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## MSN Hotmail - Message

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our front room when he returned.

We went to mass and dinner. After dinner I went to my room and ratrieved a message that had just arrived on my voicemail from bon McGuire. In his message, bon said that he had been contacted by the Province lawyer, advised of the situation, and instructed not to speak with the officer. Don also said that he would not be coming home to Woodlawn that night -- he would instead stay at his sister's house.

I passed that information along to George Lane. George called Don back and spoke with him. Then I had a spiritual directer. While I was in conference with my directee, I could bear George chatting at some length on the front porch with the officer -- at around 8:15pm.

That's as much ap I know about what happened on April 6. But you should also know about something that happened five or six days earlier, which may be related. Paul Mariani answered the door to find two men who said they were Chicago policemen. They said that threatening letters to George Bush had been written from our address, and they wanted to talk about it. Paul said that he was quite flustered and confused, and found the whole thing strange and intimidating. The two men wanted to know who lived here, so Paul showed them the catalogue page for our community. It is my suspicion that the scene with the two police officers was a set-up of some sort, designed to find out who was living here. It seems to me like a bit too much of a coincidence that the officer from Wigconsin arrived just a few days after Marianl's experience.

Jim Gschwend asked me to write down my own reflections on these events and on Don. Here they are:

(1) In theory, 1 have no problem living with Don McGuire in his current situation. I am happy and willing to stand by my brother in his difficulty... as long as the truth is being served.

(2) In light of the fact that Don has repeatedly assured us that all charges against him are false, I find it puzzling that he is not willing or able to speak with what appears to be a legitimate investigating officer -- not even with a lawyer present, and not even to say "no commant".

(3) I have the uncomfortable feeling that, by calling Jim Gschwend to alert him the presence of the officer, I indirectly abstrad bon in avoiding contact with a legitimate police investigation; I feel as though I helped an accused priest hide from the law. In light of how much bad press the Church has gotten. I want no part in helping to hide someone from the law. I think that In the current situation the truth is our friend. I would find it difficult, in conscience, to "cover" for Don If he is somehow hiding from the law.

(f) Now that "the cat is out of the bag" as to where Don is living, I think it would be good for the Province to provide us at Woodlawn With some specific guidelines as to how we should deal with forseeable possible future situations: visits by law enforcement officials, by protesters, or by the press... at times when Jim Gschwend can or cannot be reached by phone..., and at times when Don is at home or is not at home.
(5) I have no problem referring inquiries to tha province office or to Jim Gschwend.

(5) I have no producting inquiries to the provide orite of to bim openhead. But I am uncomfortable, at the level of conscience, with being or with with seeming to be a shield between Don and inquiries from legitimate law enforcement officials. (6) I am concerned that George Lane and I both said (truthfully) to the officer who visited us on Tuesday that Don is out for most of the day every day, and that we don't know where he is or how to reach him when he is out. It strikes me that, in the spirit of the Dallas charter, there is the expectation that there will be some sort of appropriate supervision for pricets who are suspended from ministry. The visiting

of the Dallas charter, there is the expectation that there will be some sort of appropriate supervision for priests who are euspended from ministry. The visiting officer might have concluded that the Jesuits are not supervising Don. It seems to mo that prodence would dictate setting up at least the appearance of appropriate supervision of Don.

(7) With some frequency, Don leaves the house in clerical attire. It is my understanding that suspended priests are not supposed to appear in clerics. It seems to me that produce would dictate that Don should not wear clerics outside the house. (0) At the level of community life, I find it strange living with Don. He is very seldom with us for dinner; he is never with us for mass. If I were in Don's situation, I would be leaning on my community for prayer and support. I am puraled and disappointed that Don is so seldom here, and that pretty much my only contact with him is in the mornings when he asks me to help him tie his shoes and put on his leg brace.

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Those are the observations which occur to me. Happy to talk more, as needed.

In the Lord,

Paul

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