

OUR LADY OF ANGELS  
COMUNIDAD CATOLICA HISPANA  
Hermiston, OR 97838  
February 19, 1989

Fr. Gerald Barron  
O.F.M. Cap. Minister Provincial  
453 Miller Ave.  
South San Francisco, CA 94080

Dear Fr. Provincial:

We, the Hispanic Catholic Community of Hermiston regret missing the opportunity to talk to you at your last annual visitation to this area.

Our major concern is the suddenly removal of Fr. Luis Jaramillo from our community at a time when is needed the most. For the special time that we are celebrating in our christian life , and for the many future plans that we have to put on hold, we are in disagreement with your decision. In the short time that Fr. Jaramillo has been away, our community has felt the lack of spiritual guidance in our religious' activities. In the time that he has spent with us, he has united and gained more people to our services with his love and enthusiasm for our custom and culture.

We are very hurt and disillusion by the way you handled this peculiar situation, because we believe that we deserve some consideration and respect when we are going to be the sufferers.

We hope that you understand our frustration and give some attention to our concern.

The under signed

CC. Bishop Connolly  
Fr. Paco Vallejos  
Fr. Bertram Mulligan





April 9, 1989

Very Rev. Gerald Barron, <sup>Jemez Springs, New Mexico 87025 (505) 829-3586</sup>  
O.F.M., Cap.  
Provincial; Our Lady of Angles Province  
453 Miller Avenue  
South San Francisco, CA 94080

For the care of Rev. Luis Jaramillo  
at Albuquerque Villa for Feb. 27 - Mar. 31, 1989


PSYCHIATRIST	285.00
INDIVIDUAL PSYCHOTHERAPY	390.00
GROUP PSYCHOTHERAPY	0.00
PSYCHODRAMA	175.00
ART THERAPY	80.00
MEDICAL TESTING	0.00
ROOM & BOARD/THERAPEUTIC PROGRAM (\$80.00/day)	2640.00
TRAVEL	0.00
TRANSPORTATION	15.00
CASH ADVANCES	0.00
MERCHANDISE	0.00
TELEPHONE	4.80
BOOKS/CLASS MATERIALS	0.00
OTHER:	0.00

TOTAL DUE: 3589.80

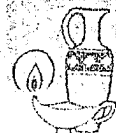
THERAPEUTIC PROGRAM INCLUDES:

Sacred Scripture Class  
Spirituality Class  
Spiritual Direction  
Religious & Liturgical Practice & Direction  
Cardio-vascular Maintenance Program  
Activities and Recreation

Thank you for prompt payment.

 Administrator

To ensure proper credit to your account please return enclosed  
copy with your payment.



CAP-JARAMILLO 000025

 M.D.  
PSYCHIATRIST

  
ALBUQUERQUE, NM 87107

Rev. Luis Jaramillo

Servants of the Paraclete  
Albuquerque Villa  
Albuquerque, NM 87105

2/28/89

Individual Psychotherapy 3/4 hr. 71.25

TOTAL 71.25

THIS BILL HAS BEEN PAID BY THE  
SERVANTS OF THE PARACLETE AND IS  
INCLUDED IN THE ATTACHED INVOICE

THIS COPY IS FOR YOUR USE IN FILING  
FOR INSURANCE REIMBURSEMENT.

PAID MAR 3 1989

  
PSYCHIATRIST

  
ALBUQUERQUE, NM 87107

Rev. Luis Jaramillo

Servants of the Paraclete  
Albuquerque Villa  
Albuquerque, NM 87025

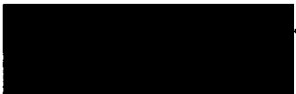

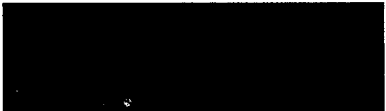
3/7/89	Individual Psychotherapy	3/4 hr.	71.25
3/14/89	Individual Psychotherapy	3/4 hr.	71.25
3/28/89	Individual Psychotherapy	3/4 hr.	71.25

TOTAL 213.75

THIS BILL HAS BEEN PAID BY THE  
SERVANTS OF THE PARACLETE AND IS  
INCLUDED IN THE ATTACHED INVOICE

THIS COPY IS FOR YOUR USE IN FILING  
FOR INSURANCE REIMBURSEMENT.

PAID APR 6 1989

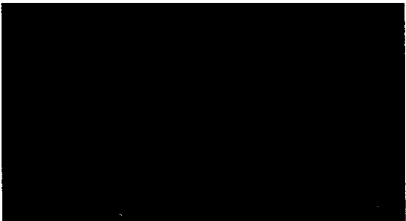
  
  
ALBUQUERQUE, NM 87107 

Rev. Luis Jaramillo

Servants of the Paraclete  
Albuquerque Villa  
Albuquerque, NM 87105

4/4/89	Individual Psychotherapy	1/4 hr.	23.75
4/11/89	Individual Psychotherapy	1/4 hr.	23.75

TOTAL 47.50

  
THIS BILL HAS BEEN PAID BY THE  
SERVANTS OF THE PARACLETE AND IS  
INCLUDED IN THE ATTACHED INVOICE

THIS COPY IS FOR YOUR USE IN FILING  
FOR INSURANCE REIMBURSEMENT.

PAID MAY 1 1989



A Spiritual and Psychological Renewal Center for Priests and Brothers

The Albuquerque Villa • 2348 Pajarito Road, S.W. • Albuquerque, New Mexico 87105 • (505) 873-0647

MONTHLY REPORT

April 15, 1989

TO: Very Rev. Gerald Barron, O.F.M.

IN REFERENCE: Rev. Luis E. Jaramillo

GROUP PSYCHOTHERAPY SESSION: Wednesday 3-08-89 [REDACTED]  
[REDACTED] Ph.D.)

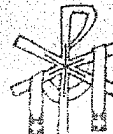
Today the group worked on symbolism and symbolic language. Symbolic language is a language in which inner experience, feelings, and thoughts are experienced as if they were sensory experiences for events in the outer world. The symbolic language has a different logic. It is not only the language of dreams, but also the language of myth. Members shared their own symbols and their personal meanings.

GROUP PSYCHOTHERAPY SESSION: Wednesday 03-15-89 [REDACTED]  
[REDACTED] Ph.D.)

The group was marked by the introduction of several new members into the group. The members talked about the purpose of the group, issues on confidentiality and trust, and what group members wanted to gain from group participation. The new members shared their concerns about being at the Albuquerque Villa and expressed their feelings of loss of their past communities. Future work needs to address unresolved grief reactions.

GROUP PSYCHOTHERAPY SESSION: Wednesday 03-22-89 [REDACTED]  
[REDACTED] Ph.D.)

The group members shared their concerns of dealing with authority figures in their lives. Issues of the "unjust world" were discussed. The session centered on issues of grief and rage. Unresolved grief issues were started to be addressed during this session. Most members shared very appropriately and sensitively with each other.



PSYCHOTHERAPY 02-28-89 (Rev. [REDACTED], M.Div., M.A.)

Luis Jaramillo

We began the therapeutic process of introducing one another and the therapeutic program of the Albuquerque Villa. Father Luis expressed his history in great detail. He also expressed the reason for his referral. He expressed much anxiety regarding having to stay at the Albuquerque Villa. He expressed that his greatest fear was being taken into custody by the legal system at some later time. He feels that he cannot fully trust the persons making the allegations against him to cooperate in not having him sent to jail. He spoke that he did not want to stay at the Albuquerque Villa with this shadow hanging over him and expressed that he would like to leave. We spoke at length regarding the inappropriateness of this behavior and this therapist asked him to call his provincial superior in order to gain the reassurance about his ability to profit from the Albuquerque Villa experience. He expressed much anxiety and fear at this time. He was able to make contact with his provincial superior which substantially relaxed his anxiety. He therefore became more accepting of the fact of adjusting to the Albuquerque Villa for his therapeutic program.

PSYCHOTHERAPY 03-07-89 (Rev. [REDACTED], M.Div., M.A.)

Luis Jaramillo

Father Jaramillo spoke of his sexual experiences and the guilt that they had caused him. Father Jaramillo mentioned that he learned to spiritualize problems in order to take control over them, especially regarding love in friendship situations. He also expressed that prayer had helped him much in controlling his own problems. He expressed the reason for his acting-out behaviors was because this young man had reminded him of his one real friend which had been a homosexual relationship.

PSYCHOTHERAPY 03-14-89 (Rev. [REDACTED], M.Div., M.A.)

Luis Jaramillo

We spoke of his human needs and he shared his letter to his superiors identifying his sorrow and contriteness at his acting-out behavior. He spoke of his need to return and become reintegrated to ministry to the Spanish speaking, or in Italy. He also spoke that after the death of his brothers, he felt more need for affection. He also spoke of his being very controlled and compassionate to his family as a means of helping them through their loss when he lost his brothers.

PSYCHOTHERAPY 03-20-89 (Rev. [REDACTED], M.Div., M.A.)

Luis Jaramillo

We began to go over, in detail, the circumstances surrounding his brothers' deaths and the effect it had on him as well as his response to the family during the time of their bereavement. He expresses that he had much control but he did cry a great deal. He expressed that he felt that he had to be an effective model because he was a priest, in controlling his grief reactions, in front of his family and friends. He expressed frustration at having to go over and over and repeat in detail the circumstances regarding his brothers' deaths. He expresses that he does not see any connection between detailing his brothers' deaths and his present problems. When this therapist explained that there is a connection between the trauma that he has felt and the acting-out behaviors, he denies it vehemently. I explained again the importance of detailing the deaths of his brothers as a means of releasing any unresolved grief which he denies at this time.

PSYCHOTHERAPY 03-28-89 (Rev. [REDACTED] M.Div., M.A.)

Luis Jaramillo

We discussed his human needs and ways in which he could get these needs taken care of apart from his role as a priest. He believes that there is no difference between the role that he occupies and the needs that he feels as a human person. We also spoke more of the importance of identifying any unresolved grief and expressing it regarding his brothers' deaths. He again denies that he has any more feelings regarding these losses and expresses little insight into his own psychological condition at this time. Because of his lack of psychological insight and his 99.9% identification with his role, it is recognized that he is unable to profit from insight-oriented psychotherapies. He will, though, respond to specific commands regarding the rightness or wrongness of his actions. His future assignment must take this into consideration in order to avoid any future sexual acting-out behaviors (open with minors).

PSYCHIATRIC EVALUATION 02-28-89 ( [REDACTED] M.D.)

Luis Jaramillo

Father Jaramillo received an evaluation at Jemez Springs and is now here to be in the program. This was my first meeting with him and I asked him to tell me about himself. He said that he is here because of touching and kissing a young boy, who was angered and told his mother, who in turn discussed it with another priest. Eventually Father Jaramillo's provincial was informed and then his bishop. He is a priest of the Capuchin Franciscan Order, who was serving in a parish in Oregon when this happened. He is from Columbia, from a large family with many brothers and two sisters. His father owned farms, until he was "persecuted" by rich land owners who killed six of Luis' brothers. His family then dispersed temporarily to other countries. His father died four years ago in Columbia, of natural causes. His mother lives in Columbia with Luis' oldest brother and the other siblings have returned to Columbia, but for him and a brother who lives in Los Angeles. He has traumatic memories of his brothers' deaths, but he remembers his childhood as generally quite happy, a close family. He did no dating during his youth and had no sexual experience until he was taken to bathhouses in Los Angeles, after which he became sexually aware. All of his sexual experiences have been with adult men. He has had only one experience with a boy, as noted. He is sexually attracted generally only to adult males. He respects his vows and sees his sexual experiences as lapses and sin. He expresses certainty that sexual lapses will not happen again. He has had difficulty adapting his affectionate, expressive manner to the restraint of the U.S. especially northern U.S.

Other than having had back surgery for disc problems in Los Angeles, he has had excellent health and he takes no medications at this time.

Luis does indeed express himself warmly and apparently quite openly. He is very expressive and spontaneous. I tend to see his greatest need at this time to be increasing self-awareness and self-restraint.



PSYCHIATRIC 03-07-89 ( [REDACTED] M.D.)

Luis Jaramillo

Luis says that he is embarrassed and ashamed of his sexual acting-out. He anticipates that he may not be able to return to his province in California, though he very much hopes to; he may have to return to Columbia or to Italy. He does not want to return to Columbia because his family has so many enemies there. He sees his sexual predicament as secondary to lack of experience plus his excitement when he was introduced to sexual activity in Los Angeles. He was curious and became excited. He says that he intended to keep his vows from the beginning but he fell and feels ashamed and determined to correct his behavior and not repeat his acting out. He says that he does not feel obsessed with sex. He knows he will have sexual impulses but expects his idealism regarding his vows to enable him to control his impulses and never repeat acting out with boys or men. He emphasizes "never repeat" frequently. He believes that this trouble has been a lesson, very clear, to change and be more careful, not only for "policy" but for spiritual reasons, for his vocation. He is impressively direct and positive in his statements, unequivocal. I told him that we will need to continue talking about his sexuality until we can have some confidence that his sexuality is becoming more integrated with his whole personality and thus less likely to be out of control again in the future.

PSYCHIATRIC 03-14-89 ( [REDACTED] M.D.)

Luis Jaramillo

Luis talked more today about his grief and losses when six of his brothers were killed in two and one-half years, the last in 1981. He buried all of them except the last one. He became not only very depressed but anxious, fearing for himself, fearing whenever the phone rang that it would be news of another death. He felt very alone and lonely. Then his father died in 1985. This amount of loss is difficult to cope with, of course, and it is difficult to assess the effect it had on him. It may have undermined his impulse control, indirectly contributing to his sexual acting-out. If he is working through his grief adequately, or if we can help him do so, he may have quite adequate controls in the future. He himself feels that he will have control in the future, seeming to have little doubt that he has learned from his troubles and will not repeat them. He also accepts the possibility that he cannot be reassigned in the U.S. and may have to seek an assignment elsewhere.

PSYCHIATRIC 03-28-89 ( [REDACTED] M.D.)

Luis Jaramillo

Luis continues to express confidence that this crisis will enable him to avoid further sexual problems. He feels that he has learned a great deal and is "very clear in this", that he is more conscious and will be more careful. He says that he now recognizes that even hugging, which feels normal to him, can be imprudent where it is not the custom. He says that he was initially very ashamed of his predicament but now feels confident that he will have no further sexual problem.

Luis expresses himself so confidently and buoyantly that it is difficult not to accept him at face value. I feel the need of continuing to probe, while hoping that his assertions about himself are right.

ART THERAPY SESSION: 3/03/89 ( [REDACTED] M.A.)

Art experience: Symbol of self.

Luis Jaramillo

Luis is relaxed and comfortable in every situation. He participates quite enthusiastically and shares very easily. He seems to have some difficulty with moderating his speech and setting boundaries on his conversation. His symbol of self contained a scene from his native country. It contained a boat, a house, the river, mountains, and a flock of birds migrating. Luis shared the story about his family losing their coffee farm and the death of his brothers, etc. He, like the birds, is always migrating and like the birds is seeking freedom. He acknowledged that he has problems and that he wants very much to become a better person. He is feeling shamed by what he has done. He appears to be well motivated and simplistic in his approach to life. He is grateful to his community for their support and care and he wishes to quickly return to active ministry.

ART THERAPY SESSION: 3-10-89 ( [REDACTED] M.A.)

Art experience: Drawing of a Tree

Luis Jaramillo

Luis's tree drawing is considered to be in a healthy range of functioning. It was also quite lovely and conveyed his artistic nature. The tree containing art indicators suggested that: he has a lot of self-confidence, ambition, and eagerness to do and to please. The tree identified as one in his native land showed a good sense of his cultural heritage. The broken off branch suggests that something within him has been stunted. The flowering buds convey his belief that life will be blossoming once again for him. The age he gave the tree suggests that he has a strong identify with the age 20. It may also be a reflection of his lost youth due to the extreme amount of work he and his brothers had to perform while young children.

ART THERAPY SESSION: 3/31/89 ( [REDACTED] M.A.)

Art experience: Individual artwork.

Luis Jaramillo

Today's session focused primarily on the issue of individual gifts/skills, the importance of recognizing one's skills and one's limitations, and in which field of endeavor one is most happy. This led into a discussion about professionalism, the need for setting limits and boundaries, and the importance of considering one's needs in relation to being a person and not just a professional. Luis was relatively quiet throughout this session. He exhibited better impulse control in relation to his need to share everything.

PSYCHODRAMA SESSION: 3-02-89, 3-09-89, 3-16-89, 3-30-89 ( [REDACTED]  
[REDACTED] B.A., S.E.P.T.)

Luis Jaramillo

Luis came into the group very willingly and very friendly. He was overly excited the first two sessions but calmed down by the third. He willingly acted out a scene with his superior in the second session. He was, however, so distraught and anxious. He had difficulty in separating the roles and understanding what he was doing. One had the feeling he would do anything, say anything in order to right his situation with his superior. He does not seem to be open to feedback and suggestion from the members of the group. He apparently has trouble setting limits. At this time, at least, he is a stranger to insight and personal development. Pleasing the authority figure who has control of his life would seem the basis for all of his thoughts and actions.

SPIRITUAL DIRECTION: 03-07-89 [REDACTED], s.P.)

Father Luis Jaramillo

Luis spoke of his feelings about being at the Villa and the circumstances that brought him here. His attitude is positive and I believe he will benefit from his stay. We decided that it would be more appropriate for him to have a Spanish speaking spiritual director.

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.



A Spiritual and Psychological Renewal Center for Priests and Brothers

The Albuquerque Villa • 2348 Pajarito Road, S.W. • Albuquerque, New Mexico 87105 • (505) 873-0647

April 17, 1989

Very Rev. Gerald Barron, O.F.M.  
Provincial  
Our Lady of Angels Province  
453 Miller Ave.  
South San Francisco, CA 94080

Dear Father:

We feel that we have gone as far as we can therapeutically with Father Luis. We feel, as well, that we have had only limited success with him. At this point the staff feels that Father Luis should be assigned to some work or some ministry which would be less sophisticated and less stressful as was his previous ministry. We think that perhaps an assignment in Italy would be more suited to his personality and to his way of dealing with life.

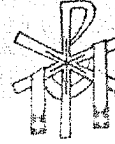
Part of our frustration has been an inability to really help him get to the heart of his issues. He does not seem capable of the reflective insight into the way he thinks, the way he acts and the way he relates to others. He looks at the world through the prism of his spirituality. This spirituality does not seem to have too much depth. Father Luis certainly has good will and good intentions. However, his desire seems to be to please others rather than to interiorize and make his own the issues that have surfaced in his inappropriate behavior.

We feel that he recognizes the seriousness of his actions. In all probability they will not occur again. However, he does need the atmosphere in which he will not be subject to such pressure.

Would it be possible for you to come for a day or two to share in the observations and insight of our staff here at Albuquerque Villa? Our staff meeting is on each Tuesday morning at 8:00. If it is possible for you to be here at this meeting we would be equally happy to share with you our impressions and our recommendations for Father Luis.




CAP-JARAMILLO 000038



Thank you for the opportunity of being able to help Father Luis.  
With every good wish,

Respectfully,

  
Father Joseph McNamara, S.P.  
Director of the Albuquerque Villa

**M.Div., M.A.**  
**Counselor**  
**GUIDANCE AND COUNSELING SERVICES**

P.O. Box 130  
Tosque, N.M. 87571

(505) 983-3029

DATE RECEIVED BY THE PATIENT		OLD BALANCE	NAME <u>Jaramillo, Luis</u>
------------------------------	--	-------------	-----------------------------

PATIENT NAME <u>Luis Jaramillo</u>	BIRTHDATE <u>12-17-44</u>	INSURED'S NAME
INSURANCE COMPANY	RELATIONSHIP TO INSURED <u>SAME</u>	INSURED'S ADDRESS
OTHER INSURANCE	GROUP NO.	INSURED'S I.D. NUMBER
		ILLNESS CONNECTED TO EMPLOYMENT

DIAGNOSIS:

DESCRIPTION	CPT-4	FEE	[NOT FOR INSURANCE REPORT]	FEE	
Interpret/Explain Results	90807		Legal Consultation		
Preparation of Report	90809		Deposition		
Initial Consult w/or about Patient	90831		Preparation for Deposition		
Medical Conference w/or about Patient	90853		Court Appearance		
Psychotherapy - 15 min Spec.	90841		Preparation for Testimony		
Psychotherapy - 25-30 Minutes	90843		Travel Associated with Litigation		
Psychotherapy - 45-60 Minutes	90844		Correspondence		
Art Therapy	90847		Mediation		
Family Therapy	90848		Custody Evaluation		
Diagnostic Interview	90801		Telephone Consultation		
Parent Conference	90840		Research for Litigation		
Neuropsychological Testing	90100		Review of Records		
Cognitive Testing	90802		School Consultation		
Personality Testing	90802				
Psycho-Educational Testing	95001				
Date	Procedure	FEE	Date	Procedure	FEE
4-89	90844	65.00			
11-89	90844	65.00			
12-89	90844	65.00			
2-89	90844	65.00			
TOTAL-----\$260.00					

This form has been adopted to keep paper work costs down. If any additional forms or itemized bills are required, they will be forwarded upon receipt of \$15.00.

I hereby authorize the undersigned doctor to release any information acquired in the course of my examination or treatment. And I am financially responsible for non-covered services.

(Signature of Responsible party)

I authorize payment of healthcare benefits to undersigned supplier of services described.

RETAIN FOR TAX INFORMATION. NO OTHER STATEMENT WILL BE FURNISHED.

Site of Original Service \_\_\_\_\_  
Date of Original Service: Alb. Villa  
Referral: Alb. Villa  
Client Account Number \_\_\_\_\_  
Supervising Psychologist's Signature: \_\_\_\_\_  
Date: 4-27-89  
Ph.D. \_\_\_\_\_  
New Mexico Certification No. \_\_\_\_\_

PSYCHOTHERAPIST PROVIDING SERVICE:  
N.H. CRS ID# 01-198329-009  
SOC. SEC. # 585-56-0072  
[Redacted Signature]  
M.A.

THIS BILL HAS BEEN PAID BY THE SERVANTS OF THE PARACLETE AND IS INCLUDED IN THE ATTACHED INVOICE

THIS COPY IS FOR YOUR USE IN FILING FOR INSURANCE REIMBURSEMENT.

PAID APR 28 1989  
CAP-JARAMILLO 000040





A Spiritual and Psychological Renewal Center for Priests and Brothers

The Albuquerque Villa • 2348 Pajarito Road, S.W. • Albuquerque, New Mexico 87105 • (505) 873-0647

Albuquerque, April 30/89

Fr. Gerald Barron, O.F.M. Cap.  
St. San Francisco

Greetings from my place  
of exile Albuquerque Villa where it is beautiful  
in the spring time.

I hope that everybody are well for your  
visitation before the Chapter. Thank you very  
much for your letter and fraternal gift of  
\$200 and also for all your kindness to me  
at this difficult time. I'm trying to do  
the best I can here. But also I am waiting  
your next visit in CMJ in order to go back  
with you to our Province that I miss very much.  
I was talking with the therapist staff and  
everybody are ready to permit me to leave  
after these 3 months of my spiritual, physical  
and emotional formation. I appreciate everything  
you are doing to take me back into my normal  
life and ministry. I have good intentions and



CAP-JARAMILLO 000041

I promise to continue to them through  
my good will also, in the Lord's service.

I hope to participate in the  
next Provincial Chapter and Spiritual Retreat  
with all the friars.

I know that we'll have good  
time to talk about your opinions and  
recommendations in my future. I am  
ready to return with you to California.

Fraternally in Jesus and Francis

F. Luis Jaramillo C.  
Ofm. cap.



May 3, 1989

Jemez Springs, New Mexico 87025 (505) 829-3586

Very Rev. Gerald Barron, O.F.M., Cap.  
Provincial; Our Lady of Angles Province  
453 Miller Avenue  
South San Francisco, CA 94080

For the care of Rev. Luis Jaramillo  
at Albuquerque Villa for April 1989

PSYCHIATRIST	47.50
INDIVIDUAL PSYCHOTHERAPY	260.00
GROUP PSYCHOTHERAPY	0.00
PSYCHODRAMA	140.00
ART THERAPY	120.00
MEDICAL TESTING	0.00
ROOM & BOARD/THERAPEUTIC PROGRAM (\$80.00/day)	2400.00
TRAVEL	0.00
TRANSPORTATION	0.00
CASH ADVANCES	0.00
MERCHANDISE (Medication)	9.03
TELEPHONE	65.91
BOOKS/CLASS MATERIALS	0.00
OTHER:	0.00

TOTAL DUE: 3042.44

THERAPEUTIC PROGRAM INCLUDES:

Sacred Scripture Class  
Spirituality Class  
Spiritual Direction  
Religious & Liturgical Practice & Direction  
Cardio-vascular Maintenance Program  
Activities and Recreation

Thank you for prompt payment.

Administrator

To ensure proper credit to your account please return enclosed  
copy with your payment.



CAP-JARAMILLO-000043



877-8319



A Spiritual and Psychological Renewal Center for Priests and Brothers

The Albuquerque Villa • 2348 Pajarito Road, S.W. • Albuquerque, New Mexico 87105 • (505) 873-0647

May 4, 1989

Very Rev. Gerald Barron, O.F.M. Cap., Provincial  
Our Lady of Angels Western American Province  
453 Miller Ave.  
South San Francisco, CA 94080

**CONFIDENTIAL**

Dear Father Barron:

It was good to be able to talk to you on the telephone about Father Luis last week. We had our staff meeting recently and discussed in detail Father Luis situation. I would like to reaffirm that we feel we have gone as far as we can with Father Luis and that any further time or attempt at interaction here might be counter-productive for him. We feel that it is time for Father Luis to leave us and would want you to feel free to make an appointment for him. You could even plan on having him leave here with you after your visit with us in the middle of this month. He is quite anxious to leave. He wants to be obedient to your wishes as well. Perhaps we could consider this coming interview as a discharge conference during which we as a Clinical staff can share some of our observations and thoughts and recommendations with you concerning Father Luis. If there is anything further I can contribute, please do not hesitate to telephone me so we can discuss it.

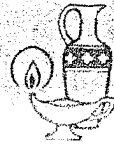
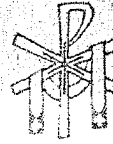
I look forward to your visit. Thank you for the opportunity to work with Father Luis.

Sincerely yours,

*Joseph McNamara O.P.*  
Father Joseph McNamara, S.P.  
Director of the Albuquerque Villa



CAP-JARAMILLO-000044



*Margret H. Bridgford, Ph.D.*  
Certified Clinical Psychologist

1101 Cardenas N.E.  
Suite 202  
Albuquerque, N.M. 87110  
(505) 268-1952

125 E. Palace  
Suite 62  
Santa Fe, N.M. 87501  
(505) 268-1952

PSYCHOLOGICAL REPORT  
Confidential

May 9, 1989

NAME: Reverend Luis Ernesto Jaramillo, O.F.M. CAP.

AGE: 44

DOB: 12-17-1944

REFERRED BY:

Reverend Joseph McNamara, S.P., Program Director  
Albuquerque Villa, Albuquerque, N.M.

DATE OF EVALUATION: May 1, 1989

SOURCES OF DATA:

Rorschach Test (Exner Comprehensive); Review of Treatment Records.

REFERRAL ISSUES:

Father Luis Jaramillo is a 44-year-old Roman Catholic priest and member of the Capuchin Franciscan Order. He was referred to Albuquerque Villa for treatment, following an incident of sexually inappropriate behavior, involving an 11-year-old boy.

BACKGROUND SUMMARY:

The information summarized here was obtained from the treatment records at Albuquerque Villa.

Father Jaramillo has been in the United States for approximately seven years. Most of this time, he spent in Los Angeles working with Spanish speaking communities. He was transferred to Oregon approximately 8 months ago, where the incident of misconduct occurred.

The records indicate that treatment efforts have been hindered in part by Father Jaramillo's language difficulties and generally inadequate level of acculturation. Father Jaramillo's native country is Columbia, where he was asked to leave by his bishop for reasons of safety. Apparently, six of his brothers were murdered in a land dispute. His father died in 1985 of a heart condition. His mother, oldest brother and two sisters have meanwhile returned to Columbia. Another brother lives in Los Angeles. Treatment notes suggest that Father Jaramillo still has fears concerning his safety and has not as yet come to terms with his traumatic memories.

Father Jaramillo's sexual history indicates that he has had no sexual experiences until about seven years ago, when he had several homosexual encounters with adult males. The records do not indicate sexual contact with minors, other than the incident which brought him for treatment. The progress notes indicate that he appears distressed over his conduct which he regards as sinful and a violation of his vows.

#### INTERPRETATION OF PSYCHOLOGICAL TESTING:

Father Jaramillo's command of English was not adequate to conduct a clinical interview. The Rorschach was administered with the help of an interpreter.

Since testing was accomplished under non-standard conditions, the interpretive comments presented in this section should be utilized with reservations.

The Rorschach responses are indicative of acute distress and psychological turmoil. Anxiety may reach disorganizing proportions at times and lead to reality distortions. In response to his distress, Father Jaramillo is likely to isolate himself and avoid sharing. He may feel misunderstood by others and misinterpret their responses to him.

While the Rorschach results could be indicative of a serious psychiatric disorder, they can also occur with individuals who have suffered severe trauma or who feel almost completely alienated from social supports and the cultural context. Given Father Jaramillo's history of trauma, multiple losses, continued anxiety over his safety and inadequate acculturation, the test results could be attributed to these factors.

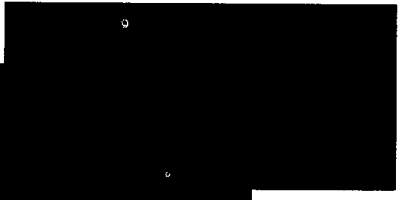
In addition to showing severe situational stress, the Rorschach performance also points to personality patterns which may cause adaptation difficulties. The responses are those of a rather immature individual who suffers from low self-esteem and spends much time in painful self-focus and negative fantasies. Capacity for empathy and reciprocal relationship is underdeveloped. Preoccupation with sexual matters as well as sex role confusion is not uncommon. Chronic anxiety is also frequently found in individuals with this type of response profile.

#### SUMMARY AND RECOMMENDATIONS:

Based on treatment records and the Rorschach results, it is my impression that Father Jaramillo is markedly distressed, most likely due to the effects of unresolved trauma as well as social alienation. There are indications of more chronic problems stemming from maturational deficits. These would make it more difficult for him to deal with trauma and environmental changes.

Father Jaramillo needs a supportive social environment, where he does not have to struggle with a language barrier. He is likely to resist insight- oriented psychotherapy but may respond to emotional support and a structured community life.

If he plans to remain in the United States, he will require also help in achieving a more effective level of cultural adaptation, including increased language skills. At this time, it is unlikely that he can benefit significantly from the treatment services offered by Albuquerque Villa.

Submitted by: 



A Spiritual and Psychological Renewal Center for Priests and Brothers

The Albuquerque Villa • 2348 Pajarito Road, S.W. • Albuquerque, New Mexico 87105 • (505) 873-0647

MONTHLY REPORT

May 15, 1989

TO: Very Rev. Gerald Barron, O.F.M. Cap.

IN REFERENCE: Rev. Luis Jaramillo

GROUP PSYCHOTHERAPY SESSION: Wednesday 4-05-89 [REDACTED]

Today's session centered around issues of the meaning of life. Each member shared their own life experiences. This topic seemed to be very relevant to the group in regards to finding the meaning of life here at the Albuquerque Villa.

GROUP PSYCHOTHERAPY SESSION: Wednesday 04-12-89 ([REDACTED]  
Ph.D.)

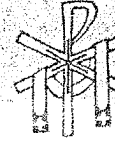
The group focused on boundary issues today. The over-stepping of personal boundaries was discussed in detail. Several members shared the frustrations of not being heard or understood by others. A lively discussion of communication patterns followed. Abandonment and betrayal issues were also dealt with in an active manner.

GROUP PSYCHOTHERAPY SESSION: Wednesday 04-19-89 ([REDACTED]  
Ph.D.)

A group member talked about his inappropriate sexual acting-out and his reason for being at the Albuquerque Villa. The group listened actively and dealt with the present issue very appropriately. Several members also talked about their hopes and plans for the future. This topic was very sensitively approached and the members reality tested each others' future plans.

GROUP PSYCHOTHERAPY SESSION: Wednesday 4-26-89 ([REDACTED]  
Ph.D.)

The group focused again on the importance of listening and listening skills. Communication skills were presented in depth with the help of the transactional analysis model. The "critical parent" within each member was discussed in detail. The transactions of the ego states (parent, adult, child) were explored. The transactions were divided into complimentary, crossed, and alterior transactions. Members talked openly about their cross and alterior transactions in their communications.



CAP-JARAMILLO 000048



PSYCHOTHERAPY 04-04-89 (Rev. [REDACTED], M.Div., M.A.)

Luis Jaramillo

He expresses that he criticizes when others are not in agreement with him and expressed that it is a cultural experience that is not being recognized in him. He interrupts conversations if not to his interest. He also spoke at length about the deaths of his brothers in which he looked to find a different ambiance in which he felt himself at a loss and quite alone. His way of coming across as being nice and so sociable is a way of defending himself against his losses. Within the context of his arrested sexuality and one homosexual experience, it is recognized that this in combination led to his acting-out behavior in an inappropriate way with the minor in question. He agreed that this interpretation is one which would explain what happened to him at that time. He also spoke at length about Father Mahoney being a very important person for him who has taken him under his wing and whom he relies on for advice and support.

PSYCHOTHERAPY 04-10-89 (Rev. [REDACTED] M.Div., M.A.)

Luis Jaramillo

Father Luis is requesting to leave the Albuquerque facility. He expresses feeling bored here. He says that he is conscious enough of the problem that led to his being sent to the Albuquerque Villa. He says that he has gone over and over in his mind the situation surrounding his acting-out behaviors and cannot find any other reasons for it other than his isolation and losses of his brothers and his feelings of aloneness in terms of the interpretations given in last week's session. He says he does not know what else he can say. He says he has searched himself and has reflected long and hard and has realized that this type of retreat as he calls it at the Albuquerque Villa has helped him to realize that it was a wrong thing to do and that he would not involve himself or place himself in similar situations in the future.

PSYCHOTHERAPY 04-18-89 (Rev. [REDACTED], M.Div., M.A.)

Luis Jaramillo

Father Luis expresses feeling better regarding his stay at the Albuquerque Villa. He says that he can not come up with anything else to tell the therapists at this facility. We spoke then of his return and what it would be like. He expressed that if he does not have the confidence of his community or his superiors if he will be scrutinized over what has happened to him, then he expressed that he could not live under that type of scrutiny and then would like to go to Italy or even Columbia. He says well it is not his decision, it will rely on his superiors, he would like to make that point clear that he wants to be accepted without feeling less than the other brothers in terms of what has happened

but if that is not possible that he would then accept the fact of going to Italy or even back to Columbia.

PSYCHOTHERAPY 04-24-89 (Rev. [REDACTED] M.Div., M.A.)

Luis Jaramillo

He spoke of his faults and his lack of control. He also spoke of his intense life style. He says he is more conscious of sexuality and is more able to be open about it. He says that the loneliness, the culture and the language set him up to act-out sexually and again within this context of arrested sexuality. He also expressed that the only sexual experience he has ever had was with the one adult man and he also mentioned that in reference to the psychiatrist's report of last month it was only one experience; it was incorrect for the psychiatrist to say that there were other experiences or to infer that there were other homosexual experiences. He expresses that he is better able to control himself and that he would not allow himself to be placed in similar situations which would lead to acting-out behaviors, that he would be able to confide in either his superiors or his brothers in religion in order to help thwart the evolution of an acting-out behavior. He also spoke of his invitation from Father Mahoney to go with Father Mahoney on vacation to Ireland. He expressed that it is his hope that his superiors will allow him to continue his plans to leave for Ireland with Father Mahoney on his vacation before he is given his final assignment. Because of his close relationship and ability to communicate well with Father Mahoney it is my recommendation that he be allowed to take his vacation to Ireland with Father Mahoney as had been planned by both of them.

PSYCHIATRIC 04-04-89 ( [REDACTED] M.D.)

Luis Jaramillo

My meeting with Luis today was essentially similar to previous meetings. He expresses confidence that "this experience is very teaching" and that he has learned his lesson and will commit no further sexual improprieties. We talked about safeguards, avoiding imprudence, being aware that he is likely to have sexual arousals in the future and must be prepared to avoid acting on them. He says that he talked to his Provincial last night and his Provincial leaves the decision up to us as to when he should be discharged. I doubt if I will accomplish much more by further probing. Luis seems all of a piece, confident that he has learned his lesson and will sin no more. I can only hope that he is right.

PSYCHIATRIC 04-11-89 ( [REDACTED] M.D.)

Luis Jaramillo

I expressed my feeling in the staff meeting that I probably have nothing further to offer to Luis, in part because he himself appears to have reached a plateau and in part because of our language impediment, since I do not speak Spanish. I perceive Luis as having clear and apparently sincere intentions. He is not psychologically introverted and therefore does not convey much ambivalence or self-doubt, which would make it easier for me to have confidence of knowing him at a deeper level than his intentions. He conveys that he is open and accepting of whatever his superiors decide for his future and that he wants whatever will give his superiors the most confidence in him. In any case, this was our last meeting and I wish him well.

ART THERAPY SESSION: 4-07-89 [REDACTED] M.A.)

Art experience- Individual and group project.

Luis Jaramillo

Luis enjoys doing art work and is never lost for ideas. He is quite expressive and seems to focus when working on a project. His drawing referred to the natural cycle of nature as seen in his country. When he participated in the group project he seemed to need considerable space on the paper and worked his artwork right up to the edges. This frequently suggests a person is feeling somewhat restricted by the environment. When processing with Luis I commented on the fact that he seems to have difficulty with limits and boundaries. This brought forth a long dissertation about his culture and the fact that he, like the other persons of his culture, speak a lot. A discussion then arose about Luis on occasion being insensitive to others because of his talkativeness. A couple examples were given by members in the group and Luis took great offense to these examples. As the processing continued Luis became adamant and would not listen but rather controlled the contributions other members were trying to make. He feels that the difficulty exists because we do not understand his culture and his people. I really do not believe this is the issue because we have had many people from Latin America and each of them differ from the other and Luis' problem is related to having difficulty with setting limits and boundaries.

ART THERAPY SESSION: 4-14-89 [REDACTED] M.A.)

Art experience- Continuation of previous individual artwork.

Luis Jaramillo

Today's session focused on one individual who is in the process of discerning his future ministry. It was a healthy exchange of the pros and cons of a large parish and a small parish. Luis shared nicely from his experiences. He is looking forward to leaving the program and getting on with his life. Luis has done his best in these sessions and feels he has his life together at this time. I am not sure he is capable of looking at his behavior patterns more introspectively.

ART THERAPY SESSION: 4-28-89 [REDACTED] M.A.)

Art experience- Fears/Hopes

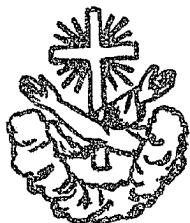
Luis Jaramillo

Luis' drawing contained his hopes, his fears, and what he actually believes will occur in his future placement. His drawing was well done and suggests he has a good grasp of the reality of his situation. He is, however, quite hopeful that he will continue ministering and that he will be living in community.

PSYCHODRAMA SESSION: 4-06-89, 4-13-89, 4-20-89, 4-27-89 [REDACTED]  
[REDACTED] B.A., S.E.P.T.)

Luis Jaramillo

A dramatic change seems to have occurred in Luis this past month. The first two sessions of this month he was quite passive and had little to offer. However, the session on April 20th he opened the flood gates and spent almost the entire session expressing his concerns. Although he could not admit feelings of anger he vented a lot of frustration at being here at the Villa. He perceived himself as being misunderstood and did comprehend why he was asked to share the reason he was sent here. He explained he was very embarrassed to do so. At this session he had so much to get said, he could not accept any feed back. It was a break through of sorts for Luis. He said he felt much relieved after he did this. During the session the following week he was quite appropriate and was able to play both the role of authority and subject without confusing them. This has been the first time he has understood. It seems he has also understood at some level what he can gain here at the Villa. It remains to be seen if he can now be open to insights and suggestions offered by the group or staff.



# HERMANOS MENORES CAPUCHINOS

VICE-PROVINCIA DE  (COLOMBIA OCCIDENTAL)

Manizales, mayo 24 de 1985.  
M.R.P. Provincial  
ENDA HEFFERNAN  
HERMANOS MENORES CAPUCHINOS  
CALIFORNIA USA.

Muy Reverendo Padre Provincial  
me permito presentármele como el suscrito Padre Francisco  
Luis García Salazar, Viceprovincial de los Hermanos Menores  
Capuchinos de Colombia Occidental y lo saludo muy cordial-  
mente en Cristo y el Seráfico Padre Francisco de Asís.

Objeto de la presente, después de saludarlo,  
es ponerme en comunicación con Ud. como Hermano Servidor de  
los Capuchinos allí en Los Angeles y California, por cuanto,  
nuestra Viceprovincia de Colombia Occidental tiene dos de sus  
miembros-hermanos capuchinos que residen en ese territorio de  
su Provincia. Son ellos:

El Padre Ricardo Gaviria quien se encuentra allí  
en LOS ANGELES disfrutando del INDULTO DE EXCLAUSTRACION a nor-  
ma del C.J.C. 687. Creo que él mismo tendrá ocasión de visitarlo  
a Ud. para no perder el contacto con la Orden y sus Superiores, a  
norma del mismo CJC.

El Padre Luis Ernesto Jaramillo ya lleva varios  
años allí en su Provincia como Fraile y miembro-huésped de la  
misma. El me escribe con frecuencia y hace poco estuvo por aquí  
a causa de la muerte de su Señor Padre, a quien vino a celebrar  
los funerales. Respecto del Padre Jaramillo, desearía preguntarle  
en qué situación jurídica y legal se encuentra allí, es decir, si  
ya ha sido admitido como miembro encardinado a esa Provincia.?  
Desearía saber si será encardinado a la Provincia para agilizar  
los trámites según nuestras Constituciones.

Le repito mi cordial y franciscano saludo  
de Paz y Bien con la esperanza de que algún día nos podamos  
encontrar para saludarlo y conocerlo personalmente.

Muchas gracias Atte.

*P. Hallgarcia Sup*

Padre Francisco Luis García S. OFM Cap.  
Ministro Viceprovincial  
Colombia Occidental





CAPUCHIN FRANCISCAN ORDER  
OUR LADY OF ANGELS PROVINCE

453 Miller Ave. South San Francisco, CA 94080 • (415) 871-9779 • 871-9810 (Provincial)

May 25, 1989

Br. Flavio Carraro, O.F.M.Cap.  
Minister General  
Curia Generale Dei Cappuccini  
Via Piemonte, 70  
00187 Roma Italy

Dear Br. Flavio:

I am writing to you regarding our brother Luis Jaramillo Carvajal, O.F.M.Cap.. AS you are aware, Luis was seeking to transfer from the Vice-Province of Columbia to our Province of Western America. I forwarded to you, on January 9, 1989, my letter and a letter of permission from his Vice-Provincial in Columbia to apply for this transfer. In my letter to you of January 9, 1989, I told you that I had held off seeking for this transfer because "I was concerned for his emotional stability." I went on to say that I thought there was some improvement in this regard of emotional stability.

Since that letter to you, there have been developments that have brought the emotional stability of Luis into critical examination. On Sunday February 12, while at St. Lawrence in Watts on Visitation, Br. David Beaumont came to me after the 10:30a.m. Mass and said he needed to speak with me immediately. In conference, Br. David told me that he received a phone call from a Hispanic woman parishoner in our parish in Hermiston. She told David that a serious accusation was being brought against Br. Luis of child molestation. She was phoning on behalf of the mother of the child who was molested.

I set about responding to this situation, the fact of sexual fondling was true and Luis admits this fact. By law I had to immediately transfer Luis from the parish of Hermiston, having notified his Pastor and the Bishop. It was incumbent on us by law to report this happening to the "Child Care Agency" in Hermiston. I got good advice and within a few days of allegement, I got Luis into a counseling program with the Servants of the Paraclete in New Mexico. Thank God, the family did not proceed to prosecute and that the Official at the Child Care Agency said once the family were not at this time going to prosecute, he would not bring this matter to the police.

The Servants of the Paraclete are a Religious Order in the Catholic Church and they have counseling programs for Priests and Brothers with various addictive behaviors. The civil courts recognise their ministry and often a jail sentence can be reduced or voided in cases of child abuse if a Priest or Brother is with the Servants of the Paraclete.

Luis was in this Spiritual and Psychological Renewal Program in Albuquerque, New Mexico from February 17 to May 17. While I am happy that he stayed at the Servants of the Paraclete, for in the early stages he was ready to quit, I regret to say that they had only limited success with Luis, for his problems go beyond the surface incident reported, as the Psychological reports attest: "the Rorschach tests indicate acute distress and psychological turmoil."

I went down to Albuquerque last week with Br. Dale Trunk to sit in on staff evaluation of Br. Luis. This evaluation took place on Tuesday, May 16. The staff recommended that the best situation for Luis is an environment of his own culture (Hispanic) or Latin, for example in Italy. Otherwise in the North American culture he finds himself alienated, isolated and frustrated and as they pointed out, the acting out that took place in Hermiston could be repeated in this alien environment for him.

While not getting into the details of the written evaluation that is confidential, I will however, quote from the Psychological report in its summary and recommendations for Luis:

#### Summary and Recommendations

"Based on treatment records and the Rorschach results, it is my impression that Fr. Jaramillo is markedly distressed, most likely due to the effects of unresolved trauma as well as social alienation. There are indications of more chronic problems stemming from maturational deficiencies. These make it more difficult for him to deal with trauma and environmental changes.

Fr. Jaramillo needs a supportive social environment, where he does not have to struggle with a language barrier. He is likely to resist a insight-oriented psychotherapy, but may respond to emotional support and a structured community life.

If he plans to stay in the United States, he will require also help in achieving a more effective level of cultural adaptation, including increased language skills. At this time it is unlikely that he can benefit significantly from the treatment services offered by Albuquerque Villa."

At our Provincial Definitory meeting in May, there was unanimity that given all the circumstances regarding Luis since February 12, we cannot accept Luis into our Province for the following grave reasons:

1. As confirmed by the treatment program at the Servants of the Paraclete, to allow Luis to remain in the North American culture is endangering him to act out because of loneliness and isolation that this culture places on him and of his innate lack of ability to make any cultural adaptations to North American culture.
2. Luis has serious psychological problems, he is it seems, unable to respond here to ongoing psychotherapy to help him. He could cope better with these problems in a Total Hispanic culture or Latin culture.
3. In the U.S. once there has been an incident of child molestation, this fact is required to be reported to a Bishop when seeking faculties. Bishops are reluctant to give faculties in the U.S. because of possible future litigation and scandal.
4. As earlier mentioned the family was gracious in not seeking prosecution. However as this act of child molestation is a felony, the law holds for this felony no statute of limitations. Ten years or twenty years from now the family or this grown man could bring charges against Luis.

Br. Flavio, Luis returned with Dale and myself, he was discharged. He is living here in community at the Provincialate. I have discussed all that I have in this letter with Luis. I told him that we would not be accepting him into our Province. He has been understanding of all these details.



On his part he asks if he could go to Mexico to the General Delegation of Capuchins there or to the Mother Province of his Vice-Province which I believe is the Province of Palermo. He spent two years as a student in the Province of Palermo and loved it. He speaks highly of his novice master who is now back in Palermo and I believe is Pastor of a parish in his Province.

Luis is not anxious to return to his own Vice-Province because he fears for his life. As you are aware, six of his brothers were murdered over a land dispute. He also, and I believe this is even more to the point, feels embarrassed returning to his Vice-Province as it would be seen that he failed to make it as a Capuchin in North America.

I ask therefore, could Luis transfer to the Capuchins in Mexico or to the Capuchins of the Province of Palermo? This is what he desires. If this is not possible then he will have to return to his own Vice-Province.

Since I became Provincial I have tried to get some written information on Luis from his Vice-Provincial; I never received any formal response. I did have a conversation with Br. Ricardo Pineda at the General Chapter but it seems Br. Ricardo was new to the Vice-Province and he told me he really did not know Luis.

Thank you Br. Flavio and your Council for your attention to this matter concerning our confrere Br. Luis. Br. Eustace is knowledgeable of this case of our brother.

Peace,  
Fraternally,

Br. Gerald Barron, O.F.M.Cap.  
Provincial Minister

enclosures: 2



A Spiritual and Psychological Renewal Center for Priests and Brothers

The Albuquerque Villa • 2348 Pajarito Road, S.W. • Albuquerque, New Mexico 87105 • (505) 873-0647

MONTHLY REPORT

June 15, 1989

TO: Very Rev. Gerald Barron, O.F.M.Cap.

IN REFERENCE TO: Rev. Luis Jaramillo

PSYCHOTHERAPY: 05-08-89 (Rev. [REDACTED] M.Div., M.A.)

Luis Jaramillo

We discussed the recommendations for his return to his community. The recommendations being that he seek out a spiritual director whom he could confide in regarding his relationship to ministry and further decisions regarding his future. Also that he seek out a therapist with whom he could discuss his continued understanding of his sexuality and his own human needs.

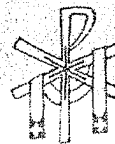
PSYCHOTHERAPY 05-16-89 ([REDACTED] M.Div., M.A.)

Luis Jaramillo

We discussed again the recommendations for his return to his community. It was suggested that Father Jaramillo be afforded the opportunity to return to a community in Mexico, preferably a community with which he was familiar already. It is not recommended that he return to Italy but that the possibility of returning to a community in Italy be made as a last resort after exhausting other possibilities for returning to a community in South America. This is because Father Luis Jaramillo at this time needs a sense of stability which will then afford him the opportunity to continue the work begun at the Albuquerque Villa to help Father Jaramillo open up to himself regarding issues of sexuality and relationships. Also that Father Jaramillo continue to work in the areas of recognizing his own human needs and balancing those within the needs of the community and his own priesthood. Father Luis was not adverse to any of the recommendations we discussed.



CAP-JARAMILLO 000058



PSYCHODRAMA SESSION:  
S.E.P.T.)

5-04-89, 5-11-89,

[REDACTED], B.A.,

Luis Jaramillo

Luis left the week following the May 11 psychodrama session. During these two sessions he had there was little to offer others. He said he felt misunderstood, that he got little or nothing from the program and wanted to leave. It is a shame Luis could not benefit from the work; however, it seemed apparent to me that his fear blocked him from growing. In my opinion his need to hold on to a set rigid concept of himself and his ministry is what holds him together for the time being. At times there were glimpses of his having understood some things about his problems and the needs of his community. They were, however, quickly smothered by his automatic defense patterns.

Respectfully Submitted,

*Joseph McNamara S.P.*

Father Joseph McNamara, S.P.  
Director of the Albuquerque Villa

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

REDACTED



**CAPUCHIN FRANCISCAN ORDER**  
**OUR LADY OF ANGELS PROVINCE**

453 Miller Ave. South San Francisco, CA 94080 • (415) 871-9779 • 871-9810 (Provincial)

August 30th, 1989

Mr. Robert W. McMenamin  
McMenamin & Associates  
621 S.W. Morrison St., Suite 1450  
Portland, OR 97205

Re: File No. 14049

Dear Mr. McMenamin:

Thank you for your letter of July 18th regarding closing of the above file re: Fr. Luis. Since our last conversation Fr. Luis completed a three month program of counseling at Jemet Springs in Albuquerque with the Paraclete Fathers.

Fr. Luis has since returned to the jurisdiction of his own Vice-Province of Colombia and will not be returning to the United States for ministry.

I thank you for all the assistance you gave me during the early Spring. I am most grateful to you and your associates for the excellent service you rendered to us.

The Lord Bless and keep you,  
Sincerely yours,

*Fr. Gerald Barron O.F.M. Cap.*  
Fr. Gerald Barron, O.F.M. Cap.  
Provincial Minister



Capital Federal  
Oct. 4/89

Rev. Gerald Barron, OMCap.  
Provincial Minister  
S. San Francisco, CA.

Greetings and remembrances  
of you and all the members of the Our Lady of  
Angels Province that I miss very much because  
many reasons.

I cannot forget how happy and so  
glad I was overthere working with all Communities  
in different places. I'm very sorry loosing my  
ministry among you just because one mistake  
and imprudence while the people in hispanic  
culture and language has a lot of needs.

I'm suffering specially because the wrong  
information and "Evaluation" from Albuquerque  
that you sent to Rome also. How could I accept or  
understand Fr. Bob Martinez position and the last  
recommendation (May 17) when you went to pick me  
up to San Francisco) - when he accepts as normal  
"to have a confidential and private friendships  
with an homosexual for those who needs this"?  
He also recommended this for me if I felt  
that need. Oh! Never I need that!!! I really  
was very scandalized of that therapy program  
which conclusion was you destroying me in  
front of my Superiors in Rome sending those  
reports. It really wasn't a fraternal attitude  
to me. Rome will believe your information  
about me while I feel and do very different.

One mistake - even serious is not enough to make a judge about a person and his moral.

Fr. Jeronimo Boemida treated me in a no paternal way (even with bad words which don't fit in a Br. Definitor in that Office). He came back to Montevideo (Uruguay) few weeks ago. I met him in St. Domingo, you know. I talked him about my situation here and he suggested me to go back to my country. I rejected his opinion because Colombia is having now more problems: drugs, violence, etc.... I'll prefer to go to Mexico if it is not possible work in California but they don't like give me this opportunity in the Order. I prefer Mexico than here because I met the people, culture idiosyncrasy - religiosity, etc.; moreover my brothers in California want to bring my mother into America and I want to be closer to them. Would you help me in this case?

Fr. Gerald, I don't want to reclaim any more. Do you remember that the recommendations by the therapist group was to send me to Italy or Mexico (close from my culture and I liked it). But everything changed. I'm not happy here for different reasons.

Thank you very much for everything you did for me in my spiritual life and support. Please, I appreciate if you do help me:

- 1) I need three (3) photocopies of the informations (reports) about me that you told me you sent to Rome.
- 2) You promised me economical help. I'll use it for my next travel and personal needs. God bless.

In St. Francis feast and anniversary (13) from my Ordination, we pray "ad invicem".

Fr. Luis Jaramillo C. Amcap.

Los Angeles, Mayo 25/93

# I am the Resurrection and the Life

Fr. Provincial  
Peter Banks, OFM. Cap. 2 Refused Accl.  
Burlingame, Ca. 3 Church &  
Bishops will not allow of ever in

Con mi respetuoso y devoto  
fraternal saludo, le deseo paz y santificación  
en su diario ministerio y guía de los Hnos.

Esta semana comuniqué mis asuntos, por  
escrito a mis Superiores Mayores de Roma y de  
Colombia. Me encuentro en familia, esperando  
su respuesta, y el solicitado permiso para seguir  
ministrando donde ellos dispongan. Creo que  
la cualidad y actitud de nuestros Superiores  
es comprender y ayudar a sus Hnos.  
Y mucho más en momentos de dificultad,  
aun, si por nuestra debilidad humana he  
mos faltado. Recordemos muy bien el cap.  
de la Regla Franciscana: "Yo no se aire  
ni conturbe alguno por el pecado de un  
Hno., porque la ira y conturbación, impiden  
en ti, y en los otros, la caridad". La Regla es  
el mismo Evangelio, lo sabemos.

Creo que la desconfianza y los prejuicios, o





juicio, duelen más que un bofetón. Y mucho más cuando se ha servido y trabajado con amor, sencillez y desinterés, como lo he hecho en mi Provincia, en Buenos Aires y tantas otras Comunidades, en donde me han ayudado y apreciado con sinceridad.

¿Si tal fuéramos y no pudiéramos dar muestras de cambio y superación ante un error o imprudencia cometidos? No debería existir ni el sacramento de la Confesión. Esto nos condenaría para siempre. Y pensemos en tantos Santos que, de su falta, se elevaron tanto en la perfección. ¿No debemos hacer lo mismo, cuando aun tenemos el tiempo para hacerlo, con la divina gracia del Señor? Qué pena me da que por esos textos y reportes de Lord de Albuquerque, yo sea juzgado tan mal por Vds. y mis Superiores, que recibieron tales informes. Dios no juzga como los hombres.

Si Vds. caritativa y franciscanamente me quieren hospedar en mi casa Provincial, si lo necesito, me lo comuniquen. Y de corazón los agradezco.!! Sé que Vds. no tienen ninguna responsabilidad sobre mí ahora.

Con mi aprecio para todos les quedo unido en la diaria plegaria y Eucaristía.



## CAPUCHIN FRANCISCAN ORDER

OUR LADY OF ANGELS PROVINCE  
SAINT FRANCIS OF ASSISI FRIARY

1345 Cortez Ave., Burlingame, CA 94010

4 de Junio, 1993

Fray Luis Jaramillo, O.F.M. Cap.  
1608 Morton Ave.  
Los Angeles, CA 90026

Querido Luis,

Recibí tu carta del 25 de Mayo, 1993, en la que me hablas de tus sentimientos hacia nuestro comportamiento contigo y tu situación.

En primer lugar, Luis, tu situación no es una de pecado sino de enfermedad. Nosotros tratamos de ayudarte mandándote a un lugar donde pensábamos que recibirías el tratamiento necesario para ayudarte vivir sanamente. Pero tú eres el que no cooperó con el programa y no fue posible que ellos te ayudaran. Esto nos pone en una situación muy difícil porque no tenemos ninguna seguridad de que tu estado psicológico ha cambiado dado al caso que rechazaste la ayuda que te ofrecieron los Siervos del Paráclito en Nuevo México.

Tu bien conoces que la Iglesia en los Estados Unidos está pasando por unos tiempos muy difíciles dado a los casos de abuso sexual por clérigos y religiosos que se han descubierto. Los obispos en los Estados Unidos ahora requieren que los superiores religiosos les den a conocer si un religioso ha tenido problemas de este tipo antes de que los puedan recibir en su diócesis no importa que no sea parroquia y que solo sea casa religiosa. Tu bien sabes entonces cual es nuestra situación con respecto a ti.

Hemos hecho todo lo posible para no dar escándalo con respecto a tu situación y para proteger tu buena reputación entre tus amigos y conocidos. Tú, en cambio, malhablas de nosotros con los feligreses de Watts y nos haces aparentar como los villanos cuando en realidad te hemos protegido de graves consecuencias.

Luis es mejor que regreses a donde te sientas más en paz como en tu Provincia o en Buenos Aires. Pero dondequiera que vayas o donde Roma o tu Provincia te mande POR FAVOR busca la ayuda que necesitas para que no andes cargando por toda tu vida ese gran peso que carga sobre ti. Como hermanos te rogamos que enfrentes tu situación y no sigas con esa ceguera que lo tuyo es solamente una falla, un pecado, que se borra con la Confesión. Tu situación es una de enfermedad que necesita tratamiento.

De nuestra parte no es cuestión de desconfianza, prejuicios o juicios, sino, simplemente, vemos a un hermano que necesita ayuda, que se la ofrecimos y no la aceptó. Ahora tenemos que reconocer lamentablemente que nosotros ya no podemos hacer más. Está dentro de tu alcance buscar esa ayuda en tu Provincia o donde tu te sientas más cómodo. Pero por favor ayúdate para que Dios te ayude. Siempre estarás en nuestras oraciones para que el Señor te siga iluminando y guiando por el camino de la sanación.

tu hermano,

Fr. Peter Banks, OFM Cap.

FRIARY (415) 342-1489

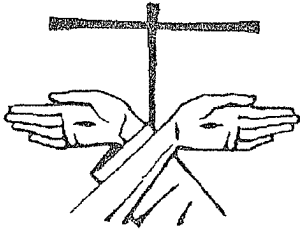
PROVINCIAL MINISTER (415) 342-4550

SECULAR FRANCISCANS (415) 343-6948

VOCATION DIRECTOR (415) 342-8839

DEVELOPMENT DIRECTOR (415) 347-7907

FAX (415) 342-5664



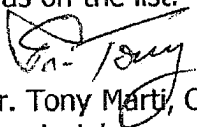
## OUR LADY OF ANGELS PROVINCE

*CAPUCHIN FRANCISCAN ORDER*

1345 Cortez Avenue  
Burlingame, CA 94010

To the File of Fr. Luis Jaramillo

The day after the list of priests accused of sexual misconduct with minors was disclosed by the Archdiocese of Los Angeles, I advised Fr. Alfonso Miranda Medina, the provincial for the Colombia Province, that Fr. Luis Jaramillo's name was on the list.

  
Fr. Tony Marti, OFM. Cap.  
Provincial

Thursday, August 31, 2003

I received today a phone call at about 1:45 P.M. from Detective [REDACTED] at LAPD. Her number is [REDACTED].

She asked about Luis Jaramillo's date of birth and where he was at. I said he is not with us and has not been with us for years.

She asked me who she could call to get his whereabouts. I gave her the name and phone numbers of the Colombian provincial in Bogota, Colombia.

Fr. Tony Marti

CURIA GENERALE  
DEI FRATI MINORI CAPPUCCINI

VIA PIEMONTE 70 - TEL. 06/4740643

00187 ROMA

Prot.N.1628/87

21 September 1987

Br. Gerald Barron, OFM Cap  
Provincial Minister  
453 Miller Avenue  
South San Francisco, CA 94080  
USA

Dear Br. Gerald,

Enclosed you will find a copy of the letter of Br. Ricardo Pineda Garzón, Viceprovincial of Colombia, consenting to the request made to him by Br. Luis Ernest Jaramillo Carvajal, member of that Viceprovince, to be permitted to be incardinated in the Western American Province of Our Lady of the Angels.

Before this request can be processed, it is necessary that the Minister General have a letter from you expressing your views on the matter, in accord with those of your Definitory (cfr. PROMPTUARIUM OFM CAP, no. 27, pg. 28/29 - latin edition).

---

Thank you for your cooperation in this matter.

Wishing you and all the friars of Our Lady of Angels Province peace and blessings in the Lord, I remain...

Fraternally yours in St. Francis,

*Francis A. Sariego, ofm cap.*  
Br. Francis A. Sariego, O.F.M. Cap.

Vice Secretary General



VICEPROVINCIA GENERAL  
COLOMBIA OCCIDENTAL

Kra. 58 A No. 28 - 13

## Barrio La Cabaña

**BELLO (Ant.)**

**Apartado 5531 Medellin.**

**Teléfono: 272 17 58**

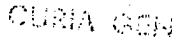
Medellín, agosto 28 de 1987

Rvmo. Padre

FLAVIO ROBERTO CARRARO

Ministro General O.F.M.Cap.

Roma.



19 SET. 1987 1618

OFF. OF. SECY.

Apreciado Padre General: Paz y Bien.

El hermano LUIS ERNESTO JARAMILLO CARVAJAL, miembro de esta Viceprovincia General, presentó solicitud de incardinación definitiva en la Provincia de Nuestra Señora de los Angeles, Los Angeles, California, USA.

Este hermano ha vivido durante 5 años en dicha Provincia norteamericana. Ahora, después de esa larga experiencia, decidió presentar esta petición, animado por la aceptación que ha tenido en esa Provincia.

El Consejo Viceprovincial, en su reunión del 20 de agosto del presente año, estudió con detenimiento el caso y analizando las razones presentadas, ha dado su voto positivo. El Consejo consideró esta solución como la más adecuada a una situación algo irregular pendiente por largo tiempo.

Adjunto los datos personales del hermano Luis Ernesto y la petición presentada.

Afectísimo en nuestro seráfico Padre,

Dr. Ricardo Pineda Garzón.

Min. <sup>2</sup>/<sub>3</sub> de provincial Ofmcap.

# St. Lawrence of Brindisi Church

10122 COMPTON AVENUE LOS ANGELES, CA 90002 PHONE: (213) 567-1439

April 29, 1988

My Dearest Father Gerald,

I greet you fraternally. I hope you are well.  
I wish you much success in your apostolic endeavors regarding our Capuchin Community and the Church at large.

I have two reasons for writing this letter.  
One, is to clarify a present situation that has surfaced at St. Lawrence Brindisi in regard to my transfer.  
Two, is to confirm my own personal desire as regards this transfer.

I in no way wish to oppose you and the Definitors' decision. I wish to obey God in your vision and sense of Church for me as a Capuchin Franciscan. I joyfully accept God's will that I go to Herminston, Oregon.

The St. Lawrence Brindisi Latin Community is drawing up a petition to consider my staying at St. Lawrence. They are also preparing themselves for a dialogue session with you. They have felt my leaving, as I initially felt my own leaving with great sadness. Though I have come to love this community very deeply and I have felt loved deeply by all the people, I do not want this petition to impede my transfer to Oregon.

Petitions of this kind are not new to me. I have the gift of being liked and loved by people wherever I go. But I also realize that Province decisions should not be changed just because of this.

This community will be well served by the two new priests coming here.

~~I look forward to this opportunity for change to grow more~~  
in my priestly life and to serve God's people elsewhere.

I want to do God's will as you see fit for me.

I am not only ready, willing and able to go, I already have my bags packed!!!!!!!!!!

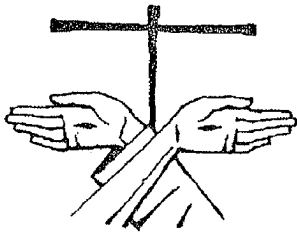
Please do not interrupt any Province changes in my regard. I look forward to many fruitful and happy years in Hermiston, Oregon. I know I will harvest the reign of God there.

I appreciate your listening to me.

Sincerely yours,  
Your Capuchin Brother,

*Atto.*  
*Fr. Luis Jaramillo C.*  
*Opmcap*

CAPUCHIN FRANCISCANS



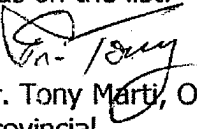
## OUR LADY OF ANGELS PROVINCE

*CAPUCHIN FRANCISCAN ORDER*

1345 Cortez Avenue  
Burlingame, CA 94010

To the File of Fr. Luis Jaramillo

The day after the list of priests accused of sexual misconduct with minors was disclosed by the Archdiocese of Los Angeles, I advised Fr. Alfonso Miranda Medina, the provincial for the Colombia Province, that Fr. Luis Jaramillo's name was on the list.

  
Fr. Tony Marti, OFM. Cap.  
Provincial

CAP-JAR 00074

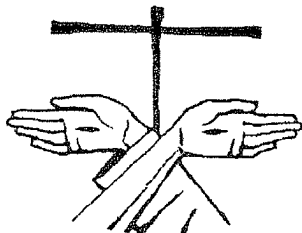
PROVINCIAL OFFICE (650) 342-1489  
ST. FRANCIS FRIARY (650) 342-6540

CAP-JARAMILLO 000072

PROVINCIAL MINISTER (650) 342-4550  
FAX (650) 342-5664  
e-mail ofncap@aol.com

DEVELOPMENT DIRECTOR (650) 347-7907  
SECULAR FRANCISCANS (650) 343-6948





## OUR LADY OF ANGELS PROVINCE

CAPUCHIN FRANCISCAN ORDER

1345 Cortez Avenue  
Burlingame, CA 94010

382-7-001

Burlingame, May 9, 2003.

Mr. Paul Gaspari, Esq.  
Attorney-At-Law  
Tobin & Tobin  
500 Sansome St. (8<sup>th</sup> floor)  
San Francisco, CA 94111

Dear Mr. Gaspari:

In reference to the letter of April 11, 2003 from Howrey, Attorneys At Law, concerning "Claims involving clergy that served in the Archdiocese of Los Angeles", I am enclosing a copy of our file on Fr. Luis Jaramillo. On Howrey's letter, Fr. Jaramillo's first name is spelled Louis. I am assuming we are talking about the same person. For your information Fr. Jaramillo went back to Colombia several years ago. Please let me know of any developments. Thanks and God bless.

Fr. Tony Marti, OFM. Cap.  
Provincial

CAP-JAR 00071

# **JARAMILLO, LOUIS**



## CAPUCHIN FRANCISCAN ORDER

### OUR LADY OF ANGELS PROVINCE

453 Miller Ave. South San Francisco, CA 94080 • (415) 871-9779 • 871-9810 (Provincial)

January 9, 1989

Bro. Flavio Roberto Carraro O.F.M. Cap.  
General Minister  
Curia Generale dei Cappuccini  
Via Piemonte, 70  
00187 ROMA  
ITALIA

Request of Transfer to our Province  
of Bro. Luis Ernesto Jaramillo Carvajal

Dear Bro. Flavio :

Greetings and a happy and blessed New Year to you. I am writing concerning the request of Bro. Luis Jaramillo to transfer from the Vice-Province of Colombia to our Province. As Bro. Luis has made this request to his Vice-Provincial : Bro. Ricardo Pineda in the Fall of 1987. Bro. Ricardo Pineda gave his consent to this transfer, see enclosed letter from him.

Bro. Luis has been in our Province with permission of his Vice-Provincial since 1982. He did go through an adjusting period because of culture differences, living in fraternities that were all Anglo. As Provincial, I was concerned for his emotional stability. However, I am happy to relate that in these last three years Luis has grown and has become more stable. His ministry to the Hispanic people is excellent. Presently he is Associate Pastor at Our Lady of Angels Hermiston, Oregon.

So with the support of my Provincial Definitory and their vote I am happy to accept the transfer of Bro. Luis Ernesto Jaramillo Carvajal from the Vice-Province of Colombia to membership in our Province.

The Lord give you Peace,  
Fraternally,

*Bro. Gerald Barron O.F.M. Cap.*  
Bro. Gerald Barron O.F.M. Cap.  
Provincial Minister

c.c. Bro. Ricardo Pineda Garzon, Vice-Provincial  
Bro. Eustace McSweeney, Def. General

Encls.

OUR LADY OF ANGELS  
COMUNIDAD CATOLICA HISPANA  
Hermiston, OR 97838  
February 19, 1989

Fr. Gerald Barron  
O.F.M. Cap. Minister Provincial  
453 Miller Ave.  
South San Francisco, CA 94080

Dear Fr. Provincial:

We, the Hispanic Catholic Community of Hermiston regret missing the opportunity to talk to you at your last annual visitation to this area.

Our major concern is the suddenly removal of Fr. Luis Jaramillo from our community at a time when is needed the most. For the special time that we are celebrating in our christian life , and for the many future plans that we have to put on hold, we are in disagreement with your decision. In the short time that Fr. Jaramillo has been away, our community has felt the lack of spiritual guidance in our religious' activities. In the time that he has spent with us, he has united and gained more people to our services with his love and enthusiasm for our custom and culture.

We are very hurt and disillusion by the way you handled this peculiar situation, because we believe that we deserve some consideration and respect when we are going to be the sufferers.

We hope that you understand our frustration and give some attention to our concern.

The under signed

CC. Bishop Counolly  
Fr. Paco Vallejos  
Fr. Bertram Mulligan

CAP-JARAMILLO 000076

CAP-JAR 00012