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Proof of Claim form: John Doe 121B

Content Notice

This item is part of the Archdiocese of Santa Fe Institutional Abuse Collection, and it may contain descriptions of physical, emotional, sexual, and religious abuse, including abuse of minors. Other potentially sensitive topics within the collection include mental health conditions, substance abuse, and other forms of violence.

Resources are available if you or someone you know needs support for any reason.

For the National Sexual Assault Hotline, call 800-656-HOPE (4673) or go to <https://hotline.rainn.org/online>

For the 988 Suicide and Crisis Lifeline, call or text 988, or go to <https://chat.988lifeline.org/>

For the Substance Abuse and Mental Health Services Administration Helpline, call 1-800-662-4357

For crisis treatment in New Mexico: <https://www.nmhealth.org/contact/crisis/>

Survivors Network of those Abused by Priests resources: https://www.snapnetwork.org/resources_for_survivors

To report abuse:

- <https://archdiosf.org/report-abuse>
- <https://www.reportbishopabuse.org/>

To report child abuse:

- <https://www.childhelpline.org/>

Keywords

child sexual abuse, church abuse, New Mexico, Archdiocese of Santa Fe

Disciplines

Catholic Studies | Ethics in Religion | Religion Law | United States History

EXHIBIT A

JD121 B
May 20, 2019

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEW MEXICO

In re:

ROMAN CATHOLIC CHURCH OF THE
ARCHDIOCESE OF SANTA FE, a New Mexico
corporation sole,

Debtor.

Chapter 11

Case No. 18-13027-t11

SEXUAL ABUSE PROOF OF CLAIM

IMPORTANT:

**THIS FORM MUST BE RECEIVED NO LATER THAN
June 17, 2019 AT 5:00 P.M. (PREVAILING MOUNTAIN TIME)**

Carefully read Notice and Instructions that are included with this **CONFIDENTIAL PROOF OF CLAIM** and complete all applicable questions. Send together with one copy to: Clerk of the United States Bankruptcy Court, District of New Mexico at the following address: Office of the Clerk of Court-ATTN SEALED DOCUMENTS, U.S. Bankruptcy Court, District of New Mexico, Pete V. Domenici U.S. Courthouse, 333 Lomas Blvd. NW, Suite 360 Albuquerque, NM 87102. If you prefer to hand deliver the completed Confidential Proof of Claim form to the Clerk, the physical address for hand delivery is Clerk of the United States Bankruptcy Court, District of New Mexico, 500 Gold Avenue SW, Tenth Floor, Albuquerque, New Mexico.

If you mail or deliver the Confidential Proof of Claim form it must be received by the Clerk no later than 5:00 p.m. (prevailing Mountain Time) on June 17, 2019.

YOU MAY WISH TO CONSULT AN ATTORNEY REGARDING THIS MATTER.

AND YOU MAY ALSO OBTAIN INFORMATION FROM THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS BY CALLING TOLL FREE AT 888-570-6217.

FAILURE TO COMPLETE AND RETURN THIS FORM MAY RESULT IN YOUR INABILITY TO VOTE ON A PLAN OF REORGANIZATION AND RECEIVE A DISTRIBUTION FROM THE ROMAN CATHOLIC CHURCH OF THE ARCHDIOCESE OF SANTA FE, COMMONLY KNOWN AS THE ARCHDIOCESE OF SANTA FE (THE "ARCHDIOCESE").

UNLESS YOU INDICATE OTHERWISE IN PART 1 BELOW, YOUR IDENTITY WILL BE KEPT STRICTLY CONFIDENTIAL, UNDER SEAL, AND OUTSIDE THE PUBLIC RECORD OF THE BANKRUPTCY COURT. HOWEVER, THIS PROOF OF CLAIM AND THE INFORMATION IN THIS PROOF OF CLAIM WILL BE PROVIDED PURSUANT TO COURT-APPROVED CONFIDENTIALITY GUIDELINES TO THE ARCHDIOCESE, THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS AND

TO SUCH OTHER PERSONS AS THE BANKRUPTCY COURT DETERMINES NEED THE INFORMATION IN ORDER TO EVALUATE THE CLAIM.

THIS PROOF OF CLAIM IS FOR SEXUAL ABUSE CLAIMANTS ONLY.

For the purposes of this Proof of Claim, a **Sexual Abuse Claim** is defined as any Claim (as defined in section 101(5) of the Bankruptcy Code) against the Archdiocese resulting or arising in whole or in part, directly or indirectly from any actual or alleged sexual conduct or misconduct, sexual abuse or molestation, indecent assault and/or battery, rape, pedophilia, ephebophilia, or sexually-related physical, psychological, or emotional harm, or contacts, or interactions of a sexual nature between a child and an adult, or a nonconsenting adult and another adult, sexual assault, sexual battery, sexual psychological or emotional abuse, humiliation, or intimidation, or any other sexual misconduct, and seeking monetary damages or any other relief, under any theory of liability, including vicarious liability, any negligence-based theory, contribution, indemnity, or any other theory based on any acts or failures to act by the Archdiocese or any other person or entity for whose acts or failures to act the Archdiocese is or was allegedly responsible.

For Purposes of this Proof of Claim, a **Sexual Abuse Claimant** is defined as the person asserting a Sexual Abuse Claim against the Archdiocese, or if a minor, then his parent or legal guardian.

TO BE VALID, THIS PROOF OF CLAIM MUST BE SIGNED BY YOU OR YOUR ATTORNEY. IF THE SEXUAL ABUSE CLAIMANT IS DECEASED OR INCAPACITATED, THE FORM MAY BE SIGNED BY THE SEXUAL ABUSE CLAIMANT'S REPRESENTATIVE, EXECUTOR OF THE ESTATE OR THE ATTORNEY FOR THE ESTATE. IF THE SEXUAL ABUSE CLAIMANT IS A MINOR, THE FORM MAY BE SIGNED BY THE SEXUAL ABUSE CLAIMANT'S PARENT OR LEGAL GUARDIAN, OR THE SEXUAL ABUSE CLAIMANT'S ATTORNEY.

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

PART 1: CONFIDENTIALITY

THIS SEXUAL ABUSE PROOF OF CLAIM (ALONG WITH ANY ACCOMPANYING EXHIBITS AND ATTACHMENTS) WILL BE MAINTAINED AS CONFIDENTIAL PURSUANT TO COURT-APPROVED GUIDELINES UNLESS YOU EXPRESSLY REQUEST THAT IT BE PUBLICLY AVAILABLE BY CHECKING THE BOX AND SIGNING BELOW. ONLY THE SEXUAL ABUSE CLAIMANT MAY WAIVE CONFIDENTIALITY IN THIS PART 1.

- I do not want this Proof of Claim (along with any accompanying exhibits and attachments) to be kept confidential. Please verify this election by signing directly below.

Signature: _____

Print Name: _____

PART 2: IDENTIFYING INFORMATION

A. Sexual Abuse Claimant

#1

#1

First Name Middle Initial Last Name Jr/Sr/III

#2

Mailing Address (If party is incapacitated, is a minor or is deceased, please provide the address of the individual submitting the claim. If you are in jail or prison, your current address).

#2

City (U.S.A.) State/Prov. Zip Code (Postal Code) Country (if other than U.S.A.)

Telephone No(s):

Home: _____ Work: _____ Cell: _____

#2

Email address: _____

#2

Social Security Nu

If you are in jail or prison, your identification number: N-A

May we leave voicemails for you regarding your claim? Yes No

May we send confidential information to your email: Yes No

Birth Date: _____ Male Female
Month Day Year

#2

Any other name, or names, by which the Sexual Abuse Claimant has been known:

N-A

B. Sexual Abuse Claimant's Attorney (if any):

Hall & Monagle, LLC

Law Firm Name

Brad D. Hall
Attorney's First Name Middle Initial Last Name

320 Gold Ave SW #1218

Street Address

Albuquerque NM 87102
City State/ Prov. Zip Code (Postal Code) Country (if other than U.S.A.)

PART 3: NATURE OF COMPLAINT

(Attach additional separate sheets if necessary)

NOTE: IF YOU HAVE PREVIOUSLY FILED A LAWSUIT AGAINST THE ARCHDIOCESE IN STATE OR FEDERAL COURT, YOU MAY ATTACH THE COMPLAINT. IF YOU DID NOT FILE A LAWSUIT, OR IF THE COMPLAINT DOES NOT CONTAIN ALL OF THE INFORMATION REQUESTED BELOW, YOU MUST PROVIDE THE INFORMATION BELOW.

- a. Who committed the acts of sexual abuse or other wrongful conduct?

Fr. Thomas Wilkinson sexually abused me. The Archdiocese of Santa Fe and Sacred Heart parish in Espanola employed and empowered Fr. Wilkinson to abuse me.

- b. What is the position, title or relationship to you (if known) of the abuser or individual who committed these acts?

Fr. Wilkinson was the priest at Sacred Heart parish in Espanola and a very good friend of my parents and grandparents. I lived with my grandparents who lived immediately adjacent to Sacred Heart church, rectory and surrounding buildings. I essentially grew up on the parish property. Fr. Wilkinson was always at my grandparents house, for meals and visits and I was always at the parish hall, church or rectory with Fr. Wilkinson.

- c. Where did the sexual abuse or other wrongful conduct take place? Please be specific and complete all relevant information that you know, including the City and State, name of the School (if applicable) and/or the name of any other location.

The abuse took place anywhere Fr. Wilkinson could get me: in the room that is now the Adoration Chapel, but was the priest and altar boy dressing room when I was a child; in the parish hall; in the rectory where Fr. Wilkinson had an office with avocado green floor mats for sleeping (like sleeping mats in elementary school." vinyl window covering; in the bathroom of the parish hall, and any other place on the parish grounds he could corner me.

- d. When did the sexual abuse or other wrongful conduct take place?

1. If the sexual abuse or other wrongful conduct took place over a period of time (months or years), please state when it started, when it stopped, and how many times it occurred.

Fr. Wilkinson abused me for as long as I can recall, over 100 times, between 1974 (fall) and 1978 (summer), all before I went to Kindergarten. I must have been very young, like 2 or 3 years old, when it began.

2. Please also state your age(s) and your grade(s) in school (if applicable) at the time the abuse or other wrongful conduct took place.

I was younger than 6 years old, before I began Kindergarten. He stopped when I began Kindergarten.

- e. What happened (describe what happened):

I cannot say exactly when the abuse began. I was very young and I have never forgotten it. I believe Fr. Wilkinson sexually abused me any chance he could get me alone and he did it all the way up until I started Kindergarten.

I lived with my grandparents and they lived right next to Sacred Heart church. The church was an extension of our house. I was always at the church, rectory or hall and Fr. Wilkinson was always at our house. He would come visit my grandparents and then take me back to the rectory with him. Fr. Wilkinson sexually abused me in many ways. He began with fondling me, then he made me fondle him and he orgasmed. I can't stop smelling his body odor and his semen. He penetrated my rectum and raped me I can't even say how many times it was so many times, dozens of times, which caused pain and blood and shit in my underwear. People, like my Dad, would tease me and call me " #6 " (#6) because I had shit stains in my underwear and it stunk. I wouldn't wipe myself because it was too painful. So the shit and blood stayed in my underwear.

Fr. Wilkinson told me that he loved me and that I was so pretty because my hair was long and blond. He said these things while he was doing horrible things to me and I let him because I thought he loved me. This was the only love that I felt at the time. My parents worked all the time and I did not live with them, I lived with my grandparents, who basically lived at their home and at Sacred Heart church. The only person who showed me affection or attention was Fr. Wilkinson. I felt totally lost and abandoned when he stopped showing me this affection. In Kindergarten I met a boy who would become my friend and I hugged him and kissed him on the lips like Fr. Wilkinson did to me. We did this all through Kindergarten. People thought I was gay but I thought that was how to be friends.

In first grade, a girl name #3 came to class. She had blond hair, like yellow blond. I hated her so much and hit her in the face with a cactus stick. I did not know why I hated her so much. I know now that it was because Fr. Wilkinson would tell me that I was his favorite with my pretty blond hair.

The above is my attorney's summary prepared for me. I have attached to this form my handwritten summary of what Fr. Wilkinson did to me. It is in great detail. Please include that as part of my answer to this question.

- f. Did you tell anyone about the sexual abuse or other wrongful conduct and, if so, who did you tell and when (this would include parents; relatives; friends; the Archdiocese; attorneys; counselors; and law enforcement authorities)?

I told no one until recently. I have now told my attorneys, I told my soon to be therapist,
#10

- g. Identify any church or religious organization you have belonged to or have been affiliated with.

Catholic Church. But my faith was killed by Fr. Wilkinson.

- h. State whether there were any witnesses to the abuse. If there were any witnesses, please list their name(s) and any contact information you have.

No witnesses.

PART 4: IMPACT OF COMPLAINT

(Attach additional separate sheets if necessary)

(If you are uncertain how to respond to this Part 4, you may leave this Part 4 blank, but you will be required to complete this Part 4 within thirty (30) days after a written request is made for the information requested in this Part 4)

1. What injuries (including physical, mental and/or emotional) have occurred to you because of the act or acts of sexual abuse or other wrongful conduct that resulted in the claim (for example, the effect on your education, employment, personal relationships, health, and any physical injuries)?

Fr. Wilkinson has hurt me in horrific ways. He hurt me physically, emotionally, psychologically, and spiritually. Not only me, but Fr. Wilkinson also hurt many people I have hurt while I lived a life of alcoholism and drug abuse, which I only now beginning to realize are connected to Fr. Wilkinson's sexual abuse of me before Kindergarten.

I have been abusive to my wife and other people because I have great anger and sense of no control. My body was used by Fr. Wilkinson and I have no say, I didn't even know that it was wrong only that it was very bad and I was loved by Fr. Wilkinson at the same time. I look back and am embarrassed I did not fight him off – but I was too little. I do not get along well with either men or women. What Fr. Wilkinson did to me made me not know how to act sexually right with men or women and I have always been afraid of being thought of as gay. I did not participate in PE because I was afraid of the locker room. I sometimes over compensated with fighting and acting manly out of fear people would think I was gay. In northern New Mexico, this has been a serious issue for me and just about everyone in the community because we are old fashion, especially when I was young.

Since March 8, when I told my mother what happened, the first person I told ever that Fr. Wilkinson sexually abused me, I have had nightmares, flashbacks and thoughts and memories keep coming back to me and I cannot stop them. It is PTSD. I am very emotional, angry and out of control. I am decompressing.

I have not been able to keep a job because I have problems with authority figures and suffer from low self esteem. I abused alcohol and drugs for many years to avoid dealing with the abuse (although I did not know that at the time) and am in a very bad emotional breakdown now because of thinking about what I sealed away for so long.

I have no faith or religious. I depend on no one because I can trust no one. Every day of my entire life has been impacted by what Fr. Wilkinson did to me. Every relationship. My wives and children, co-workers, #3 in first grade, and many other people were collateral damage to what Fr. Wilkinson did to me.

Due to my anger, confusion, substance abuse, my abandonment issues and my gender identity issues, all arising out of what Fr. Wilkinson did to me, I was not a good parent. I have custody of my children because I do not trust anyone with them. I am overly protective of them. But I and my wife did drugs while she was pregnant and my daughter suffers cognitive delays because my wife and I did drugs when she was pregnant with our

daughter. My son was introduced to drugs in our home, where he routinely witnessed me do drugs. He became a heroin addict. Fr. Wilkinson took away my children's chance of a good life. He took away my chance at being a good father. He took everything away from me. I thought I was loved and what Fr. Wilkinson did to me was right. I don't know what real love is.

The above is my lawyers' summary of my damages. Please read my handwritten statement for greater detail.

2. Have you sought counseling or other treatment for your injuries? If so, with whom and when?

I never told a counselor I had been abused.

PART 5: ADDITIONAL INFORMATION

1. Prior Claims: Have you filed any claims in any other bankruptcy case relating to the sexual abuse described in this claim.

Yes No (If "Yes," you are required to attach a copy of any completed claim form.)

If "Yes," which case(s):

2. Settlements: Regardless of whether a complaint was ever filed against any party because of the sexual abuse or other wrongful conduct, have you settled any claim relating to the sexual abuse or other wrongful conduct described in this claim?

Yes No (If "Yes," please describe, including parties to the settlement. You are required to attach a copy of any settlement agreement.)

3. Bankruptcy. Have you ever filed bankruptcy? Yes No (If "Yes," please provide the following information:

Name of Case: _____ Court: _____

Date filed: _____ Case No. _____

Chapter: 7 11 12 13 Name of Trustee: _____

4. State whether you have previously commenced any lawsuit seeking damages for the identified sexual abuse. If yes, please state:

a. Where and when you commenced the lawsuit:

N/A

b. The parties to the lawsuit:

c. The case number if any:

d. The result of the lawsuit:

Sign and print your name. If you are signing the claim on behalf of another person or an estate, print your title.

Under penalty of perjury, I declare the foregoing statements to be true and correct.

Date: _____

Signature: _____

Print Name: _____

Relationship to Sexual Abuse Claimant: _____

#1

#8 ~~the~~ ~~on~~ October 7th of ~~1974~~
1974 I turned 2 years old
shortly after I was confirmed
in ~~the~~ February of ~~1975~~ 1975 at
Scared Heart church of Jesus Christ
Espenole, N. Mexico. As the baby in
my family with working parents &
siblings already in school, I was
raised by my Grandparents #3

a) #2 in their home located
in Espenole, N. Mex. #3

#2 Scared Heart Church
Parish ~~at~~ Hall. #2

to my home was 908 calle ~~Jose~~
Rosario which was the Sacred
Heart of Jesus Parish Rectory,
East of my home was 909 calle
Rosario, Sacred Heart of Jesus
owned property the nuns lived
in and finally the actual church
was on the street with both
addresses of 908 calle Rosario
+ 209 Coronado Ave. In the
mid-1970's I was sexually
abuse multiple times in the
Sacred Heart of Jesus Parish Hall
office behind the kitchen, inside
the Parish Rectory in the bed
room to the right of the office,
+ Inside the church where the
priest would get dressed, today it's
the Adoration Chapel, I was
sexually assaulted and abused by
the man I knew as Father
Wilkinson from the Santa Fe
Archdiocese's + the Roman Catholic
Church. →

#8

17

a) To give exact dates of the abuse I suffered at the hands of Father Wilkinson is ~~impossible~~ I remember it was starting to get cold and the leaves were starting to change I believe I had just turned 2 years old because I remember being sick and not getting to trick or treat for Halloween. The abuse started during fall season of 1974 and continued to my recollection the last time being in ~~1978~~ 1978 prior to me starting kindergarten. Once I started kindergarten, I remember he would still come over to my Grandparents/my home but because it was already afternoon my older brother was always around.

b) I believe my age when it began was almost 2 years of age ~~and I was~~ ~~it was~~ it not already 2 ~~and I was~~ we in the year 1974 & the abuse continued until I was

#6

call me) coz
 I smell like poop, had rash,
 and shitted shorts. Around other
 boys I was teased coz I
 would pull my pants and shorts
 all the way off to pee and
 then start pulling my penis or
 I'd look at their genitalia.
 To this day at 46 people still
 call me fag, gay, etc. because
 of the ~~ph~~ psychological confusion
 that ~~my~~ Father Wilkinson inflicted
 on me during my 1st years.

TODAY tomorrow I'll
 still suffer his abuse. I
 don't even know who I am
 anymore since the words left my
 mouth Friday 3-8-19. All
 the people a giant chain of
 events that I have affected
 as a result of Father Wilkinson
 sexually exploiting me during
 the first years of my life.
 AS a result of my abuse

19

I'm still being abused today by father wilkinson for what he did to me. I'm having thoughts since Friday about myself I'll never know. Like "who would I be today if that monster never came into my life".

(F) Over the years outlined in question 8A for me it seemed like every time since the first ^{that} once my rectum stopped hurting to wipe my butt he would do it again and the cycle would repeat it self over and over. I can remember my Dad ~~was~~ for those first years of my life untill I started kindergarten was always harassing me teasing me because I ~~was~~ always had shit stained underwear, and stunk. My mom's sister #3 world

Inside the church in a room now called the Adoration Chapel.

① I believe the circumstances of the abuse were as follows: I was an easy target!... Before I was born in October of 1972, Father Wilkinson was already an experienced veteran at sexually molesting ~~the~~ young children. ~~He~~ ~~was~~ ~~a~~ ~~fully~~ ~~developed~~ ~~child~~ ~~predator~~, ~~who~~ ~~psychologically~~ ~~was~~ ~~grooming~~ children along with their unknowing family members was able to exploit the ~~innocence~~ innocence of youth, the innocence of a different generation of times in Northern N.M. My people of culture and respect for the Catholic Church. Pedophiles, child predators flock. Father Wilkinson and his colleagues at the Catholic Church in Santa Fe during my first years of life ~~had~~ ~~the~~ ~~protection~~ ~~of~~ ~~the~~ ~~Catholic~~ ~~Church~~ ~~&~~ ~~each~~ ~~other~~ had the protection of the Catholic Church & each other to due as

5 years old in the year
1978.

© Father wilkinson was exalted & revived by my Grandparents, & I remember everytime he came over my grandma would cook him something or feed him. I remember him walking me to pee in the restrooms at the Parish Hall, and that's when I first remember waking up or coming too in the back yard of my grandparents/my house I felt like how did I land up here we were playing in front of the Parish hall. Immediately my anus ~~to~~ upon coming too began throbbing like someone fucked me really hard. Between 1974 & 1978 Father wilkinson sexually penetrated by rectum, fondled me till I orgasmed, had me fondled him till he orgasmed inside the Parish Hall, Parish Rectory, &

I've been cold calculus with no emotion or heart I could go on and on how I've affected people. "People have died, gone to jail, hearts broken, my children neglected, etc, etc, father wilkinson's abuse to me & the people I've affect lives on today and into the future."

#9 On Friday, March 8th 2019
 For the first time ^{since} father
 wilkinson began ~~to~~ ~~be~~ sexually
 penetrating me in the early
 70's, after close to 44
 years I shared with my
 mom #3 what
 was done to me by father
 wilkinson during the 7th years
 of my life. ~~my~~ would have
 never told any one and went
 to my grave with that life
 changing nightmare I've continue
 to live had my mom not

confided and shared with me what she experience in sexual abuse by Father Cassidy during her youth.

Having no true identity, ~~not~~ self at the age father wilkinson began sexually penetrating me, and psychologically warping my new mind I have grown into this world now 46' wondering who I am who I might of been in addition to reliving ~~and~~ coming to terms & accepting that before I could probably "say no" I was already being used as a sex slave to a man protected by law, god, the community and blindly by my grandparents whos total trust and admiration was invested in that man.

For the same reason I never spoke out ~~was~~ the same reason today I haven't ~~had~~

landed up in jail ~~or~~ or prison,
~~or~~ or dead. The reason
 was the respect I had for
 my family ~~and~~ my family
 name and reputation. To avoid
 the shame of public humiliation
 to my family & myself I
 chose to remain silent and
 why haven't had any type of
 serious criminal activity that
 leads to jail or death.

Current abuse being caused by
 Father Wilkinson last Friday from
 1 minute to the next I lost all
 sense of self. Who really am I
 the person who's lived 46 years
 or another person I never had
 a chance to become or even
 still become, I am having
 nightmares reliving the
 sexual abuse waking up
 smelling Father Wilkinson's
 body odor and the pungent
 Shtank of his ~~semen~~ →

Semen. Thinking my underwear
 is going to be racing
 stripes with my shirt
 from not wiping cause my
 anus hurts so bad I can
 barely ~~sit~~ sit or lie down.
 As far back as I can remember
 other children always picked on
 me or called me names for
~~me~~ being feminine in my manners
 my walk, how I move my arms
 everything that I guess is "me" who
 am I? Before I really
 begin answering question #9
 about myself, be assured that
~~the~~ not only ~~the~~ was I affected
 in every way imaginable, but
 the people in my life's walk
 who's life ended, or permanently
 changed as a result of meeting
 Father Wilkinson's creation.
 As the saying goes, ~~children~~ babies,
 children are in the spiritual realm
 of existence until they become
 self aware. ~~So~~ I lived/survive
 my experience because my conscious
 would block me or numb to rem

me from the assaults on my body.
 I would wake up from a dream state most of the time in my grand parents/ my back yard, alone in the church, alone in the room in front of the kitchen at the parish hall, or the parish hall hall way to the restrooms, or in the landscaped area between the Parish hall and the rectory.

I come too and immediately the never ending cycle of anus my butt ~~whole~~ frobbing both inside and out would begin all over again. Throughout my adolescent of adult life I have suffer from hemorrhoids ~~bleeding~~ which cause my ass hole to bleed, and excruciating burning that becomes a blistering rash, I can not touch, or sit on, or wipe my ass. Since I was 3-4 years old I have had genital warts, was made fun of by my (brother, some neighbor hood kids) ~~and~~ and called

#1

#6

#1

humps frog
 humps frogs. My only resal

was puttywort remove ~~for~~ your hands on my privates not knowing I had a sexually transmitted ~~these~~ disease coz I was 3-4 years old. Being penetrated by dad and hanging with my brother, and a few neighbor had friends by evening I was always the verbal and physical punching bag because I was confused to my sexual orientation and gender at times because I thought only girls get a peeper put inside them. Not knowing what gay or faggit really meant I was and always have been my whole life been ~~called~~ ~~ever~~ confused as being gay from the first moment I met someone, and verbally, physic attacked through out my life for being judge homo sexual male. Most recently working for the

#6

by co-work who never met me - fucting humiliat Still in 7th grade in Los Alamos middle school I refused to stoppe doing weight training when my chest and arms began

develop because of mental & psychological scaring and programming ~~that~~ ~~confusion~~ as to my sexual orientation & gender. From being penetrated I always told only women get a mens penetration. I thought that maybe I'd become a woman in the future and didn't want to develop my masculinity. As a result now at 46 I suffer from a life time physical inactivity ~~and~~ I have no muscle tone, and have problems standing at extended periods of times at the bank or store cash register. Why? because of my father wilkenson's sexual exploit of my mind and body. My entire life I have been cruel, emotionally empty, distant, without trust, ~~and~~ and as a result I have never been able to sustain a healthy relationship with a woman. "I'm not gay at all" ~~and~~ After the sexual stimulation or attract for me is

is lost or over I began to
 distance my self or begin to
 feel resentment towards that
 person. I suffer with trust
 because the people who ~~had~~ should
 have been looking out for me
 I never batted an eye as to
 why it was always rash with
 shit ~~stain~~ stained shirts, or ~~stain~~
 display female characteristics
 in my thought process or memory
 Being the third born I was
~~always~~ neglected and automaticall
 expected to have learned from watching
 my older siblings who ignored me
 too. ~~They~~ ~~not~~ Not knowing
 a ~~very~~ nurturing, held, hugged,
~~emotional~~ sense of being
 loved and wanted, mentally my emoti
 state of being loved was a physical
 love. The only real attention or
 emotion I developed was being told
 I was loved ~~being~~ being anally
 penetrated by a man whose
 body odor of semen sent began
 to replegue my emotional to
 physical mental state all over

Last Friday March 8th 2019.
 I suffer abandonment issues
 as the person who I thought loved
 me because of my confusion
 he caused me I never thought
 he would go away or not be there.
 I remember ^{that} along with the
 anticipation of constantly being
 told kindergarten is gone start
 and that I would start school,
~~the~~ ~~in~~ ~~the~~ the dream life
 surreal state the began to take
 over my mind as ~~in~~ for the
 first time the cycle of
 physically healing from being
~~sex~~ anally penetrated and then
 starting over came and past and
 I began to be angry, and
 felt abandon by the only
 person who should me ~~attender~~
 slowly my body healed while
 my mental and emotional state
 my heart my chest my soul felt
 like I was empty. My mind
~~the~~ told myself that I did
 something wrong and it was
 my fault Father willkenson

had not returned. I was
 left ~~shallow~~ shallow empty my
 parents never gave me a scrap
 of attention unless I was
 doing something bad. My grand
 parents truly loved me but
 showed it financially verse's a
 hug or just holding me. Today
 I still feel the abandonment of
 being held. But not hurting
 anymore, emotional empty shell, &
 mushroom patch of genital warts
 I started kindergarten with my
 femine ~~and~~ confused nature.
 I made friends and I day
 #3 for what ever

reason gave me a big hug
~~and~~ held me, ending it with
 a kiss on the lips. From that
 day forward he and I were
 joined at the hip and would
 kiss when ever we could it
 was weird it felt weird coz
~~the~~ class mates would tease us,
 I remember we would say we love
 each other. Kindergarten ended
 when first grade started. #3

and I nor anyone ever spoke
of attention about our kissing
in kindergarden. Father wilkinson
would tell me your so pretty with
your pretty long golden ~~to~~ blond
hair. I know my kindergarden
year with **#3** was the
bandage/crutch that helped
me to get past being emotionally
mentally abandon by Father
wilkinson as he was my
everything. I thought getting
rammed in the asshole on the
desk of the parish hall office,
or on the bed in the parish
rectory or inside what's now
known as the Adoration chapel
on the arm of the chann that
sat on the north wall was
how someone who loved you
expressed it, even if it hurt
so bad I'd black out and began
a cycle that repeated it's self
the first years of my life so
frequent ~~that~~ I was called
#6 from smelling like as
because I wouldn't wipe cuz

It was excruciatingly Dam
Poll and I was afraid my
mom would see blood on my
shorts. I was afraid of
blood staining my underwear
not ~~at~~ ever did I think of
my ~~secret~~ body being ~~used~~
for sexual gratification ~~by~~
a Father willkinson. First grade
was when I began being a bully
or actively being a trouble maker,
daring, and instigating. Then
one day a new student join
our class, #3 was her
name and she was yellow hair
blonde. Upon seeing her I
hated her cuz of her hair
being blonde, all the while in
my head Father willkinson's
words repeated in my head that
"I was so pretty and my ^{long} golden
blonde pretty hair". I was cruel
to her in every way imaginable.
On the last day of school I
walked to hills behind the school
~~to~~ picked a long cactus and
returned to the campus & looked

for **#3**. When I found her I yelled at her I hated her and hit her in the face sticking the cactus from her forehead to her cheek at lip ~~level~~ level. I ~~then~~ turned around and ~~she~~ walked home to my grandparents' my house **#2** and

sat in the couch where I'd always be when Father Wilkinson came over to visit my Grandparents ~~and~~ manipulate them with Godly words and ~~then~~ then take them grandson ~~to~~ across the street and rape him in the name of the Roman Catholic Church.

#3 was the first collateral damage victim, victimised ~~by~~ directly as a result ~~of~~ of the psychological sexual abuse I endured the first years of my life at the hands of Father Wilkinson. Mentally ingrained into my ~~mind~~ head since I was 3-4 was the words "gay, faggit, or homo by other children, a local gentleman from the same street in Spain called me

pederestrian meaning gay. I've
 been habitually, and maliciously
~~been~~ call those names from before
 I even understood the concept of
 straight, gay, lesbian, etc.
 That summer new renters moved
 into our trailer park and I
 met ^{#3} + ^{#3} and I were

the same age by the end of our
 2nd grade year I ~~was~~ was
 popular by default cuz my
 older brother being in 1st grade
 and moving to 7th grade and I
 was tall and into sports. That
 summer 2nd to 3rd grade in
 1981, 3 years from my last
 sexual assault getting anally
 penetrated ~~with the~~
~~it~~ by father wilkinson in
 addition to the psychological
 confusion, and emotional ~~expect~~
~~lost~~ time of emptiness, abandonment
 neglected mostly through it in
 silence alone ~~trying to~~
 Well my brother now a 7th
 grader with his friends &

the older high school kids
 all from the neighborhood
 my brother hosted what turned
 out to be watching ~~the~~ porno
 graphy with 2 streets of neighbor
 hood kids all piled up in our
 living-room. That was day I
 finally absorbed and understood
~~the~~ the words I was called
 since I was 3-4, I understood
 no one could ever know I was
 sucked in the ass omg their
 calling me faggit I like girls
 100%, however I got baggage.
~~Psychologically~~ Psychologically, my experience
 in life ~~being~~ truly began
 as a sex ~~and~~ slave to a
 veteran child predator pedophile
 who used his position ~~of~~
 of trust as a member and
 priest of Roman Catholic Church
 Archdiocese of Santa Fe, N. Mex.
 to perpetrate his crimes against
 me, which took place behind
 closed doors in church ~~buildings~~
 Any way I sat there and watch
 porn after porn 2 days in a

In retaliation for calling me gay I would do my best to have sex with the individuals girlfriend or wife "blatantly". Father wilkinson not only permanently injured me emotionally, physically, spiritually, & psychologically but he gave me a gift, a gift that keeps on giving, "Genital Warts". ~~Reaman~~ Infected for life with a virus I would pass on and on, with my promiscuous sexual behavior trying to prove I wasn't gay by having sex with as many women as I could. Every day of my till I die will permanently be affected as a result of being used as Father wilkinson's exploited sex slave.

#10 I don't consider, I know that I will permanently suffer from the physical, mental, emotional injury I sustained by father wilkinson abuse of his position of trust and authority as a Roman

catholic priest.

#1 ~~Yes~~ Yes. As I stated earlier until coming to terms with my abuse I always lived believing I was the reason for my oddity in society.

a. My condition which has caused the loss of time in my work is PTSD.

b. It's hard to say how much lost time & jobs I've had in my 46 years.

c. My pay has ~~not~~ varied throughout the ages.

d. Good?

#2. Yes. ~~As~~ As I am socially awkward I don't like to be around people I'm tired of being judged & talked about behind my back. I'm sick of the rumors that I'm this monster, people claiming I like little boys & girls, or that I like getting fucked in the ass, cuz I'm gay. PTSD starts

kicking in and I'll quit, not show. At 46 I know I'm limited to 4-5 hours max in public, at a job. My children have been mostly ~~af~~ affect by my job as a parent. Some weeks turn to months of being in bed. ~~at~~ Raising my children with my head in a pillow.

B. Currently, I'm employed as the ~~guard~~ #6
guard for #6

Center, work 4.5 hours a day 6 days a week, with a limit income due to my PTSD condition. My daughters often wear clothes over and over throughout the week as I can't afford to pay or buy anything but bills & ~~at~~ then food.

(C) Living hand to mouth

#13 Jobs
1. 10th to 11th grade summer

#6

41

#6

42

#6

#14

Confidentially

For the first time in my life I confess, for 33 years since the age of 13 I have been a functioning ~~alcoholic~~ ~~and~~ daily polysubstance abuser. I no longer drink alcohol cause I am an alcoholic and have only gotten in trouble when I was drinking. Drifting from AS into doing coke & looking sex free or paid.

~~On 3-4-19~~ On 3-4-19 I started working at the

#6

again so I've been clean from what ever drugs I felt like doing since 3-3-19. I don't consider my self addicted coz I stop when I need to without the withdrawls I've seen other people go thru for doing the same thing I did. 3-8-19 after ~~an~~ verbalizing to my mom & attorney what happened to me I felt like doing drugs but didn't. My gun rights are important for me. Since my sexual abuse began at the

beginning of my life I've always lived on the edge. I feel sorry for the people who watched me & tried to do what I've done expecting the same result. Like I said earlier, people who have met me have suffer multiple life changing events including death. I always tell my children "Don't do what I do and expect the same ~~at~~ result". My lord god Jesus Christ has put his wall of protection around me to survive this long.

#15 ^{(A) & (B)} I was treated inpatient at ^{#10} hospital in 1990 for Alcohol & drug abuse after a 17 day incarceration at YDDC.

(A) In 1991 I attended state required counseling ~~for~~ after being convicted of DWI.

(C) I don't know it's long ago.

#16 I have been married 3 separate
 times to ^{#3} the mother of my 2 daughters.
~~Both~~ Both ^{#3} (16) & ^{#3} (14)
 live with me as I have full legal sol custody. I have
 know ^{#3} I see where Ms
 is she is a fugitive from justice for drug related
 criminal charges in the state of Arizona. ~~the~~ We were
 married in 2001 and divorced in 2001. We were married in
 2003 & divorced in 2004. Finally we were married in 2013 & divorced
 in 2014/15.

I married ^{#3} in
 Colombia South America in 2006
 and divorced in N.M. in 2007.
 I remarried ^{#3} in 2008 &
 divorced in 2008. We had
 no children.

#17 N-A

#18 N-A

#19 N-A

#20 N-A

#21 N-A

#1

I have answered all 21 questions truthfully to the best of my recollection. 10:13am.

1		1972	→	1973
2		1973	→	1974
3		1974	→	1975
4		1975	→	1976
5		1976	—	1977
6		1977	—	1978
7		1978	—	1979
8	1	1979	—	1980
9	2	1980	—	1981
10	3	1981	—	1982
11	4	1982	—	1983
12	5	1983	—	1984
13	6	1984	—	1985
14	7	1985	—	1986
15	8	1986	—	1987
16	9	1987	—	1988
17	10	1988	—	1989
18	11	1989	—	1990
	12	1990	—	1991
	13	1991	—	1992
		1992	→	1993
		1993	—	1994

Abuse begins in Fall
 Years in Cycle
 of Abuse
 Abuse ends in Summer