Dear Mr. and Mrs.

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With best personal wishes, I am

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego



04.9

July 30, 1970

The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California

Your Excellency:



There are two primary subjects of concern to us and, we believe, to other parishioners of Saint Therese, about which we request your attention.

For the past few years, this parish of some 1,400 families has been served by a part-time pastor. During the tenure of Father Kraft, some of his time was required in the administration of the affairs of the cemetery. The situation has worsened since the assignment of Bishop Quinn, since a greater portion of his time must be devoted to the affairs of the diocese. This seems unfair, not only to the parishioners, and the associate pastors, but also to the pastor, since his efforts must be fragmented and, in order to perform his duties in an even adequate manner, unusually heavy demands must be imposed upon him. Please do not misunderstand - this is not meant as a criticism in any way of Father Kraft or of Bishop Quinn, nor is it meant as an allegation of a lack of priests in the parish. We have priests, but they are associate pastors, or they are visitors and strangers. These visitors do not know the parishioners and the associates do not have pastoral authority to make decisions. Since the assignment of Bishop Quinn, we would guess that he has been available in the parish less than half of the time. His two associates, Fathers Florek and McGinn, have carried on admirably in his absence, but without that pastoral authority.

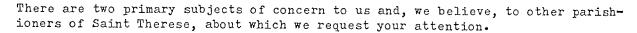
We wonder if there is any real benefit which accrues to the parishioners by reason of assignment of a bishop as pastor. Of course, we are honored to have Bishop Quinn, but we can sincerely think of no benefits sufficient to offset the disadvantages of a pastor in absentia. So, we wonder why we are not entitled to have a full-time pastor and why, for example, one of the two associate pastors could not be appointed pastor, with that as his sole duty to know and administer, with appropriate authority, to the spiritual needs of his 1,400 families.

The other significant matter concerns the structural changes within our church, about which we were informed last Sunday. We received the implication that some of these changes have been directed by church law, but that some of them are being made for other reasons. For instance, it was said that the altar will be moved into the center of the sanctuary so that the priest may stand behind it. He stands behind it now. It was said that the baptistry will be moved to the sanctuary so that people can see the ceremony. We have just had that monstrous organ moved to the sanctuary to dominate the scene. It was further said that the marble will be removed, the crucifix replaced, and the communion rail removed, with the implication that such changes will be in keeping with the overall design of the church; that appears to be a subjective opinion.

Without appearing to be presumptuous, could you inform us whether, in fact, these specific changes are required by church law or edict? If so, does that law reflect the desires of the majority of Catholics, who are really the Church?

The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California

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0500 CBSD KRAFT If not, do the changes reflect the desires of the majority in this parish? As you know, this parish is debt-free, and to spend thousands on unnecessary changes, when the money could be used for education, for the poor, etc., seems to border on folly.

The Catholic Church has been in an almost continuous period of change for the past few years. Some change is good, is necessary, but we saw a newspaper article not long ago which stated that the churches which show the most growth are the churches which are the most unchanging. Pertinent to that, last Sunday we noted that, during the past year, for the first time this century, the number of Catholics in the United States has decreased. Is there a connection? Must we change, just for the sake of change (and additional expense), or in order to become better Catholics? Now that we sing during Mass and clap hands during Communion, are we better people? Will a different crucifix bring us salvation? Will elimination of a communion rail get us closer to Christ? Are these things really desired by the majority of the people who are the Church?

It seems that these constant changes are precipitated by, or being directed to pacify, a minority of Catholics. We consistently hear them referred to as "liberals", "students", and/or "youth", and we must do this and that for them. But how much of the financial support comes from the liberals, students, and/or youth? And, let's face it, it does take money to operate a church - in this parish, over \$200,000 per year. The great majority of those funds comes from the old fuddy-duddies, but it seems that few, if any, are concerned about the desires of this group. We can assure you, Your Excellency, that if the expense of these latest structural changes at Saint Therese had to be borne by the proponents of constant change, there would not be money available to make the changes. As I acknowledged earlier, some change, some modernization is necessary, but why cannot the quiet voice of us old fuddy-duddies be heard, and heeded, some of the time?

We were told in Sunday's sermon that all have the right of loyal dissent. We think that the matters mentioned in this letter reflect the concern of a number of fellow parishioners; if they constitute dissent, please be assured that it is loyal.

Respectfully,

Copy to:

The Most Reverend John R. Quinn Auxiliary Bishop of San Diego and Pastor

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+Leo T. Maher Bishop of San Diego



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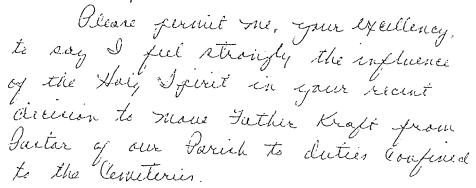


+Leo T. Maher Bishop of San Diego

> 0504 SD KRAFT

most Rev. Lea Dear Liv: Cerriteries! The weekly men at i may Gol grant him many Brikap Lee Maher Alcola Park Jan Diego, Calij.

Dear Bishap Muher:



Parish since Legt. 1956, and abstract Thomas directing happenings, had our faith tried sarely many times and feel this decision by you will hat only benefit the souls here but maybe such that the souls here but maybe such they tather to soul.

I am arizinally from Laclas

Lexas, your excellency, and an energy acquainted with the Maker family there. I hope you are related to them - they're great Irishmen.

I gray for you and all your endeavors as you take over en our wonderful deocue.

Lincerely,

REDACTED

January 2, 1970

Dear Mrs.

Thank you for your kind letter of December 5. We realize that Father Kraft has been very effective in permitting the building program at St. Therese's and we are grateful to him for this work and I am sure that he will find greater opportunities to serve in other areas.

May the coming year bring you great happiness and God's chociest blessings.

Sincerely in Christ,

+Leo T. Maherr Bishop of San Diego

REDACTED

0508 BSD KRAFT Most Reverend Leo Maher 2031 Sunset Dr. San Diego, Calif.

Your Excellency:

Yesterday I attended the farewell reception given for Father William A. Kraft. To many of us who were with Father Kraft since the inception of St. Therese's parish, it was a sad occasion.

For the first time in many years of moving around the country, I had been privileged to be a founding member of a parish. From the beginning, even while attending Mass in garages or any old available building, we knew, from Father Kraft's zeal and faith in the Little Flower, that one day we would have a truly beautiful church. Meedless to say, when it was announced just a few months ago that we were entirely free of debt, we felt deep pride and appreciation for all Father had accomplished for us in thirteen short years.

Those of us who know and admire Father Kraft as a most remarkable man cannot help but feel deep regret that he is no longer with us to enjoy the fruits of his labor.

Sincerely yours

January 2, 1970

Dear Mrs.

Thank you for your letter in reference to Father Kraft's zealous work at St. Therese's Parish. We are all aware of his splendid work as Pastor and I am sure that he will have greater opportunity to serve the Church in the future.

May the coming year bring you joys and happiness and grace from Almighty God.

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

REDACTED

0510 SD KRAFT

Dear Bishop Maher:

as members of Saint Pherese of the Child Jesus Parish, my husband, our daughter, Victoria, and Dare are caddened by Father Kraft's leaving.

The have known and loved Jather Kraft for 12 years. The've Deen our parish grow year by year and Jather Kraft was involved in every project. Its impossible to think about Saint Therese Parish without thinking of Jather Kraft too. The named it with love and built it with love.

He will always feel that it was a privilege to know, love, and work with this truly remarkable man.

Devotedly in Christ,

REDACTED

000511 RCBSD KRAFT

December 23, 1969

Dear Mrs.

Thank you for your very kind letter of December 13%. I appreciate your remembrance of Father Kraft's splendid work in the parish of St. Therese. We are all beholden to him for his zeal and dedication. I am sure he will continue his excellent work in his new appointments.

May the Christ Child bring you many graces and the New Year be filled with God's choicest blessings.

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

REDACTED

0512 BSD KRAFT



December 26, 1969

Most Rav Leo T. Mahar Diocese of S. D. Chancery Office Alcala Park San Diego, Calif 92111

Dear Bishop Maher:

My wife and I would like to express to you the isem pleasure we had in working with Father Kraft during the last year and a half. I worked closely with Father as a member of the Parish Finance Committee, and an well area of his ability to manage all phases of the parish activities. Since he literally created this parish himself, it was like a chili to him, and was foremost in his used at all times.

The loss of Father Kraft as the head of our parish will be very great. We realize, however, he has been transferred so that his energy and ability can be used in other important church work. We knot he will be as successful in his new work as he obviously was in his cash assignment.

Respectfully.

REDACTED

0513 CBSD KRAFT

January 6, 1970

Dear Mr.

Thank you for your very kind letter of December 26. I am happy to learn of your deep understanding of Father Kraft's abilities and his zealous activities in the parish of St. Therese. I am sure that he will have great opportunity to serve the Church in his new appointments.

Wishing you every blessing for the New Year, I am

Sincerely in Christ,

T. Maher op of San Diego

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Therear Church so me have seen hays seine mint months Soir prinched from nety Ageais wend it is needle sadinas and me always felt their wis you know how so personal of please tellight which is in which is in the their your or test of the hour friends of the first process of the hour process. Krophance there past feeliters graw to a deartiful, land meet, who had helped him were fine resting place from the graw so a recurrent the is-chicken structed in his desily persyles.
We have also and the time and in and he remembered their sheir selections there that desire help. Juloues Church. He worked so Much sit is al as as Commont that now see him diani him Lath happeness creek doingen! Laughter was part to her age au . sighteen year see . 2 neing hear I to sottobian the BRECE WILD ESTON TO THE HEND SON DIOCESE OF STANDERS AND DEBONS AS A THE THE MILLS AND DEBONS AS A THE MILLS AND THE THE MILLS A of dan Wiegs and pray the good had well blead you in mony my husbend words are it. Much star from servited onch new two sons here herein their stace or nonth and the two the St. Theresi fourth service its January 6, 1970 funnationing, We have seen the on my famile, and witing for houting the letter.

UUU05位 RCBSD KRAFT

000518

January 8, 1970

Dear Mr. and Mrs.

Thank you for your kind letter of January 6. I appreciate your expression of interest and concern in reference to Father Kraft.

We realize the excellent work that he accomplished at St. Therese's and assure you that he will have even greater opportunities to use his talents and serve the Church in the future.

Praying God's choicest blessings upon myou,

I am

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Sincerely in Christ,

+Leo-T. Maher Bishop of San Diego

REDACTED

0517 BSD KRAFT

000517

HOLY CROSS CEMETARY FILE



DIOCESE OF SAN DIEGO

Office of Financial Programs and Planning Reverend William A. Kraft, Director

MAILING ADDRESS P.O. BOX 24 SAN DIEGO, CALIFORNIA 92112

Sept. 15, 1981

REV. MSGR. SEAN MURRAY St. Therese Parish 6016 Camino Rico San Diego, Calif. 92120



Dear Monsignor and Beloved Parishioners of St. Therese:

"This is the day the Lord has made, let us rejoice and be glad in it!"

My heart and prayers are with you on the celebration of the 25th anniversary of the founding of St. Therese the Child Jesus Parish. It was on July 1st, the Feast of the Precious Blood, 1956, that I offered the first mass in the parish in a little garage at 4811 Twain Street. The 14 years of my tenure that followed as I ministered to the flock as the founding pastor would be a saga in itself to detail in this letter. Yes, they were the best and happiest years of my life.

Though it has been over 10 years since I was pastor of the St. Therese flock, my heart has never left that community and I shall always be with you in prayerful spirit.

I am ever grateful for the magnificent support of the many families who helped me found what has become the most outstanding parish in the diocese. I especially want to commend you, Msgr. Murray for your pastoral solicitude and the notable achievements since you have been pastor. It is remarkable that the parish can boast that a former pastor is now Archbishop of San Francisco and former president of the NCBC, and that a former assistant is now the Bishop of the San Bernardino Diocese.

Pressing duties scheduled several weeks ago in connection with my present ministry forced me to decline your gracious invitation to be present with you on this momentous occasion. I shall remember all of you in my mass on September 26 as I did last July 1st, the actual founding of the parish.

As I understand, a plaque has been prepared for presentation to me as founding pastor. May I kindly request that this fitting momento be retained by the parish to mark the event.

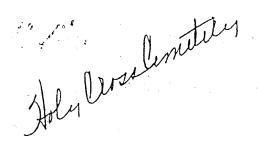
Page 2.

I pray that our beloved patroness, The Little Flower, continues to drop bouquets of roses as she has the past 25 years, and that the parish will continue to grow in wisdom and grace as a beacon of faith. It was the high-light of my life to be given the privilege by our revered late Bishop Buddy to select the name of the parish. I had no hesitation of choosing St. Therese Child of Jesus and she has proved herself a powerful intercessor on behalf of her people.

With blessings and sentiments of pastoral love,

Rev. William A. Kraft, D.Min.

CC: Most Reverend Bishop Leo T. Maher





January 6,1969

The Most Reverend, Bishop Furey Diocese of San Diego Alcala Park San Diego, California

Most Reverend Sir:

I am writing to ask if better care can be taken of the Holy Cross Cemetery? I know it is possible, because the Greenwood Cemetery is beautifully cared for and admired by all.

I have just buried my father in the Holy Cross Cemetery. I have mixed emotions about doing the same for my mother, if and when the time comes.

I had heard friends and relatives discuss this subject regarding the lack of care, previously, but had not thought too much about it. Now that I have a loved one there, I care about it. I also care about the reputation that the Catholic cemetery now has, and feel it is my duty to notify you. And it is my intention to encourage other dissatisfied catholics to do the same.

In the small brochure stating the regulations of the cemetery(effective June 1,1967) it mentions the new irrigation system installed for continued beautification. Needless to say this is not correct. My family felt the elimination of the faucets were of no inconvenience if it meant beautification of the of the cemetery. But there has been no improvement.

I also want to know why the flowers cannot stay placed attractively on and around the grave for at least one day, the day of committal? When my family and I went back to the cemetery in the afternoon to visit, it was just one more unhappy experience connected with the Holy Cross Cemetery. Friends and relatives expressed their surprise and shock to us also. The number of sprays and arrangements were numerous, we realize not all could be standing or arranged, but we feel some could have been, as it is done/the Protestant Cemeteries.

And last but not least, the office personnel. The gentlemen that helped us could have been more helpful to us if he could have expressed himself more easily. We realize that it is just a job to them,

000500

and they have to repeat the same things so many times to people. He spoke in terms he was familiar with and we were not. So there was a misunderstanding from the beginning about types of plots, etc. It would also be of benefit if the staff would explain that their procedure of money received is not the amount stated on the Certificate received in the mail later. (We paid cash immediately.) But, I feel if a person is qualified for a position, no matter how monotonous it may be to him, his customer will never know this. It can be done, because the Goodbody Mortuary personnel are proof of this statement. Their reputation is impeccable!

I am not writing this letter out of bitterness or sadness because of my father's death, but because of a moral obligation to all who may come in contact with the Holy Cross Cemetery in the future. (I have purposely held this letter two weeks, after writing it, to see what my feelings would be. But by doing so, we have had more problems with Holy Cross Cemetery. We did not purchase the monument there because of all the complications we have had with them.)

Why is the cemetery and office not checked on periodically by the Chancellery?

I would appreciate a reply to my questions at your convenience.

Respec	tfully	yours,	,
nespec	orarry	J O CL E D	,



Dear Mrs.

Your letter, dated January 6, was postmarked January 8, and marked "personal", was received by me this morning.

Naturally I was distressed to learn of your displeasure about certain matters relating to Holy Cross Cemetery.

You may be aware of the fact that one of our priests happens to be in charge of the Catholic cemeteries of this diocese. He is:

Rev. William A. Kraft
Director of Catholic Cemeteries
St. Therese Parish
St. Therese Way
San Diego, California 92120

I am sending your letter to him, so that he may be aware of your complaints and may investigate them.

In all fairness, I feel that I should tell you that, although complaints are the order of the day in this part of the country, I seldom receive anything but complimentary remarks about Holy Cross.

Promising you a prayerful remembrance, I remain

Very sincerely in Christ,

Most Rev. Francis J. Furey Bishop of San Diego

cc: Rev. William A. Kraft

000527

HOLY CROSS CEMETERY AND MAUSOLEUM

4470 HILLTOP DRIVE SAN DIEGO, CALIFORNIA 92102

Reverend William A. Kraft Diocesan Director of Cemeteries

Telephone (Area 714) 264-3127

January 7, 1969



Dear !

Everyone is lavish in their praise over the beauty and artistic quality of the Crucifixion Scene that you so generously donated for the Sanctuary of Holy Cross Mausoleum.

I checked with the news department of Channel Eight and was unhappy to learn that the films and pictures taken at the time the window was dedicated are no longer on file. To have a photograph taken with both of you and the Most Reverend Bishop by this beautiful window would be a most worthy addition to your family album. Please be assured that on the next occasion when His Excellency comes to Holy Cross and it be convenient for you to be there, we shall make every effort to have a photographer available to take the picture. We shall advise you just as soon as the occasion permits.

May I take this occasion to express our sincere gratitude for all your generosity, not only to us but to the Diocese, and to pray that you will continue to be blessed throughout this new year.

Faithfully in Saint Therese

(Rev.) William A. Kraft

Diocesan Director of Cemeteries

WAK/ml

cc: The Most Reverend Bishop

January 31, 1969

Rev. William A. Kraft Director, Holy Cross Cemetery 4470 Hilltop Drive San Diego, California 92102

Dear Father Kraft:

Permit me to thank you again for your visit to the Chancery this afternoon and for the excellent report on conditions at the Cemetery.

I am deeply grateful to you for your attention to even the most minute detail of a very complex business.

Looking forward to the presentation of pins to your employees and a party in their honor on Friday, February 21, I am

Sincerely in Christ,

Most Rev. Francis J. Furey Bishop of San Diego Most Ros. Francis J. Furey-Alean Bishop Furey-I Just returned from the East coost, having been gone a couple Tyears, I went over to the mausoleun where my husband is entumbed. I would like to tell you how happy and Desarantif Durprised I was to Dec Ruch a wonderful improvement in the Cemeter, errything looked so well Kept, the Pines Do hice and green. The mausoleun is flust beautiful, it is so peaceful and clearated m good taste. I felt someone was responible for such a complete Change and after inquiring, I found it was

Que Capable and Is voting Fr. Kraft.

May God Bless him. Le has done
a great Joh, and he deserves ce

lof of credit. Hope he Keeps up

the good work.

Sincerey



X- M. Treft

REDACTED

February 10, 1969

Dear Mrs.

Thank you for your kind letter of February 8.

I was very happy indeed to read your complimentary remarks about the condition of our Mausoleum and Cemetery which you have just visited after an absence of seven years on the East Coast.

I am sure Father Kraft will be happy to read your letter and I amataking the liberty of sending a copy to him.

With prayerful good wishes, I am

Sincerely yours in Christ,

Most Rev. Francis J. Furey Bishop of San Diego

cc: Rev. William A. Kraft



000527

June 2, 1869

Rev. William A. Kraft St. Therese of the Child Jesus Parish St. Therese Way San Diego, California 92120

Dear Father Kraft:

Thenk you for the glossies which were taken at Holy Cross Mausolaum last Exiday, May 30, and which you left for me in the Chancery Office this morning.

With prayerful good wishes, I am

Sincerely yours in Christ,

Most Rev. Francis J. Furey Bishop of San Diego

June 24, 1969

Rev. William A. Kraft St. Therese of the Child Jesus Parish St. Therese Way San Diego, California 92120

Dear Father Kraft:

Thank you for your very prompt attention to my request for a check in the amount of \$200,000.00 which is being transferred from the Endowment Care Fund of the Cemetery to the General Account of the Diocese of San Diego.

As I mentioned to you this morning, this will enable us to keep our financial head above water.

With prayerful good wishes, I am
Sincerely yours in Christ,

Most Rev. Francis J. Furey Bishop of San Diego



DIOCESE OF SAN DIEGO THE CHANCERY ALCALA PARK SAN DIEGO, CALIFORNIA 92110

August 21, 1969

Dear M	r.
--------	----

In answer to your letter to Bishop Quinn, asking for information on the Indian Mission Cemetery in San Bernardino, California, we suggest that you contact Father William Kraft who is the Diocesan Director of Cemeteries. His address is as follows:

Rev. William A. Kraft, Pastor St. Therese of the Child Jesus Church St. Therese Way San Diego, California 92120

We hope the above information will be helpful.

Sincerely,

Irene Moran, Secretary





August 14, 1969

ESISHOP John Q'INN, D. D. S. T. L. De--Sales Hall, Al Cala Park San Diego, California 92110

Please send or advise where I may procure information on the history and background of :

Mindian Mission Cemetery at:

th
27 and E. Street(near 29th St. Nor D & G Street) (firestation on corner)
San Bernardino, California.

Would greatly appreciate any information you may be able to give.

Very truly yours,

REDACTED

0531 CBSD KRAFT

From Father William A. Kraft 10-10-69 COURCH OF SAINT THERESE OF THE CHILD JESUS Saint Therese Way SAN DIEGO, CALIFORNIA 92120 Reverend William A. Kraft, Pustor Telephone (Area 714) 582-3716

as soon as we teline

them

Respectfully Shelhan to Graft

October 15, 1969

Rev. William A. Kraft St. Therese of the ChildeJesus Parish-Saint Therese Way San Diego, California 92120

Dear Father Kraft:

Many thanks for your check of \$199,129.25. I/understand that it will take some time for the stock certificates to be cleared and to be forwarded to this office. Likewise I would appreciate receiving the Contract of Sale for the property at El Cajon, the former Seminary, together with the down payment and having the purchasers forward further payments to the Chancery Office.

I enjoyed very much our conversation in reference to the cemetery work and at your parish. I am still working on the members of the Commission. Monsignor Purcell has made some suggestions and possibly there will be four other members besides yourself. If necessary we can add new members if there is need. This should be a means for clearing various policies so that it will not be a great burden to you.

With kind personal wishes, I am
Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

Catholic Cemeteries DIOCESE OF SAN DIEGO

4470 Hilltop Drive San Diego, California 92102

Reverend William A. Kraft Diocesan Director of Cemeteries



Telephone (Area 714) 264-3127

October 4, 1969

His Excellency, The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California 92110

Your Excellency:

We are highly pleased that Your Excellency will be able to continue the revered tradition of offering Mass for the Faithful Departed on their day, at our Hally Cross Mausoleum Chapel.

If it pleases Your Excellency, we shall schedule the Portifical Low Mass for Monday, 11:00 a.m. on November 3rd when the Commemoration of the Poor Souls is observed this year. We shall be delighted to have luncheon immediately following the Mass. It would be a great honor to be able to call for you at your office or residence and personally bring you to Holy Cross, if you should desire.

I have arranged in the past to take my vacation usually in November. My parents have planned to accompany me again this year if I may have Your Excellency's permission to plan for the November respite. I shall have two visiting priests in residence at the parish to assist there and with Mass at the cemetery during my absence.

We are pledged to implement our present Cemetery policies in any way we may be directed and hope that we may continue to serve the faithful in assisting them by performing this corporal work of mercy.

With filial love and devotion,

October 15, 1969

Rev. William A. Kraft Diocesan Director of Cemeteries 4470 Hilltop Drive San Diego, California 92102

Dear Father Kraft:

In response to your letter of October 4, I will be happy to offer the Mass for the Faithful Departed on November 3 at 11:00 a.m. when the commemoration of the Poor Souls is observed this year.

If I do not have an opportunity to visit the Cemetery before that, this will be an occasion for me to see what you have accomplished since you have taken over this very important work.

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego Rev. William Armstrong Kraft 44-70 Hilltop Drive
AN DIEGO, CALIFORNIA 92102
Office Phone: 264-3127
Mausoleum Phone: 264-1043

ST. MICHAEL'S CHURCH 15108 POMERADO ROAD POWAY, CALIFORNIA 92064 Nov. 10, 1969

Rev. I. B. Eagen S. D. Diocesan Office For Apostolic Ministry Alcala Park San Diego, Calif. 92110

Dear Msgr. Eagen:

Please inform Bishop Maher that I will accept his request and serve on the Cemetery Committee for the Diocese of San Diego.

Fraternally yours in Christ,

Rev. A. M. Di Leo

CURRAN, GOLDEN, MCDEVITT AND MARTIN

ROBERT O. CURRAN
THOMAS P. GOLDEN
JOHN CONWAY MCDEVITT
O'NEILL P. MARTIN

ATTORNEYS AT LAW

November 10, 1969

SAN DIEGO TRUST & SAVINGS BUILDING
SAN DIEGO, CALIFORNIA 92101
TELEPHONE 232-8991
AREA CODE 714

Reverend Monsignor I. Brent Eagen Chancellor, Diocese of San Diego San Diego Diocesan Office for Apostolic Ministry Alcala Park San Diego, California 92110

Reverend and dear Monsignor:

Thank you for your letter of November 7, 1969.

I am pleased to accept the invitation of His Excellency, Most Reverend Leo T. Maher, to serve as a member of the Cemetery Committee for the Diocese of San Diego for a three year term.

I assume that I will be advised in due course of the functions and duties of the Committee and the time and place of its next meeting.

Respectfully yours

O'Neill P. Martin

OPM:emn

HOLY CROSS CEMETERY AND MAUSOLEUM

4470 HILLTOP DRIVE SAN DIEGO, CALIFORNIA 92102

Reverend William A. Kraft Diocesan Director of Cemeteries Telephone (Area 714) 264-3127

December 26, 1969

His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

We have been enthusiastic in approaching critical areas of our Cemetery Department and we find ourselves involved primarily with a determination of the current law suit over the faulty construction of our mausoleum as well as a definite master plan for the undeveloped areas of Holy Cross especially in providing adequate space for indigents and infants and children. The present areas for these two categories will soon be filled. We hope to come up with a carefully prepared master plan to present to your Excellency and the Cemetery Committee in the near future.

At the last meeting of the Cemetery Committee, the member were unanimous in encouring our plan for greater and more effective communication with the faithful in making them aware of the facilities we provided and the reasons why they should avail themselves of our services as preferred to secular cemeteries. We hope to have your Excellency's approval of a plan whereby we could visit the various parishes of the greater San Diego area and with the premission of the pastor preach at all the Masses on this subject -- such a program would greatly spur on our pre-need programs. To be able to present this proposition to the pastors, we should unquestionably require a letter from your Excellency encouring the plan. As we have not yet made any arrangements to assist any parish on a regular basis, it would be personally pleasing to us if we could be invited to a different parish each week.

Your Excellency is always assured of our constant loyalty and devotion in pursuing your least wish with a totally dedicated spirit.

With deep esteem and respect,

0540 BSD KRAFT The Rev. William A. Kraft Holy Cross Cemetery & Mausoleum 4470 Hilltop Drive San Diego, California 92102

Dear Father Kraft:

In response to your letter of December 26 concerning the plan for a greater and more effective communication with the faithful, I believe that this matter should be held in abeyance until the new Christian Burial laws have been published in the SOUTHERN CROSS and given out to the priests. With this information well publicized, weswill be in a position to communicate with the faithful in reference to our Cemetery Department.

With best personal wishes, I am
Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

March 5, 1970

The enclosed are copies of the Claim for Cemetery

Exemption forms which were filed this date with the office of the County Tax Assessor.

Holy Cross Cemetery

CLAIM FOR CEMETERY EXEMPTION

CLAIM FOR EXEMPTION FROM PROPERTY TAXES UNDER SECTION 16 OF ARTICLE XIII OF THE CONSTITUTION OF THE STATE OF CALIFORNIA AND SECTION 204 OF THE REVENUE AND TAXATION CODE March

This claim must be filed with the Assessor before 5:00 P.M. on MANKIS

(Read instructions carefully before preparing affidavit and supporting documents)

••••••	The Reverend William A, F	Kraft states:
1.		, Diocese of San Diego
11.	of the Roman Catholic Bishop (Corporate name from	of San Diego, a corporation sole, , , , , articles if incorporated)
III.	the oddress of which is Alcala Park, S	ian Die 10, California 92110 ;
IV.	that he makes this claim for cemetery exemption fiscal year (carefully follow instructions for the	on behalf of said organization for the 19.7.0 — 197.1 year-to be entered here);
٧.	that the owner is organized (or operates) for pro	ofit: yes no x
VI.	that the owner was incorporated as a non-profit of	corporation on
	April 19, 1937	fincorporation and amendments)
VII.	that to the extent described on the attached state	ements and documents:
	 a. the property is used or held exclusively for the for the care, maintenance, or upkeep of such j b. the property is not used or held for profit; 	he burial or other permanent deposit of the human dead or property or such dead; and
VIII.	that: (Check only one box unless claim covers b	both inactive and active cemeteries.)
	clusively as a cemetery, no portion of which (enter the assessor's parcel number or legal c 68001-307-040-24 and 68001	ON IS NOT CLAIMED FOR OTHER PROPERTIES, SEC-
	exemption is claimed for the cemetery properties of	described on the attached property information section(s).
	STATE OF CALIFO	ORNIA)
	COUNTY OF San) ss Die_:>
	cluding any accomp	alty of perjury that this claim for cemetery exemption, in- conving schedules and attachments, is true, correct, and tof my knowledge and belief.
	(Signature	March 9, 1970 (Dote)
	EXEMPTION CLAIMS ARE PUBLIC RECOR	RDS AND SUBJECT TO PUBLIC INSPECTION.
Daca:	and bu	Person to Contact for Additional Inform-
1/6/61	(Deputy Assessor)	NAMERev. William A. Kraft
of	(County of City)	ADDRESS 4470 Hilltop Drive
٥n	(Do10)	San Diego, Calif. 92102

Tele. No.

AH265 1-5-67 (REVISED 10-4-67)
PRINTED BY CAMLISLE CO. 5 F 8472-0047

Number of Section A's in claim

000543

area 714 264-3127

SAN DIEGO COUNTY

E. C. WILLIAMS, ASSESSOR

CEMETERY EXEMPTION POSTING & INVESTIGATION DOCUMENT

Do not write in shaded areas.

1

PHONE: 234-8813

CLAIMS MUST BE FILED WITH THE ASSESSOR BY MARCH 15.

This form is not your claim for exemption. The State Board approved forms (your claim) are attached.

Roman Catholic Bishop of San Diego c/o Roly Cross Cemetary 4470 Hilltop Dr. San Diego, CA 92102

Have you added i	improvement	the properties list s to any of the pro	perties>			Yes	Nox Nox
Have you acquire	ed additional	indicate which par Freal estate on wh Tist parcel number,	ich exemption i	s requested?		Yes	NoX_
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CLAIM FOR CEMETERY EXEMPTION

CLAIM FOR EXEMPTION FROM PROPERTY TAXES UNDER SECTION 16 OF ARTICLE XIII OF THE CONSTITUTION OF THE STATE OF CALIFORNIA AND SECTION 204 OF THE REVENUE AND TAXATION CODE

This claim must be filed with the Assessor before 5:00 P.M. or April 15

(Read instructions carefully before preparing affidavit and supporting documents)

The Rayarona Villian A. Kraft	person making claim) states:
1. He is Director of Cometeries. I	Diocese of San Diego thos President, etc.)
II. of the Ran in Catholic Bishop of S	an Diega a corporation sote,
Ill. the oddress of which is Aicala Park	<, San Diego, California 92110 complete address); ;
	ion on behalf of cald and the state of the
V. that the owner is organized (or operates) for p	profit: yes no {
VI. that the owner was incorporated as a non-prof	it corporation on
Apri. 19. 193 <i>i</i> (if applicable, enter date	s of incorporation and amendments)
and an acceptable on the direction of	latements and documents.
 the property is used or held exclusively for for the care, maintenance, or upkeep of suc 	the busies and
p. the property is not used or held for profit;	
VIII. that: (Check only one box unless claim cover:	s both inactive and active cemeteries.)
Exemption is claimed for the following described in the claim of the claim	scribed inactive property which constitutes and is used ex-
5/005-110-260-04 and 5/005-	1 description)
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COUNTY OF) s s
تر.COUNTY OFs	in Die:
complete to the bes	panying schedules and attachments, is true, correct, and st of my knowledge and belief. March 1, 1910 (Date)
EXEMPTION CLAIMS ARE PUBLIC RECO	PRDS AND SUBJECT TO PUBLIC INSPECTION.
	Person to Contact for Additional Info
(Deputy Assessor)	NAME_ Rev. William A. Kraft
(County or City)	ADDRESS 4470 Hilltop Drive
(Date)	San Diego, Calif. 92102
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AH265 1-5-67 (REVISED 10-4-67)

PRINTED BY CARLISLE CO S F 8472.0067

SAN DIEGO COUNTY

E. C. WILLIAMS, ASSESSOR

CEMETERY EXEMPTION POSTING & INVESTIGATION DOCUMENT

Do not write in shaded areas.

PHONE: 234-8813

CLAIMS MUST BE FILED WITH THE ASSESSOR BY MARCH 15.

This form is not your claim for exemption. The State Board approved forms (your claim) are attached.

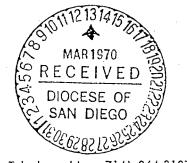
Bonsall Cemetery
Roman Catholic Bishop of San Diego
c/o Holy Cross Cemetary
4470 Hilltop Dr.
San Diego, CA 92102

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Catholic Cemeteries DIOCESE OF SAN DIEGO

4470 Hilltop Drive San Diego, California 92102

Reverend William A. Kraft Diocesan Director of Cemeteries



Telephone (Area 714) 264-3127

March 12, 1970

His Excellency, The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California 92110

Your Excellency:

It was indeed stimulating to hear your thoughts regarding our cemetery work at our meeting yesterday. I am most grateful for your observations regarding pre-need programs, the proposed guide-lines for funerals and burials and the necessity of taking every measure to cut-back on personnel and expenses. We shall determine what success we may meet when we are accepted at the invitation of area pastors to communicate with their people regarding Holy Cross Cemetery. We shall use our present counselor staff to make our home contacts. In the interest of economy I have cancelled engineering work on a master plan for the undeveloped area of Holy Cross as we can have this done in due time.

We shall be fully prepared to meet with the ad hoc building committee regarding our case versus the contractor and architect of the mausoleum. Mr. James Hervey, our lawyer, will have on hand our experts Mr. Peterson, architect, and Mr. Latson, engineer, to give expert opinion on the condition of the building and the realistic cost of repair due to faulty construction. The case has been pending for three years and it will be such a relief to resolve it out of court if possible.

Your Excellency can be assured of my utmost willingness to ply my best to fulfill your least wish. You are ardently remembered daily in my Mass and office prayers. I shall always be grateful to you for your kindness and understanding toward me.

With deep esteem and respect,

0547 SD KRAFT Rev. William A. Kraft Diocesan Director of Cemeteries 4470 Hilltop Drive San Diego, California 92102

Dear Father Kraft:

In a recent meeting between the Chairman of the Catholic Cemeteries, Monsignor Purcell, and yourself, the Director, I encouraged you to promote the pre-need program as well as acquainting the people of the area with their obligation to be buried in a Catholic Cemetery.

If the Pastors of the area welcome you to speak in their churches on this subject matter, I would be very pleased to have you accept their invitations.

Wishing you every success, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego



SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY ALCALA PARK SAN DIEGO. CALIFORNIA 92110

March 16, 1970

Rev. William A. Kraft Diocesan Director of Cemeteries 4470 Hilltop Drive San Diego, California 92102

Dear Father Kraft:

In a recent meeting between the Chairman of the Catholic Cemeteries, Monsignor Purcell, and yourself, the Director, I encouraged you to promote the pre-need program as well as acquainting the people of the area with their obligation to be buried in a Catholic Cemetery.

If the Pastors of the area welcome you to speak in their churches on this subject matter, I would be very pleased to have you accept their invitation.

Wishing you every success, I am

Sincerely in Christ,

+Leo T. Maher

Rishop of San D

Bishop of San Diego

HOLY CROSS CEMETERY AND MAUSOLEUM

4470 HILLTOP DRIVE SAN DIEGO, CALIFORNIA 92102

Reverend William A. Kraft Diocesan Director of Cemeteries



March 18, 1970

Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California 92110

Your Excellency:

In accordance with your suggestion made to Monsignor Purcell and myself on March 11, I have prepared the enclosed letter to be sent to the pastors of the greater San Diego area. I hope that it will stimulate them to assist us in our preneed program.

We shall pursue this with all the vigor and talent we have at hand to make the program a continued success. As a matter of record, we have placed on deposit with your Excellency the following amounts after all our expenses have been paid:

October	\$ 51,389.28
November	25,000.00
December	35,000.00
January	35,000.00
February	20,000.00

Total

This is a dramatic and substantial increase over any five month period in the history of the cemetery.

\$166,389.28

Please be assured of our willingness to please your Excellency in every way possible. We await your Excellency's approval and suggestions regarding our enclosed letter.

With deep respect and esteem,

0550 TABA USA

000550

HOLY CROSS CEMETERY AND MAUSOLEUM

4470 HILLTOP DRIVE SAN DIEGO, CALIFORNIA 92102

Reverend William A. Kraft Diocesan Director of Cemeteries

Telephone (Area 714) 264-3127

March 18, 1970

Dear Brother Priests:

Over the past seven years we have strived to upgrade our Catholic Cemetery to make it worthy to serve the needs of the Catholic population of the greater San Diego area. A new irrigation system was installed, scientific fertilization program initiated, the latest techniques in mechanized equipment have been employed, as well as a fine, devoted and dedicated staff — all concerting to make you proud to encourage your devoted people to use the facilities that are here at Holy Cross.

Since this rehabilitation program began, the Catholic population has become aware of what we have to offer to the extent that our entombments and interments have doubled in the past five years. Church law gives to Catholics the privelege of being interred or entombed in a Catholic Cemetery. What is appealing is that our price structure is below that of the secular cemeteries of the area. We have consistently made every effort to assist clients in meeting their financial obligations to the cemetery. Even credit cards are now honored.

The trend today is to assure the comfort of mind that preneed burial planning affords. Such arrangements give the family peace of mind and comfort to know that at the time of death they are not pressed to make a hasty and costly decision. The Most Reverend Bishop has encouraged us to amplify our preneed program and he has approved the plan for us to approach the pastors of the area to seek their cooperation in communicating with their people regarding the advantages offered them at Holy Cross. If the pastor deems it appropriate, I shall be pleased to come on a Sunday to offer a sermon on the Catholic tradition of reverence for the bodies of our beloved departed and at that time to have available pertinent information regarding Holy Cross Cemetery and Mausoleum. I should be pleased to contact you regarding this program.

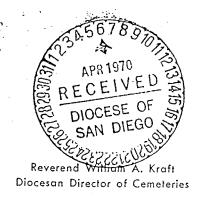
As I am now in full time work here at Holy Cross, I warmly welcome you to drop in the office any time.

I should genuinely appreciate a remembrance in your good prayers as I pursue this corporal work of mercy with your cooperation.

Faithfully in the Holy Cross,

Reverend William A. Kraft

Diocesan Director of Cemeteries



Catholic Cemeteries DIOCESE OF SAN DIEGO

4470 Hilltop Drive San Diego, California 92102

Telephone (Area 714) 264-3127

April 3, 1970

His Excellency, The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California. 92110

Your Excellency:

Mr. James R. Mulvaney, executive secretary of the National Catholic Cemetery Conference, along with Monsignor Podbielski, president of the Conference, visited San Diego recently with a view to determining facilities for the 1976 N.C.C.C. annual convention. Your Excellency had approved their naming San Diego as a convention site in a conversation some time ago.

After viewing several of the large hotels and convention centers in the city and environs, it was determined that the Town and Country would be most apt for the convention. Enclosed in this letter are copies confirming tentative arrangements for the convention to be set October 4-7, 1976.

These gentlemen were most impressed with our beautiful city and were pleased to view the operation of our Diocesan Cemetery Department. They wish to extend sincere gratitude to your Excellency for approving San Diego as the convention site for 1976.

Thank you for your constant kindness. With deep respect and esteem,

Enc:2

0552 N KRA FT own and Country HOTEL

March 30, 1970

Mr. James R. Mulvaney
Executive Secretary
National Catholic
Cometery Conference
710 North River Road
Des Plaines, Illinois 60016

Dear Mr. Mulvaney:

We are quite pleased to learn of your decision to host the 1976 National Catholic Cemetery Conference here at Town and Country Hotel.

- Referring to your letter of March 19, 1970, we are holding for your organization 300 sleeping rooms of which 10% will check in October 3, the remaining 90% checking in October 4, 1976. Five per cent of your departures will be on October 7, the remaining 95% departing October 8 & 9, 1976.
- The Town and Country Room is reserved for 50 8'x10' exhibit booths. (Please let us know if additional set up and tear down time is required).
- The San Diego Room, set schoolroom style is reserved for your General Sessions.
- The Council, Chamber, Cabinet, Forum, Senate Rooms are reserved for October 5 & 6 meetings and will be set up theatre style.
- 5) We will be able to accommodate your 18 meetings of 10 persons each, spaced proportionately throughout the California and Golden West Rooms.

Page Two Mr. James R. Mulvaney

Mr. Mulvaney, of course Town and Country Hotel is now, and will be in 1976, competetive in room rates with the other hotels in our area. By using the phrase "up to 5% increase per year", we feel we will be able to retain our competetive status.

Looking forward to working with you on the National Catholic Cemetery Conference and if there are any details we have not yet covered, please call me anytime.

Sincerely

Harry T. Bianconi Sales Manager

HTB:cj

cc: Rev. William A. Kraft

Mr. Harry T. Bianconi
Sales Manager
Town and Country Hotel
500 Hotel Circle
San Diego, California 92110

Dear Mr. Bianconi:

Thank you for your letter of March 10, 1970. May I take this opportunity to say that Father Kraft and I were much impressed with your facilities and would, at this time, like to confirm convention space for our national meeting scheduled for October 4 - 7, 1976. As I believe your file already indicates, we request that you hold space as follows:

- 1. 300 sleeping rooms. Ten percent check-in on Sunday, October 3rd ninety percent check-in Monday, October 4th. Five percent check-out Thursday, October 7th, with the balance checking out Friday or Saturday.
- 2. The Town and Country Room reserved for (50) 8 X 10 exhibit booths.
- 3. The San Diego Room for General Sessions; set school room style.
- 4. The following rooms reserved for Tuesday and Wednesday, being:
 - (a) Council Room
 - (b) Chamber Room
 - (c) Cabinet Room
 - (d) Forum Room
 - (e) Senate Room

All of the above with theater seating.

Mr. Harry T. Bianconi San Diego, California

March 19, 1970 Page Two

At some point during the convention we will be in need of the Golden West Room and the California Room for approximately eighteen meetings with a maximum of ten at each meeting. I cannot give you the exact hour for these meetings until our convention schedule is set in January of 1976.

I was somewhat surprised to read your statement that you anticipate an annual five percent increase in hotel rates between now and 1976. I can certainly appreciate that you do not wish to confirm any rates at this date, however, I would expect that come 1976 your rates will be highly competative with surrounding hotel properties, particularly since we are agreeing to this early booking.

Sincerely,

James R. Mulvaney
Executive Secretary

JRM:pn

cc: Rev. Msgr. Stanislaus Podbielski Rev. William A. Kraft

April 3, 1970

His Excellency, The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California 92110

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Thank you for your constant kindness. With deep respect and esteem,

Enc:2

Catholic Cemeteries DIOCESE OF SAN DIEGO

4470 Hilltop Drive San Diego, California 92102

Reverend William A. Kraft Diocesan Director of Cemeteries Telephone (Area 714) 264-3127

April 2, 1970

Dear Brother Priests:

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As I am now in full time work here at Holy Cross, I warmly welcome you to drop in the office any time.

I should genuinely appreciate a remembrance in your good prayers as I pursue this corporal work of mercy with your cooperation.

Faithfully in the Holy Cross,

Reverend William A. Kraft

Diocesan Director of Cemeteries

Erc.

006558

CLAIM FOR CEMETERY EXEMPTION

CLAIM FOR EXEMPTION FROM PROPERTY TAXES UNDER SECTION 16 OF ARTICLE XIII OF THE CONSTITUTION OF THE STATE OF CALIFORNIA AND SECTION 204 OF THE REVENUE AND TAXATION CODE

This claim must be filed with the Assessor before 5:00 P.M. on March 15

(Read instructions carefully before preparing affidavit and supporting documents)

•••••	The Reverend William A.	Kraft ERSON MAKING CLAIM) states:
1.	He isDirector of Cemeteries,	Diocese of San Diego H AS PRESIDENT, ETC.)
11.	of the Roman Catholic Bishop of S	San Diego, a corporation: sole,
111.	the address of which is Alcala Park, S	an Diego, California 92110
IV.	that he makes this claim for cemetery exemption fiscal year (carefully follow instructions for the	n on behalf of said organization for the 19.70 19.71 ne year to be entered here);
٧.	that the owner is organized (or operates) for pr	rofit ves <u>no X</u>
	that the owner was incorporated as a non-profi	
		S OF INCORPORATION AND AMENDMENTS!
VII. 1	that to the extent described on the attached st	atements and documents:
ć	 the property is used or held exclusively for for the care, maintenance, or upkeep of suc the property is not used or held for profit; 	the burial or other normanant densets of the t
	that: (Check only one box unless claim covers	Shoth inactive and active comptories A
(x exemption is claimed for the following des clusively as a cemetery, no portion of whi (enter the assessor's parcel number or lega P.uebloLandspor.lot.1347. M	cribed inactive property which constitutes and is used exch is being leased, rented, or held for sale by the claimant description) .08001-546-040-03 ap. No MM .0036. IS NOT CLAIMED FOR OTHER PROPERTIES, SECTIONS
:	\overline{X}) exemption is claimed for the cemetery propertion(s).	erties described on the attached property information sec-
	STATE OF CALIF	ORNIA)
	COUNTY OF _Sar	n Diego
	criting any accor	enalty of perjury that this claim for demeter, exemption, in- mpanying schedules and attachments, is true, correct, and est of my knowledge and belief.
	Fillian	E OF PERSON MEXING CLUM) March 7, 1970
	EXEMPTION CLAIMS ARE PUBLIC RECO	DRDS AND SUBJEC! TO PUBLIC INSPECTION
	FOR ASSESSOR'S USE ONLY	PERSON TO CONTACT FOR ADDITIONAL INFORMATION
Receiv	red by(DEPUTY ASSESSOR)	Name Rev. William A. Kraft
of	(COUNTY CR CITY)	Address 4470 Hilltop Drive
on	(0476,	San Diego, California 92102
Numbe	r of Section A's in claim	Telephone Number area 714 264-3127

0559 RRAFT

SBE-DAS AH265 10-8-69

SECTION A OF CLAIM FOR CEMETERY EXEMPTION

(Claimants must complete separate copies of this section for each property for which exemption is sought)

Follow Instructions Carefully

	Infor	mation for Property No80	001-541-430-01
Nan	ne of Organization Hol	y Cross Cemetery and	l Mausoleum
			CountySan Diego
		1. PROPERTY DESCRI	IPTION
1A.	Description: Assessor's pa		C. Dedication and Zoning:
	description 8001-541-430-0		Declaration of Dedication X: Recorded 1919.
		· · · · · · · · · · · · · · · · · · ·	Declaration of Intention
		· ····································	Zoning or Cemetery Use Permit Granted on 19
10			Dedication or zoning not required
18: 2.	Owner and operator (Careful		
2		ion owns or operates the brobe	erator only
3.	lease (rental) agreement		sed, or being used or operated by some other perhat portion and its use, and attach a copy of the
		ots within the property being h	eld for profit by others: To your knowledge, too iyes or no)
Α.	Compton and all a	4. LAND USE	
	4 adres — walkways a	roads and parking areas	. 3 acres mausofeum and columbatium sit 1acres - used for other building sites acres - all other cenetary uses
8.	Noncemetery uses (show all i	ises of the property not 1-sted	in 4A)
OTE		ed (unused) al total area reported in 18.	.40 Total acres of parcel
	Building and Improvements Building No. or Name		
	Mausoleum	5A. Principal Use antombineuts	5B. Other Use or Uses:
	Office Bldg. Workshop	administration	
			· · · · · · · · · · · · · · · · · · ·
f	Personal Property		<u> </u>
-	Description	6A. Principal Use	68. Other Use or Uses:
	grave digging equip. & maintenance equip office equipment	cemetery operation administration	

SBE-DAS AH265-A 10-8-69

6

SAN DIEGO COUNTY

E. C. WILLIAMS, ASSESSOR

CEMETERY EXEMPTION POSTING & INVESTIGATION DOCUMENT

Do not write in shaded areas.

PHONE: 234-8813

CLAIMS MUST BE FILED WITH THE ASSESSOR BY MARCH 15.

This form is not your claim for exemption. The State Board approved forms (your claim) are attached.

Roman Catholic Bishop of San Diego c/o Holy Cross Cemetery 4470 Hilltop Dr. San Diego, CA 92102

Holy Cross Cemetery

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HOLY CROSS

CEMETERY AND MAUSOLEUI

4470 HILLTOP DRIVE SAN DIEGO, CALIFORNIA 92102

Reverend William A. Kraft Diocesan Director of Cemeteries



December 26, 1969

Reverend Monsignor I. Brent Eagen Alcala Park San Diego, California 92110

Dear Monsignor Wagen:

In complying with your recent request of last week to determine which priests are interred at Holy Cross without markers, we have discovered the following:

Rt. Rev. Msgr. Stephen Kerner Sev. Ernest J. Le Guyader Rev. Leo Vincent Ryan Dt. Rev. Msgr. Luke Deignan Rt. Rev. Msgr. Janes F. Lawler Rev. Patrick R. Meagner

Under ordinary circumstances, the executor or the estate of deceased priests rakes the determination of the narker and it is paid for from the estate. We shall be pleased to order fitting narkers for the above priests of the Diocess and have then installed at our expense.

We hope that this will effect a pleasing solution to this seen in oversight. In the future we shall be prompt in seeing that such a arkers are provided to worthy priests who have served the Diocese.

Faithfully in the Cross of Christ,

Director of Certeries

WAK/bh cc: Most Reverend Leo T. Maher Rev. Msgr. John Purcell

0562 RSD KRAFT

GOOD SHEPARD PARISH FILE

January 30, 1973

Dear Mr.

Father Kraft has informed me of your great generosity in allowing him to use the facilities at Penasquitos for Sunday Mass for the last three years. It has been most helpful and made it very convenient for all the people in the Penasquitos area to have service so close at hand.

I wish to assure you of our great gratitude and we hope some day that we will be able to have a church in the area itself and the growth in a few years will warrant such a plan.

With best personal wishes, I am

Sincerely,

+Leo T. Maher Bishop of San Diego



0563 BSD KRAFT

000563

Reverend William A. Kraft Post Office Box 24 San Diego 12, California

March 25 1/13

Through these difficult years I am deeply gesteful for the Confidence and imperation you ha Confiden in bringing the Love of Chase

0564 SD KRAFT

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March 27, 1973

Rev. William A. Kraft P.O. Box 24 San Diego, California 92112

Dear Bill:

The Day of Dedication of Good Shepherd Church was a delight for all who participated. Again I wish to congratulate you personally for the completion of this splendid edifice and great project.

The ceremony was most impressive and it was a joy to meet with the people and the children. Thank you so very much for your generous gift on the occasion and for your warm reception.

We hope that we will be able to join you for a relaxing evening when things are a little less hectic than at the present time.

Again felicitations and best wishes,

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

April 4, 1973

Rev. William A. Kraft Church of the Good Shepherd P.O. Box 12 San Diego, California 92112

Dear Father Kraft:

Realizing the great financial burden in establishing a new parish, especially when there is need to borrow such large amounts for construction purposes, it has been decided that from the date of the establishment of this parish, for a period of five years, the interest rate will be the same as the prime rate. However this is not retroactive. Such a program should assist you in paying off some of the indebtedness over these next few years.

Wishing you the blessings of a very joyful Easter, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207 487-2332

May 25, 1973

The Very Reverend Roger A. Lechner, Secretary Diocesan Building Commission Diocese of San Diego Pos t Office Box 80428 San Diego, California 92138

Distinguished Members of the Diocesan Building Commission:

Word has circulated among members of Good Shepherd Parish that a new parish is being considered for central Poway area and that there is a possibility that our good people of Rancho de los Penasquitos may be constrained to form a part of that new entity. As I am entrusted with the spiritual welfare of these endeared souls, I wish to bring to the attention of your august commission some pertinent facts that directly concern the good of souls! and their practice of the Holy Faith.

Since our first parochial Mass in Good Shepherd Parish on June 17, 1970 at facilities located in Penasquitos, we have taken the utmost care with delicate and sedulous spiritual concern for all of our people residing in this area. At present we have 231 families registered in this area. A goodly number of these people have made commitments to our Building Fund Program extending over a forty month period. We have experienced no ill feelings from people of that area when we opened our facilities some seven miles south of the former facility. As a matter of fact our participation in parish life has increased substantially from Penasquitos as our parish has matured.

To truncate this area from Good Shepherd and align them with a new parish at this time would be brutally cruel and would result in a gross disenchantment with the administration of the church. Many of these people had contributed and paid in full to the Eyilding Fund of Saint Michael's Parish; then generously responded to their new parish pleas, now to burden them with a further bantering about would result in gross injustice. We have in the past and continue to plan for full parochial services to the Penasquitos region — there exists a close spiritual affinity among all three sectors of our parish which include Penasquitos, Miramar Scripps Ranch and Mira Mesa.

It is our understanding that property has been purchased in Poway for a new parish. We respectfully call the attention of the honorable commission that no land was presented to Good Shepherd Parish nor was one contributed by Saint Michael's or any other parish when we began despite several of our families contributing to their building program.

Llg. low.

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207 487-2332

page two

We have made loans from the Diocese to make all our purchases of land, site preparation and all improvements. We have never defaulted on the monthly assessment due the Diocese of fourteen percent of our ordinary income. We have just begun to be able to make payments on these loans as well as pay the interest charged. We have not sought assistance from more affluent parishes to assume any of these obligations and hopefully we shall not be forced to seek such assistance.

Commencing a new parish is a unique experience which entails highly diversified skills and talents — a specialized task for any priest. For almost three years the priests, our sisters have patiently with dedication have endured and lovingly embraced the opportunity of challenge to make what sacrifices such a new parish demands upon such personnel. We have not had the luxury of a housekeeper or cook until this past week when we now have someone coming in four times a week. We have considered such inconveniences a necessity and a source of many spiritual blessings and are not complaining about these privations. Our point is simply that the time is not propitious to release R_a ncho de los Penasquitos from our boundaries at this time. In due time, the very road, Camino Ruiz, that our parish center is located will extend into the Penasquitos area reducing the traveling distance to four miles at most.

This letter is intended mainly to state facts that can readily be established by an impartial investigation by your respected commission. In the twenty-two years of my priesthood, I can state before God that to the best of my ability I have never failed in fulfilling texther best to know this know (sorry I type my own letters) my obligations in caring for the souls entrusted to my care — I am confident that at this present time and for some years to come my associate and I together with our sisters can maintain the high level of services to the people residing in the Penasquitos area untill that area together with West Rancho Bernardo increases to support a parish of its own. To further convince you of these findings we invite you to poll the people of this area regarding their personal feelings.

We beg you to weigh carefully the attestations made in this letter before a too precipitous judgement be made that could result in a catastrophic harm to the good of souls as well as bring us to the point of near financial crisis in view of the present indebtedness we now endure.

Respectfully and faithfully in the Good Shepherd,

cc: The Most Reverend Bishop





THE CITY OF SAN DIEGO

August 27, 1973

GIL JOHNSON COUNCILMAN

> Most Reverend Leo T. Maher - Bishop Alcala Park San Diego, California 92110

Your Excellency:

Please allow me this opportunity to bring an unfortunate situation to your attention for both your background information and any advice you might be willing to give me.

You may recall that in June, 1972, a proposal to change the name of Camino Ruiz Boulevard to Good Shepherd was considered by the City Council. Regretably, I was hospitalized at Scripps Hospital at the time of that consideration and was unable to participate in its discussion and, thus, prohibited from voting on the matter. In my absence, the Council voted 8-0 against the name change.

I now find that this action by the City Council has become the basis of a campaign by Father William Kraft to discredit my ability, question my integrity and to do everything within his power to see that I am not reelected to the Council this fall. Obviously, we in public life quickly become used to criticism or we seldom survive. As a matter of fact, I welcome intelligent and well-reasoned presentations that might run counter to my own opinions, but which serve to better my understanding of a problem. But the actions of Father Kraft cannot be placed in this category. He has been rude to my secretary on the telephone. And, acting as a type of selfappointed voice of the ministers and pastors in Mira Mesa, he has maliciously sought to sabotage my efforts to arrange an informational meeting involving the clergy in that area.

I stand willing -- as I have since I was appointed to this office -- to meet with my constituents at any time and place possible to discuss our mutual concerns over problems affecting San Diegans. I view this as my prime responsibility in this position of public trust. And while I have come to expect

criticism, I have not yet -- nor will I ever -- let my secretary or my good name be subject to harrassment and slander without fighting back.

Again, I believed this situation important enough to bring to your attention. I would appreciate any comments you might have or any light you might be able to shed on the reasons that Father Kraft is taking the tact he is.

Most sincere

GIL JOHNSON

Councilman, First District

GJ:c

cc: Reverend Msgr. I. B. Eagen P. O. Box 80428 Alcala Park San Diego 92138

Clergy of Mira Mesa

Charle of the Front Shophord

August 30, 1973

Most Reverend Bishop Leo T. Maher Diocesan Office Alcala Park San Diego, Ca. 92110

Your Excellency;

I am in receipt of a copy of a letter addressed to you by Mr. Gil Johnson, Councilman, of the First District, regarding certain alleged behaviour that he judges unfair and malicious in respect to the position of me, as Pastor of Good Shepherd Parish, regarding his ability and integrity.

I can assure Your Excellency that there has been no concerted effort on my part, nor public comments made by me regarding Mr. Johnson, or any other candidates for public office. It has always been my policy never to enter into the political area except when it would involve moral issues. Mr. Johnson has made no specific instance or corroborating evidences that I at any time refused to speak to him or arrange a meeting with myself or other clergy of this area. As a matter of fact, in the last two weeks I advised Mr. Johnson's secretary to address a letter to the clergy of Mira Mesa so that we might have the opportunity of meeting with him. I still have not heard from his office regarding this meeting, and as late as August 24, Mr. Abe Lyons, a campaign worker in this area for Mr. Johnson, spoke with me regarding a meeting with Mr. Johnson. I told him I welcomed the opportunity to meet with the Councilman. I still have received no communication directly from Mr. Johnson regarding his willingness to discuss this with me or with the other Pastors of the area.

It seems significant that Mr. Johnson now that he is running for re-election obliquely refers to a matter of the change of the name of Good Shepherd Boulevard that came up in June 1972 as the cause for our discontent of his stewardship. I simply state that over 2000 signatures were placed on the petition to change the name of Camino Ruiz to Good Shepherd Boulevard and forwarded it to the City Council offices. Your Excellency's name led the list. Furthermore, several hundred cards were addressed to Mr. Johnson urging him to be in favor of this motion. He cannot hide behind the fact that he was not present at the hearing because he was in Scripps Hospital as we were not notified of this until the day before the hearing when his secretary advised us he would not be present because he had made arrangements several weeks before to be

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Over 4,600 people in this Parish readily testify that I have over the past three years conscientiously and devotedly been about "the work of the Lord", on a sixteen hour a day basis, frequently without any free days and without any vacation since 1971 - especially now with Father Ryan in Ireland at the deathbed of his father, I can hardly justify taking time to answer Mr. Johnson's letter, much less enter into any political bombardment, publicly or privately against Mr. Johnson.

Obviously, this entire matter has been generated from a lack of communication and the opinions that he has expressed in his letter have been borne of hearsay and gossip without giving me the opportunity of addressing himself directly to me.

I regret that he has brought this matter to his Excellency's attention, but hopefully a fruitful resolution can be devised. The Parish Council and the people of this Parish are concerned with the ill treatment they have received and have looked to me in their plight. Mr. Johnson has taken this as something personal between himself and me rather than with a good number of constituents. I am personally not involved as I am not a registered voter in his district.

I sincerely hope this letter will bring to light some background regarding the displeasure of Mr. Johnson.

With sincere wsteem and devotion,

Am. C. raft

0573 SD KRAFT August 31, 1973

Mr. Gil Johnson Councilman, First District City Administration Building 202 C Street San Diego, California 92101

Dear Mr. Johnson:

Your letter to Bishop Maher has been received by his office. The Bishop is away from the Diocese at the present time.

Through the office of Monsignor I. Brent Eagen, Chancellor, we are discussing the contents of your letter with Father William Kraft, pastor of the Church of the Good Shepherd. I would hope that this case can be resolved efficiently and effectively.

The Bishop will read this correspondence and be updated upon his return.

Sincerely yours,

Very Reverend Roger A. Lechner Vice Chancellor - Secretary



SAN DIEGO



August 27, 1973

GIL JOHNSON COUNCILMAN

> Most Reverend Leo T. Maher - Bishop Alcala Park San Diego, California 92110

Your Excellency:

Please allow me this opportunity to bring an unfortunate situation to your attention for both your background information and any advice you might be willing to give me.

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Again, I believed this situation important enough to bring to your attention. I would appreciate any comments you might have or any light you might be able to shed on the reasons that Father Kraft is taking the tact he is.

Most sincere

GIL JOHNSON

Councilman, First District

GJ:c

cc: Reverend Msgr. I. B. Eagen P. O. Box 80428 Alcala Park San Diego 92138

Clergy of Mira Mesa



10 SEPTEMBER 1973

Most Reverend Leo T. Maher - Bishon Diocesan Office Alcala Park San Diego, California 92110

Your Excellency:

We are writing in response to correspondence received by our Beloved paster Rev. William A. Kraft of the Church of the Good Shepherd, concerning his alledged participation in the local political fields.

We, as members of this parish for approximately eighteen months, and also Knights of Columbus, state that: Father Kraft has at no time referred to anything political against Councilman Gil Johnson either from the pulpit or in the weekly bulletin, "The Shepherd's Staff".

Furthermore, it should be pointed out that the Good Shepherd Parish Center is often used by members of other faiths and groups in the area for their functions.

Father Kraft has devoted many hours above and beyond normally expected of a pastor to promote youth and other activities in this newly formed area of this city and therefore, should be acclaimed vice degraded by our elected representatives.

Respectfully.

William R. Quinn

ZzZ.

0577 BSD KRAFT

Parish Council of The Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

Carl Peters, president Reverend William A. Kraft, pastor

Telephone (Area 714) 271-7058

September 13, 1973

Reverend Msgr. I. Brent Eagen Diocesan Office for Apostolic Ministry Alcala Park San Diego, California 92110

Dear Monsignor Eagen.

On August 27, 1973, Councilman Gil Johnson wrote you a letter expressing concern over some alleged public activity that Father Kraft was undertaking to discredit Mr. Johnson, in the Mira Mesa area. I would like to take this opportunity, on behalf of the Good Shepherd Parish Council, to assure you and Mr. Johnson, that there is no such public campaign being conducted within the parish. Each person is entitled to his own political convictions, which Councilman Johnson pointed out in his letter. I can understand his concern if he feels that Father Kraft, acting in his capacity as spiritual leader of the people of Good Shepherd, might be conducting a campaign to undermine him. I can only restate, that there is not, and never was, such a campaign. I feel that this whole situation must be based on an unfortunate misunderstanding, and if Mr. Johnson wishes, I would be more than willing to meet with him or his representative, to work out any problems that may exist.

I have tried to contact Mr. Johnson in this matter since the letter was received, and through no fault of either of us, we have been unable to reach each other. If Mr. Johnson has any specific complaints that may affect the people of Good Shepherd, he is most welcome to attend any Parish Council meeting, conducted once a month. These are open meetings and everyone is welcome to speak on any subject which is of general concern to the people of the parish.

I feel very sure that Councilman Johnson and Father Kraft have the best interests of the people of Mira Mesa uppermost in their minds. We have availed the parish multi-purpose building for numerous civic organizations. The ministers of the other congregations have made use of our facilities, without charge, and have been most grateful and co-operative with us.

0578 0 KRAFT

Parish Council of The Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

CARL PETERS, PRESIDENT REVEREND WILLIAM A. KRAFT, PASTOR Telephone (Area 714) 271-7058

We the Parish Council, are anxious to see the community develop along orderly lines and with everyone's co-operation. Honest differences of opinion are welcome and healthy, as long as these differences are not allowed to be blown out of proportion. Generally this occurs through a lack of communication, which I believe must be the case.

In closing, I would like to express my personal regrets that Mr. Johnson feels that he is being maligned from this parish, and wish to reiterate that this is not the case. I feel that we can and must effectively work together with whomever the Councilman shall be, if we are to see the community grow and progress in the manner which most effectively serves the public good.

It is not now, and never was, the policy of this council to actively campaign for or against any candidate, nor to support any activity toward those ends.

Sincerely,

Carl F. Peters

President, Good Shepherd Parish Council

cc Most Reverend Bishop Leo T. Maher Mr. Gil Johnson Ministers of Mira Mesa

September 13, 1973

Rev. William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

In your letter of August 30 you outline the circumstances that brought about the difficulties between the community and Mr. Johnson and possibly yourself.

While I share that your letter presents a factual picture, it does not entirely cover an area that is under discussion and that is your confrontation at the Council. that was heard by members of the Council. While you may differ with Mr. Johnson in that he did not follow through on your request it is always necessary to make sure that we do not use unjust means by which a person's reputation or image is hurt.

With best wishes, I am

Sincerely in Christ,

+Leo T. Mahor Dishop of San Diego

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 271-0207 487-2332

August 30, 1973



Most Reverend Bishop Leo T. Maher Diocesan Office Alcala Park San Diego, Ca. 92110

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0581 PRSP RRAFT

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT

Telephone (Area 714) 271-0207 487-2332

in Scripps Hospital for a checkup. At that time we requested that Mr. Johnson remove the item from the docket and re-schedule it for a time when he could be present, so that the people who signed the petition would exactly know the stand of their representative. Obviously, Mr. Johnson avoided facing this issue head-on, as he has avoided talking with me directly even though I had made requests to his office and through his campaign worker to talk to him recently.

Over 4,600 people in this Parish readily testify that I have over the past three years conscientiously and devotedly been about "the work of the Lord", on a sixteen hour a day basis, frequently without any free days and without any vacation since 1971 - especially now with Father Ryan in Ireland at the deathbed of his father, I can hardly justify taking time to answer Mr. Johnson's letter, much less enter into any political bombardment, publicly or privately against Mr. Johnson.

Obviously, this entire matter has been generated from a lack of communication and the opinions that he has expressed in his letter have been borne of hearsay and gossip without giving me the opportunity of addressing himself directly to me.

I regret that he has brought this matter to his Excellency's attention, but hopefully a fruitful resolution can be devised. The Parish Council and the people of this Parish are concerned with the ill treatment they have received and have looked to me in their plight. Mr. Johnson has taken this as something personal between himself and me rather than with a good number of constituents. I am personally not involved as I am not a registered voter in his district.

I sincerely hope this letter will bring to light some background regarding the displeasure of Mr. Johnson.

With sincere esteem and devotion,

0582 RSD KRAFT September 20, 1973

Mr. Carl F. Peters
President, Good Shepherd Parish Council
P. O. Box 24
San Diego, California 92112

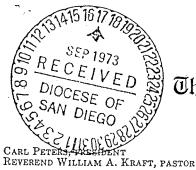
Dear Mr. Peters:

His Excellency, Bishop Maher, has received your letter of September 13, 1973, in reference to the alleged dispute between Councilnan Gil Johnson and your pastor, Father William Kraft.

The Bishop wishes to thank you for your letter of support and offer of mediation.

Sincerely yours,

Very Reverend Roger A. Lechner Vice Chancellor - Secretary



Parish Council of The Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

Telephone (Area 714) 271-7058

September 13, 1973

Most Reverend Bishop Leo T. Maher Diocesan Office for Apostolic Ministry Alcala Park San Diego, California 92110

Dear Bishop Maher,

On August 27, 1973, Councilman Gil Johnson wrote you a letter expressing concern over some alleged public activity that Father Kraft was undertaking to discredit Mr. Johnson, in the Mira Mesa area. I would like to take this opportunity, on behalf of the Good Shepherd Parish Council, to assure you and Mr. Johnson, that there is no such public campaign being conducted within the parish. Each person is entitled to his own political convictions, which Councilman Johnson pointed out in his letter. I can understand his concern if he feels that Father Kraft, acting in his capacity as spiritual leader of the people of Good Shepherd, might be conducting a campaign to undermine him. I can only restate, that there is not, and never was, such a campaign. I feel that this whole situation must be based upon an unfortunate misunderstanding, and if Mr. Johnson wishes, I would be more than willing to meet with him or his representative, to work out any problems that may exist.

I have tried to contact Mr. Johnson in this matter since the letter was received, and through no fault of either of us, we have been unable to reach each other. If Mr. Johnson has any specific complaints that may affect the people of Good Shepherd, he is most welcome to attend any Parish Council meeting, conducted once a month. These are open meetings and everyone is welcome to speak on any subject which is of general concern to the people of the parish.

I feel very sure that Councilman Johnson and Father Kraft have the best interests of the people of Mira Mesa uppermost in their minds. We have availed the parish multi-purpose building for numerous civic organizations. The ministers of the other congregations have made use of our facilities, without charge, and have been most grateful and co-operative with us.

We the Parish Council, are anxious to see the community develop along orderly lines and with everyone's co-operation. Honest differences of opinion are welcome and healthy, as long as these differences are not allowed to be blown out of proportion. Generally this occurs through a lack of communication, which I believe must be the case.

tet

Parish Council of The Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

CARL PETERS, PRESIDENT REVEREND WILLIAM A. KRAFT, PASTOR Telephone (Area 714) 271-7058

In closing, I would like to express my personal regrets that Mr.Johnson feels that he is being maligned from this parish, and wish to reiterate that this is not the case. I feel that we can and must effectively work together with whomever the Councilman shall be, if we are to see the community grow and progress in the manner which most effectively serves the public good.

It is not now, and never has been, the policy of this council to actively campaign for or against any candidate, nor to support any activity toward those ends.

Sincerely,

Carl F. Peters

President, Good Shepherd Parish Council

cc Reverend Msgr. I. Brent Eagen Mr. Gil Johnson Ministers of Mira Mesa

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 271-0207 487-2332

October 30, 1973

His Excellency The Most Reverend Leo T. Maher Bishop of San Diego Diocesan Office San Diego, California 92138



Your Excellency:

Thanks to the prayers of my devoted mother, our dear sisters and many others joyfully I had a pleasant encounter with Mayor Wilson at his office today. Councilman Gil Johnson invited me to a private lucheon with him at the Cuyamaca Club. We had a most substantive meeting of two hours and parted with embraces and best wishes. We both agreed if there had ever been any misunderstandings or ill feelings, they are long past forgotten and we pledged each other the best of desires to work together in our respective areas with the people we served I am most elated to make this report to you and am assured that this will please Your Excellency.

I look forward to my vacation in November where mother and I will staying at the Golden Strand Hotel at 179th and Ocean in Miami Beach, Florida. I have every confidence that all will run smoothly at Good Shepherd during my absence. I pray Your Excellency's blessing and reiterate my loyal fidelity and devotion to your least; wish.

With deepest esteem and respect,

1 Zill

January 17, 1975

Rev. William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

Thank you for your letter of January 11 and the inclosed check for \$2500.00 for Stewardship 74.

We appreciate your cooperation and support for the many financial obligations the Diocese must undertake.

With best personal wishes, I am
Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 271-0207 487-2332

1500

January 11. 1



Most Reverend Leo T. Maher Bishop of San Diego P.O. Box 80428 San Diego, California 92138

Your Excellency,

We are highly pleased to be able to enclose our check for two thousand five hundred (\$2,500.00) dollars, as our commitment to Stewardship '74. You will recall that we personally discussed this as our participation, in my recent visit with you.

I have already met with the Regional Director of the Campaign, and have pledged my complete support to the program for Region "B". I shall advise the Pastors that I will be pleased to offer my time, in their organizational meetings with their parishioners, as well as even offering to preach on the subject at their parishes on Sunday if they so wish.

It is our fervent prayer, that with arduous effort and complete dedication on the part of all of your devoted priests and people, that this year's Stewardship will be an outstanding success.

With deep esteem and filial love,

0588 SD KRAFT

Good Shepherd Parish

8200 Gold Coast Dr. San Diego, California 92126

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (714) 271-0207

Beloved in the Good Shepherd,

Our beautiful Parish Center situated on ten acres at a strategic intersection, our Convent, our Rectory are now realities. Our Parish Center is a dynamic force as the center for Christian Action for our community. To provide all these facilities we incurred a debt of \$500,000.00. Thanks to the wonderful people who sacrificed in our original building fund program we have been able to reduce this debt to \$322,851.24 in the past two years.

Now is the important task to wipe out this debt so we can meet the demands of our growing parish community. Classrooms for our fifty-six religion classes held each week must be planned; it is our dream that a full-time pre-school center can be built and maintained. With this challenge before us, now is the time for the over 700 new families and those who were unable to participate in our building program to be invited to participate and share their blessings by returning to the Lord a just sacrifice. Over a forty month period, it is possible that with the help of the Good Shepherd and the generosity of a commitment that represents a true sacrifice, these objectives will be accomplished. It is a privilege not given to everyone to be able to have a part in founding a parish that will bring the love and grace of Christ for generations to come.

You will be called upon to do your part to make this effort a genuine success. Our Lord has said, "Give and it shall be given to you; good measure, pressed down, shaken together, running over, shall they pour into your lap. For with what measure you measure, it shall be measured to you."

Your Priest, Sisters and all the Members of our Parish family share their love in Christ with you -- we shall pray that God will bless and reward you a thousandfold for your every action in this most sacred effort.

Faithfully in the Good Shepherd,

Pastor

Parish Council President

FINANCIAL BRIEFING OF GOOD SHEPHERD PARISH, SAN DIEGO, CALIFORNIA

Established on April 24, 1970, Reverend William A. Kraft, Founding Pastor

ASSETS:

Rectory, 8303 Ivory Coast Drive	\$21,000.00
Landscaping and sprinkler system	1,900.00
Furnishings	5,000.00
	\$27,900.00
Convent, 10294 Eagle Rock Avenue	\$21,000.00
Landscaping and sprinkler system .	1,900.00
Furnishings including chapel and air conditioning	6,000. 0 0
	\$28,900.00
Parish Compound corner of Camino Ruiz & Gold Coast Drive,	
Eleven acres	\$85,000.00
Improvement impounds for streets, lighting, sidewalks	41,000.00
Parish Center Building including paved parking & on-site	•
grading	260,000.00
Landscaping and sprinkler systems	12,000.00
Furnishings for entire building	24,000.00
Architectural Fees	19,280.00
	\$441,280.00
•	

TOTAL ASSETS

\$498,080.00

1275

PRESENT DEBT June 16, 1974 \$356,851.24

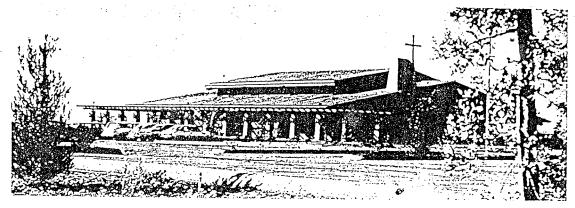
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REGISTERED FAMILIES

Mira Mesa Scripps Ranch Mixed City & County 1145 115 15

Sunday envelope users Non-envelope users 510 765

Active pledges presently paying on Building Fund . . . 302



The Good Shepherd Parish Community Center, built to serve our needs.

PARISH DEBT:

The Good Shepherd Parish was established less than five years ago. Soon after its inception, the Bishop exhibited great confidence in the people of this parish by provision of a \$500,000.00 loan for the purchase of 10 acres of prime land at one of the most beautiful intersections in Mira Mesa, the corner of Camino Ruiz and Gold Coast Drive; the acquisition of a rectory and a convent; and the construction of our beautiful multi-purpose parish center. Already, through the generosity and sacrifice of many of our parishioners, we have reduced this debt in less than two years to \$322,851.24. Now, with more than 700 new members in the parish who have not had the opportunity to participate in this vital building program, we are instituting a building fund drive to contact all new parishioners and those who were unable to participate earlier, so that we can further reduce our debt and begin plans to provide adequate facilities for our fifty-six classes in religion and our pre-school program.

EVERYONE ASKED TO PARTICIPATE:

In this program everyone is given an opportunity to leave a lasting monument here on earth. "Build up for yourselves treasures where moths do not corrupt". Once you have completed your commitment to your building program your name will be inscribed on the Memorial Plaque, if you desire.

Special	Founding	Benefactors	\$2,	,500
Founders	5		\$1	,000
Benefact	tors		\$	600
Donors			Ŝ	400

EVERYTHING WE HAVE COMES FROM GOD

Remember, all we possess comes from God - life itself - every hour we live, everything through God's Providence. - Our worldly goods, much or little, come from our God given talents; so, now how much of God's goods will we keep for ourselves, but how much of His goods will we return; not how much of our time will we give to God, but how much of His time will we keep for ourselves.

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Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT

Telephone (Area 714) 271-0207

April 18 1974

Beloved Deshop, The enclosed parish profile to Used in the Deorese of Rocheste to Circulate at a time whe painties become vacant. The current partor keeps the profile updated lack year with pertunent statistics. The priests find the profile of vital assistance when making decisions

Lapply for such joustorates.

Your our personnel board. Perpentally,

MEMORANDA FROM PERSONNEL BOARD (April 4, 1974)

Any priest interested in succeeding Rev. James Lawlor as Chaplain at the University of Rochester in June 1974 is asked to submit his name to Bishop Hickey no later than April 12, 1974.

* * * * * * * * * * * * *

The pastorate of St. Michael's Church, Rochester, New York, will become vacant in June 1974 through the retirement of Rev. Benedict Ehmann. Applicants for a two priest team ministry should notify Bishop Hickey in writing no later than April 17, 1974, indicating their reasons why they feel they can best serve St. Michael's parish in the light of the parish profile.

Location: 869 Clinton Ave. N., Rochester, N.Y. 14605

Boundaries: Avenue D on the north; St. Paul St. on the west, including a small sector between St. Paul St. and the Genesee River, between Avenue A and Driving Park; Hart Street, Oakman Street and Sellinger Street on the south; Joseph Avenue on the east.

Facilities: A Gothic church, built 1888-1890, in good condition, but needing some alterations for current liturgies; a roomy rectory in good condition. A school, built in 1900, fair condition, - now under the management of the CI-CP School System as a Junior High School. A Hall, upper and lower, in poor condition, but capable of restoration. A Club, now managed by the St. Michael's Club, a non-profit, non-parochial,

incorporated organization.

Type: The northern sector of the parish has mostly small dwellings. The southern sector still has many small dwellings, along with quite a few large ones now occupied by several family units. Part of this area has been razed to the ground for urban renewal, and now low and middle income housing is going up. One apartment complex - Los Flamboyanes - is now being constructed by the Ibero - American Action League. There are three small nursing homes in the area.

Ethnic German descent, mostly elderly = 20% Composition: Spanish-speaking, mostly Puerto Rican = 35%

Italian, many of recent immigration = 20% Other = 25% Many blacks now reside in the area, most of them non-Catholic = good

evangelizing opportunity.

Church Seating capacity - 1,100 Average Sunday attendance - 500 adults Makeup: Average Sunday collection - \$1,050.00

Mass schedule (with three priests) - Saturday 6:00 P.M. (Folk Mass)

Sunday - 8:00 A.M., 10:30 A.M., 12:00 M (Spanish Mass).

Weekdays - 7:15 A.M., 12:15 P.M. and 5:30 P.M.

Baptisms 1973 - 101 Marriages 1973 - 40 Funerals 1973 - 43

C C D 60 pupils registered in Sunday School; 60 pupils registered in Spanish Saturda School of Religion with the Mexican Sisters.

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT

Telephone (Area 714) 271-0207 487-2332

May 9, 1974

Reverend John T. Quinn Secretary, Building Commission Diocese of San Diego P.O. Box 80428 San Diego, Ca. 92138

Dear Father Quinn,

Since our recent presentation to the Building Commission we have made a revision of our needs that would adequately provide the neccessary administrative office space that we so direly need. We have made arrangements for a mobile unit to be brought to our property with the permission from the City Zoning Department. This will serve our needs for at least five (5) years so that we will not have to borrow a large sum to build offices at this time. The rental on this mobile building is only \$165.00 per month.

We desire approval to extend our north sanctuary area of our present building to accommodate our overflowing crowds. This cost is estimated at \$15,000.00. We also desire permission to purchase one of the tract homes being built adjacent to the Church to accommodate our Associate. The price is \$31,000.00. The present Rectory and Convent may remain in their present position unless the Commission feels it important to also move to one of the new houses under construction. This would consolidate our living quarters, but we are not happy to go into further debt then necessary by moving the present Rectory and Convent at this time. We still have an option to purchase three of the houses now under construction, adjacent to the Church.

A careful assessment of the present and future needs strongly indicates the necessity of establishing a day-care center in this Parish, estimated cost \$107,000.00. We have had almost 600 baptisms in less than four years. The day-care center, if provided, would bring in considerable revenue over and above operating expenses. We hope some thought can be given in providing this facility.

We shall await direction of the decision made by the Commission on this matter. Thank you for this kind consideration.

Faithfully in the Good Shepherd,

Hillem S. A. Reverend William A.

Reverend William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

At its May 15, 1974, meeting the Diocesan Building Committee considered the information presented in your letter of May 9, 1974, concerning the need for additional office space, quarters for the Associate Pastor, and the building of a day-care center.

 ψ , At appeared to the Committee that the arrangements for a mobile unit to be utilized for office space has already been implemented. The Committee was content to condone this solution to the problem.

The Committee felt that the next item of priority should be the acquisition of the tract home at a price of \$31,000 to serve as accommodations for the Associate Pastor.

A subcommittee consisting of Fathers Lechner and Ullman has been empowered to inspect the home and, if it is considered adequate by them and yourself, to give approval for its acquisition without further delay.

With regard to the day-care center and the construction of an addition to your present sanctuary, it was the consensus of the Committee that both items be held in abeyance until a subcommittee consisting of Fathers McLaughlin, Young, and myself have an opportunity to visit your parish and the neighboring parish in Poway and to study the possible splitting off of a section of your parish together with the western portion of Rancho Bernardo. It is hoped that we will be able to meet with you within the next few weeks.

Sincerely yours.

Reverend John T. Quinn Assistant Chancellor

JTQ:mmc ccc Father Lechner, Father Ullman Father McLaughlin, Father Young

June 21, 1974

Reverend William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, CA 92112

Dear Father Kraft:

Enclosed you will find copies of a Standard Form of Agreement between the Roman Catholic Bishop of San Diego and John T. Sigurdson concerning the construction of a Residence-Administration Facility for Good Shepherd Parish.

The Diocesan Building Committee, in consultation with the Most Reverend Bishop, have indicated that the cost of constructing the new facility should not exceed \$150,000.00.

It may be that you can construct it in two separate phases. The first phase could provide living accommodations and dining facilities for yourself and the Associate Pastor. Meanwhile, available space in your Parish Center could be used for administrative purposes.

When it is economically feasible, phase two, consisting of the construction of a Parish Administration Center adjacent to the residence, can be constructed.

If you require any further information, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn Assistant Chancellor

cc: Mf. John T. Sigurdson, Architect

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 271-0207

June 191974 Most Neverend & dear Joshop. Enclosed are two Capies of Contra with John Liquidson's Associates to prepare plans for our "administration Tacility." I believe his note of \$70 is lowest for buildings under \$200,000.00 often children,

> 0597 3SD KRAFT

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document B141

Standard Form of Agreement Between Owner and Architect

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION

AGREEMENT

made this nineteenth (19th) day of June Hundred and seventy-four (1974)

in the year of Nineteen

BETWEEN the Owner:

The Roman Catholic Bishop of San Diego, a Corp. Sole Leo T. Maher, Incumbent and the Architect:

For Church of the Good Shepherd 8200 Gold Coast Dr. San Diego, Ca. 92126

John T. Sigurdson, AIA & Assoc. 8270 University Ave. La Mesa, Ca. 92041

For the following Project:

(Include detailed description of Project location and scope)

Construct a new Rectory-Administration Facility

The Owner and the Architect agree as set forth below.

AIA DOCUMENT B141 • OWNER-ARCHITECT AGREEMENT • JANUARY 1974 EDITION • AIA® • ©1974 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, D. C. 20006

PERCENTAGE OF CONSTRUCTION COST

- THE ARCHITECT shall provide professional services for the Project in accordance with the Terms and Conditions of this Agreement.
- II. THE OWNER shall compensate the Architect, in accordance with the Terms and Conditions of this Agreement.
 - A. FOR BASIC SERVICES, as described in Paragraph 1.1, Basic Compensation shall be computed on the basis of one of the following PERCENTAGES OF CONSTRUCTION COST, as defined in Article 3, for portions of the Project to be awarded under

A Single Stipulated Sum Construction Contract	Eight	percent (Q % \
Separate Stipulated Sum Construction Contracts	right	percent	0 70)
		percent (%)
A Single Cost Plus Fee Construction Contract		percent (%)
Separate Cost Plus Fee Construction Contracts		percent	70)
		percent (%)

- B. FOR ADDITIONAL SERVICES, as described in Paragraph 1.3, compensation computed as follows:
 - 1. Principals' time at the fixed rate of twenty-five dollars (\$25.00per hour. For the purpose of this Agreement, the Principals are:

John T. Sigurdson, AIA

- 2. Employees' time (other than Principals) at a multiple of two and one half (2-1/2) times the employees' Direct Personnel Expense as defined in Article 4.
- 3. Services of Professional consultants at a multiple of two and one half (2-1/2) times the amount billed to the Architect for such services.
- C. AN INITIAL PAYMENT of
 five hundred dollars (\$500.00 shall be made upon the execution of this Agreement and credited to the Owner's account.
- D. FOR REIMBURSABLE EXPENSES, amounts expended as defined in Article 5.
- III. THE OWNER AND ARCHITECT agree in accordance with the Terms and Conditions of this Agreement that:
 - A. IF SCOPE of the Project is changed materially, compensation shall be subject to renegotiation.
 - B. IF THE SERVICES covered by this Agreement have not been completed within

 () months of the date hereof, the amounts of compensation, rates and multiples set forth in Paragraph II shall be subject to renegotiation.

(See page 8)

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TERMS AND CONDITIONS OF AGREEMENT BETWEEN OWNER AND ARCHITECT

ARTICLE 1

ARCHITECT'S SERVICES

1.1 BASIC SERVICES

The Architect's Basic Services consist of the five phases described below and include normal structural, mechanical and electrical engineering services and any other services included in Article 14 as Basic Services.

SCHEMATIC DESIGN PHASE

- 1.1.1 The Architect shall review the program furnished by the Owner to ascertain the requirements of the Project and shall confirm such requirements to the Owner.
- 1.1.2 Based on the mutually agreed upon program, the Architect shall prepare Schematic Design Studies consisting of drawings and other documents illustrating the scale and relationship of Project components for approval by the Owner.
- 1.1.3 The Architect shall submit to the Owner a Statement of Probable Construction Cost based on current area, volume or other unit costs.

DESIGN DEVELOPMENT PHASE

- 1.1.4 The Architect shall prepare from the approved Schematic Design Studies, for approval by the Owner, the Design Development Documents consisting of drawings and other documents to fix and describe the size and character of the entire Project as to structural, mechanical and electrical systems, materials and such other essentials as may be appropriate.
- 1.1.5 The Architect shall submit to the Owner a further Statement of Probable Construction Cost.

CONSTRUCTION DOCUMENTS PHASE

- 1.1.6 The Architect shall prepare from the approved Design Development Documents, for approval by the Owner, Drawings and Specifications setting forth in detail the requirements for the construction of the entire Project including the necessary bidding information, and shall assist in the preparation of bidding forms, the Conditions of the Contract, and the form of Agreement between the Owner and the Contractor.
- 1.1.7 The Architect shall advise the Owner of any adjustments to previous Statements of Probable Construction Cost indicated by changes in requirements or general market conditions.
- 1.1.8 The Architect shall assist the Owner in filing the required documents for the approval of governmental authorities having jurisdiction over the Project.

BIDDING OR NEGOTIATION PHASE

1.1.9 The Architect, following the Owner's approval of the Construction Documents and of the latest Statement

of Probable Construction Cost, shall assist the Owner in obtaining bids or negotiated proposals, and in awarding and preparing construction contracts.

CONSTRUCTION PHASE — ADMINISTRATION OF THE CONSTRUCTION CONTRACT

- 1.1.10 The Construction Phase will commence with the award of the Construction Contract and will terminate when the final Certificate for Payment is issued to the Owner.
- 1.1.11 The Architect shall provide Administration of the Construction Contract as set forth in AIA Document A201, General Conditions of the Contract for Construction, and the extent of his duties and responsibilities and the limitations of his authority as assigned thereunder shall not be modified without his written consent.
- 1.1.12 The Architect, as the representative of the Owner during the Construction Phase, shall advise and consult with the Owner and all of the Owner's instructions to the Contractor shall be issued through the Architect. The Architect shall have authority to act on behalf of the Owner to the extent provided in the General Conditions unless otherwise modified in writing.
- 1.1.13 The Architect shall at all times have access to the Work wherever it is in preparation or progress.
- 1.1.14 The Architect shall make periodic visits to the site to familiarize himself generally with the progress and quality of the Work and to determine in general if the Work is proceeding in accordance with the Contract Documents. On the basis of his on-site observations as an architect, he shall endeavor to guard the Owner against defects and deficiencies in the Work of the Contractor. The Architect shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. The Architect shall not be responsible for construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, and he shall not be responsible for the Contractor's failure to carry out the Work in accordance with the Contract Documents.
- 1.1.15 Based on such observations at the site and on the Contractor's Applications for Payment, the Architect shall determine the amount owing to the Contractor and shall issue Certificates for Payment in such amounts. The issuance of a Certificate for Payment shall constitute a representation by the Architect to the Owner, based on the Architect's observations at the site as provided in Subparagraph 1.1.14 and the data comprising the Application for Payment, that the Work has progressed to the point indicated; that to the best of the Architect's knowledge, information and belief, the quality of the Work is in accordance with the Contract Documents (subject to an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, to the results of any subsequent tests required by the Contract

Documents, to minor deviations from the Contract Documents correctable prior to completion, and to any specific qualifications stated in the Certificate for Payment); and that the Contractor is entitled to payment in the amount certified. By issuing a Certificate for Payment, the Architect shall not be deemed to represent that he has made any examination to ascertain how and for what purpose the Contractor has used the moneys paid on account of the Contract Sum.

- 1.1.16 The Architect shall be, in the first instance, the interpreter of the requirements of the Contract Documents and the impartial judge of the performance thereunder by both the Owner and Contractor. The Architect shall make decisions on all claims of the Owner or Contractor relating to the execution and progress of the Work and on all other matters or questions related thereto. The Architect's decisions in matters relating to artistic effect shall be final if consistent with the intent of the Contract Documents.
- 1.1.17 The Architect shall have authority to reject Work which does not conform to the Contract Documents. Whenever, in his reasonable opinion, he considers it necessary or advisable to insure the proper implementation of the intent of the Contract Documents, he will have authority to require special inspection or testing of any Work in accordance with the provisions of the Contract Documents whether or not such Work be then fabricated, installed or completed.
- 1.1.18 The Architect shall review and approve shop drawings, samples, and other submissions of the Contractor only for conformance with the design concept of the Project and for compliance with the information given in the Contract Documents.
- 1.1.19 The Architect shall prepare Change Orders.
- 1.1.20 The Architect shall conduct inspections to determine the Dates of Substantial Completion and final completion, shall receive and review written guarantees and related documents assembled by the Contractor, and shall issue a final Certificate for Payment.
- 1.1.21 The Architect shall not be responsible for the acts or omissions of the Contractor, or any Subcontractors, or any of the Contractor's or Subcontractors' agents or employees, or any other persons performing any of the Work.

1.2 PROJECT REPRESENTATION BEYOND BASIC SERVICES

- 1.2.1 If more extensive representation at the site than is described under Subparagraphs 1.1.10 through 1.1.21 inclusive is required, and if the Owner and Architect agree, the Architect shall provide one or more Full-Time Project Representatives to assist the Architect.
- 1.2.2 Such Full-Time Project Representatives shall be selected, employed and directed by the Architect, and the Architect shall be compensated therefor as mutually agreed between the Owner and the Architect as set forth in an exhibit appended to this Agreement.
- 1.2.3 The duties, responsibilities and limitations of authority of such Full-Time Project Representatives shall be set forth in an exhibit appended to this Agreement.

1.2.4 Through the on-site observations by Full-Time Project Representatives of the Work in progress, the Architect shall endeavor to provide further protection for the Owner against defects in the Work, but the furnishing of such project representation shall not make the Architect responsible for construction means, methods, techniques, sequences or procedures, or for safety precautions and programs, or for the Contractor's failure to perform the Work in accordance with the Contract Documents.

1.3 ADDITIONAL SERVICES

The following Services shall be provided when authorized in writing by the Owner, and they shall be paid for by the Owner as hereinbefore provided.

- 1.3.1 Providing analyses of the Owner's needs, and programming the requirements of the Project.
- 1.3.2 Providing financial feasibility or other special studies.
- 1.3.3 Providing planning surveys, site evaluations, environmental studies or comparative studies of prospective sites.
- 1.3.4 Providing design services relative to future facilities, systems and equipment which are not intended to be constructed as part of the Project.
- 1.3.5 Providing services to investigate existing conditions or facilities or to make measured drawings thereof, or to verify the accuracy of drawings or other information furnished by the Owner.
- 1.3.6 Preparing documents for alternate bids or out-of-sequence services requested by the Owner.
- 1.3.7 Providing Detailed Estimates of Construction Cost or detailed quantity surveys or inventories of material, equipment and labor.
- 1.3.8 Providing interior design and other services required for or in connection with the selection of furniture and furnishings.
- 1.3.9 Providing services for planning tenant or rental spaces.
- 1.3.10 Making revisions in Drawings, Specifications or other documents when such revisions are inconsistent with written approvals or instructions previously given and are due to causes beyond the control of the Architect.
- 1.3.11 Preparing supporting data and other services in connection with Change Orders if the change in the Basic Compensation resulting from the adjusted Contract Sum is not commensurate with the services required of the Architect.
- 1.3.12 Making investigations involving detailed appraisals and valuations of existing facilities, and surveys or inventories required in connection with construction performed by the Owner.
- 1.3.13 Providing consultation concerning replacement of any Work damaged by fire or other cause during construction, and furnishing professional services of the type

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- set forth in Paragraph 1.1 as may be required in connection with the replacement of such Work.
- 1.3.14 Providing professional services made necessary by the default of the Contractor or by major defects in the Work of the Contractor in the performance of the Construction Contract.
- 1.3.15 Preparing a set of reproducible record prints of drawings showing significant changes in the Work made during the construction process, based on marked-up prints, drawings and other data furnished by the Contractor to the Architect.
- 1.3.16 Providing extensive assistance in the utilization of any equipment or system such as initial start-up or testing, adjusting and balancing, preparation of operation and maintenance manuals, training personnel for operation and maintenance, and consultation during operation.
- 1.3.17 Providing services after issuance to the Owner of the final Certificate for Payment.
- 1.3.18 Preparing to serve or serving as an expert witness in connection with any public hearing, arbitration proceeding or legal proceeding.
- 1.3.19 Providing services of professional consultants for other than the normal structural, mechanical and electrical engineering services for the Project.
- 1.3.20 Providing any other services not otherwise included in this Agreement or not customarily furnished in accordance with generally accepted architectural practice.

ARTICLE 2

THE OWNER'S RESPONSIBILITIES

- 2.1 The Owner shall provide full information, including a complete program, regarding his requirements for the Project.
- 2.2 The Owner shall designate, when necessary, a representative authorized to act in his behalf with respect to the Project. The Owner shall examine documents submitted by the Architect and shall render decisions pertaining thereto promptly, to avoid unreasonable delay in the progress of the Architect's services.
- 2.3 The Owner shall furnish a certified land survey of the site giving, as applicable, grades and lines of streets, alleys, pavements and adjoining property; rights-of-way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries and contours of the site; locations, dimensions and complete data pertaining to existing buildings, other improvements and trees; and full information concerning available service and utility lines both public and private, above and below grade, including inverts and depths.
- 2.4 The Owner shall furnish the services of a soils engineer or other consultant when such services are deemed necessary by the Architect, including reports, test borings, test pits, soil bearing values, percolation tests, air and water pollution tests, ground corrosion and resistivity tests and other necessary operations for determining subsoil, air and water conditions, with appropriate professional recommendations.

- 2.5 The Owner shall furnish structural, mechanical, chemical and other laboratory tests, inspections and reports as required by law or the Contract Documents.
- 2.6 The Owner shall furnish such legal, accounting, and insurance counseling services as may be necessary for the Project, and such auditing services as he may require to ascertain how or for what purposes the Contractor has used the moneys paid to him under the Construction Contract.
- 2.7 The services, information, surveys and reports required by Paragraphs 2.3 through 2.6 inclusive shall be furnished at the Owner's expense, and the Architect shall be entitled to rely upon the accuracy and completeness thereof.
- 2.8 If the Owner becomes aware of any fault or defect in the Project or non-conformance with the Contract Documents, he shall give prompt written notice thereof to the Architect.
- 2.9 The Owner shall furnish information required of him as expeditiously as necessary for the orderly progress of the Work.

ARTICLE 3

CONSTRUCTION COST

- 3.1 If the Construction Cost is to be used as the basis for determining the Architect's Compensation for Basic Services, it shall be the total cost or estimated cost to the Owner of all Work designed or specified by the Architect. The Construction Cost shall be determined as follows, with precedence in the order listed:
- 3.1.1 For completed construction, the cost of all such Work, including costs of managing construction;
- 3.1.2 For Work not constructed, (1) the lowest bona fide bid received from a qualified bidder for any or all of such Work, or (2) if the Work is not bid, the bona fide negotiated proposal submitted for any or all of such Work; or
- 3.1.3 For Work for which no such bid or proposal is received, (1) the latest Detailed Estimate of Construction Cost if one is available, or (2) the latest Statement of Probable Construction Cost.
- 3.2 Construction Cost does not include the compensation of the Architect and his consultants, the cost of the land, rights-of-way, or other costs which are the responsibility of the Owner as provided in Paragraphs 2.3 through 2.6 inclusive.
- 3.3 The cost of labor, materials and equipment furnished by the Owner for the Project shall be included in the Construction Cost at current market rates including a reasonable allowance for overhead and profit.
- 3.4 Statements of Probable Construction Cost and Detailed Cost Estimates prepared by the Architect represent his best judgment as a design professional familiar with the construction industry. It is recognized, however, that neither the Architect nor the Owner has any control over the cost of labor, materials or equipment, over the contractors' methods of determining bid prices, or over competitive bidding or market conditions. Accordingly, the

Architect cannot and does not guarantee that bids will not vary from any Statement of Probable Construction Cost or other cost estimate prepared by him.

- 3.5 When a fixed limit of Construction Cost is established as a condition of this Agreement, it shall be in writing signed by the parties and shall include a bidding contingency of ten percent unless another amount is agreed upon in writing. When such a fixed limit is established, the Architect shall be permitted to determine what materials, equipment, component systems and types of construction are to be included in the Contract Documents, and to make reasonable adjustments in the scope of the Project to bring it within the fixed limit. The architect may also include in the Contract Documents alternate bids to adjust the Construction Cost to the fixed limit.
- 3.5.1 If the Bidding or Negotiating Phase has not commenced within six months after the Architect submits the Construction Documents to the Owner, any fixed limit of Construction Cost established as a condition of this Agreement shall be adjusted to reflect any change in the general level of prices which may have occurred in the construction industry for the area in which the Project is located. The adjustment shall reflect changes between the date of submission of the Construction Documents to the Owner and the date on which proposals are sought.
- 3.5.2 When a fixed limit of Construction Cost, including the Bidding contingency (adjusted as provided in Subparagraph 3.5.1, if applicable), is established as a condition of this Agreement and is exceeded by the lowest bona fide bid or negotiated proposal, the Detailed Estimate of Construction Cost or the Statement of Probable Construction cost, the Owner shall (1) give written approval of an increase in such fixed limit, (2) authorize rebidding the Project within a reasonable time, or (3) cooperate in revising the Project scope and quality as required to reduce the Probable Construction Cost. In the case of (3) the Architect, without additional charge, shall modify the Drawings and Specifications as necessary to bring the Construction Cost within the fixed limit. The providing of such service shall be the limit of the Architect's responsibility in this regard, and having done so, the Architect shall be entitled to compensation in accordance with this Agreement.

ARTICLE 4

DIRECT PERSONNEL EXPENSE

Direct Personnel Expense is defined as the salaries of professional, technical and clerical employees engaged on the Project by the Architect, and the cost of their mandatory and customary benefits such as statutory employee benefits, insurance, sick leave, holidays, vacations, pensions and similar benefits.

ARTICLE 5

REIMBURSABLE EXPENSES

5.1 Reimbursable Expenses are in addition to the Compensation for Basic and Additional Services and include actual expenditures made by the Architect, his employ-

- ees, or his professional consultants in the interest of the Project for the expenses listed in the following Subparagraphs:
- 5.1.1 Expense of transportation and living when traveling in connection with the Project; long distance calls and telegrams; and fees paid for securing approval of authorities having jurisdiction over the Project.
- 5.1.2 Expense of reproductions, postage and handling of Drawings and Specifications excluding duplicate sets at the completion of each Phase for the Owner's review and approval.
- 5.1.3 If authorized in advance by the Owner, expense of overtime work requiring higher than regular rates and expense of renderings or models for the Owner's use.
- 5.1.4 Expense of computer time for professional services when included in Paragraph II.
- 5.1.5 Expense of computer time when used in connection with Additional Services.

ARTICLE 6

PAYMENTS TO THE ARCHITECT

- 6.1 Payments on account of the Architect's Basic Services shall be made as follows:
- 6.1.1 An initial payment as set forth in Paragraph II is the minimum payment under this Agreement.
- 6.1.2 Subsequent payments for Basic Services shall be made monthly in proportion to services performed so that the compensation at the completion of each Phase, except when the compensation is on the basis of a Multiple of Direct Personnel Expense, shall equal the following percentages of the total Basic Compensation:

Schematic Design Phase	15%
Design Development Phase	35%
Construction Documents Phase	75%
Bidding or Negotiation Phase	80%
Construction Phase	100%

- 6.1.3 If the Contract Time initially established in the Construction Contract is exceeded by more than thirty days through no fault of the Architect, compensation for Basic Services performed by Principals, employees and professional consultants required to complete the Administration of the Construction Contract beyond the thirtieth day shall be computed as set forth in Paragraph II for Additional Services.
- 6.2 Payments for Additional Services of the Architect as defined in Paragraph 1.3, and for Reimbursable Expenses as defined in Article 5, shall be made monthly upon presentation of the Architect's statement of services rendered.
- 6.3 No deductions shall be made from the Architect's compensation on account of penalty, liquidated damages, or other sums withheld from payments to contractors.
- 6.4 If the Project is suspended for more than three months or abandoned in whole or in part, the Architect

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shall be paid his compensation for services performed prior to receipt of written notice from the Owner of such suspension or abandonment, together with Reimbursable Expenses then due and all termination expenses as defined in Paragraph 8.3 resulting from such suspension or abandonment. If the Project is resumed after being suspended for more than three months, the Architect's compensation shall be subject to renegotiation.

6.5 Payments due the Architect under this Agreement shall bear interest at the legal rate commencing sixty days after the date of billing.

ARTICLE 7

ARCHITECT'S ACCOUNTING RECORDS

Records of Reimbursable Expenses and expenses pertaining to Additional Services on the Project and for services performed on the basis of a Multiple of Direct Personnel Expense shall be kept on a generally recognized accounting basis and shall be available to the Owner or his authorized representative at mutually convenient times.

ARTICLE 8

TERMINATION OF AGREEMENT

- 8.1 This Agreement may be terminated by either party upon seven days' written notice should the other party fail substantially to perform in accordance with its terms through no fault of the party initiating the termination.
- 8.2 In the event of termination due to the fault of parties other than the Architect, the Architect shall be paid his compensation for services performed to termination date, including Reimbursable Expenses then due and all termination expenses.
- 8.3 Termination Expenses are defined as Reimbursable Expenses directly attributable to termination, plus an amount computed as a percentage of the total compensation earned to the time of termination, as follows:

20 percent if termination occurs during the Schematic Design Phase; or

10 percent if termination occurs during the Design Development Phase; or

5 percent if termination occurs during any subsequent phase.

ARTICLE 9

OWNERSHIP OF DOCUMENTS

Drawings and Specifications as instruments of service are and shall remain the property of the Architect whether the Project for which they are made is executed or not. They are not to be used by the Owner on other projects or extensions to this Project except by agreement in writing and with appropriate compensation to the Architect.

ARTICLE 10

SUCCESSORS AND ASSIGNS

The Owner and the Architect each binds himself, his partners, successors, assigns and legal representatives to

the other party to this Agreement and to the partners, successors, assigns and legal representatives of such other party with respect to all covenants of this Agreement. Neither the Owner nor the Architect shall assign, sublet or transfer his interest in this Agreement without the written consent of the other.

ARTICLE 11

ARBITRATION

- 11.1 All claims, disputes and other matters in question between the parties to this Agreement, arising out of, or relating to this Agreement or the breach thereof, shall be decided by arbitration in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association then obtaining unless the parties mutually agree otherwise. No arbitration, arising out of, or relating to this Agreement, shall include, by consolidation, joinder or in any other manner, any additional party not a party to this Agreement except by written consent containing a specific reference to this Agreement and signed by all the parties hereto. Any consent to arbitration involving an additional party or parties shall not constitute consent to arbitration of any dispute not described therein or with any party not named or described therein. This Agreement to arbitrate and any agreement to arbitrate with an additional party or parties duly consented to by the parties hereto shall be specifically enforceable under the prevailing arbitration law.
- 11.2 Notice of the demand for arbitration shall be filed in writing with the other party to this Agreement and with the American Arbitration Association. The demand shall be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the demand for arbitration be made after the date when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.
- 11.3 The award rendered by the arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

ARTICLE 12

EXTENT OF AGREEMENT

This Agreement represents the entire and integrated agreement between the Owner and the Architect and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both Owner and Architect.

ARTICLE 13

GOVERNING LAW

Unless otherwise specified, this Agreement shall be governed by the law of the principal place of business of the Architect.

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ARTICLE 14

OTHER CONDITIONS OR SERVICES

- 1. The Architect to proceed with each successive phase of the agreement only upon authorization of the Owner.
- 2. All accounts are due and payable in full by the tenth (10th) of the month following the date of statement. Past due accounts are subject to service charge of one and one half per cent (1-1/2%) per month.
- 3. Items listed under "Additional Services" Paragraph II B to be applicable only upon authorization from Owner.
- 4. Should either party seek to resolve a claim, dispute, or other matter in question arising out of or relating to this agreement under Article 11 or bring suit in court to enforce any of the terms of the contract documents, it is agreed that the losing party shall pay to the successful party, his costs and reasonable attorney fee.

This Agreement executed the day and year first written above.

OWNER

ARCHITECT

Leo T. Maher, Incumbent The Roman Catholic Bishop of

San Diego, A Corp. Sole

John T. Sigurdsøn, AIA C-32

Architect

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July 2, 1974

Rev. William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

I was delighted to receive your birthday greetings and the very thoughtful practical gift. I am pleased with the beautiful combination radionand clock, the size and design most pleasing.

I am sure that you will have a very busy year yourself and your many plans for your new facilities which you are most capable of undertaking and supervising.

With kindest personal regards, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 271-0207

July 1, 1774

Horis birthday. May Can Lord

Continue & bles for with many fuitful glass in His timey and.

Tlease include as in four inten as we pray our people will accept

with docility our Current building

You are assured of our Continued

To devotion. With deep lateen

The John Sile UDBENT

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

12 July 1974

Telephone (Area 714) 271-0207
487-2332

REQUESTION OF THE STANDARD OF THE STAN

Most Reverend Bishop Leo T. Maher Diocesan Office, Alcala Park San Diego, California 92110

Dear Bishop Maher:

On behalf of Father Kraft, Mr. Thomas D'Amato and the Good Shepherd Parish Council, I take this opportunity to express our appreciation and sincere gratitude for our meeting with you on 2 July 1974. I have taken the liberty of informing both Father Kraft and the Parish Council of the substance and tone of our discussion.

As you know, our current Parish debt is approximately \$356,000. Pursuant to our conversation of 2 July and, in view of the financial character of our Parish, it is our intention to maintain a Parish debt ceiling no higher than \$350,000 for the foreseeable future.

While we recognize the need to provide more adequate facilities for our associate and to expand our office space, we anticipate delaying actual construction of new facilities until such time as the additional capital outlay, plus current debt, will not exceed the sum of \$350,000. We intend to adhere to this constraint even if, as you indicated, this takes a year or more. In the interim, we will proceed with the necessary planning to provide additional facilities when our financial situation warrants. I am happy to inform you that both Father Kraft and the Parish Council agree that this is the correct and equitable approach to be taken in our Parish plant expansion program.

Again, I express my sincere thanks and appreciation for your giving us so much time from your busy schedule and I assure you that you remain constantly in our prayers.

Faithfully yours in Christ,

John H. Heidt, President

Good Shepherd Parish Council

JHH:prh

September 23, 1974

Reverend William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, CA 92112

Dear Father Kraft:

Thank you for the presentation which you and Mr. John Sigurdson made to the Diocesan Building Committee at its meeting on September 17, 1974, regarding the proposed Parish Administration Center for Good Shepherd Parish.

After listening to the proposal and discussing it at considerable length, it was the unanimous decision of the Building Committee that a subcommittee composed of Msgr. Cooney, Father Lechner, Father Ullman and myself meet with you, Mr. Sigurdson and Father Casey to discuss the drawing of final plans to construct three out of the four units designed by Mr. Sigurdson, keeping in mind the Bishop's admonition that the costs be kept below the \$150,000.00 figure.

According to Mr. Sigurdson's estimate, the three units could be constructed for approximately \$178,064.00. If the present residence, which you occupy, can be marketed for \$37,000.00, this would leave a balance of \$141,064.00 which would bring the project within the budget suggested by the Bishop.

I will attempt to set up a meeting of our subcommittee without further delay so that we can go over the plans with Mr. Sigurdson, and he will be able to finalize them so that the project can go to bid.

If you require any further information, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn Assistant Chancellor

cc: Mr. John Sigurdson Msgr. William Cooney Father Roger Lechner Father Earl Ullman

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park

San Diego, California 92110

(Mailing address: P. O. Box 80428, San Diego 92138)

Date _____7 November 1974

TO:

FR. KRAFT

FROM:

FR. DUNCANSON

RE:

RETREAT AND VACATION

THANK YOU FOR YOUR LETTER OF NOVEMBER 2, 1974.

I HAVE HEARD THAT THE 62ND CURSILLO HAS A THRRIFIC PRIESTS! TEAM -- DE COLORES!

HNJOY YOUR VACATION; THE CHURCH OF THE GOOD SHEEPHERD IS IN GOOD HANDS.

SINCERELY,

MEMORANDUM

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 271-0207 487-2332

November 2, 1974

Reverend Richard Duncanson Diocesan Office San Diego, California

Dear Father Duncanson:

Please be advised that I have made as my annual retreat a concentrated series of spiritual exercises as a part of the Priests' team in conducting the recent 62nd Cursillo program at Pala Rey Boys' Camp, November 25, 26, 27 and 28th.

I shall be taking my annual vacation during the month of November accompanied by my mother. Father Donald Casey will administer the parish with the assistance of Father Brad Dusak of the Saint Charles' Priory in Oceanside and Father John Cloonan. My address while on vacation will be the Golden Strand Hotel, 179th Street at Ocean, Miami Beach, Florida, 33160.

Thank you for your many and kind courtesies.

Faithfully in the Good Shepherd,

0611 3D KRAFT November 11, 1974

Reverend William Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

As you are aware, the proposal with regard to the Parish Administration Center and Rectory for Good Shepherd Parish was reviewed at the October 22, 1974 meeting of the Diocesan Building Committee.

The Committee felt that you should proceed to the drawing of final plans for the project as modified, which we discussed with Mr. Sigurdson a number of weeks ago, incorporating the administration unit which also contains an apartment for the Associate Pastor and an apartment with guest accommodations for yourself.

At our next meeting on November 12, 1974, the Building Committee will attempt to set priorities with regard to the commencement of construction for new projects. After that meeting, I will be in a better position to give you some idea of when the project should be prepared for bid.

If you require any additional information, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn Assistant Chancellor

cc: Mr. John Sigurdson

0612 BSD KRAFT November 20, 1974

Reverend William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

As you are awace, the Bishop and the Diocesan Building Committee have determined that a list of priorities be established before the commencement of new construction in the Diocese.

At the last meeting on November 12, 1974, the Committee once again considered the construction of your Rectory and Parish Administration Center. The result was that you should pay the architect for the preliminary plans and wait for a period of approximately 18 months, at which time the matter should once again be brought before the Committee

It was the recommendation of both the Committee and the Bishop that you continue your present practice of renting a separate house for the use of your Associate Pastor.

If I can be of any further assistance inchlarifying this matter, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn Assistant Chancellor

Architecture - Planning - Engineering 8270 University Ave. La Mesa, Calif. 92041

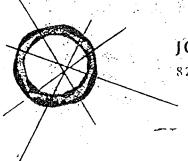
LETTER OF TRANSMITTAL

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то	Rev. John T. Quinn				Good Sheph	erd Rectory/Admin.	
	Asst. Chancellor						
	San Diego Diocese P. O. Box 80428				3		
	San Diego, Ca. 92138						
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				sig	NED John T.	Sigurdson, AIA C-3202	

If enclosures are not as noted, kindly notify us at once.

0614 D KRAFT

000614



JOHN T. SIGURDSON AIA ARCHITECT

8270 University Avenue La Mesa CA. 92041 463-0251

17 December 1974

Most Rev. Leo T. Maher Bishop of San Diego P. O. Box 80428 San Diego, Ca. 92138

Reference: Church of the Good Shepherd, Mira Mesa

Father William A. Kraft, Pastor

Subject: Administration/Rectory, New Construction

Gompletion of Design Development Phase (Preliminaries)

Dear Bishop Maher;

This letter is to accomplish a clarification of intent, services performed, and fees due.

It has been my experience that after the Bishop has sanctioned a project and the parish father has approved the schematic design phase, and being given the authority to proceed with drawings and data for presentation to the Diocese Committee, and having this presentation approved with comments, that this constitutes the completion of the "Design Development Phase" of our agreement.

My reasoning for this is:
This is normally standard procedure in that, there is no other phase of service that supplies the Diocese Committee with the kind of information and data they desire to make their review, comments, and recommendations. I have spoken with Father Quinn and he is in general agreement with this procedure.

We received three letters from the Diocese Committee (copies enclosed) approving this "Design Development Phase" (Preliminaries) and with instructions as to "how to proceed into" construction working drawings; which, incidentally, during the first week of December was changed to "do not proceed and hold for 18 months."

We have prepared the "Design Development" drawings and documents only upon authorizations from the Diocese Committee and the church parish, and believe we are entitled to compensation for this work. To date, a balance of \$1,200.00 remains unpaid.

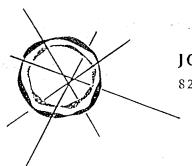
Thank you for your consideration in this matter.

Sincerely,

John T. Sigurdson, AIA C-3202

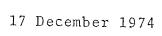
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copy: Father Quinn, Asst. Chancellor Father Kraft, Parish Pastor



JOHN T. SIGURDSON AIA ARCHITECT

8270 University Avenue La Mesa CA. 92041 463-0251





Most Rev. Leo T. Maher Bishop of San Diego P. O. Box 80428 San Diego, Ca. 92138

Reference: Church of the Good Shepherd, Mira Mesa

Father William A. Kraft, Pastor

Subject: Administration/Rectory, New Construction

Completion of Design Development Phase (Preliminaries)

Dear Bishop Maher;

This letter is to accomplish a clarification of intent, services performed, and fees due.

It has been my experience that after the Bishop has sanctioned a project and the parish father has approved the schematic design phase, and being given the authority to proceed with drawings and data for presentation to the Diocese Committee, and having this presentation approved with comments, that this constitutes the completion of the "Design Development Phase" of our agreement.

My reasoning for this is:
This is normally standard procedure in that, there is no other phase of service that supplies the Diocese Committee with the kind of information and data they desire to make their review, comments, and recommendations. I have spoken with Father Quinn and he is in general agreement with this procedure.

We received three letters from the Diocese Committee (copies enclosed) approving this "Design Development Phase" (Preliminaries) and with instructions as to "how to proceed into" construction working drawings; which, incidentally, during the first week of December was changed to "do not proceed and hold for 18 months."

We have prepared the "Design Development" drawings and documents only upon authorizations from the Diocese Committee and the church parish, and believe we are entitled to compensation for this work. To date, a balance of \$1,200.00 remains unpaid.

Thank you for your consideration in this matter.

Sincerely,

John T. Sigurdson, AIA C-3202

jts/llr
encs (3)

copy: Father Quinn, Asst. Chancellor Father Kraft, Parish Pastor





June 21, 1974

Reverend William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diegol CA 92112

Dear Father Kraft:

Enclosed you will find copies of a Standard Form of Agreement between the Roman Catholic Bishop of San Diego and John T. Sigurdson concerning the construction of a Residence Administration Facility for Good Shepherd Parish.

The Diocesan Building Committee, in consultation with the Most Reverend Bishop, have indicated that the cost of constructing the new facility should not exceed \$150,000.00.

It may be that you can construct it in two separate phases. The first phase could provide living accommodations and dining facilities for yourself and the Associate Pastor. Meanwhile, available space in your Parish Center could be used for administrative purposes.

When it is economically feasible, phase two, consisting of the construction of a Parish Administration Center adjacent to the residence, can be constructed.

If you require any further information, please do not he sitate to contact me

Sincerely yours,

Reverend John T. Quinn Assistant Chancellor

cc: Mr. John T. Sigurdson, Architect

Post Office Box 80428, San Diego, California 92138 Telephone (714) 298-7711

000619

Low with

Diocesan Office for Apostolic Ministry/Alcala Park

September 23, 1974

Reverend William A. Kraft Church of the Good Shepherd P.O. Box 24

San Diego, CA 92112

Dear Father Kraft:

REFERENCE RECTURY/DOMN



Thank you for the presentation which you and Mr. John Sigurdson made to the Diocesan Building Committee at its meeting on September 17, 1974, regarding the proposed Parish Administration Center for Good Shepherd Parish

After listening to the proposal and discussing it at considerable length, it was the unanimous decision of the Building Committee that a subcommittee composed of Msgr. Cooney, Father Lechner, Father Ullman and myself meet with you, Mr. Sigurdson and Father Casey to discuss the drawing of final plans to construct three out of the four units designed by Mr. Sigurdson, keeping in mind the Bishop's admonition that the costs be kept below the \$150,000.00 figure

According to Mr. Sigurdson's estimate, the three units could be constructed for approximately \$178,064.00. If the present residence, which you occupy, can be marketed for \$37,000.00, this would leave a balance of \$141,064.00 which would bring the project within the budget suggested by the Bishop.

I will attempt to set up a meeting of our subcommittee without further delay so that we can go over the plans with Mr. Sigurdson, and he will be able to finalize them. so that the project can go to bid.

If you require any further information, please do not he situte to conta

Sincerely yours.

rend John T. Quinn

Assistant Chancellor

Mr. John Sigurdson Msgr. William Cooney Father Roger Lechner,

Father Earl Ullman

Post Office Box 80428, San Diego, California 92138, Telephone [714], 298

Diocesan Office for Apostolic Ministry/Alcala Park

November 11, 1974

Reverend William Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

As you are aware, the proposal with regard to the Parish Administration Center and Rectory for Good Shepherd Parish was reviewed at the October 22, 1974 meeting of the Diocesan Building Committee.

The Committee felt that you should proceed to the drawing of final plans for the project as modified, which we discussed with Mr. Sigurdson a number of weeks ago, incorporating the administration unit which also contains an apartment for the Associate Pastor and an apartment with guest accommodations for yourself.

At our next meeting on November 12, 1974, the Building Committee will attempt to set priorities with regard to the commencement of construction for new projects. After that meeting, I will be in a better position to give you some idea of when the project should be prepared for bid.

If you require any additional information, please do not hesitate to contact me

Sincerely yours,

Reverend John T. Quinn

Assistant Chancellor

cc: Mr. John Sigurdson

Fost Office Box 80428, San Diego, California 92138 'Telephone (714) 298-7711

nanazi

November 18, 1971

Rev. William A. Kraft Church of Good Shepherd P. O. Box 24 San Diego, Calif. 92112

Dear Father Kraft:

The Building Committee of the Diocese of San Diego at the meeting held November 9, 1971 reviewed your request to engage an architect for a multi-purpose building for Good Shepherd parish.

The request was approved with the understanding that the building would have a seating capacity for 500 persons and the cost would range from \$150,000 to \$175,000 complete.

Please be assured of our prayerful good wishes for you and your parishioners.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen Chancellor

0622 3SD KRAFT

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

October 21, 1971

The Very Rev. Roger A. Lechner, Secretary Diocesan Building Commission Alcala Park San Diego, California 92110

Dear Father Lechner:

In accordance with instructions from the Most Reverend Ordinary, we respectfully request the Building Commission of the Diocese to consider our request to engage a qualified architect to prepare drawings for a multi-purpose structure with a seating capacity of 500 people with about 7500 square feet. With site improvements necessary to fulfill conditions required by our Conditional Use Permit granted on October 15, 1971, the probable cost would range from \$150,000.00 to \$175,000.00 complete.

Because of the peculiar conditions that exist in our area of the city where no public buildings exist, we are interested in providing a structure that will serve our people in all phases of parish life rather than provide just a church as such. We have so planned our property development to provide a church in the future.

As our temporary facilities are now at the breaking point with 700 families now registered, it is imperative that we begin our building project in the immediate future. We hopefully petition the Building Commission to approve this plan with expediency.

Faithfully in the Good Shephere

(Rev.) William A. Kraft

Pastor

WAK/bh

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

January 14, 1972



His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

We attended the initial stewardship '72 session this morning and were stimulated by the enthusiasm and response that it received.

We have been working arduously with our architect to complete schematic plans for our first building unit -- a multi-purpose structure. Hopefully, this basic design can be completed by next week and the over-all cost projection is in the neighborhood of \$235,000.00. With the uncontrolled growth that we are experiencing we definitely need this structure as soon as possible as our temporary facilities at Miramar College and our store-front church at Los Penasquitos are overflowing at all six Masses.

As we discussed with you earlier, we feel it opportune as soon as our building plans are finalized to conduct a capital fund drive for the new building. The dynamism of our people would well be harnassed in that direction as we near our building program. With this in mind, we find it inconsonant to cloud the issure with diocesan needs and thus ruin the golden opportunity we now have for a capital fund drive. Whether Community Counselling Service or another group assist us in this effort is immaterial to us; but we feel that the issue should be clarified as the diocesan-wide drive begins.

We pray for the success of stewardship '72 and we pledge our customary loyalty and devotion to Your Excellency's least wishes.

With deep esteem and respect,

0624 D KRAFT Rev. William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

In your letter of January 14 you express your concern over the necessity of having a parochial drive for your building program.

I do not see why you could not promote the drive for your building program with "Stewardship 72". There is plenty of leeway for a proposal for a campaign for the parish as well as the support for diocesan projects. It could be that you would like to employ a special personnel from Community Counselling Service just for your parish. I would advise you to speak with Mr. O'Brien and Monsignor I. B. Eagen in reference to this matter.

Hith best personal wishes, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego February 10, 1972

Reverend William A. Kraft Church of the Good Shepherd P. O. Box 24 San Diego, California 92112

Dear Father Kraft:

In reference to your proposal to build a multi-purpose hall for the Church of the Good Shepherd, His Excellency, Bishop Maher, has approved the concept of building this multi-purpose hall for approximately \$250,000.00.

You are authorized to proceed to drawing up final plans which must be submitted to the Building Committee. Enclosed please find a list of the approved contractors of the diocese, one of whom should appear in the final bid procedure.

Sincerely yours,

Very Reverend Roger A. Lechner Vice Chancellor - Secretary

enclosure

February 16, 1972

Reverend William A. Kraft Church of the Good Shepherd P. O. Box 24 San Diego, California 92112

Dear Father Kraft:

Enclosed please find 4 copies of Certificate of Payment for your parish building program. Also enclosed are lists of Architects, Contractors, Regulations of the Building Committee, and Standard Building Contract Procedure for the Diocese of San Diego.

Sincerely yours,

Very Reverend Roger A. Lechner Vice Chancellor - Secretary

enclosures

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR



February 22, 1972

The Building Committee
Att: Very Reverend Roger Lechner, Secretary
Diocese of San Diego
Alcala Park
San Diego, California 92110

Dear Father Lechner:

Recently we received enclosures from the Building Committee, among which was a list of architects approved by the Committee. On the list was the name of Homer Delawie.

We feel it incumbent upon us to make the following comments regarding Mr. Delawie's public statements, which he made as a matter of record, regarding a proposal submitted by the people of our parish and signed by the Chancellor of the Diocese, to affect the name change of Camino Ruiz to Good Shepherd Boulevard.

For some months our people have worked diligently in obtaining hundreds of signatures of our community, within and without the Faith, to sanction this name change. Our petition was presented to the San Diego City Planning Commission for a hearing, which was held on December 15th. Of the seven members of the Planning Commission only four were present, namely Messrs. Wolfschiemer, Gaspar, Thornton and Homer Delawie. As there was no opposition to our proposal and the Commission was assured that the cost of changing the signs would be borne by the petitioners, the Chairman, Mr. Wolfschiemer, accepted the motion made by Mr. Thornton and seconded by Mr. Gaspar that the Commission approve the name change. Mr. Homer Delawie emphatically spoke against such change as he stated that this was an action which highly favored the Catholic Church in the Mira Mesa area and that he did not want to go on record as showing such favoritism. The three other Commissioners in open hearing pleaded with him to go along with them in the Christmas spirit and actually referred to him as "Scrooge" because of the circumstances that a "nay" vote would defeat the entire proposal, inasmuch as all four votes were required to pass it as regulations state that when a name change is proposed the approval of the majority of Commissioners is necessary. As only four of the seven were present all four would have been required. Mr. Delawie voted "nay". It should be noted that the other three Commissioners were not Catholics and one even publicly stated he was not a Christian, yet he was in favor of the name change as something significant and beautiful.

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

The Building Committee

Att: Very Reverend Roger Lechner, Secretary

2/22/72

Our devoted people, who have worked so hard on this community project, have been grossly disenchanted by the negative action of Mr. Delawie. We feel that the least he should have done under the circumstances would have been to disqualify himself from any vote, inasmuch as his firm has been the recipient of thousands of Catholic dollars and now has contracts with the Church presently in progress.

The ardor of our people has not been dampened and we have pursued our plea and a hearing will soon be given by the Mayor and the City Council. We have great hope that they will approve our petition. We want the Building Committee to be aware of Mr. Delawie's prejudicial actions so that they may take whatever measures they may deem fitting to indicate the attitude of Catholic people whose dollars support his firm.

Thank you for your consideration and we hope this information of facts will help you to come to appropriate decisions.

Faithfully in the Good Shepherd,

Reverend William A. Kraft Pastor

WAK/hm

Copy to: The Most Reverend Bishop

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

27/-0207

Telephone (Area 714) 270 0128

March 2, 1972

den Honsynor Tagen

Enclosed is a current bill,

progressive payment now due architect. May we failly submit The

enclosed with the request for a boar of this amount to sender payment?

000631

Mr. Marvin McMurray Chairman, Administrative Committee Good Shepherd Parish 8303 Ivory Coast Brive San Diego, California 92126

Dear Nr. McMurray:

In your letter of March 3 you inquire concerning the allotment of Stewardship 72 for the Good Shepherd Parish. As you are probably aware, these allotments were made up by a committee of priests and not by myself. It may be of assistance for you to know that a contribution of \$2500.00 has already been donated in the name of Good Shepherd Parish and the remainder of the allotment should not be a great burden.

We are well aware of the financial burden of establishing a new parish and the Diocese has assisted in the purchase of thee residence and the property and carried the same until the parish was in a position to meet its own obligations.

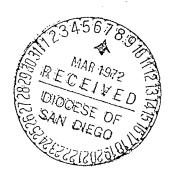
As you know, it will be necessary to borrowathe funds for the construction of your new edifice and here again the Diocese will be of assistance in procuring the funds at the lowest possible rate of interest.

The contributions of Stewardship 72 will assist greatly in meeting the many demands and social service, education and training of our young priests. We are grateful for your assistance in these important works.

Looking forward to the opportunity of greeting you on the occasion of the initiation of your building program, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego



The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California 92110

Dear Bishop Maher,

Father Kraft, our Pastor, has informed the Administrative Committee of the Good Shepherd Parish Council, that the parish has been requested to make a commitment in writing to Stewardship '72. The letter would state that the parish would allocate \$6,000.00 to the program. These funds would come due before our Capital Building Fund for our new building would have been completed. These instructions were conveyed to Father Kraft by Mr. James O'Brien of the Community Counseling Service.

Our parish has endaged the services of Joseph Tausch of the Fund Raising Associates of America to conduct our Building Fund Campaign to begin on April 9, 1972.

Our committee respectfully wishes to register a protest to the excessive amount of our embryonic parish's commitment to Stewardship '72. We are at a loss to be able to reconcile this amount with the target amounts set for Resurrection Parish in Escondido and Saints Peter and Paul Parish in Alta Loma which were both founded at the same time as ours. We understand that the targets for both of these parishes were set at \$2,000.00 or a net amount of \$1,500.00.

We also understand that both these parishes have been able to attain greater parishioner participation and income due to larger facilities available to them. Parent parishes assisted both these parishes in the purchase of their land. Our parish received no assistance other than our ability to borrow with interest for the price of our land. We have families in the Penasquitos sector of our parish that had made paid up pledges for St. Michael's Church in Poway, yet no funds were received by our parish. Several other families had made paid up pledges from other parishes in the area but still, we received no assistance to purchase our land.

This committee is aware of the personal sacrifices made by our pastor and sisters during this difficult period of organization.

Inasmuch as we are so united in our efforts and sacrifices to make our parish a dynamic force for our growing community, we ask you. Bishop, to kindly review the amount of participation which has been requested of us for Stewardship '72 in light of these facts.

Our parish wants to bear our share and we shall comply with your decision in our regard. We have asked Father Kraft to withhold our parish's commitment to Stewardship '72 until we receive a response from you. We ask your blessing on our endeavors.

Respectfully in Christ,

Marvin McMurray

Chairman, Administrative Committee

Good Shepherd Parish

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

271-0207 Telephone (Area 714) 238880288

March 9, 1972

Mr. James O'Brien Stewardship '72 349 Cedar Street San Diego, California 92101

Dear Mr. O' Brien:

On April 9th, our parish will begin a Capital Funds Program managed by the Fund Raising Associates under the direction of Joseph Tausch. With the hope of this venture being successful, our parish should be in apposition to fulfill our commitment to Stewardship '72 with an allocation of \$6,000.00.

My mother, Mrs. Elizabeth R. Kraft, and I have made a pledge of \$2,500.00 through Good Shepherd Parish in memory of my father, William Andrew Kraft. A thousand dollars of this amount has been sent to the Most Reverend Bishop.

Please pray with us that our forthcoming drive is a success as we hope to realize \$250,000.00 for our new building over the next three years.

Faithfully in the Good Shepherd,

(Rev.) William A. Kra

Pastor

WAK/bh

0634 SD KRAFT

000634

Rev. William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

Thank you for a copy of a letter to Mr. James O'Brien assuring me that the parish will assume their commitment for Stewardship 72 upon completion of their present drive.

We note with gratitude the pledge from yourself and your Mother in memory of your Father for \$2500.00.

Wishing you every success in your great appeal to meet the financial needs of your church, I am

Sincerely in Christ,

+LeolT. Maher Bishop of San Diego

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

271-0207 Telephone (Area 714) XXXXXX

March 28, 1972



His Excellency, The Most Reverend Leo T. Maher Bishop of San Diego Diocesan Office Alcala Park San Diego, California 92110

Your Excellency:

The Building Fund Drive for our new multi-purpose building will commence on April 9th and extend through the month of May. May we respectfully request Your Excellency to kindly address a letter to our good people concerning the urgency and the privilege to participate in such a monumental work of establishing a new parish. We should also be most pleased to have a glossy photograph of Your Excellency to be used with the letter in our appeal brouchure.

We have asked Father Lechner to arrange a convenient time when Your Excellency can come for the ground-breaking ceremony. We look forward to this event with great anticipation and joy. We pray that our building will be under way by June with completion by Christmas.

Dear Bishop, you are assured of our continued loyalty and devotion.

With deep respect and esteem

in the Good Shepherd;

0636 D KRAFT Reverend William A. Kraft and Parishioners of Church of the Good Shepherd San Diego, California

My dear People of God:

Your building fund drive for the new multi-purpose building will call for united effort and cooperation. You are called upon to make a great contribution to the development of your parish and knowing that the results of such a charitable donation will be a most lasting one, I am sure that it will receive wholehearted support.

This multi-purpose building will serve the people of the area for a temporary church and for social action plus their apostolate in Christian education.

May Almighty God bless your generosity and your many sacrifices to promote such a worthy undertaking.

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park

San Diego, California 92110

Date July 27, 1972

TO: Father Roger Lechner

FROM: Father John Quinn

RE: Priest to supply at Good Shepherd parish for

Father Kraft

It appears that Father Joseph McDonnell will not return from vacation until the end of August. In addition, the Dominicans who have been sending a Sunday supply to Good Shepherd will not be able to do so for the 13th and 20th of August.

Father Kraft is quite concerned, since he has 8 Sunday Masses, some of which are scheduled at the same time in different places.

Would you attempt to secure a supply for him and let him know by telephone.

7. Home to Rupply (7/3,/>2)

MEMORANDUM

November 10, 1972

Reverend William A. Kraft Church of the Good Shepherd 8303 Ivory Coast Drive San Diego, California 92126

Dear Father Kraft:

Enclosed you will find a tax bill for the ten acres of property at the corner of Gold Coast Drive and Camina Ruiz.

You will recall that we filed a church exemption claim on this parcel on March 15. However, the Assessor's Office has determined that since building construction had not commenced on March 1, 1972, the property is not entitled to receive the tax exemption for 1972-73. Therefore, I am enclosing the tax bill for payment.

We will be certain to file for the exemption again next year, and there should be no problem in obtaining it.

You will note that the Parcel No. has been changed from 311 040 88 to 311 040 91.

If I can be of any assistance to you in this matter, please do not hesitate to contact me.

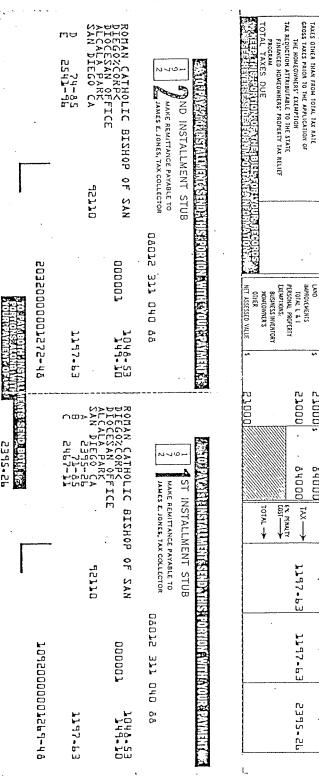
Sincerely yours,

Reverend John T. Quinn Assistant Chancellor

JTQ:z Encl.

> 0639 BSD KRAFT

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0640 RCBSD KRAFT

SAN DIEGO COUNTY ELDON C. WILLIAMS, ASSESSOR

CHURCH EXEMPTION POSTING & INVESTIGATION DOCUMENT

Phone: 234-8813 **23**

Do not write in shoded areas.

CLAIMS MUST BE FILED WITH THE ASSESSOR BY MARCH 15.

This form is not your claim for exemption. The State Board approved forms (your claim) are attached.

Roman Catholic Bishop of San Diego c/o Church of the Good Shepherd Diocesan Office- Alcala Park San Diego, Ca. 92110

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SAN DIEGO COUNTY ELDON C. WILLIAMS, ASSESSOR

CHURCH EXEMPTION POSTING & INVESTIGATION DOCUMENT

Phone: 234-8813

Do not write in shaded areas.

CLAIMS MUST BE FILED WITH THE ASSESSOR BY MARCH 15. This form is not your claim for exemption. The State Board approved forms (your claim) are attached.

R.C. Bishop of San Diego c/o Church of the Good Shepherd Diocesan Office-Alcala Park San Diego, Ca. 92110

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EXHIBIT "A"

THAT PORTION OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BER-NARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 36, SOUTH 89° 40'24" EAST A DISTANCE OF 883.66 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE, SOUTH 89°40'24" EAST A DISTANCE OF 1001.48 TO A POINT ON A \$200 FOOT RADIUS CURVE CONCAVE, EASTERLY IN THE WESTERLY BOUNDRY OF MIRA MESA VERDE UNIT NO. 13A ACCORDING TO MAP THEREOF NO. 6820, A RADIAL LINE TO SAID POINT BEARS SOUTH 87°28'02" WEST; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19°26'10" A DISTANCE OF 407.07 FEET; THENCE NORTH 73°05'48" WEST 51.00 FEET; THENCE NORTH 69°38'22" WEST A DISTANCE OF 201.84 FEET; THENCE NORTH 89°40'24" WEST 842.10; THENCE SOUTH 7°25'18" EAST 228.00 FEET; THENCE SOUTH 0°19'36" WEST A DISTANCE OF 260.00 FEET TO THE TRUE POINT OF

November 6, 1972

Dear Mrs.

His Excellency, Bishop Maher, has asked me to acknowledge your letter of October 24, 1972 requesting permission for your daughter to be married in your home by Rev. William Kraft.

Since the Pastor of your parish does not favor this request, His Excellency, has suggested that Father Kraft perform the marriage in Mission San Diego de Alcala. I am Pastor of the Mission and would like to assure you that you will be most welcome.

Please be assured of my prayerful good wishes for you and your family.

Sincerely yours,

Rev. Msgr. I. Brent Eagen Chancellor

bc: Rev. Msgr. Sean Murray





Dear Bidop Maker,

This letter is being written with the faith and hope that you will grant your permission and blessings to a young Couple who are about to enter inte o serv phose in their life. View daughter alleen, aget 22, and her fixme Bell plen to be muries on the 16th of December, following his preduction from cellege. Wileen has required too privelegie which of hipeconte fulfieled. The first in that the end Dell ennich to have a Trivate Jamely Marriage (reception to follow) in our family home. I have that the ware procedure but feel that this should the possible. He have they Hod in Hole and have tries to instill the love in our children and we we a wire close family unit. Our kome has been enthronce to the Sure Neest and there I seed present in our time. Her seems wich is to how the Reverand Hillein Krift gerform

the ceremony. The have been members of St. Therew since its inception. The love known and heen with John King from the time he offered must in the garage on Faring Kood, in the Mission I de dearla, the expenters hall and finally in the present edifice. I Led heen a choir member from the first rehenral until a caugh of legars ago. I also worked with the CCD. View four daughters have beceived their secrements under his guidance as like is about to enter the Sacrament of July Metresing, and and important day in her life, I hope and pray that her wiches be granted. If there are any further questions, please esel 583 tofix. Leneuely,

REDACTED

Rev. William A. Kraft

XSEXTHERES WATEXX

San Dicgo, California

X92120 92112

May 15, 1970

The Reverend Monsignor I. Brent Eagen Secretary, Building Commission, Diocese of San Diego Alcala Park San Diego, California 92110

Dear Monsignor Eagen::

Having made a preliminary study and several burs of field work, I respectfully submit the following as tentative boundaries for the newly erected Parish of the Good Shepherd. The proposal is quite vast in area but is sparsely populated at present. The accompanying map outlines the proposed area.

SOUTHERN BOUNDRY: Beginning at the Westerly portion, Carroll Rd Miramar Road traversing Escondido Freeway (#395) along Pomerado Road (to include Scripps Miramar Ranch development)

continuing on Pomperado Road until it turns northerly.

EASTERN BOUNDRY: Beginning where Pomerado Road turns northerly to the junction of Poway Road continuing westerly on Poway Road to Escondido Freeway (#395) and northerly to Black Wountain Road (to include Los Peñasquitos development).

NORTHERN BOUNDRY: Beginning at Black Mountain Road at the intersection of Escondido Freeway (#395) continuing on Black Mountain Road in south easterly direction to junction of Carmel Valley Road continuing in south easterly direction to intersection of Sorrento Valley Road.

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This area comprises basically three distinct areas of present development: Mira Mesa, Scripps Miramar Ranch, and Los Peñasquitos.

Rev. William A. Kraft

Six Electric Many Post Office Box 24

San Diego, California

\$2120x 92112

page two

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Projections from all three developments indicate by the daily rate of move-ins that in six months this total should at least double. To accommodate the families in these three developments negotiations are underway to schedule Sunday Masses in each of these areas. It should be noted that the eight acres that the Diocese is now negotiating is centrally located for the Mira Mesa community, one and one-half miles from Scripps Miramar and four and two-tenths miles from Los Peñasquitos.

Developers of these three general areas have been co-operative in supplying names and addresses of all families who have moved in to their respective areas to date. A general census letter is now being prepared to determine the Catholic constituency as well as welcome to all families who wish to benefit spiritually from the services of the new parish. It would be most desireable to determine boundaries to allow census plans to get underway.

I am most grateful for the co-operation of the Building Commission and the encouragement I have already received as I have begun this Apostolic task of new parish organization.

Hilliam

Faithfully in the Good Shepherd,

Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 278-8728

May 30, 1970

His Excellency, The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California 92110



Your Excellency:

I am delighted to enclose two purchase offers for two of the tract homes at Mira Mesa. Both of these houses are desireable inasmuch as they are both on corners and have no homes across the street as that land has been designated for a senior high school. The one of the homes, lot #594, would be used for the rectory. It has no homes on a rather large tract behind it and I am at present negotiating with the developers to give us use of this land to place our temporary modular or other units to serve our present needs for Mira Mesa.

It was most considerate of the Pardee Company to allow us not only the 5% discount per home but also an additional 3% discount which effected a saving of over \$3400.00 on both homes, they are not charging us any fees besides. I am sure that both these homes are adequate to serve the needs of myself and the sisters for some years to come and they will not lose their resale value. At present I am negotiating with the Navy Property Department and the City of San Diego to permit us to relocate one of the commodious buildings being moved from nearby Camp Elliot. The building measures 110 feet by 28 feet and would be ideal to place on the property behind the proposed rectory if the city will approve the plan and the developers will agree to its temporary location. The church property itself will not be ready for access for sometime to come. I am most grateful for your helpful suggestion to place a temporary structure on land that is immediately accessible with parking. I pray this can be worked out.

I also have in hand an agreement from the owners of Los Peñasquitos permitting me to use one of the empty stores there for a thirty day period without charge. I shall be pleased to forward that agreement to Your Excellency as soon as the special committee can determine if we may include for the present Los Peñasquitos within the Good Shepherd boundaries. It seems that there is some objection from the Poway parish, however, there are more Catholics to be served at Los Peñasquitos at present than in the entire Mira Mesa, Miramar Ranch areas. It would seems only proper that Mass would at present be offered at Los Peñasquitos and also at the Mira Mesa location. The committee wishes to meet with me soon to come to some determination.

0650 > KRAFT

Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 278-8728

page two

I am most encouraged by the willing co-operation of so many people who have come to the fore to assist in this new venture for the glory of God. Permit me to reiterate my utmost gratitude to Your Excellency for your gracious consideration and kindness in doing all you can to bolster me in this challenging assignment. I was so stimulated to action by your encouraging and dynamic enthusiasm of our last meeting.

Father Regan and the Sister of Mission Service arrive this week and hope to have the opportunity of meeting with Your Excellency. I am confident that the Sisters will be most pleased with the arrangements we have made for them.

I shall be most grateful if Your Excellency sign the enclose d offers to purchase and when available, to funds for burchase may be sent as a loan to the parish along with an additional amount that Your Excellency said you would provide for necessary furnishings for the homes and start-up of the parish. Both of these houses are now completed and ready for accupancy. We are so anxious to be among the flock so we can be available for instructions of the children, baptisms and counseling as well as daily Mass.

Your Excellency is assured of my sincere devotion and loyalty to your least wish.

With deep respect and esteem,

OFFER TO PURCHASE

SAN DIEGO

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DIOCESE OF SAN DIEGO

Office for Apostolic Ministry Alcala Park San Diego, California 92110 298-7711

	Date
TO:	Msgr. Eagen
FROM:	Nellie
RE:	
	For Your Information
	For Your Comments
	Please Answer
	Note and Pass On
	Read and Destroy

COMMENTS:

Liability Certificate of Insurance mailed to Father Kraft 6/5/70 re insurance coverage 14323-25 Penasquitos Dr. June 1, 1970 through June 30, 1970.

Telli

UNIVERSITY CITY DIVISION / PEÑASQUITOS, INC.

June 2, 1970

Reverend William A. Kraft Church of the Good Shepherd P. O. Box 24 San Diego, California 92112

Dear Reverend Kraft:

Enclosed are three (3) copies of a 30-day lease covering the store space at Rancho de los Penasquitos. Upon approval, have the Bishop execute all copies and return them to us. We will then sign and return a copy to you for your files.

Very truly yours,

PENASQUITOS, INC.

Peter M. Lindquest

PML/bjv encs.

Your Exellency.

Please Exemple the informality - but

I find pucked up these leave forms which

give us use of this large store at Too

Perrasquitor for 30 days without

Charge - we just must guarantee insures

3010 Cowley Way, San Diego California 92117, Phone 276-5130

Coverage. Successful - They will be amenable to arrange a longer blave at a nominal fee. arrangement and am anxious to have Landay Mass there. If this sulets with four Excellences o approval, you may execute these and send then direct & Mr. Lindquest or to me. Smuch gratitude for your Rudnes. Ath deepuspeels estesses & Lasses & MANNER & MAN Hellian U. Kraft

June 29, 1970

Rev. William A. Kraft P. O. Box 24 San Diego, Calif. 92112

Dear Father Kraft:

This is to inform you that at a meeting of the Building Committee on June 16, 1970 the following boundaries were approved for the new parish of the Good Shepherd:

The Southern boundary begins West on Pomerado Road where it intersects Poway Road to Highway 395 (Interstate 15), proceeds West on Miramar Road to Carroll Road, then proceeds Northwest to Sorrento Valley Road.

West on Sorrento Valley Road to McGongle Canyon Road.

North on McGongle Canyon Road which intersects Black Mountain Road and continues on to Highway 395.

East on 395 (U.S.15) at Black Mountain Road to Poway Road; East to Pomerado Road.

Rev. Michael Coughlan, Pastor of St. Michael Church, Poway, has been informed of these boundaries.

Please be assured of my best wishes for you and your parishioners.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen Chancellor

Rev. William A. Kraft

San Diego, California

Post Office Box 24

X92120 92112

May 15, 1970

The Reverend Monsignor I. Brent Eagen Secretary, Building Commission, Diocese of San Diego Alcala Park San Diego, California 92110

Dear Monsignor Eagen::

Having made a preliminary study and several bours of field work, I respectfully submit the following as tentative boundaries for the newly erected Parish of the Good Shepherd. The proposal is quite vast in area but is sparsely populated at present. The accompanying map outlines the proposed area.

SOUTHERN BOUNDRY: Beginning at the Westerly portion, Carroll Rd. Miramar Road traversing Escondido Freeway (#395) along Pomerado Road (to indlude Scripps Miramar Ranch development) continuing on Pomperado Road until it turns northerly.

EASTERN BOUNDRY: Beginning where Pomerado Road turns northerly to the junction of Poway Road continuing westerly on Poway Road to Escondido Freeway (#395) and northerly to Black Mountain Road (to include Los Peñasquitos development).

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This area comprises basically three distinct areas of present development: Mira Mesa, Scripps Miramar Ranch, and Los Peñasquitos.

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Rev. William A. Kraft San Diego, California

92120X 92112

page two

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Projections from all three developments indicate by the daily rate of move-ins that in six months this total should at least double. To accommodate the families in these three developments negotiations are underway to schedule Sunday Masses in each of these areas. It should be noted that the eight acres that the Diocese is now negotiating is centrally located for the Mira Mesa community, one and one-half miles from Scripps Miramar and four and two-tenths miles from Los Peñasquitos,

Developers of these three general areas have been co-operative in supplying names and addresses of all families who have moved in to their respective areas to date. A general census letter is now being prenared to determine the Catholic constituency as well as welcome to all families who wish to benefit spiritually from the services of the new parish. It would be most desireable to determine boundaries to allow census plans to get underway.

I am most grateful for the co-operation of the Building Commission and the encouragement I have already received as I have begun this Apostolic task of new narish oroanization.

Faithfully in the Good Shepherd.

June 30, 1970

MEMORANDUM TO: The Southern Cross

FROM: Rev. Msgr. I. Brent Eagen

The following is to be included in the Officials column of $\underline{\text{The}}$ Southern Cross:

Boundaries for the new Church of the Good Shepherd In Mira Mesa

The Southern boundary begins West on Pomerado Road where it intersects Poway Road to Highway 395 (Interstate 15), proceeds West on Miramar Road to Carroll Road, then proceeds Northwest to Sorrento Valley Road.

West on Sorrento Valley Road to McGongle Canyon Road.

North on McGongle Canyon Road which intersects Black Mountain Road and continues on to Highway 395.

East on 395 (U.S. 15) at Black Mountain Road to Poway Road; East to Pomerado Road.

Would you please also include in the Officials the fact that the Diocesan Office will be closed on Friday, July 3, in observance of Independence Day.

May E Rev. William A. Kraft St. Therene Way P.O. Box 24 San Diego, California 102120 92112 May 15, 1970 SAN DIEGO Jour Excellency. I am pleased to enclose a Copy of a proposal for the boundaries of the new food Thepherd Parish for Consideration by Jon Feelleway and The Building Commission

My gratitude always for your knowings ment and Rindness.

Ath deep respect ? esteen Hilliam C. Staft

Rev. William A. Kraft

San Diego, California

Post Office Box 24

XXXIXX 92112

May 15, 1970

The Reverend Monsignor I. Brent Eagen Secretary, Building Commission, Diocese of San Siego Alcale Park San Disgo, California 9211)

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daving have a prefiningry equal had server these of field work, a respectfully submit the conflowing as testative boundaries for the newly arrects afterior of a local partner for proposal is number west in the subject of another constant and the accompanying him sections the proposal area.

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Rev. William A. Kraft Six Address AX and Post Office Sox 24 San Diego, California \$2120% 92112

page two

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I am most grateful for the co-operation of the Building Commission and the encouragement I have already received as I have begun this constolic task of new parish organization.

Faithfully in the Good Shepherd,

Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR



July 6, 1970

His Excellency, The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California 92110

Your Excellency:

The escrow papers for the purchase of the provisional rectory and convent for Good Shepherd Parish have been signed and the transaction is ready for completion with the deposit of the purchase price which totals \$39,465.00 for both homes. May we also request an additional sum of \$10,000.00 for necessary furnishings for the homes and church equipment?

We have made some progress with the addition of a second Mass at Miramar College last Sunday. A beautiful air-conditioned assembly room was provided with a nominal rental from the San Diego City Schools. We may use that facility for three months and perhaps have it renewed for another three months. We are still negotiating with the Pardee Company, developers of Mira Mesa, for the ten acres they are making available at an attractive purchase price.

May I kindly beg a remembrance in your prayers for my father who is still critically ill at Mercy Hospital!

Your Excellency is assured of my undying loyalty and co-operation with your least wish.

With deep respect and devotion,

September 2, 1970

Rev. William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

Every effort is being made to have excrow released and the \$500 deposit returned. There seems to be no hitches.

We would appreciate from the Pardee Company a letter of intent from Mr. George Pardee that we may purchase the ten acces as proposed to you for the price states, that is, I believe, \$7,500 per acre.

We should have this letter as soonsas possible.

Sincerely yours in Christ,

Very Rev. Roger A. Lechner Vice Chancellor - Secretary

Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT

Telephone (Area 714) 278-8728 271-020

Sept. 1, 1/20

Thank you for your Rud tetter advision that property in tocion is being released. I pray that the 500 deposit will be returned and credited to this panish account as it was changed to the paint.

Mr. George Varder has not get submitte necessary papers of the Vardee Company's proposal of Macres on Camino King between Gold Cook Drive and Flanders drive as he

is presently cleaning The First Final Cleaning on that Josephy - he assures me il is 88 0006666

November 6, 1970

Rev. William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

With this letter, I would like to introduce Mr. Del Riley of Hart Enterprises. He desires to sell ads in a brochure to be given to all military personnel at Miramar Naval Base. He would like to sell an ad to the Catholic Churches surrounding the base.

The cost of this ad would be shared equally by each parish if you desire to purchase such an ad.

The need for informing new military people of your parish is important and perhaps this may be a way of putting the name of your church into the right person's hands.

Sincerely yours in Christ,

Very Rev. Roger A. Lechner Vice Chancellor - Secretary Reverend William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Father Kraft:

As per your letter of September 5, 1970, and your subsequent telephone call and my previous conversations with you, please understand that Pardee Construction Company has reserved in the Mira Mesa area approximately ten acres at the north-west corner of Camino Ruiz and Goldcoast Drive as a site for the Church of the Good Shepherd. The area to be sold to the Church of the Good Shepherd will be from the center line of Goldcoast north and from the center line of Camino Ruiz west. The selling price for this property is \$7,500.00 per acre.

The church would be expected to improve the half of Goldcoast and the half of Camino Ruiz that is adjacent to the property purchased. Pardee Construction Company will be happy to assist the church in obtaining bids for the improvement of subject streets.

I am hopeful to have all of the problems for the release of this land worked out within the next two weeks, at which time we should be able to open an escrow.

Thanks very much for your patience and if any further information is required please let me know.

George M. Pardee, Jr.

GMP:sg

Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 278 8723

271-020,

Hovember 21, 1/70

Lear honoghor agen,

May we kindly reguest for our parish the report for for the 1971 Editor

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Danshes Jahreyo

Jalefally After

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Church of the Good Shepherd

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

A 1971 PROPERTY OF THE PROPERT

271-0207 Telephone (*Area 714*) ※※※※※※※

January 5, 1971

His Excellency, The Most Reverend Leo T. Maher Bishop of San Diego Diocesan Office Alcala Park San Diego, California 92110

Your Excellency:

We are highly pleased to enclose our check for \$2,835.06. This amount represents \$2,309.62 payment on principal and \$525.44 on interest of our Parish debt.

We have two ten-acre parcels of land now on option for purchase. Both are strategically located - one being in the Mira Mesa - Scripps Miramar area and the other in the Los Penasquitos area. The guaranteed price of these barcels is the same, \$7,500 per acre. This is a special arrangement made between us and Mr. Pardee for the ten acres in Mira Mesa. Mr. Carlos Tavares was successful in making the same arrangements for us with the Penasquitos developers. The price of \$7,500.00 per acre is incredible as land surrounding these sites, if available, would now sell for \$15,000 per acre in the Mira Mesa area and \$30,000 in the Penasquitos area.

The site in Mira Mesa is more likely to be ready for development sooner than the Penasquitos site. That determination should be made within the next few weeks. In any event, in viewing the over all development in this area of San Diego, we should make every effort to hold option on the other parcel that would not be developed in the near future. We are confident this can be done without any immediate cash outlay.

We are most grateful for your Excellency's genuine Interest and encouragement as we ply our task of extending the Good Shepherd's pasture for the many sheep of your fold.

Gratefully in the Good Shepherd,

0670 THE ARY O Rev. William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Dear Father Kraft: . .

Thank you for your letter of January 5. I am very pleased to note that you are so organized at the Parish of the Good Shepherd that you can meet your financial responsibilities with interest payment and some on the principal.

As far as the property is concerned, both Mira Mesa and Penasquitos, I would suggest that you proceed with their purchase, with the approval of the Building Committee, at the opportune time.

Wishing you every success in the programs for the coming year, I am

Sincerely in Christ.

+Leo T. Maher Bishop of San Diego



Weyerhaeuser Company

George M. Pardee, Jr. President Pardee Construction Company

10639 Santa Monica Boulevard Los Angeles, California 90025 (213) 474-1511 • 879-0880

January 28, 1971

Reverend William A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Father Kraft:

Enclosed is a copy of the estimate for the street improvements and the copy of the overall drawing that I said I would send to you today.

The escrow instructions are being drawn and will be sent out either Friday or Monday (hopefully Friday).

Thanks very much for your cooperation.

George M. Pardee, Jr.

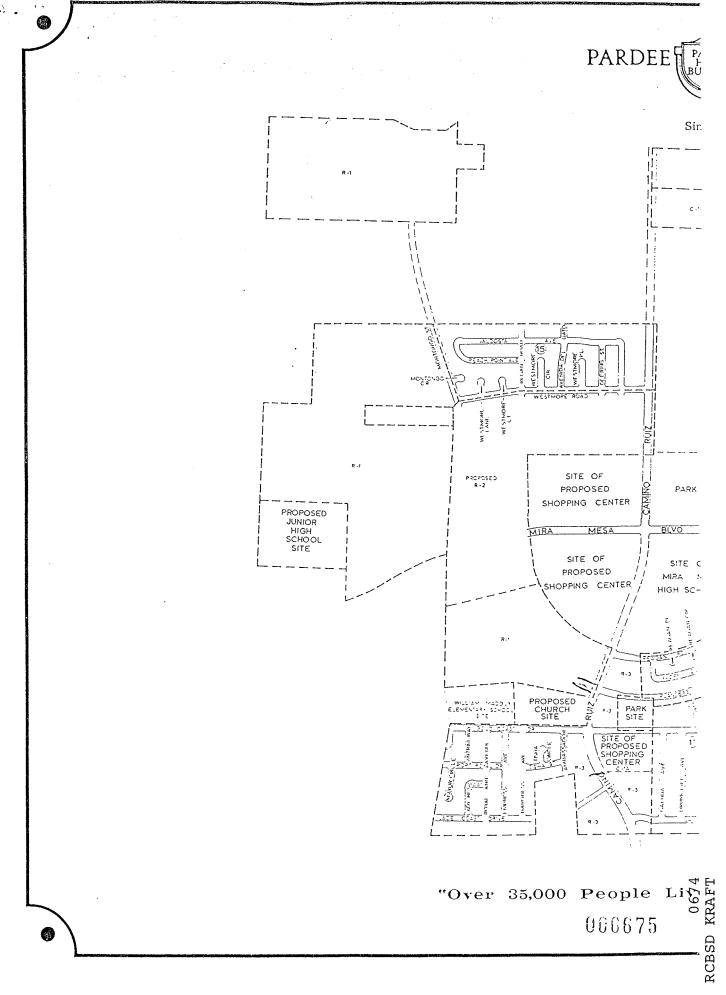
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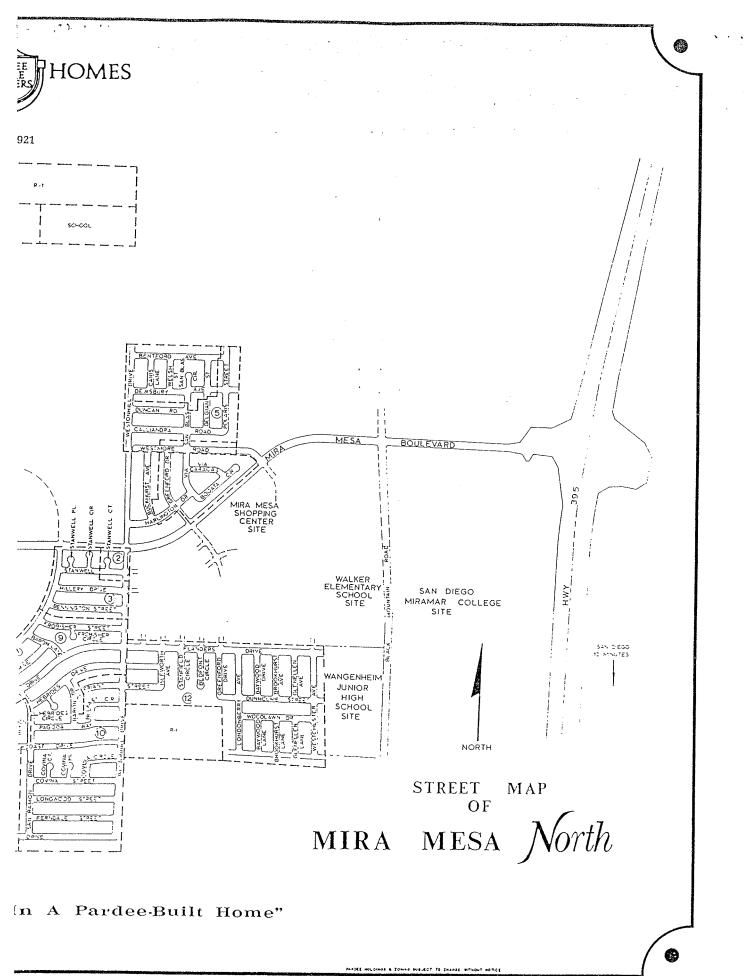
STREET IMPROVEMENTS

CAMINO RUIZ AND GOLD COAST

ADJACENT TO CATHOLIC CHURCH SITE

Grading	\$ 2,500
Storm Drain System	5,200
Sewer System	3,100
Water System	4,250
Utilities - Non-Reimbursable	3,400
Curb & Gutter	2,900
Sidewalk	3,400
Street Paving	13,300
Street Lights	900
Engineering	3,000
Miscellaneous	779
TOTAL IMPROVEMENT COST	\$42,729





0675 BSD KRAFT

PEÑASQUITOS, INC.

(714) 276-5130 3010 COWLEY WAY • P.O.BOX 17158 SAN DIEGO, CALIFORNIA 92117

February 12, 1971

Reverend Father William A. Kraft P.O. Box 24 San Diego, California 92112

Dear Father Kraft:

Thank you very much for coming in to see us. Your meeting with Mr. Kahn was a good idea. It gave him a chance to show you how willing he is to cooperate with you and your church.

At this time, our Engineering Department is working on an estimate of the work necessary to complete both the off-site and on-site improvements. When they have their figures, we will present them to you for approval. Perhaps, as Mr. Kahn suggested, Mr. Tavares would be willing to go over them with you.

As we understand it, upon your approval of the work necessary and that work which is to be attributed to the church property and, therefore, paid by the church, we will enter into an escrow. This escrow shall be for the purpose of transferring title to you of approximately ten acres of land, for which the church will pay \$7,500.00 per acre, plus the approved improvement costs as well as all normal escrow costs. The escrow period shall be no longer than 90 days, during which we will attempt to complete the aforementioned improvements and be in a position to present you with a church site which is both zoned to your desires and ready for building.

Upon close of escrow, it is our understanding that you will immediately go forward toward the completion of your building, and make every effort to be in occupancy by June 1, 1972. With this time table in mind, please feel secure in your present location under the same terms as presently exist.

Again, I am glad we met and straightened our misunderstandings. If there is any assistance you need, please let me know.

Very truly yours,

PENASQUITOS, INC.

Pete Lindquist .

PL:ph

A NOTE FROM REV. WILLIAM A. KRAFT

Lear Ironing now,

Tather Oscar Regar

The Basilian quest

Junda, plans

To vacation here in

May rwell possibly

fell in for me on

a Junday or law.

April 30, 1971

Rev. William A. Kraft Church of the Good Shepherd P. O. Box 24 San Diego, California 92112

Dear Father Kraft:

Thank you for your note informing me that Father Oscar Regan, the Basilian priest from Canada, will be in the Diocese of San Diego during May.

It is a pleasure to grant him the faculties of the diocese during that time.

Please be assured of our prayerful good wishes for you and your parishioners.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen Chancellor

Post Office Box 24 San Diego, California 92112

271-0207

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 整州民族民族

une 29, 1971

His Excellency. The Most Reverend Leo T. Maher Bishop of San Diego Diocesan Office Alcala Park San Diego, California 92110

Your Excellency:

We are pleased to have found a suitable convent for the Daughters of Divine Charity, who have accepted our invitation to establish their community to serve the needs of our parish. The four-bedroom, two-bath home is located in the vicinity of the rectory and only two blocks from the property acquired for the parish compound. The sale price of the home is \$21,495.00. In deference to the Church, the Pardee Home Builders, developers of Mira Mesa, have agreed to extend an 8% discount, bringing the total price to \$19,875.00.

We are enclosing the offer to purchase in accordance with the terms we have outlined. Upon signature of this offer, escrow instructions will be formulated and will then require official signature.

The Mother Provincial has advised us that the Sisters will arrive on July the 21st. We are particularly enthused because the Superior of this new foundation is Sister Constance, with whom we worked so well at St. Therese Parish where she was the Foundress and Superior of that Convent for nine years while we were Pastor.

We hope that it will be possible to obtain an additional \$5,000.00 in addition to this purchase price so that we shall have sufficient funds to furnish the convent, as well as provide transportation for the Sisters.

Your Excellency is again assured of our sincere devotion and willing cooperation with any of your directives.

With deep respect and esteem,

William

Enc.

0000	KRAFT
	CBSD

San Diego , California June 23, 19.71
I (We) ROMAN CATHOLIC BISHOP OF SAN DIEGO, A corporation sole (Full name to which title is to be taken)
herein called "Buyer", offer to purchase the real property situated in the City of San Diego County of San Diego
constructed in substantial conformance with plans and method of construction as set forth in plans and specifications described as Plan 648 - BR
which plans and specifications are made a part hereof by reference, upon the following terms: SALES PRICE Less 5% courtesy discount, less 12% for cash, less 14% brokerage feet and our cash.
1
3\$ Cash [] Loan [] 8\$ Cash [] Loan []
5\$ Cash Loan 10\$ Cash Loan
as follows: None None None
DOWN PAYMENT Standards loss fee, title insurance, escraw fees, drawing documents charges, tax service, recording fees, prepaid taxes, insurance premium, inspection charges, lien search and initial impounds for taxes and insurance to be deposited with Lender. DOWN FAYMENT PLUS CLOSING COSTS
Receipt of \$ None of Power Payment the Chairs County had \$ 19,675.00
Buyer agrees to make application for a loan on said property to be secured by a first took double agrees to make application for a loan on said property to be secured by a first took double agrees.
payable over a period of N/A months in equal monthly installments including interest at n/A sper annum. Buyer agrees to execute a note to Seller to be secured by a second trust deed on said property in the amount stated above payable over a period of months in equal monthly installments including interest at N/A sper annum.
Buyer agrees to execute all documents including without limitation escrow instructions which may be necessary to complete this transaction on the terms struction.
First Trust Deed First Trust Deed N/A
PRINCIPAL AND INTEREST Second Trust Deed Since this is an all cash deal, any reference \$ N/A INSURANCE IMPOUNDS N/A
TOTAL ESTIMATED MONTHLY PAYMENT Transaction does not apply.
"Tax and Insurance Impounds are ESTIMATED for the current year only and do not include personal property or any additional improvements made on property. Tide to the said real property shall be conveyed to Buyer subject to covenants, conditions, restrictions, reservations, casements, rights of way of record or to reserved by Seller and to current general taxes pro-rated as of the date of the close of escrow and to special assessments, if any. Buyer agrees to apply furthwith for the aforesaid loan. If he is rejected, this transaction shall be considered chill and void and all sums paid by Buyer state within seven (7) days of a continuation of the manner provided, this transaction shall be considered and all sums paid by Buyer state within seven (7) days of the control of the control of the same of the loan or otherwise defaults of his voltion, Seller spaces, but hat damages in such cases are difficult to secretain. Seller agrees, providing all above requirements are met be Duyer, to construct, complete and deliver said improvement as per the aforesaid plan designated on file with difficult on the same of the superior of purchase of an attended to the superior of purchase when Notice of Completion has been it is understood that there is not being the superior of the superior of purchase when Notice of Completion has been for the completion of said house. If house has already been completed on the date better superior of the superior of said the superior of said house. If house has already been completed on the date hereing as a contractor for Buyer in the construction of said improvement. The complete of the superior of the superior of
):
HE SELLER HEREBY ACCEPTS THE FORECOING OFFER OF THE BUYER AND AGREES TO SELL THE SAID REAL PROPERTY TO THE TERMS AND TO CONVEY TITLE THERETO IN ACCORDANCE WITH THE TERMS AND CONDITIONS THEREOF. aled at, California, this day of
ARDEF CONSTRUCTION COMPANY, SELLER
Form #7 Iti Duly Authorized Agent 11/5

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207

Telephone (Area 714) ********

August 12, 1971

The Very Reverend Roger Lechner Secretary, Diocesan Building Commission Diocesan Office Alacala Park San Diego, California 92110

Dear Father Lechner:

Thank you for your letter of August 10th regarding the purchase of eleven plus acres from the Pardee Company in Mira Mesa at the corner of Gold Coast and Camino Ruiz. This land has been purchased by the Diocese for \$84,172.50. The Most Reverend Bishop has signed an agreement with the Pardee Company to pay for the development of this property which includes streets, sidewalks, lighting sewer, water and drainage expenses which have been estimated at \$42,000.00. These improvements will be made in the near future and paid for in installments. At present we are endeavoring to obtain the necessary zoning variance from the City Planning Department to allow building permits for the first units to be constructed on the site.

We contemplate that with the enormous growth of this area we shall be obliged to provide a commodious facility in the form of a multi-purpose structure to be begun as soon as possible with the Commission's approval. The cost of this initial structure should be somewhere between \$150,000.00 and \$200,000.00. There are no public structures in the new parish and at present we are using a store at the Los Penasquitos Shopping complex as well as some classrooms at Miramar College, rented from the San Diego School District. He now have six Masses for the parish. For the past year I have personally been saying four and sometimes five Masses for the Sunday liturgy; at present we are finding it most difficult to obtain supply help for at least two Sunday Masses. All six of these Masses are crowded as the facilities hold only 200 people at any one Mass. We now have 603 families who are practicing Catholics and 232 families who are not practicing due mostly to impossible marriage cases. The parish is now gaining a net of eleven families moving in per week who are practicing.

We have the use of the store-front church until June of 1972 under the agreement that we shall also purchase suitable land in the northern or Penasquitos area. This land would be offered at the same price by the Irving Kahn Organization as the price paid to the Pardee Company, i.e. at \$7,500.00 per acre. The Kahn group have not yet as come up with a site though they have promised they would soon. We are not pressing them at this time as we are not now prepared to accept such an offer as we are faced with such a building program in the Mira Mesa area. We shall keep the Commission informed and hope to have prepared soon preliminary plans for our first unit. We shall be pleased to occupy our present rectory and convent for some years to come. These homes are tract homes and we find that our work in the

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

271-0207

Telephone (Area 714) 278087208

page two

parish is more effective if we can relate to the parishioners by equating our living conditions with theirs. The Daughters of Divine Charity have established their convent nearby the rectory where they have a chapel open to the public. These good religious join me as parish workers in bringing the faith dynamically to the people of this new parish. We do not contemplate the building of a convent or rectory at this present time as we hope these homes that have been purchased will serve effectively for some time to come.

We are convinced that property should be purchased in the Penasquitos area while such is available and at such a bargain price. We shall inform the Commission as soon as negotiations can be made with the Kahn Organization. We thank you and the Commission for your sedulous interest and assistance.

Faithfully in the Good Shepherd,

August 10, 1971

Rev. William A. Kraft Church of the Good Shepherd P. O. Box 24 San Diego, California 92112

Dear Father Kraft:

On March 5, 1971 Msgr. I. Brent Eagen wrote to you regarding the purchase of property in Mira Mesa at a cost of \$84,172.50. Also, more information was requested on a second proposal to purchase five or ten acres in the Penasquitos area.

May we have this information and the possible need for a building program in your area?

Sincerely yours in Christ,

Very Rev. Roger A. Lechner Vice Chancellor - Secretary March 5, 1971

Rev. William A. Kraft Church of the Good Shepherd P. O. Box 24 San Diego, California 92112

Dear Father Kraft:

The Building Committee approved your request to purchase ten acres in the Mira Mesa area from the Pardee Construction Company at a cost of \$84,172.50. The agreement to purchase has been executed by Bishop Maher and forwarded to the title company.

The Building Committee requestsmore information on your second proposal to purchase a ten acre parcel in the Penasquitos area. They would like to have detailed information regarding the terrain, the cost of improvements, and also the cost of a five acre parcel rather than a ten acre parcel.

Please be assured of our prayerful good wishes for you and your parishioners.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen Chancellor

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

271-0207 Telephone (Area 714) XXXXXX

February 17, 1971

Reverend Monsignor I. Brent Eagen Secretary, Building Commission Diocese of San Diego Alcala Park San Diego, California 92110

Dear Reverend Monsignor:

Most Reverend Bishop has reviewed with me two separate parcels of property suitable as parish sites for Good Shepherd Parish. Both of these sites have been seen by members of the Building Commission.

After some negotiations with George Pardee, President of the Pardee Construction Company, and with Mr. Irving Kahn, of the Kahn Organization, we have worked out an excellent price of \$7,500 per acre on both of these desirable ten-acre parcels. The Pardee parcel is located in the Mira Mesa-Scripps Miramar area at the corner of Camino Ruiz in Flanders Drive. The Penasquitos parcel is on Penasquitos Boulevard at a strategic corner of a street yet unnamed. The cost of site improvement must be added to the land costs. The per-acre price is well below the present market value of both of these land parcels.

Mr. Kahn has graciously allowed us to occupy, until June 1972, our present Provisional Church located in one of his stores at the Penasquitos shopping center. We shall retain this facility rent-free during this fifteen-month period. We have agreed to have some facility built by that time to accommodate our people for Masses.

As we are anxious to place these purchase offers into escrow we have requested a presentation to the Building Commission at their next meeting on February 23rd, if that be satisfactory.

Thank you for your constant kindness and consideration.

Faithfully in the Good Shepherd

Reverend William A. Kraf

Pastor

WAK/hm

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207 Telephone (Area 714) 2万年8天88

September 10, 1971

Mr. James S. Floe, Operations Manager Leadership Housing Systems, Inc. 5252 Balboa Avenue, Suite 304 San Diego, California 92117

Dear Mr. Floe:

Your letter of August 30th to the Diocese of San Diego has been referred to me as I am the pastor of Good Shepherd Parish which includes the development of Scripps Miramar Ranch as well as the communities of Mira Mesa and Rancho de los Penasquitos. It is interesting to note that you do have suitable land available for church use. I had discussed with your predecessors, the Macco Corporation, the possibility of land purchase but the prices they had quoted were astronimical. We have at present only thirty-seven Catholic families living in Scripps Miramar and your total projection would not net more than 100 Catholic families. We already have 410 Catholic families in Mira Mesei and 187 families at Los Penasquitos. To see the needs of your area we now have services twice on Sunday at near-by Miramar College auditorium — not too far distant from your development. We also have areas of religious instruction for our children in the homes at Scripps.

We have purchased ten acres in Mira Mesa for development and this land as well as a proposed portion in Los Penasquitos had been offered to the Church for the reasonable price of \$7500.00 per acre. We hope to immediately build our first unit on land in Mira Mesa and later in Penasquitos. It seems at present that the future of your area would not warrant a separate parish for several years to come. Should we show further interest would your principals be willing to make proposals similar to the ones made by the developers of Mira Mesa and Los Penasquitos?

We sincerely appreciate your interest and willingness to meet the religious needs of the community you are developing. We are deeply grateful for the offer made by your company to permit our use of the Scripps Mansion for Sunday Mass. Should our numbers grow appreciably in that area, we shall make every effort to avail ourselves of your kind offer.

Faithfully In the Good Shapherd,

Helian C. Scaff (Rev.) William A. Kraft Postor

WAK/bh

cc: Rev. Msgr. I.B.Eagen, Chancellor

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park San Diego, California 92110

Date Sept. 9, 1971

TO:

REV. WILLIAM A. KRAFT

FROM:

MSGR. I. BRENT EAGEN

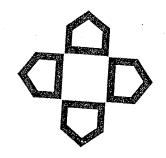
RE:

SCRIPPS MIRAMAR RANCH, SAN DIEGO

Will you please reply to the enclosed letter and give me a copy of your reply? Thank you.

MEMORANDUM

August 30, 1971



Roman Catholic Diocese of San Diego Chancery Office Alcala Park San Diego, California 92110

Attention: Land Acquisition Department

Re: Scripps Miramar Ranch, San Diego

Gentlemen:

At the present time there are over 300 families at Scripps Miramar Ranch, approximately 150 houses are under construction, and additional units are planned for immediate construction. We project over 800 units will be occupied or nearly completed within 2½ years from now. Several hundred undeveloped acres are adjacent to our project, which will generate several thousand addi-

There are no church facilities in the immediate area, and most of our residents must drive a considerable distance to attend the church of their choice.

We have an ideal church location at Scripps Ranch. The area consists of approximately 3± acres situated at the southeast corner of Scripps Ranch Boulevard and Ironwood Road (as shown in red on the enclosed map). This area could be increased or decreased slightly depending upon the land requirements of your church. All utilities are adjacent to this property.

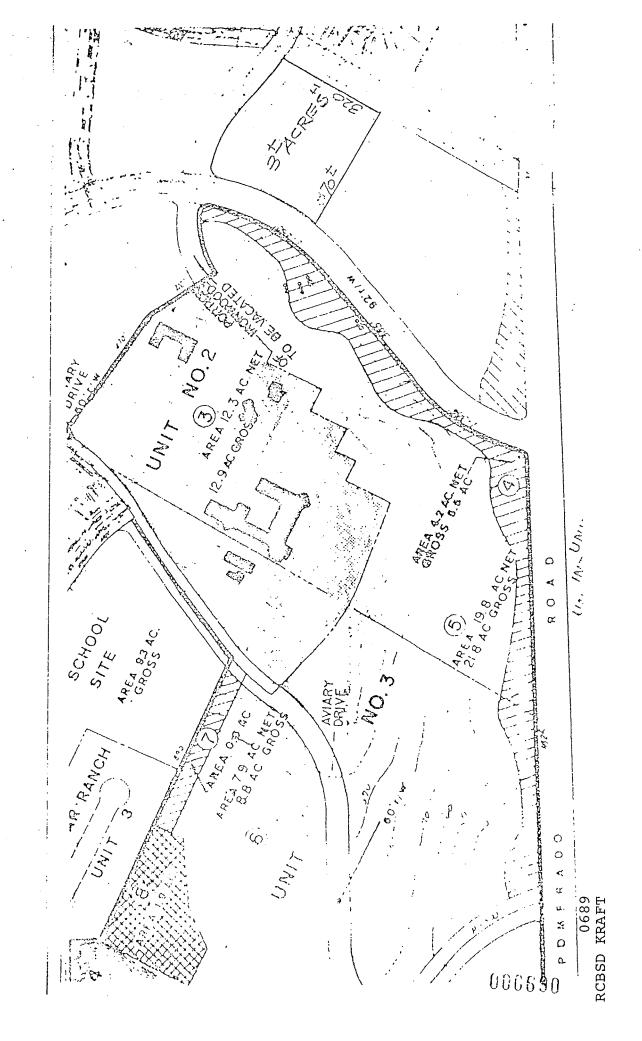
We are currently re-master planning some of the other areas at Scripps Ranch due to our recent acquisition of additional property. These studies may disclose additional church site locations. Should you be interested, we will supply you with pertinent information regarding other locations after these studies have been completed.

I will be most happy to meet with you to discuss this matter in greater detail.

Floe Operations Manager

JSF/kas

encl:



SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park San Diego, California 92110

September 22, 1971

Date _____

Rev. Msgr. I. Brent Eagen, TOChancellor

FROM Rev. John T. Quinn,

I have reviewed the Street Easement Deed submitted by the City of San Diego, and affecting property belonging to Good Shepherd Parish in Mira Mesa.

I have confirmed with Father Kraft, the Pastor, that he is amenable to granting the easement.

I would therefore recommend that you sign it, and that it would be notarized by someone other than yourself, or in the alternative that Bishop Quinn sign it and you notarize it.

MEMORANDUM

ASSOCIATED ENGINEERS

CIVIL ENGINEERI

224-2467

3904 GROTON STREET N DIEGO, CALIFORNIA 92110

Reverend Will am A. Kraft Church of the Good Shepherd P.O. Box 24 San Diego, California 92112

Subject: Church of the Good Shepherd - Mira Mesa

Dear Reverend Kraft:

The hearing for the Conditional Use Permit for the proposed church is scheduled for October 15, 1972.

We will be notifying you of the tise and place when we receive the informations.

Tours very truly,

Father Lechner - Diocesan Office George Fardou Eussell Ofria John Butler

L:c.

(740)

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

. 271-0207 Telephone (Area 714)×XXXXXXXXXX

September 28, 1971

Reverend Monsignor I. B. Eagen Chancellor, Diocese of San Diego Alcala Park San Diego, California 92110

Dear Monsignor:

Enclosed is a petition that we should be pleased if you would sign, supporting our proposal to change the name of Camino Ruiz to Good Shepherd Boulevard. This is the 101 ft. wide thoroughfare on which our church property is located.

Thank you for your many kindnesses.

Faithfully in the Good Shepherd,

Reverend William A. Kraft

Pastor

WAK/hm

Enc.

The undersigned kindly request the City of San Diego to approve the changing of the name of Camino Ruiz to Good Shepherd Boulevard:

Roman Catholic Bishop of San Diego, a Corporation Sole.

D. Breut Eagen

Rev. Msgr. I. Brent Eagen Attorney-in-Fact October 4, 1971

Mrs. Gerald J. Anderson 5820 Hampton Court San Diego, California · 92120

Dear Mrs. Anderson:

Your letter of September 22, 1971, to Bishop Maher, was received this day. Since Bishop Maher is away from the diocese at the present time, I am taking the liberty of answering this letter in his name.

No permission was given for Good Shepherd Boosters' Committee to solicit funds in any parish other than its own, for which only permission from its pastor, Father Kraft, would be needed. Father Kraft will be given a letter by Bishop Maher in the future, informing him that the Good Shepherd Boosters' Committee is not to function in a parish other than its own without the permission of the Bishop of the diocese.

Thank you for calling this to our attention.

Sincerely yours,

Very Reverend Roger A. Lechner Vice Chancellor - Secretary



The Most Reverend Leo T. Maher Alcala Park Scn Diego, California 92117

Dear Bishop Maker,

Enclosed are copies of two letters: one addressed to me from the Good Shephand Boosters! Committee and the other my litter of protest.

We, and many other families of Mr. Therese parious have received more than one latter of an appeal for finds for one reason or exciter. Increasely, these have been relative to Pather Krajt, nor journe poster.

I would appreciate knowing, your Excellency, if as appeal for juris from one parish for another is a fair one. Instance as west families do support their own parish (and I understand come of our money for St. Therme goes to another, less fortunate parish), schools, the Hissions, Propagation of the Soith, etc., to say nothing of the various committy and national appeals, it would see a an indue imposition. Does the Diocese support this type of bid for juris and if so, play?

There you, your Excellency, for your hid other time.

? specifully

REDACTED

Mr. and Mrs. W. E. Dellegar, Chairmen Good Shepherd Boosters Post Office Box 24 San Diego, California 92112

Dear Mr. & Mrs. W. E. Dellegar,

This is to inform you and your committee that as a parishioner of St. Therese we support St. Therese, plus its attendant appeals for funds. In addition, there are community and national bids for our dollars, all of which receive our support and that of the many other parishioners. In view of this, I feel your committee's rejuest for a donation to Sather Kraft's parish or any part thereof, is an imposition.

St. Therese has its own (CD program which could use all the money and menpower its parishioners can offer. Good Shepherd, having "just started", surely must have some money functing in from the Diocese. 9 might add, Jather Kraft has a unique talent for fund raising.

A copy of your letter will be sent to Bishop Maker protesting your appeal. Please recove our name from your list for future finds for Icther Kraft and/or his parish.

Sincerely yours,

GOOD SHEPHERD BOOSTERS

Post Office Box 24

San Diego, California 92112

CHAIRMEN: Mr. and Mrs. W. E. Dellegar

Phone: 442-1902

Dear Friends.

A very dear friend of all of ours has returned to San Diego -Sister Constance has been assigned to assist Father Kraft at the Good Shepherd Parish. Sister Constance will have another sister, Sister Apollonia, to help teach children religion and they will inaugurate a religious instruction program in lieu of a Parochial School to reach the young people.

Good Shepherd Parish is just starting, consequently there isn't any money to furnish the good sisters' home.

Several of us who have fond loving memories of both Father Kraft and the beloved sisters have decided to help the sisters outfit their home. We know there are a great many friends of Sister Constance who would be only too happy to help with this project by a donation.

Would you be one to help in this Christian effort? As time is short, please send your check (donation) in the self-addressed envelope. You may make it out to Good Shepherd Parish, thus it will serve as a tax deduction to you.

God love you and bless you,

COMMITTEE TO HELP FURNISH THE NEW CONVENT

Post Office Box 24 San Diego, California 92112

REVEREND WILLIAM A. KRAFT PASTOR

Telephone (Area 714) 278-8728

October 8, 1971

four Grelleney. Just a brief mote as I am Taking my nother to Workester of. Tomorrow morning & the femeral of her marden sister. I hope ? return at end of the week after a retreat a Al. Benand's Seminary There, my alm and I want & send the lumbred check which our paint is pleased to present on

to plan for our ground breaking an Melong & Convent blessings. The blommeans of Tathe Rouse an filling in for me This week. I also have the promise of the Marist Father be here in Hovember. Heth loyal devotion always In lateline y respect. Tollin Co. Staff

> 0699 SD KRAFT

CONFIDENTIAL FILE

You don't need a big income





More suits filed over alleged sex abuse by priest

Ex-altar boys name now-dead cleric

By Susan Gembrowski and Sandi Dolbee STAFF WRITERS

April 12, 2003

Lawsuits against a now-deceased priest accused of molesting boys continue to pile up, including one that alleges the Roman Catholic Diocese of San Diego protected him.

The civil complaints allege a pattern of abuse by the late Monsignor William Kraft dating back to 1953 – two years after Kraft was ordained – and extending over the next 26 years. Kraft died at the age of 75 in 2001 from complications of these.

The first of the complaints was filed in January, another was filed last month and a third was filed this month in San Diego County Superior Court. They include allegations from former altar boys at three parishes in San Diego — Blessed Sacrament, St. Therese and Good Shepherd.

In the Blessed Sacrament case, a man alleges he was molested at the church near San Diego State University over a period of three years until 1956. According to Orange County attorney John Manly, who filed all three lawsuits, Kraft took the boy on overnight trips, during which he got into his sleeping bag and molested him.

"I think he believed for years that he was the only one," Manly said of the alleged victim, who declined to be interviewed.

At St. Therese in Del Cerro, another man said he was abused for five years during the 1960s, beginning at age 11. In 1969, the lawsuit alleges, Kraft attempted to rape the boy in the church rectory. He told his parents, who confronted then-Bishop Francis Furey.

According to copies of letters obtained by The San Diego Union-Tribune, the parents provided details to Furey about what happened to their son and asked for Kraft to be removed from the parish. The boy said he was working in the church rectory when Kraft molested him. He came home visibly shaken and afraid, his mother wrote in her letter to Furey.

1969 letter

The boy's father wrote in a letter dated May 30, 1969, "(My son) will forever have a scar in his good heart and mind.

"Father Kraft is a very sick man who needs immediate medical care," the father also wrote.

0703 RSD KRAFT

Kraft denied the allegations in a four-page letter to Furey on June 3, 1969. He wrote that the boy who accused him had a tendency to exaggerate and "build up in his mind certain suspicions and conclusions without foundation."

"Reports on claims such as this are easily made and difficult to respond to by one like myself who is innocent of any wrongdoing.... It is most tragic that a priest must be brought to slaughter, his entire reputation and position ruined over such circumstantial and unfounded testimony," wrote Kraft.

He also threatened to take legal action "to vindicate my good name."

The packet of letters includes two from Furey, who was cordial to the family but noncommittal.

One informs the parents that Kraft has been notified of the allegations. The other thanks the father for meeting with him and for giving him a copy of a psychiatric consultation with his son, which the bishop said would "be kept in our confidential files."

According to a copy of a letter about the consultation, the doctor who examined the boy concluded that he was telling the truth and recommended that he avoid the parish.

Manly said Furey tried to intervene and use his influence to have the father, who was a Navy doctor, transferred out of the area.

'Clear evidence'

"We have clear evidence that the bishop met with my client's father's commanding officer, who was a one-star admiral, and attempted to have the family move out of San Diego," Manly said.

The lather is dead. The mother and the alleged victim declined to be interviewed about the case. Furey left San Diego in 1969 to become archbishop of San Antonio, Texas, and died in 1979.

The lawsuit also says that Kraft's colleagues at the parish were aware of the misconduct, including a then-associate pastor who is now bishop of Reno, the Most Rev. Phillip Straling. Straling could not be reached for comment.

The family began attending another parish and Kraft was suddenly transferred to oversee Holy Cross Cemetery.

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The third lawsuit involves Kraft's stay at Good Shepherd, during which a man, now 42, alleges that he was abused from 1970 through 1979. The alleged victim said in the claim that he attempted suicide after he was forced to live with Kraft and "become his housekeeper/sex slave."

In an interview, the man, who is living out of state, said he was extremely upset when he learned that he was not the only person accusing Kraft of abuse.

"It begs the question 'Why,' " he said. "I keep asking the question over and over again. Why and why and why did they let this man do this, knowing what they knew?"

The lawsuits do not identify the victims, because they were minors at the time of the abuse. Two of the suits also don't yet formally name the diocese or other defendants, because they still need to go through a court process. The suit filed in January lists the bishop, the diocese, Kraft's estate and St. Therese as defendants.

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Brom revealed last year that he took that action. He also said there was no record of any accusations in the priest's files when he became bishop of San Diego in 1990.

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"We don't have copies of the letters you are referring to," Callahan said.

Brom said last year that he was aware of the stories about Kraft when he became the fourth bishop of San Diego.

Among those stories was a report in 1988 in which a 27-year-old man, who was about to be sentenced for fleeing a work furlough program, told a court psychologist that Kraft had molested him when he was a boy.

denied the accusations and Maher accepted his denial.

In 1997, Brom learned directly of another accusation and restricted Kraft's post-retirement ministry to "occasional liturgical assistance in parishes of the diocese, always with the pastor present and never interfacing with minors alone."

Brom learned in August 2001 of another allegation of sexual abuse, in a case dating back to the 1960s. Brom prohibited the ailing Kraft "from any ministry whatsoever." Kraft died the next month.

Susan Gembrowski:

(619) 718-5071; susan.gembrowski@uniontrib.com

Sandi Dolbee: (619) 293-2082; sandi dolbee@uniontrib.com.

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More suits filed over alleged sex abuse by priest

Ex-altar boys name now-dead cleric

By Susan Gembrowski and Sandi Dolbee STAFF WRITERS

Lawsuits against a now-deceased priest accused of molesting boys continue to pile up, including one that alleges the Roman Catholic Diocese of San Diego protected him

Diego protected him.

The civil complaints allege a pattern of abuse by the late Monsignor William Kraft dating back to 1953 — two years Kraft was ordained — and

Aratt was ordained — and ding over the next 26 years. Kraft died at the age of 75 in 2001 from complications of diabetes.

The first of the complaints was filed in January, another was filed last month and a third was filed this month in San Diego County Superior Court. They include allegations from former altar boys at three parishes in San Diego — Blessed Sacrament, St. Therese and Good Shepherd.

In the Blessed Sacrament case, a man alleges he was molested at the church near San Diego State University over a period of three years until 1956. According, to Orange County attorney John Manly, who filed all three lawsuits, Kraft took the boy on overnight trips, during which he got into his sleeping bag and molested him.

"I think he believed for years

"I think he believed for years that he was the only one," Manly said of the alleged victim, who declined to be interviewed.

At St. Therese in Del Cerro,

I for five years during the 1900s, beginning at age 11. In 1969, the lawsuit alleges, Kraft attempted to rape the boy in the church rectory. He told his parents, who confronted then-Bishop Francis Furey.

According to copies of letters obtained by The San Diego Union-Tribune, the parents provided details to Furey about what happened to their son and asked for Kraft to be removed from the parish. The boy said he was working in the church rectory when Kraft molested him. He came home visibly shaken and afraid, his mother in her letter to Furey.

1707 letter

The boy's father wrote in a letter dated May 30, 1969, "(My son) will forever have a scar in his good heart and mind.

"Father Kraft is a very sick man who needs immediate medical care." the father also

► PRIEST

CONTINUED FROM PAGE B1

Suits allege abuse went on for 26 years

in a four-page letter to Furey on June 3, 1969. He wrote that the boy who accused him had a tendency to exaggerate and "build up in his mind certain suspicions and conclusions without foundation."

"Reports on claims such as this are easily made and difficult to respond to by one like myself who is innocent of any wrongdoing... It is most tragic that a priest must be brought to slaughter, his entire reputation and position ruined over such circumstantial and unfounded testimony," wrote Kraft.

He also threatened to take legal action "to vindicate my good name."

The packet of letters includes two from Furey, who was cordial to the family but noncommittal.

One informs the parents that Kraft has been notified of the allegations. The other thanks the father for meeting with him and for giving him a copy of a psychiatric consultation with his son, which the bishop said would "be kept in our confidential files."

According to a copy of a letter about the consultation, the doctor who examined the boy concluded that he was telling the truth and recommended that he avoid the parish.

Manly said Furey tried to intervene and use his influence to have the father, who was a Navy doctor, transferred out of the area.

'Clear evidence'

"We have clear evidence that the bishop met with my client's father's commanding officer, who was a one-star admiral, and attempted to have the family move out of San Diego," Manly said.

The father is dead. The mother and the alleged victim declined to be interviewed about the case. Furey left San Diego in 1969 to become archbishop of San Antonio, Texas, and died in 1979.

The lawsuit also says that Kraft's colleagues at the parish were aware of the misconduct, including a then-associate pastor who is now bishop of Reno, the Most Rev. Phillip Straling. Straling could not be reached for comment.

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Monsignor William Kraft is accused in civil lawsuits of sexual abuse against altar boys.

In an interview, the man, who is living out of state, said he was extremely upset when he learned that he was not the only person accusing Kraft of abuse.

"It begs the question 'Why,' " he said. "I keep asking the question over and over again. Why and why and why did they let this man do this, knowing what they knew?"

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Among those stories was a report in 1988 in which a 27-year-old man, who was about to be sentenced for fleeing a work furlough program, told a court psychologist that Kraft had molested him when he was a boy.

Kraft denied the accusations and Maher accepted his denial.

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> 0706 KRAFT

REDACTED

From:

To:

CDSD-DOM.CDSD-PO(Scallaha)

Date:

Tue, Jan 14, 2003 7:20 PM

Subject:

Alleged abuse by Msgr. Kraft

Dear Msgr. Callahan;

I read with sadness that a new lawsuit has been filed against the Diocese for abuse allegedly committed by Msgr. Kraft against an altar boy during the 1960's. I have some information which may be relevant and I found your name on the Diocese web site.

The news story I saw did not give the plaintiff's name. I was an altar boy at St. Therese for 8-10 consecutive years from the late 1950's through my graduation from University of SD High School in 1968. I was one of a small number of altar boys who was there for that length of time and I never saw any act on the part of Msgr. Kraft (Father Kraft as I knew him then) involving me or anyone else which could possibly be viewed as sexually inappropriate in any way. I got to know Fr. Kraft fairly well because my grandmother, was for a few years a live-in cook for the priests at St. Therese, and I would visit her in the kitchen area of the priests' residence from time to time and got to see Fr. Kraft in a less formal setting, in addition to my weekly altar boy responsibilities, weekly attendance at Mass, weekly Cathechism (I attended the local public grade school and junior high) and parish-sponsored Cub Scouts, boys choir and boy's youth group activities. The point is I was around the church a lot, saw Fr. Kraft often - many times a week sometimes in a crowd, sometime even alone in the vestibule for example and not once did he ever say or do anything to me of a sexual nature. If anything, I found him to be a bit aloof and even mildly intimidating, and he certainly didn't seem to be as interested in youth-related activities as some of the other priests.

I went on to Loyola University undergraduate school where I graduated in 1972, and Loyola Law School, graduating in 1975, and have been a practicing attorney since. I have been happily married for 25 years with three near-adult children and an active member of St. James parish in Solana Beach. I have nothing but happy memories of Fr. Kraft and my experiences at St. Therese. I probably would recall other information and am willing to testify if it would be helpful to the Church.



CITY FINAL \$1.50

but left behind accusations that he sexually abused children William Kraft built two local parishes from nothing,

By Sandi Doibee and Susan Gembrowski STAFF WRITERS

One was his bishop. The other was a man who said he had been fighting the ravages of diabetes, Monsignor William Armstrong his hospital room. Kraft received a pair of visitors in On a late summer afternoon,

the priest sexually abused as a teen-ager by

Tearfully, the middle-aged man reminded Kraft of who he was, that he used to go to his parish, St.
Therese in Del Cerro, in the 1960s.
He reminded him of their friendship and how Kraft violated this

harm, he was sorry.

friendship in a most terrible way.
The bishop asked the ailing priest if he would like to respond.
"He could remember this man,"

counted in a recent interview. "He could remember his family." San Diego Bishop Robert Brom recould not remember the incident for an admission, Kraft said he As the man stood there waiting

The next month, on Sept. 12, 2001, Kraft died. He took whatever secrets he had to his grave. But they have not rested there.

that if he had caused this man any

Then the 75-year-old Kraft said

SEE Priest, A21



Monsignor William Kraft, who started churches in Del Cerro and Mira Mesa, once ran Holy Cross cemetery and is now interred there. File photo

0711 RCBSD KRAFT

PRIEST

CONTINUED FROM PAGE A1 on Kraft's knack Church relied or raising tunds

occurred when they were and at least one woman have contacted an Orange County against Kraft of sexual attorney with accusations estate. Since then, other men misconduct that allegedly including \$100,000 from Kraft's The alleged victim would receive a \$250,000 settlement, Kraft is one of hundreds of

problems would go away. another parish and pray the quietly transfer errant priests to priests, living and dead, who when church leaders would wrought from incidents hidden Catholic Church. It is a scandal are part of a national scandal of for decades, dating to a time abuse rocking the Roman

could he have gotten away with young people? If he did, how are beginning to emerge. remains of the day, the stories But like shadows at the Did Kraft sexually molest

grapevine that there was another side to him," Florek known to us. said. "The full story was never "We heard through the

hat is both beloved and

loes this mean for a church all those years? And what

accused the priest of indecent The answer may have

He pretty much wanted to run remembered one parishioner.

dozed off in the pews. woke a small boy who had shouting was so loud that he Juring one homily, his His sermons were fiery.

he perfected a playful side. He was a portly man with dark hair who liked to eat and to imitate people, a skill Yet other priests said he had

and who worked as an assistant the late 1960s who is now St. Therese's pastor Monsignor Frederick Florek, in Rancho Santa Fe, but wanted church. They kept their house to Kraft for nearly two years in this home for their son, said Cibola Road, not far from the the rectory at St. Therese, his parents bought a two-story louse with a swimming pool on Although the priest lived at

loved — and he loved St. "could live in the parish he That way, Florek said, Kraft

Shepherd Parish. sent to Mira Mesa to start Good But in 1969, after 14 years of building up St. Therese, Kraft Cross Cemetery — and then was reassigned to oversee Holy Why was he moved out of

then-Bishop Francis Furey and when Kraft was at St. Therese, several parents wrote to Diego Union disclosed that years later. In 1988, The San that wouldn't surface until something to do with a report

when there was no greater glory for a good Catholic family

There was a time in America

the age of 65. assignment to another diocese. Kraft retired in July 1991 at

facing questions from Brom. This time, the diocese had the two would meet In 1997, Kraft again was It would not be the last time

action but simply wanted to be assured that Monsignor Kraft was receiving any help that he needed and no one else would all want to pursue any further The alleged victim "did not at

the retired priest, he got be at risk," Brom said. When the bishop confronted

> allegation." regarding this straight answers did not give me "Monsignor Kraft

San Diego bishop ROBERT BROM,

he inherite The binp in his Del Cerro home, the one diabetes, so Brom visited him in the 1960s. Kraft was ill from his d accusation and told m his parents.

ormed Kraft of

sexual abuse. Brom was dissatisfied with Kraft's replies and told the priest he would not reassign San Diego Catholic Bishop Robert Brom confronted William Kraft in 1991 about allegations of him to a parish or recommend him to another diocese. Nadia Borowski Scott / Union-Tribune W. 77



his bishop in his final weeks. signor William Kraft ed with his accuser and

small family chapel in the

Perhaps that is why, in the

he Roman collar.

nan to offer up a son to wear

mausoleum at Holv Cross

a circle. dand in hand, the three form "I prayed a prayer of healin

the man took the other one. the bishop took one hand a monsignor put his hands ou

said. "I kept using his and was sorry if he had," Brom never wanted to hurt anyone remember everything and who monsignor, who couldn't for the one who had been hurt prayed a prayer for

speaking the words in unison. Prayer and the Hail Mary, ocabulary/ Then they prayed the Lord's

admission of liability. was filed and there was no from Kraft's estate. No lawsuit \$75,000, with \$100,000 coming company each contributed the diocese and its insurance months after Kraft died, the 3250,000 to the alleged victim liocese wrote a check for according to church officials, In December 2001, three

trustee in August 2001, the same month as that hospital personal assistant, was made court file, although the value of forroella, Kraft's longtime that trust was not listed. Josep 1981, according to a probate Kraft has had a trust since

interviewed for this story.
"Father is dead," he said on he telephone from the Del Cerro house. "Leave him l orroella refused to be

people claiming t \$250,000 settlem Orange County attorney
John Manly, who represented
the man who received Kraft's story is not over. Kraft's

000713

RCBSD KRAFT

in his teens. attended Catholic schools and went to a preparatory seminary family in Rochester, N.Y., Catholic Church. He was born into a Catholic

wealthy parents followed him from the East, settling in Kraft was ordained in 1951, his El Cajon, and a few years after Immaculate Heart Seminary in He finished his studies at Kraft for details.

wearing a fur coat a loyal supporter, often arriving for Mass in a beige Cadillac and that year, his mother remained build a parish from nothing. In 1970, while assigned to Good Shepherd in Mira Mesa, Kraft rallied parishioners for the second time in his career to After his father's death later

before the bishop reassigned him to St. Charles Borromeo, an established parish in Point Loma. Shepherd for seven years Kraft stayed at Good

accusations of mishandling A little more than a year later. church funds, in late 1978, Kraft was suddenly removed amid parishioners He wouldn't stay there long.

the rest of Maher's tenure. stewardship, in charge of raising money for the diocese. It was a job Kraft would keep Leo Maher pulled Kraft from promoting him to director of the church, he stood by him, Even though then-Bishop

to buy 13 acres near Navajo

Road and College Avenue.

He did it, in part, by

Alcala, Kraft raised the money

with a penchant for organizing.
While his fledgling
congregation celebrated Mass
at the Mission San Diego de

years old and an energetic man

parish of their own. He was 🤥

time, it often took priests more than a dozen years to be given a

assigned to start St. Therese only five years when he was

Parish in Del Cerro. At that

he served

Kraft had been a priest for

money to the churches where

boosters, donating time and Kodak, were among his biggest chief engineer for Eastman William Andrew Kraft, a retired ner son. She and her husband

diocesan officer, a priest who is now dead, asked her to go easy prized Kraft's Midas touch when it came to fund raising. clear that many in the diocese into this herself when one who was looking into allegations against Kraft, ran Liuzzi, the private investigator Over the years, it became

going to hit."

⊃t, formal

I hose are the ones we are wall-to-wall carpeting, new cars. observe whether they have parishioner: "Be sure and marshaling a men's group to visit Catholics in Del Cerro and

His directive, said one former neighboring Allied Gardens.

regarded a_ ..oliness, others

the complaints, the diocese did Jean Liuzzi, said that despite the priest was elevated to the rank of monsignor, when a 27-year-old convicted thief told a psychologist that he had been

Kraft's supporters do not

ner family at St. Therese. Eleanor Matthews, who raised bunch of garbage," said just seems to me to be a

life was centered on the

anything suspicious. Those who asked Kraft got flat denials, although one priest added that he never pushed Florek, said they never saw worked with him, including Likewise, several priests who

stay out of prison.
"The denial is enough as

just trying to get sympathy and

accusation, saying the man was

at his Del Cerro home.

Kraft dismissed the

and that he had lived with Kraft and continued until he was 17, the abuse began when he was 9 sexually molested by Kraft at

long as the bishop doesn't have any indication to think otherwise," Maher's spokesman said at the time.

to him as "Father" in conversations she had about

Rancho Santa Fe.

Elizabeth Kraft would refer

would change. In 1991, Kraft's situation

around the monsignor for bishop also brought up the controversies that had swirled had replaced a retiring Maher the year before, told Kraft he fund-raising office. The new wanted to reorganize the Bishop Robert Brom, who

recounted Brom, the former bishop of Duluth, Minn. "I asked him if he knew what I called unanswered questions about parish administration was talking about. He did." and personal relationships," "I was clear about what I

reassign him to a parish or told Kraft he was not willing to respond and was not satisfied with what he heard. Because of hat lack of clarity, the bishop He waited for Kraft to

recommend him for an

would get less than straight answers." "Once again, Monsignor Kraft did not give me straight come back to just yes or no, I anybody. But when I would never wanting to hurt or harm wanting to cause a scandal, get lots of references of never answers regarding this allegation," Brom said. "... I'd

Good Shepherd. The man said

Kraft get counseling. That's when Kraft said something The bishop suggested that

rather remarkable, Brom said. "He said, Well, I've been in counseling since 1973 and there has been no abuse in my life during this time at all,' "

Brom recalled.

Kraft also said he intended to remain in counseling for the

rest of his life. But what Kraft didn't say was whether there was abuse

Brom said "That was my problem,"

independent verification. was no record of sexual Brom, and there was no misconduct in Kraft's files, said admission or other He was in a quandary. There

alone with minors. being present and was not to be without the church's pastor he was not to celebrate Mass often used for vacation Kraft's ministry in retirement. While other retired priests are replacement and to help out in local churches, Brom told Kraft Brom decided to restrict

second man told Brom that he also had been molested by Kraft when he was a teen-ager Then, in August 2001, a

REFACING

late summer meeting in the final weeks of Kraft's life, when the ailing priest was in Mercy Hospital & Medical Center. The stage was set for that

monsignor agreed to the the hospital, where, he said, the

resources, financial resources, that would help us to address this? He said, I would be happy to cooperate there."

That afternoon, Brom and way," recalled Brom. "I said, Do you have personal

the accuser, whom Brom would not name to protect his privacy, went to Kraft's hospital room. It was an emotional meeting. Once, the alleged

priests who, when interviewed

the guilt-by-association that has for this story, anguished over

relationship. He went through room to gather himself. through the consequences," what happened. He went "He went through the

this young man any harm, I am certainly sorry," Brom recounted. "If I have been a remember the incident.
"He said, 'If I have caused even added, 'Bishop, if I have scandal to the church,' and

Sensing the meeting was ending, Brom asked if they could pray together. The

"toward a healing moment, a moment of reconciliation." The meet with the monsignor, the accuser an opportunity to

Brom went to see Kraft in

victim had to step out of the

Kraft told them he could not

ministry more difficult, I am very, very sorry." made your life and your "As a priest, how do we handle it?" Florek said. "We

when the accusers were "More than three and less

signed legislation that extends than 10," Manly said.

This month, Gov. Gray Davis At least one is a female.

proposed meeting — along with something else.
"He said, 'If I can help in any lawsuits, although he said he believes the diocese should be Manly would not predict if the suits in such abuse cases. held responsible for what new allegations will result in the statute of limitations on civil

burden of the allegations falls on the living. This includes the Manly said.
With Kraft's death, the Kraft was a serial predator, allegedly happened.
"It is clear to me that Father

wrong," one said. accused and never did anything good priests who were never scandal of abuse. become rampant in a national "Don't lose sight of all the

Florek, the pastor at St. Therese, where Kraft spent 14

they once did. in their religious leaders as Catholics have the same trust take a long time before years, acknowledged that it will

Sandi Dolbee: (619) 293-2082; sandi.dolbee@uniontrib.com.

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RCBSD KRAFT

An 'old' scandal continues to make news

t was a fair question. Why, when he has been dead almost a year, did *The San Diego Union-Tribune*, choose to run a story on its front page about Monsignor William Armstrong Kraft and accusations that he molested young people? Some as many as four decades ago.

Why, asked a reader, doesn't the *Union-Tribune* let the "story about the Catholic Church scandal die a quick death?" In his view, the bishops have taken action against molesters; it's time for the news media to move on.

Like some other readers, he was angered by the front-page story July 28 about the late monsignor who had been accused of molesting young people. Not only was the newspaper picking on a dead man, but why do it on a Sunday, a day that's holy to Catholics?

Other readers were upset that the story, in their eyes, took precedence over a report about the exhilarating rescue of nine miners who had been trapped 240 feet under ground for three days. When I picked up my paper that Sunday morning, the first thing I looked for was the story about the miners. I was gratified to see it in the center of the front page with a large color photograph and a headline in bold capital letters that said: "TRAPPED MINERS SAVED." The story dominated the page and my attention.

To me it was the most important story of the day. Since Sept. 11, stories about heroism and American can-do have taken on an extra edge. It was only after I read every word of it that I moved on to other articles.

The story about the allegations of sexual abuse, although played on top of the page, was accompanied by a small black and white photo of Monsignor Kraft and the light typeface used

for news features.

Some readers saw the article as an attack and accused the newspaper of being anti-Catholic. But others had a different view. Letters published Wednesday spoke of anger toward the *Union-Tribune*, but they prompted other readers to write in defense of the newspaper. The second batch of letters, some of which were published Saturday, showed that some readers thought the story was very important to local Catholics. Not only was it about the alleged victims and how they suffer to this day, but it also was a look at the bishop's action.

That's precisely what it was. It revealed how San Diego Bishop Robert Brom had handled the case once he became bishop and showed that he did not ignore the victims. It revealed Brom was proactive — that even before the scandal became headlines across the country, he recognized that he and his diocese had a problem. He took the steps necessary to keep Monsignor Kraft away from children and, ultimately, from the ministry.

Union-Tribune editor Karin Winner said the newspaper decided to write about Kraft because "his story is very much a part of the overall story (and the local part at that) about the revelations of sexual abuse in the Catholic Church.

"One presumes the alleged victims who are living are still suffering from whatever experience they believe took place. I think the story reveals a lot about Bishop Brom and his sincere desire to deal with this situation despite the difficulty quotient. The story showed rare insight into how the local bishop was coping with such circumstances," Winner said.

"We chose to run it on a Sunday because that is our largest circulation day, and we felt the story was such a powerful and poignant look at one of these cases that as many people as possible should have an opportunity to read it." Other options were given serious consideration, Winner said. "There was no gleeful clapping of hands or discussion of how we might capitalize on the salacious nature of this story. Believe me, we simply felt it was a compelling example of a priest who may have strayed and the ramifications that alleged behavior carried with it. This is explanatory journalism at its best."

Tom Mallory, the weekend editor, said the monsignor's story was news because it had never before been told in its entirety. It revealed how a priest suspected of wrongdoing was promoted (under the former bishop) because of his skills.

In fact, the suggestion that the *Union-Tribune* should let stories about the scandal "die a quick death" is unthinkable. It's the newspaper's responsibility to report the truth even when some prefer that the truth remain hidden. This newspaper would be shirking its responsibility to readers, both Catholic and non-Catholic, if it ignored a story of this dimension. It is as important for the newspaper to report alleged abuse as it is to report the clergy's response to it.

Gina Lubrano's column commenting on the media appears Mondays. It is the policy of The San Diego Union-Tribune to correct all errors. To discuss accuracy or fairness in the news, please write to Gina Lubrano, readers representative, Box 120191, San Diego, CA 92112-0191, or telephone (619) 293-1525. Send e-mail to: readers.rep@uniontrib.com.

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Friday Saturday

A priest's legacy

William Kraft built two local parishes from nothing, but left behind accusations that he sexually abused children

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By Sandi Dolbee and Susan Gembrowski

STAFF WRITERS

July 28, 2002

On a late summer afternoon, fighting the ravages of diabetes. Monsignor William Armstrong Kraft received a pair of visitors in his hospital room.

One was his bishop. The other was a man who said he had been sexually abused as a teen-ager by the priest.

Tearfully, the middle-aged man reminded Kraft of who he was, that he used to go to his parish, St. Therese in Del Cerro, in the 1960s.

He reminded him of their friendship and how Kraft violated this friendship in a most terrible way.

The bishop asked the ailing priest if he would like to respond.

"He could remember this man," San Diego Bishop Robert Brom recounted in a recent interview. "He could remember his family."

As the man stood there waiting for an admission, Kraft said he could not remember the incident.

Then the 75-year-old Kraft said that if he had caused this man any harm, he was sorry.

The next month, on Sept. 12, 2001, Kraft died. He took whatever secrets he had to his grave. But they have not rested there.

The alleged victim would receive a \$250,000 settlement, including \$100,000 from Kraft's estate. Since then, other men and at least one



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woman have contacted an Orange County attorney with accusations against Kraft of sexual misconduct that allegedly occurred when they were minors.

Kraft is one of hundreds of priests, living and dead, who are part of a national scandal of abuse rocking the Roman Catholic Church. It is a scandal wrought from incidents hidden for decades, dating to a time when church leaders would quietly transfer errant priests to another parish and pray the problems would go away.

But like shadows at the remains of the day, the stories are beginning to emerge.

Did Kraft sexually molest young people? If he did, how could he have gotten away with it all those years? And what does this mean for a church that is both beloved and besieged?

There was a time in America when there was no greater glory for a good Catholic family than to offer up a son to wear the Roman collar.

Perhaps that is why, in the small family chapel in the mausoleum at Holy Cross Catholic Cemetery, where Kraft and his relatives are buried, his parents' plaques have these lines under their names: "Mother of a priest," reads one; "Father of a priest," reads the other.

From the beginning, Kraft's life was centered on the Catholic Church.

He was born into a Catholic family in Rochester, N.Y., attended Catholic schools and went to a preparatory seminary in his teens.

He finished his studies at Immaculate Heart Seminary in El Cajon, and a few years after Kraft was ordained in 1951, his wealthy parents followed him from the East, settling in Rancho Santa Fe.

Elizabeth Kraft would refer to him as "Father" in conversations she had about her son. She and her husband, William Andrew Kraft, a retired chief engineer for Eastman Kodak, were among his biggest boosters, donating time and money to the churches where he served.

Kraft had been a priest for only five years when he was assigned to start St. Therese Parish in Del Cerro. At that time, it often took priests more than a dozen years to be given a parish of their own. He was 30 years old and an energetic man with a penchant for organizing.

While his fledgling congregation celebrated Mass at the Mission San Diego de Alcala, Kraft raised the money to buy 13 acres near Navajo Road and College Avenue.

He did it, in part, by marshaling a men's group to visit Catholics in Del Cerro and neighboring Allied Gardens. His directive, said one former 0716 SD KRAFT parishioner: "Be sure and observe whether they have wall-to-wall carpeting, new cars. Those are the ones we are going to hit."

Kraft was a strict, formal Catholic. But what some regarded as holiness, others saw as arrogance.

"Kraft was not collaborative," remembered one parishioner. "He pretty much wanted to run the show."

His sermons were fiery. During one homily, his shouting was so loud that he woke a small boy who had dozed off in the pews.

Yet other priests said he had a playful side. He was a portly man with dark hair who liked to eat and to imitate people, a skill he perfected.

Although the priest lived at the rectory at St. Therese, his parents bought a two-story house with a swimming pool on Cibola Road, not far from the church. They kept their house in Rancho Santa Fe, but wanted this home for their son, said Monsignor Frederick Florek, who is now St. Therese's pastor and who worked as an assistant to Kraft for nearly two years in the late 1960s.

That way, Florek said, Kraft "could live in the parish he loved — and he loved St. Therese."

But in 1969, after 14 years of building up St. Therese, Kraft was reassigned to oversee Holy Cross Cemetery – and then sent to Mira Mesa to start Good Shepherd Parish.

Why was he moved out of the parish?

"We heard through the grapevine that there was another side to him," Florek said. "The full story was never known to us."

The answer may have something to do with a report that wouldn't surface until years later. In 1988, *The San Diego Union* disclosed that when Kraft was at St. Therese, several parents wrote to then-Bishop Francis Furey and accused the priest of indecent conduct with their children.

One parent, interviewed by San Diego private investigator Jean Liuzzi, said that despite the complaints, the diocese did nothing.

Kraft's supporters do not believe the accusations.

"It just seems to me to be a bunch of garbage," said Eleanor Matthews, who raised her family at St. Therese.

Likewise, several priests who worked with him, including Florek, said they never saw anything suspicious. Those who asked Kraft got flat denials, although one priest added that he never pushed Kraft for details. In 1970, while assigned to Good Shepherd in Mira Mesa, Kraft rallied parishioners for the second time in his career to build a parish from nothing. After his father's death later that year, his mother remained a loyal supporter, often arriving for Mass in a beige Cadillac and wearing a fur coat.

Kraft stayed at Good Shepherd for seven years before the bishop reassigned him to St. Charles Borromeo, an established parish in Point Loma.

He wouldn't stay there long. A little more than a year later, in late 1978, Kraft was suddenly removed amid parishioners' accusations of mishandling church funds.

Even though then-Bishop Leo Maher pulled Kraft from the church, he stood by him, promoting him to director of stewardship, in charge of raising money for the diocese. It was a job Kraft would keep the rest of Maher's tenure.

Over the years, it became clear that many in the diocese prized Kraft's Midas touch when it came to fund raising. Liuzzi, the private investigator who was looking into allegations against Kraft, ran into this herself when one diocesan officer, a priest who is now dead, asked her to go easy on him.

"We need his fund raising," she said that official told her at a meeting in the 1980s.

Maher continued to support Kraft in 1988, three years after the priest was elevated to the rank of monsignor, when a 27-year-old convicted thief told a psychologist that he had been sexually molested by Kraft at Good Shepherd. The man said the abuse began when he was 9 and continued until he was 17, and that he had lived with Kraft at his Del Cerro home.

Kraft dismissed the accusation, saying the man was just trying to get sympathy and stay out of prison.

"The denial is enough as long as the bishop doesn't have any indication to think otherwise," Maher's spokesman said at the time.

In 1991, Kraft's situation would change.

Bishop Robert Brom, who had replaced a retiring Maher the year before, told Kraft he wanted to reorganize the fund-raising office. The new bishop also brought up the controversies that had swirled around the monsignor for years.

"I was clear about what I called unanswered questions about parish administration and personal relationships," recounted Brom, the

former bishop of Duluth, Minn. "I asked him if he knew what I was talking about. He did."

He waited for Kraft to respond and was not satisfied with what he heard. Because of that lack of clarity, the bishop told Kraft he was not willing to reassign him to a parish or recommend him for an assignment to another diocese.

Kraft retired in July 1991 at the age of 65.

It would not be the last time the two would meet.

In 1997, Kraft again was facing questions from Brom. This time, the diocese had been contacted directly by a man who said he was abused by Kraft when he was a teen-ager in the 1960s at St. Therese.

The alleged victim "did not at all want to pursue any further action but simply wanted to be assured that Monsignor Kraft was receiving any help that he needed and no one else would be at risk," Brom said.

When the bishop confronted the retired priest, he got neither an admission nor a denial. Brom wanted clarity. He got nuances.

"Once again, Monsignor Kraft did not give me straight answers regarding this allegation," Brom said. "... I'd get lots of references of never wanting to cause a scandal, never wanting to hurt or harm anybody. But when I would come back to just yes or no, I would get less than straight answers."

The bishop suggested that Kraft get counseling. That's when Kraft said something rather remarkable, Brom said.

"He said, 'Well, I've been in counseling since 1973 and there has been no abuse in my life during this time at all,' " Brom recalled.

Kraft also said he intended to remain in counseling for the rest of his life.

But what Kraft didn't say was whether there was abuse before he went into counseling.

"That was my problem," Brom said.

He was in a quandary. There was no record of sexual misconduct in Kraft's files, said Brom, and there was no admission or other independent verification.

Brom decided to restrict Kraft's ministry in retirement. While other retired priests are often used for vacation replacement and to help out in local churches, Brom told Kraft he was not to celebrate Mass without the church's pastor being present and was not to be alone with minors.

Then, in August 2001, a second man told Brom that he also had been molested by Kraft when he was a teen-ager in the 1960s.

Kraft was ill from his diabetes, so Brom visited him in his Del Cerro home, the one he inherited from his parents. The bishop informed Kraft of the second accusation and told him that he would be prohibited from ministry.

Meanwhile, Brom offered the accuser an opportunity to meet with the monsignor, "toward a healing moment, a moment of reconciliation." The man accepted.

The stage was set for that late summer meeting in the final weeks of Kraft's life, when the ailing priest was in Mercy Hospital & Medical Center.

Brom went to see Kraft in the hospital, where, he said, the monsignor agreed to the proposed meeting – along with something else.

"He said, 'If I can help in any way,' " recalled Brom. "I said, 'Do you have personal resources, financial resources, that would help us to address this?' He said, 'I would be happy to cooperate there.' "

That afternoon, Brom and the accuser, whom Brom would not name to protect his privacy, went to Kraft's hospital room. It was an emotional meeting. Once, the alleged victim had to step out of the room to gather himself.

"He went through the relationship. He went through what happened. He went through the consequences," Brom said.

Kraft told them he could not remember the incident.

"He said, 'If I have caused this young man any harm, I am certainly sorry,' " Brom recounted. " 'If I have been a scandal to the church,' and even added, 'Bishop, if I have made your life and your ministry more difficult, I am very, very sorry.' "

Sensing the meeting was ending, Brom asked if they could pray together. The monsignor put his hands out. The bishop took one hand and the man took the other one. Hand in hand, the three formed a circle.

"I prayed a prayer of healing for the one who had been hurt. I prayed a prayer for monsignor, who couldn't remember everything and who never wanted to hurt anyone and was sorry if he had," Brom said. "I kept using his vocabulary."

Then they prayed the Lord's Prayer and the Hail Mary, speaking the words in unison.

In December 2001, three months after Kraft died, the diocese wrote a

check for \$250,000 to the alleged victim. According to church officials, the diocese and its insurance company each contributed \$75,000, with \$100,000 coming from Kraft's estate. No lawsuit was filed and there was no admission of liability.

Kraft has had a trust since 1981, according to a probate court file, although the value of that trust was not listed. Josep Torroella, Kraft's longtime personal assistant, was made trustee in August 2001, the same month as that hospital meeting.

Torroella refused to be interviewed for this story.

"Father is dead," he said on the telephone from the Del Cerro house. "Leave him alone."

Kraft's story is not over.

Orange County attorney John Manly, who represented the man who received the \$250,000 settlement, said more people claiming to be Kraft's victims have contacted him recently. The accusations range from fondling to rape and go back to the 1960s and 1970s, when the accusers were minors.

How many are there?

"More than three and less than 10," Manly said.

At least one is a female.

This month, Gov. Gray Davis signed legislation that extends the statute of limitations on civil suits in such abuse cases. Manly would not predict if the new allegations will result in lawsuits, although he said he believes the diocese should be held responsible for what allegedly happened.

"It is clear to me that Father Kraft was a serial predator," Manly said.

With Kraft's death, the burden of the allegations falls on the living. This includes the priests who, when interviewed for this story, anguished over the guilt-by-association that has become rampant in a national scandal of abuse.

"Don't lose sight of all the good priests who were never accused and never did anything wrong," one said.

Florek, the pastor at St. Therese, where Kraft spent 14 years, acknowledged that it will take a long time before Catholics have the same trust in their religious leaders as they once did.

"As a priest, how do we handle it?" Florek said. "We pray."

Sandi Dolbee: (619) 293-2082; <u>sandi.dolbee@uniontrib.com</u>. Susan Gembrowski: (619) 718-5071; <u>susan.gembrowski@uniontrib.com</u>

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PERSONAL RECORD OF REV.

William Armstrong Kraft

In re FINANCIAL OBLIG	GATIONS:		
Have you contracted any f	unded debts such as bank lo	pans? No	
If so, in what amount?			
Do you owe any current ac	counts? No		
If so, in what amount?	······		
	List of Appointmen		
TOWN	PARISH	CAPACITY	DATES .
La Jolla	Mary, Star of Sea	Curate	6/25/51 - 6/28/51
San Bernardino	Our Lady of Guadalupe	Curate	6/28/51 - 11/29/51
SAN DIEGO	St. Joseph's Cathedra	Curate	11/29/51 -5/23/52
SAN BERNARDINO	St. Bernardine's	Curate	5/23/52 - 8/12/52
SAN EERNARDINO	Holy Rosary	Curate	8/12/52 - 5/25/53
SAN DIEGO	Blessed Sacrament	Curate	5/25/53 - 7/ 1/56
SAN DIEGO	St. Therese	Pastor	7/1/56 -12/11-69
SAN DIEGO	Holy Cross Cemeter		 12/11/69 - 4/24/
SAN DIEGO	Good Shepard Sharp Hosp. Complex	Pastor Chaplain	4/24/70 - 7/1/7
SAN DIEGO	St.Charles Borromed	Pastor Dir.CCS Devel.Proj	7/1/77 - 11/15/78
SAN DIEGO	Services	Dir.CCS Devel.Proj Dir.Stewardship	ect 11/15/78
SAN DIEGO		Director, Planned	
RETIRED effective 7-1-9		Giving	4/21/80
Died September 12, 2001	Vigil Service on Tuesda	y, September 18 at Holy	Angels Byzantine
Catholic Church, 7 pn	n. Funeral Mass at 10 a	m, Wednesday September	i 19 at Holy Cross
Cemetery Burial in	he Kraft Family Chapel.		
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Please type answers in full and return to the Chancery Office, 1528 Fourth Avenue, San Diego, California (Over) 000724



BUCK A MILE: If you remember PSA bargain flights up and down the coast in the era of casual, interchangeable tickets, you'll

'l to learn what deregulation . the airlines' new fare gouges have done to San Diego-Oakland. USAir will still take you there and back non-stop (the only carrier that does), but the new fare is \$504. Whether or not Gertrude Stein said of Oakland that there's no there there, USAir can make it so. (Hey, I know \$504 is crazy. Especially since USAir still sells a round trip for \$98 on the highly competitive San Diego-San Francisco run.)

NEW S.D.: At Scripps Clinic, already a superstar in the exotic new world of biotech, trustees will double the size of the campus with a \$21 million land purchase across Torrey Pines Road. Research Institute Director Richard Lerner plots an unprecedented medical technology center to expand on Scripps' already notable coups in designing new drugs. Among blockbuster moves: trading up from Scripps' almost-new Cray 14SE supercomputer to a

er Cray 116. With predictaripps tidiness, half the land ost already is pledged. Major fts have come from developer hn D. Lusk, philanthropist Lita nenberg Hazen and others.

IEW TIJUANA: It's been a

Bang claims molestation by priest

Psychologist issues report for court

By Preston Turegano Tribune Staff Writer

Michael Bang, the former Grossmont College student brough president who fled a work-through center after pleading guilty to using a student-government credit card for a lavish spending spree, has told a psychologist he was sexually molested for several years by a San Diego Roman Catholic priest.

Bang's allegation was made in a presentencing report filed in Municipal Court on his behalf by his courtappointed attorney, Patricia Ulibar-

ri.

Bang was scheduled to be sentenced today by Judge H. Ronald Domnitz for fleeing the work-furlough center in August.

Deputy District Attorney Sally Williams, who has been prosecuting the case, said today she has received a conv of the report by psychologist

a copy of the report by psychologist Katherine DiFrancesca.

Despite the report, Williams said Bang should still be held responsible for his actions.

"I think it (the report) is something the court should consider, but I think the court should give greater weight

the court should give greater weight to what Mr. Bang has done in recent years in which he has been a thief and a con man," Williams said.

In the report, DiFrancesca said Bang suffered "a childhood of physical and emotional abuse" at the hands of his father and three stepmenters. She said Rang claimed he mothers. She said Bang claimed he was sexually molested over an eight-year period by Monsignor William Armstrong Kraft.

Bang claims the molestation began at age 9, when he was baptized Please see BANG: B-3, Col. 1

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Among Kraft's duties ourage Catholics to ir hurch in their wills.

y Kraft, and continued until he was y Kraft, and continued until he was 7. He claimed Kraft often gave him oney whenever he asked for it. Kraft, 62, is former pastor of Good hepherd parish in Mira Mesa and St. ed to comment. immediately hanging up his phone. Subsequent efforts to contact Kraft Bang's claims.
"I'll talk to you later,"

Diocese officials today also declin-

orivate work-furlough program just nours after Domnitz released him Bang, 27, escaped Aug. 18 from a private work-furlough program just Bang was serving a one-year term ter pleading guilty to theft of

atholic Diocese and najor fund-raiser for

elopment for the San Diego Roman erese in El Cajon. He currently is ecutive director of the office of de-

uality on Father Kraft, who molested him and also showed him affection and gave him gifts," the report said.

Bang said he met Kraft when he was in elementary school and briefly lived with the priest as a teen-ager. In the court report, Bang claims he attempted suicide at age 15 while he was living with Kraft in San Carlos.

Bang, who in 1976 had been living in lowa with his grandparents before returning to San Diego, said he took numerous pills prescribed to Kraft's ailing mother because he was dis-

tors. Added to this was the molesta-tion, which undoubtedly had signifi-cant impact. He blames his homosex-

Although he was shown canceled bingo fund checks with his signature, Kraft denied the allegations.

Tribune staff writer Bill Callahan

Bang and three other students pleaded guilty to using a student-government credit card to pay for a spending spree at fashionable Rodeo Drive shops in Beverly Hills and in Anaheim in the summer of 1987.

Bang was arrested Sept. 1 in an apartment in Houston. He said he had fled to Texas to be with Cole Chipman, a Utah man he described as his lover.

In the report, DiFrancesca said many of Bang's emotional problems resulted from early life.

making a loan to a parishioner with church funds he claimed were his cown, and writing checks on a bingo

tressed at being separated from a male friend he had met in Iowa.
Kraft was appointed pastor of St.
Charles Borromeo Church in Point
Loma in 1977. A year later, parishioners complained to the diocese about
Kraft's alleged mishandling of about
\$60,000 in church funds, including

Bang: Ex-student leader moleste

Continued from B-1

"I emphatically deny any improprieties, sexually or otherwise, in my limited association with Michael Bang. These accusations are entirely unfounded," he said in a letter delivered to The San Diego Union yester-, day.

The psychologist's report was filed by defense attorney Patricia J. Ulibarri as a part of a pre-sentence assessment of Bang, Bang, former president of the Grossmont student body, was ordered into the work furlough program after pleading guilty to fraud in connection with a \$30,000 spending spree in Beverly Hills with student-government credit cards in July 1987.

He and two other student government officers and an employee were charged with grand theft in January. One was sentenced to 180 days in custody and five years probation and has been released to attend the University of Southern California. The other two were sentenced this summer to three years probation and had their felony convictions reduced to

misdemeanors because both paid restitution to the school.

Three weeks after failing to report to the work furlough program, Bang was arrested in a Houston hotel room Aug. 31 with his male lover.

Bang discussed his homosexuality with the psychologist, and said he began accepting it after he spent 18 months as a Mormon missionary in Paraguay at age 22.

"He blames his homosexuality on Father Kraft, who molested him and also showed him affection and gave him gifts," DiFrancesca's report said.

Kraft, who has been the center of controversy several times during his three decades as a priest of the Roman Catholic diocese of San Diego, is now the head of the diocese's planned giving program, which encourages Catholics to include the Church in their wills, and directs the yearly Stewardship fundraising program.

"I don't know why" Bang made such allegations, Kraft said in an inerview Monday, other than "it's a grasping, in desperation" to attempt to stay out of prison. "If a person has done something, there should be charges, he added. The never been done);somerning, there should charges, he added. Tye never been charged. I have a clean record."

In his letter yesterday, Kraft said, "I assume that my good name is being discredited in a self-serving attempt to somehow mitigate wrongful intent to commit criminal acts.

"Again, any charges of my sexual involvement with Michael Bang are untrue and unfounded. Michael Bang has exhibited emotional unbalance and his untrue accusations appear in keeping with this behavior."

Bang told the psychologist that he met Kraft while in elementary school and that the priest baptized him and paid for him to attend fifth grade at a Catholic school. Three years later Bang's family moved to Alameda, but Bang was sent back to San Diego to live with Kraft when he entered his sophomore year in high school at age 15.

In the psychologist's report, Bang said Kraft began sexually molesting him at age 9, shortly after baptizing him. At age 15, when he returned to San Diego, the molesting resumed, ending two years later, he told the psychologist.

In an interview, Bang said Kraft made him gifts of clothes and money and eventually even covered overdrafts of a bank account Bang had while in high school.

Kraft said Monday he could not recall providing Bang with money, other than sending him a check for \$50 so "he could buy a stamp collection" while living in Alameda. Kraft says Bang's stepmother sent the check back.

Bang also told the psychologist that he attempted suicide at age 15, while living in Kraft's San Carlos home, an incident verified by Grossmont Hospital records obtained by Ulibarri.

Kraft said Bang was not living with him at the time, but had spent "a week or two" at Kraft's parents' home, along with two of Kraft's relatives from Germany, when Bang's parents took a trip to Colombia.

Bang went from there to his grandparents' home in Iowa, and about two weeks later Bang arrived back in San Diego by bus from Iowa after his grandfather called to notify the priest that Bang was on his way.

"He called me from the bus station and asked me to pick him up, which I did, and took him to my home. Then I left," Kraft said. When he returned, "Michael was lying on the floor of my bathroom, and had taken some pills" which belonged to Kraft's ailing mother.

In his letter, Kraft said Bang left a handwritten suicide note saying "he could not be separated from a male friend that he met in Iowa by the name of Jeff."

Bang said he was taken to Grossmont Hospital, where his stomach was pumped. He then went to live with his grandmother.

Bang's sister, a stepmother, and his grandmother recently confirmed to Ulibarri that Bang had disclosed his relationship with Kraft to them at least 10 years ago, while it was allegedly happening. His stepmother, who was then living in the Bay area, recalled receiving a letter from Kraft, in which the priest warned her that she might hear rumors of homosexual conduct between himself and Bang, and assuring her the rumors were untrue. Kraft says he never

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by priest, psychologist reports

sent such a letter.

Bang also passed a lie detector test after he first made the allegations two years ago to a newspaper reporter. At the time, Bang, then 24 years old, said he had not seen Kraft in several years, but that he had been seeing a psychologist and had recently written Kraft to ask him to help pay for the therapy, "because he was at least part of the reason for my problems.

Kraft sent a carefully worded reply, denying knowledge of any homosexual relationship and adding, "Nor do I recall what 'films' I allegedly made you watch."

In the letter, Kraft also said he had "tried to do all I could to help you over the years ... Your letter and your present treatment by a psychiatrist shows that some help may still be needed.

On Monday, Kraft said he had not heard from Bang for "at least 10 years," and said he did not recall the exchange of letters.

ot the only time Kraft has been sused of sexual misconduct with young boys. Twenty years ago, as founding pastor of St. Therese Catholic Church, several parents wrote to then Bishop Francis Furey and accused Kraft of indecent conluct with their children.

According to one of the parents, no iction was taken against Kraft, alhough he was subsequently trans-erred from St. Therese after the arent had left the parish. Kraft denied knowledge of the allegation.

Kraft was later involved in a con-

re-

troversy of another sort while pastor of St. Charles Borromeo Church. There, several parishioners accused him of mishandling funds from church bingo games and complained to the current bishop, Leo T. Maher. Kraft denied any misconduct, but he was abruptly reassigned to his present post. He was given the honorary title of Monsignor by Maher several vears ago.

Kraft has a reputation among the clergy as being a successful moneyraiser for church projects. That ability has saved his career, according to some priests, who asked not to be identified.

Psychologist DiFrancesca reported that Bang described a childhood of both physical and emotional abuse. His mother committed suicide when he was 17 months old and he lived off and on with his grandmother and three stepmothers. The psychologist concluded that Bang has "manic-depressive and borderline personality traits" and is a drug and alcohol abuser but was not schizo-

Bang, she added, "presents himself as confused, but intelligent and verbal. He is intellectually capable of discerning the psychological mechanics of his motivations ... He has a substantial problem with alcohol."

During interviews in jail in October and early November, Bang reluctantly talked about his long relationship with the Catholic priest.

Bang said that Kraft would give him money whenever he asked for it and he often stayed in the priest's

Bang, who is generally expressive when speaking, often stumbled while speaking of his life as an altar boy and avoided eye contact.

"I went through years of psychotherapy over this at Grossmont Hospital," said Bang. "It's still very hard to talk about and think about.

"My whole life is ruined. I really don't have anything to look forward to. I don't know what to do. I don't want to do anything. It's just hard to look ahead when everything behind you is so bad. It's so hard to be happy

Bang is scheduled to be sentenced today before the same judge that granted his release into the work furlough center.

In arguing for a maximum threeyear prison sentence, Deputy District Attorney Sally Williams described Bang as a "con-man" and said the crime was "planned and premeditated and masterminded by Michael

A supplemental probation report recommends reinstatement of the formal five years probation in order to obtain restitution from Bang to Grossmont College. However, as a result of the escape, Bang will not be eligible to serve the remainder of his one-year jail term in an honor camp. It is recommended he remain in "maximum security custody."

Williams estimated that Bang would have 100 days left to serve if Presiding Municipal Court Judge H. Ronald Domnitz follows the recommendation of the report.

what Frank termed a "lifetime ban" on communicating with former colleagues. Other employees would be viled for only one year, still others two years.

ne provisions apply to "senior 'es," others to "very senior " Inadvertent violations inished by one year in violations by two - plus draconian

> Rep. Lamar d the bill 'ions on inis

sure should be known as . ulate Conception Act of 1988. conceived of no real sin, born of no real wrongdoing." He could find no serious problems in former members seeking to influence current members.

What damages the image of Congress, said Bosco, is that in order to make ends meet, many members "have to resort to taking honoraria, a thousand dollars here, two thousand dollars there. These are the real abuses."

Exactly so. Recently it transpired that 10 members of the House had accepted more than \$500,000 in contributions to their non-existent campaigns. They had no opposition in the November elections. Scores of r

ael Bang ier student leader



File photo

William Armstrong Kraft Catholic priest

Priest molested Bang, reports psychologist

By Jon Standefer and Irene Jackson Staff Writers

A psychologist's report on Michael Bang says the former Grossmont College student leader suffered a childhood of physical and emotional abuse at the hands of his father and three stepmothers, complicated by sexual molestation by a Catholic priest over an eight-year period.

Bang, 27, who is to be sentenced today for fleeing from a work furlough program after pleading guilty to fraud, has "manic-depressive and borderline personality traits," concluded psychologist Katherine Di-Francesca in a report filed in Municipal Court by his attorney.

Bang, whose mother committed suicide when he was 17 months old,

told DiFrancesca that he had a sexual relationship with Monsignor William Armstrong Kraft beginning at age 9 when he was baptized by Kraft, then pastor of Good Shepherd parish in Mira Mesa. It ended at age 17, he added.

DiFrancesca's report said many of Bang's emotional problems stemmed from early childhood, and added: "It appears that abuse and a lack of continuity in parenting were factors. Added to this was the (molestation), which undoubtedly had significant impact."

Kraft, who has previously been accused but never convicted of sexual misconduct with young boys, denies Bang's allegations.

See Bang on Page B-5

Judge sentences Bang o 2-year prison term

y Sharon L. Jones

Michael Bang, the former Grossmont ollege student body president deribed variously in court as a con man id the victim of sexual and physical buse, has been sentenced to two years state prison for a probation violation. A Municipal Court judge sentenced ang yesterday, saying he could not verlook the seriousness of the violation spite a psychologist's view that Bang if ma psychological disorder treatment.

"You obviously had a very disturbed rst part of your life," Judge H. Ronald omnitz told Bang, adding, "I gave you chance and you were on a train, or ane, or whatever to Texas. You didn't en stay for breakfast. I'm denying obation. You're going to state prison." Bang, 27, escaped Aug. 18 from a pritte work-furlough center just hours

after Domnitz released him from jail. He was arrested three weeks later in Houston with a man he described as his lover.

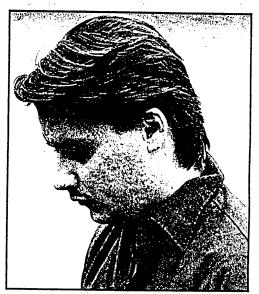
Bang had been serving a one-year term after pleading guilty to using a student-government credit card for a lavish spending spree with other students. He had been placed on five years' probation and ordered to pay \$20,500 in restitution at the rate of \$350 a month.

Bang recently signed a new agreement with the college under which he promised to pay \$8,500 in restitution, said Jerry Varon, counsel for Grossmont College Associated Students. Varon told the judge he doubted the money would ever be repaid

money would ever be repaid.

Bang will receive credit for 238 days served in jail, the judge said. He said Bang likely would be released after serving half his sentence.

Please see BANG: B-3, Col. 4



Tribune photo by Bruce K. Huff

Michael Bang listens to judge during sentencing

Monsignor 'flabbergasted' at Bang's molestation claims

By Sharon L. Jones Tribune Staff Writer

Monsignor William Armstrong Kraft has denied ever having sexual relations with convicted thief Michael Bang and accused the former Grossmont College student

body president of lying to gain a judge's sympathies.
"I'm flabbergasted," Kraft said yesterday in a brief telephone interview from his Mira Mesa home. "I don't know what else to say. I never had any kind of relationship with him, of a sexual or otherwise damaging nature."

According to a presentencing report, Bang told a psychologist he had a sexual relationship during an eightyear period with Kraft, then pastor of Good Shepherd parish in Mira Mesa. Bang claims the relationship began when Kraft baptized him at age 9.

Bang, 27, was sentenced yesterday to two years in state prison for fleeing a work-furlough program in August. He had been serving a one-year term stemming from his participation in a \$34,000 spending spree on a college credit card.

Kraft, 62, is a major fund-raiser for the San Diego Roman Catholic Diocese, heading a program that encourages Catholics to include the church in their wills. He also heads the yearly stewardship fund-raising pro-

Asked if he will remain in his position, Kraft said, "I have no reason not to. Of course, I will." He refused to comment further, referring questions to a spokesman for the diocese, saying, "Those are my instructions."

According to diocese spokesman Dan Pitre, San Diego Bishop Leo T. Maher has accepted Kraft's denial of the allegations.

"The denial is enough as long as the bishop doesn't have any indication to think otherwise," Pitre said.

Kraft will remain at his post unless complaints of sexual misconduct are filed with the diocese, Pitre said. He said he did not know whether the diocese had ever received any such complaints regarding Kraft.

"All you've got now is an accusation from a young man to a psychologist in preparation for a sentencing hearing," Pitre said. "I think there could be an ulterior motive. He's trying to keep from going to jail."

The report by psychologist Katherine DiFrancesca was submitted by defense attorney Patricia J. Ulibarri as part of a presentence assessment of Bang.

In the report, DiFrancesca said Bang claimed he was .. sexually molested by Kraft.

"He blames his homosexuality on Father Kraft, who molested him and also showed him affection and gave him gifts," the report said.

Kraft denied any sexual improprieties with Bang, whom he said he has not talked to for 10 years. He also denied giving Bang any money, other than once sending 5 him a \$50 check for a gift. The check was returned by , Bang's stepmother.

"I don't know what things he's said about me except that he seems to have implicated me in with the hope of mitigating his sentence," Kraft said.

Kraft said he was never notified of any charges against him by either Bang, his psychologist or attorney.

According to Ulibarri, Bang's sister, a stepmother and his grandmother all said Bang told them of his relationship with Kraft at least 10 years ago.

"Why wasn't it brought up when he went to a psychiatrist 12 years ago?" Kraft said. "Why do I hear about it out of the blue all of a sudden? His grandmother is supposed to have known about it? Why didn't she say something? Why didn't they report me to the diocese?'

Kraft has faced controversy before during his three decades with the diocese.

In 1978, parishioners at St. Charles Borromeo Church in Point Loma accused him of mishandling about \$60,000 in church funds, including making a loan to a parishioner 🎵 with church funds he claimed were his own and writing checks on a bingo fund account.

Kraft denied mishandling church money. The bishop removed him from that post and the parishioner repaid the loan to the diocese.

Deputy District Attorney Sally Williams, who handled the Bang case, said it is "not uncommon" for allegations of sexual molestation as a child to be revealed in presentencing probationary reports.

"A lot of people faced with prison say a lot of things," Williams said. "Some of them are true. Some are not."

Linda Miller, spokesman for the district's attorney office, said the office would not investigate the allegations unless it received reports from the police department detailing formal complaints.

BANG: Sentenced

Continued From B-1

Outside court, defense attorney
Patricia J. Ulibarri said Bang was
"very quiet" after he left the courtroom for transport to the downtown
county jail, where he will remain
until he is bused to Chino state prison
this week.

During the hearing, Ulibarri, who said she may appeal the sentence, portrayed Bang as hypomanic, largely because of a troubled childhood that began when his mother committed suicide when he was a baby.

Bang told psychologist Katherine DiFrancesca that he was sexually molested by a priest over an eight-year period and physically abused by his father and three stepmothers, according to a presentencing report submitted by Ulibarri.

The priest, Monsignor William Armstrong Kraft, yesterday denied Bang's allegations. Kraft, a chief fund-raiser for the San Diego Roman Catholic Diocese, accused Bang of fabricating the story to win the judge's sympathies.

Deputy District Attorney Sally Williams shared that view.

"If we look at history, we can't believe a word Bang says," Williams told the judge. "He's a con man. He's a liar. He's a thief."

Williams had sought the maximum three-year prison sentence. The defense attorney asked for a lighter sentence so Bang could receive treatment for his psychological problems at a local facility.

Ulibarri said a lighter sentence also would enable Bang to more quickly repay the school for his involvement in the \$34,000 spending spree in Beverly Hills in July 1987.

In sentencing Bang, Domnitz said he didn't believe Bang felt any remorse toward his victims or for violating probation. But he agreed that Bang's actions showed an underlying psychological problem.

Earlier, the judge expressed some frustration after Williams said she was confident Bang would return one day to prison on other criminal offenses.

"Let's give him a chance to rebuild his life," the judge said. "... Let's hold out hope. If we take hope from him, he has nothing."

Bang, two other student-government officers and a college employee were charged with grand theft in January.

Larry J. Humpal, who was sentenced to 180 days in an honor camp and five years' probation, has been released to attend college in Los Angeles. Student Davis Brooks and former student-government secretary Peggy Ann Klecha, who is Humpal's mother, were sentenced to three years' probation, and their felony convictions were reduced to misdemeanors after they paid restitution to Grossmont College.

POLICE

Continued From B-1

ment (\$1.5 million) and personnel (\$284,000), Lockwood's report said.

With a general fund of \$380 million a year, San Diego cannot finance the proposal through existing revenues, said Assistant City Manager Jack McGrory.

"We have to look at some alternative financing sources," McGrory said.

While the committee's five council members agreed on the need for better police protection, the question of how to pay for it is bound to spark debate.

Property-tax increases, utility taxes and two types of bonds were among the funding options designated for study in the manager's report requested yesterday. Each would require approval of two-thirds of city voters casting ballots on the issue.

At the urging of Councilwoman Gloria McColl, Lockwood's staff also will examine increases in hotel-room taxes as a possible means of bolstering police ranks to the target level.

"We want not only safety for our own residents but safety for our visitors also," McColl said.

Councilman Bruce Henderson said hiring more police officers is only part of the answer in combating crime. Programs to keep students in school and job training also are necessary, he said, as are adequate numbers of jail and prison cells to provide realistic deterrents.

Msgr. D.

REDACTED

February 10, 1991

FEB 1991
Received
Diocese of
San Diego

Bishop Robert Brom San Diego Diocesan Office Alcala Park, San Diego 92110

Dear Bishop Brom:

Like many other parishioners in this diocese, I cannot understand why Msgr. William Kraft has been allowed to solicit funds for the diocesan collection and to speak at parishes on its behalf. He is known throughout the diocese as a man who has dishonored his priestly vows, a fact that you can verify by talking to priests who have been in the diocese for the last decade. Or you can talk to the parishioners at St. Charles Borromeo parish, where he looted the parish funds and was removed at the insistence of the laity. And sad to say, his scandalous behavior has not been limited to finances, as you well know. To allow this man to be in charge of the diocesan collection is to allow the fox to guard the henhouse. Is the laity to have such short memories, or to be so supline?

Respectfully,

JOSEPH E. O'CONNOR ATTORNEY AT LAW POST OFFICE BOX 6252 1581 ROSECRANS SAN DIEGO, CALIFORNIA 92106 TELEPHONE 222-0395

REDACTED

March 15, 1979

Msgr. I Brent Eagen Chancellor of the Diocese of San Diego P.O. Box 80428 San Diego, CA 92138

Re: Rev. William A. Kraft notes from John Richardson

Dear Msgr. Eagen:

In accordance with our conversation concerning the subject transaction I advised that you tried to call him a number of times before the request for confirmation went out to him dated March 9, 1979.

is disturbed that the confirmation letter stated that notes were receivable by St. Charles Borromeo Church. The confirmation request does not identify the notes as the ones he gave to Rev. William A. Kraft in exchange for checks he received from William A. Kraft for checks drawn on a Bank of California account, which account had no apparent connection with St. Charles Borromeo Church. I am informed that Father Kraft at no time represented to that the source of the funds was St. Charles.

It is necessary to keep the record straight so that there is as little confusion as possible with respect to the transactions at St. Charles Borromeo involving Rev. William A. Kraft. This is particularly true since informs me that Father Kraft slandered him rather extensively, falsely accusing him to others of stealing money from Bingo, et cetera. An appearance that he owes money to St. Charles Borromeo, even though it be from an assignment of notes owing to Rev. William A. Kraft, must be carefully documented so that the truth can be shown where necessary. Accordingly enclosed is an Assignment for Father Kraft's signature as well as a statement for your signature. I believe these documents will adequately reflect the record and transfer the ownership of these notes from Father Kraft to St. Charles Borromeo Church. If there are any

JOSEPH E. D'CONNOR

Msgr. I. Brent Eagen March 15, 1979 Page 2

questions concerning them, please do not hesitate to give me a call. If agreeable, please return the two documents to me in the enclosed envelope after they have been executed.

was also somewhat disturbed that no apparent effort yet has been made to recover the typewriter furniture and other items of property taken by Fr. Kraft from St. Charles Borromeo. He finds it a little puzzling that these items are apparently ignored while apparent priority is being placed on the notes due to Fr. Kraft.

I have assured that Bishop Maher appears to be acting very prudently and wisely in getting a complete audit from an outside auditor so that any further action can be based on the facts, as clearly as they can be ascertained. Accordingly the letter you sent to reflects an attempt to collect money due St. Charles from Fr. Kraft, and Fr. Kraft's surrender of the notes to you was considered a transfer of the notes to St. Charles. Therefore, no attempt to whitewash what Fr. Kraft has done is being made. Your letter was more to obtain a verification that in fact there was money due.

It is a pleasure to cooperate with you in this matter.

Very truly yours,

JEO: mcs Enclosures

REDACTED

ACKNOWLEDGMENT

It is hereby acknowledged in connection with our audit of the books of ST. CHARLES BORROMEO CHURCH that no money is shown on said books of account, nor are there any checks made payable to the state of the state o

Dated:

REV. MSGR. I. BRENT EAGEN, Chancellor of the Diocese of San Diego



0759 D KRAFT

ASSIGNMENT OF PROMISSORY NOTE

I, REV. WILLIAM A. KRAFT, do hereby assign, transfer and convey to THE ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corporation sole, (for the use and benefit of ST. CHARLES BORROMEO CHURCH, San Diego, California) all of my right, title and interest in and to that certain promissory note dated October 27, 1977, in the original principal sum of \$3,000.00 executed by

REV. WILLIAM A. KRAET

REDACTED

Maded to 0, Materia 3/21/19



REV. WILLIAM A. KRAFT Director of Stewardship Diocese of San Diego Post Office Box 24 San Diego, CA 92112

January 22, 1979

His Excellency, The Most Reverend Leo T. Maher Bishop of San Diego REDACTED

Most Reverend and dear Bishop,

Enclosed, please find two original hand-written notes on St. Charles Borromeo stationery dated October 27, 1977 and January 16, 1978 respectively. The total principal amount is six thousand dollars or three thousand dollars each. I recall discussing the interest rate at 71/2% as the notes state "equitable". I hereby certify that the total funds from these notes are funds that were derived from Saint Charles Borromeo Parish, San Diego, California and hence the repayment should be made with interest to the credit of that parish. It was my clear understanding that the entire amounts would be paid back to the parish within a few weeks as

predicated his dire need upon a home he was endeavoring to sell located on Dumas Street. He said that the home was in escrow and that it was listed in excess of \$175,000.00. Several attempts were made to collect all or part or even the interest and he persisted in his inability to pay anything. It was when I suggested that he execute a trust deed against the home for the amount owed that he became grossly displeased with the proposal but stated he would sign such a trust deed. It was at this same time that I sent to him a letter relieving him of his financial responsibilities with the Bingo Program at Saint Charles. This was on October. 17, 1978. It is my opinion that this dramatic series of events sparked his contrived efforts that resulted in my being relieved as Pastor of Saint Charles Borromeo.

As had been presented to me by Monsignor Cooney as his personal friend and the hardest worker in the parish, I held him in implicit trust and always found him most co-operative. Though our relationship was not on a friendship basis, solely as Pastor and parishioner, there were never any unpleasant confrontations between us until the subject of the payment of the notes were discussed and we received definite information regarding nonesty and integrity from a former employer.

I further state that it was my intention to repay \$15,000.00 generated from the October Festival and raffle on the debt owed to the Diocese. These funds were on hand when I was relieved of the parish and I stated my intention to the Administrator pro Tem;

Post Office Box 80428, San Diego, California 92138 / Telephone (714) 298-7711

000763

Diocesan Office for Apostolic Ministry/Alcala Park

REV. WILLIAM A. KRAFT Director of Stewardship Diocese of San Diego Post Office Box 24 San Diego, CA 92112

page two

Unfortunately, he did not follow my plan and proceeded to use those funds without Building Commission approval to further refurbish the convent, rectory and pave the parking area. I had expended great efforts to be able to repay this \$15,000.00 to the Diocese as soon as possible after the festival. I regret that I was unable to bring the indebtedness to \$10,000.00 still owing before I was relieved. With collection of the \$6,000.00 plus interest the entire amount borrowed for necessary repairs would have been repaid by July I, 1979.

I have every confidence that the present pastor, Father Callahan, is making every effort to unify the parish as well as offering positive comments to restore my good reputation that I consistently held during my tenure. (cf. letter on file from and entire parish council affirming complete satisfaction with my administration, July 1978)

Your Excellency is again reassured of my continued loyalty and devotion to you personally and to the Diocese in the assignments that have been given to me. I shall be pleased to further clarify any areas of concern as you desire.

With deep respect and esteem

in Christ, the Good Steward

ΡС

REDACTED

Post Office Box 80428, San Diego, California 92138 / Telephone (714) 298-7711.

000764

JOSEPH E. D'CONNOR ATTORNEY AT LAW POST OFFICE BOX 6252 15 8 1 R O S E C R A N S SAN DIEGO, CALIFORNIA 92105 TELEPHONE 222-0395



December 12, 1978

Bishop Leo T. Maher Bishop of the Diocese of San Diego Alcala Park San Diego, CA 92110

Re: St. Charles
Borromeo Update

Your Excellency:

I have just a few comments and statements for an update on St. Charles. The slander against me with respect to "committing a felony" in obtaining bingo records is proving to be rather extensive. Enclosed is a statement from showing that Fr. Kraft made the statement to Fr. Keith informs me the statement was also made to him. By innuendo it appears that statements of this nature were made to members of the Italian Catholic Federation as well as others.

GOOD SHEPHERD PARISH-MIRA MESA

Enclosed is a statement from setting forth the statements Fr. Krart made from the altar threatening people with loss of the Sacraments and "Excommunication" if they signed a statement while he was pastor of Good Shepherd at Mira Mesa. I am informed that he gave such a sermon at the 10:30 AM and 12:00 PM Masses. You may want to have this evidence of gross abuse of clerical power, and bad judgment as an indication of his unfitness as a pastor at Good Shepherd. You might reason that his unfitness as a pastor, at St. Charles, should not be balanced by his fitness at Good Shepherd so that he should be given another pastorship.

Enclosed is a statement from setting forth her conversation with Fr. Kraft in the presence of Mrs.

0763 RSD KRAFT This statement may be useful to you should you desire to explain to the Personnel Board or others the necissity of removing Fr. Kraft immediately.

Enclosed is a copy of a letter Fr. Kraft inserted in a Christmas card he mailed extensively to St. Charles parishioners. He was seen by attorney James Goodwin last week at the St. Vincent de Paul Thrift Store run by St. Charles. This thrift store is in a rented building immediately adjacent to the St. Charles Church compound. Fr. Kraft was in the presence of two women and they were in the process of folding the letter insert and preparing Fr. Kraft's mailing to St. Charles parishioners. It seems incongruous that Fr. Kraft and his helpers should use St. Charles Church controlled property for the purpose of mailing this inflammatory Christmas material. The envelopes that were addressed by hand were prestamped with St. Charles postal information and postal permit number, although a stamp was placed on the envelope. Attached to the letter is a calendar which was also included in Fr. Kraft's Christmas card. You will note that he crossed out the reference to St. Charles on the calendar.

It is true that the letter is pathetic in many ways, but on the other hand it clearly shows Fr. Kraft's consistent and obdurate refusal to accept his wrongdoing and make retribution for the damage he caused by his wrongdoing.

RECOVERY OF FUNDS BY ST. CHARLES

Our entire group is quite emphatic that we want all money and property wrongfully taken by Fr. Kraft from St. Charles to be recovered by St. Charles. We do not believe all of the hard work by St. Charles parishioners, particularly at bingo that resulted in money being earned for the benefit of St. Charles go for nought. Justice cries out for the necessity of the return of this money to St. Charles. We urge vigorous collection efforts in this regard in both ecclesiastical and civil forums.

Fr. Kraft is well able to repay any money he has taken from St. Charles. The public records show that he has three houses in his name located in Mira Mesa (acquired while he was pastor at Good Shepherd). He has his residence at 6910 Cibala Road, I believe on a Free and Clear basis located in the Del Cerro area in his name. In April of 1978 he acquired in his name alone the residence in Rancho Santa Fe, formerly occupied by his parents. These properties are probably worth between \$600,000 and \$900,000.

CRIMINAL PRESECUTION

I would like to be so bold as to offer some suggestions as to the possibility of criminal presecution. I believe you should strongly consider opening church records to the Criminal

000766

Bishop Leo T. Maher December 12, 1978

3

prosecuting authorities. I say this for the first reason that I believe Fr. Kraft's spiritual welfare requires that he be humbled as much as possible. If he is humbled by a successfull criminal prosecution, and as a matter of probation required to make restitution, perhaps he will be susceptible to seeing that it is his clear moral duty to make restitution for the money and reputations he has robbed, apparently over a long period of time. If Fr. Kraft were ever sufficiently humbled, perhaps he could then truly, turn his talents towards doing Christ's work, perhaps as a Missionary.

I know you must weigh the bad-light the entire San Diego Diocese might be placed in the eyes of both the faithful and non-catholics should it be revealed that a priest and pastor has been guilty of criminal activity. The danger of people reaching the conclusion that all of the priests are stealing has to be weighed.

The negative image of the priests would be partially clarified by the fact that you could make a public statement to the effect that this was the first charge ever brought against a priest in the San Diego Diocese attesting to the high quality and integrity of the priesthood. Further, it was your intent not to cover up wrongdoing on the part of priests and that if there were any such wrongdoing, Justice to the People of God required that justice be allowed to take its natural course. This, of course, would be a good positive image to the people and project a good pastoral image. The political and social climate today is such that white collar crime and corruption in office are popular presecution efforts. There are Congressmen, Senators, and Judges that have been successfully prosecuted. The mood of the people, as reflected by the prosecuting authorities, The conis that corruption in office should not be tolerated. cern that the image of the Judiciary, Senate, Congress, City Council, or Corporate Officers would be damaged should the public learn of wrongdoing in office appears to be in practice largely outwighed by the belief that the guilty party should be brought to justice. I would think that this type of public thinking would be reflected in their judgment of the wisdom of bringing a priest to justice for criminal wrongdoing, rather than suppressing the facts for the sake of the public image of the priests in general.

The thinking of the people 20 years ago was much more responsive to protecting the images of institutions. Certainly, the thrust of Vatican II, with its aim to achieve more democracy in the Church and to increase the role of the Laity would tend

Bishop T. Maher
December 12, 1978

4

to decrease the concern that the image of the priest as being above reproach must be kept before the people. However, there of course can be no denial that it is important that people have a high image of the priesthood so that their work can be carried out. It is also important that people have the image that the Church Personnel, in their relationship with the Heirarchy and the Laity, are handled justly and not unduly favored.

An additional positive factor to prosecution would be the good side effects on other pastors. If there is undiscovered wrongdoing going on by some other pastors, they might stop or might avoid temptations, if they knew the possible result if they were caught. In addition, it could be an occasion that you could tighten up the entire accounting procedures required of the pastors which they would probably accept, due to the requirement that the people needed to be given greater confidence in money handling, due to the adverse publicity over Fr. Kraft. Additionally, the laity would be more encouraged to insist on better and more complete accounting from their pastors. Some good would be generated in this regard in more lay participation in Church activities and certainly this would be in line with your diocesan policy of having greater openness in Church finances. The negative factor is, of course, present in that some people may adopt the attitude that nothing that the priests say can be believed. In an atmosphere of skepticism, however, dissemination of clear and accurate information is the best tactic and even a widespread skeptical attitude which necessitated the dissemination of more complete and accurate financial information by some pastors in the diocese would be a good in that your policy of more openness would be furthered.

I am not specifically requesting that you consider the option. I realize that your perspective is much clearer than mine on the factors you have to consider, and some of the factors are not clear at this time.

I want to apologize for my rambling discussion above, but I took the liberty of same since I realize that it is a rare event that a priest would be criminally prosecuted. I know that you will have to assess your options when you deal with Fr. Kraft over the recovery of the money. You may want to consider a procedure such as the following: Fr. Kraft is called in and shown the evidence with respect to how much he owes St. Charles (I realize the evidence is not yet fully developed). Assuming it is clear that hypothetically it can be easily proven that he took \$20,000 plus the typewriter and other equipment from St. Charles vauled at \$2,000, and that

Bishop Leo T. Maher December 12, 1978

5

further it appears that collections have been skimmed of about \$1,000 per week (not entirely provable in court), the debt might be presented as follows:

Clear Cash Debt	\$20,000
Value of Equipment Interest on Money	2,000
at 7% Deficit in Collection	1,000
Recorded (\$500.00 per	
week for 70 weeks)	35,000
Total Debt	\$58,000

Fr. Kraft could be asked to sign a statement acknowledging his debt in the foregoing amount. Perhaps a deed to one of the Mira Mesa houses could be presented to him for a signature with an agreement that the property was being accepted in satisfaction of the debt.

His signature would have to be notarized. You might then want to weigh Fr. Kraft's reaction. If he continues his lying in the face of your belief to a moral certainty that he owes what what you have demanded, he would then be causing additional trouble to the Diocese. His stand might require more aggressive steps. If you afforded him an Ecclesicastical trial, which would be alright ordinarily, you would have to judge whether or not he would abide by this decision. You would have to determine whether or not such a hearing would move Fr. Kraft closer to making restitution or whether or not it was going to end up in Civil Court anyway, with the attendant publicity. If you judge that it will end up in Civil Court, then perhpas the criminal prosecution becomes a more viable option. Possibly, in your judgment, if Fr. Kraft faces total suspension of his priestly furnctions, unless he forthwith makes restitution, he will comply. Possibly, even a written "confession" might be extracted. In that event criminal prosecution would be less viable.

Thank you for giving me the opportunity to present my views. I trust you will not think that I am being unduly "pushy" in this regard or resent my advice as to how you might handle the situation. I realize that the method of handling the situation is your decision, and I think your handling of the situation to date has been most exemplary.

Thank you again for all that you have done for the parishioners of St. Charles.

Yours in Christ,

JEO:mcs

Enclosures

On Wednesday evening, November 15, 1978. between 6.30 and 7:00 P.M., I went to the residence of They are long time parishioners At St. Charles Borromeo Church in Foint Loma, of which I am also

a member. I was aware that they did not have the knowledge that I had as to the reason Fr. William Kraft had been so suddenly removed from St. Charles Chunch. Present during our conversation which lasted an hour or more, were and myself.

(At this moment I do not have time to elaborate on all points of the conversation, but will elaborate on one particular point.)

had been responsible for listing and scheduling the dates and times for the various Extra ordinary Ministers at our parish. (In September 1978, I believe, I noticed that Mr. name had been put on "reserve" and the following month, his name did not appear on the list at all). (I suspected that in order to get to remove name, that the pastor, Fr. Kraft, had told the same story that he (Fr. Kraft) had told my husband, about had committed a felony when he went to the police to look at the Bingo financial had committed a reports. My husband had checked with the officer on duty when that happened and the officer told my husband that had only represented himself as a parishioner and upon the officer's confirmation of that by a phone call to Fr. Kraft, □ was allowed to see the Bingo financial reports).

if Fr. Kraft had told him anything about I asked when he removed him from the list of ExtraOrdinary Ministers. "Yes", replied. I asked "Did Fr. Kraft tell you anything about going to the police to see the Bingo reports?" "Yes", responded. I asked, "Did Fr. Kraft indicate to you that there was anything illegal about doing this?" replied, "Yes, he (Fr. Kraft) said it was a felony"; (meaning Mr.

At this point I tried to clear by telling tham how it really happened, and how _ name to my husband had checked it out for himself with the officer, and I stressed that this was a serious untruth about Mr. O'Connor. both stated that they didn't really know

Declare under plenatty of perjury, that the foliogoing is true and Correct.

Executed at San Diego, Coliptuia, this 1,th day of December, 1978.

REDACTED

December 3, 1978

To whom it may concern,

About a year and a half ago my wife and I attended Sunday Mass at Good Shephard Church, only as a visitor. This was not our parish. Father Kraft was the celebrant at this particular Mass. During his homily he forbade anyone in conjunction with the parish to sign a petition to have Father Casey remain as the assistant priest of his parish. If the parishioner did sign the petition Father Kraft would not allow this morson to receive the Holy Eucharist. If this person was on the parish board, lector, extraordinary minister, no would dismiss them of their duties.

He used the terminology of excommunicating them. Being new to the Catholic faith, I wondered, if he had such authority. I feel, Father Wraft had no authority to give out such a punishment.

Needless to say, I have wried to avoid attending Mass when Father Kraft is the celebrant.

1ad asked for a written account of the above incident. I feel, that if it would help, I would accommodate her request.

Sincerely,

Monday Nov. 13 Fr. Kraft nech with hause, after we called him and prejucited myself at he talk with us The hoped to convince home of our love and sincerety in what we had done, Convince thin he won ill and ask him to seek help. When he arrived and we greeted him at the close, all three of we holding hands asked the Spirit to be with us so we could later to one another and try to understand each other. Our talk was mostly quick and under control. It got a little emotional when he asked him why he called the omergency parish Council metting. I couldn't understand how who cauled help but extrader Tour statements to the Council and Jasked him if this didn't bother him, all the people prowing why are went to the Sistop. The said he was not Conclined about the people - and we mentioned his mother. He replied (Im not warried about Mother, she sptrong - she has much fith." We diel back down some about the coloniel knowing all over statement, he said perhaps in wouldn't all have to Ermery. Je even auggested we would consider taking back our statements, which Elsen & I immediately steed Twe cauld not do. again I pressed the sucsteen why had he called the meeting-Two or three times we put it to him. The then cleared "They I deduct Call it!" We use moderately asked sucho did - and and were surprised by this stand be now took. He uplied, The wive both back ! the said yes." I said, "I do not believe that . Comenic would not call a meeting. Im going to dall him I ask him, "and I were care to the phone of reached " auked him; Mid your call the Emergency (Heriste Council meeting", and he said, "The, I did not! I thanked him, Lung up of the first account me of wording e question maceunally and I lotel him, Father, that is expand

which you told me." In Kraph Culled back & I got on the extension & heard him say " remember when I told you what there people where doing to me and you said isn't there I cashed him whey did he tell we law to the parish Council and I cashed him whey did he tell wo Can do! Called it, wasn't even in la position to Call it, It was obvecie he would say what it queited him to say. Im sure he never thought we'd Check with I was so Confund he dedu't know what to think The Then brought up the possibility of his being ill. He was very Calin in his reply & stated to was not ill, and he had sindergone psycheatric treatments or sessioned while studying for his digree. He gave the Roctors names Sherman Brown , The letice from Sa Julia . He also Told . He could take her to court for saying The was ile. The could sty we had not made any real headway in our talk. We reassered their of our love of Contorn for him & that what we had done were not vindestine or done with malice. had the talk because it enabled up to meet face to face and be able to express how we felh and why we fall the recessary to do what we did. I am sorry he das not recognize his ellness ou problem, and the Continue to use people in the parisio to spread further dissension and betterness. I incorporate my provious statement to Bishop Maker Acre by reference? and I dictare under prostly of perfung that the statement with the improporation statement is true and correct. Excelled at San iliege Paris. Mes. 11,1978

REDACTED

CHRISTMAS 1978

Beloved friends in Christ,

May the Peace and Joy of the Infant of Bethlehem fill your heart! After twenty-two years serving as Pastor of three parishes of our Diocese of San Diego, I have now accepted our Bishop's assignment as full-time Director of the Stewardship Program for the Diocese and also as Development Director of Special Projects for Catholic Community Services. These are fields that I pray I shall be effective and useful in my priestly ministry. I shall continue my pursuit of courses toward a Doctor of Ministry from the School of Theology at Claremont.

My office is located at the Catholic Community Service Center, 349 Cedar Street, San Diego, Ca. 92101 and my office phone is (714) 231-2828. Remember my mailing address will remain as P.O. Box 24, San Diego, Ca. 92112.

I shall always be grateful and keep in my Masses and prayers all the wonderful friends and parishioners who have supported me with love and devotion over the years. I am offering Mass at Nazareth House where my dear mother resides at 6333 Rancho Mission Road, San Diego, Ca. 92108. She extends her love and greetings to all and welcomes your personal visit or call at her phone (714) 283-1302. She is comfortable and in good care with the dear Sisters of Nazareth. She is so pleased to be able to attend Mass and rosary each day. Her eyes have been failing that she is unable to write.

My sister, Betty Earl, and her son, Bill, have visited mother and me often during these trying times. It is so reassuring to have the loyal support and caring love of so many who have been close to me and my family.

Know that I keep you precious in my thoughts, Masses and prayers. Please remember me and my loved ones as I begin this new and different apostolate.

Faithfully in Christ,

St. Charles Borromeo Parish 000775

Church of Saint Therese of the Child Gesus

3

Good Shepherd Parish

JOSEPH E. D'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395



November 20, 1978

Bishop Leo T. Maher Bishop of San Diego Alcala Park San Diego, California

Re: St. Charles Borromeo

Your Excellency:

I want to personally thank you for your wise decision in removing Father Kraft as Pastor of St. Charles. Your timely decision saved a lot of turmoil and suffering. There is a great deal of relief and joy that Father Kraft has been removed, particularly among the people associated with the school. Father Kraft has stirred up a number of people due to his misstatements. The damage he would have done had he stayed at St. Charles even a few more days, I believe would have been infinitely greater.

You certainly were more than fair with Father Kraft when he offered to resign in the face of only part of the evidence. You gave him the opportunity to be quiet and be transferred at the end of the year, but he chose to stir up all of the trouble he could. Father Kraft's statements in stirring up support that he never had a hearing, that he didn't even know what the Bishop was mad at etc. have been met by our group, by saying that we did not want to discuss the merits of the case but that the following took place:

- 1. Evidence was presented to the Bishop who in turn presented the evidence to the Personnel Board.
- 2. The Personnel Board, after considering the Evidence, recommended that Father Kraft be removed as Pastor of St. Charles.
- 3. Bishop Maher called Father Kraft in for a hearing and presented a part of the Evidence to him.
- 4. In the face of the Evidence Father Kraft agreed to resign but requested that his resignation be effective January 1, 1979 for the sake of his mother and his supporters.
 - 5. Bishop Maher allowed the resignation to be effective

JOSEPH E. D'CONNOR

on January 1, 1979, provided Father Kraft was quiet and did not stir up trouble.

- 6. Bishop Maher removed Father Kraft after Father Kraft started stirring up trouble with the Parisioners, contrary to Father Kraft*s express representation that he would not stir up trouble.
- 7. The people who presented Evidence to the Bishop were being quiet about the situation and but for Father Kraft stirring up the people he could have left St. Charles at the end of the year with honor and dignity.

None of us want to make any misstatement of fact and if there is anything I have stated that is not accurate please so advise me at once. We will do anything reasonable that you ask to assist you in this problem. All of our prayers are with you so that you may continue the wise and courageous course of action that you have taken.

Yours in Christ,

JEO:adb

REDACTED



November 17, 1978

The Reverend Leo T. Maher Acala Park San Diego, CA

My dear Bishop:

I am writing to you as a member of St. Charles' parish because I am concerned over the issue regarding Father Kraft.

My whole family is not only very fond of Father Kraft but felt he was the best church "leader" we have ever been fortunate enough to deal with. I have been a catholic for more than 30 years and have never before enjoyed church activities and felt closer to my religion then these past few months because of Father Kraft. He is a very warm and conscientious person with a lot to give his parishioners. We always had the feeling that he cared a great deal about his people and had their best interests at heart.

We pray that Father Kraft be given back to St. Charles or at least another parish so we can again feel a part of a church once more.

Sin/cerely,

0776) KRAFT



Italian Catholic Federation, Inc.

Saint Charles Borromco

Branch 262

San Diego. California 92110



November 15, 1978

The Most Reverend Leo T. Maher Bishop of San Diego Alcala Park San Diego, California

Your Excellency:

We as members of St. Charles Borromeo's parish and officers and members of the Italian Catholic Federation, Branch 262, wish to express our concern for the recent misunderstanding regarding Father Kraft.

We are alarmed, too, to think that the opinion of a few parishioners can use the transfer of a priest -- especially one as loved and respected as Father Kraft is to us. We, after all, are parishioners, too, and feel we are entitled to know what this "misunderstanding" is all about.

Father Kraft has always taken the time to listen to our concerns for the parish, has granted us permission to use church facilities for charity work whenever possible and has helped many of our members with personal problems. He has made us all feel at home here at St. Charles and seems to always look out for our best interests as practicing catholics.

All of us feel it would be a great loss for St. Charles because not only has Father Kraft given us strength and direction when we needed it, but because he has shown us through his personal actions and the church what it means to be a true catholic.

We look to you, Your Excellency, for an answer. We pray that Father Kraft remains the guiding light of our church.

Very Sincerely and Gratefully,

Tulio C. Torrinello, Sr.

President, I.C.F. Branch 262

TCT:v.b.

000779



Italian Catholic Federation, Inc.

Saint Charles Borromco

Branch 262

San Diego. California 92110

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Italian Catholic Federation, Inc.

Saint Charles Borromco

Branch 262 San Diego California 92110 Salla Colla-Olga Cardin dine Wanner Your Hefferen Pate made Deline Ill Fitte Coleman & Jay Bitty Marker

Course a Costa
C. Geans Milay

000781

St. Charles Borromeo Parish

2802 Cadiz Street / San Diego, California 92110
Pastor: The Reverend William A. Kraft
4) 223-7097



November 11, 1978

Reverend Monsignor William J. Cooney Personnel Department Diocese of **S**an Diego

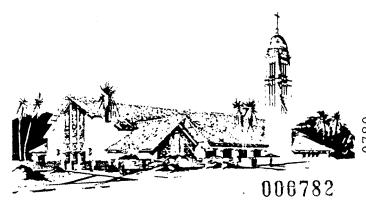
Dear Monsignor Cooney:

Please accept this request that I may a ppear before the Diocesan Personnel Board to permit my personal response regarding certain allegations against me by a group of people who representated themselves as parishioners of Saint Charles Borromeo Parish.

I should be pleased to hear from you regarding the time and place of such a meeting.

Faithfully in Christ,

cc: The Most Reverend Bishop



JOSEPH E. O'CONNOR

ATTORNEY AT LAW

POST OFFICE BOX 6252

1581 ROSECRANS

SAN DIEGO, CALIFORNIA 92105

TELEPHONE 222-0395

November 7, 1978

Bishop Leo T. Maher Bishop of San Diego Alcala Park San Diego, CA

Re: St. Charles
Borromeo Finances

Your Excellency:

The pastorship of St. Charles changed on July 1, 1977. This was the beginning of a new fiscal year for parish accounting purposes to the Diocese of San Diego. The total receipts that were subject to the 16% assessment (Schedule B) during 1977 are shown to be \$77,173.30 whereas these receipts are shown to be \$52,877.08 in 1978 or a decrease of \$24,296.22. This decrease means that the diocesan assessment for the fiscal year will be decreased 16% of this amount or \$3,887.40. Fr. Kraft stated at the parish 9:00 A.M. Mass after he issued the financial report to the parish that the tax of 16% to the Diocese was too much for St. Charles, comparing this tax with the 6% tax to the state of California. stated wherever possible he would show receipts as designated gifts and that the \$12,502 payable to the Diocese was too much for St. Charles. He made similar statements on a number of occasions at earlier dates. parish report shows unspecified designated gifts of \$25,305. There appears to be a strong inference that the \$25,000 was arbitrarily removed from the "taxable" receipts for the purpose of evading \$4,000 in "taxes" to the diocese during the 1979 fiscal year.

The designated gifts listed in the parish report are as follows:

Donation for Organ	\$ 1,100
St. Charles Rally Club	6,000
Anonymous Donation	•
For Roof and Gasoline	8,000
Other Designated Don.	25,305
	\$40 405

Parish Social Event (Shown as\$11,182 in

0781

JOSEPH E. O'CONNOR

Bishop Leo T. Maher November 7, 1978 Page 2

> Parish Social Event (continued, parish report and as \$1,182 in Diocese Report)

\$10,000

\$50,405

Apparent Computation of Designated Gifts Shown in Diocese Report

The \$39,556 additional Rally Club donations shown in the report to the parish as well as the \$4,500 received from St. Agnes is not reflected at all in the report made to the Diocese. This total of \$44,056 would be an increase of over 30% of the receipts shown in the report.

The diocesan report for fiscal year 1978 states a school subsidy of \$31,683.13. Fr. Kraft stated at the 9:00 A.M. Mass that the actual operating deficit was about \$16,000 and the balance (\$15,683.13) reflected capital improvements such as the roof, heaters, and other things. It is interesting to note that Fr. Kraft knew that a significate number of parents (many of whom habitually attend the 9:00 A.M. Mass) knew that the school operating deficit was around \$16,000. Many of the parents had told Fr. Kraft this when he arrived at St. Charles and that the Parent's Club fund raising events, principally the Carneval, including the Car Raffle and the Madonna Home Tour and Rummage Sale had approximately provided the funds for the deficit in the school operations.

It is quite possible that the school subsidy has been overstated by around \$15,000 or \$16,000 in view of Fr. Kraft's statements. I am informed that there were no additional lay teachers hired in fiscal year 1978, but there was a slight salary increase. I am further informed that there was a tuition increase and that there were more students in fiscal year 1978 compared with fiscal year 1977. It would appear that the approximate difference between revenue and expenses should be the same for both years, possibly increasing or decreasing by \$1,000 or \$2,000. It thus appears that the most reasonable figure to use is Fr. Kraft's oral statement that the subsidy was \$16,000.

It is true that some of the classes had heaters installed (a reason given to the pastor of St. Agnes for money) at a cost of perhaps \$2,000 to \$3,000. However,

shop Leo T. Maher vember 7, 1978 ge

in fiscal year 1977 there were new lighting fixtures installed in, I believe, all of the classrooms and library. In addition, the library/learning center was substantially renovated. There does not appear to be any substantial increase in maintenance and/or capital expenditures in fiscal year 1978 and 1977.

It should be noted that the plate collections are shown to be \$19,992 in fiscal year 1977 whereas in fiscal year 1978 there is nothing shown for plate collections. Assuming the amount should be approximately the same for both years, this might explain an arbitrary reclassification of about \$20,000 of the \$25,305 unspecified gifts.

I have made a comparison of the handling of funds between fiscal year 1977 and fiscal year 1978 at St. Charles Borromeo Catholic Church. The comparison is shown below. It appears that the Revenues available to the Pastor of St. Charles and the change in indebtedness to the Diocese without considering any change in capital outlays, shows a worsening of fund handling of \$88,197 in fiscal year 1978 compared with fiscal year 1977. Possibly a great deal of this difference may be explainable, but the finances appear to be handled in a highly unusual manner. There are apparently five bank accounts as follows: 1) The Bank of America Account for Bingo with \$7,552 in it when Fr. Kraft became Pastor, 2) The Rally Club Account at Security Pacific National Bank, The St. Charles Church Account at Bank of America, 4) Account at California First Bank, and 5) Carnival Account at Bank of America First Bank is a St. Charles Church Account, I know of no reason why it should not be reflected in the Parish Financial Report sent to the Diocese. If the Bingo Account that had \$7,552 in it is still in existence, I know of no reason why that should not likewise be reflected.

Using the same figures for fiscal year 1977 for comparison may be an understatement of the 1978 revenues. Msgr. Cooney rarely asked for money, whereas Fr. Kraft rarely ceased asking for money. It is quite possible that collections and designated gifts, not including Bingo, were substantially greater in fiscal year 1978 than fiscal year 1977.

JOSEPH E. O'CONNOR

Bishop Leo T. Maher November 7, 1978 Page 4

REDACTED

I have reviewed the statement of concerning finances at St. Charles I note check number 124 and 163 for Borromeo. \$2,000 and \$7,500 respectively have no indication of an endorsement "For Deposit Only". Apparently these checks were negotiated at the Midway/Rosecrans Office of the Bank of America. They do not appear to have been deposited in the regular Church account. Fr. Kraft detailed in the accounting to the parish \$6,000 received from the Rally Club. This figure appears to tally with the report to the Diocese. I also note that check numbers 212 and 269 each for \$3,000 are the only checks shown to be deposited in the Church account of the \$38,500 from Bingo Therefore, it appears highly likely that \$9,500 in funds were deposited in an entirely different account or the checks were negotiated for cash. It would appear that a review of the cash register for the Church Account would rapidly show whether or not this \$9,500 was deposited therein.

In view of the serious questions, I suggest that a complete audit be made of the St. Charles Borromeo books, including actual review of the invoices for sound equipment, roof repairs, and other invoices. I further suggest immediate freezing of the money in the California First Bank, if possible, as well as all St. Charles Borromeo Funds and obtaining immediate physical possession of the check registers and other books of account.

Respectfully Submitted,

JEO:mcs Enclosures

\$7,500 check apparently negotiated at Midway/ Rosecrans Office of California First Bank.

\$2,000 check apparently negotiated at the Midway/ Rosecrans Office of the Bank of America

ST. CHARLES BORROMEO COMPARISON FISCAL YEAR, 1977 AND FISCAL YEAR, 1978

I. INDEBTEDNESS TO DIOCESE

7/76 to 6/30/77 Paid Off Loan \$11,500 7/1/77 to 6/30/78 Borrowed 25,000 Total Indebtednes Difference

\$36,500

II. CHANGE IN CASH POSITIONS--CHURCH ACCOUNT

7/1/76 to 6/30/77

Ending Balance* \$5,948
Beginning Balance 4,566
Cash Increase

\$ 1,382

7/1/77 to 6/30/78

Beginning Balance * 5,948 Ending Balance 1,437 Cash Decrease

4,511

Total Cash Changes in Church Account Showing the Difference between Fiscal Year, 1977 and Fiscal Year, 1978.

5,893

* Another \$7552 was under pastor's control under a special Bingo Account. If this is included, the difference becomes \$7,552 more, if the money is still available on 6/30/78, and \$15,084 more, if the money is not available on 6/30/78.

III. ELIMINATION OF HIGH SCHOOL SUBSIDY

3,000

Total Worsened Position Excluding School, Increased Bingo Funds, and Increased Capital Improvements and St. Agnes Donation Between Fiscal Year, 1977 and Fiscal Year, 1978.

45,393

IV. BINGO FUNDS INCREASE

Net Receipts, 7/1/76 to 7/1/77 \$ 7,748 Net Receipts, 7,1/77 to 6/30/78 \$ 46,052

ST. CHARLES BORROMEO COMPARISON FISCAL YEAR, 1977 AND FISCAL YEAR, 1978 (Includs \$7,552 Bingo Money in FY 1977)

I.	INDEBTEDNESS DIFFERENCE	\$36,500
II.	CHANGE IN CASH POSITIONCHURCH AND BINGO ACCOUNTS	, , , , , , , , , , , , , , , , , , , ,
	7/1/76 to 6/30/77	
	Ending Balance, Church Account \$5,948 Ending Balance, Bingo Account 7,552	
	Total Cash on Hand, 6/30/77 \$13,500	
	Beginning Balance, 7/1/76 4,566	
	Cash Increase \$8,934	
	7/1/77 to 6/30/78	
	Beginning Balance (Church and Bingo Accounts) \$13,500	
	1,437	
	Ending Balance 12,063	
	Total Cash Changes In Church Account Showing the Difference Between Fiscal	
~~~	rear 1977 and Fiscal Year 1978	20,997
	ELIMINATION OF HIGH SCHOOL SUBSIDY	3,000
IV.	BINGO FUNDS INCREASE	
	Net Receipts, 7/1/76 to 7/1/77 \$15,300 Net Receipts, 7/1/77 to 7/1/78 38,500	
v.	DONATION FROM CELL ROUTE	23,200
	DONATION FROM ST. AGNES	4,500
VI.	INCREASE IN SCHOOL EXPENDITURES	0

# SECOND COMPARISON, ST. CHARLES BORROMEO FISCAL YEAR, 1977 AND FISCAL YEAR, 1978

## FISCAL YEAR, 1977

Cash in Church Account, Increase Cash in Bingo Account Debt to Diocese Subsidy to Catholic High School Net Gain to St. Charles in FY 1977	\$ 1,382 7,552 11,500 3,000 \$ 23,434
FISCAL YEAR, 1978	
Cash in Church Account, Decrease Cash in Bingo Account, Decrease Debt to Diocese, Increased	4,511 7,552 25,000
Net Loss to St. Charles in FY 1978 Plus Increased Revenues	37,067
Bingo Increase 23,200 Donation From St. Agnes 4,500	27,700
Net Loss to St. Charles in FY 1978, including Increased Revenue	\$ 64,763
COMBINDED DIFFERENCES	
Gain to St. Charles in FY 1977 Loss to St. Charles in FY 1978	23,434 64,763
Total Negative Handling of Funds in FY 1978 Compared With FY 1977, Excluding Increased Capital Expenditures	\$ 88,197

JOSEPH E. D'CONNOR

ATTORNEY AT LAW

POST OFFICE BOX 6252

1581 ROSECRANS

SAN DIEGO, CALIFORNIA 92105

TELEPHONE 222-0395

November 7, 1978

Bishop Leo T. Maher Bishop of San Diego Alcala Park San Diego, CA

Re: St. Charles
Borromeo Finances

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Parish Social Event (Shown as\$11,182 in

000790

JOSEPH E. O CONNOR

Bishop Leo T. Maher November 7, 1978 Page 2

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JOSEPH E. O'CONNOR

Bishop Leo T. Maher November 7, 1978 Page 3

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JOSEPH E. O'CONNOR

**REDACTED** 

Bishop Leo T. Maher November 7, 1978 Page 4

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5,893

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45,393

IV. BINGO FUNDS INCREASE

Net Receipts, 7/1/76 to 7/1/77 Net Receipts, 7,1/77 to 6/30/78 \$ 7,748 46,052

Net Gain Fiscal Year, 1978 Over Fiscal Year, 1977 in Bingo Funds

38,304

V. DONATION FROM ST. AGNES

4,500

Total Negative Handling of Funds, Excluding School and Increased Capital Expenditures.

\$88,197

I Increase in School Expenditures

Ω

Total Negative Handling of Funds, Excluding Increased Capital Expenditures

\$88,197

#### ST. CHARLES BORROMEO COMPARISON FISCAL YEAR, 1977 AND FISCAL YEAR, 1978 (Includs \$7,552 Bingo Money in FY 1977)

	, , = = = = 180 . One y In Fi 19//	,
I.	INDEBTEDNESS DIFFERENCE .	\$36,500
II.	CHANGE IN CASH POSITIONCHURCH AND BINGO ACCOUNTS	, ,
	7/1/76 to 6/30/77	
	Ending Balance, Church Account \$5,948 Ending Balance, Bingo Account 7,552	
	Total Cash on Hand, 6/30/77 \$13,500	
	Beginning Balance, 7/1/76 4,566	
	Cash Increase \$8,934	
	7/1/77 to 6/30/78	
	Beginning Balance (Church and Bingo Accounts) \$13,500	
	1,437	
	Ending Balance 12,063	
	Total Cash Changes In Church Account Showing the Difference Between Fiscal Year 1977 and Fiscal Year 1978	20,997
III.	ELIMINATION OF HIGH SCHOOL SUBSIDY	3,000
IV.	BINGO FUNDS INCREASE	3,000
	Net Receipts, 7/1/76 to 7/1/77 \$15,300 Net Receipts, 7/1/77 to 7/1/78 38,500	
	· · · · · · · · · · · · · · · · · · ·	23,200
V.	DONATION FROM ST. AGNES	4,500
VI.	INCREASE IN SCHOOL EXPENDITURES	0
	Total Negative Handling of Funds, Excluding Increased Capital Expenditures	\$88,197

AS IS SHOWN, THE RESULT IS THE SAME WHICHEVER WAY THE \$7,552 IS HANDLED, WHETHER CONSIDERED A BINGO RECEIPT FOR FY 1978 or FY 1977

## SECOND COMPARISON, ST. CHARLES BORROMEO FISCAL YEAR, 1977 AND FISCAL YEAR, 1978

#### FISCAL YEAR, 1977

Cash in Church Account, Increase Cash in Bingo Account Debt to Diocese Subsidy to Catholic High School Net Gain to St. Charles in FY 1977	\$ 1,382 7,552 11,500 3,000 \$ 23,434
FISCAL YEAR, 1978	
Cash in Church Account, Decrease Cash in Bingo Account, Decrease Debt to Diocese, Increased	4,511 7,552 25,000
Net Loss to St. Charles in FY 1978 Plus Increased Revenues	37,067
Bingo Increase 23,200 Donation From St. Agnes 4,500	27,700
Net Loss to St. Charles in FY 1978, including Increased Revenue	\$ 64,763
COMBINDED DIFFERENCES	
Gain to St. Charles in FY 1977 Loss to St. Charles in FY 1978	23,434 64,763
Total Negative Handling of Funds in FY 1978 Compared With FY 1977, Excluding Increased Capital Expenditures	\$ 88,197

Re: St.Charles Borromeo Parish Finances

During my fifteen year association and involvement (rather intensely for the past ten years) in the affairs of St.Charles parish and academy, I have not been particularly interested in the details of parish finance. I have, however, from time to time, been somewhat more exposed to parish financial matters than have others simply because of the time I have devoted to fund raising activities. Until shortly following Fr. Kraft's arrival here I had no cause to be concerned about application of the proceeds from any fund raising activity.

There may, in fact, be nothing wrong with the financial picture at St. Charles at present, other than the fact that it is shrouded in contrived confusion which is, in my opinion, totally consistent with Fr. Kraft's method of operation generally, but especially where money is concerned. The purpose of this statement, therefore, is neither to indict nor accuse, but rather to suggest that there may be areas and patterns of operation which deserve investigation by Fr. Kraft's superiors.

By way of background, it should be noted that I have been chairman of the St.Charles Rally Club, a title we have given to our bingo operation, from its inception in August, 1976. Upon Fr. Kraft's arrival at St. Charles in July, 1977, he requested that I continue as chairman, with the additional responsibility (which heretofore the pastor had reserved for himself) of handling all revenue and disbursements.

My concern with parish finance was first stimulated when I received instructions in September, 1977 from Fr. Kraft that I was to make no further reports on our bingo operation to the parish council. It had been traditional for me to report monthly to the parish council on the results of our bingo operation. My concern intensified over the months and particularly recently for a number of additional reasons: (1) Fr. Kraft's preoccupation with secrecy about all money matters; (2) his persistent denial, even from the pulpit, of any knowledge of bingo revenues notwithstanding the fact that he was given twice weekly reports and checks for the total proceeds as often as there was money available (see list of checks provided and note frequency of transferring the funds to Fr. Kraft); (3) statements contained in the parish financial bulletin calculated to mislead parishioners about who had responsibility for spending revenues earned from bingo operation; (4) the angry outbursts which I have witnessed and of which I have often been the object because of the bingo-financial statement which I published for the benefit of the fifty workers involved in the program; (5) the covert manuvering and manipulating in which he is presently engaged to regain control of the bingo finances.

(It should be noted here that in a statement earlier provided to the Bishop of San Diego I have given testimony to the effect that the pastor wants to regain control of the bingo finances because, in my opinion, too much is known by too many. Fr. Kraft became disenchanted with my administration of the bingo operation when I published the financial statement referred to above. While he covets control of the bingo finances he will not remove it from my control in a forthright and direct manner for fear that I would resign. Whether rightly or wrongly he holds the opinion that if I removed myself from the bingo scene, bingo would fail in our parish. I have heard him express this opinion on numerous occasions. Least it be misunderstood, let me categorically state that, under any circumstances other than those which presently exist, I would be most happy to relinquish my responsibilities as chairman of the bingo operation. Two and one-half years - two nights each week - plus the time required to properly administer the program is quite enough).

Be that as it may, for the reasons stated my interest in parish finance and circumstance was sufficiently intensified that, in a necessarily limited way, I began looking into such areas as those of which I had direct knowledge or some access. The direct knowledge to which I refer has principally to do with the amount of funds transferred from St. Charles Rally Club by me to St. Charles Borromeo Church plus knowledge of the results of certain fund raising activities. Access to other documents consist of:

(a) Parish Financial Statement July 1, 1977 to June 30, 1978.

(b) Certain notes attached thereto which appear to be in the handwriting of Fr. Kraft.(c) Parish Financial Statement July 1, 1976 to June 30, 1977. (d) Bank Statement reflecting cash on hand as at July 1, 1977 for St. Charles Rally Club.

#### NET PROCEEDS FROM BINGO DELIVERED TO ST. CHARLES

Date	Check Number	Amount	Where Deposited
September 4, 1977	124 *	\$ 2,000.00	?
December 5, 1977	163 *	7,500.00	?
January 9, 1978	181 **	3,000.00	Calif. First Bank
February 22, 1978	202 **	5,000.00	Calif. First Bank
March 2, 1978	212 ***	3,000.00	Bank of America
April 20, 1978	235 **	6,000.00	Calif. First Bank
May 11, 1978	240 **	4,000.00	Calif. First Bank
June 11, 1978	261 **	5,000.00	Calif. First Bank
June 28, 1978	269 ***	3,000.00	Bank of America
Total		\$38,500.00	
July 20, 1978	279 ***	4,000.00	Bank of America
August 8, 1978	296 ***	2,000.00	Bank of America
September 3, 1978	304 ***	3,000.00	Bank of America
September 27, 1978	322 ***	3,000.00	Bank of America

^{*} Endorsement appears irregular. Can not determine where deposited.

On the Parish Financial Report - July 1, 1977 to June 30, 1978, under "Name and address of bank(s)" only Bank of America is shown, in which is reported a balance of \$1,437.61. No mention is made of the account at California First Bank.

We assume that donations from bingo to the church should be reported to the diocese, and that they would be classified on the Parish Financial Report (section C) as "Designated Gifts". In the Parish Financial Report for 1977-78, Fr. Kraft has reported Designated Gifts of \$50,404.72. This conflicts with information made available to us:

#### KNOWN DONATIONS

St.Charles Rally Club Balance at 7/1/77	\$ 7,552.49
Additional Net proceeds from bingo during year	38,500.00
From St. Agnes Church	4,500.00
From private individuals (see list)	14,050.00
St.Charles Raffle and Carnival proceeds	11,102.70
Total Known Donations	\$75,704.49

^{**} Appears to be new account - #0101-380442 "St.Charles Borromeo"

^{***} Regular Church Account

If accounting procedure between diocese and parish requires such donations to be properly accounted for, and if the proper classification for these donations is "Designated Gifts" - then the Parish Financial Report, July 1, 1977 to June 30, 1978, understates the Designated Gifts by the sum of \$25,299.77.

Moreover, there is another aspect of the Parish Financial Report which may bear directly upon the Designated Gift classification. The Parish Financial Report for the previous year (1976-77), reports Plate Collection at \$19,992.00. For fiscal 77-78, Plate Collection is reported at -0-. With Envelope Collection being substantially the same for the by \$20,000.00. If, however, Plate Collection remained substantially the same for the two years - perhaps the Plate Collection for fiscal 77-78 was taken into Designated Gift - in which event Designated Gift category for fiscal 1977-78 has been understated by \$45,291.77.

It strikes me as being a little too much to consider coincidence the fact that this apparent or seemingly understatement of the Designated Gift classification of income is approximately the amount delivered to Fr. Kraft from bingo operations:

St.Charles Rally Club account balance at 7/1/77 = Proceeds from bingo delivered during fiscal 77-78 =

\$ 7,552.49 38,500.00

Total Given to Church

\$45,052.49

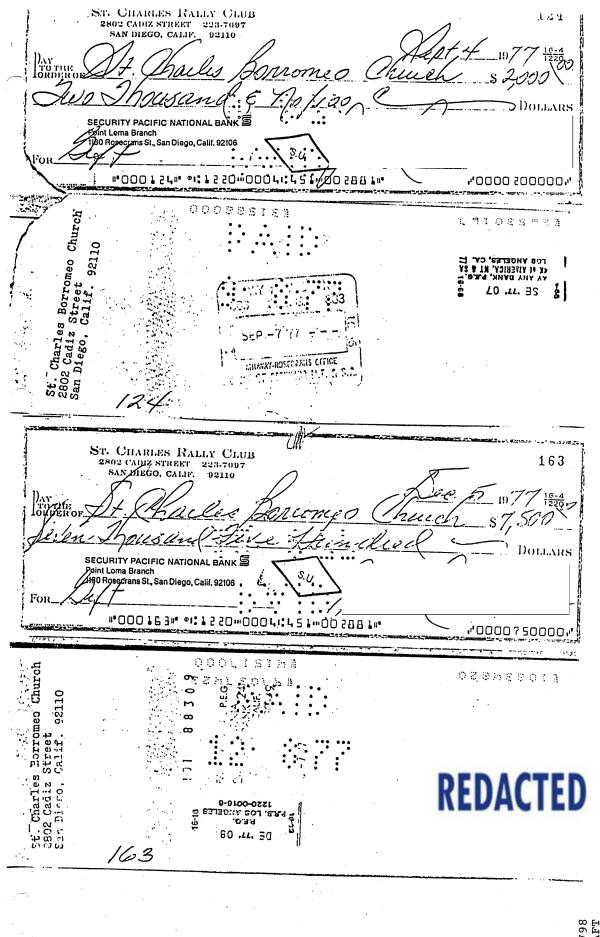
Other comparisons between the two fiscal years are interesting: Disbursements for Insurance Premiums = up 300%; Office Expense = up 84%; Household Expense = up 74%; School Subsidy = up 70% while at the same time there was a tuition increase.

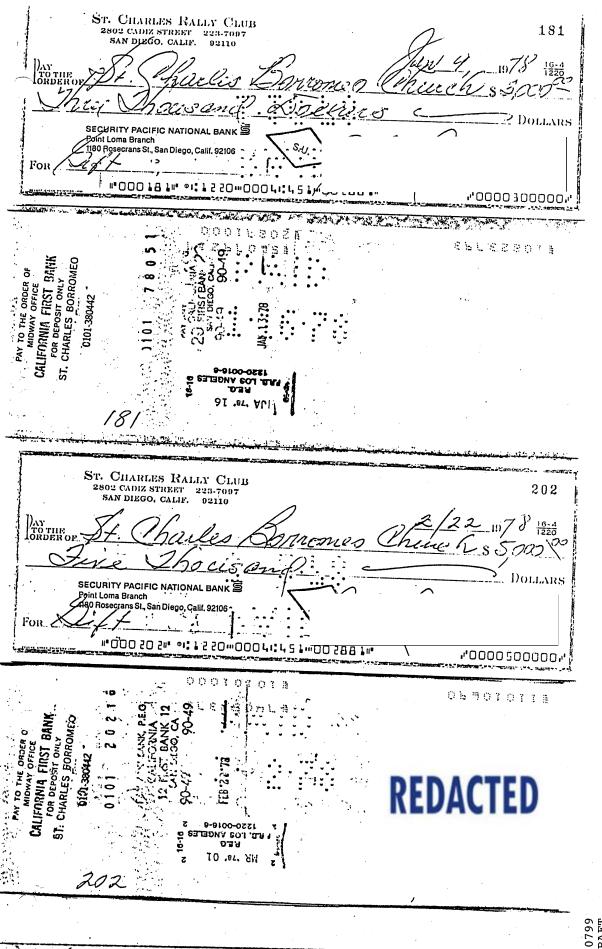
Perhaps of greater concern should be the manner in which funds were disbursed from the St.Charles Rally Club account, which, as indicated above, contained upon Fr. Kraft's arrival the sum of \$7,552.49 (see Bank of America statement attached). This account was established to receive and disburse bingo funds in compliance with statutes governing issuance of bingo licenses and operation of bingo games. If the funds were disbursed charitable organization (St.Charles Borromeo), our bingo licenses could be revoked. Unfortunately, the check register covering disbursements from this fund was, according to Fr. Kraft, removed from the rectory by someone who has subsequently attempted to use it to embarrass him. He has expressed great concern over the missing check register and has told the check register attached, containing question marks by those entries which the person in possession believes need explanation. So great is Fr. Kraft's concern over this matter that he has stated to me that any widespread publication of the check register among parishioners, without also indicated to me that he reported to the Police Department the theft taking, he felt somewhat assured that it would not be used in a public manner. For these reasons, and based on other remarks and inunendo by Fr. Kraft, it seems likely that the funds may not have passed through the church account and that they may have been improperly applied.

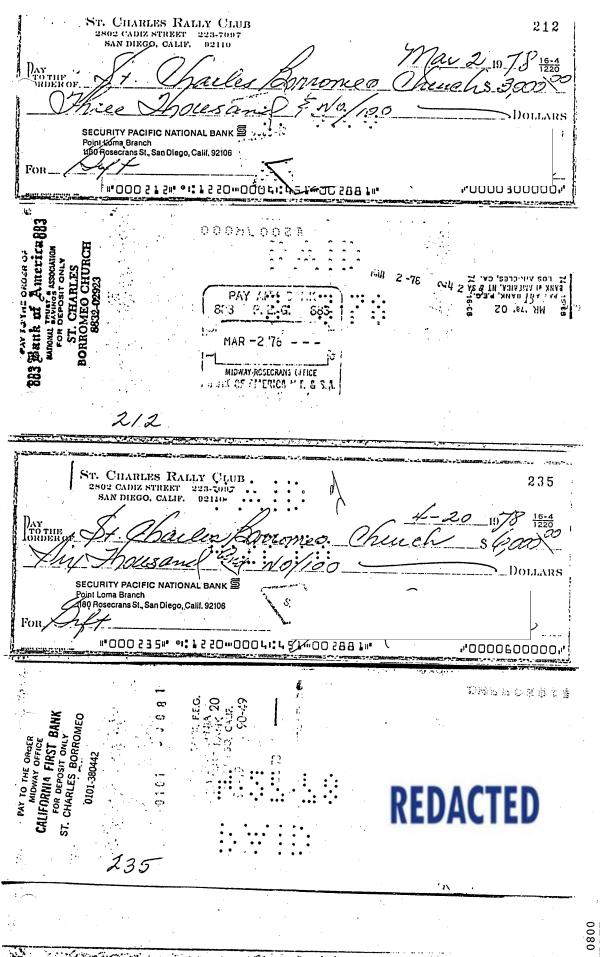
#### Enclosures:

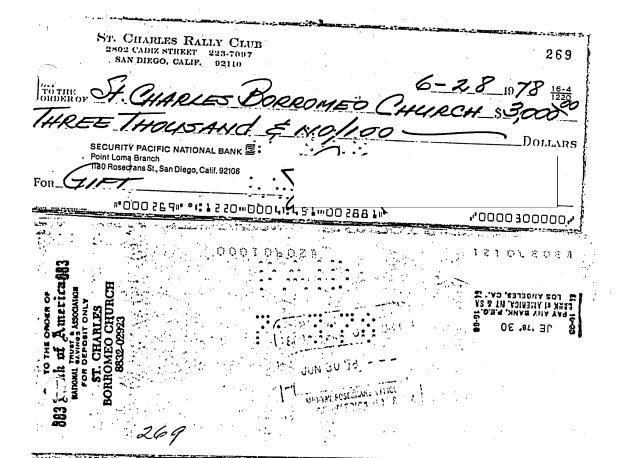
Copies of checks made payable to St.Charles Borromeo Church.
Copy of Bank Statement - Bank of America, dated July 7, 1978.
Copy of Parish Financial Statement, July 1, 1977 to June 30, 1978.
Copy of Handwritten notes attached to Parish Financial Statement.
Copy of Parish Financial Statement, July 1, 1976 to June 30, 1977.

## REDACTED





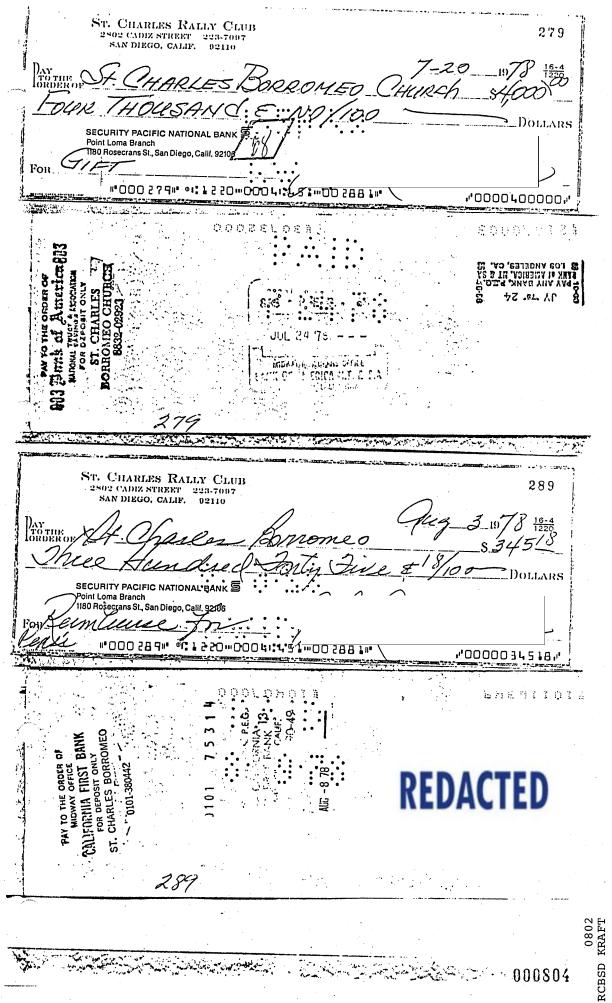


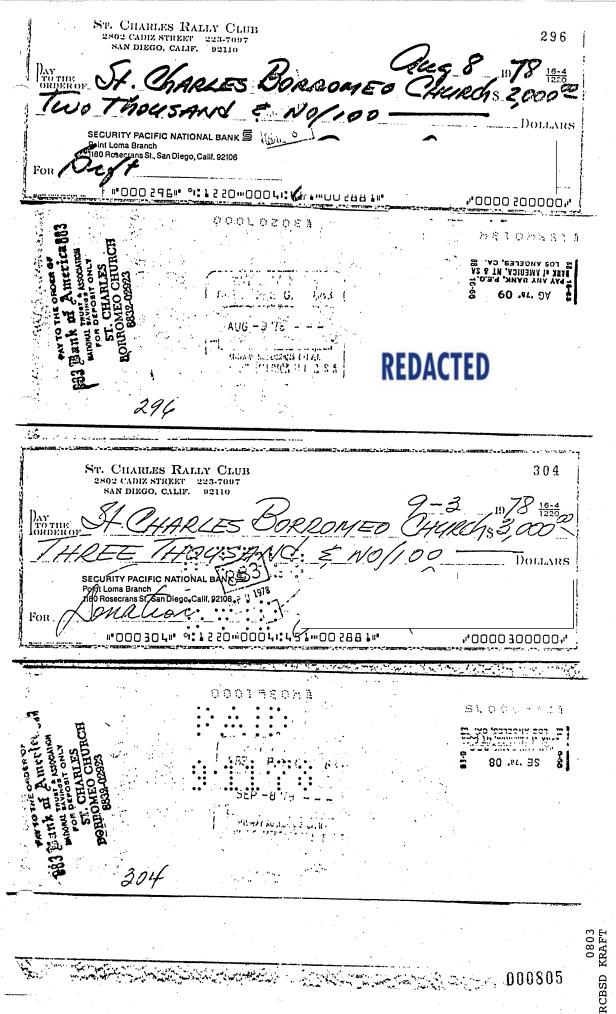


# **REDACTED**

CALIFORNIA CALIFORNIA FOR DEP ST. CHARLE 0 bfbl.

0801 RCBSD KRAFT





### The Timesaver Statement

PERIOD ENDING

you have any questions about this statement, please call us of bring this copy to your Bank of America branch. MIDWAY-ROSECRANS OFFICE

SAN DIEGO, CALIFORNIA

JUL 07, 1977 884001 PHONE NO 1878-17

ST CHARLES RALLY CLUB 2502 CADIZ ST SAN DIEGO CA 92110 13

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	READ THE FACTS ABOUT BANK OF AMERICAS CHECKING AND SAVINGS PROGRAMS - A USEFUL GUIDE TO OUR SERVICES.									
1	SUMMARY OF T	BANKII	NG SERVICES	(BALANC	ES SHOWN	। কলার ১৭	OF STAT	EMENT DAT	E)	
-	FE OF SERVICE		ACCOUNT NO.		CKS / DEB		F	DEPOSITS	;	NEW BALANCE
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ANOUGH OF PATRIE

\$10,799.93

Symbols F Gap in Check Sequence is to to total Interest Permit Last Period

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R MankAmerical of Instruct Clear to Clearing Entry

\$9426.UDAV

000806

#### PARISH FINANCIAL REPORT, JULY 1, 1911 TO JUNE 30, 1918

(Please type if possible, Keep School, Mission, and CCD. Reports separate from Parish Financial Report)
PLEASE DO NOT CHANGE CATEGORIES

RECEIPTS			DISBURSEMENTS		
DESC	CRIPTION	AMOUNT	DESCRIPTION	AMOUNT	
Opening Balance: Cash and Bank FJuly 1, 1 Funds on Deposit July 1		5.948.54		0 120 00	
,	, TOTAL (A	5,948,54	Clergy Salaries - Parish Supply	9,430.00	
Plate Collection Envelope Collection Easter Collection Christmas Collection Marriages, Baptisms, Funer Bequests - Donations Interest - Dividends Parish Events Religious Articles Rents - Trust Deeds	rais	1,151.88 1,559.10	Salaries - Other P. R. Fringe Benefits (FICA & Insur.) Church Expense Parish Events Religious Articles Rental Expense Insurance Premium Office Expense Household Expense Repairs - Maintenance Taxes - Licenses Utilities	14,702.26 397.91 4,760.96 2,305.34 4,004.35 9,055.00 9,387.44 7,534.37 6,015.63 1,254.37	
	TOTAL (B	52,877.08	FOTAL 42	84,444.96	
Designated Gifts Property - Securities Funds Withdrawn Loans from Diocese Siewardship Rebates D.C.D. Fees	TOTAL (C	35.001.00 8.202.00 1.437.58 303.45	Assessment C.C.D. Subsidy Donations - Charity Equipment - Furnishings Funds on Deposit Major Repairs Parish Debt 共みまれるようなよれるようではない。 Sub a 1 d y School Subsidy	12,502.00 2,257.77 6,790.05 10,000.00 10,000.00 2,207.47 31,603.13	
arish Assist, Program pecial Collections	iePaul	1,628.03	TOTAL (8	68,787.80	
Other	FOTAL (D)	0.070.00	Pansh Assist Program St. Vinc. dePaul Special Collections TOTALIC	1,648.03 035.00 2,483.03	
С	RAND TOTAL (B + C + D)*	151,204.86	TOTALIC		
	Must agree with total of come Recap. Sheet		GRAND TOTAL (A + B + C)	155,715.79	
alance Proof: otal A + B + C + D ess Disbursements (Year)	BALANCE (I)	157.153.40 155.715.79 1,437.61	*Must agree with total of Disbursement Recap Sheet		
ish and Bank June 30, 19 inds on Deposit June 30, Touis (1) & (	<u>, 7</u> 8	1,437.61			
RISH SCHOOL (froi al Receipts	m School Reportj	121,303.33	CONFRATERNITY OF CHRISTIAN DOCTR	INE 2 127 55	
al Expenses ance count transferred from Pa	- rrish	273.87 273.87 31,503.13	Toral Receipts Toral Expenses Balance Amount transferred from Parish	1,437.55	
NANCIAL REVIEW					
al Debt		25,001.00	Debt Payment this Year		
al Savings on Deposit		-0-	Deposits made this Year	· · · · · · · · · · · · · · · · · · ·	
me and address of banks	, lank of Amer:	lea 3333 Rosseran	s St. San Diego, Ca. 92110		

Parish	1978	1977
Operating Receipts		
Surday Alarins	45,684	17,582
	50,405	19,305
Designated Sifts Stemanship Christing collection	3586	F805
Other	8327 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	15,465
	NE Zoy	117,499
Open at ins. Expenses		
,"我们是有一个大大,我们就是没有的是特殊的。""我们,我们就会,我是我们也没有的是这种的的人。""我们的,我们是不是不好。"	\7,83 <b>L</b>	15100
Clevery salaries including Sundon supply Lay employees	14,102	15563
Dioces e Assessa	12,502	11130
Office expense	× 9087	929
Du surare	9055	3930
Regard - manteure	8016	1788
	7534	4332
Household expense Utilities Church expense	4978	3110
Major veganse Religion Article	4248	2200
Parish events	2305	6199
House	2207	
CCD	\358	325
Taxes - liceises	1264	\207
Other	3319	1270
	107,242	83,694
Excass of operations receipts o	Je-	man i
operations expenses - p		33,805
J. J. J. J. J. J. J. J. J. J. J. J. J. J		
		000808

	1978	1977.
Carrel farmel	8962	33,805
		The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon
Sch-al		
Receipts	89,626	90,911
Ex8.4.5	121,852	108,724
Excess (deficit) & school		
income our schol expenses	(32,232)	(17,813)
그는 글 그 점, 첫 원과 현학자 가, 뭐 하게 한다. 그 일반한 원래한 원래한 경우 사고 있다. 원과 사업자는 한국 일본 이번 경험하게 되었다.		
Yeth Excess (deficit) & INCOME		
over expenses	(23,270)	15992
Capital experditures - X	(6790)	(2290)
Proceeds - From borrows 451	35001	
Resourch	(10,000)	<u>(11:570)</u>
Net borronnis	25001	(11,510
이는 그들은 그렇게 집에 집에 하는 하게 먹는 중요 회사들이 어떻게 되었다. 그 그 그 그들은 그 그를 다 하는 것이다.		
Changes in cash during year	(15/059)	2132
Cash bolarces-		**************************************
Beginning of year	<u> </u>	71.734
End of you	1712	6771
		approximate approximate and approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate approximate ap
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Donnelly (ating)

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## Questions Re Firment

ove All cop. tel expediture -closistid - 45,032 par WK lut How & 12 45,556 12cluded 12 doesswated gifts & # 39,302 Does school expenses violede capital items? PARISH FINANCIAL REPORT, JULY 1, 19__ TO JUNE 30, 19____

(Please type if possible. Keep School, Mission, and CCD Reports separate from Parish Financial Report)

PLEASE DO NOT CHANGE CATEGORIES

RECEIPTS		DISBURSEMENTS		
DE	SCRIPTION	AMOUNT	DESCRIPTION	AMOUNT
•				
Opening Balance				
Cash and Bank July I,	19	4 566 19		
Funds on Deposit July	1,19		•	
	4 *		Clergy Salaries - Parish	15, nsn, r
,	TOTAL (A)	<del></del>	Supply	650.0
			Salaries - Other	15 562 F
Plate Collection		19 992 00	P/R Fringe Benefits (FICA & Insur.)	9 0 7 7 6
Envelope Collection	•	12 251 30	Church Expense Parish Events	E 100 25
Easter Collection	•	1 539 00	Religious Articles	3, 300, 13
Christmas Collection		5.312.00	Rental Expense	
Marmages, Baptisms, Fur	nerals .	1.071.00	Insurance Premium	3 . 30 . 01
Bequests - Danations	· .		Office Expense	
Interest - Dividends	•		Household Expense	<u> : 332.3</u>
Parish Events		1151.00	Repairs - Maintenance	1,707,02
Religious Articles		<del>1,01:,00</del>	Taxes - Licenses	1,205,75
Rents - Trust Deeds			Utilities	3 10' 77
	TOTAL (B)	77 173 30	·	OTAL(A)
	IOIALIBI.		r	OTAL (A) <u>55. F". 3"</u>
•				
Designated Gifts	-	19, 305, 18	Assessment	11, 130, 50
Property - Securities	•		C.C.D. Subsidy	321.57
Funds Withdrawn			Donations - Chanty	335,10
Loans from Diocese	-		Equipment - Furnishings	7.200.1:
Stewardship Rebates		<u>8,905,00</u>	Funds on Deposit	
C.C.D. Fees Other	•	7 159 75	Major Repairs	
JAMET .			Parish Debt	
	TOTAL (C)	35 887 93	New Prop./Construction	PS 547 01
			School Subsidy	
			Ti	OTAL (B)
arish Assist, Program	-	4 438 00		
Special Collections		4 4 18 00		
Other	-		Parish Assist, Program	3,000,00
	TOTAL (D) _	4 438 00	Special Collections	2 .3% 07
	10172(0)			5,534,04
			T	OTAL (C)
	GRAND TOTAL (B + C + D)* _	117 499 29		
		•	CRAND TOTAL (A	• B • C)• 115,115.38
	*Must agree with total of		GRAND TOTAL (A	• s • C)-
	Income Recap, Sheet		"Must agree with tot	1.05
Balance Proof:			Disbursement Recap.	
Total A + B + C + D		122 .065 .12	Distance Recap.	
Leu Disbursements (Yes	· –	110 110 02	•	
	BALANCE (1)			
		<del>, , , ,</del>		
	•			
Cash and Bank June 30	. 19==	5 200 81		
Funds on Deposit June				
Totals (1	) 4 (2) must agree BALANCE (2) _	5 517 51		
	from School Report) 🕝 💎	•	CONFRATERNITY OF CHRISTIAN	DOCTRINE
oraj Receipts	· -	100 173 C5	Total Receipts	
otal Expenses	_	10° 77 ± 13	Total Expenses	521,67
alance Impunt transferred fron	n Parish	10 502 20	Balance Amount transferred from Parish	
mount transferred from		10,553,08	Amount transferred from ('ansa	***************************************
INANCIAL REVIE	W			-
otal Debt			Debt Payment this Year 11570	. 3
otal Savings on Deposi	it		Deposits made this Year	
	ables Table of member	2333 Posecmans :	t	
lame and address of ba	··~(·)			

I have worked closely with Fr. Kraft since his arrival at St.

Charles Borromeo in July, 1978. Upon his arrival here and I were serving as Chairmen of the St. Charles Rally Club, a title which we had earlier given to our bingo operation. Father Kraft not only requested that we continue, but asked us to take on additional responsibilities in connection with this program. Specifically, he requested that we relieve him of the banking and checkwriting chores, and that we assume complete management responsibility. We agreed, although our inclination was to step aside inasmuch as we had already given a year to this specific program. We had interest in directing our efforts to areas of parish participation in which we had not previously been involved.

Not knowing Father Kraft well, I worked closely with him for the first 30-45 days to be certain that I understood the type of operation he was interested in developing with reference to our bingo program. We expanded the program, instituted several promotional features and began a second night of bingo playing. After this 30-45 day period, my contact with Fr. Kraft subsided somewhat and other than giving him reports on net proceeds from bingo twice each week, and a full financial report quarterly, I continued running the program along the lines he and I together had established.

Early on in my relationship with Father Kraft I observed that he had an affinity with officious lying, for making statements without proper regard for accuracy, and that he seemed to care little for the feelings of others. It also became clear early in my relationship with him that secrecy about money matters, especially about moneys earned at bingo,

000813

was of utmost concern to him. I was instructed by Fr. Kraft to make no further reports to the parish council on the results of bingo.

Although encouraged by to withdraw from my involvement with Fr. Kraft, I decided, for what I judged to be a number of good reasons, that I should not. And so I continued to chairman the bingo operation working with him on various aspects of its expansion and promotion.

It becomes obvious to me that he has taken me into his complete confidence. He telephones my wife or me frequently - often complaining about other parishioners - often revealing how much money they contributed through the offering last year or last week. Finally, I had to request that he not make such statements to me. I begin getting reports from other parishioners involved in other aspects of parish life about his tyranical behaviour - others ask if he is sick or just a liar.

In October, 1978, he learns through a conversation with that we have a personal cash flow problem. (It seems to be inherent in our business - buying, remodelling and selling houses). He offers to help and two days later, when I had not come to him for help he sought me out and insisted that he lend us money from a trust account he controlled of his mother's. He loaned me \$3,000 in October 1978 and an additional \$3,000 in January, 1979. (I have always considered this to be nothing more than a business transaction, but I mention it here for reasons which will become obvious later).

As time goes on, I have more reason to wonder and be concerned about the man. Earlier he showed me a letter, which I judged to be unnecessarily viscious, authored by him addressed to the Tubbs family.

0812 RCBSD KRAFT

In this letter he told them to either pay all back tuition due or to remove their children from the academy. I pleaded with him not to send the letter, explained the many medical expenses they had incurred with their young son who had died. He (Fr. Kraft) stated that if I could get them to work in the bingo program he would not send it. I explained that I had already asked them and that I expected a favorable answer soon. They did, in fact, began working in our bingo program, but they had always been involved in parish activities. At this same time, Fr. Kraft stated he had no sympathy for them because they were friends of Fr. Ron (Buchmiller, who had just been transferred) and that they continued their relationship with him keeping him advised of everything that was going on in this parish, to the detrement of himself (Fr. Kraft). and to the programs he was trying to get under way. He was severly critical of Fr. Buchmiller for continuing such relationships.

It was within this same time period that he stated in private conversation with others (who came to us and revealed the conversation) and publicly from the pulpit, that he new absolutely nothing about how bingo was doing. "The run it" - he said. The fact is he knew everything about bingo - receiving reports from me twice weekly and reviewing the financial reports quarterly, and asking for money from the bingo account with great frequency - often knowingly causing me to delay paying some operating expenses in order that I could provide him with the amount he needed.

In April, 1979, Fr. Kraft came to be and ask me to consent to run on the ballot for President of the Parish Council. After long and prayerful consideration, I consented contrary to the advice of family and friends. Principal among the reasons for my decision was the fact that I judged I could reason with the man where perhaps another could not.

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After the election of parish council members which, I believe, took place in latter May or early June, (this is the same election in which I became president of the council), I witnessed first-hand something of which heretofore I had only been told about: Fr. Kraft's uncontrollable temper and his tyrannical behaviour. The evening previous to this incident, I had met with Fr. Kraft and discussed a wide range of subjects, including tuition, finance, bingo, etc. During the course of the conversation (the evening before) I had suggested we set up a scholorship fund for parents who could not afford academy tuition, that we devote at least \$20,000 from bingo proceeds to off-set school deficit and that at the end of June, he publish a detailed financial statement so that parishioners would clearly understand what had happened to the bingo monies from the current year. He was obviously not receptive. following day at approximately noon I was standing in front of the CCD office waiting for my daughter who soon would be released for the day from kindergarten class. Fr. Kraft apparently saw me from the rectory and came across the parking lot rather hurridly. As he approached I noticed he was ashen white and shaking badly. He said "because of you I have spent a sleepless night and I want to talk to you before it goes any further." Then he said: "I also want to talk to you and Lucia Bennett Fr. Kraft and I went into the CCD office and in a voice quiverring with anger he stated that he wanted me to bring the bingo books in for an audit. I immediately agreed to bring them in. He then stated that he really did not want to audit the bingo records, he just wanted me to know how he felt when I asked him to publish a detailed financial statement. He stated he had no intention of publishing a detailed financial statement to me or anyone else, that what he did with the money was nobne's business except his. I responded that - he could do as he pleased but that as I

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of this conversation revealed some of the names the nominating committee

were suggesting. (For a more detailed account - see Mrs. Richardson's

000817

statement).

In the spring of 1979, I had occasion to make a business trip to Los Angeles and return with Fr. Kraft. On the return trip he inquired into a personal matter which I had not shared with him - the matter involving the adoption of my grandson. Our daughter was no longer living with her husband and had decided to place her son for adoption. She asked for our assistance. I engaged Mr. to handle the matter for us - wanting assurance that our grandson would be placed with a good, practicing, catholic family. Fr. Kraft was aware of this because the adoptive parents lived in our parish and were close to Fr. Keith, our Associate. When Fr. Kraft inquired, I told him the entire story, including why I had selected Fr. Kraft then stated to me - "Well, I hope he is more competent in this than he is in other legal matters. He overgharges all of his clients and I know for a fact that he is responsible for (a parishioner) changing herwill and taking out real estate that she had intended to leave to the church. (adoptive parents) are very unhappy with the way The he has handled the whole affair - he overcharged them - and they are thinking about hiring another attorney".

It could have been on this trip or shortly before that Fr. Kraft berated the Bishop and/or Chancellor of the Diocese for "taking away" from him a man he had groomed who would have been a big contributor to our church -

It was following a party at Del Mar home that Fr. Kraft, following a conversation with the Bishop regarding Fr. Rodriguez, that he attributed the following comment to the Bishop: "The people in Point Loma don't like that Indian".



In March, 1979, the notes representing the money borrowed from Fr. Kraft became due, and I went to him to explain that the house on Evergreen had and would not close until June 12th. He graciously agreed to extend the notes and make their due dates coinside with the close of that escrow. He stated that he needed to keep the money earning interest anyway, so that it was no problem to extend them.

In early June I went to Fr. Kraft and explained that I would have a check made payable directly to him from the escrow. Two days later he became aware that I had purchased another house on Dumas and he asked me if it would not be more convenient just to leave the amount due him there until sale of the new house. I explained that I was making a down payment of about \$25,000 but that there were sufficient funds to repay him. He said no - we'll just extend the notes. I told him it would be six months or so before this house would be remodelled and sold to which he had no objection.

In August Fr. Kraft came to the house on Dumas Street on which I was working. He was in a rage. "That has been to the Police Department to obtain the bingo records". I expressed displeasure that had not come to me - and Fr. Kraft concurred and said: "Or to me". At the time I was busy with workmen and Fr. Kraft asked that I come to the rectory as soon as possible. As I recall, I went to the rectory early afternoon. Fr. Kraft was still livid He said: "It is perfectly obvious that the man has committed a criminal act. He represented to the police licenses department that he was my agent or representative. I have talked with and it is a clear cut case of criminal conduct". I expressed amazement that Mr.

would do that simply because he is an attorney and much to smart

0817 BSD KRAFT

to do such a thing. The meeting ended with Fr. Kraft stating that he		
nad prevented from obtaining the records because the police		
department had telephoned him (Fr. Kraft) and he had instructed them to		
not release the records. After listening to some words about divisive,		
disruptive, radical elements which something had to be done about, I left		
I went immediately to a telephone to call the police department. I		
identified myself to the officer in charge, explained that I had just had		
a conversation with Fr. Kraft regarding attempt to obtain		
pingo records, and wanted to confirm for myself that had bee		
in. The officer confirmed that had been in, that he had		
reviewed the records. I asked if had represented himself as		
anyone's agent and the response was "No, just that he was a parishioner		
of St. Charles". (For a more detailed account of this incident, see		
affidavit provided to . A few days following this conver-		
sation, Fr. Kraft telephoned to suggest that I bring to the attention		
of the Parish Council actions such and other negative and		
devisive people to see if the council wished to take positive action.		
I informed Fr. Kraft, in my opinion, it would be better to let the matter		
rest right where it was. I believe it was the following day I had a		
celephone call from council member, which I was unable to		
return for another two day period. When I finally contacted her, she		
suggested to me that action in going to the police department		
for bingo records was most upsetting, and should it not be brought to		
the attention of the parish council. I explained to her that such record		
vere public and that as far as I was concerned there was nothing wrong		
ith anyone seeing them. I told her I would not participate in bringing		
the matter to the council. Fr. Kraft, in the meanwhile, informed me that		
ne had spoken to and that they had decided to call a truce.		

USIE CBSD KRAFT Soon after announcing this truce, I believe Fr. Kraft became aware that had, in fact, received the bingo records on his visit to the police department. Fr. Kraft telephoned me at my residence, angrily denouncing the and stated that he intended to remove all of their children from the academy. He said: "I can not tolerate the mother and the father or anything that reminds me of them and I do not want their children in this school". I talked with Fr. Kraft for a long period of time - 30 minutes or more - persuading him this was not the right thing to do. He finally consented to leave them, but only temporarily to see how things would go.

In June, 1978, Fr. Kraft received a copy of an anonymous letter which had been addressed to the Bishop. The letter questioned certain financial matters, with threatening suggestions about the author going to the IRS. Because of a remark in the letter concerning kindergarten tuition, Fr. Kraft was certain he knew who wrote the letter. He asked me to come to the office to read the letter. He said - "here, I'll prove who wrote it" and picking up the telephone he dialed the residence of the family (parishioners). answered the phone. "Oh, dearest this is Fr. Kraft. I just wanted to call knowing that you have a child coming into kindergarten this year, to make sure that you will not have difficulty with the financial burden, and to make sure you understand that if you do you can always come to me for help. always find a way help our loyal parishioners". Fr.Kraft explained that stated that money was somewhat of a problem and that her husband had not slept well worrying about money and the effect of Prop. 13 on his job. (His employer is the County). Upon conclusion of the conversation, Fr. Kraft slammed the receiver back onto the phone and said: -"I knew the son-of-a-bitch wrote it".

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The letter also contained remarks about the amount of time Fr. Kraft spent with his mother and his dog. It was this portion of the letter which he chose to read from the pulpit. After the sermon, according to Fr. Kraft,

approached him to express his regrets that anyone would write such a letter. Subsequently, Fr. Kraft has alternated between accusing

or

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In August, 1978, I published a financial statement (copy enclosed) of the bingo operation which covered the past fiscal year - for the benefit only of the 48 workers involved in the program. I have been the victim of verbal abuse from Fr. Kraft on many, many occasions since. He seldom passes over an opportunity to remind me that no one had a right to know what that report revealed, that it had caused nothing but trouble, that people were asking why certain money was spent for this, that and the other. He also stated that until publication of the financial report no one knew what our gross income from bingo was running, and now that they know, people are asking him who is running the parish -Kraft or He attributed the question of who is running the parish to Mr. Dominic De Petrie and Mr. De Petrie has subsequently denied to me that he ever made such a statement. Due to the fact that Fr. Kraft has repeatedly told me that people are now questioning how I run bingo, I have recently insisted that Fr. Kraft appoint a committee for the purpose of operating the bingo program. While he resisted at first, he has now consented to formation of such a committee. asked for and obtained in writing a letter from Fr. Kraft authorizing me to have all bingo records audited by a Certified Public Account in preparation to turning over the operation to the committee. (Fr. Kraft is presently under the assumption that I will continue as head of the committee). It is my sincere opinion that Fr. Kraft's intention is to

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again gain control of the bingo cash and checkbook in a way which he thinks would not offend me. He does not wish to remove me completely for fear that our game, and thus the income, would be in jepordy. At the same time, in my opinion, he strongly desires control of the accounts so than no one will again have a way of knowing precisely how much money is generated by bingo. The pattern is clear. As recently as today (October 26, 1978) he continues to lay the basis for such a move. In two telephone calls today to my home he spoke to my wife and informed her of the difficulty he was having with the post office with regard to using our "not-for-profit" mailing permit. He stated it would hereafter be necessary to discontinue mailing under the St. Charles Rally Club letterhead (direct advertising) and that the post office had told him all such mailings would have to be over his signature and that I was to no longer have my name appear on the letters. There is certainly no problem with my leaving our bingo operation. I have wanted for some time be free of the tremendous amount of work involved. I am concerned however that under the total control of Fr. Kraft the accounts will be manipulated to the extent that no one will ever have a correct picture of that operation. In the year-end financial report published in our weekly church bulletin, there are some glaring errors and some statements calculated to mis-lead anyone who reads it. One such mis-leading statement - - "The pastor has approved that these organizations have certain goals and objectives they hope to accomplish for the good of the parish and they are empowered to use these funds to attain these goals - we have detailed on the reverse side some of the major improvements accomplished during the past year from these organizations". I challenged him on this statement by saying that it was calculated to have people think that those of us who run bingo have something to say about the way in which the money is spent. He denied that he was referring to bingo, yet bingo is the only organization to which he makes any reference on

the reverse side of the bulletin. A copy of the bulletin is attached for your reference. In the receipts portion he shows an income from St. Charles Rally Club in the amount of \$6,000. The facts are that during the year we gave him from the Rally Club the sum of \$39,500 in addition to which upon his arrival here in July, 1977, there was bank account left by the former pastor which contained the sum of \$7,442.00.

On September 21, 1978, I had occasion for the second time to go to Los Angeles and return with Fr. Kraft. On the return trip Fr. Kraft was relating to me how, at the age of 30 years, he built St. Theresa's Church in Allied Gardens. He told me that when he left there, he left a debt free church and \$348,000 cash in the bank - which the diocese had subsequently used to sustain itself. He then added that - "those were the days when I had some influence in this diocese because the Chancellor and I were the very closest of friends - I got whatever I wanted and did whatever I wanted". To this statement I responded -

shed. Fr. Kraft's reply - "the man is totally frustrated - he was a teacher all his life, he understands nothing about parish work, administration and parishioners. He went out and bought a desk that cost over \$400 which I had to pay for. That shows how stupid he is - he has screwed up the CCD program, he is a former alchoholic and now he is a fat "eat-a-holic". I don't understand the man and don't know what to do with him".

On this same trip he informed me that he had continued to receive anonymous letters - much more threatening than before. He had mentioned to me some time earlier about a certain document missing from his office, but he had never told me what the document was. On this occasion he told me the document was the check register of the bingo account which had been left by his predecessor. He said that the anonymous letters he had received was from the person who had possession of the check register because they had xeroxed copies of the register and included them with the letter. He said that opposite certain entries the writer of the letter had placed question marks indicating that such items need explanation. Fr. Kraft stated that given an opportunity he felt he could explain each entry in the check book. His concern, however, was that the check register would be used in such a way as to not afford him the opportunity to explain why certain checks had been written is certain ways. He seemed overly concerned about one \$3,000 entry. (This is the bank account to which I earlier referred that contained, upon Fr. Kraft's arrival at St. Charles, the sum of \$7,442.00).

Perhaps the most enraged I have seen the man was on the day following the evening of our first Parish council meeting of the year, which was was sday sday 0853 e the CBSD KKAFT held the 4th Wednesday in September. I went to his office on Thursday to protest the way he had handled a certain matter that came before the

Parish Council. (Briefly, the Administration Commission Chairman had presented for council vote the matter of participation in the air port lawsuit and the expenditure of an immediate \$1,500.00 sum. After a 30 minute discussion Fr. Kraft stated to the council that he had talked with the Legal Council of the Diocese and with the Bishop, and that he had been instructed by the Bishop to participate in the suit. He stated that the Bishop even offered to lend him the money. (There is a tape recording of Fr. Kraft's statement to this effect available with the parish council secretary.) I protested that if he allowed a matter to be brought before the council for vote, he should not, in my opinion, stand up and say that he is operating under instructions from the Bishop because it eliminates the need for any discussion whatever. He took great offence at my suggesting this, unleashed a verbal attack at me stating, among other things, that "you are not running this goddamn parish", - "I don't have to take this kind of crap from you or anyone" -"I will resign this job if this is the kind of appreciation I am to receive" - etc. etc.

Within a day or two following the above incident, I was told that he had addressed a meeting of the PTG board and stated that our financial situation was so critical that it was necessary for him to go to the bank and borrow \$721 with which to meet current payroll. I telephone him and asked if had made such a statement and if in fact he had to borrow money to meet the payroll. He said - "yes I made the statement". Regarding the necessity of borrowing the money, I stated to him that it was either inept management or untrue and that I could not understand it in view of the fact that bingo had turned over \$12,000.00 since July 1, and that in October initial payment received from tuition usually provided an excess of money with which to operate this time of the year. He went

into another rage, repeating essentially the same things he had told me when I questioned him about conduct at our parish council meeting. I told him that I was entitled at least to an honest and forthright relationship with him - but he interrupted me at the word "entitled" to let me know that I was entitled to nothing. I then finished the statement

I believe it was in early September, but it could have been in August or later in September that he showed me, on an occasion when I was in the secretary's office picking up mail, a copy of a letter which had been forwarded to him. He folded the letter over and showed me the letterhead so that I would know it came from the Bishop's Office. He then folded the letter again and let me read one paragraph. He took great joy in explaining to me that the letter was from you (The Bishop) to the "group of divisive and disident radicals at Sacred Heart", and that they had now been put in their proper place by you. He looked at the letter briefly, and said something to the effect that "he finally got the message about supporting his pastors in cases like these". This took place in the presence of his secretary.

The lying continues up until the very evening I am preparing this statement (Thursday, October 27, 1978). On Tuesday while at the rectory counting money following our carnival over the week-end, and I were in charge of the carnival) I received a telephone call from Mr.

count the money?". I responded: "What money?" He said: "The carnival money, the casino money." I stated that we had been counting it Sunday evening, Monday, and that were were just about finished now. And then I said: "Why?" And he said: "Because Fr. Kraft had told me to be present when you counted the money". I turned to Fr. Kraft's secretary and said: "why did not Fr. Kraft advise me that he wanted

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I find no joy, Your Excellency, in revealing these matters to you and do so only after much prayer, searching and consideration. I have concluded that I have a duty to bring them to your attention.

October 27, 1978

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My association with St. Charles Borromeo Church and Academy dates from 1963 at which time my daughter was enrolled as a first-grader at the Academy. At that time, neither my wife nor I were Catholic. Other than attending mass and seeing our daughter confirmed in the Catholic faith, our involvement in the activities and affairs of the parish and school were minimal until 1968. Herewith is a partial listing of the activities in which I have been involved since that date, listing the most recent activity first and working back to 1968.

Currently - President of Parish Council.

Currently - Chairman of St. Charles Town Festival consisting of two days of activities centered around our parish carnival.

Currently - Chairman of St. Charles Rally Club - principal activity is operation of bingo two nights weekly. Have served in this position from August 6, 1976 which was the inception of this program.

Appointed, through recommendation of former pastor, Extraordinary Minister for Administration of Holy Communion. Date of appointment: March 3, 1977.

Served as lector.

Served as usher.

Served two separate terms on Parish Council. One term as an elected member - one term as appointed member. Was nominated as candidate for President of Council but was not elected. One term, I believe was 71-72, the other 76-77.

Served as chairman of parish-wide automobile raffle fund raising drive - 1975.

Originated and served as first chairman of automobile raffle fund raising drive - 1974.

Served four consecutive years (1970, 1971, 1972, 1973) as cochairman (with wife Juanita) of project designed to build community among parishioners.

Served one term as Vice President, (Ways and Means) of St. Charles Parent-Teachers Group. Initiated and directed several fund raising projects during this term.

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Assisted wife with formation and operation of girls marching corps.

Assisted with various aspects of the annual Madonna Home Tour over a period of several years.

Undertook as a week-end, summer-long project refurbishing of our social hall (1970).

Organized a group of approximately 80 men and women parishioners to devote weekends during summer of 1969 to repair, refurbish and paint entire school.

Formed and directed a 25 member, boys glee club at St. Charles who performed at school, convalescent hospitals, on television and caroling in parish.

In October, 1974, and I attended our first marriage encounter weekend. Presently, we sit on the Marriage Encounter Community Council. We have served marriage encounter continuously, in various positions as needs arose, from the date of our original weekend until the present. For the past two years and I have shared the responsibility of providing weekend housing for San Diego-wide marriage encounter. This involves negotiations with the hotel industry, caterers, etc. After approximately 4 months of work we have just concluded and reduced to contract housing arrangements for calendar 1979. This is, however, a year-round effort as many problems arise during the course of the year.

Although we have attended mass at St. Charles since 1963, and have been involved in the activities of the parish and school since 1968, we converted to the Catholic faith only in 1972. On November 11th. we, along with our infant were baptized at St. Charles. Julie is now enrolled as a first grader at the academy. Participation and involvement in our parish is important to us. We have tried to keep it central to our lives, believing as we do, that this is the way it should be. Over the years we have worked in many projects and with hundreds of



different people. We have never been involved in the slightest controversy. Our Catholic faith is important to us and present problems notwithstanding our faith will survive intact.

October, 1978.



0829 BSD KRAFT

- l. Within a week or so from Fr. Kraft's arrival at St. Charles in July, 1977, a long time friend, parishioner and St. Charles Academy parent and co-worker at Bingo, stated to my husband and I (Bingo Chairmen-St. Charles Rally Club) that Fr. Kraft wanted | to take over Bingo, do the bookkeeping, banking, etc. This was subsequently done and I mention it now only because in various paragraphs I later refer to the Rally Club, Bingo, etc.
- 2. In September, 1977, I attended the first Parent Teachers Guild (P.T.G.) meeting. (Our little girl, was entering Kindergarten). Tuitions had just been raised). Fr. Kraft, in addressing the group said, "You may make your tuition payable to St. Charles Church and that way, you can deduct it from your income taxes; just don't tell anybody I told you so".
- 3. With Fr. Kraft's encouragement a second night of Bingo per week came into being. A direct mail advertising program began. There was more paper work than my husband or I had time for and more than a the secretary at the rectory had time for, so John obtained the approval of Father for the Rally Club to hire a secretary. In relayed to me that when he told Fr. Kraft he was going to hire as a paranoid. John asked him how he could say that, hardly knowing the woman. Fr. Kraft replied that another priest had told him this. My husband and I knew this woman to be a well respected widow and mother in our parish and she had previously worked as the rectory secretary and we knew of no one who did not have high regard for her.
- 4. | (as well as others) told me of Fr. Kraft's outrage and tongue—lashing of Academy teacher | tried to be loving of him and was seriously concerned about his mental stability. I, too, wondered what was wrong with the man, and then tried to discard it from my mind.
- 5. Fr. Kraft told my husband that had verbally attacked him at the Liturgy meeting. Four others who attended that meeting and whom I have known for a long time stated that Fr. Kraft went into a rage with that woman and at the meeting8s close, when it came time for a prayer, stated "I will not pray with you."
- 6. In December, 1977, Fr. Kraft called and told me that came to the rectory to see him, very upset with him, and that they wanted to know why Fr. Ron Buchmiller was leaving. Fr. Kraft said, "I wish Fr. Ron would tell these people that he asked for the transfer; I guess they blame me and think that I asked for his transfer". Just recently I learned from these ladies that they had not been to the rectory for this purpose at all, but rather to plan some sort of farewell for Fr. Ron... that Fr. Kraft became upset with them and that _______, in fact, already knew that Fr. Ron. had requested the transfer.

0830 5D KRAFT 7. Fr. Kraft had preached from the pulpit, "Do you know the phone number of Jesus: 223-7097? (rectory) He also tried to impress the congregation that he cared about everyone, rich and poor, and that he made it a point never to know how much anyone was giving to the church. I was dismayed to learn that he revealed to my husband (who at that time held no office pertaining to such thing) that the Tubb's family owed tuition, and later to learn that he told donate more than the

In January, 1978, , long time parishioner and former parent at St. Charles Academy phoned me to say that she had quarreled with another parishioner (who was new) because he told her that through another friend, he learned that Fr. Rodrigues had said that Fr. Kraft had stated that their was no money when he arrived and that the parish was left in debt. was upset with this statement because she did not believe or like Fr. Kraft saying such things about his predecessor. I told her it sounded like a lot of grape-vine hearsay and suggested she should be fair and call our new pastor (Fr. Kraft) and directly ask him if he every said such a thing. Later, I was told by several sources that Fr. Kraft made this comment that his predecessor had left him in debt, etc. A 1977 PTG board member told me Fr. Kraft made this statement at their board meeting, along with a derogatory statement about our Bishop. (At this point in time I do not recall what the statement about the Bishop was). While I was not personally aware of regular church accounts, having seen the Rally Club check register as of June 30, 1977, I knew that there was well over \$7,000.00 in that account.

In the spring of 1978, but at that time editor of the Academy newspaper. phoned me. As we were appealing for extra Bingo workers through the school, and because a variety of people were aware of approximately how much money Bingo was making, and because tuition was up and a church debt no longer existed, a number of people wondered why they were being told from the pulpit all of the time that special donations were needed for this and that. had seen Fr. Kraft and asked him to tell her how much Bingo was making so that she could publish this in her appeal. He stated that he didn't handle the Bingo funds and therefor didn't know anything about them, did that. IN FACT, every time we turned over the net proceeds to the church, he was aware (Fr. Kraft) of them of course, AND IN FACT, he must sign every financial quarterly report that goes into the police department.

Later, said that Fr. Kraft inferred the same lack of knowledge about the Bingo monies to him, and Mr. and at least a half dozen other parishioners said that Fr. Kraft, in the pulpit, denied any knowledge about the Bingo monies . . . that took care

0831 KRAFT

## REDACTED

- 10. In the spring of this year Fr. Kraft phone me and told me he had just met with the PTG nominating committee, and named various people of their choice. He told me he had suggested Mr. as one of their poard members.

  At the moment this conversation with Fr. Kraft was insignificant. Just a few days later, how ever, after Sunday Mass my husband, little girl and I were sitting in the rectory with Fr. Kraft, his mother, Fr. Regan (visiting from Canada), Fr. Rodrigues and Fr. Keith joined us at some point. Fr. Kraft looked at me and said, can you tell me anything about what has been going on with the PTG nominating committee, who they are considering for officers? They don8t invite me to the meetings, they don't tell me any-thing around here". As the others sat there and expressed sympathy to this man, I sat there totally bewildered and astonished. I did't reveal Fr. Kraft's phone call to me to these people as I did not want to embarrass the man, but I was glad I had told my husband about it previously. W hen we left the rectory I expressed genuine concern to my husband about the man's (Fr. Kraft) state of mind - -
  - 11. With regard to a letter written to you and made reference to kindergarten fees, Bingo funds, IRS investigation, etc., and which was with only a typewritten signature "The Members of St. Charles Borromeo Parish", Fr. Kraft phoned me to see if | was home and if we had received this letter. We had not yet received it, so he read it to me over the phone. In it was also a stupid reference to Fr. Kraft spending too much time with his mother and his dog. Fr. Kraft was very upset and concerned about what "The Bishop" would think. I voiced the opinion that the Bishop would probably not give much merit to such a ridiculously written letter with no signature. Fr. kraft began speculating as to who wrote it. I said "Father, how could you ever know . . . most legitimate complaints I believe would not come in the form of this letter. And chances are, "The Bishop" would just throw something like that in the trash. Fr. Kraft said "I believe | wrote it" because he wants to run Bingo etc. We soon hung up. Fr. Kraft later phones to tell me he called and was very solicitious of her and their financial condition. (Refer to my husband's statement about the call - in more detail). As a result of that call, Fr. Kraft told me he was absolutely certain wrote that letter to you. I was stunned that Father Kraft could even make such a p hone call.
  - 12. A copy of the financial statement released to our parish this year is being provided you by Mr. When I was the "Cash on Hand", I wondered where the Rally Club Fund of more than \$7,000.00 was (did not see that figure listed). Further, at the left hand lower part of the "receipts" page, by inuendo, it was agein misleading: that is: that various organizations were empowered to use these funds for their own goals - and it then referred to the back sheet and the more than \$39,000.00 from the Rally Club, which IN FACT, my husband never made one decision as to how the net proceeds would be spent. Dalney Balelo and other parents and parishioners felt the same imp lication was there, but fortunately, those who have worked closely in fund raising KNEW the implication

## REDACTED

13. (cont8d)
was not true.

14. I am aware of various conversations between Fr. Kraft and my husband or ind my husband regarding Mr.

going to the police department for Bingo records.

I heard my husband try to persuade Fr. Kraft not to take revenge on the children by removing these innocent children from school. I was also in our house when Jeane phoned, wanting to bring the matter up to parish council.

15. Friday night, July 28, 1978, while working at Bingo, a long time highly respected p arishioner and former Academy parent, Melba Esparza, approached me and stated "Fr. Kraft said he was going to close down our school if the newly proposed flight pattern goes into effect." I was busy and did not respond in any way. At home I expressed concern to my husband as to "What on earth is the mand (Fr. Kraft saying something like that for -- the vitality of the parish, the fund raisers, etc. some from that school" We decided to just wait and see if we heard anything from the pulpit. We were gone all day Saturday and Saturday evening. Sunday morning we did not go to Mass, but decided to go in the evening and attend the afternoon baseball game. Upon return home, at 4:30 P.M. my husband received a call from (detailed information is provided by denying he had made Koch's). Fr. Kraft then called or requested such a statement be made in this manner. At the 7:30 P.M. Mass Fr. Keith explained from the pulpit that an incorrect rumor had been going around, etc. .

Monday, July 31st, I phoned about 11:30 AM -knowing she had been lector at one of the Masses etc., and she told me everything she and her husband are detailing to you.

At 12:30 noon I was astonished to receive a call from Fr. when I called yesterday (Sun. 4:30) Kraft. He said it was you I really wanted to talk to instead of I'm very dissappointed to hear that you have been spreading these rumors that I have alw ays intended to close the school." Shocked, I replies, "Father, you' ve got to be kidding -- I wasn't even fully aware of what was going phoned here at 4:30 PM yeson until you and terday and WE'VE BEEN GONE ALL WEEKEND. I had not seen nor talked to anyone about this matter". (I did not therefor believe he could have received such a rumor). Fr. Kraft told me yestarday on the then stated "Your husband phone that Joe O'Connor said that I(Kraft) always intended to close down the school". I replied, "Father, never told you that said such a thing." (I was by the phone during that call and wondered how this priest could be trying to tell an untruth to me about what my husband had said).

15. (cont'd) My husband had told him that certainly we would be opposed if he closed the school and that it might make some wonder if he intended to do that. Fr. Kraft said "I thought you Marriage Encounter couples were loyal to your priests". I said, "Father, I' ve go to take Julie to swimming lessons".

My husband later went to see Fr. Kraft and reinforced the above. We then received a copy of a letter Fr. Kraft wrote to the Superintended of Schools - - and I couldn't believe what he had said about the small group of vicious parents . . . etc.

I have many prist friends and have never witnessed such actions.

Actober 27, 1478

## Credentials of

CO-Chairmen, St. Charles Rally Club
Housing Couple, Marriage Encounter & Engaged Encounter
Chairmen over ten years, various fund raising
Former offices in PTG
Former Director Academy Marching Corps
Former Teacher's aide
Lector
Attended St. Charles since 1965 or 1966, Convert in 1972
Wife & Mother
Former Executive Secretary

# REDACTED

0835 SD KRAFT



I, declare as follows:

I am a parishioner of St. Charles Borromeo parish in the Diocese of San Diego California. I was a child when the parish was formed and my family was a member of the parish at its formation. I attended St. Charles Academy the first year it was opened, and I was in the first graduating class. My family moved out of the area several years later. I attended four years at St. Augustine High School and graduated from there. I also graduated from San Diego State College and from the University of San Diego with a law degree.

I was married to the former who was a parishioner of St. Charles Borromeo parish, in that parish on September 1, 1962. After I was married I returned to the parish of St. Charles, for several years until a house was purchased in the neighboring parish of St. Agnes. I was in that parish for three years and I chose to look for a house in the St. Charles Borromeo area for the specific purpose of being in this parish, primarily for the parocial education facilities for my children. We moved into our residence at San Diego, within the geographical limits of St. Charles Borromeo parish in July of 1969 and immediately registered in the parish, and ever since have been continuous parishioners of St. Charles Borromeo parish. I have six children, four of whom are in St. Charles Academy and the other two are preschool age. My oldest child is in the eighth grade, my second oldest is in the seventh grade, my third child is in the third grade and my fourth child is in kindergarden. These four children have continuously attended St. Charles Academy from kindergarden.

My children generally are on Honor Rolls at St. Charles Academy and generally are model students. They attend daily Mass with me at St. Charles and have always done so since they have been in the school. I have been informed that Fr. William A. Kraft stated in a 45 minute conversation with on or about September 1, 1978 that he was going to remove children from St. Charles Academy. Mr. Richardson states that it appeared that it wasn't one of the times Fr. Kraft was in a rage, and that he appeared to have carefully thoughtout what he was saying rather than making simply a rash statement. Mr. further informs me that in his opinion Fr. Kraft was not attempting to intimidate Mr. Richardson into inaction, since he was on quite friendly terms with him at the time. Mr. further informs me that in his opinion Fr. Kraft was open, meant what he said and in fact was seriously going to expel the children from St. Charles Academy. I believe Fr. William A. Kraft's serious consideration given to expelling model students, who daily attend Mass, is sufficient grounds alone to show his unfitness to be pastor of St. Charles Borromeo.

.....

My activities at St. Charles have principally revolved around my prsidency of the Legion of Mary Presidium at St. Charles. The Legion was reestablished at St. Charles on or about five and one-half years ago. I was installed as President by the Pastor Msgr. William Cooney and I retained the Presidency until the Legion of Mary was ordered dissolved by Fr. Kraft on or about July 19, 1978. Attached hereto is a copy of a letter dated July 26, 1978 from Fr. Kraft to Mr. Raul Fernandez ordering the Legion "suspended". At the time Fr. Kraft ordered the Legion dissolved there were 10 active members and all members expressed their desire and intent to continue affiliation with the Legion of Mary.

#### BINGO REPORTS

There was widespread confusion at St. Charles parish about money ever since Fr. Kraft arrived. Fr. Kraft stated publicly that there were a lot of debts when he got there.

One new parishioner told me very positively that the parish was \$15,000 in debt, and I heard other statements of a similar nature. I know these statements could not be true, and it appeared from the circumstances that they must have started from Fr. Kraft. I was on the Parish Council and the Parish Council President stated that the Bingo Reports could be obtained from the Police Department since they were required to be filed. There were a great number of people questioning what was happening to the Bingo money, including those on the Parish Council.

I decided I wanted to examine the public records myself, so that I could gain an accurate appraisal of what the Bingo income in fact was, I did not want to ask the Bingo Chairman for the records, since I did not know what sort of confidential agreement he had with the Pastor. I telephoned the licensing section to see where I should come to get a copy of Bingo reports submitted. was referred to Mr. Jacobsen who told me on the phone that the Bingo records were not generally open to the public. very surprised at this statement, since I had believed that generally all public reports and records were open to public review, as a general legal principle. I asked Mr. Jacobsen what was his authority for his position and he referred me to Mr. Gene Gordon of the City Attorney's office. I discussed the matter with Mr. Gordon and questioned what legal authority there was to keep public records secret. He thought there was a balance between the need for public disclosure and the right of privacy. I identified mystef as an old parishioner of St. Charles, with no official capacity whatsoever; Mr. Gordon studied the matter further and then made a ruling that if a person was in fact a member of a church, then they could see the Bingo records of the church sponsored Bingo. Mr. Gordon stated he would telephone Mr. Jacobsen and inform him of his ruling.

I went to Mr. Jacobsen's office around 11:50 A.M. on August 3, 1978. I informed him I was Mr. | and I wanted to see the Bingo records in connection with St. Charles Borromeo Church as cleared by City Attorney Gene Gordon. Mr. Jacobsen asked me to show some proof that I was in fact a parishioner of St. Charles. I stated I had no such proof, but I believe I showed

him personal identification. Mr. Jacobsen then called Fr. Kraft and asked Fr. Kraft if was a parishioner. I heard Mr. Jacobsen respond to the effect that, "Yes he is." I heard Mr. Jacobsen state to the effect (apparently paraphrasing Fr. Kraft), "He has a vendetta against you, he doesn't represent you, and he has no permission from you to see the records?" Mr. Jacobsen stated to Fr. Kraft that Mr. he represented him. Mr. Jacobson then thanked Fr. Kraft and prodeeded to hand me the Bingo records for review. At all times with Mr. Jacobsen and City Attorney Gene Gordon, I made it clear that I was acting only as a parishioner and there never was a question that I was acting as Fr. Kraft's agent. Jacobsen's call to Fr. Kraft clearly communicated to him that I was only a parishioner, and Fr. Kraft's statements back to Mr. Jacobsen shows that he clearly understood the situation.

Later that same day, in the afternoon Fr. Kraft called me and asked me why I had gone down to get the Bingo records. I stated I wanted to find out what the facts were with respect to the Bingo money, since there was such wild confusion about money in the parish, like the convent roof costing \$6,000, then \$12,000 then \$8,000 and other such things.

Fr. Kraft stated very convincingly that there had been three bids, as follows: \$11,556 for the roof, \$6,700 for the Gas Main, and \$4,500 for rewiring of the convent. He further stated that he had gotten the Diocesan Building Board's approval on the roof expenditure. He was so positive and definite at the time that I was convinced at the time that the roof must have cost what he said. He said the roofing included not only the convent but the classrooms as well.

Fr. Kraft said he would give me the figures and there was no need to check the records. He stated the parish financial report would be out soon and he was reading from it right then. I said I would be happy to see it when it came out and it might help clear the air on the confusion in the parish. In discussing my going to get the Bingo reports, never did Fr. Kraft state or imply that he thought I had misrepresented myself to the city officials. He had a hostile tone when we were first talking and stated that as long as everything was above board why should I want the records. I stated obtaining public records to learn the facts did not seem to be important or insinuated anthing. I did not think to respond that his active attempt to suppress a review of the records gives rise to an inference that he has something to hide.

I then questioned Fr. Kraft about his behavior yelling at my wife in front of my eight year old daughter and I told him I didn't think that was proper. Further, his statements that he could close the school if he wanted to were not correct, since he would have to clear this with the Diocesan School Board and the Bishop. I warned Fr. Kraft of the slander laws for his statement of vicious parents spreading false rumors and for

his statements that morning at the 8:00 A.M. Mass where he called those people who were saying he wanted to close the school were "Gibbering Idiots". I went on to tell Fr. Kraft that he had twisted everything around in his sermon that morning, that no one was saying the school was going to close until he started saying it.

Fr. Kraft became concilatory and asked me to apologize to my wife. He stated he did not know why he was always butting heads with me, and knew that I was respected in the community.

I stated I had not known we were butting heads, and I would be happy to call truce as long as he did not cause a lot more confusion in the future. Fr. Kraft said we had a truce.

During the course of our conversation Fr. Kraft stated in a confidential sort of way that he could not question what Mr. did with the prize money, and the proportion of the prize money to the net. Msgr. Cooney used to sit down, pay somebody \$5.63 per hour to check up on this aspect but he did not think it was worth his time. Fr. Kraft left me with the impression that maybe there was something to question about the handling of the prize money.

#### ENCYCLICAL RACK

Attached hereto is a copy of a letter dated August 18, 1978 signed by Fr. Kraft which is self explanatory. When I learned that the literature rack had again been removed, I asked Mrs. what she knew about it and to ask Fr. Kraft if he had ordered it removed. I heard from that Fr. Kraft stated that he had not. I talked to Fr. Kraft about the pamphlet rack and he stated that he had not ordered it removed and he did not know who did. He stated that Fr. Keith had been asking for a rack like the pamphlet rack for CCB and why he would want one like that he did not know. I arranged to have the pamphlet rack brought from the CCD office to the back of the church and prepared the attached letter for Fr. Kraft's signature. Fr. Kraft signed, stating I did not have to be so formal, and again stating someone did not want the encyclical rack in the back of the church. This was on a Sunday and I saw Fr. Keith outside and I asked him if he had seen the sign that had been on the encyclical rack. (This sign had been prepared by and was very artfully done, identifying scripture and St. Augustine with the teaching authority of the Church) Fr.Keith immediately stated: "Don't blame that encyclical rack on me, I'll tell you about it some time, but not here! We talked about something else then and our conversation was friendly.

At first I could not see how anyone would remove the rack except with Fr. Kraft's direct consent. After discussing same with she said Fr. Kraft sounded very innocent and sincere to ner. I was about 80% convinced particularly after Fr. Kraft signed the letter, that he had nothing to do with the second removal of the rack. This past week to ten days, I have notices that someone has removed all the remaining encyclicals from the rack.

After further reflection, I believe again that Fr. Kraft directly removed or ordered removed the rack and encyclicals each time. he did not want to admit that he was doing so, since it is rather difficult to eliminate the promulgation of papal encyclicals, which are unobstusively offered to the parishioners, at no cost to the Church. His purpose, I believe, was to remove any possible influence I had at St. Charles. He particularly wanted to hide his aims from

#### REPORT CARD INCIDENT

My oldest daughter, came home form school last school year and stated that Fr. Kraft came into the classroom to give out report cards. Fr. Kraft got mad at something, yelled at their teacher, Mrs. , stating that she should be ready or something of that nature, threw the report cards down, and stormed out of the classroom. This was in front of the entire seventh grade class. Kathleen was guite incensed at Fr. Kraft for picking on her teacher. I don't know whether she started crying then or later, that is 1

My wife and I were stunned and at a loss as to how to defend this very boorish behavior of Fr. Kraft. We have tried never to talk against priests in front of our children, and to defend the clergy to our children should they be criticized.

I learned from other parents of the seventh grade children that their children told them essentially the same thing. I learned the children were making fun of Fr. Kraft right after this incident and were generally talking against him. Fr. Kraft gave an extremely bad example of the priesthood to these impressionable children. I do not believe he ever apologized for his conduct and the teacher is no longer teaching at St. Charles this academic year, but is now teaching at University High.

I note that there are substantially less children attending 8:00 A.M. Mass than was the case before Fr. Kraft arriyed at St. Charles.

#### FINANCES

At one of the 8:00 A.M. Masses Fr. Kraft stated from the altar that the Internal Revenue Service had called him in that day for an audit. He complained that he worked 16 hours a day for St. Charles and he could not afford the time away from his many duties. He stated he took no salary from St. Charles, and I believe he said he had not taken a salary for years. I note from the Annual Report issued by Fr. Kraft that Clergy Salaries and Car Allowance are stated to be \$16,230. It appears this is the approximately correct figure for three priests' salaries so there appears to be a discrepancy from what Fr. Kraft stated.

Fr. Kraft stated from the pulpit that the figure of \$31,683 shown for the school was not an operating deficit, but included capital repairs. He indicated the operating deficit was about \$16,000. I believe he further stated from the pulpit

that the figure he used for new equipment of \$6,790 was only about one-half the cost. Fr. Kraft lumps together on the back page additional expenditure from receipts of \$39,556 more from the Rally Club and \$4,500 from St. Agnes. A question raised as to why such a confusing report should be issued, why Fr. Kraft shows the Rally Club receipt of \$6,000 on the front page and additional \$39,556 on the back. Further, why does he lump capital expenditure items apparently in three different places as follows: 1. About \$16,000 of the \$31,683 showing in the school subsidy, 2. Expenditures as specified on the second page and 3. \$44,056 on the back page.

From the altar this past Father's Day, Fr. Kraft stated he never saw the Bingo money.

#### CATHOLIC ACTIVITIES

My present association with Catholic activities in the Diocese of San Diego are as follows: Member of the Serra Club and Past President, Treasurer of the Ancient Order of Hibernians of San Diego, Inc. Advocate of the Diocesan Marriage Tribunal, member of the Thomas More Society. I was appointed an Extraordinary Minister on or about May 1, 1977. I have never been officially informed of a change in my status, but my name is no longer on the list. I am also a member of the Thomas More Society and Past President of the Legion of Mary. I assisted in the formation of the Pro-Life League in San Diego and have continuously been a legal adviser for both administrative problem and crises situations that develop with individual Pro-Life clients. I have spoken in favor of Catholicism on many occasions particularly in support of Papal Encyclicals. An attack on my veracity harms my effectiveness in speaking out in defense of the Catholic Church and its teaching.

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed on October 27, 1978 at San Diego, California.



0841 D KRAFT



I,

### declare as follows:

On or about September 1, 1978 I had a conversation with Fr. William A. Kraft in which he stated that he was going to remove the O'Connor children from St. Charles Academy. In my opinion, it appeared that it wasn't one of the times Fr. Kraft was in a rage, and that he appeared to have carefully thought out what he was saying rather than making simply a rash statement. Fr. Kraft was not attempting to intimidate me into inaction, since he was on quite friendly terms with me at the time. In my opinion Fr. Kraft was open, meant what he said and in fact was seriously going to expel the O'Connor children from St. Charles Adademy.

I declare, under penalty of perjury, that the foregoing is true and correct.

REDACTED

0842 O KRAFT

I, as follows:

declare under penalty of perjury

On or about August 3, 1978 at about 1:00 P.M. Father William A. Kraftcame to the residence that I was fixing up for sale at 3220 Dumas Street, San Diego, California. He was in a rage and stated: "That Son of a Bitch O'Connor has been down to the police department to get the Bingo Records. Fithink the's committed a criminal act in doing so and I want you to come down to the office and discuss it."

Around 2:30 P.M. I went to the St. Charles Borromeo Church recotory at 2802 Cadiz Street to discuss the matter further with Father Kraft in his office. Only the two of us were present. Father Kraft stated: "Joseph O'Connor had gone down to the police department to obtain the Bingo Records and had represented himself to be Father Kraft's agent or representative which was not true. I have talked with Attorney Francis Bennett and Francis Bennett has confirmed that it is a clear cut case of criminal conduct."

I then stated to Father Kraft: "I am very surpised to hear that because Joe O'Connor is an attorney and he is much too smart to do a thing like that."

After the conversation, I immediately went to a pay telephone and telephoned the police licensing department and spoke to the man in charge of Bingo Records. I identified myself as the President of the Parish Council and I stated I would just like to confirm that Mr. O'Connor had requested the Bingo Reports. He stated that Mr. O'Connor had been in. I asked if Mr. O'Connor had sathat he represented Father Kraft or anybody else. He stated that Mr. O'Connor stated that he was only a parishioner and absolutely did not make any statements that he represented anyone.

Executed at San Diego, California this Allday of October, 1978.

**REDACTED** 

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declare under penalty of perjury

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Executed at San Diego, California this Allday of October, 1978.

REDACTED

COMPLAINT FOR DAMAGES FOR

LIBEL AND SLANDER

(7)

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

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Attorney for Plaintiff

JOSEPH E. O'CONNOR

WILLIAM A. KRAFT,

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vs.

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SUPERIOR COURT OF CALIFORNIA

COUNTY OF SAN DIEGO

) CASE NO:

Plaintiff

Defendant.

Plaintiff alleges:

First Cause of Action

I

Defendant, WILLIAM A. KRAFT, is and at all times herein mentioned was a resident of San Diego County, California.

ΙI

At all times herein mentioned, plaintiff was, and now is, an attorney and resides in the City of San Diego, County of San Diego State of California. Plaintiff has resided in the City of San Diego for thirty four years and at all times has enjoyed a good reputation both generally and in his occupation.

III

On or about July 31, 1978, defendant published a letter which

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OR 2 92106	13
15. 4 E. O'CONNOR  16. NEY AT LAW  10. *FICE BOX 6252  1581 ROSECRANS  1560, CALIFORMA 9210  TELEPHONE 222-0395	14
1 E. O'CON NEY AT LA FICE BOX 62 1581 ROSECRANS GO, CALJFORNIZ FPHONE 222-031	15
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in part, "A small vicious group of parents have falsely spread the unfounded rumor that it had been my intention since assuming my position here that I intended to close the school and I was using this as a ploy to accomplish my purpose - - - nothing could be further from the truth." A copy of the letter is attached hereto and marked Exhibit A.

IV

The publication was made of and concerning the plaintiff and was so understood by those who read the publication. The entire letter is false as it pertains to the plaintiff.

V

This letter is libelous on its face. It clearly exposes plaintiff to hatred, contempt, ridicule, and obloquy because it charges plaintiff with being vicious and with spreading false rumors.

VI

This letter was seen and read by persons who reside in and around St. Charles Borromeo parish in the Loma Portal area of San Diego, California, by William A. Kraft's secretary and by Reverend Dennis Clark.

VII

As a proximate result of the above-described publication, plaintiff has suffered loss of his reputation, shame, mortification, and hurt feelings all to his general damage in the sum of \$25,000.

VIII

The above-described publication was published by the defendant because of his feeling of hatred and ill will toward the plaintiff and with a desire to oppress plaintiff and thus plaintiff seeks

2

an award of punitive damages in the sum of \$200,000.

Second Cause of Action

I

Each and every allegation of paragraphs I and II of the first cause of action are incorporated herein.

ΙI

On or about August 3, 1978 defendant spoke the following words of and concerning the plaintiff: "That Son of a Bitch O'Connor has been down to the police department to get the Bingo records. He has committed a criminal act in doing so and I want you to come down to the office and discuss it." Also defendant stated: "Joseph O'Connor has gone down to the police department to obtain the Bingo records and has represented himself to be Fr. Kraft's agent or representive which was not true. I have talked with Attorney Francis Bennett and Francis Bennett has confirmed that it is a clear cut case of criminal conduct".

III

The words were heard by JOHN RICHARDSON and several other persons whose names are not known to plainitff.

IV

These words were slanderous per se because they accused the plainitff of committing a crime, of misrepresentation and that there was clear cut criminal conduct.

V

These words were slanderous per se because they tend to injure plaintiff in his profession as an attorney by imputing to him the trait of dishonest. Honesty is a trait particularly

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O'CONNOR

Y AT LAW

BOX 6262

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I, JOSEPH E. O'CONNOR, am the plaintiff in the above
entitled action. I have read the foregoing complaint and know
the contents thereof. The same is true of my own knowledge,
except as to those matters which are therein alleged on information
and belief, and, as to those matters, I believe it to be true.
I declare, under penalty of perjury, that the foregoing
is true and correct and that this declaration was executed on
, 1978, at San Diego, California.

JOSEPH E. O'CONNOR

RCBSD KRAFT



October 26, 1978

Dear Excellency,

What I'm about to say is very difficult, something I would like to forget, but in good conscience can't. I never thought the day would come when I would be pointing an accusing finger at my Pastor. But, when God-loving people are pushed to the breaking point and others must leave the parish because of their Pastor's behavior I feel it is time to speak up.

Parish since August 1970. I am the widow of who was a Pediatric Cardiologist in the Navy until his death April 1973. I am the Mother of seven children, the oldest a Freshman at University High School while my other six attend st. Charles Academy. I've had twelve years of parochial shool education and a B.S. in Nursing Education. I have been a member of the Parish Council serving one year as vice president. I worked diligently for three years on Synod and continue to serve on the Liturgy committee for our Parish. I have been an active member of our P.T.G. and have served on its Board.

When Father Kraft arrived at St. Charles the summer of 1977, he let us know how happy he was to be with us, had great to any thoughts or ideas from the parishioners. He seemed happy Pastor.

Slowly, we saw this man change before our eyes. This seemingly pleasant, eager to please man was suddenly contrations himself and using the pulpit as a means of attaining

As a member of this group seeking your help and guidance, I feel I must call to your attention an action that occurred at a Liturgy Committee meeting of which I was chairman in February 1977.

One member of the committee asked Father Kraft, "Who was responsible for writing the Borromean," (the Church newsletter)? He stated, "He did." She said that she felt "he could have used a better choice of words" when he referred to a ruptured gasline as "tragedy has struck St. Charles". She felt tragedy referred to someone dying and mentioned names of parishioners who had died suddenly at relatively young ages. Father said quietly, "You have a right to your opinion" and then stood up, slammed his fist on the table and yelled at her that she had no right to question his judgement, continued to belittle her to the point of reducing she could go somewhere alse. I tried to intervene by telling Father that other parishoners were as shocked by his statement particularly when he used it as his introduction to his homily at the Sunday Mass. He stated that as long as he was Pastor,

REDACTED

would do and say as he pleased and if we didn't like it he uld resign as Pastor. He also stated that he would not come to another Liturgy Committee Meeting. The accused committee member interrupted saying he was not to blame the other members of the committee, it was her statement not theirs, and if anyone was going to leave St. Charles, it would be her since she had not been happy with the Parish anyway.

Father Kraft told her she could do whatever she wished and started to leave. I asked would he please join us in prayer, that we may seek guidance and may reach an understanding of the matter just discussed and that it remain in this room. Father said he

would not pray with us and left.

I examined the situation over and over in my mind and felt this member was in orderto present her feelings to the committee since it did involve the Liturgy of the Mass. The next day I prayed for the right moment decided to make an appointment with Father when he, in turn, called to discuss "this unfortunate incident". He felt that there was a conspiracy between her and a fellow member who she was sitting next to because this other member had questioned him (Father) a few days previously about where the Bingo money was being channelled. I pointed out to Father, the only reason they were sitting together was, the only seat remaining when she arrived was next to this gentleman. I stated that I knew that they were not personal friends and that I was disappointed that this thought even occurred to him. I also pointed out that all of us were there because he wanted a Liturgy Committee and this was our interest and only interest. No one was conspiring inst him.

He then proceeded to tell me how upset he was that when he got back to the rectory the other priests became quite concerned for him. After explaining what happened, he said one of the priests said that she was a "troublemaker". I objected saying that he had only been in this parish a few weeks and had no right to say this about someone he knew nothing about. I continued by listing all the contributions the family had made to the Parish. I also stated that I felt he, Father Araft, owed her an apology. He felt that was not necessary, that the priests suggested he needed a rest and that he should take a vacation - which he did.

I spoke to this woman the next day. I told her she had every rightto state what she did and felt that Father owed her an apology. Now, she has had a few problems with our Parish but has thiedodlingentlythodacdeptCoarlfaults-until this incident occurred. She no longer attends St. Charles.

Dear Excellency, this is only one incident of many and if you feel the need for more information it can be given. All men desire peace but few do what it takes to obtain it. I have tried by praying for our Pastor and community in hope that all could be worked out the "easy" way- pretend it isn't there and it will so away. I have tried go remove myself from involvement using the excuse that I was needed at home and did not want to give up my free time. I refused to be on the Parish Council and F.T.J. Board using this reason. I admittedly, was playing the role of the Ostrich with his

head in the sand. I feared what reprisals might be made against me and my family by coming forward and speaking the truth. I have now overcome these fears by placing my complete trust in God. I realize silence would do more harm than goodand that evil tongues and harsh judgements will not hurt me as long as I trust in God. As our Bishop you must assume our heavy burden and I p ray that God will make the decision easy for you.

Respectfully submitted,

# REDACTED

0852 SD KRAFT



I received a call from Father Kraft during Christmas week to come to the Rectory. As Lector chairman he wanted me to distribute gift boxes of candy to the other Lectors of the Parish. While in his office he asked me to read a along with a check for letter. It was from \$1,000 dollars. The letter stated that the check was a Christmas donation to him to do with whatever he wished. The letter continued saying that he, , was continuing his religious instruction with Bishop Maher and he would be received into the Faith early in the new year. rather Kraft then told me that the Bishop stole from him because he knew he could get a lot of money from him. He continued by saying how much money we (St. Charles) could have if he, Father Kraft baptized this man. I stated that I felt this was not a matter that should be discussed with me.

October 26,1978

## REDACTED

0853 3SD KRAFT



I would like to introduce myself and give some backgroung information on myself and my family. I am to married in June of 1960 in St. Mary's in Escondido. We are the parents of five children, and I reside at San Diego, and have been an active member of St. Charles Borromeo Parish since moving here in 1974.

Before coming to Sr Charles, I belonged to St. Mary Magdalene in San Diego from 1962 until 1968. There I taught CCD for five years, and was, with my husband, a member of St. Cecelia's Guild during that time and we were president for one year.

In 1968 we moved to Ia Mesa and joined Santa Sofia for one year, then in 1969 we became members of St. Martin; as our older children were attending school there. At St. Martin's I taught CCD, was cochairman of the Sunday Preschool of Religion, was appointed by the pastor as a member and secretary of the Parish Council.

In 1971 my husband was transferred to New York for three years. We were members of St. Theresa's Church in Briarcliff Manor during this time where I set up the Sunday Preschool, was chairman, taught GCD for one year, was elected to the Parish Council, was also a member of the Liturgy Committee and Chairman of the CCD-Education Committee. I also started the Parish Bible Study program.

In 1974 we moved back to San Diego and have been involved in both the school and parish of St. Charles ever since. I set up the Sunday Preschool here in 1974. In 1975 I was chairman of our Madonna Home Tour. I am a member of the Liturgy Comm., a lector, and have been active if the Parent-Teachers Guild. Marion Huffman and I began a Bible Study Program last year which we presently conduct. I served the Parish Council briefly when I was appointed an interim member, and was asked to run for member-at-large. My he declined, but is serving as a member of the council, which we are helping in the bingo and have helped with various other functions and fund raising activities.

Our twin boys,

School, they were unable to get into St. Charles Academy in 1974.

is a member of the Parish Folk Group, has served as an altar boy, lector, and is presently the president of the Youth as janitors after Friday bingo.

The other children, and all attend St. Charles Academy. is now serving as an altar boy.

and I also served on the Board of Marriage Encounter, held held meetings in our home for over a year, then became Regional of town much of the time.

is presently serving as an Extraordinary Minister at St. Charles.

0854 BSD KRAFT What I am about to state is very clear and vivid in my memory. During the 5:30 p.m. Mass on Saturday, July 30, 1978, as the lector I read the announcements written by Father Kraft to the congregation without having pre-read them. There was a statement concerning the ariport takeoff pattern which was to be changed the following week. The change would considerably increase the air traffic over St. Charles. There was a plea for action to the parishioners to keep the proposed change from going into effect. I was shocked to read the conclusion of this announcement which said that unless the propled plan were changed, the school would not be opened in September. This statement concerned me very much because I did not believe it to be true - that the school would not be opened.

Immediately after Mass I discussed this with my husband who was the extraordinary minister and with Father Ignatius Rodreques, the celebrant. I again stated my disbelief of the statement and stated my concern for our obligation to the truth. I also believed this would be confusing and upsetting to many of the school's children and parents. We checked in the bulletin and noted that it stated that the opening of school would be in serious jeopardy, a much more credible statement. We asked father Ignatius if the announcement could ve changed to read like the bulletin, and he told us that Eather Kraft was the only person who could change the announcement. We asked to speak to him about it, and were told that it was his day off, but he would be given the message to get in touch with us about the matter.

Very shortly after we came home my husband answered a phone-call from Father Kraft and they talked for some time. related to me that Father Kraft was very convincing telling that he had meant exactly what he had said in the announcement and gave him some reasons why he would not change the announcement. Dispite the finality of Father's conversation with I still did not believe it, and expressed this to him saying that I thought Father was making threats in the belief that it would stir up the people and produce more action.

May I say here that the reason I didn't velieve Father was because I had heard him make false statements on other occasions, sometimes saying things that were completely untrue, other times twisting the truth to serve his purposes. He had falsely accused people, detracted from or slandered others. Also I had heard Father Kraft say once at a meeting that he realized that without the school, the parish wouldn't last very long. By this time, I believed Father Kraft had a serious problem with credibility, I did not believe he could be trusted and disliked his seeming theory that the end justifies the means.

I was told that the original announcement was made at the 8 a.m. Mass Sunday, to the concern of some who apparantly discussed the matter with Father Kraft. At the 9 a.m. Mass the statement was changed to read like it was in the bulletin, as it was at the following masses. By the 7:30 evening Mass, I was told that Father Keith, during his homily, told the congregation that people were spreading false rumors that Father Kraft said he intended to close the school..... You can imagine my surprise at that, and also when a few days later during the 8 a.m. Mass I heard Father Kraft

0855

say during the homily that some "jibbering idiots" were spreading false rumors...etc. (this is the Mass the school children attend)

Last January at a parent-teacher board meeting, Father Kraft seemed to be very upset, and made some statements which shocked me. He spoke in a derogatory manner about a number of people. I believe he was unhappy and upset at the time about the parish finances, and particularly about the stewardship program, which he severely criticized. He made remarks against Bishop Maher and said to the effect that the Bishop was in favor of closing all the Catholic grade schools. He again criticized Msgr. Cooney for the poor way he had handled the parish finances, which we had heard at other times. When several of the members spoke up, he seemed to try to embarass them. When the meeting was over we were all quite shocked and discusted with what we had heard from our pastor.

During the February parish council meeting, again Father Kraft brought up the Bishop's intention regarding the schools, and detracted from his name.

Shortly after Father Kraft came to St. Charles, he told us during a Sunday homily that in his x number of years as a pastor he had a policy never to look at the financial records of his parishioners and he fully intended to continue that policy at St. Charles. We could be assured that he would never judge us on our contributions.

The day after the Liturgy Committee meeting (as discribed more fully by | ) during which we had all been so shaken by his tirade against Mrs. | Father called me aside during a luncheon I was attending. I thought he intended to apoligize for his behavior, but instead he justified himself telling me that the woman was just a troublemaker, and that she and her family were of no consequencebecause he had checked the financial records and there were no donations recorded by the family. Knowing the family, I defended them and he questioned why I, and the people of the parish were against him.

In a very calm manner I tried to explain how completely different his approach was to the way he handled things, especially financial matters, from that of Msgr. Cooney, and denied that I was against him. I suggested that perhaps the people would be more receptive if he tempered his approach to some matters. He told me there was no validity to what I said, again criticized resgr. Cooney, insisted that I was against him and suggested that I reconsider running for the parish council. (I had just declined to the nominating committee the day before) At this time I was not angry or upset, only startled by his comments.

Since that time, even though Father Kraft continually says and does things that I find appalling, I have not duscussed them with him, because of the futility of it, and in an effort to strive towards parish unity rather than dissension. I have tried to serve in ways that would not require frequent dealings with Father Kraft, and my relationship with him has outwardly been a pleasant one.

I have a serious committment to my Faith and to my parish, and have diligently prayed for St. Charles and for Father Kraft.

Father seems to have undermined the teachers and principal at the Academy to the point that the beautiful and enthusiastic spirit that has always been part of our school is greatly diminished.

It also seems that Father Kraft is driven to try to destroy anyone he finds threatening his "divine authority" and "grace of office" (terms we hear frequently during his himilies), by carefully planned schemes against good and dedicated people of the highest integrity.

We have made a sincere effort to keep these things to ourselves in an effort to avoid scandal, but the situation has become intolerable. I believe that Father Kraft's personal problems make him unfit to be a pastor of this or of any other parish and I have prayerfully and painfully reached the decision that I have a serious moral obligation to take this matter up to the proper Authority.

Respectfully submitted in the love of Christ.



declare as follows:

I am a Catholic. I have had 12 years of Catholic schooling and attended the University of Minnesota. I have been married 28 years to a non-Catholic, who, besides educating all our children in parochial schools, has actively participated in many fund raising parish and school events, and donated many hours of physical labor of love for the parish. We have nine children, 7 graduates of St. Charles, 1 graduate from Our Lady of Peace, and 4 University High. I have one son in Pt. Loma High, one daughter in University High, and one child in third grade at St. Charles. One child is retarded, receiving special education.

I have been active at St. Charles for 20 years. I am a past member of the Board of Parents Club. I was a member of the Parish Council for three years and served on the Liturgy Committee for over one year. Gene and I were floor managers of Bingo for over a year. I am on Adult Education Committee and have sung on the Adult Choir for several years. We are members of the Marriage Encounter Community and have helped form and conduct home bible classes.

I was a witness to a disturbing attack against the seventh grade teacher last year, in October, 1977. Mrs. Breher has come into the school hall where the room mothers were gathered to count money the last morning of our raffle contest. She came to voice her opinion on the behavior of some of the eighth graders who were buying tickets from each other with their prize money to insure their class winning the contest, questioning the legality or ethics of it, and also the closing time of the contest. We were explaining to her the fact the contest had till the afternoon to be considered final and this was not wrong on their part, when Fr. Kraft, who was present, started by stating it was perfectly all right, but then went on to rage and shout at the teacher and he shook in unbelievable anger. He told her she had no business out of her classroom, no business complaining to us, and she had better get back to her classroom if she indeed wanted to teach at all. We were all totally dismayed, speechless, and I was close to tears. When I found my voice it was to say that I felt we were all of us working for the same cause and working for love of our school, each other and community. At which Fr. Kraft stated love was all very beautiful and altruistic, but to be the head of anything and responsible for things you have to be realistic, and no one was going to question his authority or decision.

He knew how deeply his outburst affected me and called later in the day to apologize. Unfortunately, that couldn't erase the scene from my mind and I was seriously wondering about his mental stability at loosing control over so minor an incident.

0858 TH KRA HR I purposely shelved this incident and tried to work very hard for Fr. Kraft. I helped raise money by getting ads for the weekly Bulletin, and raised \$1000.00 by selling tickets for the car raffle. I was active on the Council, Liturgy, and Education Committees and choir. I never discussed this incident with anyone at the time, and I made it a point to defend him if I was in the presence of anyone complaining about him. I felt he needed love and understanding and assurance we were behind him, and not feel threatened by anyone.

It was at a Liturgy meeting in Spring when again I was present when again he lost complete control of himself, and screamed and raved at Mrs. Eileen Turner, who had merely raised a question about the wording of an announcement in the Sunday Bulletin. It was a repeat performance, leaving all of us speechless and shaken by this diatribe against this woman who meant no harm by her question. After trying to explain why she even questioned it and apologizing, and offering to get off the Committee, none of which he accepted, or acknowledged, found her voice, and the courage to ask for a closing Fr. Kraft refused to pray with us and stalked out of prayer. the room. Sr. Denise did our closing prayer. None of us could understand why he had reacted as he had. We counciled one another not to let what occurred go out of the room. On going home and praying on the scene, again I was concerned about his mental state. It was the next day or two, Fr. Kraft called me to the rectory and again tried to explain his behavior, although this time he did not apologize for it and he told me on returning to the rectory after the meeting he told the other priests how shook up he was by the woman's attack on him, and none of us speaking up in his defense, and they advised him to not attend the Committee Meetings. I couldn't believe what he was saying to me. It was as if I hadn't been present to witness for myself who had attacked whom! I was bewildered by his approach and confused. Again I was speachless and could not bring myself to contradict him. Eventually, I was able to say I felt perhaps he was under strain and pressure and felt he should try to get away and rest.

He started to unburden some of his feelings, and I found this an uncomfortable position to be in, as he mentioned names and said some uncharitable things. I was particularly disturbed by his mentioning the disbute that had arisen between two members of the parish: their names and telling me he had their contributions checked and told me X amount of dollars of each and since gave much more, of course, he would side with her. Now he had mentioned from the pulpit he had no intention of ever knowing what individuals contributed, and yet he blatantly I felt helpless to help him, I felt embarrassed to have been told these things and I remember I felt sorrow for him in his attempt to try to reach the people and the mistaken direction he took to do this. I still felt at this time, despite it all, if we all prayed hard, tried to work with Christian love , we might still be able to pull together. Therefore, I decided to run for and got elected to a new term on the Parish Council.

I was gone from the parish for six weeks at the end of

0859 KRAFT

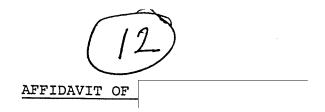
In Montana, where we went, I spent much time praying and meditating up there and found as the time drew near to return to San Diego, I was filled with much reluctance to return. found on my return home I was unable to face the challenge of trying to work in the very Unchristian, unloving atmosphere that evolved in our parish community. I was under much mental stress and anguish at the decision to have to resign, which in part activated a physical ailment. I had an arthritic attack which put me physically out of commission, and during this time of recuperating and praying long and hard on it, I decided to resign from Parish Council, Liturgy Committee and as Program Chairman for P.T.A. The physical illness and the needs of my family were indeed factors for resigning, as I state in my letter of resignation. However, the feeling of inadequacy to bring about harmony and love, which our community so badly needed, was also a factor. I felt I was jeoprodizing my peace of mind and my spiritual life if I continued in the eye of the storm.

There have been several times when Fr. Kraft has used the pulpit to the detriment of individuals, not by name, but by nuances. Referring to people not loving their prists, viscious attacks against himself or priests, people undermining their priests, etc. On two occassions this happened when individuals questioned his way of handling our financial statement, or lack of one to parishioners. When Joe O'Connor asked for and saw the Bingo Report at the Police Station, he acted as an interested parishioner and reflected many people's desire to know what we were working hard to earn. John Richardson wanted a financial report for workers and parishioners, again he represented parishioners who shared his interest and concern. To take these requests as personal and say so from the pulpit is misleading and misrepresenting. How can you defend yourself in such a circumstance.

I have prayed to understand why this has happened to our parish, to see God's plan. In searching my heart I know I have grown stronger in my love for my church, community, and feel more deeply committed to serve it, in spite of or because of all that's happened to us. My own spiritual growth over the past three years has made me more dedicated to my parish and eager for its spiritual growth as a community. Although it would be an easier way out to just search for a new parish, I feel a committment to St. Charles and my fellow parishioners. What is happening there will not dissappear if some of us just drop out. The problem will exist as long as Fr. Kraft remains. I am filled with sorrow, but convinced of my decision.



## REDACTED



being first duly sworn under oathe state:

I have been an active member of St. Charles parish since our family moved back to San Diego in 1974.

The following is my best recollection of the events occurring on Saturday, July 30, 1978.

The newspaper has just carried an article whereby it appeared that a trial change in the Lindbergh field flight pattern was going to be made. This change would have further concentrated the take-offs in a narrower band which it was believed included airspace over St. Charles. In turn it was expected that a corresponding increase in noise level would result in that area.

My wife, and I attended 5:30 p.m. mass that Saturday - my wife as lector and myself as an extraordinary minister. During mass my wife read an announcement to the effect that the school would not be opened unless the change in flight pattern was rescinded. This absolute statement surprised both my wife and me; after mass she expressed to me and Fr. Ignatius, who has said the 5:30 p.m. mass, her disbelief as to the truth and accuracy of the announcement. We noted that the bulletin contained what and I felt to be a more accurate statement to the effect that the trial

0861 3SD KRAFT

flight pattern change seriously jeopardized the opening of the school and its continued operation. We discussed this briefly with Fr. Ignatius and requested that the announcement to be read be changed to correspond to that in the bulletin. Fr. Ignatius stated that he was not able to accommodate our request since Father Kraft, our pastor, had written out the announcements. As a result we expressed our desire to take this matter up with Father Kraft, but Father Ignatius indicated that he was not available but would ask him to contact us at home. Shortly after returning home Father Kraft called. I expressed my concern about the announcement that my wife had read in church stating that the school would not be opened unless the flight pattern change was rescinded. I questioned its accuracy - since I felt it was a rather precipitous statement and further indicated that I felt the statement in the bulletin was more appropriate. I also stated that the possible inconsistency between the statement to be read and the one in the bulletin might cause confusion and suggested that the bulletin statement be the one to be read. Father Kraft then informed me that the statement read was accurate, that an administrative decision had been made that the school would not be opened unless the flight pattern change was rescinded. He indicated that this had been discussed with the sisters who taught at and operated the school and that they concurred with the decision. He also gave me the impression that this matter had

been discussed with i , a fellow parishener and attorney, who I understood was advising him on airport matters, particular the pending airport litigation. Father Kraft was definite as to his statements concerning the decision that the school would not be opened unless the flight pattern change was rescinded - he left no question in my mind that this was factual and I had no reason to doubt his statements, nor did I question him as to their accuracy or his authority to make them. He went on to provide me with some reason for the decision which included the added loss of teaching time resulting from the increased flights over the school. The conversation lasted for some 15 to 20 minutes.

Subscribed and sworn to before me, in my presence, this 25th day of October, a Notary Public in and for the District of Columbia.

Notary Public

My Commission Expires May 31, 1983

## MARY, QUEEN OF THE APOSTLES PRAESIDIUM

#### ST. CHARLES BORROMEO PARISH

This is the fifth report of the Mary, Queen of the Apostles Praesidium to the La Jolla-Oceanside Curia.

This report covers the period from June 22, 1977 to July 25, 1978 at which time our Praesidium was terminated.

Our Praesidium consists of :

- 11 Active Members
- 35 Auxiliary Members
- l Praetorian Member

Under the guidence of Father William A. Fraft, and the love and assistance of Our Blessed Lady, the Legionnaries have accomplished the following work:

- visitations to new parishoners and all who
  needed comforting.
- hours were spent on the work for Pro-Life and Right to Life activities, such as staffing the Hot Line, letter writing, telephone calls, membership drives, obtaining signatures on Petitions, Door of Hope meetings, marches and picketing.
- 153 hours were spent visiting hospitals
  - 16 hours sere spent caring for altar linens.
  - 76 hours were spent making rosaries.
- rosaries were given out to hospitals, prisons and the missions.
  - 64 letters, wires and phone calls were made regarding moral issues to Congressmen, Tv. Radio stations, newspapers, and City, Count and State Officials.
- 15 Hotels and Motels were kept supplied with cards giving Mass information and directions to the church.
- organizing and attending Enthronoments of the Sacret Heart

- 53 funeral masses and rosaries were attended.
- persons were given transportation to church, hospital, doctor, grocery shopping or what ever was needed.
- 65 hours conferring with non-catholics and nonbelievers in defence of the faith.
- 235 hours spent on the new Parish Library sponsored by the Legion.
- 275 hours spent on the school library.
- 41 hours spent on the new Youth Group chaired by one of the members.

The members were instrumental in arranging for a mass to be said each First Saturday of the month at the Pt. Loma Convalscent Hospital. Legionnaries also supplied a rack and literature for the back of the Church.

Respectfully submitted,

Joseph E.O'Connor

President

Dorothy L. Lynch

Secretary

#### declare as follows:

In January of 1977 Father Kraft called and asked if I would like to have Tom Tucker come and help with the folk group. He gave me no impression at the time that Tom was hired as the new leader of the group. He only said that Tom could come to our practices and help the children with guitar I said I would be happy to have Tom come. I talked to Tom laterain the week and the conversation got very awkward when I asked him exactly what he was going to do. He hesitated and I said "Are you going to sing with us on Sundays as well as come to our practices?" There was a pause and fom answered, "Yes." I started wondering about the situation when everyone kept asking me if he was the new leader. As far as I was concerned, he was not, as Father Kraft never told me anything except that Tom was going to "help." I saw Father Kraft at church and asked him if Tom was the new leader. Father said, "Yes, of course, and he is going to have practices every week in the church. That is in his contract." Now, this changed the whole outlook because the group had been meeting for practice every other week for a year and a half, very successfully, and in my home. It gave the group a much better community feeling. The group had grown from about 5 people when it began in Sept. of 1975 and was now a large group of 19people. We all worked together and planned the songs together. No one was paid for their many hours of time and no one in the group would even have considered being paid. Everyone did it as a service to the church.

We were all a little hurt and upset to find that Father Kraft had hired someone to lead us when we felt we were doing an adequate job as volunteers. Needless to say, I felt very foolish and would have preferred Father Kraft to tell me outright that he had hired someone to take my place. The morale of the group lowered tremendously.

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I have continued to be a member of the St. Charles Folk Group.

I declare under penalty of perjury that the foregoing is true and correct.

October 25, 1978



I,

#### declare as follows:

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October 25, 1978

US68 CBSD KRAFT

On July 29, 1978 Mary Lou Koch called and told me that s lector at the 5:30 P.M. Mass she had read that the school would not open in September if the FAA did not change the flight pattern that was supposed to start going directly over the school. I felt this was rather a rash statement as all of us who live under the planes realize we have very little, if any, control over the airport or the workings of the FAA. Therefore, I felt that this statement made by Father Kraft put us in a position of having to defend the closing of the school. When you start telling people that the school might not open in September many will look wisewhere to enroll their children and not take the chance of having no place to send their children to school. The President of the Parents Club was out of town. As 2nd Vice-President I called the 1st Vice-President and asked her to see if she could talk to Father Krafftand see if he would change the statement for the next days announcements. On Sunday morning after the 8 Mass, the 1st. V.P.

talked with Father Kraft and as a result the statement that was read at the later masses was less definite. After the 9 Mass I saw Father Kraft and started to thank him for changing the statement. I said, "Thank y for changing the statement. The other one seemed a bit ---". Father Kfraft did not let me finish. He raised his voice and told me that "I will handle things my own way. The way to get things done is to get people excited and riled up. Then they will write letters to the FAA." I said, "But Father we don't need to say we will close the school. "He said, "I can say whatever I want. I am the pastor of this parish and If I want to say I will close the school I can." I said, "Father you don't want to close the school. The school is the core of this parish. "He said, "I can close this school anytime I feel like at and I will if I need to. "I started to say, "As a member of the Parents Board ---". Father interrupted me and said, "You are a member of thist Board only because I said you could be and K can throwyou off anytime I feel like it and I will. This is not a democracy and I am running this Parish. "I just shrugged my shoulders and said, "Well I can't argume with that. "Then I turned andleft. Two witnesses heard this conversation. |

bothmembers of the Folk Group.

My 8 year ole daughter was standing by my side during this entire conversati

I declare under penalty of perjury that the foregoing is true and correct.

Date: October 25, 1970

## REDACTED

0869 SD KRAFT

On Sunday, October 15, 1978 Father Kraft came into the church after of and discussed the purchase of a piano for the folk group that a man had donated. We talked for a few minutes andthen I left the church and Fath Kraft and the leader of the folk group, came right after me. Father started talking to Tom in a very loud voice telling himsthat he hired to "keep that group in line and to get them to sing up in the sanctuary." told Father that the group felt very uncomfortable in t sanctuary and preferred singing in the middle of the church which we had done for 2 years very successfully. Father told that he was hired t do this and that if things could not be run the way father wanted them to be run then father would disband the group and sart all over. He said, "Father Rattigan had the same trouble with his group at Sacred Heart."

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Date: 00 25,1978

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Date: 00 25,1978

REDACTED

0872 SD KRAFT

#### Age: 40 San Diego California

Baptized Catholic - Mother of 6 children

Attended Catholic schools for 16 years

Graduated high school from Duchesne Academy in Omaha, Nebraska run by the Religious of the Sacred Heart.in 1956

Graduated from University of San Diego in 1960 Married at St. Charles in September, 1962 Catholic related activities:

Alumnae of the Sacred Heart - active from 1960-1973

CCD at St. Charles Borromeo and St. Agnes - 3 years

Parents Club of St. Charles Academy - 8 years

St. Charles Adult Choir - 1 year

St. Charles Folk Group - Leader 12 years - member 2 years

Taught music at St. Charles Academy - 3 years - once a wask

Member of the Juniors of Social Service serving the Sisters of Social Service - 6 years

I have been a member of St. Charles Borromeo Parish for most of the 21 years I have lived in San Diego.

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St. Charles Folk Group - Leader  $1\frac{1}{2}$  years - member 2 years

Taught music at St. Charles Academy - 3 years - once a week

Member of the Juniors of Social Service serving the Sisters of Social Service - 6 years

I have been a member of St. Charles Borromeo Parish for most of

On October 3, 1978 I was present at the meeting of the Board of Directors of the Parents Club of St. Charles Borromeo Academy when Father Kraft stated that on the previous Friday he had to go to the bank and borrow \$721.00 because he was short for the 1st of the month payroll. It seemed a little odd to me that he could not meet the payroll in October expeciall when people had just paid the first of the year tuition and fees. I know that this is usually one of the better times of the year financially for the school. The Rally Club which runs bingo had also given Father Kraft a good sum since July 1st.

I declare under penalty of perjury that this is true and correct.

000 05/1978 Dated:



On Thursday October 19, 1978 at the 8:00 A.M. Mass at St. Charles Borromeo Church Fr. Kraft gave a homily concerning missionaries, particularly to the Iroquois Indians. He described physical attacks on the missionaries. Hem then stated people who attacked the reputation of priests were in a sense doing the same thing since all they had were their reputations. Fr. Kraft then stated some people were viciously attacking priestireputations and were viciously speading rumors. He was clearly talking referring to pople at the 8:00 A.M. mass stating things about himself.

Fr. Kraft made his references even more explicit when he stated that people from a neighboring parish had gone in to see the Bishop to complain. The Bishop suggested Diologue and sent the gople a letter that they should go to another parish.

Fr. Kraft then went on to say that he knew the priest for 25 years and that he was a very good priest. What the people said about the priest was false and he knew that because some of them had talked to him. He also has a copy of the Bishop's letter in his file, and the reason he has it is, (I believe he said because of his long friendship with the priest involved).

The history of Fr. Kraft using the pulpit at the 8:00 A.M Mass for his complaining about people is constant since his arrival at St. Charles. He started by complaing about Fr. Buchmuller, stating from the altar on 3 or 4 occasions derogatory remarks about him, and stating that people who this type of priest flatters "are attracted to him because of his false flattery." Others referred to were Mr. O'Connor referring to KARP and people who stated people who stated Fr. Kraft didn't know what he was doing and tried to divert parish activities to St. Vincent de Paul. Later he referred to Mr. O'Connor about talking to priests concerning their

The history of Fr. Kraft's attacks at the 8:00 A.M. mass made it clear that he was accusing parishioners of spreading vicious lies and rumors about him, and that if anyone went to the Bishop, the Bishop would tell them to leave the parish. It was a direct attempt to untimidate.



0876 BSD KRAFT

#### I. Scandal

- A. Bishop Maher
  - 1. Wants to close all the schools in the diocese.
  - 2. The only thing he's interested is money.
  - 3. The money made on Bingo must be kept secret because if the Bishop finds out about it he'll tax it at 16%.
- B. Archibishop Quinn
  - 1. He took a rosary away from q woman who was praying with it in Church and threw it in the aisle
- C. Daughters of St. Paul
  - 1. They pretend to be poor, but they have tremendous wealth.
  - 2. They pray on pooer people and sell them books that are way overpriced. Browbeat them into buying.
  - 3. They caused poor people to leave the Church.
  - 4. Their grown is the work of the devil.

(re are grateful for the cooperation of our parish community in working with the new administration of the parish the past year. The number of confessions is communions are edifying. It is sad to note that we have so many families that have registered but have not given any evidence of practising their faith - for them we must pray and encourage.

The St. Charles Fally Club has been a driving force in raising limit is likely club has been a driving force

The St. Charles Rally Club has been a driving force in raising funds to bring revenue from outside the parish so that we can upgrade our parish plant & subsidize St. Charles Academy. In addition to the \$6000 reflected in our financial report the Rally Club has donated \$39,556 to pay for major projects accomplished to the parish compound over the past year. These included the installation of a completely new sound system for the church, extensive electrical rewiring insystem to purify the air, installation of new lighting in the church sanctuary, the conversion of the former janitor's residence to a Christian education center,

installation of a gate at Garnett Street, painting, releconating & some refurnishing of the convent & rection, renovation of school restrooms, painting of class closed restoration of school deshs, installation of class chool heaters in some classrooms, removal of utility with the rectory, provided public phone booth, eccessary improvements are the major ones underwritten y the Bingo program. He also received \$4500 from St. gres Parish to assist in these projects.

hanksgiving for His many blessings by sharing the oat of bread with Him in contributing to the support of our parish. Please be amare that due to the major epairs required last year in the collapse of the conent roof, the rupture of the main gas line, and the lectric remining of the convent me mere forced to prrom \$25,001 from the diocese,

have an obligation before God to return to Him

iat sacrifices you make return to you a hundredfold on are assured of the constant love & devotion of our Priests & Sisters & our beloved lay staff and trish Council.

ANNUAL REPORT

OF.

ST. CHARLES BORROHEO CHURCH

SAN DIEGO, CALIFORNIA

July 1, 1977 - June 30, 1978

October 25, 1978

I hereby declare under penalty of perjury that these copies of the minutes of the Legion of Mary of St. Charles Borromeo Parish are true and correct.

Dorothy S. Synch
Dorothy L. Lynch
Secretary

The Minutes of the 266th meeting of Queen of Apostles.	Praesidium.
The meeting began with opening prayers and rosary led by 3	r <del>. 0</del> *Connor
The Spiritual Reading was from	s <u>57 #5 to 59 #</u> 15.
The Minutes of the previous meeting read and approved	
The Roll Call showed	present:
Br. Joe Br. Richard Sr. Dorothy	The Control of Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control Control
Sr. Kim Br. Neil Sr. Erick	
absent:	*
excused: Sr. Jackio Sr. Mary	Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction of the Contraction o
The Treasurer's Report showed: Last Week's Balance	\$29.45
Last Week's collection Total	1.41
Disbursed Our Balance	
The Reports of the Members we as follows:	42/ RX
Name Handbook Active Work	Time
5m. Domothy two hours a hospital	
Br. Richard & hr. Dtrs of St. Paul to et phamplets(	encyclicals)   hr#CA
Sr. Kim 4 hrs. making rosaries 4 hrs making sign	for You'm Group.
Br. Bric & hr. on Sacred Heart. & hr/ letter with	ar to continue to
Br. Neil 4-5 hrs. on youth group. I he talking to	atima
Br. Joe wrote letter to Ch/39, sent another letter	r to Rob Wilson and
talked with some people about planned pare	enthood.
The Catena was said. The Allocutio was given by 37.309	on Thus
Dampotion: service v.s. slavery/slavery to God, not	
Voluntary, Caristians have the	~ o \( \text{R} \)
of the slave of Christ. Attachment to creatures con	r sapranga ha from Gr 💆
	000883



Name	onaries continued: " with Handbook	Active Work	md
Br/ Joe received a	Thank Your note from a	a priest in Tomasa	Time
received a letter M	rom a lady he is corre	esponding with in de	1 also
cite laith.		The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	reuce of
	ns. on school library.	L hr wouth and	2 2 2
hr. making rosaries.	***************************************	Titt. Your group	and Ta
Br. Neil spent 3 hrs	on Youth group.		a sum man when a summ
Raul Fernandez, Pres	sident of the Curia in	formed and think The	Alleren var str. deren
wished to disolve ou	ar Legion of Mary group	tomed us that rather	· Kraft
The report on the Auxilia	The second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of th		1 out
The work for the coming.	week was assigned as folk	SMA:	ngivên to
Mr. Perusudez. He si legions work and dut	work North National States North States North Parish Country 15	Raft had assigned acil. One member as	all of the
Named intended to for	rm his own Legion, and	d Mr. Fernandez said	· "No. we
could not form a Lag:	ion Of Mary at the Goo	od Shepard Church si	ther while
he was pastor there.		The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon	
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ASTES PARISH the s	statue of Our Lady on	06100 33	
	e wind Prosti to Mi. H	ernandez. Br. Eric.	. treasurer.
was ins racted to Mr.	Fernandez e check (o	c the balance of our	account.
A list of the names o	of our Legion were giv	en to Mr. Fernandez.	
		Respectfully submitt	
New Business:		80 ova	T. 79
			13.00
The meeting closed with pr	rayer and		<del></del>
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0881 RCBSD KRAFT

### To: Father William A. Kraft

## SALES FOR THE MONTH OF MARCH, 1970

A/R - Debit 102 - Cash	\$ 24,219.10
	58,761.10
704 - Discount given	892.60
	\$ 83.872.80
:	
A/R - Credit	\$ 22,606.96
617 - Sales of Care Fund	3,183.50
403 - Accrued Sales Tax	389.05
611 - Candle Service	1,389.75
611 - Mausoleum - Lights and Candles	418.65
611 - Miscellaneous Income	350.44
610 - Vases	137.00
684 - Coke and 7-Up	5.20
601 - Adult Graves - at need	5,930.00
602 - Child Graves - at need	245.00
603 - Adult Crypts - at need	4,638.00
605 - Interments and Recording - at need	5,085.00
606 - Memorial - at need	1,939.00
607 - Vaults-Section Liners - at need	3,840.00
608 - Memorial Installation Charges	1,035.00
612 - Graves - preneed	6,140.00
13 - Crypts - preneed	20,003.25
614 - Interments - preneed	3,000.00
615 - Memorials - preneed 616 - Vaults - preneed	1,485.00
Jord - Vadrus - preneed	380.00
683 - Rental Income	\$ 82,251.80
709 and 712 Misc: Overhead and Maint:Equipment CR:	100.00
722 - Sales Expense Credit	21.00
	1,500.00
	\$ 83,872.80
General operating expenses	-22,599.72
The Roman Catholic Bishop of San Diego	-20,000.00
Balance -	\$ 41,273.03

Respectfully submitted,

γωνς Anita

## EXPENSES PAID FOR THE MONTH OF MARCH, 1970

CHART CODE	TOTAL PAID
103 - Payroll Account 110 - Engineering Survey 402 - Accrued Payroll Taxes 650 - Refunds on Grave 651 - Cost of Vaults 653 - Cost of Memorials 656 - Cost of Vases and Lights 702 - Advertising 708 - Group Insurance 709 - Maint: Equipment and Tools 707 - Insurance 710 - Maint: Ground and Buildings 711 - Maint: Supplies, Materials, Gas and Oil 712 - Miscellaneous Overhead 713 - Office Supplies 714 - Administrators Drawing 721 - Professional Services 722 - Sales Expenses 725 - Uniforms and Laundry 726 - Utilities 727 - Water 728 - Rental Property Expenses 730 - Petty Cash	\$ 9,441.95 1,179.53 2,102.71 90.00 1,163.75 1,086.00 2,117.00 228.00 161.60 526.87 83.00 1,421.20 1,053.10 200.01 219.09 200.00 188.02 200.00 204.46 341.53 248.14 46.47 97.29 \$22,599.72
722 - Sales Expense Credit 709 and 712 Credit	\$22,599.72 -1,500.00 - 21.00 \$21,078.72
104 - The Roman Catholic Bishop of San Diego AMOUNT OF GRAVES AND CRYPTS SOLD	•
Graves single - 41 Crypts sing	

Respectfully submitted,

Graves double - 8 Child Graves - 7

Anita

Crypts double - 7

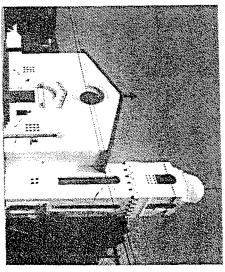
## HOLY ROSARY PARISH FILE

ANNIVERSARY

GOLDEN

# SAN BERNARDINO CALIFORNIA

AN BERNARDINO,

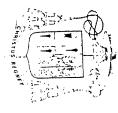


1927 - 1977

0938 RCBSD KRAFT

CHURCH

ROSARY



for Apostolic Ministry Alcala Park Diocesan Office

Very Rev. Phillip F. Straling

October 1977

San Bernardino, California 92405 2525 Arrowhead Avenue Holy Rosary Church

Dear Father Straling:

On the occasion of the Golden Jubilee of Holy Rosary Parish, I am pleased to extend to you and your parishioners my sincere congratulations and prayerful good wishes.

Holy Rosary celebrates its Fiftieth Anniversary, I would repeat Pope John's exclamation, thanking God for the gift Pope John XXIII once exclaimed: "Oh! what a for the Lord the parish is in the life of the Church." San Bernardino. that this parish has been in the life of the Church in "Oh! what a gift

that the good work begun fifty years ago will continue and that Holy Rosary Parish will be a constant source of blessing for the people of San Bernardino. cooperated generously in responding to the needs of the wonderful leadership. their associates, and the Dominican Sisters have provided numerous neighboring parishes. Bernardino has grown, so has Holy Rosary, giving rise to been an active center of faith and devotion. the diocese and the universal Church. Throughout the past half century, Holy Rosary has Your parishioners have always You and your predecessors

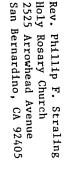
of my continued prayers and support. As the whole diocese rejoices with you, he assured

Sincerely in Christ

+Leo T. Maher Bishop of San Diego



September 5, 1977



Dear Parishioners of Holy Rosary Church:

your parish. and Christian growth Holy Rosary has contributed to our community. Please accept my best wishes on the occasion of the 50th Anniversary You can rightfully take pride in the spiritual comfort

selves to the service of God and others in the true spirit of Christi As you celebrate this Golden Anniversary I urge you to re-commit your community.

endeavors to form a community of faith, hope and love be blessed with May your future years be as productive as the past 50 years. May you виссевв.

Congratulations and God's blessings be with you on this auspicious occasion.

Sincerely in Christ

Auxiliary Bishop/San Diego +Gilbert E. Chavez - Elle 1 E Claren

> OFFICE OFFICE STATES OFFICE SAN DIEGO, CALIFORNIA 92138 P.O BOX 80428 1714)298-7711



# astors

1959-Associate Pastor, St. 1959-Ordained, San Diego 1959-60-Faculty Member, St. FATHER PHILLIP F. STRALING Georges Church, Ontario

1960-63-Associate Pastor & 1963-72-Campus Pastor, San cese of San Diego 1976-Pastor, Holy Rosary Church 1972-76-Executive Secretary, John's Academy, El Cajon, & University HS, San Diego Diego State University St. Theresa Parish, San Second Synod of the Dio-Diego part-time campus ministry,

MONSIGNOR JOHN P. BLAND

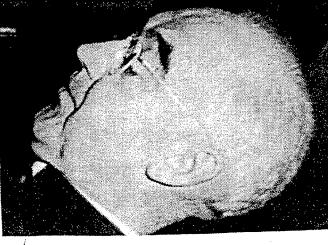
1939-Ordained, St. Peters Col-

lege, Wexford, Ireland

1939-Associate Pastor, Our Lady 1940-Associate Pastor, Holy Ro-1943-Administrator/Pastor, St. 1941-Associate Pastor, St. Ed-1945-Pastor, St. Ann's Church, of Guadalupe Church, Chino sary Church, San Bernardino Ward's Church, Corona Joan of Arc Church, Blythe Needles

1948-Pastor, St. Anthony's Church, San Jacinto 1953-Pastor, Holy Family Church (Linda Vista), San Diego 1959-Administrator, Holy Rosary 1961-Monsignor, Holy Rosary 1962-Pastor, Holy Rosary Church, Church, San Bernardino Bernardino area & Vicar Forane (Dean), San Church

1976-Retired, Pastor Emeritus 1964-Vicar General for Religious



0940 SLO1S ERCBSD KRAFT

FATHER THOMAS A. MATHEWS

1922-Associate Pastor, St. 1922-Ordained, St. Mary's Aca George's Parish, Ontario demy, Los Angeles

1924-Associate Pastor, Precio 1925-Pastor, Elsinore, Perri Blood Parish, Los Angele Alberhill, Temecula parishes

1937-Appointed Parochial Con-1931-Associate Pastor, St. Joi 1933-61-Pastor, Holy Rosary Church, San Bernardino of Arc Parish, Los Angele

1939-Appointed Diocesan Consultor san Committee Sultor; Chairman, Dioce

1953-Appointed Vicar General 1947-Designated Domestic Pre Right Reverend Monsigno San Diego Diocese late, Bishop of Rome,

picture on next page) not available. (Suitable photograph

# FATHER PATRICK CURRAN

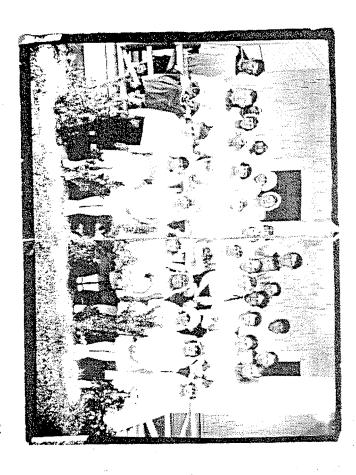
1920-Ordained, St. Patrick's Maynooth, Ireland

1923-25-Associate Pastor, St Bernardine's Parish, Sa

1925-27-Pastor, St. Anthomy' Church, San Jacinto K

1927-32-Pastor, Holy Rosary Church, San Bernardik K

# listory



First Communion, held in October, Father Curran is behind the group. 1927, <u>а</u>+ 2107 Sierra

established by Right Reverend Bishop John J. Cantwell in the fall of 1927 on the Feast of the Holy Rosary and Reverend Patrick Curran was appointed as its first pastor. The parish of the Holy Rosary, San Bernardino, was

house situated at 2107 Sierra Way, which served as tempo-October, 1927, the Feast of Chrlst the King, in a rented The first services were held on the last Sunday in

rary church and rectory

church word drawn and actual construction of the building Commission secured three lots on the northeast corner of church and with the approval of the Diocesan Building began In May, 1928. Twenty-Fifth Street and Arrowhead Avenue. The parishioners looked over prospective sites for a

of the Holy Rosary, by the Most Reverend Bishop Cantwell. was dedicated on the Seventh of October, 1928, the Feast services in the middle of September, 1928. The building was complete and opeh760r the first The church

said Mass every Sunday during the summer at Lake Arrow-Patton, the Indian Reservation at Del Rosa, and they also County Hospital, the State Hospital for the Insane at The duties of the priests of Holy Rosary Parish were They had charge of St. Bernardine Hospital, the

1932, Reverend Thomas O'Sullivan became pastor. Following the death of Father Curran in October, Reverend

Thomas Matthews succeeded him in 1933, as pastor.

Parish grew and developed into one of the leading parish-Under the direction of Father Matthews, Holy Rosary

es of the diocese.

Archdiocese of Los Angeles and on February 3, 1937, the was formed. Bishop Cantwell was made Archbishop of the cese of Los Angeles was divided and the San Diego diocese nardino, and San Diego. consists of the counties of Imperial, Riverside, San Berfirst Bishop of the Diocese. of San Diego. This diocese Most Reverend Charles Francis Buddy was installed as the Owing to the growth of Southern California, the Dio-

next to the church on Arrowhead Avenue. had passed six thousand dollars had been raised. A nine-In March, 1936, a fund was started to build a rectory Before the year

room rectory was built at a cost of \$12,000.

with the most up-to-date equipment available. eight room school of reinforced earthquake-proof concrete buy property, a home for the Sisters, and to build an erously for the building, a large sum of money was available to building fund was started. The people responded so genparish school was felt and in June, 1944, Throughout these formative years the great need of a to this appeal that when permits were acquired a drive for a

God through Mary, Queen of the Holy Rosary, on December 15, 1946, and opened January 6, 1947, under the capable guldance of the Dominican Sisters from Houston, Toxion in 1948, the first class was graduated from Holy Rosaky School.

KRAF The school was dedicated to the Honor and Clory of

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of Monsignor Matthews, the church building was extended and renovated in 1953. ters moved into their new quarters. Under the direction Arrowhead. A new convent was constructed in 1950, and the sisa new upper grade school be built in 1955 at 2620 The need for expansion demanded

and art classes were begun. was part of the original convent, was remodeled in 1961 present parish hall on 25th Street. The Art Studio, which Then followed the planning and construction of our

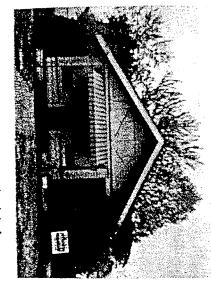
ceeded by Father John P. Bland who had been Administrator since August 15, 1959. Father Bland was also named a eventually passed away on December 15, appointed as Vicar General for Religious. Monsignor and Vicar Forane (Dean). In 1964, he was also The year 1958 was sad for the parishioners of Holy Msgr. Thomas Matthews became incapacitated and 1961. He was suc-

tle Pastor Emeritus. Church and of Holy Rosary Parlsh are well known to all of votion to duty and his untiring efforts on behalf of the tor and Pastor, Msgr. Bland continued to foster the spir-Itual and material growth of Holy Rosary Parish. His de-On March 17, 1976, Msgr. Bland retired with the ti-During his tenure of seventeen years as Administra-

President of the San Diego Priests' Senate, Diocesan Diector of Campus Ministry and a member of the Board of San Bernardino Deanery and the Episcopal Vicar for the go State University. He also serves as the Dean of the sity of San Diego and an M.S. in counseling from San Die-Fr. Straling earned a B.A. in philosophy from the Univer-Parish, he is a graduate of Newman High School in Fontana 2, 1976. San Bernardino and Victorville Deaneries. He is also the Consultors for the Diocese of San Diego. Fr. Phillip Straling was appointed Pastor on April A native of San Bernardino and of Holy Rosary

will be one of continuous spiritual growth and progin we are proud for our community here in San Bernardino, the All Ame This year, as we celebrate our Fiftleth Anniversan our past and confident that our full

## iving Members Organizi



ORIGINAL ALTAR BOYS

J. E. Cunningham

Thomas Dowd

Gus Johnson

home at 2107 Sierra Way 1927 – First mass held in

James E. Cunningham Frank Cunningham Milliam Cunningham Lehman Lehman chence Ryan Knauf Eichenberg Kickham Keene 郷**Wickham** 

Mary Burke Janet Martz Dorothy Reis Rita Strobe Mary Harris Gus Johnson Helen Doyle Thomas Dowd Nora Dowd

Helen Schrader Loretta Storer James Hobson Jean Lubbring Vernice Norton Katherine Krug Mildred Sullivan Ray McGarrigle

Special Recognition: Joseph Hertel

KRAFT-BBK000947

INVOCATION - Msgr. J. ₿. Eagen, Native Son

INTRODUCTIONS – Bill Cozzo, Master of Ceremonies

WELCOME - Mayor Robert "Bob" Holcomb, Native

ENTERTAINMENT

Marilyn Fitzgerald

Jim Smith, Native Son

HISTORY OF HOLY ROSARY PARISH

PAST - Robert Farrell, Native Son

FUTURE - Fr. Phil Straling, Pastor, & Native Son PRESENT - Ron Carducci, Parish Council President

MESSAGE - The Most Reverend Leo T. Maher, D.D., Bishop of San Diego

A. E. Gausz

RESPONSE - The Honorable Judge J. Steve Williams, San Bernardino Superior Court

BENEDICTION - Msgr. John P. Bland, Pastor Emeritus

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## ormer astors SS 000

J. Devine Michael O'Connor Daniel Ryan James O'Sullivan John McFadden F. Fogarty Thomas Sullivan Willian Casey John Clifford Joseph Mackey James Houlihan James Linehan Thomas Kieran Andrew Hanley Patrick Mimnagh Michael Cooney Michael Mee Robert McEwen John Bland Thomas Flahive Raymond O'Donohoe

Patrick Walsh Michael Keane Charles Monaghan Owen Kirley James Ludwig James O'Donoghue Charles Young William Kraft John Rhatigan James Creaton Matthew Cyvas Adrian J. Day Jeremiah Murphy Sean Murray Daniel Leen Hugh O'Cumeen Daniel Twohig Lloyd Bourgeois I. Brent Eagen

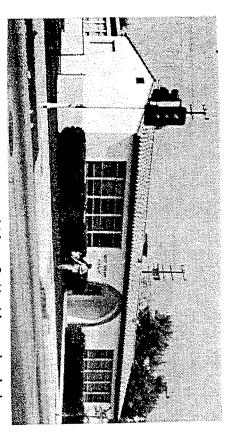
Robert Finucane Donald Webber Philip O'Carro Charles Donahue L. Goce Robert J. Dona Fred Florek Paul McCarthy James A. Grace Frank Keegan Richard Humphr J. Edmund Andre J. Keleghan Gerald Rodin John Lucev John Sproul Robert Rockwe James Rafferty James Cosgrove Anthony Di Leo Ivan Fitzwilli

0943 RCBSD KRAFT

910

# Schoo Activities

gins to acquire a appropriately meet his intellectual, social, physical, & psychological needs awareness of His all-encompassing love, can we begin to We set forth the premise that only as the child besense of accountability to God and an



Christian attitudes. Mentally we provide high Spiritually, we develop positive Catholic principles and education. Physically, we insure a good health program quality

## History

1955 -1947-48 -The one-story building used for grades 4-8 First academic year, grades 1-8. 3rd Grade, and for various parish groups. rowhead, is now used for Kindergarten through two-story house, on the corner of 26th and Ar-The origina

1969 -Dedication of the Msgr. Bland Library in Upper added.

1970 - Dedication of St. Charles Lab. 1974-75 - First Kindergarten class Grades building.

# Principals

Sister Mary Jean Sister Scholastica Sister Reginald Sister Agatha Sister Charles Anne

_

Sister Mary Louise Sister Adrian Houston Dominicans) (Major Superior,

## Parish

0944 RCBSD KRAFT

# rganizations

# MINISTRIES OF COMMUNITY BUILDING

Marriage Encounter Altar Society Rosary Society St. Vincent de Legion of Mary

Parish Youth Organization Out To Lunch Bunch One Parent Families Cursillo Communidad de Base

# MINISTRIES OF CHRISTIAN FORMATION

Evangelization Pre-School Information Classes

> Holy Rosary School Charismatic Prayer Group Christian Living Program

Family Life

Scripture Classes For The Sacrament of Baptism

# MINISTRIES OF LITURGY

Cantor Lector

Ushers

Choir & Folk Group Liturgical Committee

Extraordinary Ministers of the Eucharist Ministers of The Altar

# MINISTRIES OF ADMINISTRATION

Parish Planning

RATION
Parish Maintenan

Parish Maintenan

RAFT-BBK

RAFT-BBK

## Golden Committee Anniversary

RCBSD KRAFT

## Steering

Mary & Teresa Bachman Sister Mary Jean Rev. Phillip Straling Loretta Stirnaman Howard Littlefield

Margaret Burns Flo Melanson Bea Horvath Marion Bilek Loraine Wagner Ken Guldry

John Reisenhofer Jan Morrissey Brian Morrissey Ronald Carducci Theresa Sullivan

Dr. ₹.

, Mrs. Mrs.

Mrs. Mrs.

& Mrs. & Mrs.

## Council

Jamie (Sarah) Rosso Sister Mary Jean Leon Numainville William Elchenberg Rev. Phillip Straling

Joyce Cozzo Joan Woodson George Kontra Bud Humbert Karoly Fogassy

Fr. John Pomis Raymond Walsh Michael Vargas Robert Thibodeau Ronald Carducci

Dr.

& Mrs. & Mrs.

& Mrs. & Mrs. & Mrs. & Mrs.

Mrs. Miss Diana Pelletier 3 Mr. & Mrs. Jim Smith Mrs. Mary Teamann Mrs. Dee Baugh The Mrs. Katherine Costello Spain Family & Mrs. & Mrs. & Mrs. Fred Martinez & Mrs. Phil Wagner & Mrs. Mike Vargas & Mrs. Francie Dolan & Mrs. Ron Joffory & Mrs. & Mrs. Joe Rowe

Mr. & Mrs. Howard Littlefield Judge & Mrs. Steve Williams Mr. & Mrs. George Webster Mrs. Marie Duncanson & Mrs. Bill Eichenberg & Mrs. Leon Numainville Clarence McDonald William Epperhelmer Wayne Stoddard Dana Weaver Martin Matich Bob Farrell Brian Morrissey John Reisenhoffer Don Steenerson Frank Livacich Joe Gintz Bill Cozzo John Sponsler Ron Carducci Phillip Krasney 1. J. Gabrie Mr. & Mrs. Russ Lackner Mrs. Mary Jane Wilson Mr. & Mrs. Joe Kelly Mr. & Mrs. Mrs. Roger Mr. & Mrs. Mrs. Ada Sidney The Stretch Family Mr. & Mrs. John Petry Mr. & Mrs. Holy Rosary Social Mr. Joe Hertel Mrs. Joan Woodson Holy Rosary PTG & Mrs. Wilbur Eich & Mrs. John Kopatic & Mrs. Bill Bader & Mrs. & Mrs. & Mrs. & Mrs. Ken Guidry & Mrs. & Mrs. & Mrs. & Mrs. & Mrs. & Mrs. & Mrs. & Mrs. & Mrs. Joe Burns & Mrs. Mike Scanne & Mrs. Joe Bonadima James Heneha Victor Bilek Guy Visbal Anton Wilson Baugh George Kontr Joe Weber Leo Cichocki Jack McVeity Joe Page Gus Lamantia Dale Plein Pierce Flynr Don Campbell Edward Dainh Tom Wagner

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Sister Joan Krogmeier, Evangelization Sister Peggy Ramsden, Adult Education & Liturgy Sister Beverly Defibaugh, Religious Education

The Reverend John F. Pomis, Associate Pastor

Very Reverend Phillip Straling, Pastor

Parish

Sister Mary Jean, Principal

#### ST. CHARLES BORROMEO PARISH FILE

enerties for instituting governmental behavior for comparison schools flored and all forms to comparison and the forms of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the contraction of the c

Stroker,

Ac Ac Ac Coll.

Cosseph P. Hallilgott

Strector, Division of Shocarlos

These indicate the name and district number of the elected official who currently sepresents the area in which your school is morated. (If you don't know, this information can be easily obtained by a talephone call to your County Registrat of Volats or to your County Clark where, upon giving your school a address, the information should be easily obtained.)

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Please mail to: Joseph P. Kathligott
California Ostholia Conference
926 | Street Suite 100

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(South)

Sister Ann Patricia O'Connor Associate Superintendent Dept. of Educational Ministry

P.O. Box 11277 San Diego, CA 92111

DATE DUE: OCTOBER 1st, 1977 KRAFT-BBK000955

(North) 4 Sister Muriel Robertson 0 Genter for Christian Ministry 6948 Elmwood Avenue San Bernardino, CA 92404

(North)

#### DIOCESE OF SAN DIEGO

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Name of Pastor <u>Facker Medican</u> (A. o.f. School Board Chairman	<u>光。</u> Phone 2名	<u>46523311</u> 3 - 7097	
Address  Parents' Assn. President <u>May Augus</u>	Giry muett	Zip Code Phone <u> 2.74 - 3.444</u>	
Public School District	Griv	Phone	
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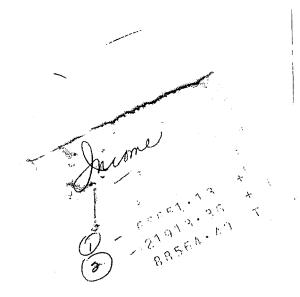
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### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE EDUCATION DIVISION WASHINGTON, D.C. 20202

### SURVEY OF NONPUBLIC ELEMENTARY AND SECONDARY SCHOOLS CATHOLIC SCHOOLS - 1977-78

FORM APPROVED DOMESTIC NO. 31 Per 40

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	A. BOYS	8. GIRLS
11. IF THIS IS A SECONDARY SCHOOL, HOW MANY PUPILS GRADUATED FROM THE 12th		!
GRADE DURING THE 1976-77 SCHOOL YEAR, INCLUDING THE SUMMER OF 1976?	NA	İ
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- 12. HOW MANY PUPILS WERE ON THE OFFICIAL ROLL OF THIS SCHOOL AS OF OCTOBER 1, 1977 OR THE NEARCH TO SEE THE REAL THEORY WHEN THE ENROLLMENT WAS CONSIDERED TO HAVE STABILIZED? (Please note)
  - Post Graduate includes only pupils who have graduated and returned to take SECONDARY LEVEL courses. Do not include any pupils who are taking postsecondary courses.
  - Special Education includes physically, emotionally, or mentally handicenped pupils being given instruction in a formal special education program.
- Ungraded pupils includes only those who are not classified by grade level, and should not include special education payme.
- d. Pupils recorded in the Post Graduate, Special Especiation, or ingraded caregories should not be reported by grade level.

GRADE	NUMBER	GRADE	NUMBER	GRADE	NUMBER	GRADE	NUMBER	GRADE	NUMBER	GRADE	NUMBER
ЬK		?	32	5	28	ģ	30	11		Special Graduate	
<	26	3	33	6	27	9		12		, Ungraded	
1	25	4	30	7	34	10		Post Graduate	{	TOTALS	265

13. ENTER THE FULL TIME COULVALENT NUMBER OF PERSONNEL WORKING IN THIS SCHOOL ON OR ABOUT OCTOR (B.1., 1972) BY SEX AND ASSIGNMENT CATEGORY, INCLUDE FILLED POSITIONS ONLY; DO NOT INCLUDE VACANT POSITIONS (ABS 2011) AND TEER PERSONNEL (See instructions which follow for computing full-time equivalence.)

Full-time equivalence is defined as the amount of the time employed in an assignment category divided by the amount of time that a full-time employee would be expected to serve in the assignment category. One full-time equivalent is expressed as 1.0. The total full-time equivalence for each category should be rounded to the nearest whole number when entering on torro. The following examples illustrate how full time equivalence should be computed.

- a. If a teaching position were filled by two persons, controlled and the other female, each working one-half day, count each person at 0.5 to the count for male teachers and 0.5 to the count for lemate teachers.
- If a full-time employee were assigned to teaching one-half time and counseling one-half time, count this person as 0.5 teaching and 0.5 other professional.

	MALE	FEMALE		MALE	FLAMALE
A. LAY CLASSROOM TEACHERS		7.0	C. OTHER PROFESSIONALS (e.g., principals, counselors, librarians,etc.)	• 5	1.0
B. RELIGIOUS CLASSROOM TEACHERS		2.5	D. OTHER PERSONNEL (e.g., clerks. secretaries, custodians, food service workers, etc.)	2.0	1.0

- 14 FINANCIAL INFORMATION FOR THE 1976-77 SCHOOL YEAR
  - a. Be sure to include all subsidies, gifts, and earnings on investments under "Other Income."
  - Current operations include income and expenditures for the operation of the academic program of the school. Expenditures should include those for salaries and other expenses for personnel, administration, operation and maintenance, instruc-
- tional materials and supplies, etc.
- Auxiliary operations include income and expenditures for operation of dormitories, bookstores, summer comps, transportation food services, etc.
- d. Do NOT include income or expenses for acquisition of capital assets or debt service.

	TUITION AND FEES	OTHER (Include subsidies) (2)	TOTAL	TOTAL EXPENSES
A. LOR CURRENT OPERATIONS	\$66651.13	\$21913.36	\$88564.49	\$92554.02
B. FOR AUXILIARY OPERATIONS		i		
C. FOTAL (Sum of linex A and B)	\$66651.13	\$21913.36	\$88564.49	\$92554.02

COMMENTS (Please comment on any items on this form which you found to lack clarity or otherwise presented difficulty. A track you comments on a separate sheet which you need not sign, if you prefer not to.)

PRIVATE SCHOOL DIRECTORY DATA. A directory will be published as required by California Education Code Section 33190. Please indicate the desired official listing for your school. (Avoid name changes that can break the continuity of your annual registration with the Department of Education.) Prepare separate data for each school currently in operation and for each address, duplicating this side of the form as necessary. (A post office box number is not an appropriate address for a school.) Enter school code number (14 digits on label) Please type or print. ST. CHARLES BORROMEO ACADEMY CALIFORNIA ZIP code 92110 County SAN DIEGO .High school diploma is offered: (1) Yes_____ (2) No_____ PETERS, F. D.C. Position PRINCIPAL Owner or administrator SISTER Former name of school (if any) PLEASE ENTER SEPARATE DATA FOR EACH SCHOOL SITE, DUPLICATING THIS SIDE OF THE FORM AS NECESSARY. Regular Classes Name and address of school (Department use) Enrollment as of October 1, 1977 Number of minutes Number of of instruction required daily pupils Elementary (K-8) 25 Grade one ...... Grade two . . . . . . . . . . . . . . . . . 30 Grade four ....... Grade six 2. Period of operation: Grade seven ...... ___(1) New this year 30 Grade eight ..... (2) If not new, in operation since (year) 1947 Ungraded ..... High school (9-12) 3. Type of school: Grade nine ..... K X(1) Coeducational Grade ten ..... L ___ (3) Girls only M 4. School accommodations: Ungraded ..... P ____(1) Residential boarding 265 Total enrollment . . . . . . . 5. If school is church-affiliated, enter denomination:

ROMAN CATHOLIC 6. If school is a member of a private school association, enter name: NCEA 7. School has been granted: Special Education Programs ∠ (1) Tax-exempt, nonprofit status under Section 501(c)-Enrollment as of October 1, 1977 (3) of the 1954 U.S. Internal Revenue Code (Do not duplicate regular class enrollment) (2) Tax-exempt, nonprofit status under Section 23701d Number of pupils enrolled of the State Revenue and Taxation Code Age 5-18 Under 5 X (3) Property tax exemption under Section 214 of the Program State Revenue and Taxation Code Physically handicapped ___ (4) None of the above Visual ..... K Aural ..... B 8. Lunch provisions: L Orthopedic ..... , C X(1) School does not serve lunch. M ___(2) School serves lunch daily. N Multiple handicap ...... _(3) School participates in the National School Lunch Other (specify) Program. P 9. Number of twelfth grade graduates, 1976-77 school year: Mentally handicapped Q 10. Present teaching staff: Educationally handicapped. R

Other (specify)

Total, special enrollment

KRAFT-BBK000958

Person preparing this form

Number of full-time teachers .

Number of part-time teachers _

11. Number of days of instruction scheduled this year 176

Return copies 1, 2, and 3 to the office of the county superintendent of schools by October 15, 1977 COPY 4: SCHOOL'S FILE

Fall, 1977

#### PRIVATE SCHOOL AFFIDAVIT

Required by California Education Code Section 33190

This form is for reporting information required annually from private, full-time day and boarding schools. Pertinent sections of the California Education Code are printed on the enclosed sheet, together with appropriate instructions. When completed, forward copies 1, 2, and 3 to the office of the county superintendent and retain copy 4 for your files. The reverse side of this form should be prepared separately for each school and for each address.

	· · · · · · · · · · · · · · · · · · ·
I. SCHOOL NAME\$ AND ADDRESSES. List every name, real of business in California, as well as every address of such school.	r fictitious, under which this private school has done and is doing
1. Present name and address:	2. Former name and address:
Name ST. CHARLES BORROMEO ACAD	Name
Street address 2808 CADIZ STREET	Street address
City SAN DIEGO, CAT ZIP 92110	CityZIP
IF THE SCHOOL IS NOT IN OPERATION, GIVE LOCAND ENTER DATE OF CLOSING:	CATION OF SCHOOL RECORDS IN ITEM III BELOW
	ll sheet of paper for additional names.)
1. Name REU, WILLIAM KRAFT	Position PASTOR
Street address 2802 CADIZ STREET	City SAN DIEGO, CA. ZIP 92110
	Position PRINCIPAL
Street address 2808 CADIZ STREET	City SAN DIEGO CA. ZIP 92110
3. Name REU. JOHN CUDDING	Position SUPERINTENDENT
Street address DEPT. of ED., U.S. D., P.O. B	OX 11277 City SAN DIEGO, CA. ZIP 92111
III. SCHOOL RECORDS. The attendance records, courses of study, required by Education Code Section 48222 are maintained at the	names, addresses, and educational qualifications of the faculty as following address and are true and accurate.
Location address DEPT. of ED., U.S.D., Box 113	77 City SAN DIEGO ZIP 9 3/1/
IV. LOCAL ORDINANCES. Although only local city and/or count schools are reminded that they must comply.	ty ordinances govern health, safety, and fire standards, nonpublic
The school was inspected by an official from (1) the health departs	ment, and (2) the fire department(Date)
V. CERTIFICATION. I hereby certify, under penalty of perjury, the above and on the reverse page are true and accurate.	nat to the best of my knowledge and belief the statements contained
Signature of owner or head Sixter Samien	Peters J. SC. Date SEPT. 27, 1977
Type or print name SISTER DAMIEN PE	

#### ST. CHARLES ACADEMY

#### PARENTS CLUB BOARD MEETING

MARCH 7, 1978

President Lucia Bennett called the meeting to order at 10:15 am. Therese Esposito led the opening prayer. Secretary read the minutes and they were approved as read. Correspondence was sent out to those involved in the fashion show.

The Treasurer's statement has \$800 allocated for the blackboards; \$750 for the A.B. Dick Office Machine; \$200 for graduation; \$324.63 for the Booster Club—cash on hand is \$3474.99. Claire's Boutique is willing to donate when needed some door prizes and Granny's Luv is interested in putting on a fashion show for our benefit.

Vice*Bresident Tommi Adelizzi gave us a timetable for upcoming events, such as, the auditions for "Fun Night", the Bike Rodeo for which she needs mothers to help. The March Parents' Club meeting is cancelled. Help is needed for the Learning Center for the 7 and the 8th grades.

The President stated that Doctor Swanke will be the guest speaker for the May meeting. Father Kraft commented on Mr. Erwin's sincere desire to help with children's sport and atheletic activities. Lucia said that Sister Damien had the final say on any activites involving the children, nevertheless, she would contact Mr. Erwin initially. Lucia said that Doris Webb would not be able to handle the Rummage Sale. Discussion ensued on the difficulties of scheduling the Sale but we would have one. Father reported on the different repairs in progress, i.e., roofing and rewiring and the need for patio lighting. Financial report is being readied. He also reported on evaluation of Stella Maris and made some comparative notes between our schools.

2.

He would like to increase hall capacity and needs more funds. He noted that the La Jolla schools get a bigger subsidy than we do.. The San Diego Youth Symphony will appear at St. Charles on April 16th.

Olga said that she had some problem with the San Diego Opera.

Lucia advised all concerned parents of the meeting to be held March 15th at 7 P.M. at the Scottich Rite Auditorium on the FRenzel-Burke Bill. It deals with tax credit for tuition paid for private education in elementary and secondary schools.

It is sponsored by the Christian Unified School District.

Meetin g was adjourned.

Respectfully submitted

Maria F. da Luz

#### ST. CHARLES ACADEMY

#### PARENTS' CLUB BOARD MEETING

APRIL 4, 1978

President Lucia Bennett called the meeting to order at 10:10 am. Damien led the opening prayers. The minutes were read and approved. calance on hadd is approximately \$1,000.00. The Treasurer stated that monies have been allocated for budgeted items. Sr. Damien reported that we will be evaluated next school year. On April 26, Sr. Patricia will have a conference with Sr. Damien and the faculty concerning the evaluation. Sr. Damien reported to the Administrative Committee of the Parish Council on the needed repairs and replacements that are needed. Tommi has asked Olga Goulart to takeover the Fun N'ght presentations for the Parents' meeting. Tommi will get information on some mathematical procedures called "chisanbom". Faculty and Board dinner is to be May 5th, at Therese Esposito's house. Hot lunch is this coming Wednesday. Elli said deadline for the Borrometer is the 13th. Lucia gave a brefit report on the Parish Council. Council elections will be the 30th. We should support candidate who is aware of the school's needs. There will be organized visitations to all the families in the parish. I.C.F. will have a dinner-dance on the 27th. They will donate proceeds for a new floor in the hall. There will be a Mass for Father Ignatius's mother, followed by a luncheon in the hall. Lucia went to the meeting for a tax-credit on the tuition. She found that it was a strongly Protestant organized group. After the April Parents' Meeting, Nominating committee will form to choose next year's Parents' Club Board. The Bike Rodeo will be on April 6th. The students will contact mothers who wish to help. Father Kraft asked for help at the Bingo. The gas line needs to be repaired immediately. Father estimates \$250,000 is needed to repair entire parish plant. Hopefully, Father feels the

2.

Bingo will have an annual income of \$70,000.

A motion was made to adjourn the meeting, it was seconded. The meeting :
was adjourned at 11:35.

Respectfully submitted.

Maria F. da Luz

## ST. CHARLES ACADEMY PARENTS' CLUB BOARD MEETING

FEBRUARY 7, 1978

The meeting was called to order by the President, Lucia Bennett at 10:10.

Therese Esposito led the opening prayer. The minutes were read and approved.

Balance on hand is \$5, 125.43 was reported by the Treasurer. This balance includes the Booster Club's holdings of \$259.63. Fashion Show Chairman, Betty Lopez, reported on the ticket sales for the upcoming show. The posters and table decorations have been taken care of andthe paper supplies. She asked for help in setting up. Motion was made that the faculty be our guests at the show. Discussion was held. Motion was seconded and voted on and it carried.

Sister Damienn stated the need for a new ditto machine was desperate. She has a carpenter to estimate the costs of the blackboards. Br. Denise will be helping her make drapes for the CCD and Faculty offices. Also, they will be shampooing the carpets.

Substantial Savings have been accomplished by purchasing our Hot Lunch items at the P Price Club. Some of our kitchen items have to replaced. There will be a room mothers' meeting to update necessary data.

Olga Goulart reported there will be no International Night. It will be replaced by a presentation from the YMCA. There will be one more Youth Symphony. Children's drwaings will be used at the concert. There was a good turnout for "Cinderella". The next presentations will be "Huckleberry Finn" and "Mary Poppins'. A flyer will be sent out for the opera. She will be helping Tommi Adelizzi on the talent night program. She also helps Mrs. Reidel in the library. Olga asked the children be acquainted with Mrs. Riedl. She new books to be brought into the library.

Father Kraft remarked on the necessary repairs needed such as the convent roof. He

and voted on and it carried.

3.

has hired a Youth Coordinator and a Music Director. He said Mr. ERwin was interested in having a viable booster group for such needs as a Physical Ed. teacher. Chairpersons for Ways and Means and the Raffle should be chosen now. He commended the boards work and reported that Fr. Ignatius had returned. Fr. Kraft is seeking some military help in the physical education activities Stations of the Cross will be held every Friday at 2 p.m. He is on the evaluation committee for Stella Maris and feels we lack in the health program and we must cover this item with a volunteer nurse and a first aid station.

Possibility of parents signing a medical wiver in the beginning of school so that necessary medication be administered. Mrs. Reidl was introduced to board. the board was aked to sign up for Donut Sunday.

Meeting was adjourned.at 12:20

Respectfully submitted,
Maria F' da Luz

### ST. CHARLES ACADEMY PARENTS' MEETING JANUARY 18, 1978

The meeting was called to order by the President Lucia Bennett at 7:50 P.M.

Sr. Denise led the opening prayer. The President reported on the need to repair the blackboards in grades 7and 8. Reminded everyone of our milk program. Father Kraftwanted everyone to remember the meeting on the 22nd for the purpose to organize a youth group. There will be no school Monday the 23rd.

Betty Lopez, Fashion Show Coordinator, announced that Wednesday, March 1st, would be the Fashioh Show from Sofia's Originals. Price for the dinner and the show was \$4.00. Alimit of 125 was set due to capacity of the hall.

Program Chairman, Francis Bennett introduced representatives of the area Catholic High Schools. They were Mr. Wilson from Saint Augustine High School, Mr. Edwards from University High School, andFather Grace from Our Lady of Peace Academy. Each speaker gave a synopsis their respective schools and then the floor was opened for discussion. Some 30 interested parents fielded questions. Meeting was adjourned at 9:20 P.M.

Respectfully submitted,
Maria F. da Luz

#### ST. CHARLES ACADEMY

#### PARENTS' CLUB BOARD MEETING

#### JANUARY 3, 1978

The meeting was talled to order by President Lucia Bennett at 7:15 P.M.

Fr. Kraft said opening prayer. The minutes were read. Treasurer's report was on the total receipts of the Home Tour and the Boutique which totaled \$3,646.93.

Balance on hand is \$4,890.02. Booster Club balance is \$300.61. There were some outstanding bills at this time. The President commented that our major fund raising was over and most future activities will revolve around school schedule. Learning center is to be started next week. She thanked Board members who helped with the school Christmas party. A good time was had by all even though there was little involvement from Room Mothers. Future fund raisers are the Fashion Show, the Rummage Sale, and the Mexican Dinner. The By-Laws are to be reviewed and a nominating committee to be set up, especially looking for a Ways and Means Chairman. Sister was to look into expenditures for the much needed blackboards and report back to the Board for funds.

Mary Fischer reported on the Boutique and made some sugestions on how to

Mary Fischer reported on the Boutique and made some sugestions on how to sell remainder of items and to look for chairman now. for the coming year. The sale she held for the children was very successful.

Mary Ellen Fleischli reported on the H me Tour and made comments on expenditures and income.

Father Kraft suggested using all sources within reason to elicit cooperation. He had some thoughts in retrospect of his six months of residency: There is a polarity of anti-school and anti-parish. The school runs at a deficit of approximately \$1200-\$1400 per month. Arate change in tuition for non-Catholics and in the registration fee is in the future. Outlook hopeful for fund raising and a resolving of polarity and unity of ideas through new programs in planning stages.

Discussion on the involvement of fathers in activities in conjunction with the Parents' Club. was held. Also Father discussed the time of the Board meetings. Father foresees the starting of a fund for capital improvements totaling \$150,000 in the fall.

Olga Goulart, Cultural Chairman, will have fyers out for the upcoming events including the Opera. The date for International Night is Feb.15. The Program Chairman's report was the announcement of the speakers for the Jan. 18th Parents' meeting; Mr. Bennett urged for everyone to bring interested friends for this informative meeting on the area's Catholic High Schools.

Old Business: Discussion on the graduation expenses. Deanery Luncheon on the 10th at noon after Mass.

New Business: There will be a reception for Father Buchmiller after evening Mass at 7 P.M. on Wednesday the 4th. Fr. Kraft wanted to know if the mothers of the altar boys would launder their vestments. Goals for the Learning Center, whether remedial or enrichment, were discussed. Fr. Kraft suggested Mrs. Riddell as a possible librarian forschool library. Deadline for Borrometer is Jan. 13. Elli Lorch stated.

Meeting was adjourned at 10:10 PM.

Respectfully submitted.

Maria F. da Luz, Secretary

## ST. CHARLES ACADEMY PARENTS' MEETING DECEMBER 14, 1977

The meeting was called to order by the President Lucia Bennett at 7:55 PM.

Fr. Traft led the opening prayer. The President presented the Christmas

Pantry to the Sisters and reported that gifts had been given to the Faculty,

Office Secretary, and Janitors.

Next the chidren of the Academy presented a beautiful program which consisted of Christmas songs and a play by the Brama Club.

The meeting adjourned at 9:15 P.M.

Respectfully submitted,
Maria F. da Luz

#### ST. CHARLES ACADEMY PARENTS! CLUB BOARD MEETING

#### DECEMBER 5, 1977

Lucia Bennett called the meeting to order at 10:15 a.m. Therese Esposito led the opening prayer. The minutes of the previous meeting were read. The Treasurer's report was the final earnings from the carnival. A check will be given to Fr. Kraft for \$1800. Operating balance was \$922.04. Notes of appreciation were sent Mr. Linteman, Mission Valley Genter for their coperation with the carnival. A Mass card was sent to Mr. Lewis. Sr. Damien reported that new heaters were being placed in four classrooms and the CCD facility. All but two rooms have the heaters repaired. SRA comparative report has not been made Father Kraft reported that Fr. Ignatius was leaving and that he is hard pressed for help singe there would be no replacement in the near future. \$3,000o of bills have accumulated against school account. Some funds from the Parish Bingo have been used to pay them. Future monies from upcoming events to hopefully cover some tof the priorities, such as, the playground and the blackboard replacements. Tommi Adelizzi reported on the necessary items for the Christmas party for the school children. Room mothers would be assisting the Board and that there would be a film at the party . First and Seventh grades were hostessing for the Parents' meeting, which was r going to honor all fathers present. Comments were made regarding Parents' meeting with Dr. Vernon. They were all very favorable and a good crosssection of parents were present. Mary Fischer reported on progress of boutique for Home Tour. Discussion was held on Altar Guild's asctivities in relation to Home Tour. Elli stated that deadline for Borrometer was Dec. 12. Lucia reported for Francis Bennett that January's Parents' meeting will be presentations by the indidual area Catholic high schools. She also reported on the Parish Council having their by-laws reviewd and new elections will be held in February. Questions on school Board's position

Page 2

Old Business-- Full report on carnival revenues was given.

New Business— Lucia presented sheet of expenses for the Christmas events and items totaling \$615. Fr. made a suggestion that cash should be given when possible. Sr. Damien needs the Christmas trees by Friday. Suggestion was made to pay Club supplies at the half mark of the school year rather than at the end. Flora requested a review be made on the graduation expenses. Discussion was held on the Deannery Luncheon and further involvemnt of the Parents Club. A motion was made that the Parents Club will inform the Altar Society that it is ineligible to be in the Dioceasan Council of Catholic Women. It was seconded, voted and the motion carried. Volunteers will be needed for this year8s luncheon in January, however.

Respectfully

Maria F. da Luz

The Board meeting of the St. Charles Parent's Club was called to order by President Lucia Bennett at 7:45 P.M.

No minutes were available at this time.

Therese Esposito, treasurer reported a balance on hand of \$3,514.71.

Sister Damien talked ab out priorities for school needs. First most is the need for the blackboards in grade rooms 7th and 8th to be replaced. Several acreens need to be replaced in some of the other rooms.

Merita Goncalves read the minutes of the last meeting. They were approved as read.

Mary Lou Koch gave a report on the Home Tour. Four homes will be on the tour this year. Everything is going well.

Mary Fischer is working hard on the Boutique. Workers are needed to complete the various projects that have been planned. Emily Moser has work shops on Tuesday evenings to work on the Madonnas. Elli Lorch announced that the deadline for Borrometer news will be November 21, 1977.

Francis Bennett stated that Dr. Vernon will be the speaker at the next Parent's Club Meeting. We should have a massive publicity effort for the meeting.

There was no old business to discuss.

Under new business Lucia Bennett mentioned that Sister Damien is collecting Blue Chip stamps for the purpose of obtaining some items for the psychologists' Office. The motion was made and carried that we give to Sister Damien the blue chips stamps that we have on hand at this time. The Parents' Club is not currently soliciting stamps.

No further business pending the meeting was adjourned.

Respectfully submitted,

Francis Bennett for Maria Da Luz Secretary.

### ST. CHARLES ACADEMY PARENTS' MEETING NOVEMBER 16, 1977

The meeting was called to order by the President Lucia Bennett at 7:45 P.M. Francis Bennett introduced Dr. Gary Vernon, Counselor at the Academy. Dr. Vernon explained his objectives in the program of having a resident psychologist. There was a lively and interesting question and answer period from a good number of the parents present.

The meeting closed at 9:00 P.M.

Respectfully submitted

Maria F. da Luz

## at 10:15 am

#### ST. CHARLES ACADEMY PARENTS' CLUB BOARD MEETING

#### OCTOBER 4,1977

The meeting was called to order by the President, Lucia Bennett. Sister Damien led the opening prayer. The minutes of the previous meeting were read and corrected. The treasurer's report was expanded to detail some expenditures and income. Balance at hand is \$834.87.

Sister Damien announced the Learning Center will start next week. She needs help for students who need tutoring in math. Some of the new students are really behind. Sister has set up a reading program for the lower grades. Any volunteer tutors would be involved in some orientation period. The milk program is off to a fine start and seemed well received.

Maria da Luz reported that hot lunch would start this weeek.

Mary Fischer gave a synopsis on the workshops for the Christmas Boutique which are held on Monday: If anyone is doing independent projects, she would like to know so that she would have a correct inventory of the items to be held for sale. Lucia reported for Tommi Adelizzi on the room mothers' meeting. There was a change on the procedure of the doop prizes and raffle which are held at each Parents' Club meeting. The first report on the carnival raffile from the children's efforts reaped \$1400.

Lucia announced that there would be a carmival general meeting tonight.

Elli Lorch stated that the deadline for news on the Borrometer is Oct. 21 and there is an envelope in Mrs. Bucher's office for such items. The Borrometer will be out on the first of every month.

Historian Mary Lou KOch is looking for special happenings to be filed in the records and she would appreciate any help in this endeavor.

Cultural chairman Olga Goulart will be sending out a flyer for the upcoming events.

This was relayed by Lucia who also reported that Duke Ferrara would be selling tickets

at the Mission Valley Center. He is need of volunteers who would be willing to do 2 hour shifts from 10am to 6 pm.

New Business: Lucia asked all the members to make a list of improvements to be set in a priority list for the funds which will be raised from our projects.

This insued some discussion different ideas. The milk program will roughly run an annual deficit of \$500.00. Discussion on financing this project was held.

Lucia reminded everyone of the importance of the next Parents' meeting on Nov. 16.

Dr. Vernon will be the main speaker. He has started working with some of the classes.

The President asked for support in writing legislators about the Tuition Tax Credit

Act. Also, a reminder that old school desks are a source of income and any ideas of how to use them would be appreciated.

The meeting adjourned at 1:45 am.

Respectfully submitted.

Maria F. da Luz

### ST. CHARLES ACADEMY PARENTS' MEETING September 21, 1977

Lucia opened the meeting at 7:50 p.m. which Father Kraft blessed with a prayer. Everyone was welcomed by the President, Lucia Bennett. Parents served and partook of a potluck dinner.

After dinner, Lucia called on Fr. Kraft to speak. Father welcomed everyone and thanked everyone for the good feeking of friendship and welcome herhas received. He remarked on the love and devotion that the Sisters of Divine Charity have given since the onset of the Academy. Teir achievement as foremost educators. He stated his committment to keeping the school. He spoke of the value of a Catholic education, also of our participation in the pilot program of having a counselor presently on the staff. This program is to start on Wednesdays in November. He was pleased to see fathers participating in actifities and he emphasized he is available to speak to anyone at anytime. He is hopeful of a successful raffle.

Lucia introduced members of the board who were present. New parents were presented and welcomed. Marion Huffman gave a pep talk on the importance of the raffle and encouraged parents to help children sell tickets, and to contact business establishments.

Lucia explained the award of \$3.00 to the class with the highest attendance at the meetings. Raffle was held and meeting closed at 8:54 p.m.

Respectfully submitted.

OMETY SEL TIMES Water by setting the

Maria F. da LUz

#### ST. CHARLES ACADEMY PARENTS! CLUB BOARD MEETING

#### SEPTEMBER 13, 1977

The meeting came to order with prayer by Father Kraft at 7:10 p.m.

Lucia Bennett introduced the board members to Father Karft. Father spoke
of the importance of interchanging of ideas to formulate decisions. His
outlook for the Academy was bright due to the cooperation and spirit of the
parents. Father also feels that there is untapped talent around - that people
are willing if only they are asked. Some financial help has come from St. Agnes
and asked if the board would pay for the two rugs which were installed in the
first and kindergarten classes. Receipts from the rafffle were to go to the
parish. Monies from future fund raising would be determined by the Parents¹
Club. Sister Damien would have final say as to the priority of fund usage.
Father reiterated his availability to all at all times.

The President welcomed Sister Damien. Sister stated we have 160 families and a total of 268 students.

The Treasurer reported a balance of \$2, 129.95. Last year's financial statement was passed out and reviewed.

Lucia commented on priority for the physical environment of the school.

Lunch tables and the bathrooms were painted by parents during vacation.

New families should be made welcomed and encouraged to participate in activities.

Orientation faired well. There are 43 new families in the school.

Tommi Adelizzi is the Vice-President due to Donna Stockholm's resignation for health reasons. Meetings for the Boutique and Carnival Committees had been scheduled for the coming week. Personnel requirements for the coming year is great.

Room Mothers need helpers, and the Learning Center is looking for a volunteer to take charge.

RAFT-BBK000979

0973 1847 484 Catholic Community Services to meet Dr. Gary Vernon. He is the counselor assigned to the Academy. Lucia feels this a very worthwhile program. Each chairman was asked to give a brief synopsis fe of their duties or projects.

Francis Bennett is our new program directorin conjunction with Olga Goulart.

He outlined some the speakers and events for the Parents' Club Meetings.

Betty Lopez presented her plans for the Spring Fashion Show and the decisions to be made, before definite schedule is set.

New Business

Board meetings to be scheduled on first Tuesday of the month and to be alternately set in the morning and evening.

The President made a proposal that \$1,245.89 be taken from Club's treasury for the expense of the two rugs installed in the Kindergarten and the First grades. Motion was made and discussion opened. Motion was seconded and carried by an unanamous vote.

Discussion was held on the small playground. Father urged some time to consider for a spritual rogram for the parents, i.e., the guidelines of the Confraternity of Christian Mothers.

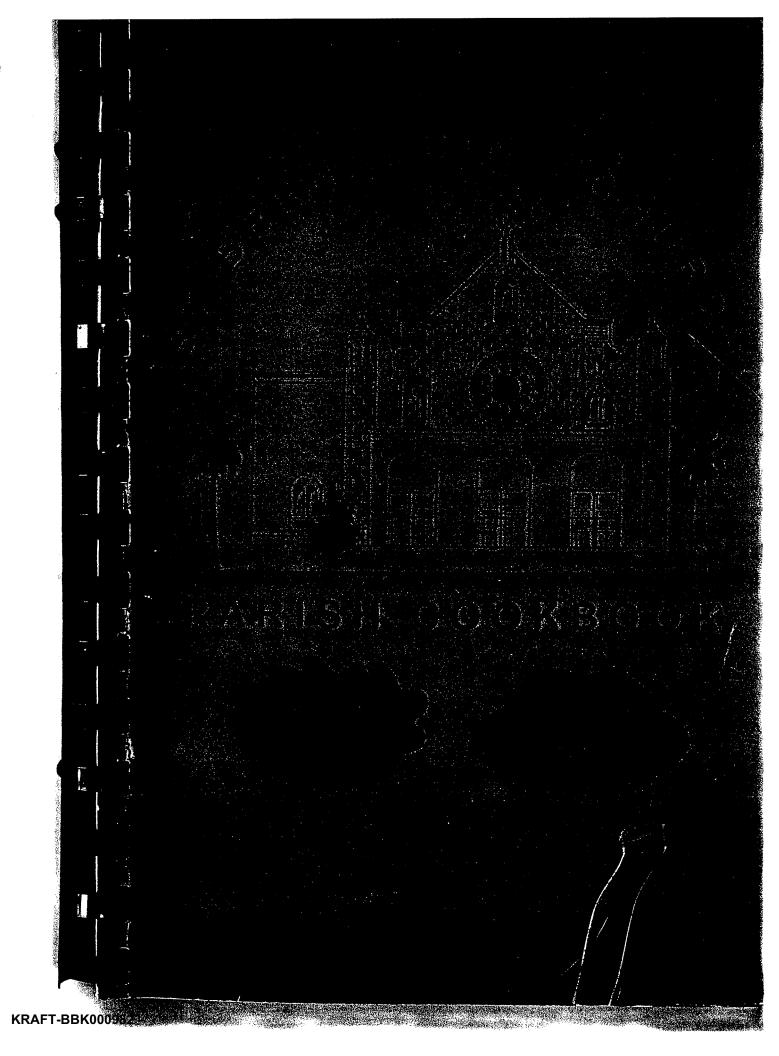
Lucia announced that the I.C.F. deserve our support for their upcoming luau. They are a very generous organization and have contributed greatly to our school. The car raffle is going slowly, and Mrs Ferrara needed sellers for the project at Mission Valley Center. Sr. Damien announced that Sister Denise would be the girl's basketball coach.

The meeting adjourned at 8:20 p.m.

Respectfully submitted,

Maria F. da Luz

## ST. BERNARDINE'S PARISH FILE



**Reorge** 

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ababa

#### Pastoral Leaders of St. Bernardine's Parish

Mission of San Salvador de Jurupa, Agua Mansa/La Placita (1862-1867)

Rev. Jaime, Borgatta, 1862-1863

Rev. Pedro Verdaguer, 1863-1867

Raised to full parish status in 1867

Rev. Pedro Verdaguer, 1867

Rev. Patrick Birmingham, 1867-1868

Rev. Pedro Verdaguer, 1868-1869

Rev. Thomas O'Donohoe, 1869-1872

Rev. Pedro Verdaguer, 1872-1874

Rev. Polydore J. Stockman, 1874-1884

Rev. Patrick Hawe, 1884-1885

Rev. Polydore J. Stockman, 1885-1895

Rev. Juan Caballeria, 1895-1903

Rev. John Brady, 1903-1918

Rev. Nicholas Conneally, 1918-1924

Rev. John Prendeville, 1924-1927

Rev. Patrick Dunne, 1927-1939

Rev. Francis Ott, 1939-1944

Rev. Msgr. John Power, 1944-1947

Rev. Msgr. Daniel Ryan, 1947-1961

Rev. Msgr. John J. Bradley, 1961-1993

Sister Eileen Rafferty, RSM, Pastoral Coordinator, 1993-

Rev. Howard A. Lincoln, Priest Minister, 1993-1995

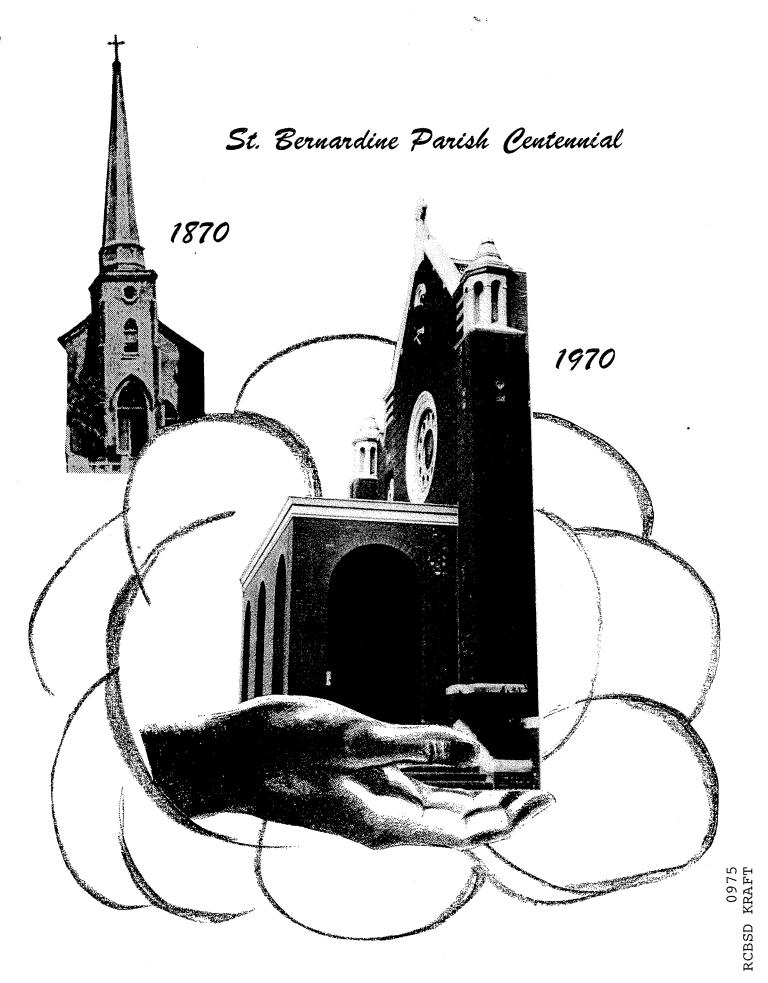
Rev. Edmund Gomez, Priest Minister, 1995-

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#### DEDICATION

This Centennial Book is dedicated to the faithful of the San Bernardino Valley and may God's Blessings be upon the Parishes that sprung from her Mother Church, St. Bernardine's. My thanks to the Sisters and Priests who have served St. Bernardine's so well and to our students who have always had the spirit to make St. Bernardine's the fine school it is. May I continue to look for your Help and Prayers in guiding St. Bernardine's.

-- RT. REV. MSGR. JOHN BRADLEY
Pastor

## St. Bernardine Centennial Committee Members

Richard E. De Sanze, Chairman Dan Westwood John Koch Ralph Velasquez Eugene Lyons Genevieve Root John Barry San Konyn

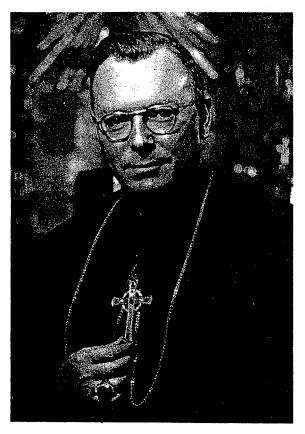
Our thanks to the many people who helped in the research and furnished photographs to make this Centennial Program possible.

--JIM CONNELLY Editor

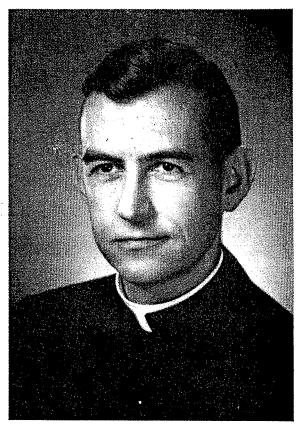
The editor wishes to thank Norman Gaynor and his dedicated staff at Burck's Advertising and Printing Service for an impossible printing job well done

# St. Bernardine Parish Centennial

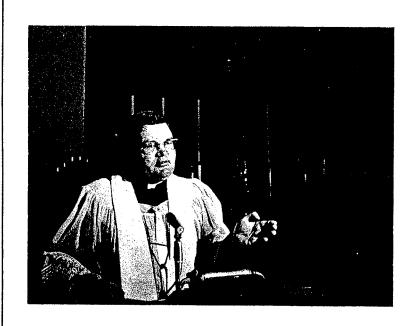
#### 1870-1970



The Most Reverend LEO T. MAHER, D.D. Bishop of San Diego



The Most Reverend JOHN R. QUINN, D.D. Auxiliary Bishop of San Diego



By recounting the past we understand the world we grew up to find. The past is father of the present and it is only by remembering all the facets of history and its products that we can comprehend why the world has turned out to be what it is and not otherwise.

-- MONSIGNOR JOHN J. BRADLEY



#### CONGRATULATIONS . .

from the State of California

I am pleased to extend congratulations to St. Bernardine's Catholic Church of San Bernardino on its centennial.

Since much of the early history of the San Bernardino Valley is interwoven with that of your church, the heritage of the pioneers of the West has been preserved

May your church continue to grow in member-ship and spirit, and may you continue to receive His blessings.

RONALD REAGAN Governor

# CITY OF SAN BERNARDINO

SAN BERNARDINO, CALIFORNIA 92401



OFFICE OF THE MAYOR

AL C. BALLARD 'MOYOR

October 14, 1970

Monsignor John J. Bradley Pastor, St. Bernardine's Church 584 West Fifth Street San Bernardino, California 92410

On behalf of the citizens of San Bernardino, it gives me great pleasure On benaif of the contracts of Dan Bernardine's for 100 years of outstand-Dear Monsignor Bradley:

Who would have thought a century ago, that the Church of St. Bernardine's Who would have thought a century ago, that the Church of St. Bernardine's would become the Mother Church of approximately 32 parishes in the area. ing service to the community. would become the Mother Church of approximately 32 parishes in the area.

St. Bernardine's Parish has been a pillar of strength and spiritual guidance ob. Dernarunce's Parish has been a privar of Strength and spiritual gundant to countless families in our community and I am sure this same strength and middens will proved for fating constitute of Con Demonstration ω counties tamilies in our community and t am sure this same str and guidance will prevail for future generations of San Bernardino.

I look forward, with great pleasure, to participating in St. Bernardine's 1 100K IOFWARU, WILLI Breat pleasure, to participating in 5t. Dernarume.
Centennial celebration and extend my warmest greetings to all of your Kindest regards, parishioners.

ACB:G:AFJ

CITY ON THE MOVE

and the City of San Bernardino



## Resolution

OF THE SENATE RULES COMMITTEE

By Senator William E. Coombs

RELATIVE TO COMMENDING ST. BERNARDINE'S CHURCH

WHEREAS, The community of San Bernardino is celebrating the centennial anniversary of the establishment of the first permanent home of St. Bernardine's Catholic Church, a major contributor to the enlightenment, well-being, and growth of the San Bernardino area; and

WHEREAS, On a block of land donated by Aeneas Quinn in 1870, there was constructed a fine brick church which immediately began a distinguished history of devotion to the improvement of the people of San Bernardino County, who then numbered approximately 4,000; and

WHEREAS, One of the most significant contributions of St. Bernardine's has been a continuously excellent educational program which began with the establishment of St. Catherine's girls' academy, run by the Sisters of the Immaculate Heart; and

WHEREAS, In 1900, the Reverend John Brady added a boys' school, and in 1920, ten years after the original church structure had been replaced, St. Bernardine's High School was established by the sisters to serve a parish that in 1924 included Colton, Bloomington, Fontana, Rialto, Highland, East Highlands, Victorville, Big Bear, and Lake Arrowhead, as well as San Bernardino; and

WHEREAS, St. Bernardine's High School and Aquinas High School, which was formed after the widespread parish was split, have developed to the point where they now graduate more than one hundred students per year; and

WHEREAS, Long to be appreciated are the services of St. Bernardine's Church in daily feeding hundreds of hungry citizens during the great depression; and

WHEREAS. The church grounds were also the site of many happier occasions when community-wide Sunday picnics were regularly held; and

WHEREAS, St. Bernardine's Church, under the leadership of such fine people as Monsignor John J. Bradley, pastor, continues the tradition of excellent service to the educational and sniritual needs of the San Bernardino community; now, therefore, be it.

RESOLVED BY THE SENATE RULES COMMITTEE, That the Members commend St. Bernardine's Church on this centennial occasion for the valuable contributions she has made to the people of San Bernardino and, indeed, to the state; and be it further

RESOLVED, That a suitably prepared copy of this resolution be transmitted to Monsignor John J. Bradley, pastor of St. Bernardine's Church.



1 SENATOR

20th

Senate Rules Resolution No. 234 adopted October 13, 1970.

(II)

#### $\longrightarrow$ In the Service of God from St. Bernardine's =

*Rev. W. McNeil, Ph.D. R.I.P. Rev. John Flack, '26 *Rev. William Fitzgerald, C.S.S.R. *Rev. Patrick Dowd, S.J., R.I.P. *Rev. Richard Traime, S.J., '39 Rev. J. Raymond Moore, '46 Rev. Msgr. I. B. Eagen, '47 *Rev. Msgr. William Spain, '47 Rev. Thomas Janssens, S.J., '49 Rev. John Harmon, '53 *Rev. Eugene Lyons (Aquinas) *Rev. Philip Straling (Newman) Rev. William Cornelison, '54 Rev. Donald Webber, '54 Rev. Robert Donat, '57 Brother Wallace Ryan, S.J., '45 *Graduated Elsewhere. 15 Priests (2 of the 15 are deceased); 1 Brother 11 Diocesan 3 S.J. 1 C.S.S.R. *Sister Margaret Mary Feudge, I.H.M., R.I.P. *Sister Emily Schies, I.H.M., R.I.P. *Sister M. Winifred Riordan, I.H.M., R.I.P. *Sister M. Amordei McBride, I.H.M., R.I.P. *Sister M. Virginia Derrig, I.H.M. *Sister M. Elisa Moraga, I.H.M. *Sister M. Margarita Ramos, I.H.M. Sister Eunice Miller, C.S.J., '24 Sister M. Peter Hart, C.S.J.O., '25 Sister Catherine Anita Fitzgerald, C.S.J., Sister M. Manuela, O.D.C. Sister Mary Joerger, Sister of Mercy,

Sister Agnes Ann Green, I.H.M., '30

Sister M. Constance Fitzgerald, C.S.J.,

*Sister Margaret Gallavan, I.H.M., '32 Sister Ann Gertrude Fitzgerald, C.S.J., '32 *Sister Catherine Gabriel, I.H.M., '33 Sister M. Clement Hennessy, I.H.M., '39 *Sister Mary Traime, Poor Clare, '39 Sister Anna Cecelia Hatfield, I.H.M., '40 *Sister Jeannette Melendrez, I.H.M., '42 Sister M. Adrian Redding, C.S.J.O., '45 Sister M. Frederick Marie Dangerfield. S.C., '51 Sister M. Edith Vance, S.S.S., '51 *Sister M. Felipa Rangel, O.D.C., '51 Sister M. Malachy Naughten, O.S.B., '52 Sister M. Reginald Strahl, O.P., '52 *Graduated Elsewhere. Sister Pamela Doyle, I.H.M., '53 Sister Dona Burrell, I.H.M., '56

Sister Phyllis Straling, I.H.M., '56 Sister Jo Ann Vasquez, I.H.M., '56 Sister Richard Diaz, Sisters of the Poor, **'**60 Sister Kathryn McCulloch, I.H.M., Sister Maureen O'Rourke, I.H.M., '60 Sister Grace Marie Garcia, C.V.I., '61

35 Sisters (4 of the 35 are deceased.)

4 C.S.J. 2 C.S.J.O. 2 O.D.C. 1 S.S.S. 1 O.S.B. 1 Poor Clare 1 S.C. 1 Sister of Mercy 1 O.P. 1 Sisters of the Poor 1 C.V.I.

19 I.H.M.



This picture of the 7th and 8th grades of St. Catherine's in 1910 was given to the St. Bernardine archives by Mr. Sylvester Jaeger. At present, only a partial identification is available: boys (second row, left to right) are∞ in Lawrence Hennessey, Newton Cope, Sylvester Jaeger, William Walsh, Francis Boggust, Paul Zimmerman.

**'**30

Ninety years ago, a small group of Sisters of the Immaculate Heart of Mary arrived here in San Bernardino at the invitation on the Francis Mora bishop of the Monterey-Los Angeles Diocese. This community, founded in Olot, Spain, in 1848, had sent its first missionaries to California in 1880. St. Catherine's Orphan Asylum was its fourth foundation in ten years. The spread of this community's apostolate in San Bernardino is evidenced both in the history of the development of the present high school, as well as in the staffing of St. Anne's and St. Adelaide's Schools, and Immaculate Conception Parish Center.

The principal and seven other members of the present St. Bernardine High School faculty belong to that branch of the original Sisters of the Immaculate Heart now known as the Immaculate Heart Community. The spirit of this new community of approximately two hundred members is partially set forth in its

Decrees of 1967:

"Moreover, we believe that our direct and immediate participation in the mission assigned by the Council Fathers to the laity calls for a new style of communal existence--one which will not rigidly separate us by customs, cloister, or clothing from those we serve. We wish to identify ourselves intimately with the life and concerns of our fellowmen, to share with them the richness and strength of our community life."

Concerning education, the primary apostolate of the community since its foundation in 1848, the Decrees state:



"Sextet"
(from 1941 CRUSADER)

". . . every human person has an inalienable right to an education enabling him to develophis full potential as a human person and to contribute positively and creatively to the buildof a better society." In formal religious education, ". . . the goal is conceived less in terms of imparting a body of doctrine than in the formation of a certain type of person: one open and responsive to the love of God revealed in and through Christ. And the process, mysterious though it be, is a cooperative one. It involves a reciprocal personal witness possible only where thoughts and experiences are shared."

We, the members of the Immaculate Heart Community are grateful to you, the people of this area, and to our alumni, for the opportunity of sharing our lives with you for the past ninety years. May our common prayer to the Father be that of the "Canon of the New Creation":

Father, we thank you for the great things you ask of us.

You gave us a world to build and mind and strength to build it. You kept us safe with your power until we could find our own. You taught us to call you father so we would learn to call each other brother and sister.

You raised up Jesus, our brother, to be your son, the first born of your new creation.

In him we see what we can become. In his life our twisted and broken lives can become one.

As Jesus lived and died for us, we can live and die for each other.

You are with us now in your spirit, the spirit of unity, peace, and love. In this spirit we can work together with each other and all men everywhere to build a new world, your new creation.

For all these things we thank you, Lord, as we join together in praising you.

Gratefully,

Immaculate Heart Community

# From an Octogenarian to a Centenarian-Congratulations!

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#### St. Bernardine's High School Alumni

- 1924 Elizabeth Brimmer Berenice Coffman Esther Davidson Meredith Holland Eunice Miller (Sister Eunice Miller) Edna Phythyon Irene Schmidtz
- 1925 Vincent Blumberg (Deceased) George Dusenberry; Margaret Edwards Sister Mary Peter Hart (Sister of St. Joseph of Orange) Thelma Dean Lena Salazar (Mrs. J. C. Glenn) Margaret Savage Eileen Scheppers Catherine Scott (Mrs. Bernard Freesmeier)
- Edward Boland (M.D.) Wilfred Cunningham John Flack (Rev.) Bernard Freesmeier (Deceased) Bernice McDonnell Clarence Schies (Deceased)
- Frances Pauline Araiza (Miss) Lewis J. Bogo (Dr.) (Deceased) Catherine W. English (Miss) Frederick J. Faas Constance Fitzgerald (Sister Catherine Anita) Mary Theresa Hall (Mrs. Hughes) Emma Loretta Bodkin Emily Ellen Howeth Sophia Anna Wolslau (Sister of Mercy) Zella Mae Nussman (Mrs. A. Hott) Jeanette T. Parker (Mrs. Lockhart) Margaret Mary Ryan (Mrs. Ted Smith) Katherine Walsh (Mrs. Costello)
- 1928 Violet Gould (Mrs. Floyd A. Weist) Stanley McDonnell Margaret Miller (Mrs. Margaret Keller)
- 1929 Francis Conaty Francis Fitzgerald Eugene Hill Frances McPake (Mrs. William Knowland) Gladys Nussman (Mrs. Kenneth Willis) John Tokar
- 1930 Monica Fitzgerald (Sister Mary Constance) **KRAFT-BBK000993**

Lillian Flack (Mrs. C. Deviney) Agnes Green (Sister Agnes Ann) Donna Kohlhaas (Mrs. McPherson) Robert Lennie Kathryn McCormick (Miss) Josephine Strinati (Mrs. Geo. Hurtt)

- 1.931 Virginia Cirea (Mrs. W. Shank) Robert Cullen Lola Gonzales Florence Harmon Ralph F. Helbron Lucille Jenkins Cecilia Miller Shirley Payne John Quetu William Ryan Robert Story (Deceased) Loretta Walsh (Mrs. Jas. A. Bennett)
- 1932 Mary Fitzgerald (Sister Ann Gertrude) Antone Gabriel Matilda Gabriel Eileen Green (Mrs. William Smith) Manuela Jaime Loretta Murray (Deceased) Shirley Weidman
- 1933 Tom Briggs Mary Coony (Mrs. A. J. Christianson) Frank Fiegel Bernice Henn (Mrs. K. Walden) Margaret Hepp (Deceased) Mary Louise Quetu (Mrs. Merriwell) Evelyn Shahen (Mrs. Stoffel) Norine Vacco (Mrs. Campenela) Eileen Walsh (Mrs. Frank Nabors)
- 1934 Mildred Bride (Mrs. Thos. Keys) Thomas Dowd (Dr.) Mary Alice Gabriel (Mrs. Jos. A. Rowe) George Gallavan Patrick Gallavan Roberta Huntley John Owens Mary Catherine Owens (Mrs. Hall) Hortensia Travino
- 1935 Mary Aragon (Mrs. Frank Daney) Irma Margaret Bayus

Delvarse Charbonneau Dorothea Cummings (Mrs. Dot Simmons) Alice Ann Gabriel (Mrs. G. Patton) Geneva Gabriel (Mrs. Robert Hall) Teresa Green (Mrs. J. P. Winker) Genevieve Radke (Northrup) Harold Radke Belle Sanborn (Mrs. P. Gallavan) Kathleen Vick June Wise (Mrs. Abbott)

- 1936 Joseph Coony Margaret Hennessy (Droege) (Deceased) Jane Lubnow (Mrs. Lowry) Esther Melendrez (Mrs. R. Schmidt) Barbara Muenzemeyer (Mrs. Heminger) Donald Papenfus Consuelo Romero (Mrs. Stratton) Adelaide Salazar (Mrs. Ingalls) Albert Schields
- 1937 Agnes Boland (Mrs. Jeffery Van Drovse) Bob Campbell LaMoine Carr (Mrs. Oppelt) Michael Cohn William Eichenberg Donald G. Hennessy Esther Lux (Mrs. L. R. Allen) Lillice Muenzenmeyer (Mrs. M. D. Cohn) Clella Shaw (Mrs. H. H. Wellons)
- 1938 Margarita Espinoza Rosalind Flack (Mrs. John Cooley) Laura Jean Froude (Mrs. William Eichenberg) Leo Knopp Dorothy Miller Yvonne Navarez (Mrs. Royal) Doris Rimmer (Mrs. Bob Boyd)
- Lucille Cardoza (Mrs. Lucille Reader) Margaret Coony David Fitzgerald Lawrence Fitzgerald William Gallavan Fred Patrick Gorcie Elizabeth Hennessy (Sister Mary Clement) Ruth Hennessy (Mrs. K. J. Baker) Margaret Ann Johnson (Mrs. R. Scott) Joseph Epimenio Montoya

Mary Estelle Murrieta (Mrs. Chacon) Elizabeth Nicklin (Mrs. Boyd) Mina Perez (Mrs. Lawrence Fitzgerald) Louis Polansky Robert Richardson (Deceased) Isidra Dolores Zaragoza

- 1940 Barbara Buckley (Mrs. R. Van Wagoner) E'Louise Charbonneau (Mrs. E'Louise Weber) Mary Elaine Eichenberg (Mrs. William Gallavan) William Guegel Margie Gorcie (Mrs. Coover) Anna Hatfield (Sister Anna Cecelia) Gloree Hibbard (Mrs. Anthony Graziani) Mark Loehrer William McCann Marjorie Miller (Deceased) Donna Riddell (Mrs. J. Benstog) Mary Agnes Romero Nellie Mae Sautel (Mrs. J. D. Howell) **Betty Shepperd** (Mrs. Frank Bowler) William Sweeney Joseph F. Tipton Andre Ulrich (Mrs. Carlson)
- 1941 Marie Beck (Mrs. R. Klayhorst) Elizabeth Benson (Mrs. Clyde Schraeder) Paul Burnett William Campbell Bernard Carr David Doty Peter Joyce Egan James (Mike) Ellison Robert Gallavan Thomas Harmon Constance Mann (Mrs. Don Walters) Geraldine McAlpine Dorothy Nicklin (Mrs. Howerton) Francisco Perez Helen Richardson (Mrs. Tom Doyle) Stanley Riddell Anthony Salazar Bernita Shepperd (Poppe) Nancy Sweeney William Zimmer (Deceased)
- 1942 Kenneth Bartlett Milton Burnett Cristobal Carlos Patricia Froude (Mrs. Blair) Elizabeth Lux (Mrs. David Doty) Richard Riddell

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Jane Mary Centner Jean Marie Centner George Dooras Mary Egan (Mrs. Mary Stringham) Raymond Holmes June Moriarity Irene Plamondon (Mrs. James Richardson) James Richardson Joan Riley Nellis Scheppers Dolores Vega (Mrs. Garcia) Geraldine Weir

1944 Mary Anderson Irene Armenta Helen Bailey Constance Bogatin Helen Campbell Catherine Capalbo Joseph Carlos Patrick Comstock Marguerite DeVito Virginia Fernandez Bertha Flores Marilyn Hasse Betty Love Charles McCann William Melendrez Malachy Naughton Edward Nettleton Janis Riddell (Mrs. Ross) Aguaria Roberts Donna Robinson Donald Rutten George Shepperd Julianne Waldapfel Melvin Young Ignacia Zaragoza

 1945 Estella Aguilera Joseph Curtis Catalina DeSantos Patrick Ellison Joan Fogarty Robert Gaffney John Harmon Marilyn Harmon (Mrs. David Fitzgerald) Barbara Hohner Robert Huntington Margaret Johnson Marie Lou Love (Mrs. Stanton) Martin Matich Sally Montoya James Naughten Mary Margaret Osborn Hortensia Ramos Rose Marie Redding (Sister M. Adrian) Mary Elizabeth Riley (Mrs. Shaw) Marylou Roberts Mary Rock (Mrs. Hilton) KRAFT-BBK000994

Wallace Ryan (Jesuit Brother) Harriet Scheline Bernardette Smith James Spain Margaret Underwood

1946 Robert Hugh Benson Mary Rae Bentson (Mrs. Edward Schmidt) Joanne Bright (Mrs. William Hansen) Albert Carlos Carroll Ann Coughlin Marguerite Davis (Mrs. Chas. McCann) Richard Dziu Helen Ruth Gattie (Mrs. Walden) Mary Angela Giglio (Michaels) Evelyn Guilfoyle (Mrs. E. Vodhanch) Marian Hayes Mary Eileen Moore (Mrs. A. F. Sheppard) John Raymond Moore (Rev.) Robert Orosz Gerard Otte Yvonne Plamondon (Mrs. O. M. Thomas) Clifford Rausin Mary Lou Schauland (Mrs. Bernard Carr) Joyce Ann Stockton (Mrs. Gerald Kenefic) Mary Uhr

1947 Rita Anderson (Mrs. Harold Wright) Lawrence Carr Anthony Casas James Doran Frank Doyle I. Brent Eagen (Rt. Rev. Msgr.) Jean Fogarty (Mrs. Kenneth Atwood) Marjorie Herron (Mrs. James Doran) Juanita Higby (Mrs. Pelagri) Colleen Huntsman (Mrs. Wayne Stoddard) Rosemary Janssens (Mrs. Patenaude) Pauline Kerrigan (Mrs. Clifford Richardson) Frances Loehrer (Mrs. James McMillan) Patricia Lorber (Mrs. Rutledge) Anna Mae Lyons (Mrs. Jack Henley) Theresa Lyons (Mrs. Richard Dunne) Patricia Paxton (Mrs. J. D. Zrelak) Joyce Plourde (Mrs. Robert Shaffer) Clifford Richardson Rosalie Riddell (Mrs. Don Rutten) Mary Elizabeth Smith (Mrs. C. N. Wall) Guy Stockton James Thomas Roseann Webster (Mrs. Richard Lamanskie)

Jeannine Wilson

(Mrs. Gerald Peters)

1948 Fred Beck Dolores Ann Brandmeyer (Mrs. Edelbrock) Maureen Brennan John Breyer Dolores Briikstra (Mrs. Wm. Fremandez) Annie Caballero (Mrs. Stadford) Edward Delgadillo Shirley Doyle (Mrs. Crase) Yolanda Estrada (Mrs. Holt) Rose Marie Flatt (Mrs. Hartsell) Salvador Flores Mary Ann Frisz (Mrs. Wolfe) George Gabriel Jr. Mary Hanlon (Mrs. Crosson) Donna Hefty (Mrs. Carlson) Donald Holmes Jack Huntsman Dorothy La Fargue (Mrs. Gers) John Livacich Doreen McNally (Mrs. Norris) Marianne Mead (Mrs. Martin Nadeau) Ann Merkwan (Mrs. Parrish) Charles Meyer Martin Nadeau Sharon Ringholz Sidney Saunders Ann Schauland Donna Shaw Richard Shaw Francis Smith John Strahl Loretta Toomey Philip Wagner Robert Whiteside

1949 Patricia Baker (Mrs. Reynolds) Barbara Benson (Mrs. Straznickas) Tomas Carlos Phyllis Centlivre (Mrs. Inscho) Gerald Comstock Patricia Costello (Mrs. L. Anda) Martin J. Coughlin, Jr. Dorothy Cox (Mrs. Smith) Kathleen Daugherty (Mrs. Oien) Donna Dommie Michael Doyle Ann Duree (Mrs. Richards) Mary Joan Farrington (Mrs. Gibbons) James Gibbs Marilyn Greusel (Mrs. Knuckey) Grace Hanlon (Mrs. Robert Smith) William Hasse Eugene Holland John Holland Mary Humphrey (Mrs. Stock) Thomas J. Janssens (Rev.)

Harold Juergens Chantal Kenney (Mrs. R. Skubic) Thomas Kiefaber Herbert Kruis Leo Lyons Barbara Maurath (Mrs. St. Clair) Maureen Mitzel Mary Moran (Mrs. Wallace) Charles Munana Carolyn Muir Josephine Pimperton (Mrs. Rebeschinni) John Riddell Nancy Rogers (Mrs. Watt) Jack Schrader Joyce Shaw Catherine Spannagel (Mrs. Paxton) Donald Stewart Dona Stutz (Mrs. Clark) Richard Sulik Elizabeth Sweeney (Mrs. Dunn) Olive Underwood Thomas Walker Barbara Wilmuth Jo-Alyce Zorn (Mrs. Austin)

• 1950

Patricia Aragon (Mrs. McFarland) Wauneva Aringdale (Mrs. Richard Shaw) Margaret Benson (Mrs. Bierschback) Roy Breyer Ann Burrell (Mrs. Matteson) Mary Cerny (Mrs. Blount) Barbara Coleman (Mrs. Brown) James Collette Robert Dalton Patricia Daugherty (Mrs. Dryburg) Eileen Davis (Deceased) Joan Doyle (Mrs. A. M. Hammer) Helen Estrada (Mrs. Onstott) Joan Formeller (Mrs. Schowen) Gay Gill (Mrs. Beal) Lester Guertin Barbara Haggerty (Mrs. Lachance) Roger Harmon Margaret Hefty (Mrs. Smith) Marianne Hoban Matthew Kearney Frank Livacich (Dr.) Phyllis McLeod (Mrs. McKiernan) Edward Melendey Joanne Merrill Edward Miller Raymond Munana Armando Neri Therese Plamondon (Mrs. John Holland) Esperanza Rivera (Mrs. Manzano) Frances Ada Saunders

# Congratulations to St. Bernardine's

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to St. Bernardine's

on their Anniversary Centennial

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1951

Alice Archambault Ronald Burdett Mary Jane Campbell (Mrs. E. W. Baczek) Dorothy Chester Wane Ann Cruthirds (Mrs. Mayeux) Nancy Dangerfield (Sister Frederick Marie) Feliberto DeLeon Patrick B. Devlin Mildred Gill Richard Guertin Nancy Hague (Mrs. Deering) Marcia Harmon (Mrs. Hanninger) Phyllis Hilton Donald Hitzeman Rita Hoban Frances Holland Marian Hund (Mrs. Strawbridge) David Hunt Albert Jacobson Darrell Johnson Joseph Karr Patricia Kern (Mrs. Quanstrom) Pauline Luciani (Mrs. Hurchalla) Joan Lockhart Clara McNally (Mrs. Batii) Donna McNally Verne Nadeau James Neil Barbara Paxton (Mrs. Silva) John Pelch Hytha Reynolds Antoinnette Riedel Judith Rogers (Mrs. Morse) Gordon Stewart Joann Taylor

Joanna Abacherli Jo Ann Bagger (Mrs. Wood) Edward Barker Santa Ana Carlos Joan Carney (Mrs. Sachett) Donna Centlivre (Mrs. Paine) Eileen Dallmeier (Mrs. Robitaille) Donald Dalton Louis Diaz Evelyn Marie Doyle (Mrs. Tibel) Jean Dzuik (Mrs. Nadeau) Janet Freiburger (Mrs. Lombard) Darlene Gilbert (Mrs. Dayton) Margaret Haggerty (Mrs. Nilson)

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(Mrs. E. W. Pritchett)

Maria Trinidad Zaragoza

Claire Underwood

(Sister Mary Edith)

Edith Vance

William Holtsnider Betty Krause (Mrs. Zilm) Louise La Fargue (Mrs. Barrie) Virginia Lynch (Mrs. Belden) Robert Magnino Gary Mattila John Miller Margaret Naughten (Sister Mary Malachy, O.S.B.)

Mario Neri (Deceased) Alice Ordaz (Mrs. Gonzales) Frank Orrantia Aime Paul Parenteau James Pelch Paul Pilz

Barbara Putz (Hall) Carol Riddell (Duesler) Michael Riley Richard Rutten Phyllis Settecase (Mrs. Barton) Charles Silberberger Mary Agnes Strahl (Sister Mary Reginald) Patricia Vance

(Mrs. Minar) Eleanor Vondrak (Mrs. Myers) Carolyn Vredenburg (Mrs. Irving) Maureen Wagner (Mrs. McMillin) June Yeier Carmelita Zaragoza (Mrs. Noffsinger) Mary Louise Zrelak

(Mrs. Holland)

1953

Edward Babbitt Patricia Bonner Cecelia Carney Mary Carr Jo Ann Carroll (Mrs. Carlson) Mary Lois Centlivre (Mrs. Wilson) Jean Chadwick Joan Chadwick Marguerite Collette (Mrs. Topoleski) Mary Diane Conley (Mrs. Clebich) John Coon Richard Costello Gerald Crosier Patricia Dallmeier (Mrs. Hickey) Maureen Donahue (Mrs. Dunlop)

Pamela Doyle (Sister Pamela) Patricia Doyle (Mrs. D. Becker) Eugene Francis Donald Frank Ruth Frisz (Mrs. James Peterson)

Celia Garcia (Mrs. Hernandez) Lydia Granillo (Mrs. F. Orrantia)

Peggy Hamilton John Harmon (Rev.) Richard Hilber

Gayle Hogan (Mrs. Snyder) Phillip Hunt Rita Huss (Mrs. R. Magnino) Elizabeth Karr Carol Kasper (Mrs. Desautels) Geraldine Kozlowski (Mrs. Paul Stockel) Beverly Leitner James Mack Marian Magnino

(Mrs. Fairchild) William McCartney Patricia McGervey Carol Meagher (Mrs. Crowder) Veronica Mefford (Mrs. Seagondollar) James Mullen Jeannette Neil (Mrs. Franklin) Mary Ann Orosz (Mrs. Webb) Joseph H. Parrish, Jr. Terry Lee Paxton

Harmon Pickren Mary Plein Maureen Quayle (Mrs. Rhyare) Eleanor Reiss (Mrs. Phillip Hunt) Alma Resendez (Mrs. Joseph Parrish) Michael Riley

Cordelia St. Pierre Lawrence Sanchez Charles Belden Snyder Iris Tan

Gary Taylor Betty Wilson (Mrs. Boughten)

1954 Suzanne Baris (Mrs. Harris) Jeanette Barrick Stanley Brekhus Luana Browning Maureen Burke Joan Burrell Martha Campbell Judith Carney Mary Rita Castillo (Mrs. David Smith) Dagmar Christensen William Cornelison (Rev.) Geraldine Costello (Mrs. Mack) Barbara Crosier (Mrs. Barbara Pelch) Shirley Dangerfield Emilio Delgadillo Joan Desrochers Albert Dittenhaver Phyllis Eggert Vivian Ericsen

(Mrs. Kaney) Christine Fav Patricia Foy (Mrs. Fitzgerald) Patricia Freehill Agnes Freiburger Philip Gericke David Gill Charmaine Goodwin

Ralph Holdaway Patricia Halpern (Mrs. McGririe )

Carol Jarvis (Mrs. Mann) Barbara Jure

(Mrs. J. Riddell) William Karr Edward Lynch Salvador Marmolejo Michael McGourty Mary McKeon Armida Neri (Mrs. Miller) Ophelia Nunez (Mrs. Gericke) Virginia Pampinella Thomas Patterson Horacio Perez Anthony Piazza Patricia Plein Richard Polhamus Kathleen Quayle Dwight Reed Maria Cristina Rubio Mary Ryan Mary Helen Sewell David Smith Joseph Stanley Barbara Stockton Cecilia Tardy Richard Taylor Vaughan Thompson Thomas Watkins Donald Webber (Rev.) Teresa Winker John Zurbriggen

1955

Robert Abacherli Lucille Amaya (Mrs. E. Rodriguez) Ina Jeanne Amrhein (Mrs. Potter) Walda Annen (Mrs. P. Wyler) Alice Arias (Mrs. Blair) Goober Bahnsen Catharine Benson. (Mrs. P. Wagner) Carol Boudreault (Mrs. Kraemer) Claudia Brakebill Mary Jean Burke (Mrs. Hattery) Loretta Campbell (Mrs. Roberts) Robert Collette Dolores Collins (Mrs. Underwood) Helene Cruse (Mrs. Lynch) Mary Delgado Perry De Maio Ralph Diaz Norma Di Masi Deirdre Ditchfield (Mrs. Koss) James R. Dowlan, Jr. Sandra Eubanks (Mrs. Diaz) Katherine Faust Teresa Francisca (Mrs. R. Rezek) Hi F. Gibson Dolores Goodell (Mrs. Duppen) Joyce Gregory (Mrs. Scott) Nancy Hoffknecht (Mrs. Robin)

Thomas Hudson

Shirley Jaeger

(Mrs. Cody)

(Mrs. Romy)

Patrick Joseph

Nancy Kasper

Lorraine Jasinski

0987 KRAFT

Linda Krueger (Mrs. Brennan) Joan Krug (Mrs. Conley) Ruth Krumm (Mrs. Huey) Rosalie Laguna (Mrs. Corona) Robert Leitner Alice Ann Lentz (Mrs. Rosussen) Mary McGinty (Mrs. R. Healy) Gertrude Meagher (Mrs. Sonner) Thomas A. Miller, Jr. Patricia Mitchell (Mrs. Adams) Echo Malamis Elizabeth Orf (Mrs. W. Senter) Mary Ortega James D. Sùllivan Anna Lou Patterson Patricia Pelch (Mrs. Dory Williams) Albert Perona Judith Plourde (Mrs. Johnson) Patricia Polhamus (Mrs. G. Straling) Jane Rest (Mrs. Brown) Jennie Robles (Mrs. V. Corona) Rudolph Rodriguez Maria Genoveva Rubio (Mrs. Livermore) Eleanor Rueda (Mrs. Navarez) Xavier Rueda Colleen Ryan (Mrs. Brel) Anne Sanchez (Mrs. Poat) Georgia Shober (Mrs. Herr) Ernest Silberberger Rose Marie Songer (Mrs. Powers) Thomas Sterling Elsie Swartz (Mrs. Wollison) Carole Sweeney (Mrs. Rudolph) Rosalie Talley (Mrs. Pickran) Bart Taylor Patricia Terry (Mrs. B. Barbosa) Betty Turk (Mrs. W. Sutcliffe) Lucille Vaca (Mrs. Yberra) Marcia Wensing (Mrs. Forbush) Donald Wickum Ronald Wickum Michael Winker William Winstead, Jr. Natividad (Ned) Zaragoza

1956 Patricia Albert (Mrs. Breese) Deanna Algieri (Mrs. Probst) Rosemary Aragon John Bareno Barbara Bateman Peggy Becker (Mrs. Silverberger) Carolalee Belden

(Mrs. Winters) Mary Anne Berberich (Mrs. Collins) Evelyn Beverly Edward Blakely John Blakely Margaret Brown (Mrs. L. Castagna) Barbara Bulmer (Mrs. Wm. Fox) Dona Burrell (Sister Dona Burrell) Faith Campbell Edward Cantwell Carole Ann Cornwell (Mrs. De Maio) Terrance Crilly Loretta Cunningham (Mrs. Carlos Serna) Marlene Curran (Mrs Deming) Nan Curtis (Mrs. Beck) Catherine Deegan (Mrs. Mitchell) Mary Anne DeLaurie (Mrs. Doyle) Virginia Delgado (Mrs. Halaaz) (Mrs. Matteson) (Mrs. Roudtree)

Gary De Maio Ann Marie Donovan Judith Du Four Norman Fedderson Arleen Gagnon

Elizabeth Goggin (Mrs. McCallister) Mary Gorman Carol Hamblen (Mrs. Bradley) James Healy

David Hilber Marjorie Hubbard (Mrs. Hudson) Cecile Hudson (Mrs. Grant) Henry Hyman Marian Joseph (Mrs. Purser)

Gerald Kastigar Rosemarie Kozlowski (Mrs. Montag) Mary Louise Krug

(Mrs. Reschke) Maria Largioll (Mrs. Weir) Sharon Leary (Mrs. Dowlan) Bernadine Liuzzi (Neil) Sandra Lord

(Mrs. Parsons) Marjorie Lussier (Mrs. W. Flathers) Lucia MacLaurin Mary Madden (Mrs. Harshman) Evelyn Magnino (Mrs. W. Alexander) Carmen Martinez Ruth Martinez

Colleen McGinty (Mrs. J. Boursay) Michael Mealey Sherry Mefford (Mrs. Lang) John Moscone Gerald Mulherin Loralee Nelson (Mrs. Potter)

Barbara Newland

(Mrs. Tolmaes) Dorothee Panneton (Mrs. Fedderson) Hubert Pelch (Deceased) Mary Perez Carol Pine Mary Pine John Plesh Theresa Polhamus (Mrs. Powell) Fielding Leroy Pope Vina Ramos Carol Rezek Pamela Ringholz (Mrs. Ballard) Richard Roberts Beatrice Sgro (Mrs. Scalise) Eleanor Sterling (Mrs. D. Collins) Mary Straling (Sister Phyllis) Norma Swartz (Mrs. Miller) Jo Ann Vasquez (Sister Jo Ann Vasquez) Vincent Vollucci Arlene Wensing (Mrs. Kastigar)

Carole Wilder Nelida Willemsen 1957 Margie Albanez Brenda Beebe (Mrs. Fillenworth) Linda Beebe Gay Bellanca (Mrs. Muniz) Bernadette Blasco (Mrs. Brooks) Sheila Braden Judith Brown (Mrs. Anseau) Melanie Burns (Mrs. Melanie Hopkins) Sterling Butler Norman Butz (Mike) Marilyn Christenson (Mrs. Darkens) Gary Clifford Joyce Cooley (Mrs. Ross) Garry Copeland Catherine Covelli (Mrs. Gray) Judy DeFratis (Mrs. Landers) Paul Desrochers Jerry Devlin Owen Ditchfield

Robert Donat (Rev.)

(Mrs. T. Anstead)

Lorraine Donovan

Kathleen Dwyer

Thomas Eshelman

Virginia Facciani

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(Mrs. Hagman)

Mary Lou Kingston

Elizabeth Korander

Patricia Kingston

(Mrs. Bradley)

Mary Frances Johnston

Helen Gamache

Phyllis Gintz

Donald Hunt

Evelyn Jure

(Mrs. Stout)

Joan Dubell

Idalia Luna (Mrs. Tearney) Beatrice Martinez (Mrs. DeGregorio) Mary Martinez (Mrs. Borgine) Michael Matern Peggy McCabe (Mrs. Dannewitz) Patricia Meagher (Mrs. Clifford) Suzanne Mettenet (Mrs. Johnson) Patricia Miller (Mrs. Carter) Shirley Miller (Mrs. Pigeon) Joan Mottoh (Mrs. Segra) Betty Munana (Mrs. Albert) Valerie Nadeau (Mrs. Towle) Patricia Newland Veronica Nunez Roberta Orrantia (Mrs. Strayhorn) Manuel Padilla Eugene Palazzo Joyce Parrish (Mrs. Pereuoco) Argola Patterson Catherine Pelch (Mrs. E. Martin) Frances Perazzo (Mrs. Jenkins) William Peyton James Place Jeannette Plourde (Mrs. Farrow) James Rigney Frances Rittmanic Joan Rojeski David Sanchez Robert Sanchez Charlotte Sandoval (Mrs. Sterling) Barbara Shaw (Mrs. Castor) Irene Simon (Mrs. Harris) Mary Louise Sroka John Stich Frances Straling (Mrs. T. Nuelle) Patricia Sullivan (Mrs. Hellebrand) Donna Tillman (Deceased) Aurora Valera Judith Vidargar Carole Vislay (Mrs. Viola) Eugene Vollucci Mary Agnes Welch (Mrs. Satlin) James Whelan Lawrence Wiebe (Dr.)

Laurence LaDage

Virginia Lambert

(Mrs. Soltis)

1958 Helen Berberich Patricia Brodaric Patricia Carney Nola Crouter Ruth Cunningham Joann DeFratis Mary Louise Diaz Ruthanne Gilbert Patricia Glenn Stella Gomez

Louise Gussenhoven Louann Hubert Camille Jagodzinski Hortensia Jimenez Patricia Kramer Jeanne Kozlowski Phyllis Konzem Patricia Kooken Patricia Lettieri Patricia Lewis Pola Lopez Esperanza Lujan Marcella Lunt Catherine Lyons Catherine Maciejewski Yolanda Martin Catalina Martinez Catherine McGann Martha Miller Patricia Mondello Gloria Monge Carol Myszewski Sara O'Connor Linda Oliverius Eileen O'Neill Theresa Padilla Donna Plesh Doris Rau Marilyn Rest Helen Rodriguez Kathleen Ryan Barbara Schmid Ramona Schuster Mary Stich Jean Tarabek Nancy Williams (Mrs. Loper) Sharon Woods

Josephine Zermeno Esther Veronica Aleman Sophia Bachik Shannon Bacon Charnette Blackburn Mary Louise Botello Susan Brekhus (Mrs. W. Tillery) Mary Brown (Mrs. Munson) Sheila Byrne (Mrs. Clutter) Diana Campbell (Mrs. Tinti) Elaine Carter Judith Christiansen Joan Cloud Michelle Crilly Jane Cronk Judith Dagle Tula Demas Emma Diaz Carrie Didelow (Mrs. Chelberg) Sherry Duperron Judith Eiswerth Elaine Fabrizio Teresa Figueroa Mary Jo Gintz (Mrs. Sarrao) **Annette Gonzales** Norma Grant (Mrs. Martinez) Louetta Hastings (Mrs. W. Woods) Katherine King (Mrs. Hubble) Margaret Kingston

Barbara Melito (Mrs. L. LaBuhn) Antoinette Norcia Celia Ramirez Jennie Reyes Donna Roux Linda Sapp Rosemary Segar (Mrs. Grisafe) Ruth Silberberger (Mrs. Rezendes) Jacqueline Smith Barbara Taylor (Mrs. Cooper) Joan Thomas Aileen Marguerite Thomas Janet Thralls Loretta Trujillo Pauline Washko Sallee Watkins (Mrs. Safford) Kathleen Williams

1960 Martha Alvarez (Mrs. Berry) Juanita Arguello (Mrs. Anelle) Bonnie Becker (Mrs. Telles) Rose Ann Bellanca (Mrs. J. DeMeyer) Helen Benson (Mrs. Negard) Vivienne Blache (Mrs. Burke) Georgia Bumbulucz Rosemary Burns (Mrs. Rosemary McNulty) Linda Cavola Diane Coughlin (Mrs. Gonzales) Charlotte Covelli (Mrs. Goforth) Judy Curran (Mrs. C. Gilmore, Jr.) Cathleen Derwin (Mrs. Mummery) Gloria Diaz (Mrs. Valasquez) Josephine Diaz (Sister Richard Diaz) Kathy Dienelt Patricia Downey Doris Duperron (Mrs. Jerry Graves) Cecilia Espinosa (Mrs. Cecilia Jamison) Carmen Figueroa (Mrs. B. Casillas) Maria Fogassy (Mrs. Vendenberger) Glenna Fouch (Mrs. G. Huntley) Ronda Frieling (Mrs. Rust) Patricia Gavin (Mrs. Endres) Gail Gibford (Mrs. Bakarich)

Teresa Gonzales

(Mrs. Torres)

(Mrs. M. DeCoite)

Mary Louise Gullett

Carolyn Gussenhoven

Suzanne Grossheim

(Mrs. Ferrell)

(Mrs. Bhailal)

(Mrs. Virnig)

Michele Haggerty

Pamela Hasbrook

Joanne Groves

Karen Gorman

Linda Hastings (Mrs. T. Wise) Nancy Hiatt (Mrs. Hannibal) Joyce Hipsiey (Mrs. Herman) Dora Huerta (Mrs. Chavez) Cecilia Hyman Mary Jimenez (Mrs. Gonzales) Roberta Kegan Roberta Krumm (Mrs. Mauro) Mary Larkin (Mrs. Beewar) Carol Lawrence (Miss) Elizabeth LeVesque (Mrs. Deermer) Ann Lyda (Mrs. F. Pearman) Ann Marsolais (Mrs. Schweisthal) Alma Kathryn McCulloch (Sister Kathryn McCulloch) Patricia McNulty (Mrs. McKinster) Sally Monge (Mrs. Garcia) Frances Morales (Mrs. Talamantez) Nancy Morana (Mrs. Canela) Rosemarie Ondo (Mrs. A. Sclafani) Maureen O'Rourke (Sister Maureen O'Rourke) Virginia Orrick (Mrs. Hall) Maria Paez Kathleen Paul (Mrs. Daly) Madeline Pindel (Mrs. R. Norman) Florence Ramirez (Mrs. J. Muniz) Marilyn Rice (Mrs. T. Johnson) Geraldine Rossi (Mrs. Kent) Donna Rudd (Mrs. Gilmore) Mary Patricia Sanchez (Mrs. Fowler) Carol Seiter Marlene Shaw (Mrs. Bell) Sandra Smith (Mrs. S. Driscoll) Jacqueline Spolar (Mrs. J. McDonald) Nancy Stehn Sandra Swanson (Mrs. Bemis) Connie Taylor (Mrs. Mercier) Carol Thoren (Mrs. Ornellas) Cathy West (Mrs. Lovas) Katherine Wiebe (Mrs. Cavalli) Judy Zdravje

• 1961 Shirley Andrews Gloria Bareno Mary Ellen Boyle Bonnie Briscoe Janice Brown Martha Butts

Annabelle Cabrera Sharon Carney Connie Carson Susan Case Lillian Cavola Sue Charleville Rita Cooke Mary Crowley Mary Cruse Therese Dabroski Brenda Dallmeier Sharon Davis Mary DeBellis Mary DeLaney Shirley Delaney Patricia Delgado Marilyn Didelow Janice Di Masi Valerie Donat Madaline Dudenhoeffer Gail Duperron Mary Eiswerth Margaret Farrell Mary Ellen Finnigan Bonnie Frieling Angelina Garcia (Sister Grace Mario Garcia, C.V.I.) Agnes Gosselin Phyllis Granillo Donna Gregory Mary Guidry Mary Gutierrez Stella Gutierrez Cynthia Hanrahan Jo Anne Henderson Helga Herfurth Jo Ann Hickey Mary Hubbs Adria King Carolynne Lamarche Beverly Lockett Lorraine Liabeuf Claudia Lohn Margaret Martens Julia Mathis Velle Mere McConnell Linda McCourt Pamela McCready Patricia McGinty Noreen Morrison Kittysue Mullenix Virginia O'Leary Mary Ann Parenteau Mildred Perez Mary Ponce Patricia Rager Celeste Reader Cheryl Rehm Joan Reiger Eva Roberts Lupita Rojas Anita Romo Gertrude Seering Michele Segar Carolyn Shaw Cecelia Smith Linda Smith Maureen Sturtevant Mary Sullivan Darilyn Swalla Keri Szilagyi Elizabeth Thamann Adria Ticinovich Janeen Urban

• 1962 Stephanie Anelle Sharon Angelo

Sue Walker

Delores Ward

(Deceased)

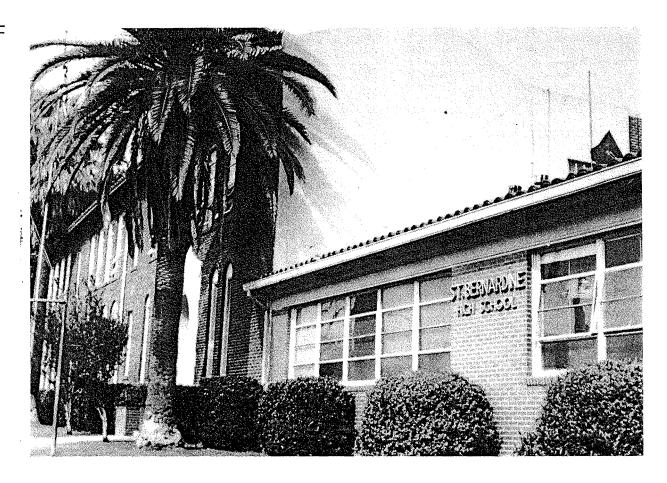
(Mrs. McCollough)

Anna Kuechler

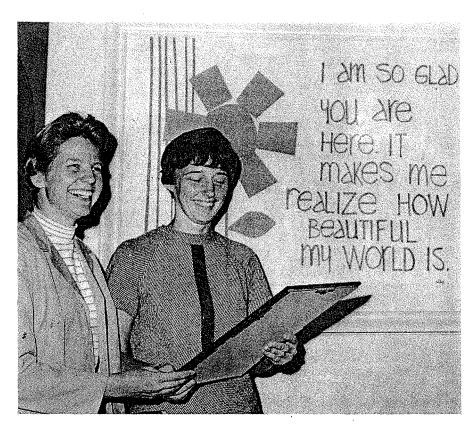
Luce Lalande

Kathleen Lohn

Judith Mahony



St. Bernardine High School



Sister Phyllis, Principal

Sister Stephanie, Vice-Principal

St. Bernardine High School

#### CASSIC

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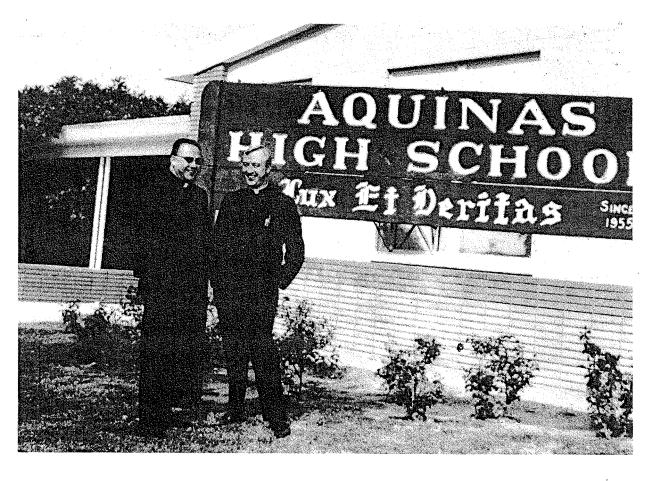
Sr. Phyllis Straling

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Rev. Robert J. Nagler, Principal

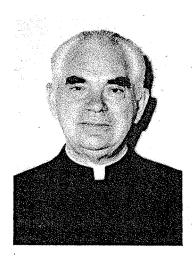
ipal Rev. John F. Pomis, Vice-Principal
Aquinas High School



"DISTRESS"
(from 1941 Crusader)



Blessing of the New Addition to St. Bernardine's School.



Father Ignatius J. Strancar
Associate Pastor
St. Bernardine's

Sue Ault Sylvia Bareno Lorraine Benson Annette Bicker Patricia Blazer Susan Brill Kathleen Burke Jo Anne Carlson Madeline Chaves Therese Crowley Mary Ellen Davis Vicki Dawes Dolores DeLaurie Rebecca Delgado Anna Diaz Marjorie Dingman Margaret Durkin Anna Marie Esgamilla Virginia Ferguson Barbara Ferreira Victoria Firek Janice Flahaven Linda Fries Patricia Fries Nancy Golota Maria Gonzalez Dorothy Grossheim Maureen Harrison Penne Hasbrook Janice Herman Patricia Hunt Sandra Hutchings Trudy Irving Elaine Jagodzinski Anneene Johnson Lonnette Jordan Elizabeth Kunkler Carol Martens Marlene Martin Patricia Mathern Betty Mathis Linda Maturo Lana McConnell Marsha McGuire Patricia Meehan Sylvia Murillo Joan Mustaller Susan Neddeau Carolina Padilla Marcia Petty Mary Frances Pierce Irene Pirio Markne Reeve Patricia Rhodes Carol Rojeski Kathryn Rossano Nancy Rothermel Jadene Sachs Marilyn Salazar Anna May Setsodi Ursula Shipman Florette Spatola Claudia St. Pierre Delia Surratt Helen Turney Adrienne Vargas Rose Anne West Judith Zumpano

• 1963
Antoinette Ammons
Mary Ann Anderson
Leslie Arakelian
Donna Arias
Laura Arnold
Charlene Bassford
Marian Beegi
Sandra Bennett
Theresa Berberich
Lillian Bettancourt
Agnes Broussard
Maureen Callahan
(Mrs. Kundra)

Mary Carney Eileen Chamberland Diane Charlton Mary Costello Pamela Coughlin Jolane Culhane Carol Dando Nancy Danko Colleen Davis Teresa Davis Roberta Deal Mary DeAmbrogio Dorothea De Bellis Marie Delgado Olga Demas Cecilia Diaz Patricia Didelow Adrienne DeMasi Katherine Eichenberg Julianne Fabiny Teresa Freeman Virginia Ganger Christy Garcia Rosalie Garcia Rose Mary Garcia Sarita Giordano Mary Alice Globensky Margaret Gutierrez Rachel Gutierrez Michele Hagerstrom Constance Halligan Bernadette Hejuk Charleen Hendricksen Diana Hiss Helen Klukoski Katherine Kommerstad Jeannine Kornhoff Barbara LaDage Donna Lattuca Margaret Lenz Christine LeVesque Ronalda Levesque (Mrs. Johnson) Eileen Little Maria Eugenia Lujan Pamella Lynch Laura Mabin Janice Martens Mary Martinez Eleanor Maturo Helen McGrotty Marsha Melchior Ruth Mindiola Sharon Montag Kathleen Morana Ramona Navarro Josephine O'Campo Mary Ellen O'Connor Patricia Patten Margaret Paulson Jessie Perez Mary Pjerrou Gloria Prado Dayle Rawson Mary Jo Reed Beverly Rehm Inez Rodriguez Lodie Romo Germaine Rooney Susan Smith Marcia Stoffel Charleen Swanson Veronica Velasquez Mary Sharon Veltre Olivia Villanueva Joan Walsh

1964
 Karen Allen
 Aleta Amendt
 Patricia Amrhein

Margaret Zugel

Madeline Andrade Ann Batteen Chloe Beeson Mary Bennett Dorothy Berndt Rhonda Blackler Kathryn Boomer Carol Brannigan Mary Brekhus (Mrs. McKenny) Pamela Brereton Margaret Burk Sharon Byrne Rochelle Campbell Pamela Carlone Kathleen Carney Mary Carrillo Linda Cazenave Mary Louise Chavez Andrea Clinton Michele Cohn (Mrs. John E. Partanen) Suzanne Concienne Nancy Crapo Cynthia Crowe Patricia Daley Margaret Dandurand Susan Deal Kathlyn Demmer Cheryl Dempsey Kathleen Diaz (Mrs. Smith) Patricia Diaz Martha Dingman Carol Droege (Mrs. Hildebrandt) Mary Ellen Drohan Ellen Empey (Mrs. J. Merlo) Bette Lu Evans Loretta Figgen Sheila Fischer (Mrs. Tomlin) Ildiko Fogassy Jeanne Fountain Cathy Griffin Teresa Griffin

Victoria Hodges (Mrs. Muenzenmeyer) Barbara Horzen Christine Hriczo Phyllis Imbiorski (Mrs. Evans) Kathleen Jordan Mary Ann Kelley Carole Klaas Helene Kornhoff Dorothy Lawrence Judy Lazer Anna Lehart (Mrs. Robert Brand) Paula Lettieri Dolores Leyva Mary Frances Leyva Rose Mary Levva

Marilyn Hibner

(Mrs. Hoeghne)

Patricia McArdle
Kathleen McCabe
Diane Elaine McMillan
Rosemary Montecino
Paula Moran
Carol Mottoh
Zahydie Nieves
(Mrs. Annandono)
Barbara Norfolk
Janice Pavlian
Mary Alice Pentz
(Mrs. Boatright)
Susan Poutre
Cecilia Ramirez
Amelia Reed

Maxine Rojas Norma Rosales Sylvia Rosales Stephana Roth (Mrs. Patrick Ryan) Sharon Rotondo Mary Lee Saar Alicia Sanchez Christine Schmidt (Mrs. Guzman) Jean Scroggs Suzanne Segar Patricia Sheble (Mrs. L. Martin) Marilyn Slowiak Janet Smith Marilyn Smith Rita Spiotto (Mrs. Guyette) Mary Anne Stanley Patricia Streit Joan Stuart Mary Sturm Suzanne Swol Patricia Szilagyi (Mrs. McDonough Patricia Thomas Christina Trad (Mrs. Twing) Judith Varino (Mrs. Nelson) Leni Watkins Marie Williams

1965 Judith Amon Patricia Balders Pamela Barbour Gail Beeson Mary Florence Bohm Mary Elizabeth Blazer Mary Louise Bowie Teresa Brill Evelyn Caballero Loretta Campbell (Mrs. Jeelik) Phyllis Catalano Rosalie Chagolla Sandra Charlton Cheryl Clark Anita Connelly Suzanne Contreras Deborah Croft Joyce Delaney Jo-Anne DeLaurie Alessandria Driuss Melanie Dudenhoeffer Lois Eckenrod Mary Farrell Dorothy Ferguson (Mrs. Richard Lundgren) Linda Ferro Patricia Fish Mary Ann Frilot Teresa Gabriel Angela Giudiei Katherine Gomez Barbara Gonzales June Graves Virginia Gutierrez Janet Haas Bessie Harding Sharon Healy Irene Herman Heidi Herz Catherine Howell Judith Hund Mary Elizabeth Hutton Joan Invesso Cecilia Jimenez Judy Jimenez Marsha Johnson

Carol Jones

Patricia Keresi Jane Krisle Madonna Mabry Willa Sue Mackzum Mary Mathis Kathleen McCalmon Mary McDermott Anne McDonald Margo Melchior Gayle Newman Wanda Nieves Caron O'Connor Catherine O'Connor Bernardine O'Donnell Clara Padilla Joanne Patton Elizabeth Phillips Martha Ponce Barbara Price Loretta Radsik Karen Reznicki Pauline Rivers Genevieve Rojas Marie Rojeski Janice Sandahl Jane Segar Launi Seniff Pamela Smith Patricia Smith Sandra Sorge Jane Taylor Anita Thompson Albertinea Walski Maureen Warren Marijean Welage Patricia Williamson Sandra Winford

Esperanza Amador Anna Ballard Merida Boetani Carole Bonelli Bette Boomer Mickey Braden Lynn Brosnahan Jeanne Campbell Irene Cervantes Sherry Cherpin Patricia Cole Sheila Conrad Carol Crapo Jacqueline Davis Jane Deben Mary Del Rio Catherine Dietrich Nancy Dowlan Cynthia Duarte Diane Eason Johanna Ehlhardt Judith Farah Rebecca Fischer Rose Mary Flores Brenda Forchione Elizabeth Franks Anita Garcia Marie Theresa Garcia Teresa Gibbs Linda Gilmore Sylvia Gonzalez Judith Green Patricia Greve Jean Haas Delia Hernandez Judith Herrbach Donna James Antoinette Jaurigue Kathleen Jay Dolores Key Martha Kjolsrud Shirley Knox Mary Patricia Kriley

Lucy Larkin Linda Lazer Myra Lee Peggy Lehart Frances Leon Catherine Lyons Carla Magness Sharon Malensek Patricia Mangino Mary Manning Ana Marcelo Linda Marquez Patricia McCarty Pamela McCorkle Theresa McLean Judy Melito Michele Mickel Christine Mikolasik Connie Monge Lucy Montoya Norma Moreno Verlane Moslev Catherine Nelson Elizabeth Nelson Linda Nicholson Amina Nickell Adrienne Nunez Bernadette Petracci Ernestina Pina Barbara Rafter Ann Reisenhofer Kevin Riddell Ruby Rodriguez Mickella Romero Maria Rueda Cathleen Sandoval (Mrs. T. Fergen) Kathleen Scanlon Theresa Schniedwind Jane Scott Susan Seavey Kathleen Smith Jeanie Sorge Sandra Staiger Jeanne Sturm Kathleen Swanson Linda Thompson Marceline Timony Carmen Torres Lynn Toy Theresa Turcotte Pamela Walker Cheryl Watson Therese Wolfe (Mrs. Hartnett)

1967

Janet Young

Adela Zaragoza

Lupita Barajas Cherilyn Barbour Kathleen Bartley Sue Ann Boomer Jo Ann Bella Margaret Breheney Maureen Bryant Geneva Cage Yolanda Carranza Karen Castilone Susan Coble Theresa Connelly Laura Costello Candance Cover Renee Cunningham Judith Derwin Kathleen Dowling Maryalice Dugan Michele Farrell Patricia Ference Janice Ferreira Pamela Gannon Gail Ganter

Mary Ann Garcia

Jessie Gispen Hope Gomez Patricia Gorman Bernice Grammlich Cathryn Guillen Joyce Harding (Mrs. Green) Eileen Hernandez Jerrine Herzig Theresa Herzig Deborah Huss Marilee Jahn Constance Johnson Kathryn Kelley Linda Kollar Vickie Lackey Jean Little Charlene Lemann Linda Loomis Donata Luberski Jo Ann Martinez Patricia Maxwell Mary McCarthy Olivia Mejia Shirley Mills Wendilien Moore Linda Nunez Kathleen Obar Roslyn Occhinero Diane Porter Paula Radzik Jackqulyn Reeves Darlene Rideout Gloria Rivera Margaret Petaisheski (Rodriquez) Margaret Rojas Annette Rotondo Judy Sachs Beverly Salazar Molly Samuelson Theresa Sermeno Sharon Setser Maureen Smith Mildred (Mitzi) Speiss Catherine Turley Yvonne Williams (Tina) Karen Tillie Lisabeth White Suzette Woods

1968 Lorraine Alba Maureen Allard Melissa Armstrong Shirley Basler Margaret Beeson Patricia Brereton Victoria Cairnes Diane Campagna Joyce Campbell Catherine Chandler Bernardette Cisneros Cynthis Cohn Michele Costello Susan Courtright Linda Cribbs Lana Crowe Mary Anne Crowley Joyce Danko Bernadette DeLaurie Mary Clare Doonan Terri Farrell Cathy Ferro Karen Frantz Dayna Gabriel Vickie Garcia Cynthia Gasca Jenny Gispen Victoria Godlewski Maureen Hannon Carolyn Harp

Susan Young

Jane Hemerling Suzanne Holzmiller Barbara Huss Cynthia Le Vesque Bernadette Liabeuf Barbara McColley Maureen McDermott Roxanna McDuffee Alene Mosley Lynda Mozley Marcia Muldoon Cristy Nesser Victoria Parks Barbara Passard Jane Pentz Jeanette Pirio Armida Porras Barbara Reed Kathryn Reilly Shelley Rhoubottom Mary Roquet Mary Ann Rowe Kathy Rund Anita Sanchez (Mrs. Rangel) Diane Sanchez Mary Shepard Carla Singer Shari Sirolli Leslie Stutt Amelia Talbot Nena Torrez Eva Valles Catherine Van Wyk Mary Vincent Marilyn Williams Esther Yniquez

1969

Linda Andrade Mary Lou Batteen Michele Breheney Delores Briggs Christine Carney Mary Carroll Beverly Cazenave Linda Chamberland Rebecca Chavez Rhonda Cronin Catharine Daschbach Mary Deasy Deborah DeForge Mary Dempsey (Mrs. M.E. McGrath) Diane Dixon Margaret Donahue Elizabeth Draper Catherine Durkin Yvette Earthman Kathleen Egan Karen Eklie Linda Ferreira Kathleen Fischer Regina Foreman Sharon Fuller Carol Gabriel Deborah Gorman Sarah Halsey Margaret Horton Ursula Hyman Rosalyn Jacquet Cynthia Kaarle Monica Kedzior Wanda LaMontagne Mary Larkin Antoinette Lattuca Donna Lazer Christine Magner Carolyn Maiefski Mary Maturo Cecilia Mestas Marianne Miotto Elsa Moreno

 1970 Patricia Angelo Lynette Barnhold Monica Baron Rhonda Bauer Mary Beeson Marilyn Benjamin Kathy Buoye Donna Cannan Beverly Cantwell Lucille Cherpin Janet Clement Janie Cole Angie Corcovelos Marlene Costa Gail Cotugna Anne Crawford Patricia Cribbs Patricia Crowley Laura Durfee Barbara Endicott Alice Enciso Jane Ference Maria Ferry

Judy Fiscalini Kathleen Foley Chrys Ford Olivia Goldstein Josie Gonzales Paula Hamman Theresa Heintz Elizabeth Hemerling Deborah Hernandez (Mrs. Domingo Alvarado, Jr.) Mary Hernandez Marilyn Kretz Christine Keresi Florence LaBarberá Carol Lattuca Jean Linhart Peggy Lewis Kathryn Little Alexandra Luberski Cindy Marlow Patricia Mathis Kathleen McGinn Aida Medina Catherine Mejia

Barbara Meyer Joan Morton Margarita More Loretta Munoz Modesta Nava Nancy Obar Linda Oien Marcia Perez Patrice Revard Patricia Rowe Amelia Sanchez Lydia Santoya Anne Schmahl Jeannie Shea Angie Corcovelos Kathleen Shepard Janet Strohm Cecilia Syfert Mary Ellen Thomas Nancy Torrez Cindy Van Ison Tanja Warner Kathy Weiler Melinda Wheeler

ORIGINAL ALMA MATER

All hail to St. Bernardine
Hail till the rafters ring
Stand and give a cheer once again
Let every loyal heart now sing.

So here's to all the happy hours,
Here's to the carefree days
Here's to you, our Alma Mater
The school of our hearts always.

To the boys, to the girls,
To the school and all its happiness,
To the days that are gay
To the halls and rooms that are calling us

To the drills, to the sports,
To the boys that win our games for a
To the blue, to the white
Our colors standing bright.

All hail to St. Bernardine
Hail, till the rafters ring.
Stand and give a cheer once again
Let every loyal heart now sing.

So here's to all the happy hours,
Here's to you, Alma Mater
The school of our hearts always. To the halls and rooms that are calling us,

To the boys that win our games for us

The school of our hearts always.

#### ALMA MATER

St. Bernardine, our Alma Mater. The school we love so well; We her praises sing 'Til the rafters ring As the whole wide world we tell St. Bernardine, our Alma Mater, We pledge our loyalty Though we soon must part You'll be in our hearts, All hail to St. Bernardine's.

St. Bernardine, our Alma Mater. The school we love so well, We her praises sing 'Til the rafters ring As the whole wide world we tell. St. Bernardine, our Alma Mater, We pledge our loyalty. When we're far away, All our memories sav There's no school like St. Bernardine's!

#### Historical Sketch---St. Bernardine Parish

On May 20, 1810, the feast of St. Bernardine of Sienna, a Franciscan Friar from San Gabriel Mission, a Father Francisco Dumetz, arrived in the valley which he named San Bernardino. Up to this time it was known among the Indians as "Quachema" - the place of plenty.

Father Juan Caballaria in his book on San Bernardino valley tells us that Father Dumetz built a Capilla or Mission in Urbita now known as Bunker Hill. It was destroyed by an earthquake in 1812. The Indians feeling that the presence of Christians in the valley was responsible for the devastation, destroyed the little mission. The Padres left for San Gabriel.

In 1820 they were invited back by the Indian Chief and established another Capilla. In 1831 this Capilla was destroyed by a raiding group of Indians from the Mojave desert area. The Mission was rebuilt in 1833 and destroyed again in 1834.

In 1845 a Franciscan Missionary from Arizona, Padre Juan Sanchez established a Capilla at Agua Mansa. In 1852 Father Pedro Amable built the first permanent adobe church there. It was called San Salvador Church and the records are now

at St. Bernardine's. On August 4, 1852 there were four Indians baptized. The first recorded death was November 5, 1852; the first recorded marriage was November 19, 1852.

A torrential rain storm in 1862 destroyed the San Salvador Church in Agua Mansa and in 1867 a new frame church was built on higher ground in San Bernardino and was called St. Bernadine. This was on the present site.

In 1870 a new brick church and rectory was erected. The church was on the site of the present rectory and the rectory on the site of the present church. This church was dedicated on October 1872 by Bishop Amat, Bishop of Monterey and Los Angeles.

In 1910, the Centennial of the naming of San Bernardino Valley, the present church was begun and finished in 1912. The records show that the total cost including stain glass windows and appointments was \$35,000.00.

Up to 1924 St. Bernardine Parish included the communities of Colton, Bloomington, Fontana, Rialto, Highland, Victor ville, Big Bear, Lake Arrowhead as well as the city of San Bernardino.



Graduation . . . St. Bernadine's Grade School

Congratulations on 100 years of service

Security Title Insurance Co.

480 COURT STREET

Best Wishes on your Centennial

Western Title Guaranty Co.

195 NORTH ARROWHEAD

#### Congratulations and Best Wishes on your Centennial

Bossey Drive In

1610 "E" Street

White Rose Dairy

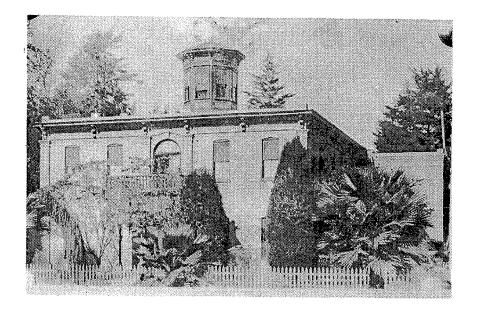
697 N. Waterman Avenue

The Colton plant of

**California Portland Cement Company** 

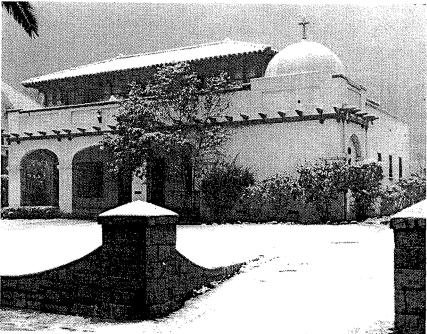
extends their Best Wishes and Congratulations

to St. Bernardine's on this historical occasion.



St. Catherine's Convent was built on a half-block of property at Fifth and E Streets, which had been the gift of Dr. and Mrs. Quinn. The Sisters lived here from 1880 until 1925. During these years, St. Catherine's served as both a boarding school and an orphanage.

#### Your Convent: Yesterday . . .



The Collins' home at 880 E Street was given by the Collins family to the diocese for use as a parochial convent. The Sisters lived at this house from January, 1939, until 1950. The chapel (right front of picture) was built on in 1940.

#### and Today

The present day St. Bernardine's Convent on F Street, next to the Church.



# Congratulations on 100 Years of Service



JACK VAN WYK VOLKSWAGEN

Baseline & Tippecanoe

#### **Best Wishes**

Mr. & Mrs. Dick DeSanz
Dr. & Mrs. Allen Sterling
Mr. & Mrs. James Connelly
Judge & Mrs. John Kerrigan
Mr. & Mrs. Louis Fortuna
Ssgt. & Mrs. Patrick Hawkins

#### 100 Year Calendar

- 1870 Brick church erected (previous frame church which was built in 1867 had been destroyed by fire in the Civil War)
- 1880 St. Catherine School opened by Immaculate Heart Sisters
- 1910 Present church was constructed
- 1919 Immaculate Heart Sisters staff Our Lady of Quadalupe School
- 1922 Present St. Bernardine High School main building is completed
- 1924 St. Bernardine High School is accredited by the University of California
- 1924 First St. Bernardine High School Graduation
- 1925 Convent at Teresina Knoll (54 Colton Avenue)
- 1938 Convent at Collins' home (880 E Street)
- 1950 New convent built on F Street
- 1952 Rooms A to H built onto main building of St. Bernardine High School
- 1955 75th Birthday of St. Bernardine School; Immaculate Heart Sisters celebrate 75 Years of Service in San Bernardino (Diamond Jubilee)
- 1955 Home Economics and Locker and Shower rooms completed
- 1957 Last co-ed class graduates from St. Bernardine High School
- 1960 New library constructed
- 1967 First St. Bernardine-Aquinas combined graduation
- 1970 St. Bernardine Parish celebrates 100 Years of Service; Immaculate Heart Community celebrates 90 Years of Service to San Bernardino; 90th Birthday of School

# With Best Wishes to the Parish of St. Bernardine's on its Centennial Celebration.

Mayor Al C. Ballard

#### **Best Wishes**



THE BANK

OF CALIFORNIA

THIRD & D STREETS

#### Congratulations

From

The Sisters of St. Bernardine's Hospital

#### **Best Wishes**

for a joyous

St. Bernardine's Centennial celebration



1433 Miller Drive Colton 825-4031

Best Wishes on your Centennial Anniversary from

Your Friends at the Riverside Division of

**American Cement Company** 

Riverside, California

It was in the fall of 1920 that the work of Saint Bernardine High School began. On September 13th, under the direction of the Sisters of the Immaculate Heart, fifteen pupils were registered in the ninth grade and began the work of the high school.

Forty years before, on August 15, 1880, the Sisters of the Immaculate Heart had come to San Bernardino and opened an Academy for girls on the corner of Fifty and "E" Streets, where the California Hotel now stands. In 1900 Father John Brady, anxious for the welfare of boys had a one room brick building constructed on the property adjoining that of the Academy. Here the boys were taught. In 1903 Father Brady had three more rooms added (one room added to the existing one and a second floor of two rooms which formed the nucleus of the first parochial grammar school and high school in San Bernardino. However, because of its kind benefactress (Catherine Quinn), it was still to bear the title of St. Catherine's School.

It was one of these four rooms that the new pastor, Reverend Nicholas Conneally, devoted to the work of the high school. This zealous pastor made twice daily trips to outlying settlements that these students desirous of a Catholic education might

enjoy its advantages.

In 1921 ninth and tenth grade students were registered and now two rooms were necessary to continue the work. Three sisters devoted their time to the growing project. In the fall of 1922, the present school building was ready for occupancy, and the program consisted of three years of high school. The complete four years' work began with the fall of 1923 and a total registration of forty six.

In December 1923, Father Nicholas Conneally was succeeded by Reverend John Prendeville. This proved the "Banner Year" for St. Bernardine High School. With its College Preparatory Course complete, with an enrollment of forty six, and a faculty of five full time teachers, St. Bernardine High School applied for accrediation to the University of California. In May of the next year, the University sent Doctor Washburn as its official examiner and that same year, the school was placed on the A List of Schools Accredited to the University of California. In June commencement exercises were held for seven graduates.

In 1927, Father Prendeville was succeeded by Father Patrick Dunne. The parish was also served by Father Franklin F. Hurd and Father Michael O'Connor as associates. In 1931 Father Dunne requested Father Hurd as Administrator of St. Bernardine High School.

Father Francis C. Ott came as Pastor in 1939. He immediately provided a new office and showers. When school opened in 1939 a highly developed athletic program was already in full swing. The athletic and academic programs were enthusiastically continued during the Pastorship of Father Powers (1944-1947).

In 1947 Father Daniel J. Ryan, recently returned from service with the U.S. Air Force, was appointed Pastor of St. Bernardine. Under the ministry of Monsignor Ryan, the present St. Bernardine Convent was built in 1949. Between 1951 and 1953 the school added eight more classrooms for high school students. In 1955 a home economics department was added.

Until 1954 the high school was co-educational, but with the erection of Aguinas High School, a diocesan boys' school in the Del Rosa area, boys were no longer registered. Graduating the last class of boys in June 1957, September 1957 marked the beginning of St. Bernardine High School for girls.

Today ...
forward to the uc.
era in the history of St.
as plans continue to be formed to the the valley community according to the changing scholastic demands of a new of the educational frontier.

# St. Bernardine's Church Pioneers Valley

Religious pursuits played an important role in settling San Bernardino Valley, first pioneered by the Spanish padres. Partly as a result of their early work among the Indians, St. Bernardine's Catholic Church makes its indisputable claim of being the first church to be established.

Catholic missionary work began among the Guachama Indians May 20, 1810, according to the writings of Father Juan Caballaria and George William Beattie.

Father Francisco Dumetz of San Gabriel Mission (near Los Angeles) arrived in the valley on that date (which is the feast of St. Bernardine of Sienna) and erected a capilla for worship in the Urbita area (now referred to as Bunker Hill). The area was also known as Guachama Rancheria. A stone monument at De Sienna Hot Springs claims it to be one of the early mission sites. SEVEN SISTERS

In 1880 a group of seven Sisters of the Immaculate Heart of Mary, led by the Rev. Mother Raimunda, brought education to the valley. The Diamond Jubilee (75th anniversary) of this sisterhood, founded by Father Joachim Masmitja Puig in Genoa, Spain, will be celebrated in San Bernardino Sunday, Nov. 13.

A solemn High Mass of thanksgiving will be celebrated at 12 noon by the Most Rev. Charles Francis Buddy, bishop of San Diego, who will also deliver the sermon.

According to the historical sketch prepared by the Rt. Rev. Msgr. Daniel J. Ryan, now pastor of St. Bernardine's church, the first capilla or mission was destroyed in 1812 by earthquakes during "el ano de los temblores (year of earthquakes)."

#### LEAVE RANCHERIA

The Spanish Padres left Guachama Rancheria because the Indians claimed the presence of Christians caused Isel, their evil spirit-god, to send the earthquakes and erupting medicine springs.

San Bernardino Rancho was called Agua Caliente because of the warm springs at Harlem, Rabel, Urbita, Sienna and Arrow-

The valley again was visited in 1820 by the padres sent from San Gabriel in response to invitations from the Indians. A new mission out-station was erected, the Zanja irrigation canal was built and vineyards, olive trees and grain were planted. This agricultural education mission was directed by Carlos Garcia, Spanish mayordo-

San Bernardino's second mission was destroyed in the early 1830s by Mojave Indians. These Mansa (healing water).

The first permanent Catholic church was built of adobe at Agua Mansa in 1852 under the direction of the Rev. Pedro Am-



St. Bernardine's Altar on Easter, 1941

and other attacks by Piutes are able. It was called San Salvador Mexican secularization act-an atholdings into civil hands. The mission was rebuilt in 1833 but severe Indian attacks wearied the 1842. faithful who abandoned it in 1834. FALLS INTO RUIN

The mission, including several large buildings under construction, soon fell to ruin during the seven years before the land was granted to the Lugos. The Lugo colonists included many of the familiar valley names such as Sepulveda, Serrano, Silvas, Valenzuela and Valencia. Don Antonio Maria Lugo settled where the courthouse now stands. He attempted during the 1841 colonization to convince the governor of California to send Padre Jose Maria Zalvidea back to San Bernardino Mission, where 25 years before he had baptized 200 Indi-

Padre Juan Sanchez, a Franciscan missionary from Arizona, possibly traveling with the New Mexico colonists who came in 1842 led by Don Lorenzo Trujillo, established another capilla at Agua

believed to have been inspired by Church and its records are now a Jose Maria Hijar, to carry out the part of St. Bernardine's records. Aug. 4, 1852, four Indians were tempt to shift church mission baptized. The first recorded death was Nov. 2, 1842 and the first recorded marriage was Nov. 19,

#### TORRENTIAL RAINS

A torrential rainstorm in 1862 destroyed the San Salvador church, but Dr. Aneas and Mrs. Catherine Quinn, a prominent Catholic family, donated 15 acres of land to build a church at 5th and F Sts. With the Rev. Fr. Stockman as pastor the parish numbered 100 families. This frame building was finished in 1867 with lumber donated by Couts, a prominent Jewish businessman. It was destroyed by fire during the Civil War.

In 1870 a brick church and rectory were built, the church on the site of the present rectory and the rectory on the site of the present church. It was dedicated Oct. 23, 1872 by Bishop Amat, the bishop of Monterey and Los Angeles. The pastor was the Rev. Thomas O' Donohoe. The buildings cost \$9,000.

During the centennial in 1910 of

the first padres' entrance into the valley, construction was begun on the present church. It was erected in two years at a cost of \$35,000. The Rev. Fr. Brady was then pastor. Following him was the Rev. Nicholas Conneally.

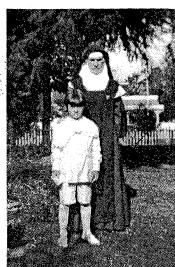
Until 1924, St. Bernardine's parish included Colton, Bloomington, Fontana, Rialto, Highland, East Highland, Victorville, Big Bear, Lake Arrowhead and San Bernar-

Just after the construction of the first brick church, St. Catherine's School was opened (1880) by the Sisters of the Immaculate Heart on a site which is now the California Hotel. This property was included in the half square block from E to F Sts. and 5th to 6th Sts. which was the gift of Dr. and Mrs. Quinn. St. Catherine's was the first parochial school in Southern California.

Immaculate Sisters also opened Our Lady of Guadalupe School, in the year 1919. In 1925 the convent was moved to Teresina Knoll on Colton Road, but 14 years later it was moved back to San Bernardino to 9th and E Sts.

The present convent next to St. Bernardine's Church was built in 1949 under the ministry of Msgr. Ryan. Between 1951 and 1953 the school has added eight rooms for high school students. This year a home economics department and shower and locker rooms high school girls have been added.

From---THE DAILY SUN Saturday, Nov. 12, 1955



Taken at St. Catherine's 1919, Convent about Nicholas McInerny and Sister Alphonsus.

Best Wishes on your Centennial

Wm. C. Buster

General Contractor

"Excellence you can afford"

106 N. Orange St.

Redlands 792-3654

Congratulations on 100 years of service

First American Title Co.

323 WEST COURT STREET

#### Best Wishes on Your Centennial

## John Fiscalini, Realtor

248 E. Highland

Tu2-3757

## Happy Centennial From Your Neighbor

## Crest Chevrolet

808 N. F St.

The City on the Move

Salutes St. Bernardine's on Your Centennial

City of San Bernardino

1870 - 1970

Centennial Greetings

to

St. Bernardine Parish

St. Bernaraine Paris

100 Years of Service

90th Anniversary Greetings to the Immaculate Heart Sisters 90 Years of Service

"The dedication to service is most valued."
--Newman

St. Bernardine High School
Student Body

Centennial Year 1970

#### Pastors of St. Bernardine Parish

1852 Padre Amable Mera 1856 Father Mollinier 1858 Domingo Serrano 1859 Lege Oneta 1860 Juan Gariboldi 1861 Father Borgetta 1863 Pedro Verdagnuer 1869 Thomas O'Donohue 1874 P.J. Stockman

1895 Juan Caballeria 1903 John Brady 1918 Nicholas Conneally 1924 John Prendeville 1927 Patrick Dunne 1938 Francis Ott 1944 John Powers 1947 Daniel J. Ryan 1961 John J. Bradley



The dedication by Bishop Amat of the first St. Bernardine brick church took place on October 23, 1872. The building in the background is the old rectory.



"The Thinker" (from 1941 CRUSADER)

St. Catherine's School "Little Missionaries of San Bernardino" are pictured here in about 1919. Holding the Irish Flag, at right, is Dr. John Coughlin; directly in front of him (second row of Hack.

### You're Invited . . . . .

# St. Bernardine's Centennial Celebration Oct. 23rd and 24th

### Centennial Mass

Sat. 5 p. m.

Bishop Leo Maher, Celebrant



"Coming down" (from 1941 CRUSADER)



"Superman" (from 1941 CRUSADER)

Fun - Games - Prizes - Entertainment on the Church grounds

Bar-B-Que Dinner Sunday, Oct. 24th

Serving from 12 noon to 6 p. m.

#### Congratulations

From

#### The James E. Spain Families

In a world of increasing diversification and specialization, problems arise daily to which there are no ready-made solutions. The goal of education, therefore, is not only to impart information. It is also, and more importantly, to develop flexible, adaptive individuals, open to change and willing to learn continuously. Accordingly, the process of learning must become an increasingly dynamic one in which teacher and student cooperate in inquiry, experimentation and discovery. Only by such active participation in the learning process can the student develop an adequate awareness of his complex world and the ability to respond critically and lovingly to its challenges. Furthermore, such participation provides the most effective means through which beliefs and values are made one's own.

- - - Decrees of Immaculate Heart Community



CONGRATULATIONS TO ST. BERNARDINE'S ON THEIR CENTENNIAL

## HARRIS' HAS IT!

# DOCUMENTS PRODUCED BY JOSEP TORROELLA AFTER HIS NOVEMBER 2006 DEPOSITION

Dear Father Kraft, We are sending you Make's final report card and it speaks for itself. He gave his paper soute to his sister but before leaving collected \$33 from 11 customero. He told them Lani was site and wouldn't be able to collect. Maybe you can get to the bottom of his lied. If tells us he true but always gets in twible so stops Organy. He als has been ording stomps and receiving bills for stamps. In sure he has requested some of this material be sent to him in for Diego. of money or any uspech or remove for what he does. Just last month be spent \$15000 from his paper route and cafeteria got. He

had poiking to show for it.

We thank you for the interest you have shown in Make and hope you will be and influence in helping him.

Junctedy

Ron Bang

# KEENEY WAITE & STEVENS

A PROFESSIONAL LAW CORPORATION

550 WEST C STREET, SUITE 1550 SAN DIEGO, CALIFORNIA 92101-3545 TELEPHONE (619) 238-1661 FACSIMILE (619) 231-1897 E-MAIL KEENLAW.COM www.keenlaw.com

WRITER'S E-MAIL tstevens@keenlaw.com

WRITER'S DIRECT DIAL NUMBER (619) 595-3288

December 6, 2006

Vince W. Finaldi Manly, McGuire & Stewart 4220 Von Karman Avenue, Suite 200 Newport Beach, CA 92660

Re:

John B. v. John Doe 1, et al.

Dear Mr. Finaldi:

Enclosed are copies of the documents that Mr. Torroella was able to locate following the November 20, 2006 deposition.

Very truly yours,

**KEENEY WAITE & STEVENS** 

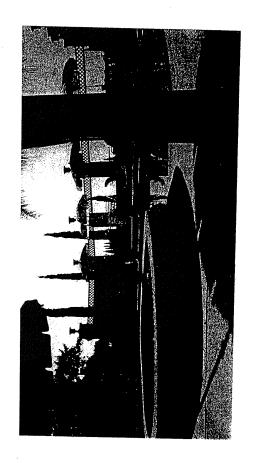
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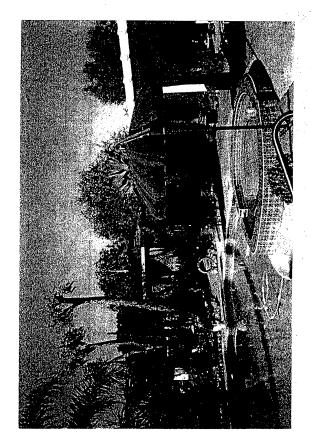
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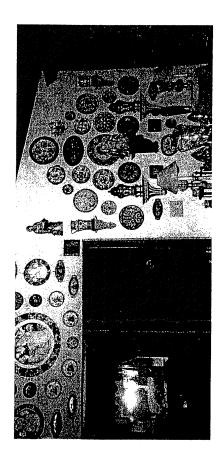
Enclosure

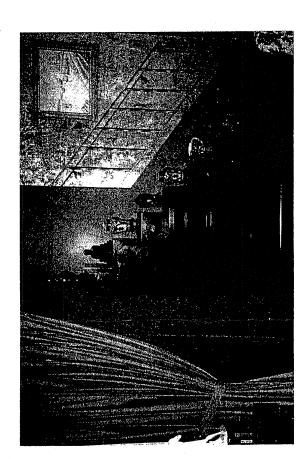
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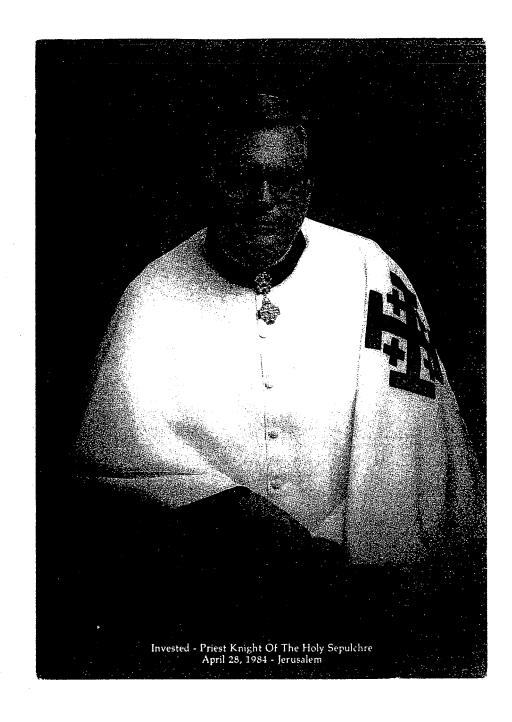
Robert Hanna (w/enc.)

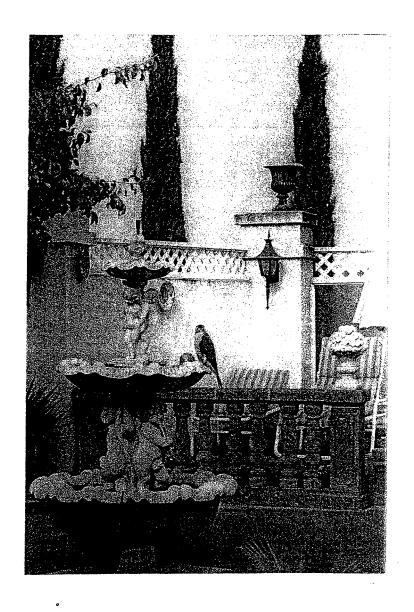












Whom it may Concern, My life was worth something for the first time those 3 weeks with people who cared for me especially feff. Il have disaured Dlanca and fon Dang, Untre only place el will live in is mediapolis, elawa! eff el survive it then I will be there or really go for one Muchael Lang

I Michael R. Jang, Son of Cary M Lynolds 4 Kon W. Bang Do hereby will seriety of fiff Strause 100 Main Mediapolis alawa Thore 319-394-3614

THEFTS:

earliest opportunity between 9:00-72:00n. & 1:00-3:00pm Monday thusburgh Freiday. Payable by Cash only at the Inincipal's Office, Springl High School, at the CLEARENCE Should be completed by Energy, Luguet 31, 1976. Failure to clear

- Enrollment at Encinal Righ School for the Fall Semester will be withheld until classed.
- Transcripts of records will not be forwarded to other high schools.

MANNEY OF CHANCE

Hall lock

I ather as you can

SCHOOL NAME AND ADDRESS STUDENT NAME ENCINAL HIGH BANG MIKE RAYMOND REPORT CARD 210 CENTRAL AVE CA 94501 G097382787 AL AMEDA SCHOOL TELEPHONE COUNSELOR GRADE 06/24/76 522-6700 09 COMMENT CODES 0. STUDENT DOING EXCELLENT WORK MATERIALS NOT BROUGHT TO CLASS CITIZENSHIP IS SATISFACTORY ASSIGNMENTS NOT COMPLETED 2. STUDENT IS IMPROVING IN COURSE STUDY HABITS NEED IMPROVING 3. ACHIEVING BELOW ABILITY CITIZENSHIP NEEDS IMPROVING 4. CALL TEACHER THROUGH COUNSELOR POOR ATTENDANCE AFFECTING WORK PROGRESS MARK PERIOD FINAL COURSE TITLE TEACHER COMMENTS. CREDITS COURSE NUMBER PERIOD MARK ABS TARDY 02 ENG 18X DAVID S D 0+ 5.00 1000-01 Ŭ3 FEENEY C Û Ĉ 5.00 1501-02 17 2 CUR WLD AF F 5.00 4003-01 04 SPANISH 38 ROMERO R D-5 6 7 D 5.00 2002-04 2 06 INTRO ALG REAVES F D 4 7 7 STAFF F C 4 8 5.00 2500-05 17 BOYS PE 07 C € 5.00 2501-01 ATHLETICS FOSTER P 4 08 MARK CODES TO THE PARENTS OF A - OUTSTANDING ACHIEVEMENT B - GOOD ACHIEVEMENT C - SATISFACTORY ACHIEVEMENT 1-INCOMPLETE BANG MIKE RAYMOND NM - NO MARK D - MINIMUM ACHIEVEMENT P-PASS WF - WITHDRAWAL FAILURE 1525 ST CHARLES



ALAMEDA

CA 94501

# TO WHOM IT MAY CONCURN

I, Mrs Blanca Bang, authorize Father Kraft as gaurdian of Michael Bang during his stay in San Diego. For emergency redical treatment our insurance company is Aetna Government Employees Indomnity Plan. Carrier's Control # 011672255, enrollment code # 205.

Mrs. Blanea Bang (

1525 Saint Charles Street

Alamada, California 94501 415 521-6240

### INDIVIDUAL ACKNOWLEDGMENT

	individual acknowledgment
	STATE OF COLLARION
	COUNTY OF Clareda Ss.
	On this 28 day of Sure 1976, before me, Sura - Dalliens
-	a Notary Public in and for said County and State, residing therein, duly commissioned and swom, personally appeared.
٠	Dance Bore, known to me to be the person_
	whose name. Subscribed to the within instrument, and duly acknowledged to me that Subscribed the same.
;	WITNESS my hand and official seal OFFICIAL SEAL LINDA E. BABBINO Notary Public in and for said County and State.
	NOTARY PUBLIC - CALIFORNIA COUNTY OF ALAMEDA MY Commission Expires Apr. 6, 1980 My Commission Expires Apr. 6, 1980

# CLAREMONT SCHOOL OF THEOLOGY

FILE OBTAINED DURING THE COURSE OF LITIGATION

### DECLARATION OF CUSTODIAN OF RECORDS

I, Brian Chilstrom, declare:

That I am a Custodian of Records for the Claremont School of Theology and have the authority to certify said records.

[X] That attached hereto are the true and complete copies of all records pertaining to those matters described in the attached subpoena duces tecum, served upon me, requiring the production of said records.

That all of said records were prepared by the personnel of the Claremont School of Theology in the ordinary course of business.

[ ] That _____ has none of the records described in the attached subpoena duces tecum.

I declare under penalty of perjury under the laws of the state of California that the foregoing is true and correct and that this declaration was executed on ONZO, 2007 at CLAREMONT, California.

Brian Chilstrom

Vice-President

of Campus

Management

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40
- <del> </del>

NAME

DEGREE OBJECTIVE

ADVISOR COMMITTEE MEMBERS

ARCHIVED

ACTION:

GRADUATED

TERMINATED

WITHDREW

COMMENTS:

# SOUTHERN CALIFORNIA SCHOOL OF THEOLOGY AT CLAREMONT

LAREMONT, CALIFORNIA 91711

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(Reverend) William A. Kraft	Fall 1975						
(Name) Pastor, Good Shepherd Parish	(Semester entered)						
(Address) 8200 Gold Coast Drive, San D	iogo Colifornio CO100						
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	(to be completed						
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AM 376X Pastoral Care 2	Am 323x 20	P					
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Area(s) Electives (to pursue current interests)	Area(s) Electives						
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Professional Project:  TEWARDSHIP - A CHRISTIAN WAY OF	Professional Project:						
The Cursille Movement Christ Teday							
(Suggested Title)	(Approved Title)						
Advisor:	Committee Assigned:						
(Signed) Bob Arnott	Arnott						
Date: 10, 1976	W	-					
(Above Projected Program to be sent to	- Missim	<del></del>					
Registrar by the completion of 8 units)	Date completed:						
BMcL	Approved for Graduation:						
1/76	Date:						

KRAFT-BBK001034

KRAFT-BBK001035

# SCHOOL OF THEOLOGY AT CLAREMONT

# IN-SERVICE DOCTOR OF MINISTRY PROGRAM

### Personal Assessment Form

As a means of helping you assess your seminary and parish background, the following form is provided. You are expected to complete this form prior to an appointment with your advisor for your required program approval. You and your advisor should review this form as you plan together your degree program for approval.

how many courses have you had at a graduate level (post B.A.) in the following curricular areas?

xxxx	Old Testament	end-manufacture-spe special-	Psychology of Religion	
xxxx	New Testament	Х	Church and hissions	
xxxx	Church History	myse	Christian Education	
xxxx	Systematic Theology	in philast	Pastoral Counseling	
xxxx	Christian Ethics	rugitury	Church Hanagement	
<u>x</u>	World Religions	xxxx	Preaching	
In your	parish experience, in what	areas have	you felt that you were weak?	
Yo	outh Guidance, Marriage	and Past	oral Counseling	
Hu	man relations			
What do	you see as your major stren	cths in th	a narish?	
	ganizational abilities,		,	
***************************************				•
pre	aching, campus ministri	es and re	etreats	
*		·		
What are	e the primary goals and objection of the doctoral prog	ctives whi ram at Cla	ch you hope to meet through remont?	
An	updated knowledge of th	e breaktl	nroughs in pastoral	•
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the	techniques available i	n exerci:	sing a more fruitful, lov	ing
In what Professi	caring ministry area of the curriculum do yo onal Project?	ou plan to	complete the required	7 •
Th	e Cursillo Movement	A new and	l effective approach	t-
to pers	sonal spiritual growth a	nd Chris	tian awareness in persona	ıl ministr

C 05 28

### SCHOOL OF THEOLOGY AT CLAREMONT

### APPROVAL OF THE FINAL TYPED COPY OF THE PROFESSIONAL PROJECT FOR THE DOCTOR OF MINISTRY DEGREE

As members of the Professional Project Committee, we have examined the Professional Project of: Name WILLIAM ARMSTRONG KRAFT Address POST OFFICE BOX 24, SAN DIEGO, CALIFORNIA 92112 and we hereby recommend its acceptance by the faculty at the School of Theology at Claremont. (Please collect all signatures in the order listed below.) Signed Robert Arnott Dr. Burton Mack Title of Professional Project: TOTAL STEWARDSHIP, SYMBOL AND REALITY FOR THE CONTEMPORARY CHURCH: A ROMAN CATHOLIC PERSPECTIVE Approved by: Westerton Form Approval Accepted by Librarian For Office Use Only Unit Requirements Satisfied Date a Student Account Paid in Full Graduation Fee Paid Date Degree Conferred

Date 5/

### SCHOOL OF THEOLOGY AT CLAREMONT Claremont, California 91711

January 14, 1981
TO: All STC Students
FROM: Nancy McGlothin, Registrar
RE: Commencement, May 16, 1981 - Luncheon - Graduation Ceremony at 3:00 p.m.
Please fill in the information below completely. It is EXTREMELY IMPORTANT that we receive this form by February 6, 1981 if you intend to graduate this May.
Name REVEREND WILLIAM PRINSTRONG KRAFT Address P.O. Box 24
Address G. O. Box 24
SAN DIEGO, CA. 92112
Do you have an STC mailbox that you check regularly? Number
Home Phone 7/4-286-42/3 Business Phone 7/4 232-28/2 (area)
I DO plan to graduate in May, 1981.
I DO NOT plan to graduate in May, 1981. I plan to graduate in
If you do not plan to graduate this May, you may stop here.
I will graduate in the Doctor of Ministry degree program.
I plan to attend the Commencement exercises.
I DO NOT PLAN to attend the Commencement exercises.
REMINDERS: 1. There is a graduation fee whether you attend graduation or not.  This entitles you to various Commencement paraphernalia which will be mailed to you if you cannot attend. If you have not picked up a graduation deadline schedule from the Student Services Office, please do so, so that you will know when theses, projects

all papers hand ben filed 2. genderature fee paid! bleene advise.

BK001037

If you haven't already done so, please make an appointment with Mary Kay Will, Dean of Students, for a graduation check — to be sure that you have completed the necessary units and requirements for your degree.

and dissertations must be turned in, as well as the deadline for

financial obligations. ALL DEADLINES WILL BE ENFORCED.

REHEARSAL: This is a reminder to put May 13 at noon on your calendar for graduation rehearsal. Rehearsal will be held at the United Church of Christ, Claremont. Please let me know if you will not be able to attend the rehearsal, but will be attending the graduation ceremony.

Janaary 21, 1981

William A. Kraft P.O. Box 24 San Diego, CA 92112

Dear William:

Thank you for returning your intent to gradatte form so quickly.

I wanted you to know that you don't need to make a special trip to Claremont to have a graduation check with the Dean of Studentss She and I will take care of it.

I will be sending you further information about commencement in the coming weeks. In the mean-time if you have any questions, please let me know.

Sincerely,

Nancy McGlothin Registrar

### April 6, 1981

William Kraft P.O. Box 24 San Diego, CA 92112

Dear Bill:

Just a note to let you know that I gave our campus mail clerk the invitations your ordered for commencement on friday.

If you don't receive them within a reasonable amount of time, please let me know.

Sincerely,

Nancy McGlothin Registrar

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ME	MO TO ALL GRADUATES part two	
DE'	TACH AND RETURN TO: Nancy McGlothin, Registrar, School of Theology at Claremont, 1325 N. College Avenue, Claremont, CA 91711.	r
I,	ease fill in all the blanks and return this form to me no later than March 6, 1981! will use this information to order your cap and gown, diploma, etc., so it is tal that you fill this form out completely and legibly.	
NA	Reverend William Armstrong Kraft PHONE (714) 232-2812	
ADI	DRESS Post Office Box 24, San Diego, California 92112	
1.	Do you still plan to graduate on May 16, 1981? Yes Will you attend? Yes	
2.	Which degree(s) will you be awarded? <u>In-Service D. Min.</u> (If In-Service D.Min. please indicate)	
	If M.Div. do you plan to continue on for the D.Min.?	
3.	How do you wish your name to appear on your diploma and on the program (We cannot use any titles, e.g., Mr. or Mrs., Dr., Rev.)?  WILLIAM ARMSTRONG KRAFT	
4.	What degree(s) do you hold? (Include only the degree, institution and date, and please write out the entire name of the institution.)	
. ]	DEGREE INSTITUTION YEAR AWARDED B.A. St. Bernard's Seminary, Rochester, New York 1947	
ŗ	Th.M. Immaculate Heart Theological Seminary	
	of the University of San Diego 1951	
5.	Cap & Gown measurements: (If you are unsure of these measurements, please come to Student Services for measurement.)	
	Height 5'11"	
	Weight 185	
	Cap Size 7 3/8	
6.	What is the EXACT title of your dissertation or project (applies only to those receiving Ph.D. or D.Min this will be printed on the program exactly as you put it).	
	TOTAL STEWARDSHIP, SYMBOL AND REALITY FOR THE CONTEMPORARY CHURCH:	
	A ROMAN CATHOLIC PERSPECTIVE	
7.	Will you attend the rehearsal on May 13? yes	
8.	If you would like to have your hometown notified of your graduation, please list the name and address of the newspaper. Att: Robert Di Veroli, Religion Edite	03
	San Diego Union and Evening Tribune, San Diego, Ca. 92112	
9.	What are your immediate career plans? Where?  Continuing as Executive Director of the Office of Financial Program	ms

and Planning for the Catholic Diocese of San Diego

10. Fees: Listed below are the graduation fees. The fees listed include: diploma(s), cap and gown rental, tassle, 7 invitations, programs, graduation luncheon for two. The difference between the two rates is based upon whether you wish to rent or buy your hood. You must pay the graduation fee whether you attend the ceremony or not; if you do not attend, the items included in the fee will be mailed to you (except lunch - sorry!). Please circle the appropriate fee in the box below and enter the amount in #11.

	Ph.D.	D.Min. only or In- Service D.Min.	**D.Min. & M.Div.	M.Div.	M.A.
BUY	\$140	\$120	include D.Min	\$75	\$75
RENT HOOD	\$120	\$100	\$130	\$55	\$55

^{**}Your status as an M.Div./D.Min. student must be on record in the Student Services office in order for you to receive both degrees.

11.	Fee	s:	COVERED IN GRAD. FEE EXTRA FEES
		Graduation Fee (enter from #10) University Microfilms' Publication Fee & Library Binding Fee for project or dissertation	\$ 120.00 (\$70.00 already paid) covered in graduation fee
	<b>c.</b> .	Luncheon: Will you attend?  X Yes No	2 people covered in graduation fee.
		Will you bring guests?  X Yes No  # of Guests 10	Space is available for extra guests at a cost of \$6 per person
	d.	Invitations: The first seven are c	
			1000 X .25 each=\$ 250.00
	e.	Class picture may be purchased	2 X 4.50 each=\$ 9.00

TOTAL GRADUATION FEE:

TOTAL EXTRA FEE:

\$ 120 -\$70 pd =\$50

\$ 319.00

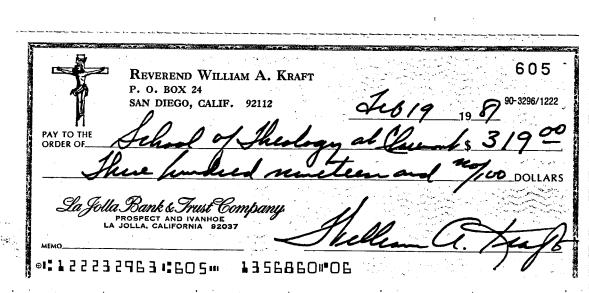
PLEASE WRITE SEPARATE CHECKS FOR THESE TWO AMOUNTS (payable to STC). If you have already paid your fee (using last year's prices), please send us the balance using the chart above. If you cannot enclose payment with this letter and still return it by March 6, please plan to meet the April 15 deadline.

Thank you for your cooperation!!

Strafees deposit 277.3

1,000 Invites 2 pictures 10 guests

KRAFT-BBK001042



REVEREND WILLIAM A. KRAFT
P. O. BOX 24
SAN DIEGO, CALIF. 92112

PAY TO THE School of Theological Claumer 50

Fifty and Jones Dollars

LA Jolla Bank & Trust Company
PROSPECT AND IVANHOE
LA JOLLA, CALIFORNIA 82037

MEMO.

OI: 122232963: 60311 135686011*06

SPECIAL FUNDING:				ſ								ADDRESS /
GRANT IN AID  SCHOLARSHIPS		1 BEDROOM APT. 2 BEDROOM APT.	RENT:	MEAL TICKET	CHANGE PROGRAM	GRADUATION B	DISSERTATION, 1st, 2nd, CONTINUATION	INTERNSHIP/CLINICAL TRAINING	FEES:		TUITION:	Mars du Lan
CREDIT  BALANCE DUE  NET CHARGE  PREVIOUS BALANCE/CREDIT  BALANCE DUE	TOTAL CHARGES 50					y line 5	NOTTAUNI			AUDIT	SLINO	DEGREE PROGRAM  SEMESTER 19 1
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# February 24, 1981

William A. Kraft P.O. Box 24 San Diego, CA 92112

Dear Bill:

This will acknowledge receipt of your graduation letter, and the graduation fees. Thank you for responding so quickly!

I also want to let you know that Mary Kay Will and I have completed your graduation check -- you passed with flying colors. In fact, I have your pink approval sheet, all signed, on my desk now.

I really appreciate your wonderful attitude about all of the paperwork! I look forward to seeing you in May.

Sincerely,

Nancy McGlothin, Registrar

# ADVISEMENT FORM

NAME Bill Kraft	DATE 2/19/8/
DEGREE PROGRAM ISDM	OTHER DEGREE OBJECTIVES
REQUIREMENTS TO BE COMPLETED:	PROPOSED COMPLETION TIME:
Min Proj pinkform	(200) # 15 P
OTHER RECOMMENDATIONS:	•
ADVISOR AKW	ATE 2/19/81
VDAET PRIVATAGE	



### **DIOCESE OF SAN DIEGO**

Office of Financial Programs and Planning Reverend William A. Kraft, Director

MAILING ADDRESS P.O. BOX 24 SAN DIEGO, CALIFORNIA 92112 OFFICE LOCATION 349 CEDAR STREET SAN DIEGO, CALIFORNIA 92101

February 17, 1981

Nancy McGlothin, Registrar School of Theology at Claremont

Dear Nancy,

Stelleam

According to your helpful and detailed instructions, I have completed the forms you so kindly sent to me. I hope that Mary Kay Will has been able to complete a graduation check without necessitating my coming to Claremont. I believe all requirements have now been met.

I am enclosing the two checks as you requested. Thank you for all your kindnesses and concern.

Faithfully in Christ, the Good Steward,



### DIOCESE OF SAN DIEGO

Office of Financial Programs and Planning Reverend William A. Kraft, Director

MAILING ADDRESS P.O. BOX 24 SAN DIEGO, CALIFORNIA 92112

OFFICE LOCATION
349 CEDAR STREET
SAN DIEGO, CALIFORNIA 92101

January 9, 1981

MRS. NANCY MILTON
Secretary, Student Services
School of Theology at Claremont
Claremont, Calif. 91711

Dear Mrs. Milton:

Thank you for your kind letter advising me that Dr. Arnott will be on sabbatical leave. I anticipated that event and have completed my doctoral project through all its stages. Dr. Arnott, Dr. Mack and Dick Denton have all signed the final typed copy. The dissertation is now on the dean's desk for final approval.

I appreciate your assigning Dr. Bernadette Brooten to advise me during this time. I shall be in contact with her should any difficulties arise. I understand from my visit there with Dr. Arnott last Tuesday that all requirements have been met for me to graduate in May of this year.

Thank you for your concern and kindness.

Faithfully in Christ,

Rev. William A. Kraft, Director

Office of Financial Programs and Planning

CC: Dr. Bernadette Brooten

January 8, 1981

The Rev. William A. Kraft P. O. Box 24 San Diego, CA 92112

Dear Rev. Kraft:

As you may know, Dr. Robert Arnott will be on sabbatical for Spring semester 1981. You are temporarily being assigned to Dr. Bernadette Brooten for advisement during that period.

Sincerely,

(Mrs.) Nancy Milton Secretary Student Services

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# SCHOOL OF THEOLOGY AT CLAREMONT

# APPROVAL OF FINAL DRAFT OF THE PROFESSIONAL PROJECT FOR THE DOCTOR OF MINISTRY DEGREE

As members of the Professional Project Committee, we certify that the Final Draft of the Professional Project by

Draft of the Professional Project by
William Armstrong Kraft
has been examined and approved. When all signatures have been recorded, in the order listed below, final typing may begin.
PROJECT TOPIC: TOTAL STEWARDSHIP, SYMBOL AND REALITY FOR THE
CONTEMPORARY CHURCH: A ROMAN CATHOLIC PERSPECTIVE
Signed object According Chairperson)  Dr. Robert Arnott  Barton Mack  Dr. Burton Mack
Form Approval, by Dick Denton  12/4/80  Date

September 18, 1980

The Reverend William A. Kraft P.O. Box 24 San Diego, CA 92112

Dear Reverend Kraft:

Thank you for your letter of September 10, 1980.

In your petition requesting an extension of time you asked for "an extension of time beyond May 1980". You were granted a one year extension. My interpretation of that would be that you have unit1 May 1981.to complete your project.

If yourcommittee interprets the action differently, or if you think there is any possibility that you cannot complete the project under the deadlines for graduation, then you would need to petition for another extension. The way things stand now, I don't think it's necessary.

I hope I have answered your question adequately. If not, please let me know. I will be happy to assist you in any way possible.

Sincerely,

Nancy McGlothin Registrar



### DIOCESE OF SAN DIEGO

Office of Financial Programs and Planning Reverend William A. Kraft, Director

MAILING ADDRESS P.O. BOX 24 SAN DIEGO, CALIFORNIA 92112

OFFICE LOCATION 349 CEDAR STREET SAN DIEGO, CALIFORNIA 92101

September 10, 1980

Many Mac Glothen, Registran Alen Ihs Me Glothum, Shah gon for a Copy of my transcript. I note correctly that I have completed all academic credit necessary for the D. Min. In-Sewer blegree.

I had completed a rough find duft of my project to dr. amott & Dr. Much

for review. They made several helpful Suggestions, then stated that they would

Meaning an Gotenson of time. Please KRAFT-BBK001052

From the desk of

14.5/2011c 1 Jan

February 20, 1980

Reverend William A. Kraft P.O. Box 24 San Diego, CA 92112

Dear Reverend Kraft:

Thank you for your note of February 13, 1980. I am sorry that you were unable to complete your project in time to meet the deadlines for graduation in May, 1980.

If, as you are now planning, you can submit your project to your committee in March, and have everything accepted before May 17, 1980 and pay your graduation fees, you will not have to pay any further continuation fees. If your project is not accepted by the end of this semester, but is accepted before the endoofothe Fall 1980 semester, then you would not have to pay continuation fees for Spring of 1981.

I hope that I have clarified this for you. If you have any further questions, please don't hesitate to contact Best wishes to you as you work toward the completion of your project.

Sincerely,

Nancy McGlothin Registrar



#### DIOCESE OF SAN DIEGO

Office of Financial Programs and Planning Reverend William A. Kraft, Director

MAILING ADDRESS P.O. BOX 24 SAN DIEGO, CALIFORNIA 92112 OFFICE LOCATION 349 CEDAR STREET SAN DIEGO, CALIFORNIA 92101

am luclosing elgistration fee for spring Continuation I have Completed 180 semester. regueres with Bolder. on the doctoral V Buton Shack. JAN I A 1986

#### December 6, 1979

The Reverend William A. Kraft P.O. Box 24 San Diego, CA 92112

Dear Father Kraft:

I am happy to inform you that your petition for an extension in order to complete your In-Service Doctor of Ministry project has been approved. You have been granted a gne year extension.

I hope that this emtension will prove helpful to you as you work toward the completion of your project. Best wishes and prayers for a hapful Advent!

Sincewely,

(Sister) Christine Athans, B.V.M. Assistant Dean

nm Enclosure

SCHOOL OF THEOLOGY AT CLAREMONT

the projection of applicable courses to be offered in San Diego made it seem plausible to complete the courses within time frame prescribed. At that time it was possible to attain eight credits each year. I faithfully enrolled in classes as they were offered. Unfortunately classes in San Diego were curtaile and I was pressed to be on campus for the interim semester and this fall semester of 1979 to complete the academic requirements. I do have my doctoral project outline approved and have begun the work. I am filing the request as it seems unlikely that I shall be able to complete the rough draft by	PETITION	<u>N</u>
Name Rev. William A. Kraft  Degree objective In-Service D. Min.  Address Post Office Box 24  San Diego, California 92112 City State Zip Code  REQUEST:  The approval of the committee to grant an extension of time beyond May 1980 to be able to complete the doctoral project, all academic redirg, having been met.  Upon entering the program as an extension student in San Diego made it seem plausible to complete the courses to be offered in San Diego made it seem plausible to complete the courses within time frame prescribed. At that time it was possible to attain eight credits each year, I faithfully enrolled in classes as they were offered. Unfortunately classes in San Diego were curtaile and I was pressed to be on campus for the interim semester and this fall semester of 1979 to complete the academic requirements, I do have my doctoral project outline approved and have begun the work, I am filing the request as it seems unlikely that I shall be able to complete the rough draft by Rebruary 16, 1980. I should appreciate favorable consideration to this request A review of my grade point average should indicate my earnest co-operation.  **Advisor/Professor's Comment:**  Signed (Advisor/Professor)  Committee recommendation and/or action: Data Mov. 25, 79		Date November 28, 1979
Address Post Office Box 24  San Diego, California 92112 City State Zip Code  REQUEST:  The approval of the committee to grant an extension of time beyond May 1980 to be able to complete the doctoral project, all academic credits, having been met.  Upon entering the program as an extension student in San Diego in fall of 1975 the projection of applicable courses within time frame prescribed. At that time it was possible to attain eight credits each year, I faithfully enrolled in classes as they were offered. Unfortunately classes in San Diego were curtaile and I was pressed to be on campus for the interim semester and this fall semester of 1979 to complete the academic requirements. I do have my doctoral project outline approved and have begun the work, I am filling the request as it seems unlikely that I shall be able to complete the rough draft by February 16, 1980. I should appreciate favorable consideration to this request A review of my grade point average should in that my earnest seem of peration.  Signed (Advisor/Professor)  Committee recommendation and/or action:  Data Mov. 25, 59		
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	Committee recommendation and/or action:	Date Mov. 29 79
	REC 12-6-79 / Yension Approved for	,

### CHANGE OF ADVISOR / ADVISORY COMMITTEE

411 12/4/19 MB_

Student's Name:	(1) [[].	NRDF7	Date: /// 29// 79
It is the student	's option to	o change advisors.	dents are assigned an advisor. In order to change advisors, he former advisor under 2.
M.A. thesis or Ph committee who will person should sig	.D. disserta 1 replace the n under l.;	ation will choose a he advisor. Therefo	MITTEES for the D.Min. project Chairperson for their advisory re, the new Committee Chair-under 2.; and the committee program).
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	t as the Adnt named abo		the Advisory Committee for
			·
	(Signa	ature of Faculty Mem	ber)
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	relieved as tudent named		erson of the Advisory Committe
<del></del>	(Signa	ature of Faculty Mem	her)
	<b>,0</b>		
			-
3. I agree to se	, )	Advisory Committee for	or the student named above:
· · · · · · · · · · · · · · · · · · ·		ature of Faculty Mem	her)
		,	
4. I agree to be student n	relieved of amed above:	serving on the Adv	isory Committee for the
•	(Signa	iture of Faculty Meml	per)
		,	•
	rve on the F	h.D. Advisory Commit	tee for the
	(Signa	ture of Faculty Memb	per)
6. I agree to be	malface a C		Advisory Committee for
LAYIER LO DE	1 P 1 1 P V P 0 O T	SETVING ON THE PE	1 DOMECONS COMMITTON TON

(Signature of Faculty Member)

the student named above:

KRAFT-BBK001059

Nov. 30, 1979

Father Wm. Kraft P.O. Box 24 San Diego, CA 92112

Dear Fr. Kraft:

Thank you for your letter of Nov. 23rd concerning your advisory committee. We need some clarification about Burton Mack and Rolf Knierim. Please make an appointment with Christian Athans at you earliest convenience.

Thank you,

Marcia Bastian Registrar



#### **DIOCESE OF SAN DIEGO**

Office of Finanical Programs and Planning Reverend William A. Kraft, Director

MAILING ADDRESS P.O. BOX 24 SAN DIEGO, CALIFORNIA 92112

OFFICE LOCATION
349 CEDAR STREET
SAN DIEGO, CALIFORNIA 92101

NOV 26 1979

November 23, 1979

Ms. Marcia Bastian Registrar, School of Theology at Claremont

Dear Marcia,

Thank you for your kind letter of November 23rd regarding my current status as a candidate for the In-Service D. Min. program. You may recall that on orientation day, September6th, I discussed briefly the status of my advisory committee. You asked me to check with you when the semester was under way as there were many pressures at that point. Early in October, I personally checked with you at your office to ascertain if the proper papers were in my file regarding my advisory committee. You showed me copies from the file assuring me that all was in  $N\!\!\!/$ order. I recall these included the release of former advisors Howard Clinebell and Paul Schurman and the present acceptance of the chairman, Robert Arnott and Burton Mack/as the "second" advisory person I have been meeting with both members all semester as my project is now in progress. The subject matter and outline was filed with the registrar's office after the Colloquium was completed during the interim semester in January of this year. I am enclosing the form that was signed by the former advisors releasing them. Dr. Burton Mack agreed to act as the "second" advisor as Dr. Knierim would be on sabbatical during that time.

As I shall have completed the necessary twenty-four credits by the end of this current fall semester, my academic requirements will have been fulfilled. I am also working on the doctoral project but due to pressures of my current position, there is a question whether I shall be able to present it by February 16th. I discussed this with the Assistant Dean last week, I believe that I have legitimate reason to petition for an extension of time to complete my doctoral project beyond May of 1980. The original prospectus of courses projected when I entered the program anticipated extension courses here in San Diego that would have effected at least 8 credits per year. This did not materialize and the courses were completely eliminated. That is the reason I attended the interim semester this year and why I am faced with the extra-ordinary expense of making the trip to Claremont each week this semester to complete the academic requirements. I do pray that this explanation will be found satisfactory to allow me to continue work on my project I shall file a continuous registration form with fee at the proper



#### **DIOCESE OF SAN DIEGO**

Office of Finanical Programs and Planning Reverend William A. Kraft, Director

MAILING ADDRESS P.O. BOX 24 SAN DIEGO, CALIFORNIA 92112 OFFICE LOCATION 349 CEDAR STREET SAN DIEGO, CALIFORNIA 92101

page two

time for registration,

I realize that these have been difficult months as in the course of my studies there have been five registrars which through no fault of mine have at times made it difficult to keep a continuum of accurate information on students doing courses off campus.

May I kindly ask you to re-check the file to ascertain the current advisory committee consisting of Robert Arnott and Burton Mack. The Assistant Dean had verified those names last week in her conference with me, furthermore, I received notes for each of these advisors in the past week advising me of their future plans to be off campus in late 1980 and early 1981 -- so somewhere they are officially listed as my advisors.

Thank you for your patience, Somehow, I am determined to be able to complete the necessary requirements to obtain the In - Service D. Min. degree with the grace of God and the overcoming of the massive administrative obstacles.

Faithfully in Christ,

(Rev.) William A, Kraft

Director, Financial Programs

Diocese of San Diego

Send to sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton sunton s

DATE January 10, 1/79

I agree to act as chairperson of the Advisory Committee for:

WILLIAM	A. KRAFT
Signed: (Robert	Cernott)

I agree to be relieved as chairperson of the Advisory Committee for:

Signed: Haul Schwiman

I agree to serve on the Advisory Committee for:

	WILLIAM A. KRAFT
Bulo kunk	Signed: Bulo Mark)

I agree to be relieved of serving on the Advisory Committee for:

WILL	IAM	A. 1	TRAF	7
		1		4
Signed:	1700	to policy	"Glyke"	

Nov. 21, 1979

Father Wm. Kraft P.O. Box 24 San Diego, CA 92112

#### Dear Father Kraft:

There are a few matters concerning the In-Service Doctor of Ministry program I wish to bring to your attention. Please note that only those areas checked below pertain to you.

#### TIME LIMIT

Our records show that you began your program in 1915. The policy handbook states that "Students entering (the ISDM program) prior to the Summer, 1977 semester must complete all course work (24 units) within 3 years and all requirements within 5 years of admissions." You will be reaching your time limit in 1916. If you wish to extend your time, please fill out the enclosed petition and return it to this office.

#### [] FIELD EXAM

Concerning the Field Exam, Policy Handbook, section 541 says:

By the time 12 units (for students entering Summer, 1977 and following) and 8 units (for students entering prior to Summer, 1977) of course work have been completed, the field examination must be completed. If a student fails to complete the field exam successfully, the student may be required to (1) take additional units beyond the normal unit requirements, and/or (2) retake the examination. Unit credit is not given for successful completion of the exam.

You have completed units, therefore you must take the Field Exam soon/immediately. You cannot graduate/register for classes until this requirement has been completed. Please contact me to make arrangements to take the exam.

#### [] AREA OF CONCENTRATION

Please fill out the enclosed ISDM Program Emphasis Survey and return it to me.

#### [] CAREER DEVELOPMENT

Policy Handbook, section 523 states:

A career assessment and development seminar is required of all students. This can be the 2 unit seminar designed for this purpose or the present third year D.Min. Colloquium with assignment to a continuing education sub-group. A comparable career development seminar completed elsewhere may be accepted as meeting this requirement but must be approved in advance by the Committee on Continuing Education.

You will need to fulfill this requirement befor you graduate.

#### ADVISORY COMMITTEE

Upon completion of 12 units of course work students in the ISDM program are required to choose an advisory committee of two (2) members: one from the theoretical and one from the practical disciplines. You have now completed more than 12 units of course work, but as yet have not chosen an advisory committee/the second member of your committee. Please complete the enclosed form and return it to me.

#### [] INDIVIDUALIZED PROGRAM DESIGN

Policy Handbook, section 543 states:

By the end of the student's first 12 units of course work (for students entering Summer, 1977 and following) or 8 units of course work (for students entering STC prior to Summer, 1977) he or she must develop a program of study in cooperation with his or her advisor/advisory committee. This program of study will contain the following:

- A projection of the courses or the general areas of study which the student plans to take at STC, and,
- Identification of the two areas which will be integrated in the professional project.

Further registration (beyond the 12 or 8 unit mark according to entrance status) will not be permitted until the program of study has been approved and the field examination has been successfully completed. (It is understood that the student may register for courses required in order to meet the conditions set for the satisfactory completion of the field examination.)

I have enclosed a Program Summary for your convenience. Please make an appointment with ______, your advisor, as soon as possible to discuss your program. Return the completed Program Summary to the Registrar's Office.

#### [] CONTINUOUS REGISTRATION

As you may be aware, all students must maintain continuous registration for two semesters out of every three (Summer, Fall, Spring) from matri-

culation until graduation. If you wish to continue in your degree program please complete the enclosed registration form for Fall 1979, front and back, and return it to the school with the continuation fee of \$75 plus \$10 late fee.

If you have any questions, please feel free to contact me.

Sincerely,

Marcia Bastian Registrar

August 10, 1979

Mr. William Mraft Y.O. Box 24 San Diego, CA 92112

Dear Mr. Receis

As you may be aware, all students must maintain continuous registration for two semesters out of every three (Summer, Fall, Spring) from matriculation until graduation, either by registering for classes (either on campus or in extension centers) or for continuation. This must be done in order for students to remain in their degree programs.

The fee for continuation registration is \$75 per semester (maximum of \$150 per year). If you wish to continue in your degree program and you do not intend to register for classes in the Fall 1979 semester, please complete the enclosed registration form, front and back, and return it to the school with the continuation fee. This should be done during the regularly scheduled registration period, September 12 and 13, 1979. Registration for continuation may be done in person or by mail. If you intend to register by mail, your letter must be postmarked before midnight on the last day of registration to avoid a \$10 late registration fee. Students who are finished with the classwork for their degree programs and are writing the dissertation or fulfilling other requirements, must register for continuation according to the requirements listed above.

Students who cannot attend classes for medical or other special reasons should petition for a leave of absence.

Sincerely,

Marcia Bastian Registrar

#### SURVEY

#### IN-SERVICE D.MIN. PROGRAM EMPHASIS

Name (REV.) WILLIAM A.	·
At what stage are you in the completion	of your program 14 units long
At what stage are you in the completion Number of units left to complete?	10 anto a Confolite
Stage of the professional project (outl	
What year to you think you will graduate	? 1980
What area are you concentrating on in you next to the primary area that you are ca number 2 next to the secondary area to professional project. This is very important in filling out this area is apprecaution.	oncentrating on in your program, and hat you are integrating into your ortant information for us and your
Biblical Studies	Christian Education
Church History	Pastoral Counseling
Theology	Preaching & Worship
Religion & Society	Church Management/
World Religions	Other (Please list by name)
Thank you very much for your help in comp	oleting this survey.

Ren Stellen to Source Samuel 2502 Cadia St Son Dugo Ca 92110

Advisors American

KRAFT-BBK001068



ADMISSIONS & RECORDS STUDENT AFFAIRS SAN DIEGO STATE UNIVERSITY SAN DIEGO, CA 92182

(714) 286-6871 or 286-6342

May 21, 1979

School of Theology at Clairement College Dr. at Foothill Blvd Clairement CA 91017

Registrar:

Reverend William A. Kraft (083-12-6038) has successfully completed a course taken through the Extended Studies Division for the Spring 1979 semester. He has taken P A X-305, Studies in Public Administration: Techniques in Grant Proposal Writing, and has earned a grade of "A".

This letter is not valid without the university seal.

Yours truly,

Janet Cox/

Extension Records Clerk Registrar's Office

THE CALIFORNIA STATE UNIVERSITY AND COLLEGES

٠	
	DATE January 10, 1/79
	I agree to act as chairperson of the Advisory Committee for:
	Signed:  Signed:  Service of the Advisory Committee for:
	WILLIAM A. KRAFT  Signed: Youl Schwiman
	I agree to serve on the Advisory Committee for:
	Signed: Rystin erin
	I agree to be relieved of serving on the Advisory Committee for:
	Signed: Howard Chrobell

Sook-Chung -TH 352X Proces Theo. & Spiritual I.S.D. Min Project Formate Kev. Kraft called regarding his registration - he Can't remember what he registered for (!!?) during the interim session. There call him + let kim know (714) 231-2828 x 42 (you can leave a message if his not in He is also booking for somewhere to stay - I have a possible had on a place in Mt. Baldy welage — he can call Jina Wilson (715) 672-8587. (it's about 20 min. from belove)



# SCHOOL OF THEOLOGY AT CLAREMONT

July 17, 1978

Mr. William Kraft St. Charles Bourromeo 2802 Cadiz St. San Diego, CA 92110 Dear Mr. Kraft:

As you may be aware, all students must maintain continuous registration for two semesters out of every three (Summer, Fall, Spring) from matriculation until graduation, either by registering for classes (either on campus or in extension centers) or for continuation. This must be done in order for students to remain in their degree programs.

The fee for continuation registration is \$75 per semester (maximum of \$150 per year). If you wish to continue in your degree program and you do not intend to register for classes in the Fall 1978 semester, please complete the enclosed registration form, front and back, and return it to the school with the continuation fee. This should be done during the regularly scheduled registration period, September 13, and 14, 1978. Registration for continuation may be done in person or by mail. If you intend to register by mail, your letter must be postmarked before midnight on the last day of registration to avoid a \$10 late registration fee. Students who are finished with the classwork for their degree programs and are writing the dissertation or fulfilling other requirements, must register for continuation according to the requirements listed above.

Students who cannot attend classes for medical or other special reasons should petition for a leave of absence.

If you have any questions, or if you do not intend to continue in your degree program, please contact me. Thank you.

Sincerely,

Susan M. Ruffner

Registrar

encl: registration card

## SCHOOL OF THEOLOGY AT CLAREMONT

September 12, 1977

Fr. William Kraft
Pastor, St. Charles Borromeo Parish
P.O. Box 24
San Diego, CA 92112

Dear Fr. Kraft:

I must apologize both for my tardiness in corresponding to you and for all undue consternation this delay may have caused you. Despite Dr. Seifert's great concern, and due to incalcuable distractions here at S.T.C., the rough draft of this correspondence is only now progressing from my file to the post office. Again, my sincerest apologies.

Let me recapitulate our arrangement in regards to the In-Service D.Min. field examination requirement. At the outset of this summer, it was agreed that your courses in "Pastoral Counseling Today" (AM 376x) and "Resources for Personal Spiritual Growth" (AM 323x) together with your service to the Interfaith Counseling Institute and the Catholic Family Service would fulfill the field examination requirement providing that (a) your work with the Catholic Family Service would extend through August (i.e. 12 weeks beyond June 1st) and (b) your performance at the Catholic Family Service would be satifactorily evaluated. You have, since January, completed the equivalent of two semesters of part-time supervised service. Because this work was in completion of the field examination requirement, no credit has been granted for this experience per se. However, Dr. Clinebell has deemed your evaluation from C.F.S. to be satisfactory and thus, your field exam is completed as of this date.

Although you indicate in your letter of August 1st that you should have completed 14 units of course work, our records show you as having completed a total of 12 units of class work, including the Career Development course. I have listings for the following courses: "Contemporary Theological Ethics," "Career Development," "Pastoral Counseling Today," "Resources for Personal Spiritual Growth," "Hermeneutic of Old Testament," and "Family Systems Approach to Marriage Counseling." Please notify our Registrar, Ms. Sue Ruffner, should there be an error in our records.

Page Two Fr. William Kraft

It is possible for you to change your program emphasis from Pastoral Counseling to Stewardship. However, as per our previous understanding, you will need to complete 28 units of course work since the two counseling courses (AM376x and AM323x) were used to satisfy the field examination requirement. I have enclosed an advisor/committee change form for your use in reassigning your committee. Dr. Arnott is on sabbatical this semester, but will be available in the Spring. Dr. Knierim's field of Old Testament would serve as an acceptable balance to the applied area of church stewardship. Their signatures on the enclosed form will serve as Committee approval of your initial project outline.

I do hope that this has clarified your current status in the In-Service degree program. Please do not hesitate to call or write should there be further complications.

Sincerely,

Sandra B.Lubarsky Admissions Officer

### St. Charles Borromeo Church

2802 CADIZ STREET SAN DIEGO, CALIFORNIA 92110

August 1, 1977

Committee on Continuing Education School of Theology at Claremont College Drive and Foothill Claremont, California

Dear Sirs:

Before beginning his retirement, Dr. Harvey Seifert corresponded with me and approved my program of clinical work by counseling under supervision with the Interfaith Counseling Institute and the Catholic Family Service here in San Diego. As of July 31st, I completed over six months of this clinical experience and was reviewed periodically with private consultation with psychiatrists, as well as group supervision with licensed psychologists.

This requirement was stipulated by Dr. Howard Clinebell as a requisite for me to continue my academic work for the coming fall semester. I did complete a course in the spring under Dr. Paul Schurman entitled, "Family Systems Approach to Counseling". I should hope to register for the upcoming course on the Gospel of Saint John to be offered here in San Diego in September.

I also discussed with Dr. Seifert that my preference for my professional project would be "Stewardhip -- A Way of Life for the Christian". As this would be an interdisciplinary undertaking, he suggested that Dr. Arnott be designated as my chief advisor with Dr. Rolf Knierim and possibly Dr. Clinebell to form the committee. He stated that this subject was pleasing to Dr. Arnott and that I would be hearing from the committee on continuing education to determine their approval of this plan. I have yet to hear any word, possibly due to Dr. Seifert's retirement, so I am writing to inquire if this information be forthcoming.

Sincerely in Christy

(Reverend) William A. Khatt, Pastor

Mailing Address: Post Office Box 24, San Diego, Californ ia 92112

P.S. My current transcript should indicate 14 earned credits including the required course on personal assessment.

June 17, 1977

Father Wm. A. Kraft Good Shepherd Parish 8200 Gold Goast Dr. San Diego, CA 92126

Dear Fr. Kraft:

In order to make this an official record, the Student Services office will be writing you to summarize your present status and requirements. This will be along the lines we worked out in our teleshone conversation and as summarized in your letter of June 13 - except that your present work at the Catholic Pamily Center would be counted toward satisfying the field examination requirement rather than for additional course credit.

I have talked to Robert Arnott, our professor of church administration, about your interest in stwardship. I find that this is one of his mjor interests and that he would be interested in working with you on a professional project in this area. I would suggest that y u write or confer with him, supplying him with an outline of the kind of thing you would like to do to neet this requirement for your degree. Then you might also discuss with him the most appropriate second member of your project cormittee. Dr. Arnott would presumably become your chairman, and the second member might depend on the particular emphasis you intend to give to your project. Your last letter suggested that the supporting fields might be either Church History, Theology, or Bible. Dr. Arnott is well acquainted with the interests of our various faculty members in these fields.

I'm sorry that my retirement means that I will not be working with you through the rest of your program. Very best wishes to you through all future years!

Sincerely yours,

Harvey Seifert, Director Cont. Educ.



# Catholic Community Services of the Diocese of San Diego

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Telephone 235-6481 Catholic Family Service 349 Cedar Street San Diego, Calif. 92101

May 9, 1977

Dr. Howard Clinebell School of Theology at Claremont Foothill Blvd., at College Claremont, CA

Dear Dr. Clinebell:

Reverend William Kraft, a student in your doctoral program requested that I write to you explaining the nature of our program at Catholic Family Service to see if it meets the requirements of your program for his internship.

Catholic Family Service is both a community health clinic, licensed by the State of California, and a training facility, staffed by psychologists, social workers, interns and a psychiatrist. Available to anyone in need, the agency provides its services by fee, according to a sliding scale based upon a careful review of the client's financial status. No one is denied service because of income level.

Committed to the strengthening of family life and enhancement of individual growth, Catholic Family Service offers a variety of services for families, couples, individual adults, adolescents, and children. Within a confidential setting, the services include family therapy, marital counseling, individual psychotherapy, group therapy, premarital counseling, assertiveness training, sex therapy, psychodiagnostic evaluations, and consultation.

Page two

re: Rev. William Kraft

Reverend Kraft will be working with us 10-15 hours/week. Like every intern he will have 2 hours of small group supervision, (4-6 interns) and one hour of individual supervision. In addition the psychiatric consultant is available to him as needed. Reverend Kraft has been assigned to Dr. Joyce Hendler, a licensed clinical psychologist, as his primary supervisor.

If you have any fruther question about our program, please feel free to contact me.

Sincerely,

Robert Kamman, Coordinator of Professional Services

CATHOLIC FAMILY SERVICE

RK/jb

cc: Dr. Harvey Seifert

February 23, 1977

The Reverend William A. Kraft Good Shepherd Parish 8200 Gold Coast Drive San Diego, California 92126

Dear Reverend Kraft:

This reply to your last letter has been delayed because I have been on jury duty. I understand that the plans you present are in accord with the requirements you need to meet. After the experience which you are now obtaining, you will need to submit material again for your field examination. If this is judged to be satisfactory, you will have no problem in proceeding into further courses.

There seems to be no need for you to make a trip up here. You have worked this out well and have met Dr. Clinebell's suggestions. Best wishes to you for a very fruitful experience during these coming weeks.

Cordially yours,

Harvey Seifert
Director of Continuing Education

HS:eb

February 4, 1977

The Reverend Charles R. Zimbelman Director of Training Interfaith Counseling Institute 4070 Jackdaw Street San Diego, CA 92103

Dear Charles:

Thank you for your letter of January 25 regarding the training program which you have set up for Father William Kraft. The program you describe sounds as though it would give Father Kraft the kind of clinical supervised training which he needs.

My one question has to do with the duration of the program. We are interested that he stay in supervision long enough to give him an equivalent experience to a full time quarter of clinical pastoral education. I assume that this would require an extended time frame since his involvement is relatively limited. As soon as he has completed the equivalent of a full quarter would you send me an evaluation of his professional growth?

The interview which Father Kraft submitted when he applied for the In-service D.Min. showed a limited ability to listen to and respond to feelings. He seemed to do a lot of advice giving in an authority-centered fashion. I'm glad that he's in your program and will have a chance to get the supervision which may help him correct this deficiency.

Best wishes.

Sincerely,

Howard Clinebell Professor of Pastoral Counseling

HC:eb

cc: Paul Schurman Harvey Seifert April 22, 1977

Dr. Charles R. Zimbelman Interfaith Counseling Institute 4070 Jackdaw Street San Diego, California 92103

Dear Dr. Zimbelman:

I greatly appreciated your helpful report concerning your supervision of Father William Kraft. I will send this along to Howard Clinebell, and it will be a great help in our evaluation process.

I am happy to know about your availability for this kind of occasional help. Our faculty committee will keep it in mind should further needs develop.

Sincerely yours,

Harvey Seifert Director of Continuing Education

HS/ajs

cc: Howard Clinebell Sandra Lubarsky

# Good Shepherd Parish

8200 Gold Coast Drive, San Diego, California 92126

Pastor: The Reverend William A. Kraft

(714) 271-0207

February 7, 1977

Dr. Harvey Seifert Committee on Continuing Education School of Theology at Clairemont Claremont, California

Dear Doctor Seifert:

Tank you for calling me regarding the decision of the committee to permit me to take the one course on "Family Systems Approach to Marriage Counseling". As I had paid the full tuition of \$192.00 to the school for the current course, "The Gospel of Mark", I have requested Ed Hansen to arrange to apply that fee to the Schurman course I shall enroll in April. Between now and the beginning of that course I am actively involved with the Interfaith Pastoral Counseling Institute to assist me in meeting the requirements that Dr. Clinebell outlined to cover deficiencies indicated in my field examination.

I am presently giving Monday mornings from 8:30 to 12 noon with the principals of the Institute to provide group critique with four other ministers on present counseling situations and reviewing basic counseling methods and procedures. On a one-to-one basis Rev. Charles Zimbleman has a session for an hour on the review of my studies based on Dr. Clinebell's book, "Basic Pastoral Counseling" and C.W. Brister's book, "Pastoral Care in the Church". Mr. Zimbleman, a fellow of the American Association of Pastoral Counselors, then reviews individual cases that I present where I am involved with an on-going counseling situation. It is my understanding thatafter a quarter of this training as outlined I may submit another interview as a field examination. The present program also includes one full morning a month in consultation with Dr. Vin cent Minetti, a psychiatrist, affliated with the institute who offers his help to the group in areas where his advice is needed. As the fee for this special tutoring is:rather costly (\$250.00) per month, I hope that I am fulfilling the desires of the Committee that will lead to my continuance in the program for in-service Doctor of Ministry. I have to date attained 10 credits in this program.

I anxiously await further instructions from you. I shall be pleased to drive up to the campus for consultation if you deem it necessary. I do hope to enroll in the summer session if my next field examination qualifies for approval.

Gratefully with prayers,

KRAFT-BBK001082

Jul From the desk of ... Barry Woodbridge

Josh—

O'm not sure what the is for

ecademically bet place

Place it in Kraft's file for

litture reference.

Rany

Continuing Education...Ext. 251



## Catholic Community Services

of the Diocese of San Diego

Telephone 235-6481 Catholic Family Service 349 Cedar Street San Diego, Calif. 92101

May 23, 1978

JUN 6 1978

Office of Continuing Education School of Theology at Claremont College Avenue at Foothills Dr. Claremont, CA

Dear Sirs:

Reverend William Kraft has been doing approximately 10 hours/week volunteer work at CAtholic Family Service and to date has accumulated 300 hours. Catholic Family Service is both a Community Health Clinic licensed by the state of California and a training facility staffed by psychologists, a psychiatrist, social workers and professionally trained marriage and family counselors.

Initially Father Kraft helped with the intake process and initial interviews. His role has now switched to becoming more of a priest consultant to our training interns. Father Kraft works regularly with one of the small supervisory groups where he has had an opportunity to review some of his own pastoral cases. His presence in the group has added another dimension to the training of the predoctoral psychology interns.

Father Kraft has also involved himself in all other aspects of our training program and regularly attends our staff meetings and seminars. His keen wit and his own pastoral experience have enhanced the entire staff and staff interactions.

Sincerely.

Robert Kamman, Ph.D.

Coordinator of Professional

Services