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	ţ	DIOCESE OF SAN BERNARDINO	AREA PRIESTHOOD	
		POLICIES AND GUIDELINES	TOPIC RETIREMENT	
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		 At age 65 a priest with the apprenticement status. 	roval of the Bishop may request	
		2. At age 70 retirement is recommend reiree's request and the Bishop	nded but may be waived at the 's approval.	
		3. At age 75 retirement is mandatos	ry.	
		It is to be noted that a priest ret	iring from active duty with its	
		It is to be noted that a priest ret: entailed responsibilities should be commeded, that he make himself avail toral work of his choosing.	encouraged to, and it is re- lable at least for limited pas-	
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	DIOCESE OF SAN BERNARDINO	AREAPRIESTHOOD	
·	POLICIES AND GUIDELINES	TOPIC PERSONNEL BOARD ELECTIONS	
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	PROCEDURE:	·	
	Phase I - Deanery Level	priests on active duty will select a	• F 20 21 21 21 21 21 21
	priest from their deanery Board.	to represent them on the Personnel	an a
	 a. First step - Priests a first ballot. 	re to select 3 eligible priests on	a haddarf ta
	priests of the Deanery		
	c. The three priests rece will have their names	iving the highest number of votes on the second ballot.	
		ct one neme from the top three and he Episcopal Vicar who with two ulate the vote.	新聞会社が1995年では、1995年では1995年では1995年では、1995年には1995年では1995年では1995年では1995年では1995年では1995年では1995年では1995年では1995年 1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に、1995年に
, ~~ {	e. The priest receiving the Deenery.	he highest vote will represent	
. 1	Phase II - Associate Pastors and		
	1. Associate pastors will sel sent them on the Personnel	ect one from their ranks to repre- Board.	
	2. Those in special works will them on the Personnel Board	l select one priest to represent	
	3. Ballots for the above two of Chancellor for Pastoral Africa	categories will be sent out by the fairs.	
P	hase III - Election for the three on or before May 31,	e above categories will be complete 1979.	
. P	hase IV - The elected members t Office effective Sept	o the Personnel Board will take ember 1, 1979.	Stan beine
P	hase V		- Aliante Alia
	for the initial term of off	sent each deamery will draw lots ice. Two will have a 3 year term, , and one will have a 1 year term.	
· .	2. The Associate Pastor and th lots for a two year term or	e special works priest will draw a three year term.	開催者
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TOPIC TERMS OF OFFICE - PAGE 18 TOPIC TERMS OF OFFICE - PAGE 18 PAGE 18 TOPIC TERMS OF OFFICE - PAGE 18 PAGE 18 PAGE 18 PAGE 18 PAGE 18 A priest selected to serve as a pastor will make a minim commitment of three years in his parish. At the end of the third year and continuing through the sixth year, the burden is on the Bishop and the Personne Board why a pastor should be transferred. After the sixth year, the burden shifts to the priest hi who must indicate substantial reasons why he should rema in the same assignment. After the sixth year a pastor s request renewal of his commitment on an annual basis. Nine years of service will be the normal term of office pastors in the Diocese of San Bernardino. Nothing in the foregoing statements of policy shall prec the possibility of individual requests for a change of assignment, or requests from the Bishop and/or the Board to consider a transfer after the minimum term of office (3 years) is completed. Pastors who have reached their sixtieth birthday as of July 1, 1976 will be allowed in their present assignment until retirement age.	POLICIES AND GUIDELINES TOPIC TERMS OF OFFICE - PAGE 18 The policy established on July 1, 1976 is to be kept in effect. A. Appointment of Pastors 1. A priest selected to serve as a pastor will make a minim commitment of three years in his parish. 2. At the end of the third year and continuing through the sixth year, the burden is on the Bishop and the Personne Board why a pastor should be transferred. 3. After the sixth year, the burden shifts to the priest hi who must indicate substantial reasons why he should reason an annual basis. 4. Nine years of service will be the normal term of office pastors in the Diocese of San Bernardino. 5. Nothing in the foregoing statements of policy shall prect the possibility of individual requests for a change of assignment, or requests from the Bishop and/or the Board to consider a transfer after the minimum term of office (3 years) is completed. 6. Pastors who have reached their sixtieth birthday as of July 1, 1976 will be allowed in their present assignment until retirement age.
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	POLICIES AND GUIDELINES	TOPIC TERM OF OFFICE - ASSOCIATE	
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	1. It will be the policy of the D	incore that a privet to be	
	 It will be the policy of the D appointed as an associate past minimum commitment of two year will serve. 	or will in all cases make a	
	 After the end of the second ye fourth year, the burden will b Personnel Board to show cause be transferred. 	e on the Bishop and the Clergy.	
	 Four years will be the normal pastor to serve a parish communi Bernardino. 	term of office for an associate nity in the Diocese of San	antar data data data data data
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MESSAGE FROM BISHOP STRALING

Dear Catholic Educators:

A new calendar year has begun, but as educators we find ourselves at a midway point in the academic school year. I pray that this break for Christmas and New Year's has given you the necessary rejuvenation in body and spirit to resume the important task of Catholic education.

I am pleased with the progress we are making in education as we begin our new diocese. We are getting ourselves organized under the able leadership of Sister Charlotte Ell and the cooperation and help you have given her. We must continue to explore new and better ways to provide Catholic education for our young people.

At the principals' meeting in the beginning of the school year and at other gatherings, I have stated what I would like to see as our goals in Catholic education and the objectives we must pursue. Our schools must be truly Catholic. They must not be just private schools, an alternative to public education or merely Christian schools. Our schools must not become a haven for those who seek integration nor for only the rich and middle class. The opposite must be true, we must seek out the poor and underprivileged of our society.

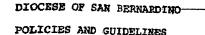
In the last 15 years, fewer religious are available to teach in our Catholic schools. In fact, a number of our Catholic schools have no religious on the faculty. This has been a time of transition as academically well-qualified laity have assumed positions of leadership either as principal or teacher in our Catholic school system.

I am concerned, however, that some of our lay teachers and principais coming into the Cithelic school system have not been properly prepared to teach religion. Some candidates have not been properly screened as to their spirit and ability to give Christian witness that are so essential in the making of a Catholic school. Some lay teachers have been fearful in assuming responsibility and have left the teaching of religion to a few religious who might still remain on the school staff.

5946 Elmwood Road - San Bernardino, California 92404 - Telephone (714) 889-0721

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New faculty members being hired to staff our Catholic Schools must not only have top academic qualifications and teaching skills, but must be prepared and have the ability to teach religion and be a Christian witness in the classroom and school. All teachers and principals are to have or are to be in the process of acquiring a credential in religious education. The superintendent of Catholic schools will follow the guidelines and norms set up by the Catholic Bishops of the State of California for a credential in religious education. The superintendent will also give information as to the requirements for this credential and where classes or workshops in religious education can be obtained. Principals and teachers already in our Catholic school system who do not as yet have a credential in religious education, are to obtain one as soon as possible. Once a credential in religious education has been obtained, there is to be an annual updating to keep this credential valid.

The priests of the parish, or the priest in nearby parishes, if the Catholic school serves several parishes, are to be involved in the school's religious education program. The parish priest should visit the classroom at least once every two weeks, or even once a week if possible. There are to be Children's liturgies according to age groupings. These liturgies should be well planned by teachers, priests and children. There should be an involvement of the children in the liturgy through the use of music and other activities that will help them to pray and appreciate the liturgy.

Instruction in religion should be a daily event. It should not be pre-empted by what some would call "more important subjects."

The Christian witness given by priests, teachers, and principal is most important. The witness we give to the children will be a sign of the importance and validity of the religious instruction we provide. "Do as I say, not as I do," cannot be a part of a Catholic educational program.

Schools should encourage the involvement of parents and family in the religious education of children. Without the help and support of parents, much of the good teaching done by Catholic schools can be lost when a child returns home. We must not forget the instruction to parents in the baptismal rite of their children. "Parents are to be the first and the lest teachers of their children." Some parishes, in conjunction with the CCD Program have initiated a "ramily Religious Education Program." Parents are instructed on how they can give religious education to their own children, tying in with what they would receive in the classroom of a Catholic school or CCD Program. Such programs strengthen the family and can greatly reinforce the instruction a child receives in a religion class or in the celebration of the liturgy.

A major problem facing our parents and the Catholic school system

DIOCESE OF SAN BERNARDINO POLICIES AND GUIDELINES

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is the rising cost of education. How can we make Catholic education something our parents can afford, pay our teachers and staff a living wage and continue to offer high academic standards. I believe we must first be open and honest with our parents and parishioners as to the actual cost of education. The educational cost charged our parents should be computed as to what it actually costs to educate each child. This may be a shock to some families, especially to those who have several children in a school. We should ask parents to pay the full cost of educating their children. We also have the obligation to assist those families who would find it impossible to send their child to a Catholic school because of the number of children in the family or because of a low income. Each school should have a tuition assistance plan to aid such families. Tuition assistance is not to be viewed as charity, but rather as a total community response in helping to provide Catholic education for all children.

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Tuition assistance monies can be obtained through special fund raising programs, bingo or monies offered from the parish tithing plan. I believe that if our people know the facts about the true cost of education today, those who can afford more, will pay their fair share of their children's education. For those needing tuition assistance, we can call on the whole community to assist. Keeping our schools open for all of our children, especially the poor and the underprivileged is a parish and community responsibility.

My thanks to all who through their dedication and hard work have contributed to the success of our Catholic school system in our diocese. Many have made great sacrifices including our parents, faculty, and parishes to provide the best academic and spiritual training for our youth. In this spirit, tradition and faith we must continue to offer the very best to our youth today.

Asking God's blessings and graces upon our work of Catholic education, I am

Yours in Christ,

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Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

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	ESTABLISHMENT, EXPANSION OR 1	ELIMINATION OF SCHOOL PROGRAMS		
	Establishment of new school g summer schools) and expansion	programs (e.g. kindergartens, or n or elimination of existing minating grades or class sections) l of the Superintendent of		•
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DIOCESE OF SAN BERNARDINO

POLICIES AND GUIDELINES

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All monies not needed for the regular operational expenses of a parish or institution are to be deposited at the Diocesan Pastoral Center.

The Diocese shall have the policy that all monies on deposit at the Diocesan Pastoral Center shall be paid upon demand to a parish or institution up to \$10,000. These monies could be used for operational expenses or repairs, etc.

The expenditure of more than \$10,000 on any project or parish or institutional improvements requires the approval of the Diocesan Pastoral Center. If monies are to be used for building or improvements, such requests shall be reviewed by the Building Commission.

All major building projects shall be presented to the Building Commission for their approval and shall be then put on a list of approved projects.

The interest rate to be paid to those who have monies on deposit. will now be 6% and to parishes or institutions having borrowed money, will pay 7%.

It is hoped that the above policies will encourage parishes to deposit their surplus monies which are over and above those monies needed for regular operational expenses with the diocese. In return, this will allow the diocese to have monies to loan for development of parishes and other institutional projects.

If any pastor has questions or problems with the above policy and adjustments need to be made, they should contact the Chancellor of Financial Affairs, Father Peter Covas.

This policy is effective July 1, 1979.

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AREA	CHURCH ADMINISTRATION
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The Diocese of San Bernardino is presently adjusting to the amount of monies that parishes have on deposit and to the demands that are being made from presently approved building projects. As of this date, all the monies due to the Diocese of San Bernardino have not yet been received from the Diocese of San Diego. These monies will be received in the near future, but presently make it difficult to meet present bills of projects already approved.

Projects that have been approved prior to the formation of the new Diocese of San Bernardino are allowed to continue their building program to the amount specified. Any over runs must be approved in advance by the Diocesan Pastoral Center.

Presently, the Diocese in not having all the monies due to it at this time, finds it difficult to even meet the present committments that have been made. For this reason, a moratorium is placed on all future building until the monies that are on deposit with the Diocese can be established and are available for future expansion.

The Diocese will follow the list established by the Building Commission and it will begin with those projects that have from 75 to 100 percent of the monies on deposit for their building program. As monies on deposit increase, we will again return to the policy that parishes must have at least 50% of the monies needed for a building project.

To build up the monies that the Diocese will have on hand to loan for new Diocesan Building Projects, parishes are asked to put all the monies that are not needed for their operational expenses on deposit with the Diocese of San Bernardino. Parishes that presently have loans from the Diocese are asked to pay back on these loans at regular intervals. One problem which hinders our future building, is that some parishes are not making regular payments which are substantially reducing their parish debts. The Co-Chancellor of Financial Affairs will be reviewing all of the records, and calling upon those parishes which have not shown a steady reduction of their parish debt.

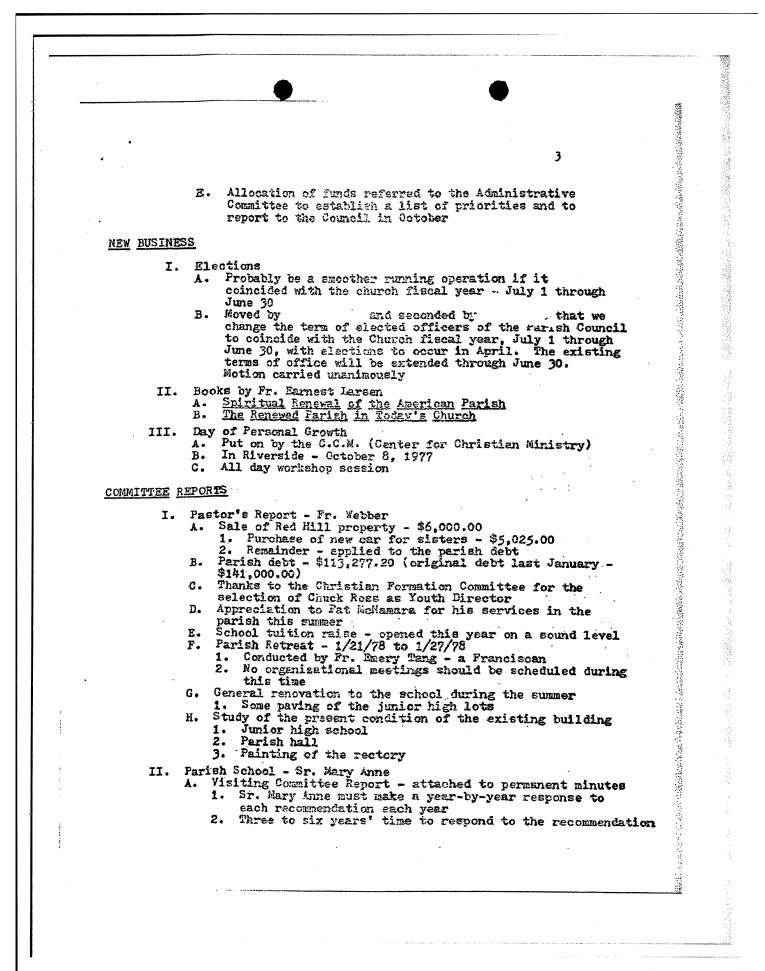
In all future loans, made by the Diocese, an agreement is to be made by the parish upon reviewing their financial assets, and the amount of money that they are borrowing, of a regular loan repayment of principal and interest. In this way, parish debts can be paid as soon as possible thus enabling them to take on other building projects or other parishes to begin their building.

Some parishes, particularly some of the older parishes without great financial responsibilities and not having a building project, have waived their interest coming from monies that they have on deposit. Parishes that do not need this extra money, will greatly help the building program.

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	services to all women in the process of call to ministry in the Church.	of discerning their personal	
	I. Qualification		
	A. 1. Background in theology of 2. Experience in spiritualit 3. Background and experience	r religious education. Ty development. In guidance or career counseling.	
· ·	B. Personal		
		wmitment to Church Ministry. Litment with others. ant trends and needs for	
	ministry in the Church. 4. Able to communicate effect and to work cooperatively	tively, to organize programs,	
2 ⁴	II. Responsibilities		
•	present programs, B. Advisor to Priest Personnel B	ting diocesan bodies and support oard.	
	C. Research and evaluate current l. By contact with other dio programs.	trends. ceses concerning ministerial	
	 Through affiliation with CHSM, etc. By contact with individua 	· · · · · · · · · · · · · · · · · · ·	
	women serving in the Dioc. 4. By becoming femiliar with	ese. the spirit and ministry of each. Interested in ministry including	
	Religious Life.	ner ministries open to women in	
	the Diocese. 2. Provide a list of reading:	and encourage attendance at	
	programs on personal deve 3. Meet interested women and serving in specific minist	lopment, religious life and ministry. refer them to contact persons ries.	
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		men in ministry and the commit-	
!		Religious women, Diocesan priests	
	 Among young people (in sch etc.) 	ools and colleges, youth groups,	
	3. In the parishes (perents e	nd other edults).	
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ideal, but there are circumstances that would preclude this.		3) TI	he Church tolerates cremation.	The following concessions exem-	
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ideal, but there are circumstances that would preclude this.		QUESTION:	"Should the body be present ceremony?"	in the Church for the liturgical	
NOTE:No definitive directives have been given by regional or national groups of Bishops. This may well come in the future.CAUTIONIf the purpose of cremation is to deny the immortality of the soul or the life hereafter, then Church Services are to be			This is a PASTORAL QUESTION level. The presence of the ideal, but there are circums	body during the Mass would be tances that would preclude this.	:
<u>CAUTION</u> If the purpose of cremation is to deny the immortality of the soul or the life hereafter, then Church Services are to be		NOTE:			
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DIOCESE OF SAN BE	RNARDINO AREA LITURGY	AND WORSHIP	
POLICIES AND GUID	· · · · · · · · · · · · · · · · · · ·	RALS	
•	PAGE	2	
CHAPLAIN FUNERAL POLIC	Y AT MARCH AFB, CALIFORNIA	•	
The Air Force Chaplain	Service considers it a pri	vilege to	
Force community. This	al ministry to the members	of the Air	
community. Therefore, assure a realistic poli	articular environment of ea the following statement is cy for funeral support in	ch Air Force	
California dica:		1	N.
cherr capabilici	rovide military fumeral su es upon request of the next r retired member of the Air	t of kin of	
Air Force chaple	n clergy may be substituted in and families are encours er, priest, or rabbi.	d for an	
assigned at Marc	will include active duty on AFB and Reserve, Air Natilains in the immediate area	ional Guard	
3. All requests for the March AFB Mon	chaplain support will be m tuary, Affairs Office.	nade through	
	plain support not covered b solved by the installation	by the above chaplain.	
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The parish church is the gathering place of the Christian Community and the ordinary place for administration of the sacraments and the celebration of the Liturgy. The proper place for the exchanging of wedding vows is in the church.

For pastoral reasons, and in particular, where one of the parties is a non-catholic, the marriage may take place in a Protestant Chruch. The couple should write a letter giving the reasons and petitioning for the marriage to take place in a Protestant Church. This petition is to be sent to the Chancellor of Pastoral Affairs along with the priests own personal recommendation. If the Catholic Priest performs the ceremony, permission is to be obtained from the Chancellor of Pastoral Affairs. If a Protestant Minister performs the ceremony, a dispensation from form is also required. The record of a marriage taking place in a Protestant Church is to be recorded in the parish in whose territory the Protestant Church is Located.

It is diocesan policy that <u>NO</u> weddings are allowed at public wedding chapels in the Diocese of San Bernardino: The Mission Inn Chapel, Assistencia. Edwards Mansion Chapel, etc. Permission will not be granted to any priest to perform a wedding in these chapels.

The diocese for serious and good pastoral reasons will grant permission for marriages to take place in a suitable home or other private place. It is stressed that the church is still considered to be a proper and most desirable place for all weddings.

Permission will NOT be granted for weddings in out-door places which are considered to be public, such as parks, country clubs, etc.

Permission for marriages in a suitable home or other private place is to be sought from the Chancellor of Pastoral Affeirs. If the place of marriage is outside the priest's own parish jurisdiction, permission of the proper pastor is to be sought.

This policy become effective September 1, 1979.

DIOCESE	OF	SAN	BERNARDINO

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POLICIES AND GUIDELINES

AREA_	PARISH COUNCIL	
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Each parish in the Diocese of San Bernardino shall have an active Parish Council. Those parishes not yet having a Parish Council should begin the work of establishing and developing such a council.

The Diocesan Pastoral Council, working together with the Adult Education Program of the Center for Christian Ministry, shall develop Diocesan Guidelines regarding the formation and operation of Parish Councils in the Diocese of San Bernardino. Until these guidelines are promulgated, we shall follow the existing guidelines for Parish Councils as recently issued by the Diocese of San Diego.

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DIOCESE OF SAN BERNARDINO

POLICIES AND GUIDELINES

informed of coming events.

Miss Mary Sanchez is the part-time director for the Diocese of San Bernardino and part-time correspondent in this diocese for the Southern Cross.

News, human interest items and feature stories from parishes and institutions can be developed more readily if contact is made with Miss Mary Sanchez at:

(714) 874-5113

125 North Riverside Avenue

AREA

PAGE

Rialto, California 92376 For any special news items, please notify Miss Sanchez at least two weeks in advance. It would also be very helpful if each parish could mail their bulletins to her, so that she can keep

3-21-79

COMMUNICATIONS SOUTHERN CROSS, LOCAL PAPERS

TOPIC PARISHES AS NEWS SOURCES

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The Bishops of the California Catholic Conference were presented the proposal of the Religious Stipend Committee of the California Catholic Conference at our recent meeting in Azusa.

The Bishops could not agree to one standard policy for the entire conference. Some made it very clear that they would not pay the proposed stipends. The result was that the proposal of Religious Stipend Committee would act as a guideline for the conference. It would be up to each individual Diocese to set its own standards.

The Religious Stipend for the Diocese of San Bernardino shall be as follows:

1. Annual Stipend

1

1979-80 1980-81 1981-82	\$4,800 \$5,040 (\$4,800 plus \$5,280 {\$5,040 plus	\$240)
	4,200 (\$3,040 plus	\$240)

2. Housing and Utilities when no residence, car or other living accomodations are provided by the church employer, the monthly payment shall be \$350

If the church employer should provide some of the above, such as residence or car, etc, an amount would be deducted from the monthly \$350. The actual amount would be agreed upon by the employer and the religious congregation.

 Annual payment for retirement expenses: (6% of stipend) 1979-80 1980-81
 \$288.00

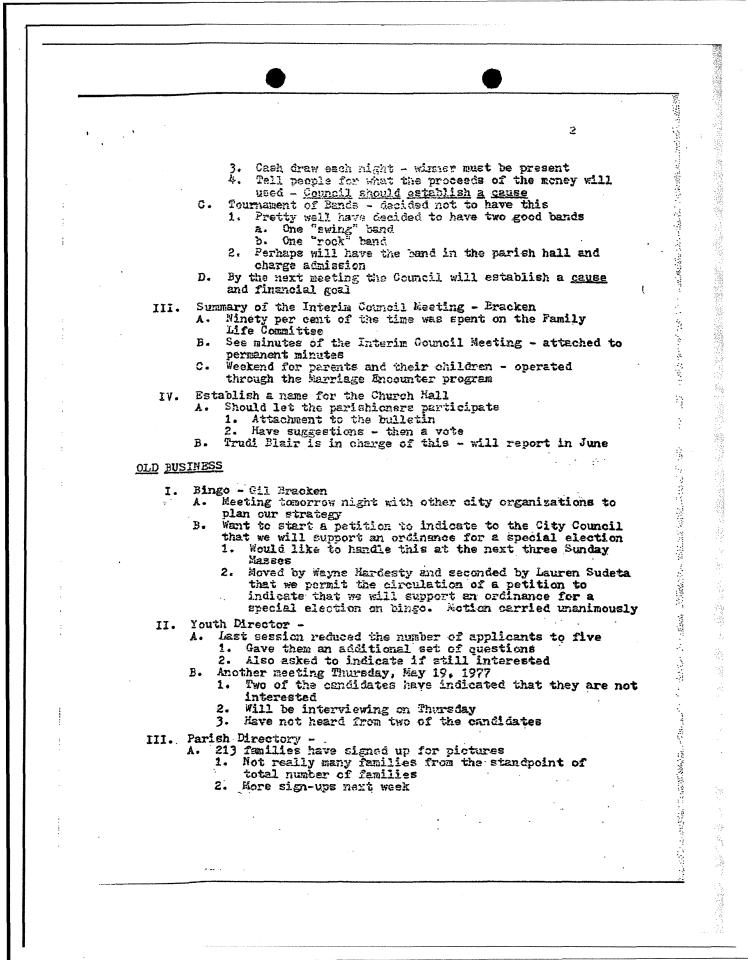
 Health Insurance Religious working in the Diocese would be covered by the Diocesan Health Insurance policy.

5. Business Expenses: Additional expenses over and above the ordinary duties related to one's job, would be agreed upon by the church employer. Such would be excessive use of car in church work, or conferences, etc.

THIS POLICY SHALL BE EFFECTIVE JULY 1, 1979.

3-21-79

FR. WEBBER NINUTES PARISH COUNCIL REFING ST. GEORGY PARION, CAMPANIO, CALIFORNIA May 16, 1977 Meeting of the Parish Council called to order by President Gil Bracken. Opening Prayer offered by Fr. Wabber. MEMBERS PRESENT: Fr. Webber, Sr., Kary Anne, MEMBERS ABSENT: Fr. Norris, Fr. Rodrigue, GUESTS : Minutes of the previous meeting were approved as presented NEW BUSINESS: I. Congressional District Action Committee-Human Life Amendment - (St. Joseph's, Upland) - A. Letter sent to all parishes in the Deanery last fall 1997 - 1997) 1997 - 1997 Background Committee - Hational director is William Cox в. 1. Financed by the U.S. Catholic Bishops 2. Open to all faiths 1 Purpose is to persuade Congress that there is grass roots support for a Human Life Amendment 3. 「「「「「「「「「「「」」」」 C. Nancy Brown - Diocesan Coordinator Duties of the Parish Representative (Ann Holmes is the D. representative in our perish) 経営が高速ないというのな感覚といれた Inform parishioners 1. 2. Recruit members for three projects a. Letter writing b. Coordinator who will visit Congressman c. Telephone committee Issue of human life amendment must be kept visible at all times in the parish Ξ. 1. Four times a year the priest may become <u>political</u> in the pulpit without having problems F. Need three volunteers in the parish for the three projects II. Fiesta -A. Date - October 14, 15, 16 and the local sector. Big prize suggested for the raffle (no final decision yet) 1. Tickets would probably be easier to sell в. Incentive to those who sell tickets is being discussed -2. 14 suggestions a. Two free tickets per book b. Early draw - for those who sell the tickets early -.



3 B. Some people are upset about the inclusion of names and addresses с. May need more explanation for parishioners 1. Have some sample directories School budget - Sr. Mary Anne IV. Need for incrementing teachers' salaries - considerable A. increment в. Increase in tuition coming in 1. Increase in enrollnent 2. Still will be a gap a. Utility bills have increased b. Increment in teacher salaries C. Capital expenditures .; 1. Doing the junior high bathrooms D. Propose a \$5.00 increase (per month) in the tuition for each level to help meet added expenses so that the increase in the parish subsidy will not be necessary account for approximately \$10,000.00 per year 1. Running roughly \$26,000.00 in the hole each year Expenses are about \$104,000.00 per year Last year, \$9,000.00 was received from the fiesta to 2. 3. help make up the deficit 5. Moved by Wayne Mardesty and seconded by Ray Lanfear that we increase school tuition by \$5.00 per family for the coming year. Motion carried unanimously Annual budget - Gil Bracken ٧. A. Parishioners may respond better to a monthly budget -Al Leo Administrative Committee will be dealing with this shortly в. 1. More of an internal matter COMMITTEE REPORTS ÷ Pastor's Report - Fr. Webber ÷ Fr. Tony Rodrigue is the new Associate Pastor Fr. Mel Bertrand expressed his gratitude (through Fr. A. в. Webber) for the reception on his last Sunday Appreciation Night Dinner - 335 people will attend 1. In the future we will need to find an alternative way С. đ. because of the growing expense D. First Communion and Confirmation in the past month Renewal of Sr. Maureen's contract - increase in salary Ε. because of increased living expense Stewardship - total pledged is \$31,977.75 1. Received \$15,574.75 2. End of March figures F. 2. End of March figures Parish School - Sr. Mary Anne II. Re-registration - May 22, 1977 1. Neld after the Masses beginning with the 8:30 Mass A. New registration - testing from 2:00 to 4:00 p.m. 2. a. Aid in student selection з. Quite a waiting list - first grade is closed · :

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	AGENDA itens for the June meeting	
	I. C.C.D. evaluation II. Establishing cause and goals for the fiesta III. Names for the Hall	
	There being no further business, the meeting closed with a prayer offered by Fr. Webber. Meeting adjourned at 10:15 p.m.	
	Respectfully submitted	
• • •		
!	NEXT MEETING DATE: Monday, June 20, 1977 at 7:30 p.m. in the Parish Hall	
:	INTERIM MEETING: Thursday, June 9, 1977 at 7:30 p.m. at , 238 So. Vine, Upland. Will discuss: (1) Youth Committee (2) Ecumenical Committee	
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	- Fiscal Report CHEING BRIM FR. WEBBER	
	AGENDA - Shuhanar - Schule Boking (Statistics Statistics 1977	
	1. Convene at 7:30 p.m. in the Sadish Hall	
	N2. Opening PrayerFr. Webber	
	3. Approval of the minutes	
	4. 01d Business	
	a. Youth Director	
	c. Name for the Parish Hall	i.
	d. School Budget	
	5. New Eusiness	
	C.C.D. Program Evaluation of 1996-1977 Plans for 1977-1978	
· .	Piests.	
	Betablish a cause Zo. and Monetary goals Investment in perma	10
	e. Diccesan Pasteral Council.	
	A Parish Council Interim Meating (6/5/77) Next meeting: July 7, 1977	
	6. Committee Reports	÷.
	Pastor's Report	
	Administrative	
	a Christian Formation	1
	Communications	
	k Femily Life	
	Ecumenical	
	Youth	i ne getieren. Getieren
	X. Apostolic and Christian Away messi	
	7. Agenda items for next meeting	
	8. Closing Prayer	rdia; j: je jikg
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September 26, 1977 St. George Parish Council Religious Education Update

CCD:

Pre-School Grammar School - Tuesday session Saturday session

Junior High

Principals and teaching staff - 42 Enrollment - registration is incomplete General state of the CCD - good spirits seems stable Texts - THE WORD IS LIFE SERIES, Benziger Publishers

ADULT RELIGIOUS EDUCATION AND CHRISTIAN FORMATION:

Scripture Class - Fr. Larry Battle, Our Lady of Lourdes Workshop for Lectors Workshop for Eucharistic Ministers CCM Workshops Mini-classes: Jesus in the Scriptures Sacraments Prayer Sacrament classes - Parent night Parish retreat - Fr. Emery Tang Baptismal Parent Preparation - The parish baptismal team is very active, in contact with the parish staff, and is a real ministering team within the parish community.

Inquiry Class - October thru March Adult Confirmation class 強い言葉を見いたがないよう

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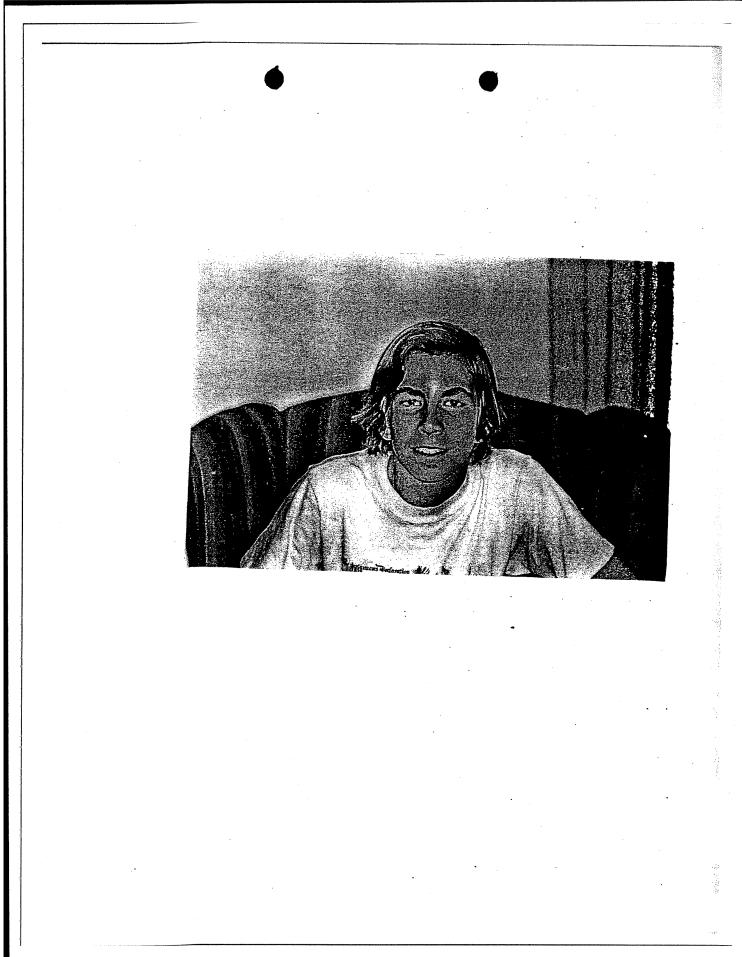
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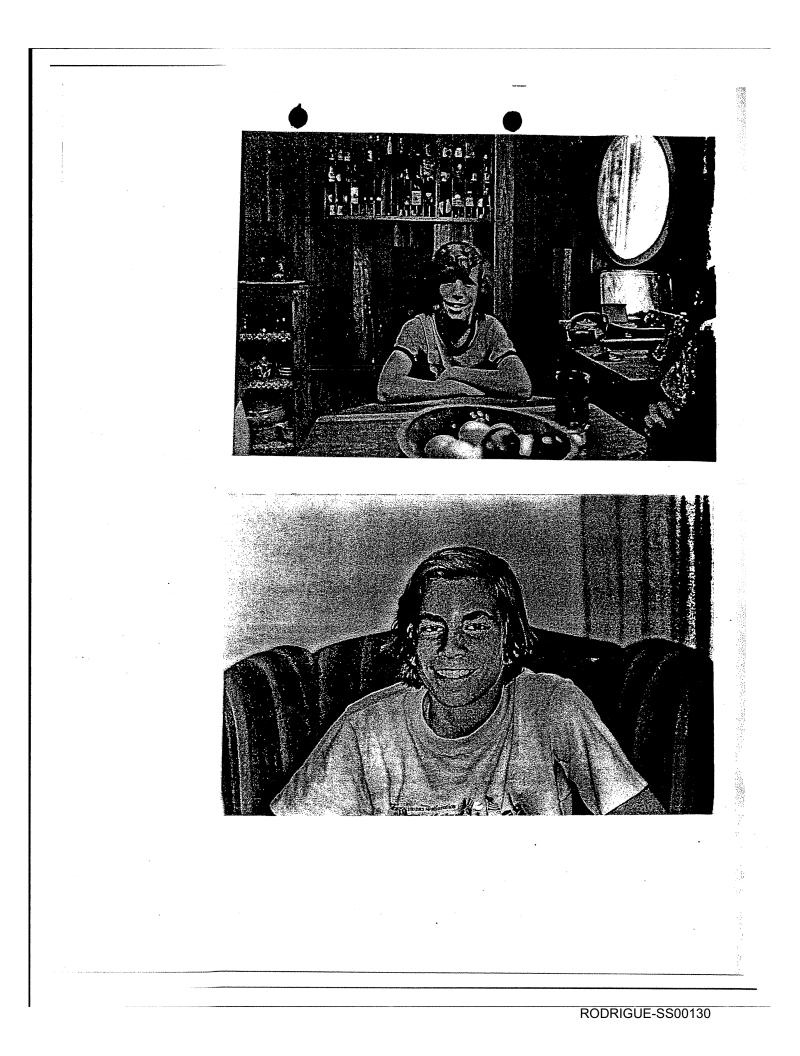
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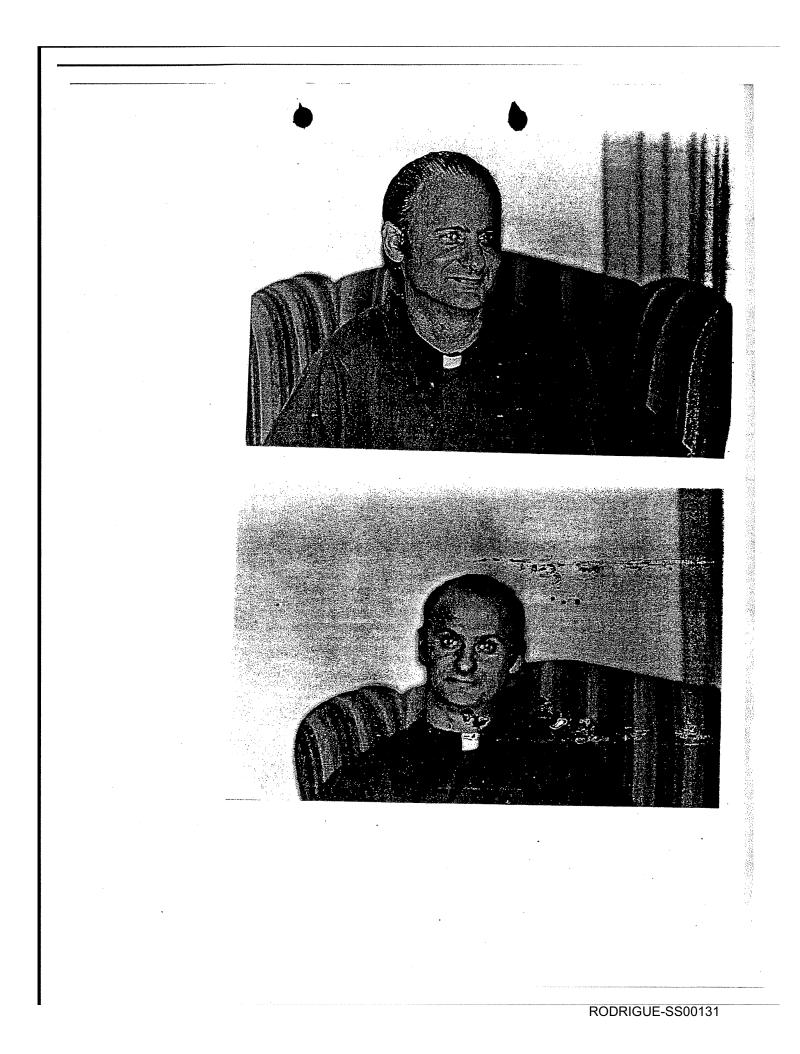
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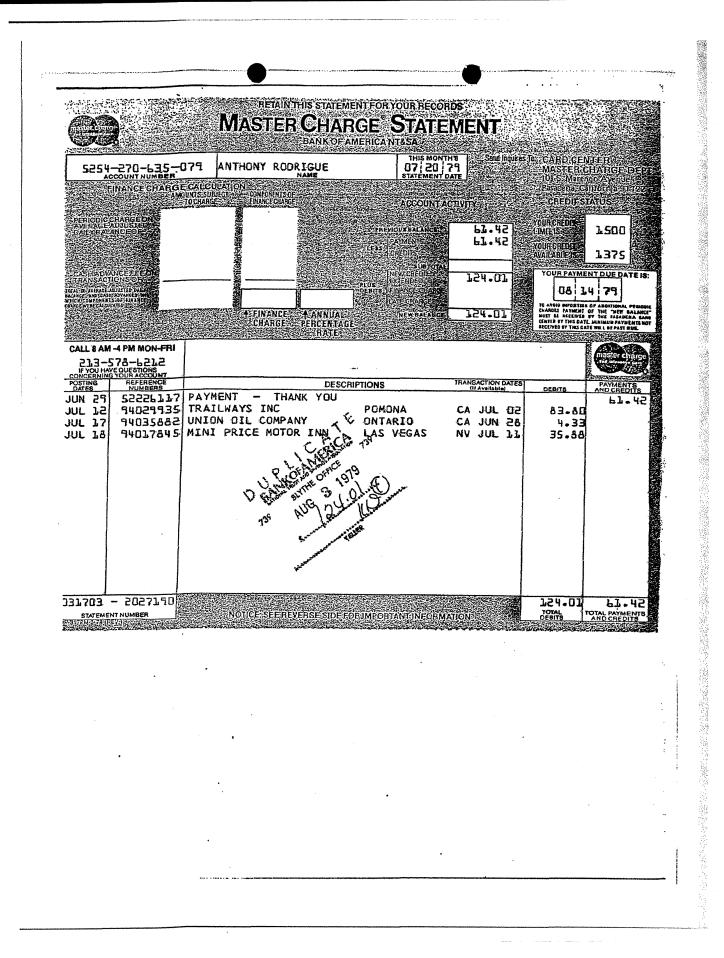
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	MINUTES - INTERIM PARISH COUPOIL MEETING	June 9, 1977	
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	Closing Praver offered by Pr. Vebber. Neeting	edjourned at 9:10 p.m.	1. 1. Media
	<u>Next interim meeting</u> on Thursday, July 7. 1977 We will discuss the Communications Committee.	at 7:30 p.m.	· 如此是一些,我们就是一些,我们就是我们的是一些,我们们的,我们就能能能能做了。""我们就是我们的?""你们,你
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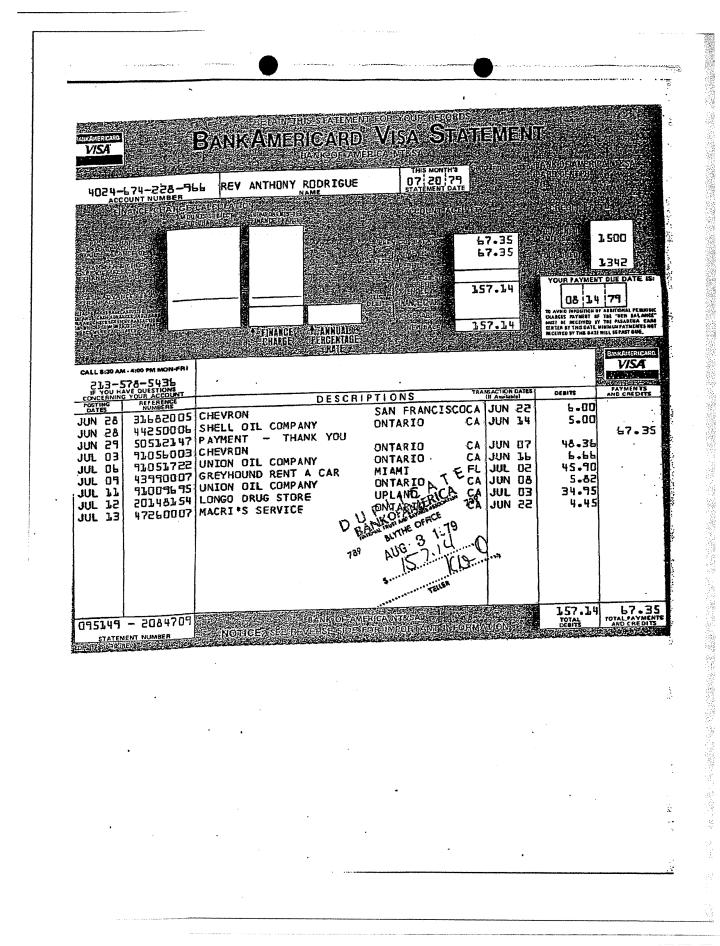
St. George Church 325 WEST E STREET ONTARIO, CALIFORNIA 91762 . PARISH COUNCIL MEETING ----- May 16, 1977 . - Fr. Tony Rodrigue - Express gratitude of Fr. Mel Bertrand - Appreciation Dinner - 335 people - Happy First Communion Confirmation _ - 13 - Renew Sr. Maureen for the 3rd year - Stewardship Drive ----- \$31,977.75 Pledged --- \$15,574.75 Received - Many recommendations will be presented by the Council's Committee Chairman - Gib- \$150.00 Right to Life Pledge Card --.







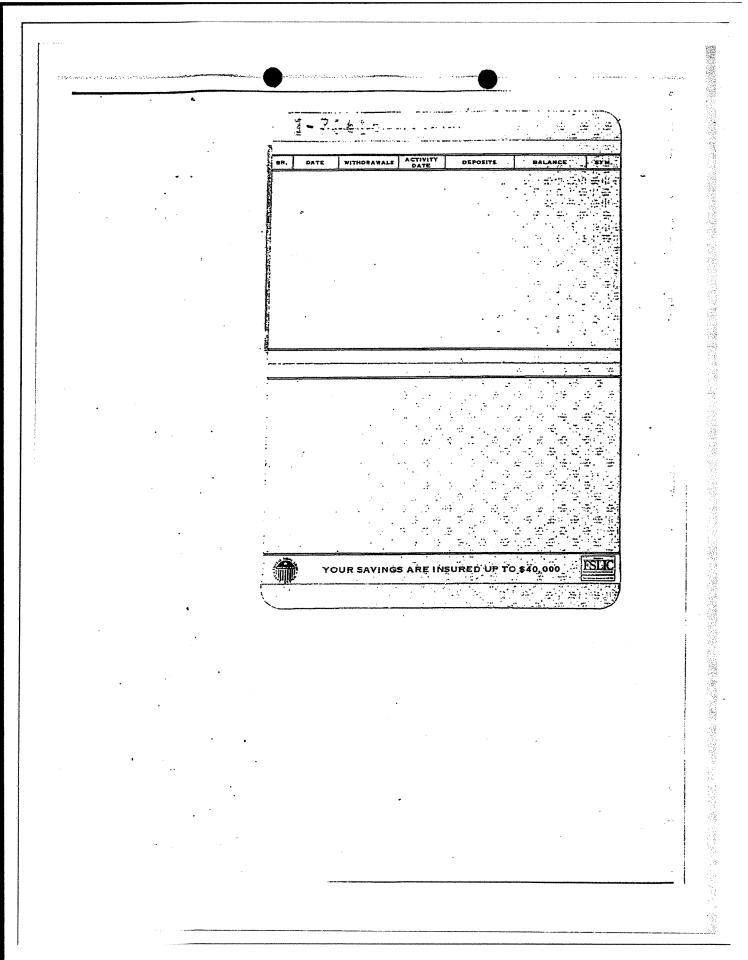


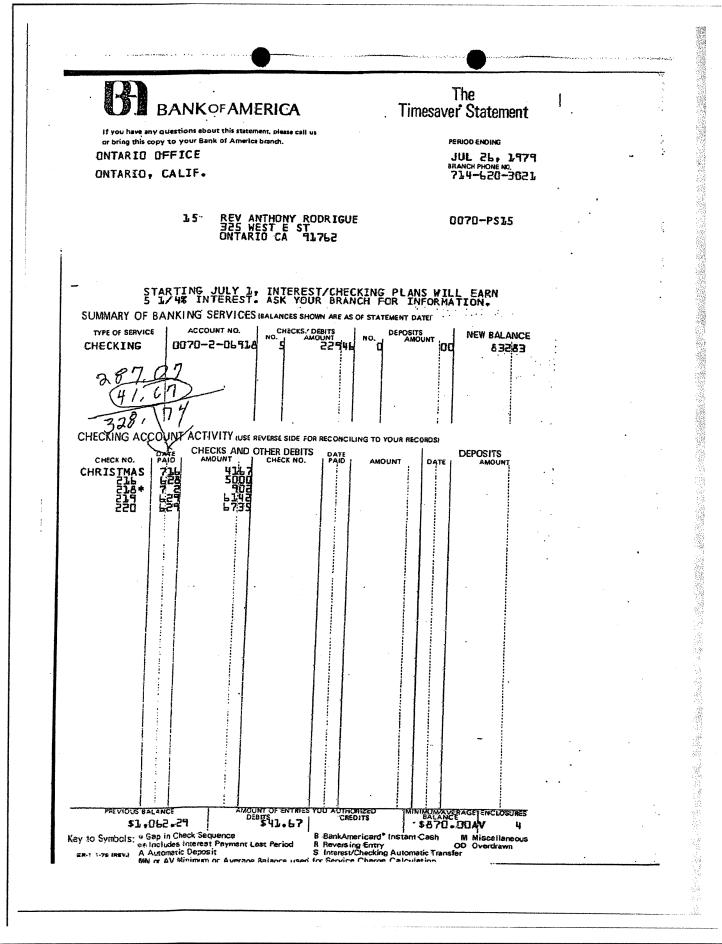


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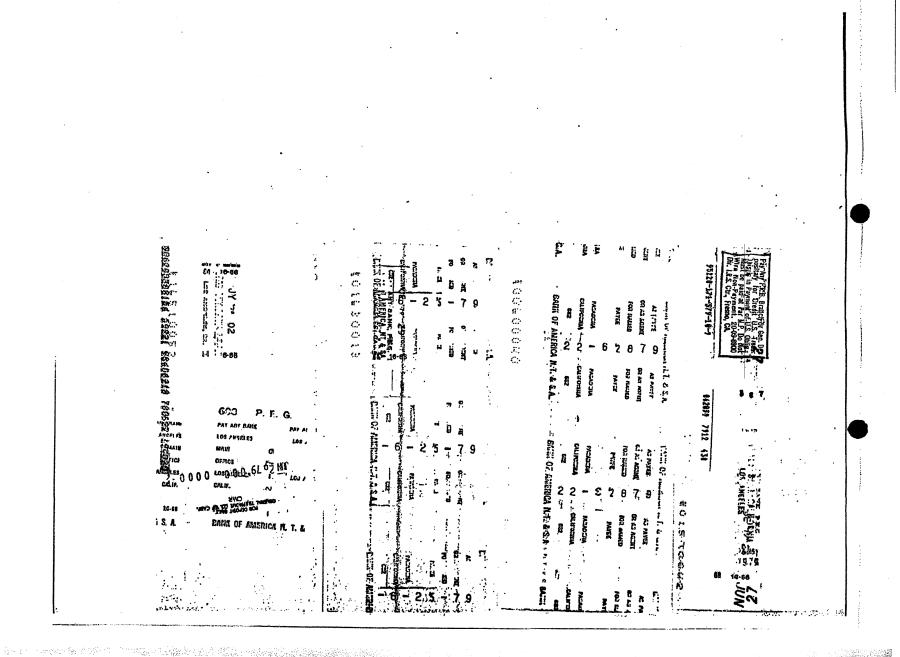




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To reconcile your records with the b statement, we suggest the following s		king balance from reverse	-		
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2. SUBTRACT from your check rac the total of any charges by the bank previously deducted. (Christmas C Service Charges, Transfers, etc.)	ords	Sub-Total	{		•
3. On your records mark off the inchesks listed on this statement. Check deposits shown with your records.	No.				
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Ever written a check for more than you had in your checking account? Ever had it bounce? A slight mistake in

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your checkbook can sometimes bring an unwelcome surprise.

Maybe you should have our Instant Cash overdraft protection. For additional financial security.

Instant Cash overdraft protection, part of Bank of America's Money Convenience System™ guards against bounced checks by automatically replenishing your checking account with extra cash as you need it, up to the limit of your BankAmericard[®] Visa[®] credit. The money will be deposited to your checking account in multiples of \$50 and will be billed to your BankAmericard Visa account along with a transfer fee.

And signing up is easy. If you already have a BankAmericard Visa account, just fill out, sign and turn in the attached agreement to one of our New Accounts Representatives. We'll take care of the rest. If you don't yet have a BankAmericard Visa account, you can apply by filling out our BankAmericard Visa and Instant Cash application available at any Bank of America branch.

> IMPORTANT: See attached UMITED FEDERAL TRUTH-IN-LENDING DISCLOSURE STATEMENT FOR BANKAMERICARD VISA ACCOUNTS.

AVAILABLE TO BANK OF AMERICA CUSTOMERS ONLY

Instant Cash Agreement

To: Bank of America NT&SA

I want you to establish Instant Cash overdraft protection for my checking account. I agree that you will:

Make an Instant Cash deposit into my Bank of America checking account number

whenever my balance isn't large enough to cover my checks.

· Make all Instant Cash deposits in multiples of \$50 and charge them to my BankAmeri-card Visa account ("credit account") number

Charge my credit account your usual Transfer Service fee if you make an Instant Cash deposit.

I also agree that:

You will not have to make any Instant Cash deposit Io my checking account, if: 1. Your records show that I have already used

the credit available in my credit account, or 2. The Instant Cash transaction would put me over the credit limit which you have as-

signed to my credit account. This agreement will only apply to my check-ing and credit accounts shown above.

This agreement will begin when you mail me

Interagreement will begin when you mail me a notice approving this application. I can end this agreement by writing to you. My termination notice will be effective three days after you receive it. You may end this agreement by writing to me, the termination to be effective three days after it is mailed.

K	
Applicant's Signature	Date
Co-Applicant's Signature	Date
Street Address	

City/State/Zip

LIMITED FEDERAL TRUTH-IN-LENDING **DISCLOSURE STATEMENT** FOR BANKAMERICARD®VISA®ACCOUNTS

This disclosure is pravided in conjunction with the BankAmericard Visa Transfer Service offer which is attached to this statement. It is given by Bank of America NT&SA in compliance with the Federal Truth-In-Lending Act. The disclosure is not a complete Truth-In-Lending statement, but is limited to the provisions of the BankAmericard Visa plan pertinent to Bank-Americard Visa Transfer Service. Please note, especially the Transfer and Check Service Fee described below. If you wish another copy of the Bank's complete disclosure statement to be provided to you, please contact your Bank of America Card Center.

The FINANCE CHARGE on your account, for each billing cycle, will be the total of:

(1) Cash Advance Fea-2% of the total Cash Advance transactions debited during the billing cycle; plus

(2) Transfer and Check Service Fee-1% (\$1 minimum) of the total Transfer and Check Service transactions debited during the billing cycle; plus

(3) Periodic Charges-If the "Previous Balance" on your monthly statement exceeds the total of all "Payments" and "Credits" posted to your account by the "Due Date," periodic charges will be imposed, calculated in accordance with the following table by multiplying the periodic rate(s) by the correspond11 C .

Ing portion(s) of the Average Adjusted Daily Balance.The "Average Adjusted Daily Balance" is the average of the daily balances in your account during the billing cycle, adjusted to exclude the effect of any extensions of credit, finance charge, late charge, insurance premlum and all other debits posted to your account during the billing cycle. No periodic charge will be imposed unless the "Previous Balance" on your monthly statement exceeds the total of all "Payments" and "Credits" posted to your account by the payment "Due Date" shown on your monthly statement for the previous billing cycle.

Periodic Rate (Monthly)	Corresponding Portion of Average Adjusted Daily Balance	Nominal ANNUAL PERCENTAGE RATE
	of that portion up	
	to and including	
1.5%	\$1,500	18%
	of that portion	
1%	over \$1,500	12%

The payment "Due Date" will be shown on each monthly statement. This date will be the first banking day which is at least 25 days after the billing date.

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INSTANT CASH

BANKOFAMERICA

MONEY

CONVENIENCE

SYSTEM"

PROTECT

Ever written a check for more than you had in your checking account? Ever had it bounce? A slight mistake in your checkbook can sometimes bring an

unwelcome surprise. Maybe you should have our Instant

Cash overdraft protection. For additional financial security

Instant Cash overdraft protection, part of Bank of America's Money Convenience System[™] guards against bounced checks by automatically replenishing your checking account with extra cash as you need it, up to the limit of your BankAmericard® Visa® credit. The money will be deposited to your checking account in multiples of \$50 and will be billed to your BankAmericard Visa account along with a transfer fee.

And signing up is easy. If you already have a BankAmericard Visa account. just fill out, sign and turn in the attached agreement to one of our New Accounts Representatives. We'll take care of the rest. If you don't yet have a BankAmericard Visa account, you can apply by filling out our BankAmericard Visa and Instant Cash application available at any Bank of America branch.

> IMPORTANT: See allached LIMITED FEDERAL TRUTH-IN-LENDING DISCLOSURE STATEMENT FOR BANKAMERICARD VISA ACCOUNTS.

AVAILABLE TO BANK OF AMERICA CUSTOMERS ONLY

Instant Cash Agreement

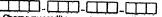
To: Bank of America NT&SA

I want you to establish instant Cash overdraft protection for my checking account. I agree that you will: · Make an instant Cash deposit into my Bank

of America checking account number

whenever my balance Isn't large enough to cover my checks.

Make all Instant Cash deposits in multiples of \$50 and charge them to my BankAmeri-card Visa account ("credit account") number



Charge my credit account your usual Transfer Service fee if you make an instant Cash deposit.

I also agree that: You will not have to make any Instant Cash deposition my checking account, if: 1. Your records show that I have already used

the credit available in my credit account, or 2. The Instant Cash transaction would put me

over the credit limit which you have assigned to my credit account.

This agreement will only apply to my check-ing and credit accounts shown above.

- This agreement will begin when you mail me a notice approving this application. I can end this agreement by writing to you. My termination notice will be effective three days after you receive it. You may end this agreement by writing to me, the termination to be effective three days after it is mailed.

X	
Applicant's Signature	Date
x	-y.
Co-Applicant's Signature	Date
Street Address	-

City/State/Zip

LIMITED FEDERAL TRUTH-IN-LENDING **DISCLOSURE STATEMENT** FOR BANKAMERICARD® VISA* ACCOUNTS

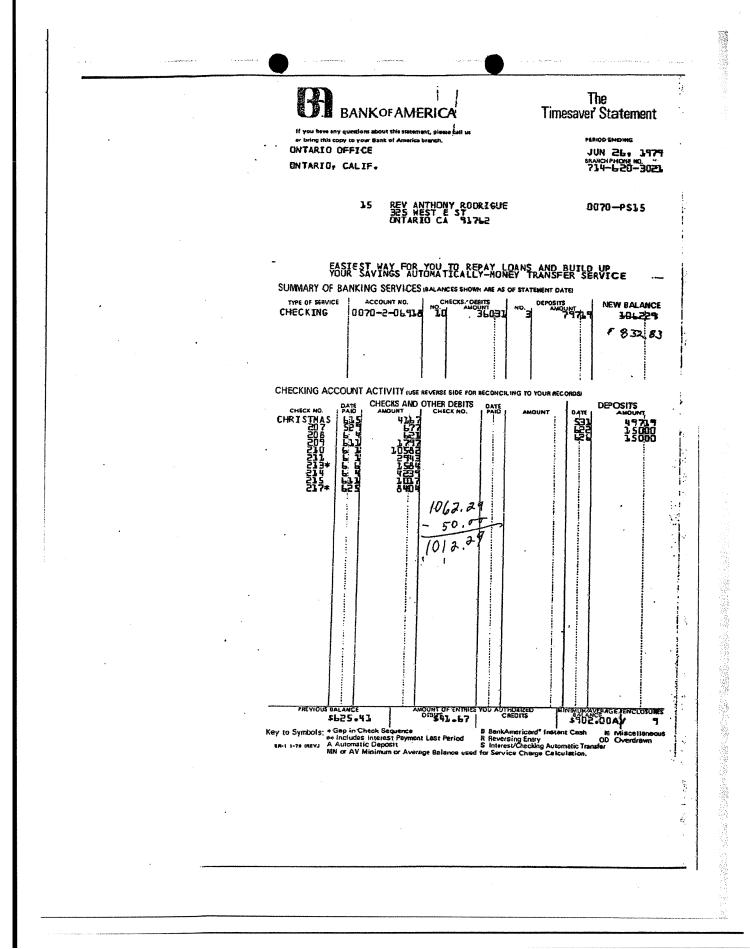
This disclosure is provided in conjunction with the BankAmericard Visa Transfer Service offer which is attached to this statement. It is given by Bank of America NT&SA in compliance with the Federal Truth-In-Lending Act. The disclosure is not a complete Truth-In-Lending statement, but is limited to the provisions of the BankAmericard Visa plan pertinent to Bank-Americard Visa Transfer Service. Please note, especially the Transfer and Check Service Fee described below. If you wish another copy of the Bank's complete disclosure statement to be provided to you, please contact your Bank of America Card Center.

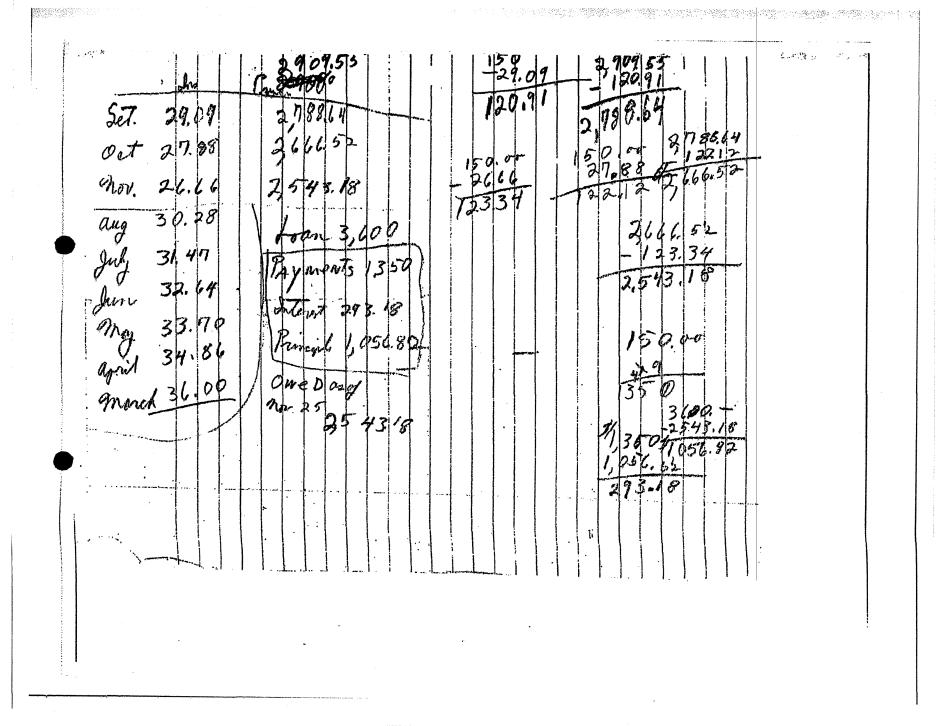
The FINANCE CHARGE on your account, for each billing cycle, will be the total of:

(1) Cash Advance Fee-2% of the total Cash Advance transactions debited during the billing cycle; plus

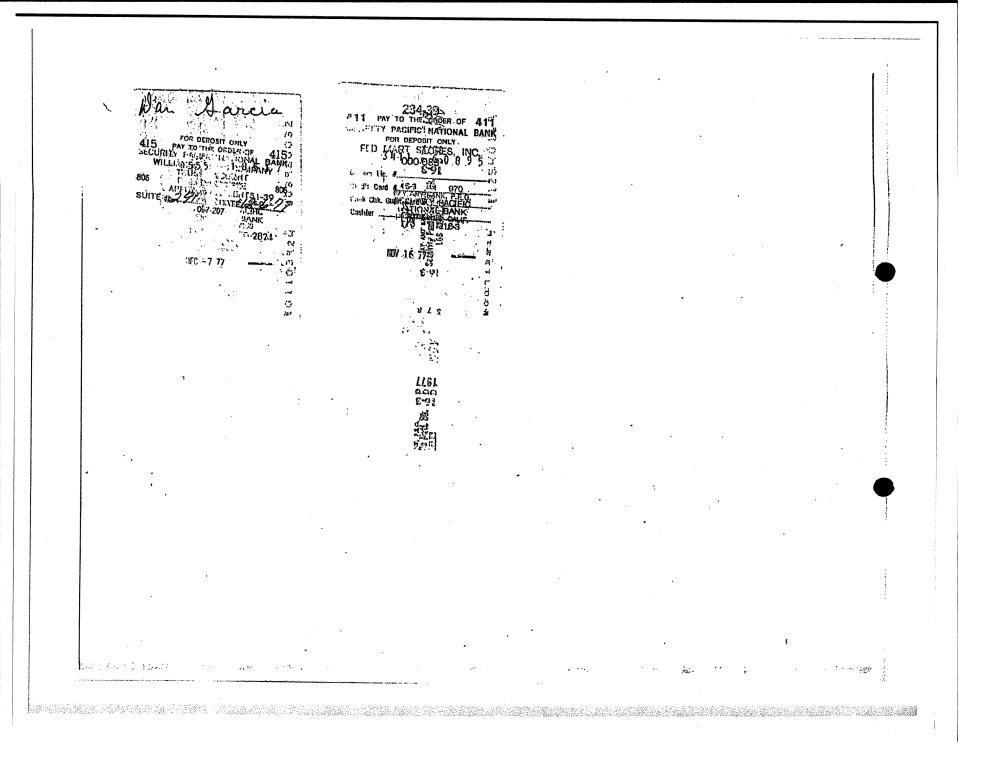
(2) Transfer and Check Service Fee-1% (\$1 minimum) of the total Transfer and Check Service transactions debited during the billing cycle; plus

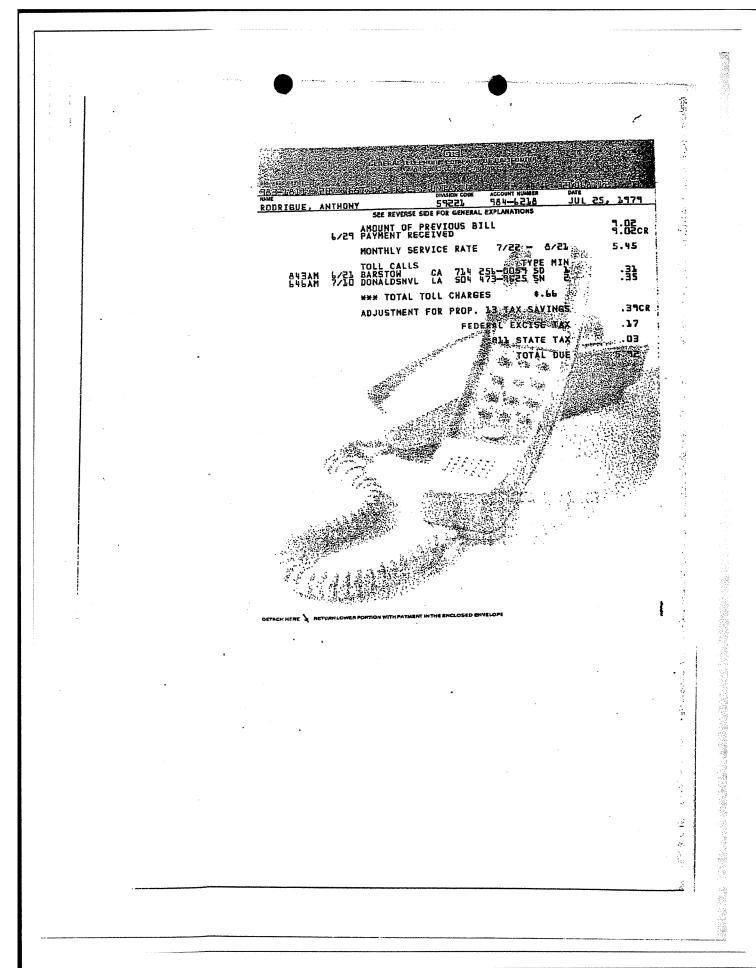
(3) Periodic Charges—If the "Previous Balance" on your monthly statement exceeds the total of all "Payments" and "Credits" posted to your account by the "Due Date," periodic charges will be imposed, calculated in accordance with the following table by multiplying the periodic rate(s) by the correspondagar.



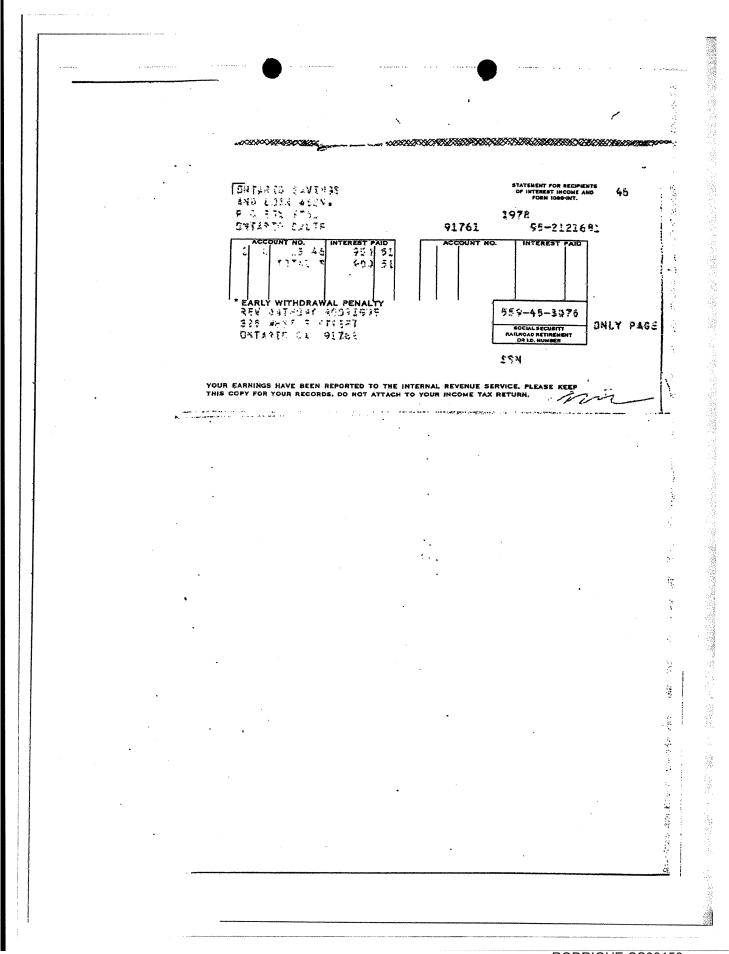


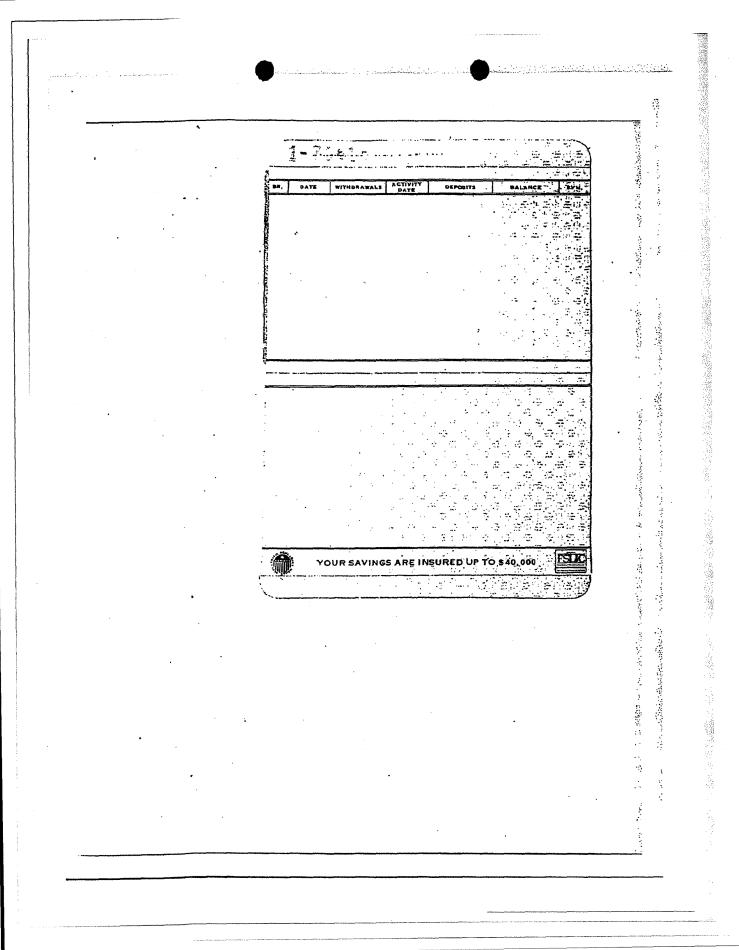
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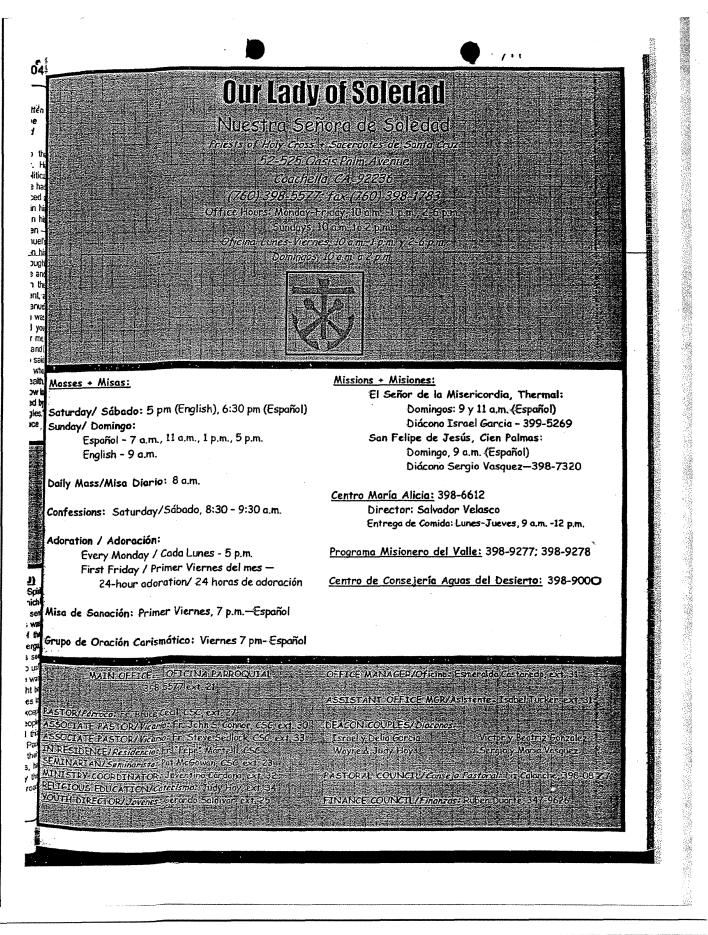


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Second and the second • 1 2 661-6----. Ŧ 9 E 9 S ÷. ~ 2 . Ξ÷ . = ONTARIO SAVINGS AND LOAN ASSOCIATION IMPORTANT . IMPORTANT This account is transferable only on the books of the association 3 Please notify us immediately if this pessbook is lost or stolen, slep if any of the persons nemed in this account become decessed. All of the provisions relative to this account are subject to ch of the Board of Directors, • :,• 111 Advise us of any change of address, otherwise information of importance to you may go astray. . 2 Samings are automatically credited to your account at the close of each, celendar quarter, Payments other than in cash are subject to our collection of the iter Credits or debits may have been made to the account without entry hirein. Consequently, this book does not necessarily indicate the correct balance of the account. 1 -23 ٠ ÷ 4 . : . • The records on this account are maintained in the office indicated? 3 -72 43-2/77-8M 5 -3 . ÷. ... ÷ ONTARIO - HOME OFFICE 333 N. EUCLID AVE., ONTARIO, CALIFORNIA 97761 PHONE: (714) 384-344 Ç 1 :: 5 ٦, 3 ÷ PHONE: (7 HP 2014) CHINO OFFICE 12555 CENTRAL AVE, CHINO, CALIFORNIA 91710 PHONE: (714) 6273615 PHONE: (714) 6273615 -, ÷. <u>بن</u>ي، JRNA 210 ALTA LOMA OFFICE 8746 BASE LINE, ALTA LOMA, CALIFORNIA 91701 PHONE: (714) 987-5381 53 1. A. C. C. M. Ο Ϊ. e e -- -in Carrier States α ÷ . ب ---· · FSLIC ACCOUNTS INSURED BY 17 :* . 27. が見ていて P . ÷. Victor Ņ and a substantiant of a polyant set 1 .



DY OF SOLEDAD

inouncements & Upcoming Events

Retreat 201 This Sunday: in rooms behind church, 3 .m: For all who've completed Mini-Retreat 101. This focuses on prayer, the Bible & small faith communities.

rmation & All Teens: Youth Mini-Retreat 201: Inday, Jan. 10 at the Martin Ortiz Center (Old Church), et in downtown Coachella, 2:30 p.m. to 8:30 p.m. All are welcome and all teens in 2nd Year of the mation program and who did not attend this minilast year MUST ATTEND!

mation & All Teens: Youth Day: Catholic Youth ; this Sunday in Palm Springs. All youth are invited. mation teens who are not attending the Youth Mini-+ 201 MUST attend. Info: Call youth office at 398-5577

mation Teens Workshop: Saturday, Jan. 17 at the) Ortiz Center (Old Church). 1st Street, downtown ella, 1 to 6 p.m.

san Catechetical Training, Part 2: Here in our in two weeks, on Saturday, Jan. 24, in rooms behind $_{1}$ — in English and Spanish. All catechists who are not writined by the diocese must attend, and all others are me. Sign up in the parish religious education office.

h Council: This Friday, Jan. 16, 6:30 p.m., Jackson Hall <u>Retreat 301 & Youth 301 Next Sunday</u>: Adults, 3 to , in rooms behind church; teens at Old Church, 2:30 to 2.m.

us Adults and Teens: Pizza and Super Bowl Party: lay Night Football has ended, but Fr. Bruce's Young Night will continue! We will NOT meet this Monday, will meet NEXT Monday, Jan. 19 at Round Table in Indio, next to K Mart, from 6 to 7:30 p.m. We also iscuss our World Youth Day trip to Germany in summer . And we will be planning a Super Bowl party and cue cookout Sunday, Feb. 1 in the rooms behind the

: <u>Coordinators' Meeting:</u> Next Tuesday, Jan. 23 at 6 Room 13, to plan for Lent, Easter and spring. We ask very Mass Coordinator attend or send a representative.

o Felipe Spanish Bible Retreat: Friday thru Sunday, 23-25 at the Martin Ortiz Center (Old Church) on 1st in Coachella. To register, call Ruben Duarte, 347-9626.

 <u>First Communion Classes:</u> (1st Years) — March 6, 13, 20 y 27. (2nd Years) — Feb. 14, 21, 28; March 6, 13, 20 and 27.

COACHELLA, CA.

- Children's Club: Thursdays at 6 p.m. in Jackson Hall.
- <u>Visits to the Sick</u>: Call the parish office at 398-5577 ext 21 if you know anyone who wants a visit or anointing of the sick.
- <u>Charismatic Prayer Group and Healing Mass</u>: Every Friday, 7 p.m. in Church (in Spanish): 24-hour Adoration and Healing Mass every first Friday of the month at 7 p.m.
- Justice and Community Organizing Teams: Every 2nd and 4th Wednesday of month, 7 to 8:15 p.m. Call 398-0877.
- <u>Adoration Every Monday Night</u>: In the church at 5 p.m.
 <u>Spirituality and Bible Team</u>: Call Gloria Arias, 398-4323
 - (work) or 398-1680 (home).

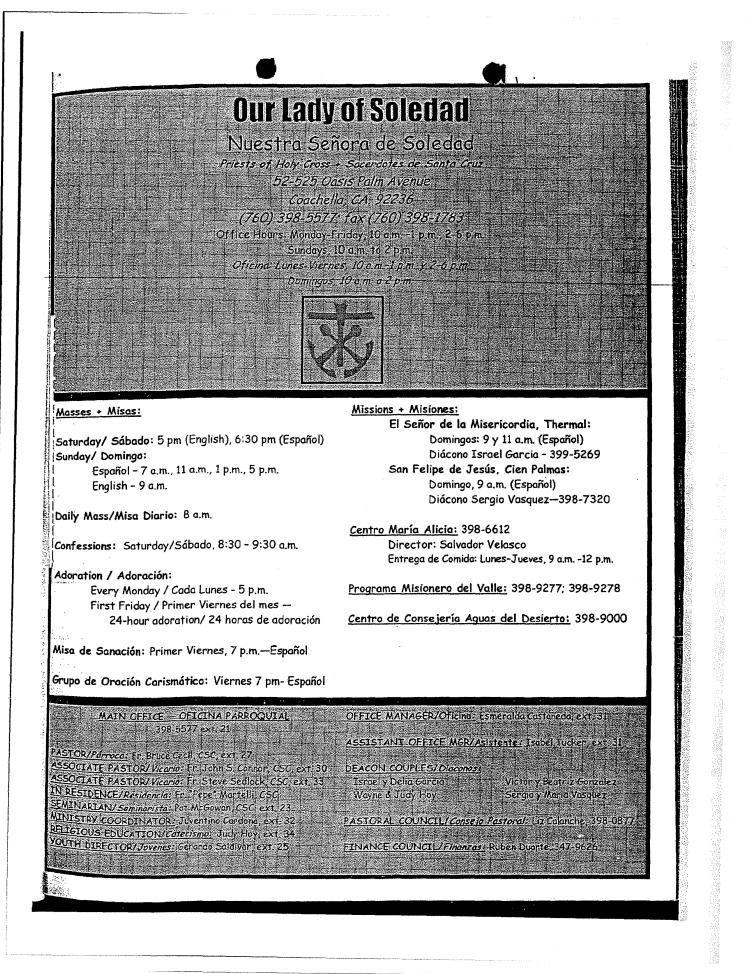
Parish Counseling Center: With Dr. Carolyn Lopez, Aguas del Desierto Counseling Center in the Martin Ortiz Center (old Church) on 1st Street in downtown Coachella. Hours: Tuesday to Friday, 10 a.m. to 7 p.m., closed Mondays and Saturdays. 398-9000.

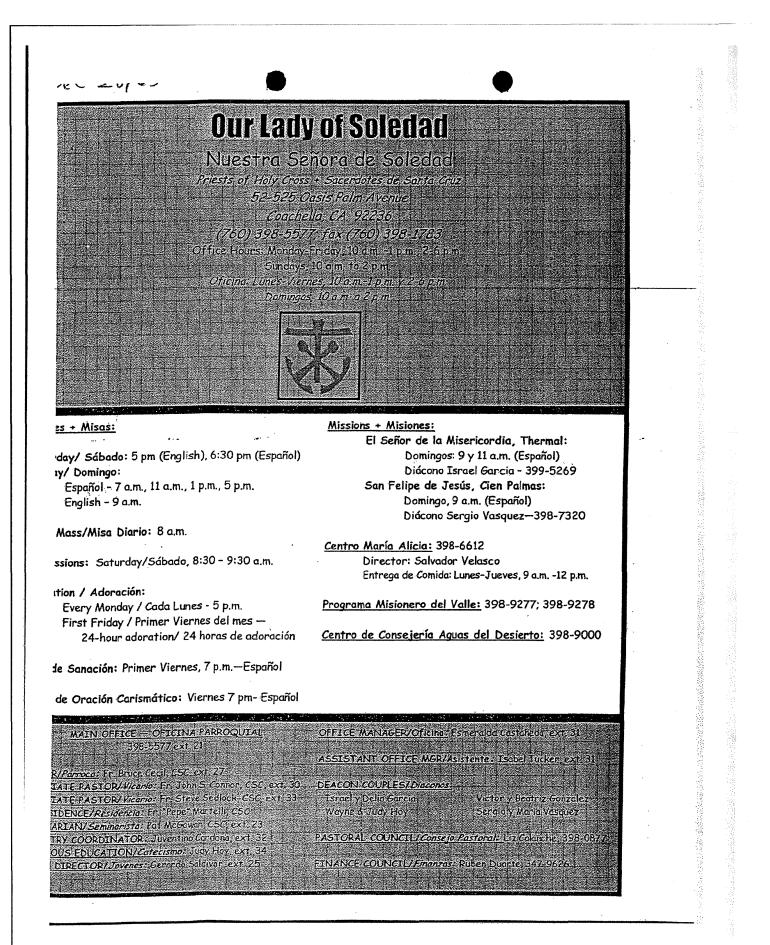
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State State <th< th=""><th>SERMON ON THE A-MOUNT Sunday Ollerings (Dec. 28)\$ 5,828 Diocesan Appeal (DDF) (Dec. 28)\$ 1,976 Surplus/shortfall (Dec. 28)\$ - 4,196 Needed for Budget each week\$ 12,000 Total deficit or surplus since July 1\$ - 41,806 Number of envelopes issued:</th><th>Today, 10 percent of our collection will help provide emergency assistance for those experiencing crisis in our parish community. Many thanks for your generosity! Our Finance Council welcomes suggestions on future uses of our 10% parish tithe. Call Fr. Bruce at 398-5577.</th></th<>	SERMON ON THE A-MOUNT Sunday Ollerings (Dec. 28)\$ 5,828 Diocesan Appeal (DDF) (Dec. 28)\$ 1,976 Surplus/shortfall (Dec. 28)\$ - 4,196 Needed for Budget each week\$ 12,000 Total deficit or surplus since July 1\$ - 41,806 Number of envelopes issued:	Today, 10 percent of our collection will help provide emergency assistance for those experiencing crisis in our parish community. Many thanks for your generosity! Our Finance Council welcomes suggestions on future uses of our 10% parish tithe. Call Fr. Bruce at 398-5577.
IOR DE MISERICORDIA IN THERMAL an. 11 and Feb. 8 at 9 a.m. and 11 a.m. tion was available yet for the collection on er 26 from El Señor de La Misericordia Contra de La Misericordia	YOUTH MINERETREAT 301: Nert Sunday: YOUTH CONFIRMATION: WORKSHOP: Saturday, Jan. 17, 1 to 6 p.m. at Old Church.	English, Friday, Ihu Sunday, Jan. 23 to 25, Big Bear <u>CONFIRMATION CLASSES</u> : Feb 11 8:15 <u>PATHFINDER RETPEATS</u> : In English, April 16: 18: In Spanish, Feb 27, 29 <u>YOUTH MINI-RETREATS</u> 101 March 21: 201 January 11, March 28; So11, Feb 22, May 30 301 January 18, April 18

539

Bautismo del Señor	11 de Enero de 2004
<u>Anuncios y Eventos</u> <u>Mini-Retiro 201 este Domingo:</u> Atrás la iglesia, 3 a 8 p.m., para los que ya han vivido el Mini-Retiro 101. Este mini-retiro	Entrenamientos para Nuevos Ministros para las Misas — 6. p.m. Lectores, 13 Enero, 13 Abril, 13 Julio, 12 Octubre Ministros de la Comunión: 14 Enero, 14 Abril, 14 Julio, 13 Octubre
para los que ya mini la oración, la espiritualidad, etc. <u>Jóvenes en la Confirmación — Mini-Retiro Juvenil 201:</u> Este domingo en el la Iglesia Antigua, 2:30 a 8:30 p.m. <u>Jóvenes en la Confirmación — Día de Jovenes Hoy:</u> Este domingo en Palm Springs. Todos los jovenes esten invitados. Jovenes en la Confirmacion deben asistir si no estan asistiendo en el Mini-Retiro Juvenil 201 hoy.	Reuniones para los Ministros de Cada Misa Ministros del sábado a las 6:30 p.m. — Viemes, 23 de enero, 6 p.m. Ministros del domingo a las 7 a.m. — Martes, 20 de enero, 6 p.m. Ministros del domingo a las 11 a.m. — Martes, 13 de enero, 6 p.m. Ministros del domingo a la 1 p.m. — Lunes, 26 de enero, 6 p.m. Ministros del domingo a las 5 p.m. — Miercoles, 14 de enero, 6 p.m.
<u>Jóvenes en la Confirmación — Taller para Jovenes:</u> <u>Sábado, 17 de enero, 1 a 6 p.m. en la Iglesia Antigua</u>	• <u>Consejería — Centro de Aguas del Desierto:</u> Con la Dra.
Curso Felipe — Retiro Biblico: Viernes a domingo, 23 a 25 de enero en el C Jan. 23-25 en el Centro Martín Ortiz (Iglesia Antigua), Calle 1° en el centro de Coachella. Inscripciones: Llame a Ruben Duarte, 347-9626. Entrenamiento Diocesano de Catequistas: En nuestra parroquia, en español y inglés. el sábado, 24 de enero. Favor de inscribirse en la oficina. Catequista deben asistir.\ Concilio Pastoral: Este viernes, 6:30 p.m. en Salón Jackson. Mini-Retiro 301 y Mini-Retiro Juvenil 301: El próximo domingo — adultos en los salones atrás la iglesia, 3 a 8 p.m.; jovenes en la Iglesia Antigua. 2:30 a 8:30 p.m. Iovenes: Pizza y Fiesta de Super Tazón: P. Bruce invita los jovenes adultos para comer pizza, Round Table Pizza en Indio (Iado de K Mart) — lunes, 19 de enero, 6 a 7:30 p.m. Discutiremos también nuestra viaje al Día Mundial de los Jovenes a Alemanía en el verano de 2005, y planearemos una Fiesta del Super Tazón el domingo, 1 de Feb., atrás la Iglesia. Coordinadores de las Misas: Reunión el próximo martes, 20 de enero, 6 p.m., Cuarto 13, para planear la cuaresma, etc. Grupo de Oracion y Misa de Sanación: Grupo de Oración en español cada Viernes en la iglesia. 7 p.m.; Misa de Sanación y Adoración de 24 horas: cada primer viernes del mes, 7 p.m. Equipo de Justicia Social: Cada 2° y 4° miercoles del mes, 7 a 8:15 p.m. Hable a 398-0877. Adoración cada Lunes: En la Iglesia a las 5 p.m. en español. Espiritualidad y Equipo Biblico: Llame a Gloria Arias a 398-4323 (trabajo) o 398-1680 (casa).	 Garolina-Lopez, en el Centro Martin Ortiz (la Iglesia Antigua), en Calle Primero en el centro de Coachella. 398-9000. <u>Grupos de Apoyo</u>: Alcoholicos Anonimo – Lunes, Miercolet y Viernes, 7 p.m., Centro Pastoral, Biblioteca; Martes, 7:30 p.m., Martha's Vilage, 83-791 Ave. Date, Indio (P. David, 347-4741, ext 330); Al-Anon (para los que tienen un familiar abusando el alcohol - Lunes, Salon 7 (de la iglesia), 7 p.m.; Jugadores Anonimos — Martes, 7 p.m., Programa Misionero del Valle (español) Narcoticos Anonimos — Jueves, 7 p.m., Centro Pastoral, Salor 11; Familias Anonimas (para los que tienen un familiar abusando la droga) - Viernes, 6:30 p.m., Salón 7 (Lupe, 398-6873); Madres con Hijos Encarcelados- Olga, 342-1104. Encuentro Matrimonio: Llama a Trinidad y Alejandra Palacios, 391-9140, o Hector y francisca Salas, 343-5026; Ayuda en Divorcio: En inglés llama a Rose Sweet 346-9401; Ayuda para Padres de Hijo: Hornosexuales: Casa Emanuel, Palm Desert, 568-5101; Apoyo para los que Sufren Dolores Constantes (en Inglés): Casa Emanuel, 73-441 fred Waring Dr., Palm Desert; Víctimas de Abuso Sexual: 312-409-2720 o 314-566-9790 o snapnetwork.org para reportar un abuso, hable a 1-800-442-4918 (condado) o a la diocesis, 1-888-206-9090. Otros Grupos de Apoyo en Españo (cada mes): 4° jueves del mes, 7 p.m. (Susanna, 398-7522); 1' Lunes del mes, 6:30 p.m. (Lupe, 398-6873); Programa Misionero de Valle Grupo de Apoyo – juanita, 391-5057; Consejería General y Otros Grupos de Apoyo en Inglés: Casa Emanuel, 73-411 frec Waring Dr., Palm Desert, 568-5101; Problemas de Viviendaz Llame a 398-8811; <u>Tratamientos contra Cancer para Genter</u> Pobre: Llame a "Desert Cancer Foundation" a 345-9055. Se habla español; <u>Ministerio a Jovenes Encarcelados</u>; Los Lunes a las 7:30 p.m. on el P. Bruce en Indio. Llame a 398-6530.
enda (28 de Dic.)	a las 9 a.m. y a las 11 a.m. NDER: En español, 27 a 29 a 18 de Abril MACION: Feb 1, 8,15





CA.	OUR LADY OF SOLEDAD		COACHELLA, CA.
no un b las al en su solea- o Ma- él ibando- Yo nico es ue ntó? ictando (la a ellos anuel :a y su Yo Dios, Y ara, aún ajante. rticulo.	 <u>minice commission</u> <u>p.m. at El Señor de la Misericordia Mission</u> <u>Mini-Retreat 401 Team Meeting:</u> This <u>p.m. in Room 13. Welcome, newcomers wit</u> <u>Mini-Retreat 201 Next Sunday, Jan. 1</u> church. 3 to 8 p.m. For all who've comp 101. This retreat focuses on prayer, reading growth and becoming part of a small faith of 	rms behind church, 3 class for those who ecome members. in the Martin Ortiz who Coachella, 2:30 Saturday: Here in behind church — in not yet certified by e welcome. Sign up Tuesday, Jan. 6, 6 and spring. We ask ative. rsday, Jan. 8 at 6:30 in Thermal. s Friday. Jan. 9 at 5 ho want to help! 0: In rooms behind pleted Mini-Retreat g the Bible, spiritual community. r, Jan. 10: In the reet in downtown are welcome! sh just learned that minors — Anthony of our parish during track community o us that they were talk to any of our have any helpful call the Riverside 918. s serve as lector. — for 9 a.m. Mess 98-9717; for Sat. 5 a Gonzalez at 347- 98-5577 x 32.	First Communion Classes: (1st Years) — March 6, 13, 20 y 27. (2nd Years) — Feb. 14, 21, 28; March 6, 13, 20 and 27. Children's Club; Thursdays at 6 p.m. in Jackson Hall. <u>Visits to the Sick:</u> Call the parish office at 398-5577 ext 21 if you know anyone who wants a visit or anointing of the sick. Charismatic Prayer Group and Healing Mass: Every Friday, 7 p.m. in Church (in Spanish); 24-hour Adoration and Healing Mass every first Friday of the month at 7 p.m. Justice and Community Organizing Teams: Every 2nd and 4th Wednesday of month, 7 to 8:15 p.m. Call 398-0877. Adoration Every Monday Night: In the church at 5 p.m. Spirituality and Bible Team: Call Gloria Arias, 398-4323 (work) or 398-1680 (home). <u>Parish Connseling Center</u> : With Dr. Carolyn Lopez, Agua- del Desierto Counseling Center in the Martin Ortiz Center (old Church) on 1st Street in downtown Coachella. Hours: Tuesday to Friday, 10 am. to 7 p.m., closed Mondays and Saturdays. 398-9000. <u>Support Groups</u> : Alcoholics Anonymous – Monday, Wednesday and Friday, 7 p.m., Pastoral Center Library; also, Tuesdays in Spanish, 7:30 to 9 p.m. at Martha's Village in Indio, 83- 791 Date Avenue (call 347-4741, ext. 330); Al-Anon (if you have a family member abusing alcohol) - Monday, Room 7 (behind church), 7 p.m.; Gambling Anonymous: Tuesday, 7 p.m. (Spanish) at Valley Missionary Center; Narcotics Anonymous — Thursdays, 7 p.m. in Pastoral Center, Room 11; Farnilies Anonymous (if you have a family member abusing ducs) - Fridays, 6:30 p.m., Room 7 (Lupe, 398-6873); Victims of Sexual Abuse: 312-409-2720 or 314-566-9790 or snapnetwork.org; to report abuse, call 1-600-442- 4918 (county) or the diocesis, 1-888-206-9090. Mothers with Child in Jail – Call 02g, 342-1104; Bereavement Support Group: (English) - Emmanuel House, Palm Deser, 568-5101; Help for Troubled Marriages; Call 771-9136; Divorce Care: Call Rose Sweet, 346-9401; Par-ents of Gays & Lesbians: Emmanuel House, Palm Desert, 568-5101; Chronic Pain Support Group: Emmanuel House, Palm Desert, 568-5101; Peer Support Gr
que se 2 Cosa	MASS: Jan. 4 and Feb. 1 at 9 a.m. S Sunday Offining (Dec) 21) \$ 345 Diocesan Apreal (DDF) \$ 252 Surplus (Needed for Each Week \$407) \$ 190 Total Dent since July 1 \$ 1284 Total Dent since July 1 \$ 1284 Type to seed (Dec) 21) \$ 38	SERMON ON THE A-MOUNT Sunday Offerings (Dec. 21) biocesan Appeal (DDF) (Dec. 21) surplus/shortfall (Dec. 21) leeded for Budget each week iotal deficit or surplus since July 1 lumber of envelopes issued: lumber of envelopes used (Dec. 21	\$ 2,019 parish and community. \$ 483 Many thanks for your generosity! \$ 12,000 Our Finance Council welcomes suggestions \$ - 37,610 Our Finance Council welcomes suggestions \$ 1,760 on future uses of our 10% parish tithe. Call Fr.
ios tiene	EL SENOR DE MISERICORDIA IN THERMAL MASS. Jan. 4 at 11 a.m. Jan. 11 at 9 a.m. and 11 a.m. SUNday Offering (Dec. 21) \$ 314 Socran Appeal (ODF) \$ 104 Jects an Appeal (DDF) \$ 1983 Oal Somplus since July 1 \$ 1983 Overous used (Dec. 21) \$ 21	YOUTH NEWS YOUTH MINI-RETREAT 10 Jan 4, from 2:30 to 8:30 p.m. Center (Old Church, 15t St.) / YOUTH MINI-RETREAT 2014 YOUTH GROUPS: Call Genar PATHEINDER: RETREATS, in 18, in Spenish; Fab 27:291	ar the Martin Ontz Marcoln Invited 101 January 4: March 211 4011 arc 3 /on 25 Next Sunday 101 January 11: March 21 4011 arc 3 /on 25 201 January 11: March 28 501 Feb 22 May 30 303 S5577 X25 311 January 18: April 18

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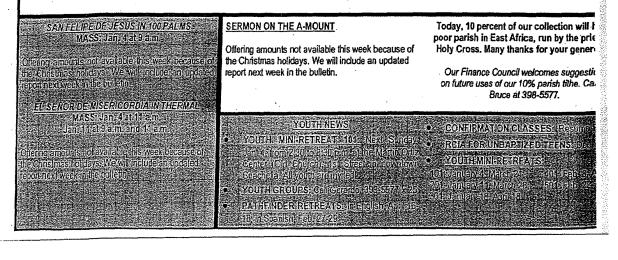
ELLA, CA.

		4 de Enero de 20
 <u>Muncios y Eve</u> <u>Mini-Retiro 101 este Domingor</u> Bienvenidos, todos! Este es una i quieren aprender más de nuestra para <u>Mini-Retiro Juvenil 101 este</u> <u>Mantin Ortiz</u> (Iglesia Antigua), Calle 1 2:30 a 8:30 p.m. !Todos los jovensa <u>Entrenamiento Diocesano de</u> parroquia, en español y inglés, los s Favor de Inscribirse en la oficina. Cat <u>Coordinadores de Ios Coros:</u> F enero, 6 p.m., Cuarto 13, para plane la primavera. Pedimos que cada coro <u>Concilio de Finanzas:</u> Este jueves la Misión del Señor de la Misericordi <u>Equipo de Mini-Retiro 401:</u> Ent de Enero. 5 p.m. en Cuarto 13. personas nuevas que quieren ayudar <u>Mini-Retiro 201 el Próximo Dor</u> 8 p.m., para los que ya han vivid mini-retiro e una introducción a la cómo leer la biblia, cómo participar e Mini-Retiro Juvenil 201 el Pró Centro Martin Ortiz (Iglesia Antigua Coachella, 2:30 a 8:30 p.m. !Todos ka <u>Noticia Importante:</u> Nuestra recientemente que un ex-sacerdote, a está ya encarcelado por el abuso se brevemente aquí por 3 meses en ve eso hubiera victimas aquí, y desde a equipo pastoral si quiere platicar de de este ex-sacerdote, hable directam 	Atrás la iglesia, 3 a 8 p.m. introducción para los que rroquia y ser miembros. <u>Domingo:</u> En el Centro " en el centro de Coachella, esten invitados! <u>Catequistas:</u> En nuestra iábados, 10 y 24 de enero. iequistas deben asistir. Reunión este martes, 6 de ar la cuaresma, la pascua y o envia un representante. 5, 8 de Enero, 6:30 p.m. en a en Thermal. renamlento este viernes, 9 Bienvenidos también a en este mini-retiro. <u>mingo:</u> Atrás la iglesia, 3 a o el Mini-Retiro 101. Este oración, la espiritualidad, en una comunidad, etc. <u>Eximo Domingo:</u> En el), Calle 1º en el centro de os jovenes invitados! parroquia aprendiera Antonio Rodgrigue, quien exual de un menor, vivió rano 1976. Rezamos que iorra; nadie ha reportado acerdote o miembro del esto. Si tiene información	 A de Effero de Za Entrenamientos para Nuevos Ministros para las Misas — 6 p Lectores : 14 Enero 14 Abril, 14 Ulio, 13 Octubre Ministros de la Comunion: 14 Enero, 14 Abril, 14 Julio, 12 Octubre Reuniones para los Ministros de Cada Misa Coordinadores de los Coros — Marles, 6 de Enero a las 6 p.m. Coordinadores de los Coros — Marles, 20 de Enero a las 6 p.m. Coordinadores de las Misas — Marles, 20 de Enero a las 6 p.m. Adoración cada Lunes: En la Iglesia a las 5 p.m. en espi Espiritualidad y Equipo Biblico: Ulame a Gloria Arias a 398-4323 (trabajo) o 398-1680 (casa). Consejería — Centro de Aguas del Desierto: Con la IC Carolina Lopez, en el Centro Marcin Ordz (la Iglesia Antigua) Calle Primero en el centro de Coachella. 398-9000. Grupos de Apoyo: Alcoholicos Anonimo – Lunes, Mie y Viernes, 7 p.m., Centro Pastoral, Biblioteca; Martes, 7:30 Martha's Village, 83-791 Ave. Date, Indio (P. David, 347-474 330); Al-Anon (para los que tienen un famillar abusando el al - Lunes, Salon 7 (de la Iglesia), 7 p.m.; Jugadores Anonimo Martes, 7 p.m., Programa Misionero del Valle (esp Narcoticos Anonimos — Jueves, 7 p.m., Centro Pastoral, 11; Familias Anonimas (para los que tienen un famillar abusando el al droga) - Viernes, 6:30 p.m., Salón 7 (Lupe, 398-6873); M con Hijos Encarcelados- Olga, 342-1104. Encu Matrimonio: Llama a Trinidad y Alejandra Palacios, 391-9 Hector y Francisca Salas, 343-5026; Ayuda en Divorcio: Em lama a Rose Sweet 346-9401; Ayuda para Padres de Homosexuales: Casa Emanuel, Palm Desert, Victima Abuso Sexual: 312-409-2720 o 314-566-9790 o snapnetwo para reportar un abuso, hable a 1-800-442-4918 (condado) diocesis, 1-888-206-9090. Otros Grupos de Apoyo en Es (cada mes): 4° jueves del mes, 7 p.m. (Susanna, 398-752 Lunes del mes, 6:30 p.m. (Lupe, 398-6873); Programa Misione Valle Grupo de Apoyo – Juarita, 391-5057; Consejería Gem Otros Grupos de Apoyo – Juarita, 391-5057; Consejería Gem Otros Grupos de Apoyo
 442-4918. <u>Grupo de Oracion y Misa de Sana</u> en español cada Viernes en la Iglesia. y Adoración de 24 horas: cada primer <u>Equipo de Justicia Social:</u> Cada 2° a 8:15 p.m. Hable a 398-0877. 	<u>ción:</u> Grupo de Oración 7 p.m.; Mísa de Sanación • viernes del mes, 7 p.m.	Lame a 398-881 I; <u>Tratamientos contra Cancer para (</u> <u>Pobre:</u> Lame a "Desert Cancer Foundation" a 345-9055, Se español; <u>Ministerio a Jovenes Encarcelados</u> ; Los Lune: 7:30 p.m. con el P. Bruce en Indio. Llame a 398-5577, ex <u>Ministerio en las Prisiones</u> ; Llame a Padre Pepe, 398-6630 stra colecta ayudará a los

OUR LADY OF SOLEDAD Announcements & Upcoming Events New Year's Eve and Day Masses: New Year's Eve Mass, Dec. 31 at 11 p.m. in church. New Year's Day Mass, Jan. 1 at 10 a.m. in the church. This Mass will be bilingual.

- <u>Parish Office Holiday Hours:</u> Office will be dosed until Friday, Jan. 2, when normal hours will resume at 10 a.m.
- <u>Mini-Retreat 101 Next Sunday:</u> In the rooms behind the church, 3 to 8 p.m. All are welcome! This is our introductory class for those who wish to learn more about our parish and become members. Those who wish to celebrate sacraments in our parish also must attend and join the parish as members.
- <u>Youth Mini-Retreat 101 Next Sunday:</u> In the Martin Ortiz Center (Old Church), 1st Street in downtown Coachella, 2:30 p.m. to 8:30 p.m. All teens are welcome!
- Diocesan Catechetical Training in our Parish: Saturday, Jan. 10 and Jan. 24 here in our parish, in English and Spanish. Because the office is closed this week, please sign up by calling our Religious Education director, Judy Hoy, at 398-5577 ext. 34. All catechists are expected to attend. All others are welcome. Sign up deadline is January 2.
- Important Notice from 1976: Our parish just learned that an ex-priest now in jail for sexual abuse of minors — Anthony Rodrigue — resided briefly in the rectory of our parish during summer 1976. We pray that no one in our local community was a victim. So far, no one has indicated to us that they were victimized. But please feel free to call or talk to any of our priests or staff about this matter. If you have any helpful knowledge about this case, please also call the Riverside County sexual abuse hotline at 1-800-442-4918. You also may call us at the parish, or the diocesan hotline, 1-888-206-9090. Let us continue to pray for those who have suffered the trauma of sexual abuse.
- No Young Adult Group Monday: Fr. Bruce is out of town.
- <u>Liturgical Ministers:</u> If you wish to serve as lector, eucharistic minister or hospitality minister — for 9 a.m. Mass Sunday, call coordinator Mercy Terrones, 398-9717; for Sat. 5 p.m. Mass, call coordinators Lupe and Norma Gonzalez at 347-5907. Call Juventino Cardona for training, 398-5577 x 32.
- First Communion Classes: (1st Years) March 6, 13, 20 y 27. (2nd Years) — Feb. 14, 21, 28; March 6, 13, 20 and 27.

- COACHELL
- Children's Club: Thursdays at 6 p.m. in Jackson Ha
- <u>Visits to the Sick:</u> Call the parish office at 398-557 you know someone who is sick and would like con anointing of the sick or a visit.
- <u>Charismatic Prayer Group and Healing Mass</u>: Ex Friday, 7 p.m. in Church (in Spanish); 24-hour Adorat Healing Mass every first Friday of the month at 7 p.m.
- Justice and Community Organizing Teams: Ever and 4th Wednesday of month. 7 to 8:15 p.m. Call 39
- <u>Adoration Every Monday Night</u>: In the church at .
 <u>Spirituality and Bible Team</u>; Call Gloria Arias, 398
- (work) or 398-1680 (home).
- Parish Counseling Center: With Dr. Carolyn Lopez, del Deslerto Counseling Center in the Martin Ortiz Center Church) on 1 st Street in downtown Coachella. Hours: Tu Friday, 10 a.m. to 7 p.m., closed Mondays and Saturdays. 3
- Support Groups: Alcoholics Anonymous Monda Wednesday and Friday, 7 p.m., Pastoral Center Library; als Tuesdays in Spanish, 7:30 to 9 p.m. at Martha's Village in Ir 791 Date Avenue (call 347-4741, ext. 330); Al-Anon (if y a family member abusing alcohol) - Monday, Room 7 (behi church), 7 p.m.; Gambling Anonymous: Tuesday, 7 p.m. (Spanish) at Valley Missionary Center; Narcotics Anonys Thursdays, 7 p.m. in Pastoral Center, Room 11; Families Anonymous (if you have a family member abusing drugs) Fridays, 6:30 p.m., Room 7 (Lupe, 398-6873); Mothers wi Child in Jail - Call Olga, 342-1104; Bereavement Supj Group (English) - Wednesdays, 5:30 p.m. at Emmanuel H 73-441 Fred Waring Dr., Palm Desert: Help for Trouble Marriages: Call 771-9136; Divorce Care: Call Rose Swe 9401, or St. Francis Asisi Parish, 564-1255; Parents of Ga Lesbians: Every 3rd Thursday of each month, 7 p.m. at Cl the Desert Newman Center in Palm Desert; Chronic Pai: Support Group (English): Sunday, 11:15 a.m. at Emmani House, 73-441 Fred Waring Dr., Palm Desert; Peer Supp-Blind & Vision Impaired: 347-4888; Other Support G 4th Thursday of month, 7 p.m. (Susanna, 398-7522); 1st Mc each month, 6:30 p.m. (Lupe, 398-6873); Valley Missionary Program Support Group - call Juanita, 391-5057); Housing Problems: Fair Housing Council, 398-8811: Cancer Helr Poor: 345-9401; Juvenile Detention Center Ministry: Monday nights, visiting incarcerated teens in Indio. Call Fr. I 398-5577 ext. 23. Adult Prison Outreach: Call Fr. Pepe. 6630



Sagrada Familia

Anuncios y Eventos

Misas del Año Nuevo:

Misa el 31 de Diciembre a las 11 p.m. en la iglesia.
 Misa e: 1 de Enero a las 10 a.m., bilingüe.

Horas de la Oficina durante las Vacacciones: La oficina abre otra vez a las 10 a.m. el 2 de Enero.

<u>Mini-Retiro 101 el Próximo Domingo</u>: En los salones atrás la iglesia, 3 a 8 p.m. !Bienvenidos a todos! Este mini-retiro es una introducción para los que quieren aprender más de nuestra parroquia y tal vez ser miembros. Los que quieren celebrar un sacramento deben vivir este retiro y ser miembros activos de nuestra Iglesia.

Mini-Retiro Juvenil 101 el Próximo Domingo: En e; Centro Martin Ortiz (Iglesia Antigua). Calle 1º en el centro de Coachella, 2:30 a 8:30 p.m. !Todos los jovenes esten nvitados!

<u>Entrenamiento Diocesano de Catequistas:</u> En nuestra parroquia, español y Inglés, los sábados, 10 y 24 de enero. avor de inscribirse en la oficina parroquial. Todos los atéquistas deben asistir. Bienvenidos a los de más también.

Voticia Importante: Nuestra parroquia aprendiera ecientemente que un ex-sacerdote. Antonio Rodgrigue, quien stá ya encarcelado por el abuso sexual de un menor, vivió revemente un la rectoría de nuestra parroquia por 3 meses en l verano 1976. Rezamos que no hubiera víctimas aquí en uestra parroquia. Desde ahorra, nadie ha reportado eso. Si uiere platicar de esta cosa, favor de llamar a cualquira acerdote de nuestra parroquia o a cualquier miembro del quipo pastoral. Si tiene información especificamente de este x-sacerdote y este situación, hable directamente a las oficina el condado de Riverside, 1-800-442-4918. También puede amar al teléfono de emergéncia diocesana, 1-888-206-9090.

unes: No Tenemos Reunión de los Jóvenes Adultos: orque Padre Bruce anda de vacacciones.

<u>Jases para la 1º Comunión:</u> (1º Año): Marzo 6, 13, 20 y 7: — (2º Año): Feb. 14, 21, 28; Marzo 6, 13, 20 y 27.

Iub de Niños: Cada jueves, 6 p.m. en Salón Jackson.

isitas a los Enfermos: Llame a la oficina parroquial. 398-577, si conoce a un enfermo en casa o hospital quien busca ha visita, la comunión o la unción de los enfermos.

rupo de Oracion y Misa de Sanación: Grupo de Oración español cada Viernes en la Iglesia, 7 p.m.; Misa de Sanación Entrenamientos para Nuevos Ministros para las Misas — 6 p.m. Lectores: 14 Enerol 14 Abril: 14 Julio: 13 Octubre Ministros de la Comunicip: 14 El ero: 14 Abril: 14 Julio: 12 Octubre

28 de Diciembre de 2003

Reuniones para los Ministros de Cada Misa Sobrainadores de los Coros — Mários, o de Erjero alas o printo Coordinadores de las Misas — Marios, 20 de Erjero alas o printo

y Adoración de 24 horas: cada primer viernes del mes, 7 p.m. <u>Equipo de Justicia Social:</u> Cada 2° y 4° miercoles del mes, 7 a 8:15 p.m. Hable a 398-0877.

Adoración cada Lunes: En la Iglesia a las 5 p.m. en español. <u>Espiritualidad y Equipo Biblico:</u> Llame a Gloria Arias a 398-4323 (trabajo) o 398-1680 (casa).

<u>Consejería — Centro de Aguás del Desierto:</u> Con la Dra. Carolina Lopez, en el Centro Marcin Ortiz (la Iglesia Antigua) en Calle Primero en el centro de Coachella. 398-9000.

Grupos de Apoyo: Alcoholicos Anonimo - Lunes, Miercoles y Viernes, 7 p.m., Centro Pastoral, Biblioteca; Martes, 7:30 p.m., Martha's Village, 83-791 Ave. Date, Indio (P. David, 347-4741, ext. 330); Al-Anon (para los que tienen un familiar abusando el alcohol) - Lunes, Salon 7 (de la iglesia), 7 p.m.; Jugadores Anonimos -Martes, 7 p.m., Programa Misionero del Valle (español); Narcoticos Anonimos - Jueves, 7 p.m., Centro Pastoral, Salon II; Familias Anonimas (para los que tienen un familiar abusando la droga) - Viernes, 6:30 p.m., Salón 7 (Lupe, 398-6873); Apoyo para los que han Perdido un Ser Querido (en Inglés): Miercoles, 5:30 p.m. en Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert; Madres con Hijos Encarcelados- Olga, 342-1104. Ayuda en el Matrimonio: Llama a 771-9136; Ayuda en Divorcio: En inglés, llama a Rose Sweet (346-9401) o la Parroquia de San Francisco de Asis en La Quinta (564-1255); Ayuda para Padres de Hijos Homosexuales: Grupo de Apoyo cada 3* Jueves del mes en inglés, 7 p.m., Christ of Desert Newman Center, Paim Desert; Apoyo para los que Sufren Dolores Constantes (en Inglés): Domingos, 11:15 a.m. en Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert: Otros Grupos de Apoyo (cada mes): 4° jueves del mes, 7 p.m. (Susanna, 398-7522); 1° Lunes del mes, 6:30 p.m. (Lupe, 398-6873); Programa Misionero del Valle Grupo de Apoyo - Juanita, 391-5057; Problemas de Vivienda: Llame a 398-8811; Tratamientos contra Cancer para Gente Pobre: Llame a "Desert Cancer Foundation" a 345-9055. Se habla español; Ministerio a Jovenes Encarcelados: Los Lunes a las 7:30 p.m. con el P. Bruce en Indio. Llame a 398-5577, ext. 23; Ministerio en las Prisiones: Llame a Padre Pepe, 398-6630.



¹ Feast of the Holy Family

Calendar for Mini-Retreats in 2003 and 2004 Please Note: This Calendar was updated on Dec. 14 with some corrections. This is the correct calendar.

MINI-RETREAT 101; Jan. 4, Feb. 29, March 21, May 2, June 27 MINI-RETREAT 201; Jan. 11, March 28, May 16 MINI-RETREAT 301: Jan. 18, April 18, May 23 MINI-RETREAT 401: Feb. 8, April 25, June 13 MINI-RETREAT 501: Feb. 22, May 30

Each mini-retreat is on a Sunday from 3 to 8 p.m. behind the church: We ask that you be a registered member of the parish to baptize or celebrate another sacrament, unless you belong to another parish. To become a registered member, we require that you attend Mini-Retreat 101.

Prayer Chain—Cadena de Oración Please call Carmen Lopez, 398 0065 or Cella Munor, 398 0238 (1301) vis someone to the Prayer Chain, Group meets to pray for the SICK every Luc Bismin de carstrottes corporationes (Corporationes (Corporation)) Bismin die carstrottes Alfane velopment Habia al Carmen Loper, 398:0056 o 4 Gelia Munoz 998:02385 i quiere ponen ei nombre de un enfermo en esta Gadena de Oración El gupo se reune cada martes a las 8 a m. para rezar por los enfermos en la oficina parioquia. Todos bienvenidos! Aken Louise II. L. Fodos Derivendes! Aken Louise II. L. Fodos Derivendes! Avarzzi Jose Hall Druit Avarzzi Jose Heinandez Grase Avarzzi Jose Heinandez Crase Avarzzi Jose Heinandez Crase Avarzzi Jose Heinandez Crase Avarzzi Jose Heinandez Lindal Avarzzi Jose Heinandez Lindal Avarzzi Jose Heinandez Indal Avarzzi Jose Heinandez Indal Avarzzi Jose Heinandez Indal Avarzzi Jose Heinandez Indal Avarzi Bernica Reves Organica Bayme Jose and Jandy Hesel Becht Byne, Jose and Jandy Hesel Becht Byne, Jose and Jandy Hesel Becht Byne, Jose and Jandy Lanan Kein Byne, Jose and Jandy Lanan Kein Books Fred Leman Huba Books Fred Leman Huba Books Fred Leman Huba Cachar Jose Loper Michael Cachar Millay Marujo Steven Cachar Huba Loper Anoroho Cachar Millay Marujo Steven ndibr MASS INTENTIONS-INTENCIONES DE MISA

27 Saturday 5 p.m. Paul Massenelli + 6:30 p.m. Paula Moreno +

- 28 Sunday 7 a.m.: Joseph Jakov and Familia Bobadilla + 9 a.m.: Pro-popolo (por la comunidad --- needs of community)
 - 11 a.m. Amelia Medina +
 - 1 p.m: Salvador Villanueva +
 - 5 p.m.: Apolinar Perez +
- 10 Tuesday 8 a.m. Paul Massenelli +
- 11 Wednesday 8 a.m. and 11 p.m. Joseph Jakov +
- 1 Thursday 10 a.m. Sharon Meegan +
- 2 Friday 8 a.m. Intentions of Nathalle Lemieux
- 7 p.m. Natividad Rivera +
- 3 Saturday 5 p.m. Joseph Jakov +
- 6:30 p.m. Bernardine Lupa +
- 4 Sunday 7 a.m.: Alma Melgoza +
- 🖓 9 a.m.: Joseph Jakov +
- 11 a.m. Arcelia Valencia (birthday cumpleaños)
- 38526 1 p.m: Pro-popolo (por la comunidad - needs of community)
- 5 p.m.: Clara Janicki +
 - 25th Anniversary, Jesus + y Berta Guttierrez

December 28, 2003

LETTER FROM THE PASTOR

Dear Parishioners: This is Part 3 of an article in America magazine written by Fr. Dan Groody, C.S.C., whom many of your remember because he worked here at the Valley Missionary Program. The article is entitled "Spirituality on the Western Front."

Manuel was one of the lucky ones. I met him on the side of a hot, dusty highway in Arizona as he walked from Mexico to the U.S. He was not one of the 2,500 who have died in the last 9 years by drowning in rivers, freezing in the mountains overheating in the deserts or suffocating in tractor trailers. Despite attempts to deter migrants, they keep coming even when the risks increase. Until economic conditions change in Mexico, border-control policies will do little to stem the tide of immigrants who are struggling to survive. An immigrant named Julio said: 1 need the work. You need the workers. Why are you making it so difficult for us to come across the border and work for you?" After Manuel's long trek across the desert however, his first words to me were, "I just want to turn myself into the Border Patrol." After looking death in the face, he wanted to exchange his freedom for a ticket back to Mexico. He said he started with a few friends, but after two days, he had trouble keeping pace with them, so they left him behind. His friends knew he would get lost and probably die, but they left him anyway. His story seemed all to similar to that of another immigrant I met named Sebastian, who came within an hour of dying of heat stroke: After 2 days without food and a day without water.] got disoriented and desperate. I had to resort to drinking out of feeding troughs of the desert livestock, and then I had to drink my own urine and even that of the animals. Beyond my exhaustion, my body starting doing crazy things. I couldn't hear right and I had this loud, buzzing sound in my head. I felt dizzy and had terrible headaches. Blisters covered my teet, and then my arms began to feel numb. My throat swelled up, and my heart began to beat real slowly, until everything felt like it was moving in slow motion. Everything turned black and while and, at that moment, all I wanted to do was die, for I felt only death could liberate me from my suffering." When I asked why he risked death in the desert, he said, "My need was great. The fact is, I am already dead in Mexico. By going through the desert, I have a chance to live, even if I die." As Manuel shared his sufferings, the marks of the crucified Lord began to emerge more clearly. But what was most striking was Manuel's testimony to hope. Final part next week. - Fr. Bruce

This Weeks Readings Sunday Strate 3/2-q-12/10/ Esaim 126(1.5. / Consistent 3/12/21) Etke 2/41-22 Monday Lislohn 21: - 11/ Esaim 96(1.3) S-5 / Euke 2/22: 55 Tues day 1.5 bin 2/12-17/ Psalm 96 / 3/0 Hock 2/36-30 Weine day 1.5 bin 2/12-17/ Psalm 96 / 3/0 Hock 2/36-30 Weine day 1.5 bin 2/23/ 128-31 PS 312, 41-33 / const 1178 Thurs day Numbers 6/22 77/ Psalm 97 2-31-59 (0.5 an and 3/4/37) Etke 2/26 - 27 Fidey 1.5 bin 2/22/28/Psalm 98: 12-7 bin 170/28 S-10 rds 2/27/ 28/Psalm 98: 12-7 bin 170/28 S-10 rds 2/27/ 28/Psalm 98: 12-7 bin 170/28 Salumay, 11.6hn 2, 2, 36 (Psalm 98,1,3-62.6hnm), 99-34 Next Sunday, Isaah 60,1-5 (Psal2,1,2-7-5, 10-13/Ep), 522, 5-57 Mailney, 2, 1712 Bible Study Wk 128 ("Bible 2000" by Mark Link, SJ)

The persecution of Jerusalem Christians scattered them to cities as far away as Antioch in Syria. Antioch was on the Orontes River, near the Mediterranean Sea Breezes blew in from the Mediterranean to give the city a delightful climate. Moreover, its nearness to the sea made it popular with tourists and sailors. One ancient writer says you could sit in downtown Antioch and literally watch the world go by. Antioch's popularity, however, brought the city a lot of problems. At one point in history, the city became so wild and immoral that one Roman general ruled It "off limits" to his troops. It is to this "immoral" city that Christians brought the Good News of Jesus, the Son of God. Acts says, "The Lord's power was with them, and a great number of people believed and turned to the Lord. The news about this reached the church in Jerusalem, so they sent Barnabas to Antioch. When he... saw how God had blessed the people, he was glad." (Acts 11:21-23) Barnabas remembers Paul, who is living a life of prayerful reflection in Tarsus in Cilicia. He decides to get Paul to help him. "When he found him, he took him to Antioch, and for a whole year, the two met with the people of the church and taught a large group. It was at Antioch that the believers were first called Christians." (Acts 11:26) And so the early Church imitates Jesus, who said, "People who are well do not need a doctor." (Mark 2:17) Like Jesus, the early Church reaches out especially, to society's "morally sick." And many respond by opening their hearts to grace and being converted. Suggested Reading: Acts 11:19-26



Our Lady of Soledad

Nuestra Señora de la Soledad 52-525 Oasis Palm Avenue, Coachella, CA. 92236 (760) 398-5577; fax (760) 398-1783; www.soledad-coachella.org Office: Monday—Friday, 10 a.m.—1 p.m., 2 p.m.— 6 p.m. Sundays, 10 a.m.— 2 p.m.

Oficina: Lunes-Viernes, 10 a.m. -1 p.m., 2 p.m. - 6 p.m.: Domingos, 10 a.m. - 2 p.m. * Priests of Holy Cross - Los Sacerdotes de Santa Cruz +

Masses + Misas

Saturday/Sábada: 5 pm (English), 6:30 pm (Español) Sunday/ Domingo: Español — 7 a.m., 11 a.m. 1 p.m., 5 p.m. English - 9 a.m.

Daily Mass/Misa Diarie:

Monday / Lunes — Servicio, 8 a.m. Tuesday-Friday (Martes a Viernes) - 8 a.m. Confessions: Saturday/Sábado, 8:30 - 9:30 a.m.

Adoration / Adoración:

Every Monday / Cada Lunes - 5 p.m. First Friday / Primer Viernes del mes -24-hour adoration/ 24 horas de adoración Misa de Sanación: Primer Viernes, 7 p.m.—Español Grupo de Oración Carismático: Viernes 7 pm-Español

Missions + Misiones:

El Señor de la Misericordia, Thermal: Domingos: 9 y 11 a.m. (Espoñol) Diácono Israel Garcia - 399-5269 San Felipe de Jesús, Cien Palmas: Domingo, 9 a.m. (Español) Diácono Sergio Vasquez-398-7320

FISH Food Pantry: 398-1600

Programa Misionero del Valle: 398-9277; 398-9278 Centro de Consejería Aguas del Desierto: 398-9000 Centro de Abogacia/Community Law Center/ Ayuda con Trámites de Inmigración: 398-1620

MAIN OFFICE - OFICINA PARROQUIAL 398-5577 extension 21 EMERGENCY NUMBER / EMERGENCIAS: 574-4515 PASTOR/Parroco: Fr. Bruce Cecil, CSC, 398-5577 ext. 27 ASSOCIATE PASTOR/ Vicario: Fr. John S. Connor, CSC, ext. 30

ASSOCTATE PASTOR/Vicario: Fr. Kevin Sandberg, CSC, ext. 23 IN RESIDENCE/ Residencia: Fr. Jaime Irwin, CSC, ext. 33 VALLEY MISSIONARY PROGRAM: Fr. "Pepe" Martelli, CSC; Fr. Pete Pacini, CSC

ADMINISTRATOR/MINISTRIES: Carmelo Colderon, ext. 32 RELIGIOUS EDUCATION/ Catecismo: Judy Hoy, ext. 34 YOUTH DIRECTOR Jovenes: Fr. Kevin Sandberg, CSC, ext. 23 YOUTH ASSISTANTS / Ayudantes:

Jesús Castro, Francisco Melgozo, ext. 24 BUSINESS OFFICE/Finanzas: Anthony Barile, ex. 31, and Assistant Isabel Tucker, ext. 35

DEACON COUPLES/ Diaconos.

Miguel y Alicia Badena Israel v Delia Garcia Wayne & Judy Hoy

Victor y Bestriz Gonzalez Servic y Maria Vasquez

WASS COORDINATORS/Coordinadores de Mises: Saturday, 5 p.m.-Lupe, Norma Gonzalez, 347-5907

- Sábado, 6:30 p.m. Francisco Marales, 398-0816 Domingo, 7 a.m.-Felix Aguayo, 398-6738
- Sunday, 9 a.m. Frank & Lupe Orduño, 398-3431
- Domingo, 11 a.m. Pedro Legarreta, 564-5236
- Domingo, 1 p.m. Cornelio y Maria Martinez, 342-0569
- Domingo, 5 p.m. Jesús y Juanita Alvarada, 391-9326

Social Justice / ICUC: Zach Hoover, 398-0877

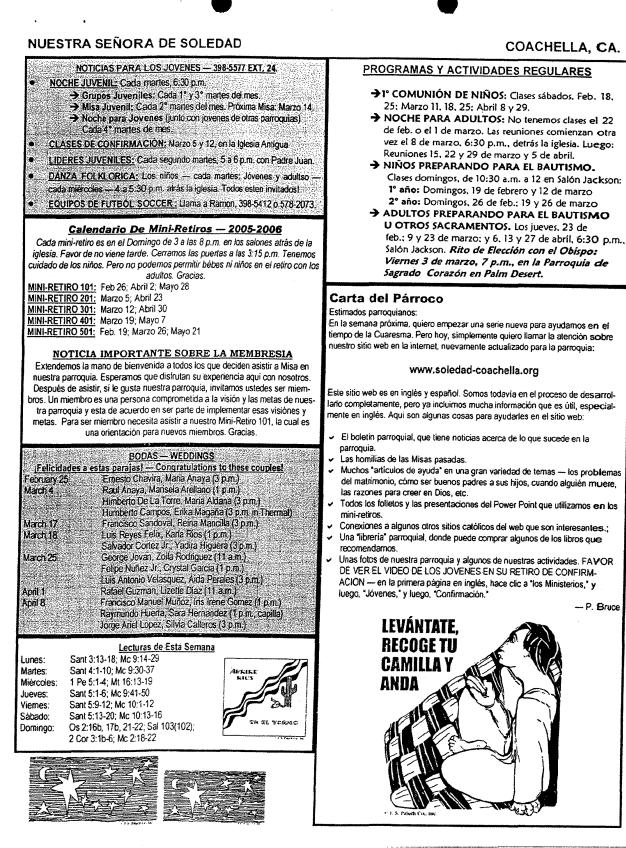
PASTORAL LEADERSHIP TEAM/ Equipo de Liderazgo Pastoral. Finance Council/Finanzas: Ruben Duarte: 347-9626 Liturgy/Liturgia: Francisca Sanchez, 347-4667. Pete Legaretta, 564-5236; Angela Meza, 399-5617: Children/Niños: Esperanzo Lora or Judy Hoy, 398-5577 x 34 Youth/Jovenes: Maria Camarena, 398-5577x24 Baptisms/Bautismos: Francisco Marquez, 398-5263: 578-6340; Ed and Lucinne Granados, 398-6938 Mini-Retreats/ Mini-Retiros: Francisco Marquez, 578-6340 Bible Retreats/ Retiros Biblicos: Ruben Duarte, 347-9626 Communities/Comunidades: Carmelo Calderon, 398-5577 x 32

- Social Justice Justicia Social: Robert & Zenaida Hernandez, 398-5447 or Zoch Hoover, 398-0877.
- Outreach/Sick/Enfermos: Call the Parish Office, 398-5577 x 21. Coordinators: Teresa Vargas, 398-4610, or Francisco Machiche, 485-6976

Spirituality/Espiritualidad: Gloria Arias, 398-4323 Grupos de Oración/Comunidades Carismaticas: Tony Garcia;

775-7265; Arturo Ramirez, 574-0501; Angel Melero, 398-4426 Barrio Services/Servicios de Barrios: Benjamin Silva, 398-4173 Fiestas: Jesus Badena, 342-7060 Mointenance/Mantenamiento: Juan Mosqueda, 398-7171 Cleaning/Janitorial/Limpleze: Jesus Guadarama, 398-5577 x 21, y

- Yolando Mosqueda, 398-7171
- Marriage/Matrimonia: Erasmo y Marte Castro, 399-1190; Miguely Alicia Badena, 398-1062 or 835-1168
- Knights of Columbus/Caballeros de Colón: Larry Salas, 398-5647



OUR LADY OF SOLEDAD

Announcements & Upcoming Events

- Welcome to our Architect, Bennett Lord: Mr. Lord will speak at all Masses this Sunday on our plans to build a new and bigger church. Let's give him a warm Coachella welcome!
- <u>Children's Masses This Sunday:</u> At 11 a.m. and 1 p.m.
- <u>Mini-Retreat 501 This Sunday:</u> Feb. 19. 3-8 p.m., rooms behind church. This retreat, "Alive to Worship!" focuses on the Mass and the sacraments. Free. Child care provided.
- <u>Mini-Retreat 101 Next Sunday:</u> Feb. 26, 3 to 8 p.m., rooms behind church. All are welcome! This is our new members retreat. Come, learn more about the Catholic faith and becoming a part of our church! Free. Child care provided.
- <u>Ministry Appreciation Dinner this Wednesday:</u> Feb. 22, 6 p.m. at the Martin Ortiz Center (Old Church), for all ministers in the parish. Call the parish office to RSVP, 398-5577, ext. 21, so we know how much food to fix!
- English Parish Renewal Weekend Retreat: Every year, Deacon Wayne and his wife Judy organize this wonderful weekend retreat here in our parish as a way for us to deepen our faith during Lent. Sign up in back of church. Retreat is Friday, Saturday and Sunday. March 3, 4 and 5.
- <u>Tax Letters:</u> Please call the parish business office at 398-5577 ext. 35 if you wish to request a letter for the IRS. in order to declare your donations to the parish as a tax deduction.
- <u>College Scholarships Deadline:</u> High School Seniors Don't miss March 2 deadline to apply for a Cal grant for college. More info: 1-888-CA-GRANT or www.csac.ca.gov.
- English Marriage Encounter Retreat: March 3-5. For information. call Marty and Tami McFadden. (909) 463-6513.
- <u>Help for Marriage Problems</u>: Retrouvaille retreat in our area is March 24-26. Call 800-470-2230 or 909-900-5465.
- World Youth Day: Please support our kids who are selling food in the plaza this weekend to raise money for their trip in 2008 to see the Pope in Australia at World Youth Day. If you want to go on the trip, next planning meeting is Thursday, Feb. 27, 6:30 p.m. in the Youth Center.
- Social Justice Committee: Call Zach Hoover, 398-0877.
- Deadline this Week for Magnificat Women's Lunch: Deadline Is Feb. 24 for this event, on Saturday, March 4, 9:30 a.m. to 12:30 p.m. at Desert Springs Marriott in Palm Desert. Cost: \$25. Mail registration to 42-335 Washington, Ste. F-403, Palm Desert, Ca. 92211.
- Men's Spirituality Group (in English): For info, call Rudy Hernandez, 347-2117 or Fr. John, 398-5577 ext 30.
- Praver, Adoration and Healing Mass:
 - → Spanish prayer group: every Friday, 7 p.m. in church.
 - ➔ Prayer & adoration in church every Monday. 5 p.m.

COACHELLA, CA.

- Healing Mass in church every 1st Friday of month, 7 pm.
 First-Friday 24-hour prayer In chapel from 8 p.m.
 Friday until Saturday, 8 a.m. Participants select times.
- Free Workshop on Anxiety (in Spanish): This Thursday, Feb. 23, 7 p.m., Martin Ortiz Center (Old Church). Presenter: Graciela Rodriguez, our counselor at Aguas del Desierto Counseling Center.
- Spanish Lenten Mission with Sr. Blanca Ruiz: Friday, Feb. 24 and then Feb. 27, 28 and March 2, 7 p.m., in church.
- <u>Spanish Call to Care Classes:</u> Every Tuesday, 6:30 to 8:30 p.m., in Room 10, Pastoral Center, taught by Fr. John and counselor Zoila Adams. This program trains you to help others who are experiencing a crisis or difficulties in their life.

COUNSELING & SUPPORT RESOURCES Parish Counseling Center: Aguas del Desierto. Counseing Center in the Martin Oruz Center (old Church). Call 398-9000. Counseling Services — Catholic Charities: Call Mireya Gonzalez, 449-7877. Appointments in Mecca. Indio. Palm. Desert and Cathedral City. Services in English or Spanish. Eastern Coachella Valley Community Law Center: In the Martin Ortiz Center (Old Church). Call David Saldivar, 398-1620. Immigration Assistance: Call David Saldivar, 398-1620 at Law Center, Martin Ortiz Center (Old Church). downtown Coachella. Help for Widowed, Separated, Divorced: Beginning Experence retreat in Los Angeles. Call David Saldivar, 349-551-4504. A retreat for children of divorced, separated or widowed parents also is offered. Call Rick Albrecht, 561-252-2613 or Martha Oviedo, 714-549-2619.

Support Groups: Alcoholics Anonymous - Monday Wednesday and Friday, 7 pun, Pastoral Center, Room 11; AI-Anon (if you have a family member abusing alcohol) - Monday, Room 7 (F) (or have a name in the disease and the state of the s family member abusing drugs) - Fridays, 630 p.m., Room 7 (Lupe, 398-6873); Victims of Sexual Abuse: 312-409-2720 or 314-566-9790 or 1-800-442-4918 (county) or the diocesis, 1-888-206-9090. Depression Support: Thursdays 7 p.m. Old Church: Bereave-ment Support Group (English) - Emmanuel House, Palm De-sert: 568-5101; Help for Troubled Marriages; Call 771-9136 or 1-800-470-2230 or 909-900-5465; Divorce Care; Call Rose Sweet, 346-9401; Parents of Gays & Lesbians: Emmanuel House, Palm Desert, 568-5101: Chronic Pain Support Group: Emmanuel House, Palm Desert, 568-5101; Peer Support for Blind & Vision Impaired: 347-4888; Housing Problems: Fair Housing Council, 398-8811. Cancer Help for Poor: 345-9401; Juvenile Detern-tion Center Ministry: Monday nights, visiting incarcerated teens in Indio. Call Fr. Bruce, 398-5577 exc. 23. Adult Prison Outreach: Call Fr. Pepe, 398-6630. 30.<u>----</u>_____

SERMON ON THE A-MOUNT: COACHELLA	SAN FELIPE DE JESUS IN HUNDRED PALMS	EL SEÑOR DE LA MISERICORDIA, THERMAL
Sunday Offerings (Jan. 29) \$ 8,966	MASS: Feb. 19 and March 12 at 9 a.m.	MASS: March 19 at 9 a.m. and 11 a.m.
Diocesan Appeal (DDF) (Jan. 29)	Sunday Offering (Jan. 29) \$ 188	Sunday Offering (Jan. 29) \$ 536
Needed for Budget each week \$ 12,000	Diocesan Appeal (DDF) \$ 328	Diocesan Appeal (DDF)\$ 285
Surplus/shortfall (Jan. 29) \$ + 2,125	Surplus/Deficit (Needed Weekly: \$585) \$ - 69	Surplus/Deficit (Needed each Week: \$620)\$ + 201
Total deficit or surplus since July 1 \$ - 22,121	Total Surplus/Deficit since July 1\$ - 3,250	Total Surplus/Deficit since July 1\$ + 1,482
Number of envelopes issued:	Envelopes used (Jan. 29) 40	Envelopes used (Jan. 29) 45
Number of envelopes used (Jan. 29) 532		

Today, 10% of our collection support Bread for the World, an organization that works to eliminate world hunger. Thanks for your generosity!

7th Sunday of Ordinary Time

February 19, 2006

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A A A A A A A A A A A A A A A A A A A	ar for Mini-Retrea	ats 2005-2006	<u>YOUTH NEWS: 398-5577 x 24</u>
MINI-RETREAT 101	eb 26; April 2; May 28		 <u>PATHFINDER YOUTH RETREAT</u>; Next weekend, Feb. 24-26 at Pathfinder
MINI-RETREAT 201:			Ranch in the mountains. All teens welcome! Sign up in the parish office
MINI-RETREAT 301;	Varch 12' April 30		
MINI-RETREAT 401	March 19: May 7	a sector a s	 <u>YOUTH NIGHT</u>: Every Tuesday night at 6:30 p.m.
MINLRETREAT 501	Feb. 19; March 26; May 21		Youth Groups: Every 1st and 3rd Tuesday of the month.
Each mini retreat is o	n a Sunday from 3 to 8 nm	behind the church. We provi	→ Youth Mass: Every 2nd Tuesday of month. Next Mass: March 14.
child cam Aut for s	nall children and infants pla	aase find a babysitter. Thanks	→ Youth Night: Every 4th Tuesday.
CINCLOID, DUINT S			<u>CONFIRMATION CLASSES:</u> Sunday, March 5, 12, Old Church, First Year
MASS IN	TENTIONS-INTENC	IONES DE MISA	students, 11 a.m. to 1 p.m. and Second Year students, 2 to 4 p.m.
18 Sat. 5 p.m. Dor	a Limon +		
6:30 nm. F	Por la gente de nuestra co	munidad—for our commun	• YOUTH LEADERS GROUP: Aliemate Tuesdays, 5 to 6 p.m. with Fr. John.
19 Sunday 7 a.m. Ru	iben Rapan +		 FOLKLORIC DANCE GROUP: Children, Tuesdays, Teens, Adults.
9 a.m. Rafael V			Wednesdays - 4 to 5:30 p.m. in rooms behind the church. All are invited
11 am Flyira M	larquez cumpleaños / b	birthdav	
1 nm Ismael	Ortiz — cumpleaños (1 añ	o) / birthday (1 year)	YOUTH SOCCER TEAMS: Call Ramon, 398-5412 or 578-2073
5 nm Leticia	Puga — cumpleaños / bir	thday	
21 Tuesday 8 a.m. (Guillermo Franco +		ONGOING PROGRAMS AND ACTIVITIES
22 Wednesday 8 a.r	n Margaret George +		
23 Thursday 8 a.m.	Esteban Lopez +		CHILDREN'S 1st COMMUNION CLASSES:
24 Friday Sam Int	enciones, Bob Ronald		Saturday, Feb. 25; March 11, 18, 25; April 8, 29
25 Sat. 5 p.m. Dor.	a Limon +		→ ADULT NIGHT ON WEDNESDAYS. No class Feb.
Aranna	Suadalupe Perez +		22 or March 1. Sessions resume March 8. 6:30 p.m.
26 Sunday 7 a.m. En	rique Ceia +		behind the church. Also: March 15, 22, 29 & April 5.
Gam Portan	ente de nuestra comunida	d-for our community	→ OLDER CHILDREN PREPARING FOR BAPTISM.
Janii Fulidy	giving — Gracias		Classes in Jackson Hall, 10:30 a.m. to noon:
1 p.m. Ralp Ha	nev +		1st-year students: Sunday, Feb. 19; March 12.
5 nm luapita	Delgado — cumpleaños /	birthday	2nd-year students: Sun., Feb. 26; March 19, 26
o part outine	Deiguad		→ ADULTS PREPARING FOR BAPTISM OR OTHER
	er Chain—Cadena (de Oración	
<u>Piay</u>	er cham-Gadena	e doge to end a taba	SACRAMENTS. Classes are Thursdays, 6:30 p.m. in
Call Carmen Lopez, 3	18-0065 of Cella Munoz, 39	8-0238 to add or take someo	Jackson Hall on Feb. 23: March 9, 23: April 6, 13, 27.
		a Lella munoz. 590-0230 SI	Rite of Election: Friday, March 3, at Sacred
off the list. Habla a (inten Coptagood o la lista	de la Cadana da Arnalán	
off the list. Habla a quiere poner o qu	iltar un nombre de la lista	de la Cadena de Oración.	Heart Parish in Palm Desert, 7 p.m.
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7º Domingo de Tiempo Ordinario

Anuncios y Eventos

- ¡Bienvenido a Nuestro Arquitecto! Sr. Bennett Lord hablaré en todas las Misas hoy de los planes para construir una iglesia nueva y más grande aqui en Coachella. IBienvenidos, Bennet!
- Misas para Niños en este Domingo: 11 a.m. y 1 p.m.
- Mini-Retiro 501 este Domingo: 3 a 8 p.m., detrás la iglesia. Tema: "Vivos para Alabar al Señor" — la Misa y los Sacramentos. Gratis. Tenemos cuidado de los niños.
- Mini-Retiro 101 en el Próximo Domingo: 26 de febrero. 3 a 8 p.m., detrás la iglesia. Tema: "Católicos Vivos." Para los que quieren ser miembros de nuestra parroquia y aprender más de la fe Católica. IBienvenidos a todos!
- Cena de Aprecio de los Ministros este Miércoles: 22 de febrero, 6 p.m. en el Centro Martin Ortiz (Iglesia Antigua). para todos que sirven en un ministerio aqui en la parroquia. Llame a la oficina. 398-5577. ext. 21. para reservar su sitio en la cena, para que podemos planear bien la cantidad de comida.
- Taller de la Ansiedad este Jueves: 23 de febrero, 7 p.m. en el Centro Martín Ortiz (Iglesia Antigua), en español. Gratis. Presentadora: Graciela Rodriguez, consejera en nuestro Centro de Consejería Aguas del Desierto.
- Misión Cuaresmal con Hmna. Blanca Ruiz: Viernes, 24 de feb. y luego, lunes, martes y jueves, 27 y 28 de febrero y 2 de marzo. 7 p.m. en la iglesia. iBienvenidos a todos!
- Clases de "Llamado al Cuidado"; Cada martes, 6:30 a 8:30 p.m., en Salón IO. Centro Pastoral, en español, con P. Juan y consejera Zoila Adams. Es un entrenamiento de cómo ayudar a otras personas en tiempos de crísis o dificultades.
- Retiros de Encuentro Matrimonial: En español, llame a Trinidad y Alejandra Palacios, 398-3014, o Hector y Francisca Salas, 343-5026. Próximos retiros: Marzo 17-19. abril 21-23.
- Cartas de Donativos para los Impuestos del Gobierno: Llame a la oficina, 398-5577 ext. 35. si necesita una carla con una lista de sus donativos a la parroquia. Esta carra puede ayudarle con el IRS, en conseguir deducciones en sus impuestos.
- Entrenamiento para Lectores Nuevos: Miércoles. 8 de marzo, 6:30 p.m. en la igiesia, español. Bienvenidos a todos.
- Entrenamiento para Ministros Nuevos de la Comunión: Jueves, 9 de marzo, 6:30 p.m. en la iglesia, en español.
- Fecha Última para Becas para Jovenes: 2 de Marzo es la fecha última para los jóvenes que son "seniors" del preparatorio. para conseguir un "Cal grant" para asistir a la Universidad en el próximo año. Info: 1-888-CA-GRANT o www.csac.ca.gov
- Dia Mundial de los Jóvenes: Favor de apoyar a nuestros jóvenes que venden comida en la Plaza hoy después de las Misas para recaudar fondos para viajar a Australia en 2008 para ver el Papa. Si quiere participar en el viaje, asiste a la reunión de planificación: jueves. 27 de febrero, 6:30 p.m.,

19 de Febrero de 2006

Oracion, Sanación v el Sántisimo:

Centro Juvenil.

- -
- Grupo de Oración en español cada Viernes, 7 p.m. ÷ Adoracion del Santísimo Sacramento cada lunes. 5 p.m.
- -Misa de Sanación, cada primer viernes del mes, 7 p.m.
- 4 24 Horas de Adoración: Cada primer viernes del mes.
- Grupo de Justicia Social: Uame a Zach Hoover. 398-0877.
- Retiro de Renovación Espiritual (en inglés): 3 a 5 de marzo en la parroquia, con el Diacono Wayne Hoy. Inscripciones en las hojas atrás la iglesia o en la oficina parroquial.
- Ayuda de Problemas Matrimoniales (en inglés); Retiro de Retrouvaille: Marzo 24-26. Llame a 800-470-2230 o 909-900-5465.
- Grupo de Espiritualidad para Hombres (inglés): Liame a Rudy Hernandez. 347-2117 o Fr. Juan. 398-5577 ext 30.

RECURSOS DE APOYO Y DE CONSEJERIA

Consejeria - Centro de Aguas del Desierto: En el Centro Martin Ortiz (la Iglesia Antigua) en Calle Primero en el centro de Coachella, 398-9000.

Consciería — Caridades Católicas: Hable a Mireya Gonzalez a 449-7877. Lugares en Mecca, Indio, Palm Desert y Catedral. Centro de Abogacia: Centro Martin Ortiz, 398-1620.

Servicios de Inmigración: David Saldivar, 398-1620.

Avuda para Envindado, Separado, Divorciado: Habla a Arcelia Vargas, 909-599-3662. También hay retiros para niños y jovenes de padres divorciados, separados o enviudados. Info: Rick Albrecht, 661-252-2613, o Marta Oviedo, 714-549-2619. Retiros de Retrouvaille en inglés para matrimonios con problemas: 1-800-470-2230 0 909-900-5465.

Grupos de Apoyo: Alcoholicos Anonimo - Lunes, Miercoles y Viernes, 7 p.m., Centro Pastoral, Salón 11; Al-Anon (para los que tienen un familiar abusando el alcohol) - Lunes, Salon 7 (de la iglesia), 7 p.m.; Miercoles, 9 a.m., Centro Pastoral: Jugadores Anonimos - Martes, 7 p.m., Centro Pastoral, Salón 10; Narcoticos Anonimos - Jueves, 7 p.m., Centro Pastoral, Salon 10: Familias Anonimas (para los que tienen un familiar abusando la droga) Viernes, 6:30 p.m., Salón 7 (Lupe, 398-6873); Apoyo para la De presión: Jueves, 7 p.m., Iglesia Antigua: Encuentro Matrimonio: Llama a Trinidad y Alejandra Palacios, 398-3014, o Hector y Francisca Salas, 343-5026; Ayuda en Divorcio: En inglés, Ilama a Rose Sweet 346-9401: Ayuda para Padres de Hijos Hornosexuales: Casa Emanuel, Palm Desert, 568-5101; Apoyo para los que Sufren Dolores Constantes (en Inglés): Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert; Victimas del Abuso Sexual: 312-409-2720 o 314-566-9790 o 1-800-442-4918 (condado) o a la diocesis. 1-888-206-9090. Problemas de Vivienda: Llame a 398-8811; Tratamientos contra Cancer para Gente Pobre: Llame a "Desert Cancer Foundation" a 345-9055. Se habla español: Ministerio a Jovenes Encarcelados: Los Lunes a las 7:30 p.m. con el P. Bruce en Indio. Llame a 398-5577, ext. 23.: Ministerio en las Prisiones: Llame a Padre Pepe, 398-6630.

REPORTE FINANCIERO: COACHELLA	SAN FELIPE DE JESUS EN CIEN PALMAS	EL SEÑOR DE LA MISERICORDIA, THE RMA L
Ofrenda (29 de enero) \$ 8.966	MISA: 19 de febrero y 12 de marzo a las 9 a.m.	MISA: 19 de marzo a las 9 a.m. y 11 a.m.
DDF/ Mejoramientos a la Iglesia	Ofrenda Dominicana (29 de enero)	Ofrenda Dominicana (29 de enero) . \$ 536
Necesita cada semana 5 12,000	DDF/ Fondo Desarrollo Diocesano \$ 328	DDF/ Fondo Desarrollo Diocesano \$ 285
Fl sobresatiente/déficit (29 de enero) \$ + 2,125	Sobresaliente (Meta Semanal: \$585) S - 69	Sobresaliente (Meta Semanal \$620) \$ • 201
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Sobres enviados	Sobres usacos (29 de enero)	Sobres usados (29 de enero) 45
Sobres usados (29 de enero)		

Hoy, 10% de la colecte ayudaré a la organización "Pan para el Mundo," que lucha para eliminar el hambre en el mundo. ¡Gracias por su generosidad!



A Vow to Victims of 'Father Tony' Margaret Schettler Pressured Church Officians to Reac... Page 1 of 4

BishopAccountability.org

A Vow to Victims of 'Father Tony' Margaret Schettler Pressured Church Officials to Reach out to Those Abused

By Alan Cooperman Washington Post [California] January 3, 2004

It's been 27 years, and Margaret Schettler cannot remember the boy's name. But she cannot forget his face. He had brown heir and brown eyes -- bright, eager eyes. He always rode his bike to the parish rectory, and he always asked for Father Tony.

She tried to shoo him away. "Father Tony isn't here," she would say.

But the 10-year-old often stood his ground. "He promised to take me for ice cream," the boy would insist.

That was the summer of 1976, and Schettler had just graduated from Jesuit-run Loyola Marymount University in Los Angeles. She was 22 and in love with the Roman Catholic Church's ministry to the poor. She was thrilled to be working for room, board and pocket change at Our Lady of Soledad, a Latino parish in Coachella, Calif. – until a priest let her in on the secret about Father Tony.

"I was told he was a temporary guest in the parish because he had been molesting little boys in the parish he came from," she says. "I was told he was to be kept away from kids, but I wasn't told how that was to happen or what, specifically, I was to do."

Because she agonizes over what she should have done then, Schettler is fiercely determined about what she is doing now: blowing the whistle on her superiors in the church for what she believes is their reluctance, even today, to retrace the movements of a notorious pedophile and reach out to his many victims.

Haunted by her memory of that boy on a bicycle, Schettler set out in mid-2002 to find Father Tony. She felt sure she would succeed, because in the intervening decades she not only had gained the confidence that comes from raising five children, but also had become a lay minister in the archdiocese of Los Angeles and a trusted church employee.

Yet for 18 months, she says, church officials responded with cursory inquiries and dismissive letters, with stalling, indifference or duplicity. Her plan had been to work discreetly, through channels. But her experience as a frustrated insider has led her to speak out in support of two controversial assertions made by sexual abuse survivors and their lawyers:

First, that only a small minority of the victims of predatory priests have revealed themselves to church or civil authorities, despite multimillion-dollar settlements with hundreds of plaintiffs in Boston and other cities.

And second, that the church has not fully kept its promise to encourage more victims to come forward.

Ultimately, Schettler learned the identity of the man she knew only as Father Tony. Edward Anthony Rodrigue is serving a 10-year sentence in a California state prison after admitting to police in 1997 that he had molested five or six young boys a year for most of his 29 years in the priesthood.

But of Rodrigue's approximately 150 victims, fewer than a dozen have come forward, despite a legal deadline. Victims of child sexual abuse in California had until Dec. 31 to file civil lawsuits under a one-time, one-year window in which the state legislature lifted the statute of limitations that bars claims dating back more than eight years.

"It's very embarrassing for these adult men to talk about it. Nobody wants to be the first to come forward, or among the few that have come forward," says Timothy C. Hale, a Santa Barbara lawyer

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representing four men who say they were among Rodrigue's victims.

As 2003 drew to a close, Schettler was racing the clock, trying to determine all the parishes in the dioceses of San Bernardino and San Diego where Rodrigue had served or visited. She pored over church records and urged pastors across Southern California to put notices about Rodrigue in their parish bulletins. Some helped. Many did not.

"It's 2003, and [church officials] are lying to you, withholding information, ignoring you. It's too many instances of not following up. I can't comprehend that it's purely incompetence," Schettler says. "I think that that's the bottom line -- the church is trying to avoid lawsuits."

Catholic Church leaders in California deny that they are hindering victims from reporting, suing or seeking counseling. The charter on sex abuse adopted by U.S. bishops in 2002 calls outreach to victims the "first obligation" of the church, and California dioceses say they have taken that promise to heart by establishing hotlines and victims' coordinators, offering to pay for counseling and educating parents, teachers and children on how to identify abuse.

The diocese of San Bernardino, where Rodrigue spent most of his career, has been among the most active in the nation in this regard. Early last year, it produced a frank videotape about sex abuse that was shown at Masses in all of its 97 parishes. The diocese has repeatedly urged victims to seek assistance and has distributed forms for reporting abuse in English and Spanish.

"We think we've done a very aggressive job reaching out," says the Rev. Howard A. Lincoln, spokesman for the diocese.

But California dioceses are also worried by the deluge of lawsuits. In a last-minute rush, plaintiffs' attorneys in Los Angeles filed sex abuse suits at the rate of 10 to 15 a day in December, according to Ray Boucher, lead counsel in a court-supervised mediation process. By year's end, he estimates, between 750 and 800 suits against the church were filed in California.

Nationally, consultants working for the U.S. Conference of Catholic Bishops have just finished auditing the compliance of all U.S. dioceses with the church's new policies on sex abuse. Findings are scheduled to be made public Tuesday, but victims' groups are skeptical about the self-reported data, particularly on outreach to victims.

David Clohessy, national director of the Survivors Network of Those Abused by Priests, says most of the nation's 195 Catholic dioceses have done the "bare minimum." Every diocesan bishop has called for victims to come forward, appointed someone to take complaints and created an advisory board to review cases. But none has provided the kind of information that is likely to persuade victims that their testimony is necessary and will be taken seriously, he says.

"They need to go to every parish where a known perpetrator served and say, 'If you were wounded by this man or might know someone who was, it's your Christian duty to reach out to that person, and it's your civic duty to call the police,' " Clohessy says.

"When the 7-Eleven is robbed," he continues, "the police don't go on TV and say, 'Somewhere out there is a bad guy.' They say, 'At this particular time, at this particular location, someone who looked like this committed a robbery.' That's what the church should do. It's sincere, direct and honest outreach, as opposed to generic public relations."

Schettler agrees. For her, the lightning-bolt moment came in spring 2002 when she was reading a newspaper at home in the Los Angeles suburb of Tarzana. She came across an article about a woman who claimed she had been abused by a visiting priest. Church officials were quoted as saying they had no idea who the priest might have been.

"You know that feeling where emotion rolls over you and you think, 'Oh, my God!' " she says. "I realized there could be kids who were molested at Our Lady of Soledad and they would be called a liar, because Father Tony never officially worked there."

On May 7, 2002, Schettler wrote a confidential letter to Bishop Gerald R. Barnes, head of the San Bernardino diocese. "I am not interested in being part of any public speculation or controversy," she began, and proceeded to explain her fears about a priest named Anthony, or possibly Sal, in

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Coachella in 1976.

A week later, the diocese's director of priest personnel, Monsignor Gerard M. Lopez, wrote back, promising to review personnel records. But she heard nothing more for eight months – until she contacted the San Bernardino County Sheriff's Department with the same information.

After fielding a call from a detective, Lopez sent Schettler an apologetic letter saying that his review of records had turned up nothing and that a former pastor in Coachella had no idea what visiting priest she was talking about.

That might have been the end of the story. Schettler believes the letter from Lopez was subtly, but firmly, dismissive. "I will maintain your reports on file . . . in the event that new information should surface," he wrote.

Undeterred, Schettler herself phoned the former pastor, the Rev. Francis Frankovich, who now lives in Texas. Based on her recollections, he identified the visiting priest as Tony Rodrigue.

Within days, Schettler found old newspaper stories detailing Rodrigue's history. He was first convicted of sex crimes in 1979 and got a year's probation. In 1991, he was laicized, or removed from the priesthood, because of additional accusations. And in 1998, at the age of 61, he was sentenced to 10 years in a plea bargain for molesting a developmentally disabled 11-year-old.

Though relieved that "Father Tony" was in prison, Schettler felt duped, because Rodrigue was among 20 sex offenders whose names had been given by the diocese to police a year earlier, in 2002. "It seems impossible that the head of priest personnel did not make the connection between my claims and this Father Anthony," she says.

At her prodding, the diocese confirmed through parish baptismal records that Rodrigue had crossed paths with her in Coachella for a few months in 1976, while he was waiting to be sent to a treatment center for pedophiles in Massachusetts.

But Schettler says Lopez told her he could not give her a list of other parishes where Rodrigue served. So she went to a university library and compiled the list herself from old Catholic directories.

In August, she complained to the church's national Office of Child and Youth Protection in Washington -- and was assured, she says, that the San Bernardino diocese had an excellent reputation for its handling of sex abuse cases.

Lincoln, the diocesan spokesman, says it "bent over backwards" for Schettler. Diocesan officials spent a total of four hours on the phone with her, sent her five letters and e-mails, and drove 160 miles to check baptismal records, he says. The diocese even offered her a meeting with the bishop, which she declined.

"Our diocese had no reason to think that she was not satisfied, and in fact, we think we made a very good faith effort for a very sincere lady," he says.

Last month, Schettler wrote to seven parishes across Southern California, alerting them that a convicted child molester had been in their midst. Some were caught by surprise.

"After I got her letter, I told the diocese, 'It would have helped if you had let me know this.' It kind of blindsides you," says the Rev. Bruce Cecil, who took over four years ago as pastor of Our Lady of Soledad in Coachella.

Cecil says he plans to publish a notice in the newsletter of his 4,000-family parish asking anyone who remembers Rodrigue to come forward, without explaining why. "You want to help the victims if there are some, but you also don't want to create a panic," he says.

Last weekend, Schettler experienced a partial victory when letters from the diocese were read at Masses in three parishes notifying them that Rodrigue had served their congregations and urging victims to come forward.

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A Vow to Victims of 'Father Tony' Margaret Schettler Pressured Church Officials to Reac... Page 4 of 4

Schettler is still working 25 hours a week as a lay minister, planning special Masses and teaching adult confirmation classes at Our Lady of Grace Church in Encino. Her pastor, the Rev. Austin C. Doran, says he supports her 100 percent.

"She's simply inviting -- clearly and persistently inviting -- all of us in the church to do what we've said we'd do, which is to put the victims first, to act in the open instead of the dark, and to collaborate with law enforcement," he says. "I don't think you can argue with that."

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DIOCESE OF SAN BERNARDINO

Diocesan Policy In Cases of Sexual Misconduct

YOUTH EDITION

of the

VOLUNTEERS! EDITION

For Minors Between the Ages of Fourteen through Seventeen

For mandatory use and completion by youth volunteers (14 thru 17) regularly participating in activities, programs, ministries and education involving minors.

EFFECTIVE SEPTEMBER 1, 1996

Youth Edition. Ages 14 through 17

September 1, 1996

TO: All Parish, School, Agency and Department Youth Volunteers

FROM: James Pesta Director of Human Resources

RE: Policy for Youth Volunteers (Age 14 through 17)

The National Center on Child Abuse reports that, throughout the United States, one of every five girls and one of eight boys will be a victim of sexual abuse by the age of 12. At the national level, victims have been reported as young as six months, but the incidence of abuse peaks at ages 8 to 12. It also occurs through the teenage years. All children, no matter their age, economic situation, or racial/ethnic background are at risk.

All too often the offender is a person in a position of trust such as an adult or youth volunteer. Experts tell us the damage, as a result of sexual abuse, can be very terrible. This is an issue with which we all need to be concerned.

Since 1991, the Diocese of San Bernardino has required all clergy, religious, and lay employees to work to prevent sexual misconduct. Since 1993, the Diocese has required all adult volunteers working with minors to follow the same policy to prevent sexual misconduct. Effective September 1, 1996, the Diocese now requires youth volunteers (ages 14 through 17) working with minors to comply with a similar policy. In a few moments you will review a formal policy and complete forms relative to your volunteer work with other minors. This is crucial for the protection of all our young people.

Together we can make a difference for the future. Please take the time now to review the attached policy, complete the required <u>Minor</u> <u>Volunteer's Information Sheet</u>, and review it with your parent or guardian. Please know your care and cooperation is very important and most appreciated.

INTRODUCTION

As a person in a leadership and volunteer position, we acknowledge that this is a position of power, trust and responsibility. As a leader, it is up to you to maintain this relationship and not abuse your position. It is your responsibility not to engage in sexual activity or improper sexual contact with fellow parishioners or anyone with whom you are in a relationship such as this. This contact may take a variety of forms, but it generally includes unwanted touches of private areas and can also include verbal suggestions for sexual favors or activity.

POLICY

It is the policy of the Diocese that any abuse of a position of power, trust and responsibility (such as the volunteer position you hold) in the form of sexual misconduct or any activity that violates this trust by a volunteer is contrary to Christian principles and is outside the scope of your duties. It is inappropriate for a volunteer to participate in such conduct and all volunteers are forbidden from engaging in any act which would violate his or her position of power, trust and responsibility, especially conduct which takes the form of sexual misconduct.

DISTRIBUTION OF POLICY

A copy of this policy is distributed to all volunteers under the age of eighteen who regularly participate in activities, programs, ministries and education involving minors.

OBLIGATION TO REPORT

California law requires certain groups of people who have knowledge of child abuse or who reasonably suspect child abuse to report this to certain authorities within thirty-six hours. In order to ensure that these required persons can file their report, please notify your immediate supervisor if you suspect or know of any instance of child abuse involving minors.

RESPONSE TO INCIDENT REPORT

Any volunteer of the Diocese who is convicted of a crime of sexual misconduct shall be immediately terminated from volunteer status and any other positions of responsibility. Additionally, any volunteer who admits to inappropriate sexual behavior shall be immediately terminated from volunteer status and any position of responsibility with the Diocese.

The Diocese always reserves the right to limit the activities of any volunteer.

EDUCATION

You may, from time to time, be required or encouraged to attend designated educational programs on methods of recognizing and preventing sexual misconduct.

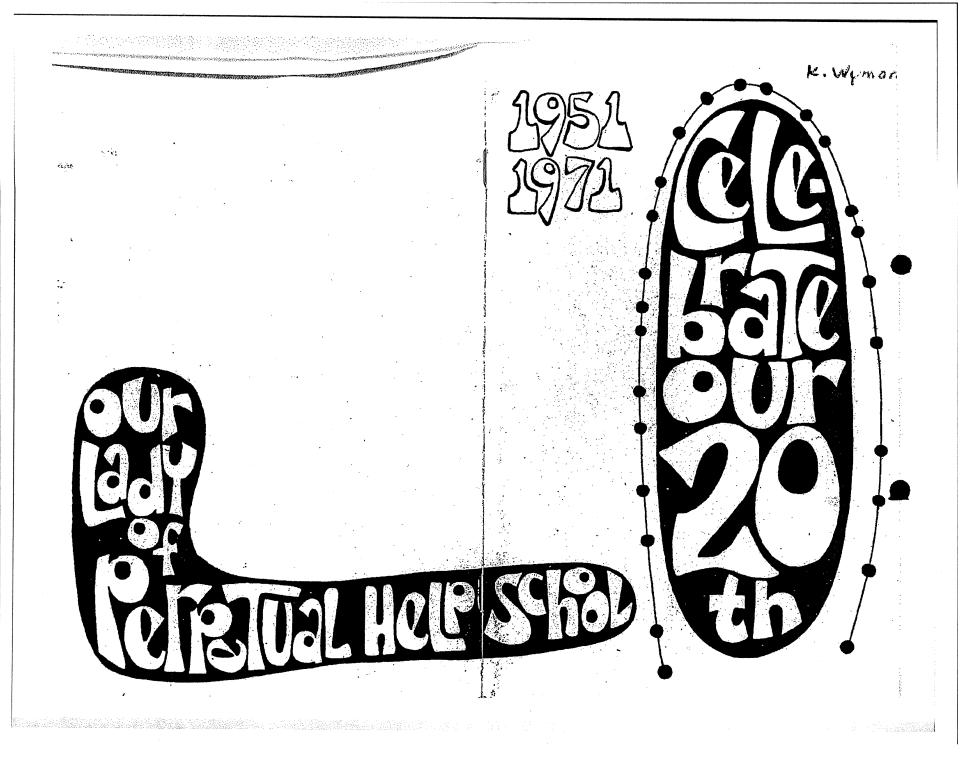
YOUTH (14-17) VOLUNTEER INFORMATION SHEET APPLICATION AND QUESTIONNAIRE

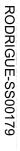
DIOCESE OF SAN BERNARDINO

Confidential - Information on this form will not be released to others. (Please print clearly and complete entire document)

Name:	Date of Birth:
Mailling Address:	Social Security #:
	Drivers License # and State:
Physical Address: (If different)	Sex: Male 🛛 Female 🖸
	Home Telephone #:
Parents name:	Daytime phone #:
Complete name of volunteer site (School/Parish):	
City where volunteer site is located:	Entity #:
Type of volunteer work to perform:	
Name of supervisor at site:	Telephone #:
List other names used or known by:	
Previous experience working with youth in organization	is, schools, parishes:
Memberships in organizations: References: Please list three references with <u>name</u> , <u>add</u> character as it relates to working with youth. Please be	Iress and telephone number of individuals who are familiar with you
Name:	Telephone #:
Address:	
	Relationship:
Name:	Telephone #:
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	Relationship:
Name:	Теlephone #:
Address:	
	Relationship:

Additional	Information			
Do you use illegal drugs?		Yes	D	N
Do you use alcohol?		Yes	۵	N
Have you ever been accused of, charged with, or convicted of child neglect, abuse or sexual misconduct?		¥ස	D	N
Is there any fact or circumstance involving you or your backgro that would call into question your being entrusted with the	und			
supervision, guidance, education and or care of young people?		Yes	0	N
Please give an explanation to any of the above questions answe	red yes:			
Have you completed this questionnaire before? Yes I understand that: The information I have provided may be verified, if necessary, b or by contacting any person or organization that may have inforr harmless from liability any person or organization that provides organization, parish, school, the Roman Catholic Bishop of San	nation concerning me. I hereby information. I also agree to ho	ations na release a ld harmle	med in ti and agree ess the ch	: to hol artered
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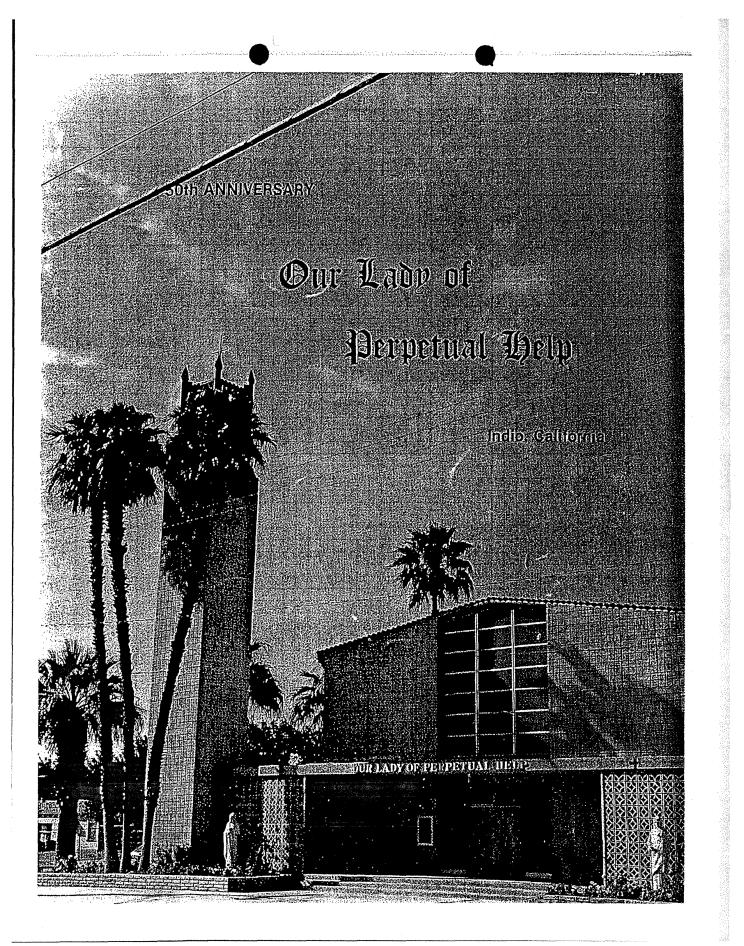
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Father Anthony Rodrigue was tra-nsferred from Calexico and his hometown is San Diego. He was ordained March 17, 1962 and is an amateur photoFather Albert DeClarck was born in Belgium and was transferred from National City. He was ordained July 25, 1948 and is a stamp

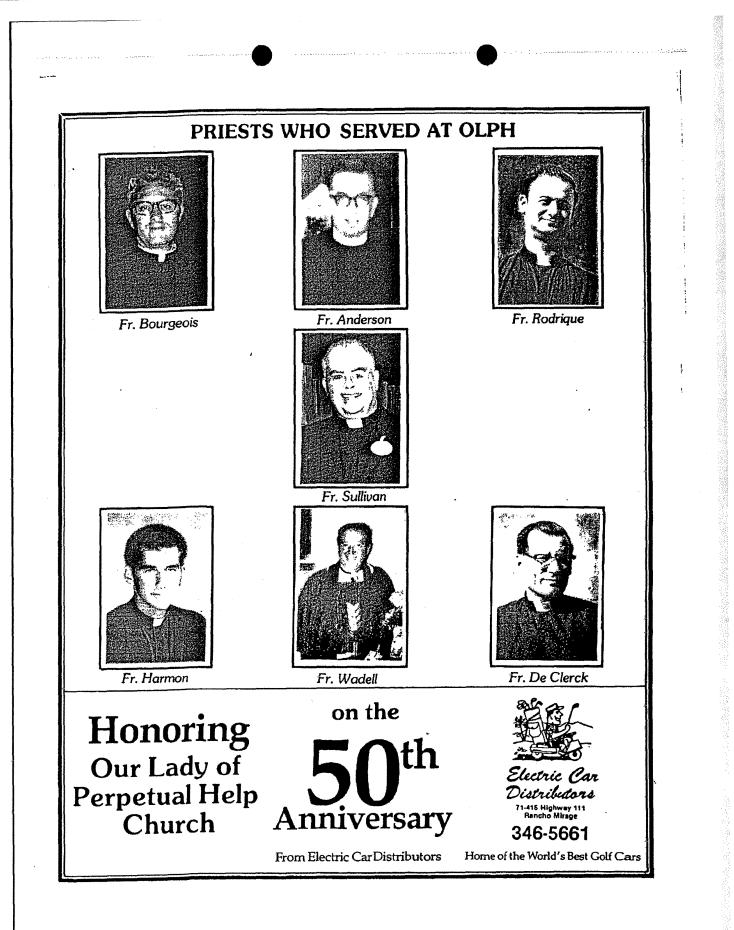
collector.



Staff



RODRIGUE-SS00180





Father Anthony Rodrigue was transferred from-Calexico and his hometown is San Diego. He was ordained March 17, 1962 and is an amateur photographer. Father Albert DeClarck was born in Belgium and was transferred from National City. He was ordained July 25, 1948 and is a stamp collector.



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Chancellor of Dinancial Affairs

Diocese of San Bernardino

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December 9, 1982

Mr. Robert Epler Robert Epler, Inc. 770 B Street Suite 417 San Diego, CA 92101

Dear Mr. Epler:

This letter is to authorize you to issue the checks that we discussed in connection with Reverend Anthony Rodrigue and Reverend John Pomis and to advise you that as Chancellor of Financial Affairs of the Diocese of San Bernardino, I will assume any and all responsibility for these transactions.

Sipcerely yours r ilà

Very Reverend Peter F. Covas Chancellor of Financial Affairs Diocese of San Bernardino

PC:dg

1450 North "D" Street, San Bernardino, California 92405 (714) 889-8351

ROBERT M. EPLER COMPANY, INC. EMPLOYEE BENEFIT CONSULTANTS & ACTUARIES

THE FOX BUILDING 770 B STREET, SUITE 417 San Diego, California 92101 (618) 239-0831

December 17, 1982

Reverend Philip A. Behan Chancellor for Pastoral Affairs Diocesan Pastoral Center Diocese of San Bernardino 1450 North D Street San Bernardino, California 92405

Dear Father Behan:

As Administrators for the Dioceses of San Diego and San, Bernardino Pension Plan for Preists, we have received all the necessary forms to process the retirement benefits for Reverends John F. Pomis and Anthony Rodrigue effective December 1, 1982.

As this is Fathers Pomis' and Rodrigue's first retirement check there has been a slight delay in the issuance of the checks; in the future you should receive their monthly retirement checks by the first of each month.

As soon as you are informed of Fathers Pomis' and Rodrigue's bank account number, please notify us.

Thank you very much and if you have any questions, please do not hesitate to contact us.

Sincerely,

ROBERT M. EPLER COMPANY, INC.

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Susan Booth Assistant to the Plan Administrator Dioceses of San Diego and San Bernardino Pension Plan for Priests

SB:kmy Enclosures

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	(Name of Catholic party)	*********		•	
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	Richa rd Allen Savage	******	., of 712	Commerial #4 El Centro	
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	of this agreement and the promises therein contained	are made	in contern	h of us further understands that the execution plation of and in consideration for the consent, Margarita Farias	
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	(Name of non-Catholic party)	_	;	to interfere in any way with the faith of said	
	Mergarita Farias or the exer (Name of Catholic party)			religion.	
	These promises and covenants herein contained binding on our respective heirs, next of kin, administr In Witness Whereof, We have hereunto affixed ou	rators, exe	ecutors, and	for subsequent guardians and their successors.	o, Ce
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Diocesan Pastoral Center Chancellor of Pastoral Affairs Diocese of San Bernardino 1/19/82 1300 LRS Talked with Toy Rodrigue re Reports of humans in Rectany. He admitted the incidents & prominer ty will not occurred Jalak After he left me he selected deif they -two yoir people & the apparently clept orenght in the rector, in 1450 North "D" Street, San Bernardino, California 92405 (714) 889-8351

RODRIGUE-SS00186

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Reverend Anthony Rodrique - CONFIDENTIAL November 5, 1982 Page 2

Be assured that your brother priests and I wish to be of help and support to you in any way possible. I am hopeful that this present arrangement will help you spiritually, as well as physically.

With my continued prayers and best wishes, I am

Sincerely yours in Christ,

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Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/jm

cc: Reverend Edward A. Bumbera Very Reverend Joseph Stadler

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	<u>Diocesan Pastoral C</u> Vicar General, Chancellor	Senter	Diocese of San Bernardino

January 7, 1985

Reverend Anthony Rodrigue Servants of the Paraclete 39100 Orchard Avenue Cherry Valley, CA 92223

Dear Father Rodrigue:

The meeting you requested with Bishop Straling, Father Fallon, Dr. Joseph Malancharuvil, Mr. Bill Lemann and myself will be held on January 31, 1985 here at the Diocesan Pastoral Center at 1:00 PM. The terms of your conservatorship and your future will be discussed at that time.

With every best wish, I am

Fraternally yours in Christ,

1e Very Reverend Philip A. Behan Vicar General, Chancellor

PAB

cc: Reverend James Fallon Mr. Bill Lemann

1450 North "D" Street

San Bernardino, Californie 92405

(714) 889-8351

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CRAIGRATH Ph.D.PC

Psychological Associates

1455 N. Waterman Avenue, No. 123 San Bernardino, CA 92404 (714) 381-1041

January 31, 1985

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PSYCHOLOGICAL EVALJATION

SOURCE OF REFERRAL

Father Anthony Rodrigue was referred for a psychological evaluation by the Roman Catholic Diocese of San Bernardino in order to provide input for possible conservatorship proceedings and to give an overall understanding of his current psychological status. The following two questions were to be specifically addressed: 1) Does the client meet the criteria for "grave disability" within the meaning of the LPS statutes? 2) Is he in any sense dangerous to the community?

ASSESSMENT PROCEDURES

The client was interviewed in a private office in San Bernardino where a mental status examination was completed, background information was elicited, and the Minnesota Multiphasic Personality Inventory was administered. A previous evaluation by the current examiner dated December 13, 1983, was reviewed. With the permission of the client, the client's therapist, Dr. Joseph Malancharuvil, Ph.D., was interviewed.

REVIEW OF THE PREVIOUS PSYCHOLOGICAL EVALUATION

Review of the previous psychological evaluation indicates a date of birth of 12-20-36 in San Diego, California. He was ordained in 1962 and served as an assistant pastor and associate pastor at nearly a dozen parishes in San Diegc and San Bernardino areas until he was formerly retired "for medical reasons" on January 1, 1983.

Review of the previous report indicates marginal adjustment throughout his active ministry with previous evaluations noting profound social anxiety and interpersonal detachment. An emotionally impoverished upbringing was noted and results of previous inpatient and outpatient psychotherapy which could be characterized as "slow" were reviewed. The previous evaluation had termed him a "paranoid schizophrenic," ultimately resulting in his retirement. At the time of the previous evaluation, the

RE: Father Anthony Rodrigue

client was residing at the Servants of the Paraclete House in Cherry Valley and diocesan representatives were concerned about his allegedly inappropriate behavior.

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PREVIOUS CLINICAL INTERVIEW WITH THE CLIENT

At the time of the previous evaluation in 1983 the client evidenced history of emotional detachment from others and profound depression. His behavior was virtually immobilized because of extreme scrupulosity and significant internal conflicts. He was hyper-reactive to interpersonal pressure, manifesting considerable guilt and frustration. He was requesting conservatorship at that time out of a desire to be protected and to protect the diocese.

CURRENT CLINICAL INTERVIEW

The current clinical interview demonstrated considerable change in the client's demeanor and verbalizations compared to the previous evaluation. He was markedly freer to speak about himself, indicating that he was now better able to look at life and he understood his past reluctance to express himself. Reportedly, he had grown less fearful of what other people think although he still manifested occasional long pauses in responding to the more difficult questions when they were posed. These were interpreted as his being careful in trying to express himself in attempts to make sure that he was expressing appropriately exactly what he was feeling.

Under questioning he indicated gratitude that the diocese was trying to be kind to him but that his situation under Conservatorship was not to his liking. He indicated that any misunderstanding on the part of the diocese was due to his inability to speak up for himself and that he had a history of keeping too much of what he was feeling inside because of a fear of himself and a fear of being misunderstood by others. He indicated feelings of competency and adequacy in terms of providing for his own food, shelter, and clothing.

Issues directly relative to conservatorship, namely, adequate self provision of food, shelter and clothing were reviewed. Father indicates that while residing at Cherry Valley he began studying computer science on his own in order to keep his mind active. He reportedly is watching his weight at this time because he has gained, but eats lunch in common with the other residents at Cherry Valley typically joining them for dinner and just having coffee and making himself a sandwich later in the evening when he's hungry. The client resides with another priest in a small house and takes care of his own room as well as sharing responsibility for common areas. He manifests more than adequate levels of cleanliness and hygiene. In terms of providing himself with adequate clothing, he indicates that he spends most of his money

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on gasoline for his car and other necessities and indicates a desire to dress informally except when he might be recognized as a priest at which time he would prefer to wear his black suit.

Reportedly, he sometimes has said mass at the prison near Cherry Valley at Father Bumbera's request and he feels somewhat restricted in that he would like to provide more service and is sometimes hurt that he is not asked to do more. He understands his situation in terms of his retirement but feels he can still be useful parttime in sheltered situations such as county jail or prison.

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The various aspects of the client's personality were reviewed including passivity and sexuality. Because of the nature of previous problems, a detailed sexual history was taken, reviewing issues which might reflect any possible dangerousness to the community as a whole. The evaluation completed in the sexual sphere was comparable to that provided forensically for the courts of San Bernardino and Riverside Counties in sexual cases of this nature.

RESULTS OF PSYCHOLOGICAL TESTING

Results of psychological testing were, of course, basically similar to psychological testing completed in 1983 with some significant differences. Testing results remain negative for any symptoms of psychosis. The client appears to be more in touch with various feelings he has. His diagnosis remains the same, namely, avoidant personality disorder (DSM III, 301.82) tut there is obvious improvement in the degree of manifestation of the disorder in that Father does not appear to be as hypersensitive nor as fearful of rejection. The patient's terdency toward social withdrawal has been partially ameliorated with the result that feedback has decreased his idiosyncratic thought processes. His positive behaviors such as studying computer science and enrolling in classes are overt manifestations of his improvement. Depression, anxiety and anger have decreased but potential for significant improvement remains.

Under anxiety provoking situations he may still manifest emotional blocking but with patience the content of his slowed, sometimes labored, speech does make good sense.

The client is not now, has not in the past, and is not likely to become schizophrenic. The process by which he thinks is not disordered and the content of his thought is less disordered than previously manifested. He has improved and can continue to improve with supportive therapy in a benign environment.

INTEGRATION AND RECOMMENDATIONS

The client has a history of manifestations of anxiety and depression with an associated avoidant personality disorder as manifested by

	RE: Father Anthony Rodrigue 4 1/31/85	
	hypersensitivity to rejection, unwillingness to enter into relationships, social withdrawal, while maintaining a desire for affection and acceptance and low self-esteem. The degree of symptomatology manifested in his disorder has improved as demon- strated by his verbalizations, test results, and behavior. A decrease in his former crippling anxiety has resulted in his being basically able to provide for his own needs within the meaning of the LPS Act.	
	At this time the client does not meet the criterion for grave disability within the meaning of the LPS Act in that he is able to provide for his own basic needs, i.e., food, shelter and clothing. He no longer wishes to be under conservatorship and it is highly unlikely this could be imposed on him through court proceedings.	
	The client does not manifest a danger to the community, using the commonly applied legal standards in 288.1 PC and 1203.066 PC.	
	For the safety of the diocese, continuing monitoring of the client can best be accomplished through Father Harold at the client's residence as well as Dr. Malancharuvil. Regular ongoing therapy with Dr. Malancharuvil is of great importance.	
·	If I can be of assistance in this or any other matter, please feel free to contact me.	
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	CRAIG &. RATH, Ph.D. Licensed Clinical Psychologist PH 6294	
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	CRAIG &. RATH, Ph.D. Licensed Clinical Psychologist PH 6294	

W Anthony Rodrigue living at 3233 N. Acacia #2 San Bernadine, Ca. 92405. I was born Dec. 20, 1936 in San Diego, Cal. I was baptized at St. John's Church, San Diego on Feb. 12, 1937. I attended grade school from 1st to 8th grade at Our Lags of the Sacred Heart school, Wooddrow Wilson Jr. High 9th grade, Hover High 10th grade and St. Augustine High School 11th and 12th all in San Diego, Cal.

I entered St. Francis Semminary in El Cajon Sept. 1954 through 1956. Immaculate Heart Semminary, El Cajon 1956 through 1962.

I received the Sub-Diaconate on Nov. 21,1961 at the Immaculata Church San Diego. I received the Diaconate on Dec. 21, 1961 at the Immaculata.

I was ordained to the Priesthood on March 17, 1962 at the Church of the Immaculata.

My 2nd assignment was at Our Lady of Perpetual Help Lakeside, Ca. from April 1964 to April 1966.

My 3rd assignment was at St. John Encinitas, Ca. from April 1966 to Oct. 1967.

My 4th assignment was at Our Lady of Gudalupe, Calexico Ca. from Oct. 1967 to July 1970. ٠.

Page 2 My 5th assignment was at Our Lady of Perpetual Help Indio, Ca. from July 1970 to Jan. 1971. My 6th assignment was at St. Joseph Barstow, Ca. from Jan 1971 to June 1972. * My 7th assignment was at St. Augustine Eagle Mt. from July 1972 to Dec. 1973. In Jan. Feb. March I was in Studies at San Antonio, Texas then at Our Lady of Guadalupe, Calexico from April 1974 through June 1974. * My 8th assignment was at Our Lady of Guadalupe, El Centro 2. My Seller. from July 1974 through April 1976. Jung Reclard & Smalledin en un Kator. In June, July and August I was at Our Lady of Soledad, Coachella, Ca. From Sept. 1976 to Jan 1977 I was at the House of Affrimation in Mass. Then from Jan 1977 I atteded the 2nd Vatican Institute Oackland, Calf. # My 9th essignment was at St. George, Ontario, Ca. from July 1977 through Sept. 1979. I was hospilatized from Oct. 1979 to Sept 1980 at Sierra Royal Hospital in Azuza, Calif. I lived with the Paracletes in Cherry Valley, Ca. from Oct. 1980 through Feb/March 1981. My 10th assignment was at St. Joseph the Worker, Loma Acres ... Linda from March 1981 through August 1982. 6. 5. RODRIGUE-SS00196

Pege 3

After a physcologigal exam in New Mexico with the Paracletes house I was retired on Disability.in Dec. 1982. I lived with the Paracletes in Cherry Valley, from Oct. 1982 through April 1985.

In May of 1985 I moved to my present address. I have worked account have at San Bernadino Community Hospitalfrom the end of May ę

E.



Diocese of San Bernardino

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April 19, 1989

TO:	Monsignor Behan
FROM:	Bishop Straling
RE:	Reverend Anthony Rodrigue

I have not had a chance to ask yor. for some time as to where we are in the process with Tony Rodrigue and his laicization process. Would you provide me with a update.

Many thanks.

GAUDIUM IN CHRISTO

PFS/rls

1950 North "D" Street, San Bernardino, Californ'a 92405 (714) 889-8351



Vicar General

Diocese of San Bernardino

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December 4, 1989

CONFIDENTIAL

Most Reverend Leo T. Maher Bishop, Diocese of San Diego Post Office Box 80428 San Diego, California 92138

Dear Bishop Maher:

Bishop Phillip F. Straling has been approached by Father Anthony Rodrigue seeking his assistance with a petition for dispensation from the obligations of priesthood and celibacy from the Holy Father, Pope John Paul II. He has asked me to instruct the case in accord with the Procedural Norms issued by the Sacred Congregation for the Doctrine of the Faith (1980; Prot. 128-61).

You knew him as a priest of the Diocese of San Diego, and were aware of some of the difficulties that transpired in his life as a priest, so I thought you might have some personal reflections to offer. I would appreciate any information you could provide concerning his life as a priest in the diocese and the problems that occurred. If there are any documents in the diocesan archives relating to his formation or to his life as a priest, I would truly appreciate having copies of them to instruct the case he has asked us to submit. Psychological testing documents at the time of entrance into the seminary or counselling during the formation years, might also support a deeper understanding of the facts and possibly provide new information that might assist us in preparing this case.

with every best wish and thanking you for your assistance, I am

Sincerely yours in Christ,

Reverend Monsignor Philip A. Behan Vicar General

PAB/rs

1450 = Vorth "D" Street

San Bernardino, Culifornia 02405

9ax 1714 SSA-4890

Vicar General

Diocese of San Bernardino

なな国際などの構成である。

1997年後の1995年後期にしては1995年後の日本語を基礎である。1997年の1995年後の1995年の1995年に、1997年後の1995年の1995年後の1995年後の1995年後の1995年の1995

December 4, 1989

CONFIDENTIAL

Reverend Monsignor William Bergin Holy Spirit 2725 - 55th Street San Diego, CA 92105

Dear Monsignor Bergin:

Bishop Phillip F. Straling has been approached by Father Anthony Rodrigue seeking his assistance with a petition for dispensation from the obligations of priesthood and celibacy from our Holy Father, Pope John Paul II. He has asked me to instruct the case in accordance with the Procedural Norms issued by the Sacred Congregation as the Doctrine of the Faith (1980; Prot. 128-61).

Father Rodrigue has informed me that you knew him during his time of formation as a seminarian, and thought you might have some personal reflections to offer about him at that particular time.

Were there any indications that a significant lack of judgement or an unsuitability to lead a celibate life present at that time? Were there any significant problems that presented themselves during the time of formation or doubts raised about his capacity for a commitment to a life of priesthood and celibacy? Were there any mixed signals about his suitability for priesthood during his time under your guidance? Were there any different opinions as to whether he should proceed towards ordination? In your cpinion, was his judgmental capacity and his ability to deliberate maturely well developed?

With every best wish and thanking you for your assistance, I am

Sincerely yours in Christ,

Reverend Philip A. Behan

Vicar General

PAB/rs

1050 North "D" Street

San Bernardino, Culifornia 02405

a 02405 " (714) 384-8214

Jax /114/ 584-4590