

2001, Toni Terenzi, the Archdiocesan secretary, reported to Bishop Murphy that Father Tivnan had participated in a Mass at Saint Florence in Wakefield where five and six girls were in attendance. See Tivnan-2 540. Father Tivnan had apparently nudged one of the girls, who in turn reported the incident to Father Murphy. Father Higgins later contacted the girls father but a review of the RCAB documents produced shows that nothing materialized from the situation. See Tivnan-2 540; 547; 557.

24. ERNEST TOURIGNEY

Ernest Tourigney was ordained a priest of the Archdiocese of Boston in February 1961. His first assignment was Immaculate Conception in East Weymouth. See ET-0181. The RCAB was aware as early as May of 1974 that Father Tourigney was engaging in inappropriate sexual behavior with young boys. See ET-0004; 0098-99. Father Haley, pastor of St. Mary's in Holliston and the housekeeper spoke to Bishop Banks about a relationship between Father Tourigney and [REDACTED]. See ET-0004; 0098-99. After Father Tourigney and the boy denied the relationship, the matter was dropped, and he was returned to ministry. See ET-0004. Father Tourigney would go on to molest many other children.

In February 1974, a parishioner from St. Mary's in Holliston, Father Tourigney's second assignment, wrote to Cardinal Medeiros. See ET-0364.

Thomas D. Clifford asked that Cardinal Medeiros examine the conduct of Father Tourigney. See ET-0364. He wrote, “[w]hether Father Tourigney’s activities stem from love of God, or love of love, or whatever, I question the wisdom and possible damage.” See ET-0364. While the letter is vague, the RCAB was put on notice that Father Tourigney’s behavior concerned a parishioner enough to write to Cardinal Medeiros. There is no indication that any investigation was done by the RCAB.

In October 1988, once Mr. [REDACTED] was an adult, he spoke to the RCAB, specifically Bishop Banks, about the abuse he suffered at the hands of Father Tourigney. See ET-0004. Father Tourigney used his position as a priest to manipulate Mr. [REDACTED] into believing their relationship was normal and good. See ET-0004. Tourigney told Mr. [REDACTED] that they had a “special dimensional relationship” like in the Bible, “rooted in the Eucharist.” See ET-0004. When Mr. [REDACTED] brought this issue to the attention of Bishop Banks in 1988, Father Tourigney “basically agreed about his relationship with [REDACTED] and agreed that he lied in 1974. See ET-0098-99. Nevertheless, the RCAB returned Father Tourigney to ministry. Bishop Banks noted that “[Father Tourigney] has other problems [drinks, family, Messina]” See ET-0004.

In 1988, Bishop Banks wrote about the 1974 abuse of Mr. [REDACTED]:

this was brought to my attention in May 1974. I called in Tourigney-who denied it. Father Haley and housekeeper brought

it to my attention. I spoke to [REDACTED] and he also denied it. That was the end of that. Jim admits he lied to me. Tourigney spoke to Jim and told him what to say. Tourigney was also aggressive towards RJB.

See ET-0004; see also ET-0098-99. When Mr. [REDACTED] spoke to Bishop Banks in 1988, he told him about three other children who were sexually abused by Father Tourigney: [REDACTED] [REDACTED], Mr. [REDACTED] brother, [REDACTED] [REDACTED] and [REDACTED] [REDACTED] from Matignon. See ET-0005, ET-0098-99.

Father Tourigney's responses rang hollow. He said that Mr. [REDACTED] was just a friend. It was "affectionate but not sexual." See ET-0005. Father Tourigney said that his relationship with [REDACTED] [REDACTED] was also a friendship. See ET-0005. He was in grammar school and around "all the time." See ET-0005. Father Tourigney's "feelings were overwhelming-just too much." See ET-0005. Father Tourigney's response to Mr. [REDACTED]'s allegation was simply that he "really doesn't know what happened that night." See ET-0005. Besides the fact that Father Tourigney was sexually abusing [REDACTED] [REDACTED] between the years 1984-1987 at Immaculate Conception in Revere, Father Tourigney stated that there was "nothing in Revere." See ET-0098-99; Complaint of John and Jane Doe v. Ernest Tourigney et al. ("John and Jane Doe Complaint").

After the allegations surfaced of the gentlemen above, Father Tourigney was sent to Southdown in Toronto for a psychological assessment. See ET-0098-99. In 1989, Southdown wrote: "sexual repression, coupled with a strong need

for affection and a growing, if naïve, comfortableness with sexuality may be contributing factors' to the sexual relationship. Prominent obsessive/compulsive traits. Ernest does not appear to be in danger of any sexual acting out or harming youth." See ET-0098-99.

Father Tourigny was also sent to Doctor O'Hanley for treatment. See ET-0098-99. Dr. O'Hanley's July 15, 1989 evaluation resulted in a finding that Father Tourigny has no proclivity for acting on impulse. See ET-0098-99. "[T]here is no evidence from [O'Hanley's] interview nor from the testing that would suggest that his ministry be limited in any way." See ET-0098-99. However, just a few short months earlier, in February of 1989, [REDACTED], [REDACTED], [REDACTED] and [REDACTED] mother, called the RCAB to report that Father Tourigny called her and said that he had [REDACTED] in bed with him and either he or [REDACTED] "[h]ad a hard-on." See ET-0010; ET-0098-99. She told Bishop Banks that Father Tourigny threatened that if his friends in Milford knew what was going on, they would take care of [REDACTED] and his family. See ET-0010; ET-0098-99. He said, "what will [REDACTED] do when he finds out that I got a slap on the wrist." See ET-0010; ET-0098-99. Father Tourigny also mentioned a boy in Revere and told him that "our friendship must be based on the Eucharist." See ET-0010; ET-0098-99. When confronted with this information, Father Tourigny admitted making this call to Mrs. [REDACTED]. See ET-0098-99.

Nevertheless, the RCAB returned Father Tourigney to ministry in 1989 where he served at Our Lady of Immaculate Conception, Revere. In 1992, an intervention was held by the Priests' Recovery Program and Father Tourigney was referred to Saint Michael's Community in St. Louis. See ET-0098-99. The evaluation took place May 18-May 22, 1992 and inpatient treatment was recommended. See ET-0012. Father Tourigney remained at St. Michael's until the end of December 1992. See ET-0098-99. In 1993, Father Tourigney was placed on Sick Leave. See ET-0098-99.

By 1995, five individuals had complained that they had been abused by Father Tourigney. See ET-0096-97. Mr. [REDACTED] and his brother [REDACTED] were abused in 1974 at Immaculate Conception in Weymouth. See ET-0096-97. Mr. [REDACTED] and [REDACTED] [REDACTED] were abused in 1960's-1970's at Immaculate Conception in Weymouth. See ET-0096-97. Mr. [REDACTED] was abused in 1981 at Matignon High School. See ET-0096-97. [REDACTED] was abused in 1975 at St. Mary's in Holliston. See ET-0096-97. In 2002, Mr. [REDACTED] reported that he had been abused from 1984-1987 at Immaculate Conception in Revere. See John and Jane Doe Complaint.

If Father Tourigney had been removed from ministry in 1974, after Bishop Banks received the complaint from Pastor Haley and the housekeeper, Mr. [REDACTED], Mr. [REDACTED] and Mr. [REDACTED] would never have been abused.

Instead, ██████████ was subjected to Tourigney's predatory sexual behavior for three years including numerous incidents where Tourigney fondled Mr. ██████████'s penis and masturbated on him. See John and Jane Doe Complaint.

In 1993, Father Tourigney was placed on administrative leave and lived at Our Lady's Hall in Milton, "house for alcoholics and incurable pedophiles." See ET-0729-0732. On May 14, 1993, Mr. ██████████ met with Cardinal Law. Before the meeting, Bishop McCormack drafted a memo to Cardinal Law stating that "Mr. ██████████ is looking for you and me and Bishop Banks to say: I am sorry. Sorry that Bishop Banks reinstated him in the parish after an evaluation in light of what he learned from Mr. ██████████. Sorry that Bishop Banks didn't reach out to Mr. ██████████ further after meeting with him. Mr. ██████████ wants to be assured that Father Tourigney will never be put into a position to do such things again." See ET-0455, 0460-461. It is unknown whether this apology was ever made.

After meeting with Mr. ██████████, Bishop McCormack wrote to Bishop Banks and requested that Banks meet with Mr. ██████████. See ET-0467. Bishop McCormack wrote: "If you choose not to meet with him, my sense I that he will take it as a sign of indifference to his concerns." See ET-0467. Again, it is unclear if Bishop Banks ever reached out to ██████████.

Numerous documents within the RCAB's file give suggestions for handling the cases of priests accused of sexual misconduct. For example, in

November 8, 1993, Bishop McCormack wrote to Father Tourigney saying that two victims ([REDACTED] i and [REDACTED]) “think we should reach out to find [other victims].” See ET-0045. Sister Catherine Mulkerrin wrote to Bishop McCormack saying, it would not be good for Father Tourigney to be out of the country working for Habitat for Humanity because Habitat has children volunteers. See ET-0056. Also, Ed O’Flaherty’s opinion was that Father Tourigney was a “danger to young men.” See ET-0622. Father Kevin Deeley asked: “do we have any responsibility to notify any prospective employer about allegations of sexual misconduct.” See ET-0505.

Even after his ministry ended, Father Tourigney repeatedly made requests to celebrate mass, perform weddings, baptisms, funerals etc. See ET-0778, 0783-0784; 00812-0814. Permission was initially granted by Cardinal Law and the RCAB but then permission was rescinded for some of the later requests. See ET-00812-0814. In 1998, the RCAB learned that despite all of the restrictions they eventually placed on Father Tourigney, he is still performing mass. See ET-0778, 0783-0784.

25. DOZIA WILSON

Father Dozia Wilson was ordained into the Diocese of Albany, New York in 1972. See WILSON, DOZIA J.-1.001. In 1975, he was appointed as chaplain to a boys school in Albany, then left the following year for Boston, where he was