

10008
COPY

THE STATE OF NEW HAMPSHIRE

ROCKINGHAM COUNTY, SS.

SUPERIOR COURT

[REDACTED]

VS.

GORDON MACRAE AND

THE ROMAN CATHOLIC BISHOP OF MANCHESTER, INC., ET AL

FIRST SET OF INTERROGATORIES PROPOUNDED BY COUNTER-DEFENDANT
TO BE ANSWERED BY PLAINTIFF [REDACTED]

The following constitute interrogatories propounded by Counter-Defendant, Gordon J. MacRae, to be answered by the Plaintiff, [REDACTED] under oath, pursuant to, and within the time prescribed by, New Hampshire Superior Court Rule 36. All answers must be answered in full and contain all facts and evidence which substantiate the answer as it is given and which would be presented to the Court. When a question calls for either an affirmative or a negative answer, do not limit your answer to a simple affirmative or negative. Explain your answer in detail. State the facts and reasons for your answer fully and completely. If there are any documents which substantiate any answer, or any explanation to any answer, specifically refer to them and attach copies to these interrogatories, whether or not they are requested.

These interrogatories shall be deemed continuing so as to require supplemental answers if the Counter-Defendant obtains further information between the time answers are served and the time of a hearing on the merits regarding this matter.

1. Please Identify yourself stating the following:
 - A. Your full name and any other names by which you have been known.
 - B. Your date and place of birth.
 - C. Your Social Security Number.
 - D. Your present address.
 - E. Your marital status and the name and date of birth of your spouse.
 - F. The names and dates of birth of your children (if any).

ANSWER:

2. Please state the following:
- A. Your current occupation and how long you have worked there.
 - B. The name and address of your current employer.
 - C. Describe your current job responsibilities.
 - D. State your current annual income.
 - E. The current combined annual income of your household.

ANSWER:

3. List all addresses at which you have lived, and with whom, from June 15, 1983 to the present, and your reason for leaving each address.

ANSWER:

4. Please list your criminal record including any and all times you have been arrested, when, where, each charge, and the disposition of each charge.

ANSWER:

5. List the names and addresses of all schools attended from Kindergarten and/or grade one through college or professional school and the year(s) of attendance.

ANSWER:

6. Please describe any behavior and/or discipline problems you experienced while a student at Hampton Academy Junior High School.

ANSWER:

7. Please describe the process by which you came to be enrolled in Sacred Heart School in Hampton, NH in September, 1983, including who enrolled you, when you enrolled, the reason(s) for your enrollment, etc.

ANSWER:

8. Please describe any behavior and/or discipline problems you experienced at Sacred Heart School, and how these problems were addressed, including who was involved.

ANSWER:

9. Please state when and why you left Sacred Heart School in Hampton.

ANSWER:

10. Please describe the circumstances which led to your enrollment at St. Thomas Aquinas High School in Dover.

ANSWER:

11. Please describe the circumstances which led to your dismissal from St. Thomas Aquinas High School including the names of all persons involved and when this occurred.

ANSWER:

12. Please describe your school experience at Winacunnet High School, including your relationships with peers, teachers and school authority.

ANSWER:

13. Please describe all professional and/or job and career training you have received including degrees held, institution attended, certification, and date and place of each.

ANSWER:

14. Please list all employment held in the last ten years, the name of your supervisor in each, the address of each, and your reason for leaving each place of employment.

ANSWER:

15. Approximately how many times do you allege that you visited the Hampton rectopry while Gordon Macrae was assigned there in 1982 and 1983?

16. During these alleged visits who would usually answer the door when you came to the rectory?

ANSWER:

17. During these alleged visits where in the rectory would you usually meet with Gordon MacRae?

ANSWER:

18. Please indicate who you have seen in the Hampton Rectory during these alleged visits.

ANSWER:

19. Please describe how you were referred for counseling with Ms. Judy Patterson in 1983, including who referred you and why, and what was the nature of these counseling sessions.

ANSWER:

20. Please describe what the allegation(s) were that you made to Ms. Patterson about Gordon MacRae in November, 1983.

ANSWER:

21. Please state how long you attended counseling sessions with Ms. Patterson and why these sessions ended.

ANSWER:

22. Please describe what allegation(s) were made by you about Gordon MacRae in March, 1986.

ANSWER:

23. What precipitated your bringing new allegation(s) about Gordon MacRae in March, 1986, and state each person to whom you made these allegation(s).

ANSWER:

24. Please describe what was referred to as "the spider game" including whose terminology this was and what, exactly, you alleged to have occurred as you described it to Dr. Brown in March of 1986.

ANSWER:

25. Please describe, in detail, the incident in which you allege that Father Gerard Boucher walked in on you and Gordon MacRae in which you allege that he witnessed inappropriate behavior by Gordon MacRae.

ANSWER:

26. Please describe any and all conversations you allege to have had with Father Gerard Boucher in which you expressed concern or made allegations about Gordon MacRae. Please indicate where these alleged conversations took place.

ANSWER:

27. Please indicate approximately when these alleged conversations took place, i.e., before Gordon MacRae left the Hampton parish on June of 1983, or after, or both.

ANSWER:

28. Please describe Father Gerard Boucher's responses to you (if any).

ANSWER:

29. Please describe any and all conversations you allege to have had with Father James Watson in which you expressed concern or made allegations about Gordon MacRae, and indicate where these alleged conversations took place and when, and what was the content.

ANSWER:

30. Please describe Father Watson's responses to you, if any.

ANSWER:

31. Please indicate anyone else to whom you made allegations about Gordon MacRae stating what, exactly, the allegations were, when they were made and to whom.

ANSWER:

32. Please describe any and all conversations you have had with Monsignor John Quinn of the Diocese of Manchester about the allegations you have made about Gordon MacRae.

ANSWER:

33. Please describe any and all conversations you have had with Elizabeth Davis of the Division of Children and Youth Services about the allegations you have made about Gordon MacRae including the location and content of those discussions.

ANSWER:

34. Please describe any and all conversations you have had with Marilyn Fraser of the Division of Children and Youth Services regarding the allegations you have made about Gordon MacRae including the location and content of those discussions.

ANSWER:

35. Please describe your counseling with Dr. Brown at Winacunnet High School including what precipitated the counseling and what was the nature of the counseling sessions.

ANSWER:

36. Please describe the police report and complaint made by you and/or members of your family alleging harassment of you by a [REDACTED] in 1985.

ANSWER:

37. Have you ever made any other reports or allegations alleging harassment, assault, abuse or any other form of misconduct against any other person? If so, please describe these.

ANSWER:

38. Please describe comments alleged to have been made by you to certain individuals in the Summer 1983 after Gordon MacRae left the Hampton parish that "I have a hit list and Gordon is number one on it." Please indicate who this remark was made to, and why.

ANSWER:

39. Several persons have alleged that you made comments to them that you were angry at Gordon MacRae in 1983 after he left Hampton because he did not keep in touch with you. Please describe these alleged comments including your motivation for making them and to whom they were made.

ANSWER:

40. Please describe any and all conversations you have had with Detective Wardel of the Hampton Police Department concerning the allegations you have made about Gordon MacRae including when these conversations took place, where, and what was the content.

ANSWER:

41. Please describe in detail the conversation you had with Detective McLaughlin in 1988 about Gordon MacRae including how the conversation was initiated and by whom, what, exactly, was said and by whom, what allegations you made, what Detective McLaughlin said to you, where it took place, etc.

ANSWER:

42. Please indicate and describe any other meetings and/or conversations you have had with Detective McLaughlin of the Keene Police Department subsequently to, or prior to, 1988.

ANSWER:

43. Please describe the gift you presented to Gordon MacRae on April 9, 1983 in the presence of your parents at the Hampton rectory.

ANSWER:

44. Please indicate if you attended the farewell reception held for Gordon MacRae in the parish hall of the Hampton Parish in June of 1983, and, if so, please indicate whether you signed the guest book.

ANSWER:

45. Please indicate whether you presented Gordon MacRae with any notes or cards and/or gifts at the time he left the Hampton Parish in June of 1983, and, if so, describe these.

ANSWER:

46. Please list the names and addresses of all counselors, therapists, psychologists, psychiatrists, psychotherapists, social workers, and other mental health professionals from whom you have received services since June, 1982 including the approximate date(s) of treatment.

Respectfully Submitted:



Gordon J. MacRae, PRO SE
Post Office Box 10
Jemez Springs, NM 87025-0010


TEL: (505) 842-1987
FAX: (505) 829-3706

Dated: February 22, 1994

signed: _____


date: _____

STATE OF NEW HAMPSHIRE
Rockingham, SS.

Personally appeared the above named  who upon oath declared that the statements in the foregoing Interrogatories by him subscribed are true to the best of his knowledge and belief.

Justice of the Peace / Notary Public

THE STATE OF NEW HAMPSHIRE

ROCKINGHAM, SS.

SUPERIOR COURT
APRIL TERM, 1994[REDACTED]
V.GORDON J. MACRAE, THE ROMAN CATHOLIC BISHOP
OF MANCHESTER, INC. AND MONSIGNOR GERARD BOUCHER

DOCKET NO. 93-C-01243

ANSWERS TO INTERROGATORIES

1. A. [REDACTED]
 B. Was born on [REDACTED]
 C. My social security number is [REDACTED]
 D. My present address is [REDACTED]
 E. I am married, since [REDACTED] to [REDACTED]
 who was born on [REDACTED]
 F. We have no children.
2. A. I am currently employed as a [REDACTED]
 [REDACTED] I have worked there
 since September 1992.
 B. My employer is [REDACTED]
 [REDACTED]
 C. My current job responsibilities are [REDACTED]
 [REDACTED] Starting in
 mid-April, I expect to be working as [REDACTED]
 [REDACTED] five days a
 week, for [REDACTED]
 D. My annual income in 1993 was [REDACTED]
 E. My current combined household annual income for 1993
 was [REDACTED]

3. See attached.
4. [REDACTED]
5. A. [REDACTED] kindergarten - 4th grade; 1974-1978.
 B. [REDACTED] 5th grade; 1978-1980.
 C. [REDACTED] 7th grade; 1980-1983.
 D. [REDACTED] 8th grade (graduated); 1983-1984.
 E. [REDACTED] 9th grade - part of 10th grade (expelled in 10th grade); 1984-1986.
 F. [REDACTED] part of 10th grade (dropped out); 1986.
 G. [REDACTED] part-time courses; 1990.
 H. [REDACTED]; 1991-1992.
6. Nothing serious according to my memory. I did get a couple of detentions, but not much. I wasn't a very good student either. I stayed back in 7th grade and left in 8th grade to attend Sacred Heart School in Hampton.
7. I came to Sacred Heart School in 1983 after discussing it over with Gordon MacRae, who thought it would be a good idea if I went there because of my interest in the priesthood. However, by the time I was enrolled, Gordon had been transferred. I do not recall who enrolled me or how I was accepted, but I did attend from 1983 to 1984.
8. I do not remember, but I have been told that I did have problems there. I remember being angry. Judy Paterson is really the only one I remember talking to at any great length around that time.
9. I left Sacred Heart School in 1984, because I graduated (Sacred Heart only went through 8th grade). From there, I went to St. Thomas Aquinas High School in Dover, New Hampshire.

10. I do not remember, but I think Judy Paterson had some hand in helping me get there. I think it was because she and others felt I would do better there. It was a smaller school than my local high school. I believe that she felt a smaller school would be better for me.
11. I remember Father Audette asking me out of class and telling me I had weapons in my locker. I did have weapons and the principal, Brian Newhall, asked me about it. I do not recall the conversation, nor do I remember what the weapons were. However, I remember I did have them and was asked to leave the school. I ended up going to Winnacunnet High School in Hampton.
12. I do not remember. I did have a teacher there who wrote me dirty notes. I do not really remember much else, except for Dr. Brown, who counselled me. I am not sure why I left or when; my memory of those times is very bad. I know I did not graduate from that school, because I was taken out to be hospitalized.
13. I do not have any degrees or certificates of any kind. However, I did attend [REDACTED] school at [REDACTED] and I did have a Massachusetts and New Hampshire apprenticeship for [REDACTED]. Since then, however, I have left the [REDACTED] business and hold no currently license in the field. I do currently have a license from the [REDACTED].
14. See attached.
15. I am not sure exactly how many times I visited Gordon at the rectory. However, I would say approximately a few times a week.
16. Usually, Gordon MacRae would answer the door. However, the door was also answered by the secretary (Ms. St. Martin). Sometimes the maid, whose name I do not remember, would answer the door. Father Boucher would also answer the door.
17. I would meet with Gordon MacRae in his office upstairs in the rectory. However, I have been in other parts of the building with him.
18. During my visits with Gordon MacRae, I have seen Father Boucher, the secretary (Ms. St. Martin), and the maid whose name I do not remember.

19. I was referred to Judy Paterson for counseling by Father Jim Watson for emotional problems. The reason for the counseling was my emotional problems. He referred me after meeting with my mother and me in 1983 in the church rectory in Hampton.
20. I do not remember much about what I told Judy Paterson. I do remember telling her that Gordon MacRae had hugged me and kissed me. My best recollection is that I told her that he had done more, although I do not remember specifically what I told her about that. Perhaps Judy Paterson's records can document what else I told her.
21. I am not sure how long my counseling sessions lasted, maybe a year or so. I believe they ended because she moved to another job. I really do not remember very well, but I was sad to see the sessions end.
22. I do not remember. I know I spoke to people about what Gordon MacRae had done to me, but I do not remember everyone to whom I spoke and what I said. The memory of the period of time after Gordon MacRae abused me is not very clear.
23. I do not know. My memory of those days isn't very good. I am aware that is documented that I told the police and Dr. Brown what happened, but I do not remember who else I talked to about it.
24. I remember the "spider game" as an occasion where Gordon MacRae would call his hand a spider and grab my legs and my groin area, saying, "the spider is going to grab you here, and here," etc. I also remember him saying, "the spider is going to grab your left leg, your right leg, your middle leg." I called it the spider game because that is how I remember it, as a game. I do not specifically remember telling Dr. Brown about this, but I may have.
25. I remember one of the times I was sitting on Gordon MacRae's lap and he was kissing me on the lips, when Father Gerard Boucher came in and was starting to say something I do not remember what he was saying, and then as quickly as he came in he was gone. However, I remember him not being shocked or upset. Strangely enough, it comforted me at the time that he wasn't upset because I thought it was a wrong thing to do. Because of Father Gerard Boucher's reaction, or lack of one, I did not feel so bad. I wondered how normal all this was.


26. At one point after Father Boucher had walked in on Gordon MacRae kissing me, I was concerned about my relationship with Gordon. I went to talk to Father Boucher about it in a room in the rectory which everyone referred to as "the office". I told him about the things that were going on, however, not in detail, and he assured me that Gordon MacRae was leaving soon anyway and that soon I would not have anything to worry about. This is the only time I remember talking to Father Gerard about our relationship.
27. I spoke to Father Boucher about one month before Gordon MacRae was transferred.
28. Father Boucher told me that Gordon MacRae would be leaving soon and not to worry myself over things. He seemed to be distracted when I spoke to him. See Answer to Interrogatory 26.
29. When I was attending Sacred Heart School (after Gordon MacRae had left), I came to Father Watson with a concern over my relationship with Gordon MacRae. I told him how I felt as if I was abused and I told him what I felt. He told me that my allegations were "serious" and I should "reconsider" them. My mother was with me when he said this. The conversation took place in "the office" in the rectory.
30. Father Watson's response was cold and uncaring. He told me that my allegations were "serious" and I should "reconsider" them. He also suggested counseling to me. I believe that is when he gave my mother Judy Paterson's name and telephone number.
31. The people to whom I remember talking about Gordon MacRae are as follows:
 - A. Irene Brigham - teacher at Hampton Academy, 1983. I can not remember what I told her specifically, but in response to talking to her she helped me compose a letter to Gordon MacRae. The letter told him that I was uncomfortable with some of the things we did and some of the things he did.
 - B. Father Gerard Boucher - Pastor at Our Lady of the Miraculous Medal Church, 1983. See Answers to Interrogatories 26-28.
 - C. Sheila McDonough - teacher at Sacred Heart School, 1983. I told her that Gordon MacRae had molested me.


- Judy
- D. Father James Watson - Pastor at Our Lady of the Miraculous Medal Church, 1983. See Answers to Interrogatories 29-30.
 - E. Jim Paterson - therapist at New Hampshire Catholic Charities, 1983-1984 or 1985. See Answer to Interrogatory 20.
 - F. [REDACTED] (my parents), 1983. I talked to my parents at home. I told them that Gordon MacRae had molested me.

See other Answers to Interrogatories.

- 32. I do not ever remember talking to a Monsignor John Quinn.
- 33. I am aware that it is documented that I spoke to Elizabeth Davis of the Division of Children and Youth Services, but I do not remember meeting with her.
- 34. I do not remember talking to anyone named Marilyn Fraser, however, I am aware that documentation exists reporting conversations I had with staff members of the Division of Children and Youth Services.
- 35. I do not remember. In fact, I remember very little about Winnacunnet High School or Dr. Brown.
- 36. [REDACTED] was a girl who wanted to go out with me, but I wasn't interested in her. I do not remember making a complaint about her, and I do not believe that I made one.
- 37. I remember there was a teacher at Winnacunnet High School who supervised me in study hall and used to leave me suggestive notes. I wrote back to the teacher that I was not interested in anything he was suggesting. I did discuss this with Dr. Brown, but did not report it because I thought my response back to the teacher took care of it, and the teacher did not bother me after that.
- 38. I do not remember making this remark. I do remember wishing Gordon MacRae were dead. I do not remember telling anyone that I wished he were dead, but I suspect I did say it. I was very angry back then because of what Gordon MacRae had done to me, and that certainly sounds like something I would have said.
- 39. I remember being angry at Gordon MacRae and I remember feeling terrible after his abuse and lies. However, I do not remember how I acted my anger out, nor to whom I conveyed it. My state of mind back then was not very good. Gordon MacRae abused me and lied to me. I had every right and reason to be angry with him.

40. I know I spoke with the Hampton Police Department, but I am not sure what when on. I was interviewed at the police station; I remember being very scared.
41. I do not remember talking to Detective McLaughlin in 1988. Detective McLaughlin told me that I did not speak with him then, but that I spoke with a Detective Brown. I do not remember any of this. I do remember speaking to a detective on the telephone in 1988.
42. I talked with Detective McLaughlin in 1993 and earlier this year about the incidents were are the subject of the Rockingham County indictments involving me pending against Gordon MacRae. I do not remember meeting or talking with Detective McLaughlin before these conversations with him.
43. I presented him with a cigarette lighter. I believe it was black and gold colored. I think I gave it to him for his birthday.
44. To the best of my recollection, I did not attend Gordon MacRae's farewell reception. I do not even remember him having one.
45. I may have, but I really do not remember.
46. A. Judy Paterson - New Hampshire Catholic Charities - Fall 1983 - 1984 or 1985.
B. Dr. Jackson - Hampstead Hospital, December 1983.
C. Dr. Leonard Korn - Portsmouth Hospital in Portsmouth, N.H. - summer of 1986 and after.
D. Dr. Brown - Winnacunnet High School - 1986.
E. Dr. Derek Stern - May 1993 to present.

I,  on this 11th day of April, 1994, hereby certify that the foregoing Answers to Interrogatories are true to the best of my knowledge and belief.



STATE OF NEW HAMPSHIRE
COUNTY OF ROCKINGHAM

Personally appeared before me the above-named [REDACTED] who gave oath that the foregoing statements subscribed by him are true and accurate based upon personal knowledge or information and belief, which information he believes to be true, this 11th day of April, 1994.

Peter A. Gleichman
Notary Public: Peter A. Gleichman
My Commission Expires: 05/29/96
Justice & the Peace

Ron Koch, P.A.

ATTORNEY & COUNSELOR AT LAW

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in

March 5, 1994

Rev. Msgr. Francis Christian, Ph.D.
Diocese of Manchester
P.O. Box 310
Manchester, NH 03105-0310

Dear Msgr. QUINN Christian:

Enclosed is a copy of Detective McLaughlin's report of his recent interview with you entitled MEMO: CONVERSATIONS WITH REV. QUINN & CHRISTIAN 01/06/93

I would appreciate it if you would complete the following Questionnaire and return it to my office as soon as possible in the enclosed addressed and postage paid envelop.

Thank you for your cooperation in this matter.

Sincerely,



Ron Koch
Attorney at Law

-
- 1) Reviewing Detective McLaughlin's report of his conversation with you, do you feel it is an accurate description of the content of the conversation? Please explain.

Relatively accurate description

2) Is there anything you said to Detective McLaughlin in the interview which was left out of the report?

Nothing of which I am aware

3) Are there any statements or contents attributed to you which were not made by you, or which you feel was said by you but reported in a way which would alter the meaning of what you said?

No

- 4) Did Detective McLaughlin make any reference to interviews with any other persons and, if so, what did he say?

Not that I remember

- 5) Do you feel that Detective McLaughlin attempted to influence your answers in any way?

No

- 6) Do you feel that Detective McLaughlin listened to, and reported accurately, what you had to say?

I believe so

- 7) Do you feel that Detective McLaughlin's mind was already made up on what the answers to his questions should be? Explain.

Most of the questions, as I remember, were asked by the County Attorney. I did not feel that Detective McLaughlin had his mind made up as to what answers should be. He did nothing to indicate that he had.

- 8) Who was present for the conversations described in this report and where did the conversations take place?

Michael Dunn (Diocesan Attorney)
Detective McLaughlin
Msgr. Christian
Msgr. Quinn
County Attorney


- 9) In paragraph 1 is the statement "I believe [redacted] was probably talking about [redacted] who was living for a short time with the suspect in the Hampton Rectory." Who is actually making this statement? Is the "T" referred to you, Msgr. Quinn, Detective McLaughlin, or some other person?

Detective McLaughlin

Questionnaire / Msgr. Francis Christian / page five

10) In paragraph 2 beginning with "It was explained...." who is being referred to here -i.e., who is it that is doing this explaining and is the report of the explaining accurate?

Both Msgr. Christian and Msgr. Quinn

11) In paragraph 4 is the statement "When questioned about Hampton, Macrae admitted to having  sit on his lap and kissing him." Who is making this statement, who did Macrae admit this to, who wrote the memo referred to here, and who reported the contents of the memo to DCYS in 1983 and to Detective McLaughlin in this interview?

statement: Msgr. Christian

Macrae admitted it to: Msgr. Christian

Memo author: Msgr. Christian

DCYS report: The incident regarding Macrae was reported to DCYS by Msgr. Quinn immediately after he was notified by Judy Paterson. The memo in question was written after the report was made. (Msgr. Quinn's memo on the incident report by Paterson was the source Quinn used in speaking with DCYS.)

Report of McLaughlin: Msgr. Christian

12) Please clarify the information in paragraph 11. Is it believed by the diocese that [REDACTED] went to live with a family in the Seabrook area after the DCYS inquiry referred to here?

I have no information as to where [REDACTED] lived.

13) In paragraph 13 is the statement "These calls came a few months prior to Macrae being arrested (1988). [REDACTED] told Christian that MacRae was under investigation by the Keene Police." Did you tell Detective Mclaughlin that you were aware of Gordon Macrae being investigated by the Keene Police "a few months prior to Macrae being arrested (in November, 1988)" and that you received these calls from [REDACTED] prior to November, 1988? Please explain and send me any documentation of these calls from [REDACTED] such as memos, etc.

No information on this matter

- 16) Why is Father Michael Barrett referred to in paragraph 16?

Either the County Attorney or Detective McLaughlin asked how to contact him; I believe he was once stationed at St. Bernard's in Keene.

- 17) Why is Father Denis Horan referred to in paragraph 17?

Fr. Horan was once pastor at St. Bernard's, I believe. Again, either the County Attorney or Detective McLaughlin asked how he (they) could contact him.

- 18) Why is Judy Patterson referred to in paragraph 18?

She was the individual who was the counselor to LC in Hampton, and who reported the alleged incident to her supervisor and to Msgr. Quinn.

- 19) Please read paragraph 19. Who told Detective McLaughlin that Sacred Heart School was scheduled for closing and that the nuns refused to leave because of that?

No one. Apparently Detective McLaughlin misunderstood the conversation regarding Fr. Boucher and Fr. Macrae's transfer from Miraculous Medal Parish. There had been difficulties with regard to the contracts of the Sisters teaching at Sacred Heart, and after it was settled, both asked to leave the Parish. There was no mention of the school closing in any of our conversation.

20) Please read paragraph 20. Who indicated that Gordon MacRae had an "assigned room" at St. John's in Hudson until his ordination and where does this information come from?

I believe Msgr. Christian

21) Please read paragraph 21. Please describe how the murder of Father Joseph Sands became a part of this conversation, who brought it up, in what context, and what was said?

I have no idea who brought it up

22) Who is providing the information described in paragraph 22?

Probably both Msgr. Quinn and Msgr Christian. The County Attorney and Detective McLaughlin questioned why MacRae had not been dismissed from priesthood, and we tried to explain the difference between suspension of faculties and reduction to the lay state.

23) Why is Father Scruton referred to in Paragraph 23?

Either Detective McLaughlin or the County Attorney asked about his status and if we knew where he lived.

signed: _____

William V. Quinn

date: _____

3/24/94

Ron Koch, P.A.

ATTORNEY & COUNSELOR AT LAW

10650

cc
2-11-94
McGee is
revised

March 7, 1994

Rev. Msgr. John Quinn, Director
Catholic Social Services
215 Myrtle Street
Manchester, NH 03104

Dear Msgr. Quinn;

Please complete the enclosed Questionnaire and return it to my office as soon as is possible.
Your cooperation in this matter is appreciated.

Sincerely,



Ron Koch
Attorney at Law

1) Please indicate the dates of Judith Paterson's employment at New Hampshire Catholic Charities.

September 20, 1982 through May 10, 1985

2) Please indicate the reasons for Ms. Paterson's termination as an employee of Catholic Charities.

new job; North Essex Health Institute, Amesbury, MA

Questionnaire / Msgr. John Quinn / page two

3) Referring to the second paragraph of Detective McLaughlin's report of his interview with Ms. Paterson, did Ms. Paterson ever express to you her feeling that "there was a number of indicators about macRae that should have resulted in identifying Macrae as a threat to children..."? If so, what was said to you?

She has never spoken to me on the subject.

4) Referring to the last statement of this report, did Ms. Paterson have reason to believe that there was a "cover up after [redacted] came forward"? If so, please describe what may have led her to believe this.

No.

Questionnaire / Msgr. John Quinn / page three

5) Referring to the attached letter from Sylvia Gale, did you ever express to Ms. Paterson any of the information described in paragraph two?

Absolutely not.

6) Have you ever expressed any of this information to any other person in reference to Gordon MacRae, and, if so, to whom and what was said?

Absolutely not.

Questionnaire / Msgr. John Quinn / page four

- 7) Can you describe the source of the information in paragraph two of this letter?

I have absolutely no idea from where this story came.

- 8) Had you ever heard such information in reference to Gordon MacRae before? If so, by whom and what was said?

Absolutely not.

- 9) How would Ms. Paterson be in possession of such information?

I have no idea whatsoever.

Questionnaire / Msgr. John Quinn / page five

10) Is this information an accurate description of the history of an other priest in the Diocese of Manchester?

I am not aware of anyone who would match the story described in the letter.

11) Can you describe how this information may have developed?

Absolutely no idea.

12) Do you know Sylvia Gale of DCYS?

No.

Questionnaire / Msgr. John Quinn / page six

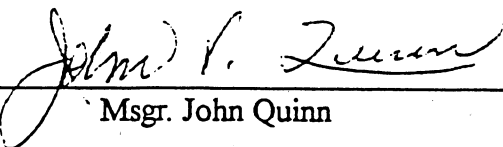
13) If you do know Sylvia Gale have you ever had a conversation with her about Gordon Macrae in reference to the information in paragraph two of her letter or in reference to anything else? If so, what was said?

N/A

14) What is your understanding of how Gordon MacRae came to be in the Diocese of Manchester?

He was a seminarian at St. Mary's in Baltimore who studied and was ordained as a priest for the Diocese of Manchester.

signed:


Msgr. John Quinn

date:

3/24/94

Ron Koch, P.A.
ATTORNEY & COUNSELOR AT LAW

10056

March 5, 1994

Rev. Msgr. Francis Christian, Ph.D.
Diocese of Manchester
P.O. Box 310
Manchester, NH 03105-0310

Dear Msgr. Christian:

I have recently received several packets of ongoing discovery material from the office of the Cheshire County Attorney. Among these were some reports written by Detective McLaughlin of the Keene Police Department about his interviews with several persons.

I have attached Detective McLaughlin's report of his interview with you. It is dated 01/06/93 and entitled: MEMO: CONVERSATIONS WITH REV. QUINN & CHRISTIAN 01/06/93 [REDACTED]
[REDACTED] It appears that this report was prepared by detective McLaughlin, or someone in his office, then sent via facimile on January 6, 1993 to (603) 355-3012. I would like to ask that you read it over and indicate whether you believe it to be an accurate, fair and thorough review of your conversation with him. Please be as detailed as possible in the enclosed Questionnaire.

I have labeled the items or paragraphs on Detective McLaughlin's report 1 - 23 in the right hand column for easy reference.

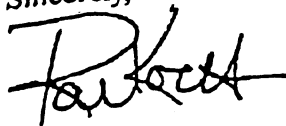
Paragraphs 5 - 10 describe four items not released at the time of this interview. At this time I would like to request that these four items be forwarded to my office. I believe I have seen some of this information, but not all of it.

I am sending two copies of the Questionnaire. If Msgr. Quinn was present for this same interview, please provide him with a copy of the Questionnaire to complete separately.

It would be helpful if you could return this Questionnaire and the above requested items to my office as soon as possible.

Thank you for your cooperation in this matter.

Sincerely,



Ron Koch
Attorney at Law

MAR 16

cc: Rev. David Deibel, J.D., J.C.D.

10057

MEMO: CONVERSATIONS WITH REV. QUINN & CHRISTIAN 01/06/93
 [REDACTED]

Their is no other subject identified in the Hampton incident. The information of another possible victim initially came from [REDACTED] and he wavered on this and eventually stated that he did not have first hand information about another subject. I believe [REDACTED] was probably talking about [REDACTED] who was living for a short time with the suspect in the Hampton rectory.

It was explained that the Diocese heard that the allegation was that Father Macrae had [REDACTED] sit on his lap, place his arm around him and then kiss him. They never heard back from the State (DCYS) about any sexual fondling as related by [REDACTED] to authorities.

Father Macrae never came to the attention of the Diocese as in need of treatment for alcoholism. They learned afterwards that he had entered counseling on his own with a church paid therapist for this treatment. This became known to them when they confronted Macrae about the Hampton incident.

When questioned about Hampton, Macrae admitted to having [REDACTED] sit on his lap and kissing him. He said [REDACTED] was having problems and he was counseling him at the time and this incident happened as a result of his trying to console the boy. A memo was written about this contact with Macrae. He was not questioned about any other sexual activity as the church was unaware of anything further at the time.

The Church through its lawyer (Dunn) described four items that they felt that they could not release.

1. A personal letter to Father Macrae from a Father Joseph Gary. Assurances were made that their was nothing in this letter that was material to this investigation.
2. A 1986 letter to Marilyn Frazier of DCYS from the church therapist recapping treatment given to Father Macrae. Again nothing pertinent was in this letter that would be of interest to us according to church officials.
3. A letter from the therapist Henry ----Willette to Father Quinn regarding the 1986 re-investigation.
4. A Dec. 7th, 1988 letter to Father Christian from a Dr. Russell Saveyor (sp) regarding treatment testing administered to Father Macrae while at the Strafford Guidance Center.

[REDACTED]

Father Christina told us about an inquiry from DCYS regarding Father Macrae having some type of legal custody of a boy from the Groveton area (believed to be [REDACTED]). Macrae was approached and he agreed to terminate his contact with the boy who was then sent to live with a family in the Seabrook area. No allegations had been made, they were acting out concern for appearance at the time. DCYS made this move and what information they were acting on is unknown.

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10058

Macrae applied for a leave of absence in 1987 which was granted. He went to work with the Substance Abuse center in Swanzey. While in this capacity, a minister from Spofford Hall contacted the diocese and asked that Macrae be given the rights to serve mass at the Hall and this was granted. This was a "limited ministry" and dealt only with his serving mass once a week at the Hall. No complaint about Macrae was received by the church but they later became aware and knew the State Police investigated and that nothing further occurred at nothing was ever heard from them.

12

Christian said he received 2 or 3 calls from [redacted] about sexual solicitations made by Father Macrae. These calls came a few months prior to Macrae being arrested (1988). [redacted] told Christian that Macrae was under investigation by the Keene Police. Her concern at the time was in getting services for her son who was emotionally upset with his victimization. Christian called Macrae and questioned him regarding the information that he had solicited [redacted] for sex. Macrae denied this and said that [redacted] could not be believed because he had once accused another falsely. This was a man who Christian felt was from Troy or Fitzwilliam and worked at some center. It was actually [redacted] who worked at the Cheshire County Fairgrounds and was later convicted on child sex charges. Although Macrae denied the charges he later confessed and plead guilty. Christian did not have a subsequent conversation with Macrae regarding this inconsistency.

13

No complaints were ever received from any other priest regarding suspicions about Macrae.

14

There are no policies regarding under aged persons being in the living quarters of priest. The head priest for each church decides separately about such rules. Father Houle who was in charge when Macrae first came is now deceased. Father Scruton was in charge afterwards. Christian said that "normal prudence" should restrict such activity from occurring.

15

The blind priest is identified as Father Michael Barrett. They will forward his address to us.

16

Father Dennis Horan is at the Immaculate Conception Church located in Nashua, New Hampshire.

17

Judy Patterson has an answering service 778-0370. No address known

18

Father Macrae and the head priest for the Hampton church both put in for transfers after an incident involving four nuns who refused to leave the Sacred Heart School when it was scheduled for closing.

19

Father Macrae was ordained in Hudson and had an assigned room in the church rectory until that time.

20

There was a murder of a priest (Fr. Joseph Sands) in Littleton, NH years ago in which a priest was taken hostage and killed, the hostage takers killed themselves. Father Scruton was the parish priest and was out for the day. Another priest was covering for him and answered the call that resulted in his murder.

21

10059

Father Macrae is still Pather Macrae. He has not been formally removed from the church. He can state to others that he is a catholic priest, a title he will have for life unless he elects to cut his affiliation with the church. He can't serve mass or perform other church business, nor is it likely he will ever be hired to be a priest anywhere in the Country.

22

Father Scruton is working in counseling in Massachusetts, they will forward an address for him.

23

DET. James F. McLaughlin