Affidavit

State of CALIFORNIA
CITY OF OAKLAND } SS
County of ALAMEDA

Mrs. Bodie Wallman (nee Donohoe), present address 460 Weldon Ave., Oakland, California

being duly sworn deposes and says:

I was the godmother of Mrs. Evelyn C. Osgood, presently residing at 30 Broad Street in Rochester, New Hampshire. I was present when she was baptized in Rochester, N. H., at the St. Mary's R. C. Church. My name (maiden name) then was Molly Donohoe. Mrs. Osgood was at that time in her teens. She had been converted to Roman Catholicism by Father Corcoran, and was baptized by Father Corcoran.

Subscribed and sworn to before me this 24th day of March 1954
C. VAN DYK C Van Dyk
Notary Public.
In and for the SAID
County of ALAMEDA
State of CALIFORNIA
MY COMMISSION EXPIRES 2/20/1958

Mrs Bodie Wallman
Mrs. Bodie Wallman

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When Recorded Return to

Affidavit

OF

MRS BODIE WALLMAN

DATED MARCH 24, 1954 19

FOR RECORDER'S STAMP

DO NOT WRITE IN THIS SPACE

Saint Mary's Rectory
38 Charles Street
Rochester, N. H.

March 26, 1954

The Rev. Thomas S. Hansberry
145 Lowell St.
Manchester, N. H.

Dear Father Hansberry:-

Enclosed please find affidavit that Mrs. Evelyn C. Osgood was baptized in the Roman Catholic Church.

Mrs. Evelyn Osgood's mother is living in Rochester and she says that her daughter Evelyn was baptized a Roman Catholic.

Sincerely yours,
Timothy J. Whelan

[SUPR]EMA SACRA CONGREG[ATIO]

SANCTI OFFICII

NUM. PROT. 37/48

BEATISSIME PATER,

Donaldus Osgood

ad sacros Ordines minores iam admissus, ad pedes S. V. humiliter provolutus dispensationem implorat super impedimento can. 987, § 1,

ut ad sacros Ordines maiores promoveatur.

Et Deus ...

EX AEDIBUS S. OFFICII, die 10 – IV – 1954

Ssmus D. N. D. Pius divina Providentia Papa XII per facultates Supremae Sacrae Congregationi S. Officii impertitas, preces benigne remisit prudenti arbitrio et conscientiae Ord. in. Mancherterien. qui oratorem Donaldum Osgood super impedimento can. 987, § 1, dispensare valeat, ut idem orator ad sacros Ordines maiores admitti possit, servatis ceteris de iure servandis, et praesertim servato can. 976 quoad studia rite peragenda.

Contrariis quibuscumque non obstantibus.

Linus Lanciotti
Subst. Not.

4127

CANN. 987 § 1, 985 § 1

pro sacris Ordinibus maioribus

ē doll

Archbishop Cicognani
Apostolic Delegate to the United States

has received the letter of Bishop Brady under date of March 29th and is referring to the Holy See the request for a dispensation from the impediment of Canon 987, 1° so that Donald M. Osgood may be advanced to Sacred Orders.

March 31, 1954.

4129

March 29, 1954

Most Reverend Amleto G. Cicognani, D. D.
Apostolic Delegate
3339 Massachusetts Ave., N. W.
Washington 8, D. C.

Your Excellency:

Donald M. Osgood, son of a non-Catholic father now a student for the priesthood in the Diocese of Manchester, received a dispensation from the Holy Office (# 37/48) from the impediment of Canon 987 # 1. At the time, he was a novice in the Abbey of Saint Anselm here in Manchester. He left the order subsequently and is now ready for major orders in the Diocese of Manchester.

The dispensation stated that, before receiving major orders, a new request should be submitted.

The seminary authorities at St. Paul Seminary, Ottawa, Canada where he is now a student testify to his moral and intellectual qualities, zeal, discipline and piety. There is no apparent possibility of admiration or scandal in his advancement to major orders.

Will Your Excellency be so kind as to obtain this request?

With sentiments of high esteem and with most cordial good wishes to Your Excellency in this Marian Year, I remain

Devotedly yours in Christ,

Matthew F. Brady
Bishop of Manchester

Lit. Dim.

4130

MATTHAEUS FRANCISCUS

Dei et Sanctae Sedis Apostolicae gratia

EPISCOPUS MANCHESTERIENSIS

Dilecto Nobis in Christo filio, D. Donaldum Matthaeum Osgood subdito Nostro et ad studia ecclesiastica perficienda hodie alumno Seminarii Sancti Pauli, Universitatis Ottaviensis,

SALUTEM ET BENEDICTIONEM IN DOMINO

Cum plene Nobis constet te die 18a mensis julii anni 1927, ex legitimis, catholicis,* honestisque parentibus progenitum, rite baptizatum et confirmatum, bonis moribus debitisque qualitatibus ad norman Sacrorum Canonum praeditum esse, neque ulla irregularitate aliove impedimento detentum nullaque censura, quoad scimus, innodatum existere, per praesentes tibi licentiam et facultatem largimur et libenter concedimus, ut ad

~~PRIMAM CLERICALEM TONSURAM~~

~~ORDINES MINORES~~

SACRUM SUBDIACONATUM, TITULO SERVITII ECCLESIAE
et
SACRUM DIACONATUM

~~SACRUM PRESBYTERATUM~~

etiam extra tempora a jure statuta, et interstitiis a Sacris Canonibus designatis, quatenus opus sit, dispensatis, ab Excellmo. et Revmo. Dno D M. Joseph Lemieux, O. P.

aut a quocumque, ejus hac in re vices gerenti, Catholico Episcopo communionem cum Sede Apostolica habente valide et licite promoveri possis ac valeas.

In quorum fidem praesentes litteras manu Nostra signatas sigilloque Nostro munitas fieri et expedire mandavimus.

Datum Manchesterii, die 30a mensis aprilis anni 1954.

Episcopus Manchesteriensis.

*Dispensatio super impedimentum Canonis 987 # 1 concessa est
die 10a aprilis 1954

Seminaries

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April 28, 1954

Very Rev. J. C. Laframboise, O.M.I.,
Rector, Seminary of Saint Paul
University of Ottawa
Ottawa, Canada

Dear Father Laframboise:

Thank you for your letter enclosing most of the documents in connection with the canonical investigation preparatory to the ordination to Tonsure of Messrs. Cameron, Hurley and Dunn. We shall await the testimonials of examination in Orders and of spiritual exercises of the two candidates from Boston (Hurley and Dunn).

In the matter of the indult required for Mr. Hurley for the impediment of Canon 1363 #1 (illegitimate birth), through some error, the Sacred Congregation of Seminaries and University Studies sent us one granting him permission to enter the seminary, rather than one permitting his advancement to tonsure. We have written again for the latter.

Under date of April 10, 1954 (Protocol # 37/U8) the Sacred Congregation of the Holy Office granted to Donald Osgood a dispensation from the impediment of Canon 987, # 1 permitting him to advance "ad sacros Ordines maiores." We are sending for him another dimissorial letter for his advancement to subdeaconship and deaconship, since the previous one was dated before the granting of the indult.

With every best wish to yourself and the other members of the staff at the seminary, I am

Sincerely in Christ,

Thomas S. Hansberry
Chancellor

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS

4132

D. D. Osgood, 3o anno theologiae,

junii 1954

Examen ad Bacc. in theolo.
Scriptum..........80
Orale.............86 Nota gradus : 81 cum laude

Exegesis N.T...........76
Casuistica.............70
Hist. eccl.............95
Seminarium.............88
Liturgia...............80
Cursus specialis.......80
Eloquentia sacra.......90

J. C. Laframboise O.M.I.
Rector

4133

SAINT PAUL'S SEMINARY

OF THE UNIVERSITY OF OTTAWA

SEMESTRIAL REPORT ON THE CONDUCT AND DISPOSITIONS OF THE STUDENTS.

Mr. Donald M. Osgood, subdeacon, of the diocese of Manchester, N.H.,

born on the July 18, 1927 in Rochester, N.H., diocese of Manchester,

a student in the Faculty of Theology, 3d year, " " course.

Report of June 1954.

HEALTH .... Very good.

TEMPERAMENT .... Sanguine-choleric ; well controlled.

BEHAVIOUR .... Good in general. Very polite, deferent and yet at ease with the Fathers. Well-bred and well-mannered. He is a very faithful observer of the rule of the Seminary and quite punctual.

CHARACTER .... Very good young man ; very good disposition. Quite mature and formed . Remains young and spontaneous. In recreation he is cheerful and amiable, sociable and always ready to help.

He is sufficiently energetic , conscientious, at all times.

He is well liked by all.

INTELLECTUAL DISPOSITIONS .... A good student. This year he has given proof of a good talent. He was very assiduous with the studies and manifested a constant interest.

His practical judgment is well balanced. He will have initiative and practical ability.

He can give a good sermon.

He is interested in the problems of the ministry.

STUDIES ....

He succeeded very nicely in the examination for the baccalaureate degree in Theology.

(OVER)

MORAL DISPOSITIONS AND VIRTUES .... Solid and sincere piety.
He is very sincere in his vocation.
This year he has given proofs of obedience, submission, humility and self-devotedness.
As an organist he has been very generous for the community.

He is very frank, open-hearted and grateful

GENERAL APPRECIATION .... He has received a good family education and a serious religious training before coming to the Seminary.

He is a very good candidate in our opinion.

VOTE OF THE DIRECTORS .... He will receive diaconate in September.

Date: June 12 1954

University Seminary,

249 Main Street, Ottawa, Canada.

J.C. Laframboise omi
Rector Seminarii.
J.C. Laframboise, O.M.I.

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS
OTTAWA, CANADA

DECLARATIO ET JURAMENTUM

(Instructio S. Cong. de Disciplina Sacramentorum, III, N. 1, 27 Dec. 1930)

Ego subsignatus Donaldus Matthaeus Osgood, cum petitionem Episcopo exhibuerim pro recipiendo subdiaconatus Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Deo, juramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle, cum experiar ac sentiam a Deo me esse vere vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adjutore, firmiter statuo.

Denique sincera fide spondeo jugiter me fore, ad normam sacrorum Canonum, obtemperaturum obsequentissime iis omnibus

quae mei praecipient Praepositi, et Ecclesiae disciplina exigit, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic juro, sic me Deus adjuvet et haec Sancta Dei Evangelia, quae manibus meis tango.

Donaldus Matthaeus Osgood

Datum Ottavae, die 1a, mensis Junii, anni 1954

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS
Ottawa, Canada.

JURISJURANDI FORMULA

A CLERICIS, QUI TITULO "SERVITII DIOECESIS" ORDINANTUR, EMITTENDI.

Ego Donaldus Matthaeus Osgood plenam habens notitiam praescripti canonis 981 Codicis Juris Canonici, quo statuitur, ut qui ordinantur titulo "servitii dioecesis" se, interposito juramento, perpetuo ejusdem servitio devovere debeant; spondeo ac juro me dioecesi Manchesteriensi perpetuo inserviturum, sub Ordinarii praedictae dioecesis pro tempore auctoritate.

Sic me Deus adjuvet et haec sancta Dei Evangelia, quae manibus meis tango.

In quorum fidem subsigno.

Donaldus Matthaeus Osgood

Datum Ottavae 1a Junii, 1954

Ego infrascriptus testor coram Domino D Donaldum M. Osgood *Seminarii Sancti Pauli Universitatis Ottaviensis alumnum ad S. Subdiaconatum promovendum, suprascriptum jusjurandum, ad normam juris, coram me rite emisisse.*

J.C. Laframboise. omi
Rector Seminarii Sancti Pauli Universitatis Ottaviensis.

Die 1a Junii 1954

erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatæ, sed verum assensum intellectus veritati extrinsecus acceptæ ex auditu, quo nempe, quæ a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subiicio, totoque animo adhæreo damnationibus, declarationibus, præscriptis omnibus, quæ in Enclyclicis litteris "*Pascendi*" et in Decreto "*Lamentabili*" continentur, præsertim circa eam quam historiam dogmatum vocant.

Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiæ repugnare, et catholica dogmata, quo sensu nunc intelligencur cum verioribus christianæ religionis originibus componi non posse.

Damno quoque ac reiicio eorum sententiam, qui dicunt, christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici quasi liceret historico ea retinere quæ credentis fidei contradicant, aut præmissas adstuere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo hæc directe non denegentur.

Reprobo pariter eam Scripturæ Sanctæ atque interpretendæ rationem, quæ Ecclesiæ traditione, analogia fidei, et Apostolicæ Sedis normis posthabitis, rationalistarum commentis inhæret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur.

Sententiam præterea illorum reiicio qui tenent, doctori disciplinæ historicæ theologicæ tradendæ, aut de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine catholicæ traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiæ principiis, sacra qualibet auctoritate seclusa, eaque, iudicii libertate, qua profana quævis monumenta solent investigari.

In universum denique me alienissimum ab errore profiteor, quo modernistæ tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiæ factis æquandum; hominum nempe sua industria, solertia, ingenio scholam a Christo Eiusque Apostolis inchoatam per subsequentes ætates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitæ spiritum retinebo, de charismate veritatis certo, quod est, fuit eritque semper in episcopatus ab Apostolis successione; non ut id teneatur quod melius et aptius videri possit secundum suam cujusque ætatis culturam, sed ut nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos prædicata.

Hæc omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nunquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adiuvet, et hæc sancta Dei evangelia.

Die ...1a... mensis ...Junii... 19.54.

...Donaldus Matthaeus Osgood...

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS
OTTAWA, CANADA.

Ego infrascriptus testor coram Domino D ....

...Donald Osgood...

Seminarii Sancti Pauli Universitatis Ottaviensis alumnum ad S. Subdiaconatum promovendum, supradictum jusjurandum, ad norman juris, coram me rite emisisse.

In quorum fidem subscribo,

...J. C. Laframboise omi...

Rector, Seminarii Sancti Pauli Universitatis Ottaviensis.

Die ...1a Junii 1954...

(L. † S.)

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Formula iurisiurandi antimodernistici

(Motu prop., 1 Sept. 1910 ; S.C. Off. 22 Martii, 1918)

Ego Donaldus Matthaeus Osgood firmiter amplector ac recipio omnia et singula, quæ ab inerranti Ecclesiæ magisterio definita, adserta ac declarata sunt, præsertim ea doctrinæ capita, quæ huius temporis erroribus directo adversantur.

Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quæ facta sunt, hoc est per visibilia creationis opera, tanquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor.

Secundo : externa revelationis argumenta, hoc est facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortæ christianæ Religionis, eademque teneo ætatum omnium atque hominum, etiam huius temporis, intelligentiæ esse maxime accomodata.

Tertio : Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, quum apud nos degeret, proxime ac directo institutam eamdemque super Petrum, apostolicæ hierarchiæ principem eiusque in ævum successores ædificatam.

Quarto : Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio ; ideoque prorsus reiicio hæreticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia ; pariterque damno errorem omnem, quo, divino deposito, Christi Sponsæ tradito ab Eaque fideliter custodiendo, sufficitur philisophicum inventum, vel creatio humanæ conscientiæ, homnium conatu sensim efformatæ et in posterum indefinito progressu perficiendæ.

Quinto : certissime teneo ac sincere profiteor, Fidem non esse cæcum sensum religionis e latebris subconscientiæ

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ad salutem humani generis, licet non omnia singulis, necessaria, scilicet : Baptismum, Confirmationem, Eucharistiam, Pœnitentiam, Extreman Unctionem, Ordinem et Matrimonium ; illaque gratiam conferre ; et ex his Baptismum, Confirmationem, et Ordinem, sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiæ Catholicæ ritus, in supradictorum omnium sacramentorum solemni administratione recipio et admitto : omnia et singula quæ de peccato originali et de justificatione, in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio.

Profiteor pariter, in Missa offeri Deo verum, proprium et propitiatorium sacrificium, pro vivis et defunctis ; atque in sanctissimo Eucharistiæ Sacramento esse vere, realiter, et substantialiter Corpus et Sanguinem, una cum anima et divinitate Domini nostri Jesu Christi, fierique conversionem totius substantiæ panis in Corpus, et totius substantiæ vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat.

Fateor etiam, sub altera tantum specie totum atque integrum Christum, verumque sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas Fidelium suffragiis juvari. Similiter et Sanctos una cum Christo regnantes venerandos, atque invocandos esse ; eosque orationes Deo pro nobis offerre ; atque eorum reliquias esse venerandas. Firmissime assero, imagines Christi, ac Deiparæ semper Virginis, necnon aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse ; illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam, et Apostolicam Romanam Ecclesiam, omnium Ecclesiarum matrem et magistram agnosco ; Romanoque Pontifici, beati Petri Apostolorum principis successori, ac Jesu Christi Vicario veram obedientiam spondeo ac juro. Cætera item omnia a sacris Canonibus et Oecumenicis Conciliis as præcipue a sacrosancta Tridentina Synodo et ab Oecumenico Concilio Vaticano tradita, definita ac declarata præsertim de Romani Pontificis Primatu et infallibili magisterio indubitanter recipio atque profiteor ; simulque contraria omnia, atq æreses quascumque ab Ecclesia damnatas, et rejectas, et anathematizatas, ego pariter damno, rejicio, et anathematizo. Hanc veram Catholicam fidem, extra quam nemo salvus esse potest, quam in præsenti sponte profiteor, et veraciter teneo, eamdem integram et inviolatam, atque ad extremum vitæ spiritum constantissime (Deo adjuvante) retinere et confiteri, atque a meis subditis, vel illis, quorum cura ad me in munere meo spectabit, teneri, doceri, et prædicari, quantum in me erit, curaturum. Ego idem ..Donaldus..................
....Matthaeus Osgood..................
spondeo, voveo, ac juro. Sic me Deus adjuvet, et hæc sancta Dei Evangelia.

..Die 1a Junii, 1954..........

Donaldus Matthaeus Osgood

Ego infrascriptus testor coram Domino D ....

............Donald Osgood............

Seminarii Sancti Pauli Universitatis Ottaviensis alumnum,

ad ordinem ....Subd.-aconatus.......... promovendum,

suprascriptam professionis catholicæ Fidei formulam, ad norman juris, coram me rite emisisse.

In quorum fidem subscribo,

............R. Laframbaise o.m.i. ....
Rector Seminarii Sancti Pauli, Ottawa.

Die ....1a Junii 1954.......................

(L. † S.)

4140

Professio Fidei a Papa Pio IV. Praescripta

Ego, N L. Donaldus Matthaeus Osgood firma fide credo, et profiteor omnia et singula, quæ continentur in Symbolo Fidei, quo sancta Romana Ecclesia utitur ; videlicet : Credo in unum Deum, Patrem omnipotentem, factorem cœli et terræ, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum, ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri, per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de cœlis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cœlum, sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos, cujus regni non finis. Et in Spiritum sanctum Dominum, et vivificantem, qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur : qui locutus est per Prophetas. Et unam sanctam Catholicam et Apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi sæculi. Amen.

Apostolicas et Ecclesiasticas traditiones, reliquasque ejusdem Ecclesiæ observationes, et constitutiones firmissime admitto et interpretabor.

Item Sacram Scripturam juxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cujus est judicare de vero sensu et interpretatione sacrarum Scripturarum, admitto ; nec eam unquam, nisi juxta unanimem consensum Patrum accipiam et interpretabor.

Profiteor quoque septem esse vere et proprie Sacramenta novæ legis, a Jesu Christo Domino nostro instituta, atque

SAINT PAUL'S SEMINARY

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OF THE UNIVERSITY OF OTTAWA

SEMESTRIAL REPORT ON THE CONDUCT AND DISPOSITIONS OF THE STUDENTS.

Mr. Donald M. Osgood, deacon, of the diocese of Manchester, N.H.,

born on the July 18, 1927 in Rochester, N.H., diocese of Manchester,

a student in the Faculty of Theology, 4th year, " major " course.

Report of Feb. 1955.

HEALTH .... Very good.

TEMPERAMENT .... Sanguine-choleric; well controlled.

BEHAVIOUR .... Very good in general. Very polite and deferent with the Fathers. Well-bred and well-mannered. A good and faithful observer of the rule of the Seminary. Punctual enough.

CHARACTER .... Well disposed. Sufficiently mature and form[ed]. Still young and spontaneous. He is serious and energetic enough but will always remain somewhat superficial.

In recreation he is cheerful , amiable, sociable and always ready to help with his music for instance. But never lightheaded.

He is well liked by all the students.

At all times he is conscientious.

INTELLECTUAL DISPOSITIONS .... Ordinary talent. He is very assiduous and has shown constant interest in his studies. His practical judgment is good and sound, well balanced but still young.

He will have initiative and practical ability. He can give a good sermon.

He has been interested in the problems of the ministry.

He is a good organist and knows gregorian chant quite well.

STUDIES .... Good success in his studies.

(OVER)

MORAL DISPOSITIONS AND VIRTUES .... Good and sincere piety.
Very sincere in his vocation.
He has always been very obedient, submissive and self-devoted. This year again he has given ample proOf of his genuine sincerity and good humility.
He is very frank, open-hearted and grateful.

GENERAL APPRECIATION .... He has received a good family education an his religious training certainly prepared him very well to Seminary life.

He will be a good and pious, zealous and efficient priest.

VOTE OF THE DIRECTORS .... Unanimous in favor of his promotion to the Priesthood.

Date: Feb. 3, 1955

University Seminary,

249 Main Street, Ottawa, Canada.

J.C. Laframboise, OMI

Rector Seminarii.

J.C. Laframboise, O.M.I.

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS

4144

D. Osgood, 4o anno. .c. major

jan . 1955.

A. Testamentum........90
Hist. Eccl............75
De Justitia...........

Dimissorials for Priesthood
not sent – to be ordained
here –
J.S.H.

J.C. Lafaubrice omi
Rector

SEMINARIUM SANCTI PAULI
UNIVERSITAS OTTAVIENSIS
OTTAVAE, CANADA

PETITIO AD ORDINES

(Instructio S. Cong. de Disciplina Sacramentorum, II, N. 1, 27 Dec. 1930)

Reverendo Patri Joanni Carolo Laframboise, O.M.I.
Rectori Seminarii Sancti Pauli Universitatis
Ottaviensis, Ottavae.

Nomine Excmi. ac Revmi. Matthaei F. Brady
Episcopi Manchesteriensis

Ego, infrascriptus, Donaldus Matthaeus Osgood optans me totum Dei cultui et Ecclesiae servitio mancipare, plena cum cognitione obligationum status clericalis libera omnino atque spontanea voluntate exposco ut in proxima ordinatione ad sacrum presbyteratum promovear.

Donaldus Matthaeus Osgood

Apud Seminarium Sancti Pauli Universitatis Ottaviensis
die 22a mensis Januarii anni 1955

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS
OTTAWA, CANADA

DECLARATIO ET JURAMENTUM

(Instructio S. Cong. de Disciplina Sacramentorum, III, N. 1, 27 Dec. 1930)

"Ego subsignatus Donaldus Matthaeus Osgood, cum petitionem Episcopo exhibuerim pro recipiendo ...natus Ordine, sacra instante Ordinatione, ac diligenter re perpensa, coram Deo, iuramento interposito, testificor in primis, nulla me coactione neque vi neque ullo timore compelli in recipiendo eodem sacro Ordine, sed ipsum sponte expetere, ac plena liberaque voluntate suscipere velle, cum experiar ac sentiam a Deo me esse vere vocatum.

"Fateor insuper plene esse cognita cuncta onera quae eidem sacro Ordini adnexa sunt, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo adiuvante, diligentissime servare constituo.

"Praecipue quae caelibatus lex importet clare me percipere asserendo, eamque libenter implere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

"Denique sincera fide spondeo iugiter me fore, ad normam ss. Canonum,

obtemperaturum obsequentissime iis mandatis, quae mihi praecipiunt Praepositi et 4147
Ecclesiae disciplina exigit, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

"Sic spondeo, sic voveo, sic juro, sic me Deus adjuvet et haec Sancta Dei Evangelia, quae manibus meis tango."

Donaldus Matthaeus Dagod

Ottawae, die 17, mensis Septembris, anni 1954

VACATION REPORT TO SEMINARY

Mr. Donald Osgood

Student in Theology

Diocese of Manchester

Address Rochester, N.H.

Summer holidays 1954

1. Has this seminarian given evidence of sound piety, during the vacation? Yes
2. Did he receive Penance and the Holy Eucharist frequently? Yes
3. Did he attend Holy Mass daily ? Yes
4. Was he faithful in attending the different functions at the Church ? Yes
5. If requested, did he teach catechism ? Not requested.
6. Did he wear the proper dress for a seminarian ? Yes
7. Was his conduct exemplary and edifying? and with persons of the other sex ? Yes
8. Did he use intoxicating beverages ? No
9. Did he frequent the theater? No
10. Was he employed? and at what ? Councellor at Camp Fatima

Remarks . . .

(Signed) Timothy J. Whelan (Pastor)

Parish St Mary

(L.†S.)

Place Rochester N.H. U.S.A.

Date Aug. 28, 1954

Donald Osgood

4149

UNIVERSITAS OTTAVIENSIS

FACULTAS THEOLOGICA : Cursus major

Annus tertius: 19 ad 19

Dogma	
Moralis	
Vetus Testamentum	
Novum Testamentum	
Ascetica	
Liturgia	
Cursus specialis	
Dogma	76
Moralis	
Casuistica	
Exegesis	
Jus canonicum	
Historia Ecclesiae	75
Seminarium	
Medietas annua	

Annus quartus: 1954 ad 1955

Vetus Testamentum	90
Cursus specialis	
Exegesis	83.3
Jus canonicum	72
Seminarium	75
Dogma	
Moralis	84
Casuistica	84
Medietas annua	
Scriptum Licentiae	
Orale Licentiae	
Medietas finalis	

Gradus Licentiae:

Secretarius Facultatis

DECLARATION OF THE PUBLICATION OF THE ORDINATION BANNS.

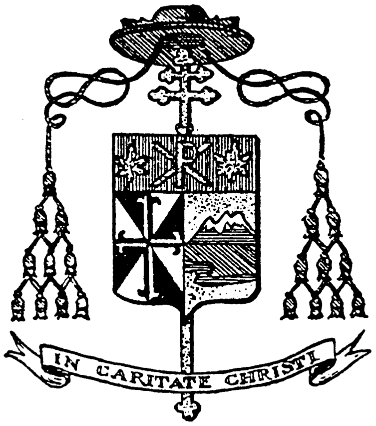
4150

I, the undersigned Parish Priest, certify that the banns of the ordination of Reverend Donald M. Osgood to the Sacred Order of Priesthood were published in the Parish Church of St. Mary - Rochester N.H. and that no impediment to this ordination has been discovered.

Dated Apr. 26, 1955

Timothy J. Whelan
Pastor.

(Seal)

Maria Josephus  Lemieux, O.P.

Dei et Apostolicae Sedis gratia
Archiepiscopus Ottaviensis

Per præsentes litteras cunctis fidem facimum atque testamur dilectum in Christo .... DONALDUM OSGOOD .... qui commoratus est per .... tres annos .... in .... Seminario Sancti Pauli Universitatis Ottaviensis .... nostræ Diœcesis, pro hoc tempore honeste se gessisse, ex hac nostra Diœcesi in ætate annorum .... nulla ecclesiastica censura aut alio canonico impedimento quod sciamus innodatum discessisse, adeoque ex hac parte nihil obstare quominus ab Episcopo suo ad sacram tonsuram et Ordines, tum minores tum majores, rite promoveatur.

In quarum rerum fidem has testimoniales litteras, manu Nostra subscriptas, expediri jussimus.

Datum Ottavæ, sub signo sigilloque Nostris ac Cancellerii Nostri subscriptione die .... decima .... mensis .... Maji .... anno millesimo nongentesimo quinquagesimo .... quinto. ....

Arch. Ottaviensis.

De mandato Excmi ac Revmi
Archiepiscopi Ottavien.

Cancellarius.

4152

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS

LITTERÆ TESTIMONIALES ORDINATIONIS SACRÆ

His presentibus litteris testamur Dominum

...Donaldum...OSGOOD.........................., ut constat ex conscriptione in Libro Ordinationum hujus Seminarii Sancti Pauli (Vol. I, p 197), chirographo Episcopi Ordinationis munita, ad sequentes Ordines promotum fuisse, scilicet :

ad Primam Tonsuram, die ...., Illmo ac Revmo
.... sacras ordinationes celebrante ;

ad Priores Minores Ordines, die ...., Illmo ac Revmo
.... sacras ordinationes celebrante ;

ad Posteriores Minores Ordines, die ...., Illmo ac Revmo
.... sacras ordinationes celebrante ;

ad Subdiaconatum, die ...., Illmo ac Revmo
.... sacras ordinationes celebrante ;

ad Diaconatum, die ..18a.Septembris.1954.................., Illmo ac Revmo
.................Ludovico.Lévesque...... sacras ordinationes celebrante ;

ad Presbyteratum, die ...., Illmo ac Revmo
.... sacras ordinationes celebrante ;

In quorum fidem, præsentes litteras manu nostra subscriptas sigilloque officii munitas dedimus.

Datum Ottawæ, die .....24a.Maii................. 19 1955

L. S.

J. C. Laframboise, o.m.i.
Rector Seminarii.

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS
Ottawa, Canada.

TESTIMONIUN DE BONIS MORIBUS

(Can. 993, 3.)

Ego infrascriptus, J. C. Laframboise, O.M.I. Rector Seminarii Sancti Pauli Universitatis Ottaviensis, attestor R.D. Donald Osgood alumnum hujus Seminarii quoad pietatem, tum quoad mores bene se habuisse tempore quo in hoc Seminario commoratus est.

In quorum fidem, etc.

J.C. Laframboise, o.m.i.
Rector Seminarii Sancti Pauli Universitatis Ottaviensis.

Datum die 24a mensis Maii anni 1955

Ottawa, Canada.

TESTIMONIUN DE STUDIIS PERACTIS

Ego infrascriptus, J.C. La framboise, O.M.I. Rector Seminarii Sancti Pauli Universitatis Ottaviensis, attestor R.D. D. Osgood alumnum hujus Seminarii cursum theologiæ ad normam canonis 976, § 2 peregisse, ut ad Ordinem Presbyteratus rite promoveri possit et valeat.

In quorum fidem, etc.

J.C. Laframboise, o.m.i.
Rector Seminarii Sancti Pauli Universitatis Ottaviensis.

Datum die 24a mensis Maii anni 1955

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS
Ottawa, Canada.

TESTIMONIUM DE EXAMINE PERACTO

Ego infrascriptus, membrum Facultatis Seminarii Sancti Pauli Universitatis Ottaviensis, testificor Dominum Donald [illegible] diaconum, alumnum hujus Seminarii promovendum ad sacrum ordinem presbyteratus fuisse a me examinatum ad normam Can. 996, § I, circa ipsum ordinem et idoneum fuisse repertum.

Jacques Gervais, omi

Datum Ottawa, die 26a Maii 1955

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS
OTTAWA, CANADA

DECLARATIO ET JURAMENTUM

(Instructio S. Cong. de Disciplina Sacramentorum, III, N. 1, 27 Dec. 1930)

Ego subsignatus Donaldus Matthaeus Osgood, cum petitionem Episcopo exhibuerim pro recipiendo presbyteratus Ordine, sacra instante Ordinatione, ac diligenter e perpensa coram Deo, iuramento interposito, testificor i primis, nulla me coactione seu vi, nec ullo mpelli timore in recipiendo eodem Ordine sed ipsum ponte expetere, ac plena liberaque voluntate eundem e-le, cum experiar ac sentiam a Deo me esse vere vocatum.

Fateor mihi plene esse cognita cuncta onera actionesque ex eodem sacro Ordine dimanantes, quae pone suscipere volo ac propono, easque toto meae vitae curriculo, Deo opitulante, diligentissime ervare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque tegre servare usque ad extremum, Deo adjutore, rmiter statuo.

Denique sincera fide spondeo jugiter me fore,

ad normam ss. Canonum, obtemperaturum
obsequentissime iis omnibus, quae mei praecipient
L. positi, et Ecclesiae disciplina exiget, paratum
virtutum exempla praebere sive opere sive
sermone, adeo ut de tanti officii susceptione
remunerari a Deo merear.

Sic spondeo, sic voveo, sic juro. sic me
Deus adjuvet et haec Sancta Dei Evangelia, quae
manibus meis tango.

Donaldus Matthaeus Osgood

Apud Seminarium Sti. Pauli, 30a Maji, 1955
Ottawae

R.D. D. Osgood, 4o anno theologiae,

Junii 1955.

Examen speciale pro jurisdictione :

De Justitia........ 84

De Matrimonio......80
De Poenitentia....75

E,oquentia sacra.....85

J.C. Laframboise OMI
Rector

4159

June 1, 1955

Mother J. Morgan, Director
Pius X School of Liturgical Music
Manhattanville College of the Sacred Heart
Purchase, New York

Dear Mother Morgan:

His Excellency directs me to inform you that he will definitely send a priest to the Summer School. It will be Rev. Donald M. Osgood who will be ordained this week. However, since the young man has not been informed, we hope you will hold this in confidence until the Bishop has told him.

We would appreciate two sets of your printed publicity and other details concerning the summer school -- one for Father Osgood and the other for our file.

With every good wish, I am

Sincerely in Christ,

Thomas S. Hansberry
Chancellor

4160

MANHATTANVILLE COLLEGE OF THE SACRED HEART
Purchase, New York

May 27, 1955

Dear Father Hansberry:

This is just a little reminder about Summer School. Before the entangelment of commencement on May 30th I decided to write and inquire whether His Excellency is sending the priest you wrote to us about. If he is coming this summer will you drop me a line some day next week? In this way room reservation will be guaranteed.

I plan to leave for Catholic University Workshop on June 10th and will not return home till the 22nd so you can see the reason for this reminder.

With every best wish and counting on your prayers, I am

Respectfully yours

J. Morgan

Mother J. Morgan, Director

Reverend Thomas S. Hansberry, Chancellor
Chancery Office

of
MANHATTANVILLE COLLEGE OF THE SACRED HEART
Purchase, New York

April 21, 1955

Dear Father Hansberry:

Thank you for your letter of April 6th., which brought the good news that there is a possibility of our having a priest from the diocese of Manchester. We are overjoyed that His excellency has Pius X School in mind for this young priest. We will do all in our power to give him every possible help. Please let me know as soon as final plans have been made so that we can make a satisfactory schedule for him.

With every best wish, I am

Faithfully yours

J. Morgan rscj.

Mother J. Morgan, Director

Reverend Thomas S. Hansberry, Chancellor
Chancery Office
145 Lowell Street
Manchester, N.H.

4162

MANHATTANVILLE COLLEGE OF THE SACRED HEART
Purchase, New York

March 31, 1955

Your Excellency:

The accompanying Summer School programme of the Pius X School of Liturgical Music gives the long awaited news of our affiliation with the Pontifical Institute of Sacred Music in Rome. This development will be of special interest to Priests, Sisters and others who hitherto could not attain a degree in Sacred Music. More detailed information on the content of the courses may be found in the College catalogue.

Courses in academic subjects will be given in foreign languages, philosophy, social studies and literature. Students who are studying for or have already secured a Bachelor's degree and are now studying for a Bachelor of Music may henceforth count towards their Music degree, credits already received, provided that these correspond exactly with the requirements of Manhattanville.

Dom Ludovic Baron, O.S.B., will again conduct courses on the interpretation of Gregorian Chant and in addition a master course for advanced students of Gregorian Chant. Lectures on the Liturgy will be given by an eminent authority on Scripture and the Liturgy.

Choral Workshops will be scheduled for Tuesday evenings. Margaret Hillis, Ralph Hunter, Theodore Marier, Harry Wilson and Robert Hufstader are among the great conductors invited. Lectures and concerts will be scheduled for Thursday evenings.

We beg you to keep our many interests in your prayers. With deep respect, I am

Faithfully yours in Corde Jesu

Josephine W. Morgan R.S.C.J.
Mother J. Morgan, Director

OF

MANHATTANVILLE COLLEGE OF THE SACRED HEART

PURCHASE, NEW YORK

Announcing the Program Leading to the

DEGREE OF BACHELOR OF SACRED MUSIC

BY A DECREE OF THE SACRED CONGREGATION OF SEMINARIES AND UNIVERSITIES, given at Rome on the Tenth Day of May, Nineteen Hundred and Fifty-four, the Pius X School of Liturgical Music of Manhattanville College of the Sacred Heart is now affiliated with the Pontifical Institute of Sacred Music in Rome and is authorized to confer the

DEGREE OF BACHELOR OF SACRED MUSIC

DEGREE REQUIREMENTS

Academic Credits: two years of general education at an accredited college, with a minimum of sixty credits, including courses in religion, philosophy, English, social studies and modern language.

Students who have already earned or are earning a bachelor's degree may offer the same academic credit in partial or complete fulfillment of this requirement.

Fundamentals of Music:	**Credits**
Theory	8
Harmony	8
Sight Reading—Musical Dictation	4
Keyboard Harmony	8
History of Music	2
History of Church Music	2

Major:	**Credits**
Gregorian Chant	8
Choir Technique	4
Liturgical Singing	2
Polyphony	2
Vocal Production	2
Liturgy	4
Legislation on Church Music	2
Total	68

Applied Music: Organ or piano, two-year level, 12 credits.

For further information, write to: Director, Pius X School of Liturgical Music
Manhattanville College of the Sacred Heart
Purchase, New York

MANHATTANVILLE
COLLEGE OF THE SACRED HEAR
PURCHASE NEW YC
WHITE PLAINS 6-9600

4164

PIUS X SCHOOL OF LITURGICAL MUSIC

DOM. L. BARON O.S.B. PIUS X FACU

SCRIPTURE AND LITURGY
CHOIRMASTERS' SEMINAR
THE INTERPRETATION of GREGORIAN CHANT

Liturgical Singing

Gregorian Chant I
Gregorian Chant II
Gregorian Chant III
Modal Analysis
Gregorian Accompaniment I
History of Church Music

Polyphonic Singing
Choir Conducting I
Choir Conducting II

Theory I
Theory II

Harmony I
Harmony II

Keyboard Harmony I
Sight Reading I
Sight Reading II

Counterpoint

Class in String Instrum
Class in Brasses

Ensemble.

DAILY SUNG MASS
EVENING CHORAL WORKSHOPS

ACADEMIC COURSES

EDUCATION .... ENGLISH .... FOREIGN LANGUAGE
PHILOSOPHY .... SOCIAL STUDIES

39th SUMMER SESSION
July 5th-August 12th
1955

Px

Osgood 4163

PIUS X SCHOOL OF LITURGICAL MUSIC
of
MANHATTANVILLE COLLEGE OF THE SACRED HEART
Purchase, New York

June 3,1955

Dear Father Hansberry:

Thank you for your very prompt reply. We are so glad that His Excellency is sending Father Osgood. Be assured all will be done to make his summer a profitable one.

Two envelopes of Literature are being mailed to you.

With every prayerful good wish, I am

Respectfully yours

J. Morgan rscj.

Mother J. Morgan, Director

Reverend Thomas S. Hansberry
Chancery Office
145 Lowell Street
Manchester, N.H.

SEMINARIUM SANCTI PAULI
UNIVERSITATIS OTTAVIENSIS
Ottawa, Canada.

TESTIMONIUM EXERCITIORUM SPIRITUALIUM AD SACRAS ORDINATIONES SUSCIPIENDAS.

(Can. 1001)

Ego infrascriptus, Rector Seminarii Sancti Pauli Universitatis Ottaviensis, testificor Reverendum D. Donald Osgood alumnum hujus Seminarii, a die 26a Maii. ad diem 3am mensis Junii anni 1955 Spiritualibus Exercitiis, scilicet per 6 integros dies, ad ordinem Presbyteratus suscipiendum a sacris canonibus præscriptos, vacasse.

In quorum fidem subsigno.

J.C. Laframboise. OMI
Rector Seminarii Sancti Pauli Universitatis Ottaviensis.

Die 4a Junii 1955

4167

June 4, 1955

Rev. Donald M. Osgood
30 Broad Street
Rochester, New Hampshire

Dear Father Osgood:

His Excellency, the Most Reverend Bishop, has directed me to inform you that arrangements have been made for you to attend the Pius X School of Liturgical Music of Manhattanville College of the Sacred Heart, Purchase, New York for the summer session from July 5th to August 12th. Reservations have been made for you through Mother J. Morgan, Director of the School. If you wish further details concerning this assignment, you may contact us or the college.

A copy of this letter is going to your new pastor, Father Guay, so that he will know that your appointment is temporary -- or more so than usual.

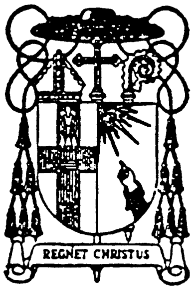
With the hope that you will be pleased with your new assignments and with every good wish, I am

Sincerely in Christ,

Thomas S. Hansberry,
Chancellor

4168

Fides Ord.



MATTHAEUS FRANCISCUS

Dei et Sanctae Sedis Apostolicae gratis

EPISCOPUS MANCHESTERIENSIS

✠

Universis et singulis has litteras inspecturis,

SALUTEM IN DOMINO.

Fidem facimus et testamur, dilectum Nobis in Christo:

Donaldum M. Osgood, Diaconum

Dioecesis Manchesteriensis

examinatum, approbatum, idoneumque repertum, et ab Ordinario suo rite dimissum, in Ordinatione habita in Ecclesia Cathedrali Nostra die 4a mensis junii 1955, incidente in Festum Sti. Francisci Caraccioli

a Nobis, Sacram Ordinationem celebrantibus juxta S. R. E. ritum, servatis omnibus servandis, ad Ordinem Presbyteratus

in Domino promotum fuisse.

Datum Manchesterii, ex aedibus episcopalibus, sub signo sigilloque Nostro, et Nostri Cancellarii chirographo, die IVa mensis junii 1955.

+ Matthaeus F. Brady

Episcopus Manchesteriensis.

De Mandato Ex.mi et Rev.mi Dni. Episcopi.

Cancellarius.