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Proof of Claim form: John Doe 171B

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Proof of Claim form: John Doe 171B

Content Notice

This item is part of the Archdiocese of Santa Fe Institutional Abuse Collection, and it may contain descriptions of physical, emotional, sexual, and religious abuse, including abuse of minors. Other potentially sensitive topics within the collection include mental health conditions, substance abuse, and other forms of violence.

Resources are available if you or someone you know needs support for any reason.

For the National Sexual Assault Hotline, call 800-656-HOPE (4673) or go to <https://hotline.rainn.org/online>

For the 988 Suicide and Crisis Lifeline, call or text 988, or go to <https://chat.988lifeline.org/>

For the Substance Abuse and Mental Health Services Administration Helpline, call 1-800-662-4357

For crisis treatment in New Mexico: <https://www.nmhealth.org/contact/crisis/>

Survivors Network of those Abused by Priests resources: https://www.snapnetwork.org/resources_for_survivors

To report abuse:

- <https://archdiosf.org/report-abuse>
- <https://www.reportbishopabuse.org/>

To report child abuse:

- <https://www.childhelpline.org/>

Keywords

child sexual abuse, church abuse, New Mexico, Archdiocese of Santa Fe

Disciplines

Catholic Studies | Ethics in Religion | Religion Law | United States History

JB1718

FILED
at 11:30 o'clock A M

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEW MEXICO

JUN 17 2019

United States Bankruptcy Court
Chapter 11 Albuquerque, New Mexico
Case No. 18-13027-t11

In re:

ROMAN CATHOLIC CHURCH OF THE
ARCHDIOCESE OF SANTA FE, a New Mexico
corporation sole,

Debtor.

CORRECTED SEXUAL ABUSE PROOF OF CLAIM

This form has been corrected solely with respect to the address for hand delivery.

IMPORTANT:
THIS FORM MUST BE RECEIVED NO LATER THAN
June 17, 2019 AT 5:00 P.M. (PREVAILING MOUNTAIN TIME)

Carefully read Notice and Instructions that are included with this **CONFIDENTIAL PROOF OF CLAIM** and complete all applicable questions. Send together with one copy to: Clerk of the United States Bankruptcy Court, District of New Mexico at the following address: Office of the Clerk of Court-ATTN SEALED DOCUMENTS, U.S. Bankruptcy Court, District of New Mexico, Pete V. Domenici U.S. Courthouse, 333 Lomas Blvd. NW, Suite 360 Albuquerque, NM 87102. If you prefer to hand deliver the completed Confidential Proof of Claim form to the Clerk, the physical address for hand delivery is Clerk of the United States Bankruptcy Court, District of New Mexico, 333 Lomas Blvd. NW, Suite 360 Albuquerque, NM.

If you mail or deliver the Confidential Proof of Claim form it must be received by the Clerk no later than 5:00 p.m. (prevailing Mountain Time) on June 17, 2019.

YOU MAY WISH TO CONSULT AN ATTORNEY REGARDING THIS MATTER.

AND YOU MAY ALSO OBTAIN INFORMATION FROM THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS BY CALLING TOLL FREE AT 888-570-6217.

FAILURE TO COMPLETE AND RETURN THIS FORM MAY RESULT IN YOUR INABILITY TO VOTE ON A PLAN OF REORGANIZATION AND RECEIVE A DISTRIBUTION FROM THE ROMAN CATHOLIC CHURCH OF THE ARCHDIOCESE OF SANTA FE, COMMONLY KNOWN AS THE ARCHDIOCESE OF SANTA FE (THE "ARCHDIOCESE").

UNLESS YOU INDICATE OTHERWISE IN PART 1 BELOW, YOUR IDENTITY WILL BE KEPT STRICTLY CONFIDENTIAL, UNDER SEAL, AND OUTSIDE THE PUBLIC RECORD OF THE BANKRUPTCY COURT. HOWEVER, THIS PROOF OF CLAIM AND THE INFORMATION IN THIS PROOF OF CLAIM WILL BE PROVIDED

PURSUANT TO COURT-APPROVED CONFIDENTIALITY GUIDELINES TO THE ARCHDIOCESE, THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS AND TO SUCH OTHER PERSONS AS THE BANKRUPTCY COURT DETERMINES NEED THE INFORMATION IN ORDER TO EVALUATE THE CLAIM.

THIS PROOF OF CLAIM IS FOR SEXUAL ABUSE CLAIMANTS ONLY.

For the purposes of this Proof of Claim, a **Sexual Abuse Claim** is defined as any Claim (as defined in section 101(5) of the Bankruptcy Code) against the Archdiocese resulting or arising in whole or in part, directly or indirectly from any actual or alleged sexual conduct or misconduct, sexual abuse or molestation, indecent assault and/or battery, rape, pedophilia, ephebophilia, or sexually-related physical, psychological, or emotional harm, or contacts, or interactions of a sexual nature between a child and an adult, or a nonconsenting adult and another adult, sexual assault, sexual battery, sexual psychological or emotional abuse, humiliation, or intimidation, or any other sexual misconduct, and seeking monetary damages or any other relief, under any theory of liability, including vicarious liability, any negligence-based theory, contribution, indemnity, or any other theory based on any acts or failures to act by the Archdiocese or any other person or entity for whose acts or failures to act the Archdiocese is or was allegedly responsible.

For Purposes of this Proof of Claim, a **Sexual Abuse Claimant** is defined as the person asserting a Sexual Abuse Claim against the Archdiocese, or if a minor, then his parent or legal guardian.

TO BE VALID, THIS PROOF OF CLAIM MUST BE SIGNED BY YOU OR YOUR ATTORNEY. IF THE SEXUAL ABUSE CLAIMANT IS DECEASED OR INCAPACITATED, THE FORM MAY BE SIGNED BY THE SEXUAL ABUSE CLAIMANT'S REPRESENTATIVE, EXECUTOR OF THE ESTATE OR THE ATTORNEY FOR THE ESTATE. IF THE SEXUAL ABUSE CLAIMANT IS A MINOR, THE FORM MAY BE SIGNED BY THE SEXUAL ABUSE CLAIMANT'S PARENT OR LEGAL GUARDIAN, OR THE SEXUAL ABUSE CLAIMANT'S ATTORNEY.

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

PART 1: CONFIDENTIALITY

THIS SEXUAL ABUSE PROOF OF CLAIM (ALONG WITH ANY ACCOMPANYING EXHIBITS AND ATTACHMENTS) WILL BE MAINTAINED AS CONFIDENTIAL PURSUANT TO COURT-APPROVED GUIDELINES UNLESS YOU EXPRESSLY REQUEST THAT IT BE PUBLICLY AVAILABLE BY CHECKING THE BOX AND SIGNING BELOW. ONLY THE SEXUAL ABUSE CLAIMANT MAY WAIVE CONFIDENTIALITY IN THIS PART 1.

- I do not want this Proof of Claim (along with any accompanying exhibits and attachments) to be kept confidential. Please verify this election by signing directly below.

Signature: _____

Print Name: _____

PART 2: IDENTIFYING INFORMATION

A. Sexual Abuse Claimant

_____ #1 _____
First Name Middle Initial Last Name

_____ #2 _____
Mailing Address (If party is incapacitated, is a minor or is deceased, please provide the address of the individual submitting the claim. If you are in jail or prison, your current address).

_____ #2 _____
City State/Prov. Zip Code (Postal Code)

Telephone No(s):
Home: _____ Work: _____ Cell: #2 _____

Email address: _____ #2 _____

Social Security Number: _____ #4 _____

If you are in jail or prison, your identification number: _____

May we leave voicemails for you regarding your claim? Yes No (please contact my attorneys)

May we send confidential information to your email: Yes No (please contact my attorneys)

Birth Date: _____ #2 _____ Male Female
Month Day Year

Any other name, or names, by which the Sexual Abuse Claimant has been known:

B. Sexual Abuse Claimant's Attorney (if any):

Hall & Monagle, LLC
Law Firm Name

Brad D. Hall
Attorney's First Name Middle Initial Last Name

320 Gold Ave SW #1218
Street Address

Albuquerque, NM 87102
City State Zip Code

(505) 255-6300 (505) 255-6323 brad@hallmonagle.com
Telephone No. Fax No. E-mail address

PART 3: NATURE OF COMPLAINT

(Attach additional separate sheets if necessary)

NOTE: IF YOU HAVE PREVIOUSLY FILED A LAWSUIT AGAINST THE ARCHDIOCESE IN STATE OR FEDERAL COURT, YOU MAY ATTACH THE COMPLAINT. IF YOU DID NOT FILE A LAWSUIT, OR IF THE COMPLAINT DOES NOT CONTAIN ALL OF THE INFORMATION REQUESTED BELOW, YOU MUST PROVIDE THE INFORMATION BELOW.

- a. Who committed the acts of sexual abuse or other wrongful conduct?

Fr. Sabine Griego committed acts of sexual abuse, while the Archdiocese of Santa Fe and the Queen of Heaven Parish and School empowered and protected him.

- b. What is the position, title or relationship to you (if known) of the abuser or individual who committed these acts?

I was a Catechism student of Fr. Griego, and then an altar boy for Fr. Griego, all while attending Queen of Heaven School, where he was the parish priest.

- c. Where did the sexual abuse or other wrongful conduct take place? Please be specific and complete all relevant information that you know, including the City and State, name of the School (if applicable) and/or the name of any other location.

It took place at the Queen of Heaven School and the attached Parish rectory in Albuquerque, New Mexico, near San Mateo Blvd., and on the 5300 block of Phoenix Avenue. The abuse occurred in Fr. Griego's office, the apartment rectory, the Catechism classrooms, and the sacristy area between the altar in the church and the rectory.

- d. When did the sexual abuse or other wrongful conduct take place?

1. If the sexual abuse or other wrongful conduct took place over a period of time (months or years), please state when it started, when it stopped, and how many times it occurred.

It began in 1986 and ended in about 1990. It was about once a week for a while, with sporadic periods where it was only a couple times a month. It is repulsive to try to think of a total number, but I'd say over 50 times.

2. Please also state your age(s) and your grade(s) in school (if applicable) at the time the abuse or other wrongful conduct took place.

It began in first grade, escalated in frequency and severity for 2nd through 4th grades. I don't recall how it ended as my problems all began in 4th and 5th grade, which was age 10-11, and I guess it jus stopped.

e. What happened (describe what happened):

It started with fondling, and his penis in my face in Catechism classes, and then soon I'd be pulled out of regular school classes to go see Father at the rectory. The Catechism classes were often at the end of the school day, as I recall. I also recall the rectory had windows and an outdoor area that looked out over the playground. He always gave me wine, especially after I became one of his altar boys. It was presented to me as quite a privilege to have access to the wine, be given whole glasses full of it, and then be able to masturbate Fr. Griego. Usually, it ended up being mutual masturbation and mutual oral, although he liked putting his mouth over my genitals. In the rectory, (it would either be at the end of the school day, or he'd have me removed from class during the day and brought to him, or it would be connected to altar service on weekends, like Saturday evenings), he liked to unwind with a glass of wine, have me look at his gay porn collections with him, and describe things to him. Then I'd end up having to deal with his erection. He'd say, 'take off your pants and shorts and come here', or something like that. I learned pretty quickly how to block it all out and live in a bubble of alcohol fog, and then not think of it. I'd get a buzz, let him have what I now know is sex, and then go about my life as a latch key kid.

As I was taught and told, there was always a code of "never tell anyone" what a good altar boy does, and that I would be rejected by my family and by God if I failed. I didn't want to fail. On snow days, he'd call because he knew my parents worked and my brother had already graduated or maybe was still in High School, and ask what color of underwear I had on. That would scare me because I was home alone and he would always call me and I had to answer because he knew I was there, alone, and I didn't understand why it mattered, when I'm a grade school boy. He would remind me to not tell anyone about special altar boy things, and that I was earning my way to heaven and a happy life. I did not understand, and would be anxious. Meanwhile, he'd agree with my parents and teachers that I had ADD and needed Ritalin, and by 4th grade and 5th grade I was zombied out on that. I became totally anxious all the time.

I was always in trouble from then on, and everyone would say I was "acting out". I never knew what that meant so I was even more anxious, and then I tried to burn the house down in about 1990, at the end of 4th or at the start of 5th grade. My parents were working all the time and I had no where to go. I turned to sports, drugs, and booze after being labeled a problem kid.

f. Did you tell anyone about the sexual abuse or other wrongful conduct and, if so, who did you tell and when (this would include parents; relatives; friends; the Archdiocese; attorneys; counselors; and law enforcement authorities)?

In 2017, I told my mom #3 I sort of just suddenly and inexplicably blurted it out. I've told no one else except now, my lawyers. I need therapy, and help. I'm only just 40 years old.

- g. Identify any church or religious organization you have belonged to or have been affiliated with.

I am not religious. I washed out of Catholic Schools and quit at Albuquerque High with only 4 classes to go, and I never went back to church.

- h. State whether there were any witnesses to the abuse. If there were any witnesses, please list their name(s) and any contact information you have.

There were none that I know of.

PART 4: IMPACT OF COMPLAINT
(Attach additional separate sheets if necessary)

(If you are uncertain how to respond to this Part 4, you may leave this Part 4 blank, but you will be required to complete this Part 4 within thirty (30) days after a written request is made for the information requested in this Part 4)

1. What injuries (including physical, mental and/or emotional) have occurred to you because of the act or acts of sexual abuse or other wrongful conduct that resulted in the claim (for example, the effect on your education, employment, personal relationships, health, and any physical injuries)?

Staring at this form with my attorney, I realize that my parents are both high achieving well paid people, 45 years at the phone company, and a vice president investment bankers at #6 My brother had a career in the #6 and then slid into management at the #6 I have a bunch of cousins in my age group, and all are very successful, with degrees and stable lives—except me. From 4th grade on, I was erratic, inconsistent, and a saboteur of anything I got going.

I quit High School with four classes left. I picked up warrants and did at least ten months at the Juvenile Detention Facility on 2nd Street in the North Valley. I was sent to a place called #6 in Tucson, where you work on a ranch and have classes about life. I was kicked out of there. I moved to Phoenix, got a girlfriend and we had a baby, who is now 20. She is the best thing in life I know of, by far. While trying to keep us with a roof over our heads and the bills paid, in my 20's and 30's, I've worked in restaurants, sold cars, golf course maintenance, set tiles, kicked carpet, welded, and was even a general manager at a restaurant for a while. I've never worked for more than a couple years anywhere, and usually just a few months.

Chronic unemployment and under-employment created marital stress, compounded by my inability to trust and my inability to engage in sexual intimacy. I ended up kicked out of our apartment by #3 but she at least let me maintain a relationship with my daughter. Well, with the help of some lawyers, I guess. For a time, I lived on park benches or in my

car for long stretches, between short-lived jobs, to pay the divorce lawyers and the child support and do things with my daughter. I am proud to say I've never missed child support payments (with a little help from my parents), and I have maintained a very good relationship with my daughter, even if it meant being homeless.

I moved back to Albuquerque in 2006, after a short legal marriage failed. Today I live alone with a little dog, on the West side of Albuquerque, in a house my parents own. I pay rent when I can. Over these 22 years of chronic underemployment, I've only had four relationships that were a few years each. One reason for bad work history and relationship history, besides major trust issues and major intimacy problems, is alcohol and drug use. Who can employ someone who drinks 6-12 beers a day since grade school? Or smokes weed all the time, or is explosively angry without any reason? And gets addicted to Meth?

My substance abuse has helped me block out and cope with the abuse. Better than burning down the house, maybe. I went to rehab in 1997, when I instead should have been graduating with my class. Of course legal issues came up with those addictions and with those anger management issues. I was never a bully to anyone, nor did I create self-defense situations like a lot of guys. I would just randomly get angry, and even fight people. I have done that a lot less as I got older, and I never was violent with my family, or people in my life, just strangers.

Throughout my life there has been high anxiety and depression. Since about 2013 I have been asking my mom what is going on with me? Why am I the way I am? I want to be a great grandpa, as my daughter and her boyfriend are now expecting a boy. Can I? I feel like God is directing me to find help. My lawyers are stressing therapy. Most days, I wish it would have all stayed boxed away, and I try to stuff it back, but I am no longer able. I have to do something, so I am starting with this Government form.

All because I had First Communion classes and became an altar boy. Some faculty and the principal were nuns, but they just came and said "Father wants to see you in his office", and everyone assumed I was in trouble again. Did Sister Mary and Sister Martha know? If it was the end of the day, he'd give me wine, which for some reason would practically knock me out. I'd go home raped and sick, and still beat my parents home as a latch key kid. They'd come home and I'd be in my room. The abuse ended when I tried to burn down the house and the Fire Department put it out, when I was in 4th grade. But then the next 25 years of dysfunction started. And here I am. My lawyer asked me, "how long have you been clean and sober?" My answer was, "two days".

Increasingly intrusive memories, flashbacks, and thoughts have been coming in since about 2014, when some girl I was sleeping with said she was sexually abused as a kid. I stared off into space and started seeing my hairless, pre-pubescent body naked and humping, but not knowing why, except that I could use another hit of booze or pot. It popped out again in dreams, and I have been especially depressed lately. Then it popped out to my mom all of a sudden. She tried to get me to go to the lawyer and the therapists all through 2018.

Health wise, I wonder why I missed over a month of school in my first few years...I was told I had mononucleosis, but who gets a 'kissing disease' in grade school? The bottom

line: Being sexually abused by a predatory pedophile priest like Sabine Griego, with all the BS he fed me, and with the wine, he ruined my life.

I want to turn a corner now. And get some closure on all this. I was very happy to hear that Fr. Griego has finally been arrested and is awaiting trial. He should go to prison, and I should go to therapy.

2. Have you sought counseling or other treatment for your injuries? If so, with whom and when?

I have had counseling for everything else—substance abuse, marital, court ordered for anger management -- , but have never discussed the priest abuse with any therapist.

PART 5: ADDITIONAL INFORMATION

1. Prior Claims: Have you filed any claims in any other bankruptcy case relating to the sexual abuse described in this claim.

Yes No (If “Yes,” you are required to attach a copy of any completed claim form.)

If “Yes,” which case(s):

2. Settlements: Regardless of whether a complaint was ever filed against any party because of the sexual abuse or other wrongful conduct, have you settled any claim relating to the sexual abuse or other wrongful conduct described in this claim?

Yes No (If “Yes,” please describe, including parties to the settlement. You are required to attach a copy of any settlement agreement.)

3. Bankruptcy. Have you ever filed bankruptcy? Yes No (If “Yes,” please provide the following information:

Name of Case: _____ Court: _____

Date filed: _____ Case No. _____

Chapter: 7 11 12 13 Name of Trustee: _____

4. State whether you have previously commenced any lawsuit seeking damages for the identified sexual abuse. If yes, please state: NO

a. Where and when you commenced the lawsuit:

b. The parties to the lawsuit:

c. The case number if any:

d. The result of the lawsuit:

Sign and print your name. If you are signing the claim on behalf of another person or an estate, print your title.

Under penalty of perjury, I declare the foregoing statements to be true and correct.

Date:

Signature: _____


Print Name _____

Relationship to Sexual Abuse Claimant: _____

#1

Photos of me and Sabine Güego (and Archbishop Sanchez) are attached.

1 The Eucharist Is About Belonging



#1

FILL ME WITH
YOUR PRAISE
AND I WILL
SING YOUR
GLORY

#8

#8



#8

#8

#8

#8

#1

#8

Deep
Deep-
go to
school.

William T...



Fr. Sabine Griego
Pastor



Fr. Ernest Montoya
Associate Pastor



Sr. M. Martha Janzyk
Principal



Mrs. Mary Miller
Office Secretary



Mrs. Barbara Jones
Office Assistant



Mrs. Bette Pozera
Bookkeeper



Mrs. Liz Frey
Office Aide



Mrs. Bernadette Aragon
Wade
Office Aide



Mrs. Lucy Runde
Religious Education
Coordinator



Mrs. Angela
Religious Ed.
Secretary



Anthony Mass
Athletic Director



Andrew Garcia
P.E. Coach



Mrs. Janet Muenz
Spanish



Sr. Nancy Fuller
Music



Mrs. Shirley P
Librarian



Mr. Dick Wagner
Library Aide



Mrs. Sharon Swinski
8th Grade Math



Regina Sanchez
Chapter I Lab



Agustin Martinez
Maintenance



Joe P
Main