

1 [REDACTED]

2 [REDACTED] after

3 [REDACTED]

4 [REDACTED]

5 [REDACTED]

6 [REDACTED]

7 [REDACTED]

8 [REDACTED] DO you

9 [REDACTED]

10 [REDACTED]

11 [REDACTED]

12 [REDACTED]

13 [REDACTED] Albe

14 [REDACTED]

15 [REDACTED]

16 [REDACTED]

17 [REDACTED]

18 [REDACTED]

19 [REDACTED]

20 [REDACTED]

21 [REDACTED]

22 [REDACTED] while I

23 [REDACTED]

24 [REDACTED]

25 Q. All right. Now, the reason that

1 we're here today, as I indicated earlier, is
2 because you've indicated that there have been
3 allegations of abuse by young boys against you; is
4 that correct?

5 A. That's right.

6 Q. And you're aware of that?

7 A. That's right.

8 Q. And you admit that?

9 A. I do.

10 Q. Now, I'm going to give a list of
11 names and I'm going to ask you if you recall
12 abusing these boys.

13 [REDACTED]

14 A. Yes.

15 Q. [REDACTED]

16 A. Yes.

17 Q. [REDACTED]

18 A. Yes.

19 Q. [REDACTED]

20 A. Yes.

21 Q. [REDACTED]

22 A. Yes.

23 Q. [REDACTED]

24 A. Yes.

25 Q. [REDACTED]

1 A. Yes.

2 Q. [REDACTED]

3 A. Yes.

4 Q. [REDACTED]

5 A. Yes.

6 Q. [REDACTED]

7 A. Yes.

8 Q. Mark Serrano?

9 A. Yes.

10 Q. Now aside from these there are --
11 just so I understand this, you're not saying that
12 those are the only young boys that were abused.
13 Correct?

14 A. That's right.

15 Q. Now, in fact, those are the ones
16 that you can remember; is that correct?

17 A. That's right.

18 Q. Now, [REDACTED] and [REDACTED]
19 were abused when you were at Our Lady of Good
20 Counsel; is that correct?

21 A. That's right.

22 Q. And there were others that you can
23 recall abusing while you were there?

24 A. That's right, yes.

25 Q. And specifically as you recall

1 today, you can recall three others. Correct?

2 A. That's right.

3 Q. At St. Christopher's, none of the
4 people that I've just mentioned were abused at St.
5 Christopher's. Correct?

6 A. That's right.

7 Q. But there were people that you --
8 there were young boys that you abused at St.
9 Christopher's. Correct?

10 A. That's right.

11 Q. [REDACTED]

12 [REDACTED]

13 A. That's right.

14 Q. Do you remember what their names
15 were?

16 A. [REDACTED]

17 Q. Is there anybody else that you can
18 recall today from Parsippany?

19 A. [REDACTED]

20 Q. Other than those four, is there
21 anybody else from St. Christopher's who you
22 abused?

23 A. None that I can recall.

24 Q. Now, those people that we've just
25 mentioned and the identities of those discussed

1 with regard to those at St. -- Our Lady of Good
2 Counsel and St. Christopher's and those in Mendham
3 at St. Joseph's, those are the ones you can
4 remember. Correct?

5 A. That's right.

6 Q. So when I ask you -- when I tell
7 you names like [REDACTED]
8 [REDACTED],
9 [REDACTED], you don't deny abusing them.

10 Correct?

11 A. I don't deny it, but with my alcoholism I
12 would often have periods of blackouts and people
13 would tell me later that I had done something in a
14 blackout and I would have absolutely no
15 recollection of doing it, so there is a
16 possibility that if they said that I did these
17 things, it would be true.

18 Q. And is it fair to say that there
19 were many blackout periods during those times,
20 especially in Mendham?

21 A. Yes. It's a progressive disease and as it
22 goes on over the years, you have more and more
23 blackouts.

24 Q. When we talk about the abuse, what
25 we're talking about is -- please correct me if I'm

1 wrong, we're talking about touching of penises.

2 Correct?

3 A. That's right.

4 Q. Where you would touch their penises
5 and they would touch your penis. Correct?

6 A. That's right.

7 Q. There was -- we're also talking
8 about taking showers together with some of these
9 boys?

10 A. Yes.

11 Q. Where you both would be naked.
12 Correct?

13 A. That's right.

14 Q. There was acts of masturbation.
15 Correct?

16 A. That's right.

17 Q. Both to you and from you. Correct?

18 A. Correct.

19 Q. There was oral sex?

20 A. Yes.

21 Q. And oral sex was both given and
22 received. Correct?

23 A. That's right.

24 Q. There was open mouth kissing?

25 A. Yes.

1 Q. Now aside from that, I understand
2 that you would show pornography to these young
3 boys?

4 A. That's right.

5 [REDACTED]

6 [REDACTED] think on cigars?

7 [REDACTED] to the

8 [REDACTED] there were

9 [REDACTED]

10 [REDACTED]

11 [REDACTED]

12 Q. [REDACTED]?

13 [REDACTED] I might

14 [REDACTED]

15 [REDACTED] just to

16 [REDACTED]

17 Q. [REDACTED]

18 [REDACTED]

19 [REDACTED]

20 Q. [REDACTED]

21 [REDACTED]

22 [REDACTED]

23 [REDACTED]

24 [REDACTED]

25 [REDACTED]

1 A. That's right.

2 Q. And there were trips that you would
3 take some of the boys on. Correct?

4 A. Right.

5 Q. And some of the abuse would occur
6 during these trips?

7 A. Nothing ever happened on the trips. I
8 would sleep in a different bed. I would rent out
9 the motel room when we're going fishing and they
10 would stay in their own beds and I would stay in
11 my own proper bed because there was maybe three or
12 four sleeping in the same room.

13 Q. Now, there was a vibrator that you
14 had. Correct?

15 A. That's right.

16 Q. And you would allow the boys to use
17 the vibrators occasionally?

18 A. That's right.

19 Q. As far as you know, did anybody,
20 any of the other priests, know that you had this
21 vibrator?

22 A. Father John Danforth used to borrow it from
23 me to massage his shoulder.

24 Q. Did he know what it was that he was
25 borrowing? Was it obvious that it was a vibrator,

1 a sexual device?

2 A. It wasn't a sexual device as such, it was a
3 massager that you could use, of course you could
4 use it then for sexual purposes if you so desired,
5 but it wasn't specifically designed as a sexual
6 thing, it's more like for people with arthritis.
7 It had a heater on it.

8 Q. Did he now -- do you suspect he
9 might have known what you were using it for?

10 A. He might have.

11 Q. Now, there was a time that --
12 strike that.

13 It bothered you that you were
14 abusing these boys. Correct?

15 A. Yes.

16 Q. And it bothered you a lot?

17 A. Yes.

18 Q. Was there a time where you actually
19 told another priest about your offending --

20 A. The problem.

21 Q. About the problem with the boys?

22 A. Yes.

23 Q. And who did you tell that to, what
24 priest?

25 A. When I had my nervous breakdown in March of

1 '75 I remember speaking to Father Ray Jasaitis
2 J-A-S-A-I-T-I-S who was my best friend and we were
3 having a couple of drinks together to calm me down
4 before I went to the hospital, and of course the
5 drink made me more relaxed, and I just started to
6 mention to him I had fondled [REDACTED] and he cut me
7 short and he said well, let's change the topic or
8 words to that effect. He didn't want me to go on
9 getting into such personal information.

10 Q. Now, as you sit here today if he
11 had -- if he -- you were reaching out to him; is
12 that correct?

13 A. That's right.

14 Q. If he had not -- if he had listened
15 to you and gotten you help, would you have wanted
16 to get the help?

17 A. That's right.

18 Q. And had you received the help, is
19 there any doubt in your mind that you would have
20 stopped abusing the boys after that time?

21 A. No, because I just wanted to unload and get
22 it off my chest and get the help that I needed. I
23 hadn't come to grips with my alcoholism, yet as of
24 that time I was just dying to get this guilt and
25 this shame off my chest and to tell somebody about

1 it, but when Father Ray cut me off like that I
2 just retreated inside of myself and didn't mention
3 it to anybody else until 1986.

4 Q. And who was that that --

5 A. That was down at St. Luke's. Excuse me, it
6 was before then, it was to Father Benedict at
7 Larchmont.

8 Q. Now, there were -- so you're saying
9 that had you received the counseling that Father
10 Jasaitis should have recommended or had Father
11 Jasaitis recommended counseling, had you received
12 that counseling you would not have abused after
13 that. Correct?

14 A. That's right, that's my own personal
15 opinion.

16 Q. And but, in fact, rather you did
17 abuse, you continued to abuse boys after that?

18 A. Yes.

19 Q. Now this statement to Father
20 Jasaitis, it was not in a confessional setting?

21 A. No.

22 Q. And Father Jasaitis, at the time he
23 was a priest?

24 A. That's right.

25 Q. And where was he a priest?

1 A. In St. Stephen's in Paterson.

2 Q. And he was that parish -- was he
3 the head of the parish there?

4 A. At the time I think he was an associate.

5 Q. And at the time -- going back,
6 during the time that you were abusing the boys,
7 you were a priest within the Diocese of Paterson.
8 Correct?

9 A. That's right.

10 Q. When you told Father Jasaitis about
11 your abusing boys, he also was a priest employed
12 by the Diocese of Paterson. Correct?

13 A. That's right.

14 Q. Now, beside Father Jasaitis, there
15 are a number of other priests who you were either
16 acquainted with or you knew who you believe knew
17 or had to have known that you were abusing boys;
18 is that correct?

19 A. Yes.

20 Q. And I'll give you their names and
21 you tell me if you feel that they knew or had to
22 have known. Father Daniel Vecchiolo

23 V-E-C-C-H-I-O-L-O?

24 A. That's right.

25 Q. And you feel as though he knew?

1 A. I think he strongly suspected something.

2 Q. Father Anthony Kowalski

3 K-O-W-A-L-S-K-I?

4 A. Yeah, I think he also suspected something.

5 Q. Now, those two priests, at the time
6 that you feel as though they suspected that, they
7 were also employed by the Diocese of Paterson?

8 A. That's right.

9 [REDACTED]

10 [REDACTED]

11 [REDACTED]

12 [REDACTED]

13 [REDACTED]

14 Q. And there were times that he would
15 actually be having breakfast at the rectory where
16 the boys had actually stayed over and come down
17 and have breakfast with him?

18 A. That's right.

19 Q. Father Holterhoff, Louis
20 Holterhoff, and Father Thomas Rainforth you feel
21 as though they had to have known?

22 A. I suspected they really knew something was
23 going on, yes.

24 [REDACTED]

25 [REDACTED]