

Johnson, Richard G. 1-136. No mention was made of the information contained above or the requirement imposed by the Review Board that he inform a priest of the vicariate about the allegation. No mention was made about the other three allegations against him.

11. **EDWARD KELLEY**

Father Edward Kelley was ordained a priest of the Boston Archdiocese in May of 1968. See KELLEY-2 003. He was assigned to three parishes in the Boston Archdiocese before being placed on unassigned status in 1993. See KELLEY-2 003. On August 15, 1977 a letter was sent to the Chancery by the Nahant Police Department reporting an incident that took place on August 4, 1977. See KELLEY, E. – 5- 6. At that time two officers observed a blue sedan parked on the side of a road. See KELLEY, E. – 5. As the police approached, the officers saw “person jump from the seat of the car.” See KELLEY, E. – 5. This individual “had his pants and underwear wrapped around his ankles.” See KELLEY, E. – 5.

When the officers pulled up next to the car, one recognized the driver of the car as the former parish priest of St. Mary’s in Lynn, Father Edward Kelley. See KELLEY, E. – 5. The police initially let the car go, but then “after discussing the matter between ourselves” they pulled the car over. See KELLEY, E. – 5. The young man who was the passenger identified himself at the time as a nineteen year old. See KELLEY, E. – 5. When Father Kelley was asked what he was doing

at the time of the initial stop, "he was sweating profusely." See KELLEY, E. – 5. When asked what he was doing in Nahant at that hour (4 am in the morning), Father Kelley stated that he was counseling the young man and that the young man had to go to the bathroom. See KELLEY, E. – 5-6. After hearing this story, one of the officers remarked: "Father, from what I see here, I have nothing but really bad thoughts about the circumstances that just occurred." See KELLEY, E. – 6. Father Kelley made no response but was allowed to leave. See KELLEY, E. – 6. The police returned to find the original scene and found a broken bottle of Bacardi rum at the exact same spot where the car was originally seen. See KELLEY, E. – 6.

When interviewed by Bishop Daily on August 29, 1977 Father Kelley stated that he had visited the homes earlier in the evening of young people who were waiters at Camp Fatima. See KELLEY-2 046. Camp Fatima was a camp in New Hampshire and "waiters" were typically teenagers who would assist priests who were counselors there.<sup>15</sup> See KELLEY-2 046. Father Kelley conceded that he "had drank more than he should of [sic]," and that the incident was an "unfortunate set of circumstances all around." See KELLEY-2 046.

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<sup>15</sup> Father Gale, who is under indictment for alleged child molestation also faces accusations of molesting Camp Fatima waiters, describes himself as a "friend" to Father Kelley in a 1986 letter to Bishop McCormack when Kelley was assigned to a program for alcoholics. See KELLEY-2 071. Father Gale, Father Shanley and Father Daniel Graham, all of whom frequented Camp Fatima, are alleged to have molested Bryan Schultz, currently a DSS social worker. See Schultz Affidavit as referenced in Addendum "A."

When faced with a set of facts and a police report that was strongly indicative of improper activities by a priest of the Archdiocese and a teenager, the notes of Bishop Daily are illustrative. See KELLEY-2 046-047. He stated as follows: “I indicated to Father K. that I wanted to help spoke of vulnerability of priests to accusations, etc. – the obligation to assist those with problems.” See KELLEY-2 046 (emphasis in original).

By the time of this meeting, Bishop Daily had already “helped.” On the day that the letter was received from the Nahant Police Department, August 15, 1977 Bishop Daily received a call from the Nahant police chief. See KELLEY-2 052. Bishop Daily went directly to Nahant where he met with the chief and the two police officers. See KELLEY-2 052. Bishop Daily dismissed the seriousness of Father Kelley’s behavior. Bishop Daily’s notes reflect, “no charges are to be filed because no ‘act’ actually witnessed – evidence circumstantial.” See KELLEY-2 052.

As of August 1977, Father Kelley was assigned to St. Columbkille’s parish in Brighton. See KELLEY-2 003. There is no evidence in the records produced by the RCAB that Bishop Daily informed the pastor or other staff at St. Columbkille’s that Father Kelley had engaged in such behavior. There is no indication that Father Kelley was disciplined or asked to participate in treatment after the 1977 Nahant incident.

In 1992, ██████████ reported that he was sexually abused by Father Kelley in 1977. See KELLEY-2 323-324. ██████████ also reported that he was abused by Father Kelley beginning when ██████████ was approximately 15 years old in 1974 and continuing until ██████████ was in his early 20's. See KELLEY-2 323-324; 204-206. Had the RCAB removed Father Kelley from his ministry in 1977, or at the very least required that he seek treatment, a young boy may have been spared years of abuse. See KELLEY-2 323-324; 204-205; 2046-047.

Ultimately, Father Kelley was removed from ministry. See KELLEY-2 323. He was diagnosed at St. Luke's Hospital in Maryland as suffering from a sexual disorder. See KELLEY-2 323.

## **12. BERNARD LANE**

Ordained in 1960, Father Lane became a street priest through the 1960's and in 1969 he established Adolescent Counseling in Development, Inc. ("AcID"), a residence and counseling center in Malden, Massachusetts for teens in trouble with the law. See BL-0594-0598. In 1973, Father Lane and Father C. Melvin Surette opened Alpha Omega House in Littleton, Massachusetts that also operated as a residential home for troubled teens, most of whom were DYS committed. See BL-0612-0613, 0467.