

File

WJF

October 1, 1974

Reverend Eleuterio V. Ramos
Resurrection Church
3324 East Opal Street
Los Angeles, California 90023

Dear Father Ramos:

His Eminence, Cardinal Manning, asked that I respond with his gratitude for your kind letter of September 25.

Please be assured that this matter will be presented to the Personnel Board at their next meeting.

With kindest personal regards, I remain

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden
Chancellor

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J. Rawden
TK
JAP

50600514

RESURRECTION RECTORY
3324 East Opal Street
Los Angeles, California 90023

25 September, 1974

His Eminence,
TIMOTHY CARDINAL MANNING
Archbishop of Los Angeles
The Chancery Office
1531 West Ninth Street
Los Angeles, California 90015

Your Eminence,

In accord with the policy (Personnel Guidelines, Art. III, B2, promulgated June 5, 1972) proposed by the Priests' Senate and approved by Your Eminence, I hereby apply to you for consideration of my services for the presently vacant pastorate of St. Thomas the Apostle, Los Angeles.

Not too long ago, I enjoyed five years of experience serving the people of St. Thomas during my associate pastorate there from 1966 thru 1971. My bi-lingual ability in Spanish and in English and my bi-cultural background would be great assets in serving parishioners who are predominantly Spanish-speaking Latin Americans. I am also aware of the special attention that must be given to parishioners of a multi-national and multi-cultural background.

My pastors, past and present, Fathers James Pierse, William Atwill, Matthew Kelly, and Msgr. Donald Montrose, are better judges as to my organizational ability. I feel that I have the ability and experience to be of service to the people of St. Thomas the Apostle Parish.

I am happy in my present assignment serving the people of Resurrection Parish. However, if my services could better be used at St. Thomas, I hereby present myself for consideration for the pastorate of St. Thomas the Apostle Parish.

Sincerely,

Father Eleuterio V. Ramos

Father Eleuterio V. Ramos
Associate Pastor

EVR

50600515

MAR 17 1975
ON CHANGE LIST

February 27, 1975

Reverend Eleuterio V. Ramos
RESURRECTION CHURCH
3324 E. Opal Street
Los Angeles, California 90023

Dear Father Ramos:

Enclosed is your official appointment as

ASSOCIATE PASTOR

to Reverend George W. Conboy, ST. JOSEPH CHURCH,
Placentia, which His Eminence, Cardinal Manning, has directed
me to forward to you.

This assignment will become effective on Wednesday,
March 5, 1975.

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden
Chancellor

fd
encl.

50600516

February 18, 1976

Reverend Eleuterio V. Ramos
 St. Joseph Church
 717 N. Bradford Avenue
 Placentia, California 92670

Dear Father Ramos:

His Eminence, Cardinal Manning, asked that I acknowledge with his gratitude your letter of February 11 requesting consideration for the parish of Our Lady of Guadalupe (Rose Hill), Los Angeles, and the parish of St. Matthias, Huntington Park.

His Eminence asked that I present this, through Father Clifford Parker, Chairman, to the Archdiocesan Placement Board.

With kindest regards, I remain

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden
 Chancellor

fd

50600517

APB

Act

APB

ST. JOSEPH PARISH
REV. ELEUTERIO V. RAMOS
717 NORTH BRADFORD AVENUE
PLACENTIA, CALIFORNIA 92670
714/528-1487

11 February, 1976

His Eminence,
Cardinal Timothy Manning
Archbishop of Los Angeles
The Chancery Office
1531 West Ninth Street
Los Angeles, CA. 90015

Your Eminence,

Because of the special needs of the Spanish speaking people in the parishes of Our Lady of Guadalupe (Rosehill), Los Angeles, and St. Matthias, Huntington Park, and because of my bi-cultural background and my personal and bi-lingual ability, I hereby offer my service for consideration in filling out the pastoral vacancies at the above named parishes.

I pledge you a remembrance at my Masses and prayers.

Sincerely,

Eleuterio V. Ramos
(Rev.) Eleuterio V. Ramos
Associate Pastor

EVR/jp

50600518

10517

DE C R E E

MATRIMONIAL TRIBUNAL
OF
ORANGE

WE, the Ordinary of Orange in California, hereby appoint the Reverend
Rev. Eleuterio V. Ramos as ~~Notary~~, Advocate, and Defender of the Bond
of our Tribunal. We do so in view of the needs of the Diocese and the proven
learning and experience of Father Ramos.

WE direct him to make a Profession of Faith and take an Oath to fulfill this
ecclesiastical office faithfully in Our presence.

Given at the Curia of Orange in California, this day of June 19, 1976



Most Reverend William R. Johnson, D. D.
Bishop of Orange, California

50600519

September 20, 1976

Reverend Eleuterio Ramos
St. Joseph Church
717 North Bradford Avenue
Placentia, California 92670

Dear Father Ramos:

Enclosed is a copy of correspondence from [REDACTED]
I anticipate that you have already heard from her.

Please feel free to contact me if you think the matter
requires any comment.

With good wishes, I am

Fraternally yours in Christ,

Most Reverend William R. Johnson
Bishop of Orange.

A
Enclosures

50600520

September 20, 1976

[REDACTED]

Dear [REDACTED]

This will acknowledge receipt of your letter of September 11 with enclosure. I appreciate your kindness in forwarding the information to me.

I find it difficult to comment on the matter since I have had no opportunity to discuss it with Father Ramos. I will however get in touch with him in the near future. It is certainly not our desire that any of our people should be embarrassed by having remarks from a letter read from a pulpit.

With good wishes, I am

Sincerely yours in Christ,

Most Reverend William R. Johnson
Bishop of Orange

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50600521

[REDACTED]
September 11, 1976

Most Rev. William R. Johnson
440 S. Batavia
Orange, Ca., 92668

Dear Bishop Johnson,

You may be interested in my letter of July 14 to Rev. E.V. Ramos, St. Joseph Church, Placentia which he read during the homily at Mass on July 20. A copy was mailed to the pastor, Rev. George Breslin, as indicated in the original. A copy of this letter will be sent to Archbishop Jadot and to Cardinal Wright, enclosing a copy of the letter of July 22.

"Dear Father Ramos,

In all charity, may I point out that effective teaching uses specifics, not innuendoes, in making a point.

In your homilies during the week of July 12, you referred to people who set themselves above the authority of the Holy Father, but you did not explain how they do this. How do you expect the faithful at Holy Mass to deal with this accusation, if they are the ones to whom you have directed it?

If, by chance, you refer to the choice of those who kneel to receive Holy Communion, please understand that we still join in the procession to the altar and that our kneeling is done to show reverence to Almighty God.

If you refer to our not taking part in the excitement of clasping hands and otherwise gesturing and moving about to extend greetings to our neighbors during the part of Holy Mass which follows the Consecration, I can only say that refraining from visible disturbance stems from the desire to show respect to Presence of God in the Holy Eucharist. Perhaps the show of charity toward neighbors might occur more properly after Mass outside the church.

I offer these comments primarily to point out that understanding can come from examining the facts and circumstances, that general statements serve only to confuse."

During the 9 a.m. Mass on Sunday, Sept. 5, a visiting priest suggested that the congregation should have a chance to comment on his remarks. I hope that this will become approved practice only in encouraging the use of letters and private conferences.

Respectfully yours in Christ,
[REDACTED]

50600522

[REDACTED]

July 22, 1976

Dear Father Ramos,

Because of illness last Tuesday I missed the spectacle of your comparing my letter to that of the Holy Father which you had read during previous homily periods. I regret that my action in communicating with you resulted in distress for my friends. I wrote as a devoted Roman Catholic, not as a dissident. To tie in my comments on practices during Holy Mass with one of my organizational affiliations can only be construed as a political attack on that body.

From the restroom within the sanctuary we expect teaching, not attack. My associations are my personal business. However, if you wish to know my professional background and affiliations, I shall furnish it to you.

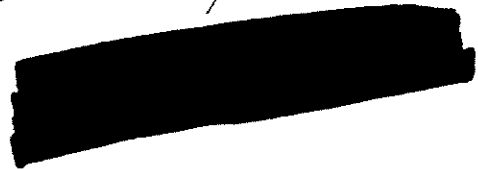
No one who loves Holy Mother Church will resist a practice which promotes reverence and devotion, particularly

during Holy Mass. As you know, the documents
of Vatican Council II are filled with
statements urging the inculcation of respect
and reverence in the liturgy.

May I suggest that we can assist
in this by making the practices which
accompany the reception of the Holy Eucharist
ones of dignity and decorum. Could we not
promote the idea of participating in
proper attire with proper carriage and
posture? This will mean a significant
change from the casual attitudes prompted
by the casual dress which has come to be
accepted by so many.

As you know, behavioral scientists
recognize that changes in attitudes
usually follow changes in customs
and practices - not vice versa.

Sincerely,



cc: Father Breslin
Bishop Johnson
Archbishop Jambor
Cardinal Wright

50600524