

\*Det. McLaughlin's report indicates that [REDACTED] date of Birth is [REDACTED]

Report dated 03/23/93

The report states that [REDACTED] learned that McLaughlin was investigating allegations made by his brothers, [REDACTED] and [REDACTED] and that [REDACTED] was then referred to Det. McLaughlin by William Cleary, an attorney for the [REDACTED] and friend of the [REDACTED] family who was contacted by Det. McLaughlin on behalf of [REDACTED]

P 001

par. 3 - [REDACTED] States that he met me when he was 10 or 11 years of age which would make this 1977 or 1978 and that he was in the 5th or 6th grade in school. This is consistent with the dates originally given by [REDACTED] and [REDACTED]. However, I was assigned for a summer internship as a student at the [REDACTED] parish in Marlborough, NH for eight to ten weeks in the summer of 1979. I never met the [REDACTED] prior to this. [REDACTED] indicates here that the rectory in Marlborough was a customer on his paper route and it is while delivering the paper that he met me. [REDACTED] did not deliver the paper to the Marlborough rectory.

par. 4 - [REDACTED] is the only one of the [REDACTED] to allege that I used aggression and violence in the fictitious sexual assaults against him.

par. 5 (end of 001 beginning of 002) states that in June of 1981 I volunteered to drive the oldest [REDACTED] child, [REDACTED] to the airport as he was entering the Air Force. [REDACTED] states that he was 14 at the time and came with us. He states that I sexually assaulted him in my car on the return trip. [REDACTED] states that he can not recall whether it was the Boston or Manchester airport. In fact, I went to the Boston airport to pick up [REDACTED] and brought [REDACTED] with me. My sister and other members of my family recall that I stopped at their home in Lynn on the way to the airport and [REDACTED] was with me. We stayed less than an hour then went to pick up [REDACTED]. [REDACTED] makes no mention of having stopped at my sister's home.

Officer McLaughlin offers for corroboration that at

earlier disposition by me indicates that I was at St. Mary Seminary in Baltimore from 1978 to 1981 with "summers in Marlborough." I was in Marlborough, NH for one summer - the summer of 1979. In the Summer of 1980 I was assigned to St. Margaret Mary parish in West Keene however none of the [REDACTED] make any mention of having seen me or visited me there. In the summer of 1981, before my last semester in Baltimore, I was assigned to a parish in Groveton, NH about 150 miles from Marlborough and the [REDACTED] home.

I recall driving [REDACTED] to the airport on another occasion. It was either when he first left for the Air Force or later while he was on a leave. No one came with us. After I picked him up at his home in Marlborough we drove west on Route 101 toward the Manchester airport. About 10 miles out 101 [REDACTED] mother, drove up behind us and flashed her headlights for me to stop. I pulled over and she approached my car with [REDACTED] military orders and paperwork which he forgot to take. I was impressed that she caught up with us and she complained that she was driving very fast to do so. We continued to the airport. [REDACTED] was not in the car with us. This was after 1981 since I was far too far away to take [REDACTED] to the airport, but it was before summer of 1983 when the [REDACTED] moved from Marlborough to Keene.

P 002

par. 2 - [REDACTED] recalls that in the first half of 1982, when he was 15, I was driving him to Keene and fondled his genitals forcibly. Officer McLaughlin here notes that a disposition given by me indicates that I was assigned in Hampton from June of 1982 until June of 1983. I returned to Baltimore in August of 1981 after spending the summer working in Groveton, NH in the parish there. I finished my last semester of seminary studies in December of 1981. I remained in Baltimore with friends for Christmas then returned to Groveton where I was to work until my ordination in June of 1982. I was in Groveton for the first half of 1982. This was about a three hour drive to the [REDACTED] and to Keene. I did stay one overnight at the [REDACTED] home the previous summer, and, possibly, one night the summer before that. I did not visit the [REDACTED] in the first half of 1982. [REDACTED] did visit me however. He was in his 20's and on

leave from the Air Force. He had a new [REDACTED] and drove to visit me in Groveton. He and I and Father Rochefort, my pastor, drove to Montreal to visit. [REDACTED] remained for two overnights in Groveton. [REDACTED] states that he cannot remember whether I was stationed in Hampton or Hudson when this occurred. I was never stationed in Hudson.

par. 2 - [REDACTED] states that when I first went to Keene in June of 1983 I counseled [REDACTED] about the divorce of his parents and sexually assaulted him in my office on the first floor of the rectory. I never counseled [REDACTED] about the divorce of his parents or about anything else. I do not know when they actually divorced, but they separated at least two years before I was assigned to St. Bernard's in Keene. [REDACTED] left the [REDACTED] family in 1980 or 1981.

One issue which was problematic for me in the first summer I was in Keene (1983) was that I did not have an office. There were three offices located on the first floor. One belonged to the pastor, Father Gabriel Houle who is now deceased; one belonged to Father Daniel Dupuis whom I was replacing but who was staying on there for the summer, and a smaller office belonged to Father Wilfred Bombardier who was then in his 70's but assisted with hospital ministry. This office was also shared by some lay staff. I had no office available to use until very late in the summer of 1983.

P 003

par. 3 - [REDACTED] states that he was an overnight guest at the Keene Rectory at ages 15 and 16 and that he stayed in my room on the third floor. He stated that the third floor living space included a bedroom, bathroom and den, and that he stayed two consecutive nights and slept on the couch in the den. [REDACTED] was never an overnight guest while I was in Keene. The third floor of the rectory had two suites each with a den and bedroom. They were occupied by Fathers Daniel Dupuis and Wilfred Bombardier until August of 1983 and I lived on the second floor in a single room. I moved to the third floor after Dupuis left. I believe [REDACTED] and [REDACTED] helped me move furniture to the third floor so [REDACTED] would be aware that there was a couch in the den. The configuration of rooms changed in 1995 with

transfers to and from the parish. I have attached a diagram of who lived where and when. Both [redacted] and [redacted] also fabricate stories of staying overnight in the Keene rectory but state that they stayed in a guest room adjoining my bedroom on the third floor. As indicated in my responses to these reports, I did not have a guest room on the third floor available for my use until the summer of 1986.

NB: Others present and living in St. Bernard's Rectory in Keene were:

Fr. Gabriel Houle - through June, 1985 - now deceased  
 Mrs. Bertha Houle - through June, 1985 - now deceased  
 Father Wilfred Bombardier - through June, 1985 - retired  
 Father Dan Dupuis - through August, 1983  
 Father Stephen Scruton - June, 1985 to May, 1987  
 Father Michael Barrett - June, 1985 to June, 1986  
 Father Gordon MacRae - June, 1983 to July, 1987  
 Mr. Michael Donnellan - June, 1986 to Sept., 1986  
 Fr. Paul Pouliot, January, 1987 to June, 1987

P 004

par. 1 - [redacted] states that I counseled him when [redacted]

[redacted] I never saw [redacted] for any form of counseling. When [redacted] was 16 he was larger than me, weighed more, and was often violent and caustic. The only contact I ever had with [redacted] was when he occasionally did some work in the rectory moving furniture.

par. 2 - I did assist in [redacted] admission to Beech Hill Hospital for alcoholism along with my AA sponsor, Jim Meehan, who knew the [redacted] and also worked as office manager at Beech Hill Hospital. [redacted] did not successfully complete the Beech Hill program, but left against medical advice after two weeks because of pressure put on him by his girl friend according to the Beech Hill staff.

par. 4 - I did drive [redacted] to Derby Lodge in Berlin sometime in August, 1986. [redacted] did not stay overnight at the Keene rectory. Father Stephen Scruton was

pastor at that time. Mr. Fred Lafond, who was also a member of AA and an employee, assisted me in giving me information about Derby Lodge which was a publicly funded chemical dependency program. I remember that, on arrival at Derby Lodge, I met with [REDACTED] and some of the staff there about [REDACTED] drinking. Of course, all of [REDACTED] accounts of sexual abuse are fabrications mixed in with some real events. [REDACTED] claims that he told a counselor at Derby Lodge named [REDACTED] that he was sexually abused by me, and that [REDACTED] subsequently confronted me on this and I then allegedly threatened [REDACTED]. I have located [REDACTED] [REDACTED] counselor at Derby Lodge, and I have sent her and the Derby Lodge staff the statements made by [REDACTED] in police reports. I believe that a check with [REDACTED] will indicate that none of what [REDACTED] alleges here is true.

I had no contact with [REDACTED] while he was at Derby Lodge. His mother and brother, [REDACTED] did go to visit him and I arranged for them to stay overnight at the Groveton rectory near Berlin because of the driving distance. I was not present in Groveton at the time.

P. 005

par. 1 and 2 - I never had any contact with [REDACTED] while he was living in Manchester. He did move back to Keene in 1986 and I believe he did work part time for the parish cemetery which was run by Fred Laffond. Stephen Scruton was pastor there still.

par. 3- I did leave at the very end of June, 1987 and moved into an apartment at 52 Summit Rd. in West Keene. [REDACTED] states that he helped me move my belongings into this apartment. This is untrue. Fred Laffond and some of the cemetery workers helped me move in the cemetery's truck. If [REDACTED] was even there at all it was because he may still have been part of the cemetery crew.

Much later [REDACTED] did ask to stay with me for a few days and I permitted him to stay in my guest room on the condition that he get a job and then his own place. After a few days [REDACTED] had not even looked for a job, and spent the days watching television while I was at work. I realized that I was simply enabling [REDACTED] and I

suspected that he was using again. I asked [REDACTED] to leave. [REDACTED] did so, but only after stealing a stereo cassette player and a and a jacket. I found [REDACTED] walking on the road and took the items back. He also stole a small amount of money which I allowed him to keep. [REDACTED] claim that he then found pornography in my apartment is all fabrication. Det. McLaughlin has been accusing me of this since 1989. [REDACTED] is being coached to say this. I never owned a video camera - I did rent one for a weekend in or near 1985 to video tape a friend's ordination and First Mass at another parish in Keene. This friend was Father Jim Decker. All of what [REDACTED] statements about taking tapes, hiding them in a gym bag, and my angrily retrieving them is fabrication. It is of note that [REDACTED] who remained in my apartment for two to three weeks, makes no mention of pornography, videocameras or other camera equipment in his interviews with McLaughlin.

[REDACTED] also stated that there were several video tapes in my apartment. In [REDACTED] account his mother makes reference to the same tapes. I had six or seven tapes with re-runs of Star Trek, Hill Street Blues, and St. Elsewhere.

P 007

par. 2 - [REDACTED] states that I gave him money from the Church's offering. Of course, I had no access to Church money after I left in 1987. Prior to this I did have access to petty cash. Money from the Church offering and Bingo was never left in the rectory, but was always deposited on the same day it was received. When [REDACTED] alleges that he saw me take this money and from where is important. Det. McLaughlin, in other Discovery, took photographs of the parish's room for counting money in the rectory basement. This was only located in the basement after Father Scruton arrived in the summer of 1985. Prior to that time the room for storing and counting church funds was on the second floor of the rectory.

[REDACTED] makes no reference to other individuals being in the Keene rectory nor does he name any other individuals. I never lived in the Keene rectory alone. I have provided

a separate list of personnel in the Keene rectory, where they lived in the house, and when.

**RON KOCH, P.A.**

ATTORNEY & COUNSELOR AT LAW

CC in  
encl. Sub 10217  
McCrain is  
important

March 5, 1994

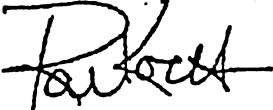
Rev. Msgr. Francis Christian, Ph.D.  
Diocese of Manchester  
P.O. Box 310  
Manchester, NH 03105-0310

QUINN  
Dear Msgr. Christian:

Enclosed is a copy of Detective Mclaughlin's report of his recent interview with you entitled MEMO: CONVERSATIONS WITH REV. QUINN & CHRISTIAN 01/06/93 [REDACTED]. I would appreciate it if you would complete the following Questionnaire and return it to my office as soon as possible in the enclosed addressed and postage paid envelop.

Thank you for your cooperation in this matter.

Sincerely,



Ron Koch  
Attorney at Law

- 
- 1) Reviewing Detective McLaughlin's report of his conversation with you, do you feel it is an accurate description of the content of the conversation? Please explain.

Relatively accurate description



Questionnaire / Msgr. Francis Christian / page two

2) Is there anything you said to Detective McLaughlin in the interview which was left out of the report?

Nothing of which I am aware

3) Are there any statements or contents attributed to you which were not made by you, or which you feel was said by you but reported in a way which would alter the meaning of what you said?

No

Questionnaire / Msgr. Francis Christian / page three

4) Did Detective McLaughlin make any reference to interviews with any other persons and, if so, what did he say?

Not that I remember

5) Do you feel that Detective McLaughlin attempted to influence your answers in any way?

No

6) Do you feel that Detective McLaughlin listened to, and reported accurately, what you had to say?

I believe so

Questionnaire / Msgr. Francis Christian / page four

7) Do you feel that Detective McLaughlin's mind was already made up on what the answers to his questions should be? Explain.

Most of the questions, as I remember, were asked by the County Attorney. I did not feel that Detective McLaughlin had his mind made up as to what answers should be. He did nothing to indicate that he had.

8) Who was present for the conversations described in this report and where did the conversations take place?

Michael Dunn (Diocesan Attorney)  
Detective McLaughlin  
Msgr. Christian  
Msgr. Quinn  
County Attorney

9) In paragraph 1 is the statement "I believe [redacted] was probably talking about [redacted] who was living for a short time with the suspect in the Hampton Rectory." Who is actually making this statement? Is the "I" referred to you, Msgr. Quinn, Detective McLaughlin, or some other person?

Detective McLaughlin

10) In paragraph 2 beginning with "It was explained...." who is being referred to here -i.e., who is it that is doing this explaining and is the report of the explaining accurate?

Both Msgr. Christian and Msgr. Quinn

11) In paragraph 4 is the statement "When questioned about Hampton, Macrae admitted to having [redacted] sit on his lap and kissing him." Who is making this statement, who did Macrae admit this to, who wrote the memo referred to here, and who reported the contents of the memo to DCYS in 1983 and to Detective McLaughlin in this interview?

statement: Msgr. Christian

Macrae admitted it to: Msgr. Christian

Memo author: Msgr. Christian

DCYS report: The incident regarding Macrae was reported to DCYS by Msgr. Quinn immediately after he was notified by Judy Paterson. The memo in question was written after the report was made. (Msgr. Quinn's memo on the incident report by Paterson was the source Quinn used in speaking with DCYS.)

Report of McLaughlin: Msgr. Christian

12) Please clarify the information in paragraph 11. Is it believed by the diocese that [REDACTED] ent to live with a family in the Seabrook area after the DCYS inquiry referred to here?

I have no information as to where [REDACTED] lived.

13) In paragraph 13 is the statement "These calls came a few months prior to Macrae being arrested (1988). [REDACTED] told Christian that MacRae was under investigation by the Keene Police." Did you tell Detective Mclaughlin that you were aware of Gordon Macrae being investigated by the Keene Police "a few months prior to Macrae being arrested (in November, 1988)" and that you received these calls from [REDACTED] prior to November, 1988? Please explain and send me any documentation of these calls from [REDACTED] such as memos, etc.

No information on this matter

- 16) Why is Father Michael Barrett referred to in paragraph 16?

Either the County Attorney or Detective McLaughlin asked how to contact him; I believe he was once stationed at St. Bernard's in Keene.

- 17) Why is Father Denis Horan referred to in paragraph 17?

Fr. Horan was once pastor at St. Bernard's, I believe. Again, either the County Attorney or Detective McLaughlin asked how he (they) could contact him.

- 18) Why is Judy Patterson referred to in paragraph 18?

She was the individual who was the counselor to [REDACTED] in Hampton, and who reported the alleged incident to her supervisor and to Msgr. Quinn.

- 19) Please read paragraph 19. Who told Detective McLaughlin that Sacred Heart School was scheduled for closing and that the nuns refused to leave because of that?

No one. Apparently Detective McLaughlin misunderstood the conversation regarding Fr. Boucher and Fr. Macrae's transfer from Miraculous Medal Parish. There had been difficulties with regard to the contracts of the Sisters teaching at Sacred Heart, and after it was settled, both asked to leave the Parish. There was no mention of the school closing in any of our conversation.

20) Please read paragraph 20. Who indicated that Gordon MacRae had an "assigned room" at St. John's in Hudson until his ordination and where does this information come from?

I believe Msgr. Christian

21) Please read paragraph 21. Please describe how the murder of Father Joseph Sands became a part of this conversation, who brought it up, in what context, and what was said?

I have no idea who brought it up

22) Who is providing the information described in paragraph 22?

Probably both Msgr. Quinn and Msgr Christian. The County Attorney and Detective McLaughlin questioned why MacRae had not been dismissed from priesthood, and we tried to explain the difference between suspension of faculties and reduction to the lay state.

23) Why is Father Scruton referred to in Paragraph 23?

Either Detective McLaughlin or the County Attorney asked about his status and if we knew where he lived.

signed:

Edmund P. Quinn

date:

3/24/94

*Ron Koch, P.A.*

ATTORNEY & COUNSELOR AT LAW

10225  
McGraw-Hill  
Journal

March 7, 1994

Rev. Msgr. John Quinn, Director  
Catholic Social Services  
215 Myrtle Street  
Manchester, NH 03104

Dear Msgr. Quinn;

Please complete the enclosed Questionnaire and return it to my office as soon as is possible.  
Your cooperation in this matter is appreciated.

Sincerely,



Ron Koch  
Attorney at Law

---

1) Please indicate the dates of Judith Paterson's employment at New Hampshire Catholic Charities.

September 20, 1982 through May 10, 1985

2) Please indicate the reasons for Ms. Paterson's termination as an employee of Catholic Charities.

new job; North Essex Health Institute, Amesbury, MA



Questionnaire / Msgr. John Quinn / page two

3) Referring to the second paragraph of Detective McLaughlin's report of his interview with Ms. Paterson, did Ms. Paterson ever express to you her feeling that "there was a number of indicators about MacRae that should have resulted in identifying Macrae as a threat to children..."? If so, what was said to you?

She has never spoken to me on the subject.

4) Referring to the last statement of this report, did Ms. Paterson have reason to believe that there was a "cover up after [redacted] came forward"? If so, please describe what may have led her to believe this.

No.

Questionnaire / Msgr. John Quinn / page three

5) Referring to the attached letter from Sylvia Gale, did you ever express to Ms. Paterson any of the information described in paragraph two?

Absolutely not.

6) Have you ever expressed any of this information to any other person in reference to Gordon MacRae, and, if so, to whom and what was said?

Absolutely not.

Questionnaire / Msgr. John Quinn / page four

- 7) Can you describe the source of the information in paragraph two of this letter?

I have absolutely no idea from where this story came.

- 8) Had you ever heard such information in reference to Gordon MacRae before? If so, by whom and what was said?

Absolutely not.

- 9) How would Ms. Paterson be in possession of such information?

I have no idea whatsoever.

Questionnaire / Msgr. John Quinn / page five

10) Is this information an accurate description of the history of an other priest in the Diocese of Manchester?

I am not aware of anyone who would match the story described in the letter.

11) Can you describe how this information may have developed?

Absolutely no idea.

12) Do you know Sylvia Gale of DCYS?

No.

Questionnaire / Msgr. John Quinn / page six

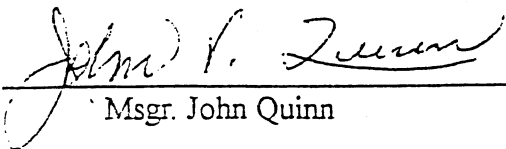
13) If you do know Sylvia Gale have you ever had a conversation with her about Gordon Macrae in reference to the information in paragraph two of her letter or in reference to anything else? If so, what was said?

N/A

14) What is your understanding of how Gordon MacRae came to be in the Diocese of Manchester?

He was a seminarian at St. Mary's in Baltimore who studied and was ordained as a priest for the Diocese of Manchester.

signed:

  
Msgr. John Quinn

**RON KOCH, F.O.V.**  
ATTORNEY & COUNSELOR AT LAW

10231

March 5, 1994

Rev. Msgr. Francis Christian, Ph.D.  
Diocese of Manchester  
P.O. Box 310  
Manchester, NH 03105-0310

Dear Msgr. Christian:

I have recently received several packets of ongoing discovery material from the office of the  
Cheshire County Attorney. Among these were some reports written by Detective McLaughlin of the  
Keene Police Department about his interviews with several persons.

I have attached Detective McLaughlin's report of his interview with you. It is dated 01/06/93  
and entitled: MEMO: CONVERSATIONS WITH REV. QUINN & CHRISTIAN 01/06/93 [REDACTED]  
[REDACTED] It appears that this report was prepared by detective Mclaughlin, or some-  
one in his office, then sent via facimile on January 6, 1993 to (603) 355-3012. I would like to ask that  
you read it over and indicate whether you believe it to be an accurate, fair and thorough review of your  
conversation with him. Please be as detailed as possible in the enclosed Questionnaire.

I have labeled the items or paragraphs on Detective McLaughlin's report 1 - 23 in the right hand  
column for easy reference.

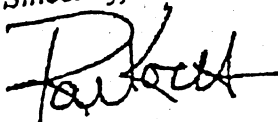
Paragraphs 5 - 10 describe four items not released at the time of this interview. At this  
time I would like to request that these four items be forwarded to my office. I believe I have seen  
some of this information, but not all of it.

I am sending two copies of the Questionnaire. If Msgr. Quinn was present for this same inter-  
view, please provide him with a copy of the Questionnaire to complete separately.

It would be helpful if you could return this Questionnaire and the above requested items to my  
office as soon as possible.

Thank you for your cooperation in this matter.

Sincerely,



Ron Koch  
Attorney at Law

MAR 16 1994

Rev. David Deibel, J.D., J.C.D.

MEMO: CONVERSATIONS WITH REV. QUINN & CHRISTIAN 01/06/93  
 [REDACTED]

There is no other subject identified in the Hampton incident. The information of another possible victim initially came from [REDACTED] and he wavered on this and eventually stated that he did not have first hand information about another subject. I believe [REDACTED] was probably talking about [REDACTED] who was living for a short time with the suspect in the Hampton rectory.

It was explained that the Diocese heard that the allegation was that Father Macrae had [REDACTED] sit on his lap, place his arm around him and then kiss him. They never heard back from the State (DCYS) about any sexual fondling as related by [REDACTED] to authorities.

Father Macrae never came to the attention of the Diocese as in need of treatment for alcoholism. They learned afterwards that he had entered counseling on his own with a church paid therapist for this treatment. This became known to them when they confronted Macrae about the Hampton incident.

When questioned about Hampton, Macrae admitted to having [REDACTED] sit on his lap and kissing him. He said [REDACTED] was having problems and he was counseling him at the time and this incident happened as a result of his trying to console the boy. A memo was written about this contact with Macrae. He was not questioned about any other sexual activity as the church was unaware of anything further at the time.

The Church through its lawyer (Dunn) described four items that they felt that they could not release.

1. A personal letter to Father Macrae from a Father Joseph Gary. Assurances were made that their was nothing in this letter that was material to this investigation.
2. A 1986 letter to Marilyn Frazier of DCYS from the church therapist recapping treatment given to Father Macrae. Again nothing pertinent was in this letter that would be of interest to us according to church officials.
3. A letter from the therapist Henry ----Willette to Father Quinn regarding the 1986 re-investigation.
4. A Dec. 7th, 1988 letter to Father Christian from a Dr. Russell Saveyor (sp) regarding treatment testing administered to Father Macrae while at the Strafford Guidance Center.

[REDACTED]

Father Christina told us about an inquiry from DCYS regarding Father Macrae having some type of legal custody of a boy from the Groveton area (believed to be [REDACTED]). Macrae was approached and he agreed to terminate his contact with the boy who was then sent to live with a family in the Seabrook area. No allegations had been made, they were acting out concern for appearance at the time. DCYS made this move and what information they were acting on unknown.

Macrae applied for a leave of absence in 1987 which was granted. He went to work with the Substance Abuse center in Swanzey. While in this capacity, a minister from Spofford Hall contacted the diocese and asked that Macrae be given the rights to serve mass at the Hall and this was granted. This was a "limited ministry" and dealt only with his serving mass once a week at the Hall. No complaint about Macrae was received by the church but they later became aware and knew the State Police investigated and that nothing further occurred at nothing was ever heard from them.

12

Christian said he received 2 or 3 calls from [redacted] about sexual solicitations made by Father Macrae. These calls came a few months prior to Macrae being arrested (1988). [redacted] told Christian that Macrae was under investigation by the Keene Police. Her concern at the time was in getting services for her son who was emotionally upset with his victimization. Christian called Macrae and questioned him regarding the information that he had solicited [redacted] for sex. Macrae denied this and said that [redacted] could not be believed because he had once accused another falsely. This was a man who Christian felt was from Troy or Fitzwilliam and worked at some center. It was actually Richard Smith who worked at the Cheshire County Fairgrounds and was later convicted on child sex charges. Although Macrae denied the charges he later confessed and plead guilty. Christian did not have a subsequent conversation with Macrae regarding this inconsistency.

13

No complaints were ever received from any other priest regarding suspicions about Macrae.

14

There are no policies regarding under aged persons being in the living quarters of priest. The head priest for each church decides separately about such rules. Father Houle who was in charge when Macrae first came is now deceased. Father Scruton was in charge afterwards. Christian said that "normal prudence" should restrict such activity from occurring.

15

The blind priest is identified as Father Michael Barrett. They will forward his address to us.

16

Father Dennis Horan is at the Immaculate Conception Church located in Nashua, New Hampshire.

17

Judy Patterson has an answering service 778-0370. No address known.

18

Father Macrae and the head priest for the Hampton church both put in for transfers after an incident involving four nuns who refused to leave the Sacred Heart School when it was scheduled for closing.

19

Father Macrae was ordained in Hudson and had an assigned room in the church rectory until that time.

20

There was a murder of a priest (Fr. Joseph Sands) in Littleton, NH years ago in which a priest was taken hostage and killed, the hostage takers killed themselves. Father Scruton was the parish priest and was out for the day. Another priest was covering for him and answered the call that resulted in his murder.

21



Father Macrae is still Father Macrae. He has not been formally removed from the church. He can state to others that he is a catholic priest, a title he will have for life unless he elects to cut his affiliation with the church. He can't serve mass or perform other church business, nor is it likely he will ever be hired to be a priest anywhere in the Country.

22

Father Scruton is working in counseling in Massachusetts, they will forward an address for him.

23

DET. James F. McLaughlin

*Ron Koch, P.A.*

ATTORNEY & COUNSELOR AT LAW

10235

March 5, 1994

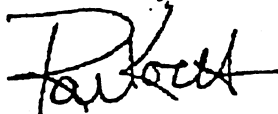
Rev. Msgr. Francis Christian, Ph.D.  
Diocese of Manchester  
P.O. Box 310  
Manchester, NH 03105-0310

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Ron Koch  
Attorney at Law

- 
- 1) Reviewing Detective McLaughlin's report of his conversation with you, do you feel it is an accurate description of the content of the conversation? Please explain.

2) Is there anything you said to Detective McLaughlin in the interview which was left out of the report?

3) Are there any statements or contents attributed to you which were not made by you, or which you feel was said by you but reported in a way which would alter the meaning of what you said?

Questionnaire / Msgr. Francis Christian / page three

4) Did Detective McLaughlin make any reference to interviews with any other persons and, if so, what did he say?

5) Do you feel that Detective McLaughlin attempted to influence your answers in any way?

6) Do you feel that Detective McLaughlin listened to, and reported accurately, what you had to say?

7) Do you feel that Detective McLaughlin's mind was already made up on what the answers to his questions should be? Explain.

8) Who was present for the conversations described in this report and where did the conversations take place?

9) In paragraph 1 is the statement "I believe [redacted] was probably talking about [redacted] who was living for a short time with the suspect in the Hampton Rectory." Who is actually making this statement? Is the "I" referred to you, Msgr. Quinn, Detective McLaughlin, or some other person?

10) In paragraph 2 beginning with "It was explained...." who is being referred to here -i.e., who is it that is doing this explaining and is the report of the explaining accurate?

11) In paragraph 4 is the statement "When questioned about Hampton, Macrae admitted to having [redacted] sit on his lap and kissing him." Who is making this statement, who did Macrae admit this to, who wrote the memo referred to here, and who reported the contents of the memo to DCYS in 1983 and to Detective McLaughlin in this interview?

12) Please clarify the information in paragraph 11. Is it believed by the diocese that [REDACTED] ent to live with a family in the Seabrook area after the DCYS inquiry referred to here?

13) In paragraph 13 is the statement "These calls came a few months prior to Macrae being arrested (1988). [REDACTED] told Christian that MacRae was under investigation by the Keene Police." Did you tell Detective Mclaughlin that you were aware of Gordon Macrae being investigated by the Keene Police "a few months prior to Macrae being arrested (in November, 1988)" and that you received these calls from [REDACTED] prior to November, 1988? Please explain and send me any documentation of these calls from [REDACTED] such as memos, etc.

16) Why is Father Michael Barrett referred to in paragraph 16?

17) Why is Father Denis Horan referred to in paragraph 17?

18) Why is Judy Patterson referred to in paragraph 18?

19) Please read paragraph 19. Who told Detective McLaughlin that Sacred Heart School was scheduled for closing and that the nuns refused to leave because of that?



20) Please read paragraph 20. Who indicated that Gordon MacRae had an "assigned room" at St. John's in Hudson until his ordination and where does this information come from?

21) Please read paragraph 21. Please describe how the murder of Father Joseph Sands became a part of this conversation, who brought it up, in what context, and what was said?

22) Who is providing the information described in paragraph 22?

23) Why is Father Scruton referred to in Paragraph 23?

signed: \_\_\_\_\_

date: \_\_\_\_\_

*Ron Koch, P.A.*

ATTORNEY & COUNSELOR AT LAW

10243

March 7, 1994

Rev. Msgr. John Quinn, Director  
Catholic Social Services  
215 Myrtle Street  
Manchester, NH 03104

Dear Msgr. Quinn;

I have enclosed a copy of a 1988 letter from Sylvia E. Gale of the New Hampshire Division of Children and Youth Services to Trooper James F. Kelly of the New Hampshire State Police.

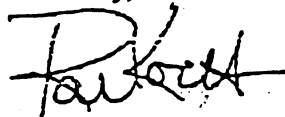
I have recently learned that the individual referred to in paragraph two as "a former employee of Catholic Charities in New Hampshire" is likely Judith Paterson who lives in Rye and once worked for Catholic Social Services. It is Ms. Paterson who made the initial report to DCYS regarding the allegations brought by [REDACTED]

I have also enclosed a brief report, prepared by Detective McLaughlin of the Keene Police Department, of an interview between Ms. Paterson and Detective McLaughlin which took place on January 10, 1994.

Would you be so kind as to complete the enclosed Questionnaire, based on the content of this attached letter and report, and return it to my office as soon as possible?

Your cooperation in this matter is deeply appreciated.

Sincerely,



Ron Koch  
Attorney at Law

Enc.

10JAN94

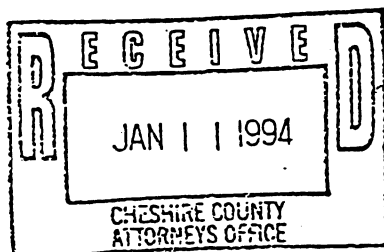
10244

1500HRS

I spoke with Judy Paterson, [REDACTED] and she confirmed that [REDACTED] was the source for the reference to two victims in Hampton. [REDACTED] felt that his victimization by Macrae indicated the possibility of another victim. No actual subject was known, [REDACTED] was speculating as a result of his experiences with Macrae.

Paterson knew Macrae but when she became involved with counseling [REDACTED] Macrae was already reassigned to Keene. She feels that there was a number of indicators about Macrae that should have resulted in identifying Macrae as a threat to children, but added that at the time information about child sexual abuse was just becoming known. No conversations occurred between Paterson and Macrae regarding his crimes.

Paterson commented that there was quit the cover up after [REDACTED] came forward.



TOTAL P.01

A119



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION FOR CHILDREN AND YOUTH SERVICES

6 Hazen Drive

Concord, NH 03301-6522

M. Mary Mongan, Commissioner

10245 Effie Malley, Director

603-271-4451

October 27, 1988

Trooper James F. Kelly  
NH State Police  
Troop C  
Keene, NH 03431

RE: Gordon Macrae/ [REDACTED]

Dear Trooper Kelly:

I have recently been made aware of certain information regarding Father Macrae that might be of interest to you. There is speculation that Gordon Macrae has left the priesthood and confirmation that he is the President of the Monadnock Regional Substance Abuse Service, and working as a drug and alcohol counselor. (He is not currently certified to provide services to DCYS involved youths.)

Further, from a contact in the Seacoast region, I have learned that Mr. Macrae's arrival in Berlin, NH (prior to 1983) may have been a diocesan transfer from Florida, where two boys who Father Macrae had known there were found deceased, or badly mutilated. The contact who provided this information to me (regarding Florida) was told it by a former employee of Catholic Charities in New Hampshire, who alleged she had been admonished by her superior, Rev. John Quinn, not to disclose the information.

I am still willing and available to assist your investigation in any way it would seem appropriate, including a renewed effort to interview [REDACTED] of Fall River, MA.

Sincerely yours,

*Sylvia E. Gale*  
Sylvia E. Gale  
Investigation Specialist

(phone: 271-4691)

SEG/jih

*Ron Koch, P.A.*

ATTORNEY & COUNSELOR AT LAW

10246

March 7, 1994

Rev. Msgr. John Quinn, Director  
Catholic Social Services  
215 Myrtle Street  
Manchester, NH 03104

Dear Msgr. Quinn;

Please complete the enclosed Questionnaire and return it to my office as soon as is possible.  
Your cooperation in this matter is appreciated.

Sincerely,



Ron Koch  
Attorney at Law

- 
- 1) Please indicate the dates of Judith Paterson's employment at New Hampshire Catholic Charities.
- 2) Please indicate the reasons for Ms. Paterson's termination as an employee of Catholic Charities.

Questionnaire / Msgr. John Quinn / page two

3) Referring to the second paragraph of Detective McLaughlin's report of his interview with Ms. Paterson, did Ms. Paterson ever express to you her feeling that "there was a number of indicators about macRae that should have resulted in identifying Macrae as a threat to children..."? If so, what was said to you?

4) Referring to the last statement of this report, did Ms. Paterson have reason to believe that there was a "cover up after [redacted] came forward"? If so, please describe what may have led her to believe this.

Questionnaire / Msgr. John Quinn / page three

5) Referring to the attached letter from Sylvia Gale, did you ever express to Ms. Paterson any of the information described in paragraph two?

6) Have you ever expressed any of this information to any other person in reference to Gordon MacRae, and, if so, to whom and what was said?

Questionnaire / Msgr. John Quinn / page four

7) Can you describe the source of the information in paragraph two of this letter?

8) Had you ever heard such information in reference to Gordon MacRae before? If so, by whom and what was said?

9) How would Ms. Paterson be in possession of such information?



Questionnaire / Msgr. John Quinn / page five

10) Is this information an accurate description of the history of an other priest in the Diocese of Manchester?

11) Can you describe how this information may have developed?

12) Do you know Sylvia Gale of DCYS?

Questionnaire / Msgr. John Quinn / page six

13) If you do know Sylvia Gale have you ever had a conversation with her about Gordon Macrae in reference to the information in paragraph two of her letter or in reference to anything else? If so, what was said?

14) What is your understanding of how Gordon MacRae came to be in the Diocese of Manchester?

signed: \_\_\_\_\_  
Msgr. John Quinn

date: \_\_\_\_\_

## Narrative Continued:

Case Number

██████████ also spoke about her son ██████████. When he was first adopted he was about six years old. It was then discovered that he was sexually (Oral) assaulted by a 15 year old boy. He also was friendly and still is with Gordon. ██████████ also spend a few nights with Gordon in the rectory. ██████████ is presently in the NH state Prison serving time (1 to 3) for violation of probation.

In April of 1987 ██████████ started to work at the DCYS office on a part time basis. Before she took the job she found Gordon trying to talk her out of taking the position. She feels now that Gordon might have been attempting to stop her in fear of her being privy to his past incident in Hampton. ?

Just prior to the July Spofford Hall incident, ██████████ had had no real contact with the suspect. However in July after the disclosure he called ██████████ each night. ██████████ never asked her a direct question about what she knew. But ██████████ feels that he tried to milk her for information and she was on to him.

██████████ feels very betrayed about Gordon relationship with her family. She feels if she didn't have ██████████ sons then ██████████ wouldn't have even bothered. She recalled an incident a few years ago in which she received a large color TV which was sent from Montgomery Wards. ██████████ then found out that Gordon was the one who sent it.

██████████ states that Gordon travels to Manchester every wensday for therapy. She then recalled an incident in which her son ██████████ was in a rough neighborhood in Manchester probably looking for a drug deal. While there he told his mother he found Gordon's car and didn't know why he would be in that area. He left a note on Gordon's car, whether Gordon said anything back to ██████████ or not isn't known. ██████████ is presently in California. ?

I asked ██████████ to make notes on any points that she remembers. I explained to ██████████ that others I spoke with about Gordon, had recalled facts about him that flooded back after some thought. She stated she would do so. She also agreed to speak with her son ██████████ about speaking with me about this case.

## Narrative Continued:

Case Number [REDACTED]

On 4 Nov 83, I went to the New Hampshire State Prison to interview [REDACTED]. I spoke with [REDACTED] for about an hour and nothing not already noted, was developed. [REDACTED] denied any sexual involvement with Gordon, nor any solicitation. He even started to tell me about how he dislikes homosexuals and that where he is at, there are many to deal with. He then went into his appreciation of the female body and offered proof of his masculinity by saying he was a father and had a little girl. The interview for the most part was unproductive.

On 4 Nov 83, I met with Sylvia Gale and we discussed this case. Sgt Brown also attended and we discussed options in the case and other avenues that needed to be covered. She also suggested that I contact Carolyn DeBell about other information on the suspect.

On 4 Nov 83, I called DeBell and she stated she worked the Berlin area between 1976-83. While there she had met MacRae once. Another social worker was out sick and she took his place in the Groveton Court. MacRae was given custody of a [REDACTED]. The hearing centered around the suspect being unable to take care of the child any longer. He was then taken out of MacRae's care and placed in the Dover Child care facility. Just prior to this incident a Jenet Gunion had called DeBell back then and had made an inquiry into MacRae. DeBell believes she was conducting an investigation at the time. Gunion presently works for the Adult and Elderly services.

On 4 Nov -8, I called there and spoke with Gunion. I asked her if she recalled the suspect. She stated she did Yaugly and that he was a priest. She could not recall the but would attempt to think on it and see what she could come up with. 271-4336.

## Narrative Continued:

Case Number  
[REDACTED]

[REDACTED] also spoke about her son [REDACTED]. When he was first adopted he was about six years old. It was then discovered that he was sexually (Oral) assaulted by a 15 year old boy. He also was friendly and still is with Gordon. [REDACTED] also spend a few nights with Gordon in the rectory. [REDACTED] is presently in the NH state Prison serving time (1 to 3) for violation of probation.

In April of 1987 [REDACTED] started to work at the DCYS office on a part time basis. Before she took the job she found Gordon trying to talk her out of taking the position. She feels now that Gordon might have been attempting to stop her in fear of her being privy to his past incident in Hampton. ?

Just prior to the July Spofford Hall incident, [REDACTED] had had no real contact with the suspect. However in July after the disclosure he called [REDACTED] each night. [REDACTED] never asked her a direct question about what she knew. But [REDACTED] feels that he wanted to milk her for information and she was on to him.

[REDACTED] feels very betrayed about Gordon relationship with her family. She feels if she didn't have [REDACTED] sons then Gordon wouldn't have even bothered. She recalled an incident a few years ago in which she received a large color TV which was sent from Montgomery Wards. [REDACTED] then found out that Gordon was the one who sent it.

[REDACTED] states that Gordon travels to Manchester every wensday for therapy. She then recalled an incident in which her son [REDACTED] was in a rough neighborhood in Manchester probably looking for a drug deal. While there he told his mother he found Gordon's car and didn't know why he would be in that area. He left a note on Gordon's car, whether Gordon said anything back to [REDACTED] or not isn't known. [REDACTED] is presently in California. ?

I asked [REDACTED] to make notes on any points that she remembers. I explained to her that others I spoke with about Gordon, had recalled facts about him that flooded back after some thought. She stated she would do so. She also agreed to speak with her son [REDACTED] about speaking with [REDACTED].