

University of New Mexico

UNM Digital Repository

Proofs of Claims

Hall & Monagle LLC Records

5-28-2019

Proof of Claim form: John Doe 107B

Hall & Monagle, LLC

Follow this and additional works at: https://digitalrepository.unm.edu/cswr_asf_hmclaims



Part of the [Catholic Studies Commons](#), [Ethics in Religion Commons](#), [Religion Law Commons](#), and the [United States History Commons](#)

Recommended Citation

Hall & Monagle, LLC. "Proof of Claim form: John Doe 107B." (2019). https://digitalrepository.unm.edu/cswr_asf_hmclaims/33

This Record is brought to you for free and open access by the Hall & Monagle LLC Records at UNM Digital Repository. It has been accepted for inclusion in Proofs of Claims by an authorized administrator of UNM Digital Repository. For more information, please contact disc@unm.edu.

Proof of Claim form: John Doe 107B

Content Notice

This item is part of the Archdiocese of Santa Fe Institutional Abuse Collection, and it may contain descriptions of physical, emotional, sexual, and religious abuse, including abuse of minors. Other potentially sensitive topics within the collection include mental health conditions, substance abuse, and other forms of violence.

Resources are available if you or someone you know needs support for any reason.

For the National Sexual Assault Hotline, call 800-656-HOPE (4673) or go to <https://hotline.rainn.org/online>

For the 988 Suicide and Crisis Lifeline, call or text 988, or go to <https://chat.988lifeline.org/>

For the Substance Abuse and Mental Health Services Administration Helpline, call 1-800-662-4357

For crisis treatment in New Mexico: <https://www.nmhealth.org/contact/crisis/>

Survivors Network of those Abused by Priests resources: https://www.snapnetwork.org/resources_for_survivors

To report abuse:

- <https://archdiosf.org/report-abuse>
- <https://www.reportbishopabuse.org/>

To report child abuse:

- <https://www.childhelpline.org/>

Keywords

child sexual abuse, church abuse, New Mexico, Archdiocese of Santa Fe

Disciplines

Catholic Studies | Ethics in Religion | Religion Law | United States History

JS107B

FILED
of 11:25 o'clock A M

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEW MEXICO

MAY 28 2019

In re:

ROMAN CATHOLIC CHURCH OF THE
ARCHDIOCESE OF SANTA FE, a New Mexico
corporation sole,

Debtor.

Chapter 11

United States Bankruptcy Court
Albuquerque, New Mexico

Case No. 18-13027-t11

CORRECTED SEXUAL ABUSE PROOF OF CLAIM

This form has been corrected solely with respect to the address for hand delivery.

IMPORTANT:

**THIS FORM MUST BE RECEIVED NO LATER THAN
June 17, 2019 AT 5:00 P.M. (PREVAILING MOUNTAIN TIME)**

Carefully read Notice and Instructions that are included with this **CONFIDENTIAL PROOF OF CLAIM** and complete all applicable questions. Send together with one copy to: Clerk of the United States Bankruptcy Court, District of New Mexico at the following address: Office of the Clerk of Court-ATTN SEALED DOCUMENTS, U.S. Bankruptcy Court, District of New Mexico, Pete V. Domenici U.S. Courthouse, 333 Lomas Blvd. NW, Suite 360 Albuquerque, NM 87102. If you prefer to hand deliver the completed Confidential Proof of Claim form to the Clerk, the physical address for hand delivery is Clerk of the United States Bankruptcy Court, District of New Mexico, 333 Lomas Blvd. NW, Suite 360 Albuquerque, NM.

If you mail or deliver the Confidential Proof of Claim form it must be received by the Clerk no later than 5:00 p.m. (prevailing Mountain Time) on June 17, 2019.

YOU MAY WISH TO CONSULT AN ATTORNEY REGARDING THIS MATTER.

AND YOU MAY ALSO OBTAIN INFORMATION FROM THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS BY CALLING TOLL FREE AT 888-570-6217.

FAILURE TO COMPLETE AND RETURN THIS FORM MAY RESULT IN YOUR INABILITY TO VOTE ON A PLAN OF REORGANIZATION AND RECEIVE A DISTRIBUTION FROM THE ROMAN CATHOLIC CHURCH OF THE ARCHDIOCESE OF SANTA FE, COMMONLY KNOWN AS THE ARCHDIOCESE OF SANTA FE (THE "ARCHDIOCESE").

UNLESS YOU INDICATE OTHERWISE IN PART 1 BELOW, YOUR IDENTITY WILL BE KEPT STRICTLY CONFIDENTIAL, UNDER SEAL, AND OUTSIDE THE PUBLIC RECORD OF THE BANKRUPTCY COURT. HOWEVER, THIS PROOF OF CLAIM AND THE INFORMATION IN THIS PROOF OF CLAIM WILL BE PROVIDED

PURSUANT TO COURT-APPROVED CONFIDENTIALITY GUIDELINES TO THE ARCHDIOCESE, THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS AND TO SUCH OTHER PERSONS AS THE BANKRUPTCY COURT DETERMINES NEED THE INFORMATION IN ORDER TO EVALUATE THE CLAIM.

THIS PROOF OF CLAIM IS FOR SEXUAL ABUSE CLAIMANTS ONLY.

For the purposes of this Proof of Claim, a **Sexual Abuse Claim** is defined as any Claim (as defined in section 101(5) of the Bankruptcy Code) against the Archdiocese resulting or arising in whole or in part, directly or indirectly from any actual or alleged sexual conduct or misconduct, sexual abuse or molestation, indecent assault and/or battery, rape, pedophilia, ephebophilia, or sexually-related physical, psychological, or emotional harm, or contacts, or interactions of a sexual nature between a child and an adult, or a nonconsenting adult and another adult, sexual assault, sexual battery, sexual psychological or emotional abuse, humiliation, or intimidation, or any other sexual misconduct, and seeking monetary damages or any other relief, under any theory of liability, including vicarious liability, any negligence-based theory, contribution, indemnity, or any other theory based on any acts or failures to act by the Archdiocese or any other person or entity for whose acts or failures to act the Archdiocese is or was allegedly responsible.

For Purposes of this Proof of Claim, a **Sexual Abuse Claimant** is defined as the person asserting a Sexual Abuse Claim against the Archdiocese, or if a minor, then his parent or legal guardian.

TO BE VALID, THIS PROOF OF CLAIM MUST BE SIGNED BY YOU OR YOUR ATTORNEY. IF THE SEXUAL ABUSE CLAIMANT IS DECEASED OR INCAPACITATED, THE FORM MAY BE SIGNED BY THE SEXUAL ABUSE CLAIMANT'S REPRESENTATIVE, EXECUTOR OF THE ESTATE OR THE ATTORNEY FOR THE ESTATE. IF THE SEXUAL ABUSE CLAIMANT IS A MINOR, THE FORM MAY BE SIGNED BY THE SEXUAL ABUSE CLAIMANT'S PARENT OR LEGAL GUARDIAN, OR THE SEXUAL ABUSE CLAIMANT'S ATTORNEY.

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

PART 1: CONFIDENTIALITY

THIS SEXUAL ABUSE PROOF OF CLAIM (ALONG WITH ANY ACCOMPANYING EXHIBITS AND ATTACHMENTS) WILL BE MAINTAINED AS CONFIDENTIAL PURSUANT TO COURT-APPROVED GUIDELINES UNLESS YOU EXPRESSLY REQUEST THAT IT BE PUBLICLY AVAILABLE BY CHECKING THE BOX AND SIGNING BELOW. ONLY THE SEXUAL ABUSE CLAIMANT MAY WAIVE CONFIDENTIALITY IN THIS PART 1.

- I do not want this Proof of Claim (along with any accompanying exhibits and attachments) to be kept confidential. Please verify this election by signing directly below.

Signature: _____

Print Name: _____

PART 2: IDENTIFYING INFORMATION

A. Sexual Abuse Claimant

_____ **#1** _____
First Name Middle Initial Last Name Jr/Sr/III

#2 _____
Mailing Address (If party is incapacitated, is a minor or is deceased, please provide the address of the individual submitting the claim. If you are in jail or prison, your current address).

#2 _____
City State/Prov. Zip Code (Postal Code) Country(if other than U.S.A.)

Telephone No(s):
Home: _____ Work: _____ Cell: **#2** _____

Email address: **#2** _____

Social Security Number: **#4** _____

If you are in jail or prison, your identification number: _____

May we leave voicemails for you regarding your claim? Yes No (please contact my attorneys)

May we send confidential information to your email: Yes No (please contact my attorneys)

Birth Date: **#2** _____ Male Female
Month Day Year

Any other name, or names, by which the Sexual Abuse Claimant has been known:

B. Sexual Abuse Claimant's Attorney (if any):

Hall & Monagle, LLC
Law Firm Name

Brad D. Hall
Attorney's First Name Middle Initial Last Name

320 Gold Ave SW #1218
Street Address

Albuquerque, NM 87102
City State/ Prov. Zip Code (Postal Code) Country
(if other than U.S.A.)

(505) 255-6300 (505) 255-6323 brad@hallmonagle.com

Telephone No.

Fax No.

E-mail address

PART 3: NATURE OF COMPLAINT

(Attach additional separate sheets if necessary)

NOTE: IF YOU HAVE PREVIOUSLY FILED A LAWSUIT AGAINST THE ARCHDIOCESE IN STATE OR FEDERAL COURT, YOU MAY ATTACH THE COMPLAINT. IF YOU DID NOT FILE A LAWSUIT, OR IF THE COMPLAINT DOES NOT CONTAIN ALL OF THE INFORMATION REQUESTED BELOW, YOU MUST PROVIDE THE INFORMATION BELOW.

- a. Who committed the acts of sexual abuse or other wrongful conduct?

When I was a child I was sexually abused by 'Deacon' Julian Sanchez and Fr. Edward Rutowski. They were able to abuse me and other children in their career of pedophilia as a result of the empowerment and protection given to them by the Archdiocese of Santa Fe and the Nativity of the Blessed Virgin Mary Parish of Albuquerque.

- b. What is the position, title or relationship to you (if known) of the abuser or individual who committed these acts?

I was an altar boy at the Nativity of the Blessed Virgin Mary Parish. When I first met Julian Sanchez he was introduced to me as 'Deacon' Julian. I don't know if he was actually a deacon. He worked around the parish, helped the priests, took care of the church, and other things like that. Fr Rutowski was a priest at the Parish.

- c. Where did the sexual abuse or other wrongful conduct take place? Please be specific and complete all relevant information that you know, including the City and State, name of the School (if applicable) and/or the name of any other location.

Fr. Rutowski only abused me in the rectory of the church, in his bedroom. I was abused by Sanchez in many locations: his bedroom at the rectory, his car, at a drive-in theatre that was called Linda Vista, and every Saturday or Sunday wherever we were around Albuquerque.

- d. When did the sexual abuse or other wrongful conduct take place?

1. If the sexual abuse or other wrongful conduct took place over a period of time (months or years), please state when it started, when it stopped, and how many times it occurred.

The abuse from Sanchez was from late 1973 to early 1975. Fr. Rutowski started abusing me in 1974, and continued abusing me until early 1975. Looking back I think Sanchez might have been tasked with preparing and brainwashing me for Fr. Rutowski. I estimate there were at least 20 abuse incidents with Sanchez before Fr. Rutowski began abusing me. Fr. Rutowski abused me around 15 times, and Sanchez continued abusing me about 30 more times during the same period of time (from 1974 to early 1975).

2. Please also state your age(s) and your grade(s) in school (if applicable) at the time the abuse or other wrongful conduct took place.

I was age 10 when it started and it ended shortly before I turned 12.

- e. What happened (describe what happened):

At the beginning, the sexual abuse consisted of fondling and masturbation by Julian Sanchez. It later escalated to him performing oral sex on me and making me perform oral sex on him. Once Sanchez brought me to Fr. Rutowski, I was made to give and receive oral sex and receive anal sex from Fr. Rutowski. From that point forward it was oral and anal sex from both of them.

I was an altar boy at Nativity of the Blessed Virgin Mary Parish in Alameda from the time I was nine or ten until I was about sixteen. My dad was a strict disciplinarian, and there was never any debate: I was going to be an altar boy. That was how I first met Julian Sanchez, in about 1973. He was first introduced to me as "Deacon" Julian, but I am not sure if he was actually a deacon. He worked around the parish, helped the priests, took care of the church, and other things like that.

Deacon Julian was always very nice to me. He knew my parents, and would talk with them and sometimes come over to our house. I liked him at first. He had a cool car, a blue and white convertible Grand Prix I think. He would give me rides, sometimes, which I thought was fun as a kid.

My parents had six kids – myself and five sisters – so we never had much money. In late 1973, Deacon Julian started buying me gifts and giving me money. I remember one time he bought me a portable stereo. When he would give me money, he said I would have to keep it secret from my parents, or they would ask where it came from and take it. It was all very "hush hush." After a few months of giving me these gifts, he started touching me – first just rubbing my legs in the car or something, but then rubbing my genitals. Eventually, Deacon Julian started taking me to the rectory at Nativity. He had a room there, in the living quarters south of the church. The incidents in that room began with him masturbating me, then quickly escalated to him performing oral sex on me. Then he would make me perform oral sex on him. I didn't know what to do – he said not to tell anybody about it or I would get in trouble, and he also kept giving me money. So I kept quiet.

For about six months in 1974, Deacon Julian sexually abused me almost every Saturday or Sunday, in relation to my duties as an altar server or on little trips around Albuquerque. For instance, Deacon Julian would ask my parents if it was okay for him to take me to a movie. Frequently the abuse took place at the rectory or at other private locations around Nativity, but sometimes it happened at a drive in movie theater called Linda Vista (which is gone now, but used to be on 2nd Street, just south of Montano). The abuse in these months was masturbation and oral sex – him on me, and me on him. There were at least twenty abuse incidents, in this period. There would always be money for me, as a condition of secrecy. Looking back, I see that Deacon Julian was brainwashing me and preparing me for Fr. Rutowski – like it was his job or something.

One day in the summer or fall of 1974, when I was eleven years old, Deacon Julian took me to the Nativity rectory and abused me – he made me give him oral sex. After he ejaculated, he said I needed to go down the hall to see Fr. Rutowski, and when I came back I could have some money. I went down the hall, to Fr. Rutowski's room. It was dark, with just a small lamp on.

The first incident and the next few incidents of sexual abuse by Fr. Rutowski involved me performing oral sex, like with Deacon Julian, but Fr. Rutowski quickly escalated the abuse to having anal sex with me. It hurt, but I was already trained by Deacon Julian to shut up, get through it, and get some money. I felt like I didn't have any choice in the matter – like I had to do it, because I was an altar boy. Deacon Julian was always talking softly to me while abusing me, telling me it was fine, normal, etc., not to worry. Fr. Rutowski never said anything when he abused me – just had oral and anal sex with me, then sent me out.

After Fr. Rutowski started having anal sex with me, Deacon Julian started having anal sex with me too. I was eleven, at this point. Fr. Rutowski sexually abused me about fifteen times over the course of the next six months – about five with just oral sex, and then with both oral and anal sex. Deacon Julian continued abusing me throughout this period, and there were about twenty-five to thirty occasions where he had anal sex with me.

The abuse stopped sometime in early 1975. Fr. Rutowski left Nativity that spring, and Fr. Aragon took his place. Fr. Aragon never did anything to me, and when he came into Nativity, Deacon Julian stopped abusing me. I don't remember seeing much of Deacon Julian after that. I stopped going to Nativity as soon as I was old enough to get away with it, probably in 1979 or so.

- f. Did you tell anyone about the sexual abuse or other wrongful conduct and, if so, who did you tell and when (this would include parents; relatives; friends; the Archdiocese; attorneys; counselors; and law enforcement authorities)?

When the abuse by Sanchez first began, I told my parents and my sister that he was touching my privates, but they didn't believe me and told me that it didn't happen. After that, the abuse got worse and I got more ashamed of myself, so I didn't tell anybody else until 2019. In 2019 I told my lawyers and Fr. Vince Chavez, and a lady from the Archdiocese of Santa Fe.

- g. Identify any church or religious organization you have belonged to or have been affiliated with.

I was Catholic as a kid, but am not anymore.

- h. State whether there were any witnesses to the abuse. If there were any witnesses, please list their name(s) and any contact information you have.

None, besides Sanchez and Fr. Rutowski. They made sure we were always alone.

PART 4: IMPACT OF COMPLAINT

(Attach additional separate sheets if necessary)

(If you are uncertain how to respond to this Part 4, you may leave this Part 4 blank, but you will be required to complete this Part 4 within thirty (30) days after a written request is made for the information requested in this Part 4)

1. What injuries (including physical, mental and/or emotional) have occurred to you because of the act or acts of sexual abuse or other wrongful conduct that resulted in the claim (for example, the effect on your education, employment, personal relationships, health, and any physical injuries)?

Besides the physical pain from anal rapes, the intrusive sexual memories of the abuse destroyed my ability to sustain sexual relationships in my life. As I got a little older, I began to feel like I had prostituted myself as a child. I worried that I was gay, or that people would think I was gay if they knew what had happened to me. I was deeply ashamed of what had happened, and didn't want anyone to know.

I got married and had kids at a young age – but I was so disturbed by what had happened with Julian and Fr. Rutowski that I wanted to prove to the world that I was masculine. I would cheat on my wife, stay out all night – and eventually she left me. At first, I was addicted to sex, and it destroyed my marriage.

Then, as life went on, the sexual abuse from Deacon Julian and Fr. Rutowski poisoned my relationships with other women in a different way. Instead of feeling addicted to sex, I came to be disturbed by sex. The beautiful woman in front of my eyes would always end up being blotted out by images of Deacon Julian, and I would shut off completely. But I could never tell these women what was going on. I was too ashamed. Sometimes, a woman would touch my anus, and I would freak out, jump out of bed, yell at them. I would refuse sex so frequently, without explanation, that women would leave me. I lost four or five good relationships to this same pattern, this same problem.

I worry that I will never be able to talk about the sexual abuse openly with any woman, and that as a result I will never be able to sustain a sexual relationship or intimate relationship with another woman. I want to, but I worry that I won't be able to. I am afraid that I am going to remain alone and die alone.

My religion and faith were destroyed by the betrayal and abuse, as was my trust in any authority or in those who care for me.

2. Have you sought counseling or other treatment for your injuries? If so, with whom and when?

No, after what happened when I told my parents at the very beginning I wasn't able to tell anybody about the abuse until 2019. No counseling or other treatment.

PART 5: ADDITIONAL INFORMATION

1. Prior Claims: Have you filed any claims in any other bankruptcy case relating to the sexual abuse described in this claim.

Yes No (If "Yes," you are required to attach a copy of any completed claim form.)

If "Yes," which case(s):

2. Settlements: Regardless of whether a complaint was ever filed against any party because of the sexual abuse or other wrongful conduct, have you settled any claim relating to the sexual abuse or other wrongful conduct described in this claim?

Yes No (If "Yes," please describe, including parties to the settlement. You are required to attach a copy of any settlement agreement.)

3. Bankruptcy. Have you ever filed bankruptcy? Yes No (If "Yes," please provide the following information:

Name of Case: _____ Court: _____

Date filed: _____ Case No. _____

Chapter: 7 11 12 13 Name of Trustee: _____

4. State whether you have previously commenced any lawsuit seeking damages for the identified sexual abuse. If yes, please state: NO

a. Where and when you commenced the lawsuit:

b. The parties to the lawsuit:

c. The case number if any:

d. The result of the lawsuit:

Sign and print your name. If you are signing the claim on behalf of another person or an estate, print your title.

Under penalty of perjury, I declare the foregoing statements to be true and correct.

Date: 3-25-19

Signature:

#1

Print Name

Relationship to Sexual Abuse Claimant: _____

CONFIDENTIAL

August 1, 1979

At the age of two years my parents, Mr. and Mrs. #3 , adopted me from
St. Anthony's Orphanage where I had been since by birth #2

I attended public school until I was 12 years old, when I was sent to El Rito Boarding School. I remained there until I entered the Immaculate Heart of Mary Seminary in the ninth grade. I was in the Seminary for two years.

When I left the Seminary, I left Albuquerque and moved to California where I lived for the next ten years. I moved back to Albuquerque in 1970, registered at Nativity parish and have been involved in the parish ever since.

In 1976, I began working at Nativity as Sacristan and all-around Handyman. I moved into the rectory here at Nativity one year ago devoting all my time to parish and church work helping Father Aragon whenever and wherever he needs me.

I would like to become a Deacon so that I may be officially recognized as part of the church in a religious sense. I feel that as Deacon I would be able to serve the people of the community and the parish in a deeper sense.

My motto is "to serve the people rather than being served by the people". As Deacon I intend to serve in all aspects of the church including Baptisms, Religious instruction, Youth Ministry, service to the Elderly, service to people in mourning and Minister of the Eucharist. Most of the services I mention I am already doing and have been doing since I took up residence here at Nativity.

As Deacon I feel that I would be more help to Father Aragon, especially since he does not have an assigned Assistant. I feel that the fact that I am not married makes me more able to give 100 percent of my time to the service of the church.

ASF.058947

CONFIDENTIAL

CONFIDENTIAL

FROM THE DESK OF
Cora Chávez

March 21, 1995

Sr. Nancy:

I spoke with Fr. Aragón, he does not remember specific dates regarding when Deacon Julian Sanchez started working at Nativity Parish and living in the rectory. He did say that there should be entries in the baptismal records at Nativity that would show when he was there.

896-5253
I spoke with Rose, the secretary at Nativity, the first entry is not until 1981. She said however, that she was pretty sure that he (Julian) started working at Nativity right after ordination and that her brother was ordained at the same time Julian was. She is going to ask him when that was and will call me back.

Employment records dating that far back
were not retained. cc 3/31/85

ASF.058899

CONFIDENTIAL

CONFIDENTIAL

INTERVIEW WITH MR. #1

PAGE 1

The transcription of the interview of Mr. #1 by Rev. Mercel Salinas, Director of the Permanent Diaconate Program for the Diocese of Phoenix which took place on Saturday, November 18, 1989, at St. Mark's Rectory in Phoenix. The transcription is done by Rev. Philip Pazhayachira, secretary to Archbishop Robert F. Sanchez, Archbishop of Santa Fe.

Well, #1 Why don't you tell us the incident that you talked to the people over at Santa Fe

Well, when I was donating my time at the Church to do clean up, to mow lawn, water, trim bushes, whatever,

Which church is that?

The Nativity of the Blessed Virgin Mary

In Albuquerque?

Yes

When was that?

this is about fourteen years ago. about thirteen.

OK

And Julian Sanchez was the maintenance groundkeeper around there and, there was three of us boys who donate our time, myself, a boy named #1 and his cousin, I think, it was his cousin, #1 #1

What was #1 last name?

I don't remember. They had left home and Julian had asked me to stay over. At the end of the day two of the boys had left and Julian Sanchez wanted me to stick around to help him out with some stuff. So I did and he went to a liquor store across the street and he bought the beer. We were in the parish hall drinking beer and at that time I thought big shot you know, and Julien was talking about girls and stuff like that and he was asking me if I knew anything about girls, and I said know. By this time I had already drank a six pack. And,..

So you purchased how much beer?

I don't, I think, Oh he did this many times. This isn't the first time he bought for us he bought beer all the time this is when this happened. And it was getting late and Julian started trying to undo

ASF.058909

CONFIDENTIAL

CONFIDENTIAL

INTERVIEW WITH MF #1

PAGE 7

You are sure that he was living in the rectory at that time?

Yes. He would, I remember his room, he would come through the back of the rectory there is a door there, he walk in through the door and his room is right there to your right. And I knew he was there.

He has never taken you in there?

No. That was the first time and the last time it has happened.

But he did not take you into the rectory.

No, but I do not know what kind of kid I would have become if this wouldn't happen. May be I turn out just bad. But my parents had a hard time dealing with me because I was doing so many drugs, I wouldn't listen, I was rebellious. If Julien gets to read this I want him to know that I want him to feel the pain that I went through and that everybody else went through and I really wish that there is some way that he can really feel that pain, just mentally, that would be good enough.

Is there any way right now that you feel the diocese the Archdiocese over there could be of help to you?

Yeah. If Julien is out of the position where he can hurt people. Hopefully the city of Albuquerque is going to be the same. But I am going to do my best so that everybody knows, everybody that needs to know I am not trying to embarrass anybody or get revenge or hurt anybody. I also plan to file a civil law suit against Julien Sanchez and anything that is gained out of this, I want to be donated to someone who help kids that cannot afford to get help because I know that if I could afford to get help I would have instead of being alone, think about it.

In terms of for you personally #1 , is there anything that the diocese can do counselling or anything like that.

Not that I know of. Right now this is really for me. This is something that I am doing for me. because I am having my own challenge. I feel like how can I protect him or her if I can't defend myself. And this is what I am trying to do defend myself. It happened long time ago, but I am trying to defend myself.

You mentioned that at the beginning that you do not trust anybody in authority in the church

I beg your pardon

You do not trust anybody of authority in the church.

I couldn't

ASF.058915

CONFIDENTIAL

CONFIDENTIAL

COPY

Cannot find Baptismal Card -
NO record -
Gross Adopted from St. Anthony
in Albuq.

ASF.058941

CONFIDENTIAL

CONFIDENTIAL

PERMANENT DEACON TRAINING PROGRAM
ARCHDIOCESE OF SANTA FE

MINISTERIAL INTERNSHIP CONTRACT
1980-1981

NAME JULIAN J. SANCHEZ
ADDRESS 9502 4TH STREET NW TELEPHONE NUMBER 898-5253
CITY ALBUQUERQUE ZIP CODE 87114
NUMBER OF CHILDREN 0
OCCUPATION PARISH WORKER
PARISH NATIVITY OF THE BVM
PASTOR FATHER RAMON ARAGON TELEPHONE NUMBER 898-5253

CANDIDATE RESPONSIBILITIES

MINISTER OF THE EUCHARIST, ADMINISTRATION, WORK WITH YOUTH ON INDIVIDUAL BASIS,
LEADER OF WAKE SERVICE, PRE-BAPTISMAL INSTRUCTION, C.C.D. TEACHER, SACRISTAN,
SMALL COMMUNITY INVOLVEMENT,

PASTOR EXPECTATIONS :

*Pre-sacramental instructions. Coordination of Prayer and
music ministries, office work and preparation of the
Church for Liturgical Services.*

CANDIDATE EXPECTATIONS

TO HELP PEOPLE IN ANY WAY POSSIBLE, EXPECT NO MONETARY REWARDS,

PASTOR RESPONSIBILITIES

*Help him in ALL areas of ministry. Provide spiritual
guidance. Help him with his continual education.
Allow him to exercise his leadership qualities in
all areas of Pastoral ministry*

CANDIDATES SIGNATURE

SPOUSE SIGNATURE

PASTORS SIGNATURE

DATE July 9 - 80

PLEASE RETURN ONE COPY OF THE ABOVE TO: FR. JOHN R. CONWAY
3700 CANYON RD.
LOS ALAMOS, N.M. 87544

PARISH IS TO KEEP ONE COPY OF ABOVE ON FILE
CANDIDATE KEEPS ONE COPY FOR HIS OWN REFERENCE

ASF.058946

CONFIDENTIAL