

ARCHDIOCESE OF PHILADELPHIA OFFICE FOR COMMUNICATIONS

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THE ARCHDIOCESE OF PHILADELPHIA ANNOUNCES RESOLUTIONS IN A NUMBER OF CASES OF PRIESTS ON ADMINISTRATIVE LEAVE

Archbishop Chaput announces initiative to provide support and assistance to parishioners as they and the Church come to terms with the past, seek to understand sexual violence, and create an environment that is safe and welcoming to those who have been victimized

The Archdiocese of Philadelphia announced today that the work of a special team investigating the 26 priests publicly placed on leave by Cardinal Rigali last year is now largely done. Archbishop Charles Chaput, O.F.M. Cap., has made final decisions in eight of the cases of the priests who were put on administrative leave following the February 2011 Grand Jury Report, which urged the Archdiocese to review cases of past allegations of sexual abuse of minors by clergy and some cases involving violations of the Standards of Ministerial Behavior and Boundaries.

"The process of reviewing these cases was designed to ensure that the decisions announced today reflect our commitment to protect children, assist victims, restore the integrity of the priesthood and provide evidence to the broader community that they can have confidence in these outcomes," said Archbishop Chaput.

Through a rigorous investigative process, involving over 20 experts in child abuse, three of the priests have been found suitable for ministry and five have been found not suitable for ministry due to a substantiated allegation of sexual abuse of a minor or substantiated violation of the Standards of Ministerial Behavior and Boundaries. One priest on leave died before the investigation was complete so no finding could be determined. The priests found unsuitable for ministry will have no public ministry in the Archdiocese. They do have the right to appeal the decision with the Holy See. Depending upon the substantiated allegation, if they do not appeal, or if their appeal is unsuccessful, they could be laicized (removed from the clerical state), live under some supervision, or live a life of prayer and penance.