SOCIAL SECURITY NO. 562-36-1651

PERSONAL RECORD OF REV. Isaac Brent Eagen

NAME IN FULL

Father's and Mother's (maiden) name James O. Eagen Stella E. Powell

Birth Date and Place December 14, 1929, Upland, California

Baptism Date and Place January ; 1930, St. Joseph's Church, Pomona, Califo

Present Citizenship United States

If Naturalized, Date and Place

Elementary School—Dates and Places Washington School, 1937-41, Pomona, Californi

St. Joseph's School, 1941-42, Pomona, Califor

Roosevelt Jr. High, 1942-43, Colton, Californ

High School—Dates and Places St. Bernardine's, 1943-47, San Bernardino, Califor

College—Dates and Places Loyola University, 1947-48, Los Angeles, Californi

Seminary—Dates and Places St. Francis Jr. Seminary, 1948-50, El Cajon, Calif

Immaculate Heart Seminary, 1950-56, El Cajon, Cali

Post-Graduate Work—Dates and Places

Degrees—Dates and Places

Ordination Date and Place May 19,1956, St. Joseph's Cathedral, San Diego, Cali

Ordaining Prelate The Most Reverend Charles Francis Buddy, D.D.

Ordained for what Diocese San Diego

If incardinated in San Diego, Date May 19, 1956

If not incardinated, Date of Arrival

What foreign languages can you speak? Spanish

Name and address of nearest relative or friend Mr. James O. Eagen, 3372 Parkside Drive San Bernardino, Ca.9

State where last will and testament is filed Chancery

(The Clergy are obliged to deposit at the Chancery the original or a copy of their last will. Dioc. Stat. No. 231)

List of ecclesiastical dignities and date of reception

Honorary Prelate 10/31/69

Eagen-WOA 0000001

State any special work or assignment and give dates Chancellor-1/15/68. Diocesan Consultc Administrative Council 1968 Bldg. Com. 7/1/73-'76:Reappt. Chrm. 7/1/76 Reappt.Diocesan Consultor 1/1/78. Appt.Priests Council 3/27/79. Reappt.Bld Comm. 10/1/82. VF for Univ. Deanery 11-90/12-92, Personnel Bd 2-91, Finance Comm to 12-31-92, Pres. of Cathedral, St. John's and Guadalupe Plaza to 12-31-92.

Please type answers in full and return to the Chancery Office, Alcala Park, San Diego 12, California

PERSONAL RECORD OF REV. Isaac Brent Eagen

NAME IN FULL

In re FINANCIAL OBLIGATIONS:

Have you contracted any funded debts such as bank loans? No

Eagen-WOA 0000002

If so, in what amount?

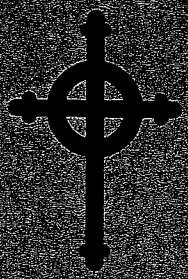
Do you owe any current accounts? Loan for Seminary Tuition

If so, in what amount?

List of Appointments since Ordination

TOWN	PARISH	CAPACITY	DATES
San Diego	St. Joseph's Cathedral	Assistant	6/9/56 - 11/1/56
SAN BERNARDINO	Holy Rosary	Assistant	11/1/56 - 9/1/59
LOS ANGELES	Loyola University	Graduate Study	9/1/59 - 2/1/60
SAN DIEGO	College for Men	Faculty	2/1/60 - 1/15/68
SAN DIEGO	Chancellor-Diocese	of San Diego	1/15/68 -
SAN DIEGO	Mission San Diego de Alcala	Pastor	3/1/71 -
SAN DIEGO	Moderator Curiae & Chancellor	Diocese of San Diego	12/9/83/8-1-89
SAN DIEGO	Ex Officio Consultor	Diocese of San Diego	9/4/34
SAN DIEGO		Ex-Chancellor	8-1-89
SAN DIEGO	Dean of University	Deanery thru 12-93	11-27-90
	Personnel Board		2-13-91
SAN DIEGO	USD	VP Church Relations & Dir. of Univ. Ministry	1-1-93
deceased 10-24-97 - Cancer			

Please type answers in full and return to the Chancery Office, Alcala Park, San Diego 12, California



FUNERAL MASS

Reverend Monsignor J. Brent Eagen

Sunday, October 19, 1997

4 P.M.

The Immaculata Church

San Diego, California

Eagen-WOA 0000003

REV. MONSIGNOR ISAAC BRENT EAGEN

1929-1997



Eagen-WOA 0000004

INTRODUCTORY RITES

PROCESSIONAL HYMN #670
All Creatures of Our God and King

GREETING Most Reverend Robert H. Brom
Bishop of San Diego

PENITENTIAL RITE

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING
Wisdom 3:1-9 Rabbi Wayne Dosick

RESPONSORIAL PSALM *Psalm 23*
The Lord is my shepherd,
there is nothing I shall want.

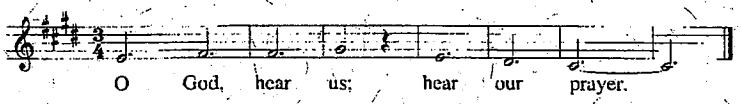
SECOND READING
Romans 14:7-9 Dr. Alice B. Hayes
President, USD

GOSPEL ACCLAMATION

GOSPEL
John 11:32-45 Deacon Bill Vasquez

HOMILY Rev. Monsignor Daniel Dillabough

GENERAL INTERCESSIONS USD students



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

GIFT BEARERS

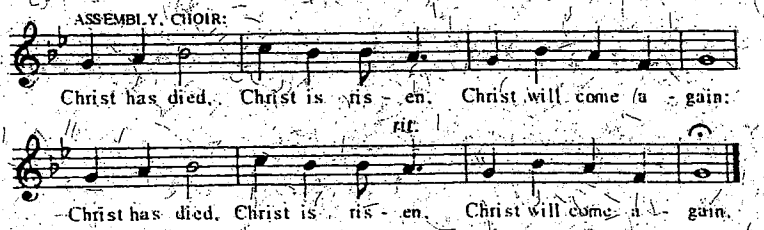
Thomas F. Burke
Author E. Hughes
Marge Hughes
Francis M. Lazarus
John G. McNamara

Eagen-WOA 0000006
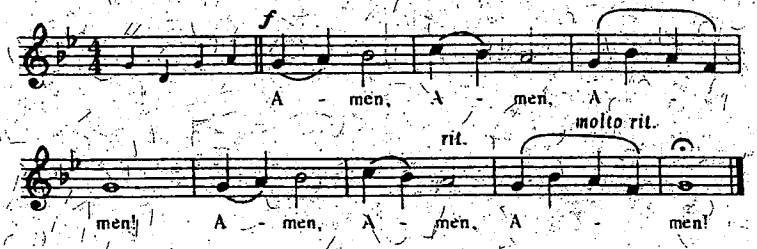
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SANCTUS #322

MEMORIAL ACCLAMATION #323



AMEN #327



COMMUNION RITE

LORD'S PRAYER (Plain Chant)
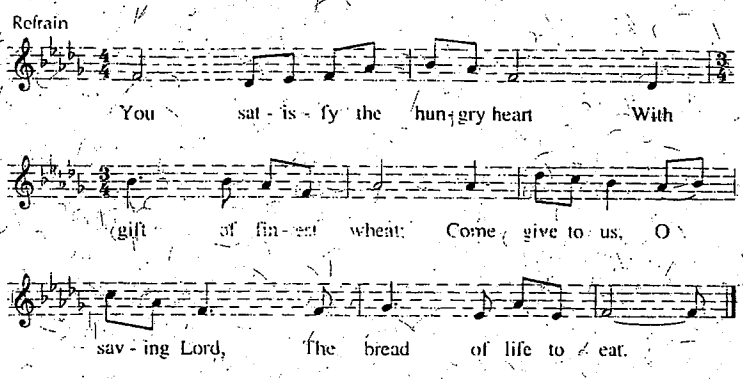
BREAKING OF THE BREAD

AGNUS DEI #329

COMMUNION PROCESSION

Panis Angelicus — *Cesar Frock*

You Satisfy the Hungry Heart #912



Eagen-WOA 0000008

Eagen-WOA 0000009

COMMUNION MEDITATION

Dedication to the Virgin — James Nieland

FINAL COMMENDATION

INVITATION TO PRAYER

SONG OF FAREWELL — *Amazing Grace*

SOLO (First verse only)
Amazing grace!
How sweet the sound
that saved a wretch like me!
I once was lost,
but now am found,
was blind but now I see.

ALL
'Twas grace that taught
my heart to fear,
and grace my fears relieved;
how precious did
that grace appear
the hour I first believed!

Through many dangers,
toils, and snares
I have already come;
'tis grace has brought me
safe thus far,
and grace will lead me home.

The Lord has promised
good to me,
his word my hope secures;
He will my shield
and portion be
as long as life endures.

When we've been there
ten thousand years,
bright shining as the sun,
we've no less days to sing
God's praise than
when we first begun.

PRAYER OF COMMENDATION

RECESSIONAL *Battle Hymn of the Republic*

Mine eyes have seen
the glory of the
coming of the Lord;
He is trampling out the
vintage where the grapes
of wrath are stored;
He hath loosed the
fateful lightning of His
terrible swift sword;
His truth is marching on.

Refrain:
Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
His truth is marching on.

I have seen Him in the
watchfires of a hundred
circling camps;
They have builded Him an
altar in the evening dews
and damps;
I can read the righteous
sentence by the dim and
flaring lamps;
His day is marching on.

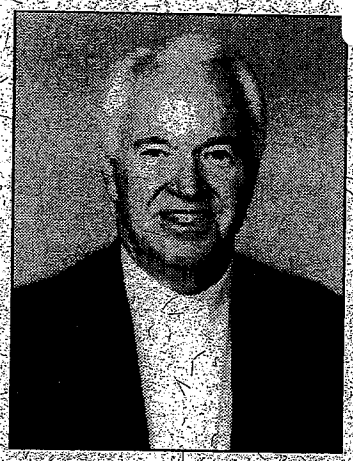
Refrain

He has sounded forth
the trumpet that shall never
call retreat;
He is sifting out all
human hearts before His
judgment seat;
O be swift, my soul,
to answer Him;
be jubilant, my feet!
Our God is marching on.

Refrain

In the beauty of the lilies
Christ was born
across the sea,
with a glory in his bosom
that transfigures
you and me;
as He died to make us holy,
let us die that all be free!
While God is marching on.

Eagen-WOA 0000010



REV. MONSIGNOR ISAAC BRENT EAGEN
1929-1997

Monsignor Isaac Brent Eagen, priest, educator and ecumenical leader, served the Diocese of San Diego and the University of San Diego throughout a long, illustrious career. He became USD's first vice president for mission and ministry in 1993; he was chancellor of the Diocese from 1968 to 1989; and he was pastor of the Mission Basilica San Diego de Alcalá from 1971 to 1992.

Monsignor Eagen held numerous pastoral and civic offices, including chaplain of the San Diego Chargers. He served on the boards of Catholic Community Services, the San Diego Organizing Project, the Academy of Our Lady of Peace, the Mercy Hospital Foundation, the Foundation for the Children of the Americas and the American Heart Association.

I.B. Eagen was the son of James and Stella Eagen. He was born Dec. 14, 1929, in San Bernardino, Calif. He was an alumnus of St. Bernardine High School and Loyola University, where he earned a B.A. in philosophy and an M.A. in English and education. He entered St. Francis Seminary in 1948 and was ordained in 1956 by Bishop Charles Buddy. That same year, he was asked to teach religion at Cathedral Girls High School.

In 1960, Father Eagen joined the faculty at the San Diego College for Men, where he taught theology, speech, English and American literature. He also taught medical ethics at the Mercy College of Nursing and religion at Our Lady of Peace High School.

In 1964, Monsignor Eagen was named the college's director of school relations. He helped found the California Conference of Catholic Colleges, and he played an integral role in the 1972 merger of the College for Men and the College for Women into the University of San Diego. In 1980, USD awarded him an honorary doctorate, and in 1993, after 25 years as a member of the USD board of trustees, he was named trustee emeritus.

In all his priestly duties, Monsignor Eagen made ecumenism a primary pastoral priority. One of his many innovations as a USD vice president was the institution of the All-Faith Service, a liturgical celebration each February featuring clergy from many religious denominations.

Monsignor Eagen sought to imbue Christian principles into every facet of campus life. In the last year of his life, he established an "Ethics Across the Campus" initiative aimed at reaching every student, professor and employee at USD. "This important project will help our university determine how we put our ethical values into practice," he said.

Monsignor Eagen's numerous honors include: the Regional Brotherhood Award from the National Council of Christians and Jews (1971); Honorary Chaplain of the U.S. Navy (1986); the "Man for All Seasons" Award from the St. Vincent de Paul/Joan Kroc Center (1989); the Medal of Honor from the Daughters of the American Revolution (1993); the Diocese of the San Diego Unity Award for Ecumenical and Inter-Religious Affairs (1993); and the Ecumenical Council of San Diego County Unity Award (1995).

Eagen-WOA 0000013

CREDITS

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ACKNOWLEDGEMENTS

In gratitude to all involved in the preparation and participation of this liturgy:

Diocese of San Diego
University of San Diego
The Immaculata Church staff and parish
Mission San Diego Choir

The memorial book is available for signing at Colachis Plaza during the reception following the service.

Eagen-WOA 0000014

University of San Diego

OFFICE OF THE PRESI

CITATION

In recognizing individuals from the community who represent both significant achievement and noteworthy exemplification of values, the University of San Diego is pleased to single out a person who, in addition, has unselfishly contributed to the well-being of the University itself. Monsignor I. Brent Eagen is just such an outstanding person.

A native son of California, Monsignor Eagen pursued studies at both Loyola University of Los Angeles and St. Francis Seminary in San Diego and received priestly orders in 1956. Early in his career he became involved in education, earning a Master of Arts Degree from Loyola, and teaching at Aquinas High School, San Bernardino and at the University of San Diego, College for Men. In 1964, he was named Director of School Relations for the College for Men and provided significant progress in this vital aspect of the development of the University. He brought vigor, enthusiasm and new insight into the special role then emerging for the University in the community of San Diego, the Far West, and the larger community of Catholic higher education. When called to new responsibilities in the Diocese of San Diego, he never forgot nor ceased to emphasize the special and larger tasks which are an integral part of the mission of the Church and of the University. He continues to serve as Member and Secretary of the Board of Trustees, University of San Diego.

Monsignor Eagen has served the Diocese of San Diego as Chancellor since 1968. His work in this capacity has won him the respect of his bishop, his brother priests, the laity, and the civic community of San Diego. Twice honored by the Church, first as an Honorary Prelate, and then as a Knight in The Equestria Order of the Holy Sepulchre of Jerusalem, he serves as Pastor of California's First Mission Church, the Basilica of San Diego de Alcala. His civic achievements include endeavors with the National Conference of Christians and Jews, the Community Board of Mercy Hospital, the Mayor's Crime Control Commission, and the San Diego Ecumenical Conference.

Priest, teacher, administrator, man of God and Country, all of these tell a part of the whole that constitutes the life and continuous efforts of Monsignor Eagen. In their coming together in a single life they emphasize that we indeed have an individual who makes manifest to all the goal of the University to commit itself and its students to the ideals of a "liberal education which emphasizes the potentialities of men and women as human beings and creatures of God." It is therefore with a sense of justifiable pride that the University of San Diego confers on Isaac Brent Eagen, the degree of DOCTOR OF HUMANE LETTERS, *honoris causa*.

Chairman, Board of Trustees

President

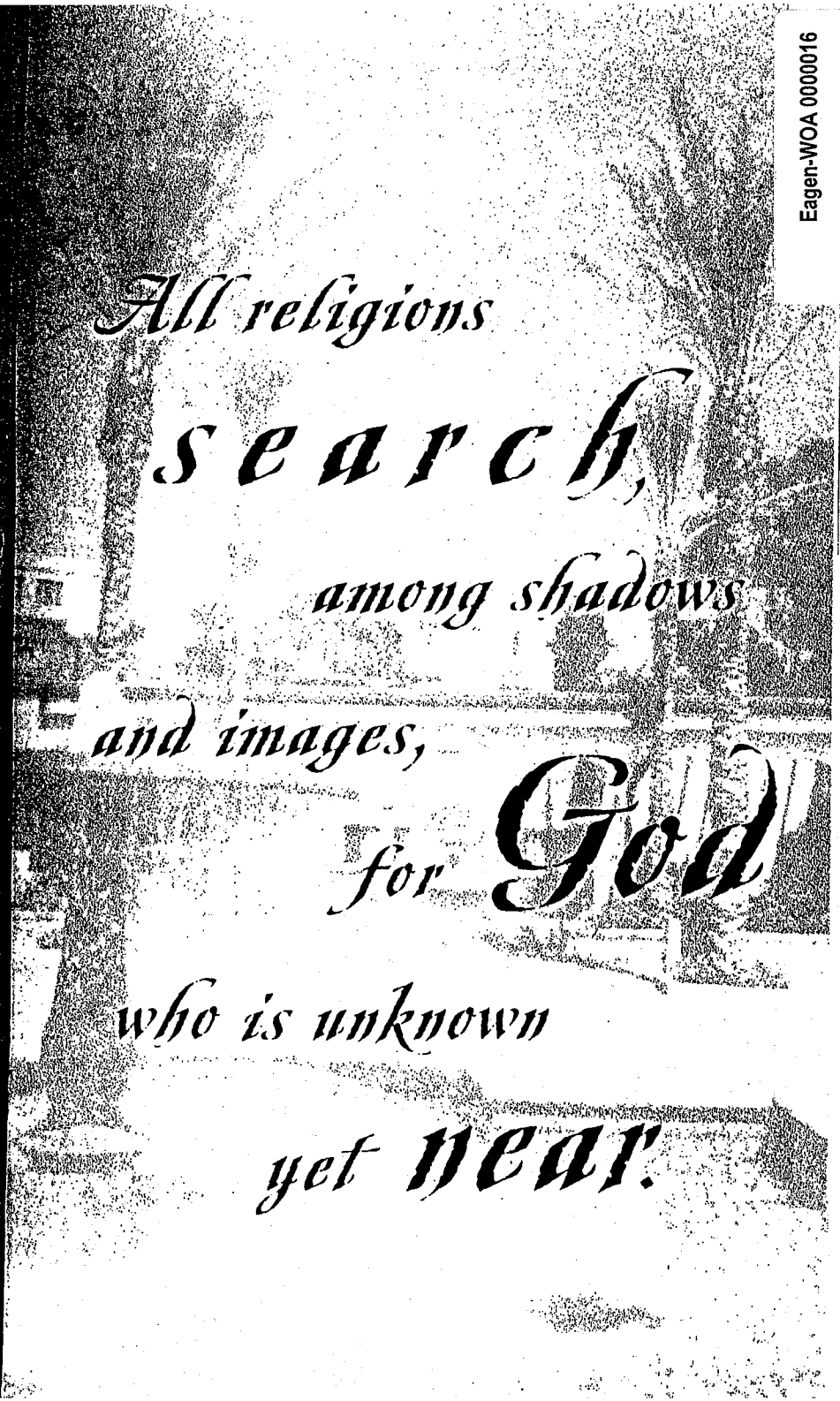
May 25, 1980

PEACE PRAYER

Lord, make me an instrument of Thy peace:
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is discord, union;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy.

O Divine Master,
Grant that I may not so much seek
To be consoled, as to console;
To be understood, as to understand;
To be loved, as to love;
For it is in giving that we receive,
It is in pardoning that we are pardoned,
And it is in dying that we are born
To Eternal Life.

SAINT FRANCIS OF ASSISI

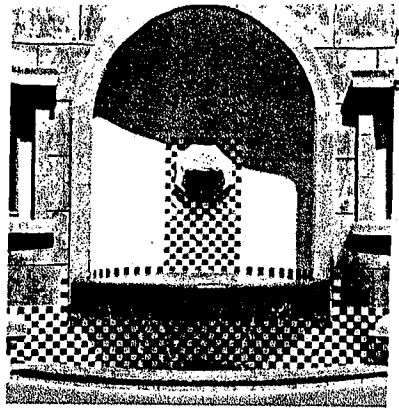


Eagen-WOA 0000016

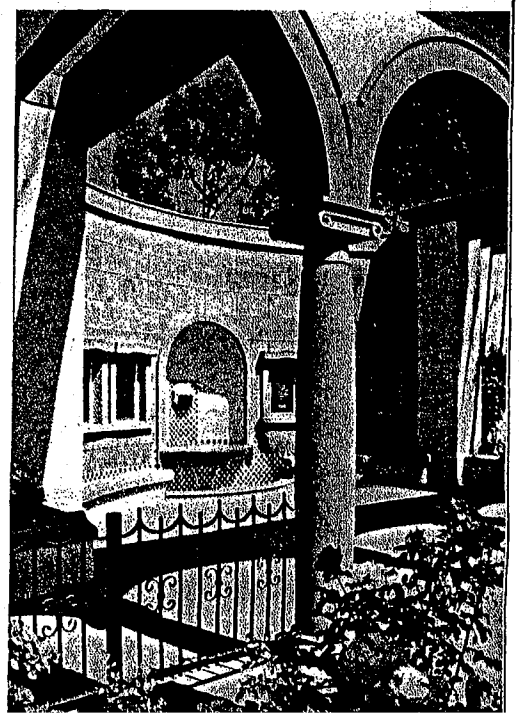
The Plaza

A permanent memorial to honor the late Monsignor I. Brent Eagen, USD's first vice president of mission and ministry, who passed away on October 14, 1997, was dedicated on December 6, 2000. Monsignor Eagen was an advocate of fitness and a healthy lifestyle. He was an avid tennis player, sports fan and chaplain for the San Diego Chargers for more than 20 years. To honor his beliefs, a committee headed by members of the USD Board of Trustees developed and raised funds for the memorial.

The Eagen Plaza is the focal point for the east campus, connecting the new Jenny Craig Pavilion with Torero Stadium, Cunningham Baseball Stadium, the soccer and playing fields, the upper mesa facilities and the east campus dormitories. As the entry to the stadium and pavilion, the plaza looks west across the campus and Mission Bay to the Pacific Ocean, and serves as a multipurpose site where public events may be held. "Monsignor Eagen was such an integral part of the university. He served in one capacity or another for some 35 years—on the faculty, as an administrator, as trustee, as vice president. So many people wanted to have a permanent, public remembrance," says trustee Patricia Howe, who spearheaded the creation of the plaza. "The plaza is not only accessible to members of the campus community, but to those in the larger community whom he touched."



A landscaped meditation space is part of the permanent memorial. It stands at the east end of the plaza outside the Jenny Craig Pavilion, and includes writings from six major faith traditions in celebration of the monsignor's belief in reaching out to people of all faiths. These writings are included within this booklet.





Eagen-WOA 0000017

PEACE

Those into whom all desires enter
as waters enter into the sea—
which though ever being filled,
is ever motionless—they attain peace,
not those who cling to their desires.

Those who abandon all selfish craving
and act free from longing,
without any sense of egoism or possession—
they attain to peace.

In this condition,
one abides in the Divine.
No one, having attained this,
is ever again bewildered.
Established in this state
at the end of one's life,
one attains final liberation in God.

HINDUISM
BHAGAVADGITA 2.70-72

SERVICE

May I, through whatever good
I have accomplished, become one
who works for the complete alleviation
of the suffering of all beings.

May I be medicine for the sick;
may I be their physician and attend to them
until their disease no longer recurs.

May I be an inexhaustible storehouse
for the poor; and may I always be the first
in being ready to serve them in various ways.

May I be a protector for the unprotected,
a guide for travelers on the way,
a boat, a bridge, a means of crossing
for those who seek the other shore.

For all creatures, may I be a light
for those who need a light,
a bed for those who need a bed,
and a servant for those who need a servant.

BUDDHISM
THE BODHICHARYAVATARA OF SHANTIDEVA

Eagen-WOA 0000018

WISDOM

Happy is the person who finds wisdom
and who gets understanding.
In her right hand is length of days;
in her left hand, riches and honor.
Her ways are ways of pleasantness
and all her paths are peace.
She is a Tree of Life
to those who grasp her;
and whoever holds onto her is happy.
Do not forsake her,
and she will preserve you;
love her and she will protect you.
Hug her to you and she will exalt you;
embrace her and she will bring you honor.
Through wisdom is a house built,
and by understanding it is established.
Whoever finds wisdom finds life,
and obtains favor from the Lord.

JUDAISM
PROVERBS

LOVE

Love is always patient and kind;
love is never jealous;
love is not boastful or conceited,
it is never rude
and never seeks its own advantage,
it does not take offense
or store up grievances.
Love does not rejoice at wrongdoing,
but finds its joy in the truth.
It is always ready to make allowances,
to trust, to hope and to endure
whatever comes.

CHRISTIANITY
1 CORINTHIANS 13:4-7

Eagen-WOA 0000019

RESPECT

O Great Spirit,
whose voice I hear in the winds and whose
breath gives life to all the world, hear me.
I am small and weak.
I need your strength and wisdom.
Let me walk in beauty and let my eyes
ever behold the red and purple sunset.
Make my hands respect the things
you have made and my ears grow sharp
to hear your voice.
Make me wise so that I may understand
the things you have taught my people.
Let me learn the lessons
you have hidden in every leaf and rock.
I seek strength not to be greater
than my brother or sister
but to fight my greatest enemy, myself.
Make me always ready to come to you
with clean hands and straight eyes.
So when life fades as the fading sunset,
my spirit may come to you
without shame.

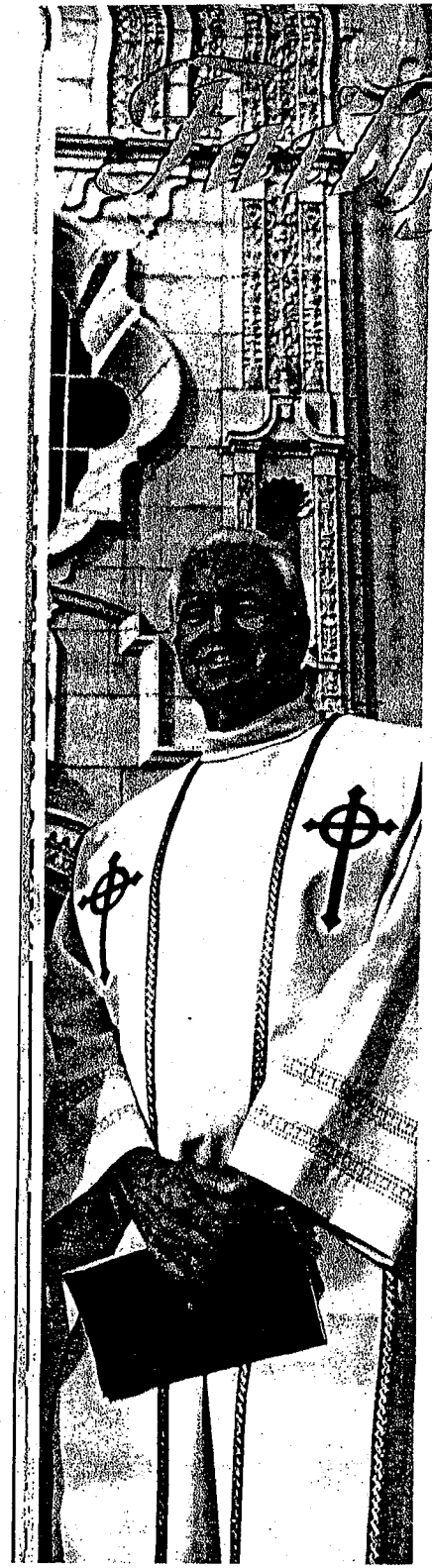
NATIVE AMERICAN TRADITION
LET ME WALK IN BEAUTY

MERCY

In the Name of God,
the Compassionate, the Merciful.
Your Lord has not forsaken you,
nor is He displeased with you.
And surely the Last shall be better
for you than the First.
You shall be gratified with what
your Lord will give you.
Did He not find you an orphan
and give you shelter?
Did He not find you lost and guide you?
Did He not find you poor and enrich you?
Therefore, do not wrong the orphan,
nor chide away the beggar,
but proclaim the blessing of your Lord.

ISLAM
THE KORAN 93:2-11

Eagen-WOA 0000020



Faithful Friend

Monsignor I. Brent Eagen left a personal mark on the lives of thousands of San Diegans who knew him as a parish priest, university educator, civic leader and chaplain of the San Diego Chargers football team. His untimely death on October 14, 1997, was a loss to the entire San Diego community, especially to those at the University of San Diego, where his presence was felt almost daily for over 40 years.

Monsignor Eagen began his relationship with USD in 1956 as a student at Immaculate Heart Seminary. He joined the faculty of the San Diego College for Men in 1960 and taught theology, speech, English, and American literature. He served the university for the rest of his life—as teacher, director of school relations, trustee and vice president for mission and ministry.

In 1968, Monsignor Eagen was named chancellor of the Diocese of San Diego. He later was assigned the pastorship of the Mission Basilica San Diego de Alcalá, where his many projects included a highly successful fund-raising campaign for a much-needed renovation of California's oldest mission.



Monsignor Eagen left the mission in 1992 to become vice president of mission and ministry at USD. This newly created position was his to conceptualize, a task he took very seriously. Ministering to people was a constant reminder of why he chose a religious life. It was something he did very well—and always with compassion, understanding and deep humility.

Monsignor Eagen created USD's All-Faith Service, an event in which people of many faiths join to share their diversity and express their concerns and values. Clergy from many religious faiths are invited to the service, which has become an annual celebration of the common goals and humanity of diverse faith traditions.

Throughout his life, Monsignor Eagen reached out to those in need of his wisdom, deep faith and spiritual guidance. After Monsignor Eagen's passing, one of his longtime friends spoke eloquently about his life: "He was a servant of God, of the Church and of the people," said Rabbi Wayne Dosick, an adjunct lecturer in USD's theological and religious studies department and a friend of Monsignor Eagen's for 22 years. "He brought a sense of goodness, compassion, faith and love to the community."



Eagen-WOA 0000021

Eagen-WOA 0000022

All religions

search,

among shadows

and images,

for God

who is unknown

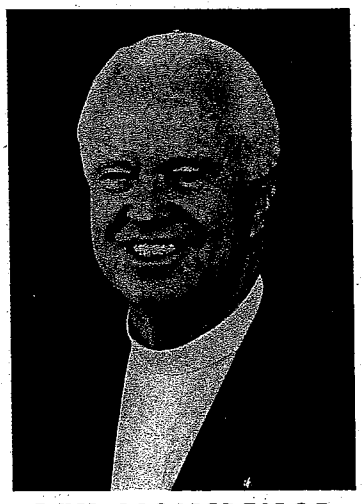
yet near.

A PRAYER FOR USD

God, Father and Mother of us all,
bless the goals of the University of San Diego,
and bestow your grace on our strivings
toward those goals.
Motivate all students to seek wisdom
through conversing, writing and criticizing;
through exploration and imagination.
Inspire our faculty with effective ways to touch
the minds of the young, and with insights
into the beauty of your universe.
Help our administrators and staff
to foster learning, research and faith.
Watch over our alumni and friends;
encourage them to support USD generously.
Give success to our teams
and to our scholastic competitions;
grant us good health and good humor.
In our neighborhood and in our country,
help all people to live in safety
and to find productive jobs,
so that they can care for their families.
Most of all, help each of us to grow in love
and understanding of your Son
and our Brother, Jesus Christ,
who is the way to you, our Creator. Amen.

MONSIGNOR I. BRENT EAGEN

Eagen-WOA 0000023



REV. MONSIGNOR
I. BRENT EAGEN

VICE PRESIDENT
FOR MISSION AND MINISTRY
UNIVERSITY OF SAN DIEGO

BORN: DECEMBER 14, 1929
SAN BERNARDINO, CALIFORNIA

ENTERED INTO ETERNAL LIFE:
OCTOBER 14, 1997
SAN DIEGO, CALIF

PEACE PRAYER

Lord, make me an instrument
Of thy peace:
Where there is hatred,
Let me sow love;
Where there is injury, pardon;
Where there is discord, union;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy.

O Divine Master,
Grant that I may not so much seek
To be consoled, as to console;
To be understood, as to understand;
To be loved, as to love;
For it is in giving that we receive,
It is in pardoning that we are pardoned,
And it is in dying that we are born
To Eternal Life.

Eagen-WOA 0000025

SAINT FRANCIS OF ASSISI

There will be a special tribute to

Msgr. I. Brent Eagen

1929-1997

Who received the
Christian Unity Award
from the Ecumenical Council
in 1995

Eagen-WOA 0000026



In Celebration of
The Week of Prayer for Christian Unity

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Dr. Alice B. Hayes
President, University of San Diego

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The Ecumenical Council

of San Diego County

invites you to attend
The 1998 Tribute Dinner

honoring

Barbara Bright
Rev. Msgr. Joseph Carroll
The Rt. Rev. George and Jean C. McKinney
The Rev. James and Jan Mishler

for their support of Christian unity

Wednesday, January 21, 1998
5:30 PM Reception & Silent Auction
7:15 PM Dinner

The Westin Hotel Horton Plaza
Complimentary Parking

Eagen-WOA 0000027

IN MEMORIAM

MONSIGNOR
I. BRENT EAGEN

1929-1997



MAY THE ROAD

RISE TO MEET YOU,

MAY THE WIND

BE AT YOUR BACK,

MAY THE SUN

SHINE WARM UPON

YOUR FACE,

MAY THE RAINS

FALL SOFT

UPON YOUR FIELD,

MAY GOD

HOLD YOU IN

THE PALM OF HIS HAND.

FOUNDERS CHAPEL
BY BRITISH ARTIST
LESLIE BENENSON

REV. MSGR. I BRENT EAGEN
VP, MISSION & MINISTRY
UNIVERSITY OF SAN DIEGO
5998 ALCALA PARK
SAN DIEGO CA 92110-2492

Diane Catholic Maria Catholic
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Palm Springs 322-8711 La Jolla
Home - 454-5605

(619)260-4600 2247

PRIORITY PARKING AND SEATING PASS

FUNERAL
MSGR. I. BRENT EAGEN
SUNDAY, OCTOBER 19, 1997
4:00 P.M.

The Immaculata Church
University of San Diego
5998 Alcala Park
San Diego, California 92110

(Priority seating available until 3:30 p.m.)

Please call to confirm the
number of mourners attending --
Development Office: (619) 260-4820
University Relations Office: (619)260-4770

Please proceed to The Immaculata
for parking directions

PRIORITY PARKING AND SEATING PASS

Eagen-WOA 0000028

COPY

Office of the Bishop

March 23, 2001

Dear Dr. Goldzband:

Thank you for a copy of your article, *All God's Children: Religion, Divorce and Child Custody*, dedicated to the memory of Msgr. I Brent Eagen.

I look forward to reading the article as soon as I can after which it will be placed in our archives with other material memorializing Msgr. Eagen.

May you be blessed abundantly for your good work.

Sincerely,

+Robert H. Brom

Bishop of San Diego

Melvin G. Goldzband, M.D.
4709 La Rueda Drive
La Mesa, CA 91941

RHB/av

Eagen-WOA 0000029

MELVIN G. GOLDZBAND, M. D.
4709 La Rueda Drive, La Mesa, California 91941
Tel (619) 442-5909 Fax (619) 444-0147
e-mail mgoldzband@pol.net

March 19th, 2001

Most Reverend Robert H. Brom, Bishop
Diocese of San Diego
Post Office Box 85728
San Diego, CA 92186-5728

Dear Bishop Brom,

If my presumption may be forgiven, please let me introduce myself as a clinical and forensic psychiatrist, retired for the past six years, with a longstanding, special interest in the problems of the fought-over children of divorce. During my extensive career here in both private practice and as Clinical Professor of Psychiatry (now Emeritus) at the UCSD Medical School, I wrote a number of papers on that subject, and was privileged to have had four books published about it as well.

The enclosed paper has recently been published in the *Journal of the American Academy of Psychiatry and the Law.* It is a long article, I fear, but please direct your attention to the footnote at the base of the initial column on the first page. There, you will read that I have dedicated the paper to the blessed memory of the Reverend Monsignor I. Brent Eagen. Until his untimely death, for about 35 years or more we were good friends, as he had been to many of my Jewish co-religionists and, for that matter, to people of good will of all faiths. Always helpful to me on a personal basis, and, as you are very aware, always helpful to the San Diego community in countless ways, he served the San Diego Diocese nobly, with a good heart, with wisdom and, not insignificantly, with humor.

This paper was written with his considerable help and advice. It is a testimonial to the difficulty and time-consuming efforts it takes to get a paper like this into decent, publishable shape, that it has taken this long after Brent's death to make it into print. Although I hope that you might find the topic and the paper significant and interesting for its own sake, and might want to review it yourself, my goal in sending it to you transcended that. My thought was that there may be some kind of a Brent Eagen archive in the files of the Diocese, and that a copy of this paper might find its way there. It certainly represents well Brent's capacity to have reached out and offered his services and friendships over such a wide range, from the Chargers and Padres, through the opera and to this psychiatrist. What a guy!

I shall continue treasuring his memory, and know how much all of his good friends and toilers in the fields of the San Diego Diocese will continue to miss him. This paper (which, by the way, has already given rise to considerable positive comment and discussion in forensic psychiatric circles) represents an inadequate tribute to Monsignor Eagen, as well as a late one, but that is the nature of scientific research and publishing. I hope that it will be recognized as the respectful and loving memorial it is.

Thank you for your courtesy and consideration. I apologize for taking up your already too busily-scheduled time, but I had no other idea as to whom and where to send this. I hope it finds a good home in the Diocese's files about Brent Eagen.

I wish you a very Happy Easter, and continued joy and success in your position.

Very truly yours,

Melvin G. Goldzband, M. D.

MGG/m

All God's Children: Religion, Divorce, and Child Custody

Melvin G. Goldzband, MD

Many young Americans, married and marriageable, are turning to more traditional or fundamentalist religions. Religiosity and ultra-strict morality often leads to attitudes that alter decision-making in marriage, divorce, and the disposition of the children of divorce. Judgmental pastoral counseling may affect these decisions even more. This paper discusses these issues, emphasizing the need for forensic psychiatrists involved in the custody arena to be aware of the religious, spiritual, irreligious, or even anti-religious feelings of the battling partners. It also presents detailed information about the four major American religions (Roman Catholicism, traditional Judaism, Mormonism, and Islam) that have specific doctrine, protocols, or customs affecting decisions in marriage, divorce, and child custody and visitation. This information is presented from the viewpoint of a child advocate. Mental health experts consulting in child custody must understand the backgrounds of the battling parents, including the religious pressures that well may adversely affect their interspousal disputes, particularly those over child custody. The experts must also recognize the attitudes of the religious communities in which the custodial parent may reside after divorce. Those attitudes may be rejecting of the children as well as of the divorced parent(s). Mental health experts may have a better chance to reach agreement between the battling parents if the experts reverse the historic reluctance of psychiatrists to evaluate and discuss the religious feelings and beliefs of their forensic evaluatees.

J Am Acad Psychiatry Law 28:408–23, 2000

Countless explanations have been offered regarding the upsurge of the strong fundamentalist religious beliefs to which more and more Americans have been attaching themselves. Definite, right-and-wrong moral codes, as promoted by many fundamentalist or ultra-orthodox churches, may be very appealing to many people in today's era of doubt and near constant social change. Many of those churches provide services that deliver emotional highs via charismatic means, rather than the sober rituals characteristic of the more familiar mainstream faiths.

Regardless of the reasons for this religious revival, the fact of its existence is unquestionably an increasingly important aspect of contemporary American life.[1] The comfort and security felt by many who adhere to those doctrines often promise to relieve anxiety regarding difficult or threatening choices in life, such as the possible break-up of a marriage and the disposition of the children. The growth in numbers within those religious groups has been enormous over the past 15 or so years. However, adherents of even the strictest religious groups divorce, too, and they fight over custody and visitation of their children.

All of these contemporary religious trends may also be significant to judges and the lawyers appearing before them, as well as to the divorcing couple. Thus, these trends may influence judicial decisions regarding the disposition of the children of divorce. Forensic psychiatrists and other mental health experts involved in the struggles over child custody will need to know all the factors that may influence the combatants and, quite possibly, the decision-makers as well. Not the least of these factors are the parents' religious orientation and religious dedication. As will be seen, knowledge of these factors will also provide clues to the eventual fates of the fought over children,

Dr. Goldzband is Clinical Professor Emeritus of Psychiatry and Director Emeritus of Forensic Psychiatric Training, School of Medicine, University of California, San Diego. This article is dedicated to the memory of the Rev. Monsignor I. Brent Eagen. Address correspondence to: Melvin G. Goldzband, MD, 4709 La Rueda Dr., La Mesa, CA 91941. E-mail: mgoldzband@pol.net

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which is the most important concern of the child-advocating forensic expert.

Surveys indicate that most Americans consider themselves religious to some degree, if not particularly devout or observant.[2] Many who declare themselves as religious do not belong to any organized religion. A recent nationwide poll conducted jointly by the Scripps Howard News Service and Ohio University indicates that one of nine Americans answer "none" when asked their religious preference.[3] Nonetheless, they may express a belief in God or some Higher Power, or they may have developed strong feelings of spirituality without a particular religious or denominational direction. Further, many people who acknowledge some affiliation do not practice the rituals of that religion, including attending religious services. But somehow, they are all religious to some extent or in some personal if not denominational way. If they are affiliated, it may be with a new denomination, or a non-Western one, or they may simply express that they are "spiritual," a term with as many personal definitions as adherents.

Importantly, the poll reported that single adults who have no children are more than twice as likely to be religiously indifferent as married people who are raising or who have raised children. Only 8 percent of married-with-children households are not involved in organized religion, compared with 18 percent of adults who are childless and single.

These findings tend to emphasize the important influence religious beliefs may have in the lives of parents and the likely effect of that influence on decisions to divorce and possibly to fight about the custody of the children. The religious revival, however, does not only affect the religious. Secular parents, too, follow personal moral codes that may be quite as strict in many ways as those formalized by the devout. For example, those who have lacked organized religious upbringing may have been influenced by the religious attitudes of their peers or by other role models in their early lives. They may "find God" or convert to an orthodox religion later in life. The tenacious religious experiences of converts are not a cliché. Also, intermarriage is now a social norm in the Western world. In almost any case, deep religious feelings in either of the battling marital partners will affect both partners' thoughts, feelings, and attitudes toward staying together, separating, divorcing, and deciding what to do about the children.

Even though one spouse may be less religiously observant than the other, not observant at all, or frankly anti-religious, each of the divorcing partners, as well as their families, lawyers, and judges, and especially their mental health counselors, must strive to understand all of the possible forces acting on both spouses. Some of those forces are often based upon religious doctrine long thought of as forgotten or unimportant. Too many cases have shown that these influences are anything but unimportant.

Historically, psychiatry and religion have been perceived as poles apart and, in fact, often mutually hostile. Characteristically, psychiatrists have not often investigated the religious beliefs and feelings of patients or of subjects for forensic evaluation. Times have changed, however. Many religions have established training programs in pastoral counseling and psychology in their own seminaries. Priests, ministers, rabbis, and other religious counselors have adopted tenets of psychodynamic psychology in their own attempts to work with their parishioners, which has aided many pastoral counselors in their constructive efforts. Because of their own strong belief systems, some of these counselors may guide their troubled congregants into paths that might adversely affect decisions regarding their children. On the other hand, religious counselors may not be able to achieve a peaceful, reasonable settlement of divorce and custody issues because of the rigid beliefs of one or both combatants.

Many forensic psychiatrists continue to ignore the significance of the religious beliefs and practices of the people they examine. Given that those beliefs can affect decisions regarding the children of bitter divorces, examiners can no longer disregard those issues. All mental health experts called to evaluate custody and visitation battles should determine the parents' religious attitudes and considerations, as well as those of any pastoral or lay counselor who may have advised one or both partners. It also might not be a bad idea to determine the attitudes of the lawyers involved or, if possible, the (potentially rigid) religious beliefs of the judge hearing the case if it goes to court.[4]

Religion, Parents, Counselors, and Judges

Divorce is a weighty topic for most people, regardless of their religious beliefs or lack of those beliefs. Divorce is, of course, always hard on the children. Rigidly moralistic stances of some devoutly religious, combating parents, at times strengthened by their

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about the alleged immorality of the non-religious spouse or from the secular spouse about the so-called religious fanaticism of the more pious partner. What the mutual deprecations of the battling spouses do to the torn children, as expected, is disastrous. This leaves any mental health counselor involved in the custody arena with a most difficult but nonetheless mandatory task—to get the couple to understand and recognize the damage done to their children through these attitudes.

On the other hand, pastoral counselors have often provided considerable good for their clients. Religious counselors who express support and encouragement can be tremendously helpful, especially when they combine that support with genuine understanding of the emotional needs of the embattled couple and their children. Such an approach offers those parents a respite from those dreadful, self-punishing, guilty/rageful obsessions. It offers the possibilities of compromise and reasonably civil relationships with the opposing spouses, with the added blessing of backing from a person whose religious authority and moral values are beyond question.

Homosexuality

Although this article will subsequently address specific protocols and doctrines affecting divorce and child custody promulgated by four specific major American religions, the issue of homosexuality as a determining factor in custody disputes tends to sweep across most religions. Certainly, the feelings and beliefs about homosexuality described herein are often perceived as such within the four specific religions to be described later, but they will not be discussed separately in those sections.

The very inclusion of this issue in a discussion of religion is controversial because there are many who believe that religious doctrine and scriptural references may actually be misused to disguise basic, underlying homophobia and associated biases. Nonetheless, we should not ignore the strong possibility that deep religious beliefs may exacerbate the already pervasive prejudices against homosexual men and women in our society, particularly with respect to child custody and visitation. Certainly, many religious counselors and clergymen believe that homosexuality represents a sin of one degree or another. For example, there may be an expressed semblance of tolerance toward homosexual individuals, especially if the clergy are satisfied that the homosexual feelings remain only that and do not progress to overt homosexual relations. Other clergy of varied religions (and many of their parishioners) believe that the very existence of those feelings is inordinately sinful. On the other hand, some clergy even promote the acceptance of homosexual ministers and homosexual marriage. The issue of how to regard homosexuals and homosexuality is an unsettled one within many religions and among many people who declare no denomination whatsoever; it has often become quite divisive in liberal as well as fundamentalist denominations.

When a homosexual parent makes manifest peace with his or her sexual identification some time after marriage and child bearing or rearing, divorce often follows. The other spouse usually harbors a deep sense of betrayal, perhaps even more so than divorcing spouses may feel in situations that do not include homosexuality. The sexual capacity and identity of the "betrayed" spouse is often threatened by virtue of the other spouse's favoring a mate of his or her own sex, and those feelings of threat usually give rise to intense rage, deepened by religious expressions of the sinfulness of homosexuality. The heterosexual spouse's perception of sinfulness and, of course, the associated rage are compounded if the homosexual spouse has actually developed a homosexual relationship. As with an extramarital heterosexual relationship, adultery is an offense seen as sinful in itself in the tenets of most religions, liberal as well as fundamentalist. Heterosexually or homosexually, the marriage vows have been violated, and that is enough in many denominations to second a partner's decision toward divorce.

Often, divorces in these situations are especially bitter, because the heterosexual spouse may not want the homosexual spouse to have any visitation with the children. Visitation is probably the most common issue with which the psychiatrist will need to struggle in any religiously flavored custody battle.[7] Visitation may be the only compromise available to strongly religiously moralistic parents, but often the "betrayed" parent, his or her religious counselor, and that parent's religious family as well will fight hard against any visitation with such a perceived sinner. Myth-based fears abound of homosexual parents seducing their children of the same sex into sexual relations. Many people, especially bitter spouses, erroneously associate pedophilia with homosexuality. Unfortunately, in my own experience in a number of

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Mental health experts are occasionally consulted by the ecclesiastic authorities to determine the validity of proposed annulment requests. At times, the consulting expert may recommend that remarriage within the Church not be allowed without necessary therapy that addresses the stated grounds of the annulment request for one or both of the splitting partners.

Without a Church-sanctioned annulment, a civilly divorced Catholic individual is not deemed to be in the state of grace required to receive the sacrament of remarriage. The Church's act of rendering a marriage as never having existed allows the individual to continue to receive all the sacraments and rites of the Church, including remarriage. The other sacraments of the Church, but not remarriage, are available to the civilly divorced party, although misconceptions are still being trumpeted about that situation.

Despite fallacious references by many to the contrary, the Church does not delegitimize the children of annulled marriages, even though an annulment renders the marriage as never having existed. No penalty is applied to the children by virtue of that process. The Church also recognizes and emphasizes the joint responsibilities of both parents to continue to provide for their children, regardless of the reality of the marital rupture or, for that matter, the rupture of an unmarried relationship that bore children. Nonetheless, many harbor considerable resentment against the Church, especially by non-Catholics whose marriages to Catholics have been annulled by the Church.

A recent, very well-publicized book by Sheila Rauch Kennedy, the annulled ex-wife of Rep. Joseph P. Kennedy II,[12] displays the author's wrath at having been told, as she perceives it, that the marriage (via a Catholic ceremony) to which she had devoted 17 years never existed. Moreover, despite the Church's assurances to the contrary, she feels strongly that the entire procedure does place the legitimacy of her children into question. On the other hand, the Church believes that not acknowledging that the marriage had taken place frees the partners from recriminations and also allows them to get on with their lives, including the possibility of getting married again. But feelings of rejection, hurt, and rage are hard to eliminate.

Early in 1997, in response to its recognition of the marked increase in numbers of Catholics who divorce, the Pontifical Council on the Family issued new instructions and guidelines for priests in order to improve their pastoral counseling efforts with parishioners who have troubled marriages. The goal was to preserve the marriages. Even during the early stages of an annulment proceeding, counseling clergy attempt to determine if the marriage can be saved. The 1997 guidelines also urge priests to remind Catholics who remarry without annulment that they are ". . . living in a state of sin."[13]

Roman Catholic priests who counsel their parishioners take varying approaches to the issues of marriage, separation, and the disposition of the children of broken relationships. Even before a custody battle may develop, a conservative priest might recommend that the "wronged" partner in the broken marriage should be awarded custody of the children because he or she was morally more correct than the allegedly erring spouse. A basic Church view is that the parent with higher moral practices and standards (presumably the practicing Roman Catholic parent) is better for the child. At times, counseling such as that can lead to a custody battle. By and large, most Church authorities agree with the civil law that the best interests of the children should be the guiding principle. However, the definition of "best interests" may differ from priest to priest, just as it is known to differ from judge to judge. Now that the Church faces severe shortages of American applicants for the priesthood, priests from different countries who come here to serve bring with them their own cultural and traditional backgrounds and biases.

Many dioceses sponsor family service agencies staffed by professional counselors. These counselors are probably well-trained in understanding the emotional needs of their clients and are most likely also aware of the specific aspects of Roman Catholic thought regarding the children of broken families. To facilitate resolution in custody disputes affecting Roman Catholic couples, all mental health evaluators involved in these battles should ask permission to talk with the involved parish priest, then talk with another priest, and then, if at all possible, discuss the situation with the counselors at the local Catholic Family Service Agency. The priests certainly will not violate the confidences of the confessional; however, more often than not, their pastoral counseling took place at home or in the parish offices. Experience shows that many priests are grateful if a caring, sensitive, and capable mental health counselor comes

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sufficient assurances of those changes, the LDS Church may welcome the offender back into its ranks.

By and large, at least officially, the congregation strictly directs its compassion toward the "wronged" partner. Likewise, the bishops and the congregation tend to favor strongly those who they feel were wronged in the marriage insofar as the disposition of the children of the divorce is concerned.

After the divorce of their parents, most Mormon children live with their mothers. This is similar, in fact, to the statistic reflecting the disposition of the children of divorce in general, but specific theological and social factors contribute to this occurrence within the LDS Church. Many of those issues center on the Mormon philosophy regarding the role of women. Most women are reared from childhood to maintain only domestic existences. The *Encyclopedia of Mormonism* acknowledges, "Severe personal and economic consequences usually accompany divorce among Latter-Day Saints. LDS women are often not well-prepared to support themselves and their children, and men may pay little in child support or alimony . . . ."[20]

The kind of extremely restricted gender roles dictated by such expectations has led to more than economic consequences for divorced Mormon women; many experience extreme feelings of helplessness and abandonment when their husbands leave. If a Mormon woman has been trained and conditioned since birth to be strictly a wife and mother and to lead an exclusively domestic existence, her entire sense of identity could be shattered by a marital break.

Subsequent to recovery from divorce-centered overt depressions, divorced Mormon women may need continued support because of their lack of any identity other than that of a wife. Even with the good will of their community, often including financial support if needed, the ex-wives' anxiety levels may rise markedly, and the children will probably become anxious as well. Anxiety, of course, is more contagious than the measles, and the children may develop behavioral or other problems. The mothers, who may feel relatively helpless to begin with, may have little capacity to deal with their children's problems, and further deterioration of the family may result.

The children of divorced Mormon parents often feel alienation because of the congregation's attitudes toward them as well as toward the divorced mother. Even if the custodial mother is perceived as the blame-free marital partner, the fact that a divorce has occurred often casts a cloud over her acceptance by the community, and that cloud hangs over the children as well. Although the victims of divorce are said to be accepted by the doctrines of the LDS Church, the unofficial cloud may still affect them because of the degree of anxiety their divorces may create in their still-married peers. The fear that "There but for the grace of God go I" can be exceptionally strong in LDS wives because of their upbringing allowing little other ambition or opportunity than happy domestic lives. Frequently, the divorced custodial parents' often realistic perception of non-acceptance in their community leads them to leave the LDS Church.[21] Further increased anxiety is the generally expected result of leaving the only community they had ever known. Their anxiety, as well as the separation of the children from their own longstanding, familiar community, of course, also adversely affects the children.

In summary, the LDS Church's strong beliefs in lifelong fidelity and mutual love, and its denunciation of anything that breaks up a household, may in fact create increased problems for some of its members. There is a definite, frequent, almost compelled tendency in troubled LDS marriages to stay together for the sake of the children or for the sake of maintaining fellowship with the Church. That may create a household that rears children who are adversely affected by one or both parents' frustration. Likewise, the need for a remarkable amount of emotional support is the rule whenever there is a breakup of a Mormon family. Much of that emotional support must be directed toward the children. They are, as always, the major victims of divorce.

Traditional Judaism, Divorce, and Children

This section does not describe the practices of Conservative or Reformed Judaism, whose members comprise the majority of American Jews. Obviously, it also does not describe the practices of unaffiliated or non-practicing Jews, who may outnumber all others but who may still feel a sense of Jewish identity. This discussion refers solely to the practices and doctrines of Orthodox Judaism, the most traditionally observant branch of the Jewish religion. Orthodoxy has attracted a large following of young American Jews, which is almost a reflection of the increasing numbers of young Christian people attracted to the more fundamentalist Christian religions.[22] Although

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To begin the ritual of the *Get*, the *Bet Din* convenes to hear the cases presented by each side. At times, the *Bet Din* will recommend that no divorce be granted or that the couple seek psychological counseling if they have not already done so. However, more often than not the determination of true mutuality of the decision by both partners is the major factor that influences the decision of the *Bet Din* to grant the divorce.

Unlike Roman Catholic annulment proceedings, an application for a *Get* does not have to be preceded by a civil divorce. Obviously, a civil divorce is necessary for legal purposes in most countries, including the United States, and the *Bet Din* insists that one will follow if it has not already been sought. In a non-theocratic land, the *Bet Din* needs to ensure that civil law will provide the supplemental force necessary to maintain the agreed conditions of the *Get*. In Orthodox Judaism, a couple that obtains only a civil divorce is considered as still married. If the ex-wife remarries without having been divorced via a *Get*, her subsequent children are considered to be *Momzerim* (illegitimate), although any subsequent children of the remarried father are not, because the father's children putatively come from a known father. The children of the divorced mother may come from unknown fathers, according to tradition long antedating blood type and DNA studies.

Sometimes, Jewish men may refuse to give their wives requested religious bills of divorce. This is a rare problem, but in contemporary Britain those situations have created enough of a scandal to lead at least one rabbi to shame those men publicly from his pulpit and on the internet by posting their names on his synagogue's Web site.[30] Other rabbis are joining him in his crusade. Many of those shamed men use the enticement of a *Get* to extort large bribes from their wives before they will agree to allow the divorce. The wives may obtain civil divorces but they would not be able to remarry in the Orthodox faith. Of course, they could remarry within a Reform or Conservative Jewish community, but doing so would usually create enormous intrafamilial and related social problems.

The wives whose husbands refuse to grant them *Gets* are known as *Agunot*, or chained women. Because of the wives' fears of the *Shandeh* that the Orthodox community will consider their future children as *Momzerim* if they result from subsequent civil, Reform, or Conservative marriages, they may have no recourse but to agree to the extortion in order to protect their children. *Momzerim* will not be allowed under Jewish law to marry anyone other than other *Momzerim* or converts to Judaism. They are not allowed to marry within the accepted Orthodox religious community.

In Britain, a support group, *Agunot Anonymous*, was founded to help the country's "chained women." According to *The Times of London*, ". . . about a hundred men and women chained themselves outside the office of the Chief Rabbi, Dr. Jonathan Sacks, in protest at the religious divorce laws. He announced earlier . . . that an additional person would be appointed to his religious court . . . to find a solution, but so far no loophole has been discovered . . . ."[31]

Except in ultra-Orthodox communities, the *Bet Din* usually has little to say about the disposition of the children of the divorce, other than paying strict attention to the regularity of the father's child support payments to the expected custodial mother. In Jewish law and tradition, the mother is considered to be the mainstay of the Jewish home. The pre-nuptial agreements, known to the *Bet Din*, demand that the ex-husband support the ex-wife and the children. The agreements indicate that most of the time Orthodox Jewish children will automatically revert to the woman's custody, as is also most common in secular divorce.[32]

Traditionally observant fathers rarely fight for custody, although, given the rare situation of an Orthodox wife's infidelity, they might choose to fight. In that situation, or possibly others in which the father might also have increased rage and resentment against his wife, he may decide to fight for custody. Within the religious community, the mother's adultery or other grievous offense might result in the *Bet Din*'s backing the father's claims, but these are rare instances. In such rare cases, the *Bet Din* generally examines quite closely the motivations for paternal

jurisdiction over marriage, divorce, child custody, and all people who live in or who even visit Israel, whether they are citizens or not. If they are divorced Jews, they are obviously safer having obtained a *Get*. The U.S. State Department has issued a warning: "In some cases, Jewish Americans who enter Israel as tourists have become defendants in divorce cases filed against them in rabbinical court by their American spouses . . . . Jewish American visitors should be aware that they may be subject to involuntary and prolonged stays in Israel if a case is filed against them in a rabbinical court. This may occur even when the marriage took place in the U.S. and/or the spouse seeking relief is not present in Israel. Americans have been detained in Israel for prolonged periods while the Israeli [rabbinical] courts consider whether such individuals have sufficient ties to Israel to establish rabbinical court jurisdiction . . . ."[29]

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creating some of the same trends affecting the children that will be described later in this section.

Traditional Muslim practice is also currently being shaken in America by a movement that threatens to divide Islam here. *Sufi*, as it is called, is a spiritual path emphasizing Islam's mystical inner dimension. It seeks inner knowledge gained by veneration of teachers and saints, meditative chanting, and other practices that both orthodox and American modernist Muslims reject as heretical.[42] If, as some experts believe, the reaction against *Sufi* creates more traditional, fundamentalist practices in American Islam, many of the situations characteristic of middle eastern Islam will become even more commonly seen here, with definite strains on the American Islamic family.

Although the *Koran*, the Islamic scripture, calls for respect and, on occasion, even reverence toward women, especially mothers, the role of men in traditional Muslim life remains dominant to an extent that sometimes appears totally incomprehensible to contemporary Western minds. In the West, with its ongoing feminist revolution and demands for equal rights and respect, the concepts represented by Islamic law and tradition often appear quite alien. Much of what has been considered characteristic of Islamic thought and practice, however, is really not specifically Koranic but, rather, is cultural. It often reflects the attitudes of the middle eastern areas from which the religion arose and where it remains most prominent.

For example, many of the burdensome, restrictive aspects referable to Muslim women, supposedly attributed to Islam, are only theoretically and possibly distantly based on the *Koran's* statements that women are weaker and must be protected and even sequestered, as well as valued. Many Islamic authorities recognize such male-imposed attitudes as primitive attempts to maintain power over women who are kept uneducated and otherwise demeaned. It is necessary to understand the differences between actual Koranic doctrine on the one hand, and possibly power-based practices such as these on the other, when so many Muslims now live in the West where they marry and divorce, where they have children, and where they may fight over them.

Newspaper articles often relate tales of one or the other Islamic parent, usually the immigrant father, kidnapping the children. The father may take them back to his middle eastern homeland where his rights are probably deemed paramount, more so via the national culture than by the *Koran.* If the mother flees with the children for fear of the father's abducting them, the mother and children usually go into hiding. Both situations, of course, are dreadful for the children. Nonetheless, custom may tend to stimulate its adherents to such occasional rash acts, especially when the adherents live in a Western community that perceives their laws, customs, and the practitioners themselves as so very alien.

Little intercommunication seems to develop between Muslim immigrants and their new Western neighbors, especially among the women. Newly transported followers of Islam tend to dwell in close-knit, extended family circles, and often they resist any penetration by Western influences. It takes little imagination to consider what a divorced Muslim wife must face in her society and in ours, isolated to such a great degree from most people who might otherwise be able to offer emotional or other support. The stresses on a Muslim single mother in America are enormous.[43] Ordinarily, she would lean on her own family for financial and emotional support, but if she has emigrated to the West with her husband, and if her family is "back home," there is little support for her to find here. Many immigrant Muslim wives have limited education, or if they have been educated, they may have limited capacities to seek gainful employment in Western society. The distant fathers provide some financial support, as dictated by Muslim tradition, but the level is ordinarily not high. According to Western standards, it may not even be barely adequate. At least relative poverty is inflicted upon many divorced Muslim wives and the children in their households. Without an active family or social support system available to the divorced immigrant Muslim mother in America, life becomes very hard.[44]

Social welfare and law enforcement personnel involved in tracking fathers delinquent in support payments rarely have contact with the immigrant Muslim community because the frightened abandoned wives will not accuse their non-paying ex-husbands or shame them by complaining to secular authorities. Additionally, as will be seen, legally those men may not be ex-husbands because many simply divorce according to Islamic law, not civil law. The effects on the children reared by such single mothers can be awful, with anxiety levels high throughout the household.[45]

needs of the child. That responsibility rests with the mother in most cases, unless the religious court or the local *Imam*, the ecclesiastic authority, determines that she may be unfit. Generally, the mother will have residential custody of the children and will see to the children's care, education, and medical services, usually as dictated by the father. He has legal custody of the children and is actually their legal guardian. He has full responsibility for their welfare in every non-emergency matter, and he makes choices regarding the children's education and nonemergent medical care. The mother must abide by the father's choices. The father can also sign marriage contracts for his children, regardless of their ages. The mother is simply a loving caretaker, and it is possible that she can lose that position as well if she remarries and the ex-husband determines that he wishes to take the children.

Visitation by the noncustodial parent, that is, the father, is simply not a problem that creates controversy. Under Islamic law, the father can see his children at any time, and often there is an expectation that the father will see the children daily in order to supervise their discipline and to teach a trade to his sons. Visitation procedures, as prescribed in the few Western civil divorce proceedings affecting Muslim families, are often ignored.[49] The divorces may be respected, the instructions disregarded. In practice, the fathers usually spend more time visiting with their sons than with their daughters. Most schools of Islamic jurisprudence state that male children are to remain in their mother's custody until they are prepubertal (some say until they are seven or nine years old), and then they will revert to the custody of the father. Girls will stay with their mothers until they begin to menstruate or, according to other Islamic jurisprudential opinion, until they can begin to experience pleasure in sexuality. Then they will stay with the father and his family until they get married. The father and his family are deemed to be the girls' best protectors against the seemingly constant possible threat of sexual violation. In those cases in which kidnappings by the father occur, the children involved are usually male. If they are female, they may have already been promised by the father in marriage to equally young male children still living in the Middle East.

One particular sticking point is the right of the mother to gain access to her children once the father has assumed physical custody and has taken the children to his home. If the father's home is across the seas, international court disputes provide little encouragement for mothers. If the father's family is in the same Western country as the mother, there may be a chance that civil law may force the allowance of visitation, although the forbidding of such visitation on religious grounds is a very rare phenomenon in any event. More often, it is based upon the same angry, resentful sources as in other cultures, which are seen so frequently in our society and in its courtrooms. In middle eastern cultures, even when shifted to the United States, the force represented by angry Islamic fathers is generally overwhelming to that minimal power manifested by the divorced mother.

Conclusion

Despite any doctrinal or other differences among disparate cultural, religious, or ethnic groups, the underlying feelings giving rise to the dissolution of marital bonds and to battles for the children may be seen as reasonably similar throughout the world. The feelings such as rage or defensiveness that universally give rise to custody and visitation battles, however, may be emphasized and accentuated by the tenets of the specific religious doctrines to which the battling parents adhere. The parents' untenable underlying emotions may be masked by those same doctrinal tenets. The combatants cling to religious doctrines at times so as not to have to face those underlying factors.

The forensic psychiatrist or other mental health expert who becomes involved in dealing with difficult divorces or custody or visitation battles will always need to look beneath a number of cultural carpet corners to see the underlying dynamics swept there. Those universal feelings of anger, hurt, and betrayal are givens, whereas the actual religious or cultural distinctions may represent significant barriers beyond which helpful counselors may or may not be able to go. If the counselors are able to get to the underlying emotions with the parents, better chances develop of resolving the disputes without the need for destructive court trials. But that goal is made much harder to reach if the forensic expert lacks the knowledge or the appreciation of the religious beliefs of the parents who may hide behind them. Furthermore, the forensic psychiatrist may be ignorant of the beliefs of whatever clergyperson or pastoral or lay counselor may have emphasized those feelings (or their own feelings) and stiffened the defensiveness of one or both parents. Historically, most mental health

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vorcing party as wronged (in a moral sense) and to see their duty as lying exclusively or at least more heavily with supporting the "wronged" party's needs and wishes. In order to be effective on almost any terms, the psychiatric expert witness must ferret out this rather common tendency and attempt to assess its potential impact on the negotiations and legal proceedings.

With important variations, all faith groups share a strong stance against the occurrence of divorce itself. They tend to impose a requirement that spouses attempt to find remedies, including both religious and secular counseling, for their failing marriages. There are preparatory requirements and even specific calls for assessments before the ceremony of marriage is permitted. Goldzband includes fascinating descriptions of procedures for reconciliation available in Islam and Judaism. Experts can expect to be called upon at different stages of the reconciliation attempt in the evolving divorce process. Often, every opportunity for reconciliation will be exhausted. But the consultant who identifies that a possibility of reconciliation remains viable will be able to appreciate its possible covert effects, along with more obvious ones, as well as any potential for its success. Although not specifically mentioned by Goldzband, the potential value of a reconciliation attempt appears implicit in his account and worth considering, especially in cases marked by religious overtones.

Regardless of the particular denomination or sect involved, a person's religious feelings may bring out emotional vulnerabilities, with adverse impact on his or her role in the negotiation process. For example, an adult might be so guilt-ridden or a child so fearful as to compromise competency to participate appropriately for their roles in custody negotiations. Surely, a forensic psychiatric expert is particularly qualified to observe and evaluate this possibility, but only if the appropriate index of suspicion is present. When an important area of competency is found wanting, it is the duty of the expert to insure that the situation is resolved lest the outcome prove to be unjust.

Specific Suggestions

Goldzband's suggestion that the psychiatric expert witness consider what clergy have to say is certainly well taken. I would emphasize it to the point of urging that the expert explicitly undertake to identify and seek out any clergy person who may be influencing any of the parties involved, including the children. This includes clergy who are working out of church-related agencies but separately from places of worship, and may even include professional pastoral psychotherapists in solo practice or in practice with an agency outside the religious sector.[2] The consultant needs to understand not only what the influence of the clergy person might be on the positions the parties are taking but also the goals they are pursuing and their potential impact on outcome, broadly considered.

As Goldzband also suggests, the consultant should delve deeply into what the parties themselves profess to believe. Varying degrees of intensity will have to be taken into account within the same faith, and content will differ both within and across denominational lines. In some situations, there may be questions about the parties' consistency over time or even of their veracity. Since control over their children is at stake, some will try to lie about various issues, including their own religious beliefs. Indeed, the combination of such a lie's potentially powerful influence and its low risk of being discovered might render this temptation quite irresistible for some individuals. Once again, Goldzband's point needs to be extended somewhat. Similarly, since decision-shaping beliefs in areas usually seen as touching only on religion (values, for example) can have a strong impact,[3] I submit that the consultant needs to include them, as well, in the examination of divorcing spouses.

Another suggestion is that although he does not state it explicitly, some of the little-known aspects of Islamic religious/cultural customs that Goldzband describes are important enough to constitute warnings for the consultant to give directly to the secular divorce court. These include especially the tendency for recent women immigrants to respond with extreme isolation to their experience of being uprooted, even keeping their children home from school to assuage their own loneliness. Further, the paper includes a detailed list covering nearly four pages of Islamic legal provisions that the expert would do well to ponder, considering how they may apply to any given case. Finally, the tendency of fathers to renege on their support obligations while mothers remain silent for religious as well as psychological reasons also exists as a more universal concern to which consultants should not be blind. Recognizing that Islamic law's hidden provisions may have significant

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Survey of Forensic Psychiatrists on Evaluation and Treatment of Prisoners on Death Row

Gregory B. Leong, MD, J. Arturo Silva, MD, Robert Weinstock, MD, and Linda Ganzini, MD

Psychiatrists have debated their role in evaluating prisoners accused of capital crimes and in treating prisoners on death row when restoration of competence would result in execution. Despite debate, there are no previous surveys of psychiatrists' opinions on this issue. We sent an anonymous questionnaire to all board-certified forensic psychiatrists in the United States. Of the 456 forensic psychiatrists identified, 290 (64%) returned the survey. Most respondents supported a role, in at least some cases, for psychiatric evaluation of prisoners accused of capital crimes. Respondents were divided on whether or not psychiatrists should treat incompetent death row prisoners if restoration of competence would result in execution. Attitudes about the ethical acceptability of capital punishment were associated with views about the psychiatrists' role but were not determinative in every case.

J Am Acad Psychiatry Law 28:427–32, 2000

In the United States, citizens have passionately debated the legitimacy of capital punishment.[1–3] Psychiatrists also have disputed their role in death penalty cases since both psychiatric evaluation and treatment of condemned prisoners can raise ethics dilemmas.[4–12] Since the 1986 Supreme Court ruling that execution of an "insane" (incompetent to be executed) inmate was not constitutional,[13] professional debate has intensified on the issue of evaluation of competency to be executed and its potential consequences. In particular, psychiatric treatment of an incompetent-to-be-executed death row inmate can result in restoration of competence and thereby place the individual one step closer to execution. In considering whether to participate in evaluation and treatment of death row prisoners, psychiatrists, particularly forensic psychiatrists, have struggled with issues of personal and professional ethics. Medical ethics in the United States as promulgated by the American Medical Association (AMA) takes the position that it is unethical for any physician to directly participate in an execution.[14] In addition, the current opinions of the AMA Council on Ethical and Judicial Affairs (CEJA) of the AMA Code of Medical Ethics suggests that physicians "should not" treat an incompetent death row inmate for competency restoration unless the death sentence is commuted or the inmate is undergoing extreme suffering.[14]

Among psychiatrists, forensic psychiatrists arguably have the greatest expertise and experience in the criminal justice arena. The debate among psychiatric and legal experts over the appropriate roles of psychiatrists in capital case evaluations has been intense,[4–12, 15, 16] but the attitudes of forensic psychiatrists have never been sought. The one known prior survey of psychiatrists only asked whether evaluation of competence to be executed and treatment of incompetent death row prisoners were ethics

Dr. Leong is affiliated with the Center for Forensic Services, Western State Hospital, Tacoma, WA, and the Department of Psychiatry and Behavioral Sciences, University of Washington, Seattle; Dr. Silva with Palo Alto Veterans Affairs Healthcare System, Palo Alto, CA; Dr. Weinstock with Greater Los Angeles Veterans Affairs Healthcare System and the Department of Psychiatry and Biobehavioral Sciences, University of California, Los Angeles, Los Angeles, CA; and Dr. Ganzini with the Department of Psychiatry, Oregon Health Sciences University and the Mental Health Division, Portland Veterans Affairs Medical Center, Portland, OR. Dr. Ganzini is an Open Society Institutes Project on Death in America Faculty Scholar. This work was supported by a grant from the Department of Veterans Affairs Merit Review Program (to L.G.). The views expressed in this article are those of the authors and do not necessarily represent the views of the Washington State Department of Social and Health Services, University of Washington, U.S. Department of Veterans Affairs, University of California, or Oregon Health Sciences University. Address correspondence to: Gregory Leong, MD, Western State Hospital, MS 07–550, 9601 Steilacoom Blvd., Tacoma, WA 98498-7213.

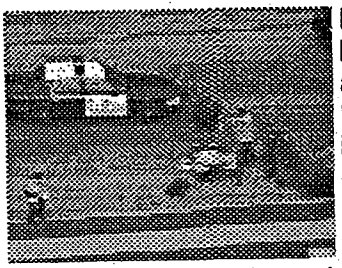
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Shots Fired At Granite Hills High School

Suspect Reportedly In Custody

EL CAJON, Calif., 1:58 p.m. PST March 22, 2001 -- According to 10News, school violence has struck San Diego again.



Early reports indicate that at least two people, and as many as four, were shot at Granite Hills High School (pictured, left) in El Cajon Thursday at approximately 12:54 p.m.

A teacher reportedly called 911, saying that approximately six shots had been fired and that there were bullet holes in the school's walls.

According to 10News, there are unconfirmed reports that two of the victims were teachers at the school.

One of the victim's -- a 15-year-old male -- was wounded in the upper chest by shotgun pellets and was taken to Sharp Memorial Hospital.

Suspect Fired At Police

According to 10News, the alleged suspect fired at police when they arrived on campus. The suspect reportedly hit the police car.

Police returned fire and hit the 17-year-old suspect twice, in the face and buttocks. He was also taken to Sharp Memorial Hospital.

Police believe that a possible second suspect is at large and may be in possession of

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a handgun or rifle. Area residents were urged to stay indoors.



Granite Hills High School students were evacuated to Kennedy Park across the street. Parents were instructed to pick up their children at the park.

According to 10News, other schools in the area are in a lockdown where students are being kept indoors. Authorities asked parents not to go to the schools and said that the students are safe.

SWAT teams have reportedly surrounded the area.

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Granite Hills High School is located at 1719 East Madison in El Cajon. It is part of the Grossmont Union High School District, the same district as Santana High School where two students were fatally shot last month.

Stay tuned to TheSanDiegoChannel.com and 10News for further details.

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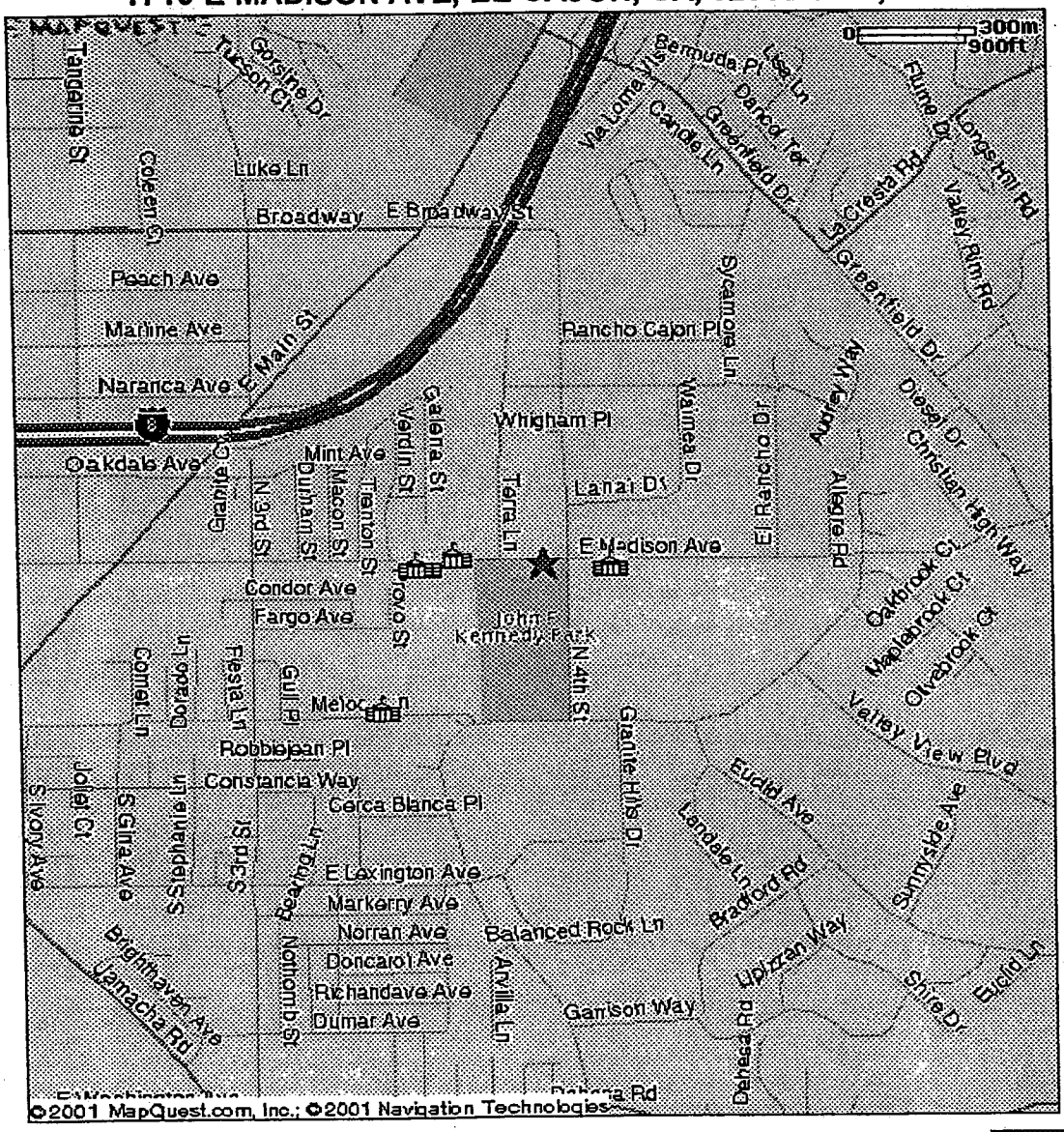
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To the memory of Reverend Monsignor I. Brent Eagen

A humble man, a servant of the Lord,
He more than once energized a congregation of the bored.
A man of love, deserving the highest of respect,
He made a young high school student feel like one of the select.
A preacher of the community, one steadfast in devotion,
He helped convert this city into a paradise by the ocean.
A man of admiration, worthy of our highest esteem,
He created for his people a life most serene.
Under his wing I developed and flourished,
Without his presence I feel undernourished.
Though the tears may pass and new life begotten,
This treasure of God shall never be forgotten.
This man I love, and will miss forever,
I will live as you showed me, a keeper of my brother.

Life never appears so precious as when a death enters our lives. It may be argued that there is no single more powerful way of evoking emotion than through the death of someone we love or respect. I cannot argue, but I do believe there are few people in life who can evoke such emotion while still in our presence, and Monsignor Eagan was one of those special people. I do not boast these praises through the words of an affiliate, rather as the acclaims of a friend. I considered Monsignor Eagen my friend, though the gap of years between us in age may tell a different story to others.

Beginning with the earliest days I had the privilege to be in his presence as an alter server, I felt an affection for this man. As the years progressed and I matured in age, I began to comprehend the importance this man played in our parish, and decided to write a term paper on him. It was a frail understanding of his importance at best, but at the time he appeared to me as such an important figure in my school and church. He was so elated that I chose him that he set aside a full hour of his schedule to converse with me, and I personally conducted the interview. He even took a copy of the report and hung it from his wall. Imagine, my sixth grade report hanging on the wall of our parish's head! Some time after, when Monsignor Eagen left the Mission to pursue his career at the University of San Diego, I made him a card, on the cover of which I drew a picture of the Mission bell tower, which be again hung on the wall of his office. I felt such a huge loss when he left the parish my seventh grade year, it is difficult to comprehend the loss of his presence here on Earth. Though Monsignor Eagen had such time consuming responsibilities at USD, he found the time to attend a Principal's Banquet at Saint Augustine High School my freshman year, as a guest at my table. A few weeks later I received a call from him at my house and he inquired if I would like to work as a ball boy for the Chargers that summer. I was astounded that he had remembered me, and jumped on the opportunity.

Monsignor Eagen was truly a special creature of this world. Seldom in a lifetime do we have the opportunity to experience someone who takes genuine interest in you, giving you a sense of importance. I truly believe that Monsignor Eagen has helped to shape me into the person I am today. San Diego, the Catholic Church, the world for that matter has lost a true friend. My humble attempt to relate the essence of this soul cannot accurately credit the achievements of his life, but I truly strive to make others feel as special as he has made me feel. Good-bye, Monsignor Eagen, may you rest in peace.

Rick Phillips
Saint Augustine High School, Class of 1998

Homily for I.B. Eagen Funeral on October 19, 1997

As we pray our good-byes today, we remember, we have some regrets, but, also, we rejoice.

Bishop Brom imposed his hands on the head of a priest who had served his three predecessors, one of whom, Charles Francis Buddy, 41 years before had laid on hands in similar fashion, praying, "Believe what you read, teach what you believe and put into practice what you teach." The words of Bishop Brom, however, were the prayers for the dying: "Accept your servant Lord into the place of salvation for which he hopes. Free your servant Lord from every pain and suffering. Free your servant Lord as you freed Moses from the hand of Pharaoh. Free your servant Lord as you freed Susanna from false witness. Free your servant as you freed Lazarus from the bonds of death." "Amen, Amen," was the response of the one this city had come to know fondly as just I.B., Msgr. I. Brent Eagen. His breathing labored, his soul at peace, prepared and packed with grace he awaited his next journey. It wouldn't be long in coming and he would begin spending his time in heaven doing good on earth.

"I remember, I.B." I said, "how well your prayers work. They got the Chargers to a Super Bowl." "One of my only regrets," he responded. "I only prayed to get us to the Super Bowl. I forgot to pray to win it."

Today, we remember how many times this pastor had lead a community in prayer, in celebration of the Eucharist, how many times he poured the waters of baptism. He recently commented after welcoming one such newborn into the Christian community, "You realize you're getting old when you start baptizing the grandkids of people you married." We remember the marriages and burials of family members and friends here today. We remember how he was a shepherd carrying out with prudence and love an exhortation to dialogue, to collaboration and prayer with the followers of other religions and other Christian Traditions to recognize and promote the spiritual and moral values that are common to us all who pray to the same God who leads us all to rest. Our interfaith and ecumenical leaders are a tribute and reminder of how foreign to the mind of Christ is any discrimination or harassment of anyone because of race, color, condition of life or religion. We remember all this but also there are regrets.

We regret that all of us didn't have the opportunity to pray with him, his illness so fast moving. But he knew those who begged God for more time, more time to pastor. He was so at peace with God. I regret that as a true pastor and fund raiser, he didn't allow me to take up a collection today.

More than the regrets though, we rejoice that his prayer book is a lasting legacy of this good shepherd. We rejoice in knowing that whenever we walk into his beloved Mission or Founder's Chapel, that this priest who wants us all to pray, yes even for victory, is in the hands of God who calls the souls of the just, who chastised a little, are greatly blessed because God tried them and found them worthy.

Oh, his life as a priest was lived out with numerous titles, honors, and roles, Knight Commander of the Holy Sepulchre, Honorary chaplain of the Navy. He had his own gifts and talents, his own foibles and ways that we all recall—his favorite toast. "Salud, pesetas y amor y el tiempo para gustarlas", and his habit of eating everything on his plate as his mother taught. But one such practice I remember especially was how he always insisted on holding the door for everyone. He was always the last to enter. Sometimes, I would purposely try to hold the door for him but finally gave up. Yes, we remember today a priest who understood Paul's words proclaimed in our midst: "None of us lives for one self, none of us dies for one self.." We remember a priest who served the civic leaders of this city as a trusted collaborator and outstanding citizen. We remember how he served to open doors for the elderly by forging ahead in building low cost senior housing, put food on the plates of the homeless and hungry, promoted the health care for the indigent.

I regret that he will no longer open the door or make the toast. I regret more that his never failing effort on behalf of Catholic Charities, and Vincent de Paul, Scripps-Mercy, senior housing will rest now without one of its strongest voices.

Still I can rejoice in the legacy this priest servant for others has left us to use our time, talent and treasure for others. I rejoice in his last act of service, asking that instead of flowers, contributions go toward USD scholarships so that the next generation might benefit from the gift of an education rooted in Catholic values that of its very nature, insists on service.

One last memory of another of IB's traits was his ability to remember names. Uncanny. If in conversation he couldn't remember someone's name, it would drive him crazy until he remembered name, address and times shared together. Perhaps it was the teacher, the historian in him, but he traveled the world and knew and remembered people, made good friends. We used to kid him how his latest trip was always the best and Bishop Maher used to say that IB met a cousin every place he went. For an only child that was quite a feat, especially in Russia.

We remember through the words of our gospel when Jesus arrived at the home of Martha and Mary and found his friend had died, he wept. There was that human compassionate Jesus who teaches us by example that we who are sad and weep at the loss of our friend may also rejoice because like Lazarus our friend is free, death has no hold. I picture Jesus as having the same kind care for Lazarus, Martha and Mary as I remember IB having for his friends, both old and new. By his very presence he taught us what it is to love, to delight in another, to be with others—it didn't matter if it was just on the phone, at a party, a change of command, fund raiser, bridge table or tennis court.

I regret that this good teacher will not be there anymore to offer the good counsel he gave to USD, the diocese, to me and all who called him friend. I rejoice that he teaches

us still to put into action what we teach by loving, forgiving and setting free those who remain in our world bound up by little deaths each day.

So, IB, I rejoice that this time your last trip indeed is your best. As he prepared for this final journey, he said to us gathered around his bedside, "I wish I could let you know what it is like—but I'll just have to meet you there."

Monsignor I. Brent Eagen, Priest of God, you have reminded us of the mission entrusted to us all, especially to us your brother priests, to bring Christ the teacher, pastor and servant to our world. Your love for priesthood and your very life is something for which we can only say, "thank you", and move now to the altar to remember the greatest act of love, the love of Christ who brings us together as nothing else can, the love that alone gave meaning to your years as a priest of Jesus Christ. We go to the altar to remember, to offer our regret for our failings in love and to rejoice in thanksgiving for you, our brother, our friend, our priest.

Eagen

Fans go beyond the religious community

Continued from A-1

try, saying that he "contributed significantly to accomplish the mission of Christ in this portion of the Lord's vineyard."

Was ordained in 1956

Monsignor Eagen's life story reads like a testimonial for the Roman Catholic Church. He was the only child of two devout Catholics and graduated from a Catholic high school in San Bernardino in 1947. He studied at Loyola University, a Catholic school in Los Angeles, and attended two seminaries — St. Francis and Immaculate Heart in El Cajon.

He was ordained in 1956 at St. Joseph Cathedral in San Diego and served as a priest there for six months before moving to a parish in San Bernardino.

In 1960, he joined the faculty of the San Diego College for Men, a predecessor of the University of San Diego, and later served as its director of school relations. In 1968, he was named chancellor of the San Diego diocese, a top administrative post he would hold until 1989.

In 1971, he also returned to parish work, taking over as pastor of California's oldest church, Mission San Diego de Alcala. For many years, he juggled the dual jobs of chancellor and parish priest. He also helped raise millions of dollars to restore the mission.

On the last day of 1992, Monsignor Eagen left his beloved parish. With the new year, he took over a new challenge — USD's vice president for mission and ministry.

His USD roots ran deep. He was instrumental in merging the men's and women's colleges into the Catholic university. He served as a trustee from 1968 to 1993, when he was named trustee emeritus. In 1980 he was awarded an honorary doctorate by USD.

But there was more to him than the official jobs.

His gentle, dignified presence became a familiar one throughout San Diego — at religious gatherings, civic dinners and gala fundraisers. A colleague estimated yesterday that his phone card file — and Christmas list — included some 1,300 names.

As Sister RayMonda DuVall, executive director of Catholic Charities, put it: "He fit in every arena." DuVall remembered how he made people feel special, taking the time to write a personal note or field a telephone call, even when he was busy. He was, she added, "such a wonderful representative of our church, our mission."

"I.B. was out there all the time — community events, political events, interreligious events," said Rabbi Wayne Dosick. "In many ways he was the spokesman for the church."

The rabbi from North County remembers getting a call a few years ago from his longtime friend about starting an interfaith service at USD.

That annual all-faith service was begun in 1994, with nine faith groups represented. "The entire credit for that goes to him," Dosick said.

The Rev. Glenn Allison, executive director of San Diego County's Ecumenical Council, recalled his commitment to ecumenism, of "creating unity among the common human family."

Chargers' enthusiastic chaplain

"And he did it graciously," said Allison. "That's the word that comes to mind when I think of I.B.: graciousness, full of grace."

The Rev. Akio Miyaji, of the Buddhist Temple of San Diego, was struck by the priest's deep respect for religions. "It is for us a great loss," said Miyaji, who participated in the first all-faith service at USD.

Monsignor Eagen also was an enthusiastic chaplain to the San Diego Chargers. In the final seconds of the AFC Championship game in 1995, he found himself on the sidelines saying Hail Marys for victory.



Eagen-WOA 0000050

UNION-TRIBUNE FILE

Pastoral duty: *Monsignor I.B. Eagen blessed a crucifix for Eva Ramirez during her 1992 visit to Mission San Diego de Alcala. Monsignor Eagen said he most loved being a priest.*

"I pray to win," he said, laughing afterward. The Chargers beat the Pittsburgh Steelers.

As for his fans, they go beyond the religious community.

San Diego Mayor Susan Golding noted that he preached about compassion and tolerance. "He was one of our community's greatest religious leaders because he was a leader for all San Diegans, regardless of their faith," she said.

Helen K. Copley, publisher of *The San Diego Union-Tribune*, was a longtime friend. "He was probably the most beloved person I've ever known," she said. "Everybody adored him."

Saturdays were his day for tennis. He also was a popular bridge partner, an avid traveler and a voracious reader with an extensive library.

His honors were many

Among his honors: a Christian Unity award from the Ecumenical Council, a regional Brotherhood award from the National Conference of Christians and Jews, honorary chaplain of the Navy, "Man for All Seasons" from the St. Vincent de Paul-Joan Kroc Center, and a Medal of Honor from the Daughters of the American Revolution.

There will be a visitation from 7:30 to 9:30 p.m. Saturday in Founders Chapel on the USD campus, with a prayer service at 8:30 p.m.

On Sunday, visitation will continue from 1 to 3 p.m. in USD's Immaculata, followed by the funeral Mass at 4 p.m.

Burial will be Monday in San Bernardino at Mountain View Cemetery, where his parents also are interred.

Monsignor Eagen is survived by an extended family, which asks that donations be made to USD's James and Stella Eagen Endowed Scholarship Fund, which was established in 1989 to honor the memory of his parents.

Monsignor Joseph Brennan was in the same seminary class with Monsignor Eagen, they were ordained together and had been buddies ever since. Brennan was at his bedside Tuesday night, praying, when Monsignor Eagen died.

"He had a great sensitivity toward people," Brennan said yesterday from his Long Beach home. "Almost like he had a television antenna, sensing when somebody needed help or when somebody was offended or when somebody needed a kind word. He was, I would say, the essence of what a priest should be."

Staff-writer Jack Williams contributed to this report.

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NEW YORK TIM

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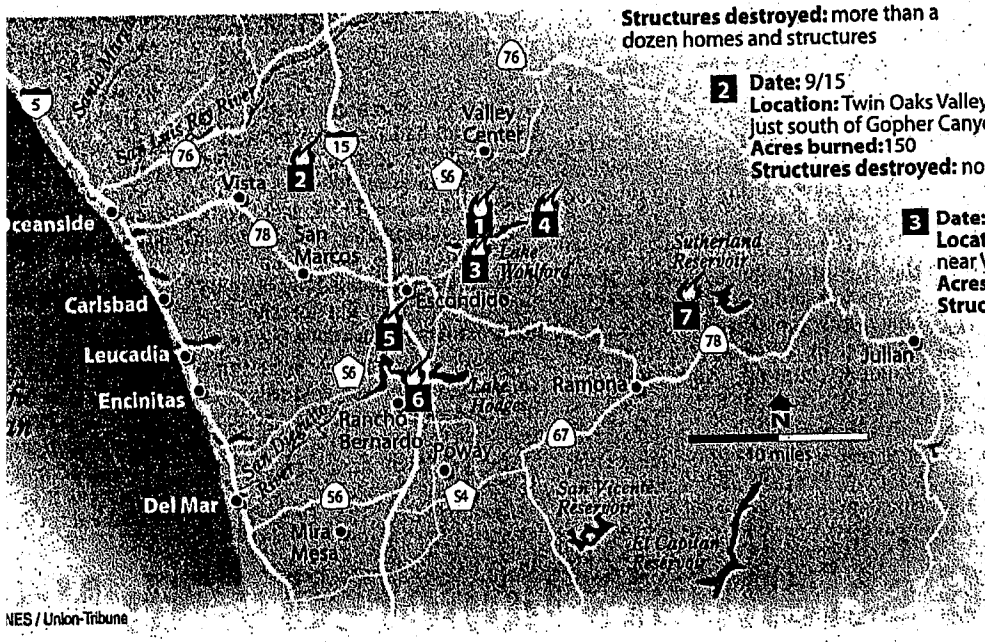
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Structures destroyed: more than a dozen homes and structures

2 **Date:** 9/15
Location: Twin Oaks Valley Road just south of Gopher Canyon Road
Acres burned: 150
Structures destroyed: none

3 **Date:** 9/19
Location: Lake Wohlford Road near Valley Center Road
Acres burned: 15
Structures destroyed: none

4 **Date:** 9/22
Location: Guejito Road south of Lake Wohlford Road
Acres burned: less than 1
Structures destroyed: none

5 **Date:** 9/24
Location: Del Dios/Harmony Grove
Acres burned: 1,200
Structures destroyed: Two homes, two outbuildings, two trailers

Structures destroyed: None

7 **Date:** 10/14
Location: State Route 78 at Weekend Villa Road
Acres burned: Less than 1
Structures destroyed: None

MARK NOWLIN / Union-Tribune

taxpayers' victory

By John Rofe, COPLEY NEWS SERVICE

LOS ANGELES — For San Diego, Los Angeles su picked a fine time to play hardball with its pro spor teams.

City officials here were prepared to sign off on a de for a new downtown sports arena for the Kings ar Lakers that could have cost Los Angeles more than $200 million over the life of the agreement.

■ Padres task force holds public forum on ballpark plan—**B-1**

But with a threat of a referendum on the city's arena expenditures hangi over their heads, its developers agreed last week guarantee that all but $12 million of the city's inves ment would be repaid.

San Diego, already smarting from its costly deal prevent the Chargers from bolting, now must turn i

See **ARENA** *on Page A-*

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1929-1997

MONSIGNOR I.B. EAGEN

USD vice president who simply wanted to be a parish priest

By Sandi Dolbee
RELIGION & ETHICS EDITOR

He loved the Chargers, people and playing tennis. But most of all, Monsignor I.B. Eagen loved being a Roman Catholic priest.

"I really wanted to be a parish priest," he once said. "I didn't want to be an administrator. I didn't want to be an educator. I wanted to be a parish priest."

In his 41 years of ordained life, Monsignor Eagen was all three — and more.

He also was a community leader who, at last count, served on nearly two dozen boards; a champion of religious unity, who began an annual interfaith service at the University of San Diego that brought together religions ranging from Buddhist and Baha'i to Muslim and Christian; and he was honored by so many groups that even close friends lost count.

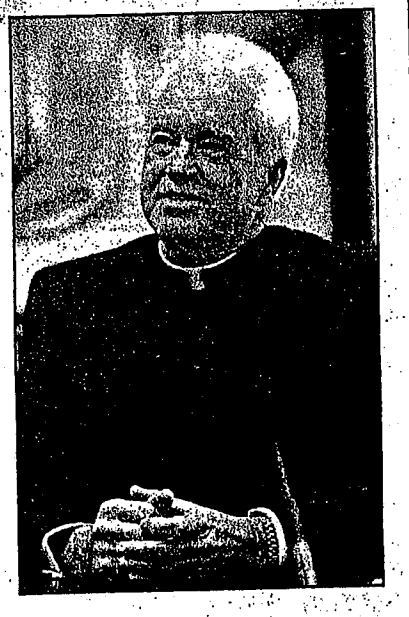
On Tuesday night, two months shy of his 68th birthday, Monsignor Isaac Brent Eagen died at Mercy Hospital from complications resulting from pancreatic cancer. He had undergone surgery last week for the cancer.

Yesterday, a chorus of friends echoed the same refrain over and over. Kind. Gentle. Spiritual. Caring. A man of God.

"The death of Monsignor Eagen is an irreplaceable loss to the university," said Alice Bourke Hayes, president of the University of San Diego, where he served as a vice president for the past four years.

Bishop Robert Brom of the Roman Catholic Diocese of San Diego expressed "deep appreciation" for Monsignor Eagen's four-plus decades of minis-

See **EAGEN** *on Page A-20*



Beloved priest: *Monsignor I.B. Eagen was known for his kind and gentle spirit in his more than four decades of ministry.*

Inside

Ann & Abby	E-2	Lottery	B-2
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Comics	E-9	Night&Day	Inside
Crosswords	F-6	Obituaries	B-6
Editorials	B-8	Peter Rowe	E-3
Horoscope	F-5	Television	E-6

Weather

Today
Sunny and hot.
86-59 *Coast* — 97-60 *Inland*

Tomorrow
Mostly sunny; cooler.
78-61 *Coast* — 94-60 *Inland*

See Page C-8

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A Copley Newspaper
8 Sections, 136 Pages

...e publicly apologized for ...n's shameful neglect during ...otato famine that wiped out ...n people, or 20 percent of ... population, in the mid-19th

...ek, he journeyed to Stormont ... Belfast, Northern Ireland, to ... Sinn Fein leader Gerry Ad... first time in seven decades ...itish prime minister has met ...n hands with an Irish republi...

...nbolism of this week's hand... ...not lost on those in Northern ...ho long to be free of British ... for that matter, was it lost on ...n people, who are weary of the ...d conflict, which has claimed ...3,200 lives.

...historic visit was meant to ...ward the balky peace process. ...t a May deadline for putting a ... settlement before the voters ...ern Ireland. That timetable ...a tad optimistic, particularly ...of the periodic violence that ...e uneasy cease-fire agreed to

But Blair is convinced the ...l will stop if the parties will ...it he calls a "once-in-a-lifetime ... shape history."

...as the gist of Blair's message ...ght leaders taking part in the ...ks, which are being mediated ...r U.S. Sen. George Mitchell. ...cess of the talks, which got ...y in earnest last month, will ... the cease-fire holding and ...gness by all sides to seek ...s.

...cynics may despair of ever ... a peaceful resolution to the ...," there are reasons to believe ...e attained. To begin with, Blair ...y of votes to push a peace ...it through parliament. Better ...erwhelming majority of Cath... Protestants in Northern Ire... to end the killing.

...rties would do well to rise to ...hallenge: "We can either go

Committed to the community

Monsignor I.B. Eagen left a personal mark on the lives of thousands of San Diegans who encountered him as a parish priest, university educator, civic leader and chaplain of the Chargers. But his death this week at age 67 was also a loss for the broader San Diego community, whose spiritual and civic life was enriched by his energetic presence.

Monsignor Eagen's many contributions to San Diego included a major restoration of the Mission Basilica San Diego de Alcalá in Mission Valley. Established by Father Junípero Serra, the mission played a pivotal role in California's history, serving as the springboard for European settlement of the West Coast. As pastor of the mission for more than two decades, starting in 1971, Monsignor Eagen raised millions of dollars to refurbish its historic structures.



Monsignor Eagen

His commitment to San Diego's spiritual nourishment included an annual interfaith service that he founded at the University of San Diego, bringing together Christians and Jews, Buddhists and Muslims. As a result, he was a beloved figure among adherents to every religion practiced in San Diego.

An avid tennis player, his Saturday mornings on the court took precedence over everything but weddings and funerals. It was a sign of both the respect and affection with which Monsignor Eagen was held that his many tennis partners never challenged his calls on whether a ball was in or out.

...it is, for example, battering an ancient distinction: the difference between traded and nontraded products. Trade traditionally involved mainly farm goods, manufactures and raw materials: corn, cars, oil and the like. Most services (from schooling to surgery) were nontraded. But this distinction is breaking down.

Since 1980, exports of U.S. "services" have grown more than twice as rapidly as exports of goods. In 1996, service exports totaled $237 billion; that was 39 percent of goods exports of $612 billion. And increasingly, service

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He's been saying it a lot lately, most recently on his tour of South America. President Clinton wants to "give people the tools to succeed."

Growing up, I remember my parents telling me, "You can do anything you set your mind to," and "If at first you don't succeed, try, try again." They were teaching me the importance of persistence.

I never recall them saying that Presidents Eisenhower or Kennedy or Johnson would be giving me the tools I needed to succeed.

What could President Clinton possibly mean? Back in the days when most graduates of institutions of higher learning were supposed to be reasonably conversant with philosophy (defined as "a discipline comprising as its core logic, aesthetics, ethics, metaphysics and epistemology"), such notions that government held the tools for success would have been a cause for some derision.

Now, Clinton is taken seriously when he says such things.

In an era in which big government is supposed to be over, it appears that it is just beginning. Call it the era of the big tool shed, leading to home improvement.

What do human beings lack that government must give them in order to succeed? More than anything else it is freedom ("the absence of necessity, coercion or constraint in choice or action").

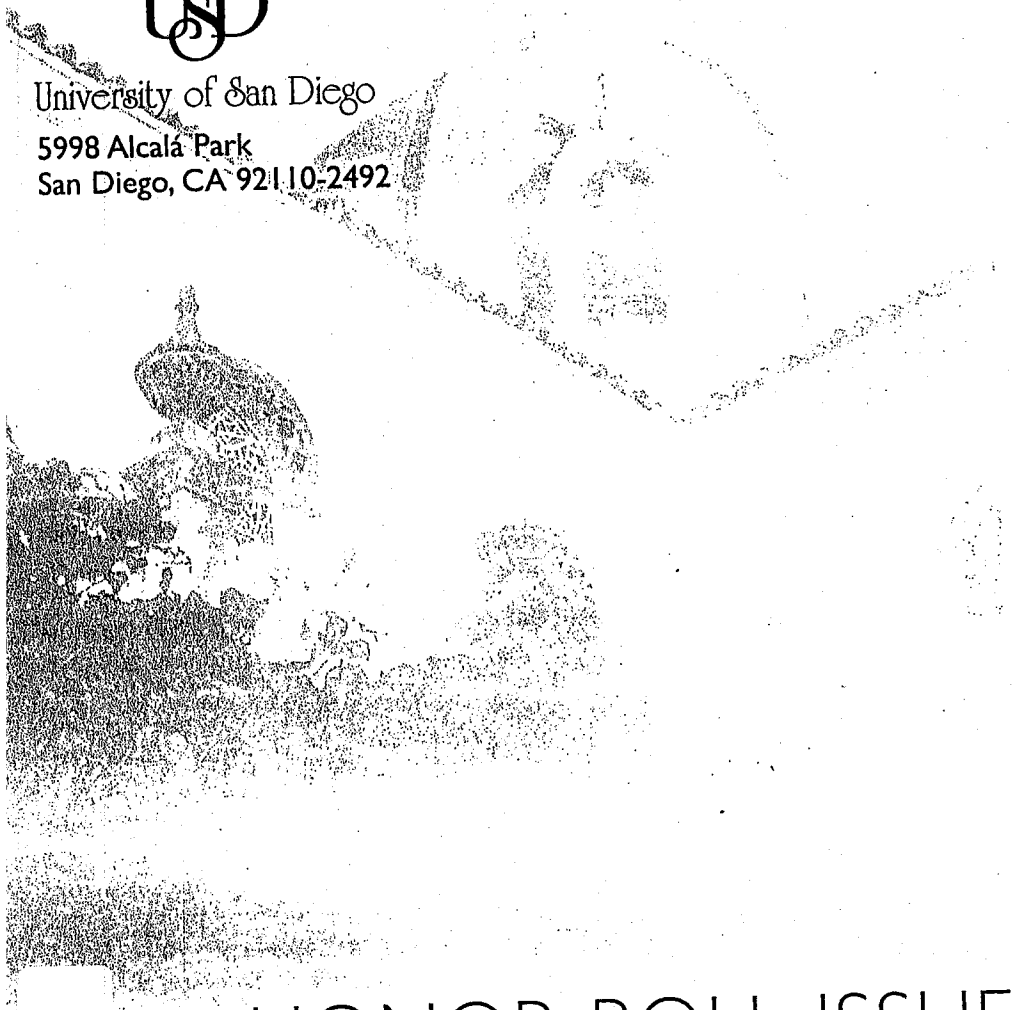
Freedom should not be confused with license ("a freedom that allows or is used with irresponsibility; disregard for rules of personal conduct").

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Voices

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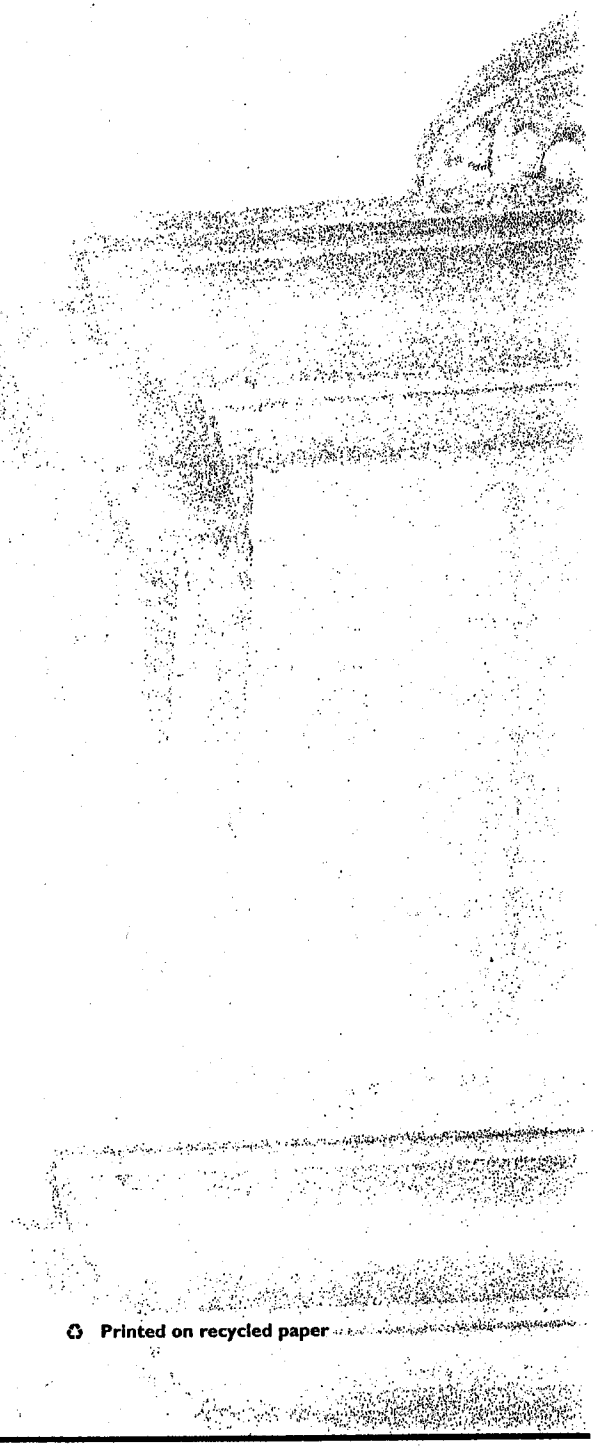
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Eagen-WOA 0000054

DECEMBER 1997/
JANUARY 1998
VOLUME 1, ISSUE 2

voices

NEWS AND EVENTS FROM THE UNIVERSITY OF SAN DIEGO

2

TEACHING TOLERANCE

United Front opened a new multicultural center, which will serve as an educational clearinghouse [illegible]

2

USD SIGNS DUAL DEGREE ACCORD WITH TOP MEXICAN UNIVERSITY

Starting in January, "international business education" will take on a new meaning at USD. Instead of spending a semester or a summer earning credits in a foreign country, a group of graduate students in the School of Business Administration will have an opportunity to earn two concurrent advanced degrees: one from the United States and one from Mexico.

USD officials will meet at the Alcalá Park campus Dec. 1 with representatives from the Graduate School of Business Administration and Leadership of the Instituto Tecnológico y de Estudios Superiores de Monterrey System (ITESM). The two delegations will participate in a San Diego signing ceremony for a new USD-ITESM dual/double degree program.

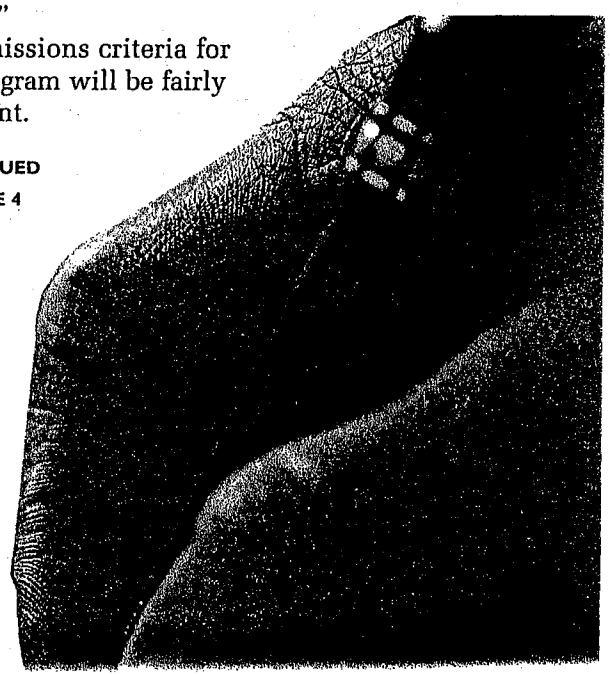
Students in the two-and-a-half-year program will spend at least one year at USD and at least one year at any of ITESM's 26 campuses, which are located throughout Mexico. Upon successful completion of the program, graduates will have earned a master's degree in either international business or business administration from USD and a master's degree in either business administration, marketing or finance from ITESM.

The dual/double degree program came about four years after USD and ITESM first began collaborating on educational exchange ventures, according to Gregory Gazda, director of USD's

"We believe this new program will produce the next generation of NAFTA executives," Gazda adds. "Its graduates will have knowledge and experience matched by few others. They will speak and understand both languages. They will grasp both cultures. They will know the practical realities of how business is done in Latin America and in the United States."

Admissions criteria for the program will be fairly stringent.

CONTINUED ON PAGE 4

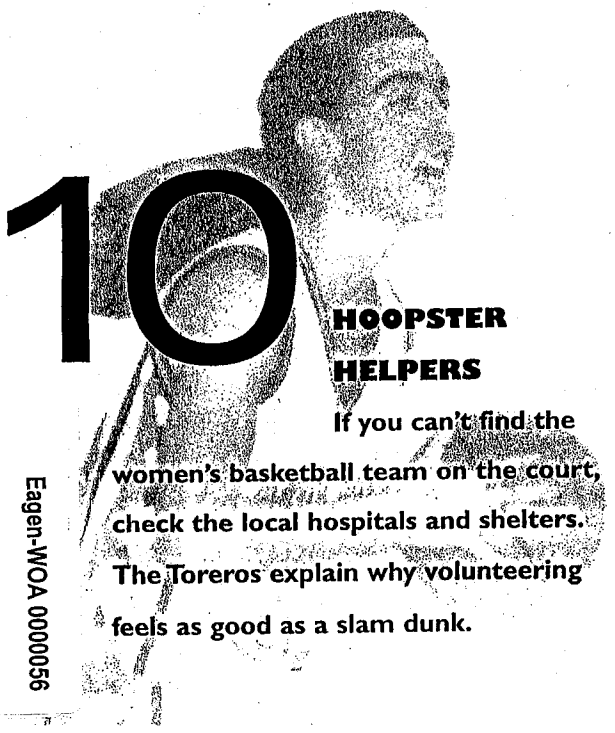


Eagen-WOA 0000055

The university community mourned the passing of Monsignor I.B. Eagen, trustee emeritus and vice president for mission and ministry, who dedicated his life to the people and mission of USD.

7 BUCKING THE BROKERS

School of Law professor Frank Partnoy knew somebody had to write an exposé about dirty derivative dealings on Wall Street. Well, if you want something done...



10 HOOPSTER HELPERS

If you can't find the women's basketball team on the court, check the local hospitals and shelters. The Toreros explain why volunteering feels as good as a slam dunk.

Eagen-WOA 0000056

the university's M.I.B program.

"ITESM is one of Latin America's premier university systems, and we already had a student and faculty exchange program going," says Gazda. "Two of our business faculty, Denise Dimon and Ellen Cook, have taught courses at ITESM's Monterrey campus.



SCHOOL OF LAW OPENS NEW CLINIC

The School of Law opened a new Land Development Clinic this semester, bringing to eight the number of clinics offered as part of its clinical education program. The new clinic provides law students opportunities to work on land use cases and issues, either by assisting in a government office or private law firm, or by working with property owners.

"It's exciting," says GiGi Hummer, a third-year law student who spent seven years in the real estate industry before entering law school. She works in the code enforcement unit of the San Diego City Attorney's office. "I do a lot of field work, interviewing witnesses, that sort of thing. I go to court all the time. I love my job."

The clinical education program draws students who have a passion for an area of the law, and allows them to develop their lawyering skills as they learn about their chosen area. In addition to the land development clinic, the law school operates clinics in mental health, environmental law, immigration, children's advocacy, public interest law, civil law and criminal law.

The land development clinic opened with five students and is expected to expand to 10 students per semester, says Susan Quinn, director of the clinic. This semester's students are working in "placements," or internships, with the City Attorney's office, the City Council, the County of San Diego and private law firms, where they confront issues such as multispecies conservation, parking and traffic issues, and code enforcement regulations.

"The students are getting important experiences," Quinn says. "They make a lot of contacts in the community and develop an understanding of the entire field."

Third-year law student Scott Quattromani gained a broad perspective from two placements he experienced this semester, a short-term assignment for the City of San Diego's land use and housing committee, and a longer assignment with a private law firm.

"I got to see how political the process of development on a large scale is," he says of his assignment with the city, through which he sat in on presentations concerning large developments and briefings between

CONTINUED ON PAGE 5

UNITED FRONT OPENS MULTICULTURAL CENTER

It was no coincidence that the official opening of a new multicultural center contained within the renovated headquarters of United Front, a campus coalition of eight culturally diverse organizations, was scheduled during Homecoming weekend, the largest alumni gathering of the year.

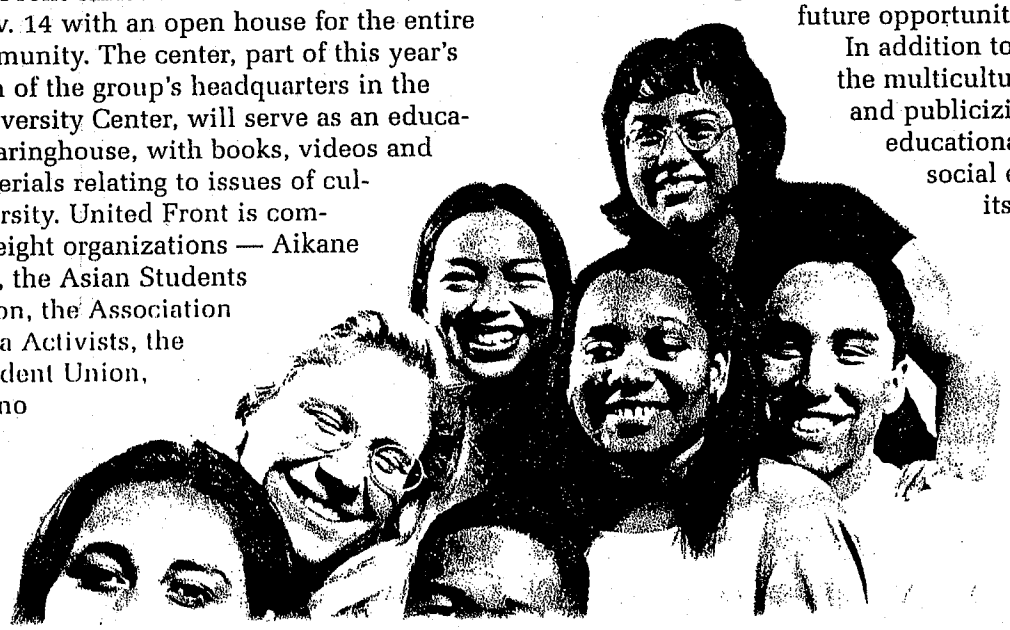
"Alumni who were involved in United Front as students say the organization was like a family to them," says Guadalupe Corona, who this year became the United Front's first full-time adviser. "We want to bring them, and all alumni, back into the mix."

United Front christened the multicultural center on Nov. 14 with an open house for the entire USD community. The center, part of this year's expansion of the group's headquarters in the Hahn University Center, will serve as an educational clearinghouse, with books, videos and other materials relating to issues of cultural diversity. United Front is composed of eight organizations — Aikane O'Hawaii, the Asian Students Association, the Association of Chicana Activists, the Black Student Union, the Filipino Ugnayan Students

United Front assumes a number of other responsibilities, from fostering communication between its member groups and presenting multicultural events on campus to providing students with leadership opportunities and helping them explore career options. This last category, United Front leaders say, is where alumni and friends of the university can offer needed assistance.

"We hope the university's graduates will act as mentors and provide internships and job opportunities for current students," says Corona. "The connections that alumni have with civic groups and businesses can play an important part in exposing students to future opportunities."

In addition to operating the multicultural center and publicizing the educational and social events of its member groups, United Front this



CAREER ACHIEVEMENT AWARD NOMINATIONS SOUGHT

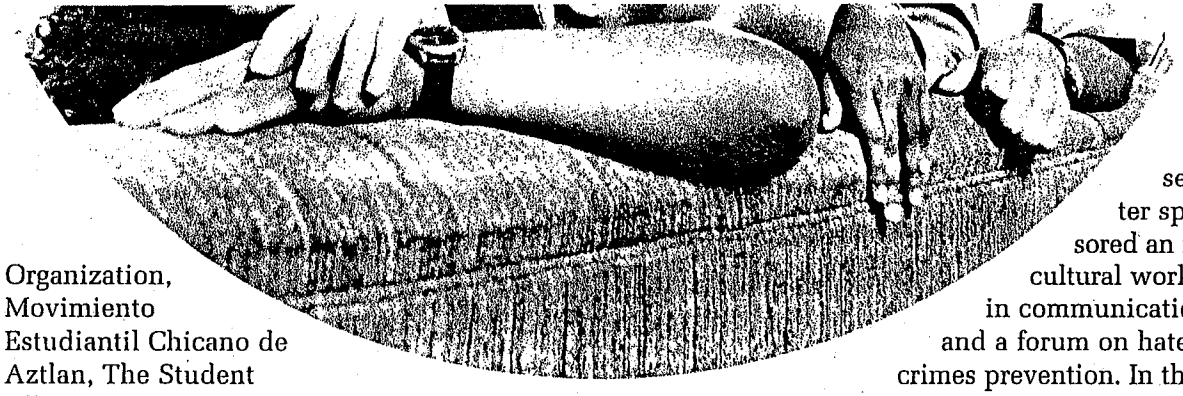
Nominations are being solicited for the fourth annual Author E. Hughes Career Achievement Awards, scheduled for May 2, 1998, at the San Diego Princess Resort.

Since its creation in 1995, in honor of USD President Emeritus Author E. Hughes, the awards have been presented annually to five alumni — one each from the College of Arts and Sciences and the Schools of Business, Education, Nursing and Law — in recognition of their outstanding success or achievement in their chosen career fields.

"A special feature of the Hughes Career Achievement Awards is that it provides each college and school the opportunity to showcase and honor its best and brightest alumni before the entire USD community," says Michael Liuzzi '76, '80, '83, chair of the alumni board's recognition committee. "The event is a unique collaboration of the university's diverse shining stars."

The black-tie evening features an entertainment tribute provided for each of the award recipients. At the conclusion of the program, nominees are presented with a bronze medallion, which depicts the image of the Hughes Administration Building. Past recipients include: Elizabeth Hirst Bruns '66; The Honorable Federico Castro '71; Felicitas A. dela Cruz, R.N. '91; Gloria G. De Ment '76; Dian

Eagen-WOA 0000057



Organization, Movimiento Estudiantil Chicano de Aztlan, The Student Alliance Embracing Sexual Orientation and the Women's Center.

"A large part of our mission is to promote education about diverse cultures," says Corona, a 1997 graduate of USD's master's in leadership program. "The multicultural center is another step in our efforts to break down cultural stereotypes."

semester sponsored an intercultural workshop in communications and a forum on hate crimes prevention. In the future, the group hopes to launch a multicultural job fair and put on outreach events to introduce local diverse communities to the university.

For more information on United Front activities and opportunities, call (619) 260-2395.

PUENTE DE ORO WELCOMES NEW MEMBERS

A former elementary schoolteacher, a husband and wife team of reading consultants and a philanthropist attorney and his equally accomplished wife were introduced as the newest members of Puente de Oro (Bridge of Gold) at the annual celebration for those who have included the University of San Diego in their estate plans.

About 100 people gathered to say thank you at the October dinner, which marked the 14th anniversary of Puente de Oro. USD President Alice Hayes and a student recipient of financial aid, Kenji Nishihara, thanked the generous friends of the university for making a USD education possible through their gifts.

The newest members of Puente de Oro include Faye Lewis of La Jolla, Calif., who worked for many years as an elementary schoolteacher in the Midwest while her husband (the late Henry Lewis) built a successful business. They decided to move to California, sold their business and invested in the California real estate market.

Gloria and Stoney De Ment also were welcomed to the group. The couple have dedicated their lives to education and are experts on teaching children with reading disabilities. The De Ments are honorary deans and founders of USD's Invisible University in the Hidden Meadow area. Gloria De Ment was the first School of Education recipient of the Author E. Hughes Career Achievement Award.

Michael and Carol Thorsnes were introduced as new members of Puente de Oro. Michael Thorsnes, a 1968 law alumnus, has a successful law practice and is a new member of USD's board of trustees.

Mary B. Middleton '80, '83; Betsy Myers '82; Bertha O. Pendleton, Ed.D. '89; G. David Pollick '71; and Joseph J. Schmidt III '80.

If you are interested in nominating an alumna or alumnus for the award, please contact the Office of Alumni Relations at (619) 260-4819 or (800) 248-4873. The nomination deadline is Friday, Dec. 19.

SUPER BOWL PANEL TO EXAMINE THE BUSINESS OF THE BIG GAME

USD's Corporate Associates has teamed up with the San Diego International Sports Council to present "Big Game, Big Business — Evolution of the Super Bowl." The unique luncheon will feature a panel of distinguished NFL officials, media representatives and corporate executives discussing the evolution of the Super Bowl from its inception in 1967 to its current status as the premier single-day sporting event in the world. This rare look at the big business behind the NFL is scheduled for Wednesday, Jan. 21, just days before Super Bowl XXXII will be played in San Diego's Qualcomm Stadium.

Confirmed program participants to date include Neil Austrian, president of the National Football League, and the current president of NBC Sports, Dick Ebersol.

Corporate sponsorship packages and advance table reservations are available, and invitations will be mailed during the second week of December. For more information regarding this event, sponsorship opportunities or to become a member of USD Corporate Associates, contact the Office of Corporate Relations at (619) 260-4690.

Eagen-WOA 0000058

VAN GOES NATIONAL

The Volunteer Admissions Network, a three-year-old program through which alumni represent USD at college fairs and call students who have been accepted to the university, is expanding to include regions throughout the United States.

"Our alumni contacted more than 500 students last year and attended dozens of college fairs," says Holly Jones '95, who coordinates volunteer programs for the admissions office. "This year we're making a major effort to bring alumni from all over the country into the network."

Jones and other admissions officers already have conducted training sessions with VAN members in cities such as Los Angeles, Phoenix and Denver. Volunteers are provided with a manual on procedures and frequently asked questions, but Jones stresses that nobody expects them to know everything about USD.

"The questions VAN members usually get are about the social aspects of the campus," says Jones, who also trains volunteers in smaller regions over the phone. "The students get a lot of the academic and technical information from the admissions office, and tend to ask alumni about campus life and what their experiences at USD were like."

The commitment is an easy one for alumni to make — during the spring, volunteers pledge to call at least five admitted students with congratulations on their acceptance and an offer to answer any questions the student may have about USD. Volunteers also may choose to rep-

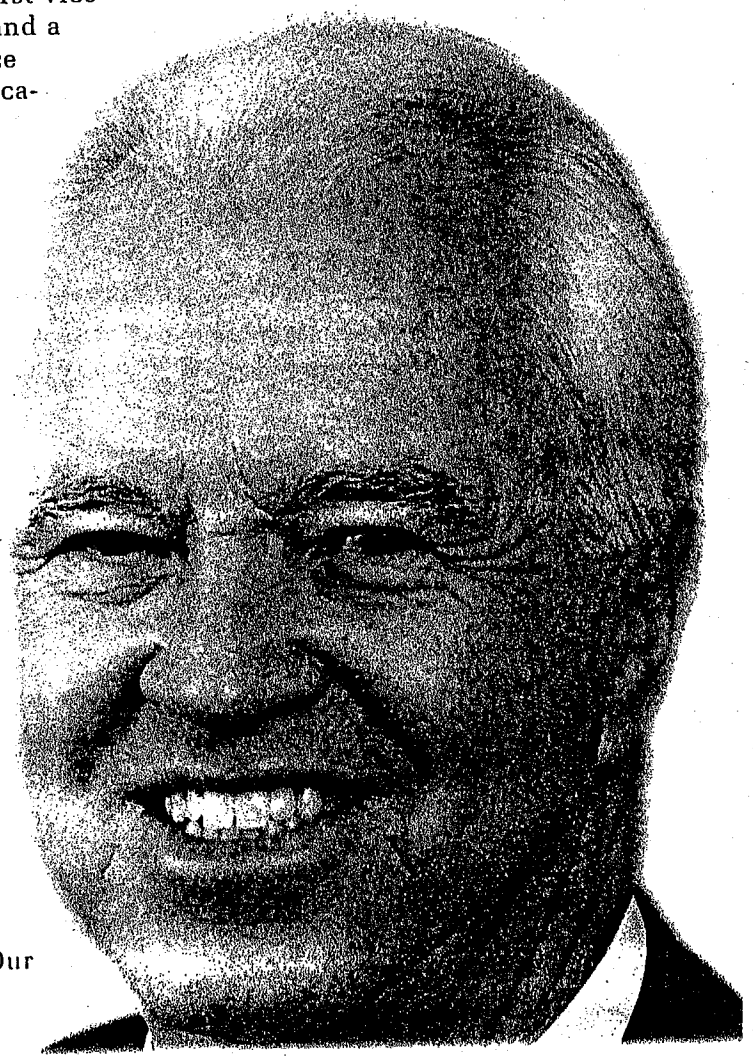
MONSIGNOR I.B. EAGEN, 1929-1997

Monsignor Isaac Brent Eagen, USD's first vice president for mission and ministry and a member of the board of trustees since 1968, died Oct. 14 at the age of 67 of complications arising from pancreatic cancer.

Monsignor Eagen never passed up an opportunity to serve USD. Just before his death, the former pastor of the Mission Basilica San Diego de Alcalá helped the university one last time: He provided guidance on organizing his own funeral, including selecting hymns close to his heart for the Mass.

The result was a splendid celebration of a spiritual life. An estimated 1,500 mourners filled The Immaculata Church on Oct. 19 for a Mass concelebrated by Bishop Robert Brom and nearly 100 other priests. Two of Monsignor Eagen's colleagues, Rabbi Wayne Dosick and USD President Alice Hayes, delivered the readings, and brother priest Monsignor Daniel Dillabough delivered the homily. The previous evening, a capacity crowd filled Founders Chapel for a night of prayer and remembrance in Monsignor Eagen's honor.

Monsignor Eagen held numerous pastoral and civic offices throughout his long and illustrious career, and served on the boards of Catholic Community Services, the San Diego Organizing Project, the Academy of Our Lady of Peace, the Mercy Hospital Foundation, the Foundation for Children



Eagen-WOA 0000059

this year why they treasured the opportunity to share their knowledge of the university with potential students.

"Most of the students were surprised that someone was calling them," says Christine Huckaby '92, who is participating in both the phone campaign and college fairs. "They had a lot of questions about what to major in, where to live, what professors I liked. USD is such a great place, so I'm glad to be able to tell people all about it."

As much as alumni enjoy the experience, however, applicants to the university find the experience even more valuable. Almost one-third of accepted students who were unsure whether they would attend USD committed to come to Alcalá Park after being called.

"The VAN program strengthens the overall admissions effort and introduces the university to new areas of the country," Jones says. "At the same time, it allows alumni to make a difference in the lives of current and future USD students."

voices

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Editor
Michael R. Haskins

Contributing Editors
Kate Callen
Trisha J. Ratledge
Jill Wagner

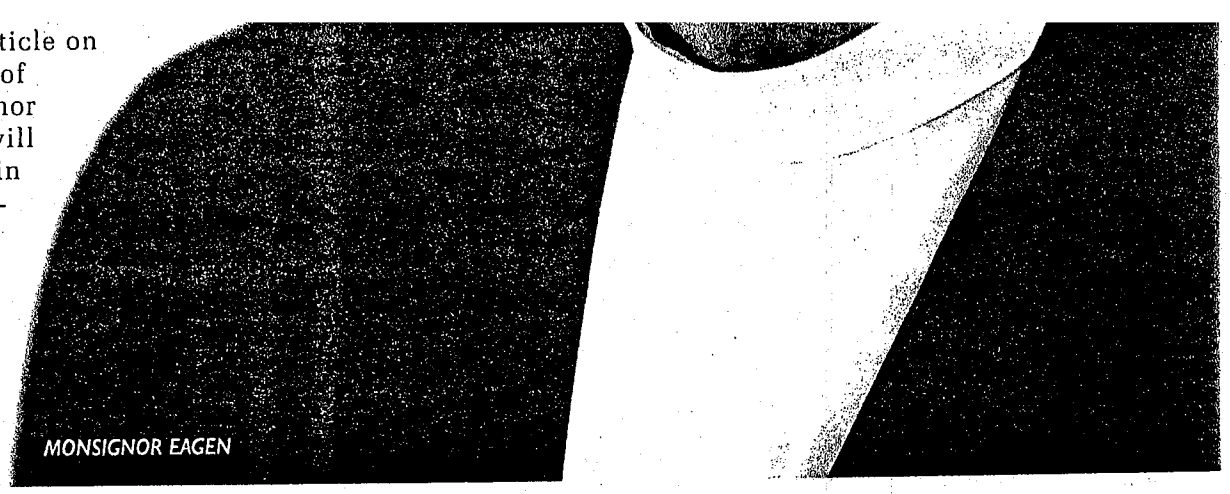
Athletics Editor
Ted Gosen

Design and Production
DesignGroupWest

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Eagen-WOA 0000060

An article on the life of Monsignor Eagen will appear in the winter edition of *USD Magazine.*



MONSIGNOR EAGEN

FAMILY WEEKENDS CELEBRATE "FOUNDATIONS"

The month of October brought an exciting whirlwind of activities and family enthusiasm to Alcalá Park as students and their families joined to celebrate two fun-filled Family Weekends in less than three weeks time. The two weekends — held Oct. 3-5 for families of freshman students and Oct. 17-19 for families of sophomores, juniors and seniors — celebrated the theme of "Foundations," encouraging students to build their collegiate experience upon the solid framework their families have provided for them.

"Our family weekends are designed to bring students' families and the USD community together in an informative, welcoming and fun-filled environment," says parent relations director Laura Hutchinson. "We hope to provide a bridge between the students' families and their new USD family."

Freshman Family Weekend was packed with activities through which families had the opportunity to meet and socialize while learning about the variety of USD resources and local attractions. The weekend featured open classes, seminars on topics such as financial aid and study abroad, a family dinner, day trips to local attractions, a casino night and a family Mass.

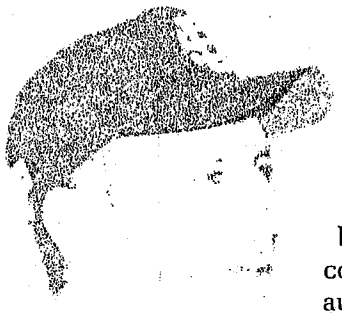
In response to students' recommendations, the Fall Family Weekend for sophomore, junior and senior families included more open-ended activities so families could spend time together. Also included were informative seminars, a career connection luncheon for seniors and a family liturgy in Founders Chapel.

At the family Mass, the annual Parent of the Year award was presented to a visibly moved Lynda Newton, and the Award of Excellence was presented to Greg Zackowski for his outstanding performance as director of Hahn University Center operations.

BASEBALL UMP TALKS ABOUT LIFE BEHIND THE MASK

The title of his autobiography came to Dave Pallone while he relaxed on a beach in Spain. The veteran National League umpire, reflecting on his 10 years with Major League Baseball, hit upon the phrase "Behind the Mask."

His experiences were so varied — working home plate the night Nolan Ryan rang up his 4,000th strikeout, fighting with Pete Rose and throwing him out when Rose shoved the ump, and being the third-youngest umpire in major league history — that Pallone figured someday he should write them all down. He didn't anticipate, however, that within months of the vacation he would lose his job and have even more incentive to chronicle his life.



The *New York Time's* bestselling autobiography, *Behind the Mask: My Double Life in Baseball*, offers a revealing look at the majors through the eyes of a gay man. Pallone visited Alcalá Park in October — during World Series week, in fact — to share his story. He was invited by the Associated Students social issues committee.

Pallone told the group gathered in the Hahn University Center Forum that a *New York Post* article on Sept. 15, 1988, publically outed him as a gay man. The next day he was asked by baseball officials to take a two-week leave of absence. The veteran umpire was scheduled to work his first World Series in those two weeks. Just over a month later, Pallone was informed his contract would not be renewed.

"When March 1, 1989, came around I had nowhere to go," Pallone recalled. "For the first time in 10 years I wasn't going to Florida for spring training. Where does a 35-year-old man with no college education go?"

Today, Pallone makes his home in Colorado, but spends a good part of the year traveling the country speaking to corporate and university audiences about the realities of sexual orientation. His message hit a special chord at USD, where the fall semester was marred by a few incidents of discriminatory graffiti.

Pallone's advice to the students and university employees in the audience was simple.

"Speak out," he said. "Stand up for what you believe in when you hear something that is clearly

DUAL DEGREE

CONTINUED FROM PAGE 1

Applicants must have enough fluency in both English and Spanish to take courses in both languages. They also must have two years work experience in business.

A Mexican signing ceremony for the dual degree program took place in Monterrey on Sept. 22. USD's delegation was headed by Frank Lazarus, provost and academic vice president, and Curtis Cook, dean of the School of Business Administration.

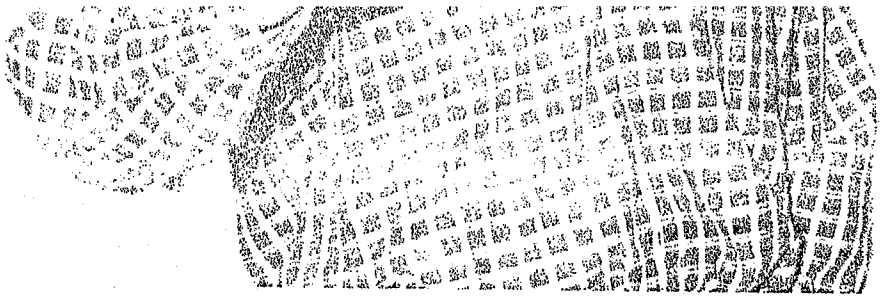
"The ceremony in Monterrey was broadcast live to all 26 of ITESM's campuses," Gazda says. "Frank Lazarus spoke on our behalf and delivered his remarks in Spanish and English. It was quite an impressive event."

USD President Alice Hayes will officiate at the Dec. 1 San Diego ceremony. Gazda anticipates that the event will be attended by Jaime Alonso Gómez, dean of ITESM's Graduate School of Business Administration and Leadership, and by several of the presidents of individual ITESM campuses.

"This relationship between our two universities is especially exciting because it has the potential to establish USD throughout Latin America as an institution of academic excellence and academic innovation," Gazda says.

— KATE CALLEN

Eagen-WOA 0000061



RELIGIOUS STUDIES DEPARTMENT HOSTS DISTINGUISHED SCHOLAR

Bernard Cooke, a distinguished theologian working in his field since 1960, will join the theological and religious studies department starting in February. He is the 1998 scholar chosen to hold the Knapp Chair of Liberal Arts, an endowed position funded by a $1.7 million bequest from the estate of Mary and Churchill Knapp.

The chair is rotated each spring semester among departments in the College of Arts and Sciences. As part of his work on campus, Cooke will teach a sacraments class to graduate students and an undergraduate course on the theology of salvation, deliver public lectures and continue his research on the theology of the Holy Spirit.

Cooke is currently a part-time faculty member at the University of the Incarnate Word in San Antonio, Texas. He and his wife, Pauline Turner, also a theologian, have lived in Texas for five years. Turner will join Cooke at USD and teach undergraduate courses in feminist theology.

Many of their colleagues in USD's religious studies department met the couple last summer at a conference held at Alcalá Park. During the event, Cooke and Turner were jointly awarded the College Theology Society President's Award for their lifelong work in religious studies and ministry.



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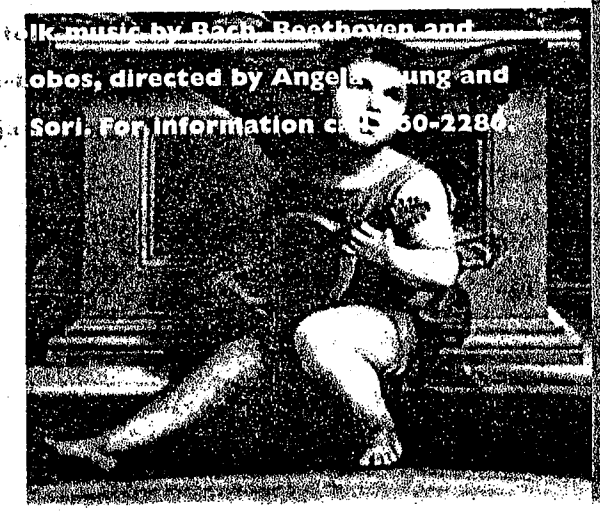
CALENDER

8 MONDAY

ALUMNI MASS. Alumni and parents are invited to gather in five locations — San Diego, Orange County, Los Angeles, San Francisco and Phoenix — to celebrate the traditional USD liturgy and to honor the recipient of the Bishop Buddy award, presented to an alumna or alumnus who exhibits extraordinary commitment to humanitarian causes. For information contact the Office of Alumni Relations, 260-4819.

9 TUESDAY

[illegible] music [illegible] BLES. 8 p.m., French Parlor in Founders Hall. $8 general admission, $5 [illegible] Chamber works [illegible] music by Bach, Beethoven and [illegible] Villa-Lobos, directed by Angel [illegible] ung and [illegible] Sori. For information ca[illegible]60-2280.



GALLERY RECEPTION OPENS NEW EXHIBIT

Exhibit artists will host a reception at Founders Gallery from 4:30 to 6:30 p.m. on Tuesday, Dec. 2, to mark the opening of the second exhibition of the academic year, "Munch and After: The Symbolist Impulse in Scandinavian Prints" (see calendar for details). Curator of Prints Betty Ann Hoehn will conduct a walk-through of the exhibition beginning at 5:30 p.m. For information call (619) 260-2280.

AHLERS CENTER SPONSORS LECTURE SERIES

USD's John Ahlers Center for International Business is continuing its educational outreach this year with a series of breakfast briefings titled "Going International: Legal Considerations." The series provides information for small or medium-sized firms considering going international. Each session covers a specific topic related to becoming an international enterprise.

The sessions meet from 7:30 to 9 a.m. in the Helen Khalaf University Center room 107. Upcoming breakfast briefings

Eagen-WOA 0000063

13 TUESDAY

17 SATURDAY

WALKING TOUR OF CAMPUS.

9 a.m. The Alcalá Park Walking Tour features highlights from USD's history and architecture, including Shiley Theatre, the site of the 1996 Presidential Debate, Copley Library, the Pardee Legal Research Center, and many other points of interest. Guides will discuss the traditions, history and design themes of the campus. Group tours are available by appointment. Reservations are required. For information, contact Anna Cain at 260-4659.

Eagen-WOA 0000064

Winet, scheduled for Friday, Dec. 12; and "Legal Update for Business Investment and Trade in Mexico," with USD School of Law professor Jorge Vargas, scheduled for Friday, Jan. 30.

The cost for each session is $10. For more information and to register, contact Diana Rosemeier at (619) 260-4806.

UNIVERSITY MINISTRY MASSES SCHEDULED

The University Ministry program, which offers opportunities throughout the year for prayer and worship, retreat, service, study and reflection, invites all members of the university community to gather for Masses celebrating the upcoming holidays and the conclusion of the semester.

Masses scheduled for December include: An Advent Mass for the community, 8 p.m., Dec. 7, in the Hahn University Center Forum; Celebration of the Vigil for the Feast of Our Lady of Guadalupe, 5 p.m., Dec. 11, in Founders Chapel; and a Year graduation Mass, 3 p.m., Dec. 12, in Founders Chapel. Advent reconciliation service, 7:30 p.m., Dec. 16, in the Immaculata Church, and a candlelight Mass to end the first semester, 9 p.m., Dec. 17, in Founders Chapel. For information on these and other University Ministry events, call (619) 260-4793.

ATHLETICS

SPORTS SHORTS

FOOTBALL

Sophomore quarterback Mike Stadler, who spent four years in professional baseball with San Diego and Cleveland, has made the easy transition from throwing the baseball as a catcher to finding open receivers as a quarterback. With eye-catching speed in the season, he had already completed 134 passes on 230 attempts for 2,020 yards and 27 touchdowns, shattering the single-season mark of 21 TD passes set in 1973 by Bob Dulich.

CROSS COUNTRY

The USD women's and men's cross country teams turned in some impressive outings in their fall bid to the WCC championships. In November, the men had placed second in their own division at three meets: USD Invitational, Pepperdine/Malibu Invitational, Top finishes for the women included second-place finishes at UC Riverside and Biola. Top Toreros runners included Ola Knudson and Bobby Gomez for the men and Katie Grim and Erin Mackay for the women.

Eagen-WOA 0000065

COACHES CORNER

Sue Snyder: "Born To Coach"

In her eighth year as head coach of the USD women's volleyball team, Sue Snyder has built one of the most respected and successful programs on the West Coast. Since her arrival in 1990, she has averaged 21 wins a season, finished second three straight years in the very competitive West Coast Conference, earned one WCC Coach of the Year honor and sent her teams to postseason play the past four seasons.

The path that led to this successful career can be traced back to her youth in nearby Escondido, Calif. As an athlete at San Pasqual High School, Sue knew she would one day end up in teaching and coaching.

"Coaching has kind of been in my family line," she says. "My dad was a high school coach in different sports, so I grew up wanting to be a high school teacher and coach."

Snyder attended San Diego State University, where she majored in physical education and starred on the volleyball team for four years. She was team captain and competed in two NCAA Final Fours, twice being named to the West Regional All Tournament team. The pinnacle of her playing career occurred in 1985-86 when she played on the U.S. National Team. The loyalty and competitive spirit she displayed earned her the USA Player's Award. The intensity and competitive fire she had as a player is a key ingredient in her successful coaching style today.

"I think the underlying theme is my competitive nature," says Snyder. "I make my players learn how to compete in every drill and every practice, in the hope it carries over so that they will compete in life."

This coaching philosophy has paid dividends in 1997. Through the team's first 24 matches, the Toreros were 21-3 and riding a West Coast Conference record 19-match winning streak. USD knocked off No. 11 Pepperdine and No. 16 Loyola Marymount on the road on consecutive nights in October and found themselves atop the WCC standings, with a national ranking of No. 21.

"The Pepperdine/LMU weekend was proba-

...ice. The doors opened at 11 p.m. Friday, and more than 500 students enjoyed games, contests, raffles and free food and drink. KNSD-TV 7/39's Jim Laslavic delivered a live sports telecast from the Sports Center at 11:20 p.m. At the stroke of midnight, both teams came out for warm-ups and introductions. Although the men got a lot of attention during their slam-dunk routines, the women's team received the loudest ovation when they dominated the three-point shooting competition.

VOLLEYBALL

Senior outside hitter LaManda Mounts became the first Torero to accumulate 1,200 digs and 1,200 kills in a career. Twice named the West Coast Conference Player of the Week this season, Mounts accomplished her feat in a WCC victory over San Francisco. During the team's 9-2 record winning streak of 10 games, Mounts was joined by teammates Sara Gunsaulus and Katie Lindquist as WCC Players of the Week.

SWIMMING AND DIVING

The Torero swimmers and divers opened their 1997-98 schedule with a victory over cross-town rival San Diego State. In the meet, sophomore Courtney Coleman set a new school record in the 1,000-yard freestyle with a time of 10:21.55, shattering the previous mark by six seconds. Coleman is one of 13 All-PCSC swimmers who returned from last year's 13-2 Pacific Collegiate Swimming Conference championship team.

SUE SNYDER

the conference title."

GIVING BACK, ON AND OFF THE COURT

Kathy Marpe, head coach of the women's basketball team, strongly believes in giving back to the community and making an impact in other people's lives. In her 17 years at USD, Marpe has instilled those values in her players, and the Toreros have responded with a variety of volunteer activities that help the community and, Marpe says, themselves.

"If you're not feeling good about yourself, volunteer and do something for someone else," says the coach. "That will not only make an impact in their lives, but yours as well."

In recent years, the women's basketball team volunteered time at the Nazareth House, visited kids at Children's Hospital, helped feed the homeless at San Diego's St. Vincent de Paul shelter and assisted with both the Senior and Special Olympics. Over the past three years, the team has conducted a free basketball clinic at the beginning of their season.

"I have always received pleasure from giving back," says Marpe. "Since I was young, I've helped with summer programs and church activities and always had an interest in helping others."

Marpe stresses community involvement not only to her current players, but to recruits as well. In filling spots on the team, she often looks for the well-balanced individual who already has been involved in some community work. Players like sophomore guard Amanda Bishop have a history of community outreach, and wouldn't think of giving up the experience.

"To see the people smile and appreciate the little we are doing just makes me feel like I'm making a difference," says Bishop.

Marpe believes that if the players work with children in the community, those kids will see that being involved is a positive experience. A prime example is the West Coast Conference's youth clinic, held during the 1996 WCC Tournament. Every member of the team assisted with teaching kids the fundamentals of basketball.

"I love working with kids," says senior forward Nailah Thompson, while sophomore guard Susie Erpelding adds, "I think it is important for children to see what they can make of themselves if they strive and work hard. If I can be a role model and they get a positive experience, then I've accomplished something."

BANK OF AMERICA HOSTS BASKETBALL RECEPTIONS

For the third year in a row, Bank of America is sponsoring athletic receptions at a number of Torero basketball games. The receptions, which this year will be post-game rather than pre-game, are open to alumni and Torero Athletic Association members. All receptions will be held in the Sports Center conference room.

The first reception will be held on Nov. 21, between the women's game against Toledo and the men's game against San Jose State.

Additional dates for receptions at women's basketball games are as follows: Dec. 13 vs. Cal Poly San Luis Obispo; Jan. 17 vs. Portland; Jan. 31 vs. Loyola Marymount; Feb. 14 vs. St. Mary's; and Feb. 21 vs. University of San Francisco. For men's basketball, receptions will be held: Dec. 20 vs. Concordia; Jan. 3 vs. Dominguez Hills; Jan. 10 vs. Santa Clara; Jan. 24 vs. Gonzaga; and Feb. 7 vs. Loyola Marymount.

Eagen-WOA 0000066

IN TOP CONDITION

Many variables contribute to the success of USD athletics. The dedicated coaches and student-athletes top the list, but key roles are played out behind the scenes by Carolyn Greer, head athletic trainer, and Steve Brown, strength and conditioning coach.



Usually the first to arrive at work and the last to leave, the two trainers are vital to the health and conditioning of USD's student-athletes, making sure they remain in peak physical condition.

Now in her 20th season at Alcalá Park, Greer was one of the first women to become a head certified athletic trainer at an NCAA institution. For her first nine years, she was the university's only full-time trainer. With the growth of Torero athletics, USD added two certified full-time assistants to go with Greer's usual cast of student assistants.

"One of the reasons I've stayed at USD this long is the quality of kids the university gets," Greer says. "I also like the diversity. Every day is different."

Greer and her staff provide injury preven-

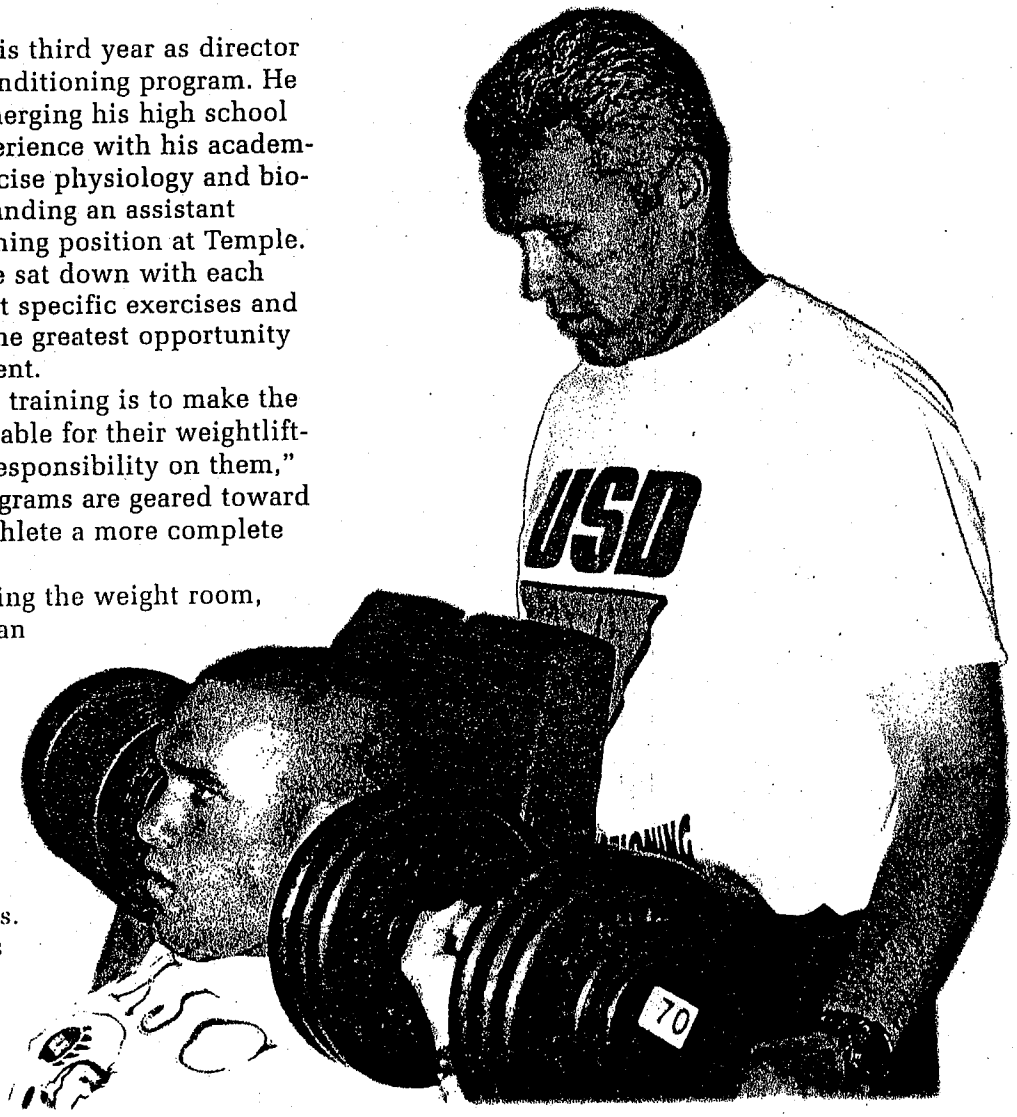
Steve Brown is in his third year as director of the strength and conditioning program. He got into the field by merging his high school football coaching experience with his academic background in exercise physiology and biomechanics, initially landing an assistant strength and conditioning position at Temple.

Once at USD, Steve sat down with each coach and mapped out specific exercises and programs that allow the greatest opportunity for athletic development.

"My philosophy for training is to make the athletes more accountable for their weightlifting and to put more responsibility on them," Brown says. "Our programs are geared toward making the student-athlete a more complete athlete."

In addition to running the weight room, which serves more than 1,900 people a week, Steve also can be found at practices, running the teams through a variety of conditioning drills. He enjoys seeing his work benefit the athletes in their games.

"Seeing an athlete's improvements in the weight room or conditioning drills carry over onto the



Eagen-WOA 0000067

of her family and enjoys seeing her work benefit the teams.

"Most of all I like the full circle of care that we give to an athlete," Greer says. "From preparticipation with an exam, to an injury, to rehabilitating them through the injury and watching them return to play."

try to get to as many games as I can to see how the things we are doing benefit them in their activities."



SUPER BOWL CHANCES AVAILABLE

Friends of USD are invited to take a chance on winning an outstanding ticket package to the 1998 Super Bowl, to be held at San Diego's Qualcomm Stadium on Jan. 25, and support Torero athletics at the same time. Committee chairs Dante Sarianello '86 and Greg Stein '85 and the Torero Athletic Association, which is sponsoring the eighth annual Super Bowl giveaway, have put together a superb slate of prizes for this year's game.

First prize (valued at $2,400) includes two tickets to the Super Bowl, two tickets to a major Super Bowl party, four nights lodging (double occupancy) at Marriot Courtyard in Solana Beach and transportation to the party and the game on Cloud 9 Shuttle. Second prize includes all the same components as first prize without the major Super Bowl party tickets. Third prize is round trip airfare for two anywhere in the continental United States, and fourth prize is a one week USA Summer Sport Camp.

Tickets are available for an expected donation of $100, and a maximum of 500 tickets will be sold. The drawing will be held on Jan. 8 at a reception hosted by Bank of America. The reception will begin at 5:30 p.m. with the winners being drawn at 6:30 p.m., immediately followed by a men's basketball game versus the University of San Francisco.

For information on the giveaway, call (619) 260-5917.

TORERO SCHEDULES

MEN'S BASKETBALL

Dec. 2 vs. Cal State Northridge, 7 p.m.
Dec. 6 at Cal State Fullerton, 7:05 p.m.
Dec. 13 at Southern Utah, 7:30 p.m.
Dec. 20 vs. Concordia, 7 p.m.
Dec. 22 vs. St. Francis (N.Y.), 7 p.m.
Dec. 29 at Monmouth, time to be announced
Jan. 3 vs. Cal State Dominguez Hills, 7 p.m.
Jan. 8 vs. San Francisco, 7 p.m.
Jan. 10 vs. Santa Clara, 7 p.m.
Jan. 15 at Gonzaga, 7 p.m.
Jan. 17 at Portland, 7 p.m.
Jan. 22 vs. Portland, 7 p.m.
Jan. 24 vs. Gonzaga, 7 p.m.
Jan. 30 at Loyola Marymount, 7 p.m.
Jan. 31 at Pepperdine, 7:30 p.m.

WOMEN'S BASKETBALL

Dec. 5 at UCLA, time to be announced
Dec. 7 vs. San Jose State, 2 p.m.
Dec. 12 vs. Cal State Fullerton, 7 p.m.
Dec. 13 vs. Cal Poly San Luis Obispo, 7 p.m.
Dec. 20 at Denver, 3 p.m.
Dec. 31 vs. Lehigh, 6 p.m.
Jan. 2 at University of the Pacific, time to be announced
Jan. 4 at Cal State Sacramento, time to be announced
Jan. 9 at San Francisco, time to be announced
Jan. 10 at Santa Clara, time to be announced
Jan. 15 vs. Gonzaga, 7 p.m.
Jan. 17 vs. Portland, 7 p.m.
Jan. 22 at Portland, time to be announced
Jan. 24 at Gonzaga, 7 p.m.
Jan. 29 vs. Pepperdine, 7 p.m.
Jan. 31 vs. Loyola Marymount, 7 p.m.

SWIMMING AND DIVING

Dec. 5-6, Speedo Cup at Long Beach, all day
Jan. 3, UCI Invitational at UC Irvine, all day
Jan. 7 vs. Fresno State, 11 a.m.
Jan. 10 vs. New Mexico and Cal State Northridge, 11 a.m.
Jan. 17 at Arizona State, 11 a.m.
Jan. 24 vs. Pepperdine and UCSD, noon

BASEBALL

Jan. 23 at University of Arizona, 3 p.m.
Jan. 24 at University of Arizona, 1 p.m.
Jan. 25 at University of Arizona, 1 p.m.
Jan 31 vs. Alumni, 1:30 p.m.

SOFTBALL

Jan. 31 vs. Alumni, 5 p.m.

WOMEN'S TENNIS

Jan. 21 vs. Long Beach State, 1:30 p.m.
Jan. 24 vs. University of Colorado, 10 a.m.

Home games listed in bold. Due to space limitations, not all away games are listed. For complete schedule information, please call the athletics department at (619) 260-4803.

Eagen-WOA 0000068

Office of the Bishop

Funeral Rites
for
Reverend Monsignor I. Brent Eagen

Saturday, October 18
Founders' Chapel - University of San Diego

7:30 p.m. - Visitation
Note: Msgr. Eagen has requested a closed casket.

8:30 p.m. - Vigil Service

Sunday, October 19
The Immaculata - University of San Diego

1:00 - 3:00 p.m. - Reception of the Body and Visitation
Note: Msgr. Eagen has requested a closed casket.

4:00 p.m. - Funeral Liturgy

Note: Priests planning to concelebrate will vest in Founders' Hall. Procession will form at 3:45 p.m.

Deacons will not be vesting.

Monday, October 20
Mountain View Cemetery - San Bernardino

11:30 a.m. - Rite of Committal

Statement of Bishop Robert H. Brom

It is with deep appreciation for the life and priestly ministry of Msgr. I. Brent Eagen that I express gratitude to God for blessings to him and through him to the Diocese of San Diego during his 41 years as a priest. As chancellor of the diocese, pastor of Mission San Diego de Alcala and Vice President for Mission and Ministry at the University of San Diego, Msgr. Eagen contributed significantly to accomplish the mission of Christ in this portion of the Lord's vineyard. His gifts and talents enriched ecumenical and interfaith cooperation as well as the civic community. May the Lord from whom he came welcome him to the banquet of eternal life.

PASTORAL CENTER ✣ P. O. Box 85728 ✣ San Diego, California 92186-5728 ✣ Telephone: (619) 490-8200 ✣ Fax: (619) 490-8302

Eagen-WOA 0000070

STORY BELOW

"It was the way he did things. He planned it all — his own celebration."

Cathy Joseph
On funeral service for Monsignor Isaac Brent Eagen

CITY & COUNTY

San Diego

SECTION B

Lotto Box 2
Crime Watch 3
Obituaries 5
Opinion 6,7

THE SAN DIEGO UNION-TRIBUNE • MONDAY, OCTOBER 20, 1997

C



LOGAN JENKINS

Of gangs, fairness and tough guys

The anonymous caller had a problem with last week's column, which featured a mother and her 19-year-old son disputing his documentation as a gang member in Eden Gardens, the barrio of Solana Beach:

"Why don't you look up the definition of a 'gang' and reference that to your story about David Benavides," the male voice said. "Just because you're in a gang doesn't mean you're a criminal. Why don't you look that up and print a story about that? OK, tough guy?"

OK, I'll take the dare.

Webster's says "gangs" can unite for any number of benign reasons.

But according to California's lexicon, a "criminal street gang" has at least three members who assume a common identity and, individually or together, commit



DON KOHLBAUER / Union-Tribune

Rites for monsignor: *Deacon Bill Vasquez (far right) delivered the Gospel during the funeral Mass for Monsignor Isaac Brent Eagen yesterday.*

EAGEN 000070

Eagen-WOA 0000071

ılıness and
ough guys

he anonymous caller had a problem with last week's column, which featured a other and her 19-year-old son sputing his documentation as a ng member in Eden Gardens, e barrio of Solana Beach:

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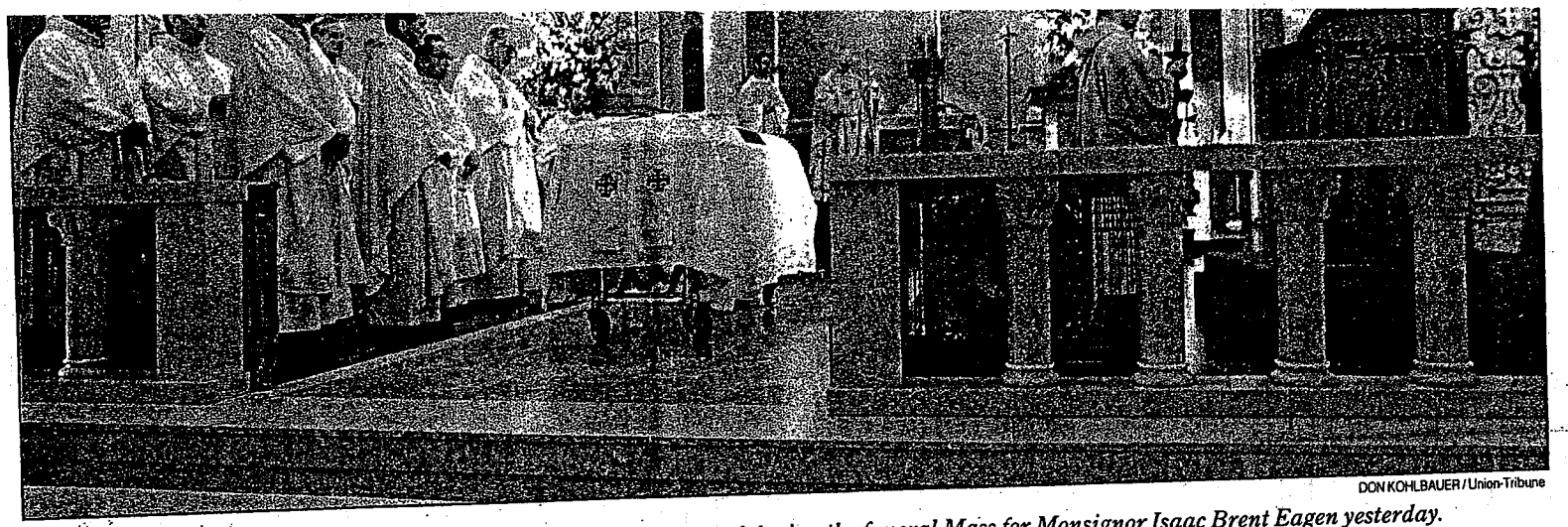
Webster's says "gangs" can nite for any number of benign easons.

But according to California's exicon, a "criminal street gang" as at least three members who ssume a common identity and, ndividually or together, commit rime. By definition, a "gang member" commits — or assists with — crime.

To "document" a gang member, police follow criteria so loose it's conceivable that any outgoing kid in a tough neighborhood could be tagged.

If you hang out with gangsters, wear gang clothing, are photographed with gangsters, use gang signs, are fingered by a "source," or write about gangs, you can be documented.

f young Benavides were a surfer, a bat in the back seat would never have been perceived as a "billy club" by the arresting deputy. Benavides claimed the bat was a memento



DON KOHLBAUER / Union-Tribune

Rites for monsignor: *Deacon Bill Vasquez (far right) delivered the Gospel during the funeral Mass for Monsignor Isaac Brent Eagen yesterday.*

Eagen's farewell to friends

By Sharon L. Jones
STAFF WRITER

Cancer stole Monsignor Isaac Brent Eagen before he had a chance to say goodbye to many San Diegans.

But he scripted his own funeral service, so words and songs said goodbye for him yesterday.

The Mission San Diego de Alcalá choir, which he helped form, opened the funeral Mass with "All creatures of our God and King," and closed with "Battle Hymn of the Republic," as he had requested.

Rabbi Wayne Dosick, a friend and colleague from an annual interfaith service Monsignor Eagen had started, read a passage from the Old Testament.

Author E. Hughes, former president of the University of San Diego, and his wife, Marge, were among those who carried chalices of bread and wine to the altar.

On his deathbed, Monsignor Eagen had decided it all. And to those who knew him best, the service felt as if he were there at the University of San Diego's Immaculata Church.

"He was present during that Mass," Cathy Joseph, Monsignor Eagen's executive assistant, said at a reception afterward. "It was the way he did things. He planned it all — his own celebration."

Monsignor Eagen had been in failing health in recent months, but only recently had discovered he was suffering from pancreatic cancer, Joseph said. He died Tuesday at Mercy Hospital from complications resulting from surgery.

Joseph, like many of Monsignor Eagen's friends and followers, was stunned by the suddenness of his death. She found comfort in the thought the service had gone as he would have wanted.

"He was a man of dignity and respect," she said.

For 37 years, Monsignor Eagen, called "I.B." by many, had served as a spiritual leader in San Diego.

In 1960, he joined the faculty of the San

See **EAGEN** *on Page B-8*

EAGEN 000071

Eagen

Mourners pay their respects to monsignor at Mass he planned

Continued from B-1

Diego College for Men, a predecessor of the University of San Diego. From 1968 to 1989, he was chancellor of the San Diego diocese. Monsignor Eagen also served as pastor of California's oldest church, Mission San Diego de Alcala, from 1971 to 1992, when he became USD's vice president for mission and ministry.

Monsignor Eagen touched the lives of many. So the Immaculata Church filled yesterday with mourners wishing to pay their final respects.

On one side of the church, more than 100 priests sat in white robes, praying for their departed brother. Across the aisle sat Monsignor Eagen's relatives, cousins and second cousins of various ages, wearing blue and white ribbons.

Nearby were leaders of other religions who got to know Monsignor Eagen through the annual interfaith service at the Immaculata Church.

"He was nice, a great man," said Imam Sharif Battikhi of the American Islamic Services Foundation.

During the Mass, the Rev. Monsignor Daniel Dillabough recalled Monsignor Eagen as a talented spiritual leader and a great sports fan.

On his deathbed, Monsignor Eagen told those gathered around him, "I wish I could let you know what it's like, but I'll just have to meet you there," Dillabough said.

Monsignor Eagen loved to travel and his friends often would kid him about how his last trip was always his best, Dillabough said.

"So, I.B., I rejoice that this time your last trip indeed is your best," Dillabough said.

Family members were impressed by the turnout and the service itself.

"I think everyone did an excellent job today," said Randy Regan, a second cousin who lives in Sacramento.

Burial will be today in San Bernardino at Mountain View Cemetery, where his parents also are interred.

Memorial donations may be sent to the James and Stella Eagen Endowed Scholarship Fund, University of San Diego, 5998 Alcala Park, San Diego, 92110-2492. Monsignor Eagen established the fund in 1989 in honor of his parents.



DON KOHLBAUER / Union-Tribune

Fond memories: *Clergy members smiled while listening to an anecdote about Monsignor Issac Brent Eagen during the funeral Mass.*

Eagen-WOA 0000072

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN DIEGO

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

STATE FILE NUMBER | USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 11/96) | LOCAL REGISTRATION NUMBER

DECEDENT PERSONAL DATA

1. NAME OF DECEDENT—FIRST (GIVEN)	2. MIDDLE	3. LAST (FAMILY)
ISAAC	BRENT	EAGEN

4. DATE OF BIRTH M M/D D/C C Y Y	5. AGE YRS.	IF UNDER 1 YEAR: MONTHS / DAYS	IF UNDER 24 HOURS: HOURS / MINUTES	6. SEX	7. DATE OF DEATH M M/D D/C C Y Y	8. HOUR
12/14/1929	67			M	10/14/1997	2040

9. STATE OF BIRTH	10. SOCIAL SECURITY NO.	11. MILITARY SERVICE	12. MARITAL STATUS	13. EDUCATION—YEARS COMPLETED
CALIFORNIA	562-36-1651	☐ YES ☒ NO	NEVER MARRIED	18

14. RACE	15. HISPANIC—SPECIFY	16. USUAL EMPLOYER
CAUCASIAN	☐ YES ☒ NO	ROMAN CATHOLIC CHURCH

17. OCCUPATION	18. KIND OF BUSINESS	19. YEARS IN OCCUPATION
PRIEST	RELIGION	41

1 of 2

USUAL RESIDENCE

20. RESIDENCE—STREET AND NUMBER OR LOCATION				
7962 CAMINITO DEL CID				
21. CITY	**22. COUNTY**	**23. ZIP CODE**	**24. YRS IN COUNTY**	**25. STATE OR FOREIGN COUNTRY**
LA JOLLA	SAN DIEGO	92037	49	CALIFORNIA

INFORMANT

26. NAME, RELATIONSHIP	27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP)
BILL REAGAN - COUSIN	16109 VIA MADERA, RANCHO SANTA FE, CA 92019

SPOUSE AND PARENT INFORMATION

28. NAME OF SURVIVING SPOUSE—FIRST	29. MIDDLE	30. LAST (MAIDEN NAME)	
-	-	-	
31. NAME OF FATHER—FIRST	**32. MIDDLE**	**33. LAST**	**34. BIRTH STATE**
JAMES	O.	EAGEN	MO
35. NAME OF MOTHER—FIRST	**36. MIDDLE**	**37. LAST (MAIDEN)**	**38. BIRTH STATE**
STELLA	ESTHER	POWELL	MO

DISPOSITION(S)

39. DATE M M/D D/C C Y Y	40. PLACE OF FINAL DISPOSITION
10/20/1997	MT. VIEW CEMETERY, 302 E. HIGHLAND AVENUE, SAN BERNARDINO, CA

FUNERAL DIRECTOR AND LOCAL REGISTRAR

41. TYPE OF DISPOSITION(S)	42. SIGNATURE OF EMBALMER	43. LICENSE NO.
BU	▶ Thomas J Blakely	8218
44. NAME OF FUNERAL DIRECTOR	**45. LICENSE NO.**	**46. SIGNATURE OF LOCAL REGISTRAR**	**47. DATE M M/D D/C C Y Y**
MERKLEY-MITCHELL MRTUARY	FD-119	▶ [signature] MD	10/17/1997

PLACE OF DEATH

101. PLACE OF DEATH	102. IF HOSPITAL, SPECIFY ONE:	103. FACILITY OTHER THAN HOSPITAL	104. COUNTY
MERCY HOSPITAL	☒ IP ☐ ER/OP ☐ DOA	☐ CONV. HOSP. ☐ RES. CARE ☐ OTHER	SAN DIEGO
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION			**106. CITY**
4077 FIFTH AVENUE			SAN DIEGO

CAUSE OF DEATH

107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)

		TIME INTERVAL BETWEEN ONSET AND DEATH
IMMEDIATE CAUSE	(A) CANCER OF PANCREAS	6 WEEKS
DUE TO	(B)	
DUE TO	(C)	
DUE TO	(D)	

108. DEATH REPORTED TO CORONER: ☐ YES ☒ NO — REFERRAL NUMBER

109. BIOPSY PERFORMED: ☒ YES ☐ NO

110. AUTOPSY PERFORMED: ☐ YES ☒ NO

111. USED IN DETERMINING CAUSE: ☐ YES ☒ NO

112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107

113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.

CHOLECYSTOJEJUNOSTOMY, 10/07/1997

PHYSICIAN'S CERTIFICATION

114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M M/D D/C C Y Y	DECEDENT LAST SEEN ALIVE M M/D D/C C Y Y	115. SIGNATURE AND TITLE OF CERTIFIER	116. LICENSE NO.	117. DATE M M/D D/C C Y Y
10/01/1997	10/14/1997	▶ Thomas Rauner MD	C26384	10/15/1997

118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP

THOMAS A. RAUNER, M.D.: 4060 FOURTH AVENUE, SAN DIEGO, CA 92103

CORONER'S USE ONLY

I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.

119. MANNER OF DEATH: ☐ NATURAL ☐ SUICIDE ☐ HOMICIDE ☐ ACCIDENT ☐ PENDING INVESTIGATION ☐ COULD NOT BE DETERMINED

120. INJURY AT WORK	121. INJURY DATE M M/D D/C C Y Y	122. HOUR	123. PLACE OF INJURY
☐ YES ☐ NO			

124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)

125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)

126. SIGNATURE OF CORONER OR DEPUTY CORONER	127. DATE MM/DD/CCYY	128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER
▶		

STATE

A	B	C	D	E	F	G	H	FAX AUTH. #	CENSUS TRACT
								9714117	

AHP0975

County of San Diego - Department of Health Services - 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: October 23, 1997

ROBERT K. ROSS, M.D.
REGISTRAR OF VITAL RECORDS
County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

Eagen-WOA 0000073

University of San Diego

School of Law

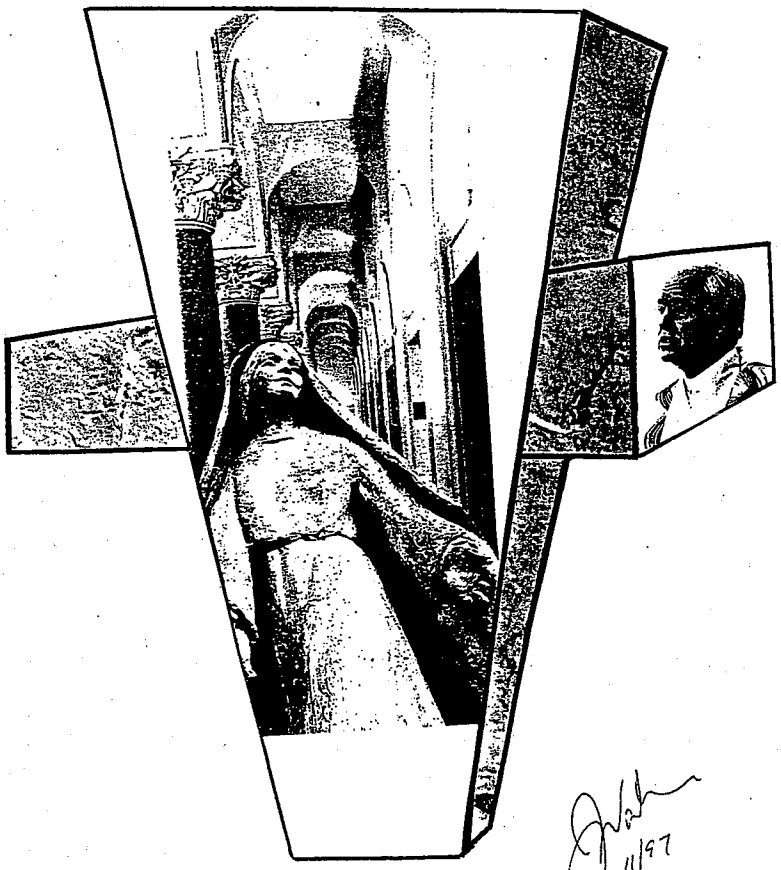
December 8, 1997

I hope you will reflect upon this remembrance of Monsignor I. Brent Eagen. I used photographs courtesy of Public Relations and my own.

Sincerely,

Joseph Nalven

5998 Alcalá Park, San Diego, California 92110-2492 619/260-4600



11/97

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN DIEGO

AFFIDAVIT TO AMEND A RECORD

STATE FILE NUMBER

DEATHS AFTER 1-1994

NO ERASURES, WHITEOUTS, OR ALTERATIONS

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

STATE/LOCAL REGISTRAR USE ONLY	1.	2.	3.

PART I INFORMATION TO LOCATE RECORD—TYPE OR PRINT IN BLACK INK ONLY

	1. NAME—FIRST (GIVEN)	2. MIDDLE	3. LAST (FAMILY)
NAME AS IT APPEARS ON RECORD	ISAAC	BRENT	EAGEN

	4. SEX	5. DATE OF EVENT—MM/DD/CCYY	6. CITY OF OCCURRENCE	7. COUNTY OF OCCURRENCE
ADDITIONAL INFORMATION TO LOCATE RECORD	M	10/14/1997	SAN DIEGO	SAN DIEGO

8. FATHER'S NAME AS STATED ON ORIGINAL	9. MOTHER'S NAME AS STATED ON ORIGINAL
JAMES O. EAGEN	STELLA ESTHER POWELL

PART II STATEMENT OF CORRECTIONS—NO ERASURES, WHITEOUTS, OR ALTERATIONS

LIST ONE ITEM PER LINE

10. CERTIFICATE ITEM NUMBER	11. INFORMATION AS IT APPEARS ON ORIGINAL RECORD	12. INFORMATION AS IT SHOULD APPEAR
26	BILL REAGAN -Cousin	WILLIAM J. REGAN - Cousin
27	16109 VIA MADERA, RANCHO SANTA FE, CA 92019	16109 VIA MADERA CR., RANCHO SANTA FE, CA 92091

2 of 2

REASON FOR CORRECTION

13. TO CORRECT THE RECORD to legal name

AFFIDAVITS AND SIGNATURES

We, the undersigned, hereby certify under penalty of perjury that we have personal knowledge of the above facts and that the information given above is true and correct.

TWO PERSONS MUST SIGN THIS FORM

14. SIGNATURE OF FIRST PERSON	15. TITLE/RELATIONSHIP TO PERSON IN PART I	16. DATE SIGNED—MM/DD/CCYY
▶ [signature]	MORTUARY EMPLOYEE	10/20/1997

17. AGE	18. ADDRESS (STREET, CITY, STATE, ZIP)
LEGAL	3655 FIFTH AVENUE, SAN DIEGO, CA 92103

USE BLACK INK ONLY

19. SIGNATURE OF SECOND PERSON	20. TITLE/RELATIONSHIP TO PERSON IN PART I	21. DATE SIGNED—MM/DD/CCYY
▶ [signature]	MORTUARY EMPLOYEE	10/20/1997

22. AGE	23. ADDRESS (STREET, CITY, STATE, ZIP)
LEGAL	3655 FIFTH AVENUE, SAN DIEGO, CA 92103

STATE/LOCAL REGISTRAR USE ONLY

24. SIGNATURE OF STATE OR LOCAL REGISTRAR	25. DATE ACCEPTED FOR REGISTRATION—MM/DD CCYY
▶ [signature]	10/22/1997

A0090990

County of San Diego - Department of Health Services - 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: October 23, 1997

ROBERT K. ROSS, M.D.
REGISTRAR OF VITAL RECORDS
County of San Diego

Eagen-WOA 0000076

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1929-1997

MONSIGNOR I.B. EAGEN

USD vice president who simply wanted to be a parish priest

By Sandi Dolbee
RELIGION & ETHICS EDITOR

He loved the Chargers, people and playing tennis. But most of all, Monsignor I.B. Eagen loved being a Roman Catholic priest.

"I really wanted to be a parish priest," he once said. "I didn't want to be an administrator. I didn't want to be an educator. I wanted to be a parish priest."

In his 41 years of ordained life, Monsignor Eagen was all three — and more.

He also was a community leader who, at last count, served on nearly two dozen boards; a champion of religious unity, who began an annual interfaith service at the University of San Diego that brought together religions ranging from Buddhist and Baha'i to Muslim and Christian; and he was honored by so many groups that even close friends lost count.

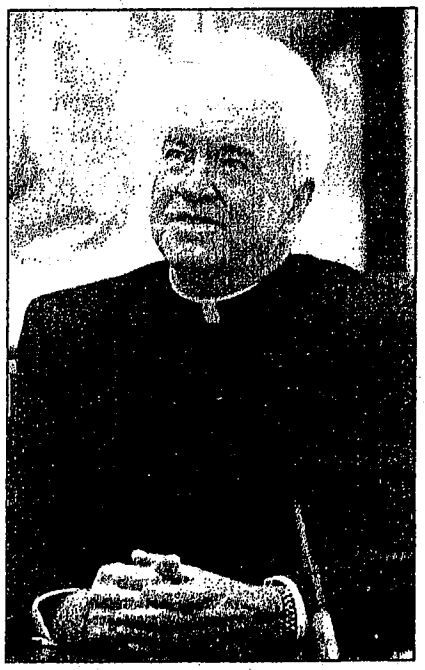
On Tuesday night, two months shy of his 68th birthday, Monsignor Isaac Brent Eagen died at Mercy Hospital from complications resulting from pancreatic cancer. He had undergone surgery last week for the cancer.

Yesterday, a chorus of friends echoed the same refrain over and over. Kind. Gentle. Spiritual. Caring. A man of God.

"The death of Monsignor Eagen is an irreplaceable loss to the university," said Alice Bourke Hayes, president of the University of San Diego, where he served as a vice president for the past four years.

Bishop Robert Brom of the Roman Catholic Diocese of San Diego expressed "deep appreciation" for Monsignor Eagen's four-plus decades of minis-

See **EAGEN** *on Page A-20*



Beloved priest: *Monsignor I.B. Eagen was known for his kind and gentle spirit in his more than four decades of ministry.*

Eagen-WOA 0000077

Eagen

Fans go beyond the religious community

Continued from A-1

try, saying that he "contributed significantly to accomplish the mission of Christ in this portion of the Lord's vineyard."

Was ordained in 1956

Monsignor Eagen's life story reads like a testimonial for the Roman Catholic Church. He was the only child of two devout Catholics and graduated from a Catholic high school in San Bernardino in 1947. He studied at Loyola University, a Catholic school in Los Angeles, and attended two seminaries — St. Francis and Immaculate Heart in El Cajon.

He was ordained in 1956 at St. Joseph Cathedral in San Diego and served as a priest there for six months before moving to a parish in San Bernardino.

In 1960, he joined the faculty of the San Diego College for Men, a predecessor of the University of San Diego, and later served as its director of school relations. In 1968, he was named chancellor of the San Diego diocese, a top administrative post he would hold until 1989.

In 1971, he also returned to parish work, taking over as pastor of California's oldest church, Mission San Diego de Alcala. For many years, he juggled the dual jobs of chancellor and parish priest. He also helped raise millions of dollars to restore the mission.

On the last day of 1992, Monsignor Eagen left his beloved parish. With the new year, he took over a new challenge — USD's vice president for mission and ministry.

His USD roots ran deep. He was instrumental in merging the men's and women's colleges into the Catholic university. He served as a trustee from 1968 to 1993, when he was named trustee emeritus. In 1980 he was awarded an honorary doctorate by USD.

But there was more to him than the official jobs.

His gentle, dignified presence became a familiar one throughout San Diego — at religious gatherings, civic dinners and gala fundraisers. A colleague estimated yesterday that his phone card file — and Christmas list — included some 1,300 names.

As Sister RayMonda DuVall, executive director of Catholic Charities, put it: "He fit in every arena." DuVall remembered how he made people feel special, taking the time to write a personal note or field a telephone call, even when he was busy. He was, she added, "such a wonderful representative of our church, our mission."

"I.B. was out there all the time — community events, political events, interreligious events," said Rabbi Wayne Dosick. "In many ways he was the spokesman for the church."

The rabbi from North County remembers getting a call a few years ago from his longtime friend about starting an interfaith service at USD.

That annual all-faith service was begun in 1994, with nine faith groups represented. "The entire credit for that goes to him," Dosick said.

The Rev. Glenn Allison, executive director of San Diego County's Ecumenical Council, recalled his commitment to ecumenism, of "creating unity among the common human family."

Chargers' enthusiastic chaplain

"And he did it graciously," said Allison. "That's the word that comes to mind when I think of I.B.: graciousness, full of grace."

The Rev. Akio Miyaji, of the Buddhist Temple of San Diego, was struck by the priest's deep respect for religions. "It is for us a great loss," said Miyaji, who participated in the first all-faith service at USD.

Monsignor Eagen also was an enthusiastic chaplain to the San Diego Chargers. In the final seconds of the AFC Championship game in 1995, he found himself on the sidelines saying Hail Marys for victory.



UNION-TRIBUNE FILE

Pastoral duty: *Monsignor I.B. Eagen blessed a crucifix for Eva Ramirez during her 1992 visit to Mission San Diego de Alcala. Monsignor Eagen said he most loved being a priest.*

"I pray to win," he said, laughing afterward. The Chargers beat the Pittsburgh Steelers.

As for his fans, they go beyond the religious community.

San Diego Mayor Susan Golding noted that he preached about compassion and tolerance. "He was one of our community's greatest religious leaders because he was a leader for all San Diegans, regardless of their faith," she said.

Helen K. Copley, publisher of *The San Diego Union-Tribune*, was a longtime friend. "He was probably the most beloved person I've ever known," she said. "Everybody adored him."

Saturdays were his day for tennis. He also was a popular bridge partner, an avid traveler and a voracious reader with an extensive library.

His honors were many

Among his honors: a Christian Unity award from the Ecumenical Council, a regional Brotherhood award from the National Conference of Christians and Jews, honorary chaplain of the Navy, "Man for All Seasons" from the St. Vincent de Paul-Joan Kroc Center, and a Medal of Honor from the Daughters of the American Revolution.

There will be a visitation from 7:30 to 9:30 p.m. Saturday in Founders Chapel on the USD campus, with a prayer service at 8:30 p.m.

On Sunday, visitation will continue from 1 to 3 p.m. in USD's Immaculata, followed by the funeral Mass at 4 p.m.

Burial will be Monday in San Bernardino at Mountain View Cemetery, where his parents also are interred.

Monsignor Eagen is survived by an extended family, which asks that donations be made to USD's James and Stella Eagen Endowed Scholarship Fund, which was established in 1989 to honor the memory of his parents.

Monsignor Joseph Brennan was in the same seminary class with Monsignor Eagen, they were ordained together and had been buddies ever since. Brennan was at his bedside Tuesday night, praying, when Monsignor Eagen died.

"He had a great sensitivity toward people," Brennan said yesterday from his Long Beach home. "Almost like he had a television antenna, sensing when somebody needed help or when somebody was offended or when somebody needed a kind word. He was, I would say, the essence of what a priest should be."

Staff writer Jack Williams contributed to this report.

Committed to the community

Monsignor I.B. Eagen left a personal mark on the lives of thousands of San Diegans who encountered him as a parish priest, university educator, civic leader and chaplain of the Chargers. But his death this week at age 67 was also a loss for the broader San Diego community, whose spiritual and civic life was enriched by his energetic presence.

Monsignor Eagen's many contributions to San Diego included a major restoration of the Mission Basilica San Diego de Alcalá in Mission Valley. Established by Father Junípero Serra, the mission played a pivotal role in California's history, serving as the springboard for European settlement of the West Coast. As pastor of the mission for more than two decades, starting in 1971, Monsignor Eagen raised millions of dollars to refurbish its historic structures.



Monsignor Eagen

His commitment to San Diego's spiritual nourishment included an annual interfaith service that he founded at the University of San Diego, bringing together Christians and Jews, Buddhists and Muslims. As a result, he was a beloved figure among adherents to every religion practiced in San Diego.

An avid tennis player, his Saturday mornings on the court took precedence over everything but weddings and funerals. It was a sign of both the respect and affection with which Monsignor Eagen was held that his many tennis partners never challenged his calls on whether a ball was in or out.

THE SAN DIEGO UNION-TRIBUNE ■ FRIDAY, OCTOBER 17, 1997

LOS ANGELES TIMES
FRIDAY, OCTOBER 17, 1997

■ **Monsignor I. Brent Eagen; San Diego Diocese Chancellor**

Monsignor I. Brent Eagen, 67, chancellor of the Diocese of San Diego and a trustee and vice president of the University of San Diego. Eagen held many positions in San Diego: director of Catholic Community Services and the Mercy Hospital Foundation while also serving as chaplain of the San Diego Chargers. He had been on the faculty at San Diego College for Men and was prominent in the 1972 merger of that institution and the College for Women into the University of San Diego. Eagen also instituted an All-Faith Service at the university where clergy from various faiths gathered each February. In San Diego on Tuesday of pancreatic cancer.

Eagen's farewell to friends

By Sharon L. Jones
STAFF WRITER

Cancer stole Monsignor Isaac Brent Eagen before he had a chance to say goodbye to many San Diegans.

But he scripted his own funeral service, so words and songs said goodbye for him yesterday.

The Mission San Diego de Alcala choir, which he helped form, opened the funeral Mass with "All creatures of our God and King," and closed with "Battle Hymn of the Republic," as he had requested.

Rabbi Wayne Dosick, a friend and colleague from an annual interfaith service Monsignor Eagen had started, read a passage from the Old Testament.

Author E. Hughes, former president of the University of San Diego, and his wife, Marge, were among those who carried chalices of bread and wine to the altar.

On his deathbed, Monsignor Eagen had decided it all. And to those who knew him best, the service felt as if he were there at the University of San Diego's Immaculata Church.

"He was present during that Mass," Cathy Joseph, Monsignor Eagen's executive assistant, said at a reception afterward. "It was the way he did things. He planned it all — his own celebration."

Monsignor Eagen had been in failing health in recent months, but only recently had discovered he was suffering from pancreatic cancer, Joseph said. He died Tuesday at Mercy Hospital from complications resulting from surgery.

Joseph, like many of Monsignor Eagen's friends and followers, was stunned by the suddenness of his death. She found comfort in the thought the service had gone as he would have wanted.

"He was a man of dignity and respect," she said.

For 37 years, Monsignor Eagen, called "I.B." by many, had served as a spiritual leader in San Diego.

In 1960, he joined the faculty of the San

See **EAGEN** *on Page B-8*

Eagen

Mourners pay their respects to monsignor at Mass he planned

Continued from B-1

Diego College for Men, a predecessor of the University of San Diego. From 1968 to 1989, he was chancellor of the San Diego diocese. Monsignor Eagen also served as pastor of California's oldest church, Mission San Diego de Alcala, from 1971 to 1992, when he became USD's vice president for mission and ministry.

Monsignor Eagen touched the lives of many. So the Immaculata Church filled yesterday with mourners wishing to pay their final respects.

On one side of the church, more than 100 priests sat in white robes, praying for their departed brother. Across the aisle sat Monsignor Eagen's relatives, cousins and second cousins of various ages, wearing blue and white ribbons.

Nearby were leaders of other religions who got to know Monsignor Eagen through the annual interfaith service at the Immaculata Church.

"He was nice, a great man," said Imam Sharif Battikhi of the American Islamic Services Foundation.

During the Mass, the Rev. Monsignor Daniel Dillabough recalled Monsignor Eagen as a talented spiritual leader and a great sports fan.

On his deathbed, Monsignor Eagen told those gathered around him, "I wish I could let you know what it's like, but I'll just have to meet you there," Dillabough said.

Monsignor Eagen loved to travel and his friends often would kid him about how his last trip was always his best, Dillabough said.

"So, I.B., I rejoice that this time your last trip indeed is your best," Dillabough said.

Family members were impressed by the turnout and the service itself.

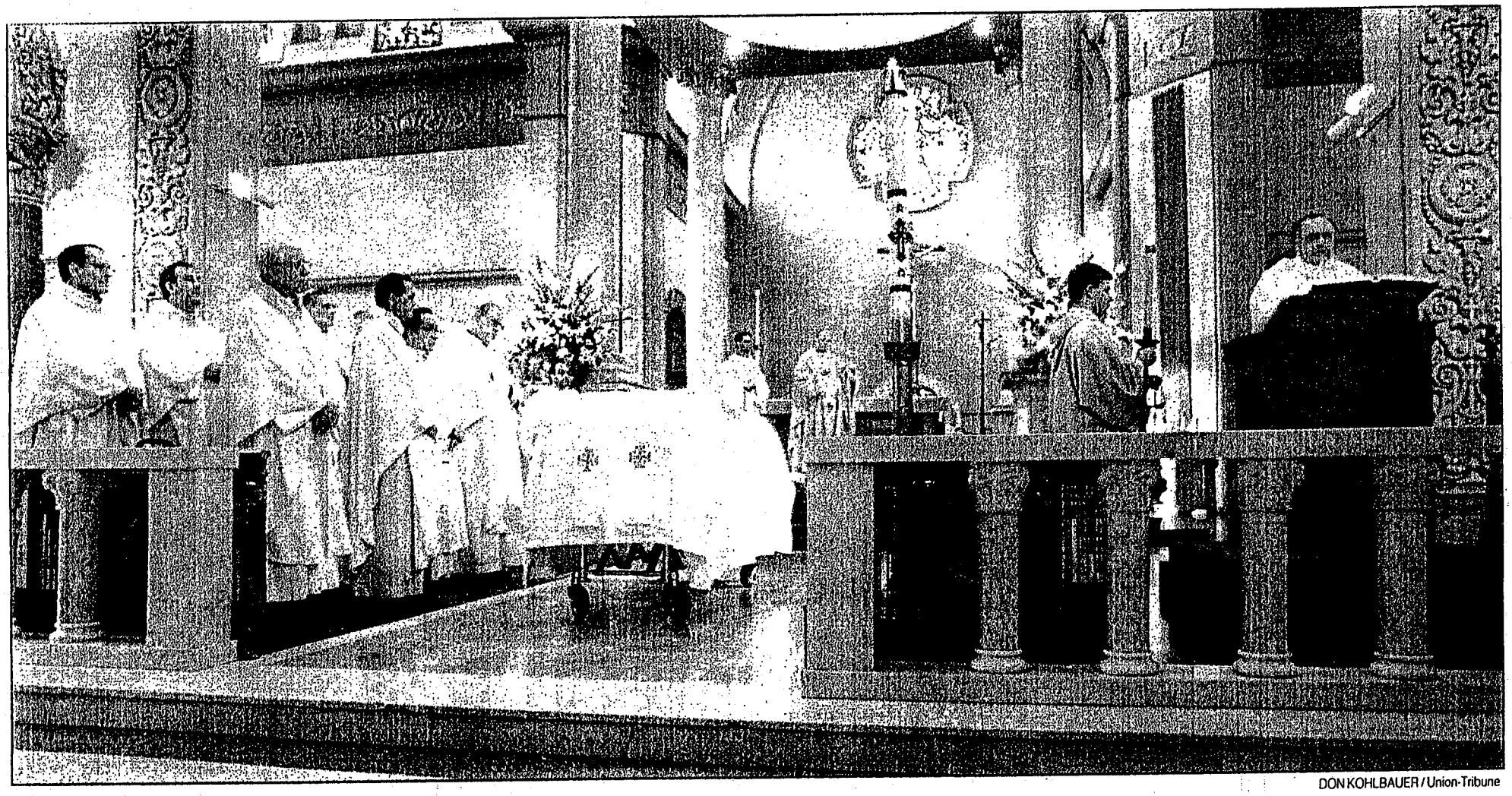
"I think everyone did an excellent job today," said Randy Regan, a second cousin who lives in Sacramento.

Burial will be today in San Bernardino at Mountain View Cemetery, where his parents also are interred.

Memorial donations may be sent to the James and Stella Eagen Endowed Scholarship Fund, University of San Diego, 5998 Alcala Park, San Diego, 92110-2492. Monsignor Eagen established the fund in 1989 in honor of his parents.

THE SAN DIEGO UNION-TRIBUNE ■ MONDAY, OCTOBER 20, 1997

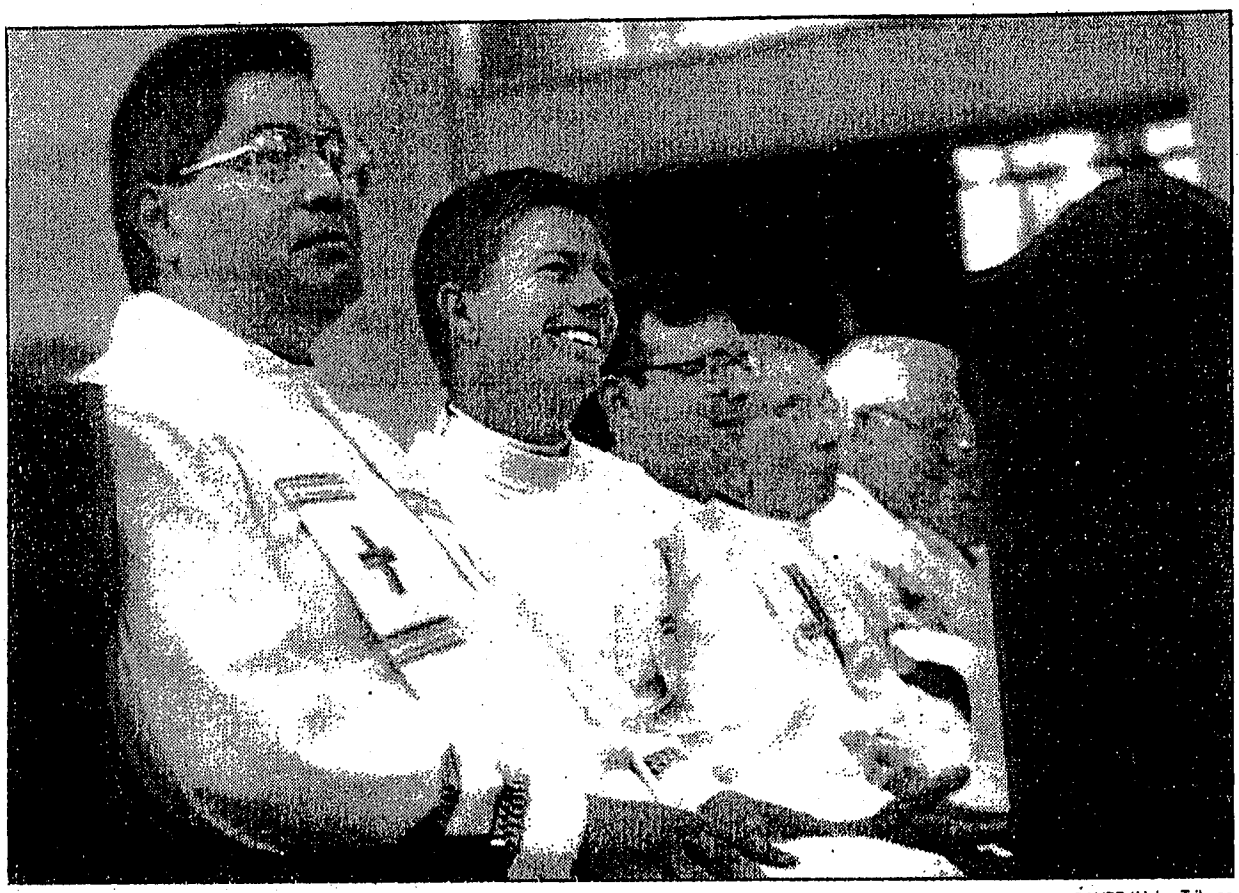
Eagen-WOA 0000082



DON KOHLBAUER / Union-Tribune

Rites for monsignor: *Deacon Bill Vasquez (far right) delivered the Gospel during the funeral Mass for Monsignor Isaac Brent Eagen yesterday.*

Eagen-WOA 0000083



DON KOHLBAUER / Union-Tribune

Fond memories: *Clergy members smiled while listening to an anecdote about Monsignor Issac Brent Eagen during the funeral Mass.*

Eagen-WOA 0000084

Notable and Quotable



"I really wanted to be a parish priest. I didn't want to be an administrator. I didn't want to be an educator."

The late Monsignor **I.B. EAGEN,** *who in 37 years in San Diego was all three and more.*

University of San Diego

Office of the President

MONSIGNOR I.B. EAGEN, 1929 - 1997

Monsignor I. Brent Eagen, priest, educator, and ecumenical leader, died Tuesday, October 14, at Mercy Hospital at age 67 of complications arising from pancreatic cancer. He was the son of James and Stella Eagen.

Msgr. Eagen served the Diocese of San Diego and the University of San Diego throughout a long, illustrious career. He became USD's first Vice President for Mission and Ministry in 1993 after having served on the Board of Trustees since 1968, the same year he was named Chancellor of the Diocese. He was pastor of the Mission Basilica San Diego de Alcalá from 1971 to 1992.

Msgr. Eagen held numerous pastoral and civic offices, including Chaplain of the San Diego Chargers since 1978, and he served on the boards of Catholic Community Services, the San Diego Organizing Project, the Academy of Our Lady of Peace, the Mercy Hospital Foundation, the Foundation for the Children of the Americas, and the American Heart Association.

A visitation for Msgr. Eagen will take place Saturday, October 18, in Founders Chapel in USD's Founders Hall from 7:30 p.m. to 9:30 p.m. with a prayer service at 8:30 p.m.

A funeral Mass will be celebrated Sunday, October 19, in The Immaculata Church on the USD campus at 4:00 p.m., with a visitation from 1:00 p.m. to 3:00 p.m.

A rite of committal will take place Monday, October 20, at the Mountain View Cemetery in San Bernardino (where his parents are interred) at 11:30 a.m.

I.B. Eagen was born December 14, 1929 in San Bernardino, California. He was an alumnus of St. Bernardine High School and Loyola University, where he earned a B.A. in Philosophy and an M.A. in English and Education. He entered St. Francis Seminary in 1948 and was ordained in 1956 by Bishop Charles Buddy. That same year, he was asked to teach religion at Cathedral Girls High School. Many years later, he said, "I had no idea how much I'd enjoy teaching. Before long, I realized I wanted to concentrate on education."

In 1960, Fr. Eagen joined the faculty at the San Diego College for Men, where he taught theology, speech, English, and American literature. At the same time, he taught medical ethics at the Mercy College of Nursing and religion at Our Lady of Peace High School.

In 1964, Msgr. Eagen was named the College's Director of School Relations. He took responsibility for public relations and fundraising, and also was one of the founders of the California Conference of Catholic Colleges. He played an integral role in the 1972 merger of the College for Men and the College for Women

5998 Alcalá Park, San Diego, California 92110-2492 619/260-4520

into the University of San Diego. In 1980, USD awarded him an honorary doctorate, and in 1993, he was named trustee emeritus.

In all his priestly duties, Msgr. Eagen made ecumenism a top pastoral priority. One of his many innovations as a USD vice president was the institution of the All-Faith Service, a liturgical celebration each February featuring clergy from many religious denominations.

Msgr. Eagen sought to imbue Christian principles into every facet of campus life. In the last year of his life, he established an "Ethics Across the Campus" initiative aimed at reaching every student, professor, and employee at USD. "This important project will help our university determine how we put our ethical values into practice," he said.

Msgr. Eagen's numerous honors included: the Regional Brotherhood Award from the National Council of Christians and Jews (1971); Honorary Chaplain of the U.S. Navy (1986); the "Man for All Seasons" Award from the St. Vincent de Paul/Joan Kroc Center (1989); the Medal of Honor from the Daughters of the American Revolution (1993); the Diocese of San Diego Unity Award for Ecumenical and Inter-Religious Affairs (1993); and the Ecumenical Council of San Diego County Unity Award (1995).

Msgr. Eagen is survived by an extended family. His family has requested that, in lieu of flowers, donations can be made to USD's James and Stella Eagen Endowed Scholarship Fund, which was established by Msgr. Eagen in 1989 to honor the memory of his parents.

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STATEMENT FROM ALICE BOURKE HAYES
PRESIDENT, UNIVERSITY OF SAN DIEGO

The death of Monsignor Eagen is an irreplaceable loss to the University. He was our spiritual leader, our best-known ambassador, our strongest pillar of support, our most beloved friend. The entire San Diego community has been enriched by his deep commitment to the principles of Christian love, service, and ecumenism. We shall miss him more than words can say, but we can take solace in knowing that his legacy will continue to bless and sustain us.



University of San Diego

Office of the President

October 15, 1997

Dear Trustee,

Our beloved colleague, Msgr. I. B. Eagen, died last night, October 14th, at Mercy Hospital of complications arising from pancreatic cancer. We mourn the loss of our spiritual leader and close friend, and thank God for the privilege of having known and worked with him. I am mailing you an announcement with details of the plans for services with a card for priority seating at the funeral.

Our plans at this time are to have a visitation in Founders Chapel from 7:30 to 9:30 p.m. on Saturday, Oct. 18th, including a vigil service at 8:30 p.m. On Sunday, Oct. 19th, there will be visitation from 1:00 to 3:00 p.m.in the Immaculata. The funeral mass will be held at 4:00 p.m. in the Immaculata. Bishop Brom will preside at the concelebrated service. Following the liturgy there will be a reception in Colachis Plaza. On Monday, Oct. 20th, there will be a burial service at Mountain View in San Bernardino at 11:30 a.m. We would be grateful to hear from you if you plan to attend so that we can plan appropriately, and we will include in the mailing a telephone number for responses.

The death of Monsignor Eagen is an irreplaceable loss to the university. He was our first Vice President of Mission and Ministry, our best-known ambassador, our strongest pillar of support, our most beloved friend. The entire San Diego community has been enriched by his deep commitment to the principles of Christian love, service, and ecumenism. We shall miss him more than words can say. We take solace in knowing that his suffering was brief, that he is with God, and that his legacy will continue to bless and sustain us.

With prayer and sorrow,

Alice B. Hayes

Alice B. Hayes
President

Russell Litchfield
Horace Dobbs
PGA NATIONAL RESORT & SPA (622-4491) 627
S. D Corral of the Westerners
Brand Book #9 1995
The end of the Journey
Mission

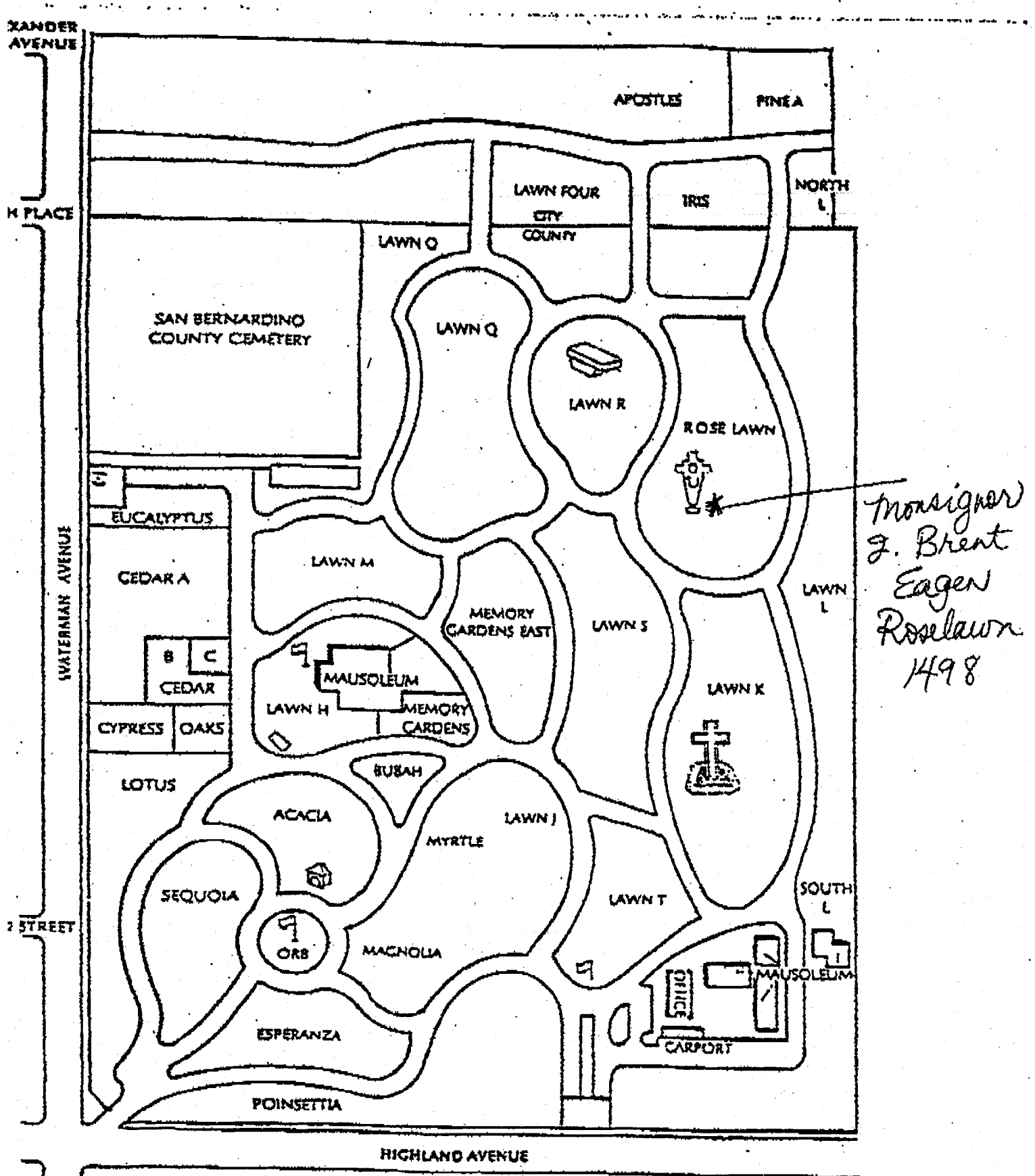
#8 1988
Padre Antonio Ubach

#7 1983
Robert Frost

#6 1979
Estate of 2 Citizens & 1 City.

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Monsignor J. Brent Eagen Roselawn 1498

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APRIL 1990

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Fax (619) 295-6039

GRAVESIDE SERVICES FOR Msgr I. BRENT EAGEN

DIRECTIONS TO MOUNTAIN VIEW CEMETERY 570 HIGHLAND AVE., SAN BERNARDINO, CA

909-882-2943

TAKE HIGHWAY 15 NORTH TO HIGHWAY 215 NORTH BEYOND RIVERSIDE. FOLLOW DIRECTION SIGNS TO SAN BERNARDINO AND BARSTOW. OFF NORTH ON HIGHWAY 259 TO HIGHLAND AVENUE. TURN RIGHT OR EAST, AND CEMETERY COMES UP ON LEFT SIDE

GRAVESIDE SERVICES WILL BE HELD AT 11:30AM IN THE ROSE LAWN SECTION NEAR MONUMENT.

MAP OF CEMETERY TO FOLLOW DIRECTLY.

SCOTT JONES
DIRECTOR

USD Mourns Loss of Friend

By Elizabeth Himchak
ecial to The Southern Cross

USD CAMPUS — Students, administ ators and other members of the USD mmunity are mourning the loss of onsignor I.B. Eagen, USD's vice president of Mission and Ministry, whom ey considered a very good friend.

Since 1960 he has had a strong influ ce on the campus while serving in a ide variety of positions, including pro ssor and long time member of the Board Trustees. He helped shape USD into e University that it is today.

"He did a lot of quiet things," said homas F. Burke, USD vice president for tudent Affairs. "People didn't know he as as influential as he really was. He orked quietly behind the scenes and idn't get much credit."

"It seems that wherever I turn [in spect] to the College, I find that he was ere, [perhaps] decades ago," said Uniersity Librarian at Copley Library dward D. Starkey, who was friends with Msgr. Eagen for many years.

Msgr. Eagen first came to the campus in 1948 when he entered St. Francis Seminary. Since then, he has earned numerous recognitions, including an honorary degree from USD in 1980.

Yet, despite all his accomplishments, recognitions and honors, what was important to Msgr. Eagen, and what he loved was USD, the students and just being a priest. He showed this in the way he

See CAMPUS page 14



SOUTHERN CROSS FILES

MSGR. I. BRENT EAGEN, 1929-1997

Msgr. I. Brent Eagen Buried

By Bernadeane Carr
The Southern Cross

SAN DIEGO — The Church in San Diego with the wider religious, educational and civic community commended Monsignor Isaac Brent Eagen to God in both sorrow and hope on Sunday, Oct. 19, in a funeral liturgy celebrated at the Immaculata.

Three bishops and more than 100 of his fellow priests, administrators, faculty and students of the University of San Diego, the Knights and Ladies of the Holy Sepulchre, filled the Immaculata to near capacity.

Bishop Robert H. Brom presided, with Rabbi Wayne Dosick, long-time personal friend of Msgr. Eagen, and Dr. Alice B. Hayes, president of the University of San Diego, as lectors. The Chancellor of the Diocese, Msgr. Daniel Dillabough, delivered the eulogy.

Msgr. Dillabough paid tribute to his brother priest and friend with remembrances, regrets, and rejoicing. He called to mind the constant thoughtfulness of others for which the priest was known, shown in Msgr. Eagen's insistence on holding the door, his ability to recall individuals' names, and his propensity for "making good friends wherever he went."

Msgr. Dillabough compared Jesus' care for Mary, Martha and Lazarus to the departed monsignor's care for all he met.

Recalling that his departed friend enjoyed travel, always pronouncing his most recent trip "the best he'd ever taken," the Chancellor concluded, saying, "I.B., your last trip, indeed, is your best."

The funeral service was followed by a reception in Colachis Plaza sponsored by the University, with keepsake copies of a collection of prayers put together by Msgr. Eagen provided to those attending.

Msgr. Eagen died Tuesday, Oct. 14, at Mercy Hospital, of complications following his hospitalization for pancreatic cancer. The 67-year-old priest, whose priestly ministry spanned the tenure of all four bishops of San Diego, played many roles in the religious, educational and civic community.

Only offspring of James and Stella Eagen, he was born in Upland, Calif., was raised in Pomona, and attended high school at St. Bernardine's in San Bernardino. He spent two years at Loyola University in Los Angeles, before entering the then-St. Francis Junior Seminary in

See EAGEN page 15

Eagen-WOA 0000092

EAGEN

Continued from PAGE 13

El Cajon to prepare for the priesthood. He advanced to Immaculate Heart Seminary, also then in El Cajon, and was ordained by Bishop Charles F. Buddy in 1956 for the Diocese of San Diego.

His was first assigned to St. Joseph's Cathedral for six months, prior to being assigned to Holy Rosary parish in San Bernardino for nearly three years.

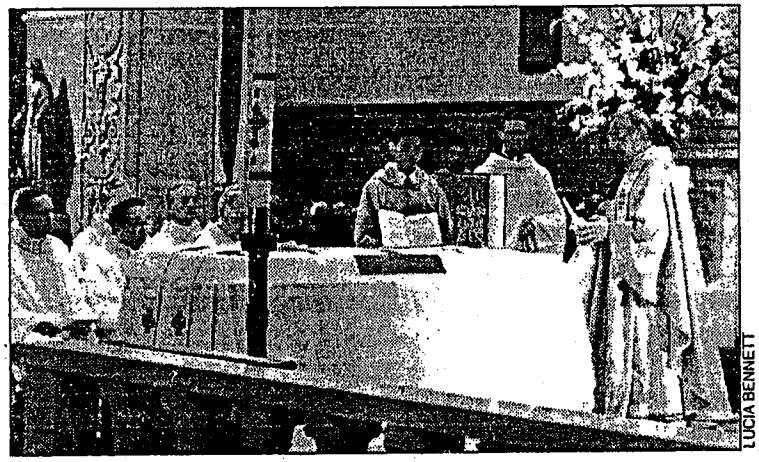
In 1959, Father Eagen returned to Loyola University for graduate studies, after which he was made a faculty member in 1960 of the then-College for Men in San Diego for eight years.

The priest played an integral role in the 1972 merger of the College for Men and the College for Women, to form the University of San Diego. In 1980, USD awarded him an honorary doctorate, and in 1993, named him trustee emeritus, after 25 years as a member of its board of trustees.

In 1971, Msgr. Eagen was made pastor of Mission San Diego de Alcalá, while continuing as chancellor, a post he held for 21 years.

He served on the Corporate Board of Catholic Charities in San Diego, working to maintain the Church's mission of social service through the promotion of Gospel values toward a more just society, for more than 20 years.

"He was a wonderful spokesperson," said Sister Raymonda DuVall, Executive Director of the diocesan social service agency. "He went out of his way to speak his pride in Catholic Charities, (and) was always supportive and affirming. He had a rich history with us."



LUCIA BENNETT

FINAL BLESSING: San Diego Bishop Robert H. Brom imparts a final blessing over the casket of Msgr. I Brent Eagen. The missal and stole resting on the casket are signs of Msgr. Eagen's priestly life.

Monsignor Eagen continued as pastor of the Mission after leaving the chancellorship in 1989. He was elected dean of the University Deanery the following year.

He continued in diocesan roles on the Priest Personnel Board, on the Finance Committee for several terms. He also acted as president of the development corporation which erected Cathedral Plaza, St. John's Plaza and Guadalupe Plaza.

He likewise played a strong role in ecumenical and interreligious affairs.

On creation of the position of Vice-president for Mission and Ministry at the University of San Diego in 1993, Msgr. Eagen was appointed to the post by Bishop Robert H. Brom. His influence at the University was significant, in terms of the religious and ethical vision on the campus.

Msgr. Eagen's involvement in the civic community included acting as member of the Foundation Board of Mercy Hospital in recent years, where he had worked summers as a seminarian in the gardens. "I think he was a gentle person who was consistently thoughtful of others, always so very gracious and accessible," said Sister Mary Jo Anderson. CHS, the former vice-president of Community Relations at Mercy. "He was always concerned for the care of the poor" and sought to bring those with resources together on their behalf, she said.

His numerous honors include: the Regional Brotherhood Award from the National Council of Christians and Jews (1971); Honorary Chaplain of the U.S. Navy (1986); the "Man for All Seasons" Award from the St. Vincent de Paul/Joan Kroc Center (1989); the Diocese of San Diego Unity Award for Ecumenical and Inter-Religious Affairs (1993); and the Ecumenical Council of San Diego County Unity Award (1995).

Burial of Msgr. Eagen took place Oct. 20 at Mountain View Cemetery in San Bernardino, where his parents are also interred. His last request that in lieu of flowers, donations be made to the University of San Diego scholarship fund he established in their honor.

CAMPUS

Sr. Irene Cullen, R.S.C.J., an associate

Eagen-WOA 0000093

for 21 years.

He served on the Corporate Board of Catholic Charities in San Diego, working to maintain the Church's mission of social ration which erected Cathedral Plaza, St. John's Plaza and Guadalupe Plaza.

He likewise played a strong role in ecumenical and interreligious affairs.

CAMPUS

Continued from PAGE 14

"He was a 'Catholic icon' on campus, who represented the best Catholic values to the students," said Kathy Valdivia, a member of the campus ministry staff.

According to Burke, Msgr. Eagen " had great taste in everything that he did, and every thing that he did was first class."

One of these things he did "first class" was refinish Founders Chapel. "He was a man of vision," said Mary Kruer, a University Ministry staff member. "He was always looking out for USD's best interest. He always wanted the students to have a role in any event and took time to chat with students. They were very important to him."

"Monsignor was really interested in my life as a USD student," said sophomore David Fell, who would speak with him at least once a week. "He really cared about me and everything I did and I learned a lot about his life too."

"He would be people's advocate if they were trying to aspire to something," said Sr. Irene Cullen, R.S.C.J., an associate University Minister. She said he would make opportunities possible and help open doors so they could try to accomplish what they dreamed.

Even though the priest was very busy, he always had an open door policy. Students could drop in to see him at any time and never needed an appointment.

"My favorite aspect of working with students is counseling and meeting [them] on a one-to-one basis," Msgr. Eagen said in a November interview with the student newspaper.

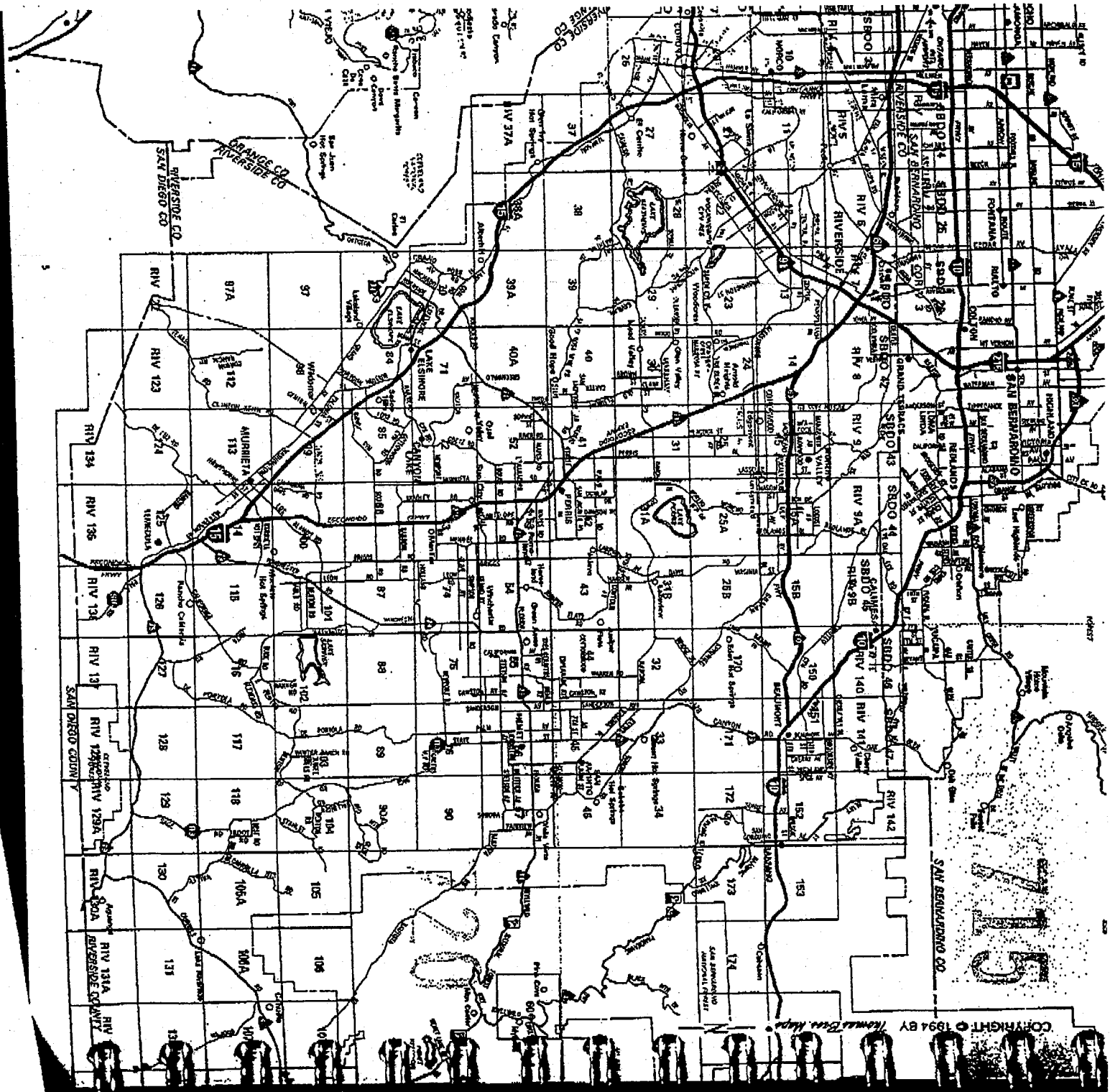
He said, "I admire our students very much and the ones I know I think are outstanding."

While Monsignor I.B. Eagen may be gone, he will live in the hearts of those whose lives he touched as their confidant and friend, who loved him and the University, which he loved in return.

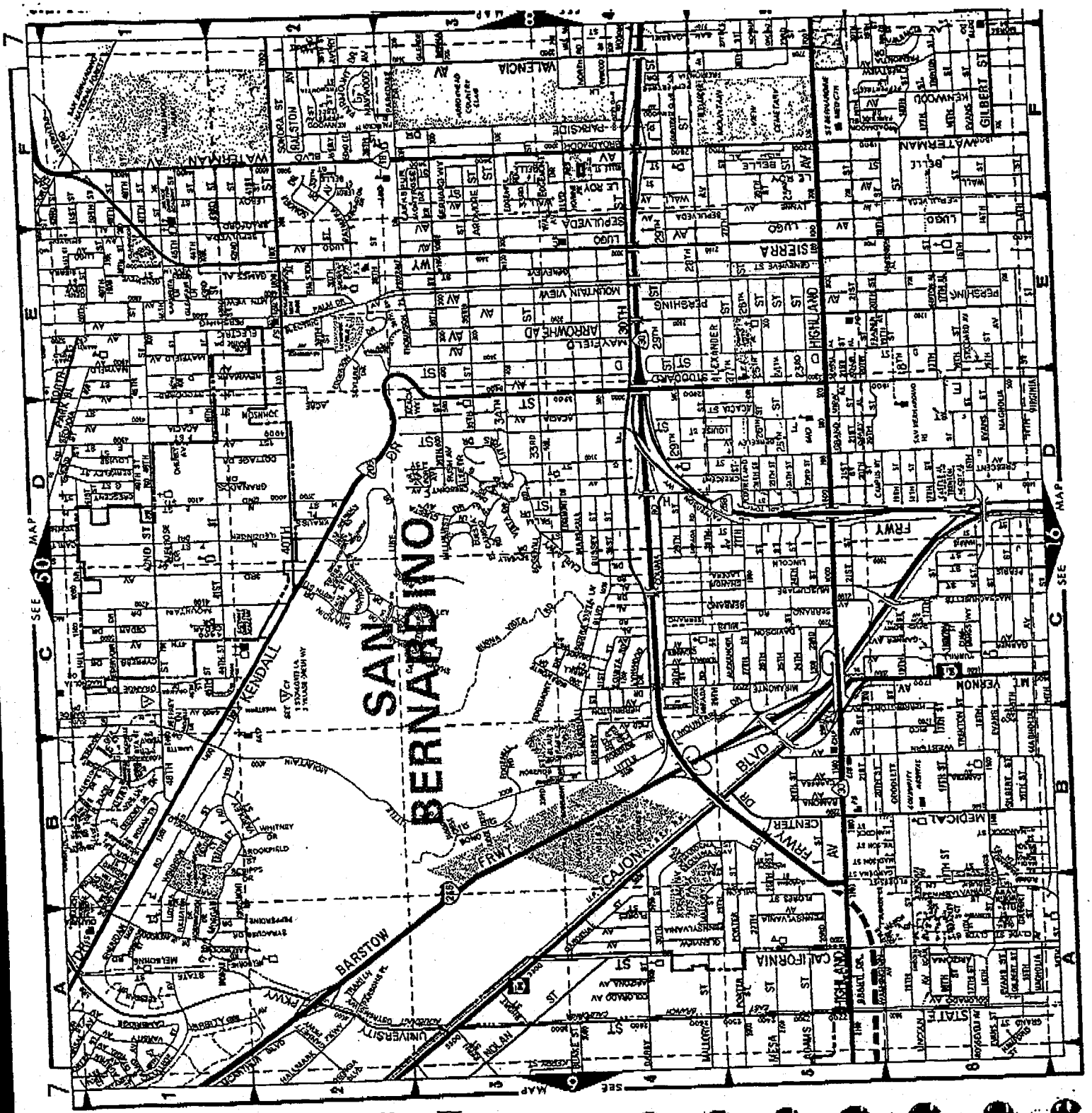
Besides dedicating the 1998 Alcal· yearbook to him, plans are underway to make a permanent memorial on campus to him.

pital in recent years, where he had *established in their honor.*

Eagen-WOA 0000094



Eagen-WOA 0000095



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Eagen-WOA 0000096

title	first name	last name	company	phone	Attend Service
Imam	Sharif	Battihki	American Islamic Services Foundation	279-1994	YES
Father	Bozidar	Drascovic	St. George's Serbian Orthodox Church	276-5827	MAYBE
Ven.	Yi	Jih, Abbess	Hsi Fang Temple	298-2800	YES (3)
Bishop	George	McKinney	St. Stephen's Church of God in Christ	262-2671	
Rev.	Everett	Nielsen	Clairemont Lutheran Church	273-7423	
Rev.	Thomas R.	Ritchie	Linda Vista Church of the Nazarene	277-2131	
Rev.	Art	Sueltz	Point Loma Community Church	223-1633	
Rev.	Susan	Tobias	St. David Episcopal Church	276-4567	YES
Bishop	Dean	Richey	Latter Day Saints	279-5181	
Swami	Atmarupa nanda			291-9377	
Pastor	Chuck	Price	College Avenue Baptist Church	582-7222	
Rev.	Edward W.	Schadt	Mission Hills First Congregational United Church of Christ	296-2169	
Rabbi	Lisa	Goldstein	Jewish Campus Hillel Center	583-6080	
Rabbi	Wayne	Dosick	USD	x2130	YES
Rev.	Mark	Trotter	First United Methodist Church	297-4366	YES
Father	Joe	D'Auroia	Chaplain	545-2105	YES

Bishop Hoges Episcopal

Cannon H

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But Blair is convinced the
will stop if the parties will
he calls a "once-in-a-lifetime
shape history."
s the gist of Blair's message
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s, which are being mediated
U.S. Sen. George Mitchell.
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in earnest last month, will
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Protestants in Northern Ire-
to end the killing.
rties would do well to rise to
allenge: "We can either go

Committed to the community

Monsignor I.B. Eagen left a personal mark on the lives of thousands of San Diegans who encountered him as a parish priest, university educator, civic leader and chaplain of the Chargers. But his death this week at age 67 was also a loss for the broader San Diego community, whose spiritual and civic life was enriched by his energetic presence.

Monsignor Eagen's many contributions to San Diego included a major restoration of the Mission Basilica San Diego de Alcalá in Mission Valley. Established by Father Junípero Serra, the mission played a pivotal role in California's history, serving as the springboard for European settlement of the West Coast. As pastor of the mission for more than two decades, starting in 1971, Monsignor Eagen raised millions of dollars to refurbish its historic structures.



Monsignor Eagen

His commitment to San Diego's spiritual nourishment included an annual interfaith service that he founded at the University of San Diego, bringing together Christians and Jews, Buddhists and Muslims. As a result, he was a beloved figure among adherents to every religion practiced in San Diego.

An avid tennis player, his Saturday mornings on the court took precedence over everything but weddings and funerals. It was a sign of both the respect and affection with which Monsignor Eagen was held that his many tennis partners never challenged his calls on whether a ball was in or out.

it is, for example, battering an ancient distinction: the difference between traded and nontraded products. Trade traditionally involved mainly farm goods, manufactures and raw materials: corn, cars, oil and the like. Most services (from schooling to surgery) were nontraded. But this distinction is breaking down.

Since 1980, exports of U.S. "services" have grown more than twice as rapidly as exports of goods. In 1996, service exports totaled $237 billion; that was 39 percent of goods exports of $612 billion. And increasingly, service

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What America

He's been saying it a lot lately, most recently on his tour of South America. President Clinton wants to "give people the tools to succeed."

Growing up, I remember my parents telling me, "You can do anything you set your mind to," and "If at first you don't succeed, try, try again." They were teaching me the importance of persistence.

I never recall them saying that Presidents Eisenhower or Kennedy or Johnson would be giving me the tools I needed to succeed.

What could President Clinton possibly mean? Back in the days when most graduates of institutions of higher learning were supposed to be reasonably conversant with philosophy (defined as "a discipline comprising as its core logic, aesthetics, ethics, metaphysics and epistemology"), such notions that government held the tools for success would have been a cause for some derision.

Now, Clinton is taken seriously when he says such things.

In an era in which big government is supposed to be over, it appears that it is just beginning. Call it the era of the big tool shed, leading to home improvement.

What do human beings lack that government must give them in order to succeed? More than anything else it is freedom ("the absence of necessity, coercion or constraint in choice or action").

Freedom should not be confused with license ("a freedom that allows or is used with irresponsibility; disregard for rules of personal conduct").

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Eagen-WOA 0000098

ScrippsHealth

DURABLE POWER OF ATTORNEY FOR HEALTH CARE DECISIONS

(California Civil Code Sections 2410- 2444)

WARNING TO PERSON EXECUTING THIS DOCUMENT

This is an important legal document. Before executing this document, you should know these important facts:

This document gives the person you designate as your agent (the attorney-in-fact) the power to make health care decisions for you. Your agent must act consistently with your desires as stated in this document or otherwise made known.

Except as you otherwise specify in this document, this document gives your agent power to consent to your doctor not giving treatment or stopping treatment necessary to keep you alive.

Notwithstanding this document, you have the right to make medical and other health care decisions for yourself so long as you can give informed consent with respect to the particular decision. In addition, no treatment may be given to you over your objection, and health care necessary to keep you alive may not be stopped or withheld if you object at the time.

This document gives your agent authority to consent, to refuse to consent, or to withdraw consent to any care, treatment, service, or procedure to maintain, diagnose, or treat a physical or mental condition. This power is subject to any statement of your desires and any limitations that you include in this document. You may state in this document any types of treatment that you do not desire. In addition, a court can take away the power of your agent to make health care decisions for you if your agent (1) authorizes anything that is illegal, (2) acts contrary to your known desires or (3) where your desires are not known, does anything that is clearly contrary to your best interests.

This power will exist for an indefinite period of time unless you limit its duration in this document.

You have the right to revoke the authority of your agent by notifying your agent or your treating doctor, hospital, or other health care provider orally or in writing of the revocation.

Your agent has the right to examine your medical records and to consent to their disclosure unless you limit this right in this document.

Unless you otherwise specify in this document, this document gives your agent the power after you die to (1) authorize an autopsy, (2) donate your body or parts thereof for transplant or therapeutic or educational or scientific purposes, and (3) direct the disposition of your remains.

If there is anything in this document that you do not understand, you should ask a lawyer to explain it to you.

1. CREATION OF DURABLE POWER OF ATTORNEY FOR HEALTH CARE

By this document I intend to create a durable power of attorney by appointing the person designated below to make health care decisions for me as allowed by Sections 2410 to 2444, inclusive, of the California Civil Code. This power of attorney shall not be affected by my subsequent incapacity. I hereby revoke any prior durable power of attorney for health care. I am a California resident who is at least 18 years old, of sound mind, and acting of my own free will.

2. APPOINTMENT OF HEALTH CARE AGENT

(Fill in below the name, address and telephone number of the person you wish to make health care decisions for you if you become incapacitated. You should make sure that this person agrees to accept this responsibility. The following may <u>not</u> serve as your agent: (1) your treating health care provider; (2) an operator of a community care facility or residential care facility for the elderly; or (3) an employee of your treating health care provider, a community care facility, or a residential care facility for the elderly, unless that employee is related to you by blood, marriage or adoption. If you are a conservatee under the Lanterman-Petris-Short Act (the law governing involuntary commitment to a mental health facility) and you wish to appoint your conservator as your agent, you must consult a lawyer, who must sign and attach a special declaration for this document to be valid.)

I, Gregory Eagen, hereby appoint:
(insert your name)

Name Daniel T. Dillabaugh

Address 6102 Linda Vista

Work Telephone (619) 490-8311 Home Telephone ( ) 277-5859

as my agent (attorney-in-fact) to make health care decisions for me as authorized in this document. I understand that this power of attorney will be effective for an indefinite period of time unless I revoke it or limit its duration below.

(Optional) This power of attorney shall expire on the following date: _____

3. AUTHORITY OF AGENT

If I become incapable of giving informed consent to health care decisions, I grant my agent full power and authority to make those decisions for me, subject to any statements of desires or limitations set forth below. Unless I have limited my agent's authority in this document, that authority shall include the right to consent, refuse consent, or withdraw consent to any medical care, treatment, service, or procedure; to receive and to consent to the release of medical information; to authorize an autopsy to determine the cause of my death; to make a gift of all or part of my body; and to direct the disposition of my remains, subject to any instructions I have given in a written contract for funeral services, my will or by some other method. I understand that, by law, my agent may not consent to any of the following: commitment to a mental health treatment facility, convulsive treatment, psychosurgery, sterilization or abortion.

4. MEDICAL TREATMENT DESIRES AND LIMITATIONS (OPTIONAL)

(Your agent must make health care decisions that are consistent with your known desires. You may, but are not required to, state your desires about the kinds of medical care you do or do not want to receive, including your desires concerning life support if you are seriously ill. If you do not want your agent to have the authority to make certain decisions, you must write a statement to that effect in the space provided below; otherwise, your agent will have the broad powers to make health care decisions for you that are outlined in paragraph 3 above. In either case, it is important that you discuss your health care desires with the person you appoint as your agent and with your doctor(s).

(Following is a general statement about withholding and removal of life-sustaining treatment. If the statement accurately reflects your desires, you may initial it. If you wish to add to it or to write your own statement instead, you may do so in the space provided.)

I do **not** want efforts made to prolong my life and I do **not** want life-sustaining treatment to be provided or continued: (1) if I am in an irreversible coma or persistent vegetative state; or (2) if I am terminally ill and the use of life-sustaining procedures would serve only to artificially delay the moment of my death; or (3) under any other circumstances where the burdens of the treatment outweigh the expected benefits. In making decisions about life-sustaining treatment under provision (3) above, I want my agent to consider the relief of suffering and the quality of my life, as well as the extent of the possible prolongation of my life.

If this statement reflects your desires, initial here: _____

Other or additional statements of medical treatment desires and limitations: _____

_____

_____

_____

_____

(You may attach additional pages if you need more space to complete your statements. Each additional page must be dated and signed at the same time you date and sign this document.)

5. APPOINTMENT OF ALTERNATE AGENTS (OPTIONAL)

(You may appoint alternate agents to make health care decisions for you in case the person you appointed in Paragraph 2 is unable or unwilling to do so.)

If the person named as my agent in Paragraph 2 is not available or willing to make health care decisions for me as authorized in this document, I appoint the following persons to do so, listed in the order they should be asked:

First Alternate Agent: Name _____ Work Telephone (_____) _____

Address _____ Home Telephone (_____) _____

Second Alternate Agent: Name _____ Work Telephone (_____) _____

Address _____ Home Telephone (_____) _____

6. USE OF COPIES

I hereby authorize that photocopies of this document can be relied upon by my agent and others as though they were originals.

DATE AND SIGNATURE OF PRINCIPAL

(You must date and sign this power of attorney)

I sign my name to this Durable Power of Attorney for Health Care at San Diego (City), CA (State)

on 10/13/97 (Date). [signature] (Signature of Principal)

STATEMENT OF WITNESSES

(This power of attorney will not be valid for making health care decisions unless it is either (1) signed by two qualified adult witnesses who personally know you (or to whom you present evidence of your identity) and who are present when you sign or acknowledge your signature or (2) acknowledged before a notary public in California. If you elect to use witnesses rather than a notary public, the law provides that none of the following may be used as witnesses: (1) the persons you have appointed as your agent and alternate agents; (2) your health care provider or an employee of your health care provider; or (3) an operator or employee of an operator of a community care facility or residential care facility for the elderly. Additionally, at least one of the witnesses cannot be related to you by blood, marriage or adoption, or be named in your will. IF YOU ARE A PATIENT IN A SKILLED NURSING FACILITY, YOU MUST HAVE A PATIENT ADVOCATE OR OMBUDSMAN SIGN BOTH THE STATEMENT OF WITNESSES BELOW AND THE DECLARATION ON THE FOLLOWING PAGE.)

I declare under penalty of perjury under the laws of California that the person who signed or acknowledged this document is personally known to me to be the principal, or that the identity of the principal was proved to me by convincing evidence;* that the principal signed or acknowledged this durable power of attorney in my presence, that the principal appears to be of sound mind and under no duress, fraud, or undue influence; that I am not the person appointed as attorney in fact by this document; and that I am not the principal's health care provider, an employee of the principal's health care provider, the operator of a community care facility or a residential care facility for the elderly, nor an employee of an operator of a community care facility or residential care facility for the elderly.

Signature Kathryn S. Colachis	Signature Robert H. Brom
Print name KATHRYN S. COLACHIS	Print name Robert H. BROM
Date October 13, 1997	Date 10/13/97
Residence Address 1001 Genter St. 8-9 La Jolla, Ca. 92037	Residence Address 1696 Santa Paula, Dr. San Diego 92111

(AT LEAST ONE OF THE ABOVE WITNESSES MUST ALSO SIGN THE FOLLOWING DECLARATION)

I further declare under penalty of perjury under the laws of California that I am not related to the principal by blood, marriage, or adoption, and, to the best of my knowledge I am not entitled to any part of the estate of the principal upon the death of the principal under a will now existing or by operation of law.

Signature: Robert H. Brom / Kathryn S. Colachis

*The law allows one or more of the following forms of identification as convincing evidence of identity: a California driver's license or identification card or U.S. passport that is current or has been issued within five years, or any of the following if the document is current or has been issued within five years, contains a photograph and description of the person named on it, is signed by the person, and bears a serial or other identifying number: a foreign passport that has been stamped by the U.S. Immigration and Naturalization Service; a driver's license issued by another state or by an authorized Canadian or Mexican agency; or an identification card issued by another state or by any branch of the U.S. armed forces. If the principal is a patient in a skilled nursing facility, a patient advocate or ombudsman may rely on the representations of family members or the administrator or staff of the facility as convincing evidence of identity if the patient advocate or ombudsman believes that the representations provide a reasonable basis for determining the identity of the principal.

SPECIAL REQUIREMENT: STATEMENT OF PATIENT ADVOCATE OR OMBUDSMAN

(If you are a patient in a skilled nursing facility, a patient advocate or ombudsman must sign the Statement of Witnesses above and must also sign the following declaration.)

I further declare under penalty of perjury under the laws of California that I am a patient advocate or ombudsman as designated by the State Department of Aging and am serving as a witness as required by subdivision (f) of Civil Code Section 2432.

Signature: _____ Address: _____

Print Name: _____ _____

Date: _____ _____

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

(Acknowledgment before a notary public is not required if you have elected to have two qualified witnesses sign above. If you are a patient in a skilled nursing facility, you must have a patient advocate or ombudsman sign the Statement of Witnesses on page 3 and the Statement of Patient Advocate or Ombudsman above)

State of California)

)ss.

County of _____)

On this _____ day of _____, in the year _____,

before me, _____,
(here insert name and title of the officer)

personally appeared _____
(here insert name of principal)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged to me that he or she executed the same in his or her authorized capacity, and that by his or her signature on the instrument the person executed the instrument.

WITNESS my hand and official seal.

_____
(Signature of Notary Public)

NOTARY SEAL

COPIES

YOUR AGENT MAY NEED THIS DOCUMENT IMMEDIATELY IN CASE OF AN EMERGENCY. YOU SHOULD KEEP THE COMPLETED ORIGINAL AND GIVE PHOTOCOPIES OF THE COMPLETED ORIGINAL TO (1) YOUR AGENT AND ALTERNATE AGENTS, (2) YOUR PERSONAL PHYSICIAN, AND (3) MEMBERS OF YOUR FAMILY AND ANY OTHER PERSONS WHO MIGHT BE CALLED IN THE EVENT OF A MEDICAL EMERGENCY. THE LAW PERMITS THAT PHOTOCOPIES OF THE COMPLETED DOCUMENT CAN BE RELIED UPON AS THOUGH THEY WERE ORIGINALS.

University of San Diego

Office of the President

Post-it® Fax Note 7671	Date 10/9	# of pages ▶ 1
To R. Johnston	From Alice Bradford	
Co./Dept. Ecumenical Council	Co. University of San Diego	
Phone #	Phone # 260-4520	
Fax # 238-1526	Fax # 260-6853	

MEMORANDUM

To: USD Community

From: Alice B. Hayes ABH
President

Date: October 9, 1997

Re: **Msgr. Eagen**

I know many of you join me in concern for Msgr. I. B. Eagen's health. Msgr. Eagen is recuperating from surgery earlier this week. I visited with him today, and found him in good spirits and preparing to begin further treatments in the near future. His doctors say that he may return to the university and resume his duties as soon as he feels strong enough to do so. His doctors further recommend that he get as much rest as possible, and advise that many visitors could be fatiguing. Please contact Cathy Joseph, x2263, before planning a visit. Also, as he is allergic to some flowers, it would be better to send letters or cards. He is in Mercy Hospital, 4077 Fifth Avenue, San Diego, CA 92103.

October 15, 1997

Jane Barry
Robert M. Epler Company
450 B Street, Suite 750
San Diego, CA 92101-8002

Dear Jane:

Rev. Msgr. I. Brent Eagen, an incardinated priest of the Diocese of San Diego died October 14, 1997.

Please take the appropriate action.

Sincerely yours in Christ,

Rev. Msgr. Daniel J. Dillabough, STD, JCL
Chancellor

DJD/rs

DIOCESE OF SAN DIEGO

Office of the Bishop

December 9, 1995

Dear Msgr. Eagen:

Thank you for accepting my invitation to serve as my appointee to the Board of Trustees of our Pension Plan for Priests, succeeding Msgr. Dennis Clark, and effective January 1, 1996 for a six year term.

I am grateful for your willingness to take on this added responsibility in behalf of our presbyterate in addition to all that you are already doing for USD and the diocese.

Prayerful best wishes for many Advent and Christmas blessings.

Fraternally in our Lord,

+Robert H Brom

Bishop of San Diego

Rev. Msgr. I. Brent Eagen
University of San Diego
5998 Alcala Park
San Diego, California 92110-2492

Eagen-WOA 0000105

PASTORAL CENTER ✣ P. O. Box 85728 ✣ San Diego, California 92186-5728 ✣ Telephone: (619) 490-8200 ✣ Fax: (619) 490-8302

DIOCESE OF SAN DIEGO

Office of the Bishop

September 30, 1994

Dear I.B.:

I like the plan you propose in your letter of September 26 regarding dialogue on Ex corde Ecclesiae.

Thank you for your leadership in this effort.

I was delighted that with all your obligations you were able to be with us at our Presbyteral Convocation. Your presence, given your stature in our presbyterate, is always appreciated.

Fraternally in our Lord,

+Robert Brom

Bishop of San Diego

Rev. Msgr. I. Brent Eagen
Vice President for Mission and Ministry
University of San Diego
Alcala Park
San Diego, CA 92110

Anne and Bill Otterson

invite you to join them

at a reception of

The National Conference
HumanUnity Circle

honoring

Monsignor I. Brent Eagen

Wednesday, November 1, 1995

5:30 - 7:30

at their home

6119 Vista de la Mesa

La Jolla

The National Conference, founded as the National Conference of Christians and Jews, is a human relations organization dedicated to eliminating bias, bigotry and racism.

Vol. XXVI, No. XI Serving the USD Community 30 Years November 19, 1992

University of San Diego
VISTA
5998 Alcalá Park • San Diego, CA 92110-2492



Eagen-WOA 0000107

DIOCESE OF SAN DIEGO

Office of the Bishop

September 19, 1994

Dear IB:

It was a pleasure to be with you and the University community for the Mass of the Holy Spirit. I am also grateful for your generous stipend.

Your presence and ministry at USD is proving to be not only an asset for the University, but a blessing for the local Church.

Fraternally in our Lord,

+ Robert [illegible]

Bishop of San Diego

Rev. Msgr. I. Brent Eagen
Vice President for Mission and Ministry
University of San Diego
Alcala Park
San Diego, CA 92110

September ninth

Dear Bishop Brom,

Upon returning from the Mass of the Holy Spirit which was celebrated today to mark the beginning of the 1994/95 academic year, my heart is filled with gratitude for your beautiful and inspiring homily and for the participation of the University community in the Mass and music.

Thank you for your presence and inspiring message. May we grow in wisdom and be guided by the Spirit now and always.

Fraternally yours,

DB

DIOCESE OF SAN DIEGO

Office of the Bishop

May 7, 1993

Dear I. B.,

Thank you for the beautiful RCIA liturgy in Founders several weeks ago and for your generous contribution to my fund for charitable works.

Prayerful best wishes for continued blessings in your important ministry.

Fraternally in our Lord,

+Robert Brom

Bishop of San Diego

INTERCAMPUS

Rev. Msgr. I. Brent Eagen
Vice President for Mission and Ministry
University of San Diego
Alcala Park
San Diego, CA 92110

DIOCESE OF SAN DIEGO

Office of the Bishop

March 3, 1993

Dear I. B.:

I am sure you will find the enclosure of interest.

Fraternally in our Lord,

+Robert H Brom

Bishop of San Diego

INTERCAMPUS

Rev. Msgr. I. Brent Eagen
Vice President for Mission and Ministry
University of San Diego
Alcala Park
San Diego, CA 92110

(Enclosure: The Apostolic Constitution, Ex Corde Ecclesiae)

DIOCESE OF SAN DIEGO

Office of the Bishop

November 6, 1992

Dear Monsignor Eagen:

This is to put in writing my permission for you to conclude your assignment as pastor of Mission San Diego de Alcala, effective January 1, 1993, in order for you to accept the invitation of the University of San Diego to become Vice President for Church Relations and Director of University Ministry. I am happy to accept that you will conclude your service as dean of the University Deanery, as a member of the Diocesan Finance Council, and president of the Board of Cathedral Plaza, Guadalupe Plaza and St. John Plaza at the same time.

Thank you for your life and ministry as a priest of the Diocese of San Diego since your ordination in 1956. In particular, I wish to express my gratitude for your service to the people of God as pastor of San Diego Mission de Alcala since 1971. Once again, I appreciate your assistance to me in many ways since I have come to San Diego.

I pray that in your new ministry the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment."

Fraternally in our Lord,

+Robert H. Brom

Bishop of San Diego

Rev. Msgr. I. Brent Eagen
Mission San Diego de Alcala
10818 San Diego Mission Road
San Diego, CA 92108-2498

RHB/dc
cc: Rev. Msgr. Daniel J. Dillabough

Diocese of SAN DIEGO California
NOTARUS

Eagen-WOA 0000112

PASTORAL CENTER
Marian Way, University of San Diego ✦ Post Office Box 85728 ✦ San Diego, California 92186-5728 ✦ Telephone: (619) 574-6300 ✦ Fax: (619) 574-0962



Mission Basilica San Diego de Alcalá

10818 San Diego Mission Road, San Diego, California 92108-2498 Telephone (619)283-7319

November 5, 1992

The Most Reverend Robert H. Brom
Bishop of the Diocese of San Diego
Pastoral Center
Post Office Box 85728
San Diego CA 92186-5728

Dear Bishop Brom,

This letter is to tender my resignation, effective December 31, 1992, as Pastor of the Mission Basilica San Diego de Alcala.

This action is occasioned by my appointment to the University of San Diego as Vice President for Mission and Ministry effective January 15, 1993.

I am grateful for having had the opportunity to serve as Pastor of the Old Mission.

Fraternally yours in Christ,

I Brent Eagen

Rev. Msgr. I. Brent Eagen
Pastor

IBE*llh



Mission Basilica San Diego de Alcalá

10818 San Diego Mission Road, San Diego, California 92108-2498 Telephone (619)283-7319

November 5, 1992

The Most Reverend Robert H. Brom
Bishop of the Diocese of San Diego
Pastoral Center
Post Office Box 85728
San Diego CA 92186-5728

Dear Bishop Brom,

This letter is to tender my resignation, effective December 31, 1992, as Dean of the University Deanery.

This action is occasioned by my appointment to the University of San Diego, effective January 15, 1993, as Vice President for Mission and Ministry.

I am grateful for having had the opportunity to serve as Dean of the University Deanery.

Fraternally yours in Christ,

I Brent Eagen

Rev. Msgr. I. Brent Eagen
Pastor

IBE*llh

Mission Basilica San Diego de Alcalá

10818 San Diego Mission Road, San Diego, California 92108-2498 Telephone (619)283-7319

November 5, 1992

The Most Reverend Robert H. Brom
Bishop of the Diocese of San Diego
Pastoral Center
Post Office Box 85728
San Diego CA 92186-5728

Dear Bishop Brom,

This letter is to tender my resignation, effective December 31, 1992, as a member of the Diocesan Finance Committee.

This action is occasioned by my appointment to the University of San Diego, effective January 5, 1993, as Vice President for Mission and Ministry.

I am grateful for having had the opportunity to serve on the Finance Committee.

Fraternally yours in Christ,

Brent Eagen

Rev. Msgr. I. Brent Eagen

IBE*11h

Mission Basilica San Diego de Alcalá

10818 San Diego Mission Road, San Diego, California 92108-2498 Telephone (619)283-7319

November 5, 1992

The Most Reverend Robert H. Brom
Bishop of the Diocese of San Diego
Pastoral Center
Post Office Box 85728
San Diego CA 92186-5728

Dear Bishop Brom,

This letter is to tender my resignation, effective December 31, 1992, as President of Cathedral Plaza.

This action is occasioned by my appointment to the University of San Diego as Vice President for Mission and Ministry effective January 15, 1993.

I am grateful for having had the opportunity to serve as President of Cathedral Plaza.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Pastor

IBE*llh

Mission Basilica San Diego de Alcalá

10818 San Diego Mission Road, San Diego, California 92108-2498 Telephone (619)283-7319

November 5, 1992

The Most Reverend Robert H. Brom
Bishop of the Diocese of San Diego
Pastoral Center
Post Office Box 85728
San Diego CA 92186-5728

Dear Bishop Brom,

This letter is to tender my resignation, effective December 31, 1992, as President of St. John Plaza.

This action is occasioned by my appointment to the University of San Diego as Vice President for Mission and Ministry effective January 15, 1993.

I am grateful for having had the opportunity to serve as President of St. John Plaza.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Pastor

IBE*llh

Mission Basilica San Diego de Alcalá

10818 San Diego Mission Road, San Diego, California 92108-2498 Telephone (619)283-7319

November 5, 1992

The Most Reverend Robert H. Brom
Bishop of the Diocese of San Diego
Pastoral Center
Post Office Box 85728
San Diego CA 92186-5728

Dear Bishop Brom,

This letter is to tender my resignation, effective December 31, 1992, as President of Guadalupe Plaza.

This action is occasioned by my appointment to the University of San Diego as Vice President for Mission and Ministry effective January 15, 1993.

I am grateful for having had the opportunity to serve as President of Guadalupe Plaza.

Fraternally yours in Christ,

I Brent Eagen

Rev. Msgr. I. Brent Eagen
Pastor

IBE*llh



Mission Basilica San Diego de Alcalá

10818 San Diego Mission Road, San Diego, California 92108-2498 Telephone (619)283-7319

November 19, 1992

Mrs. Raydene Shepherd
Pastoral Center
Diocese of San Diego
Post Office Box 85728
San Diego CA 92186-5728

Dear Raydene,

The enclosed documents (Funeral Arrangements and Last Will and Testament) are being forwarded to you for safe-keeping. Thank you for taking care of this for me.

I hope all goes well with you. Perhaps our paths will cross when I am your neighbor at USD.

Cordially yours,

Rev. Msgr. I. Brent Eagen
Pastor

IBE*llh

encls.



Christmas, 1992

Dearest Family and Friends,

After twenty-two years as pastor of Mission San Diego I am moving to the University of San Diego in January of 1993 as Vice President for Mission and Ministry.

My new address will be:

University of San Diego
5998 Alcala Park
San Diego CA 92110-2492

Telephone: 619-260-4600

Please keep me in your prayers as I make this transition.

Love and prayers,

Brent Eagen

Eagen-WOA 0000120

CITY & COUNTY

San Diego

THE SAN DIEGO UNION-TRIBUNE • FRIDAY, JANUARY 1, 1993

Vacant position filled after twenty years

by Kevin Papp
Staff Writer

When students and staff return to campu in January to start the new semester, they wil see a new face walking the hallways an strolling the courtyards. Monsignor I. Bren Eagen, V.F., will be the University's newes addition to our administration.

Msgr. Eagen, who is currently pastor of th Mission Basilica San Diego de Alcala, ha been selected to fill the new position of Vic President for Church Relations and Director of University of Ministry. The position has been in the works since 1972 when the San Diego College of Women and the San Diego College for Men merged. The agreement between the two schools stated, "If there was an appropriate person for the job, a senior administra tion position would be made available for th priest Diocese," according to Jack Cannon Director of Public Relations.



Msgr. Eagen

"This is the first time in 20 years since th merger that a priest of his stature has bee available to fill the post," Cannon said.

Currently a member of USD's Board o Trustees, Msgr. Eagen has been involve with the University for 32 years. Presiden Author Hughes conveyed his, as well as th entire University Administration's, excite ment concerning Msgr. Eagen's arrival.

"We are delighted that Monsignor Eage will undertake this new role in the USI community," Hughes said. "We know hi extensive experience and inspiration wil enrich the church's pastoral mission at ou university."

■ VICE PRESIDENT

continued from page 1

Msgr. Eagen's initial contact with the USD area was when he joined the faculty of the San Diego College for Men in 1960. Four years later, he was appointed to the directorship of school relations. Finally, in 1980, USD awarded his accomplishments as an educator and adminstrator with an honorary doctorate.

When Bishop Brom and President Hughes originally confronted Msgr. Eagen about the job, he was hesitant. But Msgr. Eagen said that "it is time to move on. The Parish needs this opportunity for new leadership."

"I gave this decision a lot of thought, because the mission has been such an important part of my life," Msgr. Eagen continued. "I've been here for 22 years, and it really filled a goal for me, because I had always wanted to be a pastor."

His responsibilities will include presiding at official University functions requiring a religious presence, overseeing a wide range of pastoral programs and directing ministerial, liturgical and catachetical duties.

Among his many accomplishments, Msgr. Eagen was one of the early pioneers of the ecumenical movement in San Diego. "The ecumenical movement is aimed at achieving universal Christian unity and church union through international inter-denominational organizations that cooperate on matters of mutual concern," Msgr. Eagen said.

He has received numerous awards for his outstanding performance in community activities, including the San Diego County Heart Association's Good Guy Award and the First United Methodist Church's Good Samarian Award. In 1989, he was named "A Man for All Seasons" by the St. Vincent de Paul Center.

Born in San Bernardino, Msgr. Eagen attended Loyola Marymount University in Los Angeles and the St. Francis Seminary. He studied drama and literature at UCLA and in 1974, attended the Institute for Continuing Theological Education in Rome.

"I'm excited about joining the University and working with the people that I admire and like so much," he said.

Eagen-WOA 0000121

EAGEN 000121

Monsignor Eagen ends a vital era at mission

SANDI DOLBEE
Staff Writer



Brent Eagen

Monsignor I. Brent Eagen is talking about what he will miss after 22 years at the San Diego Mission de Alcala.

It does not take long for the tears to come, welling up in his blue eyes and starting a slow trickle down his cheeks.

"Most of all, the people," Eagen said, discreetly pulling a folded handkerchief. "I'll really miss the people."

The final day of 1992 was Eagen's last day at California's oldest mission, founded by Father Junipero Serra in 1769.

The 63-year-old monsignor said he really expected to stay here until they carried me out feet first." Then, last fall, Bishop Robert Brom and University of San Diego President Author Hughes talked him into becoming a vice president at the Catholic university.

In a sense, Eagen is going home. He had been a priest for only four years when, in 1960, he was appointed to the faculty of the San Diego College for Men, a forerunner of USD. Eight years later he became a trustee of the college, a position he has held ever since.

Eagen remained in teaching and administration in 1970. That's when his love affair with the mission — and the fulfillment of a boyhood dream — began.

"I really wanted to be a parish priest," Eagen recalled yesterday, settling back against his high-back chair.

"I didn't want to be an administrator. I didn't want to be an educator. I

See Eagen on Page B-3



Union-Tribune / JOHN GIBBINS

Solemn moment: *Monsignor I. Brent Eagen on his last day at San Diego Mission blesses cross yesterday for Eva Ramirez, a visitor from Houston.*

Eagen

He is accepting post as USD vice president

Continued from B-1

wanted to be a parish priest."

Under his tenure, the mission expanded by three acres, added a sprawling new parish and community center and underwent a sophisticated renovation.

He also became one of the best-known priests in the diocese as well as an ecumenical leader. Whether it's for attending glittery fund-raisers or officiating at the funerals of movers and shakers, his name pops up as often in the society columns as it does on the religion pages.

"I sort of fell into it along the way," Eagen said of his social calendar.

Besides being a USD trustee, Eagen also was chancellor to the diocese from 1968 to 1989, kind of an administrative assistant to the bishop. Both those roles brought with them a lot of meeting and greeting — and fit in nicely with the outgoing priest's agenda for the San Diego Mission.

"I wanted people other than Roman Catholics to feel ownership in the mission," Eagen said.

So he invited them to functions at the mission. They, in turn, invited him to their functions. "I guess in order for them to be involved they wanted me to be involved in their activities," he said.

Along the way, Eagen gained a reputation for being a prolific fund-raiser — "millions of dollars in my 22 years here." But it is a role he does not relish.

"I like people very much — I like being with them," he said. "But I find 'the ask' is very hard."

There have been rough times, too. Three years ago, he and several local Indian bands got into a bitter dispute when construction workers unearthed an ancient Indian burial site where the parish center was supposed to be built.

With then-mayor Maureen O'Connor on the verge of stepping into the fray, the church finally agreed to preserve the burial site as a cemetery and move the two-story center to the rear edge of the mission's property.

Perhaps ironically, Eagen now believes that what came out of those confrontations is one of the highlights of his mission career.

"After it was over, we had this Mass of reconciliation and it was a very deep, spiritual experience," he said.

"They had never been around the mission very much," Eagen said of the Indians. "It sort of brought them back to the mission."

Eagen hasn't packed yet. He'll do that next week. His new job at USD, where he will be vice president for mission and ministry, doesn't officially start until Jan. 15.

His favorite photographs still hang on an office wall — those of President George Bush, Mother Teresa, the mission in various poses. All reminders of the past.

But against another wall is a neatly arranged stack of moving boxes, belonging to Monsignor Thomas Prendergast, Eagen's replacement. They are reminders of the mission's future.

Although Eagen is looking forward to a new challenge, he admits he is finding it hard to leave the mission. The tears are evidence of that.

Monsignor Eagen given USD post

San Diego

Monsignor I. Brent Eagen will leave his longtime post as pastor of the Mission Basilica San Diego de Alcala in January to become vice president for church relations and director of ministry for the University of San Diego, it was announced yesterday.

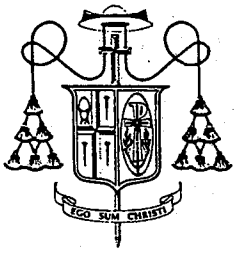
Eagen has been at the San Diego mission for 22 of his 36 years as a priest in this diocese. He said through a spokesman yesterday that he gave the decision considerable thought but decided it was time to move on.

The well-known monsignor has served on the board of the Roman Catholic university since 1968, when the school was still two separate colleges for men and women.

USD President Author Hughes yesterday praised Eagen and said he will bring "extensive experience and in-

DIOCESE OF SAN DIEGO

REDACTED



Office of the Bishop

November 6, 1992

Dear [redacted]

Bishop Brom received your letter and thanks you for your expression of concern for your parish. Please join your prayers to his that the next pastor of the Mission will continue the excellent leadership and service in ministry that Monsignor Eagen gave to the Mission for over twenty years.

Bishop Brom appreciates your prayers for him.

Sincerely yours in Christ,

Steven F. Callahan

Reverend Steven F. Callahan
Assistant to the Bishop

[redacted]

PASTORAL CENTER
Marian Way, University of San Diego ✣ Post Office Box 85728 ✣ San Diego, California 92186-5728 ✣ Telephone: (619) 574-6300 ✣ Fax: (619) 574-0962

REDACTED

In Love
10-25-92

Dear Bishop Brom,

We read in the San Diego Union that Msgr. Eagen is going to be leaving Mission San Diego as our pastor. We have been in the parish since 1973, except for a few years at Ascension. We did not stay at Ascension because they have altar girls, the pastor does not wash his hands at the lavabo and we were very dissatisfied with the Confirmation program. at the Mission we have always found an orthodox Catholic parish. Msgr. Eagen is a compassionate pastor who shows us his devotion to the Eucharist, and respect for the directives from those superior to him. This has been very edifying to us and provided us a parish in which to raise a

Diocese of San Diego
Office For Apostolic Ministry

November 28, 1990

Dear Monsignor Eagen:

This is to confirm your appointment to serve as Dean of the University Deanery through December 1993. I am grateful to you for accepting this invitation from me and your brother priests to a very important form of collaboration and service to the Church.

I would like to have an organizational meeting with all the deans from 10:30 a.m. to noon on Wednesday, December 19, here at the Chancery. We will be agenda planning, and so if you are able to attend, please bring your calendar. Let me know if you cannot attend.

Again, my thanks to you for taking on this extra work.

Fraternally in our Lord,

+Robert H. Brom

Bishop of San Diego

Very Rev. Msgr. I. Brent Eagen, VF
Mission Basilica San Diego de Alcala
10818 San Diego Mission Road
San Diego, CA 92108

RHB:dc

Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

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DOCUMENT

REDACTED

Diocesan Office
for Apostolic Ministry / Alcala Park

June 28, 1990

MEMORANDUM

TO: Rev. Msgr. I. Brent Eagen

FROM: Most Reverend Leo T. Maher

Thank you for accepting your new appointment, at the request of Bishop Brom and myself, as the chairman of the Board deciding the quotas for Stewardship for the next two years.

On your committee will be the Chancellor, Monsignor Daniel Dillabough, Monsignor Fred Florek and Monsignor Richard Duncanson.

This committee is a two-pronged committee 1) to raise the quotas up to at least one-half million more and 2) to set budgets for those areas that are creating the deficits, i.e. Marian High School and Pala Indian Mission. They should be placed on a budget that will not create deficits or losses on our payroll. The payroll should always be under control through budgets. For instance, a parish which overextends itself in payroll because of bad times is charged 6% interest to control this matter. Having a half-million dollars more in our Stewardship should settle this matter for at least two years.

It is unfortunate that this began by taking money that didn't even belong to the Diocese, it was only on a holding pattern, and that is the money from University of San Diego High School. The Diocese must restore this money, for which I have signed a letter through Arthur Young. I will now sign another letter to restore it as soon as possible.

As we spoke, I advise you to send one of your committee members to see each pastor whose quota has been raised so there can be some dialogue in this matter, otherwise they may have resentment, but knowing the whole picture and the need should placate them.

Off the top of my head, I would say that for next year Monsignor Clark could easily assume $50,000 or more; he has no quota. Monsignor Lloyd Bourgeois I believe would accept at least $60,000. There are a number of them that could easily advance their quotas with the proper appeal. Fortunately, Monsignor Dan Dillabough has been able to pick up some of the deficit of Pala through the generosity of pastors whom he has contacted and made our problem known.

LTM:ea
cc: Most Rev. Robert H. Brom
Rev. Msgr. Frederick Florek
Rev. Msgr. Daniel Dillabough
Mrs. Chris Guittard
Rev. Msgr. Richard Duncanson

Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

file

Personnel (Priests)

Diocese of San Diego
Office For Apostolic Ministry

July 20, 1989

Most Reverend Leo T. Maher
Bishop of San Diego
San Diego, California

Dear Bishop Maher:

At our meeting last week you asked me to retain several positions in the Diocese. They are, as I understand, the following:

Attorney-in Fact, Roman Catholic Bishop
~~Secretary,~~ Education and Welfare Corporation
~~Secretary~~, Corporate Board, Catholic Community Services
Member, Diocesan Consultors
Member, Diocesan Personnel Board
Member, Diocesan Finance Committee
President, Cathedral Plaza Corporation
President, St. John Plaza Corporation
President, Guadalupe Plaza Corporation

I understand, of course, that any and all of these assignments may terminate July 1, 1990, or upon Bishop Brom's succession as Bishop of San Diego.

I want to make it perfectly clear that it is not my desire to impose my services in any way upon a new ordinary.

Thank you for your consideration and support.

Respectfully yours,

Rev. Msgr. I. Brent Eagen
Chancellor/Curia Moderator

IBE/rs

CC: Most Reverend Robert H. Brom
Rev. Msgr. Richard F. Duncanson

Eagen-WOA 0000129

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Diocese of San Diego
Office For Apostolic Ministry

July 20, 1989

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Bishop of San Diego
San Diego, California

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Respectfully yours,

Rev. Msgr. I. Brent Eagen
Chancellor/Curia Moderator

IBE/rs

CC: Most Reverend Robert H. Brom
Rev. Msgr. Richard F. Duncanson

Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

Diocese of San Diego
Office For Apostolic Ministry

14 August 1989

Dear Bishop,

Please find enclosed an article in "Crux" on your statement on police brutality. Thanks also for your card. I'm glad you + Bill are enjoying paradise.

It is very quiet here on the home front. Most of the priests seem to be on vacation. Richard seems to be getting well adjusted to the office.

The Diocese + the Mission received a commendation from the City Council for reaching an agreement with the Native Americans. We have to relocate the building, but we succeeded in preserving the site for future use + for outdoor Masses for the present.

Bishop Brom made a very flattering offer, but I couldn't see my way clear to accept it. Like Junipero Serra having gone forward I didn't want to go back.

It will be great to relax in France with the Colachis + Al Sullivan who is joining me for the second half of the Holiday. Regards to Bill Kraft.

Cordially

Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

Eagen-WOA 0000131

Robert Di Veroli

THE TRIBUNE

TELEPHONE: 619 • 299-3131

THE TRIBUNE

P.O. BOX 191 • SAN DIEGO, CALIFORNIA 92112

DE LA REINA
92112-4106

a Copley Newspaper

July 17, 1989

Dear Msgr. Eagen:

I don't know if you get or see this publication, but I thought you might at least like to know what our friends at Catholics For a Free Choice are saying about you.

Regards,

Bob DiVeroli.

A Newsjournal of Prochoice Catholic Opinion

Vol. X, No. 3
May/June 1989

CONSCIENCE

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Historical Somersaults: Virtue and Hypocrisy in the Church

By Richard Ryan

On a Sunday of last year, two days before the U. S. presidential elections, I took my youngest sister to mass at San Diego de Acala, the Spanish mission that two centuries ago gave birth to the now-expansive city surrounding it. Home to the oldest Christian church in California, Mission San Diego was the first in a series of settlements established by the Franciscan fathers along what became America's most populous and prosperous state; it had been, in effect, ground zero for the conquistadors' march northwards. Prior to this visit I had not been to San Diego for twenty years, long before my conversion to Roman Catholicism, but now I was drawn immediately to the primeval church with its overlapping echoes of national and spiritual history.

We arrived, my sister and I, an hour before mass and took the opportunity to stroll around the well-tended grounds. Gazing on the chapel's bone-white, sunlit facade, walking through the mission's gardens of flowering vine and bristling aloe bushes, I saw every detail with the clarity the senses reserve for those places where the past shivers in the air, like the aftermath of bells. My sister, who had recently expressed interest in Catholicism, was enchanted by the surroundings, and I hoped the liturgy to come would be equal to its setting. And as the service opened, my hopes were gratified: the choir was marvelous, the congregation loud and reverent in its responses, and the readers declaimed their scriptural passages with measured grace.

Then the sermon. I should here interject that I prefer a sermon in which the homilist openly parades his passions. We Catholics are, unhappily, among the most

(See Historical Somersaults, p.3)

Eagen-WOA 0000133

(Historical Somersaults, *from p.1)*

ill spoken of denominations. It often seems in our church that there is a negative standard in force, that the seminaries will not present a candidate for ordination until his public speaking skills have proven sufficiently inadequate. Not so on this morning: Monsignor Brent Eagen, rector of Mission San Diego and our homilist, was anything but dull. His sermon was direct, it was explicit, and though it offended me, it also led me to an encounter with two of our church's most dramatic, and most irreconcilable, personalities: one a candidate for sainthood and the other a brilliant and influential church dissident.

Monsignor Eagen began his service on a nostalgic note, in keeping with his role as the caretaker of a national monument. He recounted that on November 5, 1775, almost 203 years to the day before this mass, Father Luis Jayme had been killed on the mission grounds by a band of rebellious Indians. Indeed, half an hour earlier my sister and I had gazed upon the stone cross marking the very spot where Father Jayme fell. The cleric had been a revered figure even in life, and by virtue of his murder he literally had become one with his church: under the altar from which Monsignor Eagen now presided, the body of America's protomartyr slept, a flickering lamp keeping endless vigil overhead.

Father Jayme would have been a significant figure in the history of California and of Catholicism even had he not been crowned with martyrdom. He took charge at Mission San Diego several years after Franciscan evangelist Junipero Serra founded it in 1769. His letters to Father Serra, who is famous for establishing a network of missions as he traveled with the conquistadors up the coast of what is now California, remain major testimonials of early mission life. By all accounts, and by the witness of his letters, Father Jayme was a man of devotion and integrity, lavishing kindness on his native charges, whom he recognized were subject to continual abuses by Spanish soldiers. On the occasion of his martyrdom Father Jayme conducted himself with the dignity of a Beckett: as belligerent locals set fire to the mission's primitive chapel, he approached them with arms outstretched, crying "Love God, my children!"—an entreaty that met with a fusillade of arrows.

Monsignor Eagen touched on these events, and then observed rather casually that the cue might have prepared me for what followed, but Monsignor Eagen's manner gave no warning of the impending ideological storm. In one of his letters to Father Serra, the monsignor noted, Father Jayme recorded his distress over an abortion performed on an Indian woman living at the mission.

There it was—abortion—the word that carries the sane to the precipice of madness. Monsignor Eagen's transportation was instantaneous. The gravity of the moment darkened his brow and, compelled by political urgency, he returned us to the twentieth century. The next night—election eve—the mission would host a workshop on "biological issues and the church." One of the issues was "the unspeakable crime of abortion." It should be of special concern to Catholics, the pastor told his congregation, because of the upcoming presidential election.

> "There it was—abortion—the word that carries the sane to the precipice of madness."

I gave a sigh. One would have liked a little balance, a reminder, in the vapid campaign of 1988, that issues like care for the elderly, racial and class justice, and military disarmament are every bit as central to the Catholic faith as the debate over reproductive rights. Obviously, Father Eagen's pitch was as much an advertisement for then-candidate George Bush's anti-choice posturing as for the mission's election-eve discussion group. Still, having nodded approvingly when progressive priests flaunted their politics from the pulpit, I could hardly fault a conservative for his own homiletic agitations. Reflecting thus, I calmed myself.

So, it seemed, did Monsignor Eagen. Having packaged his none-too-subtle sound bite, he jumped effortlessly back to the colonial epoch. He once again invoked the name of the legendary Junipero Serra. For many years the Franciscans have urged the Holy See to canonize Father Serra, and Monsignor Eagen reiterated the call. Well, this seemed reasonable enough. I hoped we were returning to harmless historical pieties, but no: our pastor's political imagination was engaged. The theme of church values under assault was fixed in his mind.

The canonization of Father Serra was preeminently just, the monsignor assured us, and would have been accomplished by now were it not for a sinister plot afoot. There were "certain individuals," either Native Americans or people "claiming to represent Native Americans," who had been urging the church not to canonize Father Serra, denouncing the very possibility in

Eagen-WOA 0000134

Serra, the monsignor informed us that they were groundless, and in any case irrelevant.

And now, at last, we were coming to the sermon's climax. It is "completely unfair" and "totally inappropriate," Monsignor Eagen announced, to judge the deeds of a churchman two hundred years ago by contemporary standards. Father Serra did his best for the Indians of his day, even as Mission San Diego continues to do in the present. The monsignor noted the good works of the mission school, where the descendants of Father Serra's original charges were being blessed with the doctrines of the faith. It was this continuing ministry to the materially and spiritually impoverished Indians of Southern California, he contended, that was Father Serra's true legacy. The monsignor urged us to consider the marvelous workings of the church, and in such exhortatory terms, the air filled with rhetorical incense, he closed.

"Father Eagen had first directed us, with his sweeping hints, to make secular political choices in light of the absolute standards of the church. He had then swung round and demanded that the secular world judge the church by the pliant standards of historical relativism."

What a startling jumble of ideas! And how like a militantly orthodox priest to mirror in his sermons the confusion of the church. Father Eagen had first directed us, with his sweeping hints, to make secular political choices in light of the absolute standards of the church. He had then swung round and demanded that the secular world judge the church by the pliant standards of historical relativism. Abortion was always and everywhere an "unspeakable crime" on which presumably there could be no compromise. But Father Serra's crimes (perhaps unspeakable as well, since Monsignor Eagen neglected to mention what they were) should be judged in context. They in any case should pose no obstacle to his sainthood.

Happily, my preteenage sister was too young to have her morning spoiled by these logical somersaults, but I remained dazed. Expecting a quaint service with a little historical flavor, I suddenly found myself thrown into a moral metaphysical ditch. The only way out would be back up the stony slope of historical fact, a journey I would have to undertake on my own. Who was Father Serra, and what were his accusers saying about him? When I returned to Washington, D.C., where I work as a reporter, I decided to do a little reading on the controversy.

Father Junipero Serra (1713-1784) turned out to be a fascinating historical figure. Born in Spain, he excelled as a seminarian in the abstract rigors of scholastic philosophy and by the age of thirty held a chair at a major university. But despite this early academic success, he shortly left his homeland for Mexico, where from 1750 to 1758 he supervised a series of missions and familiarized himself with Indian cultures and languages.

The missionary became known for his incredible endurance. According to legend, he insisted throughout his ministry in the New World on traveling by foot. And in fact while Father Serra was sometimes forced by practical necessity to ride horse or muleback, he preferred as a sign of devotion and humility to walk hundreds of miles from settlement to settlement. These ardors were all the more remarkable given that he was troubled during his adult life with a variety of painful afflictions.

Eventually, accompanied by a military escort, Father Serra left Mexico for the coast of what is now California. From 1769 when he founded Mission San Diego, to 1782 when he launched San Buenaventura, Father Serra by his extraordinary efforts helped lay the groundwork for the Spanish colonization of California. He became the first president of the state's mission system, which successfully converted scores of native tribes throughout the region, and his exertions continued into old age. Father Serra's influence was at its height at the time of his death, and his legacy has been preserved by both secular and ecclesial posterity: the state of California has placed his statue in the company of other heroic effigies in the U. S. Capitol building, and in 1937 the Franciscans proposed Father Serra's canonization to the Holy See.

I can only regret the Franciscans' zeal, for it has stained the memory of a fine (albeit flawed) churchman. In recent years Father Serra's candidacy has been opposed, both by Native American activists in California and by such progressive Catholics as San Francisco theologian Matthew Fox. And the opposition is appropriate, for while Father Serra possessed admirable qualities, he did not have, on close inspection, the "genius for virtue" one expects in saints. Father Serra, in truth, was the ultimate company man. In his native land he had been a member of the Spanish Inquisition, and the missions that he founded became camps of forced incarceration for the Indians. Converts (i.e., prisoners taken by the missionaries' military escorts) were stripped of their heritage and

Eagen-WOA 0000135

identity and subjected to all the psychological abuse that accompanies even the most humane colonizations.

The coercion of their ministry did not escape the California missionaries. Father Fermin de Lasuen, who succeeded Father Serra as president of the mission system, remarked that converts who had the chance to leave the missions would "see and meet their pagan relatives in the forest, fat and robust and enjoying complete liberty." Father de Lasuen concluded that without forcible restraint, most converts would return to their villages. This telling observation certainly accounts for Father Serra's rejection of the innovations tried at some Mexican missions, where Indian converts were allowed to come and go as they pleased.

The general brutality of the conquest of California is well recorded. In the early days of the invasions, one of the Spanish soldiers' favorite pastimes was raiding Indian villages in the vicinity of mission settlements. After the village men were forcefully driven off, the crops would be burned and the women systematically raped. Several Indian revolts in southern California were the result of this practice. Father Jayme remarked in one of his letters to Father Serra that "what the devil does not succeed in accomplishing among the pagans is accomplished by Christians." What Monsignor Eagen had neglected to say in his sermon was that the Indian woman who had aborted her pregnancy (mentioned in Father Jayme's letter) may very well have been assaulted by one of Father Jayme's countrymen.

Defenders of Father Serra and the Spanish mission system have pointed out that Father Serra and his fellow evangelists were appalled by the conduct of the Spanish soldiers and that one reason they wanted to keep women converts within mission dormitories was precisely to protect them from such violence. Well, it is not clear that life for Indian women was noticeably better in the enforced confinements of the missions.

The mission's native population was frequently devastated by the epidemics that always followed contact between Europeans and more isolated races. Health problems were worst among the female converts: unlike their male counterparts, they could not leave the missions' cramped quarters in the daylight for work in the fields. Because of the unsanitary conditions caused by their constant confinement, the numbers of Indian women at the missions soon dropped well below the numbers of Indian men.

Maternity under such circumstances was understandably wretched. In some of the missions established by Father Serra the child mortality rate periodically exceeded 20 percent. Native women who attempted to control their reproductive fate could expect grotesque treatment. It is recorded that one woman accused of infanticide had her head shaved and was whipped daily for two weeks. Her feet were bound in irons for three months and she was forced to appear every Sunday before church with a painted wooden child in her arms. If such cruelty can be placed in historical perspective, perhaps we can again begin considering Junipero Serra for sainthood.

On the other hand, while I do not find him "canon-fodder," I must say that I largely agree with Monsignor Eagen that Father Serra should be seen in perspective. It would be unreasonable to expect the agent of a church still in the throes of counter reformation to rise up and denounce his most Catholic country, attack its policies, and thwart its soldiers.

It would be unreasonable but, in fact, two centuries before Father Serra accompanied the conquistadors on their invasion, a Dominican priest did those very things. His name was Bartolome de las Casas (1474-1566), and he is a marvelous and underappreciated hero of Catholic intellectual history. And I will say that if our church were actually a platform for justice and not a cauldron of dispute, it is Father de las Casas, and not Father Serra, whose canonization would now be at issue.

As a child in Spain las Casas remembered the return of Christopher Columbus from one of the explorer's journeys to the West Indies. Years later, he became the first Catholic priest ordained in the Americas. While ministering in the Caribbean, Father de las Casas, at first an eager partisan of Spain's colonial policies, became increasingly distressed by the treatment of the natives at the hands of the conquistadors. In 1537, partly at the Dominican's urging, Pope Paul III issued a papal bull affirming the rationality of Native Americans and forbidding the practice of slavery in Catholic colonies. From that point to the end of his life, Father de las Casas defended the autonomy and intellectual credibility of Indian culture: his *Most Brief Account of the Destruction of the Indies*, as it was translated into English, became the seminal account of the holocaust visited on Native American cultures by the Spanish conquistadors. Although Father de las Casas's views initially flourished in the church, they were eventually lost in the militant nationalism that swept Catholic Europe (and especially Spain) at the time of the Counter Reformation. By Father Serra's day, the debate on cultural autonomy in the Americas was closed.

Reviewing these controversies, I was struck by the ambiguous role the church has played since the Reformation--sometimes allied with the state, sometimes working to mollify its

worst aspect, and sometimes openly opposed to it. Let us take Monsignor Eagen at his word: Junipero Serra deserves to be seen in context, deserves credit for trying to rein in the blood lust of the conquistadors. But that he essentially cooperated with an abusive system is beyond a doubt.

If there is a figure from the conquest whose canonization we should make our cause, let it be Father de las Casas--remembered in church histories as "the apostle to the Indians." (It is a problematic title; the missionary would probably have retorted that the Indians were apostles to him.) Without surrendering his faith, Father de las Casas recognized that the church had its place in a diverse world; he saw that in addition to ministering to its own members, the church had to respect and defend the rights of non-believers. When confronted with the argument that the Central American practice of human sacrifice justified an enlightened war of conquest, Father de las Casas responded: "Between two evils, one must always choose the lesser, and the sacrifice of a few innocents by the Indians will always be a lesser evil than the destruction of whole kingdoms and cities."

> "It is unfair and unreasonable to judge Father Serra by contemporary standards, just as it is equally unfair and unreasonable to try and enforce Catholic standards on others."

Any priest of the sixteenth century who held that tolerating Aztec human sacrifice was preferable to exterminating Aztec culture would have certainly urged greater tolerance in the twentieth century: Father de las Casas would surely have seen that any state which held sufficient power to enforce an anti-abortion law on an unwilling, non-Catholic majority would be quick to use such power toward other totalitarian ends. It is Father de las Casas's legacy of tolerance that is the lesson of the Spanish conquest.

It is also the lesson of my visit to San Diego, a lesson that Monsignor Eagen got only half right. We Catholics have much in our church's history to regret, many instances of cruelty and cowardice for the world to forgive. It is unfair and unreasonable to judge Father Serra by contemporary standards, just as it is equally unfair and unreasonable to try and enforce Catholic standards on others. Let us judge the world as we would have the world judge us, and so live together in peace.

BIBLIOGRAPHICAL NOTE: This essay is indebted to the extensive documentation in Daniel Fogel's *Junipero Serra, the Vatican and Enslavement Theology* (Ism Press, 1988), a readable and well-researched analysis of Father Serra's role in the subjugation of Native Californians. Fogel's footnotes led me to two outstanding scholarly accounts of the life of Bartolome de las Casas: *All Mankind Is One* (Northern Illinois University Press, 1974) by Lewis Hanke and *Bartolome de las Casas in History* (Northern Illinois University Press, 1971), edited by Juan Friede and Benjamin Keen. Future accounts of las Casas and his significance in our hemisphere's intellectual history will need to start with these works.)

Richard Ryan is a writer in Washington, D.C.

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Diocesan Office
for Apostolic Ministry / Alcala Park

March 3, 1989

Dear Friends:

I am so pleased to express my most cordial thanks for the great honor that you are bestowing on Monsignor I. Brent Eagen.

Monsignor Eagen has brought to his office of Chancellor exceptional administrative talents. He is very well organized and possesses a charming personality. His keen interest in every individual is exhibited by his fabulous memory. He can call everyone he meets by their first name, thus expressing his interest and concern for them. He has that special ability to give his undivided attention to the one to whom he is speaking. He makes that person feel that he or she is the only one in the world.

There always remains in his conduct that priestly presence that calls for respect. He stands tall and his height begets attention and allows him to stand out in a crowd. He also distinguishes himself from the masses by his humble service toward those who seek his priestly ministry. His answer is always "yes" to those who are in need, whether it be spiritual, physical, or just words of counsel and of affirmation. He is an authentic friend.

May the Great High Priest continue to enable him to minister to many more with the same love and zeal.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

LTM:ea

Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

Honorary Chairman, Helen Anne Bunn

Co-chairmen, Mr. and Mrs. George A. Scott
RADM and Mrs. H. G. Stoecklein
Mr. and Mrs. Morris Wax

— PATRONS —

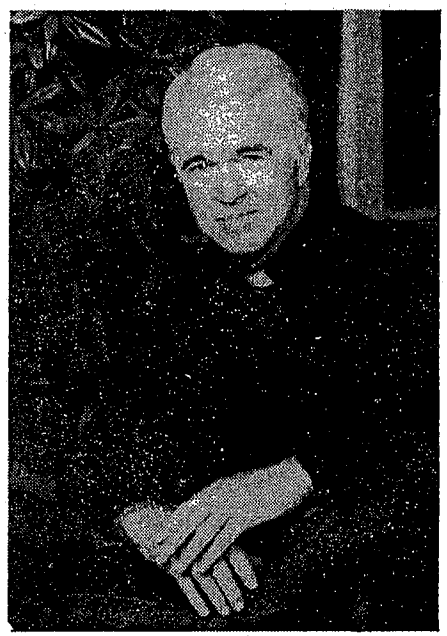
Mr. and Mrs. Michael Alessio
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Mr. and Mrs. John Alessio
Mrs. Helen Anne Bunn
Grossmont Antique Mart
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National University
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Reverend Monsignor I. Brent Eagen
Mr. and Mrs. J. Phillip Gilligan
Mrs. Jane Guymon
Mr. and Mrs. Otto Hirr
Energy Factors
Dr. and Mrs. Bruce Johnson
The Samaritan Center
Bishop Leo T. Maher
Mission San Diego de Alcala
Monsignor John R. Portman
Dr. and Mrs. Robert Thomas
Dr. and Mrs. Mark Trotter
First United Methodist Church
Mr. and Mrs. Morris Wax
San Diego Janitor and Supply

— ACKNOWLEDGEMENTS —

FLOWERS Broadway Florists; *MUSIC* Gary White and His Strolling Violins, and the First United Methodist Church Quartet: Carolee Thornburgh, Soprano; Nancy Jones, Mezzo-Soprano; Daniel Leal, Tenor; Edward Badrak, Baritone; Janie Prim, Accompanist; *SCULPTURE* Kenneth C. Catron; *WINES* Ernest & Julio Gallo Winery and Ballatore Cellars, Modesto, California. *A SPECIAL THANKS* to the San Diego Hilton Hotel Staff and Executive Chef Gus Pollichronatis.

THE SAMARITAN CENTER is a comprehensive counseling service responding to the needs of individuals, couples and families during time of stress. Conveniently located on the grounds of the First United Methodist Church, San Diego, the Samaritan Center is an interfaith, nonprofit corporation governed by a community-based board of directors and largely funded by charitable gifts from individuals, churches and corporations.

THE SAMARITAN CENTER *of* SAN DIEGO HONORS



THE REVEREND MONSIGNOR I. BRENT EAGEN

SAMARITAN OF THE YEAR 1986

Eagen-WOA 0000139

SAMARITAN OF THE YEAR
1986

THE REV. MSGR. I. BRENT EAGEN

FRIDAY, MARCH 21, 1986 SAN DIEGO HILTON HOTEL

PROGRAM

WELCOME
The Rev. Dr. George L. Davis

INVOCATION
Monsignor John R. Portman

DINNER

MASTER OF CEREMONIES
Mr. Jack White

EMERALD ISLE QUARTET

INTRODUCTION
The Most Reverend Bishop Leo T. Maher

PRESENTATION
SAMARITAN OF THE YEAR AWARD - 1986
by The Most Reverend Bishop Leo T. Maher

CLOSING REMARKS

BENEDICTION
Dr. George L. Davis

Eagen-WOA 0000140

MENU

GLASLOUGH SOUP
County Monaghan

WALNUT SALAD O'TINNE
Castelgar, County Galway

NESTA'S MINT SHERBERT
Knock Scotty Cottage, County Wexford

SWORDFISH KEDGEREE
Snaffles, County Dublin

POTATOES CLASSIEBAWN
County Sligo

BABY ITALIAN SQUASH AND CARROTS
Irish Style

MY GRANDMOTHER'S IRISH TORTE
Markree Castle, County Collooney

WINES

1983 SAUVIGNON BLANC
Reserve Cellars of Ernest and Julio Gallo

SPUMANTE BALLATORE
Ballatore Cellars, Modesto, California

The Samaritan Center announces
the 1986 Samaritan of the Year
Monsignor I. Brent Eagen
the award will be presented
Friday, March 21
San Diego Hilton Hotel on Mission Bay
7 p.m. poolside reception
8 p.m. dinner and entertainment in the ballroom
immediately followed by the presentation

1986 Samaritan of the Year Committee

Honorary Chairman
Helen Anne Bunn

Co-Chairmen
Mr. & Mrs. George A. Scott
RADM & Mrs. H.G. Stoecklein
Mr. & Mrs. Morris Wax

Dr. & Mrs. Robert Thomas
Mr. & Mrs. Abraham Ratner
Mrs. John O'Donnell
Mr. & Mrs. Robert Murphy
Mr. & Mrs. Jack Morse
Lt. Gen. & Mrs. Victor Krulak
RADM & Mrs. Edward Grimm
Dr. & Mrs. John Mazur
Mr. & Mrs. Michael Alessio

Proceeds from the evening will benefit
The Samaritan Center, an interfaith, nonprofit
organization which offers comprehensive counseling
services to individuals, couples and families in times of stress.

Reservations are $100 per seat — Sponsors
and $1,000 per table of 10 — Patrons

Please RSVP with the enclosed card

black tie attire *for more information, call 297-6050*



March 5, 1986

Dear Bishop Maher:

I trust that Helen Anne Burr warned you that I would be writing this letter regarding the Samaritan Award Dinner.

I speak for all the Committee when I say how delighted we are that you will introduce Monsignor Eagen, and make the presentation of the Samaritan of the Year Award.

The dinner itself should be outstanding, and well attended. The theme will be Irish - Spring.

Gary White and his Strolling Violinists will play during the receptions, and a quartet will render a medley of Irish songs.

Eagen-WOA 0000142



Jack White, anchorman for Channel 10, will serve as our Master-of-Ceremony, and will introduce you to the audience. You are the key to the success of the dinner. So, hopefully, you will take 8-10 minutes to introduce Monsignor Eagen, adding as much humor as possible. You will then make the presentation of the award. Monsignor Eagen will then make a 5 minute response to your remarks.

I am enclosing some information which should help you with your preparation.

If I can be of further help, please feel free to call on me.

Sincerely,

Herb

SAMARITAN OF THE YEAR

I. Reverend Monsignor I. Brent Eagen

II. Professional activities
A. Chancellor of the Diocese of San Diego
Pastor of Mission Basilica San Diego de Alcala
B. Diocese of San Diego
P.O. Box 80428, San Diego, CA 92138-0428
574-6300
C. Direct Catholic church activities and represent same in San Diego, Imperial, Riverside and San Bernadino Counties
D.

E. Council of Priests
Personnel Board
Diocesan Pastoral Council
National Association of Catholic Alumni Clubs

III. Community activities
A. Civic
1. Founder and president, Cathedral Plaza Corporation
Founder and president, Guadalupe Plaza Corporation
Founder and president, St. John Plaza Corporation
Secretary, Board of Trustees, University of San Diego
Secretary, Diocese of San Diego Education and Welfare Corporation
Chairman, Diocesan Building Committee
Chairman, Diocesan Finance Committee
Director, Insurance for the Diocese of San Diego
Member, Executive Public Relations and Finance Committees Board of Trustees, University of San Diego
Member, Canon Law Society of America
Member, Navy League of the United States
Circumnavigators Club
Scholia
Phi Kappa Theta
Rest and Aspiration Society
President, Community Welfare Council
Member, Mayor's Crime Control Commission
Chaplain, San Diego Chargers
B. Social
C. Religious
1. San Diego County Ecumenical Conference
National trustee, National Conference of Christians and Jews
see Civic above

IV Education

A. Loyola University of Los Angeles
   St. Francis Seminary
B. Loyola University, M.A. English, Education
   University of California, Los Angeles,
C. Institute for Continuing Theological Education, Rome

V. Recognition

A. Honorary Prelate
   Equestrian Order of the Holy Seplchre of Jerusalem
   Master of Ceremonies for the Equestrian Order
   Moderator of the Curia of the Diocese of San Diego
   Doctor of Humane Letters, University of San Diego
   Brotherhood Award, National Conference of Christians and J
   Good Guy Award, San Diego County Heart Association
   Headliner of the Year, San Diego Press Club
   Citation, Navy League
   "Who's Who in the West" listing
   "Dictionary of International Biography" listing

VI. Other pertinent information

He is the author of "Released Time: A Necessary Adjunct to Secondary Education" and has had articles published in various publications.

VII. Personal recommendation

September, 1985

This

SAMARITAN OF THE YEAR AWARD

is granted by the Board

of the Samaritan Center of San Diego

to

THE RIGHT REVEREND MONSIGNOR I. BRENT EAGEN

in recognition of the example
set by his life and work
for he has not only served
those within the circle of
his priestly obligation,
but has extended his energies
for the betterment of all.

"Go, and do the same yourself."
Luke 10:37

SAMARITAN OF THE YEAR

The Samaritan of the Year honor is bestowed annually to people who have earned the love and respect of San Diegans through personal and professional example demonstrated through service to the community.

The award embodies the ecumenical spirit of people helping people to improve the quality of life.

To be eligible for the honor, a person must have a background or record of service in several areas including, but not limited to, civic involvement, professional achievement and personal contribution.

To nominate someone for Samaritan of the Year, supply the following information about that person on a separate sheet of paper. Please be as specific as possible.

I. Name

II. Professional activities
- A. Title
- B. Organization name, address and telephone number
- C. Responsibilities
- D. Contributions to organization, profession
- E. Professional memberships

III. Community activities
- A. Civic
  - 1. Organizational memberships
  - 2. Positions held
  - 3. Contributions, achievements
- B. Social
  - 1. Organizational memberships
  - 2. Positions held
  - 3. Contributions, achievements
- C. Religious
  - 1. Organizational memberships
  - 2. Positions held
  - 3. Contributions, achievements
- D. Other

IV. Education (if applicable)
- A. College
  - 1. Name of institution(s), degree, major
- B. Graduate studies
  - 1. Name of institution(s), degree, field of study
- C. Other training and/or preparation

V. Recognition
- A. Other awards, honors

VI. Other pertinent information
- A. Personal
  - 1. Family
  - 2. Hobbies
  - 3. Other

VII. Personal recommendation

Please write in your own words why you think this person deserves to be honored as Samaritan of the Year.

GUIDELINES FOR SELECTION COMMITTEE--SAMARITAN OF THE YEAR AWARD
FOR INTERNAL USE ONLY

The recipient may be an individual, couple, or group, male or female. (Male pronouns are used for consistency and brevity.)

The committee shall review the nominees in the following categories. The first category, ecumenism of service, is considered to be a critical area is order that the award reflect and be consistent with the mission statement of the Samaritan Center. It is expected that the recipient would excel in at least one of the other categories, but not necessarily all of them, at a level worthy of recognition.

1. Ecumenism of service--Recipients of the service of the nominee should not be limited by creed or religion.

2. Civic involvement--This may be the major area of service. Does the nominee participate in community organizations, service clubs, schools, etc. Does this contribute to the candidates credibility as recipient of the award?

3. Professional contributions--This could be the major area of contribution. E.G. a physician develops a device or feeding program which benefits many people through his professional work. Further, does the individual belong to his professional association and does he make contributions appropriate to his field?

4. Sphere of influence--This should be broad in terms of the type of people served. The service should be to the greater San Diego community.

5. Preparation of the recipient--Did the nominee pursue an educational pathway or special training to equip him for his role? Volunteerism or seeking special experiences are worthy of note. Perhaps the candidate's lack of education for the role he is filling may be more dramatic than the educational preparation.

6. Visibility as a leader--The candidate serves as a role model for others by the service or contribution he has made. His actions set an example to be emulated by others.

7. Years of service--Preference should be given to persons with longevity of service rather than to shortterm benefactors.

8. Home life--It is possible that this category might be of prime importance if the candidate is a foster parent or provides homes for troubled teens, etc.

It is suggested that this area may enhance the recipient's credibility. On the other hand, it is hoped that such factors as divorce or difficult offspring not be deterrents for an otherwise qualified recipient.

In addition to these categories for evaluation, a number of qualities seem to be essential in the recipient. They include 1)generosity of spirit, 2)love of humanity 3) reverence for life (plant, animal, or mineral as these ultimately benefit humanity), 4)respect for the individuality of the recipients of the service, and 5) behavior which stretches beyond the boundaries of that which is expected of persons in that role, but which yields positive outcomes.

San Diego Trust & Savings Bank
San Diego, California

THOMAS W. SEFTON
PRESIDENT

January 14, 1985

Msgr. I. Brent Eagen
P.O. Box 80428
San Diego, CA 92138

Dear I.B.:

The recent article in the Union outlining the ambitious restoration project for the Mission gives me a chance to compliment and thank you.

The complimentary part could go on and on but I'll restrict it to how well you represent your position, and your church, in our community. Dignified yet friendly - serious yet smiling and always sincere. Well, you can see I can get carried away!

The thank-you part is simple: we appreciate the banking relationship with the Diocese. I hope we are providing dependable, accurate and personal service for your account is most important to us.

My very best wishes for the speedy completion of the new building. It sounds like it will be filling an important need in your program.

Sincerely,

POST OFFICE BOX 1871 • SAN DIEGO, CALIFORNIA 92[illegible]

REDACTED

LAW OFFICES

HIGGS, FLETCHER & MACK

2000 COLUMBIA CENTRE
401 WEST "A" STREET
POST OFFICE BOX 568
SAN DIEGO, CALIFORNIA 92112-4117
(619) 236-1551
TELEX: 382028 HFM UD

ESCONDIDO OFFICE
442 SO. ESCONDIDO BLVD.
ESCONDIDO, CA 92025-4899
(619) 743-1201

HENRY PITTS MACK 1909-1974

RICHARD A. GANT-A. P. C.
OF COUNSEL

DeWITT A. HIGGS
FERDINAND T. FLETCHER
DAVID D. RANDOLPH
DAN E. HEDIN-A. P. C.
VINCENT E. WHELAN
HARVEY H. HIBER, JR.
JOHN W. NETTERBLAD
GERALD J. O'NEILL-A. P. C.
JOE N. TURNER
F. ALAN WEISMANTEL
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STEPHEN K. BRUNK
J. TIM KONOLD
MERVILLE R. THOMPSON
STEVEN R. JONES
HARRY L. CARTER
GREGG C. SINDICI
DENNIS P. HICKMAN
DAVID W. FERGUSON
JUDITH L. HALLER
MARGARET ANNE PAYNE
MICHAEL F. BOYLE
PATRICK D. WEBB
LINDA M. WOOLCOTT
BRUCE D. JAQUES, JR.
BRADLEY A. BARTLETT
RITA L. HANSCOM
MICHAEL L. WARD
DENNIS J. STEWART
JOHN M. MORRIS
SHEILA M. MULDOON
GREGG F. RELYEA
LAMAR B. BROWN
GREGORY Y. LIEVERS
DAVID P. JOHNSTON
PAUL A. HILDING
RICHARD E. SHOWEN
DAVID E. KLEINFELD
JEANNE S. GALLAGHER
DONALD W. McVAY
ROBERT D. ROCHELLE

December 20, 1984

Rev. Msgr. I. Brent Eagen
Chancellor, San Diego Diocese
P.O. Box 80428
San Diego, California 92138

Dear Msgr. Eagen:

Confirming my telephone conference with you, my partner _____ will be married next month at St. James Episcopal Church in La Jolla. He has already obtained the dispensation as to canonical form. As I mentioned, however, he wanted to be sure that it would be permissible for him to receive communion during the wedding ceremony along with his spouse. I understand from you that our position is that such a communion is symbolic of the Last Supper, and that it would be up to _____ to make a decision as to whether he would participate. Pertinent considerations would include the importance of sharing in all aspects of the ceremony by the couple as they enter the marriage state, and the manifestation to their families of their unity at that time.

Needless to say, I am greatly appreciative of your generosity in taking time to answer our questions. And I would consider it an honor as well as a pleasure if you would be able to lunch with me sometime in the coming year.

With best wishes for a holy Christmas, and a happy and fruitful New Year, I remain,

Yours faithfully,

VW/cf
cc: _____

Diocesan Office
for Apostolic Ministry / Alcala Park

September 4, 1984

Rev. Msgr. I. Brent Eagen
Chancellor
P. O. Box 80428
San Diego, CA 92138

Dear Monsignor Eagen:

I am pleased to appoint you Ex-officio Consultor of the Diocese of San Diego.

Your service in this position will be of great importance to the work of the Diocese in all its phases.

With all good wishes, I am

Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

LTM:ea

E. J. Aguilar
Notary

Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

Presbyterial Council Election
Post Office Box 249
Carlsbad, California 92008

June 4, 1984

Dear Brother Priest:

Receipt of this letter begins the process of electing eleven members to the revised Presbyterial Council, following the recent adoption of our new Constitution. Those elected will come from the following constituencies:

1. One from each of the eight diocesan deaneries,
2. one from the body of pastors,
3. one from the body of Associate Pastors, and
4. one from among those who work in "Special Apostolates."

If you wish to be a candidate for an initial forty-month term as a member of the Council (term begins September 1), fill-out the form below and return it, no later than Monday, June 25, to the address indicated.

You are eligible to vote and be elected if

1. You are a secular, incardinated priest of the Diocese,
2. you are a secular priest not incardinated, buy living in the Diocese and exercising some office by virtue of a canonical assignment, or
3. you are a religious priest living in the Diocese and exercising some office by virtue of a canonical assignment.

You may choose to be a candidate from the deanery to which you will be assigned as of August 30, from the work assignment group to which you will be assigned as of August 30, or from both your deanery and your work assignment group. The August 30 date is crucial because of a number of personnel changes which are due to take place effective on or before that date.

If you have questions concerning the election, please contact me by telephone at (619) 729-2866.

Reverend Barry E. Vinyard

I want to be a candidate from my deanery, which is:

University

I want to be a candidate from my work catagory which is:

✓ Pastor ____ Associate Pastor ____ "Special Apostolate"

Name Brent Eagen Address Old Mission

Telephone 283-7319

Eagen-WOA 0000152

You must sign your name to this form

Diocese of San Diego
Office For Apostolic Ministry



January 9, 1984

Most Reverend Leo T. Maher
Bishop of San Diego

Dear Bishop Maher:

Thank you for your letter of appointment as Moderator Curiae of the Diocese of San Diego. I understand that with this appointment I also enjoy the faculties of Vicar General.

In accepting this important appointment, I want to assure you of my continued loyalty and devotion.

May every blessing come upon you and our Diocese in the New Year.

Respectfully yours in Christ,

Brent Eagen

Rev. Msgr. I. Brent Eagen
Chancellor/Moderator Curiae

IBE:mdw

Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

Dear Bishop Maher,

Thank you for your letter of September 4, 1984 appointing me Ex-officio Consultor of the Diocese of San Diego. Please know that I am pleased to accept this appointment and to continue to work with you for the welfare of our great Diocese.

Respectfully yours in Christ,

Brent Eagen

MOST REVEREND LEO T. MAHER, D.D.

December 20, 1983

Rev. Msgr. I. Brent Eagen
Moderator of the Curia
Diocesan Office
Alcala Park
San Diego, CA 92110

Dear I.B.:

It was most gracious of you to make such beautiful arrangements for my family on the occasion of my Fortieth Anniversary of Ordination to the Holy Priesthood. They enjoyed every second of the celebration. It was a highlight in their lives for them. You made many people very, very happy.

Thank you for the very meaningful gift of the pall with the symbol of the Jerusalem Cross.

Congratulations on your authorship of the article "Robert Frost, the West, and the Images of Grass Roots America." I will read it with great interest. I appreciate the Christmas gift and will find the entire book very enlightening.

With my thanks and appreciation for your many, many kindnesses, I send my best wishes for a very happy New Year.

Cordially yours in Christ,

+Leo T. Maher

+Leo T. Maher
Bishop of San Diego

LTM:ea

2031 SUNSET BOULEVARD • SAN DIEGO, CALIFORNIA 92103

Diocesan Office
for Apostolic Ministry / Alcala Park

December 19, 1983

Rev. Msgr. I. Brent Eagen
Chancellor, Diocese of San Diego
Diocesan Office
San Diego CA 92110

Dear Monsignor Eagen:

I am happy to appoint you Moderator Curiae or Chief Executive Officer of the Diocese of San Diego effective December 9, 1983.

As Curial Moderator, it is your responsibility, under my authority, to coordinate the administrative activities of the Diocese and to ensure that the other members of the Curia faithfully fulfill their responsibilities.

I also hereby grant you (per mandatum) the faculties of a Vicar General. This mandate grants you, in my name, executive and administrative jurisdiction for Diocesan governance.

With best wishes in this appointment and also extending to you the blessings of this holy season, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

Eagen-WOA 0000156

Diocesan Office
for Apostolic Ministry / Alcala Park

October 14, 1982

Rev. Msgr. I. Brent Eagen
Chancellor,
Diocese of San Diego

Dear Msgr. Eagen:

I am pleased to reappoint you as a member of the Building Committee for the Diocese of San Diego effective October 1, 1982. The normal term of office is for a period of three years.

Your past service and loyalty are greatly appreciated and I know you will continue to serve faithfully in the future.

With every best wish, I am

Sincerely in Christ,

+Leo T. Maher

+Leo T. Maher
Bishop of San Diego

LTM;mdw

Post Office Box 80428, San Diego, California 92138 / Telephone (714) 298-7711

Dear Friends,

My Mother and I are most grateful for the Masses, memorials, floral tributes, cards, letters, prayers and presence that showered us with your love on the loss of an especially dear husband and father.

We are grateful that Dad did not have to endure a prolonged illness. The Sisters, nurses, and doctors at St. Bernardine Hospital were so very kind to him and to us.

It was a special grace to be with him at the moment of his death and to see him slip away so peacefully to his heavenly home. His earthly life and preparation for eternal life were both rich and complete. For all this and for your loving support we are truly grateful.

Enclosed is Bishop Maher's eulogy which so beautifully memorialized Dad for us and captured his life and spirit. This is how we shall remember him.

You will be remembered lovingly in prayer.

Gratefully yours,

D. B.

Catholic dignitary's father dies

A Rosary for James O. Eagen, 81, the father of Monsignor I. Brent Eagen, chancellor of the San Diego Roman Catholic Diocese, will be recited at 8 p.m. Friday in Bobbitt Memorial Chapel in San Bernardino. Mass will be said at 10 a.m. Saturday in Our Lady of the Rosary Cathedral there. Burial will be in Mountain View Cemetery.

Mr. Eagen, a San Bernardino resident for 40 years, died today at his home there. He was born in Missouri, and had been retired for many years. Besides his son, who also is pastor of Mission San Diego de Alcala, Mr. Eagen is survived by his wife, Stella; two brothers; and two sisters.

Msgr. Eagen's father dies after illness

SAN BERNARDINO— James O. Eagen, 81, father of Msgr. I. Brent Eagen, chancellor of the Diocese of San Diego and pastor of Basilica Mission San Diego de Alcala, died Tuesday, June 2, following an extended illness.

The rosary was recited at the Bobbitt Memorial Chapel in San Bernardino on Friday, June 5.

The Mass of Christian Burial was celebrated at 10 a.m. Saturday, June 6, in Our Lady of the Rosary Cathedral, San Bernardino. Bishop Leo T. Maher was the celebrant, assisted by Msgr. Eagen, Bishop Phillip Straling of San Bernardino, Msgr. Joseph Brennan, and Msgr. William Spain. In addition, more than 30 priests joined in the concelebrated Mass.

Eagen, a native of Missouri, was a San Bernardino resident for more than 40 years.

He is survived by his wife, Stella, two brothers, and two sisters.

JAMES O. EAGEN, SAN BERNARDINO

James O. Eagen, 80, a 40-year resident of San Bernardino, passed away June 3, 1981.

Mr. Eagen was retired, a member of the Knights of Columbus-Council #905, and a member of Our Lady of the Rosary Cathedral.

Survivors include his wife, Stella E. Eagen of San Bernardino; one son, MSGR I. B. Eagen of San Diego; two brothers, Joseph Eagen of Kirksville, Missouri, and John Eagen of La Junta, Colo.; two sisters, Mary Martin of Boone, Colo., and Margaret Carroll of Rancho Mirage; one sister-in-law, Della Eagen of Richland, Wash.

Rosary 8 p.m. this evening in Bobbitt Chapel. Mass 10 a.m. Saturday in Our Lady of the Rosary Cathedral.

San Diego Obituaries -

James O. Eagen

James O. Eagen, 81, father of the Rev. Msgr. I. Brent Eagen, chancellor of the Catholic Diocese of San Diego and pastor of Mission San Diego de Alcala, died Tuesday in San Bernardino.

A funeral Mass will be said at 10 a.m. Saturday at Our Lady of the Rosary Cathedral in San Bernardino.

Mr. Eagen, a native of San Bernardino, also is survived by his wife, Stella.

"MAKING THE EVENING ROUNDS"
By Fred Machetanz, oil on masonite, 32" x 26", 1972. Gift of Gen. and Mrs. John C. Bennett, Mr. and Mrs. Carl Brady, Sr., Mr. and Mrs. James E. Curley, Mr. and Mrs. R. O. Denny, Mr. and Mrs. Walter J. Hickel and Mr. and Mrs. A. C. Swalling.
Collection of Anchorage Historical and Fine Arts Museum

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ANCHORAGE AK
PM
21 JUN
1983
565



6/21

Thought you would enjoy knowing how generous your Alaskan Knights & ladies are. This is very relaxing without any ceremonies. Fine weather & very little activity. Joe sent his regards from Seattle & I'm on my way to Mt. McKinley Park. Hope Margaret is better regards to all.

Respectfully
JS

Most Rev. Leo T. Maher
Bishop of San Diego
P.O. Box 80428
San Diego, Ca.
92138

Eagen-WOA 0000160

CHURCH OF THE ASSUMPTION

rev. patrick callahan, pastor

2116 cornwall avenue
bellingham, wa 98225
206 - 733-1380

June 11, 1981

Dear Assumption Parishioners,

For some weeks now reports have been circulating thru the parish regarding the possibility of my transfer as pastor. I have not commented on them up until now because the prospects of such a transfer were tentative and depended on other factors in the large set of assignment changes that will be taking place thruout the Archdiocese in early July. Early this week this change of assignment was finalized.

I am sure that the next three weeks will provide ample opportunity for me to share with you the reflections I have on my six years with you here at Assumption and the sadness I feel at the prospects of leaving this uniquely loving Faith community. At this time I simply wish to confirm the fact that I will be leaving and the extremely good news that Father Piro has been appointed to succeed me as pastor. There are excellent prospects that Father Piro will be joined by a new associate pastor.

I also wish to convey to you that this change of assignment was not initiated by me. Our personnel procedures do offer pastors the opportunity to volunteer for a new assignment, but I did not do this and was looking forward to at least another year with you here at Assumption. The Personnel Board "drafted" me, as it were, in order to find a suitable pastor for St. Vincent de Paul Parish in Federal Way - just south of SeaTac Airport. This is a rapidly expanding suburban area that serves as a bedroom community to Seattle and Tacoma. Father Piro was formerly pastor of St. Theresa Parish there. St. Vincent's was founded 20 years ago and now numbers over 1,400 families (Assumption has 900). The present pastor has served for the past 10 years and is moving to a new assignment at a time when plans have begun for a new permanent church facility. The size of the parish and the prospects of this building project were factors that prompted the Personnel Board to ask me to consider accepting this new assignment despite my lack of personal interest in a change at this time.

So much of me wants to remain here with you, the people I have come to know and love so much, but my call to Priesthood is a call to service of the Church thruout the Archdiocese, and I have accepted this new assignment after much prayer and reflection for two key reasons. First because I have a great respect for the vitality and Faith that is present here at Assumption and the strength of this community to move onward AND upward with fresh leadership. The prospect of Father Piro remaining as my successor weighed heavily in this consideration since I feel that he has become such a vital part of our parish family and is gifted in so many ways to continue as your new pastor. In short,

CHURCH OF THE ASSUMPTION

rev. patrick callahan, pastor

2116 cornwall avenue
bellingham, wa 98225
206 - 733-1380

April 30, 1981

Dear Assumption Parishioners:

Late last November Father John Smith announced to the parish via a letter and in a farewell homily his decision to leave Assumption and spend a period of time in "rest, prayer, and discernment". At that time and through these past months many members of our parish family have responded with prayer and support for Father John during this important period. Because Father John has been an important part of our life here at Assumption in recent years and because so many have continued to express an interest in his welfare since his departure, we feel that it is important that our parish family be informed of Father John's recent marriage and his apparent intention to settle in Bellingham. John's decision is obviously a significant one for himself and also alters his relationship to our parish community. This marriage removes John's delegation to function officially as a priest. And since in taking this step John has not yet fulfilled the requirements of the Church for the transition from the Priesthood to the married state, his action limits his right to full participation in the sacramental life of the Church.

While these are delicate matters, it is hoped that this clarification will serve to minimize speculation or misinformation that so often causes unnecessary confusion and pain. We ask your continued prayers for all parties involved. We especially pray that we will all be committed to approach this recent turn of events with the sensitivity, love, and understanding that should be the surest sign of the presence of Christ in our community. We are certain that we all feel a sense of loss and pain as we deal with the reality that priestly ministry will no longer be a part of John's life. Perhaps the day will come when our Church will recognize "optional celibacy", thereby embracing the gifts of many men who would remain in the formal service of the Lord if allowed the choice of either the single or the married vocation.

Although we realize that the information shared in this letter is already rather widely known, we have chosen to share it openly in the hope that we can accept the facts involved in a genuinely Christian way and move forward in our efforts to continue our call to be builders of the Lord's Kingdom ever trusting in His love and support.

This letter has been prepared and approved by the Parish Council and reviewed by the Archbishop.

Sincerely in Christ,

Father Pat

(rev) patrick callahan

Diocesan Office
for Apostolic Ministry / Alcala Park

June 5, 1981

Rev. Msgr. I. Brent Eagen
Mission San Diego de Alcala
10818 San Diego Mission Road
San Diego, CA 92108

Dear Monsignor Eagen:

Needless to say, the Confirmation was inspirational and the entire evening a delight. I enjoyed so much being at the Mission and being with you, and I am most grateful for this generous gift.

I also wish to express my great appreciation for the beautiful dinner in Dublin. It means so much to the family and really helps the whole Church. But your great heart took over the obligation and I appreciate so very, very much your great kindness. It is only another expression of your affection and your friendship.

With renewed thanks and gratitude, I am

Sincerely yours in Christ,

+Leo T. Maher

+Leo T. Maher
Bishop of San Diego

LTM:ea

Post Office Box 80428, San Diego, California 92138 / Telephone (714) 298-7711

Diocesan Office
for Apostolic Ministry/Alcala Park

June 3, 1981

Dear Friends,

I want to let you know that my dear Father, Jim Eagen, went to his eternal reward early this morning, June 3, at St. Bernardine Hospital.

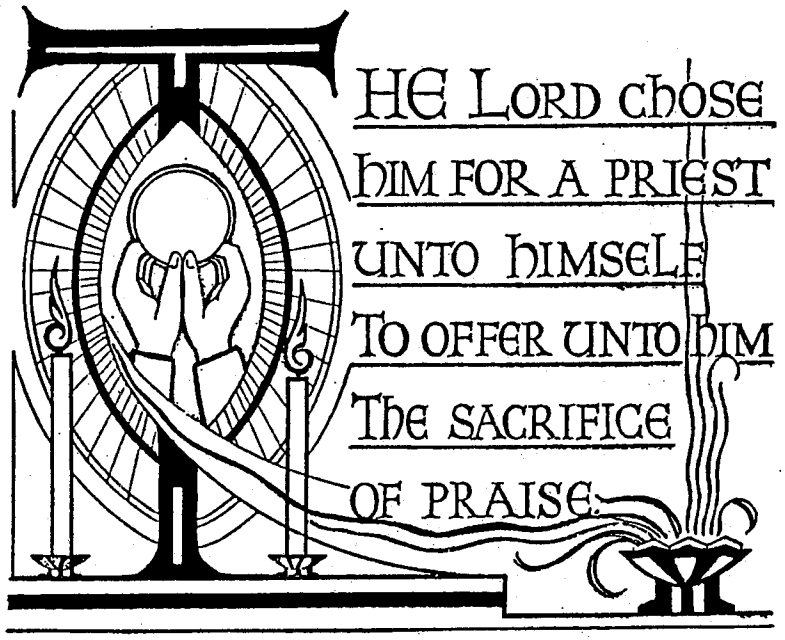
The Rosary will be offered Friday evening at 8:00 p.m. at Bobbitt Memorial Chapel, 1299 East Highland Avenue, San Bernardino 92404.

The Mass of Resurrection will be held at 10:00 a.m. in Our Lady of the Rosary Cathedral, 25th and Arrowhead, San Bernardino. Interment will follow at Mountain View Cemetery, Highland and Waterman, San Bernardino.

Mother and I will be grateful for your prayers.

J. B.

Post Office Box 80428, San Diego, California 92138/Telephone (714) 298-7711



Eagen-WOA 0000165



Rev. Isaac Brent Eagen

Chancellor
Roman Catholic Diocese
of
San Diego
and
Pastor
Mission Basilica San Diego de Alcalá

Ordination to the
Sacred Priesthood
May 19, 1956
First Solemn Mass
Holy Rosary Church
San Bernardino, California
Pentecost Sunday
May 20, 1956



Rev. Msgr. I. Brent Eagen, KHSC

Ordination to the
Sacred Priesthood
May 19, 1956
First Solemn Mass
Saint Cecilia's Church
Los Angeles, California
Pentecost Sunday
May 20, 1956



Capt. (Msgr.) Joseph Brennan, KHS



Rev. Joseph F. Brennan

Military Chaplain
United States Navy
1st Marine Brigade
RMF, PAC
Kaneohe, Hawaii
Roman Catholic Diocese
of San Diego

Eagen-WOA 0000166

SILVER JUBILEE MASS OF THANKSGIVING

Mission Basilica San Diego de Alcalá

May 20, 1981

ENTRANCE RITE

Processional — Joyful, Joyful, We Adore Thee
Ludwig van Beethoven

1. Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flowers before thee,
Praising thee, their sun above.
Melt the clouds of sin and sadness,
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!





2. All thy works with joy surround thee,
Earth and heaven reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise;
Field and forest, vale and mountain,
Blooming meadow, flashing sea,
Chanting bird and flowing fountain
Call us to rejoice in thee.

3. Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living
Ocean-depth of happy rest.
Thou our Father, Christ our brother -
All who live in love are thine;
Teach us how to love each other,
Lift us to the joy divine.





4. Mortals join the mighty chorus,
Which the morning stars began;
Father-love is reigning o'er us,
Brother-love binds man to man.
Ever singing march we onward,
Victors in the midst of strife;
Joyful music lifts us sunward
In the triumph song of life

PENITENTIAL RITE — Have Mercy Upon Me
by Abraham Kaplan

GLORIA — Mass of the Bells
Alexander Peolquin

OPENING PRAYER

LITURGY OF THE WORD

First Reading: — Genesis 12: 1-4
Lector: Mr. John Collins

Responsorial Psalm: — 23rd Psalm - Brother James Air

Second Reading: — Hebrews: 5: 1-6
Lector: Mrs. Lily Heiler

Gospel Acclamation: — Halleluya, Praise the Lord!
Abraham Kaplan

Gospel: — John 17: 20-26
Msgr. Joseph Brennan

Homily: — Most Reverend Leo T. Maher,D.D.

RENEWAL OF COMMITMENT TO PRIESTLY SERVICE



Bishop: My brothers, today we celebrate the memory of your first being called to the priestly service of Christ's Church. Now, in the presence of your bishop and God's holy people, are you ready to renew your own dedication to Christ as priests of his new covenant?

Priests: I am.

Eagen-WOA 0000167

Bishop: At your ordination you accepted the responsibilities of the priesthood out of love for the Lord Jesus Christ and his Church. Are you resolved to unite yourselves more closely to Christ and to try to become more like him by joyfully sacrificing your own pleasure and ambition to bring his peace and love to your brothers and sisters?

Priests: I am.

Bishop: Are you resolved to be faithful ministers of the mysteries of God, to celebrate the eucharist and the other liturgical services with sincere devotion? Are you resolved to imitate Jesus Christ, the head and shepherd of the Church, by teaching the Christian faith without thinking of your own profit, solely for the well being of the people you were sent to serve?

Priests: I am.

(Then the Bishop addresses the people)

Bishop: My brothers and sisters, pray for your priests. Ask the Lord to bless them with the fullness of his love, to help them to be faithful ministers of Christ the High Priest, so that they will be able to lead you to him, the fountain of your salvation.

People: Lord Jesus Christ, hear us and answer our prayer.

Bishop: Pray also for me that despite my own unworthiness I may faithfully fulfill the office of apostle which Jesus Christ has entrusted to me. Pray that I may become more like our High Priest and Good Shepherd, the Teacher and Servant of all, and so be a genuine sign of Christ's loving presence among you.

People: Lord Jesus Christ, hear us and answer our prayer.

Bishop: May the Lord in his love keep you close to him always, and may he bring all of us, his priests and people, to eternal life.

All: Amen. *(Sign of Peace)*

PROFESSION OF FAITH

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST
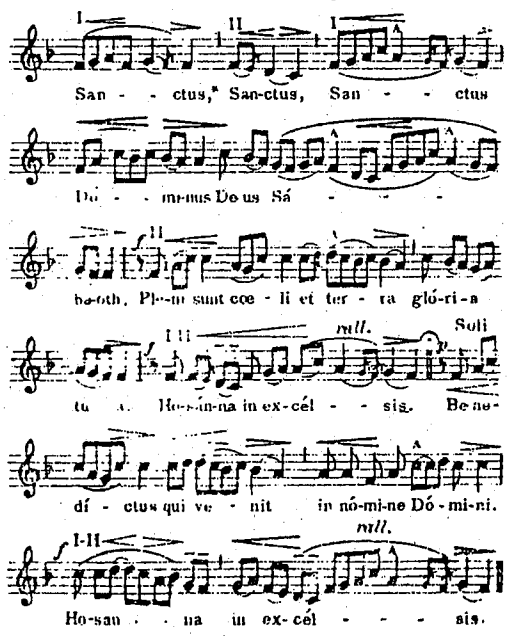
PRESENTATION OF THE GIFTS

by John and Joan Lightner
Amy, Brent, Linda

Song Amazing Grace
John Newton

PREFACE ACCLAMATION

Sixth Mode **Mass of the Angels** XI Century
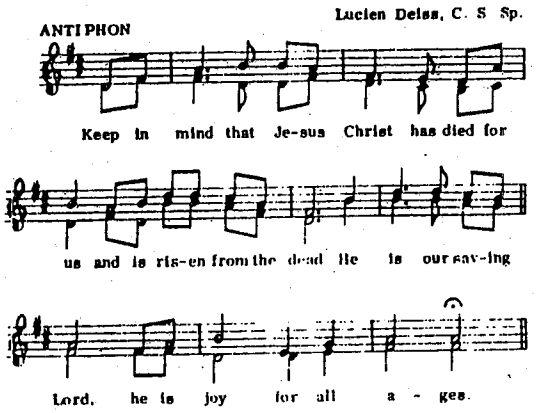


Eagen-WOA 0000168

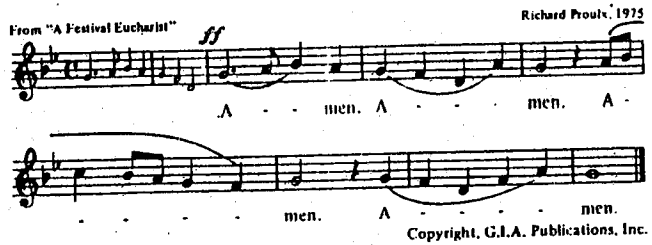
Eucharistic Prayer # 3

(At the consecration all the concelebrants extend their right hands; only the voice of the principal celebrant should be heard.)

Memorial Acclamation
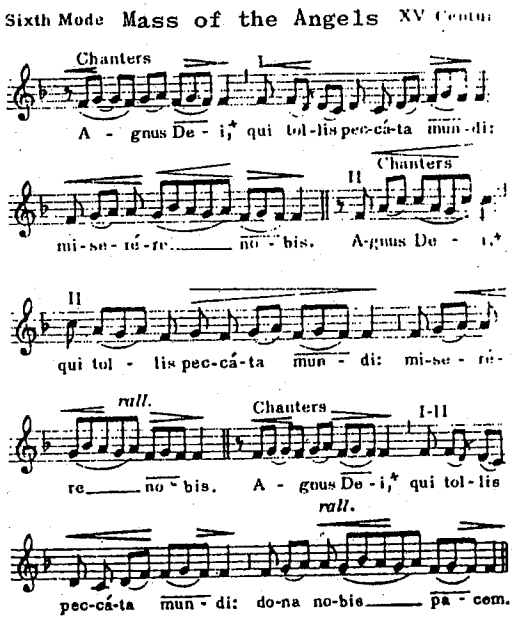


Great Amen



Our Father

Breaking of the Bread



COMMUNION

Song — Panis Angelicus, Fr. Lambilotte

THANKSGIVING MEDITATION

Song — Ave Maria, Franz Schubert

PRAYER AFTER COMMUNION

Eagen-WOA 0000169

CONCLUDING RITE

Blessing

Dismissal

Recessionals America the Beautiful

1. O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!
America! America!
God shed his grace on thee,
And crown thy good with brotherhood
From sea to shining sea.



3. Lift high the cross, unfurl the flag;
May they forever stand
United in our hearts and hopes,
God and our native land!
America! America!
May God thy love increase,
Till wars are past, and earth at last
May follow Christ in peace.

Battle Hymn of the Republic
Choir

Eagen-WOA 0000170

Acknowledgements:

Coram Episcopo	Most Reverend Leo T. Maher, D.
Principal Celebrant	Rev. Msgr. I Brent Eagen
Silver Jubilarians	Rev. Msgr. Joseph Brennan Rev. Msgr. William Spain Rev. J. Raymond Moore
Honor Guard to His Excellency	Sir Daniel J. Donohue Sir. Dr. William Doyle
Knights of Columbus	Fourth Degree
Lectors	Mr. John Collins Mrs. Lily Heiler
Cantor	Mr. William Curran
Ushers	Mr. Harvey Dault Mr. Joe Esqueda Mr. Henry Kelley Mr. Anthony Terzich Mr. Romilly Rutherford Mr. Gus Villavicencio
Assistant Music Director	Mr. Ralph Howard
Organist	Mrs. Jean Coates
Vocalist	Mr. William Mc Namara
Flautist	Ms. Adrienne Swanke
Violinist	Ms. Janice Strobl

The Reverend Monsignors
Joseph Francis Brennan
and
Isaac Brent Eagen
cordially invite you to participate in
their Mass of Thanksgiving on the occasion
of their Silver Sacerdotal Jubilee
The Most Reverend Lea Thomas Maher
Bishop of San Diego
will preside and deliver the homily
Wednesday, the twentieth of May
Nineteen hundred and eighty-one
at six o'clock in the evening
Mission Basilica San Diego De Alcala
San Diego, California

Champagne Reception
Fern-Trinity
Mission Garden and Patio

Eagen-WOA 0000171

Diocese of San Diego
Office of Communications

MEDIA RELEASE

FOR IMMEDIATE RELEASE

DATE: May 14, 1981
CONTACT: S. C. Cummings
(714) 298-7711

25th ANNIVERSARY OF ORDINATION OF

REVEREND MONSIGNORS I. BRENT EAGEN AND JOSEPH F. BRENNAN

Reverend Monsignor I. Brent Eagen was born in Upland, California, attended Immaculate Heart Seminary and was ordained by the late Most Reverend Charles F. Buddy, former Bishop of San Diego. Monsignor Eagen has been Chancellor of the Diocese of San Diego since January 15, 1968 and has been pastor of Mission Basilica San Diego de Alcala since March 1, 1971.

Reverend Monsignor Joseph F. Brennan, a Captain in the Chaplain Corps of the U. S. Navy was born in Topeka, Kansas. He attended Immaculate Heart Seminary and was ordained by the late Most Reverend Charles F. Buddy, former Bishop of San Diego. Monsignor Brennan has been a chaplain in the Navy since 1961.

Reverend Monsignors Eagen and Brennan will celebrate the occasion of their Silver Sacerdotal Jubilee on Wednesday, May 20, 1981 at 6:00 p.m. at the Mission Basilica San Diego de Alcala at a Mass of Thanksgiving celebrated by Most Reverend Leo T. Maher, Bishop of San Diego.

P. O. Office Box 80428, San Diego, CA 92138/Telephone (714) 298-7711

PRIESTS ATTENDING THE 25th ANNIVERSARY CELEBRATION OF
MSGRS. EAGEN AND BRENNAN

CALLAHAN, Rev. Pat

CLARK, Rev. Dennis

COONEY, Rev. Msgr. William

DILLABOUGH, Rev. Daniel

DOLAN, Rev. Laurence P.

DOLLEN, Rev. Charles J.

DUNCANSON, Rev. Richard

ELLIOTT, Rev. William

FITZGERALD, Rev. John L.

GALINDO, Rev. Msgr. Rudolph

GOLD, Rev. William F.

GRACE, Rev. Patrick

HALTER, Rev. Joseph P.

KIRK, Rev. Raymond C.

KRAFT, Rev. William A.

LECHNER, Rev. Roger A.

McDERMOTT, Rev.Msgr. Thomas J.

McLAUGHLIN, Rev. Laurence

O'DONOGHUE, Rev.Msgr. Daniel

PROCTOR, Rev. John G.

RAFFERTY, Rev. James E.

RAMIREZ, Rev. Fernando

SPAIN, Rev.Msgr.William D.

SPOONCER, Rev. James L.

SULLIVAN, Rev. Alan P.

SULLIVAN, Rev. J. Vincent

WEBBER, Rev. Donald

RHATIGAN, Rev. Msgr. John

DAY, Rev. Aidan

PETERSON, Rev. Paul

O'DONNELL, Rev. Robert

✓ CALLAHAN, Rev. James T. Jim

✓ CALLAHAN, Rev. Pat Pat

✓ CARRIER, Rev. Ben Ben

✓ CHYLEWSKI, Rev. Anthony Tony

✓ CLARK, Rev. Dennis Dennis

✓ COONEY, Rev.Msgr.William J. Bill

✓ DAY, Rev. Aidan LA Aidan

✓ DICKIE, Rev. Msgr. John A. John

✓ DILLABOUGH, Rev. Daniel J. Dan

✓ DOLAN, Rev. Laurence P. Larry

✓ DOLAN, Rev. Neal T. Neal

✓ DOLLEN, Rev. Charles J. Charlie

✓ DUNCANSON, Rev. Richard F. Richard

✓ ELLIOTT, Rev. William E. Bill

✓ FITZGERALD, Rev. John L. MC-NY John

✓ GALINDO, Rev. Msgr. Rudolph Rudy

✓ GALLAGHER, Rev. Michael J. Mike

✓ GOLD, Rev. William F. Bill

✓ GRACE, Rev. Patrick RET. NC Pat

✓ HALTER, Rev. Joseph P. Joe

✓ KEANE, Rev. Michael COLTON Fr. Keane

✓ KIRK, Rev. Raymond C. Ray

✓ KRAFT, Rev. William A. Bill

✓ LECHNER, Rev. Roger A. Roger

✓ PELOQUIN, REV. ANTHONY TONY

NO WATERFALL, REV. RICHARD DICK

✓ TOPPING, REV. MSGR. JOSEPH JOE

✓ MAHER, Rev. Raymond Ray

✓ MOLONEY, Rev. Alphonsus Alfie

✓ MOORE, Rev. J. Raymond Ray

YES ✓ McDERMOTT, Rev.Msgr.Thomas J. Tom

YES McLAUGHLIN, Rev. Laurence Larry

YES ✓ O'DONOGHUE, Rev.Msgr. Daniel Dan

✓ PORTMAN, Rev.Msgr.John R. John

YES ✓ PROCTOR, Rev. John G. John

NO RYAN, Rev.Msgr.Daniel J. Dan

YES ✓ RAFFERTY, Rev. James E. Jim

YES RAMIREZ, Rev. Fernando Fernie

NO REGIN, Rev. Douglas Doug

✓ SCHUYLER, Rev. David Dave

YES SPAIN, Rev.Msgr. William D. Bill

YES ✓ SPOONCER, Rev. James L. Hap

NO SPRINGER, Rev. William A. Bill

YES ✓ SULLIVAN, Rev. Alan P. Candidate A

YES ✓ SULLIVAN, Rev. J. V. INCENT RET-CV J.V.

YES ✓ ~~WEBBER~~ WEBER, Rev. Donald ~~Webber~~ Don

~~QUINN, AB. John R.~~ (formal invitation not this letter)

YES ✓ REV. MSGR. John Rhatigan

NO ✓ Rev. Robert Nagler

DONOHUE, Mr. Daniel J.

DOYLE, Dr. William J.

~~McNAMARA, Mr. Bill~~

✓ PRISBY, Mr. Don (Semmerin) ~~formal invitation~~

NO REV MSGR. THOMAS EGAN.

✓ REV. MSGR. LARRY GIBSON

NO REV. DONALD RUDDY

Make copy for Fr Brennan
Pat Dan + Personal - V
name checked
for Mgmt (Pat Dan + Personal)

Eagen-WOA 0000174

Mission Basilica San Diego
California's First Church
10818 San Diego Mission Road, San Diego, California 92108 Telephone (714) 283-7319

April 24, 1981

Joe Brennan and I will celebrate our Silver Jubilee of ordination on Wednesday, May 20th, which is the anniversary of both of our First Masses.

Bishop Maher will preside and deliver the homily at a concelebrated Mass in the Old Mission at 6:00 p.m. followed by a reception in the Mission Garden.

Because you have had a special place in our ministry, we would like for you to participate in our jubilee by concelebrating the Mass with us.

Kindly complete and return the enclosed card by May 1, 1981.

Thank you for helping us to reach this time of thanksgiving, as we ask God's blessings on the priesthood we share together.

Fraternally yours in Christ,



Rev. Msgr. I. Brent Eagen

P. O. Box 80428

San Diego, Ca. 92138

I plan to be present for the Mass _____

I plan to concelebrate _____

I plan to attend the reception _____

SIGNED _____

(Please return by May 1, 1981)



THE GREATER SAN DIEGO CHAMBER OF COMMERCE EXECUTIVE COMMITTEE

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President

Mr. Richard A. Burt
First Vice President

Mr. H. Cushman Dow
Immediate Past President

Mr. Lee Grissom
Executive Vice President

Mr. F. Raymond Silliman
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Internal Affairs Division

Mr. Edward Streicher
Small Business Division

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Mr. Paul E. Leyton
Mr. George M. Pardee, Jr.

Eagen-WOA 0000178

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Mr. Richard W. Tullar, *Director of Advertising, Union-Tribune Publishing Company*
Mr. Larry Turner, *Vice President, American States Leasing Corporation*
Mr. William J. Watson, *President, Mosher/Drew/Watson/Ferguson*
Ms. Dorothy Williams, *Head Mistress, The Bishop's Schools*
Mr. Robert M. Witty, *Associate Editor, San Diego Evening Tribune*
Mr. Lee Grissom, *Executive Vice President & General Manager, Greater San Diego Chamber of Commerce*

Eagen-WOA 00001795

THE 111th ANNUAL MEETING
THE GREATER SAN DIEGO CHAMBER OF COMMERCE
MARCH 12, 1981
ATLAS BALLROOM, TOWN AND COUNTRY HOTEL

6:30 P.M.
COCKTAILS

7:30 P.M.
WELCOMING REMARKS
Mr. Frank L. Hope, Jr., President
The Greater San Diego Chamber of Commerce

PLEDGE OF ALLEGIANCE
Mr. Richard Morefield

INVOCATION
Reverend Monsignor I. Brent Eagen
Chancellor, Diocese of San Diego

REMARKS, ACKNOWLEDGEMENTS AND INTRODUCTIONS
President Hope

*** DINNER ***

PRESENTATION OF "THE SPIRIT OF SAN DIEGO" AWARD
Mr. H. Cushman Dow, Immediate Past President
The Greater San Diego Chamber of Commerce

INTRODUCTION OF GUEST SPEAKER
Mr. Richard A. Burt, First Vice President
The Greater San Diego Chamber of Commerce

ADDRESS
Dr. Henry A. Kissinger
Former Secretary of State of the United States of America

BENEDICTION
Monsignor Eagen

CLOSE
President Hope

DESIGNATION OF BENEFICIARY

FOR PARTICIPATION IN THE

DIOCESES OF SAN DIEGO AND SAN BERNARDINO

PENSION PLAN FOR PRIESTS

As a Participant in the Dioceses of San Diego and San Bernardino Pension Plan for ests, I hereby designate the beneficiary named below to receive a refund of my personal tributions, without interest, which were required for participation. In the event of my th before I receive my pension under the Priests' Pension Plan, the entire amount of my sonal contributions, without interest, will be paid to my named beneficiary. Should I die or after the date a pension is paid to me, my named beneficiary will be entitled to all a portion of my personal contributions, without interest, only in the case where the en- e amount of monthly pension payments are less than my accumulated personal contributions, nout interest.

ck One:

Name	Relationship	Address	Amount
JAMES O. EAGEN	FATHER	3372 PARKSIDE DR.	½
STELLA E. EAGEN	MOTHER	SAN BERNARDINO, CA.	½

My executors and administrators - this will be my designation if I have not designated to the contrary herein, or if the above beneficiary(ies) do not survive.

If more than one beneficiary is designated and if I have not directed otherwise, any nt distributable is to be divided among them, if all are then living; otherwise, equally ng the survivors. However, if no beneficiary survives, or if none is named, distributions ll be made to my estate.

I hereby reserve the right to change or revoke this beneficiary designation without no- e to any beneficiary.

Margaret Woodward — 1/16/81 — T. Brent Eagen

ness Signature) (Date) (Participant's Signature)

MARGARET WOODWARD

ne Printed)

T. BRENT EAGEN

(Name Printed)

Diocesan Office
for Apostolic Ministry / Alcala Park



May 16, 1980

Most Reverend Leo T. Maher
Bishop of San Diego

Dear Bishop Maher:

This is to acknowledge and thank you for your letter of May 2, 1980 regarding the second annual retreat for priests June 2-6. As you know, I will be in Rome at that time with your permission but I also wish to ask to be absented from the retreat.

Mindful of the need of spiritual growth, I spent a week this fall at San Luis Rey with the parish renewal program and while in Rome I will participate in concelebrated liturgies and various social functions with the priests and seminarians of our Diocese.

Fortunately the Mission parish will be covered during the retreat since Father Sean Rogan from Ireland will be in residence while Father Halter and Father Ramirez are making the retreat.

Please be assured of my best wishes and renewed loyalty and support.

Respectfully yours in Christ,

I. B.

Rev. Msgr. I. Brent Eagen
Chancellor

IBE:mdw

Eagen-WOA 0000181

May 16, 1980

Most Reverend Leo T. Maher
Bishop of San Diego

Dear Bishop Maher:

This is to acknowledge and thank you for your letter of May 2, 1980 regarding the second annual retreat for priests June 2-6. As you know, I will be in Rome at that time with your permission but I also wish to ask to be absented from the retreat.

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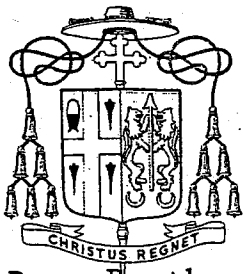
Please be assured of my best wishes and renewed loyalty and support.

Respectfully yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

IBE:mdw

COPY



Diocesan Office
for Apostolic Ministry/Alcala Park

May 2, 1980

Dear Brother:

You have received notice of the second annual clergy retreat June 2-6, 1980. The retreat will once again be conducted at the University of San Diego. We are fortunate to have Rev. Thomas Kane and his associate, Audrey E. Campbell-Wray, from the House of Affirmation, as our retreat directors. I ask you to consider this week as top priority in your ministry to your brother priests. In the program of Continuing Education of Priests (Nov. 14, 1972), the bishops stated,

> "Every priest has a right and an obligation to continue his spiritual growth and education. He has a right to strong support from his superiors, peers, and the people he serves. He also has an obligation to his superiors and peers, but above all to his people, to continue to grow in grace and knowledge" (p.5).

The retreat offers an opportunity to give strong support, as well as receive brotherly support and encouragement. The importance of this annual gathering is precisely the support we can offer to each other as co-workers in the Lord's ministry. To emphasize the necessity of our ministry to one another, I ask that every diocesan priest plan to attend the entire retreat. Our retired brothers are also invited to join with us. If you are unable to attend because of some other urgent obligation, please let me know in writing of your intended absence. Though this annual retreat is expected, it does not exclude another type of retreat during the year.

In order that you may attend the entire week retreat, you are asked to make the necessary arrangements in your local parishes. Please announce to your people that there will be no daily celebration of the Mass, unless this can be arranged with religious orders. Perhaps daily communion services can be scheduled for this week.

In an emergency, you can be contacted day or night at the University. Let us make every effort to express our solidarity as bishop and priests of the diocese.

The voice of Christ through his spirit ceases to be an abstract Word about an abstract God. For the individual priest it becomes an incarnate Word on the lips of his brothers whom he is learning to trust more and more.

May the Lord continue to strengthen us in mutual trust and in our ministry of support to each other.

+Leo T. Maher

+Leo T. Maher
Bishop of San Diego

Post Office Box 80428, San Diego, California 92138 / Telephone (714) 298-7711

Eagen-WOA 0000183

At commencement exercises

So Cross 5/15/80

USD to honor Notre Dame head, diocesan chancellor

The president of the University of Notre Dame and the chancellor of the San Diego diocese will be among those honored at the commencement exercises of the University of San Diego on Sunday, May 25.

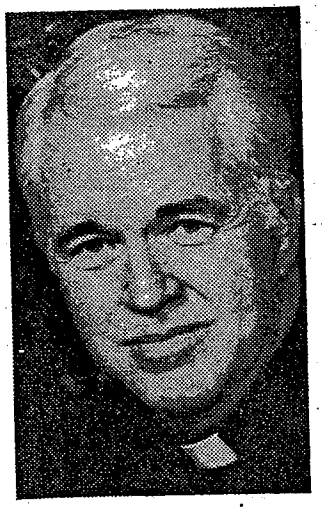
Holy Cross Father Theodore M. Hesburgh of Notre Dame will receive an Honorary Doctor of Human Letters degree from USD and address 444 seniors and graduate students at the 3 p.m. ceremony in the USD Stadium.

Msgr. I. Brent Eagen, diocesan chancellor and secretary of the USD Board of Trustees, will also receive an Honorary Doctor of Human Letters degree along with Dr. Ray Billington, a senior research associate with the Huntington Library in San Marino.

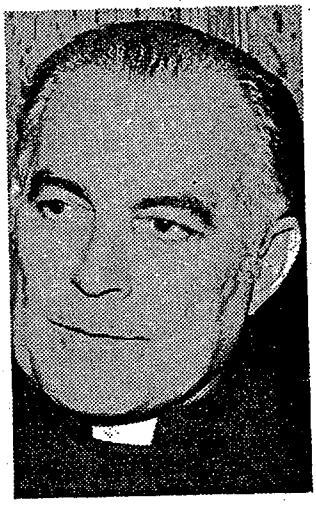
Earlier that day, the USD School of Law will confer 301 juris doctorate degrees at a 10:30 a.m. ceremony, also in the stadium.

Judge A. Leon Higginbotham Jr., a circuit judge for the U.S. Court of Appeals, Third Circuit, will address the law graduates. He will receive an Honorary Doctor of Laws degree.

Father Hesburgh, who has served on many boards and committees including a presidential commission and a State Department council, will receive the 72nd honorary degree of his career.



Msgr. Eagen



Father Hesburgh

NAME EAGEN (Last) Isaac (First) Brent (Middle)

ADDRESS P. O. Box 80428 (Street) Title Monsignor

San Diego (City) Calif. (State) 92138 (Zip) Rank KC*HS

PHONE (714) 298-7711 (Business) ( ) 283-7319 (Residence)

Business or Profession? Catholic priest Present Parish Mission San Diego

Year of Investiture 19 71. Year of Present Rank 19 1979 Diocese San Diego

Do you hold the Pilgrim Shell? Yes. If so, what year? 19 79.

Any other awards or decorations? (with dates) _____

To assist in updating our records, please kindly complete and return this postcard.

M.G.K. 3-81

Eagen-WOA 0000185

MEMORANDUM

Office of the Chancellor

May 3, 1993

TO: All Pastors and Diocesan Priests

FROM: Rev. Msgr. Daniel J. Dillabough DJD

RE: Quinquennial Report

To assist our office in preparation of the Quinquennial Report, please complete the following information and return to the Chancellor's Office by May 14, 1993.

Pastors:

To this time, have "Small Ecclesial Communities" or "Basic Christian Communities" been established in your parish?

____ Yes ____ No

Diocesan Priests:

Please list each college degree, from which discipline and date received:

Degree	Discipline	Date Received
M.A.	ENGLISH / EDUCATION LOYOLA-MARYMOUNT	6/10/60
D.H.L.	HUMANE LETTERS U.S.D. (HONORARY	5/20/80
		/ /
		/ /

Name Brent Eagen

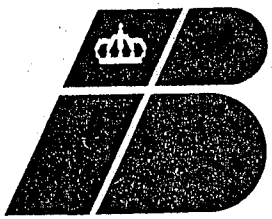
Date 7 May 1993

Eagen-WOA 0000186

A B I R T H D A Y C E L E B R A T I O N

honoring

THE REVEREND MSGR. I. BRENT EAGEN



hosted by

THE MOST REVEREND LEO T. MAHER, D.D.
Bishop of San Diego

Episcopal Residence
December 14, 1979

LE MENU

Les Melons et Jambons

*** ***

La Soupe aux Champignon

*** ***

LE HOMARD THERMADORE
Tomate truffée aux Épinards
Asperges á la hollandaise

*** ***

GÂTEAU D'ANNIVERSAIRE

****

Vins de California
Chenin Blanc
Gamay Beaujolais
Le Champagne
Mouet et Chandon

Pousse-cafés variés

Eagen-WOA 0000187



THE MOST REVEREND LEO T. MAHER

Bishop of San Diego

requests the pleasure of your company

for a dinner in honor of Reverend Monsignor I. Brent Eagen, M.A., KC*HS on his Fiftieth Birthday

on Friday, December fourteenth, six-thirty o'clock

at Bishop's Residence, 2031 Sunset Boulevard

RSVP 298-7711 Ext. 26
Semi-Formal

Please, no gifts

Guests for Msgr. Eagen's Birthday Party: (53) (~~48~~) 12/14/79

Bishop Maher
Monsignor Eagen ✓
James Eagen
Stella Eagen ✓
Monsignor Spain ✓
Rose Spain ✓
Father Dillabough ✓
Art Hughes
Marge Hughes ✓
Margaret Woodward
Elvia Aguilar
Jane Guymon ✓
Bill Stover ✓
Justine Fenton ✓
George Legler Benbough ✓
Pete Wilson
Betty Wilson ✓
Ed Streicher ✓
Joan Streicher
John Lightner
Joan Lightner ✓
Helen Copley ✓
David Copley ✓
Bruce Hazard
Mrs. Hazard ✓
Chet Pagni ✓
Marguerite Pagni
George Gardner ✓
Jacquie Gardner
Admiral Hill
Mrs. Hill ✓
Leo White ✓
Mary Jo White
Michael Kielty
Patsy Kielty ✓
George Pardee
Kathy Pardee ✓
Dr. Wm. McElroy ✓
Marlene McElroy
Davison Obenauer ✓
Ivonne Obenauer
Father Ray Kirk ✓
Jack Cashin ✓
Mary Lou Cashin
YES Phil Gilligan ✓
Jane Gilligan
John Boyce ✓
Meg Boyce
Clement Berrill ✓
Eileen Berrill
Mrs. Sirio F. Anton (Julaine) ✓
Mrs. Karl Weber (Mary) ✓
M/M Emil Bavasi (Evil)

Diocesan Office
for Apostolic Ministry/Alcala Park

June 14, 1979

Rev. Msgr. I. Brent Eagen
Chancellor
Diocese of San Diego

Dear Monsignor Eagen:

I am pleased to reappoint you as Chairman of the Building Committee for the Diocese of San Diego effective June 1, 1979. The normal term of office is for a period of three years.

Your past service and loyalty are greatly appreciated and I know you will continue to serve faithfully in the future.

With every best wish, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

Post Office Box 80428, San Diego, California 92138/Telephone (714) 298-7711

DEPARTMENT OF THE NAVY
COMMANDER
NAVAL TRAINING CENTER
SAN DIEGO, CALIFORNIA 92133

7 July 1978

Rev. Msgr I. Brent Eagen
Chancellor, Diocese of San Diego
Post Office Box 80428
San Diego, California 92138

Dear Chancellor Eagen:

Confirming phone conversations with your office, it is a pleasure to extend to you a cordial invitation to be the Guest of Honor at the Recruit Division Review on Friday, 28 July 1978, at 2:30 p.m. on Preble Field, Naval Training Center. It would also be a pleasure to have your family and friends join us on this occasion.

If you and your party could arrive at my Cabin, Building 200, by 2:15 p.m., there would be time for coffee and a briefing on review procedures before going to Preble Field. During the review, we would be honored if you would present the Navy League award to the young man who will have been selected as the outstanding recruit from among those graduating from recruit training that week. After the review, which lasts about an hour, I hope that you and your party will be able to join me in my Cabin for refreshments.

For planning purposes, it would be appreciated if your office would notify my Administrative Assistant, Lieutenant (j.g.) Buzby, at 225-5201, as to the approximate number of people we may expect in your party. In this connection, I will be very happy to send invitations to any of your friends or associates whom you wish to invite to the review if you would furnish their names and addresses to my office. Please limit the number of people to twenty. In addition, I would appreciate your office forwarding a photograph of yourself, a biography and a seal of the Diocese.

I look forward with much pleasure to having you as the Guest of Honor at the review on the 28th of July.

Sincerely,

J. P. LEAHY
Captain, U. S. Navy
Commander, Naval Training Center

Diocesan Office
for Apostolic Ministry/Alcala Park

December 22, 1977

Rev. Msgr. I. Brent Eagen
Chancellor, Diocese of San Diego
P. O. Box 80428
San Diego, California 92138

Dear Monsignor Eagen:

I am pleased to reappoint you a Diocesan Consultor for a term of three years effective January 1, 1978.

Your past service and loyalty are much appreciated and I know you will continue to serve faithfully in the future.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

Eagen-WOA 0000192

UNIVERSITY OF SAN DIEGO School of Law

USD

November 11, 1977

The Reverend Monsignor I. Brent Eagen
Chancellor
Diocese of San Diego
Alcala Park
San Diego, CA 92110

Dear Monsignor Eagen:

On behalf of the entire School of Law, I would like to extend our sincere thanks for your participation in our court-room dedication program. Your benediction contributed to both the spiritual and intellectual environment of the occasion and was a most fitting conclusion to the ceremonies.

Your continuing interest in and support of the School of Law are very much appreciated.

Respectfully yours,

Grant H. Morris
Acting Dean

GHM/mlm

Eagen-WOA 0000193

Paderewski • Dean
& Associates, AIA
Architects and Planners
645 Ash Street, 2nd Floor
San Diego, California 92101
Telephone (714) 234-6183

C J Paderewski FAIA
Louis A Dean AIA
Richard Z Albrecht AIA
Frank W Stevenson AIA
George M Markle GM

July 22, 1977

Reverend Monsignor I. Brent Eagen
Roman Catholic Diocese of San Diego
Diocesan Office for Apostolic Ministry
Alcala Park
San Diego, California 92111

Reverend and Dear Monsignor:

Thought you might like a copy of the enclosed article published in the F.W. Dodge Construction News which covered the A.I.A. College of Fellows Convocation Dinner.

Thanks again for attending this dinner and offering the Invocation.

Sincerely,

PADEREWSKI-DEAN & ASSOCIATES
A R C H I T E C T S A I A

BY: C.J. Paderewski, F.A.I.A.

CJP:ml

ON THE GO

Historic Hotel del Coronado Setting for College of Fellows Convocation Dinner

The historic and elaborately conceived Hotel del Coronado is the last of the glory-days seaside resorts of a bygone era. It was the logical choice as a setting Monday evening for the last remining black-tie social occasion on the annual program of the American Institute of Architects convention.

As the AIA bus reached the apogee of the San Diego-Coronado bridge, straight ahead toward the Pacific Ocean, a structure resembling a castle dominates the view of the shoreline. It is indeed "the crown."

The turrets, tall cupolas, hand-carved wooden pillars, and Victorian gingerbread architecture provides a monument to the past. High-rise buildings loom on the horizon and it is difficult to believe that the land sold for 25 cents an acre before 1870. The hotel was the dream-come-true of Elisha Babcock of Indiana and by 1887 construction had begun per the rough drawings of architects James Merritt and Watson Reid.

Official Historic Landmark

Recognition of its beauty and importance is official by its designation as a San Diego County Historical Landmark and a California Historical Landmark. Reid Bros. Architects received an AIA Award of Honor from the San Diego Chapter in 1960. In October 1971 the hotel was officially listed in the National Register of Historic Places.

A small museum displays architect's drawings, photographs, early guest books and an entire bedroom of antique furnishings. A discreet corridor sign cautions "Our Retired Guests Will Appreciate Quiet."

There is a display of special china with gold rim and crown for the Prince of Wales; he met Wally Simpson here.

Crown Room Majestic

Preceding the dinner, guests gathered at a reception in the patio garden where palm trees grow tall and flower beds are tended to perfection.

Dress for gentlemen was black tie and FAIA medals; the women were in lovely summer prints or colors with pretty wraps for the cool of the evening. It was not surprising that this background has been selected by film makers. In 1958 Billy Wilder chose the "Del" for "Some Like It Hot" starring Marilyn Monroe. Eight real-life United States Presidents have been guests.

The Crown Room is the hotel's main dining salon; it could easily seat 1,000. Approximately 560 guests were at the Convocation Dinner and seated at round tables covered in pink cloths. Bouquets of white and yellow mums with red carnations were centerpieces.

The light fixtures are enormous crown-shape chandeliers. Ceilings are 31 ft. The arched ceiling was made of natural finished sugar pine, fitted together with pegs (no nails) with a unique support system so that no posts or other interior supports are required.

Hewitt Guest Speaker

The Invocation was by Monsignor I. Brent Eagen of the San Diego Roman Catholic Diocese, Alcala Park, San Diego. Philip J. Meathe, chancellor, presided and introduced guest speaker William A. Hewitt, chairman of the board of Deere & Co., Moline, IL.

New Honorary Fellows and new Fellows were recognized. The program closed with the transferral of office of chancellor from Meathe to George E. Kassabaum.

There was no formal place-card seating at the dinner and part of the pleasure was seeing old friends and new ones at the table. DCN was seated next to former AIA president John Richards of Toledo, OH., who has retired and is writing a book. Its title is "Look Up In Rome" where he and his wife, Norma, have made many trips. John is doing his own illustrations.

At dinner another former AIA president told us of his book, "Phoenix" — a trilogy — novel divided into: "Battle of Plantagenet; Bust of Bureaucracy and New Hope — New Capitol of the United States."

A new dinner table friend was Mary Thiry of Seattle, WA., and wife of architect Paul Thiry. Mary regaled us with stories of her childhood vacations spent at the Hotel del Coronado in the days when children were not allowed in the dining room at the same time as adults.

San Diego architect Bill Watson lives in La Jolla; a Princeton man, he was escort to guest speaker William Hewitt and joined the table on DCN's right.

Smith, Hinchman & Grylls Associates Inc.

Architects Engineers
Planners

455 W. Fort St.
Detroit, Michigan
48226
(313) 964-3000

Philip J. Meathe, FAIA
President

June 15, 1977

Monsignor I. Brent Eagen
San Diego Roman Catholic Diocese
Linda Vista Road
Alcala Park
San Diego, CA 92111

Dear Monsignor Eagen:

I wish to again thank you for your kindness in arranging to be with us at the Convocation Dinner of the College of Fellows on June 6 to give the invocation.

The dinner was a great success and your presence contributed to the correctness and enjoyment of the evening. Thank you again for being with us.

Very sincerely yours,

Philip J. Meathe, FAIA

pjm:ess
cc: Geo. Kassabaum, FAIA

THE COLLEGE OF FELLOWS
THE AMERICAN INSTITUTE OF ARCHITECTS
PHILIP J. MEATHE, FAIA
CHANCELLOR

May 13, 1977

Monsignor I. Brent Eagen
San Diego Roman Catholic Diocese
Linda Vista Road
Alcala Park
San Diego, CA 92111

Dear Monsignor Eagen:

We are very pleased to learn that you will be giving the invocation at the Convocation Dinner of the College of Fellows of the American Institute of Architects on Monday evening, June 6, at the Hotel Del Coronado.

We appreciate very much your arranging to be with us that evening and shall be looking forward to meeting you.

Very sincerely yours,

Philip J. Meathe, FAIA

pjm:ess
cc: J. C. Gaillard
Geo. Kassabaum, FAIA
R. L. Durham, FAIA
D. A. Pugh, FAIA

Eagen-WOA 0000197

SAN DIEGO CITY SCHOOLS

SERRA JUNIOR-SENIOR HIGH SCHOOL
5156 Santo Road, San Diego, CA 92124
560-4341

April 28, 1977

Reverend Msgr. I. Brent Eagen
Pastor, Mission de Alcala
San Diego, CA

Dear Reverend Eagen:

On behalf of the students and staff of Serra Junior/Senior High School, I want to thank you most sincerely for your part in our dedication program last evening. We appreciate your taking time from your busy schedule to be with us and to formally dedicate our new school.

Your remarks were indeed both a meaningful and appreciative part of the ceremony. We look forward to greeting you on the campus again in the near future.

Sincerely,

Jodie Bruhn

(Mrs.) Jodie Bruhn
Vice Principal

JB/prr

UNIVERSITY OF SAN DIEGO School of Law
USD

February 21, 1977

Msgr. I. Brent Eagen
San Diego Diocesan Office for Apostolic Ministry
Alcala Park
San Diego, CA 92110

Re: San Diego Aerospace Civic Awards Banquet

Dear Monsignor:

I want you to know how much I appreciate all of the support that you gave to me and to the Committee of Organization Representatives in making the Aerospace Civic Awards Banquet commemorating the Golden Anniversary of Lindbergh's Flight the obvious success that it was. I especially appreciated your advice and willingness to pitch in wherever needed, in addition to discharging your primary responsibility as Chaplain.

Unlikely as it is, I have heard nothing but compliments about the Banquet. I haven't received one complaint. That is a result for which you were responsible in no small measure.

You can be proud of your efforts which brought such great publicity to the community and to the Navy League.

Sincerely,

Ed

Edward J. Philbin
Professor of Law
General Chairman

EJP/v

Eagen-WOA 0000199

Pacific Association of Collegiate Registrars and Admissions Officers

President
FRANK YOUNG
Director of Admissions
University of Idaho
Moscow, Idaho 83843
(208) 885-6326

Past President
WALLACE E. GIBBS
Registrar and Director of Admissions
Oregon State University
Corvallis, Oregon 97331
(503) 765-1331

President Elect
MILDRED H. SCOTT
Director of Admissions
California State University, Fullerton
Fullerton, California 92634
(714) 870-3215

Vice President
R. A. "Buzz" YOCOM
Assistant to the President
and Dean of Administration
Willamette University
Salem, Oregon 97301
(503) 370-6286

Secretary
VINCENT W. GLENN
Dean of Student Affairs
Rio Hondo College
Whittier, California 90608
(213) 692-1284

Treasurer (to December 31, 1977)
RUTH N. DOI
Registrar
University of Hawaii
Honolulu, Hawaii 96822
(808) 948-8978

General Conference Chairman
RONALD J. BOWKER
Registrar and Admissions Officer
University of Cal. - San Diego
La Jolla, California 92093
(714) 452-3192

Conference Program Chairman
E. JUNE WARREN
Dean of Admissions and Records
San Diego State University
San Diego, California 92182
(714) 286-5384

November 18, 1976

Rev. Msgr. I. Brent Eagen
Chancellor
Catholic Diocese of San Diego
P. O. Box 80428
San Diego, Ca. 92138

Dear Rev. Msgr. Eagen:

On behalf of the Executive Committee and the members of the Pacific Association of Collegiate Registrars and Admissions Officers, I wish to extend to you our heartfelt thanks for the very moving invocation you delivered at our annual Awards Banquet on November 9th at the Sheraton-Harbor Island Hotel.

We truly appreciate taking the time from your busy schedule to open our banquet with a very thoughtful and dignified devotion.

Again, many thanks for your contribution to the success of our annual meeting.

Sincerely,

Ronald J. Bowker
General Conference Chairperson

Eagen-WOA 0000200

Clergy Personnel Board
Diocese of San Diego
P. O. Box 80428
San Diego, California 92138

Rev. William J. Ortmann, Director
Phone: 298-3675

July 6, 1976

Rev. Msgr. I. Brent Eagen
Diocese of San Diego
P. O. Box 80428
San Diego, CA 92138

Dear I.B.:

It is 7:00 a.m., July 4, our nation's 200th anniversary as I write. I've just viewed the celebration of the Mass at Mission San Diego de Alcala on television. It was so beautiful and dignified. How fitting it was to have the Mission Church of San Diego as a national house of prayer and site of a thanksgiving Mass for this national festivity.

Msgr. Eagen, I want to express my sincere appreciation of the full and excellent ministry you are providing at our Mission Church. I know that your parishioners truly love you and are benefiting so spiritually from your priestly ministry and leadership with them.

I see your ministry extending to the Church at large, and as was so evident this morning during this bicentennial Mass your efforts extend to our nation as well. While writing you this morning, I also want to compliment you on your unceasing efforts in the restoration and beautification of our historical shrine. I know that has taken much effort, and we all thank you for it.

Wishing God's continued blessings on your pastoral ministry, I am

Fraternally yours in Christ,

Wm J. Ortmann

Rev. William J. Ortmann,
Director

COMMISSIONER
BOARD OF PORT COMMISSIONERS

June 30, 1976

Monsignor I.B. Egan
Catholic Diocese of San Diego
Alcala Park
6001 Linda Vista Road
San Diego, California 92110

Dear Monsignor Egan:

On behalf of the Board of Port Commissioners, I should like to thank you for your thoughtful comments on our behalf at the dedication of Spanish Landing last Tuesday.

I know how busy your schedule is, and it was good of you to have taken the time to join us and offer a blessing on the work which, we hope, will be a significant contribution to the recreational facilities available to everyone in the San Diego area.

We all thought your remarks very well done and most appropriate to the occasion. Please accept my best wishes and those of all the members of the Port Commission and staff.

Sincerely,

Walter A. Vestal

WALTER A. VESTAL

WAV:ms

Eagen-WOA 0000202

Diocesan Office
for Apostolic Ministry/Alcala Park

June 22, 1976

Rev. Msgr. I. Brent Eagen
Chancellor
Diocese of San Diego

Dear Monsignor Eagen:

I am pleased to reappoint you as Chairman of the Building Committee for the Diocese of San Diego effective June 1, 1976. The normal term of office is for a period of three years.

Your past service and loyalty are greatly appreciated and I know you will continue to serve faithfully in the future.

With every best wish, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

Post Office Box 80428, San Diego, California 92138 / Telephone (714) 298-7711

Eagen-WOA 0000203

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
NOTICE TO AFFIANT

The information requested by the attached form is required pursuant to the provisions of Insurance Code §§704.5, 717, and 718 and will assist the Insurance Commissioner in evaluating the pending application for compliance with the aforementioned Insurance Code Sections. It is mandatory that all of the requested information be furnished and failure to answer any of the questions in full will delay or may even preclude further consideration of the pending application. An individual from whom personal information about her or himself is solicited by the Department of Insurance may subsequently review that information so long as it is maintained in the Department's file.

Dept. of Insurance
600 S. Commonwealth Ave.
Los Angeles, CA 90005

GEORGE DAVIS, COUNSEL
Name /Title
Tel.# 213/ 736-2585

Bio. Aff./1/77

BIOGRAPHICAL AFFIDAVIT

Permit _____
or Admission _____

Name and Address of Company applying for Permit or Certificate of Authority:

ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corporation sole

P. O. Box 80428, San Diego, California 92138

In connection with the application of the above named company to the California Insurance Commissioner for a permit or admission, I herewith make representations and supply information about myself as hereinafter set forth. I make these statements under oath. (Attach addendum or separate sheet if space hereon is insufficient to answer any question fully.) IF ANSWER IS "NONE" OR "NO EXCEPTIONS", SO STATE.

1. Affiant's Full Name: I. Brent Eagen

2. Aliases used at any time: None

3. Born Dec. 14, 1929 (Date) at Upland, Calif. Place _____

4. Color of Hair Gray, Eyes Green, Height 6' 2"

5. Schooling (check those applicable)

High School	X
College	X
Graduate or Professional Degrees (list)	X X M.A.

6. Member of Professional Societies or Associations.
List: Canon Law Society of America
National Conference of Christians and Jews

7. I control directly or indirectly, or own legally or beneficially 10% or more of the outstanding capital stock (in voting power) of, the following insurers: None

8. Present Chief Occupation.
Position or Title: Chancellor - Diocese of San Diego
Employer Name Roman Catholic Bishop of San Diego
Address P. O. Box 80428 - San Diego, Calif. 92138
How long in this position? 11 years
How long with this employer? 11 years Where? San Diego

9. Other jobs, positions, directorates, or officerships concurrently held at present (including position with applicant):
President, Board of Directors, Cathedral Plaza Corporation
Secretary, Board of Trustees, University of San Diego
Secretary, Diocese of San Diego Education and Welfare Corporation
President, Board of Directors, Guadalupe Plaza Development Corporation
President, Board of Directors, Calexico Plaza Development Corporation
President, Board of Directors, St.Bernardine Plaza Development Corporation

10. Others held in the past:
President, Community Welfare Council
Chaplain, National Catholic Alumni Association

11. If the answers to the foregoing do not show your complete experience in or with the insurance industry, detail the remainder on the back of this page. List names and addresses of insurance employers and positions held and approximate dates between which each position was held.

12. For the last 10 years I have lived at the following address or addresses:
10818 San Diego Mission Road, San Diego, Calif. 92108

13. I have never been adjudicated a bankrupt, except as follows:
No exceptions

14. I have never been convicted or had a sentence imposed, suspended or had pronouncement of a sentence suspended or been pardoned for conviction of, or pleaded guilty of or nolo contendere to an information or an indictment charging a felony for embezzlement, theft or larceny, mail fraud, or violating any corporate securities statute or any insurance law, except as follows:

No exceptions

15. I presently hold or have held in the past the following professional, occupational and vocational licenses issued by public or governmental licensing agencies or authorities (state date license issued, issuer of license, date terminated, reason for termination):

None

16. During the last 10 years I have neither been refused a professional, occupational or vocational license by any public or governmental licensing agency or regulatory authority, nor has such a license held by me ever been suspended or revoked, except as follows:

No exceptions

17. I have never been named defendant in a suit brought by any public or governmental licensing agency or regulatory authority for violation of, or to prevent the violation of any securities or insurance law, except as follows:

No exceptions

18. I have never been made the subject of a cease and desist order by any federal or state securities regulatory agency, except as follows:

No exceptions

19. I have never been an officer, director, trustee, investment committee member, key employee or controlling stockholder of an insurer which, while I occupied any such position or capacity with respect to it, became insolvent or was placed in conservatorship, or was enjoined from or ordered to cease and desist from violating any securities or insurance law, except as follows:

No exceptions

20. The certificate of authority or license to do business of any insurance company of which I was an officer, director or key management person has never been suspended or revoked while I occupied such position, except as follows:

No exceptions

21. No insurer of which I was an officer, director or key management person at the time has ever been denied or refused or voluntarily withdrawn its application for a license or certificate of authority, except as follows:

No exceptions

22. (Complete for Permits Only) The shares in the original issue (the subject of this organizational permit), subscribed to by me as a member of the group consisting of promoters, organizers, initial officers and directors, will be purchased with funds that are now, or will at the time of purchase be my property, and no other person will have any legal, equitable or security interest in said shares, after purchase except as follows:

No exceptions

Dated and signed this 13 day of September, at San Diego, Calif.

D. Knerr Eagen
(Signature of Affiant)

Eagen-WOA 0000207

NOTE: If this is executed in a state other than California, it is to be sworn to before a Notary Public and his official certificate attached hereto.

If executed in California, affiant shall certify to the truth of the statements contained hereon and attached hereto, by completing and subscribing to the following:

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

I hereby certify under penaly of perjury that the foregoing statements are true and correct.

T. Brent Eagen
(Signature of Affiant)

Eagen-WOA 0000208

Clergy Personnel Board
Diocese of San Diego

P. O. Box 80428
San Diego, California 92138

Rev. William J. Ortmann, Director
Phone: 298-3675

In re: CONFIDENTIALITY

Constitution of the Personnel Board - Article IV

Statement of Confidentiality:

These matters are to be considered Confidential:

1. Reports of board members concerning personal matters of priests.

2. Specifics of the Agenda, Minutes and Reports are considered confidential until the content is made public in the normal fashion.

3. Of special concern is the fact that the names of priests recommended for pastorates are to be kept strictly confidential until the official announcement is made through the Chancery Office.

4. Finally, if a member is in doubt whether a particular point of information is confidential or not, he is to consult the Director of the Board or the full Board itself.

Oath of Office:

With the help of God,
I hearby swear to fulfill the stated duties of my office as a member of the Clergy Personnel Board of the Diocese of San Diego with honesty, integrity and impartiality.

I pledge to do my best to consider of first importance the needs of the priests and people of the Diocese.

I pledge, finally, to abide by the strict rule of confidentiality.

I recognize that any wilful violation renders me subject to recall according to the procedure stated in the Constitution of the Personnel Board.

D. Brent Eagen
3/3/75

11-28-74
WJO

Diocesan Office
for Apostolic Ministry/Alcala Park

October 25, 1974

Rev. Msgr. I. Brent Eagen
Chancellor
Diocesan Office, Alcala Park
San Diego, California 92110

Dear Monsignor Eagen:

I am pleased to appoint you as a member of the Priests' Personnel Board. According to the new Constitution the Bishop appoints two members and the others are elected according to age groups. I have appointed Bishop Chavez and yourself and the others have been elected, namely:

Rev. William Mooney
Rev. John Rhatigan
Rev. Patrick Guillen
Rev. Frank Fawcett
Rev. Edward Wood
Rev. John M. Tahany

This completes the Personnel Board with the Director, Rev. William Ortmann.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

cc: Rev. William Ortmann

Post Office Box 80428, San Diego, California 92138, Telephone (714) 298-7711

Eagen

SOME USEFUL SUGGESTIONS FOR INSTITUTE PARTICIPANTS COMING TO ROME

INSTITUTE FOR CONTINUING THEOLOGICAL EDUCATION

Laundry number #48

Our program begins with your arrival on the date set for the opening of the session. Please plan to arrive on that day and not before, as we are not pared to receive you here at the Casa Santa Maria. There will be a reception held at the Casa from 6 to 7:30 P.M. on the day of your arrival. This will give an opportunity to meet some of the participants in the program and the other residents of the Casa Santa Maria.

If you intend to continue with a program of graduate studies following the regular Institute program, bring transcripts of grades and courses from all seminaries l universities attended. (It is helpful to include a description of each course)

Bring about ten passport size photos. These are needed for visas, library cards, identification cards, etc. If you plan to travel in Moslem countries or behind Iron Curtain, have some photos taken without Roman collar.

There is some difficulty in arranging special group flights because the requirements are very strict. In the event these can be arranged, you will be advised adequate time. If not, TWA flights Nos. 840/844; PAA Nos. 110/114; and AZ 611 are the easiest flights for us to meet.

If baggage is shipped unaccompanied, address it to *North American College, Uffici Merci, Vatican City; Europe.* DO NOT USE ROME or ITALY in the dress or you will get involved with Italian customs. Air freight, preferably with TWA, is an efficient way to ship personal effects. TWA advises us when the pment arrives in Rome.

Italian customs may levy duty on typewriters unless actually carried in hand or sent with belongings to Vatican City. Typewriters of excellent quality can be ıted in Rome at reasonable prices for the period of the Institute.

If you arrive by air, there is airport bus service from the airport to the central air terminal in Rome. Cabs are expensive. If you do take a cab, settle the ce beforehand. The meter should not exceed 7.000 lire or about $11.50. A charge of 150 lire for each piece of luggage is made.

Clerical dress is worn in Rome. The black suit and rabat are acceptable attire. We suggest you bring or purchase here a personal alb (nonwrinkle type) liturgical celebrations, and that you bring your own stole.

Roman weather is changeable. The fall and winter can be chilly and rainy. Sweaters, raincoat, umbrella, rubbers, topcoat are advisable. Comfortable shoes walking are a must.

. Bed linen, blankets and laundry service are supplied by the Casa. Each resident is expected to provide his own towels, wash cloths, soap, etc. Please mark ur clothing before arrival with the laundry number shown above.

. Cigarettes may be purchased at the Casa at prices comparable to those in the States. American pipe tobacco and cigars are not available in Italy. Customs ows a small quantity of these items to be brought into the country. Such items being mailed from the States should be sent only to the Vatican address, and not ore than one box of cigars or one pound of tobacco should be sent each month.

. No visa is required for entrance into Italy by American citizens.

. Most everyday needs may be obtained in Rome. However, if you prefer particular brands, they may not be available or may be expensive.

. Electrical equipment: electric current in the Casa runs approximately 120-135 A.C. at 50 cycles (Note: U.S. has 60 cycles). American-made typewriters, radios, c., will generally run off this current. Electric razors may need a special transformer.

. Books are available from many sources in Rome. Those published in the U.S. are generally more costly in Rome. Judge your needs accordingly. The Seminary epartment of the North American College operates a bookstore. They offer reasonable discounts for Casa residents. However, it generally takes a long time to der these books through the NAC. Please bring with you a copy of the Sacred Scriptures and a copy of Vatican Council II documents. There are enough other ooks in the Institute library to take care of your basic needs during the time of the program. Anyone wishing to obtain a library card at the Biblical Institute or regorian University can do so by applying to the Secretariat of the respective institutions. There is a fee for the use of such library facilities.

. It would be helpful for each incoming priest to acquaint himself with the fundamentals of the Italian language, especially vocabulary, before coming to Rome. pecial language arrangements could be made for those desiring it when free from the Institute program. The Canonesses of St. Augustine operate a language school here Institute participants can learn some Italian. A language lab with supervision makes it possible to learn during periods in the Institute that are not taken ith official programs. The Sisters have a reasonable charge per hour, and each person progresses at his own pace. Arangements can be made upon arrival.

. An international driver's license is very useful — see AAA.

. Money: Personal checks can be cashed at a small agency near the Casa, at American Express, Cook's Travel Agency, or the Istituto per Opera di Religione in atican City. It is advisable to have a checking account at your local bank in the States. Make prior arrangements to have your money deposited there. Money change is also arranged through the Casa Santa Maria once weekly. Personal checks, travelers' checks or currency are acceptable for change into Italian lire.

. Blue Cross or similar hospitalization plans usually extend coverage to European hospitals. This should be checked before departure. Make certain that you ave basic coverage.

. Opportunity for recreation is ample. The facilities of the Seminary Department of the College are available to Casa residents (tennis, handball, bowling. aseball). Sporting equipment is expensive and difficult to obtain.

. Optional excursions: Holy Land, approximately $275 for a week's visit. Geneva, World Council of Churches, Cluny and Taizé, $220 median price depending on ccommodations and arrangements.

. CONFIRM THE DATE AND TIME OF YOUR ARRIVAL. PLEASE ARRIVE ON THE FIRST DAY OF THE INSTITUTE, AS WE ARE NOT REPARED TO RECEIVE YOU BEFORE THEN.

Check Columban Fathers

NORTH AMERICAN COLLEGE

CASA SANTA MARIA VIA DELL'UMILTÀ, 30

00187 ROME, ITALY

May 15, 1974

Dear Father:

I am sure that this letter finds you in the midst of your preparations for your trip to Rome that will bring you to the Casa Santa Maria on Thursday, October 3, 1974. We look forward to welcoming you to the Casa community. In order to assist you with the preparations that you are making, I am attaching a copy of our useful suggestions that may be of some help to you.

You can undoubtedly see from even a cursory glance at the syllabus, that the orientation of this program is highly informational in character. For the most part, the lecture system is the principal vehicle for the communication of new theological and philosophical insights that can be of help to you in your future pastoral ministry. The method is principally deductive. Keep in mind, however, that there is no specialized in-service-training program that can promise to bring a person fully up to date in all of the various Church disciplines. The main themes that have been selected and which will be presented by experts can be filtered through the personal experience of each participant and in that way made relevant to the particular circumstances of each person's situation.

The experience of living together with other priests is an additional attraction of the program. This opportunity to exchange points of view, to pray together and to share a wide variety of experiences cannot but help enrich your own personal life and in some way enhance the quality of your priestly ministry. The Admissions Committee has reviewed your request for a place in the Institute and we have accepted you for this course because it seemed to us that you were serious about your own needs for updating and wanted an opportunity to come in contact with recognized theological experts.

It will be no easy thing for you to digest all that is presented to you during the three months here in Rome. In addition to the theological aspect of the program, which is the most important thing we have to contribute, you have the added advantage of being here at the time that the Holy Father intends to open the Holy Year, a time of reconciliation for the universal Church and for all men of good will. We hope that you will enjoy the many cultural advantages that are also available to you in Rome. The total experience should be a most memorable one and we think that you will be able to look in retrospect and say, as so many others have, that this experience is one of the highlights of your priesthood.

Would you please advise me of your travel plans as soon as you have completed your arrangements for coming to Rome. If you have any questions that remain unanswered, do not hesitate to write.

Yours very sincerely in the Lord,

Rev. Msgr. R. J. Mahowald, Director

Eagen-WOA 0000212

GRADUATE DEPARTMENT INSTITUTE FOR CONTINUING THEOLOGICAL EDUCATION

PLEASE RETURN THIS ENTIRE FORM IMMEDIATELY

Name Rev. Msgr. I. Brent Eagen, Diocese of San Diego

The past six sessions of the Institute have included an optional working visit to the World Council of Churches and a trip to Cluny and Taize. This has been extremely well received and thought worthwhile by previous participants.

Arrangements have to be made well in advance. Therefore, I would ask you to return this sheet as quickly as possible so that we can make final arrangements for accommodations.

Included in this trip are air travel, all ground arrangements, hotel accommodations with board and breakfast and several meals.

We think this aspect of the program is so important that we try to subsidize in a small way each person who wishes to participate.

[ ] I am interested in participating in the optional excursion to the World Council of Churches, Cluny, Taize and Annecy, Nov 2-9.

[ ] Single room accommodations, when possible - estimated cost $210.00, including subsidy

[ ] Double room accommodations - estimated cost $180.00.

[ ] I am not interested in participating in the optional excursion to the World Council of Churches, Cluny, Taize and Annecy.

- - - - - - - - -

Some participants have wanted to include a trip to the Holy Land in their program. You might check with your own local travel agent about the possibility of a round trip from the United States to Israel via Rome so that you could plan to visit the Holy Land. We would like to assist you if at all possible, but have to know at this time how much interest there is on the part of the participants. We do not operate the tour but would assist in some way those who wish to make the tour. The Institute will not accept responsibility for arranging the trip to the Holy Land but we will assist you in making contacts with those who can be of help to you in planning your trip.

[ ] I would like to join a group to the Holy Land. Price is approximately $350.00 for second-class accommodations. This would generally include air travel from Rome, transfers, second-class hotel arrangements, most meals and guide services for excursions and side trips.

[ ] I am not interested in the above excursion.

PLEASE RETURN THIS ENTIRE FORM IMMEDIATELY

- - - - - - - - -

Diocesan Office
for Apostolic Ministry/Alcala Park

March 27, 1974

Rev. Msgr. I. Brent Eagen
Diocesan Office
Alcala Park
San Diego, California

Dear Monsignor Eagen:

As you know, all the priests of the diocese are invited to concelebrate the Chrism Mass on Holy Thursday, April 11, 1974, at 10:30 A.M., in St. Joseph Cathedral.

Bishop Maher has asked me to send you a special invitation to join him in this concelebration designed to manifest the communion of all the priests with their Bishop. Since the Bishop hopes to have as many priests as possible, from all parts of the diocese, participate in the ceremony, your presence would be especially appreciated.

Kindly plan to arrive at the Cathedral Auditorium by 10:00 A.M., bringing your own alb and white stole. Once all the priests are vested, the procession will be formed; the Mass will begin promptly at 10:30 A.M. A buffet luncheon will be served after the ceremony.

Hoping that you will be able to join Bishop Maher for this celebration of our priesthood, I am,

Sincerely in Christ,

Richard F. Duncanson

Reverend Richard F. Duncanson
Secretary to the Bishop

Post Office Box 80428, San Diego, California 92138 / Telephone (714) 298-7711

NORTH AMERICAN COLLEGE
ASA SANTA MARIA VIA DELL'UMILTÀ, 30
00187 ROME, ITALY

January 8, 1974

Reverend Msgr. I. Brent Eagen
Chancellor
Diocesan Office for Apostolic Ministry
P. O. Box 80428
San Diego, CA 92138

Dear Monsignor Eagen:

In the absence of Rev. Msgr. Richard J. Mahowald, I wish to acknowledge receipt of your deposit for the fall 1974 Institute for Continuing Theological Education.

Your check No. 8744, drawn on the Bank of America, San Diego, under date of December 12, 1973, in the amount of $100.00, has been recorded with the Business Office.

You will receive information pertinent to the fall program as the time for the session draws near.

With every best wish, I am,

Sincerely in Christ,

Rector

JAH:su

Eagen-WOA 0000215

NORTH AMERICAN COLLEGE
GRADUATE DEPARTMENT-CASA S. MARIA DELL'UMILTÀ
VIA DELL'UMILTÀ, 30 - 00187 ROME, ITALY

April 9, 1973

Rev. Msgr. I. Brent Eagen
Chancellor
Diocesan Office for Apostolic Ministry
Alcala Park
Post Office Box 80428
San Diego, CA 92138

Dear Monsignor Eagen,

Thanks much for your letter of April 4, 1973. There was a discrepancy in the first paragraph of our letter of March 24, 1973, compared with the rest of the letter. It should have referred to the fall of 1974 instead of the fall of 1973. Pardon us for the mistake. You are registered for the fall of 1974. We look forward to having you with us at that time.

Thanking you for calling this to our attention, and with every best Easter wish and kindest regards, I remain,

Yours very sincerely in the Lord,

Rev. Msgr. Richard J. Mahowald,
Director

RJM:hr

1. Fill in application blank with full name and address including name of any family members going on flight with you. **Make certain you check the proper flight.**

2. Write out a check for $100.00 deposit on each seat. Children under 2 travel free on Charters.
3. Mail application and check to:

COLUMBAN FATHERS
2600 No. Vermont Avenue
Los Angeles, Calif. 90027 Tel. 665-4289

PAYMENT SCHEDULE:
Immediate deposit of $100.00 per person will hold your seat and avoid wait-listing, since space is sold on a first come, first served basis. Balance is due 90 days prior to flight.

CANCELLATION:
All cancellations must be in writing. Refund in full up to 60 days before departure. After that date, seat must be filled by another member before refund will be made.

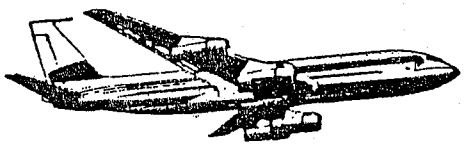
NECESSARY DOCUMENTS U.S. citizens valid Passport.
Resident Aliens require a tax clearance (commonly known as a "sailing permit") and alien registration card in addition to Passport.

CHECK-IN TIME: You are required to be at the Airport **TWO HOURS** prior to departure.

BAGGAGE ALLOWANCE: 50 lb. ONA.

COLUMBAN FATHERS
2600 NORTH VERMONT AVENUE
LOS ANGELES, CALIFORNIA 90027

Eagen-WOA 0000217



Columban Fathers

Announce to
ASSOCIATE MEMBERS
of
ST. COLUMBAN'S
FOREIGN MISSION SOCIETY

ROUND TRIP JET CHARTER FLIGHTS TO

IRELAND

1974

COLUMBAN FATHERS
2600 NORTH VERMONT AVENUE
LOS ANGELES, CALIFORNIA 90027
TELEPHONE 665-4289

× Wait List Only

1974 CHARTER FLIGHTS

Flight Number	Departure Date	Return Date	From Los Angeles To	To Los Angeles From	Airline	Round Trip
1	*May 15	June 12	Snn/Dub	Dub/Snn	Aer Lingus	$414.00
× 2	June 5	July 4	Shannon	Shannon	ONA	315.00
× 3	June 5	July 18	Shannon	Shannon	ONA	315.00
× 4	June 5	July 25	Shannon	Shannon	ONA	315.00
× 5	June 8	Aug. 25	Shannon	Shannon	ONA	365.00
× 6	June 12	July 4	Shannon	Shannon	ONA	315.00
× 7	June 12	July 18	Shannon	Shannon	ONA	315.00
× 8	June 22	Sept. 1	Shannon	Shannon	ONA	375.00
× 9	July 3	July 25	Shannon	Shannon	ONA	315.00
× 10	July 3	Aug. 1	Shannon	Shannon	ONA	315.00
× 11	July 10	Aug. 1	Shannon	Shannon	ONA	315.00
× 12	July 10	Aug. 8	Shannon	Shannon	ONA	315.00
× 13	July 10	Aug. 15	Shannon	Shannon	ONA	315.00
14	July 17	Aug. 1	Shannon	Shannon	ONA	315.00
× 15	July 17	Aug. 8	Shannon	Shannon	ONA	315.00
× 16	July 24	Aug. 15	Shannon	Shannon	ONA	315.00
× 17	July 24	Aug. 22	Shannon	Shannon	ONA	315.00
× 18	Aug. 7	Aug. 22	Shannon	Shannon	ONA	315.00
× 19	Aug. 7	Aug. 29	Shannon	Shannon	ONA	315.00
20	Aug. 14	Aug. 29	Shannon	Shannon	ONA	315.00
× 21	Aug. 14	Sept. 5	Shannon	Shannon	ONA	315.00
× 22	Aug. 14	Sept. 12	Shannon	Shannon	ONA	315.00
× 23	Aug. 21	Sept. 12	Shannon	Shannon	ONA	315.00
24	Aug. 21	Sept. 19	Shannon	Shannon	ONA	315.00
25	Aug. 21	Sept. 26	Shannon	Shannon	ONA	315.00
26	Aug. 28	Sept. 12	Shannon	Shannon	ONA	315.00
27	Aug. 28	Sept. 19	Shannon	Shannon	ONA	315.00
28	Sept. 4	Sept. 19	Shannon	Shannon	ONA	315.00
29	Sept. 4	Sept. 26	Shannon	Shannon	ONA	315.00
30	*Oct. 1	Oct. 24	Snn/Dub	Dub/Snn	Aer Lingus	~~414.00~~ 433
31	*June 17	Sept. 2	Snn/Dub	Dub/Snn	Aer Lingus	~~483.00~~ 529

*Group rates via scheduled service. Children under 12 half-fare on group flights *only.*

All $ 315 fares increased to $ 334.00

APPLICATION FORM

FLIGHT	DATE	PRICE	TOTAL SEATS
#		$	

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____

Applicant's Signature _____

List All Family Members On Flight (Full Name)

_____

_____

_____

April 4, 1973

Rev. Msgr. Richard J. Mahowald
Director, Institute for Continuing
Theological Education
North American College
Via Dell'Umilta, 30
00187 Rome, ITALY

Dear Monsignor Mahowald:

Thank you for your letter of March 24, 1973 acknowledging receipt of my application for the Institute for Continuing Theological Education. You state that my application is for the fall of 1973 and indicate a problem regarding a special session for Bishops in the fall of 1974.

I am enclosing a copy of Bishop Maher's application for priests from the Diocese of San Diego for the next four sessions, as well as a copy of his letter to me stating that I am to attend the fall session from October 3, 1974 to January 1, 1975.

I realize that the confidential application sent you on March 19 did not carry a date except that of the time of signature and can easily understand how the discrepancy arose. However, I did wish to call it to your attention at the earliest possible time in order to correct any possible misunderstanding.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

enclosures

NORTH AMERICAN COLLEGE
GRADUATE DEPARTMENT-CASA S. MARIA DELL'UMILTÀ
VIA DELL'UMILTÀ, 30 - 00187 ROME, ITALY

March 24, 1973

Reverend Monsignor I. Brent Eagen
Post Office Box 80428
San Diego, CA 92138

Dear Monsignor Eagen,

I am in receipt of your application for the fall 1973 session of the Institute for Continuing Theological Education and wish to thank you for this application.

I look forward to having you with us, and will be in contact with you in the not too distant future when our new materials are available. I will be in touch with you from time to time to let you know how plans are progressiong for the session you will be attending. By reason of the fact that we will be offering a special session for Bishops in the fall of 1974, our program will commence on October 3 and will last over the Christmas holiday until December 31. This will be obvious in the new materials that we will be sending.

Thanking you for your interest in the program and assuring you of my gratitude for it, and with every best wish,

Yours very sincerely in the Lord,

Rev. Msgr. Richard J. Mahowald,
Director

RJM:hr

March 19, 1973

His Excellency
Most.Rev. Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, Calif. 92110

Your Excellency:

This is to express my gratitude for your recommendation that I attend the Pastoral Institute in Rome for the Fall session, October 3, 1974 to January 1, 1975.

I have completed the application which was enclosed and returned it to Monsignor Richard J. Mahowald.

I sincerely appreciate this wonderful opportunity to further my theological studies in Rome. I am sure that I shall return refreshed and renewed to the service of the Bishop, priests, and people of the Diocese of San Diego.

Respectfully yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

NORTH AMERICAN COLLEGE
INSTITUTE FOR CONTINUING THEOLOGICAL EDUCATION
CASA SANTA MARIA
VIA DELL'UMILTÀ, 30 - 00187 ROME, ITALY ☎ 679.0658 - 679.2256

CONFIDENTIAL

Application for entrance into the Institute for Continuing Theological Education

Name: EAGEN, Rev. Msgr. I. Brent

Present Address: P. O. Box 80428 - San Diego, Calif. 92138 - U.S.A.

Date and Place of birth: December 14, 1929 - Upland, Calif. - U.S.A.

Date of ordination to the priesthood: May 19, 1956

Past assignments and experience in the priesthood:

Assistant - St. Joseph Cathedral, San Diego
" Holy Rosary, San Bernardino
Graduate Study - Loyola University, Los Angeles
Faculty - College for Men, University of San Diego
Chancellor - Diocese of San Diego since January 15, 1968
Pastor - Mission San Diego de Alcala, San Diego

Do you heve any particular health problems that might create any difficulties for you during the Institute?

None that I am aware of.

What do you expect to derive from your participation in the Institute?

A greater appreciation and understanding of theology, a familiarity with the priests from all parts of the United States, and an understanding of the functions of the Church in Rome.

Signed I. Brent Eagen

Date March 19, 1973

Diocesan Office
for Apostolic Ministry/Alcala Park

March 15, 1973

Rev. Msgr. I. Brent Eagen
Chancellor, Diocesan Office
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen:

I have just received word from Monsignor Richard J. Mahowald in reference to your application to attend the Pastoral Institute in Rome for the Fall session, October 3, 1974 to January 1, 1975.

He has requested that you fill out the "confidential" report and forward it to him. Inclosed you will find the application form which you can present at your earliest convenience.

With every best wish, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

Inclosure

Eagen-WOA 0000223

Post Office Box 80428, San Diego, California 92138 Telephone (714) 298-7711

March 15, 1973

Rev. Msgr. I. Brent Eagen
Chancellor, Diocesan Office
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen:

I have just received word from Monsignor Richard J. Mahowald in reference to your application to attend the Pastoral Institute in Rome for the Fall session, October 3, 1974 to January 1, 1975.

He has requested that you fill out the "confidential" report and forward it to him. Inclosed you will find the application form which you can present at your earliest convenience.

With every best wish, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

Inclosure

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY
ALCALA PARK · SAN DIEGO, CALIFORNIA 92110

January 8, 1973

Rev. Msgr. I. Brent Eagen
Chancellor
Diocese of San Diego
Alcala Park
San Diego, California

Dear Monsignor Eagen:

At this time I wish to reappoint you to the Building Committee of the Diocese of San Diego for a period of three years.

I would, also, like to thank you for the cooperation you have shown in the past.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

December 20, 1972

Dear I.B.

Thank you for your thoughtful remembrance in presenting me with the beautiful Season's Greetings in the form of a wreath. It will remind me of your greetings each time we open the door. May this Holy Season be one of greatest happiness for you.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego



The San Diego Region

NATIONAL CONFERENCE
of
CHRISTIANS AND JEWS

requests the favor of your presence
at the

43rd Anniversary Citation Dinner

honoring

The Very Rev. Msgr. I. Brent Eagen

Mr. Richard T. Silberman

Dr. Herbert York

Tuesday Evening, March 30
Nineteen Hundred and Seventy-one

at seven o'clock

Royal Inn at the Wharf

[illegible]

Dress Optional
Dinner Jacket Recommended

Eagen-WOA 0000227

GEORGE A. WHITNEY, CHAIRMAN

VICE-CHAIRMEN:

Angelo Adams	Julian Kaufman	Abraham Ratner
Alvin Cushman	Arthur E. Meyerhoff	Deitrich Rosenberg
Earl Cregeste	Robert Meyers	Irving Roston
Rabbi Leslie E. Gabres	S. Falck Nielsen	Col. Irving Salomon
Elmer Glaser	Max J. Osslo	Sidney R. Silverman
Murray D. Goodrich	Virgil V. Pederson	Herbert J. Solomon
Sherwood Gordon	Lloyd B. Plummer	G. Fred Wheeler
De Witt Higgs	William E. Quirk	Walter J. Zable

GUEST SPEAKER:

RICHARD D. JONES, PRESIDENT

CANADIAN COUNCIL OF CHRISTIANS
AND JEWS, TORONTO

Honorary National Chairman

Hon. Richard M. Nixon

Regional Chairman

Alvin Cushman

Regional Director

Nathan R. Jerald

[illegible]
Leslie Gabres
[illegible] W. Hassell

National Board Members
M. D. Goodrich
Elmer Glaser
S. K. Emery

Eagen-WOA 0000228

The Roof Restaurant

HOTEL HASSLER
VILLA MEDICI
ROMA

TRINITA' DEI MONTI N. 8 - TEL. 68261/672651 - TELEX 61208

ROMA
13.12.71

POSTE ITALIANE
150.=

AEREA

Most Rev. Leo T. Maher
Diocese of San Diego
Office for Apostolic Ministry
Alcalá Park
San Diego, California
92110
U.S.A.

Telex 61208
Telef. 682651
Cod. postale 00187

HOTEL

HASSLER VILLA MEDICI

TRINITA DEI MONTI

ROMA



The Trinity Church and the Hassler

DEC 1971
RECEIVED
DIOCESE OF
SAN DIEGO

Monday A.M.

Dear Bishop,

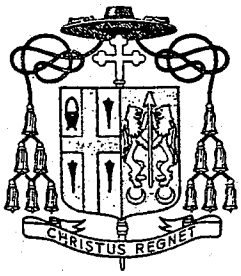
We are all very relaxed + enjoying ourselves immensely. Flight over was very long + tiresome, but its great to be here. Weather is pleasant + hotel is outstanding. No sign of Joe Brennan yet, but he may be in on the diplomatic courier flight today or tomorrow. George + Marion are in seventh heaven — can't get over all the beautifully dressed people. George hires a limo everywhere we go. His only problem is the Italian money. Last night at dinner I told him the tip was too large in Italian money so he ended up by leaving one American dollar. Take good care of the Diocese & I'll look forward to a grand reunion.

Respectfully
D. B.

The Garden Restaurant



Eagen-WOA 0000230



SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY
ALCALA PARK · SAN DIEGO, CALIFORNIA 92110

July 2, 1971

Rev. Msgr. I. Brent Eagen
Chancellor, Diocese of San Diego
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen:

I am pleased to reappoint you a Diocesan Consultor for a term of three years.

Your participation and cooperation in the apostolic ministry are greatly appreciated.

Sincerely in Christ,

+Leo T. Maher

+Leo T. Maher
Bishop of San Diego

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park

San Diego, California 92110

Date June 23, 1971

TO: Monsignor I. B. Eagen

FROM: Bishop Maher

RE: Joint Committee

At the Consultors' meeting yesterday there were some items to be discussed by a joint committee, the Materialities Committee and the members of the Consultors.

I am pleased to appoint you as Chairman of the Joint Committee. The members from the Consultors are yourself, Monsignor Mark Doran and Monsignor Donald Doxie.

The Materialities Committee and the Consultors are to discuss the items enumerated by the Consultors and to submit their suggestions.

+Leo T. Maher
Bishop of San Diego

MEMORANDUM

MISSION SAN DIEGO de ALCALA
California's First Mission

1769

March 4, 1971

Dear Bishop,

Please accept my most sincere thanks for the assignment as pastor of Mission San Diego, "California's First Mission." Together I know we will make the best also.

Once again may I renew my loyalty and devotion to California's greatest Ordinary ever.

Respectfully yours,

J. B.

10818 San Diego Mission Road
San Diego, California 92120

Eagen-WOA 0000233

March 1, 1971

Rev. Msgr. I. Brent Eagen
Chancellor, Diocese of San Diego
Diocesan Office
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen:

I am pleased to appoint you Pastor of:

Mission San Diego de Alcala
10818 San Diego Mission Road
San Diego, California 92120

effective March 1, 1971.

Your cooperation and participation in the apostolic ministry are greatly appreciated.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

December 3, 1970

Rev. William L. Shipley
University of San Diego
De Sales Hall, Alcala Park
San Diego, California 92110

Dear Father Shipley:

Thank you for your letter of November 20, 1970.

I am highly honored to have been recommended as a candidate for the presidency of the University of San Diego. However, I feel that I must regretfully decline being considered for this position.

You are aware, I am certain, of my continued interest in the University of San Diego and desire to assist in other ways.

Please be assured of my prayerful good wishes for you and all the members of the Search Committee.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

University of San Diego

November 30, 1970

Rev. Msgr. I. Brent Eagen
Chancellor
Diocese of San Diego
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen:

You have been recommended as a most suitable candidate for the presidency of U.S.D. On behalf of the Search Committee, let me now invite you to submit a statement of your candidacy for that position.

I would offer to supply you with further information about the position, but you have been involved in the negotiations relevant to such a job description. Accordingly, you probably know more about it than I do. With that in mind, I will be interested in reading your response.

Sincerely yours,

William L. Shipley

(Rev.) William L. Shipley
Chairman, Search Committee

WLS/bcr

Eagen-WOA 0000236

University of San Diego
KNIGHTS OF COLUMBUS MEMORIAL LIBRARY

6 Aug. 70

The Rev. Dr. William Shipley
Chairman: Search Committee
University of San Diego
Alcala Park
San Diego, Cal. 92110

Dear Fr. Shipley,

Having studied your criteria for a new USD president, and knowing that Msgr. Baer wishes to be replaced, may I offer a suggestion?

I think Msgr. I. Brent Eagan eminently fulfills the description of the person who could lead a unified university into the decade of the 1970's. He has experience, training and local contacts that could be invaluable.

He has worked for USD in several ways and is known to both faculties. In fact, he has many friends here. He is also well known by the pastors of the diocese upon whose good will we are very dependent.

I hope that you and your committee will consider Msgr. Eagan for the position, and urge upon him a like, and prayerful, consideration.

Sincerely yours,

(Fr.) Charles Dollen
USD Lib. Dir.

Eagen-WOA 0000237

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

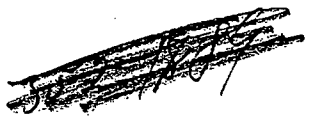
MEMORANDUM

REV. MSGR. I. BRENT EAGEN
739 East 23rd Street
San Bernardino, Calif. 92404

THE PRIESTS ON RETREAT HAVE EXPRESSED A DESIRE TO OFFER THE 11:15 CONCELEBRATED MASS TODAY FOR THE SUCCESSFUL RECOVERY OF YOUR FATHER. WE WANT YOU TO KNOW THAT HE, YOU, AND YOUR MOTHER ARE IN OUR PRAYERS.

REV. ROGER A. LECHNER

Called Western Union 6/2/70 - 11:25 a.m.



March 11, 1970

Rev. Msgr. I. Brent Eagen
Chancellor
Diocesan Office for Apostolic Ministry
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen:

His Excellency, the Most Reverend Leo T. Maher, cordially invites you to concelebrate the Mass of Holy Oils on Holy Thursday, March 26, 1970.

The Mass will begin at 10:30 in the morning. Vesting will take place in the Cathedral auditorium at 10:00 o'clock. If you will bring your own amice, alb, and cincture the rest of the vestments will be provided.

It is hoped that we will see you there.

Sincerely yours in Christ,

Very Reverend Roger A. Lechner
Vice Chancellor - Secretary

MEMORANDUM TO MONSIGNOR I. BRENT EAGEN

Would you be interested in attending this National Catholic Stewardship Council to be held in Denver in June. I would be happy to have you attend if you so desire. If you wish you may fill out the inclosed items for their information.

+Leo T. Maher
Bishop of San Diego

January 23, 1970

THE CHANCERY
DIOCESE OF SAN DIEGO
ALCALA PARK, SAN DIEGO, CALIFORNIA 92110 · (714) 298-7711

October 9, 1969

Rev. Msgr. I. Brent Eagen
Diocesan Office for Apostolic Ministry
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen:

I am pleased to reappoint you Chancellor of the Diocese of San Diego effective immediately.

Your participation in the apostolic ministry is sincerely appreciated.

Faithfully yours in Christ,

+Leo T. Maher
Bishop of San Diego

SAINT FRANCIS SEMINARY
DE SALES HALL – ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

June 3, 1969

Very Reverend I. Brent Eagen
Chancellor, Diocese of San Diego
Alcala Park - The Chancery
San Diego, California 92110

Dear Father Eagen:

Please find enclosed a small token of our appreciation for contributing so much to the success of the retreat.

I'm only sorry that the amount does not fully reflect your effort.

With gratitude,

Michael Alcaraz
Father Michael Alcaraz

MA:mg

THE CHANCERY
DIOCESE OF SAN DIEGO
ALCALA PARK, SAN DIEGO, CALIFORNIA 92110 • (714) 298-7711

OCT 1969
RECEIVED
DIOCESE OF
SAN DIEGO

October 7, 1969

His Excellency
Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Dear Bishop Maher:

Please accept my sincere thanks for bestowing upon me the distinction of Honorary Prelate.

Permit me to pledge my loyalty to you as my Bishop and to our Holy Father, Pope Paul VI. It will be a pleasure to serve you in every way possible in your apostolic ministry in the Diocese of San Diego.

Respectfully yours in Christ,

I. Brent Eagen

Reverend Monsignor I. Brent Eagen
Chancellor

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

March 17, 1969

Very Reverend I. Brent Eagen
The Chancery
Alcala Park
San Diego, California 92110

Dear Father Eagen:

His Excellency, The Most Reverend Francis J. Furey, has asked me to extend to you the invitation of being one of the Concelebrants for the Mass of the Holy Chrism on Holy Thursday, April 3, 1969.

Would you be so kind as to bring your own cassock, amice, alb and cincture. The rest of the vestments will be provided for this occasion.

All the priests and ministers for this holy celebration will be in the Cathedral Auditorium by 10:00 o'clock in order that they may be vested in time for the Mass, which will start at 10:30 A.M.

Your brother priest in Christ,

Roger A. Lechner

Very Reverend Roger A. Lechner
Vice Chancellor - Secretary

Accepted - IBE 3/17/69

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

JUL 1968
RECEIVED
DIOCESE OF
SAN DIEGO

July 15, 1968

His Excellency
The Most Reverend Francis J. Furey
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

Thank you for your letter of July 12, 1968 appointing me Chancellor of the Diocese of San Diego effective July 18, 1968.

In accepting this challenging position, I wish to renew my loyalty and devotion to the Church, the Diocese, and Your Excellency.

Respectfully yours in Christ,

I. Brent Eagen

Very Reverend I. Brent Eagen
Acting Chancellor

July 12, 1968

Very Reverend I. Brent Eagen
The Chancery
Alcala Park
San Diego, California 92110

Dear Father Eagen:

You are hereby appointed Chancellor of the Diocese of San Diego effective July 18, 1968.

Bespeaking for this assignment your loyal cooperation, I am

Sincerely in Christ,

Most Reverend Francis J. Furey
Bishop of San Diego

FRANK CURRAN
MAYOR

April 29, 1968

Very Reverend I. Brent Egan
Diocese of San Diego
Chancery Office, Alcala Park
San Diego, California

Very Reverend and Dear Father Egan:

Mayor Frank Curran joins with the undersigned in requesting your help.

As you may recall, the Mayor appointed a small group of community leaders to organize a local branch of the Urban Coalition so that the top leadership of the community could be mobilized to work toward the solution of a number of minority problems.

The group has identified some of the more pressing ones, such as education, employment, housing, youth, law and justice, private enterprise, and communications. A task force on each of the above categories is being organized, and we are seeking your able assistance in the field of health and welfare.

We realize there are a number of worthwhile organizations now at work and the Urban Coalition does not intend to displace them or duplicate their work. Rather, we hope to back them up and pick up where they may leave off or to fill in where a void may exist.

Will you kindly indicate your acceptance on the enclosed card and return it promptly? Your chairman will soon notify you of the first meeting date.

It is imperative that we ACT NOW rather than re-acting later. Your assistance is urgently needed.

Sincerely,

The Urban Coalition

William Quirk
Chairman

Rev. George Smith
Co-Chairman

Clinton D. McKinnon
Co-Chairman

Eagen-WOA 0000247

January 16, 1968

His Excellency
Most Reverend Francis J. Furey
The Chancery
Alcala Park
San Diego, California 92110

Your Excellency:

Thank you for appointing me Acting Chancellor of the Diocese of San Diego.

I am grateful for the trust you have placed in me and assure you of my complete loyalty and cooperation. You are a great inspiration to me and I am resolved to serve you and the Diocese to the fullest of my ability.

Sincerely yours in Christ,

Very Reverend I. Brent Eagen
Acting Chancellor

Please Make Three Copies

REQUEST FOR LEAVE OF ABSENCE

Please print

Name Eagen, (Last) Isaac (First) Brent (Middle)

Address University of San Diego

City San Diego, State California Zip Code 92110

Classification:

( ) Freshman
( ) Sophomore
( ) Junior
( ) Senior
(X) Graduate
( ) Non-degree

Major or Area Specialization Educational Leadership

Leave of Absence From January 16, 1968 (Date) to indefinite (Date)

Reason for requesting leave of absence Appointment as Chancellor of Diocese of San Diego

Date January 16, 1968 Signature J. Brent Eagen

****

(Do Not Write Below - For University Use Only)

Action: Approved

By [signature]

Date 1-16-68

Distribution:
1 Registrar
1 School or Division Concerned
1 Student Concerned

Father Eagen Succeeds Msgr. Booth, Chancellor

Msgr. James T. Booth, who has served the Diocese of San Diego at the Chancery for nearly two decades, has resigned as chancellor.

In accepting his resignation, Bishop Francis J. Furey said the monsignor plans to devote all of his time to his parochial work and to preparations for the bicentennial celebration of San Diego in 1969.

Old Mission San Diego de Alcala, of which Msgr. Booth has been pastor since February 1954, will be a "focal point" of the observance, Bishop Furey said.

The Bishop named Father I. Brent Eagen to succeed Msgr. Booth. Father Eagen has been director of school relations and public information at the College for Men, University of San Diego.

Msgr. Booth was graduated from Rome's Lateran University with a doctorate in Canon Law, magna cum laude, in June 1952. He previously had served for one year in the Chancery Office as secretary of the matrimonial tribunal.

On his return to the diocese, studies in another field and a successful examination in The Therapeutic Values of Religion in Psychiatry led to his appointment as chaplain at the State Hospital, Patton.

Recalled to the Chancery, he was named vice chancellor in June 1953 and chancellor in February 1954.

Educated in the public schools of his native Needles, Msgr. Booth studied for the priesthood at Holy Cross College, Canon City, Colorado, and the junior and major seminaries of Los Angeles. He was ordained in 1946.

A native of San Bernardino, Father Eagen was graduated from St. Bernardine's High School in 1947. He attended Loyola University of Los Angeles prior to studies for the priesthood at St. Francis and Immaculate Heart seminaries. He was ordained for the Diocese of San Diego in May 1956.

For the next three years he filled the dual role of assistant pastor at Holy Rosary Church in San Bernardino and teacher of English and religion at Aquinas High School in that city. Meanwhile, he studied for, and in June 1959 received his master's degree in English.

For the next five years Father Eagen taught English and American Literature at USD's College for Men, theology and medical ethics at Mercy College of Nursing, and religion at Our Lady of Peace Academy. He also conducted teacher training courses for the Parish High School of Religion and is the author of *Released Time: A Necessary Adjunct to Secondary Education.*

The new chancellor is a member of the Board of Directors for the Community Welfare Council of San Diego County, the National Conference of Christians and Jews, the San Diego Opera Guild and the La Jolla Museum of Art. He recently was named executive board member of the Kearny-Vista Planning Association.

Father Eagen is chaplain of the University of San Diego Auxiliary; Phi Kappa Theta, a national Catholic fraternity, and was national chaplain of the National Association of Catholic Alumni Clubs. He is also a chaplain of the Christian Family Movement in San Diego.

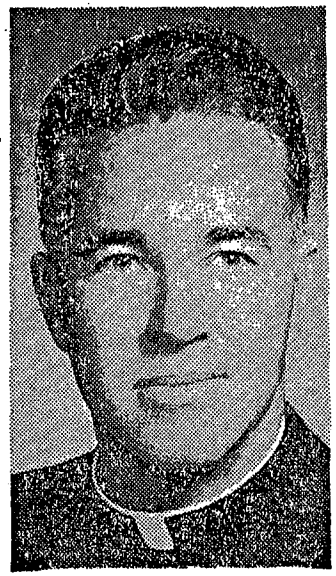
S.D. Union Jan. 20, 1968

New Chancellor Named For Diocese

The Rt. Rev. Msgr. James T. Booth has resigned as chancellor of the San Diego Catholic Diocese. His successor is the Rev. I. Brent Eagen of the College for Men, University of San Diego.

Msgr. Booth, chancellor since 1954, will devote his time to his parochial work as pastor of Mission San Diego de Alcala and to preparing for the 1969 San Diego bicentennial celebration, which will center about the old mission.

Father Eagen, who has been director of school relations and public information at the College for Men, is a native of San Bernardino who was ordained in 1956.



THE REV. I. B. EAGEN
. . . succeeds Msgr. Booth

ATTENDED LOYOLA

The new chancellor is a 1947 graduate of St. Bernardine's High School at San Bernardino. Before studying for the priesthood at St. Francis and Immaculate Heart Seminaries, he attended Loyola University.

After his ordination, Father Eagen served for three years both as assistant pastor at Holy Rosary Catholic Church in San Bernardino and as a teacher of religion and English at Aquinas High School there. In 1959, he received a master's degree in English.

TEACHER BACKGROUND

Father Eagen then taught English and American literature at the University of San Diego College for Men, theology and medical ethics at Mercy College of Nursing and religion at our Lady of Peace Academy during the next five years.

conduct of teaching training courses for the Parish High School of Religion. He is the author of "Released Time: A Necessary Adjunct to Secondary Education."

A member of the board of directors of the County Community Welfare Council and the San Diego Region of the National Conference of Christians and Jews, Father Eagen recently was named to the executive board of the Kearny-Vista Planning Association.

So Cross 3/21/68

Group Elects Father Eagen

Father I. Brent Eagen, acting
chancellor of the Diocese of
San Diego, was elected presi-
dent of the Western Regional
Conference of the Canon Law
Society of America at a meet-
ng in Oakland on March 14.

The Western Region com-
prises California, Utah, Ari-
zona, Nevada, Hawaii, and the
territory of Guam.

The national meeting of
he Canon Law Society of
America will be held in Bos-
on on September 6 and 7.

The regional meeting next
ear will be held in San Diego
luring the Spring.

Eagen-WOA 0000250

December 20, 1967

The Very Reverend John E. Baer
University of San Diego, College for Men
Alcala Park
San Diego, California 92110

Dear Father Baer:

Thank you for your letter informing me of my eligibility for tenure at the University of San Diego, College for Men, effective January 1, 1968.

I am grateful for this consideration and look forward to a long and happy relationship with USD under your capable leadership.

Sincerely yours,

(Reverend) I. Brent Eagen
Director of Public Relations

IBE:jn

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

OFFICE OF THE BISHOP

November 28, 1967

Reverend I. Brent Eagen
College for Men
Alcala Park
San Diego, California 92110

Dear Father Eagen:

Thank you for your kind letter of November 27.

In accordance with your request, it is a pleasure to give you permission to take a course at California Western University on Saturday mornings and Wednesday evenings during the winter quarter.

I understand that you have discussed this matter with Father Baer and that he has given his consent to this arrangement.

With prayerful good wishes, I am

Sincerely in Christ,

+ Francis J. Furey

Most Rev. Francis J. Furey
Bishop of San Diego

cc: Very Rev. John E. Baer

University of San Diego

COLLEGE FOR MEN



November 27, 1967

His Excellency
The Most Reverend Francis J. Furey, D. D.
Bishop of San Diego
The Chancery
Alcala Park
San Diego, California 92110

Your Excellency:

This is to request permission to take a course on Saturday morning and one on Wednesday evening during the Winter Quarter at California Western University.

With the consent of Father Baer, I have applied and been accepted in the doctoral program in educational leadership which I would hope to pursue on a part-time basis, while continuing my present duties at the College for Men.

Once again I am grateful for Your Excellency's time and consideration.

Sincerely yours,

I. Brent Eagen

(Reverend) I. Brent Eagen

cc: Very Reverend John E. Baer

Eagen-WOA 0000253

DEPARTMENT OF THE NAVY
OFFICE OF THE SECRETARY
WASHINGTON, D. C. 20350

27 NOV 1967

Dear Bishop Furey:

It has just been brought to my attention that the staff of the University of San Diego extended outstanding cooperation and hospitality to the U. S. Naval Reserve attendees of the Telecommunications Automation Seminar held at the University of San Diego 8-19 August 1967.

I wish to express my appreciation for the warm reception afforded the more than 150 Naval Reserve officers and enlisted personnel during their two-week active duty training period. The special facilities, equipment, security requirements, etc., provided by your staff were appreciated and, of course, San Diego provided an ideal scenic view which added to their enjoyment.

Particular thanks and special recognition are due the Reverend Fathers Eagan, Walters, and Knowland for their assistance throughout the seminar.

Please accept my compliments and thanks for the services performed by the University of San Diego staff which contributed materially to a successful seminar.

Sincerely,

Paul R. Ignatius

PAUL R. IGNATIUS

The Most Reverend Francis J. Furey
President and Chancellor
University of San Diego
Alcala Park, San Diego, California 92110

DEC 1967
RECEIVED
DIOCESE OF
SAN DIEGO

Eagen-WOA 0000254

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

OFFICE OF THE BISHOP

November 25, 1967

Rev. I. Brent Eagen
University of San Diego
College for Men

Dear Father Eagen:

Returning from the meeting of the U.S. bishops in Washington, I find your letter of November 17.

Permit me to congratulate you on the obvious success of the Inter-religious Institute held on November 9.

I was glad to participate in a small way.

You have my permission and encouragement to accept Mr. Schall's invitation to serve on the Board of Directors of the National Conference of Christians and Jews.

With prayerful good wishes, I remain

Very sincerely in Christ,

+ Francis J. Furey

(Most Rev. Francis J. Furey)
Bishop of San Diego

UNITED STATES INTERNATIONAL UNIVERSITY

City Center
1250 Sixth Avenue
P.O. Box 2909
San Diego, Calif.
92112
Tel. 239-0391

November 21, 1967

The Reverend I. Brent Eagen
University of San Diego, Alcala Park
San Diego, California 92110

Dear Father Eagen:

I am pleased to advise you that the graduate faculty of United States International University has voted to accept you for admission to the Ph.D. program in Educational Leadership and the Behavioral Sciences.

Would you please indicate your intentions on the enclosed Acceptance Card and return it to the Office of Admissions immediately. Also, please make an appointment at your earliest convenience with the Coordinator of the Ph.D. Program, Graduate School of Education. The telephone number is 224-3211, Ext. 243.

I should like to take this opportunity to congratulate you on your acceptance to the Ph.D. program and to wish you continued success in your studies.

Sincerely yours,

Robert D. McKay
Dean of Admissions

RDM:klf
Enclosure

Eagen-WOA 0000256

UNIVERSITY OF SAN DIEGO
COLLEGE FOR MEN
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110
291-0331

September 21, 1967

Reverend I. Brent Eagen
University of San Diego, College for Men

Dear Father Eagen:

You are hereby appointed to the following committees in the capacity indicated for the 1967-68 academic year:

Member: Cultural Affairs Committee
Admissions Committee

With best wishes for a good year, I am

Sincerely yours,

John E. Baer

Very Reverend John E. Baer
President

/sr

BISHOP (Corres)

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

September 11, 1967

Mr. R. T. Blair, Jr.
Chairman, 1967 United Nations Week
General Dynamics
P.O. Box 1128
San Diego, California 92112

COPY

Dear Mr. Blair:

Thank you for your kind letter of September 6.

I am taking the liberty of sending it to our Public Relations Director for his information and any action he wishes to take concerning the event which is being co-sponsored by Channel 6, the San Diego Chamber of Commerce, United Nations Association, United Nations Week Committee, and League of Women Voters.

His full name and address are as follows:

Rev. I. Brent Eagen
Director of Public Relations
College for Men
Alcala Park
San Diego, California 92110

With kindest personal regards, I am

Very sincerely yours,

+ Francis J. Furey

Most Rev. Francis J. Furey
Bishop of San Diego

cc: Rev. I. Brent Eagen

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

OFFICE OF THE BISHOP

July 5, 1967

Rev. I. Brent Eagen
University of San Diego
College for Men
Alcala Park
San Diego, California 92110

Dear Father Eagen:

Please accept my thanks for your kind letter of June 30 and for the Minutes of three meetings of the Priests' Senate which accompanied it.

I am deeply grateful for this courtesy. This note is necessarily brief because, as you know, I am leaving in a few days with my Pilgrimate to Europe.

With prayerful good wishes, I am

Sincerely in Christ,

+ Francis J. Furey

Most Rev. Francis J. Furey
Bishop of San Diego

June 30, 1967

His Excellency
The Most Reverend Francis J. Furey
Bishop of San Diego
The Chancery
Alcala Park
San Diego, California 92110

Your Excellency:

Please find enclosed the minutes from the three meetings of our diocesan Priests' Senate. The minutes of the third meeting were mailed to all the priests in the diocese.

An Executive Committee meeting was held at Fr. Stadler's on Monday, June 26, to select and approve committee members. I shall forward this information to you as soon as it is completed.

Thank you for the correspondence regarding the Philadelphia Council of Priests.

With warmest personal good wishes, I am

Sincerely yours in Christ,

(Reverend) I. Brent Eagen

June 8, 1967

His Excellency
The Most Reverend Francis J. Furey, D.D.
Bishop of San Diego
The Chancery
Alcala Park
San Diego, California 92110

Your Excellency:

Thank you for the copy of your letter to Mr. Ellman regarding the Invocation at the Patriotic Ceremony on September 17 sponsored by the Masonic Lodge of San Diego.

I shall be happy to give the Invocation and I am honored by your request.

Sincerely yours,

(Reverend) I. Brent Eagen

bcr

cc: Mr. Harry Ellman

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

June 1, 1967

Mr. Harry Ellman
110 West C Street
San Diego, California 92101

Dear Mr. Ellman:

Thank you for your kind letter of May 31.

While I am deeply grateful to you for your gracious invitation to offer a prayer for our Country when the Masonic Lodges of San Diego hold a patriotic ceremony on Sunday, September 17, at Balboa Park, I regret that I am unable to accept because of previous commitments.

Since you ask me to designate someone else if I am unable to attend myself, I am taking the liberty of sending your invitation to Rev. I. Brent Eagen, Director of School Relations and Public Information at the College for Men of the University of San Diego.

With kindest personal regards, I am

Very sincerely yours,

+ Francis J. Furey

Most Rev. Francis J. Furey
Bishop of San Diego

cc: Rev. I. Brent Eagen

COPY

RALPH P. LECHIEN
WORSHIPFUL MASTER
264-6228

R. H. PETE ELLIOTT, P.M.
SECRETARY
298-4446



San Diego Lodge No. 35, F. & A. M.

DISPENSATION GRANTED AUGUST 1, 1851

STATED COMMUNICATIONS FIRST FRIDAY OF EACH MONTH

SCOTTISH RITE MEMORIAL CENTER
1895 CAMINO DEL RIO
SAN DIEGO, CALIFORNIA 92110

HARRY ELLMAN
ATTORNEY AT LAW
110 West C Street
San Diego 1, California

May 31, 1967

His Excellency The Most
Reverend Francis J. Furey
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

The Masonic Lodges of San Diego will hold a patriotic ceremony on Sunday, September 17, 1967 at 2:30 p.m., at the Organ Pavillion in Balboa Park which is open to the public. We hereby invite you to participate in this ceremony by offering a prayer for our country. Ministers of the other two faiths have been invited to deliver the invocation and the benediction.

Please let me know if you are able to accept this invitation. If you cannot attend, we would appreciate it if you would please designate someone to represent the Catholic diocese on this occasion.

Thank you for your kind attention to this matter.

Sincerely yours,

Harry Ellman,
Chairman

HE:jml

Eagen-WOA 0000263

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

OFFICE OF THE BISHOP

May 11, 1967

Rev. I. Brent Eagen
College for Men
Alcala Park
San Diego, California 92110

Dear Father Eagen:

Thank you for your kind letter of May 9 and its accompanying folder about an Interreligious Institute which was held in Tucson, Arizona in November 1964.

I am glad to approve of a similar Institute to be sponsored by the Diocese of San Diego and to be held at our University in November of this year. Of course I will be grateful to you for taking complete charge of this Institute.

Both Father Tahany and I felt embarrassed that we did not mention you during our brief remarks in the Palm Room of the U. S. Grant Hotel yesterday afternoon. You may be sure that all of us concerned are deeply grateful to you and your committee for the excellent job you did in preparing for the delightful luncheon.

With prayerful good wishes,

Sincerely in Christ,

+ Francis J. Furey

Most Rev. Francis J. Furey
Bishop of San Diego

December 12, 1966

Most Bishop Francis J. Furey
Bishop of San Diego
Administration Building
Alcala Park
San Diego, California 92110

Dear Bishop Furey:

My sincere thanks and appreciation for your visiting our San Diego Chapter Meeting last Sunday evening. Your talk was very informative and was appreciated by all of our members in attendance. We hope that you will honor us with your presence again in the not too distant future.

I have discussed the National Association with Father Eagen and find he is very interested in National and what we are attempting to accomplish during my administration. Having him as our National Chaplain will, I am sure, prove very beneficial to all of our members.

Again, many thanks for sharing some of your valuable time with us.

Respectfully,

Tom Dalton
President

TD/vs

cc: File
Carl Russo
Ginny Owen
Mary Callahan
Father Eagen

not listed on original

UNIVERSITY OF SAN DIEGO College for Men

USD



November 10, 1966

His Excellency
The Most Reverend Francis J. Furey
Bishop of San Diego
The Chancery
Alcala Park
San Diego, California 92110

Your Excellency:

Thank you for your letter of November 7, 1966, asking me to serve as a member of the diocesan council of priests.

I am highly honored by your Excellency's request and I shall be pleased to serve the diocese in this capacity.

This, I am certain, will be an arduous and important task; however, the respect and reverence I feel for your person will greatly lighten the burden.

I look forward to our first meeting.

Sincerely yours,

I. Brent Eagen

(Reverend) I. Brent Eagen

Eagen-WOA 0000266

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

OFFICE OF THE BISHOP

November 9, 1966

Rev. I. Brent Eagen
College for Men
Alcala Park
San Diego, California

Dear Father Eagen:

Thank you for sending me a copy of the program which will be presented by the Catholic Colleges of Southern California on Sunday afternoon, November 20.

As you know, I will be in Washington, D. C. at that time attending the annual Meeting of the United States Hierarchy. Hence I will not have the pleasure of attending any of the sessions of the symposium.

Please have the goodness to extend my greetings and best wishes to all who will be in attendance and assure them of my prayers for a successful program.

With kindest personal regards, I am

Sincerely yours in Christ,

+ Francis J. Furey

Most Rev. Francis J. Furey
Bishop of San Diego

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

OFFICE OF THE BISHOP

November 7, 1966

Reverend I. Brent Eagen
University of San Diego
College for Men
Alcala Park
San Diego, California 92110

Reverend and dear Father:

As you know, Pope Paul VI issued a Motu Proprio dated August 6, 1966 entitled "ECCLESIAE SANCTAE" in which, among other things, he states as follows:

"In each diocese, according to a method and plan to be determined by the Bishop, there should be a council of priests, that is a group or senate of priests who represent the body of priests and who by their counsel can effectively assist the Bishop in the government of the diocese. In this council the Bishop should listen to his priests, consult them and have dialogue with them on those matters which pertain to the needs of pastoral work and the good of the diocese.

"Religious may also be named members of the council of priests to the extent that they have the care of souls and take part in the works of the apostolate".

Will you be good enough to serve as a member of this Council?

With prayerful good wishes, I remain

Devotedly yours in Christ,

+ Francis J. Furey

Most Reverend Francis J. Furey
Bishop of San Diego

Eagen-WOA 0000268

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

OFFICE OF THE BISHOP

September 26, 1966

Rev. I. Brent Egan
Director of School Relations
College for Men
Alcala Park
San Diego, California 92110

Dear Father Egan:

Thank you for your kind letter of September 2..

I was very happy to learn that you were asked to serve as Chairman of a Committee to study the report of the Citizens Committee on Equal Educational Opportunities to the Board of Education of the Community Welfare Council.

It is a pleasure to give you permission to serve in this capacity and to wish you every success in your work.

With prayerful good wishes, I am

Sincerely in Christ,

+ Francis J. Furey,

Most Rev. Francis J. Furey
Bishop of San Diego

September 22, 1966

His Excellency
Most Reverend Francis J. Furey
Bishop of San Diego
The Chancery, Alcala Park
San Diego, California 92110

Your Excellency:

In 1964 you asked me to serve as a member of the Board of Directors of the Community Welfare Council. I have served on several of their committees and today was elected chairman of a committee to study the report of the Citizens Committee on Equal Educational Opportunities to the Board of Education.

The report points out racial imbalance in our public schools and recommends many important local changes. It may create some controversy in the community.

I would like your permission to serve as chairman of this committee and to keep you informed of developments in this area.

With kindest personal regards, I am

Sincerely yours,

(Reverend) I. Brent Eagen
Director of School Relations

IBE:jw

August 12, 1966

His Excellency
Most Reverend Francis J. Furey
Bishop of San Diego
The Chancery
Alcala Park
San Diego, California 92110

Your Excellency:

Thank you for your letter of June 18, asking me to make arrangements for the dinner for our Silver Jubilarians on May 10, 1967. Of course I shall be delighted to comply with your request.

I appreciate very much your graciousness in allowing a repeat performance. May I assure you once again that it is always a privilege to serve you in any way.

With every good wish, I am

Sincerely yours in Christ,

(Reverend) I. Brent Eagen

HOTEL EXCELSIOR
ROMA

JUL 1966
RECEIVED
DIOCESE OF
SAN DIEGO

July 11, 1966

Your Excellency,

I wish to thank you for making possible a memorable audience with the Holy Father. In his general introduction His Holiness mentioned American military and their families and this seemed most significant in view of rioting in front of the American Embassy protesting the war in Viet Nam. The Holy Father spoke very movingly of Vatican II and of thought immediately of the long hours you had spent in St. Peter's.

The trip has been marvelous so far, and we are looking forward to the Holy Land visit. I believe travel is the best teacher and certainly a pleasant one. I look forward to sharing experiences with you on our return.

Sincerely yours,
Bill Eagen

Compagnie Italiane dei Grandi Alberghi
VENEZIA: Gritti Palace Hotel - Danieli Royal Excelsior - Grand Hotel Europa & Britannia - Hotel Regina - LIDO: Excelsior Palace Hotel - Grand Hotel des Bains - Grand Hotel Lido - Hotel Villa Regina - FIRENZE: Hotel Excelsior Italie - Grand Hotel - ROMA: Hotel Excelsior - Grand Hotel - NAPOLI: Hotel Excelsior - MILANO: Hotel Principe & Savoia - Palace Hotel - STRESA: Grand Hotel et des Iles Borromées - TORINO: Excelsior Grand Hotel Principi di Piemonte - GENOVA: Colombia Excelsior Hotel (STAI.)

Eagen-WOA 0000272

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

OFFICE OF THE BISHOP

June 18, 1966

Rev. I. Brent Eagen
College for Men
University of San Diego

Dear Father Eagen:

Although I am aware of the fact that you are on vacation in Europe, I am writing this letter so that it may be on your desk when you return.

The date for the priestly observance of the Silver Jubilees of our diocesan clergy has been set for Wednesday, May 10, 1967.

The general plan is to repeat what we did this year. There will be a Con-celebrated Mass in the Cathedral, followed by a dinner for the clergy.

You did such an excellent job this year that I am asking you to again take charge of the dinner arrangements.

I will be deeply grateful to you for this favor.

With prayerful good wishes, I remain

Very sincerely in Domino,

+ Francis J. Furey

(Most Rev. Francis J. Furey)
Bishop of San Diego

UNIVERSITY OF SAN DIEGO College for Men

5 May 1966



His Excellency
The Most Reverend Francis J. Furey
Bishop of San Diego
The Chancery, Alcala Park
San Diego, California 92110

Your Excellency:

This is to request your permission to be absent from the diocese from June 6 to August 6. I would like to travel in Europe and the Holy Land with two other priests during this time. Very Reverend John Paul Cadden, President of the College for Men, has given his approval, and my summer charge of the college catalog will have been completed.

Thank you for your consideration in this matter. With kindest personal regards, I am

Sincerely yours in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen
Director of School Relations

clc

O.K.
+ F. J. F.
May 8, 1966

Eagen-WOA 0000274

May 11, 1966

Reverend I. Brent Eagen
University of San Diego
College for Men
Alcala Park
San Diego, California 92110

Dear Father Eagen:

I am directed by His Excellency, Bishop Furey, to acknowledge your request dated May 5, 1966.

I am happy to inform you that His Excellency grants you permission to be absent from the Diocese from June 6 to August 6, 1966. I understand that Father Cadden is aware of this absence.

Should there be any change in your schedule, kindly inform the Chancery. I hope you will have a very restful and happy vacation.

Sincerely yours in Christ,

Very Rev. Msgr. Donald F. Doxie
Vice Chancellor - Secretary

UNIVERSITY OF SAN DIEGO College for Men

USD

4 May 1966

Rt. Rev. Msgr. James T. Booth, J. C. D.
Chancellor, Diocese of San Diego
The Chancery, Alcala Park
San Diego, California 92110

Right Reverend and dear Monsignor:

This is in reply to your letter of April 28 regarding the annual retreat for priests of our Diocese. Father Van Orshoven and I made our retreat privately at La Casa de Maria Retreat House in Santa Barbara during the week of April 18.

Thank you for your assistance in this matter.

Sincerely yours,

I. Brent Eagen

(Reverend) I. Brent Eagen
Director of School Relations

clc

Eagen-WOA 0000276

HOTEL VICTORIA
Via Campania, 41
ROMA

November 28, 1965

Rev. I. Brent Eagen
University of San Diego
College for Men

Dear Father Eagen:

Thank you for your kind letter of November 21 and its enclosures.

I was especially glad to receive a copy of the brochure THE CATHOLIC COLLEGES OF SOUTHERN CALIFORNIA.

The part of the brochure which treats of our University is very well done.

I had already received clippings from San Diego newspapers telling the story of the distribution of the Templeton Foundation.

While the amount we got is indeed insignificant when compared with the grants to U.C.S.D. and Cal Western, perhaps we are better off in the long run.

The closing days of the Council are upon us. They promise to be rather hectic. Two weeks from today I hope to be in San Bernardino. It will be good to be home again.

With kindest personal regards, and asking to be remembered to all at the University, I remain

Very sincerely in Christ,

Francis J. Furey

Most Reverend Francis J. Furey
Apostolic Administrator

22 November 1965

His Excellency
The Most Reverend Francis J. Furey
Hotel Victoria
Rome, Italy

Dear Bishop Furey:

Thank you for your prompt reply to my letter relative to including U. S. D. along with the other diocesan colleges. With Father Cadden's permission I am negotiating with Dr. Cowan, President of the University of Dallas, who is chairman of the joint advertisement which will appear in America in January.

Please find enclosed a brochure of the Southern California Catholic Colleges, on which I have worked to give U. S. D. more prestige.

Recently I have visited Los Angeles, Denver, Las Vegas, Portland, Tucson, and Phoenix to interview prospective students along with their principals and counsellors. Our reception is better than last year and there should be another large increase in freshman enrollment.

I spoke to you in September about the Templeton Foundation and the enclosed letter will explain the results of our application, which were financially insignificant. It is significant, however, that we were one of three who received a grant out of twenty-seven applications and that application was made only in the name of the College for Men, since only our financial "guesstimate" was available. You will note also that the funds were granted to the Roman Catholic Bishop of San Diego.

We are all amazed at the rapid progress being made as the Council draws to a close. We look forward to your safe and speedy return.

Sincerely yours,

(Reverend) I. Brent Eagen

clc
Enc.



HOTEL VICTORIA ROMA

October 23, 1965

Rev. I. Brent Eagen

Dear Father Eagen:

Thank you for your letter of October 19 and for the copy of the program of the Horse Show and International Bazaar.

I am glad the latter was a social success, even though the financial returns were not all that we might expect.

The program is very impressive to say the least!

I am happy to know that you have been in communication with Father Culhane, S.J., concerning the omission of USD from the pages of AMERICA.

All is going well at the Council, and we are kept very busy. I hope to take advantage of the break towards the end of October and the first few days of November to spend a few days in the Holy Land.

With best wishes to all at the University, I remain

Very sincerely in Christ,

+ Bishop Furey.

(MOst Rev. Francis J. Furey)

Eagen-WOA 0000279

19 October 1965

His Excellency
The Most Reverend Francis J. Furey
Hotel Victoria
Via Campania, 41
Rome, Italy

Your Excellency:

Thank you for your kind letter and your inquiries about U. S. D.

Mrs. Wells received your cablegram and read it at the grand finale of the Horse Show, which was a great social rather than a financial success. I am sending you one of their programs under separate cover.

Regarding our embarrassing omission from the diocesan college page in America, September 25, Reverend Eugene K. Culhane, S. J., the Managing Editor, informs me that the page was set up by Bishop Shannon, former president of St. Thomas College in St. Paul. Usually advertising opportunities are directed to my office and to my knowledge we were not invited to participate. Father Culhane has assured me that he will inform me of any future opportunities.

I hope that you are enjoying continued good health through the rigors of the Council. You are always in my prayers.

Sincerely yours,

(Reverend) I. Brent Eagen

clc

Most Reverend Francis James Furey
Archbishop of San Antonio

Reverend Monsignor Daniel O'Donoghue
Pastor of Saint Mary Magdalene Church

Reverend Monsignor Isaac Brent Eagen
Pastor of Mission San Diego de Alcalá

cordially invite you

to their Solemn Investiture

in the Equestrian Order

of the Holy Sepulchre

on Thursday, July the twenty-second

Nineteen hundred seventy-one

five-thirty o'clock

Most Reverend Leo Thomas Maher
Bishop of San Diego

Presiding

Mission San Diego de Alcalá

10818 San Diego Mission Road

Reception following in the Mission Garden

Lieutenant Commander Joseph F. Brennan

and

Reverend Monsignor I. Brent Eagen

cordially invite you to a

reception in honor of

Reverend Monsignor Mark L. Doran

and

Reverend Monsignor William D. Spain

on Tuesday, the first of December

nineteen hundred and seventy

from six to nine o'clock in the evening

The Sky Room

Commissioned Officers Club

United States Naval Air Station

North Island

Coronado, California

Regrets only

714 • 429-2636

Black Tie

EAGEN 0000281
Eagen-WOA 0000281

Rome
September 24, 1965

Rev. I. Brent Eagen

Dear Father Eagen:

Thank you for your kind letter, the copy of VISTA and the clippings which you had the goodness to send me.

I am deeply grateful. VISTA is most impressive.

Unfortunately, Carl Gilman's plans did not materialize. I received word that he became ill during the early part of his European visit and had to return to San Diego.

I sent a cablegram to Mrs. Wells about the Horse Show. I hope she received it.

The current issue of AMERICA (Sept. 25, 1965) has a page (339) entitled THE DIOCESAN COLLEGE. We are conspicuous by our absence. It might be well to inquire of the editor as to the reason. Perhaps one must pay to be mentioned.

We are kept very busy, as usual, but we do not mind if it means an early end to the Council.

With prayerful good wishes to all at the University, I remain

Very sincerely in Christ,

+ Francis J. Furey

Most Reverend Francis J. Furey

Eagen-WOA 0000282

17 September 1965

His Excellency
Most Reverend Francis J. Furey
Hotel Victoria
Via Campania 41
Rome, Italy

Your Excellency:

Please find enclosed the first issue of our student newspaper, the U. S. D. Vista. We hope Your Excellency will be pleased with the initial efforts. At least the students showed good judgment in the picture they selected for the front page.

I am also enclosing several other recent pictures from the local press. We are indeed fortunate to be blessed with such a photogenic prelate in San Diego. Your Excellency's patience and graciousness with the press makes my work a pleasure. Please remember me to Mr. Gilman from Channel 8 when you see him in Rome.

With assurance of prayers and good wishes always, I am

Sincerely yours,

(Rev.) I. Brent Eagen
Director of School Relations

clc

Eagen-WOA 0000283

ARCHDIOCESE OF LOS ANGELES
1531 WEST NINTH STREET
LOS ANGELES, CALIFORNIA 90015
DUnkirk 8-8101

July Third
1965

Right Reverend James T. Booth, J.C.D.
CHANCERY OFFICE
Alcala Park
San Diego, California 92110

Right Reverend and dear Monsignor Booth:

This will acknowledge your letter of June 29th.

I am happy to grant the faculties of the Archdiocese to

Reverend I. B. EAGEN

from July 23rd to July 30th, during which time he will be conducting a retreat for the Immaculate Heart Sisters at Montecito. These faculties include the hearing of Confessions of Religious Women.

With personal regards, I remain

Sincerely yours in Christ,

Benj. G. Hawkes

(Right Reverend Benj. G. Hawkes)
Chancellor

B
cc: Sisters of the Immaculate Heart of Mary
888 San Ysidro Lane
Santa Barbara

June 29, 1965

The Right Reverend Monsignor Benjamin Hawks
Chancellor, Archdiocese of Los Angeles
1531 West 9th Street
Los Angeles, California 90015

Right Reverend and dear Monsignor:

A member of our College for Men Faculty, University of San Diego, The Reverend I.B. Eagen, has been requested to give a retreat to the Immaculate Heart Sisters at Montecito, La Casa de Maria, from July 23 to July 30. This activity has the approval of our Ordinary.

If you would not have any objections to this, would you please grant Father Eagen all the necessary Faculties for this Sisters' Retreat? Thank you very much.

With every best personal wish, I am,

Sincerely yours in Christ,

Rt. Rev. Msgr. James T. Booth, J.C.D.
Chancellor

UNIVERSITY OF SAN DIEGO
COLLEGE FOR MEN
ALCALA PARK
SAN DIEGO 10, CALIFORNIA

April 28, 1965

Rt. Rev. Msgr. James T. Booth, J.C.D., Chancellor
Diocese of San Diego
Chancery, Alcala Park
San Diego, California 92110

Rt. Reverend and dear Monsignor:

This is to acknowledge receipt of the check for $150.00 as a stipend for 50 Masses for George Vreeland, R.I.P.

Thank you for your kindness in this matter.

Sincerely yours,

I. Brent Eagen

(Reverend) I. Brent Eagen

IBE: SGR



HOTEL VICTORIA
ROMA

Via Campania, 41

November 7, 1964

Reverend I. Brent Eagen
Chairman
Publications and Student Enrollment

Dear Father Eagen,

Please accept my thanks for your kind letter of November third and for the two clippings which came with it.

I was deeply interested in the publicity given us by the Union.

As you know, things have been happening in the Middle East since the "Student Prince" matriculated at USD.

I hope to visit part of this Moslem world en route to the Eucharistic Congress, especially Beirut and Cairo.

The final days of the Council are rather hectic, as you may well imagine.

It will be a pleasure to see all of you in San Diego next month.

With kindest personal regards and best wishes, I remain

Very sincerely in Christ,

+ Francis J. Furey

Most Rev. Francis J. Furey
Apostolic Administrator

Eagen-WOA 0000287

3 November 1964

His Excellency
The Most Reverend Francis J. Furey, D. D.
Hotel Victoria
Via Campana 41
Rome, Italy

Your Excellency:

These last few days of the Council must be very grueling, so please excuse this intrusion on your time.

We have been working assiduously to get more publicity for the University this year. You have undoubtedly seen the Southern Cross. Enclosed are two stories from the Union you might find of interest.

I hope that you are enjoying the Roman Fall and that your trip to the Eucharistic Congress will be pleasant. We all look forward to your return to San Diego.

Sincerely yours in Christ,

(Reverend) I. Brent Eagen, Chairman
Publications and Student Enrollment

clc

2031 SUNSET BOULEVARD
SAN DIEGO, CALIFORNIA 92103

August 28, 1964

Rev. I Brent Eagen

Dear Father Eagen:

Thank you for sending me the "literature" on Archbishop Connolly's celebration.

I was not surprised to hear that many thought Bishop Buddy's jubilee observance was more impressive.

Certainly I am sure we did not suffer by comparison, especially with reference to the souvenir brochure!

With prayerful good wishes, I remain

Very sincerely in Christ,

+ Francis J. Furey

Most Rev. Francis J. Furey
Apostolic Administrator

2031 SUNSET BOULEVARD
SAN DIEGO, CALIFORNIA 92103

August 9, 1964

Rev. I. Brent Eagen

Dear Father Eagen:

Please be sure of my heartfelt thanks for your tireless work on the brochure for Bishop Buddy's Golden Jubilee celebration.

You must be aware of the manner in which the souvenir booklet was received.

Bishops, priests, Sisters and the laity were loud in their praises.

I know it meant much work and I am deeply grateful.

It contributed much to the grand success of the jubilee.

Hoping to see you on August twenty-second, and with prayerful good wishes, I remain

Very sincerely in Christ,

+ Francis J. Furey

Most Rev. Francis J. Furey
Apostolic Administrator

Eagen-WOA 0000290

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

OFFICE OF THE BISHOP

June 15, 1964

Rev. I. Brent Eagen
University of San Diego
College for Men
Alcala Park
San Diego, California 92110

Dear Father Eagen:

As you know, the Diocese is planning to mark Bishop Buddy's Golden Jubilee in the Priesthood on Wednesday, August 5.

There will be a Solemn Pontifical Mass in the Immaculata Chapel followed by a banquet in El Cortez Hotel.

I will be deeply grateful if you will serve as Chairman of the Program Committee.

With kindest personal regards and best wishes, I am

Sincerely in Christ,

+ Francis J. Furey

Most Rev. Francis J. Furey
Apostolic Administrator

Eagen-WOA 0000291

Diocese of San Diego
Chancery

Alcala Park

San Diego 10, California

June 10, 1964

Rev. I. Brent Eagen
University of San Diego
College for Men
San Diego, California 92110

Dear Father Eagen:

In accordance with your written request and for the grave reasons stated therein, permission is hereby given you to say the Divine Office in the vernacular.

Begging a continued prayerful remembrance and with kindest personal regards, I remain

Very sincerely in Christ,

+ Francis J. Furey,

Most Rev. Francis J. Furey
Apostolic Administrator

P.S. The two translations approved for use in the United States are:

1. "The Hours of the Divine Office in English and Latin" edited by the Liturgical Press, Collegeville, Minnesota;

2. "The Roman Breviary in English" edited by Benziger Brothers, New York.

Eagen-WOA 0000292

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

June 9, 1964

Mr. Edgar N. Brown
Executive Director
Community Welfare Council
520 E Street
San Diego, California 92101

Dear Mr. Brown:

Thank you for your letter of June 8.

I am happy to approve Father Isaac B. Eagen, a member of our San Diego University Faculty, for inclusion on the Board of Directors of the Community Welfare Council for a three year term beginning next month.

I am sure Father Eagen will do a fine job.

With kindest personal regards, I am

Very sincerely yours,

+ Francis J. Furey

Most Rev. Francis J. Furey
Apostolic Administrator

cc: Rev. Isaac B. Eagen

COPY

UNIVERSITY OF SAN DIEGO
COLLEGE FOR MEN
ALCALA PARK
SAN DIEGO 10, CALIFORNIA

5 June 1964

His Excellency
The Most Reverend Francis J. Furey, D. D.
Apostolic Administrator.
Administration Building
Alcala Park
San Diego, California 92110

Your Excellency:

For reasons of devotion and understanding I am requesting your permission to say the Divine Office in English.

Thanking you in advance for this privilege, I remain

Sincerely yours in Christ,

I. Brent Eagen

Rev. I. Brent Eagen

Granted
6-11-64

DIOCESE OF SAN DIEGO

The Chancery

ALCALA PARK
SAN DIEGO 12, CALIFORNIA

MEMORANDUM

J. B. Eagen
St. Martin of Tours
11967 Sunset Blvd.
Los Angeles 49, Calif.

Party

June 25, 1963

COPY

The Reverend I.B. Eagen
St. Martin of Tours
11967 Sunset Blvd.
Los Angeles 49, California

Dear I.B.:

The enclosed check is in payment of your tuition for Summer School at the University of California.

Best wishes and success.

Sincerely,

Very Reverend Monsignor Donald F. Doxie,
Secretary, Vice-Chancellor.

ld
encl.

UNIVERSITY OF CALIFORNIA

ADMISSIONS SECTION
OFFICE OF THE
DEAN OF THE GRADUATE DIVISION
LOS ANGELES 24, CALIFORNIA

August 28, 1963

Rev. I. Brent Eagen
University of San Diego
San Diego 10, California

Dear Rev. Eagen:

It is a pleasure to inform you that you have been admitted* to the University of California, Los Angeles, as a graduate student in the Department of **English** for the **Fall, 1963** semester. You have been provisionally classified as a **resident** student. You will receive a registration circular which includes the dates of registration and instructions on procedure for optional registration by mail.

We welcome you to the University and wish you success in your studies here. If we can be of service to you at any time, please do not hesitate to call on us.

Cordially yours,

Robert S. Kinsman

Robert S. Kinsman
Associate Dean
Graduate Admissions

RSK/rl

* Please note: Admission is "provisional," subject to the following:

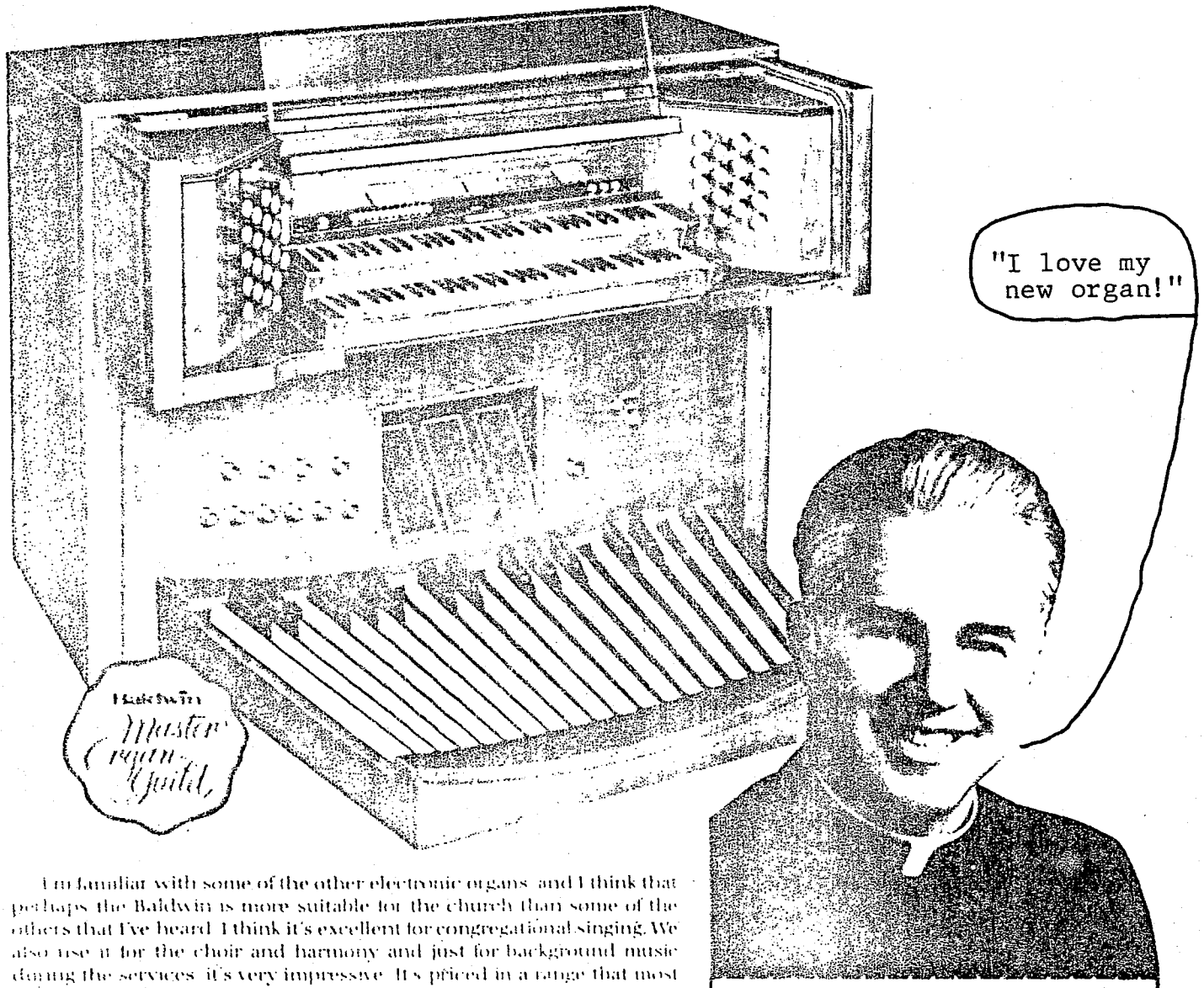
____ Official record for final semester's work, _____
____ Official statement of the award of your degree, _____
____ Official transcript of record from _____
_____
X Special conditions: **Must consult graduate adviser.**
_____
_____

Eagen-WOA 0000297

A-1c

"It's priced in a range that most churches should be able to afford."

Rev. Msgr. I. Brent Eagen,
Mission San Diego de Aloca,
San Diego, California



I'm familiar with some of the other electronic organs and I think that perhaps the Baldwin is more suitable for the church than some of the others that I've heard. I think it's excellent for congregational singing. We also use it for the choir and harmony and just for background music during the services. It's very impressive. It's priced in a range that most churches should be able to afford, and I've been very satisfied with the service and the dealer's help."

The Baldwin Master Organ Guild is a select, nationwide group of Baldwin dealers, comprehensively trained to offer you the finest in specialized custom organ service. You can depend on your Guild dealer for helping you select the Custom Organ most suited to your needs. Then, he will personally plan and supervise the installation, whether it be a Modular II speaker system or CathedraSonic pipes. He will then make periodic checks on the instrument's performance and guarantee you fast, efficient service by a certified Guild technician. Your Guild dealer can also help you plan your fund raising activities and dedication service. Baldwin Custom Organ quality and Baldwin Master Organ Guild service are making satisfied customers out of churches all across America. If your church is considering a new organ, cut out and send in the coupon.

Please send me free product literature and the name of the nearest Baldwin Master Organ Guild dealer.

Name _____

Address _____

Institution _____

City _____ State _____ Zip _____

Mail to: Baldwin Master Organ Guild
P.O. Box 2525 Dept. PM
Cincinnati, Ohio 45201

Baldwin.

Eagen-WOA 0000298

ARCHDIOCESE OF LOS ANGELES
1531 WEST NINTH STREET
LOS ANGELES 15, CALIFORNIA
DUnkirk 8-8101

June Sixth
1963

Reverend Augustine C. Murray
ST. MARTIN OF TOURS CHURCH
11967 Sunset Boulevard
Los Angeles 49, California

Reverend and dear Father Murray:

Replying to your letter of June 4th, the faculties of the Archdiocese are granted to

Reverend ISSAC B. EAGEN

from June 17th to July 28th, inclusive.

With personal regards, I remain

Sincerely yours in Christ,

Benj. G. Hawkes

(Right Reverend Benj. G. Hawkes)
Chancellor

B

cc: Very Reverend Donald F. Doxie
Chancery Office
San Diego

ARCHDIOCESE OF LOS ANGELES
1531 WEST NINTH STREET
LOS ANGELES 15, CALIFORNIA
DUnkirk 8-8101

June Third
1963

Very Reverend Donald F. Doxie
CHANCERY OFFICE
Administration Building
Alcala Park
San Diego 10, California

Very Reverend and dear Monsignor Doxie:

This is to acknowledge your letter of May 28th requesting faculties for

Reverend ISSAC B. EAGEN

who will be supplying at St. Martin of Tours Parish while attending the Summer Session at the University of California at Los Angeles.

Please be assured that we will be delighted to grant Father Eagen the faculties as requested. This we will do just as soon as Father Murray, the Pastor of St. Martin of Tours' parish advises us as to the duration of Father Eagen's stay.

With personal regards, I remain

Sincerely yours in Christ,

Benj. G. Hawkes

(Right Reverend Benj. G. Hawkes)
Chancellor

B

cc: Reverend Augustine C. Murray

Eagen-WOA 0000300

UNIVERSITY OF SAN DIEGO
COLLEGE FOR MEN
ALCALA PARK
SAN DIEGO 10, CALIFORNIA

May 17, 1963

His Excellency
The Most Reverend Charles F. Buddy
Bishop of San Diego
University of San Diego
Alcala Park
San Diego 10, California

Your Excellency:

At the direction of the Very Reverend John Paul Cadden, President of the College for Men, I am requesting permission for summer study in English Literature at the University of California, Los Angeles. The summer session will begin June 17.

Accommodations would be available at St. Martin of Tours Rectory, 11967 Sunset Boulevard, Los Angeles, in return for daily Mass and Sunday Supply.

Grateful for the opportunity of expressing once again my loyalty and filial devotion to Your Excellency, I am

Sincerely yours in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen

May 28, 1963

The Right Reverend Monsignor Benjamin G. Hawkes
Chancellor
1531 West Ninth Street
Los Angeles 15, California

Right Reverend and dear Monsignor:

The Reverend Issac B. Eagen, professor of English at the University of San Diego, College for Men, has been accepted for summer study in English Literature at the University of California at Los Angeles beginning June 17th. Father Eagen has spoken with the Reverend Pastor of St. Martin of Tours Church, 11967 Sunset Boulevard, concerning accommodations and has been graciously assured of a place to stay in their rectory in return for daily Mass and Sunday supply. If this meets with your approval would you kindly grant to Father Eagen the Faculties of the Archdiocese of Los Angeles.

With sentiments of profound esteem please believe me to be,

Sincerely yours in Christ,

Very Rev. Msgr. Donald F. Doxie
Secretary, Vice Chancellor

DFD:cl
cc: The Rev. I. B. Eagen



January 14, 1963

His Excellency
The Most Reverend Charles F. Buddy, S.T.D.
Bishop of San Diego
Alcala Park
San Diego 10, California

Your Excellency:

Please permit me to express my appreciation for Your Excellency's generous Christmas gift. Your personal kindness and thoughtfulness is one of the great joys associated with the University of San Diego.

On behalf of my Fraternity Brothers in Phi Kappa Theta may I also thank Your Excellency for the encouragement and participation you have given our national chapter status. I am sending last week's copy of the Southern Cross to the esteemed Father Weisenberg with the picture and story of the initiation.

With a renewal of my personal loyalty and gratitude to Your Excellency, I am

Sincerely yours in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen

April 18, 1962

Rev. I.B. Eagen
U.S.D., College for Men
San Diego 10,
California

Dear Father:

Please accept the appointment to conduct the Day of Recollection for the Clergy of the San Diego Deanery on the first Tuesday of next month, May 1, 1962, Immaculata, 10:00 a.m.

The schedule for the day may be obtained from the Right Reverend Rector of the Seminary, Monsignor Bergin.

The Conferences are not to be any longer than 20 minutes by direction of His Excellency, the Most Reverend Bishop. The Holy Hour should be an hour long.

With gratitude, I am,

Sincerely yours in Christ,

Rt.Rev.Msgr. James T. Booth, J.C.D.
Chancellor

September 21, 1961

Rev. I.B. Eagen
U.S.D. College for Men
San Diego, California

Dear Father:

Sisters of St. Joseph
St. Joseph Cathedral Convent
1558 Fourth Avenue
San Diego 1, California

UNIVERSITY OF SAN DIEGO
COLLEGE FOR MEN
ALCALA PARK
SAN DIEGO 10, CALIFORNIA

June 5, 1961

His Excellency
The Most Reverend Charles F. Buddy
Bishop of San Diego
University of San Diego
Alcala Park
San Diego 10, California

Your Excellency:

A group of seven students plan to join the first Grand Tour of Europe sponsored by the University. My Mother, Mrs. James Eagen, will accompany the students as well as myself. We shall sail from Montreal on June 30.

May I request Your Excellency's permission to celebrate Holy Mass aboard ship. The students are anxious for a public audience with the Holy Father and would be grateful for a letter of introduction in Rome.

We wish Your Excellency's blessing on our trip and assure you of a special remembrance at the sacred shrines we hope to visit. Please find enclosed an itinerary of our trip.

Sincerely yours in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen

UNIVERSITY OF SAN DIEGO
COLLEGE FOR MEN
ALCALA PARK
SAN DIEGO 10, CALIFORNIA

January 9, 1961

His Excellency
The Most Reverend Charles F. Buddy
Bishop of San Diego
University of San Diego
Alcala Park
San Diego 10, California

Your Excellency:

Please permit me to express my gratitude for your kindness in allowing me to act as chaplain on the S.S. Ariadne during the Christmas vacation. The cruise was very educational, since we called at nine ports in the Caribbean. At the same time I was able to acquaint most of the passengers with the wonderful development of our University.

I wish also to thank Your Excellency for your generous Christmas gift. Your kindness and generosity are greatly appreciated. I can only hope to repay you in small measure through prayer and loyalty.

I assure you of my filial devotion and desire to serve God and His Church under your inspiring leadership "ad multos annos".

Sincerely yours in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen

October 21, 1960

The Reverend I. B. Eagen
San Diego College for Men
University of San Diego
Alcala Park
San Diego 10, California

Reverend and dear Father Eagen:

It is with regret that we advise you that the enclosed account is long overdue to this Chancery Office. On many occasions, statements have been mailed entailing time in preparing them and postage in sending them, and no response has been received.

The Most Reverend Bishop requests that you now give this matter your prompt attention and activate this account.

Sincerely,

Rt. Rev. Msgr. Michael J. Byrne,
Secretary

t

University of San Diego

June 3, 1960

His Excellency
The Most Reverend Charles F. Buddy, D.D.
Bishop of San Diego
Alcala Park
San Diego 10, California

Your Excellency:

Please permit me to express my sincerest gratitude for the privilege of being associated with the University of San Diego for the past semester. It has been a wonderful experience. The spirit of charity prevails here with the beautiful example of Your Excellency shining before us all.

When I spoke with Your Excellency in February, you indicated that I should attend the summer session at Loyola University in Los Angeles. Since I have been commuting to Loyola each week this past semester, I will complete the required courses for the M. A. in English at the end of the summer.

Accommodations have been offered me during the summer at St. Clement's Rectory, 3102 Third Street, Ocean Park, California. I will assist in the parish in return for my room and board. I hope to complete my oral and comprehensive examinations by August 16. I will be prepared to assist in the diocese after that date.

Again I wish to thank your Excellency for your continued kindness and assure you of my personal loyalty and devotion.

Sincerely yours in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen

June 7, 1960

The Reverend I. Brent Eagen
University of San Diego
Alcala Park
San Diego, California

Reverend and dear Father Eagen:

Your plans for the summer have my cordial approval.

You surely deserve a vacation and relaxation so as to fit you for the scholastic year ahead.

Thanking the Holy Spirit for you, it is my privilege to remain

Your devoted servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a

January 26, 1960

His Excellency
The Most Reverend Charles F. Buddy
Bishop of San Diego
Alcala Park
San Diego 12, California

Your Excellency:

Please accept my heartfelt gratitude for the great kindness which was shown to me yesterday. It is always a great consolation for a priest to be in the presence of Your Excellency. Your charity and thoughtfulness are like that of the Good Shepherd.

It will be a great joy to be associated with your own University of San Diego. There is no one more dear to me, nor has anyone given me more encouragement, next to my beloved parents than Your Excellency. It thrills me to think of the many sacraments and graces that I have received from your consecrated hands through all the years. It is my fervent prayer that I may always serve Your Excellency to the very best of my ability.

With gratitude and affection, I am

Sincerely yours in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen

LOYOLA UNIVERSITY

October 26, 1959

His Excellency
The Most Reverend Charles F. Buddy
Bishop of San Diego
Alcala Park
San Diego 12, California

Your Excellency:

Thanks be to God for your safe journey to the threshold of our Holy Father. The prayers of your priests were with you constantly and we gratefully acknowledge God's goodness for His solicitous protection.

Father John Baer and I are firmly entrenched at Loyola University. We have no classes together, but see one another often. We long for our return to the diocese. There is no place as great as the Diocese of San Diego.

I am grateful to Your Excellency for this opportunity to broaden my experience. The study of literature even gives one a greater appreciation of the Faith and a better understanding of people. Our class includes a Jesuit Father, a Jewish Rabbi, a nun, a football coach and lay students with different backgrounds - a study in personality in itself. I am living in a colored parish, St. Cecilia's, which is a challenging experience also. This is quite a change from Holy Rosary!

The condition of Monsignor Matthew's seems about the same. I visit him each time I am home. It is sad to see him as he is, but Our Dear Lord is surely sustaining him. He is very patient and resigned.

I rejoice at Your Excellency's return to our beloved Diocese and pledge you my continued loyalty and support.

Yours sincerely in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen

Eagen-WOA 0000312

HOLY ROSARY RECTORY
2525 ARROWHEAD AVENUE
SAN BERNARDINO, CALIFORNIA
TUXEDO 42-3424

August 1, 1959

His Excellency
The Most Reverend Charles F. Buddy
Bishop of San Diego
Alcala Park
San Diego 12, California

Your Excellency:

Relative to my attendance at Loyola University, His Excellency, Bishop Bell, has arranged residence for me at St. Cecilia's parish rectory, 4230 South Normandie Avenue, Los Angeles 37. He has granted faculties to me effective as of September 8, 1959. If this meets with the approval of Your Excellency, I shall take up residence on that date.

The condition of Monsignor Matthews remains much the same. It is difficult to note any marked change except over a long period of time. We have furnished his room with an air conditioner and he is quite comfortable.

May I express my gratitude to Your Excellency and assure you of my willingness to serve you in any way.

Sincerely yours in Christ,

I. Brent Eagen

(Rev.) I. Brent Eagen

Eagen-WOA 0000313

HOLY ROSARY RECTORY

2525 Arrowhead Avenue
San Bernardino, California
TUxedo 42-3424

July 11, 1959

His Excellency
The Most Reverend Charles F. Buddy
Bishop of San Diego
The Chancery
Alcala Park
San Diego 12, California

Your Excellency:

Thank you for arranging my residence in Los Angeles during my course of studies at Loyola University. I shall contact Bishop Bell immediately.

My family and I spent a very enjoyable vacation. In all we were away ten days. All the Missourians salute their beloved "Father Buddy".

The condition of Monsignor Matthews is slightly improved. Sister had him speak with me on the telephone yesterday. Everything is running smoothly in the parish and rectory.

Please allow me to express once again my heartfelt gratitude to Your Excellency and pledge anew my loyalty to you and the Diocese of San Diego.

Sincerely yours in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen

ARCHDIOCESE OF LOS ANGELES
1531 WEST NINTH STREET
LOS ANGELES 15, CALIFORNIA
DUnkirk 8-8101

July 7th, 1959

His Excellency
Most Reverend Charles F. Buddy
Bishop of San Diego
PO Box 2422
San Diego 12, California

Dear Bishop Buddy:

Your communication regarding Father I. B. Eagen, a priest of your Diocese who will be studying at Loyola University, Los Angeles, has been received. We will be very happy to assign Father Eagen in residence at one of our parishes during the period of his advanced studies here.

As I plan to be away after September 1st, if Father Eagen would indicate before that time the approximate date of his arrival I will endeavor to complete plans for him.

Sincerely yours in Christ,

+ Alden J. Bell
Auxiliary Bishop of Los Angeles
Chancellor

y

Eagen-WOA 0000315

July 10, 1959

The Reverend I. Brent Eagen
Holy Rosary Church
2525 Arrowhead Avenue
San Bernardino, California

Reverend and dear Father Eagen:

His Excellency, the Most Reverend Bishop, directs me to advise you that His Excellency, the Most Rev. Alden J. Bell, Auxiliary Bishop of Los Angeles, has arranged to provide accomodations for you during the time you are in school in Los Angeles.

The Most Reverend Ordinary requests that, upon receipt of this letter, you write to Bishop Bell, and thank him for his consideration, advising him as to when you expect to take up residence in Los Angeles, as he will be leaving that city shortly for several weeks.

With every kind wish, I am,

Sincerely,

Rt. Rev. Msgr. Michael J. Byrne,
Secretary.

m

July 2, 1959

COPY

His Excellency
The Most Reverend Alden J. Bell
Titular Bishop of Rhodopolis
Auxiliary to the Archbishop of Los Angeles
114 East 2nd Street
Los Angeles 12, California

Dear Bishop Bell:

The Reverend I.B. Eagen, at present assistant at Holy Rosary Church, San Bernardino, has completed plans for a course of studies at Loyola University starting in September.

Father Eagen respectfully begs the favor of residence at one of the rectories in Los Angeles where he could help on Saturdays and Sundays besides offering a Mass each morning during the week.

If Your Excellency can accommodate this deserving priest, it would be sincerely appreciated by me.

With kindest regards and every best wish, I remain,

Fraternally in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

sc
cc. The Reverend I.B. Eagen

DIOCESE OF SAN DIEGO
THE CHANCERY

University of San Diego
Administration Bldg.
Alcala Park
San Diego 12, California

May 6, 1959

COPY

Reverend I. Brent Eagen
Holy Rosary Rectory
2525 Arrowhead Avenue
San Bernardino, California

Reverend and dear Father Eagen:

His Excellency, the Most Reverend Bishop, requests me to acknowledge your letter of April 27th and to congratulate you on your active and zealous apostolate for souls.

The Most Reverend Ordinary appreciates the literature you sent him and asks that you kindly send two more packs.

With kind personal regards, I am,

Sincerely,

Rt. Rev. Msgr. Michael J. Byrne,
Secretary.

rm

Eagen-WOA 0000318

HOLY ROSARY RECTORY

2525 Arrowhead Avenue
San Bernardino, California
TUxedo 42-3424

April 20, 1959

The Most Reverend Charles F. Buddy, D.D.
Bishop of San Diego
The Chancery
Alcala Park
San Diego 12, California

Your Excellency:

It was a joy and a privilege to speak with you last Saturday, April 18, at the dedication of Our Lady of Assumption School. Your words of encouragement are always a great consolation to your priests.

As Your Excellency requested I am applying for admission to the Graduate School at Loyola University of Los Angeles. The University requires that a letter from the Most Reverend Ordinary accompany the application. The Reverend Harold Ryan, S.J. is the Director of the Graduate Division.

I understand that this application is tentative and I wish to assure Your Excellency that with God's help I shall always be ready to serve the Diocese in any assignment.

Thanking you for your paternal guidance and assuring you of a continued remembrance in my prayers, I am

Respectfully yours in Christ,

I. Brent Eagen

(Reverend) I. Brent Eagen

April 21, 1959

The Rev. Harold Ryan, S.J.
Director of the Graduate Division
Loyola University
Los Angeles, California

Reverend and dear Father Ryan:

The Reverend I. Brent Eagen, priest of the Diocese of San Diego, has approval to pursue a graduate course in your esteemed University.

Let me take this occasion to thank you sincerely for the uniform courtesy and encouragement you have given our priests, as well as the undersigned Bishop.

Thanking the Holy Spirit for you, I remain,

Devotedly in Corde Regis Regum,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a
cc: The Rev. I. Brent Eagen

HOLY ROSARY CHURCH
2525 ARROWHEAD AVENUE
SAN BERNARDINO, CALIF.
TELEPHONE 42-3424

November 27, 1956

The Most Reverend Charles F. Buddy,
Bishop of San Diego
Alcala Park
San Diego 12, California

Your Excellency:

Thank you for the letter of November 26, assigning me to assist in teaching at Aquinas High School. It is always an honor and a great privilege to serve Your Excellency in any capacity.

Every phase of parish work is a joy and consolation, and teaching will be an added pleasure, at which I shall work very hard. The more work I can perform to further the cause of Christ under the prudent guidance of Your Excellency, the happier I shall be.

Assuring Your Excellency of my prayers and good wishes, I am

Your Excellency's humble servant,

I. Brent Eagen

The Reverend I. Brent Eagen

November 26, 1956

The Rev. I. B. Egan
Holy Rosary Church
2525 Arrowhead Avenue
San Bernardino, California

Dear Father Egan:

You are hereby requested to accept an assignment to assist in the progress of Aquinas High School. You understand that to get organized and to meet our obligations we have to do it the hard way.

My earnest hope is that Monsignor Matthews can spare you to teach one class one period a day in Religion.

For details, please get in touch with Reverend Father John Paul Cadden, Principal of Aquinas High School.

A notice of acceptance will be appreciated.

With kindest regards,

Devotedly your servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a
cc: Rev. John P. Cadden
Msgr. Thomas A. Matthews

HOLY ROSARY CHURCH
2525 ARROWHEAD AVENUE
SAN BERNARDINO, CALIF.
TELEPHONE 42-3424

November 16, 1956

The Most Reverend Charles F. Buddy
Bishop of San Diego
Alcala Park
Post Office Box 2422
San Diego 12, California

Your Excellency:

Please accept my sincere gratitude for your kind and paternal consideration in placing me near my dear parents. They are most grateful to Your Excellency and look forward to thanking you personally.

The opportunity to begin my priesthood at the Cathedral under the guidance of Monsignor Rice was grace that I shall always treasure. It is with regret that I must submit my resignation as chaplain to the Catholic Daughters, Court San Diego de Alcala. The brief association with these outstanding women was most enjoyable and I look forward to such work in the future.

It is wonderful to be back in San Bernardino, and I wish to assure Your Excellency that I shall try very hard to be not a prophet, but a holy priest in my own country. Assuring Your Excellency of continued remembrance in my prayers and begging a remembrance in yours, I remain

Your Excellency's humble servant,

I. Brent Eagen

(Reverend) I. Brent Eagen

November 8, 1956

The Reverend Isaac B. Eagen
St. Joseph's Cathedral
1567 Third Avenue
San Diego 1, California

Reverend and dear Father:

At the direction of His Excellency, the Most Reverend Ordinary, the enclosed is forwarded to you as a token of his esteem, and in gratitude for your kindness in assisting at the All Souls' Day Mass this year, held at Holy Cross Cemetery.

His Excellency directs me to convey to you his paternal blessing and best wishes.

Respectfully yours in Christ,

(The Rev.) Donald F. Doxie
Secretary

m

PHONE BELMONT 4-4820

Our Lady of the Rosary Rectory

1659 COLUMBIA STREET
SAN DIEGO 1, CALIFORNIA

RT. REV. MSGR. JOS. N. TRIVISONNO - PASTOR

September 8, 1956

The Most Reverend Charles F. Buddy
Bishop of San Diego
Alcala Park
San Diego 12, California

Your Excellency:

This is to inform Your Excellency that I received your letter of August 31, appointing me chaplain to Court San Diego de Alcala, Catholic Daughters of America. I have contacted Mrs. Greville as Your Excellency instructed.

It will be a privilege and a pleasure to work with such a distinguished group of the laity. I shall endeavor to be worthy of such an honor and serve to the best of my ability.

With every good wish, I remain

Your Excellency's humble servant,

I. Brent Eagen

(Reverend) I. Brent Eagen



June 7, 1956

The Reverend I. B. Eagen
Addressed

Reverend and dear Father Eagen:

You are hereby appointed Assistant to the Right Reverend Monsignor George M. Rice, Rector of

St. Joseph's Cathedral
San Diego, California

effective Saturday, June 9, 1956.

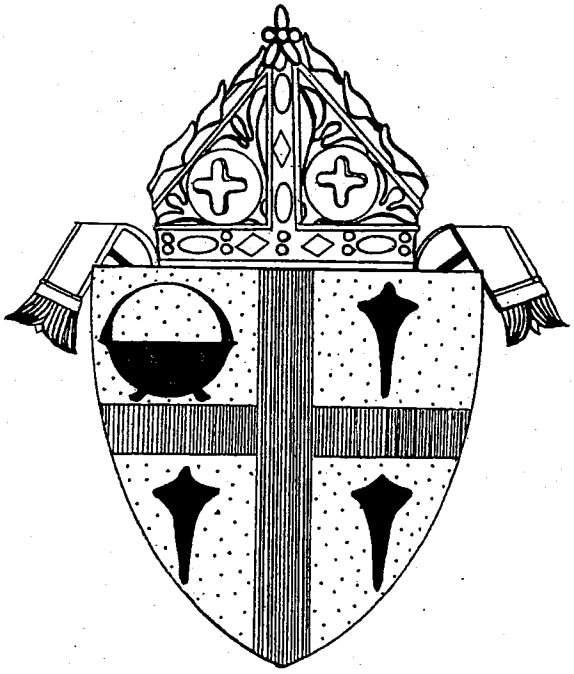
Please complete the inclosed Curriculum Vitae and return to this office.

With every good wish and blessing,

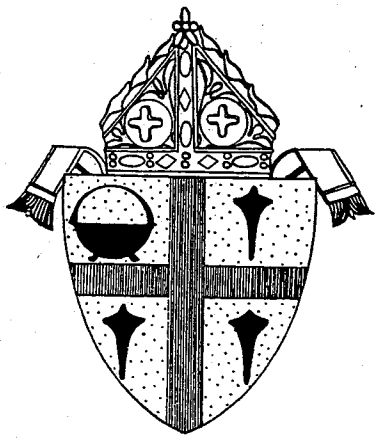
Sincerely in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k



Msgr. I. Brent Eagen



Monsignor I. Brent Eagen: Chancellor, pastor, priest

Monsignor I. Brent Eagen is not overly fond of playing the game "what if," but those who know him are often tempted to wonder what their friend "I.B." might have become had he not heard the calling to the priesthood.

A diplomat, perhaps?

A college president?

A tennis pro at the Kona Kai?

Polished and poised, warm and articulate, Eagen moves easily in any milieu. He has befriended the glitterati and the illiterati alike. Of the thousands of men and women who together form the local church, the tall, white-haired Eagen may well be the most recognizable, which is why the aforementioned game of "what if" usually yields the same result.

"He would have been a success at anything he chose to pursue, but the thing he was *meant* to pursue, the thing he was *born* to pursue, was the priesthood," a confidant submitted recently. "Beneath anything you might see on the surface, and I'm sure all of us see him differently, is a priest. And I'm not sure anyone who knows him can picture him in any other way."

Born December 14, 1929 in Upland, Calif., the 57-year-old Eagen has been chancellor of the Roman Catholic Diocese of San Diego since 1968. He has been pastor of the Mission San Diego de Alcala since 1971. Still, his importance to the local church extends well beyond the job descriptions for those significant posts.

Because he is Bishop Leo T. Maher's chief assistant and most trusted aide, Eagen's influence can be felt throughout the diocese. And because the monsignor's friends and contacts can be found in every neighborhood and every layer of life in San Diego, his influence can be seen throughout the community, as well.

No one makes more public appearances on behalf of the local church than does Eagen. No one is sought more frequently for counsel and advice. "The guy seems to be everywhere I go," a downtown businessman once observed, and he is not alone.

Eagen, who loves tennis, tries to play each Saturday morning. This is how he relaxes. The rest of the week, he is *really* on the run.

A typical 24 hours gives witness to the depth and breadth of the man. Start with two Saturday weddings. A late-afternoon Mass. A fund-raiser with civic leaders at the Hotel del Coronado. A late-night visit to an old friend in Mission Hills. Two Masses on Sunday. A trip to the stadium, since Eagen is the team chaplain of the San Diego Chargers. Then back to the Mission to greet a visiting bishop.

"I'm just a guy who can't say no," Eagen laughs, and — to his credit — probably wouldn't even if he could.

The "life story" of Isaac Brent Eagen actually begins three years before he was born, in 1926, in Kirksville, Mo.

There, Stella Powell agreed to marry James Eagen, and the young couple climbed into the groom's Model T Ford.

"My parents had decided to drive to California for their honeymoon," Eagen reports, "and to make a long story short they never went back. It's funny. The car broke down in Colorado on their way to California. If they hadn't been able to fix it, I suspect my life might have been a lot different."

The Eagens settled in the Pomona Valley, 30 miles east of Los Angeles, and James — a personable, industrious sort whose work ethic offset his lack of formal education — found employment as a clerk in the parts department of the local Buick garage.

Ultimately, like many Americans, the Eagens were effected by the Great Depression.

"My parents always said we were poor, and wanted me to understand that, but I don't think it was as hard on us as it was on other people we knew," Eagen recalls. "My mother was a good manager and my dad was a good provider. When you're young, I guess you're oblivious to some of those sorts of things, but later I could appreciate what we'd been through."

Clearly, values learned in these difficult times stayed with the young man.

He attended San Antonio School in Ontario and St. Joseph's, a Catholic school, in Pomona. The Eagens then moved to San Bernardino, and "I.B." enrolled at St. Bernardine High School.

He considered himself an average student, "although some of my former teachers might think I'm being overly generous," with an average teen-age lifestyle. He enjoyed sports, but asthma prevented him from being a varsity athlete. A part-time job may have helped steer him toward the priesthood.

"I worked at St. Bernardine's Hospital," Eagen recalls. "Nothing spectacular at all, I think I worked my way up to elevator operator, but I've always remembered the nuns' service and dedication. In deciding to become a priest, I guess a number of experiences came into play, and the time I'd spent at the hospital was certainly one of them."

Eagen graduated from St. Bernardine High School in 1947 and enrolled at Loyola University, a Jesuit-run institution in Los Angeles.

It was there, during his freshman year, that he decided to study for the priesthood.

"I think the thought of becoming a priest had been in my mind for some time," he explained, "and during my first year at Loyola it surfaced as something to consider seriously."

Although the Jesuits at Loyola clearly influenced this decision, Eagen felt that service — rather than education — was the area that held the most fascination for him, and, as a consequence, chose to become a parish priest.

Ironically, as his ministry evolved, he became an educator and administrator anyway.

In 1948, Eagen entered St. Francis Seminary, then located in El Cajon.

"I visited several seminaries in California, and I just felt I belonged at St. Francis," he said. "It was in my own diocese (San Bernardino County was then part of the Diocese of San Diego) and the diocese needed priests. It wasn't that hard a decision, really."

Seminary life was difficult. St. Francis seminarians were expected to study and pray six days a week, beginning with meditation and Mass at 5:30 a.m. each day, and were prohibited from leaving the grounds without permission from the rector.

In a story he wrote recently for the *Southern Cross*, Eagen remembered that doctors' appointments were considered valid reasons for procuring one-day leaves, and "to this very day I look forward to having my teeth cleaned and even drilled."

Like most seminarians, Eagen recalls having second thoughts. There was, in fact, a young woman of his acquaintance he felt he needed to see again.

"Just about the time I had decided I should call her, she announced her engagement to somebody else," he said. "Call it divine guidance, call it fate, I don't know. Needless to say, I didn't phone."

On May 19, 1956, Eagen was ordained for the Diocese of San Diego by Bishop Charles Francis Buddy in St. Joseph Cathedral downtown.

He said his first Mass at his parents' church, Holy Rosary in San Bernardino, and was assigned to St. Joseph's as an associate pastor.

From the beginning, Father Eagen was an excellent writer and a compelling orator, skills he owns still today, but the young priest soon learned restraint.

"The rector at the Cathedral was Monsignor George Rice," Eagen said. "He was a wonderful man, but he was very strict and very thorough. He would red-pencil all my sermons on Friday or Saturday and he kept the reins pretty tight. I remember a sermon I wrote about divine grace, and I had used a metaphor about Grace Kelly, who was in the news at the time. I thought it was pretty clever, myself, but Monsignor Rice scratched it out. When I asked why, he said, 'She gets enough publicity without our help on Sundays.' "

Eagen's ministry soon reached a significant point, because in the summer of 1956 he was asked to teach religion at Cathedral Girls High School.

"It was a natural thing to do, since Cathedral was right there and I was an associate pastor," Eagen said. "When I agreed to teach, I didn't give it a whole lot of thought, but I had no idea how much I'd enjoy it. I really got into it, and before long I realized I wanted to concentrate on education."

In December of 1956, Msgr. Thomas Matthews — pastor of Father Eagen's home parish in San Bernardino — asked Bishop Buddy if Eagen might be available to fill an opening at Holy Rosary.

He was, he did, and Eagen spent three years as an associate pastor, just minutes from his parents' home.

While assigned to Holy Rosary, Eagen taught English and religion at Aquinas High School, and his career as a "priestly professor" began to flower.

In 1959, he returned to Loyola and earned a Master of Arts degree in English and education.

In 1960, Eagen joined the faculty at the San Diego College for Men, which later became the University of San Diego.

His was a busy schedule. Not only did he teach classes in theology, speech, English and American literature at the College for Men, he offered instruction in medical ethics at the Mercy College of Nursing and taught religion at Our Lady of Peace High School.

"It really was a great experience," Eagen recalls. "It was challenging, yes. It was taxing at times. But it was incredibly invigorating."

Soon, virtually every administrator on campus had come to appreciate the man's vigor and skill, and in 1964 Eagen was named Director of School Relations.

"Initially, at least, the focus was student recruitment," he recalled. "Our freshman class had slipped to 50 students, and we desperately needed more, so I put a slide show together and hit the road. As the position evolved, though, we got into all sorts of things, from public relations to development to who knows what all. It was a very critical time for us. So much needed to be done, and there weren't very many of us around to do it."

During this time, Eagen's network of friends, contacts and acquaintances grew quickly.

While wearing the hat of an educator, he was one of the founders of the California Conference of Catholic Colleges, a group that formed to resolve common problems and discuss common needs.

As the college's public relations director, Eagen soon befriended newspaper editors, station managers and P.R. professionals throughout San Diego.

And as a fund-raiser, anxious to attract private donations to a school that received almost no government assistance, Eagen gradually began making inroads in the business community, as well.

Others receive credit for what the University of San Diego has since become, and rightfully so. But no one in Alcala Park overlooks the role Eagen played in the development of a truly extraordinary university. Indeed, in 1980, USD conferred upon him an honorary doctorate of Humane Letters.

"Obviously, the university holds a very special place in my heart," Eagen admits. "To see it grow from a very small, shaky institution to what it's become today, and to know I had a small role in helping it along, is very rewarding. It's probably the most satisfying thing I've done in my life."

Eagen served the college until 1968, when, to his surprise — "to my utter disbelief" — Bishop Francis J. Furey asked him to become chancellor of the Diocese of San Diego.

"I was flabbergasted," Eagen confessed. "I remember saying, 'Your Excellency, I know nothing about any part of the job.' All he said to me was, 'Father, you'll learn.' "

If a bishop is the chief executive officer of a diocese, the chancellor is the chief operations officer, and the growth of the San Diego diocese is a credit to the two men in charge.

Since 1969, when Bishop Maher replaced Bishop Furey, the diocese has erased an $11 million diocesan debt, opened 25 new parishes, established and solidified dozens of local projects and programs, and helped USD become one of the West's best Catholic colleges.

By 1977, the Diocese of San Diego had grown so large — and so successful — that it was partitioned to form a new diocese for San Bernardino and Riverside counties.

The San Diego diocese now is limited to San Diego and Imperial counties, but it has continued to grow and prosper. There are 97 diocesan parishes, 43 grade schools and three high schools. The diocese includes almost 400,000 registered Catholics.

Although Eagen is probably best-known for his contributions as chancellor, he is he equally proud of the work he has done as pastor of the Mission San Diego de Alcala.

Eagen has directed California's oldest church since March 10, 1971, when he was assigned to the post by Bishop Maher.

At the time, the "Old Mission" was struggling. A restoration plan had bogged down due to red tape and lack of funding. Parish membership had slipped to 150 families.

By making a conscious effort to re-establish the Mission as a local landmark — "We feel the Mission belongs to all the people of San Diego, not just Catholics" — Eagen was able to remind the community of its historical and cultural significance.

And as *that* awareness grew, so, too, did the realization that the Mission was an active parish.

Within 10 years, membership had soared to 1,500 families. In 1980, formation of the new Ascension parish in nearby Tierra Santa cut deeply into the Mission's rolls, but again it lists 1,500 families and the pastor is understandably proud.

"Being involved at the Mission has really filled a void for me," Eagen noted. "When I decided to become a priest, my ambition was to serve in a parish. My career then went off in a different direction, but my original goals never really left me, and I don't think I would have been content if I hadn't been given an assignment like the one I have now at the Mission."

Eagen, who was honored with the title of "Monsignor" on July 1, 1969, is clearly a familiar face in the Catholic community. Beyond that, his influence is recognized by religious leaders throughout San Diego. In 1975, he was installed as senior chairman of the local chapter of the National Conference of

Christians and Jews. He continues to serve the NCCJ as a national trustee.

One of the early pioneers of the ecumenical movement in San Diego, Eagen has received a number of awards for his efforts in the area of Christian unity.

He has been honored with an NCCJ Brotherhood Award. In 1986, he received a Good Samaritan Award from the First United Methodist Church. He also owns a San Diego County Heart Association "Good Guy" award and a special citation from the Navy League.

The membership cards in the man's wallet say more than a little about him. In addition to his lifetime membership in the NCCJ, he is a member of the Canon Law Society of America, the Navy League of the United States, the Circumnavigators Club, Scholia, Phi Kappa Theta, the Rest and Aspiration Society and the San Diego County Ecumenical Conference.

Eagen is the founder and president of the Cathedral Plaza, Guadalupe Plaza and St. John Plaza corporations, HUD-sponsored residential communities for senior citizens.

He is secretary of the Board of Trustees at the University of San Diego.

Eagen is listed in *Who's Who in the West* and the *Dictionary of International Biography.*

Should the opportunity present itself, Eagen would like to spend time expanding his portfolio as an author. Despite the obvious limits imposed by his schedule, Eagen has managed to write stories about the City of San Diego, Father Junipero Serra, Father Antonio Ubach and Robert Frost for *Westerners* books.

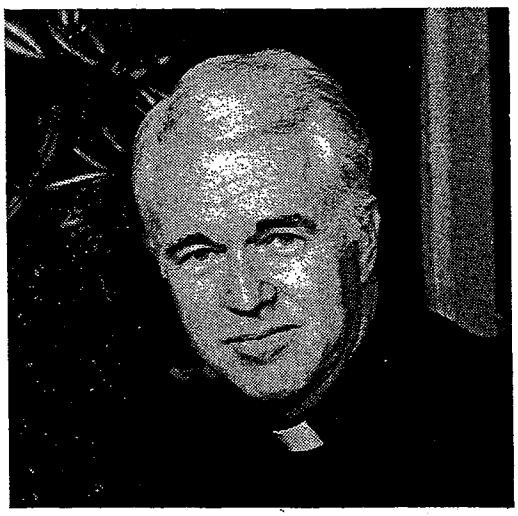
While a professor at the College for Men, he authored a book entitled *Released Time: A Necessary Adjunct to Secondary Education,* which became widely circulated among educators.

In January of 1988, Eagen will celebrate his 20th anniversary as chancellor of the Diocese of San Diego. In March of 1991, he will mark his 20th year as pastor at Mission San Diego de Alcala.

What lies in the future for this seemingly indefatiguable man?

"I really have no idea," he concedes, "but I suspect I'll find something to keep myself busy."

Thus far, at least, there is no evidence to the contrary.



Msgr. Eagen ...

... was born December 14, 1929, in Upland, Calif.

... graduated from St. Bernardine High School in San Bernardino, Calif., in 1947.

... entered St. Francis Seminary in El Cajon, Calif., in 1948 and was ordained for the Diocese of San Diego on May 19, 1956.

... received a Master of Arts degree in English and education from Loyola University of Los Angeles in 1960.

... was named Director of School Relations for the San Diego College for Men in 1964.

... was appointed chancellor of the Diocese of San Diego on January 15, 1968.

... was honored with the title of "Monsignor" on July 1, 1969.

... was appointed pastor of the Mission San Diego de Alcala on March 1, 1971.

... joined the University of San Diego's Board of Trustees on May 18, 1972, and received an honorary doctorate from the school on May 25, 1980.

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Isaacus B. Eagen

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis,ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I .... firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum veris oribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione;* non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Isaacus Brent Eagen

Ex loco Sacelli Cordis Mariae Immaculati

Die 18 mensis Maii A.D. 1935

Iuramentum rite coram nobis emissum testamur.

N. [signature]

~~Episcopus~~ (*vel* Delegatus Episcopi) [signature]

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
   a) the Vicar General,
   b) the Diocesan Consultors,
   c) the Censor of books,
   d) Pastors,
   e) Confessors and Preachers before they receive the faculty to exercise their functions,
   f) Clerics called to Subdeaconship,
   g) Superiors and Professors in the Grand Seminary.

   (Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

ABBEY STUDENT PRINT,
ST. BENEDICT'S COLLEGE, ATCHISON, KANS.

APPLICATION FOR ADMISSION

Immaculate Heart Seminary

El Cajon, California

(Print or type all answers)

State name in full Eagen, Isaac Brent (Last, First, Middle) Telephone No. Colton 363

Residence 1289 Holly Dr., Colton, Calif. (No. and street, City, State) Diocese San Diego

Parish Immaculate Conception Address 1122 No. 8th St. Colton, Calif

Pastor (name and title) Rev. Michael A. Keane

Date of Birth Dec. 14, 1929 Place Upland, California

If you were not born in the United States, state whether you are a citizen by virtue of your own naturalization or that of your father

Approximate date of your own or your father's naturalization

Date of Baptism JAN 26 1930

Church of Baptism St. Joseph's Address Holt Ave., Pomona, Calif.

Date of Confirmation JUNE 17 1945

Church of Confirmation St. Bernardine's Address 584 5th St., San Bernardi

Date of Matriculation Sept. 1950 Class entered 1st Philosophy Date of Withdrawal

FAMILY RECORD

Father	Mother
Name of Father James O. Eagen	Maiden Name of Mother Stella Powell
Religion of Father Catholic	Religion of Mother Catholic
Living? X Dead?	Living? X Dead?
Cause of death	Cause of death
Father's occupation Grocer	Mother's occupation if working outside the home
Father's descent Irish-American	Mother's descent Irish-American
Country and Place of birth Kirksville, Missouri	Country and Place of birth Kirksville, Missouri
High School Attended None	High School Attended Brashear, Mo.
High School Graduate (Yes or No) No	High School Graduate (Yes or No) No
College Attended None	College Attended None
College Graduate (Yes or No) No	College Graduate (Yes or No) No

Date of Parents' Marriage SEPT 16 1916 Name of Church MARY IMMACULATE KIRKSVILLE MO City

Are your parents separated or divorced? No Is either remarried? _____ Which? _____

If one parent, or both, are converts, state which and from what religion Mother - Baptist

Do you live with your family? Yes If not, why not? _____

Have your parents need of your financial support? No

Has any member of your family been afflicted with a mental disease? No

Explain _____

Name, location and degree of relationship of relatives, inclusive of aunts and second cousins who are nuns _____

Name, location and degree of relationship, inclusive of uncles and second cousins who are Priests or Brothers _____

Are you in any manner physically deformed? No If so, explain _____

Have you ever been affiliated with a heretical or schismatic sect or a forbidden society? No If so, explain _____

Have you ever attempted to contract marriage? No If so, explain _____

Have you ever accidentally killed or mutiliated a human being? No If so, explain _____

Are you involved in any business transactions for which you are responsible and must render an account? No If so, explain _____

Are you obliged to render military service in Federal or State forces? No

Have you ever been so obliged? No If so, have you engaged in active military service? _____

Indicate all places in which you resided for periods of three months or longer while engaged in such military service:

Place	Length of Residence	Dates From	Dates To

Indicate all Dioceses in which you have resided for periods of six months or longer since your fourteenth year:

Diocese	Name of School or Parish	Length of Residence	Dates From	Dates To
San Diego	St. Bernardine's	2 yrs.	1943	1945
" "	Immaculate Conception	2 yrs.	1945	1947
Los Angeles	Loyola University	9 months	1947	1948

Have you ever before sought acceptance as a seminarian of another Diocese? No

Explain

Have you ever been refused admittance to a Seminary or Community? No If so, explain

To what other orders, congregations or societies have you made application? None

Have you ever been accepted as a student, postulant or novice of any religious community? No Explain

Have you ever bound yourself by vows, oaths, or promises, in a religious organization? No If so, explain

Have you ever been affiliated with a religious community? No If so, explain

Have the required papers been received from Rome? When?

Indicate all institutions of learning you have attended (Grammar School, High School, College, Seminary):

Name of School	Address	Dates From	Dates To	Date Graduated
Washington Elementary	Pomona, Calif.	1931	1941	June, 1941
St. Joseph's "	Pomona, Calif.	1941	1942	
Roosevelt Jr. High	Colton, Calif.	1942	1943	June, 1943
St. Bernardine's High	San Bernardino	1943	1947	June, 1947
Loyola University	Los Angeles	1947	1948	
St Francis Seminary	E. L Calif	1948	1950	June 1950

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Did you ever fail in a secondary school or college subject for a full year? Yes

What subject? Latin If you repeated a year, which? 2nd College

Were you ever dismissed from school? No If so, state school, location and reasons

(Secondary school or college?)

List honors or prizes for scholastic excellence for entire school year in secondary school, college or seminary

What academic degrees have you attained? None

Have you had any musical education (vocal or instrumental)? No

What languages other than English do you speak fluently? None

read fluently? None

Did you spend some years out of school? No How many years?

Where?

Why?

Are you indebted financially to anyone for previous education? No

Explain

Name three Priests who would recommend you for admission to the Seminary:

Name	Address
Rev. Michael A. Keane	1122 No. 8th St., Colton, Calif.
Rev. John Collins, S.J.	Loyola University, Los Angeles 45
Rt. Rev. Thomas Matthews	Arrowhead Ave., San Bernardino

Are you able to pay board and tuition, or any part of same, during seminary course? Yes

In applying for admission to the seminary, are you free from all coaction and duress from external sources? Yes

Orders Previously Received

	Date	Place	Address
Tonsure			
Ostiariate			
Lectorate			
Exorcistate			
Acolytate			
Subdiaconate			
Diaconate			

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Remarks: _____

Isaac Brent Eagen
Signature of Applicant

Date April 7, 1951

SEMINARIAN'S RECORD

Name Eagen, Isaac Brent

Address ~~1289 Holly Drive, Colton, Calif.~~
2629 Sierra Way, San Bernardino (10/13/53)

Registration

1. Date	Sept. 13, 1948	September 10, 1950
2. Class	College II	Philosophy I
3. School	St. Francis Seminary	Immaculate Heart Seminary

Testimonials

1. Baptism
   a. Date January 26, 1930
   b. Church St. Joseph's, Pomona, Calif.
   c. Minister Rev. J. W. Vandenburgh

2. Confirmation
   a. Date June 17, 1945
   b. Church St. Bernardine's, San Bernardino
   c. Minister Bishop C. F. Buddy

3. Marriage of parents (names of parents) James O. Eagen
   Stella Powell

   a. Date September 16, 1926
   b. Place Mary Immaculate Church, Kirksville, Mo.
   c. Assisting priest Rev. Francis A. Loftus

4.a. Pastor's recommendation

   a. Date April 17, 1948
   b. Name of pastor Michael A. Keane

4.b. Pastor's investigation

   a. Date Aug. 6, 1952
   b. Name of pastor Michael Keane

5. Bishop's recommendations (Canon 993, 4° & III Plen. Balt. n. 176, II Plen. n. 180)
   a. Diocese A - Archdiocese of Los Angeles
      i. Date August 21, 1952
      ii. Name signed J. Franciscus A. McIntyre
      iii. Diocese of origin or length of residence - 1947-1948
   b. Diocese B
      i. Date
      ii. Name signed
      iii. Diocese of origin or length of residence
   c. Diocese C
      i. Date
      ii. Name signed
      iii. Diocese of origin or length of residence

6. Teachers' recommendations
   a. Parochial school - St. Joseph's, Pomona
      i. Date Aug. 24, 1952
      ii. Name signed Sister Mary Agnetis

b. High School - St. Bernardine's, San Bernardino - 1943-47 (transcript also)
   i. Date April 12, 1948
   ii. Name signed Sister M. Enda, I.H.M.
c. College A
   i. Date
   ii. Name signed
d. College B
   i. Date
   ii. Name signed
e. University - 1947-1948 (Loyola, L.A.) (transcript also)
   i. Date August 1, 1952
   ii. Name signed John F. Connolly, S.J.

7. Testimonials of religious superiors (for ex-scholastics and ex-religious)

8. Indult from the Holy See (for ex-scholastics and ex-religious)

9. Testimonials of Seminary rectors (for those who attended other seminaries)
   a. Seminary A
      i. Date
      ii. Name of rector
   b. Seminary B
      i. Date
      ii. Name of rector
   c. Seminary C
      i. Date
      ii. Name of rector

10. Annual testimonial of pastor
   a. Year A 1951
   b. Year B 1952
   c. Year C 1953
   d. Year D 1954
   e. Year E 1955
   f. Year F

11. Annual reports on scholarship
   a. Year A 1950-1951
   b. Year B 1951-52
   c. Year C 1952-1953
   d. Year D 1953-1954
   e. Year E 1954-1955
   f. Year F 1955-1956

12. Physical examinations - dates and physicians; recommendations of latter.
   April 14, 1948, Allen H. Sterling, M.D.
   February 23, 1952 - Dr. Niccoli, San Diego
   Chest X-ray 3/1/53 - Dr. O'Connell
   12/2/54 - chest X-ray and lab work

13. Dispensations from irregularities and impediments - dates, by whom issued, causes (irregularities ex delicto should not be specified)

Ordinations

14. Oath of perpetual residence
    a. Date October 2, 1952
    b. Age of candidate - 22
    c. Actual domicile?

15. Oath of service of diocese (or other evidence of adequate title)
    a. Date May 16, 1955

16. Profession of faith and oath against modernism
    a. Prior to subdeaconship - date May 18, 1955
    b. Prior to Priesthood - date (at discretion of the bishop, but required for faculties)

17. Record of prior ordinations
    a. Tonsure
        i. Date October 7, 1952
        ii. Place Immaculate Heart Seminary, El Cajon, Calif.
        iii. Minister Most Reverend Charles Francis Buddy, D.D.
    b. Ostiariate
        i. Date Nov. 4, 1953
        ii. Place Immaculate Heart Seminary, El Cajon, Calif.
        iii. Minister Most Reverend Charles Francis Buddy, D.D.
    c. Lectorate
        i. Date Nov. 4, 1953
        ii. Place Immaculate Heart Seminary, El Cajon, Calif.
        iii. Minister Most Reverend Charles Francis Buddy, D.D.
    d. Exorcistate
        i. Date Oct. 15, 1954
        ii. Place Immaculate Heart Seminary, El Cajon, Calif.
        iii. Minister Most Reverend Charles Francis Buddy, D.D.
    e. Acolythate
        i. Date Oct. 15, 1954
        ii. Place Immaculate Heart Seminary, El Cajon, Calif.
        iii. Minister Most Reverend Charles Francis Buddy, D.D.
    f. Subdiaconate
        i. Date May 19, 1955
        ii. Place St. Joseph's Cathedral, San Diego, Calif.
        iii. Minister Most Reverend Charles Francis Buddy, D.D.
    g. Diaconate
        i. Date
        ii. Place
        iii. Minister
    h. Priesthood
        i. Date
        ii. Place
        iii. Minister

18. Testimonial as to the completion of the studies required by Canon 976 for
    a. Tonsure - date and signature October 2, 1952 - Franklin F. Hurd
    b. Subdiaconate - date and signature May 4, 1955 "
    c. Diaconate - date and signature Sept. 20, 1955 Gulielmus A. Bergin
    d. Priesthood - date and signature Cfr. Permanent Record Card

19. Testimonial as to examination required before each ordination
    a. Tonsure - date and signature - October 5, 1952 - Vincentius Bartuska
    b. Ostiariate - date and signature Oct. 28,1953 "
    c. Lectorate - date and signature " "
    d. Exorcistate - date and signature Sept. 23, 1954 "
    e. Acolythate - date and signature " "
    f. Subdiaconate - date and signature May 10, 1955 "
    g. Diaconate - date and signature Sept. 20, 1955, Gulielmus A. Bergin
    h. Priesthood - date and signature May 11, 1956 , William A. Bergin

20. Testimonial of the rector of the seminary as to the moral worthiness required prior to each order.
    a. Tonsure - date October 3, 1952
    b. Ostiariate - date Oct. 30, 1953
    c. Lectorate - date "
    d. Exorcistate - date Oct. 4, 1954
    e. Acolythate - date "
    f. Subdiaconate - date May 13, 1955
    g. Diaconate - date
    h. Priesthood - date

21. Petitions of seminarian for promotion required for
    a. Tonsure - date - October 3, 1952
    b. First minors - date Oct. 28, 1953
    c. Second minors - date Oct. 5, 1954
    d. Subdiaconate - date May 15, 1955
    e. Diaconate - date Sept. 17, 1955
    f. Priesthood - date May 5, 1956

22. Declarations of freedom made under oath prior to
    a. Subdiaconate - date May 17, 1955
    b. Diaconate - date Sept. 17, 1955
    c. Priesthood - date

23. Retreats made in preparation for ordination to
    a. Tonsure - dates - Sept. 13 to Sept. 20, 1952
    b. Ostiariate - dates Oct. 31 to Nov. 4, 1953
    c. Lectorate - dates "
    d. Exorcistate - dates Oct. 3 to Oct.7, 1954
    e. Acolythate - dates "
    f. Subdiaconate - dates May 12 to May 19, 1955
    g. Diaconate - dates Sept. 17 to Sept. 24, 1955
    h. Priesthood - dates May 13 to May 18, 1956
    i. Repeated retreats

24. Publication of proposed ordination to
    a. Subdiaconate
        i. Date May 8, 1955
        ii. Churches Holy Rosary
        iii. Method Announcement from pulpit
        iv. Dispensation - date, signature, causes

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b. Diaconate
   i. Date — Sept. 19, 1955
   ii. Churches — Holy Rosary
   iii. Method
   iv. Dispensation - date, signature, causes

c. Priesthood
   i. Date — April 23, 1956
   ii. Churches — Holy Rosary
   iii. Method
   iv. Dispensation - date, signature, causes

d. Publications repeated - date, churches, method and reasons

25. Dimissorial letters issued for

a. Tonsure
   i. Date — October 6, 1952
   ii. Bishop ordaining — Charles Francis Buddy
   iii. By whom issued and under what authority — Charles Francis Buddy

b. Ostiariate
   i. Date — Nov. 3, 1953
   ii. Bishop ordaining — Charles Francis Buddy
   iii. By whom issued and under what authority — Charles Francis Buddy

c. Lectorate
   i. Date — Nov. 3, 1953
   ii. Bishop ordaining — Charles Francis Buddy
   iii. By whom issued and under what authority — Charles Francis Buddy

d. Exorcistate
   i. Date — Oct. 14, 1954
   ii. Bishop ordaining — Charles Francis Buddy
   iii. By whom issued and under what authority — Charles Francis Buddy

e. Acolythate
   i. Date — Oct. 14, 1954
   ii. Bishop ordaining — Charles Francis Buddy
   iii. By whom issued and under what authority — Charles Francis Buddy

f. Subdiaconate
   i. Date — May 19, 1955
   ii. Bishop ordaining — Charles Francis Buddy
   iii. By whom issued and under what authority — Charles Francis Buddy

g. Diaconate
   i. Date
   ii. Bishop ordaining
   iii. By whom issued and under what authority

h. Priesthood
   i. Date
   ii. Bishop ordaining
   iii. By whom issued and under what authority

26. Ordination registered in diocesan register
    a. Tonsure
        i. Page in register 2
        ii. Date October 7, 1952
    b. Ostiariate
        i. Page in register 26
        ii. Date Nov. 4, 1953
    c. Lectorate
        i. Page in register 26
        ii. Date Nov. 4, 1953
    d. Exorcistate
        i. Page in register 51
        ii. Date Oct. 15, 1954
    e. Acolythate
        i. Page in register 51
        ii. Date Oct. 15, 1954
    f. Subdiaconate
        i. Page in register 75
        ii. Date May 19, 1955
    g. Diaconate
        i. Page in register 99
        ii. Date Sept. 24, 1955
    h. Priesthood
        i. Page in register 123
        ii. Date May 19, 1956

27. Notice of promotion to Subdiaconate sent to pastor
        i. Date May 20, 1955
        ii. By whom issued Rt. Rev. Msgr. Franklin F. Hurd, Rector
        iii. Causes

28. Dispensations
    a. From age
        i. Date
        ii. By whom issued
        iii. Causes
    b. From studies
        i. Date
        ii. By whom issued
        iii. Causes
    c. From years of study
        i. Date
        ii. By whom issued
        iii. Causes
    d. From examinations
        i. Date
        ii. By whom issued
        iii. Causes
    e. From retreats
        i. Date
        ii. By whom issued
        iii. Causes
    f. From interstices
        i. Date
        ii. By whom issued
        iii. Causes
    g. From proper canonical days for ordination
        i. Date
        ii. By whom issued
        iii. Causes

Eagen-WOA 0000346

Testimonial of Rector

Excellentia Vestra:

Ego, infrascriptus Rector Seminarii Immaculati Cordis Mariae testor de sequentibus necessariis ad promotionem Isaac Brent Eagen ad ordinem presbyteratus:

1. Candidatum liberum esse ab omni impedimento canonico et irregularitate.
2. Candidatum tonsuram omnes ordines minores subdiaconatum et diaconatum recepisse.
3. Dispensationem a XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX obtenta esse.
   iones obtentas esse.
4. Me, qua delegatum vestrum, petitionem candidati recepisse.
5. Candidatum feliciter peregisse studia per canonem 976 requisita.
6. Candidatum comprobatum esse a Rectore et Facultate huius Seminarii.
7. Candidatum obtinuisse litteras testimoniales requisitas.
8. Praescriptiones Instructionis Quam ingens quoad investigationes de idoneitate candidati peractas esse.
9. Candidatum feliciter subiisse examen de ordine presbyteratus.
10. Candidatum emisisse requisitam, Professionem Fidei.
11. Candidatum emisisse declarationem juratam de libertate etc. ad normas Instructionis Quam ingens.
12. Candidatum praestitisse iusiruandum quod includo anti-modernisticum.
13. Publicationes peractas esse secundum normam per canonem 998 praescriptam.
14. Candidatum peracturum esse exercitia spiritualia in hoc Seminario per sex integros dies.

Datum ex aedibus Seminarii

Die 17, Mensis Maii, Anni 1956

William A Bergen

Rector
IMMACULATE HEART SEMINARY

dimus et approbavimus

e 18, mensis Maii, A.D. 1956

Carolus V Buddy

Episcopus Sancti Didaci

IMMACULATE HEART SEMINARY
EAST MADISON AVENUE
POST OFFICE BOX 1118
EL CAJON, CALIFORNIA

May 5, 1956

The Most Reverend Charles F. Buddy
Bishop of San Diego
Alcala Park
San Diego, California

Most Reverend and dear Bishop:

In compliance with the Instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I humbly petition your Excellency to be promoted to the Sacred Order of Priesthood.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parent, relative, pastor, assistant pastor or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the Divine Office consequent upon the reception of this Sacred Order.

Your Excellency's most humble servant
Isaac Brent Eagen

Signed and sworn to before me at
Immaculate Heart Seminary
El Cajon, California, May 5, 1956
William G. Bergen

Eagen-WOA 0000348

Testimonial of Rector

Excellentia Vestra:

Ego, infrascriptus Rector Seminarii Immaculati Cordis Mariae testor de sequentibus necessariis ad promotionem ISAAC BRENT EAGEN ad ordinem diaconatus:

1. Candidatum liberum esse ab omni impedimento canonico et irregularitate.
2. Candidatum tonsuram omnes ordines minores, et subdiaconatum recepisse.
3. Dispensationem a ********** obtenta esse.
   iones obtentas esse.
4. Me, qua delegatum vestrum, petitionem candidati recepisse.
5. Candidatum feliciter peregisse studia per canonem 976 requisita.
6. Candidatum comprobatum esse a Rectore et Facultate huius Seminarii.
7. Candidatum obtinuisse litteras testimoniales requisitas.
8. Praescriptiones Instructionis Quam ingens quoad investigationes de idoneitate candidati peractas esse.
9. Candidatum feliciter subiisse examen de ordines diaconatus.
10. Candidatum emisisse declarationem juratam de libertate etc. ad normas Instructionis Quam ingens.
11. Publicationes peractas esse secundum normam per canonem 998 praescriptam.
12. Candidatum peracturum esse exercitia spiritualia in hoc Seminario per sex integros dies.

Datum ex aedibus Seminarii

Die 20, Mensis Sept., Anni 1955

Vidi et approbavi
die 23 mensis Septembris, a.D. 1955

† Carolus F. Buddy
Episcopus Sancti Didaci

Gulielmus A. Bergen
Rector
IMMACULATE HEART SEMINARY

IMMACULATE HEART SEMINARY
EAST MADISON AVENUE
POST OFFICE BOX 1118
EL CAJON, CALIFORNIA

Jurisjurandi Formula Juxta
Decr. S. Cong. S., Dec. 27, 1930.

Ego subsignatus, Isaacus Brent Eagen, cum petitionem Episcopo exhiberim pro recipiendo diaconatus Ordine, sacra instante Ordinatione, ac diligenter perpensa coram Deo, iuramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo timore impelli in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena libertaque voluntate eumdem velle cum experiar ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera cetera que ex eodem sacra Ordine dimanantia, quae sponte suscipere volo ac propono, eaque libenter toto meae vitae curriculo, Deo opitulante, diligentissime servare constituto.

Praecipue quae caelibatus lex imponit, clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo me iugiter me fore, ad normam SS. Canonum, obtemperatum diligentissime iis omnibus quae mihi praecipient Praepositi et Ecclesiae disciplina exiget, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Deus adiuvet et haec sancta Dei Evangelia quae manibus meis tango.

Dei 17ae, Mensis Sept. Anno 1955

Isaacus Brent Eagen

Juramento rite coram me emisso testor

William A. Bergen
Rector Seminarii Immaculati Cordis Mariae

IMMACULATE HEART SEMINARY
EAST MADISON AVENUE
POST OFFICE BOX 1118
EL CAJON, CALIFORNIA

September 17, 1955

The Most Reverend Charles F. Buddy
Bishop of San Diego
Alcala Park
San Diego, California

Most Reverend and dear Bishop:

In compliance with the Instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I humbly petition your Excellency to be promoted to the Sacred Order of Deaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parent, relative, pastor, assistant pastor or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the Divine Office consequent upon the reception of this Sacred Order.

Your Excellency's most humble servant,

Isaac Brent Eagen

Eagen-WOA 0000351

Testimonial of Rector

Excellentia Vestra:

Ego, infrascriptus Rector Seminarii Immaculati Cordis Mariae testor de sequentibus necessariis ad promotionem Isaaci Brent Eagen ad ordinem subdiaconatus:

1. Candidatum liberum esse ab omni impedimento canonico et irregularitate.
2. Candidatum tonsuram et omnes ordines minores recepisse.
3. Dispensationem a _____ obtenta esse.
   iones obtentas esse.
4. Me, qua delegatum vestrum, petitionem candidati recepisse.
5. Candidatum feliciter peregisse studia per canonem 976 requisita.
6. Candidatum comprobatum esse a Rectore et Facultate huius Seminarii.
7. Candidatum obtinuisse litteras testimoniales requisitas.
8. Praescriptiones Instructionis Quam ingens quoad investigationes de idoneitate candidati peractas esse.
9. Candidatum feliciter subiisse examen de ordines subdiaconatus.
10. Candidatum emisisse requisitam Professionem Fidei.
11. Candidatum emisisse declarationem juratam de libertate etc. ad normas Instructionis Quam ingens.
12. Candidatum praestitisse iusiruandum quod includo anti-modernisticum.
13. Publicationes peractas esse secundum normam per canonem 998 praescriptam.
14. Candidatum peracturum esse exercitia spiritualia in hoc Seminario per sex integros dies.

Datum ex aedibus Seminarii

Die 13, Mensis Maii, Anni 1955.

i et approbavi

19, mensis Maii, 1955.

Episcopus Sancti Didaci

Rector
IMMACULATE HEART SEMINARY

Eagen-WOA 0000352

Iurisiurandi Formula Iuxta
Decr. S. Cong. S., Dec. 27, 1930

Ego subsignatus, Isaacus Brent Eagen, cum petitionem Episcopo exhibuerim pro recipiendo Subdiaconatus Ordine, sacra instante Ordinatione, ac diligenter recognita coram Deo, invocato interposito, testificor in primis, nulla me coactione seu vi, nec ullo timore impelli in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eumdem velle cum experiar ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera cetera que ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque libenter toto meae vitae curriculo, Deo opitulante, diligentissime servare constitutus.

Praecipue quae caelibatus lex imponit clare me praecipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo inviolabiliter me fore, ad normam SS. Canonum, Sanctorumque observantissimum in omnibus quae mei praecipient Praepositi et Ecclesiae disciplina exiget, paratum invitumque exemplo praebere sive opere sive sermone, ubi ut in tanti officii susceptionem remuneratorem a Deo merear

Sic spondeo, sic voveo, sic uro, sic me Deus adiuvet et haec Sancta Dei Evangelia quae meis tango.

Die 17, Mensis Maii, Anni 1955.

Isaacus Brent Eagen

Iuramenta rite coram me emissum testor

Franciscus T. Hurd
Rector, Seminarii Immaculatae Conceptionis

Eagen-WOA 0000353

IMMACULATE HEART SEMINARY
EAST MADISON AVENUE
POST OFFICE BOX 1118
EL CAJON, CALIFORNIA

May 15, 1955

The Most Reverend Charles F. Buddy,
Bishop of San Diego
Ocala Park
San Diego, California

Most Reverend and dear Bishop,

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I humbly petition Your Excellency to be promoted to the Sacred Order of Subdeaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parent, relative, pastor, assistant pastor or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the Divine Office consequent upon the reception of this sacred Order.

Your Excellency's most humble servant,

Isaac Brent Eagen

Eagen-WOA 0000354

Excellentia Vestra:

Per has praesentes testificor de Isaaco Brent Eagen promovendo ad Exorcistatum et Acolythatum has sequentes legis praescriptiones impletas esse, i.e.

1. Eum ab omnibus impedimentis et irregularitatibus canonicis esse liberum;
2. Ab eo studia theologica C. 976 pro (prima tonsura) pro his Ordinibus (C. 993, par. 2) requisita peracta esse;
3. Eum bonis moribus satisfecisse (C. 993, par. 3);
4. Felici eventu examen C. 996 requisitum subiisse;
5. Eum spiritualia exercitia C. 1001 praescripta peracturum esse;
6. Praescriptiones in Instructione Sacrae Congregationis de Sacramentis die 27a Decembris 1930 data descriptas impletas esse.

Rector, Seminarii Immaculati Cordis Mariae
El Cajon in California

Datum 4 Octobris, 1954

Vidi et approbavi
die 14, mensis Oct., 1954.

Episcopus Sancti Didaci

IMMACULATE HEART SEMINARY
EAST MADISON AVENUE
POST OFFICE BOX 1118
EL CAJON, CALIFORNIA

October 5, 1954

The Most Reverend Charles F. Buddy
Bishop of San Diego
Alcala Park
San Diego, California

Most Reverend and dear Bishop,

I, the undersigned, Isaac Brent Eagen, a student for the Diocese of San Diego, hereby humbly petition your Excellency to be promoted to the orders of Exorcist and Acolyte, if I am judged worthy.

In presenting this petition to your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Your Excellency's most humble servant,

Isaac Brent Eagen

Eagen-WOA 0000356

Excellentia Vestra:

Per has praesentes testificor de Isaaco B. Eagen promovendo ad Ostiariatum et Lectoratum has sequentes legis praescriptiones impletas esse, i.e.

1. Eum ab omnibus impedimentis et irregularitatibus canonicis esse liberum;
2. Ab eo studia theologica C. 976 pro (prima tonsura) pro his Ordinibus (C. 993, par. 2) requisita peracta esse;
3. Eum bonis moribus satisfecisse (C. 993, par. 3);
4. Felici eventu examen C. 996 requisitum subiisse;
5. Eum spiritualia exercitia C. 1001 praescripta peracturum esse;
6. Praescriptiones in Instructione Sacrae Congregationis de Sacramentis die 27a Decembris 1930 data descriptas impletas esse.

Franciscus F. Furd
Rector, Seminarii Immaculati Cordis Mariae
El Cajon in California

Datum 30 Octobris, 1953.

Vidi et approbavi
die 3a, mensis Novembris, 1953.

+ Carolus Buddy
Episcopus Sancti Didaci

IMMACULATE HEART SEMINARY
EAST MADISON AVENUE
POST OFFICE BOX 1118
EL CAJON, CALIFORNIA

October 28, 1953

The Most Reverend Charles F. Buddy
Bishop of San Diego
1528 Fourth Avenue
San Diego, California

Most Reverend and dear Bishop:

I, the undersigned, Isaac Brent Eagen, a student for the Diocese of San Diego, hereby humbly petition Your Excellency to be promoted to the orders of Porter and Lector, if I am judged worthy.

In presenting this petition to your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Your Excellency's most humble servant,

Isaac Brent Eagen

Eagen-WOA 0000358

Excellentia Vestra:

Per has praesentes testificor de Isaaco Brent Eagen promovendo ad Primam Tonsuram has sequentes legis praescriptiones impletas esse, i.e.

1. Eum ab omnibus impedimentis et irregularitatibus canonicis esse liberum;
2. Ab eo studia theologica C. 976 pro (prima tonsura) pro his Ordinibus (C. 993, par. 2) requisita peracta esse;
3. Eum bonis moribus satisfecisse (C. 993, par. 3);
4. Felici eventu examen C. 996 requisitum subiisse;
5. Eum spiritualia exercitia C. 1001 praescripta peracturum esse;
6. Praescriptiones in Instructione Sacrae Congregationis de Sacramentis die 27a Decembris 1930 data descriptas impletas esse.

Franciscus T. Flynn
Rector, Seminarii Immaculati Cordis Mariae
El Cajon in California

Datum 3 Octobris, 1952.

Vidi et approbavi
die 6°, mensis Octobris, 1952.

+ Carolus T. Buddy
Episcopus Sancti Didaci

IMMACULATE HEART SEMINARY
EAST MADISON AVENUE
POST OFFICE BOX 1118
EL CAJON, CALIFORNIA

October 3, 1952

The Most Reverend Charles F. Buddy
Bishop of San Diego
1528 Fourth Avenue
San Diego, California

Most Reverend and dear Bishop:

I the undersigned, Isaac Eagen, a student for the diocese of San Diego, hereby humbly petition Your Excellency to be promoted to Clerical Tonsure, if I am judged worthy.

In presenting this petition to Your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Your Excellency's most humble servant,

Isaac Eagen

Eagen-WOA 0000360

FORMULA IURISIURANDI PRAESTANDI AD PRIMAM TONSURAM POSTULANTIBUS

AD NORMAM CAN. 956

Ego Isaac B. Eagen habens simplicem domicilium, at non originem, in Dioecesi Sancti Didaci coram Domino voveo ac juro in eadem dioecesi me perpetuo manere velle.

Sic me Deus adjuvet et haec Sancta Evangelia quae manibus tango.

In quorum fidem subsigno,

Isaacus Eagen

Die 2 Oct 1952

* *

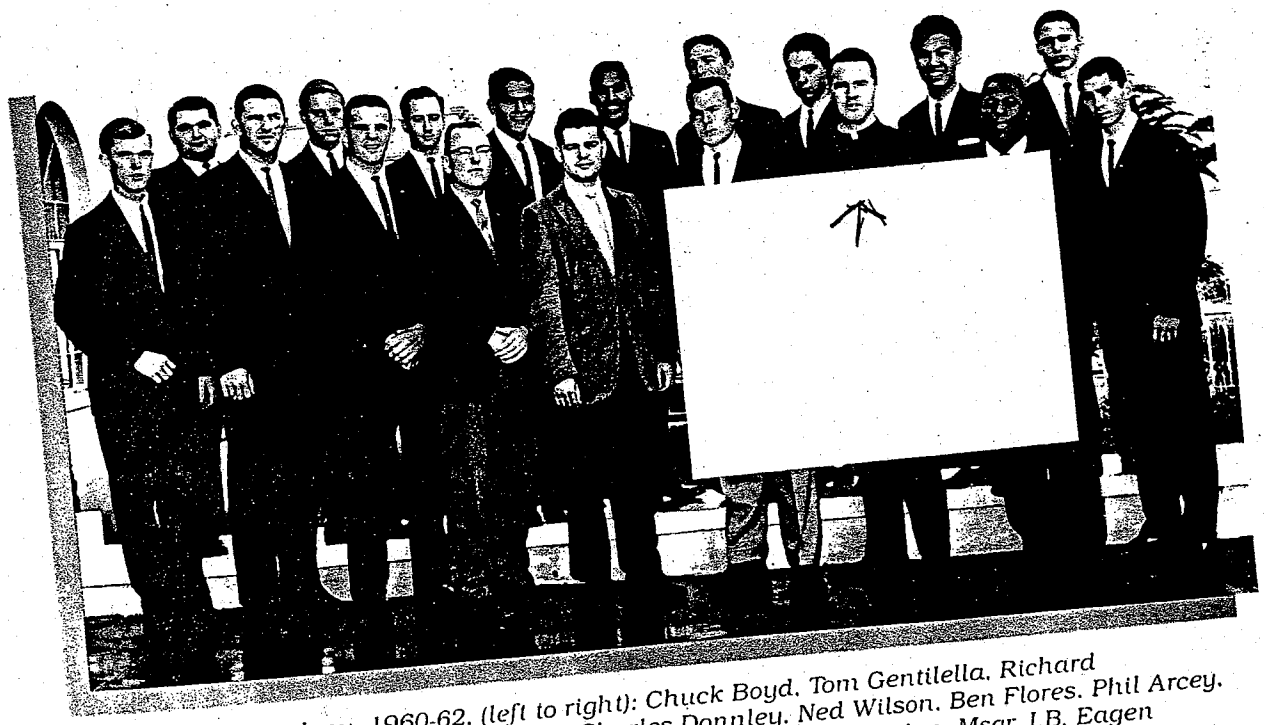
Ego infrascriptus testor coram Domino Isaac B. Eagen huius Seminarii Immaculati Cordis alumnum et scholae adscriptum, ad primam tonsuram candidatum, suprascriptam jurisjurandi formulam, ad normam juris, coram me rite emisisse.

In quorum fidem subscribo,

Rector Seminarii Immaculati Cordis
El Cajon

Die 18/2/52

SIGILLUM



Phi Delta Chi colony, 1960-62. (left to right): Chuck Boyd, Tom Gentilella, Richard Lonnecker, unidentified, Jim Delaney, Charles Donnley, Ned Wilson, Ben Flores, Phil Arcey, Fr. Frank Ponce, (back) Noel Hall, (front) Dick Wilbur, Tony Mournian, Msgr. I.B. Eagen (adviser), Jose Cachuela, Joe Grey, Paul Nacozy, Jim Gunning.

25 years of brotherhood

By John Sutherland

There is a famous temple
tho' it's not built of brick nor stone.
Phi Kappa Theta's love it and
call it their very own.

It's not of gold or marble
but of true fraternity
And Phi Kappa Theta's temple,
will stand thru eternity.

—"Temple of Phi Kappa Theta"

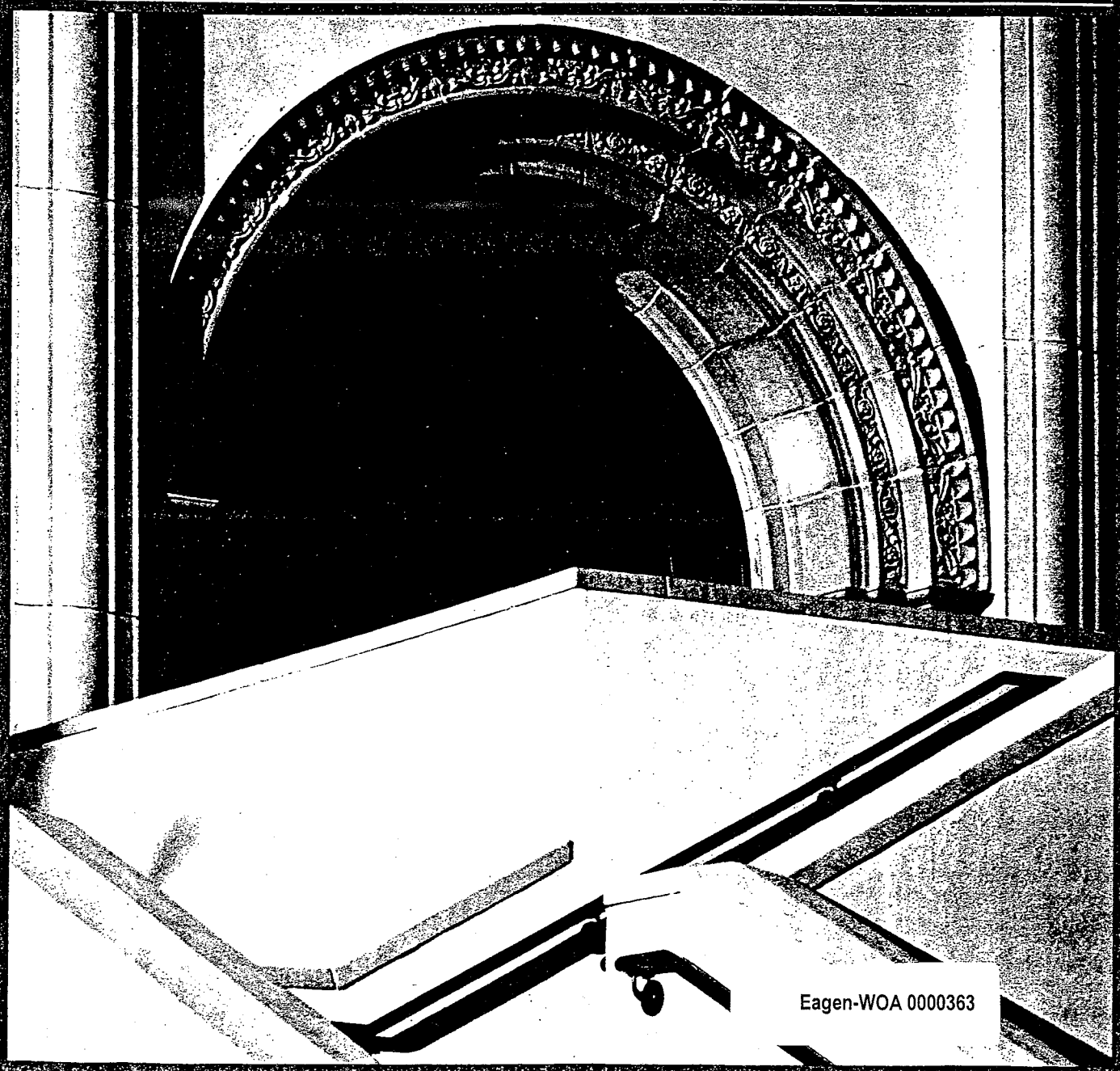
The spirit of brotherhood and loyalty expressed in those words, set to music many years ago, set the tone for Phi Kappa Theta (PKT) fraternity, a national fraternity tracing its roots back to the late 1800s.

Born out of frustration in 1889 when Catholic students at Brown University were banned from joining other fraternities because of their religion, PKT has grown from humble beginnings to become a fraternity of

Eagen-WOA 0000362

"U"

University of San Diego Spring, 1986 Vol. 1, No. 3



Eagen-WOA 0000363

Inside

Thank you to all of the volunteers

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Dr. Author E. Hughes

Thank you, volunteers

With the commemoration of National Volunteer Appreciation Week April 21-25, now is an appropriate time to extend a very sincere thank you to all of the volunteers who unselfishly have given their time and talent to the University of San Diego during the past year.

Quite frankly, the University would not be where it is today without the outpouring of altruistic actions and generous financial support we have received from so many of you through the years. Together, we have built a first rate independent university for the San Diego community.

Higher education has a long history of developing a sense of public purpose and preparing students for responsible citizenship. Thanks to your example, we have that kind of admirable history at USD.

From our USD Auxiliary to our Friends of the Library; from our athletic boosters to all of our volunteers on various university boards and committees, you have demonstrated how much can be accomplished through sacrifice of personal interests for a common goal. In the process of serving, you have established a tradition of caring and sharing at USD that will encourage others to follow your lead in the years ahead.

Again, my heartfelt thank you. I look forward to working with you to fulfill USD's mission.

Sincerely,

Author E. Hughes
President

Eagen-WOA 0000364