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|---|--|--|---|--|--|--|--|--|---|--|-------------------------|
| PENNSYLVANIA  |  |  |   |  |  | COMMONWEALTH OF PENNSYLVANIA   |  |  |   |  |                         |
| COUNTY OF:BLAIR   |  |  |   |  |  |  |  | VS.  |   |  |                         |
| Magisterial District Number: 24-3-03  |  |  |   | بروهم از   | <i>-</i> 11  |  |  |  |   |  |                         |
| MDJ: Hon. PAULA M. AIGNER   |  |  |   | DEFEN  |  |  |  | and ADDRE  | ESS):   |  |                         |
| Address: 311 UNION STREET   |  |  |   | ANTHONY  |  | JOSEPI   |  | SCHIN  |   | <u>JR</u>  |                         |
|   |  | JURG, PA 1   | .6648   |  | First Name   |  | Middle Na  |  | Last Nam  | · =  | Gen.                    |
| Telephone: (814)693-3210  |  |  |   |  | NASTERY  |  |  | ·  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                |                         |
|   |  |  |   | 400建造技术  | NCIC Ext   | radition Code  |  |  |   | Alle No. Links   |                         |
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|   |  |  | -   |  | adition Determ.  | _  | lemeanor No E  |  |   |  |                         |
| 4-Felony No   |  |  |   | eanor Full<br>eanor Limi   |  |  | emeanor Pen  | -  | D. (  |  |                         |
| <u> </u>  |  |  |   |  |  |  | emeanor Pend   |  |   | Tew Root (1)   |                         |
| Docket Number   |  | Date Filed   |   | OTN/Liv  | eScan Numbe  | r Complain   | t/Incident Nu  |  |   | Request Lab  |                         |
| CR-41-  | 16   | 3/14/2   | Olle  | T TF   | 101954   | 63-328   |  |  |   | YES  |                         |
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| ⊠ Male  | F  | irst Name  |   |  |  | Middle Nam   | е  | Las  | t Name  | ······································                 | Gen.                    |
| ☐ Female  | AKA (  | SILES  |   |  |  |  |  | SC   | HINELLI   |  |                         |
| RACE  | White  |  |   | Aslan  |  | Black  |  | Native Amer  | ican  | Unknown  |                         |
| HAIR COLOR  | L Hispanio   | S<br>☑ GRY   |   | Пвев   | ☐ Non-Hispan   |  |  |  | Unknown   |  |                         |
| HAIR COLOR  |  |  | ,   |  | (Red/Aubn.)  | SDY (Sand  |  |  | PLE (P  |  | (Brown)                 |
|   |  | ☐ BLN  |   | / Strawberry   | G (Orange)<br>y)   | ☐ WHI (White   | ı) . ∐ xxx   | (Unk./Baid)  | ☐ GRN (   | Green) 🗌 PNK   | (Pink)                  |
| EYE COLOR   |  | ☐ BLK  |   |  | ] BLU (Blue)   | ⊠ BRO  | (Brown)  | ☐ GRN (  | Green)  | ☐ GRY (Gray  | /)                      |
|   |  | ☐ HAZ  | (Hazel)   |  | MAR (Maroon)   | ☐ PNK  | (Pink)   | ☐ MUL (I   | Multicolored)                                   | XXX (Unkr  | nown)                   |
| Driver License,   |  |  | Lice  | nse Numi   | per  |  | Exp  | ires: /  |   | WEIGI  | łT (ibs.)               |
| DNA   | ☐ YES  | □ №  | DNA   | Location   |  |  |  |  |   |  |                         |
|   |  |  |   |  |  |  |  |  |   |  |                         |
| FBI Number  | 1  | SC 821   |   |  | A.M  | NU Number  | Š  |  |   | <i>₹. Ft.</i> "HE                                      | GHT In.                 |
| Defendant Fing  |  | ☐ YES  |   | 10   | M.   | NU Number  |  |  |   | Ft. HE   | GHT <i>in,</i>          |
| Defendant Fing<br>Fingerprint Clas  | sification   | 378  |   |  | 1247 (70 .   |  | PMATION  |  | - Jama di Autoria de la comp                    |  |                         |
| Defendant Fing<br>Fingerprint Clas  | sification:  |  | 135.5   | 14. 17. 14. 14. D  | DEFENDANT.V  | EHICLE INFO  |  |  | Oth, N  | i.<br>Tā systematyi                                    |                         |
| Defendant Fing<br>Fingerprint Clas  | sification:  |  | √35.55<br>at  |  | DEFENDANT V  |  | Ven. □   | School<br>Veh.   |   |  |                         |
| Defendant Fing<br>Fingerprint Clas  | sification:  | ate Hazm   | √35.55<br>at  | Registrat  | DEFENDANT V  | EHICLE INFO  | Ven. □   | School   | Oth, N  | i.<br>Tā systematyi                                    | Reg.                    |
| Defendant Fing<br>Fingerprint Clas<br>Plate #   | ssification<br>St  | ate Hazm   | at S<br>Year  | Registrat<br>Sticker (MM   | DEFENDANT, V<br>tion<br>MYYY) /  | EHICLE INFO Comm' Inc Model  | l Veh. □   | School<br>Veh.<br>Style  | Oth, N  | CIC Veh. Code  | Reg.<br>same<br>as Def. |
| Defendant Fing<br>Fingerprint Clas<br>Plate #<br>VIN<br>Office of the a   | sification Stattorney f  | ate Hazm   | at s<br>Year  | Registrat<br>Sticker (Mi<br>Make   | DEFENDANT V<br>tion /<br>M/YY) /<br>Approved   | EHICLE INFO Comm' Inc Model  Disappro  | ved becaus   | School<br>Veh.<br>Style  | Oth. N  | CIC Veh. Code  | Reg.<br>same<br>as Def. |
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|---|-----------------------|----------------------------------|------------------------------|---------------------|---------------------------------|-----------------------|---------------------|----------------------------------|--------------------|--|------------------|
| Docket Number:  |                       | Date Filed: /                    |                              | OTN/LiveScan Number |                                 |                       | 6                   | Complaint/incident Number 63-328 |                    |  |                  |
| Defendant Name  |                       | First:<br>ANTHONY                |                              | Middle:<br>JOSEPH   |                                 |                       | SCHINELLI           |                                  |                    |  |                  |
| appro   | priate. W             | nitted by<br>'hen the<br>Attempt | the accus                    | ed are<br>than o    | ne offense, ea<br>Solic ☐ Solic | ch offense<br>Itation | ach Act o<br>should | of Assem<br>be num               | nbly or<br>bered ( | statute allegedly viole<br>chronologically.<br>Conspiracy 18 903 | ated, if         |
| Offer   |                       | 18 901 A                         |                              |                     | 18 90                           | 2 A                   |                     |                                  |                    | 78 903   |                  |
| $\boxtimes$   | 1                     | 4304                             | -Non                         | (1)<br>Subse        | of the                          | 18<br>PA Statute      | e (Tille)           | 1<br>Counts                      | F-3                | ade NCIC Offense Cod   | e UCR/NIBRS Code |
|   | Offense#<br>nnDOT D   | ata 🚋                            | ection<br>Accident<br>Number |                     |                                 |                       |                     | Interstate                       |                    | ☐ Safety Zone  | ☐ Work Zone      |
| (if<br>Statul   | applicat<br>le Descri | le)  <br>ption (in               | Number clude the r           | il<br>name d        | of statute or ord               | dinance):             | CONSPIRA            | CY / ENDA                        | NGERIN             | G WELFARE OF CHILDREN  | · ·              |
|   |                       | •                                |                              |                     |                                 |                       |                     |                                  |                    |  |                  |
|   |                       |                                  |                              |                     | ☐ Solid                         | ritation              |                     |                                  |                    | ☐ Conspiracy   |                  |
| Inche<br>Offe   |                       | Attempt<br>18 901 A              |                              |                     | 18 90                           |                       |                     |                                  |                    | 18 903   |                  |
| П   | 2                     | 4304                             |                              | (1)                 | of the                          | 18                    | 1                   |                                  | F-3                | ·  |                  |
| Lead?   | Offenset              |                                  | ection                       | Subs                | ection                          | PA Statute            |                     | Counts                           | Grade              | •  | UCR/NIBRS Code   |
|   | nnDOT I<br>f applical | 1. 1000年中華                       | Mumber                       | Ä.                  | of statute or or                |                       | . 1 -               | ] interstate                     | - 1                | ☐ Safety Zone  | [] Motk Solle    |
|   |                       | ] Attempt                        |                              |                     |                                 | icitation             |                     |                                  |                    | Conspiracy   | ·                |
|   | ense                  | 10 901 7                         |                              | 1                   | of the                          |                       |                     |                                  |                    |  |                  |
| Lead?   | Offense               |                                  | Section                      | Sub                 | section                         | PA Statute            | (Tille)             | Counts                           | Grad               | e NCIC Offense Code  | UCR/NIBRS Code   |
| P   | ennDOT<br>if applica  | Data<br>ble)                     | Accident<br>Number           | \$\\                |                                 |                       |                     | ] Interstat                      | le                 | ☐ Safety Zone  | ☐ Work Zone      |
| Stati   | ite Desc              | ription (i                       | nclude the                   | name                | of statute or o                 | rdinance):            |                     |                                  |                    |  |                  |
|   |                       |                                  |                              |                     |                                 |                       |                     |                                  |                    |  |                  |
| Set forth a <i>brief</i> summary of the facts sufficient to advise the defendant of the nature of the offense(s) charged. A citation to the statute(s) allegedly violated, without more, is not sufficient. In a summary case, you must cite the specific section(s) and subsection(s) of the statute(s) or ordinance(s) allegedly violated. The age of the victim at the time of the offense may be included if known. In addition, social security numbers and financial information (e.g. PINs) should not be listed. If the identity of an account must be established, list only the last four digits. 204 PA.Code §§ 213.1 – 213.7.  Acts of the accused:  Former Third Order Regular, Province of the Immaculate Conception Ministers Provincial Father's Anthony "Giles" Schinelli, Robert D'Aversa and Anthony Criscitelli, conspired to, and did, endanger the welfare of children by placing, and continuing to place, Third Order Regular Franciscan Friar Brother Stephen Baker, in ministry, contact with the public and contact with children, from April 1992 to January 2010 after knowing about sexual abuse allegations against Brother Baker and numerous other Friars. The Minister Provincial is the head of the Individual province and the only person able to make assignments of the Friars. The province is the employer of the friars.  Pursuant to 42 § 5552 (C)(3), the statute of limitations is extended until the minor reaches 50 years of age. |                       |                                  |                              |                     |                                 |                       |                     |                                  |                    |  |                  |
| This course of conduct, and criminal conspiracy, allowed Brother Stephen Baker to sexually abused more than 88 children from Bishop McCort High School during 1992 to 2010. See attached presentment of the 37th Statewide Investigating Grand Jury.  |                       |                                  |                              |                     |                                 |                       |                     |                                  |                    |  |                  |
|   |                       |                                  |                              |                     |                                 |                       |                     |                                  |                    |  |                  |
|   |                       |                                  |                              |                     |                                 |                       |                     |                                  |                    |  |                  |
|   | •                     |                                  |                              |                     |                                 |                       |                     |                                  | •                  |  |                  |
| 1   |                       |                                  |                              |                     |                                 |                       |                     | VI                               |                    |  |                  |



## POLICE CRIMINAL COMPLAINT

SEAL

|                |                | Luchas   Chairman and |    |                                     |  |  |
|----------------|----------------|-----------------------|----|-------------------------------------|--|--|
| Docket Number: | Date Filed:    | OTN/LiveScan Number   |    | Complaint/Incident Number<br>63-328 |  |  |
| Defendant Name | First: ANTHONY | Middle:<br>JOSEPH     | La | st:<br>CHINELLI                     |  |  |

- 2. I ask that a warrant of arrest or a summons be issued and that the defendant be required to answer the charges I have made.
- 3. I verify that the facts set forth in this complaint are true and correct to the best of my knowledge or information and belief. This verification is made subject to the penalties of Section 4904 of the Crimes Code (18 Pa.C.S. § 4904) relating to unsworn falsification to authorities.
- 4. This complaint consists of the preceding page(s) numbered \_\_ through \_\_.

The acts committed by the accused, as listed and hereafter, were against the peace and dignity of the Commonwealth of Pennsylvania and were contrary to the Act(s) of the Assembly, or in violation of the statutes cited.

(Before a warrant of arrest can be issued, an affidavit of probable cause must be completed, sworn to before the issuing authority, and attached.)

AND NOW, on this date Warm 14, 2016 I certify that the complaint has been properly completed and verified.

An affidavit of probable cause must be completed before a warrant can be issued.

24-3-03

(Magisterial District Court Number)

(Issuing Authority)



## POLICE CRIMINAL COMPLAINT

| Docket Number:  | Date Filed: | OTN/LiveScan Number | Complaint/Incident Number 63-328 |
|-----------------|-------------|---------------------|----------------------------------|
| Defendant Name: | First:      | Middle:             | Last:                            |
|                 | ANTHONY     | JOSEPH              | SCHINELLI                        |

## AFFIDAVIT of PROBABLE CAUSE

Your Affiants, Special Agent Jessica L. Eger and Supervisory Special Agent Robert Drawbaugh, from the Bureau of Criminal Investigations with the Pennsylvania Office of Attorney General (hereinafter: OAG), being duly sworn, depose and says:

Your Affiants have been conducting an investigation of allegations of endangering welfare of children. The OAG's investigation has utilized a Statewide Investigating Grand Jury. As a result, the 37th Statewide Investigating Grand Jury made Presentment No. 43, same accepted by order of the Honorable Judge Norman Krumenaker, Supervising Judge. This Presentment, attached to this affidavit and incorporated herein by reference, recommends charges be filed by the Attorney General, or her designee, against the defendant.

Your Affiants have reviewed the above cited Presentment and aver that the factual findings described therein correspond to the OAG Investigative findings. Your Affiants have reviewed the sworn testimony given by the witnesses before the Grand Jury and find that it is consistent with the information contained within the Presentment. Your Affiants have reviewed the evidence presented to the Grand Jury and find that it comports with the results of the OAG investigate efforts and findings as to the allegations contained in this criminal complaint.

Your Affiants state, based upon the above facts which are listed in the attached document, there is probable cause to believe that the defendants, Anthony Joseph "Giles" Schinelli, Robert John D'Aversa and Anthony Joseph Criscitelli, committed the act detailed herein, in violation of Pennsylvania law.

| I, JESSICA L. EGER/ROBERT DRAWBAUGH, BEING DULY SWORN THAT THE FACTS SET FORTH IN THE FOREGOING AFFIDAVIT A KNOWLEDGE, INFORMATION AND BELIEF. | GENERALD CORRE | E LAW, DEPOSE AND SAY ECT TO THE BEST OF MY ature of Affiant)  |
|--|----------------|--|
| Sworn to me and subscribed before me this day of  Date   | March Magister | عالم المحالة |
| My commission expires first Monday of January,シの18   |                | SEAL   |