## ST. MARTIN OF TOURS CHURCH 3720 ST. MARTIN AVENUE

May.29, 1986

Greetings from Cheviot.

Our 75th aniversary for the parish is going well and I'm enjoying my time here, as I'm now entering into my 3rd year at St. Martin's. and I work together quite well, as we balance each other. He is strong on keeping the physical perish in great shape, saving money, encouraging the Bingo workers, taking care of the elderly, and being a great, loving grandfather to the small children. I work with the teenagers, young adults, Christ Renews His Parish, the outreach to the poor, worship commission, etc. A few tensions at times between theology, but generally we work together well - even when I loose out because Fr. & Fr. tend to agree on most things (like anointing a person, even if they have been dead for a coupel hours; which I have a problem with) or is determination to have an "information/convert class, while I would like to have a Catecomminate Program. But overall things are well, but I do think that it is good for me to be here to put some balance with the spiritual & emphasis on temporal things. I might add that Archbishop

is working out fairly well. Ec is a very kind person, though his homilies

are really bed at times. They are interesting with his many stories, but his theology that God is finally getting even with the Jussians (nuclear accident) and even the Nexicoms (carrhquake last year) is a bit hard to accept. He has turned some people off, but I guess that is to be expected (Rie honly about AIDS being God's wrath or his homily talking seeple how stupid they were to put their money in the Saxings & Loams, which folded last year or the samy finesia stories). I'm willing to rest the Archbishop out for special occasions, but none of my the same interested. I guess I'll get time off in purgatory in the part life.

This purpose of this personal letter is from a conversation I had this greening. I am prepuring a coupal for marriage and we had our third meeting. I knew the sam, when I was at St. Am's as a deance and he is trustworthy. We talked about religion and the Sacraments. In encouraging coupals to attend the Sacrament of Confession'. Second-lifetion I tell then not to be sebarassed and to especially seek forgiveness from any miss of the part before they acter into carriage. I bold and that Tracture is the second of the Confession's bolder anyman and that Type Learn about everything' was the to

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heard this before. One of my closest friends grew up in Little Flower perish and he confided in me that when he was growing up (I think he meant in high school a few years ago) Fr.

get his to start drinking, and then cose on to his really strong." said that his friend has never shared this with anyone else and that his friend (who I guess is now in his early 20's, since is 20) is "sessed up" about this. I didn't want to pry, sepscially with fiances sitting in the room, so I said that I's sure that Fr. is getting counciling about this and if 'friend would want to talk about this - that I or another person would be willing to help his sort things out. I didn't want to get any deeper, if friend has been touched or sermally abjused - or if they were just advancements on Fr.

pat.

I remember reading shout the problems and financial expenditures in the Louisiana case of the priest caught sexually molesting boys. Perhaps you are already mears of Fr. and a need he has for counciling, but this is a serious matter that needs to be considered, in case you were not aware of problems. on Fr. ? part. In regard to friend - what if anything would you want me to say or do? said that his friend has kept all this inside himself and has only shared it with him so far. Also, that his friend is "messed up" about this. I asked if he meant that his friend was angry, but said no, but more confused and just "messed up". As you may know, the term "messed up" is a catch all phrase by young adults that can mean almost anything. did say that Fr. had his friend up to his bedroom several times, trying to get him drunk, and making passes at him. Perhaps this friend of needs counciling. Also, if this young can is fizelly starting to tell others about this experience, it wouldn't be good. , the Church, or the young man for this to be publically talked about by the young man to his other friends, but with councelors. Also, I wonder if there might have been other students or high school age boys, who Fr. his bedroom, tried to get them drunk, and made advances upon them. If would be open to sharing this, these boys night need counciling. I'm not scheduled to meet with and his diamose until the end of June, but what would you want me to say. if Drings up the subject again? Surry to add more problems to your

thready budy life, but let us know what you would like me to say or io-