

GARCIA, Peter Edward (U.A.) 570  
September 9, 1962

ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

May 20, 1966

Telephone  
Area Code 805  
482-2755

Selective Service System  
Local Board No. 110  
1206 Maple Avenue  
Los Angeles, California 90015

Gentlemen:

Herewith is notification that

REVEREND PETER EDWARD GARCIA,

SS No. 4-110-40-27, who resides at  
St. Cecilia's Rectory  
4230 South Normandie Avenue, Los Angeles, Calif. 90037

is no longer enrolled in this school.

Very truly yours

(Rev.) Charles E. Miller, C.M.  
Registrar

P.S. Father Garcia was ordained Catholic priest on  
April 30, 1966. This is a permanent status.

C O P Y

PETER EDWARD GARCIA

All the members of the faculty agreed that Mr. Garcia would do best in parish work. He had been the manager of the bookstore here and did very well. It was suggested that he might make a good assistant to Monsignor Clarke in the Borromeo Guild.

*Seminary of Our Lady, Queen of the Angels*

15101 SAN FERNANDO MISSION BOULEVARD

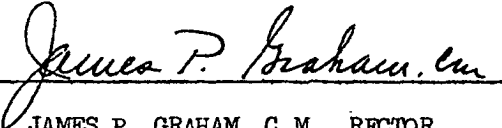
P. O. BOX 1071

SAN FERNANDO, CALIFORNIA

IN ACCORD WITH THE WISHES OF HOLY MOTHER  
THE CHURCH, I HEREBY TESTIFY THAT THIS  
YOUNG MAN,

PETER EDWARD GARCIA (LOS ANGELES)

HAS SUCCESSFULLY CONCLUDED HIS COURSE AT  
THE SEMINARY OF OUR LADY, QUEEN OF THE  
ANGELS AT SAN FERNANDO, CALIFORNIA, AND  
IS JUDGED BY THE FACULTY AND MYSELF TO BE  
QUALIFIED TO CONTINUE HIS STUDIES FOR THE  
SACRED PRIESTHOOD.

  
JAMES P. GRAHAM, C.M., RECTOR

DATE MAY 31, 1960



✓

*JP*

SEMINARY OF OUR LADY QUEEN OF THE ANGELS  
ARCHDIOCESE OF LOS ANGELES

VACATION LETTER

RE: PETER GARCIA  
(Junior Seminary — College Department)

Date JUL 21 1958

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

*+ [Signature]*  
Chancellor

1. Did Mr. Peter Garcia present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament Daily? Yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? .....
5. Was he docile and obedient to you? Yes Respectful to Assistants? Yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instructions? Yes Was he prudent in the discharge of duties assigned to him? Yes
8. Has he always conducted himself in a manner becoming a Seminarian? Yes
9. Were his chosen associates persons of good reputation? Yes
10. Has he manifested at any time a spirit of worldliness in manner? No dress? No
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? No
12. Is there any further information relative to this Seminarian or to his family that should be indicated here? .....

*Seminarian aided in Teaching, Checking classes,  
training altar boys. Recommended him highly.  
[Signature]  
Pastor*

(SEAL)

Parish of

Date

St. Mary's Los Angeles  
July 23<sup>rd</sup> 1958

✓

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SEMINARY OF OUR LADY QUEEN OF THE ANGELS  
ARCHDIOCESE OF LOS ANGELES

VACATION LETTER

RE: GARCIA, PETER E.  
(Junior Seminary — College Department)

Date August 1, 1959

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

Alden J. Bell, Chancellor

1. Did Mr. Peter E. Garcia present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament Daily? Yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? .....
5. Was he docile and obedient to you? Yes Respectful to Assistants? Yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instructions? Yes Was he prudent in the discharge of duties assigned to him? Yes
8. Has he always conducted himself in a manner becoming a Seminarian? Yes
9. Were his chosen associates persons of good reputation? Excellent
10. Has he manifested at any time a spirit of worldliness in manner? no dress? no
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? no
12. Is there any further information relative to this Seminarian or to his family that should be indicated here? .....

(SEAL)

Recommend Seminarian highly, Conduct excellent.  
Diligent, industrious, devoted to fellow seminarian  
Right Rev. Thomas J. Miller Pastor  
Parish of St. Mary in Los Angeles  
Date July 19th 1959

SEMINARY OF OUR LADY QUEEN OF THE ANGELS  
ARCHDIOCESE OF LOS ANGELES

VACATION LETTER

RE: PETER GARCIA  
(Junior Seminary — College Department)

Date August 1st, 1960

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

ALDEN J. BELL, Chancellor  
Auxiliary Bishop of Los Angeles

1. Did Mr. PETER GARCIA present himself to you upon his return home? yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? .....
3. Did he attend Mass daily? yes Go to Holy Communion daily? yes Make a visit to the Blessed Sacrament Daily? ?
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? .....
5. Was he docile and obedient to you? yes Respectful to Assistants? yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? yes
7. Was he employed in giving Catechetical instructions? yes Was he prudent in the discharge of duties assigned to him? .....
8. Has he always conducted himself in a manner becoming a Seminarian? yes
9. Were his chosen associates persons of good reputation? yes, in so far as I know
10. Has he manifested at any time a spirit of worldliness in manner? no dress? no
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? .....
12. Is there any further information relative to this Seminarian or to his family that should be indicated here?  
not that I know of  
His father is doing janitor work in our school, is respectful and very conscientious.

(SEAL)

J. A. Decent  
Pastor

Parish of ST. MARY, LOS ANGELES

Date August 7, 1960

✓

Archdiocese of Los Angeles  
St. John's Seminary

VACATION LETTER

Re: PETER GARCIA

REVEREND AND DEAR FATHER:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian, on reaching home, is required to present himself without delay at the Parochial residence and advise with his Pastor concerning the disposition of the time of vacation.

In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

+ *Adrian Bell*

CHANCELLOR.

1. Did Mr. PETER GARCIA present himself to you upon his return home? yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? yes
3. Did he attend Mass daily? as far as I know Go to Holy Communion daily? when it was near Make a visit to the Blessed Sacrament daily?
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? yes
5. Was he docile and obedient to you? yes Respectful to Assistants? yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? yes
7. Was he employed in giving Catechetical instruction? yes Was he prudent in the discharge of duties assigned him? I didn't check up on him. Successful?
8. Has he always conducted himself in a manner becoming a Seminarian? yes
9. Were his chosen associates persons of good reputation? no, I was I know
10. Has he manifested at any time a spirit of worldliness in manner? no dress? no
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or arouse suspicion? no
12. Is there any further information relative to this Seminarian or to his family that should be indicated here?  
no

(SEAL)

*J. A. Dessert*

PASTOR.

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

April 27, 1966

Ego subsignatus Petrus Eduardus Garcia cum petitionem Episcopo exhibuerim pro recipiendo Presbyteratus Ordine sacra instanti Ordinatione, ac diligenter se perpensa coram Deo, iuramento interposito, Testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle cum experiri ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera ceteraque ex eodem sacro ordine dimanantia, quae sponte suscipere vobis ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae coelibatus lex imponat clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam St. Canonum. obtemperaturum obsequentissime iis omnibus, quae mei praecipient Praepositi et Ecclesiae disciplina exigat, paratum virtutum exempla praebere sicut opere sicut sumone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voto, sic iuro, sic me Deus adjuvet et haec Sancta Dei Evangelia, quae manibus meis tango.

Die 27 mensis April anni 1966

Petrus Eduardus Garcia

Iuramentum iure coram me Emisum Testor

W. J. Kennally

Rector Seminarii Sancti Iohannis

a. m. d. p.

ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

February 24, 1966

The Very Reverend William J. Kenneally, c.m.  
Rector, St. John's Major Seminary  
Camarillo, California

Very Reverend Rector:

In compliance with the instruction of the  
Sacred Congregation of the Sacraments of December  
27, 1930, I hereby ask that you kindly submit  
to His Eminence, James Francis Cardinal McIntyre,  
Archbishop of Los Angeles my petition for pro-  
motion to the Sacred Order of Priesthood.

In presenting this petition, I solemnly  
declare that I am actuated by no motive of  
fear either physical or moral; that I am in  
no way coerced by parents, relatives, pastor,  
assistant pastor, or any other agency whatever,  
but make this request of my own free and  
spontaneous will and that I am fully aware  
of the grave obligation consequent upon the  
reception of this Sacred Order.

Respectfully yours,  
Felix Edward Garcia

u. m. d. 11.

ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

July 30, 1965

The Very Reverend William J. Kenneally  
Rector, St. John's Major Seminary  
Camarillo, California

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 17, 1930, I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles my petition for promotion to the Sacred Order of Diaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation consequent upon the reception of this Sacred Order.

Respectfully yours,  
Peter E. Garcia

ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

Ego subsignatus Petrus Eduardus Garcia cum petitionem  
Episcopo exhibuerim pro recipiendo Diaconatus Ordine, sacra in-  
stante Ordinatione, ac diligenter re perpensa coram Deo, iura-  
mento interposito, Testificor in primis, nulla me coactione seu  
vi, nec ullo impelli timore in recipiendo eodem sacro  
Ordine, sed ipsum sponte exoptare, ac plena liberaque  
voluntate eundem velle cum experiri ac sentiam a  
Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera ceteraque  
Ex eodem sacro ordine dimanantia, quae sponte suscipere  
volo ac propono, eaque toto meae vitae curricula, Deo  
opitulante, diligentissime servare constituo.

Præcipue quae caelibatus lex importet clare  
me percipere ostendo, eamque libenter explere  
atque integre servare usque ad extremum, Deo  
adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me  
fore, ad normam SS. Canonum. obtemperaturum  
obsequentissime iis omnibus, quae mei præcipient  
Praepositi et Ecclesiae disciplina exigit, paratum  
virtutum exempla præbere sive opere sive sermone,  
adeo ut de tanti officii susceptione remunerari  
a Deo merear.

Sic spondeo, sic oves, sic iuro sic me Deus  
adiuvet et haec Sancta Dei Evangelia, quae manibus  
meis tango.

Diei 28 mensis October anni 1965

Petrus Eduardus Garcia

Juramentum rite enim me emissum testor

Francis D. Passeri, C. 21.  
Vice Rector Seminarii Sancti Joannis



ST. JOHN'S SEMINARY  
P. O. Box 38  
Camarillo, California

(Major seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION  
(Answers must be typewritten or printed in ink.)



Date of application May 23, 1960

Full Name Peter Edward Garcia Phone No. Angelus 9-1325

Home Address 425 So. Chicago St. Los Angeles 33, California  
(STREET) (CITY) (STATE)

Pastor's Name Rev. James Dessert Name of Parish St. Mary's

City Los Angeles State California Diocese Los Angeles

Date of Birth Feb. 12, 1940 Place Albuquerque, New Mexico

Date of Baptism MAR. 10, 1940 Place Sacred Heart Albuquerque, New Mexico  
(CHURCH) (CITY) (STATE)

EDUCATION

Please give in order the schools you have attended and the time spent in each:

FROM*	TO*	NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL**
('46) 1	5 ('50)	Sacred Heart Albuquerque, N.Mex.	elementary
('50) 5	7 ('52)	St. Francis Xavier Albuquerque	elementary
('52) 7	8 ('54)	St. Mary's Los Angeles	elementary
	('58)		
('54) 9	12	Our Lady Queen of Angels, San Fernando	Minor Seminary
1 Col.	2 Col.	Our Lady Queen of Angels, San Fernando	Minor Seminary
('58)	('60)		

\* Please specify both month and year.

\*\* Please specify one of the following: elementary, secondary, college: undergraduate, college: post-graduate, minor seminary, seminary: philosophy, seminary: theology.

What was the last grade successfully completed? 2nd yr. Col. Degree? Associate of Arts

What was your average grade in the different studies? C

Has your course of studies been interrupted? no How long? \_\_\_\_\_

Please give the reason: \_\_\_\_\_

#### FAMILY

Father's Name REDACTED Religion: Catholic Living or dead? Living

Mother's Maiden Name REDACTED Religion: Catholic Living or dead? Living

Father's Occupation Self employed Is he of the Latin Rite? yes

Date of Parents' Marriage August 16, 1930 Place Albuquerque, New Mexico  
Sacred Heart Church.

Are they living together? yes

How many brothers have you? 1 Sisters? 0

#### HEALTH

Are you in sufficiently good health for a long course of serious study? yes

Have you any bodily defects or weaknesses requiring special care? no

(State in a private letter what they are.)

Is your eyesight weak? yes Is your hearing defective? no

Are any members of your family disposed to such sicknesses as tuberculosis, heart disease, etc.? no If

so, please specify: \_\_\_\_\_

Is there, or has there been, mental or nervous disorder of any kind in your family or in any of your relatives?

no

What is the relationship between such person or persons and yourself? \_\_\_\_\_

#### VOCATION

Has your pastor advised you to study for the priesthood? yes

**EX-RELIGIOUS or EX-SEMINARIAN**

Have you been a member of a religious community? no Which? \_\_\_\_\_

How long?\* \_\_\_\_\_ to\* \_\_\_\_\_

Why did you leave? \_\_\_\_\_

Have you been asked to leave any seminary, or left on your own accord before completing the course?

\_\_\_\_\_ Which seminary? \_\_\_\_\_

Please give reasons for leaving: \_\_\_\_\_

**ORDERS**

What orders have you received? none \_\_\_\_\_

Where? \_\_\_\_\_ Date? \_\_\_\_\_

**DIOCESE**

In what diocese do you live? Archdiocese of Los Angeles \_\_\_\_\_

For what diocese are you studying? Archdiocese of Los Angeles \_\_\_\_\_

Please give in chronological order the dioceses in which you have lived for six months or more after the age of fourteen.

PERIOD OF TIME :*	NAME AND ADDRESS OF PARISH, COLLEGE, SEMINARY, WHERE YOU LIVED :	NAME OF DIOCESE :
1/1/54 to 1/1/60	Archdiocese of Los Angeles	
to		
to		
to		
to		

**MILITARY SERVICE**

What is your status in regard to future military service (exempt, deferred, in the reserve, etc.)? Use an extra sheet if needed. If you do not know, please so state. **I have not been classified as of to what classification I am in.**

\* Please specify both *month* and *year*.

## DOCUMENTS

ENCLOSED  
WILL FOLLOW

Please send this application to the Very Reverend Rector *immediately*, and indicate the action taken on the documents needed by checking the appropriate squares. If there is any problem about any document, please explain.

- ☒ ☐ 1. Baptismal Certificate.
- ☒ ☐ 2. Confirmation Certificate.
- ☒ ☐ 3. Marriage Certificate of your parents.
- ☐ ☒ 4. Transcript of credits from High Schools and Colleges and Seminaries attended.  
(except Queen of the Angels Seminary)
- ☐ ☒ 5. Letter of recommendation from your pastor. (Please ask that it be sent directly to The Very Reverend Rector.)
- ☒ ☐ 6. Letter of recommendation from the school last attended. (Please ask that it be sent directly to The Very Reverend Rector.)  
(except Queen of the Angels Seminary)
- ☐ ☒ 7. Certificate of health from your family doctor.
- ☐ ☒ 8. Certificate from your dentist.
- ☐ ☒ 9. Certificate from your oculist.

Were you born in the diocese for which you are studying? no

Have you ever lived in the diocese for which you are studying? yes

John Edward Garcia  
Signature of Applicant (in ink)

(Please do not fill in spaces below.)

Testimonials needed:

none.

Dispensations needed:

none.

ST. JOHN'S SEMINARY  
P. O. Box 38  
Camarillo, California

(Major seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION

(Answers must be typewritten or printed in ink.)

Date of application September 10, 1960

Full Name Peter Edward Garcia Phone No. Angelus 9-1325

Home Address 425 South Chicago Street Los Angeles 33, California  
(STREET) (CITY) (STATE)

Pastor's Name Rev. James Dessert Name of Parish St. Mary's

City Los Angeles State California Diocese Los Angeles

Date of Birth Feb. 12, 1940 Place Albuquerque, New Mexico

Date of Baptism \_\_\_\_\_ Place Sacred Heart Albuquerque, New Mexico  
(CHURCH) (CITY) (STATE)

EDUCATION

Please give in order the schools you have attended and the time spent in each:

FROM*	TO*	NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL**
Sept. '46-May '51		Sacred Heart, Albuquerque, N. MEX.	Elementary
Sept. '51-Oct '53		St. Francis Xavier, Albuquerque,	Elementary
Oct. '53-June '54		St. Mary's, Los Angeles, Calif.	Elementary
Sept. '54-June '60		O. L. Queen of The Angels, San Fernando, Calif.	Minor Seminary

\* Please specify both month and year.

\*\* Please specify one of the following: elementary, secondary, college: undergraduate, college: post-graduate, minor seminary, seminary: philosophy, seminary: theology.

What was the last grade successfully completed? 2nd yr. Col. Degree? A.A.

What was your average grade in the different studies? C

Has your course of studies been interrupted? No How long? --

Please give the reason: \_\_\_\_\_

#### FAMILY

Father's Name REDACTED Religion: Catholic Living or dead? Living

Mother's Maiden Name REDACTED Religion: Catholic Living or dead? Living

Father's Occupation Self employed Is he of the Latin Rite? YES

Date of Parents' Marriage August 16, 1930 Place Albuquerque, New Mexico

Are they living together? YES

How many brothers have you? 1 Sisters? 0

#### HEALTH

Are you in sufficiently good health for a long course of serious study? YES

Have you any bodily defects or weaknesses requiring special care? NO  
(State in a private letter what they are.)

Is your eyesight weak? NO Is your hearing defective? NO

Are any members of your family disposed to such sicknesses as tuberculosis, heart disease, etc.? NO If  
so, please specify: \_\_\_\_\_

Is there, or has there been, mental or nervous disorder of any kind in your family or in any of your relatives?  
NO

What is the relationship between such person or persons and yourself? \_\_\_\_\_

#### VOCATION

Has your pastor advised you to study for the priesthood? \_\_\_\_\_

**EX-RELIGIOUS or EX-SEMINARIAN**

Have you been a member of a religious community? NO Which? \_\_\_\_\_

How long?\* \_\_\_\_\_ to\* \_\_\_\_\_

Why did you leave? \_\_\_\_\_

Have you been asked to leave any seminary, or left on your own accord before completing the course?

NO Which seminary? \_\_\_\_\_

Please give reasons for leaving: \_\_\_\_\_

**ORDERS**

What orders have you received? NONE

Where? \_\_\_\_\_ Date? \_\_\_\_\_

**DIOCESE**

In what diocese do you live? Los Angeles

For what diocese are you studying? Los Angeles

Please give in chronological order the dioceses in which you have lived for six months or more after the age of fourteen.

PERIOD OF TIME :*	NAME AND ADDRESS OF PARISH, COLLEGE, SEMINARY, WHERE YOU LIVED :	NAME OF DIOCESE :
Sept '54 <sup>to</sup> - usque ad	Los Angeles	Los Angeles
to		
to		
to		
to		

**MILITARY SERVICE**

What is your status in regard to future military service (exempt, deferred, in the reserve, etc.)? Use an extra sheet if needed. If you do not know, please so state.

I have not been classified as of yet. (11-14-60)

\* Please specify both *month* and *year*.

## DOCUMENTS

ENCLOSED  
WILL FOLLOW

Please send this application to the Very Reverend Rector *immediately*, and indicate the action taken on the documents needed by checking the appropriate squares. If there is any problem about any document, please explain.

- ☐ ☐ 1. Baptismal Certificate.
- ☐ ☐ 2. Confirmation Certificate.
- ☐ ☐ 3. Marriage Certificate of your parents.
- ☐ ☐ 4. Transcript of credits from High Schools and Colleges and Seminaries attended.  
(except Queen of the Angels Seminary)
- ☐ ☐ 5. Letter of recommendation from your pastor. (Please ask that it be sent directly to The Very Reverend Rector.)
- ☐ ☐ 6. Letter of recommendation from the school last attended. (Please ask that it be sent directly to The Very Reverend Rector.)  
(except Queen of the Angels Seminary)
- ☐ ☐ 7. Certificate of health from your family doctor.
- ☐ ☐ 8. Certificate from your dentist.
- ☐ ☐ 9. Certificate from your oculist.

Were you born in the diocese for which you are studying? NO

Have you ever lived in the diocese for which you are studying? YES

  
Signature of Applicant (in ink)

(Please do not fill in spaces below.)

Testimonials needed:

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Dispensations needed:

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# Certificate of Baptism



Sacred Heart Church

412 STOVER S. W.  
ALBUQUERQUE, NEW MEX.

— This is to Certify —

That Peter Edward Garcia  
REDACTED

Child of \_\_\_\_\_

and \_\_\_\_\_

born in Albuquerque New Mexico  
(CITY) (STATE)

on the 12th day of February 1940

was **Baptized**

on the 10th day of March 1940

According to the Rite of the Roman Catholic Church  
by the Rite. Francis L. Markey

the Sponsors being { Adria Romero  
Teresa Silva de Romero

as appears from the Baptismal Register of this Church.

Dated April 11th/54

Joseph A. Dwyer  
Pastor

## Notations

FIRST COMMUNION

Date 5/8/19  
Church Sacred Heart  
Place Albuquerque, New Mexico

CONFIRMATION

Date November 10th 1940  
Church Sacred Heart Church  
Place Albuquerque New Mexico

MARRIAGE(S)

Date \_\_\_\_\_  
Church \_\_\_\_\_  
Place \_\_\_\_\_

SUBDIACONATE

Date \_\_\_\_\_  
Church \_\_\_\_\_  
Place \_\_\_\_\_

RELIGIOUS  
PROFESSION.

Date \_\_\_\_\_  
Order \_\_\_\_\_  
Place \_\_\_\_\_

St. Mary's Church

PHONE AN. 8-7432  
407 SOUTH CHICAGO STREET  
LOS ANGELES 33, CALIFORNIA

June 24, 1960

Very Rev. William J. Kenneally C.M.  
Rector, St. John Seminary  
Camarillo, California

Very Rev. and dear Father:

I wish to recommend for your acceptance  
into St. John Seminary, Peter Garcia of this  
Parish who has just completed the course in  
our Junior Seminary.

Being new in this Parish, I can't say  
that I know him well, but he seems to be a  
good young man. At present he is helping us  
in making preparations for Summer School.

Sincerely yours,  
James Dessert  
(Pastor)

\*\*\*\*\*

This is to certify that I, the undersigned pastor of..St..Mary.'s.....  
Church, located at..407.Spa.Chicago.St....., have announced publicly,  
during Mass, the promotion of Mr. .Peter.Edward.Garcia..., of this parish to  
the sacred order of.....Priesthood.....and know no reason why he should  
not be advanced.

Date April.19, 19.66...

*Fr. Albert Negri S.D.B.*  
Pastor *E.L.*

D37.54.2c

# Marriage Certificate

State of New Mexico



County of Bernalillo

I Hereby Certify, that on the 16<sup>th</sup> day of August A. D. 1930  
at The Sacred Heart Church, Albuquerque, N. Mex.,  
in said County and State, I, the undersigned, a Roman Catholic Priest, did join in the

## Holy Bonds of Matrimony

in accordance with the Laws of the State of New Mexico, and in authorization of the following license,  
of Albuquerque, N. Mex.,  
and of Albuquerque, N. Mex.

Witness my hand and seal, the day and year last above written.

WITNESSES:

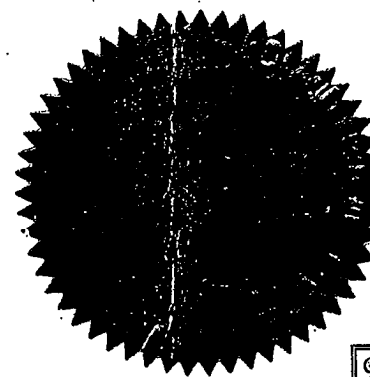
J. J. Gonzales  
Santa A. Gonzales  
Signed Pedro J. Gonzales Groom

Francisco J. Chavez  
(Official Title) Pastor  
Signed Helicita Chavez Bride

Recorded this 16<sup>th</sup> day of August A. D. 1930, at 3:25 P. M., in

Marriage Record Book No. 20, Page No. 262

Ida D. Bace  
County Clerk and Recorder



# MARRIAGE LICENSE

STATE OF NEW MEXICO }  
County of Bernalillo, }

No. 10004

To Any Person Authorized by Law to Perform the Marriage Ceremony, Greeting:

You are hereby authorized to join in marriage

of Albuquerque, New Mexico and Albuquerque, New Mexico, and of this License you will make a return to my office within the time prescribed by law.

WITNESS my hand and the seal of the Probate Court at Albuquerque, this 13th day of August, 1930

Isa D. Baca

County Clerk

Recorded August 13, 1930, at 2:05 P M., in Marriage Record Book No. 20, Page No. 262

Isa D. Baca

County Clerk and Recorder

By L. B. Smith Deputy.



## Remembrance of first Holy Communion

*Peter Garcia*

received first Holy Communion in *Sacred Heart* Church

on *May 8, 1949*

*Jose Garcia*

\*\*\*\*\*

This is to certify that I, the undersigned pastor of *St. Mary's*.....  
 Church, located at *407 So. Chicago St.*....., have announced publicly,  
 during Mass, the promotion of Mr. *Peter Edward Jarcis*, of this parish to  
 the sacred order of *Deaconate*.....and know no reason why he should  
 not be advanced.

Date. *Oct. 19*, 19*65*..

*F. M. J. S. D. S.*  
 .....  
 Pastor

D37.54.2c



# St. Mary's Church

PHONE ANGELES 7432  
407 SOUTH CHICAGO STREET  
LOS ANGELES 33, CALIFORNIA

October 19, 1965

St. John's Seminary  
Camarillo, California

Dear Reverend Father Francis D. Pansini, C. M.;

According to your request, we announced the future ordination of Peter Edward Garcia. No difficulties were raised.

I'm enclosing \$50.00 dollars as payment for Peter Edward Garcia for the month of September. We are not responsible for future payments, as Mr. Garcia does not work for us any longer.

I have asked Mgr. Hawks' opinion about the past fees of Peter Edward Garcia, and he told me not to worry, because Mgr. O'Dwyer and Father Tempest were responsible for the fees and not the Salesians who took over St. Mary's on September 1, 1965.

I would like to have the Deacon Peter Edward Garcia to help us at Christmas with the Church functions.

Yours in Christ,

Rev. Albert M. Negri S.D.B.  
(Pastor)

*Fr. Berger*  
AMN:tlv

ST. JOHN'S SEMINARY  
Camarillo, California

Major Orders  
BANNS  
c. 998

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that Mr. PETER E. GARCIA, of your parish, will be elevated to the sacred order of Subdiaconate on May 29, 1965.

Would you please make the required announcement, adding the customary warning that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch) bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (C. 999)

After the announcement has been made, will you please fill in the form below and return it to the seminary?

Sincerely yours in Christ,

W. J. Kenneally  
Rector

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This is to certify that I, the undersigned pastor of St. Mark's Church, located at 407 So. Chicago St. Los Angeles, have announced publicly, during Mass, the promotion of Mr. Peter E. Garcia, of this parish to the sacred order of Subdiaconate and know no reason why he should not be advanced.

Date May 18, 1965.

J. A. Desert  
Pastor

D37.54.2c

LAARCH 010657

Ad Subdiaconatum  
Iuramentum Servitii  
Dioecesis C. 981

SEMINARIUM SANCTI JOANNIS

Camarillo, California

JURAMENTUM SERVITII DIOECESIS

Ego, Petrus Eduardus Garcia, plenam habens notitiam  
praescripti can. 981 Codicis Juris Canonici, quo statuitur, ut qui ordinantur  
titulo servitii dioecesis se, interposito iuramento, perpetuo eiusdem servitio de-  
vovere debeant, spondeo ac juro me Dioecesi Angelonum in  
California perpetuo inservitutum sub Ordinarii praedictae.  
Dioecesis pro tempore auctoritate.

Sic me Deus adjuvet et haec sancta Evangelia, quae manibus tango.

Petrus Eduardus Garcia  
(Candidatus ad Subdiaconatus ordinem)

Rite coram me delegato emissum.

Die 24, mensis Maii, anno 1965.

W. J. Kernan c.  
Rector Seminarii

Subdiaconate:  
NOTIFICATION OF  
RECEPTION OF ORDERS  
c. 1011

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

June 2, 1965

Right Reverend Monsignor Tito Melendez  
Sacred Heart Church  
412 Stover Avenue S.W.  
Albuquerque, New Mexico 87102

Right Reverend and dear Monsignor:  
~~Reverend and dear Father~~

In accordance with the provisions of Canon 1011 and Canon 470, § 2, I take pleasure in informing you that the Rev. Mr. PETER EDWARD GARCIA, baptized on March 10, 1940 in the Church which is under your pastoral care, was advanced to the Sacred Subdiaconate in St. John's Seminary at Camarillo by His Excellency the Most Reverend John J. Ward ~~Archbishop of Los Angeles~~ Auxiliary Bishop of Los Angeles on May 29, 1965.

Would you please make the appropriate notation in the Baptismal register?

Commending our Seminary to your prayerful intercession, I remain

Yours sincerely in Christ,

W. J. Kennedy c.m.  
Rector.

After you have made the appropriate notation  
please return this notice to the Rector.

✓  
T.M.

# PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N.

*Petrus Eduardus Garcia*

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilibus omnium et invisibilibus. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homofactus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus oratae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus relicto haeretico commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptionibus omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment where-with every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Petrus Eduardus Arcia  
Ex loco Seminarii Sancti Joannis, Camille  
Die 24 mensis Maii A.D. 1965  
California

Iuramentum rite coram nobis emissum testamur.

N. W. J. Kennedy

Episcopus (vel Delegatus Episcopi)

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

#### REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.



a. m. d. s.

ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

Ego subsignatus Petrus Eduardus Garcia cum petitionem  
Episcopo exhibuerim pro recipiendo Subdiaconati Ordine, sacra in-  
stante Ordinatione, ac diligenter re perpensa coram Deo, juramento in-  
terposito, Testificor in primis, nulla me coactione seu vi, nec ulla  
compelli timore in recipiendo eodem sacro Ordine, sed ipsum  
sponte exoptare ac plena liberaque voluntate exequendum velle  
cum exoptari ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita omnia onera ceteraque  
ex eodem sacro Ordine dimanantia, quae sponte suscipere  
volo ac propono, eaque toto meae vitae auriculo, Deo opitu-  
lante, diligentissime servare constituo.

Praeceptis quae caelibatus lex importet clare me  
percipere ostendo, eamque libenter explere atque integre  
servare usque ad exitum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iuriter me fore, ad normam  
85. Canonum. obtemperatum obsequentissime iis omnibus  
quae mei praecipiant Praecepti et Ecclesiae disciplina  
exigat, paratum virtutum exempla praebere sive quae  
sive sermone, adeo ut de tanti officii susceptione re-  
munerari a Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Deus adjuvet  
et haec Sancta Dei Evangelia, quae manibus meis Tango.

Diei 24 mensis Maii anni 1965

Petrus Eduardus Garcia  
Juramentum iure coram me emissum Testor

W. J. Kennan c. m.  
Rector Seminarii Sancti Joannis

ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

March 23, 1965

The Very Reverend William J. Kenneally  
Rector, St. John's Major Seminary,  
Camarillo, California

Very Reverend Rector:

In compliance with the instruction of the  
Sacred Congregation of the Sacraments of December 27,  
1930, I hereby ask that you kindly submit to  
His Eminence, James Francis Cardinal McIntyre,  
Archbishop of Los Angeles my petition for promotion  
to the Sacred Order of Subdiaconship.

In presenting this petition, I solemnly declare  
that I am actuated by no motive of fear, either  
physical or moral; that I am in no way  
coerced by parents, relatives, pastor, assistant  
pastor, or any other agency whatsoever, but make  
this request of my own free and spontaneous will,  
and that I am fully aware of the grave  
obligation of perpetual clerical celibacy and the  
daily recitation of the Divine Office consequent  
upon the reception of this Sacred Order.

Respectfully yours,  
Peter E. Garcia

U. M. D. N.

St. John's Seminary  
Camarillo, California

February 18, 1964

The Very Reverend William J. Kennelly, C.M.  
Rector, St. John's Seminary  
Camarillo, California

Very Reverend Rector:

I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles my request for promotion to the orders of Exorcist and Acolyte.

I declare that in making this request, I do so entirely of my own volition, and with complete freedom from compulsion of any kind, and that I am moved thereto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own Soul.

Respectfully yours,  
Peter Edward Garcia

Seminarium Sancti Joannis  
Archidioecesis Angelorum  
Camarillo, California

Ego, infrascriptus Petrus Eduardus Garcia

habens simplex domicilium sine origine in (Arch)dioecesi

Angelorum

coram Deo iuro me in eadem (Archi)dioecesi perpetuo manere velle.

SIC ME DEUS ADJUVET ET HAEC SANCTA DEI EVANGELIA, QUAE MANU  
MEA TANGO.

In quorum fidem manu propria subsigno

Peter E. Garcia

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Iuramentum coram me, delegato Ordinarii, rite emissum testor.

Datum apud Seminarium Sancti Joannis, Camarillo, Californiae,

sub sigillo nostro, die 23, mensis Maii, anno 1963

W. J. Kennally  
Rector Seminarii

St. John's Seminary  
Camarillo, California

March 31, 1962

The Very Reverend William J. Kennecally, C.M.  
Rector, St. John's Seminary  
Camarillo, California

Very Reverend Rector:

I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles, my request for promotion to Clerical Tonsure and the office of Porter and Lecter.

I declare that in making this request, I do so entirely of my own volition, and, with complete freedom from compulsion of any kind, and that I am moved thereto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Respectfully yours,  
Peter Edward Garcia

OK  
UP

**FORM OF INVESTIGATION**

According to the Instruction of the Congregation of  
the Sacraments (Dec. 27, 1930)

TO BE CONDUCTED BY PASTORS

**ARCHDIOCESE OF LOS ANGELES**

1531 West Ninth Street  
Los Angeles, California

**ST. JOHN'S SEMINARY**

Camarillo, California

Reverend and dear Father,

Will you please fill out this form for us and return it at your  
earliest convenience. Thank you.

Name of Candidate PETER EDWARD GARCIA Order petitioned: Tonsure  
Subordinate

Parish of St. Mary, Los Angeles, Calif. Name of Pastor Reverend James Dessert

INSTRUCTION: For the purpose of this investigation, the Pastor is expected to rely not only on his own present knowledge but, if necessary, to make prudent inquiry from others. This will give assurance that the information presented is as complete and accurate as possible. Such is the sense of the final statement on the next page, just above the Pastor's signature.

- (1) Has the candidate been regular and devout in assisting at daily Mass? yes in visits to the Blessed Sacrament? yes in the recitation of the Rosary? yes in assisting at the public exercises in the parish church? yes
- (2) Has the candidate frequently and devoutly received the Sacraments of Penance and Holy Communion? yes
- (3) Has the candidate been diligent and pious in serving Holy Mass or in exercising the other sacred functions? yes
- (4) Has the candidate shown himself willing to give catechetical instructions when invited to do so by the Pastor? yes Has he been prudent in the discharge of this office? yes Has he been successful? yes
- (5) Has he by his conversation and by his actions manifested zeal for the salvation of souls and the interests of Holy Church? yes
- (6) Has he given any evidence, during the vacation periods, of a love for books yes Or has he rather displayed a spirit of frivolity and wasted much of his time? no
- (7) Has he given any reason to suspect that he indulges in reading books, magazines or newspapers injurious to faith or morals? no Or has he attended shows unbecoming a cleric? Not to our knowledge Has he attended dances, either public or private? Not to our knowledge
- (8) Has he during vacation always conducted himself in a manner becoming a seminarian? yes
- (9) Has he consorted with persons, male or female, of dubious reputation? Not to our knowledge Or has he ever conducted himself in a scandalous or unbecoming manner even with persons of good reputation? Not to our knowledge Has his conduct in relation to persons of the other sex been such as to give rise to scandal or arouse suspicion? no
- (10) Is he always proper in his speech? yes Or does he indulge in language unbecoming a seminarian? no
- (11) Has he ever been the occasion of bringing ridicule or censure on laws of the Church or her doctrines and practices? no
- (12) Has he always conducted himself in a strictly proper manner with females? Suppose so With boys? \_\_\_\_\_ Has his conduct in this respect ever given rise to suspicion? no Has it been the occasion of gossip in the parish or outside the parish? no
- (13) Does the candidate display a spirit of worldliness? no Has he by word or deed betrayed the spirit of avarice? no Is he a willing worker or have you noticed a tendency to shirk work? He is a willing worker Has he given any sign of a fondness for strong drink? no

(14) Has he shown himself consistently docile and obedient? yes

(15) What seems to be the opinion of your Assistants concerning the priestly vocation of this candidate? \_\_\_\_\_

that he would make a good priest

What is the opinion of the neighboring priests with whom he may have had dealings? \_\_\_\_\_

What is the common opinion of the laity? \_\_\_\_\_ Have you heard expressions of surprise that this candidate should be a candidate for the Priesthood? No Were they from the lips of prudent and practical Catholics? \_\_\_\_\_

(16) Are the parents of the candidate normal persons in every respect? yes If not state in what respect they are not \_\_\_\_\_ Is the abnormality of an hereditary character? \_\_\_\_\_ Is it a defect of body? \_\_\_\_\_ Or is it a defect of mind? \_\_\_\_\_ State specifically what it is \_\_\_\_\_

Is either parent an habitual drunkard? No

(If either parent is dead, state so and put responses in past tense.)

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? No If so, state what these grounds are \_\_\_\_\_

Is he being unduly influenced by his parents or other relatives? Not that so By any priest? \_\_\_\_\_

(18) Do you know of any canonical irregularity or impediment (please read canons 983-987) affecting this candidate?

No

(19) Do you know or suspect any other fact or circumstance which might affect the fitness of this candidate? No

(20) Have you any prudent ground on which to base a suspicion that this candidate has been guilty of anything contrary to faith or morals? No

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

J. A. Dissert  
Pastor.

Date: March 15, 1963



Baric **OR**  
**64**

<p><b>FORM OF INVESTIGATION</b></p> <p>According to the Instruction of the Congregation of the Sacraments (Dec. 27, 1930)</p> <hr/> <p><b>TO BE CONDUCTED BY PASTORS</b></p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**ARCHDIOCESE OF LOS ANGELES**  
1531 West Ninth Street  
Los Angeles, California

**ST. JOHN'S SEMINARY**  
Camarillo, California

Reverend and dear Father,

Will you please fill out this form for us and return it at your  
earliest convenience. Thank you.

Name of Candidate PETER EDWARD GARCIA ~~XXXXXXXX~~ Order petitioned: Subdiaconate

Parish of St. Mary, Los Angeles, California Name of Pastor Reverend James Dessert

INSTRUCTION: For the purpose of this investigation, the Pastor is expected to rely not only on his own present knowledge but, if necessary, to make prudent inquiry from others. This will give assurance that the information presented is as complete and accurate as possible. Such is the sense of the final statement on the next page, just above the Pastor's signature.

- *Since my home is daily moves I can't answer, but one of my aunt's said that he's in now & then, during the last summer vacation he worked at the Abbey. He may have attended Mass at the nearby Church.*
- (1) Has the candidate been regular and devout in assisting at daily Mass? ^ in visits to the Blessed Sacrament? — in the recitation of the Rosary? — in assisting at the public exercises in the parish church? —
- (2) Has the candidate frequently and devoutly received the Sacraments of Penance and Holy Communion? yes
- (3) Has the candidate been diligent and pious in serving Holy Mass or in exercising the other sacred functions? yes
- (4) Has the candidate shown himself willing to give catechetical instructions when invited to do so by the Pastor? yes Has he been prudent in the discharge of this office? as far as I know Has he been successful? —
- (5) Has he by his conversation and by his actions manifested zeal for the salvation of souls and the interests of Holy Church? —
- (6) Has he given any evidence, during the vacation periods, of a love for books don't know Or has he rather displayed a spirit of frivolity and wasted much of his time? —
- (7) Has he given any reason to suspect that he indulges in reading books, magazines or newspapers injurious to faith or morals? no Or has he attended shows unbecoming a cleric? — Has he attended dances, either public or private? His next door neighbor, an elderly Catholic lady who has known him since he was a boy said that he always went out with his parents, she thinks him to be a very fine young man
- (8) Has he during vacation always conducted himself in a manner becoming a seminarian? as far as I know
- (9) Has he consorted with persons, male or female, of dubious reputation? Not that I know of Or has he ever conducted himself in a scandalous or unbecoming manner even with persons of good reputation? — Has his conduct in relation to persons of the other sex been such as to give rise to scandal or arouse suspicion? no
- (10) Is he always proper in his speech? yes Or does he indulge in language unbecoming a seminarian? never heard it
- (11) Has he ever been the occasion of bringing ridicule or censure on laws of the Church or her doctrines and practices? Not that I know of
- (12) Has he always conducted himself in a strictly proper manner with females? — With boys? — Has his conduct in this respect ever given rise to suspicion? — Has it been the occasion of gossip in the parish or outside the parish? —
- (13) Does the candidate display a spirit of worldliness? no Has he by word or deed betrayed the spirit of avarice? — Is he a willing worker or have you noticed a tendency to shirk work? — Has he given any sign of a fondness for strong drink? —

(14) Has he shown himself consistently docile and obedient? yes

(15) What seems to be the opinion of your Assistants concerning the priestly vocation of this candidate? \_\_\_\_\_  
I think he is O.K.

What is the opinion of the neighboring priests with whom he may have had dealings? \_\_\_\_\_

What is the common opinion of the laity? \_\_\_\_\_ Have you heard expressions of surprise that this candidate should be a candidate for the Priesthood? no Were they from the lips of prudent and practical Catholics? \_\_\_\_\_

(16) Are the parents of the candidate normal persons in every respect? yes If not state in what respect they are not \_\_\_\_\_ Is the abnormality of an hereditary character? \_\_\_\_\_ Is it a defect of body? \_\_\_\_\_ Or is it a defect of mind? \_\_\_\_\_ State specifically what it is \_\_\_\_\_

Is either parent an habitual drunkard? no

(If either parent is dead, state so and put responses in past tense.)

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? no If so, state what these grounds are \_\_\_\_\_

The neighbor, referred to above stated that he has wanted to be a priest since he was a boy.  
Is he being unduly influenced by his parents or other relatives? \_\_\_\_\_ By any priest? \_\_\_\_\_

(18) Do you know of any canonical irregularity or impediment (please read canons 983-987) affecting this candidate?

no

(19) Do you know or suspect any other fact or circumstance which might affect the fitness of this candidate? no

(20) Have you any prudent ground on which to base a suspicion that this candidate has been guilty of anything contrary to faith or morals? no

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

J. A. Deest

Pastor.

Date: Feb. 7, 1965

REDACTED

LOS ANGELES 22, CALIF.  
ANGELES 1-9769

August 28, 1965

RE: Peter E. Garcia

Dear Sir:

This note will verify that the patient as named above has had all necessary dental work taken care of.

REDACTED

205

✓

REDACTED

*O.D. / Contact Lenses*

*155 Weller Street, Los Angeles 12, California, MADison 8-7419  
2023 Westwood Blvd., West Los Angeles 25, Calif., 473-2007*

August 3, 1965

Dean of Men  
St. John's Major Seminary  
Camarillo, California

Dear Sir,

Peter Garcia was seen in this office on August 3, 1965, for an eye examination and refraction.

He is currently wearing contact lenses, which were originally fitted in July, 1963. He is able to wear the lenses all his waking hours with 20/20 visual acuity. There has been no ocular contraindication to his wearing contact lenses.

Sincerely yours,  
REDACTED

# St. Mary's Church

PHONE ANGELUS 7432  
407 SOUTH CHICAGO STREET  
LOS ANGELES 33, CALIFORNIA

May 14, 1954

Dear Father:

I recommend to you Peter Garcia as a candidate for the entrance examinations for the Junior Seminary. Peter will graduate from St. Mary's School this June, and I feel that he does have the necessary qualifications to seek admission into the Junior Seminary.

Sincerely yours,

*Rev. Edmund J. Hempfling*

To the  
Very Reverend President  
~~Los Angeles College~~  
Archdiocesan Junior Seminary

During the present summer vacation period I have observed that  
Peter Garcia has been a regular attendant  
at Mass and Holy Communion and has in all respects given evidence of the  
exemplary conduct expected of a student for the Priesthood.

September 14<sup>th</sup> 1955  
DATE

Right Rev. Thomas J. Dwyer  
PASTOR

PARISH OF St Mary  
407 So Chicago St Los Angeles 33 Calif  
(Address) (City)

To the  
Very Reverend Rector  
Seminary of Our Lady Queen of the Angels  
Junior Seminary of the Archdiocese of Los Angeles

During the summer vacation period I have observed that

Peter Garcia

has been a regular attendant at Mass and Holy Communion, and has in all respects given evidence of the exemplary conduct expected of a student for the Priesthood. In my opinion, he manifests positive signs of a Vocation to the Priesthood, and I would recommend him as a fitting candidate to continue his Seminary studies.

5/16/56.  
(SEAL)

Thomas A. Tannon  
(Pastor's Signature)  
for Mgr. Thomas J. O'Sullivan Rector  
Sept 16, 1956  
(Date)



PARISH OF

St. Mary's  
417 S Chicago St. Los Angeles  
(Address) (City)

To the

Very Reverend Rector

Seminary of Our Lady Queen of the Angels

Junior Seminary of the Archdiocese of Los Angeles

During the summer vacation period I have observed that

Peter Garcia.

has been a regular attendant at Mass and Holy Communion, and has in all respects given evidence of the exemplary conduct expected of a student for the Priesthood. In my opinion, he manifests positive signs of a Vocation to the Priesthood, and I would recommend him as a fitting candidate to continue his Seminary studies.

Right Rev. Thomas J. Hughes  
(Pastor's Signature)

(SEAL)

September 15<sup>th</sup> 1957  
(Date)

# PHYSICAL EXAMINATION

of  
Seminarian for the Archdiocese of Los Angeles  
for  
ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

## MEDICAL HISTORY

Applicant's Name:

Garcia Peter Edward  
Last First Middle

Street 415 So. Chicago St. City Los Angeles State California

Date of Birth 2/12/40 Weight 148 3/4 Height 68 1/4 Hair Brown Eyes Brown

Name, address and telephone number of person responsible  
REDACTED

Do you have Health Insurance? NO

Type \_\_\_\_\_

Group No. \_\_\_\_\_ Member No. \_\_\_\_\_

## APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: NO
2. Disease, injury or disability of the ears: NO
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. NO
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. NO
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. NO
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. NO
7. Kidney stone; painful or difficult urination; venereal disease. NO
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? NO

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism.

NO

10. Illnesses: (Answer "yes" or "no")

a) Have you ever had Childhood diseases:

Measles ( YES )

Chicken-pox ( YES )

Mumps ( YES )

Rheumatic fever ( NO )

If answer is "yes", give details MILD CASES DURING

CHILDHOOD YEARS

b) Have you ever had: Yellow jaundice or liver disease ( NO )

Pneumonia ( YES )

Kidney disease ( NO )

Tuberculosis ( NO )

Sugar diabetes ( NO )

Meningitis or Encephalitis ( NO )

Polio ( NO )

Any severe illnesses ( NO )

If answer is "yes", give details PNEUMONIA WHEN ONE YEAR OLD

11. Operations: List any operations, their date, where performed. APPENDECTOMY

APRIL, 1948 - Albuquerque New Mexico

12. Allergies: (Answer "yes" or "no")

Do you have any known food or drug allergies? ( NO )

Have you ever had: Asthma ( NO )

Eczema ( NO )

Chronic hay fever ( NO )

Sinus infections ( NO )

If answer is "yes", explain

13. Immunizations: (Answer "yes" or "no")

Have you ever been immunized for tetanus? ( YES ) When GRADE SCHOOL (405)

Have you been vaccinated for smallpox? ( YES ) When " " "

Have you received any other immunizations? ( YES )

Kind:

When

Have you had polio vaccine? ( YES )

If the answer is "yes", how many shots? ( 3 )

Have you ever experienced an unfavorable reaction to penicillin ( NO )

14. Disabilities: Have you any chronic disability? Please explain. NO

15. Is there any family history of insanity? NO If so, give details

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. NO

17. Is there any family history of tuberculosis? NO

18. Is there any family history of epilepsy? NO

Details of above history: \_\_\_\_\_

I declare that the above statements are complete and true to the best of my knowledge and belief.  
**REDACTED**

Witness tr Medical Examiner

Signed Peter E. Garcia Applicant

#### MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: no - wears contact lens.
2. Condition of Membrani Tympani: Right ear good Left ear good
3. Any evidence of middle ear or mastoid disease, past or present? Right ear no Left ear no
4. Hearing - whispered voice: Right ear 20/20 Left ear 20/20
5. Any abnormalities of the nose, mouth or throat? no
6. Any evidence of thyroid or other endocrinopathy? no
7. Any abnormalities of the bones, joints, or muscles? no
8. Any evidence of respiratory pathology? no
9. Pulse rate: Sitting 76/min Immediately after exercise 108  
2 Minutes after exercise 76/min
10. Blood pressure: Sitting 110/70 Immediately after exercise 126/70
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? no
12. Any evidence of abdominal pathology? no
13. Is a hernia present? If so, is a truss worn? no
14. Any evidence of genito-urinary pathology? no
15. Any abnormalities of the nervous system including reflexes and functional conditions? no
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? no

LABORATORY PROCEDURES

Report of X-Ray of chest, taken 10-31-64 Date

essentially normal chest.

V.D.R.L. Test: 8-31-64 Date non reactive Result

Urinalysis: 8-31-64 Date

essentially neg.

Describe all abnormal findings in detail:

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated, and that the findings are correctly recorded herein. REDACTED

Date AUG 31 1964 Signed md

Plac REDACTED Degree md State Board License No REDACTED

Date and name of School from which graduated June 49, Tulane University School of Medicine,

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector  
St. John's Seminary  
Camarillo, California

June 11, 1955

Mrs. Peter Garcia  
414 1/2 S. St. Louis  
Los Angeles 33

Dear Mrs. Garcia:

Just a word to tell you that I am somewhat disappointed in your son's progress here in the Seminary. I don't think that he has generally applied himself as he should have during the past year. Therefore I find it necessary to put him on strict probation for the first semester of next year. I hope this strict action will bring out the best in the young man if his intentions are sincere.

With best wishes, I remain

Sincerely in Our Lord,

Very Reverend Victor E. Roden, O.M.  
RECTOR

H

REDACTED

*/ Contact Lenses*

*155 Weller Street, Los Angeles 12, California, MAdison 8-7419  
2023 Westwood Blvd., West Los Angeles 25, Calif., GR 7-0558*

August 22, 1963

Dean of Men  
St. Johns Seminary  
Camarillo, California

Dear Sir,

~~Peter Garcia was~~ seen in this office on July 20, 1963  
for an eye examination and refraction.

He is presently being fitted with contact lenses and  
should be wearing them all his waking hours by the  
time the fall semester starts.

Sincerely yours,

REDACTED

ATS:gmw

REDACTED

*Contact Lenses*

*155 Weller Street, Los Angeles 12, California, MA 91011  
2023 Westwood Blvd., West Los Angeles 25, Calif., 90024*

October 14, 1964

Dean of Men  
St. John's Seminary  
Camarillo, California

Dear Sir,

Peter Garcia was seen in this office on  
September 8, 1964, for an eye examination  
and refraction.

He is currently wearing contact lenses,  
which were originally fitted in July, 1963.  
He is able to wear the lenses all his  
waking hours with 20/20 visual acuity. There  
has been no ocular contraindication to his  
wearing contact lenses.

Sincerely yours,

REDACTED



REDACTED

*/ Contact Lenses*

*155 Weller Street, Los Angeles 12, California, MAdison 8-7419  
2023 Westwood Blvd., West Los Angeles 25, Calif., 473-2007*

October 14, 1964

Dean of Men  
St. John's Seminary  
Camarillo, California

Dear Sir,

Peter Garcia was seen in this office on  
September 8, 1964, for an eye examination  
and refraction.

He is currently wearing contact lenses,  
which were originally fitted in July, 1963.  
He is able to wear the lenses all his  
waking hours with 20/20 visual acuity. There  
has been no ocular contraindication to his  
wearing contact lenses.

Sincerely yours,

REDACTED

REDACTED

LOS ANGELES 22, CALIF.  
ANGELES 1-9769

August 19, 1963

Mr. Peter E. Garcia  
Dean Of Men  
ST. John Seminary  
Camarillo, California

Dear Sir:

This note is to acknowledge that we have taken X-rays and examined the patient as named above on August 19, 1963 and we find that he needs no dental work other than a prophylaxis which we did 8-19-63.

Respectfully yours  
REDACTED

0

Mr. Peter E. Garcia  
425 S. Chicago  
Los Angeles, Calif.

STATEMENT

FOR PROFESSIONAL SERVICES RENDERED				
7-1-63	OV inj. + x-ray	15	<u>00</u>	
7-8-63	OV	3	<u>00</u>	
8-1-63	OV	3	<u>00</u>	
8-15-63	OV + x-ray	10	<u>00</u>	
TOTAL		31	<u>00</u>	

THIS IS YOUR STATEMENT OF ACCOUNT WITH (SEE OTHER SIDE)  
KINDLY USE THIS ENVELOPE FOR YOUR REMITTANCE. YOUR CANCELLED CHECK IS A RECEIPT.

REDACTED

2310 East First Street

PHYSICIAN AND SURGEON

Los Angeles 33, California

Office Phone: ANgelus 1-0225

Name Mr. Peter Garcia Date 8-29-63

**R**

Address

Los Angeles, California

Mr. Garcia has been under  
my care and I have  
advised him to wear  
white socks.

REP. \_\_\_\_\_ TIMES

REDACTED

NE. REP. ☐

REG. 15354

*M.D.*

# PHYSICAL EXAMINATION

of

Seminarian for the Archdiocese of Los Angeles

for

ST. JOHN'S MAJOR SEMINARY

Camarillo, California

## MEDICAL HISTORY

Applicant's Name:

GARCIA Last PETER First EDWARD Middle  
Street 425 S. CHICAGO ST. City LOS ANGELES State CALIFORNIA  
Date of Birth 2-12-40 Weight 145 Height 69" Hair Brown Eyes Brown

Name, address and telephone number of person responsible REDACTED  
REDACTED

Do you have Health Insurance? NO

Type \_\_\_\_\_  
Group No. \_\_\_\_\_ Member No. \_\_\_\_\_

## APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: NO
2. Disease, injury or disability of the ears: NO
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. NO
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. NO
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. NO
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. NO
7. Kidney stone; painful or difficult urination; venereal disease. NO
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? NO

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism.

NO

10. **Illnesses:** (Answer "yes" or "no")

- a) Have you ever had Childhood diseases:

Measles ( YES )

Chicken-pox ( YES )

Mumps ( YES )

Rheumatic fever ( NO )

If answer is "yes", give details \_\_\_\_\_

- b) Have you ever had: Yellow jaundice or liver disease ( NO )

Pneumonia ( YES )

Kidney disease ( NO )

Tuberculosis ( NO )

Sugar diabetes ( NO )

Meningitis or Encephalitis ( NO )

Polio ( NO )

Any severe illnesses ( NO )

If answer is "yes", give details \_\_\_\_\_

11. **Operations:** List any operations, their date, where performed.

APPENDECTOMY - APRIL 1944 - ALBUQUERQUE NEW MEXICO  
WOMEN'S & CHILDREN'S HOSPITAL

12. **Allergies:** (Answer "yes" or "no")

Do you have any known food or drug allergies? ( NO )

Have you ever had: Asthma ( NO )

Eczema ( NO )

Chronic hay fever ( NO )

Sinus infections ( NO )

If answer is "yes", explain \_\_\_\_\_

13. **Immunizations:** (Answer "yes" or "no")

Have you ever been immunized for tetanus? ( YES ) When SEPT. 1945

Have you been vaccinated for smallpox? ( YES ) When SEPT. 1945

Have you received any other immunizations? ( YES )

Kind: DIPHTHERIA

When SEPT. 1945

Have you had polio vaccine? ( YES )

If the answer is "yes", how many shots? ( 3 )

Have you ever experienced an unfavorable reaction to penicillin ( YES )

14. **Disabilities:** Have you any chronic disability? Please explain. NO

15. Is there any family history of insanity? NO If so, give details \_\_\_\_\_

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. no

17. Is there any family history of tuberculosis? no

18. Is there any family history of epilepsy? no

Details of above history: \_\_\_\_\_

I declare that the above statements are complete and true to the best of my knowledge and belief.

REDACTED

Witness \_\_\_\_\_

Medical Examiner

Signed \_\_\_\_\_

Applicant

### MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: no
2. Condition of Membrani Tympani: Right ear good Left ear good
3. Any evidence of middle ear or mastoid disease, past or present? Right ear no Left ear no
4. Hearing - whispered voice: Right ear good Left ear good
5. Any abnormalities of the nose, mouth or throat? no
6. Any evidence of thyroid or other endocrinopathy? no
7. Any abnormalities of the bones, joints, or muscles? no
8. Any evidence of respiratory pathology? no
9. Pulse rate: Sitting 80 Immediately after exercise 96  
2 Minutes after exercise 84
10. Blood pressure: Sitting 114/76 Immediately after exercise 126/76
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? no
12. Any evidence of abdominal pathology? no
13. Is a hernia present? If so, is a truss worn? no
14. Any evidence of genito-urinary pathology? no
15. Any abnormalities of the nervous system including reflexes and functional conditions? no
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? no

LABORATORY PROCEDURES

Report of X-Ray of chest, taken

8-14-62

Date

No evidence of an active pathological process of the chest.  
Radiographically normal heart.

V.D.R.L. Test:

AUG 17 1962

Date

neg

Result

Urinalysis:

AUG 17 1962

Date

Describe all abnormal findings in detail:

I HEREBY CERTIFY that I personally examined the subject REDACTED at the place and on the date indicated, and that the findings are correctly recorded herein.

Date

Signed

Place

2310 E. 1st St

Degree

MD

State Board License No.

12936

Date and name of School from which graduated

June, 1949. Tulane University  
of Louisiana.

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector  
St. John's Seminary  
Camarillo, California



To Whom It May Concern SEP 5 - 1962  
This is to verify that  
Rafel Garcia has had  
his dental work completed.

Sincerely,  
Mrs. E. Chazy (Dent.)

REDACTED

DENTIST  
4738 Whittier Blvd.  
Los Angeles 22, Calif.

# PHYSICAL EXAMINATION

of

Seminarian for the Archdiocese of Los Angeles

for

ST. JOHN'S MAJOR SEMINARY

Camarillo, California

## MEDICAL HISTORY

Applicant's Name:

GARCIA PETER EDWARD  
Last First Middle

Street 425 S. CHICAGO ST. City LOS ANGELES State CALIFORNIA

Date of Birth FEB 12, 1940 Weight 145 Height 5'10" Hair BROWN Eyes BROWN

Name, address and telephone number of person responsible REDACTED  
REDACTED

Do you have Health Insurance? No

Type \_\_\_\_\_

Group No. \_\_\_\_\_ Member No. \_\_\_\_\_

## APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: NO
2. Disease, injury or disability of the ears: NO
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. NO
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. NO
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. NO
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. NO
7. Kidney stone; painful or difficult urination; venereal disease. NO
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? NO

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism.

NO

10. **Illnesses:** (Answer "yes" or "no")

a) Have you ever had Childhood diseases:

Measles ( YES )

Chicken-pox ( YES )

Mumps ( YES )

Rheumatic fever ( NO )

If answer is "yes", give details

Measles Twice - (6-8 yrs old)  
Mumps Twice (both sides) - Chicken pox once

b) Have you ever had: Yellow jaundice or liver disease ( NO ) Pneumonia ( YES )

Kidney disease ( NO )

Tuberculosis ( NO )

Sugar diabetes ( NO )

Meningitis or Encephalitis ( NO )

Polio ( NO )

Any severe illnesses ( NO )

If answer is "yes", give details

1 yr old - pneumonia  
AFTER MEASLES (1st Time)

11. **Operations:** List any operations, their date, where performed.

Appendectomy - 1949

12. **Allergies:** (Answer "yes" or "no")

Do you have any known food or drug allergies? ( NO )

Have you ever had: Asthma ( NO )

Eczema ( NO )

Chronic hay fever ( NO )

Sinus infections ( NO )

If answer is "yes", explain

13. **Immunizations:** (Answer "yes" or "no")

Have you ever been immunized for tetanus? ( YES ) When 1946

Have you been vaccinated for smallpox? ( YES ) When 1946

Have you received any other immunizations? ( YES )

Kind: whooping cough When 1945

Have you had polio vaccine? ( YES )

If the answer is "yes", how many shots? ( 3 )

Have you ever experienced an unfavorable reaction to penicillin ( NO )

14. **Disabilities:** Have you any chronic disability? Please explain. NO

15. Is there any family history of insanity? NO If so, give details

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. NO

17. Is there any family history of tuberculosis? NO

18. Is there any family history of epilepsy? NO

Details of above history: \_\_\_\_\_

I declare that the above statements are complete and true to the best of my knowledge and belief.

REDACTED

Witness, \_\_\_\_\_

MLL  
Medical Examiner

Signed \_\_\_\_\_

Peter E. Garcia  
Applicant

#### MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: none
2. Condition of Membrani Tympani: Right ear normal Left ear normal
3. Any evidence of middle ear or mastoid disease, past or present? Right ear no Left ear no
4. Hearing - whispered voice: Right ear normal Left ear normal
5. Any abnormalities of the nose, mouth or throat? no
6. Any evidence of thyroid or other endocrinopathy? no
7. Any abnormalities of the bones, joints, or muscles? no
8. Any evidence of respiratory pathology? no
9. Pulse rate: Sitting 70 - Regular Immediately after exercise 75 - Regular  
2 Minutes after exercise 68 - Regular
10. Blood pressure: Sitting 110/60 Immediately after exercise 110/60
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? none
12. Any evidence of abdominal pathology? none
13. Is a hernia present? If so, is a truss worn? no
14. Any evidence of genito-urinary pathology? no
15. Any abnormalities of the nervous system including reflexes and functional conditions? no
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? no

LABORATORY PROCEDURES

Report of X-Ray of chest, taken

8-22-60 - Normal Chest

Date

V.D.R.L. Test:

8-22-60

Date

Negative

Result

Urinalysis:

8-22-60 - Normal Findings

Date

Describe all abnormal findings in detail:

None

I HEREBY CERTIFY that I personally examined the subject applicant at the date indicated, and that the findings are correctly recorded herein.

REDACTED

Date

Sept-22-60

Signed

me

Place

Los Angeles Calif

Degree

MD

State Board License No

REDACTED

Date and name of School from which graduated

U. of CARACAS - VENEZUELA

REDACTED

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector  
St. John's Seminary  
Camarillo, California

REDACTED

DENTIST

4738 Whittier Blvd.  
Los Angeles 22, Calif.

AUG 23 1959

This is to verify that  
X-rays were taken on  
Peter Garcia & we found  
no caries present at the  
time. Mouth is in very good  
condition. M.M. init.

SEMINARY OF OUR LADY QUEEN OF THE ANGELS  
15101 San Fernando Mission Boulevard  
P. O. Box 1071, San Fernando, California

STUDENT'S NAME: Garcia Peter  
(Family Name) (First Name)  
HEALTH REPORT FOR THE SCHOOL YEAR: 1958-59

HEALTH HISTORY - Every Student - OLD and NEW, is to fill out this History BEFORE the date of physical examination. The Health History is to be signed by BOTH parent and student.

Name: Peter E. Garcia  
Grade: 1st year college

Address: 425 So. Chicago St.  
Telephone: Los Angeles 33, Calif.

Have you ever had any of the following conditions? Answer "Yes" or "No". If the answer is "Yes," give complete details in the space provided below.

- |                                                                |                                                           |
|----------------------------------------------------------------|-----------------------------------------------------------|
| 1. Difficulty in hearing <u>no</u>                             | 2. Frequent headaches? <u>no</u>                          |
| 3. Dizziness? <u>no</u>                                        | 4. Epilepsy or convulsions? <u>no</u>                     |
| 5. Extreme nervousness? <u>no</u>                              | 6. Rheumatism or acute rheumatic fever? <u>no</u>         |
| 7. Heart trouble? <u>no</u>                                    | 8. Shortness of breath? <u>no</u>                         |
| 9. Frequent and persistent cough? <u>no</u>                    | 10. Loss of Weight? <u>no</u>                             |
| 11. Frequent pains in the abdominal area? <u>no</u>            | 12. Tuberculosis in the family at any time? <u>no</u>     |
| 13. Nervous disorders in the family? <u>no</u>                 | 14. Diabetes in the family? <u>no</u>                     |
| 15. Have you had any surgical operation? <u>yes</u>            | 16. If so, state nature of operation. <u>appendectomy</u> |
| 17. Have you been vaccinated? <u>yes</u>                       | 18. If so, for what? <u>polio smallpox mumps</u>          |
| 19. Have you had one or more polio shots? <u>yes</u>           | 20. If so, when given? <u>1957-58</u>                     |
| 21. Are you allergic to any drugs, e.g., penicillin? <u>no</u> |                                                           |

22. UNDERLINE any of the following diseases you may have had: chickenpox, diphtheria, infantile paralysis, influenza (serious type), measels, German measles, mumps, scarlet fever, smallpox, whooping cough, pneumonia, typhoid fever, chronic recurrent appendicitis, hay fever, asthma, diabetes, osteomyelitis (polio).

Remarks: \_\_\_\_\_

SIGNATURE OF PARENT: Mrs. Peter Garcia SIGNATURE OF STUDENT: Peter E. Garcia

HEALTH EXAMINATION - To be filled out and signed by the Physician who gives the examination.

Student's name Peter E. Garcia Date of birth Feb - 12 - 40  
Weight 139 lb Height 5' 5" Skin White  
Deformities None Posture Normal Joints Normal  
Speech defects None  
Eyes Normal Acuity: R \_\_\_\_\_ L \_\_\_\_\_ Corrected to R \_\_\_\_\_ L \_\_\_\_\_  
Nose and sinuses Normal  
Throat Normal Tonsils present yes diseased no  
Breath Normal Teeth Good Gums Normal  
Heart Normal  
Lungs Normal  
Blood Pressure S 120 D 80 Pulse rate 65  
Abdomen Normal Hernia no  
Genitourinary Normal Nutrition good  
Endocrine system Normal  
Nervous system Normal  
Emotional stability? Normal  
N.B. If Physician has given Polio Shots to student, please indicate Third Polio Shot 2-1-58

Special laboratory findings Chol. 4-56 - Abundant - Chl. 4-58 - 50 - Abundant  
Chl. 4-59 - 50 - Abundant

I HEREBY CERTIFY that the foregoing is a full, true and correct report of an examination of the person named therein, conducted by me on the day of date hereof. I hereby further certify that, in my opinion, based on \_\_\_\_\_ REDACTED \_\_\_\_\_ it (IS) (IS NOT) such that he may be permitted to carry on his program in the Seminary.

Date 2-1-59 SIGNATURE OF PHYSICIAN: [Signature]  
Name of REDACTED REDACTED M.D. Calif. license number A14914

Address 5118 Wilshire Blvd.  
LOS ANGELES 22, CALIF.

THIS FORM IS TO BE RETURNED TO THE SEMINARY AS SOON AS POSSIBLE.

August 22, 1958

Dental examination finds two surface cavity (#14<sup>50</sup>)  
and one surface cavity (#31<sup>0</sup>)

His teeth were cleaned on this date.

Both cavities are to be caulked for during the week of  
Sept. 7<sup>th</sup>, 1958. All necessary work will then be completed.

REDACTED

D.D.S.  
" / " 4738 Whittier Blvd  
L.A. 22, Calif.



SEMINARY OF OUR LADY QUEEN OF THE ANGELS  
15101 San Fernando Mission Boulevard  
P. O. Box 1071, San Fernando, California

STUDENT'S NAME: GARCIA PETER  
(Family Name) (First Name)  
HEALTH REPORT FOR THE SCHOOL YEAR: 1959-1960

HEALTH HISTORY - Every Student - OLD and NEW, is to fill out this History BEFORE the date of physical examination. The Health History is to be signed by BOTH parent and student.

Name: PETER EDWARD GARCIA Address: 725 S. C/O, 6460 ST.  
Grade: SOPHOMORE COLLEGE Telephone: A.M. 9:10 9-1325

Have you ever had any of the following conditions? Answer "Yes" or "No". If the answer is "Yes," give complete details in the space provided below.

- |                                                                |                                                                 |
|----------------------------------------------------------------|-----------------------------------------------------------------|
| 1. Difficulty in hearing <u>NO</u>                             | 2. Frequent headaches? <u>NO</u>                                |
| 3. Dizziness? <u>NO</u>                                        | 4. Epilepsy or convulsions? <u>NO</u>                           |
| 5. Extreme nervousness? <u>NO</u>                              | 6. Rheumatism or acute rheumatic fever? <u>NO</u>               |
| 7. Heart trouble? <u>NO</u>                                    | 8. Shortness of breath? <u>NO</u>                               |
| 9. Frequent and persistent cough? <u>NO</u>                    | 10. Loss of Weight? <u>NO</u>                                   |
| 11. Frequent pains in the abdominal area? <u>NO</u>            | 12. Tuberculosis in the family at any time? <u>NO</u>           |
| 13. Nervous disorders in the family? <u>NO</u>                 | 14. Diabetes in the family? <u>NO</u>                           |
| 15. Have you had any surgical operation? <u>YES</u>            | 16. If so, state nature of operation. <u>APPENDICITIS</u>       |
| 17. Have you been vaccinated? <u>YES</u>                       | 18. If so, for what? <u>POLIO, MEASLES, DIPHTHERIA, CHOLERA</u> |
| 19. Have you had one or more polio shots? <u>YES</u>           | 20. If so, when given? <u>3-1957-1958</u>                       |
| 21. Are you allergic to any drugs, e.g., penicillin? <u>NO</u> |                                                                 |

22. UNDERLINE any of the following diseases you may have had: chickenpox, diphtheria, infantile paralysis, influenza (serious type), measles, German measles, mumps, scarlet fever, smallpox, whooping cough, pneumonia, typhoid fever, chronic recurrent appendicitis, hay fever, asthma, diabetes, osteomyelitis (polio).

Remarks: \_\_\_\_\_

SIGNATURE OF PARENT: Mrs. Peter H. Garcia SIGNATURE OF STUDENT: Peter D. Garcia

HEALTH EXAMINATION - To be filled out and signed by the Physician who gives the examination.

Student's name Peter D. Garcia Date of birth Feb. 12 - 1940  
Weight 140 Height 5'4" Skin white  
Deformities none Posture normal Joints normal  
Speech defects none  
Eyes normal Acuity: R N L N Corrected to R N L N  
Nose and sinuses normal  
Throat normal Tonsils present N diseased NO  
Breath normal Teeth good care Gums normal  
Heart normal  
Lungs clean  
Blood Pressure S 130 D 65 Pulse rate 68  
Abdomen normal Hernia none  
Genitourinary normal  
Endocrine system normal Nutrition good  
Nervous system normal  
Emotional stability? normal

N.B. If Physician has given Polio Shots to student, please indicate - 3rd Plus that from 2-1-1958

Special laboratory findings - not indicated at present time

I HEREBY CERTIFY that the foregoing is a full, true and correct report of an examination of the person named therein, conducted by me on the day of date hereof. I hereby further certify that, in my opinion, based on such examination, the health of the applicant (IS) (IS NOT) such that he may be permitted to carry on his program in the Seminary.

REDACTED

Date 2-25-59 SIGNATURE OF PHYSICIAN: [Signature]

Name of Physician (type or print) \_\_\_\_\_ Calif. license number A-14914

Address \_\_\_\_\_

THIS FORM IS TO BE RETURNED TO THE SEMINARY AS SOON AS POSSIBLE.

August 28, 1959.

The dental work on this patient has been started and will be completed prior to Peter's reentering school this fall. (date of completion will be Sept. 1, 1959).

REDACTED

# Student Visual Report Form

Date Sept 1, 1955

Student Peter Edward Garcia Age 15 Grade \_\_\_\_\_

Address 475 So. Chicago City L.A.

## To the School Nurse:

The above named student was in the office today for a visual analysis. Following are the optometric findings which we feel you might wish to file with the health record of this child:

Pupillary reflexes to light and accommodation negative

The lids, sclera, conjunctiva and crystalline lens negative

Fundus examination negative

MAIN SYMPTOMS: \_\_\_\_\_

VISUAL ACUITY:	WITHOUT LENSES	WITH OLD LENSES	WITH NEW LENSES	CORRECTABLE TO
R. E.	<u>20/30</u>	R. E. <u>20/20</u>	R. E.	R. E.
L. E.	<u>20/40</u>	L. E. <u>20/20</u>	L. E.	L. E.
Both	<u>20/30</u>	Both <u>20/20</u>	Both	Both

REFRACTIVE CONDITION: Myopia R. -25 S.  
L. -15 S.

VISUAL SKILLS: Versions Weg. Rotations \_\_\_\_\_ Stereopsis \_\_\_\_\_  
Suppression \_\_\_\_\_ Fusion \_\_\_\_\_ Color Discrimination \_\_\_\_\_

SUMMARY OF VISUAL ANALYSIS AND CORRECTIVE STEPS TAKEN: Peter has simple myopia, which is corrected by prescription lenses.

CORRECTION TO BE WORN: -25 S. O.U.

The patient is to return to my office for a progress examination. Should you wish any further information relative to this child's visual problems I would be happy to confer with you. If you note any change in the child's scholastic accomplishment or attitude, I would welcome that information to be placed with his optometric record.

REDACTED

Signed \_\_\_\_\_ O. D.

Member California Optometric Association

# Student Visual Report Form

Date August 21, 1956

Student Peter Edward Garcia Age 16 Grade 11

Address 725 So. Chicago City L.A. 33

## To the School Nurse:

The above named student was in the office today for a visual analysis. Following are the optometric findings which we feel you might wish to file with the health record of this child:

Pupillary reflexes to light and accommodation ny.

The lids, sclera, conjunctiva and crystalline lens ny.

Fundus examination ny.

MAIN SYMPTOMS: Visual acuity at distance decreased.

VISUAL ACUITY:	WITHOUT LENSES	WITH OLD LENSES	WITH NEW LENSES	CORRECTABLE TO
R. E.	<u>20/40 -</u>	R. E. <u>20/20 -</u>	R. E. <u>20/20</u>	R. E.
L. E.	<u>20/40 -</u>	L. E. <u>20/20 -</u>	L. E. <u>20/20</u>	L. E.
Both	<u>20/40</u>	Both <u>20/20 -</u>	Both <u>20/20</u>	Both

REFRACTIVE CONDITION: Simple myopia

VISUAL SKILLS: Versions.....Rotations.....Stereopsis.....  
Suppression no anomaly. Fusion.....Color Discrimination.....

SUMMARY OF VISUAL ANALYSIS AND CORRECTIVE STEPS TAKEN: gave adequate glasses

CORRECTION TO BE WORN: -1.00 O.V.

The patient is to return to my office.....  
for a progress examination. Should you wish any further information relative to this child's visual problems I would be happy to confer with you. If you note any change in the child's scholastic accomplishment or attitude, I would welcome that information to be placed with his optometric record.

REDACTED

Signed.....O. D.

Member 7933 W. H. H. H. H. California Optometric Association

# Student Visual Report Form

Date August 9, 1957

Student Peter Edward Garcia Age 17 Grade \_\_\_\_\_

Address 425 So. Chicago City L.A.

## To the School Nurse:

The above named student was in the office today for a visual analysis. Following are the optometric findings which we feel you might wish to file with the health record of this child:

Pupillary reflexes to light and accommodation normal

The lids, sclera, conjunctiva and crystalline lens normal

Fundus examination normal

MAIN SYMPTOMS: Distance vision blurred

VISUAL ACUITY:	WITHOUT LENSES	WITH OLD LENSES	WITH NEW LENSES	CORRECTABLE TO
R. E.	<u>20/80</u>	R. E. <u>20/25</u>	R. E. <u>20/20</u>	R. E. <u>20/</u>
L. E.	<u>20/90</u>	L. E. <u>20/25</u>	L. E. <u>20/20</u>	L. E. <u>20/</u>
Both	<u>20/70</u>	Both <u>20/25</u>	Both <u>20/20</u>	Both <u>20</u>

REFRACTIVE CONDITION: Simple Myopia

VISUAL SKILLS: Versions ☒ Rotations ☒ Stereopsis ☒  
Suppression neg Fusion good Color Discrimination ☒

SUMMARY OF VISUAL ANALYSIS AND CORRECTIVE STEPS TAKEN: To wear Rx  
for distance seeing

CORRECTION TO BE WORN: R. - 1.25 D.  
L. - 1.25 D.

The patient is to return to my office Summer - 1958  
for a progress examination. Should you wish any further information relative to this child's visual problems I would be happy to confer with you. If you note any change in the child's scholastic accomplishment or attitude, I would welcome that information to be placed with his optometric record.

REDACTED

Signed \_\_\_\_\_ O. D.

Member Calif Optometric Association

# STUDENT VISUAL REPORT

Name of Student Peter Edward Garcia Grade College Age 19  
 Address \_\_\_\_\_ Parent's Name \_\_\_\_\_  
 School \_\_\_\_\_ Teacher \_\_\_\_\_  
 School Nurse \_\_\_\_\_

The above named student was in the office Aug 24, 1959 for a visual analysis.  
 Following are the visual findings which we feel you might wish to file with the health records of this child.

OCULAR PATHOLOGY: none

MAIN SYMPTOMS: routine eye refraction

Visual Acuity:	At Distance			At near, _____ inches.		
Without Rx:	R. Eye 20/ <u>150</u>	L. Eye 20/ <u>150</u>	Both 20/ <u>150</u>	R. Eye 20/	L. Eye 20/	Both 20/
With old Rx:	R. Eye 20/ <u>20</u>	L. Eye 20/ <u>20</u>	Both 20/ <u>20</u>	R. Eye 20/	L. Eye 20/	Both 20/
With new Rx:	R. Eye 20/ <u>not necessary</u>	L. Eye 20/	Both 20/	R. Eye 20/	L. Eye 20/	Both 20/

Summary of Visual Analysis and Corrective Steps Taken: Present Rx refraction

## RECOMMENDATIONS:

Regular school program ☒ Program for Partially seeing children \_\_\_\_\_  
 Restriction of physical activity required \_\_\_\_\_  
 Special level of illumination required \_\_\_\_\_

## GLASSES TO BE WORN:

All the time ☒; Close work only \_\_\_\_\_; Distance only \_\_\_\_\_

## OTHER RECOMMENDATIONS:

The patient is to return to my office \_\_\_\_\_ for a progress examination. Should you wish any further information relative to this child's visual problems I would be happy to confer with you. If you note any change in the child's scholastic accomplishments or attitude, I would welcome that information to be placed with this child's optometric records.

REDACTED

Signed: \_\_\_\_\_  
 Address: 4917 Witter Blvd.  
 (Street)  
 Phone: 2-7323  
L.A. 22, Calif.  
 (City)

This form has been prepared by the Visual Problems of School Children Committee,  
 California Optometric Association.

# STUDENT VISUAL REPORT

Name of Student Mr. Peter E. Garcia Grade 22  
Address \_\_\_\_\_ Parent's Name \_\_\_\_\_  
School \_\_\_\_\_ Teacher \_\_\_\_\_  
School Nurse \_\_\_\_\_

The above named student was in the office \_\_\_\_\_ for a visual analysis.  
Following are the visual findings which we feel you might wish to file with the health records of this child.

OCULAR PATHOLOGY: negative

MAIN SYMPTOMS: \_\_\_\_\_

Visual Acuity: At Distance At near, 16 inches.  
Without Rx: R. Eye 20/ L. Eye 20/ Both 20/ : R. Eye 20/ L. Eye 20/ Both 20/  
With old Rx: R. Eye 20/25- L. Eye 20/25 Both 20/25+ : R. Eye 20/20 L. Eye 20/20 Both 20/20  
With new Rx: R. Eye 20/20 L. Eye 20/20 Both 20/20 : R. Eye 20/20 L. Eye 20/20 Both 20/20

Summary of Visual Analysis and Corrective Steps Taken: Simple myopia

## RECOMMENDATIONS:

Regular school program ☒ Program for Partially seeing children \_\_\_\_\_  
Restriction of physical activity required \_\_\_\_\_  
Special level of illumination required \_\_\_\_\_

## GLASSES TO BE WORN:

All the time ☒; Close work only \_\_\_\_\_; Distance only \_\_\_\_\_

OTHER RECOMMENDATIONS: \_\_\_\_\_

The patient is to return to my office Aug - 1963 for a progress examination. Should you wish any further information relative to this child's visual problems I would be happy to confer with you. If you note any change in the child's scholastic accomplishments or attitude, I would welcome that information to be placed with this child's optometric records.

REDACTED

Signed: \_\_\_\_\_ O. D.

Address: 4917 W. Lathrop Blvd.  
(Street)

Phone: AN 29323

Los Angeles 22  
(City)

This form has been prepared by the Visual Problems of School Children Committee,  
California Optometric Association.

# STUDENT VISUAL REPORT

Name of Student Peter Edward Garcia Grade 20  
Address 425 So. Chicago Parent's Name \_\_\_\_\_  
School \_\_\_\_\_ Teacher \_\_\_\_\_  
School Nurse \_\_\_\_\_

The above named student was in the office August 23, 1966 for a visual analysis.  
Following are the visual findings which we feel you might wish to file with the health records of this child.

OCULAR PATHOLOGY: neg.

MAIN SYMPTOMS: Simple myopia

Visual Acuity:	At Distance			At near, <u>16</u> inches.			
Without Rx:	R. Eye 20/	L. Eye 20/	Both 20/	:	R. Eye 20/	L. Eye 20/	Both 20/
With old Rx:	R. Eye 20/ <u>20-1</u>	L. Eye 20/ <u>20</u>	Both 20/ <u>20</u>	:	R. Eye 20/ <u>20</u>	L. Eye 20/ <u>20</u>	Both 20/ <u>20</u>
With new Rx:	R. Eye 20/	L. Eye 20/	Both 20/	:	R. Eye 20/	L. Eye 20/	Both 20/

Summary of Visual Analysis and Corrective Steps Taken: no change necessary

## RECOMMENDATIONS:

Regular school program ☒ Program for Partially seeing children \_\_\_\_\_  
Restriction of physical activity required \_\_\_\_\_  
Special level of illumination required \_\_\_\_\_

## GLASSES TO BE WORN:

All the time ☒; Close work only \_\_\_\_\_; Distance only \_\_\_\_\_

OTHER RECOMMENDATIONS: Peter shows no change in his refractive state since he was last examined August 24, 1959.

The patient is to return to my office \_\_\_\_\_ for a progress examination. Should you wish any further information relative to this child's visual problems I would be happy to confer with you. If you note any change in the child's scholastic accomplishments or attitude, I would welcome that information to be placed with this child's optometric records.

REDACTED

Signed: \_\_\_\_\_ O. D.

Address: \_\_\_\_\_  
(Street)

Phone AN 27323

L.A. 22  
(City)

This form has been prepared by the Visual Problems of School Children Committee,  
California Optometric Association.



# STUDENT VISUAL REPORT

Name of Student Peter E. Garcia Grade 1st <sup>at College</sup> Age 18  
Address 425 S. Chicago St. Parent's Name \_\_\_\_\_  
School \_\_\_\_\_ Teacher \_\_\_\_\_  
School Nurse \_\_\_\_\_

The above named student was in the office August 21, 1959 for a visual analysis.  
Following are the visual findings which we feel you might wish to file with the health records of this child.

OCULAR PATHOLOGY: negative

MAIN SYMPTOMS: \_\_\_\_\_

Visual Acuity: At Distance At near, 16 inches.  
Without Rx: R. Eye 20/100 L. Eye 20/100 Both 20/100 : R. Eye 20/40 L. Eye 20/20 Both 20/20  
With old Rx: R. Eye 20/25 L. Eye 20/20 Both 20/20 : R. Eye 20/20 L. Eye 20/20 Both 20/20  
With new Rx: R. Eye 20/20 L. Eye 20/20 Both 20/20 : R. Eye 20/20 L. Eye 20/20 Both 20/20

Summary of Visual Analysis and Corrective Steps Taken: Wear Rx for constant wear.

## RECOMMENDATIONS:

Regular school program ☒ Program for Partially seeing children \_\_\_\_\_  
Restriction of physical activity required \_\_\_\_\_  
Special level of illumination required \_\_\_\_\_

## GLASSES TO BE WORN:

All the time ☒; Close work only \_\_\_\_\_; Distance only \_\_\_\_\_

OTHER RECOMMENDATIONS: \_\_\_\_\_

The patient is to return to my office Aug. 1959 for a progress examination. Should you wish any further information relative to this child's visual problems I would be happy to confer with you. If you note any change in the child's scholastic accomplishments or attitude, I would welcome that information to be placed with this child's optometric records.

REDACTED

Signed: \_\_\_\_\_ O. D.

Address: \_\_\_\_\_  
(Street)

Phone An 2-1323

Los Angeles 23, Calif.  
(City)

This form has been prepared by the Visual Problems of School Children Committee,  
California Optometric Association.

**Santa Rita Clinic**  
of the  
**Queen of Angels Hospital**

CONDUCTED BY THE FRANCISCAN SISTERS OF THE SACRED HEART

2321 BELLEVUE AVENUE  
LOS ANGELES 26, CALIFORNIA

~~DEBOWDOK~~  
~~DUNKIRK 10322~~  
1-3751

August 31, 1954

To Whom It May Concern:

This is to certify that Peter Garcia has been examined at the Santa Rita Clinic and is reported to be in good physical condition. All laboratory findings are normal.

Very truly yours,

*Geraldine M. Cronin*

(Miss) Geraldine M. Cronin  
Director of Social Service Department

gmc/mlf



MEMBER OF THE COMMUNITY CHEST

REDACTED

M. D.

5118 WHITTIER BLVD.  
LOS ANGELES 22, CALIF.

AN 8-5983

September 1, 1955

Re: Peter Edward Garcia  
425 South Chicago  
Los Angeles 33

To whom it may concern:

This is to certify that I have examined  
today the above person and have found him  
in very good physical condition.

Very truly yours,

REDACTED

REDACTED

M. D.

DB:bb

LAARCH 010714

REDACTED

*M.D.*

504 SOUTH BOYLE AVENUE  
LOS ANGELES, CAL.

Sept. 9 1957

Mr. Peter E. Garcia.  
435 So. Chicago St Los Angeles Calif.

The above named person has just been examined by me.  
His Blood Pressure is 120— 72.

Heart 74 Regular No murmurs.

Lungs X-Ray Neg no rals

Temp 98.2.

Skin Some acne not found only on chin. It will very likely  
clear up in a few months.

Breath sweet

Has colds has been told that he should have his tonsils  
out.

No abdominal symptoms.

No Joint symptoms.

I can recommend him for school work.

REDACTED

1 1 "

*MZ*

REDACTED

LOS ANGELES, CALIFORNIA

ANGELUS 1-2654

DENTIST  
4738 Whittier Blvd.  
Los Angeles 22, Calif.

*September 10, 1957*

*This is to certify that  
the mouth of Peter C.  
Garcia is in excellent  
condition.*

REDACTED

*T.D.S.*

F O R M

NAME OF STUDENT Pete Edward GARCIA Age 19 Date 2-1-58

I. Dr. Murray M.D. has received the booster injection from the family physician. Date 2-1-58

II. I hereby request and authorize the Facey Medical Group to administer poliomyelitis vaccine to my child, according to the recommendations given above.

III.        I hereby request that my child receive NO polio vaccine injection.

IV. X My child has received all three of the required polio injections.

Signature of Parent (or Guardian)

Address

REDACTED

STATEMENT

DR. W. J. MORRIS

4555 Wilshire Blvd.  
LOS ANGELES, CALIF.

PL 4555 Wilshire Blvd.

4244 Wilshire Blvd.  
LOS ANGELES, CALIF.

ANGELUS 1-2654

September 12, 1958

Mr. Peter Edward Garcia

425 So. Chicago Street.

Los Angeles, California

FOR PROFESSIONAL SERVICES:

To whom this may concern:

This is to acknowledge that the patient  
as named above has had all dental work needed taken  
care of.

Bite wing X-Rays were taken.

Sincerely,  
REDACTED

LAARCH 010718

REDACTED

8555 1/2 SOUTH BROADWAY  
LOS ANGELES, CALIFORNIA  
TWINOAKS 1718

4642 WHITTIER BOULEVARD  
LOS ANGELES, CALIFORNIA  
ANGELUS 1-2654

Re: Peter Edward Garcia Aug. 30, 1956

To Whom it May Concern:

This is to certify that the above  
named had a complete dental check-  
up including full mouth X-Rays.

The examination disclosed one  
cavity which was filled.

at present he does not need  
further work.

Respectfully yours,  
REDACTED

W.R.

By Mf



This is all the dentist  
gave me. If you wish  
a certificate, please send  
me a form or something for  
him to fill out.

Thank you.  
Steve Garcia

<b>RECEIPT</b>		Date	AUG 21 '55	19	5129
Received From		Steve Garcia			
Address					
For		Dollars \$ 10			
Tooth filled, others all checked are in good condition					
ACCOUNT		HOW PAID			
AMT. OF ACCOUNT		CASH			
AMT. PAID		CHECK			
BALANCE DUE	paid	MONEY ORDER			
		By Duane M. M. M.			

8K806 Rediform

Aug. 27-54

Santa Rita Clinic  
 2321 Bellevue ave  
 Peter Garcia Has  
 four teeth that are  
 carious. Should be  
 taken care of as  
 soon as possible  
 REDACTED  
 Mr.   
 [Signature]

**SANTA RITA CLINIC**  
 2321 BELLEVUE AVENUE      PHONE: DUNKIRK 2-1375      LOS ANGELES, CALIF.

NAME Peter Garcia      DATE 8-31-54  
 R ADDRESS 414 1/2 S St Louis      CALIF.

Peter was given a prescription  
 for glasses which he is to  
 wear when he reads. Otherwise  
 eyes are normal: 20/40 in both  
 eyes is his visual acuity.  
 REDACTED

REP. BY DICT.  
☐ ☐ ☐ ☐  
 NE REP. - ☐

REGISTRY NO. \_\_\_\_\_  
 Form 3 25m 8-53

C

\_\_\_\_\_  
 M.D.  
 [Signature]

## SEMINARY OF OUR LADY QUEEN OF THE ANGELS

## JUNIOR SEMINARY

**Student's Permanent Record**  
**HIGH SCHOOL DEPT.**

Name Garcia, Peter Edward Admitted Sept. 13, 1954

Place and Date of Birth Albuquerque, New Mexico Febr. 12, 1940

Address 414½ S. St. Louis Ave., Los Angeles 33

Parish St. Mary, Los Angeles

### Schools Attended

Parent or Guardian Peter Garcia, Sr. Address above.

First Semester, 19 54						Second Semester, 19 55					
COURSE	NO.	DESCRIPTION	GR.	UNITS	G.P.	COURSE	NO.	DESCRIPTION	GR.	UNITS	G.P.
Religion	1		C			Religion	1		C		
English	1		C	$\frac{1}{2}$		English	1		D	$\frac{1}{2}$	
Latin	1		B	$\frac{1}{2}$		Latin	1		D	$\frac{1}{2}$	
Algebra	1		D	$\frac{1}{2}$		Algebra	1		D	$\frac{1}{2}$	
Gen.Sci.	1		C	$\frac{1}{2}$		Gen.Sci.	1		C	$\frac{1}{2}$	
Music	1		C			Music	1		C	$\frac{1}{4}$	
TOTALS:						TOTALS:				$4\frac{1}{4}$	
First Semester, 19 55						Second Semester, 19 56					
COURSE	NO.	DESCRIPTION	GR.	UNITS	G.P.	COURSE	NO.	DESCRIPTION	GR.	UNITS	G.P.
Religion	2		B			Religion	2		B		
English	2		C	$\frac{1}{2}$		English	2		C	$\frac{1}{2}$	
Latin	2		C	$\frac{1}{2}$		Latin	2		C	$\frac{1}{2}$	
Pl.Geom.	2		C	$\frac{1}{2}$		Pl.Geom.	2		C	$\frac{1}{2}$	
World Hist.	2		B	$\frac{1}{2}$		World Hist.	2		B	$\frac{1}{2}$	
Music	2		C			Music	2		C	$\frac{1}{4}$	
TOTALS:						TOTALS:				$4\frac{1}{2}$	
First Semester, 19 56						Second Semester, 19 57					
COURSE	NO.	DESCRIPTION	GR.	UNITS	G.P.	COURSE	NO.	DESCRIPTION	GR.	UNITS	G.P.
Religion	3		B			Religion	3		B		
English	3		C+	$\frac{1}{2}$		English	3		C	$\frac{1}{2}$	
Latin	3		C	$\frac{1}{2}$		Latin	3		C	$\frac{1}{2}$	
Spanish	1		C	$\frac{1}{2}$		Spanish	1		C+	$\frac{1}{2}$	
U.S.Hist.	3		B	$\frac{1}{2}$		U.S.History	3		B	$\frac{1}{2}$	
Civics	3		B	$\frac{1}{2}$		Music	3		R	$\frac{1}{4}$	
Music	3		B			1st Aid; Driver Educ.			C	$\frac{1}{4}$	
TOTALS:						TOTALS:				5	
First Semester, 19 57						Second Semester, 19 58					
COURSE	NO.	DESCRIPTION	GR.	UNITS	G.P.	COURSE	NO.	DESCRIPTION	GR.	UNITS	G.P.
Religion	4		B			Religion	4		A		
English	4		B	$\frac{1}{2}$		English	4		B	$\frac{1}{2}$	
Latin	4		C	$\frac{1}{2}$		Latin	4		D-	$\frac{1}{2}$	
Spanish	2		C	$\frac{1}{2}$		Spanish	2		B	$\frac{1}{2}$	
Chemistry	4	(Lect., Lab.)	C	$\frac{1}{2}$		Chemistry	4	(Lect., Lab.)	C	$\frac{1}{2}$	
Music	4		B			Music	4		B	$\frac{1}{4}$	
TOTALS:						TOTALS:					

Father's place of birth \_\_\_\_\_  
 Mother's place of birth \_\_\_\_\_  
 Father's occupation Carpenter Mother's occupation Housewife  
 Date of Leaving \_\_\_\_\_ Cause \_\_\_\_\_  
 Date of graduation (High School) June 6, 1958 (Jr. College) \_\_\_\_\_  
 Degree of Associate in Arts received \_\_\_\_\_  
 American Institutions requirement \_\_\_\_\_  
 Transcript sent to \_\_\_\_\_  
 Date \_\_\_\_\_  
 Credit accepted from other schools \_\_\_\_\_  
 Standardized tests administered 5/15/54 Calif Read Int CC g.pl. 10.0  
" Otis Higher A IQ 117  
 Ordination to Priesthood \_\_\_\_\_  
 (Date) \_\_\_\_\_ (Place where Ordination was conferred) \_\_\_\_\_  
 (Diocese or Religious Community) \_\_\_\_\_  
 Remarks Academic probation for 1st sem., 1955-56.  
SS Latin, Cantwell HS, 1956.  
Student to take summer Latin course: SS 1958. (Probation, 1958-59)  
Class rank 6/6/58 (High School Graduation): 23/29

NOTE: For academic purposes, such as the conferring of the A.A. degree or a certificate of completion, the Junior College Department of the Seminary of Our Lady, Queen of the Angels is considered as the Lower Division of St. John's College.

System of semester marks: A (Outstanding—85-100); B (Good—75-82); C (Average or basic achievement—77-84); D (Below average, but passing—70-76); E (Incomplete—to be replaced by a final mark, A to F, inclusive); F (Failure).

Grade points: A, three points for each unit; B, two points; C, one point; E (points to be determined by final grade); D and F, (no points).

(For graduation from either high school or college, students should have at least as many grade points as units or semester hours of credit.)

ST. JOHN'S SEMINARY  
P. O. Box 38  
Camarillo, California

For Studies Office

(Major seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION

(Answers must be typewritten or printed in ink.)

Date of application May 23, 1960

Full Name Peter Edward Garcia Phone No. Angelus 9-1325

Home Address 425 So. Chicago St. Los Angeles 33, California  
(STREET) (CITY) (Zone) (STATE)

Pastor's Name Rev. James Dessert Name of Parish St. Mary's

City Los Angeles State California Diocese Los Angeles

Date of Birth Feb. 12, 1940 Place Albuquerque, New Mexico

Selective Service No. 4-110-40-27 Mailing Address Local Draft Board:

1286 S. Santee St. Los Angeles 15, California  
(Street) (City) (Zone) (State)

Are you a Veteran? no

EDUCATION

Please give in order the schools you have attended and the time spent in each:

FROM*	TO*	NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL**
9/46	5/50	Sacred Heart Albuquerque, N. Mex	elementary
9/50	10/52	St. Francis Xavier, Albuquerque	elementary
10/52	6/54	St. Mary's Los Angeles	elementary
9/54	6/58	Our Lady Queen of Angels	minor seminary
9/58	6/60	Our Lady Queen of Angels	minor seminary

\* Please specify both month and year.

\*\* Please specify one of the following: elementary, secondary, college: undergraduate, college: post-graduate, minor seminary, seminary: philosophy, seminary: theology.

\*\*\* What is the last year of college completed by you? Sophomore

For Studies Office

ST. JOHN'S SEMINARY

P.O. Box 38

Camarillo, California

Telephone: HUter 2-2755

(Seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION

(Answers must be typewritten or printed in ink.)

Date of Application: June 20, 1962

Full Name: GARCIA PETER EDWARD Phone No.: Angelus 9-1325  
(LAST) (FIRST) (MIDDLE)

Home Address: 425 South Chicago Street Los Angeles 53, California  
(STREET) (CITY) (ZONE) (STATE)

Pastor's Name: Rev. James Dessert Name of Parish: St. Mary's

City: Los Angeles State: California Diocese: Los Angeles

Date of Birth: Feb. 12, '40 Place: Albuquerque, New Mexico

Selective Service No.: 4-110-40-27 Mailing Address Local Draft Board: No. 110

1206 Maple Ave., Rm. 216 Los Angeles 15, California  
(STREET) (CITY) (ZONE) (STATE)

Are you a Veteran? No Are you eligible for benefits under the G.I. Bill? No

EDUCATION

Please give in order the schools you have attended and the time spent in each:

(SPECIFY MONTH AND YEAR)		NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL*
FROM	To		
9/45	5/50	Sacred Heart - Albuquerque	elementary
9/50	9/52	St. Francis Xavier - Albuquerque	elementary
10/52	6/54	St. Mary's - Los Angeles	elementary
9/54	6/60	O. L. Queen of Angeles - Los Angeles	minor seminary
9/60	5/61	St. John's Seminary - Camarillo	seminary: philosophy
9/61	5/62	St. John's Seminary College - Camarillo	seminary: philosophy

What is the last year of college completed by you? Junior year (1961-'62)

\*Please specify ONE of the following: 1) elementary; 2) secondary; 3) college: undergraduate; 4) college: post-graduate; 5) minor seminary; 6) seminary: philosophy; 7) seminary: theology.

ST. JOHN'S COLLEGE  
Office of the Registrar

A.B. DEGREE REQUIREMENT STATUS OF Garcia, Peter Edward

BLACK - Units completed.

Major: Philosophy; Minor English

RED - Units to be completed. also Low G.P.

UNITS REQUIRED:	30* 18**18 8 18 12 12 4												
A.B. conferred:	D I S T R I B U T E	T O T A L	T O T A L	G R A D E	G. P.	P H I L O S O P H Y	Minor		R E L I G I O N	C O L L E G E	M A T H & S C I.	S O C. I A L S C I.	F I N E A R T S
Reconsider in							E N G L I S H	S P A N I S H					
Cannot qualify:	U. N.	G. P.	A. V.							L A N G.			
Beginning of Junior Year.	9/60	72	186	C	2.58	0	12	<sup>12</sup> 12	8	<sup>12</sup> 12	<sup>12</sup> 12	12	4
End of 1st Sem., Junior Year.	1/61	90	217	C	2.41	8	13	8	8	18	15	15	5
End of Junior Year.	4/61	108	247	C	2.29	15	17	10	8	18	18	16	6
End 1st Sem., Senior Year.	1/62	127	284	C	2.22	22	21	10	10	18	18	22	6
End of Senior Year.	6/62	147	320	C	2.24	30	25	10	14	18	18	25	7
GRADUATE RECORD EXAM													
Amer. History & Instit. req. <u>OK</u> <u>HS 25</u>	AREA TESTS				ADVANCED TESTS				RANK: 35/37				
	SS-510				Phil-470								
	HU-560												
	SC-550												

SUMMARY OF REQUIREMENTS: UNITS: Minimum 128 units acad. work with av. gr. of not less than C, and av. gr. of not less than C in the Major. Compl. of last two sem. and the final 30 units in resid., St. John's College. SUBJ. REQ.: Phil 30; Rel 8; Class.Lang 18; Eng & Spch 16; Math & Sci 12; Soc Sci 12; Span 6; Fine Arts 4. MINOR: Eng: 6 un Lower Div, 12, Upper Div (ex.Spch). Span. 6 un Lower Div, 12, Upper Div. Law in Major - also OK.

- \*\*Degree requirements in Eng for those who minor in Spanish: 16 units  
Degree requirements in Span for those who minor in English: 6 units  
\* Units required in Phil major: 24; prerequisite: Logic (in Lower Div.)

TO PARENTS AND GUARDIANS:

Please examine this report card carefully, sign it, and return it promptly. Your signature indicates that you have examined the card. If you have any questions regarding the character traits and school work of your child, you are cordially invited to confer with the teacher and the principal regarding it. This conference however should be deferred until after class hours. Best results follow when the home and the school cooperate closely in education.

Signature of Parent or Guardian

REDACTED

6th Period

Archdiocese of Los Angeles

ELEMENTARY SCHOOL REPORT

Grades 4 to 8

Report of Peter Garcia  
School St. Mary's  
City Los Angeles  
Grade 8 Year 1953 1954

Rt. Rev. Msgr. J. O'Dwyer Pastor

SISTER RICHARD OF MARY Teacher

"Education consists essentially in preparing man for what he must be and for what he must do here below, in order to attain the sublime end for which he was created."

Encyclical, Pius XI,  
"Christian Education of Youth."



# SCHOLARSHIP

Name Peter Garcia

STUDIES	1	2	3	4	5	6
Religion	B-	B	B+	B+	A-	
Arithmetic	C-	C	C	C+	B-	
Reading	C-	C	B-	B	B	
English	C-	C	C+	B-	B	
Spelling	B-	B	B	B+	B+	
History	C	C	C	B-	B	
Geography						
Civics	C	C	C+		B-	
Writing	D	D	C	B-	B-	
Music	C	C	B	B+	B+	
Health	B	B	B	B	B	
Physical Education	C	C	C	C-	C	
Art	C	B	B	B	B	
Conduct	B	A-	A-	A	A	
Courtesy and Reverence	B	A-	A-	A	A	
Days Absent		1½				
Times Tardy						
<u>Science</u>			A	A		
Promotion Doubtful						

## Key to Markings:

- 100 - 95 = A (Excellent)
- 94 - 85 = B (Very good, above average)
- 84 - 75 = C (Average)
- 74 - 60 = D (Barely passing, below average)
- Below 60 = F (Failure)

# SOCIAL TRAITS AND WORK HABITS

CODE	A Excellent	B Good	C Average	D Unsatisfactory	1	2	3	4	5	6
Respect at prayer and in Church		B	B+	A				A	A	
Prompt and willing obedience		B	B+	A				A	A	
Care of property		B	B+	A				A	A	
Cooperation and dependability		B	A	A				A	A	
Personal Appearance		B	B+	A				A	A	
Perseverance		B	B+	A				A	A	
Orderliness		B	B+	A				A	A	
Achievement based on ability		C	B	B				B+	B+	

## CERTIFICATE OF PROMOTION

This is to certify that

has been { promoted to } the ..... Grade on  
 this ..... day of ..... 19.....

..... Teacher

..... Principal

# ST. JOHN'S COLLEGE, CAMARILLO, CALIFORNIA

Name	GARCIA Peter Edward		Date of Birth	2/12/40		Degree		
Home Address			ADMISSION		9/15/58			
Secondary School	Queen of Angels Sem		Credits:	Rel cr Eng 4 Lat 4 Span 2 W Hist 1 US Hist 1				
Rem-in-Clas	HS San Fernando Calif			Civ ½ Gen Sci 1 Alg 1 Pl Geom 1 Chem 1 1st Aid &				
Date Grad	6/6/58			Driv Ed ½ Mus 1 PE cr				
Average	gpa: 2.22							

TESTS DATE SCORE	1	2	3	STATEMENT OF ADMISSION: Regular standing						
YEAR	DEPARTMENT & NUMBER	NAME OF COURSE		1ST SEM.			2ND SEM.			COMMENT
				GR.	UN.	G.P.	GR.	UN.	G.P.	
NOTE:										
1958	Re 10ab	Apologetics & Christian Doctrine		B	2	6	B	2	6	
1959	En 12ab	Composition & Literature		B	3	9	B	3	9	
	Lt 12	Cicero: De Senectute, De Amicitia		C	3	6				
	Lt 14	Livy: History- Bks. I, XXI, XXII					C	3	6	
	Lt 13ab	Latin Composition		C	1	2	C	1	2	
	Gk 14ab	Beginning Greek		C	3	6	B	3	9	
	Mt 10ab	Coll.Math.: 1st Sem- Alg.; 2nd- Trig.		C	3	6	C	3	6	
	So 16	Fundamental Sociology		B	3	9				
	Ec 17	Principles of Economics					A	3	12	
	Mu 10ab	Gregorian Chant; Modern Music		B	1	3	B	1	3	
1959	Re 20ab	Moral Guidance		B	2	6	B	2	6	
1960	En 22ab	Survey: English & American Literature		C	3	6	C	3	6	
	Lt 20	Horace: Selected Readings		C	3	6				
	Lt 21	Medieval Latin					C	3	6	
	Lt 23	Latin Composition		C	1	2				
	Lt 25	Ecclesiastical Latin					C	1	2	
	Sp 27ab	Intermediate Spanish		B	3	9	B	3	9	
	Hs 24	Europe Since 1648		B	3	9				
	Hs 25	United States: The National Period					B	3	9	
	Sc 20ab	Physical Science: 1st Sem- Physics		C	3	6				
		2nd Sem- Geology, Astronomy					C	3	6	
	Mu 10cd	Gregorian Chant; Modern Music		B	1	3	B	1	3	
NOTE	Lower Division Classes on San Fernando Campus until Fall, 1961.									

American History & Institutions Req. Hist 25

GARCIA, Peter Edward

GARCIA, Peter Edward

ST. JOHN'S COLLEGE, CAMARILLO, CALIFORNIA

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
1960	Art 150c	Art Survey, B	C	1	2				Tests: Mu c
1961	Bi 130ab	Biology	C	3	6	C	3	6	
	Ec 150b	Economics Survey, A				A	1	4	
	En 102	Shakespearean Tragedy				C	3	6	
	Hs 133	History: 1-590 AD- The Imperialist World	C	3	6				
	Mu 134d	Gregorian Chant; Intermediate Choral, B				C	1	2	
	Ph 131	Logic	C	3	6				
	Ph 133	Cosmology	D	3	3				
	Ph 135	History of Ancient Philosophy	C	2	4				
	Ph 136	Rational Psychology				D	4	4	
	Ph 138	History of Medieval Philosophy				D	3	3	
	Sp 134ab	Advanced Spanish	D	1	1	D	1	1	
	Sp 143ab	Literature of Spain	D	1	1	C	1	2	
	Sph 130ab	Speech Delivery	C	1	2	C	1	2	
1961	Ed 146	Principles of Education	C	3	6				
1962	En 122	Nineteenth Century English Prose	C	3	6				
	Hs 141-143	Church History: 590-1073- Feudal World	C	3	6	C	3	6	
	Mu 134ab	Gregorian Chant; Intermediate Choral	C	1 1/2	1	B	1 1/2	1 1/2	
	Ph 141	Metaphysics	C	4	8				
	Ph 143	History of Modern Philosophy	C	3	6				
	Re 147ab	Bible: General Introduction	D	2	2	D	2	2	
	En 140ab	Speech Composition	C	1	2	C	1	2	
	Ph 144	Theodicy				C	4	8	
	En 124	Modern Literature				C	3	6	
	Ph 146	Ethics				C	2	4	
	Ph 148	History of American Philosophy				C	2	4	
	Re 137b	Bible: Survey Historical Bks. of O.T.				D	2	2	
UNITS: 151 GP: 327 1/2 GPA: 2.16				75 1/2	162		75 1/2	165 1/2	

Comprehensive Examination

Major Department  
5/17/62

Total Gr. Pts.

Degree Conferred

Total Sem. Crs.

Honors

Class Rank

American History &  
Institutions Req. Hist 25

ST. JOHN'S COLLEGE, Camarillo, California

October 1, 1963

*Bernard J. McCoy* Dean & Registrar  
(Rev.) Bernard J. McCoy, CM

## ST. JOHN'S COLLEGE, CAMARILLO, CALIFORNIA

#58034

Name	GARCIA Peter Edward	Date of Birth	2/12/40	Degree	
Home Address				ADMISSION	9/15/58
Secondary School	Queen of Angels Sem	Credits:	Rel cr Eng 4 Lat 4 Span 2 W Hist 1 US Hist 1		
Rank-in-Class	HS San Fernando Calif		Civ ½ Gen Sci 1 Alg 1 Pl Geom 1 Chem 1 1st Aid &		
Date Grad.	6/6/58		Driv Ed ½ Mus 1 PE cr		
Average	gpa: 2.22				

TESTS DATE SCORE	1	2	3	STATEMENT OF ADMISSION:					
				Regular standing					
YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
NOTE:									
1958	Re 10ab	Apologetics & Christian Doctrine	B	2	6	B	2	6	
1959	En 12ab	Composition & Literature	B	3	9	B	3	9	
	Lt 12	Cicero: De Senectute, De Amicitia	C	3	6				
	Lt 14	Livy: History- Bks. I, XXI, XXII				C	3	6	
	Lt 13ab	Latin Composition	C	1	2	C	1	2	
	Gk 14ab	Beginning Greek	C	3	6	B	3	9	
	Mt 10ab	Coll.Math.: 1st Sem- Alg.; 2nd- Trig.	C	3	6	C	3	6	
	So 16	Fundamental Sociology	B	3	9				
	Ec 17	Principles of Economics				A	3	12	
	Mu 10ab	Gregorian Chant; Modern Music	B	1	3	B	1	3	
1959	Re 20ab	Moral Guidance	B	2	6	B	2	6	
1960	En 22ab	Survey: English & American Literature	C	3	6	C	3	6	
	Lt 20	Horace: Selected Readings	C	3	6				
	Lt 21	Medieval Latin				C	3	6	
	Lt 23	Latin Composition	C	1	2				
	Lt 25	Ecclesiastical Latin				C	1	2	
	Sp 27ab	Intermediate Spanish	B	3	9	B	3	9	
	Hs 24	Europe Since 1648	B	3	9				
	Hs 25	United States: The National Period				B	3	9	
	Sc 20ab	Physical Science: 1st Sem- Physics	C	3	6				
		2nd Sem- Geology, Astronomy				C	3	6	
	Mu 10cd	Gregorian Chant; Modern Music	B	1	3	B	1	3	
<div>COPY</div>									
NOTE	Lower Division Classes on San Fernando Campus until Fall, 1961.								

COPY

American History &  
Institutions Req. Hist 25

GARCIA, Peter Edward

GARCIA, Peter Edward

ST. JOHN'S COLLEGE, CAMARILLO, CALIFORNIA

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
1960	Art 150c	Art Survey, B	C	1	2				Tests: Mu c
1961	Bi 130ab	Biology - General Biology	C	3	6	C	3	6	
	Ec 150b	Economics Survey, A				A	1	4	
	En 102	Shakespearean Tragedy				C	3	6	
	Hs 133	History: 1-590 AD- The Imperialist World	C	3	6				
	Mu 134d	Gregorian Chant; Intermediate Choral, B				C	1	2	
	Ph 131	Logic - Formal & Material	C	3	6				
	Ph 133	Cosmology - Philosophy of Nature	D	3	3				
	Ph 135	History of Ancient Philosophy	C	2	4				
	Ph 136	Rational Psychology - Philosophy of Man				D	4	4	
	Ph 138	History of Medieval Philosophy				D	3	3	
	Sp 134ab	Advanced Spanish	D	1	1	D	1	1	
	Sp 143ab	Literature of Spain	D	1	1	C	1	2	
	Sph 130ab	Speech Delivery	C	1	2	C	1	2	
1961	Ed 146	Principles of Education	C	3	6				
1962	En 122	Nineteenth Century English Prose	C	3	6				
	Hs 141-143	Church History: 590-1073- Feudal World	C	3	6	C	3	6	
	Mu 134ab	Gregorian Chant; Intermediate Choral	C	$\frac{1}{2}$	1	B	$\frac{1}{2}$	$1\frac{1}{2}$	
	Ph 141	Metaphysics - Phil. of Being; Knowledge	C	4	8				
	Ph 143	History of Modern Philosophy	C	3	6				
	Re 147ab	Bible: General Introduction	D	2	2	D	2	2	
	En 140ab	Speech Composition	C	1	2	C	1	2	
	Ph 144	Theodicy: Natural Theology				C	4	8	
	En 124	Modern Literature				C	3	6	
	Ph 146	Ethics - General & Special Ethics				C	2	4	
	Ph 148	History of American Philosophy				C	2	4	
	Re 137b	Bible: Survey Historical Bks. of O.T.				D	2	2	
UNITS: 151 GP: 327 $\frac{1}{2}$ GPA: 2.16				75 $\frac{1}{2}$	162		75 $\frac{1}{2}$	165 $\frac{1}{2}$	
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Comprehensive Examination

Major Department

5/17/62

Total Gr. Pts.

Degree Conferred

Total Sem. Crs.

Honors

Class Rank

American History &  
Institutions Req. Hist 25

TRANSCRIPT sent .....May 23, 1978..... to:  
(date)

(<sup>1</sup>/<sub>2</sub>) Dr. Leon Levitt  
Dean of Continuing Education  
Loyola Marymount University  
7101 West 80th Street  
Los Angeles, Ca., 90045

~~Roy A. Persich, C.M.~~ Dean and Registrar

Fee: ..... yes ..... no

Notified of fee: .....

**ECOPY**

NAME (Rev.) Peter Edward Garcia

# LOYOLA MARYMOUNT UNIVERSITY

Continuing Education  
and Summer Session

May 18, 1978

Rev. Charles E. Miller, C.M.  
St. John's Seminary  
5012 E. Seminary Road  
Camarillo, CA 93010

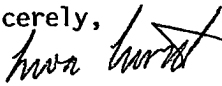
**COPY**

Dear Father Miller:

Father Peter E. Garcia has asked me to assist him in determining what additional study would be required of him to complete a baccalaureate. Accordingly, he has authorized me by the letter enclosed to secure necessary documents for that purpose.

Would you be so kind as to forward to my attention complete transcripts of his work while at St. John's.

Thank you.

Sincerely,  
  
Leon Levitt, Ed.D.  
Dean

LL:ef  
Encl.

LOYOLA BOULEVARD AT WEST 80TH STREET • LOS ANGELES, CALIFORNIA 90045 • TELEPHONE: (213) 642-2757 • 642-2758



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015

388-8101

May 9, 1978

Dr. Leon Levitt  
Dean of Continuing Education  
LOYOLA MARYMOUNT UNIVERSITY  
7101 W. 80th Street  
Los Angeles, Ca. 90045

**COPY**

Dear Dr. Levitt:

You and I have discussed the feasibility of researching the possible avenues open to me to pursue the necessary paths in order to obtain my academic degree. It is with this in mind that I am writing to you at this time in order to authorize you to make any and all necessary inquiries from St. John's Seminary in order to determine what my status is and how this can be academically adjusted.

I would also appreciate any other information you might be able to obtain from the seminary which may help you and the University staff arrive at a recommendation for a course of studies for me. Hence, you have my permission and authorization for any further inquiries that you may deem necessary.

I want to thank you beforehand for your kind support and help in this matter.

In Xto.,

(Rev.) Peter E. Garcia  
Secretary  
SPANISH SPEAKING APOSTOLATE

E



ST. JOHN'S SEMINARY  
P. O. Box 38  
Camarillo, California

For Studies Office

(Major seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION

(Answers must be typewritten or printed in ink.)

Date of application May 23, 1960

Full Name Peter Edward Garcia Phone No. Angelus 9-1325

Home Address 425 So. Chicago St. Los Angeles 33, California  
(STREET) (CITY) (Zone) (STATE)

Pastor's Name Rev. James Dessert Name of Parish St. Mary's

City Los Angeles State California Diocese Los Angeles

Date of Birth Feb. 12, 1940 Place Albuquerque, New Mexico

Selective Service No. 4-110-40-27 Mailing Address Local Draft Board:

1206 S. Santee St. Los Angeles 15, California  
(Street) (City) (Zone) (State)

Are you a Veteran? no

EDUCATION

Please give in order the schools you have attended and the time spent in each:

FROM*	TO*	NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL**
9/46	5/50	Sacred Heart Albuquerque, N. Mex	elementary
9/50	10/52	St. Francis Xavier, Albuquerque	elementary
10/52	6/54	St. Mary's Los Angeles	elementary
9/54	6/58	Our Lady Queen of Angels	minor seminary
9/58	6/60	Our Lady Queen of Angels	minor seminary

\* Please specify both month and year.

\*\* Please specify one of the following: elementary, secondary, college: undergraduate, college: post-graduate, minor seminary, seminary: philosophy, seminary: theology.

\*\*\* What is the last year of college completed by you? Sophomore

ST. JOHN'S COLLEGE  
Office of the Registrar: ---

A.B. DEGREE REQUIREMENT STATUS OF Garcia, Peter Edward

BLACK - Units completed

Major: Philosophy; Minor English

RED - Units to be completed. also Lower B. P.

UNITS REQUIRED:		30* 18**18 8 18 12 12 4													
A.B. conferred:		D A T E	T O T A L	T O T A L	G. R A D E	G. P.	P H I L O S O P H Y	Minor		R E L I G I O N	C L A S S I C.  L A N G.	M A T H.  S C I.	S O C. I A L  S C I.	F I N E  A R T S	
Reconsider in			U N.	G. P.	A V.	A W.		E N G L I S H	S P A N I S H						
Cannot qualify:															
Beginning of Junior Year.															
End of 1st Sem., Junior Year.															
End of Junior Year.															
End 1st Sem., Senior Year.															
End of Senior Year.															
GRADUATE RECORD EXAM															
AREA TESTS															
ADVANCED TESTS															
RANK: 35/37															
Amer. History & Instit. req.															
OK															
HS 25															
SS-510															
HU-560															
SC-550															

SUMMARY OF REQUIREMENTS: UNITS: Minimum 128 units acad. work with av. gr. of not less than C, and av. gr. of not less than C in the Major. Compl. of last two sem. and the final 30 units in resid., St. John's College. SUBJ. REQ.: Phil 30; Rel 8; Class.Lang 18; Eng & Spch 16; Math & Sci 12; Soc Sci 12; Span 6; Fine Arts 4. MINOR: Eng: 6 un Lower Div, 12, Upper Div (ex.Spch). Span. 6 un Lower Div, 12, Upper Div. Law in Major OK

- \*\*Degree requirements in Eng for those who minor in Spanish: 16 units  
Degree requirements in Span for those who minor in English: 6 units  
\* Units required in Phil major: 24; prerequisite: Logic (in Lower Div.)

Individual Grade Report  
1960-1961

St. John's College  
(Upper Division)

GARCIA, Peter E.  
(name)

719  
(file no.)

<u>18</u> SEMESTER I	<u>18</u> SEMESTER II	COURSE NUMBER	DESCRIPTION AND UNITS
A B (C) D	A B C D	Art 150cd	Art Survey, B (1-1)
A B (C) D	A B (C) D	Bi 130ab	Biology (3-3)
A B C D	(A) B C D	Ec 150ab	Economics Survey, A (1-1)
A B C D		Ed 00	Major Seminary Orientation (0)
A B C D		Ed 146	Principles of Education (3)
	A B (C) D	En 102	Shakespearean Tragedy (3)
A B C D		Gk 147	Greek of the New Testament (3)
	A B C D	He 146	Biblical Hebrew (2)
A B C D	A B C D	Hs 50ab	American History (1-1)
A B (C) D		Hs 133	History 590-1073A.D. The Feudal World (3)
A B (C) D	A B (C) D	Mu 134cd	Gregorian Chant. Intermediate Choral, B. (1-1)
A B C D	A B C D	Mu 150ab	Polyphonic Choir, A (1-1)
A B (C) D		Ph 131	Logic (3)
A B C (D)		Ph 133	Cosmology (3)
A B (C) D		Ph 135	History of Ancient Philosophy (2)
	A B C (D)	Ph 136	Rational Psychology (4)
	A B C (D)	Ph 138	History of Medieval Philosophy (3)
A B C D	A B C D	Ph 140ab	Metaphysics and Ethics (4-4)
A B C D	A B C D	Ph 148ab	History of Philosophy (3-3)
A B C D	A B C D	Re 144ab	Survey of Historical Books of O.T. (2-2)
	A B C D	Re 147	Bible: General Introduction (3)
	A B C D	So 00	Social Ethics (0)
A B C D	A B C D	Sp 50ab	Elementary Spanish (3-3)
A B C D	A B C D	Sp 54ab	Intermediate Spanish (2-2)
A B C (D)	A B C (D)	Sp 134ab	Advanced Spanish (1-1)
A B C (D)	A B (C) D	Sp 143ab	Literature of Spain (1-1)
A B (C) D	A B (C) D	Sph 130ab	Speech Delivery (1-1)
A B C D	A B C D	Sph 140ab	The Written Speech (1-1)

**COPY**

18/31 - 1.722

18/30 - 1.667

DEAN OF STUDIES  
REGISTRAR

1961-1962

ST. JOHN'S SEMINARY COLLEGE  
Archdiocese of Los Angeles  
Camarillo, California

CLASS — Check which one.

- ☐ Special College  
☐ 1st College (Freshman)  
☐ 2nd College (Sophomore)  
☐ 3rd College (Junior)  
☒ 4th College (Senior)

NAME Garcia Robert Edward  
(Last) (First) (Middle)

HOME ADDRESS 435 S. Chicago St. L.A. 33, Calif.  
(Street & Number) (City & Zone) (State)

HOME PHONE NO. Alhambra 9-1325 SEMINARY RESIDENCE: Alhambra 9-1325  
(Write out Prefix) (Room Number)

Original entrance date: Sept. 1954

DATE OF BIRTH February 12, 1940 PLACE OF BIRTH Albuquerque New Mexico

NAME OF PARENT REDACTED ADDRESS REDACTED

OCCUPATION OF PARENT Maintenance Service L.A. 33 Calif.

PASTOR'S NAME Fr. James Dewart PARISH St. Mary's Los Angeles  
(Name & Location)

SELECTIVE SERVICE CLASSIFICATION IV-D

NUMBER AND ADDRESS OF SELECTIVE SERVICE BOARD No 110 1306 Maple Ave Rm 216 LA 15

NAME OF LAST SCHOOL ATTENDED BEFORE ENROLLMENT IN ST. JOHN'S SEMINARY COLLEGE

Our Lady Queen of the Angels San Fernando WITHDRAWAL To there, 5/26/62  
(Name & Location)

CLASS SCHEDULE

1st Period Ph 141 MTWTF (3) En 140a NF (1) M 134a 5(3) 4th Period Ed. 146 MTW 3  
2nd Period En 122 MF (3) WG 1 PR 147a TX (4) 5th Period Hist. 141 TTH 5  
3rd Period Phil 143 TTH 4 6th Period

COPY

NAME Robert E. Garcia CLASS Senior 4th

CLASS 4th College

1st Semester					2nd Semester				
COURSE	No.	Mid-term	Sem.	Units	COURSE	No.	Mid-term	Sem.	Units
Economics					Economics				
Education	146	C-	C-	3	Education PH 11 144	O-	C-		4
English	122	C+	C	3	English	124	C+	C	3
Greek					Greek				
Hebrew					Hebrew				
History	141	C-	C	3	History	143	C-	C	3
Latin					Latin				
Mathematics					Mathematics				
Music	124A		B	1/2	Music	134b		B	1/2
Philosophy	141	C	C	4	Philosophy	146	C-	C	2
Psychology	Ph. 143	D+	C	3	Psychology PH 11 148	C	C		2
Religion	147a	C	# D	2	Religion	137b	O-	D	2
Science					Science REI 147b	C+	D		2
Sociology					Sociology				
Spanish					Spanish				
Speech	140a	C	C	1 (19 1/2)	Speech	140b		C	1 (19 1/2)



<u>YEAR</u>	<u>TOTAL UNITS</u>			<u>TOTAL G. P.</u>	<u>AVG.</u>
June 1960	72			186	2.58
<u>3</u> June 1961	18	90	31	217	1.72
	18	108	30	247	1.67
<u>4</u> June 1962					

June 19

June 19

June 19

**COPY**

**GARCIA, Peter Edward**

<b>DIOCESE</b>	Los Angeles in California
<b>NAME OF ORDINARY</b>	Cardinal Roger M. Mahony
<b>CDF PROT. N. (if available)</b>	
<b>NAME OF CLERIC</b>	Monsignor Peter E. Garcia

<b>PERSONAL DETAILS OF THE CLERIC</b>	<b>Date of Birth</b>	12 February 1940	<b>Age</b>	64
	<b>Ordination</b>	30 April 1966	<b>Years of ministry</b>	18
<b>ORIGINAL DIOCESE OF INCARDINATION</b>		Los Angeles in California		
<b>MINISTRY IN/TRANSFER TO OTHER DIOCESE</b>		Ministry in the Archdiocese of Santa Fe, New Mexico, 1986-1987.		
<b>CONTACT ADDRESS OF THE CLERIC</b>		453 Van Buren Drive Monterey Park, CA 91755		
<b>PROCURATOR (include original signed mandate)</b>				
<b>CONTACT ADDRESS OF THE PROCURATOR</b>				
<b>ASSIGNMENTS</b>				
<b>Year</b>	<b>Parish</b>	<b>Location</b>	<b>Appointment</b>	
1966	St. Cecilia	Los Angeles, California	Parochial Vicar	
1970	Santa Isabel	Los Angeles, California	Parochial Vicar	
1971	Our Lady of Guadalupe (Santuario)	Los Angeles, California	Parochial Vicar	
1973 - 1980	Chancery Office	Los Angeles, California	Secretary to Auxiliary Bishop	
1973	St. Stephen	Monterey Park, California	Residence	
1975	St. Polycarp	Stanton, California	Residence	
1976	Holy Family	Glendale, California	Residence	
1978	St. Eugene	Los Angeles, California	Residence	
1980	St. Anthony	San Gabriel, California	Residence	
1980	St. Alphonsus	Los Angeles, California	Residence	
1980	St. Marcellinus	Los Angeles, California	Residence	
1980	Chancery Office	Los Angeles, California	Director - Apostolate to the Spanish Speaking	
1983			Chaplain to His Holiness	
1984	St. Marcellinus	Los Angeles, California	Pastor	

Monsignor Peter Garcia

D.O.B.: 02/12/40

Referred by: REDACTED

REDACTED

Referral Question: Psychological Evaluation & Testing

Sources of Evaluation: Interview, Personal History Sheet, Shipley Scale, Myers-Briggs Type Indicator, Edwards Personal Preference Schedule, MMPI, & Self-Directed Search

Place of Evaluation: Servants of the Paraclete, Foundation House, Jemez Springs, New Mexico 87025

Date of Evaluation: 11/27/84

Peter is a 44-year-old man who is a Roman Catholic priest with the Archdiocese of Los Angeles. He is referred to Foundation House for evaluation at the request of his Archbishop because he has been reported to have had sexual involvement with three boys in a family with whom he was involved in a helping relationship. Peter is open about the reality of what happened and feels extremely badly about it. He also admits that this was not the first time that this has happened, such behavior having occurred on and off since his ordination in 1966. Once before in 1980 he was reported and at that time he sought psychiatric help but was discharged after only about six months.

He has been extremely successful in his priestly work and has had an excellent response from the people with whom he has worked. In general he feels that his life has been happy and fulfilled but he has not really had much in the way of intimacy or succorance from others and talks about himself as being an extremely private person. He has difficulty sharing his feelings with others and feels uncomfortable in this area. In addition to the other problems he lost this very close friend less than a year ago to a sudden death. He says other people know only one side of him and nothing more and that he really has no confidence. He is experiencing extreme distress, anxiety, and remorse at the present time and is highly confused about himself, his feelings, and what he really thinks of himself. He tends to put himself down because of his problem and fears that he is possibly just a "evil person." He is also quite fearful that his family will find out and that he will have let everyone down.

Peter is highly motivated to seek help at this time and genuinely wants to gain self-knowledge and self-acceptance. He hopes to be able to get help to find out what his true feelings are and to learn to express them. Despite his difficulty sharing himself he was quite open and candid in our interview and seemed genuinely to be trying to share himself.

#### Results of Testing:

The Shipley Scale indicates that Peter is functioning in the normal range of intelligence as measured by a combined abstract reasoning and vocabulary score. His scores on these two areas do not really differ significantly. Although there is some mild suggestion that he may be having difficulty in concentrating and thus having difficulty in thinking problems through with a clear head, this might well be expected in his present situation. It certainly does not indicate any major difficulty with intellectual functioning.

The Myers-Briggs type indicator describes Peter as introverted, sensing, feeling, judging type. This would mean that he would tend to use his favorite process, sensing, in his inner life and so would tend to base his ideas on a deep, solid accumulation of stored impressions. His ideas and judgments would tend to be rather unshakable as well being private. He would tend to have a



complete and practical respect both for the facts and for whatever responsibilities these facts created, and he would always try to carry out his responsibilities diligently. He would tend to be able to remember and use any number of facts but would want them all to be accurate. It would be important for him that everything be kept factual, clearly stated, and not too complex.

One would have to know him well before he would discover that, behind his outer calm, he would tend to be seeing facts from an intensely individual angle. The way that things would strike him would often be quite unpredictable. He would tend to be thorough, painstaking, systematic, hard-working, and patient with detail and routine. He would be dependable and would tend to stabilize the things with which he was connected. He would also not tend to do things impulsively but, once into a project, he would be difficult to distract, discourage, or stop. When impulsivity or spontaneity did break through it might tend to do so surprisingly and in possibly harmful ways, particularly if feelings have been repressed. It would tend to be difficult for him to stay in contact with his own needs and feelings. And it would be difficult for him to see the sense in needs or feelings that differed widely from his own prescribed judgment of the way things were.

The weakness of this particular personality type would be a tendency to retreat into silent preoccupation with inner reactions to sense impressions as well as a tendency to get out of touch with immediate needs and feelings. He would, however, be very much in contact with the needs and feelings of others and would tend to stress loyalty, consideration, and common welfare and would also tend to be sympathetic, tactful, kind, and genuinely concerned with others.

Peter's results on the Edwards Personal Preference Schedule do indeed suggest that he may be somewhat out of touch with his own underlying needs and drives, because he is moderately inconsistent in reporting these needs (Consistency = 29th percentile). Furthermore his very highest need at the present time is a need to gain succorance from others (95th percentile). That is, he feels a very strong need to have others help him, understand him, give him sympathy, care, affection, affirmation, and love. He has a similarly high need to provide this for others (93rd percentile). Both of these needs together suggest that he has a very high need for intimacy which is probably not being met in his present life.

Consistent with the Myers-Briggs results, Peter also shows a high need for order (94th percentile), indicating that he needs to have things ordered, understood, organized, and clearly spelled out, and that he would be uncomfortable with open-ended situations, inconsistencies, or disorganization. He does have a moderately high need for dominance (80th percentile), indicating that he feels comfortable in leadership positions and in positions where he is the one in charge and the organizer. He has a simultaneously moderately low need to defer to the leadership of others (12th percentile). This is consonant with his leadership position in terms of his ministry but taken together it may also increase his tendency not to get his needs for intimacy and succorance met.

The MMPI validity scales indicate that Peter answered the questions in a reasonably open and honest manner, and that the resulting profile can be taken as valid. No major psychopathology is suggested.

There are indications of a good deal of turmoil and unresolved problems. A high degree of social isolation and withdrawal is indicated with a tendency to feel somewhat suspicious of others and to avoid deep emotional involvement. He would tend to be passive in relationships and to have very high needs for caring and sympathy but to not be able to get these needs met. He would have tended to have repressed any feelings of anger, resentment, or regression and would have a great deal of difficulty expressing these directly or in any way that would be functional. Any regression would tend to come out in a passive manner. In general, he would tend to be over-controlled most of the time with a tendency to have emotions and feelings break through in brief episodes of acting out followed by remorse and guilt. He would not, however, tend to be successful in inhibiting these in the future without a greater knowledge of himself and the needs that he is trying to repress.

He would, in general, when not under external pressure, tend not to feel terribly anxious or to experience psychological conflict directly. He would tend to overuse denial and repression as defenses against psychological discomfort and could occasionally become somewhat depressed and withdrawn.

The Self-Directed Search indicates that Peter's highest areas of perceived interest and competence are in the enterprising and the conventional spheres in terms of vocational pursuits with backup areas of interest in several other spheres including realistic, investigative, and social. This is a relatively unusual combination for someone in the area of direct ministry because the social interests are relatively low in comparison to other areas, and artistic interests are very low. This particular pattern of scores would suggest that Peter would be particularly interested in leadership and administrative aspects of his ministry, that he would be exceptionally good at conducting and supervising programs, that he would be patient with detail and routine, and that he would be able to deal with the ongoing problems in these areas with ease.

#### Summary and Recommendations:

Peter is at a crisis point in his life in that he is being confronted with the reality of his behavior. This has been a burden for him throughout the years, but he has been unable to really talk to anyone about it and has been unable to find any adequate ways of dealing with it himself other than trying to assert willpower. Other areas of his life which cause some problem for him and are undoubtedly unrelated to this are a tendency to be extremely private and have difficulty forming intense or intimate relationships with others.

He has, in general, been happy with his ministry and priesthood but is at a point in his life where he feels that something is wrong and is highly motivated to try to deal with both his acting out and his difficulty being open and relating to others in an interpersonal situation. I highly recommend that Peter attend the upcoming program at Foundation House.

Psychological Evaluation/Msgr. Peter Garcia

(4)

Thank you for the opportunity of helping to evaluate Msgr. Garcia.

REDACTED

Ph.D.

Psychologist

(Dictated, but not read)



Jemez Springs, New Mexico 87025 (505) 829-3586

February 18, 1985

Cardinal Timothy Manning, D.D., J.C.D.  
Archdiocese of Los Angeles  
1531 West 9th Street  
Los Angeles, California 90015

Dear Cardinal Manning:

This is the first report on the progress of Monsignor Peter Garcia who is currently in the program here at Foundation House.

GROUP ART THERAPY 01/19/85 REDACTED : Art Experience - Name  
Embellishment and Symbol. Peter's name embellishment was simply his initials with a flower at both ends. This seems to reflect and suggest that Peter reveals very little about himself and does not wish to be identified other than with the Spanish culture.

His symbol, the symbol of New Mexico, again suggests his rootedness and connectedness with his heritage but says nothing about himself. I suggested that Peter begin during the week to reveal some little thing about himself to his peers, such as what he likes or dislikes - food or anything - just to begin the process of sharing himself and not what he does.

SPIRITUAL DIRECTION 01/23/85 REDACTED : Peter is a very private, controlled, and formal person. He recognizes this in himself and realizes that some changes must take place in his life which will enable him to be more trusting and more sharing. Peter is a perfectionist. He demands perfection of himself. He feels that he has been good about not expecting perfection of others. However, he brought in an unusual perception when he said, "When I am dealing or working with someone who is not as careful, I am ready to come in to supply the perfection that is required."

Peter is a perceptive, insightful, and sensitive person. He said that he feels good about being here, "I do have my anxious moments, but I think this is only natural."

Peter has dealt with large groups, even crowds of people in his ministry and has felt quite comfortable with these circumstances. However, he finds it extremely difficult to relate in a small group. He is looking at this and trying to determine the reasons why he becomes anxious and uneasy in the small group. He feels it is because he has not yet established a confidence and a



LAARCH 022503

sense of family with the men here. We talked some about the danger of using this as an excuse for not sharing, of retreating into the castle and being protected because of the need for privacy.

Peter knows that he has two sides of his personality, one which is private and a bit aloof, but also the other side which is sociable and has a need to share intimately with the lives of other people. Peter sees that a part of his work here can be of bridging that gap between the privacy and the need for intimacy in his life.

Peter has a great deal of goodwill and a desire to put his life into proportion. He has a serious intention of getting as much out of the program here as he possibly can. I believe that Peter has made a good start in the program.

GROUP ART THERAPY 01/28/85 (REDACTED) REDACTED : Peter immediately began a spontaneous exercise with planning exactly what he wanted done and hoping the other person would follow through. His partner ignored it completely. Peter reflected that he likes order and a place for everything and assumes others will also like that.

SPIRITUAL DIRECTION 01/30/85 REDACTED REDACTED Peter is still not totally involved and invested in the program. He senses that he is going quite slowly but feels that this is a part of his personality. He also feels that he may be in some culture shock. He feels, however, that his involvement will come more and more easily as time goes on.

Two good and positive things have happened to Peter within this past week. First he started a class in Spanish in which 14 of our men enrolled. He thinks of himself as a facilitator and has three other people helping him with the Spanish class. He feels that this will make him feel more comfortable and more secure with the men here and they with him.

The second thing is that he recently saw REDACTED our psychiatrist. Peter said that he had a desire to make the psychiatric counseling one of his first priorities. He mentioned that just before going into the session with Dr. REDACTED, he had a negative reaction to it and became quite tense about it. He was able to lower his anxiety and even tell Dr. REDACTED about the spout of anxiety he had. Peter feels that this will be a real help, a considerable help, in his time here.

Peter says that he feels good about himself interiorly. He has found a great measure of peace, even joy he said during the time he has been here. He is very faithful to the spiritual exercises and makes this an important part of his life here. When I asked him if he had served, he mentioned that he has started to read the whole bible from cover to cover. We talked some about the advisability of this and of what he would expect to get out of this.

My own feeling is that Peter is still working through some of the resentments and fears that he had about coming here and finds it very difficult to be involved in some aspects of the program, particularly the group dynamics. It is true that Peter is a very private person but also I suspect that he comes from a moral prospective. This moral prospective is self-condemnatory. He just does not feel good about himself and is not able to share this with

others, especially in a group. This is something that I will continue to challenge him on and nudge him to become more and more invested in the program.

PSYCHIATRIC 01/30/85 (REDACTED M.D.): Excellent session with Peter. He told that he is really counting on these sessions with me to help him understand his sexuality. We started as young as he could remember and traced the development of his sexual awareness and behavior. He said that around age ten he remembers some sex children's play that involves some hugging. He said he thinks he got sexually involved, sexually aroused by the experience. Later, as he was in the seminary, his first experience in touching another man occurred. He was teaching a CCD class and remembers touching a sixth grader. Later, he remembers taking out a seminarian, on a vacation. He said that they had genital sexuality and that this was very arousing to him. At that time, this activity served the basis for his sexual fantasy and probably served to reinforce his homosexual feelings.

PSYCHIATRIC 02/06/85 (REDACTED, M.D.): Peter reviewed with me his history of sexual behavior. There were several more young males involved since I had written in my last dictation. The youngest one was 11 years old. It was the 11 year old that he was involved in anal intercourse. I told Peter that in my opinion the best hope for him is the drug therapy, depo-provera. He seemed very relieved saying he was looking for something like that for years. I wanted him to think about it for a week, then we would talk again.

PSYCHIATRIC 02/13/85 (REDACTED, M.D.): This was quite a good session. We reviewed the note in his chart which was a memo from REDACTED to REDACTED stating that another monsignor in the Los Angeles Archdiocese stated that absolutely Peter could not return to Los Angeles. Peter said he talked to REDACTED about this. REDACTED suggested that he write directly to the Cardinal, which Peter will do.

We then talked about depo-provera. Peter has decided to try it. I have ordered a baseline serum testosterone and serum leukonizing hormone for him. Once I get the baseline results we will start him on it.

SPIRITUAL DIRECTION 02/13/85 REDACTED Peter mentioned some of his anxiety about the possibility of returning to the active ministry in the Archdiocese of Los Angeles. He is in the process of writing a letter, with the help of Fr. REDACTED, to the Cardinal to find out what his status is. Peter has a strong intuition that he will be returning to the diocese and feels that this is a part of his faith as well as his instincts. He feels that he has been uprooted from the diocese and taken away from the place that he loves and the people that he loves. This is a very difficult situation for Peter to find himself in. Peter recognizes that he is a perfectionist. He is also a person who sees life from a moral perspective. He judges himself by that same moral perspective of feeling guilty about what has happened in his life.

Peter is still quite not at home in the small group discussions. He does not feel drawn to share with others. At one point in our session, I asked him if he would take the risk of telling the small group in a detailed way the unhappy incident which caused him to be sent here. Peter said he could not do this. He said that he just did not trust the group. We talked some about the whole matter of trust. I questioned whether he trusted himself. He said that he had never thought of this. However, this kind of speculation is somewhat foreign from Peter's way of thinking. He did not seem to question this too much.

We talked some as well about his relationships with various people, women, men, fellow priests, young people. Peter said, "I have pretty good relationship with all types of those people." He feels that he does have significant relationships with adults as well as with young people. However, he did not look upon this as an invitation to talk about these relationships in any detail. It was more a general over-view of his ability to relate to different people in his ministry. Peter feels that people have a trust in him and are able to confide in him. However, he does not feel able to confide in others. I have to think that at this time he is just not ready for this kind of sharing.

Peter is a good person and a person who has a wish to "put my life together." However, he is quite selective about how he does this. I hope that the wish can become a strong desire and that he will have the will to want to take responsibility for his life.

DIRECTOR'S COMMENTS: Peter has been very anxious since first arriving here for the program. Over the past several weeks, however, this anxiety has lessened and he is beginning to deal with his personal issues. Peter is a very private person who has been used to being in control so it is very difficult for him to put himself into a situation where he is being helped. He has a fear a failure and seems to have developed little personal identity apart from work and ministry. In addition, he has been honest with Dr. REDACTED concerning his sexuality and we are hopeful that the drug, depo-provera will help in his treatment.

It would be very helpful, your Eminence, if we could have a letter directly from you stating whether or not Peter can return to the Archdiocese of Los Angeles. I have spoken with the Chancellor and he has informed me, over the telephone, that it would not be possible for Peter to return there. Having this in writing from you would be most helpful in our ministry to Peter. Thank you.

If you have any questions or comments concerning this report, please feel free to contact me.

Sincerely  
REDACTED

Director

WDP:ss

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

I have read the above letter and approve of its being mailed. I so signify my consent by my signature below.

Peter E. Garcia



Jemez Springs, New Mexico 87025 (505) 829-3586

March 12, 1987

Most Rev. Roger Mahoney, D.D.  
Archbishop of Los Angeles  
114 East Second Street  
Los Angeles, California 90012

Dear Archbishop Mahoney:

Today I received a copy of the letter which Msgr. Peter Garcia recently sent to you. I feel that I must respond by giving you the following information.

There are several reasons why Dr. REDACTED does not trust Msgr. Garcia. Msgr. Garcia has not been complying with the aftercare procedures which were established when he completed this program. He regularly has excuses for missing his appointments with Dr. REDACTED. It seems that there is always something to interfere with these appointments. This time it had to do with the fact that Msgr. Garcia was traveling a great deal, then he was in Los Angeles, then he was transferred and then he caught a cold. Once again, we can only interpret this as manipulation. It is not as though Dr. REDACTED were hundreds of miles away! Plus, we are only requiring Msgr. Garcia to see him one hour a month.

Secondly, Msgr. Garcia regularly has excuses for not wanting to take the Depo-Provera. If we are to maintain him in our aftercare program then he must take this medication. Otherwise, he is free to take responsibility for himself. We are not forcing him to take this medication. This, by the way, is how he communicated to one of the priests who is presently in this program and discerning as to whether or not he should take the Depo-Provera. Msgr. Garcia told him that he was being coerced, making it much more difficult for this priest to make a decision. Thus, another reason why we do not trust Msgr. Garcia.

Thirdly, Msgr. Garcia returns to Los Angeles quite often and stays for a week at a time. This, it seems to me, is very dangerous and could lead to serious problems if he is spotted by someone. He continues to insist on this travel. Obviously, we do not wish to prevent him from seeing his family. However, perhaps it could be



lessened to twice a year and, then, only for several days. Until last summer I had not seen my family in two years even though I am very close to them all. This constant travel seems dangerous and foolish on the part of Msgr. Garcia. If he can travel to Los Angeles so much, why, then, have him assigned in New Mexico? Again, he does not seem to be aware of the realities and uses rationalization to put forth his own point of view. This, by the way, is very common in people who have these types of sexual issues.

If he would simply follow our guidelines, which, to me, do not seem so strenuous, given the problem, and if he would stop these sneaky and manipulative excuses and misinformation, we probably would have reasons to trust him. He simply does not seem to understand this and continues to challenge the aftercare guidelines. Again, we cannot be responsible if this continues. Also, I have verbally advised Archbishop Sanchez that he should not assume responsibility unless Msgr. Garcia follows these guidelines.

Finally, Dr. REDACTED has worked here for the past ten years. He is certainly not an uncompassionate and cold individual. Rather, he has great dedication and commitment to this ministry and has been of great service to the Catholic Church and her priests. I know him well and resent the fact that Msgr. Garcia could see him in this light. Dr. REDACTED is merely trying to prevent Msgr. Garcia from further trouble and a possible prison sentence. In addition, Dr. REDACTED wishes to protect the Church at large, as we all do.

Dr. REDACTED Msgr. Garcia and I will be meeting with Archbishop Sanchez on March 18. We will inform you of any outcome from that meeting.

Sincerely, REDACTED  
REDACTED

Director: Foundation House

cc: Most Rev. Robert F. Sanchez, D.D.  
Msgr. Peter Garcia  
REDACTED M.D.



## SAINT LUKE INSTITUTE

2430 Brooks Drive  
Seattle, Maryland 20746-5586  
(301) 591-2700

October 7, 1987

### CONFIDENTIAL

Most Reverend Roger M. Mahoney, D.D.  
Archbishop of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015

Re: Monsignor Peter Garcia  
SLI #11683

Dear Excellency:

This letter will serve to document our evaluation of Monsignor Peter Garcia, a 47 year old priest from the Archdiocese of Los Angeles. This evaluation was somewhat atypical for us in that Monsignor Garcia, as you well know, has already undergone treatment with the Servants of the Paraclete in Jemez Springs, New Mexico. As we understand it, conflict developed over the past year between Monsignor Garcia and the aftercare program prescribed by the Servants of the Paraclete. The disputed issues involved the use of the sexual appetite suppressant Depo-Provera, the degree of disclosure which was deemed appropriate for Father Garcia, and the therapy relationship with Doctor REDACTED, his designated psychiatrist. Given the acknowledgement of a sexual disorder our evaluation was aimed more at assessing the current state of Monsignor Garcia's recovery and to offer our opinion regarding the dimensions of an ongoing aftercare plan.

You are well familiar with Father Garcia's history but to put this report in context a brief summary is appropriate here. The first allegation of sexual impropriety was placed against Monsignor Garcia in 1975. In his own mind he has had a long struggle to recognize the reality of his behavior with adolescents. A second complaint was registered in 1980, and when similar charges were made in November of 1984 he was confronted for the third time about his behavior. This confrontation had an impact on him and it was followed by a suicide attempt using a sleeping medication and alcohol. Subsequent to this he was referred to the Servants of the Paraclete for evaluation and he entered treatment at Jemez Springs in 1985. In Monsignor Garcia's own view his surviving the suicide attempt worked an important internal change. He came to acknowledge the nature and extent of his behavior and felt committed to eliminate it. It appears that he made significant progress in treatment and since that incident in 1984 has had no further sexual contact with minors, or for that matter adults. After completing the residential phase of his treatment he has worked as a parish priest in the Santa Fe Diocese in New Mexico. While so doing he has been involved in aftercare with the Servants of the Paraclete. As accurately as we can determine the last year of this aftercare has been increasingly problematic.



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Things have reached an impasse where Monsignor Garcia is no longer working in New Mexico, and he has yet to be given a priestly assignment in the Los Angeles Archdiocese pending clarification of the current state of his recovery and his prognosis.

Against this background Monsignor Garcia came to the Saint Luke Institute on September 21, 1987 and participated in a comprehensive physical and psychological assessment process. It seemed obvious to us that the outcome of the evaluation could impact Monsignor Garcia's life in a way that would argue against his being fully disclosing about his current situation. Despite this anticipated obstacle he was very forthcoming in giving extensive information about himself and in our opinion we came to a reasonably accurate understanding of him. We see human behavior as affected by a wide array of motivations, experiences and even physical factors. In assessing behavior that is problematic we take a very broad approach. Our assessment protocol includes the following elements:

1. Structured interview by three members of the professional staff, including a psychiatrist
2. Physical examination and neurological examination,
3. Electrocardiogram (EKG),
4. Chest x-ray,
5. Electroencephalogram (EEG),
6. Computerized tomographic brain scan study (CT brain scan),
7. Neuropsychological testing including Wechsler Adult Intelligence Scale-Revised, Wechsler Memory Scale, Halstead-Reitan Neuropsychological Battery, and Minnesota Multiphasic Personality Inventory.
8. Informal meetings with current residents in the Saint Luke Institute rehabilitation program
9. Formal psychological interview with mental status examination
10. A dexamethasone suppression test. This is a biochemical challenge test which assesses the way the pituitary gland controls certain adrenal function. A positive test correlates highly with depressions that have a strong biochemical component and are frequently helped by antidepressant medication.

On Friday, October 2, 1987 after all of the elements of the assessment had been completed our team met together to discuss our findings and then share them with Monsignor Garcia. He was attentive throughout this process and I assured him that he would be getting a copy of the written report so that he would not have to worry about remembering everything that was said. The remainder of this report will largely recapitulate what was shared with Monsignor Garcia at that feedback session.

PSYCHOSOCIAL HISTORY: Monsignor Garcia is the second of two children born to his parents who resided in Albuquerque, New Mexico. The family lived there until Peter was approximately 12 years old when they moved to Los Angeles. His early family experience had many positive features but some problem areas as well. His father was a hard working construction contractor with whom Peter could talk about many things. His mother served a more traditional homemaking role and was seen as a quiet strength in the family. Some difficulties were caused by his father's episodic abuse of alcohol. When drinking, he would become quite loud and abusive in his language and was seen as a somewhat threatening figure.

As a newborn Father Garcia suffered a serious episode of pneumonia and has had recurrences of pneumonia perhaps a half a dozen times in his life. He recalls his early years quite positively. He had many friends in the neighborhood and did reasonably well in school. Early adolescence and puberty, however, were quite traumatic for him. It was at that time that his father declared bankruptcy and moved the family to relatives in Los Angeles. Young Peter lost many of his friends, familiar surroundings and a degree of security and comfort. Masturbation became somewhat compulsive and was a daily occurrence at this phase of his life. He apparently did not feel particularly conflicted about this in a moral sense.

Monsignor Garcia entered seminary training at age 14 and then went on to St. Johns Seminary College in Camarillo, California. He was ordained in 1966 and has served in a variety of priestly assignments since that time. The years of 1971 to 1984 were spent in the Chancery. He was first made pastor in 1984 and the loss of this parish as a result of his inappropriate behavior was a great personal loss. He has remained in fairly close contact with his family and in fact the frequent visits home were a cause of concern to Dr. REDACTED and others during the aftercare phase of his treatment. His parents are elderly and apparently do not know the true nature of his sexual disorder.

SEXUAL DEVELOPMENT HISTORY: Because of the nature of the referral extra care was taken in reviewing Monsignor Garcia's development of his sense of his own sexual nature. His early experiences of childhood curiosity and sexual play seem within cultural norms. At the age of 10, however, a 20 year old cousin was sleeping in the house and attempted to have sex with him in the middle of the night. He got up and sat in a chair for the remainder of the night in some confusion and possibly fear. The compulsive nature of his masturbation after puberty has been noted above. We have no history of sexual acting out through seminary. In theology, however, Monsignor Garcia became aware of sexual arousal to members of the same sex.

He first had sexual interaction with a minor shortly after ordination. Since that time he has had perhaps 15 to 17 relationships with youngsters in the age range from 12 years to perhaps 17 or 18. Some of these relationships have endured over time for between two and four years with recurrent sexual interaction occurring on an intermittent basis. Through his treatment Monsignor Garcia has come to recognize the "modus operandi". He would befriend an adolescent, become friendly with the family, and eventually ask the youth to vacation with him. While on vacation he would engage him in sexual acts. Although Father Garcia does not perceive himself as coercive in these behaviors it is our understanding that many, if not most, of the minors with whom he was involved were undocumented aliens. They may well have felt threatened by the consequences of their making formal allegations, to one archdiocese or legal complaints against Monsignor Garcia. Although he expressed concern and paternalistic feelings about many of these children the pattern of sexual interaction seems quite aggressive. Monsignor Garcia at this point seems to have a rather thin understanding of the harm he may have caused. Despite his own memory of being sexually mistreated as a youngster on at least one occasion he has difficulty putting into words any clear understanding of why sexual behavior between adults and minors is generally considered harmful, and the basis for legal penalties for such behavior.

Father Garcia has suffered a variety of side effects from the drug Depo-Provera. He has difficulty identifying any benefits from its use. It is of interest that he has resumed masturbation since February of 1987. He had stopped that since entering treatment in 1985. Our own experience suggests that Depo-Provera often is helpful in diminishing a compulsion to masturbate. His fantasies during this behavior include memories of previous sexual interaction. Our understanding is that that such behavior tends to pose a certain element of risk for an individual in recovery from a sexual disorder. Monsignor Garcia does not seem to appreciate this element of risk. In our view his history makes the diagnosis of ephebophilia unequivocal. He has come a long way in treatment. He recognizes that this is an incurable condition that needs a life-long management plan. Continued growth is needed in recognizing the full role of others in establishing a secure management plan. The situation is quite analogous to the alcoholic in recovery who must learn to count on others to monitor his program. One must learn to strike a balance between accepting responsibility for ones own recovery and yet not moving to a position where one again assumes that they know in all instances what is the best course of action for themselves. This perspective is enshrined in the Third Step of the 12 Steps of the AA recovery program where the individual recognizes a need to hand over to God and to others a part of their life. Yet another way of describing this point is to fully accept the need for an external structure of accountability. The individual is not the best judge in these matters.

PHYSICAL EXAMINATION AND LABORATORY EXAMINATION: While with us Monsignor Garcia was given an extensive physical and laboratory examination. He has generally enjoyed good health with the exception of the pneumonias mentioned above. Except for Depo-Provera he takes no regular medication. He does not smoke and he uses alcohol rarely. While with us he received a physical examination by Dr. REDACTED our consultant in internal medicine. On examination he was noted to be 68 inches tall and slightly over-weight at 204 pounds. His pulse was 91, his blood pressure 126/84. Examination of the head and neck was normal without evidence of any thyroid pathology. His appearance was somewhat flushed and tremulous. His chest was clear. His cardiac examination was normal. The abdominal examination showed no liver or other organ enlargement. There was no evidence of hidden gastrointestinal bleeding. With the exception of a mild tremor associated with anxiety, his neurological examination was normal with symmetrical reflexes and good coordination.

An extensive laboratory review was undertaken yielding results almost entirely within normal limits. Important normals included blood sugar and tests of kidney and liver function. He did have an elevated serum cholesterol at 315 milligrams/deciliter. His uric acid was also high at 8.9 milligrams/deciliter. One of the thyroid indices, the T3 uptake, was minimally depressed. Given the absence of any symptoms of hypothyroidism this is not considered any cause for concern. Antibodies to Hepatitis A, Hepatitis B and the HTLV-3 virus were all negative. The Dexamethasone Suppression Test was negative with both 4 and 10 PM post suppression values close to 1 microgram/deciliter. In summary, Father Garcia appeared in reasonably good physical health and he is encouraged to reduce the amount of saturated fat in his diet in the hope of lowering his blood cholesterol. It is recommended that he have medical follow up for this condition lest he develop premature coronary artery disease.

NEUROPSYCHOLOGICAL EXAMINATION AND PERSONALITY ASSESSMENT: The human brain is the organ of the body

responsible for the highest level of integration of both experience and behavior. In reviewing behavior that is problematic it is important to establish the health of this organ. To this end we use the CT scan, the EEG and an extensive battery of specialized tests. With regard to the CT scan, Monsignor Garcia's study was normal without evidence of tumor, atrophy or any structural problem. His EEG was also normal in both the awake and asleep modes. Nasopharyngeal leads were used to enhance yield.

The neuropsychological tests themselves yielded results that were generally in the normal range. His verbal IQ was 100, his performance IQ 114, yielding a full-scale IQ of 106. His verbal memory was within normal limits but some delayed recall problems were noted. This finding is consistent with the verbal IQ which is relatively low when compared with nonverbal measures of intellectual capacity. His visual memory on the other hand was excellent including delayed recall. A test of abstract thinking and logical problem solving capacity was in the impaired range although our interpreting neuropsychologist did not believe there was any acute neurologic process. More difficult and abstract elements of the neuropsychological battery showed some inconclusive signs of mild frontal lobe impairment. The left hemisphere functions showed a subtle trend of reduced efficiency. The cause of these mild deficits is probably developmental in origin. They are mentioned because they may have some contributing role in Monsignor Garcia's deficient analysis and judgement regarding his own behavior. It does appear that for many years he was able to deny the significance of what he was doing with youngsters and only repeated confrontation helped him to appreciate the true extent and nature of his behavior.

The formal personality testing yielded some information which we believe useful in planning ongoing aftercare. His MMPI profile was valid but defensive. There were no elevations of the basic clinical scales. The profiles suggested a person with a degree of narcissism and self-righteousness. The projective record indicated a level of self-esteem that has eroded under assault in recent months. He would generally present himself as confident and competent but behind that is a timidity and feelings of inadequacy.

His thinking is somewhat rigid and he has difficulty accepting alternative perspectives. He tends to underutilize information available to him. Specifically, his understanding of his sexual problem is simplified and he has difficulty thinking through some of its dimensions and consequences. His characteristic optimism about himself and his life is not holding up well. His major defense mechanisms appear to be repression, intellectualization, denial and displacement. Regarding the degree of current stress, he recently appears moody and anxious and prone to impulsive and orally aggressive outbursts. He is considered emotionally uncertain at this time. It is likely that he is more depressed than he appears.

A major emotional conflict in his life appears to be between the urges toward independence and dependence. He very much wants the support and nurturance of others, particularly those close to him, but on the other hand he wants very much to be in charge of himself and able to manage on his own. He appears to be having difficulty experiencing strong emotions of any type. His defenses hold up but for

short periods of time and his tendency would be to flee emotionally charged situations. Underlying reservoirs are noted of hostility, anger and depression. He entertains feelings of being treated unfairly and is prone to conflicts with authority. Given his emotional instability and his difficulty in fully utilizing his psychological resources at this time, he is considered at some psychological risk. Continued therapy is indicated to help insure that he not act out in some harmful way.

DIAGNOSIS: Axis I: 1. Sexual disorder not otherwise classified, (ephebophilia).  
2. Dysthymic disorder. Rule out major depression.

Axis II: Mixed personality disorder.

Axis III: Hypercholesterolemia.

RECOMMENDATION: Given the degree of emotional distress which was primarily identified through the projective test results, we think it important that Monsignor Garcia have continued outpatient treatment. Although his restraint and psychological growth in not acting out with minors over the last three years must be recognized and affirmed, he has to be helped to understand that his recovery program must be as secure and certain as possible. I think there is something in him that would like to see treatment as behind him and he could return to a business as usual frame of mind. The fact is that the condition is incurable and requires vigilant and aggressive life-long management. In our opinion it is inadvisable that he be assigned to regular parish ministry. In such a context the avoidance of minors which he must pursue at all costs is simply too difficult. Additionally, the aggressive nature of his sexual behavior in the past argues strongly for the continued use of the sexual appetite suppressant, Depo-Provera. If allergic reactions preclude the use of this drug the appropriateness of ministry must be carefully reviewed. We see Monsignor Garcia as in need of extensive work on the independence/dependence conflict and a more constructive and comfortable way of managing his feelings, particularly those of depression and loss. At some point the use of antidepressant medication might be relevant. Given the complexity of his therapy we would recommend that his outpatient treatment be administered by a psychiatrist or at least by a treatment team where psychiatric consultation is readily available. Needless to say, such therapists should be familiar with the specific nature of sexual behavior disorders. We would also commend to Monsignor Garcia participation in the self help recovery groups such as Sexaholics Anonymous. Many have found the support of others struggling with similar problems tremendously important.

I suspect that Monsignor Garcia might object to the stringency of our recommendations. The social and cultural reality is such that a relapse would be a disaster. An individual in recovery from such sexual behavioral problems has to come to the understanding that they must go to any lengths to insure sexual sobriety. If they can come to this awareness and committment their prognosis is good.

In closing I would like to thank you for the referral of Monsignor Garcia to us. We hope that our evaluative services prove useful both to him and the Archdiocese. Asking for your continued prayers in support of our work and those we try to help,

Respectfully,  
REDACTED

REDACTED M.D.  
Medical Director

REDACTED

CC: Monsignor Peter Garcia



## Clergy Assignment Record (Detailed)

### Rev Msgr Peter E. Garcia

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#### *Current Primary Assignment*

<i>Birth Date</i>	2/12/1940	<i>Age:</i>	64
<i>Birth Place</i>	Albuquerque, New Mexico, U.S.A.	<i>Deanery:</i>	22
<i>Diaconate Ordination</i>			
<i>Priesthood Ordination</i>	4/30/1966		
<i>Diocese Name</i>	Archdiocese of Los Angeles		
<i>Date of Incardination</i>	4/30/1966		
<i>Religious Community</i>			
<i>Ritual Ascription</i>	Latin		
<i>Ministry Status</i>	Inactive Leave		
 <i>Alternate pho</i>	 (626) 308-0697		
<i>Seminary</i>	St. John Seminary, Camarillo		
<i>Ethnicity</i>	Unknown		

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#### Assignment History

<i>Assignment</i>	<i>Beginning Date</i>	<i>Completion Date</i>
St. Cecilia Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	5/14/1966	8/31/1970
Santa Isabel Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	9/1/1970	11/11/1970
Our Lady of Guadalupe Sanctuary, Los Angeles Associate Pastor (Parochial Vicar), Active Service	11/12/1971	6/10/1973
St. Stephen Catholic Church, Monterey Park Resident, Active Service	6/11/1973	6/11/1979
Secretary, Active Service	6/11/1973	6/11/1979
St. Polycarp Catholic Church (Stanton), Stanton Resident, Active Service	11/20/1975	7/14/1976
Holy Family Catholic Church, Glendale Resident, Active Service	7/15/1976	10/19/1978
St. Eugene Catholic Church, Los Angeles Resident, Active Service	10/20/1978	12/31/1979
St. Anthony Catholic Church, San Gabriel Resident, Active Service	1/1/1980	3/12/1980
St. Alphonsus Catholic Church, Los Angeles Resident, Active Service	3/13/1980	8/21/1980
St. Marcellinus Catholic Church, Los Angeles Resident, Active Service	8/22/1980	9/30/1980
Director, Active Service	10/1/1980	1/20/1983
Chaplain to His Holiness, Active Service	1/21/1983	

St. Marcellinus Catholic Church, Los Angeles Pastor, Active Service  
Inactive Leave

2/1/1984 11/23/1984  
11/24/1984

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**Background Information**

<i>Salutation</i>	Peter
<i>Social Security Number</i>	REDACTED
<i>Citizenship</i>	U.S.A.
<i>Immigration Status</i>	Citizen
<i>Green Card End Date</i>	
<i>Payroll in lieu of stipends</i>	<input type="checkbox"/>
<i>Enrolled in Pension Plan</i>	<input type="checkbox"/>
<i>Receiving Pension?</i>	<input type="checkbox"/>
<i>Retired in Rectory?</i>	<input type="checkbox"/>
<i>Will Filed?</i>	<input checked="" type="checkbox"/>
<i>Power of Attorney Health Care</i>	<input type="checkbox"/>
<i>Power of Attorney Finance</i>	<input type="checkbox"/>

*Reference* ☒

Monsignor Peter Garcia  
Referred by: REDACTED

D.O.B.: 02/12/40

Referral Question: Psychological Evaluation & Testing

Sources of Evaluation: Interview, Personal History Sheet, Shipley Scale,  
Myers-Briggs Type Indicator, Edwards Personal Preference Schedule, MMPI, &  
Self-Directed Search

Place of Evaluation: Servants of the Paraclete, Foundation House, Jemez  
Springs, New Mexico 87025

Date of Evaluation: 11/27/84

Peter is a 44-year-old man who is a Roman Catholic priest with the Archdiocese of Los Angeles. He is referred to Foundation House for evaluation at the request of his Archbishop because he has been reported to have had sexual involvement with three boys in a family with whom he was involved in a helping relationship. Peter is open about the reality of what happened and feels extremely badly about it. He also admits that this was not the first time that this has happened, such behavior having occurred on and off since his ordination in 1966. Once before in 1980 he was reported and at that time he sought psychiatric help but was discharged after only about six months.

He has been extremely successful in his priestly work and has had an excellent response from the people with whom he has worked. In general he feels that his life has been happy and fulfilled but he has not really had much in the way of intimacy or succorance from others and talks about himself as being an extremely private person. He has difficulty sharing his feelings with others and feels uncomfortable in this area. In addition to the other problems he lost this very close friend less than a year ago to a sudden death. He says other people know only one side of him and nothing more and that he really has no confidence. He is experiencing extreme distress, anxiety, and remorse at the present time and is highly confused about himself, his feelings, and what he really thinks of himself. He tends to put himself down because of his problem and fears that he is possibly just a "evil person." He is also quite fearful that his family will find out and that he will have let everyone down.

Peter is highly motivated to seek help at this time and genuinely wants to gain self-knowledge and self-acceptance. He hopes to be able to get help to find out what his true feelings are and to learn to express them. Despite his difficulty sharing himself he was quite open and candid in our interview and seemed genuinely to be trying to share himself.

#### Results of Testing:

The Shipley Scale indicates that Peter is functioning in the normal range of intelligence as measured by a combined abstract reasoning and vocabulary score. His scores on these two areas do not really differ significantly. Although there is some mild suggestion that he may be having difficulty in concentrating and thus having difficulty in thinking problems through with a clear head, this might well be expected in his present situation. It certainly does not indicate any major difficulty with intellectual functioning.

The Myers-Briggs type indicator describes Peter as introverted, sensing, feeling, judging type. This would mean that he would tend to use his favorite process, sensing, in his inner life and so would tend to base his ideas on a deep, solid accumulation of stored impressions. His ideas and judgments would tend to be rather unshakable as well being private. He would tend to have a

complete and practical respect both for the facts and for whatever responsibilities these facts created, and he would always try to carry out his responsibilities diligently. He would tend to be able to remember and use any number of facts but would want them all to be accurate. It would be important for him that everything be kept factual, clearly stated, and not too complex.

One would have to know him well before he would discover that, behind his outer calm, he would tend to be seeing facts from an intensely individual angle. The way that things would strike him would often be quite unpredictable. He would tend to be thorough, painstaking, systematic, hard-working, and patient with detail and routine. He would be dependable and would tend to stabilize the things with which he was connected. He would also not tend to do things impulsively but, once into a project, he would be difficult to distract, discourage, or stop. When impulsivity or spontaneity did break through it might tend to do so surprisingly and in possibly harmful ways, particularly if feelings have been repressed. It would tend to be difficult for him to stay in contact with his own needs and feelings. And it would be difficult for him to see the sense in needs or feelings that differed widely from his own prescribed judgment of the way things were.

The weakness of this particular personality type would be a tendency to retreat into silent preoccupation with inner reactions to sense impressions as well as a tendency to get out of touch with immediate needs and feelings. He would, however, be very much in contact with the needs and feelings of others and would tend to stress loyalty, consideration, and common welfare and would also tend to be sympathetic, tactful, kind, and genuinely concerned with others.

Peter's results on the Edwards Personal Preference Schedule do indeed suggest that he may be somewhat out of touch with his own underlying needs and drives, because he is moderately inconsistent in reporting these needs (Consistency = 29th percentile). Furthermore his very highest need at the present time is a need to gain succorance from others (95th percentile). That is, he feels a very strong need to have others help him, understand him, give him sympathy, care, affection, affirmation, and love. He has a similarly high need to provide this for others (93rd percentile). Both of these needs together suggest that he has a very high need for intimacy which is probably not being met in his present life.

Consistent with the Myers-Briggs results, Peter also shows a high need for order (94th percentile), indicating that he needs to have things ordered, understood, organized, and clearly spelled out, and that he would be uncomfortable with open-ended situations, inconsistencies, or disorganization. He does have a moderately high need for dominance (80th percentile), indicating that he feels comfortable in leadership positions and in positions where he is the one in charge and the organizer. He has a simultaneously moderately low need to defer to the leadership of others (12th percentile). This is consonant with his leadership position in terms of his ministry but taken together it may also increase his tendency not to get his needs for intimacy and succorance met.

The MMPI validity scales indicate that Peter answered the questions in a reasonably open and honest manner, and that the resulting profile can be taken as valid. No major psychopathology is suggested.

There are indications of a good deal of turmoil and unresolved problems. A high degree of social isolation and withdrawal is indicated with a tendency to feel somewhat suspicious of others and to avoid deep emotional involvement. He would tend to be passive in relationships and to have very high needs for caring and sympathy but to not be able to get these needs met. He would have tended to have repressed any feelings of anger, resentment, or regression and would have a great deal of difficulty expressing these directly or in any way that would be functional. Any regression would tend to come out in a passive manner. In general, he would tend to be over-controlled most of the time with a tendency to have emotions and feelings break through in brief episodes of acting out followed by remorse and guilt. He would not, however, tend to be successful in inhibiting these in the future without a greater knowledge of himself and the needs that he is trying to repress.

He would, in general, when not under external pressure, tend not to feel terribly anxious or to experience psychological conflict directly. He would tend to overuse denial and repression as defenses against psychological discomfort and could occasionally become somewhat depressed and withdrawn.

The Self-Directed Search indicates that Peter's highest areas of perceived interest and competence are in the enterprising and the conventional spheres in terms of vocational pursuits with backup areas of interest in several other spheres including realistic, investigative, and social. This is a relatively unusual combination for someone in the area of direct ministry because the social interests are relatively low in comparison to other areas, and artistic interests are very low. This particular pattern of scores would suggest that Peter would be particularly interested in leadership and administrative aspects of his ministry, that he would be exceptionally good at conducting and supervising programs, that he would be patient with detail and routine, and that he would be able to deal with the ongoing problems in these areas with ease.

#### Summary and Recommendations:

Peter is at a crisis point in his life in that he is being confronted with the reality of his behavior. This has been a burden for him throughout the years, but he has been unable to really talk to anyone about it and has been unable to find any adequate ways of dealing with it himself other than trying to assert willpower. Other areas of his life which cause some problem for him and are undoubtedly unrelated to this are a tendency to be extremely private and have difficulty forming intense or intimate relationships with others.

He has, in general, been happy with his ministry and priesthood but is at a point in his life where he feels that something is wrong and is highly motivated to try to deal with both his acting out and his difficulty being open and relating to others in an interpersonal situation. I highly recommend that Peter attend the upcoming program at Foundation House.

Psychological Evaluation/Msgr. Peter Garcia

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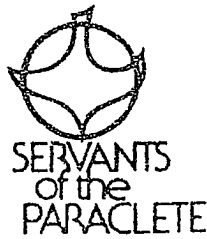
Thank you for the opportunity of helping to evaluate Msgr. Garcia.

REDACTED

Ph.D.

Psychologist

(Dictated, but not read)



Jemez Springs, New Mexico 87025 (505) 829-3586

February 18, 1985

Cardinal Timothy Manning, D.D., J.C.D.  
Archdiocese of Los Angeles  
1531 West 9th Street  
Los Angeles, California 90015

Dear Cardinal Manning:

This is the first report on the progress of Monsignor Peter Garcia who is currently in the program here at Foundation House.

GROUP ART THERAPY 01/19/85 (REDACTED M.A.): Art Experience - Name Embellishment and Symbol. Peter's name embellishment was simply his initials with a flower at both ends. This seems to reflect and suggest that Peter reveals very little about himself and does not wish to be identified other than with the Spanish culture.

His symbol, the symbol of New Mexico, again suggests his rootedness and connectedness with his heritage but says nothing about himself. I suggested that Peter begin during the week to reveal some little thing about himself to his peers, such as what he likes or dislikes - food or anything - just to begin the process of sharing himself and not what he does.

SPIRITUAL DIRECTION 01/23/85 (Rev. REDACTED s.P.): Peter is a very private, controlled, and formal person. He recognizes this in himself and realizes that some changes must take place in his life which will enable him to be more trusting and more sharing. Peter is a perfectionist. He demands perfection of himself. He feels that he has been good about not expecting perfection of others. However, he brought in an unusual perception when he said, "When I am dealing or working with someone who is not as careful, I am ready to come in to supply the perfection that is required."

Peter is a perceptive, insightful, and sensitive person. He said that he feels good about being here, "I do have my anxious moments, but I think this is only natural."

Peter has dealt with large groups, even crowds of people in his ministry and has felt quite comfortable with these circumstances. However, he finds it extremely difficult to relate in a small group. He is looking at this and trying to determine the reasons why he becomes anxious and uneasy in the small group. He feels it is because he has not yet established a confidence and a



sense of family with the men here. We talked some about the danger of using this as an excuse for not sharing, of retreating into the castle and being protected because of the need for privacy.

Peter knows that he has two sides of his personality, one which is private and a bit aloof, but also the other side which is sociable and has a need to share intimately with the lives of other people. Peter sees that a part of his work here can be of bridging that gap between the privacy and the need for intimacy in his life.

Peter has a great deal of goodwill and a desire to put his life into proportion. He has a serious intention of getting as much out of the program here as he possibly can. I believe that Peter has made a good start in the program.

GROUP ART THERAPY 01/28/85 REDACTED : Peter immediately began a spontaneous exercise with planning exactly what he wanted done and hoping the other person would follow through. His partner ignored it completely. Peter reflected that he likes order and a place for everything and assumes others will also like that.

SPIRITUAL DIRECTION 01/30/85 REDACTED : Peter is still not totally involved and invested in the program. He senses that he is going quite slowly but feels that this is a part of his personality. He also feels that he may be in some culture shock. He feels, however, that his involvement will come more and more easily as time goes on.

Two good and positive things have happened to Peter within this past week. First he started a class in Spanish in which 14 of our men enrolled. He thinks of himself as a facilitator and has three other people helping him with the Spanish class. He feels that this will make him feel more comfortable and more secure with the men here and they with him.

The second thing is that he recently saw REDACTED, our psychiatrist. Peter said that he had a desire to make the psychiatric counseling one of his first priorities. He mentioned that just before going into the session with Dr. REDACTED, he had a negative reaction to it and became quite tense about it. He was able to lower his anxiety and even tell Dr. REDACTED about the spout of anxiety he had. Peter feels that this will be a real help, a considerable help, in his time here.

Peter says that he feels good about himself interiorly. He has found a great measure of peace, even joy he said during the time he has been here. He is very faithful to the spiritual exercises and makes this an important part of his life here. When I asked him if he had served, he mentioned that he has started to read the whole bible from cover to cover. We talked some about the advisability of this and of what he would expect to get out of this.

My own feeling is that Peter is still working through some of the resentments and fears that he had about coming here and finds it very difficult to be involved in some aspects of the program, particularly the group dynamics. It is true that Peter is a very private person but also I suspect that he comes from a moral perspective. This moral perspective is self-condemnatory. He just does not feel good about himself and is not able to share this with



others, especially in a group. This is something that I will continue to challenge him on and nudge him to become more and more invested in the program.

PSYCHIATRIC 01/30/85 (REDACTED M.D.): Excellent session with Peter. He told that he is really counting on these sessions with me to help him understand his sexuality. We started as young as he could remember and traced the development of his sexual awareness and behavior. He said that around age ten he remembers some sex children's play that involves some hugging. He said he thinks he got sexually involved, sexually aroused by the experience. Later, as he was in the seminary, his first experience in touching another man occurred. He was teaching a CCD class and remembers touching a sixth grader. Later, he remembers taking out a seminarian, on a vacation. He said that they had genital sexuality and that this was very arousing to him. At that time, this activity served the basis for his sexual fantasy and probably served to reinforce his homosexual feelings.

PSYCHIATRIC 02/06/85 (REDACTED M.D.): Peter reviewed with me his history of sexual behavior. There were several more young males involved since I had written in my last dictation. The youngest one was 11 years old. It was the 11 year old that he was involved in anal intercourse. I told Peter that in my opinion the best hope for him is the drug therapy, depo-provera. He seemed very relieved saying he was looking for something like that for years. I wanted him to think about it for a week, then we would talk again.

PSYCHIATRIC 02/13/85 (REDACTED M.D.): This was quite a good session. We reviewed the note in his chart which was a memo from REDACTED to REDACTED stating that another monsignor in the Los Angeles Archdiocese stated that absolutely Peter could not return to Los Angeles. Peter said he talked to REDACTED about this. REDACTED suggested that he write directly to the Cardinal, which Peter will do.

We then talked about depo-provera. Peter has decided to try it. I have ordered a baseline serum testosterone and serum leukonizing hormone for him. Once I get the baseline results we will start him on it.

SPIRITUAL DIRECTION 02/13/85 REDACTED Peter mentioned some of his anxiety about the possibility of returning to the active ministry in the Archdiocese of Los Angeles. He is in the process of writing a letter, with the help of Fr. REDACTED to the Cardinal to find out what his status is. Peter has a strong intuition that he will be returning to the diocese and feels that this is a part of his faith as well as his instincts. He feels that he has been uprooted from the diocese and taken away from the place that he loves and the people that he loves. This is a very difficult situation for Peter to find himself in. Peter recognizes that he is a perfectionist. He is also a person who sees life from a moral perspective. He judges himself by that same moral perspective of feeling guilty about what has happened in his life.

Peter is still quite not at home in the small group discussions. He does not feel drawn to share with others. At one point in our session, I asked him if he would take the risk of telling the small group in a detailed way the unhappy incident which caused him to be sent here. Peter said he could not do this. He said that he just did not trust the group. We talked some about the whole matter of trust. I questioned whether he trusted himself. He said that he had never thought of this. However, this kind of speculation is somewhat foreign from Peter's way of thinking. He did not seem to question this too much.

We talked some as well about his relationships with various people, women, men, fellow priests, young people. Peter said, "I have pretty good relationship with all types of those people." He feels that he does have significant relationships with adults as well as with young people. However, he did not look upon this as an invitation to talk about these relationships in any detail. It was more a general over-view of his ability to relate to different people in his ministry. Peter feels that people have a trust in him and are able to confide in him. However, he does not feel able to confide in others. I have to think that at this time he is just not ready for this kind of sharing.

Peter is a good person and a person who has a wish to "put my life together." However, he is quite selective about how he does this. I hope that the wish can become a strong desire and that he will have the will to want to take responsibility for his life.

DIRECTOR'S COMMENTS: Peter has been very anxious since first arriving here for the program. Over the past several weeks, however, this anxiety has lessened and he is beginning to deal with his personal issues. Peter is a very private person who has been used to being in control so it is very difficult for him to put himself into a situation where he is being helped. He has a fear a failure and seems to have developed little personal identity apart from work and ministry. In addition, he has been honest with Dr. REDACTED concerning his sexuality and we are hopeful that the drug, depo-provera will help in his treatment.

It would be very helpful, your Eminence, if we could have a letter directly from you stating whether or not Peter can return to the Archdiocese of Los Angeles. I have spoken with the Chancellor and he has informed me, over the telephone, that it would not be possible for Peter to return there. Having this in writing from you would be most helpful in our ministry to Peter. Thank you.

If you have any questions or comments concerning this report, please feel free to contact me.

Sincerely,  
REDACTED

Director

WDP:ss

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR. Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

I have read the above letter and approve of its being mailed. I so signify my consent by my signature below.

Peter E. Garcia



Jemez Springs, New Mexico 87025 (505) 829-3586

March 12, 1987

Most Rev. Roger Mahoney, D.D.  
Archbishop of Los Angeles  
114 East Second Street  
Los Angeles, California 90012

Dear Archbishop Mahoney:

Today I received a copy of the letter which Msgr. Peter Garcia recently sent to you. I feel that I must respond by giving you the following information.

There are several reasons why Dr. REDACTED does not trust Msgr. Garcia. Msgr. Garcia has not been complying with the aftercare procedures which were established when he completed this program. He regularly has excuses for missing his appointments with Dr. REDACTED. It seems that there is always something to interfere with these appointments. This time it had to do with the fact that Msgr. Garcia was traveling a great deal, then he was in Los Angeles, then he was transferred and then he caught a cold. Once again, we can only interpret this as manipulation. It is not as though Dr. REDACTED were hundreds of miles away! Plus, we are only requiring Msgr. Garcia to see him one hour a month.

Secondly, Msgr. Garcia regularly has excuses for not wanting to take the Depo-Provera. If we are to maintain him in our aftercare program then he must take this medication. Otherwise, he is free to take responsibility for himself. We are not forcing him to take this medication. This, by the way, is how he communicated to one of the priests who is presently in this program and discerning as to whether or not he should take the Depo-Provera. Msgr. Garcia told him that he was being coerced, making it much more difficult for this priest to make a decision. Thus, another reason why we do not trust Msgr. Garcia.

Thirdly, Msgr. Garcia returns to Los Angeles quite often and stays for a week at a time. This, it seems to me, is very dangerous and could lead to serious problems if he is spotted by someone. He continues to insist on this travel. Obviously, we do not wish to prevent him from seeing his family. However, perhaps it could be

lessened to twice a year and, then, only for several days. Until last summer I had not seen my family in two years even though I am very close to them all. This constant travel seems dangerous and foolish on the part of Msgr. Garcia. If he can travel to Los Angeles so much, why, then, have him assigned in New Mexico? Again, he does not seem to be aware of the realities and uses rationalization to put forth his own point of view. This, by the way, is very common in people who have these types of sexual issues.

If he would simply follow our guidelines, which, to me, do not seem so strenuous, given the problem, and if he would stop these sneaky and manipulative excuses and misinformation, we probably would have reasons to trust him. He simply does not seem to understand this and continues to challenge the aftercare guidelines. Again, we cannot be responsible if this continues. Also, I have verbally advised Archbishop Sanchez that he should not assume responsibility unless Msgr. Garcia follows these guidelines.

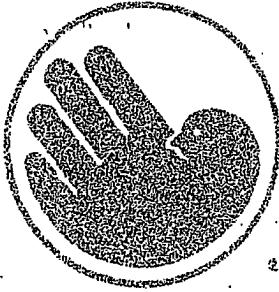
Finally, Dr. REDACTED has worked here for the past ten years. He is certainly not an uncompassionate and cold individual. Rather, he has great dedication and commitment to this ministry and has been of great service to the Catholic Church and her priests. I know him well and resent the fact that Msgr. Garcia could see him in this light. Dr. REDACTED is merely trying to prevent Msgr. Garcia from further trouble and a possible prison sentence. In addition, Dr. REDACTED wishes to protect the Church at large, as we all do.

Dr. REDACTED Msgr. Garcia and I will be meeting with Archbishop Sanchez on March 18. We will inform you of any outcome from that meeting.

Sincerely, REDACTED  
REDACTED

Director: Foundation House

cc: Most Rev. Robert F. Sanchez, D.D.  
Msgr. Peter Garcia  
REDACTED M.D.



## SAINT LUKE INSTITUTE

2420 Brooks Drive  
Suitland, Maryland 20746-5294  
(301) 967-3700

October 7, 1987

CONFIDENTIAL

Most Reverend Roger M. Mahoney, D.D.  
Archbishop of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015

Re: Monsignor Peter Garcia  
SLI #11683

Dear Excellency:

This letter will serve to document our evaluation of Monsignor Peter Garcia, a 47 year old priest from the Archdiocese of Los Angeles. This evaluation was somewhat atypical for us in that Monsignor Garcia, as you well know, has already undergone treatment with the Servants of the Paraclete in Jimez Springs, New Mexico. As we understand it, conflict developed over the past year between Monsignor Garcia and the aftercare program prescribed by the Servants of the Paraclete. The disputed issues involved the use of the sexual appetite suppressant Depo-Provera, the degree of disclosure which was deemed appropriate for Father Garcia, and the therapy relationship with Doctor REDACTED, his designated psychiatrist. Given the acknowledgement of a sexual disorder our evaluation was aimed more at assessing the current state of Monsignor Garcia's recovery and to offer our opinion regarding the dimensions of an ongoing aftercare plan.

You are well familiar with Father Garcia's history but to put this report in context a brief summary is appropriate here. The first allegation of sexual impropriety was placed against Monsignor Garcia in 1975. In his own mind he has had a long struggle to recognize the reality of his behavior with adolescents. A second complaint was registered in 1980, and when similar charges were made in November of 1984 he was confronted for the third time about his behavior. This confrontation had an impact on him and it was followed by a suicide attempt using a sleeping medication and alcohol. Subsequent to this he was referred to the Servants of the Paraclete for evaluation and he entered treatment at Jimez Springs in 1985. In Monsignor Garcia's own view his surviving the suicide attempt worked an important internal change. He came to acknowledge the nature and extent of his behavior and felt committed to eliminate it. It appears that he made significant progress in treatment and since that incident in 1984 has had no further sexual contact with minors, or for that matter adults. After completing the residential phase of his treatment he has worked as a parish priest in the Santa Fe Diocese in New Mexico. While so doing he has been involved in aftercare with the Servants of the Paraclete. As accurately as we can determine the last year of this aftercare has been increasingly problematic.



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Things have reached an impasse where Monsignor Garcia is no longer working in New Mexico, and he has yet to be given a priestly assignment in the Los Angeles Archdiocese pending clarification of the current state of his recovery and his prognosis.

Against this background Monsignor Garcia came to the Saint Luke Institute on September 21, 1987 and participated in a comprehensive physical and psychological assessment process. It seemed obvious to us that the outcome of the evaluation could impact Monsignor Garcia's life in a way that would argue against his being fully disclosing about his current situation. Despite this anticipated obstacle he was very forthcoming in giving extensive information about himself and in our opinion we came to a reasonably accurate understanding of him. We see human behavior as affected by a wide array of motivations, experiences and even physical factors. In assessing behavior that is problematic we take a very broad approach. Our assessment protocol includes the following elements:

1. Structured interview by three members of the professional staff, including a psychiatrist
2. Physical examination and neurological examination,
3. Electrocardiogram (EKG),
4. Chest x-ray,
5. Electroencephalogram (EEG),
6. Computerized tomographic brain scan study (CT brain scan),
7. Neuropsychological testing including Wechsler Adult Intelligence Scale-Revised, Wechsler Memory Scale, Halstead-Reitan Neuropsychological Battery, and Minnesota Multiphasic Personality Inventory.
8. Informal meetings with current residents in the Saint Luke Institute rehabilitation program
9. Formal psychological interview with mental status examination
10. A dexamethasone suppression test. This is a biochemical challenge test which assesses the way the pituitary gland controls certain adrenal function. A positive test correlates highly with depressions that have a strong biochemical component and are frequently helped by antidepressant medication.

On Friday, October 2, 1987 after all of the elements of the assessment had been completed our team met together to discuss our findings and then share them with Monsignor Garcia. He was attentive throughout this process and I assured him that he would be getting a copy of the written report so that he would not have to worry about remembering everything that was said. The remainder of this report will largely recapitulate what was shared with Monsignor Garcia at that feedback session.

PSYCHOSOCIAL HISTORY: Monsignor Garcia is the second of two children born to his parents who resided in Albuquerque, New Mexico. The family lived there until Peter was approximately 12 years old when they moved to Los Angeles. His early family experience had many positive features but some problem areas as well. His father was a hard working construction contractor with whom Peter could talk about many things. His mother served a more traditional homemaking role and was seen as a quiet strength in the family. Some difficulties were caused by his father's episodic abuse of alcohol. When drinking, he would become quite loud and abusive in his language and was seen as a somewhat threatening figure.

As a newborn Father Garcia suffered a serious episode of pneumonia and has had recurrences of pneumonia perhaps a half a dozen times in his life. He recalls his early years quite positively. He had many friends in the neighborhood and did reasonably well in school. Early adolescence and puberty, however, were quite traumatic for him. It was at that time that his father declared bankruptcy and moved the family to relatives in Los Angeles. Young Peter lost many of his friends, familiar surroundings and a degree of security and comfort. Masturbation became somewhat compulsive and was a daily occurrence at this phase of his life. He apparently did not feel particularly conflicted about this in a moral sense.

Monsignor Garcia entered seminary training at age 14 and then went on to St. Johns Seminary College in Camarillo, California. He was ordained in 1966 and has served in a variety of priestly assignments since that time. The years of 1971 to 1984 were spent in the Chancery. He was first made pastor in 1984 and the loss of this parish as a result of his inappropriate behavior was a great personal loss. He has remained in fairly close contact with his family and in fact the frequent visits home were a cause of concern to Dr. REDACTED and others during the aftercare phase of his treatment. His parents are elderly and apparently do not know the true nature of his sexual disorder.

SEXUAL DEVELOPMENT HISTORY: Because of the nature of the referral extra care was taken in reviewing Monsignor Garcia's development of his sense of his own sexual nature. His early experiences of childhood curiosity and sexual play seem within cultural norms. At the age of 10, however, a 20 year old cousin was sleeping in the house and attempted to have sex with him in the middle of the night. He got up and sat in a chair for the remainder of the night in some confusion and possibly fear. The compulsive nature of his masturbation after puberty has been noted above. We have no history of sexual acting out through seminary. In theology, however, Monsignor Garcia became aware of sexual arousal to members of the same sex.

He first had sexual interaction with a minor shortly after ordination. Since that time he has had perhaps 15 to 17 relationships with youngsters in the age range from 12 years to perhaps 17 or 18. Some of these relationships have endured over time for between two and four years with recurrent sexual interaction occurring on an intermittent basis. Through his treatment Monsignor Garcia has come to recognize the "modus operandi". He would befriend an adolescent, become friendly with the family, and eventually ask the youth to vacation with him. While on vacation he would engage him in sexual acts. Although Father Garcia does not perceive himself as coercive in these behaviors it is our understanding that many, if not most, of the minors with whom he was involved were undocumented aliens. They may well have felt threatened by the consequences of their making formal allegations, to one archdiocese or legal complaints against Monsignor Garcia. Although he expressed concern and paternalistic feelings about many of these children the pattern of sexual interaction seems quite aggressive. Monsignor Garcia at this point seems to have a rather thin understanding of the harm he may have caused. Despite his own memory of being sexually mistreated as a youngster on at least one occasion he has difficulty putting into words any clear understanding of why sexual behavior between adults and minors is generally considered harmful, and the basis for legal penalties for such behavior.

Father Garcia has suffered a variety of side effects from the drug Depo-Provera. He has difficulty identifying any benefits from its use. It is of interest that he has resumed masturbation since February of 1987. He had stopped that since entering treatment in 1985. Our own experience suggests that Depo-Provera often is helpful in diminishing a compulsion to masturbate. His fantasies during this behavior include memories of previous sexual interaction. Our understanding is that that such behavior tends to pose a certain element of risk for an individual in recovery from a sexual disorder. Monsignor Garcia does not seem to appreciate this element of risk. In our view his history makes the diagnosis of ephebophilia unequivocal. He has come a long way in treatment. He recognizes that this is an incurable condition that needs a life-long management plan. Continued growth is needed in recognizing the full role of others in establishing a secure management plan. The situation is quite analogous to the alcoholic in recovery who must learn to count on others to monitor his program. One must learn to strike a balance between accepting responsibility for ones own recovery and yet not moving to a position where one again assumes that they know in all instances what is the best course of action for themselves. This perspective is enshrined in the Third Step of the 12 Steps of the AA recovery program where the individual recognizes a need to hand over to God and to others a part of their life. Yet another way of describing this point is to fully accept the need for an external structure of accountability. The individual is not the best judge in these matters.

PHYSICAL EXAMINATION AND LABORATORY EXAMINATION: While with us Monsignor Garcia was given an extensive physical and laboratory examination. He has generally enjoyed good health with the exception of the pneumonias mentioned above. Except for Depo-Provera he takes no regular medication. He does not smoke and he uses alcohol rarely. While with us he received a physical examination by Dr. REDACTED our consultant in internal medicine. On examination he was noted to be 68 inches tall and slightly over-weight at 204 pounds. His pulse was 91, his blood pressure 126/84. Examination of the head and neck was normal without evidence of any thyroid pathology. His appearance was somewhat flushed and tremulous. His chest was clear. His cardiac examination was normal. The abdominal examination showed no liver or other organ enlargement. There was no evidence of hidden gastrointestinal bleeding. With the exception of a mild tremor associated with anxiety, his neurological examination was normal with symmetrical reflexes and good coordination.

An extensive laboratory review was undertaken yielding results almost entirely within normal limits. Important normals included blood sugar and tests of kidney and liver function. He did have an elevated serum cholesterol at 315 milligrams/deciliter. His uric acid was also high at 8.9 milligrams/deciliter. One of the thyroid indices, the T3 uptake, was minimally depressed. Given the absence of any symptoms of hypothyroidism this is not considered any cause for concern. Antibodies to Hepatitis A, Hepatitis B and the HTLV-3 virus were all negative. The Dexamethasone Suppression Test was negative with both 4 and 10 PM post suppression values close to 1 microgram/deciliter. In summary, Father Garcia appeared in reasonably good physical health and he is encouraged to reduce the amount of saturated fat in his diet in the hope of lowering his blood cholesterol. It is recommended that he have medical follow up for this condition lest he develop premature coronary artery disease.



NEUROPSYCHOLOGICAL EXAMINATION AND PERSONALITY ASSESSMENT: The human brain is the organ of the body responsible for the highest level of integration of both experience and behavior. In reviewing behavior that is problematic it is important to establish the health of this organ. To this end we use the CT scan, the EEG and an extensive battery of specialized tests. With regard to the CT scan, Monsignor Garcia's study was normal without evidence of tumor, atrophy or any structural problem. His EEG was also normal in both the awake and asleep modes. Nasopharyngeal leads were used to enhance yield.

The neuropsychological tests themselves yielded results that were generally in the normal range. His verbal IQ was 100, his performance IQ 114, yielding a full-scale IQ of 106. His verbal memory was within normal limits but some delayed recall problems were noted. This finding is consistent with the verbal IQ which is relatively low when compared with nonverbal measures of intellectual capacity. His visual memory on the other hand was excellent including delayed recall. A test of abstract thinking and logical problem solving capacity was in the impaired range although our interpreting neuropsychologist did not believe there was any acute neurologic process. More difficult and abstract elements of the neuropsychological battery showed some inconclusive signs of mild frontal lobe impairment. The left hemisphere functions showed a subtle trend of reduced efficiency. The cause of these mild deficits is probably developmental in origin. They are mentioned because they may have some contributing role in Monsignor Garcia's deficient analysis and judgement regarding his own behavior. It does appear that for many years he was able to deny the significance of what he was doing with youngsters and only repeated confrontation helped him to appreciate the true extent and nature of his behavior.

The formal personality testing yielded some information which we believe useful in planning ongoing aftercare. His MMPI profile was valid but defensive. There were no elevations of the basic clinical scales. The profiles suggested a person with a degree of narcissism and self-righteousness. The projective record indicated a level of self-esteem that has eroded under assault in recent months. He would generally present himself as confident and competent but behind that is a timidity and feelings of inadequacy.

His thinking is somewhat rigid and he has difficulty accepting alternative perspectives. He tends to underutilize information available to him. Specifically, his understanding of his sexual problem is simplified and he has difficulty thinking through some of its dimensions and consequences. His characteristic optimism about himself and his life is not holding up well. His major defense mechanisms appear to be repression, intellectualization, denial and displacement. Regarding the degree of current stress, he recently appears moody and anxious and prone to impulsive and orally aggressive outbursts. He is considered emotionally uncertain at this time. It is likely that he is more depressed than he appears.

A major emotional conflict in his life appears to be between the urges toward independence and dependence. He very much wants the support and nurturance of others, particularly those close to him, but on the other hand he wants very much to be in charge of himself and able to manage on his own. He appears to be having difficulty experiencing strong emotions of any type. His defenses hold up but for

short periods of time and his tendency would be to flee emotionally charged situations. Underlying reservoirs are noted of hostility, anger and depression. He entertains feelings of being treated unfairly and is prone to conflicts with authority. Given his emotional instability and his difficulty in fully utilizing his psychological resources at this time, he is considered at some psychological risk. Continued therapy is indicated to help insure that he not act out in some harmful way.

DIAGNOSIS: Axis I: 1. Sexual disorder not otherwise classified, (ephebophilia).  
2. Dysthymic disorder. Rule out major depression.

Axis II: Mixed personality disorder.

Axis III: Hypercholesterolemia.

RECOMMENDATION: Given the degree of emotional distress which was primarily identified through the projective test results, we think it important that Monsignor Garcia have continued outpatient treatment. Although his restraint and psychological growth in not acting out with minors over the last three years must be recognized and affirmed, he has to be helped to understand that his recovery program must be as secure and certain as possible. I think there is something in him that would like to see treatment as behind him and he could return to a business as usual frame of mind. The fact is that the condition is incurable and requires vigilant and aggressive life-long management. In our opinion it is inadvisable that he be assigned to regular parish ministry. In such a context the avoidance of minors which he must pursue at all costs is simply too difficult. Additionally, the aggressive nature of his sexual behavior in the past argues strongly for the continued use of the sexual appetite suppressant, Depo-Provera. If allergic reactions preclude the use of this drug the appropriateness of ministry must be carefully reviewed. We see Monsignor Garcia as in need of extensive work on the independence/dependence conflict and a more constructive and comfortable way of managing his feelings, particularly those of depression and loss. At some point the use of antidepressant medication might be relevant. Given the complexity of his therapy we would recommend that his outpatient treatment be administered by a psychiatrist or at least by a treatment team where psychiatric consultation is readily available. Needless to say, such therapists should be familiar with the specific nature of sexual behavior disorders. We would also commend to Monsignor Garcia participation in the self help recovery groups such as Sexaholics Anonymous. Many have found the support of others struggling with similar problems tremendously important.

I suspect that Monsignor Garcia might object to the stringency of our recommendations. The social and cultural reality is such that a relapse would be a disaster. An individual in recovery from such sexual behavioral problems has to come to the understanding that they must go to any lengths to insure sexual sobriety. If they can come to this awareness and commitment their prognosis is good.

In closing I would like to thank you for the referral of Monsignor Garcia to us. We hope that our evaluative services prove useful both to him and the Archdiocese. Asking for your continued prayers in support of our work and those we try to help,

Respectfully,  
REDACTED

REDACTED M.D.  
Medical Director

REDACTED

CC: Monsignor Peter Garcia

GARCIA, Rev. Msgr. Peter E.

April 30, 1966

<u>Date</u>	<u>Place</u>	<u>Assignment</u>
5/14/66	St. Cecilia, Los Angeles	Associate
9/1/70	Santa Isabel, Los Angeles	Associate
11/12/71	O.L. Guadalupe Sanctuary	Associate
6/11/73	Spanish Speaking Apostolate, Chancery	Secretary
	St. Stephen, Monterey Park	In residence
11/20/75	St. Polycarp, Stanton	In residence
7/15/76	Holy Family, Glendale	In residence
	Incardinated from the Diocese of Orange	
10/20/78	St. Eugene, Los Angeles	In residence
1/1/80	St. Anthony, San Gabriel	In residence
3/13/80	St. Alphonsus Church, L. A. (Pro tem)	In residence
8/22/80	St. Marcellinus, L.A.	In residence
	Director of the Spanish Speaking Apostolate	10/1/80

GARCIA, Rev. Msgr. Peter E.

April 30, 1966

<u>Date</u>	<u>Place</u>	<u>Assignment</u>
1/21/83	Elevated to Chaplain to His Holiness	
2/1/84	St. Marcellus, Los Angeles	PASTOR
	(resigns as Dir. Spanish Apostolate)	
11/24/84	SICK LEAVE - resigned as pastor	
9/22/86	Active Leave	

ON CHANGE LIST  
SEP 30 1986

9-26-86  
C

FILE : REVEREND PETER GARCIA

ARCHBISHOP

Confidential

App. Nov. 2nd.

10.30.

Cutler

11/78

of Aug 28 1975

Claim: I wonder if we

could arrange for

this to see

we at the Cathedral?

✓

573-1367

A.M.D.G.

wa. tell return  
of Bp. Juan Azabke

REDACTED

320 West Garvey Avenue  
Monterey Park, Ca. 91754  
28 August 1975

REDACTED  
Dear \_\_\_\_\_,

I am writing to you in order to offer an explanation or at least a clarification concerning REDACTED. I am not writing directly to him, since I do not know if he would read anything I have to write to him at this time. Perhaps if you share this letter with him, he will understand.

As you are well aware, I am quite fond of REDACTED. Our friendship has grown tremendously over the past few months and this has meant a lot for me. However, I was somewhat disappointed in him when he lied to you and to me. I then decided that before I take him more into my confidence, I had better be sure of his loyalty.

On our trip to Fresno I put him to the test. A test that would prove to me and to him the depth of our friendship and also the honorable relationship I wish to have with him. So many things happen today and I must be absolutely sure of those who deal so closely with me. I cannot at any time have any suspicion or doubt about my conduct or relationship with anyone.

You should be as proud as I am proud that he has fulfilled my highest expectations for him to the fullest. I know that it must have been very difficult for him to make the decision he made, but with the help of the Holy Spirit and the aid of Our Blessed Mother he chose correctly. No one was aware of his trial and as far as anyone is concerned, it was due to his bad back that he returned early to Los Angeles.

Tell him I am very sorry if I caused him any pain or sorrow. Tell him to think over very carefully all I said and especially the words I used. Perhaps this will help fit the pieces of this puzzle together. Tell him I am returning the envelope he left at the rectory with the hope that he now truly understands completely and that no one at any time can ever question our friendship or relationship, since it is most honorable and hopefully stable. I wish to continue being his friend, but only if he understands that we must be above reproach and without any possible suspicion of any kind.

Hence, this test was most necessary. He asked me for understanding when he left, I now ask him to try to understand me also. I will have need of him in the future for many things, but his loyalty must be beyond question.

Let the words of Saint Paul speak for me now: 1 Cor. 12:31-13, 8  
Set your hearts on greater gifts. I will show you the way which surpasses all the others. If I speak with human tongues and angelic as well, but do not have love, I am a noisy gong, a clanging cymbal. If I have the gift of prophecy and with full knowledge, comprehend all mysteries, if I have faith great enough to move mountains, but have not love, I am nothing. If I give everything I have to feed the poor and hand over my body to be burned, but have not love, I gain nothing.

LAARCH 018147

A.M.D.G.

2.

LOVE IS PATIENT; LOVE IS KIND. LOVE IS NOT JEALOUS, IT DOES NOT PUT ON AIRS, IT IS NOT SNOBBISH. LOVE IS NEVER RUDE, IT IS NOT SELF-SEEKING, IT IS NOT PRONE TO ANGER; NEITHER DOES IT BROOD OVER INJURIES. LOVE DOES NOT REJOICE IN WHAT IS WRONG BUT REJOICES WITH THE TRUTH. THERE IS NO LIMIT TO LOVE'S FORBEARANCE, TO ITS TRUST, ITS HOPE, ITS POWER TO ENDURE.

I truly hope that this will help you, <sup>REDACTED</sup> and myself. He now knows that I will never do anything that would hurt him in any way whatsoever. I feel that I can now trust him completely. However, I do not know if he feels that he can do the same for me. You as his mother can guide him along this way. If he wants to talk to me he must call me as usual. If not, I feel I have done my priestly and Christian duty to you and to him.

Please feel free to call on me at anytime, if I can be of any help whatsoever. I trust that I have not made a greivous mistake and that both you and <sup>REDACTED</sup> now understand why I had to act in the way that I did.

I commend myself to your prayers and to his. I ask your forgiveness if I have offended either of you in anyway, which I trust I have not. I ask God's blessing on you both and I hope your continued friendship.

In Xto,

  
(Rev.) Peter E. Garcia

P.S.

Remind him not to be too quick to judge others and especially he will be judged in the same measure with which he judges. Things are not always as they seem. Thank you for your kindness to me.

PE.G.

## RESUME

### REVEREND PETER E. GARCIA

Father Peter Edward Garcia was born February 12th, 1940, in Albuquerque, New Mexico. His family moved to California, therefore, he finished his elementary education at St. Mary's School in Los Angeles before entering Our Lady Queen of the Angels Seminary in 1954. He finished his theological studies at St. John's Seminary in Camarillo and was ordained a priest by Cardinal McIntyre on April 30, 1966. He said his First Mass at St. Mary's Church on May 1, 1966.

His first assignment was at St. Cecilia's Parish on 43rd and Normandie. In 1970, he was assigned to Santa Isabel in East Los Angeles and was associate pastor at Our Lady of Guadalupe Sanctuary for a year and a half. In November of 1971, he was appointed Secretary to Bishop Juan Arzube, who is the Episcopal Vicar for the Spanish-speaking. Two years later Cardinal Manning named him Secretary to the Spanish Speaking Apostolate, a post he held until October of 1980 when he was named Director of the Spanish Speaking Apostolate for the Archdiocese of Los Angeles.

He has been a resident at St. Stephen Parish, in Monterey Park, St. Polycarp's in Stanton, Holy Family in Glendale, St. Eugene's in Los Angeles, St. Anthony's in San Gabriel, St. Alphonsus in Los Angeles and is currently residing at St. Marcellinus in the City of Commerce.

Father Garcia was one of the original members of the National Advisory Committee of the Secretariat for Hispanic Affairs in Washington D.C., which is under the National Catholic Conference of Bishops and the United Catholic Conference and Region X1. He held this post until October, 1979.

He was Secretary to the Region X1 Commission for the Spanish Speaking from 1974 to 1979, and is one of the "founding fathers" of EL VISITANTE DOMINICAL, which is the first Catholic National Spanish language weekly newspaper published by OUR SUNDAY VISITOR, and a member of the Advisory Board of same.

Father Garcia has been a long-time member of the Canon Law Society of America, as well as a member of the Regional Canon Law Society. He has guest lectured at various colleges and universities, including Brooks College and Loyola Marymount University, Los Angeles. He has also taught a course in a joint venture between the Religious Studies Department and the Chicano Studies Department at Loyola Marymount.



Father Garcia was named to the Commission of Highway and Safety in October of 1977 and is presently an active member of the Los Angeles County Commission.

Father Garcia has also served as a consultant to agencies and organizations inquiring about Hispanic Affairs, among these the National Association for Hispanic Senior Citizens, University of Southern California, Los Angeles Police Department, New York Times, Los Angeles Times, and other newspapers and magazines.

He was a member of the National Committee which helped coordinate the 41st International Eucharistic Congress held in Philadelphia in August of 1976 and a very active member of the National Coordinating Committee for the Second National Hispanic Pastoral Encounter held in Washington D.C., August, 1977.

Father Garcia has been the Director of the Pastoral Language Institute held at Loyola Marymount University each January for the last five years. This is an intensive, live-in experience in Spanish language, culture, history, pastoral and liturgy. The participants come from the states of California, Nevada, Utah, New Mexico and other parts of the country.

The Institute is open to any person interested in working with the Spanish Speaking Apostolate.

Father Garcia has been asked to be a member of the East Los Angeles Handicap Project Advisory Board, which is a pilot program for Hispanic Handicapped persons. In addition, Father is a member of the Archdiocesan Priests Retreat Committee and a member of the Evangelization Commission of the Archdiocese, Executive Director of the Annual Guadalupe Procession Committee for the Archdiocese, and a member of the Archdiocesan Committee on Liturgy for the Religious Education Congress.

VERY CONFIDENTIAL

November 6, 1984

MEMORANDUM TO ARCHBISHOP HICKEY:

Sister Manuela of the Capilla Latina came to see me today, with this story of her serious accusation concerning a priest in charge of Hispanic affairs in the Los Angeles Diocese (Director of Spanish Affairs in the Archdiocese of Los Angeles).

A Mexican woman came with three children to see Sister Manuela. She spoke of her sister who was very poor, who came from Mexico four years ago to Los Angeles. A priest there was very helpful, rented a home for them, put the children into Catholic school, and this family was undocumented. Presently the woman has eleven children and her husband remains in Mexico until he can arrange his papers. The oldest child was 16 years of age at the time of the arrival. The priest asked the 16 year old to come and live with him. The boy was unwilling. The parents encouraged him to do so, seeing nothing wrong. The boy never talked about the relationship, but he is now 20 years old and has become over the years a mental patient. He forgets, he is absent-minded and has difficulty in working. The priest also took the eleven year old boy at one time with him but after advances the boy went screaming to his mother, painting a horrible picture of what happened between himself and the priest. He told his mother and the psychiatrist the whole story. The psychiatrist seeing the 20 year old son insisted that he must leave the area. The boy 20 is therefore now in Washington area with his aunt, who spoke with Sister Manuela.

The story is that the young man was under the influence of the priest for four years; after their initial meeting the priest took him to the jail and instructed him to either behave or else he would end up either in jail or back in Mexico. He was supposedly told if you talk, I have lawyer friends and I will surely have you deported. The aunt says the boy is suffering severe mental illness at this time. His room, for example, is surrounded by numerous pictures of Our Lady of Guadalupe. The story is that the youngster was psychologically intimidated for the entire period.

The mother is not anxious for publicity, nor the aunt, and the name of the priest is Monsignor Peter Edward Garcia, who lives at San Marcellino, or St. Marcellinus Church in Commeric City, Los Angeles. The priest is an American, born here of an Hispanic father. There has been no publicity on this issue in the Los Angeles area. The priest's family is very influential, has extensive properties. Groups of young boys were taken on camping trips to the family property. Sister Manueal would like to refer the young man to Dr. REDACTED Virginia, 23707. The family wants to keep the issue private. They worry about other boys who may be similarly treated by this priest, they say.

Sister Manuela wonders if the Archbishop could speak to the Archbishop of Los Angeles during the upcoming Bishop's conference. The aunt's name (who spoke to Sister Manuela) is REDACTED the boy's name she thinks is REDACTED (?).

LAARCH 018151

In the National Directory, Monsignor Garcia is listed as "Director, Spanish Speaking Vicar's Office", 1530 West 9th Street, 90015, 213-388-8101.

I told Sister Manuella not to do anything by way of referral to a local psychiatrist until I spoke with the Archbishop. The whole family feels they must move away, because they fear the priest is powerful. He could send the whole family back and they do not rule out even physical violence, of which they are also afraid.

The aunt testifies that the sister, mother of the children, has a good reputation. The mother is not involved with the priest personally. She has removed all of her children from the school. They do not want court action. Sister Manuella did not know the family. She knows the aunt only fairly well, but initially came into contact with the aunt through a mutual friend.

Sister Manuella's phone number at work: 483-1520; Home 726-4499.

Msgr. Tom Kane

Re: Rev. Msgr. Peter Edward Garcia

VERY CONFIDENTIAL

November 7, 1984

MEMORANDA RE: CALL FROM SISTER MANUELA:

REDACTED , 20 years old next week.

Another brother here: REDACTED 14 years old. REDACTED also approached--  
ran away.

REDACTED - 11 years (been approached--who ran away).

Aunt: REDACTED and REDACTED willing to talk. Thinks REDACTED takes  
drugs--mentally ill.

Willing to talk to anyone, T. Kane, Sister Manuela. Sees no ulterior  
motive at this time; wants no publicity. Willing to give sworn testimony.  
Monsignor has taken them to see Pastoral Center.

Aunt's phone: REDACTED Till 3:00 P. M.--Work REDACTED

Msgr. Kane

LAARCH 018153

M E M O R A N D U M

TO: FILE

RE: MONSIGNOR PETER E. GARCIA

DATE: NOVEMBER 11, 1984

Due to health reasons we agreed today (11/20/84) with Monsignor PETER GARCIA, Bishop Ward and Monsignor Connolly that Monsignor Garcia resign as pastor of Saint Marcellinus Parish, Los Angeles effective Sunday, November 25, 1984.

His letter of resignation will be written today.

Timothy Cardinal Manning

Memorandum  
16-X1-84

Re: Archbishop Lickey's Memorandum to Card. Manning

In an effort to supplement as much as possible the communication of Msgr. Kane, the undersigned spoke by telephone to Msgr. Kane (202 853 4583) who has given the following responses

1. Sister MANUELA is credible. She works with the Hispanic Community for the Archdiocese of Washington. (202 483 1520)
2. The psychiatrist in Virginia to whom <sup>REDACTED</sup> was sent by Sr. Manuela (Nov. 84) is not obliged by Virginia statute to report on matters OUT-OF-STATE.
3. Fr. Michael Peterson, a priest of the Archdiocese of Washington and a Medical Doctor, operates St. Luke's Institute, 2430 Brooks Dr., Maryland Washington 20746 (301-967 3700) might be able to accept P.C. if that becomes necessary.
4. While Peterson does not specialize in homosexual matters, Fr. Foley at Foundation House, Gomez Springs, N. M. receives this type personality. (505 242 3372)
5. Fr. Harvey's Renewal, Rest & Re-Creation, Inc. Box 3238, Alexandria, Va. 22302 (~~703~~ 202 2699414) is an excellent resource.

In addition Megs Kane does not eliminate the possibility of an "attempted rip off", the family's attempt to get to Washington area.

Finally, Megs Kane stands ready to assist whenever necessary.

+ JWS

A.M.D.G.  
*Saint Marcellinus Church*  
2349 STRONG AVENUE • LOS ANGELES, CALIFORNIA 90022  
(213) 269-2733

November 20, 1984

His Eminence Cardinal Timothy Manning  
Chancery Office  
1531 West Ninth Street  
Los Angeles, California 90015

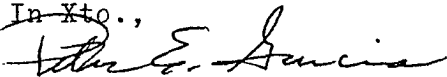
Your Eminence:

I am writing to you to submit my resignation as Pastor of Saint Marcellinus Parish. Please accept it immediately, since I feel the pastoral needs of the parish can best be met by someone else at this time who is in better health.

Thank you for your support, understanding and kindness. I hope some day, when my health is better, to be of service once again to the Archdiocese or some other Diocese that might have need of my talents.

I commend myself to your prayers.

In Xto.,



(Rev. Msgr. ) Peter E. Garcia



ON CHANGE LIST  
DEC 31 1984

EFFECTIVE NOVEMBER 25, 1984

REV. MSGR. PETER E. GARCIA  
SICK LEAVE

resigned as pastor of St. Marcellinus, Los Angeles

November 28, 1984

Reverend Monsignor Peter E. Garcia  
Servants of the Paraclete  
Highway 4  
Jemez Springs, New Mexico 87025

Reverend and dear Monsignor:

His Eminence, Cardinal Manning, asks that I respond with his gratitude to your letter of November 20th in which you resign as pastor of St. Marcellinus Parish, Los Angeles.

You are hereby granted a sick-leave of absence for the next (3) months at which time you may contact me for an extension.

Regarding financial matters while on sick leave, I have given a copy of your letter to Monsignor Hawkes.

With kindest best regards, I remain

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden  
Chancellor

JAR/scc

cc: Most Reverend James A. Hickey  
Rev. Msgr. Clement J. Connolly  
Rev. Thomas A. Kane



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 388-8101

November 28, 1984

Reverend Monsignor Peter E. Garcia  
Servants of the Paraclete  
Highway 4  
Jemez Springs, New Mexico 87025

Reverend and dear Monsignor:

His Eminence, Cardinal Manning, asks that I respond with his gratitude to your letter of November 20th in which you resign as pastor of St. Marcellinus Parish, Los Angeles.

You are hereby granted a sick-leave of absence for the next (3) months at which time you may contact me for an extension.

Regarding financial matters while on sick leave, I have given a copy of your letter to Monsignor Hawkes.

With kindest best regards, I remain

Sincerely yours in Christ,

A handwritten signature in cursive script, reading "John A. Rawden".

Reverend Monsignor John A. Rawden  
Chancellor

JAR/scc

cc: Most Reverend James A. Hickey  
Rev. Msgr. Clement J. Connolly  
Rev. Thomas A. Kane



---

Jemez Springs, New Mexico 87025 (505) 829-3586

December 5, 1984

His Eminence Cardinal Timothy Manning, D.D., J.C.D.  
1531 West 9th Street  
Los Angeles, California 90015

Your Eminence:

I have enclosed the report of the evaluation that was recently done here at Foundation House for Msgr. Peter Garcia of the Archdiocese of Los Angeles. Since this report basically speaks for itself, I will not reiterate many of the items contained therein.

I spoke yesterday with Msgr. Clement Connolly concerning Msgr. Garcia. At that time, I explained to him that we are admitting Msgr. Garcia to our program at Villa Louis Martin immediately. Msgr. Garcia is experiencing a great deal of anxiety and we believe that he needs to enter into therapy now. Msgr. Garcia is grateful for this intervention and realizes the seriousness of his present situation. He is motivated to receive help and is willing to follow our recommendations. Msgr. Garcia can remain at Villa Louis Martin until January 14 when he will begin the Foundation House program.

At this time, we are not sure whether or not Msgr. Garcia will be able to return home for Christmas. We will observe his situation in therapy here and also monitor the situation back in Los Angeles before making this final decision. We will be in contact with Msgr. Connolly once a decision has been made concerning this Christmas break.

I am hopeful, your Eminence, that we can help Msgr. Garcia work through his present difficulties and enable him to return to his presbytery ministry as a renewed and healthy person. He is highly motivated to receive help and this should make our ministry to him much easier.

If you have any questions or comments concerning this report, please do not hesitate to contact me.



May you have a most blessed Christmas Season and may the Lord continue to bless you throughout the New Year. Please remember us in prayer as we attempt to engage in this most delicate ministry to Christ's priests.

Sincerely in the Paraclete,  
REDACTED

REDACTED  
Director

REDACTED

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

Spiritual Evaluation/Msgr. Peter Garcia  
By: REDACTED

November 28, 1984

Peter was candid, direct, and honest in conveying to me the reason why he is here for evaluation. I found myself spending some time explaining the program to him, mostly to help him to deal with some of the normal anxieties he is feeling.

Peter feels that he has reached rock bottom, and there just seems to be no other way except to arise from the pain and agony he has been experiencing. He said that he is feeling a little bit better about himself and that he can see some hope of being able to come to grips with his problem and make his life more what he really wants it to be.

I feel that Peter has three positive gifts that he is aware of at this difficult time in his life: his own good will, a good mind in knowing the difference between right and wrong, and God's grace. Peter is an idealist and, in his own way, a perfectionist. He also has the vice of these virtues. He does not have the skills to be able to truly take care of himself. He is a man who has lived in interior isolation for a number of years. By his own admission he is a private person who finds it very difficult to share some of the delicate aspects of his life. However, he has found it a relief and a release to be able to talk to someone about his problem and his personality. My belief is that even this time of evaluation is a therapeutic experience for Peter.

I believe that this program was designed for priests and religious like Peter Garcia. I believe that he would benefit much from coming into the program. He has a number of long-standing, unresolved conflicts in his life. My impression from Peter is that he wants to take care of these problems and to resolve these conflicts.

Peter sees the program as a way of helping him to deal with these problems. He also feels "after these many years of work I feel it is time for a break and some kind of a sabbatical." Peter said that he is ready to come into the program, and I encouraged him to think in these terms.

Peter is a very worthwhile person who is going through the most difficult time in his life. He has been filled with pain, fear, and anxiety. He realizes as well that he has caused these very same things to happen in the lives of many other people. He is very grateful for the support and fatherly concern of Cardinal Manning. He said that without that "I do not know what I would do."

Peter has also received a great deal of support from his brother and from the many friends that he does have. I feel that Peter would benefit very much from entering our program.

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

On the Spirituality Profile, Peter scores very high in the category of "Traditional." Persons who place high on this scale have a particular regard for order and system in their lives, especially that conveyed by external forms. Following proper procedures is important to them. They appreciate a scientific approach to things because it follows a logical and systematic procedure. Conversely, they dismiss appeals to intuition precisely because they fall outside a purely logical approach to reality.

They carry their concern for order into the social realm as well. Civil laws are valid only if they have been legislated through an established procedure and agreed upon by a consensus of reasonable people. They are not relativists, however. There is an objective order of right and wrong which does not depend on a social consensus. They view religion as the ultimate source of law and morality because it provides the principles of justice and love upon which all law, moral and civil, is based.

They conceive of their relationship with God ideally as an orderly one as well, based on a reciprocal system of good works and reward. "If I am good to God by doing His bidding, then He will be good to me by providing a reward." The supreme reward is saving one's soul. However, they manifest some anxiety in this regard which may reflect on a personal level the classical religious crisis over faith and works. "How can I be sure that I have followed the established procedures and laws properly to ensure my salvation?" At times anxiety over this causes them to question their faith in God. This question is especially critical at the present for high scorers on this scale because so many accepted religious practices - upon which they have depended to provide them with certainty - have been called into question or changed. The spiritual challenge for them is to move toward a more internalized and personalized relationship with God that depends less on the following of external forms.

Peter scores high on the scale called "Relational Aridity." People who place high on this scale express considerable personal unhappiness. They are concerned about their level of self-esteem and do not seem to be receiving the kind of affirmation they need either from friends and associates or from their work. Their mistrust of others makes it difficult to get close enough to people to receive validation and, as a result, they probably often feel depressed and lonely. They may doubt their own judgment and be fearful of both mental and physical illness. They also doubt their ability to have an impact on others, which reinforces their loneliness.

They do not feel properly trained for the work they are performing and therefore do not enjoy what they do, nor do they receive the kind of feedback from others that would make them feel competent and effective.

High scorers would benefit from a supportive environment provided by friends and associates rather than living and working in isolation. Steps should also be taken to provide them with proper training and to match them with rewarding work. They would probably also benefit greatly from the opportunity to discuss some of the above-mentioned issues with someone versed in the helping skills. Their spiritual task is to break their isolation and take the risk of sharing with others their hopes as well as their fears and resentments.

Finally, in the category of "Searching," Peter scores moderately. People who score high on this scale seem to be seeking a more personal contact with God, one which is based on experience and is more emotionally satisfying than what they currently have. High scorers are groping for an appropriate context within which their personal encounter with the Divine can occur. Traditional ways do not seem to be working for them. They express dissatisfaction with formal worship, scripture and meditation as a means whereby God makes His presence known to them. Nor do they seem to find Him in the less formally religious context of people, daily events or nature.

Although they value emotions and experience in a spiritual context, their appreciation of them appears rather vague and unspecific. At this stage it is probably more notional than real, based more on a dissatisfaction with their current spiritual practices than on actual experience with a new orientation. They nevertheless display an awareness of and openness to a richer dimension of religious experience than they currently possess.

Their spiritual challenge appears to be to open themselves more fully to the realities of their own emotional life and to move away from a merely intellectual to a real appreciation of the value of feelings and experience in their spirituality. To accomplish this they may have to develop an openness with other people (on a horizontal plane) before they can achieve it with God (on a vertical plane).

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PERSONAL HISTORY SHEET  
FOUNDATION HOUSE  
SERVANTS OF THE PARACLETE  
JEMEZ SPRINGS, NEW MEXICO 87025

Name: Peter Edward Garcia

Date: November 26, 1984

Current Address: 453 Van Buren Drive  
Monterey Park, California 91754

Telephone Number: (818) 571-7542

Referred to Foundation House by: Archdiocese of Los Angeles

Date of Birth: February 12, 1940

Place of Birth: Albuquerque, New Mexico

Age: 44

Most Recent Occupation: Roman Catholic Priest

Education (Places & dates):

Grade school:

Sacred Heart  
Albuquerque, New Mexico

St. Francis Xavier  
Albuquerque, New Mexico

St. Mary's  
Los Angeles, California

High school:

Our Lady Queen of the Angels  
Junior Seminary  
San Fernando, California

College:

St. John's Seminar College  
Camarillo, California

Seminary:

St. John's Seminary  
Theology  
Camarillo, California

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Degrees:

A.A.

Date of Ordination: 1966

FAMILY

FATHER:

Name: REDACTED

His age at the time of your birth: 29

His nationality: United States of America citizen

His religious belief: Roman Catholic

His education: Third grade

Occupation(s): Carpenter, contractor

Living?: Yes.

MOTHER:

Name: REDACTED

Her age at the time of your birth: 28

Her nationality: United States of America citizen

Her religious belief: Roman Catholic

Her education: Ninth grade

Occupation(s): Housewife

Living?: Yes

Describe the relationship between your mother and father:

Traditional Hispanic from the southwest. Father very strong but mother stronger and more dominant.

Describe your relationship with your father:

It has always been good, although at times not very communicative. He is a very private person and does not easily show affection.

Describe your relationship with your mother:

Relationship has always been close, since father was not always expressive of love. He was more authority-figure, mother more the love-figure.

Brothers & Sisters (List name, age, & brief comment on the quality of his/her life starting with oldest):

Name: REDACTED

Age: 53

Comment: Life is good and have good relationship.

Describe any significant relationships with any of your brothers/sisters:

Last four years have gotten much closer to my brother than any time in the past, especially since we have never really been close.

PRE-SCHOOL YEARS:

Describe major events of this period and your feelings about them:

Carefree.

List major medical and physical events:

None.

Describe your behavior during this time:

None.

What are your impressions of this period of your life:

Happy.

ELEMENTARY SCHOOL YEARS:

Describe major events of this period and your feelings about them:

Average and normal in school.

Father gave himself up to bankruptcy.

We moved to California.

List major medical and physical events:

Had an appendix removed when nine years old.

Describe your behavior during this time:

Normal.

What are your impressions of this period of your life:

Mixed - happy - sad to leave New Mexico - excited to be in California.

HIGH SCHOOL YEARS:

Describe major events of this period and your feelings about them:

Went to the High School Seminary. Was an average student, tried to keep the rules.

List major medical and physical events:

Colds very often during school year.

Describe your behavior during this time:

Normal.

What are your impressions of this period of your life:

Very happy and orderly.

ADULT YEARS (AGE 18 TO PRESENT):

Describe major events of this period and your feelings about them:

Continued seminary training, nothing exceptional.

Ordained in 1966 - was an assistant pastor in an inner city parish - idolized my first pastor.

Was moved to an east side Mexican parish - was traumatic change, but finally adjusted.

Was named secretary to a Bishop for liturgical functions.

Became involved with the Hispanic movement of the 70's.

Finally became pastor.

All in all very satisfying years.

List major medical and physical events:

None.

Describe your behavior during this time:

Began to be more of an Introvert, very private person. Very few friends.

Death of my closest friend this year, 1984, was very hard to bear.

Dad in convalescent home, is very difficult to handle.

What are your impressions of this period of your life:

Life was good, but life was hard.

What have been the major turning points in your life? (Major decisions, events, persons, etc. in which you have changed course in your life):

My appointments to various offices and positions within the church structure.

PRESENT FUNCTIONING:

Describe your relationships with people at this time. (Significant people in your life, confidants, your feelings toward the relationships, etc.)

Very few people are my confidants. Those that are know only one side of me and nothing more. The only one who knew me well has died.

I am really afraid of people right now.

How do you describe yourself at this time? (What satisfies you, dissatisfies you, your feelings, attitudes, etc.):

I am very confused.

What are your assets/talents/capabilities/strengths?

I am a good organizer, good public relations.

What are your weaknesses?

Too trusting and willing to get personally involved.

Underline any of the below that apply to you at this time:

betrayed

capable

disturbed

peaceful

scrupulous

problems with sex

alive

helpless

accepted

angry

Personal History Sheet/Msgr. Peter Garcia

(6)

<u>overly suspicious</u>	<u>fearful</u>
good	<u>depressed</u>
energetic	high
<u>fussy</u>	<u>obsessive thoughts</u>
<u>scared</u>	empathetic
<u>fascinated</u>	<u>trapped</u>
<u>seek information</u>	<u>unfriendly</u>
<u>weight loss</u>	weight gain
<u>unique</u>	<u>skeptical</u>
<u>inferior</u>	<u>ambivalent</u>
<u>pleasant</u>	<u>obsessed</u>
<u>miserable</u>	<u>rejected</u>
<u>abandoned</u>	<u>free</u>
<u>delighted</u>	<u>excited</u>
excessive sweating	<u>exhausted</u>
<u>alienated</u>	helpful
understood	<u>inadequate</u>
hard to concentrate	tremors
<u>defeated</u>	disbelief in God
<u>foolish</u>	<u>glad</u>
<u>frantic</u>	<u>afraid</u>
<u>anxious</u>	<u>unable to relax</u>
<u>tranquil</u>	<u>flexible</u>
<u>mystical</u>	<u>humorous</u>
<u>lonely</u>	<u>thoughts of death/suicide</u>
<u>change mind often</u>	<u>impulsive</u>
<u>degraded</u>	<u>lonely</u>

Personal History Sheet/Msgr. Peter Garcia

(7)

<u>hostile</u>	<u>hurt</u>
<u>vulnerable</u>	pleased
<u>empty</u>	confident
violent	<u>hated</u>
contented	<u>determined</u>
<u>disoriented</u>	<u>panicky</u>
vocation conflict	give information freely
<u>pressured</u>	<u>rebellious</u>
<u>destructive</u>	brave
unpredictable	uncontrolled outbursts
<u>generous</u>	<u>distracted</u>
<u>bitter</u>	<u>calm</u>
<u>angry</u>	<u>authority conflicts</u>
<u>driven</u>	<u>shy</u>
<u>solemn</u>	<u>rewarded</u>
vivacious	spiteful
adequate	apathetic
<u>guilty</u>	vital
<u>seek advice</u>	<u>inappropriate laughter</u>
<u>confused</u>	<u>memory loss</u>
<u>trusting</u>	<u>tense</u>
affectionate	annoyed
ecstatic	hopeless
<u>sympathetic</u>	<u>spontaneous</u>
<u>crisis of faith</u>	<u>spiritual problems</u>
<u>compulsion to do certain things</u>	<u>threatened</u>
<u>kind</u>	<u>jealous</u>

Personal History Sheet/Msgr. Peter Garcia

(8)

<u>childish</u>	<u>cheerful</u>
<u>proud</u>	<u>confused</u>
headaches	palpitations
trouble falling asleep	early morning awakening
<u>outraged</u>	<u>clever</u>
<u>condemned</u>	<u>honored</u>
<u>trusted</u>	<u>sad</u>
envious	committed
<u>joyous</u>	relaxed
<u>depressed</u>	<u>unstable</u>
violent	<u>identity crisis</u>
<u>persecuted</u>	cooperative
<u>embarrassed</u>	<u>frustrated</u>
<u>aware</u>	wonderful
<u>loving</u>	bored
<u>intimidated</u>	deceitful
<u>tired</u>	personality change
drink more than just socially	use drugs
Inspired	Impotent
Involved	<u>anxious</u>
experiencing dizziness	stomach trouble
<u>Indecisive</u>	<u>eager to please</u>
changed value system	fear of dying
fear of losing mind	fear of cancer, etc.
lazy	<u>gullible</u>
happy	worthwhile
<u>unloved</u>	<u>afraid of people</u>



change mind often	<u>selfish</u>
<u>perfectionistic</u>	<u>hard/unable to make friends</u>
dramatic	friendly
bowel troubles	fitful sleep
hate to get up	strange sensations
poor/no/excessive appetite	nightmares
restless	dishonest
frequent job changes	fainting spells
take sleeping pills	forgetful
ignored	gentle
unique	distracted
<u>unable to have a good time</u>	<u>feel inferior</u>
<u>worried</u>	<u>feel inadequate</u>
<u>hard to deny self</u>	poor living conditions
alcoholic	don't like weekends/vacations
find praying meaningless	<u>fear of hurting others' feelings</u>
<u>quick to anger</u>	<u>financial problems</u>
blackouts	can't sit still
<u>not living up to religious obligations</u>	

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Give a history of any psychiatric/psychological treatments.

Consulted Dr. REDACTED for about six months in 1980.

Why have you come to Foundation House?

To try to find out who I really am and what it is that motivates and drives me. I want to find God and to do what he wants me to do, but to do it with total and complete commitment to him.

Monsignor Peter Garcia  
Referred by: REDACTED

REDACTED

D.O.B.: 02/12/40

Referral Question: Psychological Evaluation & Testing

Sources of Evaluation: Interview, Personal History Sheet, Shipley Scale,  
Myers-Briggs Type Indicator, Edwards Personal Preference Schedule, MMPI, &  
Self-Directed Search

Place of Evaluation: Servants of the Paraclete, Foundation House, Jemez  
Springs, New Mexico 87025

Date of Evaluation: 11/27/84

Peter is a 44-year-old man who is a Roman Catholic priest with the Archdiocese of Los Angeles. He is referred to Foundation House for evaluation at the request of his Archbishop because he has been reported to have had sexual involvement with three boys in a family with whom he was involved in a helping relationship. Peter is open about the reality of what happened and feels extremely badly about it. He also admits that this was not the first time that this has happened, such behavior having occurred on and off since his ordination in 1966. Once before in 1980 he was reported and at that time he sought psychiatric help but was discharged after only about six months.

He has been extremely successful in his priestly work and has had an excellent response from the people with whom he has worked. In general he feels that his life has been happy and fulfilled but he has not really had much in the way of intimacy or succorance from others and talks about himself as being an extremely private person. He has difficulty sharing his feelings with others and feels uncomfortable in this area. In addition to the other problems he lost this very close friend less than a year ago to a sudden death. He says other people know only one side of him and nothing more and that he really has no confidence. He is experiencing extreme distress, anxiety, and remorse at the present time and is highly confused about himself, his feelings, and what he really thinks of himself. He tends to put himself down because of his problem and fears that he is possibly just a "evil person." He is also quite fearful that his family will find out and that he will have let everyone down.

Peter is highly motivated to seek help at this time and genuinely wants to gain self-knowledge and self-acceptance. He hopes to be able to get help to find out what his true feelings are and to learn to express them. Despite his difficulty sharing himself he was quite open and candid in our interview and seemed genuinely to be trying to share himself.

#### Results of Testing:

The Shipley Scale indicates that Peter is functioning in the normal range of intelligence as measured by a combined abstract reasoning and vocabulary score. His scores on these two areas do not really differ significantly. Although there is some mild suggestion that he may be having difficulty in concentrating and thus having difficulty in thinking problems through with a clear head, this might well be expected in his present situation. It certainly does not indicate any major difficulty with intellectual functioning.

The Myers-Briggs type indicator describes Peter as Introverted, sensing, feeling, judging type. This would mean that he would tend to use his favorite process, sensing, in his inner life and so would tend to base his ideas on a deep, solid accumulation of stored impressions. His ideas and judgments would tend to be rather unshakable as well being private. He would tend to have a

complete and practical respect both for the facts and for whatever responsibilities these facts created, and he would always try to carry out his responsibilities diligently. He would tend to be able to remember and use any number of facts but would want them all to be accurate. It would be important for him that everything be kept factual, clearly stated, and not too complex.

One would have to know him well before he would discover that, behind his outer calm, he would tend to be seeing facts from an intensely individual angle. The way that things would strike him would often be quite unpredictable. He would tend to be thorough, painstaking, systematic, hard-working, and patient with detail and routine. He would be dependable and would tend to stabilize the things with which he was connected. He would also not tend to do things impulsively but, once into a project, he would be difficult to distract, discourage, or stop. When impulsivity or spontaneity did break through it might tend to do so surprisingly and in possibly harmful ways, particularly if feelings have been repressed. It would tend to be difficult for him to stay in contact with his own needs and feelings. And it would be difficult for him to see the sense in needs or feelings that differed widely from his own prescribed judgment of the way things were.

The weakness of this particular personality type would be a tendency to retreat into silent preoccupation with inner reactions to sense impressions as well as a tendency to get out of touch with immediate needs and feelings. He would, however, be very much in contact with the needs and feelings of others and would tend to stress loyalty, consideration, and common welfare and would also tend to be sympathetic, tactful, kind, and genuinely concerned with others.

Peter's results on the Edwards Personal Preference Schedule do indeed suggest that he may be somewhat out of touch with his own underlying needs and drives, because he is moderately inconsistent in reporting these needs (Consistency = 29th percentile). Furthermore his very highest need at the present time is a need to gain succorance from others (95th percentile). That is, he feels a very strong need to have others help him, understand him, give him sympathy, care, affection, affirmation, and love. He has a similarly high need to provide this for others (93rd percentile). Both of these needs together suggest that he has a very high need for intimacy which is probably not being met in his present life.

Consistent with the Myers-Briggs results, Peter also shows a high need for order (94th percentile), indicating that he needs to have things ordered, understood, organized, and clearly spelled out, and that he would be uncomfortable with open-ended situations, inconsistencies, or disorganization. He does have a moderately high need for dominance (80th percentile), indicating that he feels comfortable in leadership positions and in positions where he is the one in charge and the organizer. He has a simultaneously moderately low need to defer to the leadership of others (12th percentile). This is consonant with his leadership position in terms of his ministry but taken together it may also increase his tendency not to get his needs for intimacy and succorance met.

The MMPI validity scales indicate that Peter answered the questions in a reasonably open and honest manner, and that the resulting profile can be taken as valid. No major psychopathology is suggested.

There are indications of a good deal of turmoil and unresolved problems. A high degree of social isolation and withdrawal is indicated with a tendency to feel somewhat suspicious of others and to avoid deep emotional involvement. He would tend to be passive in relationships and to have very high needs for caring and sympathy but to not be able to get these needs met. He would have tended to have repressed any feelings of anger, resentment, or regression and would have a great deal of difficulty expressing these directly or in any way that would be functional. Any regression would tend to come out in a passive manner. In general, he would tend to be over-controlled most of the time with a tendency to have emotions and feelings break through in brief episodes of acting out followed by remorse and guilt. He would not, however, tend to be successful in inhibiting these in the future without a greater knowledge of himself and the needs that he is trying to repress.

He would, in general, when not under external pressure, tend not to feel terribly anxious or to experience psychological conflict directly. He would tend to overuse denial and repression as defenses against psychological discomfort and could occasionally become somewhat depressed and withdrawn.

The Self-Directed Search indicates that Peter's highest areas of perceived interest and competence are in the enterprising and the conventional spheres in terms of vocational pursuits with backup areas of interest in several other spheres including realistic, investigative, and social. This is a relatively unusual combination for someone in the area of direct ministry because the social interests are relatively low in comparison to other areas, and artistic interests are very low. This particular pattern of scores would suggest that Peter would be particularly interested in leadership and administrative aspects of his ministry, that he would be exceptionally good at conducting and supervising programs, that he would be patient with detail and routine, and that he would be able to deal with the ongoing problems in these areas with ease.

#### Summary and Recommendations:

Peter is at a crisis point in his life in that he is being confronted with the reality of his behavior. This has been a burden for him throughout the years, but he has been unable to really talk to anyone about it and has been unable to find any adequate ways of dealing with it himself other than trying to assert willpower. Other areas of his life which cause some problem for him and are undoubtedly unrelated to this are a tendency to be extremely private and have difficulty forming intense or intimate relationships with others.

He has, in general, been happy with his ministry and priesthood but is at a point in his life where he feels that something is wrong and is highly motivated to try to deal with both his acting out and his difficulty being open and relating to others in an interpersonal situation. I highly recommend that Peter attend the upcoming program at Foundation House.

Psychological Evaluation/Msgr. Peter Garcia

(4)

Thank you for the opportunity of helping to evaluate Msgr. Garcia.

REDACTED                      Ph.D.  
Psychologist

(Dictated, but not read)

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Jemez Springs, New Mexico 87025 (505) 829-3586

December 14, 1984

Cardinal Timothy Manning, D.D., J.C.D.  
Archbishop of Los Angeles  
1531 West 9th Street  
Los Angeles, CA 90015

Dear Cardinal Manning:

Monsignor Peter Garcia, a member of your Archdiocese, will participate in our January-June program of renewal here at Foundation House. This letter contains information about the program, followup, and finances.

The program begins January 14, 1985 and will come to a close on June 6, 1985.

I ask that you write a letter to us describing the difficulties which have brought Peter to this point in his life. If others can add to this description, we would like to hear from them also. These letters will be shown to Peter by our psychiatrist or psychologist. In this way the participant can understand the difficulties in his life as described by a significant other. These letters are very important, and we consider them an integral part of the process here.

I will be sending progress reports concerning Peter every five weeks. These are confidential reports which are reviewed by him before they are sent to you. Peter will sign a "Release of Confidential Information" form before I send these reports to you.

I encourage you, or one of your representatives, to visit us while Peter is in the program. You will be able to observe the program and meet some of the staff. We have found these visits extremely helpful to the man as he works on his issues.

Over the nine years that we have been conducting this program we have consistently seen the need for followup. Therefore our program includes the following:

1) When Peter completes the program here in June, a member of our professional staff will return with him to his Archdiocese to do a Re-entry Workshop with the significant people in his life. The fee for this Workshop is \$200.00 plus expenses. We suggest that this Workshop take place within the first three months after he completes the program.



2) A mandatory Followup Workshop of one week will take place here in early December, 1985.

3) There is a followup by telephone between completion of the program and the Followup Workshop.

4) During the 18 months after completion of the Followup Workshop, we are willing to do a one-day workshop in the place where Peter is living. This is optional and would be done at your request.

The fruits of the program are often seen only after the participant has spent some time back in his place of ministry. We are willing to do whatever we can to enable the person to help the program work for him and for those to whom he is ministering. This takes energy, time, and money, but the worthwhile results of proper followup are surely gratifying.

Numbers 1), 2), and 3) above are our contract with you. Number 4) is an optional service.

Our billing procedure is set up so that the payment of the invoice is due 15 days after receipt. Our fees per month, excluding costs for additional expense such as for physicians, are approximately \$3,000. You will receive a detailed accounting of each expenditure each month. Since we are not a licensed medical facility, usually the only fees that can be claimed on most group insurance policies are for the psychiatrist, the physician, medications, and psychologist (Dr. Stillwater is licensed in the State of New Mexico.) We are not set up, however, to process your insurance claims - we must let that be the responsibility of your own business manager.

Using funds from our annual drives, the Congregation of the Servants of the Paraclete donates a monthly subsidy to keep the total cost of the program as low as possible.

Please direct questions about billing to our Administrator, Mrs. Linda Soroos.

I wish to thank you for the confidence that you have placed in us by allowing Peter to come to our program. If at any time during the program you have any questions, please do not hesitate to contact me. Please continue to remember us in prayer as we perform this important and delicate ministry.

Sincerely In the Paraclete.  
REDACTED

DIRECTOR  
REDACTED

December 18, 1984

REDACTED

Servants of the Paraclete  
Jemez Springs, New Mexico 87025

Dear REDACTED

His Eminence, Cardinal Manning asked that I respond with his gratitude to your letter and enclosures of December 5, 1984 in reference to Monsignor Peter Garcia.

His Eminence is concerned as to the length of the therapy proposed for Monsignor Garcia. We would therefore like to discuss this either in writing or via telephone with you.

Please be assured that His Eminence is aware of the contents enclosed with your letter.

With every best wish for you during this blessed season, I remain

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden  
Chancellor

JAR/scc

cc: Cardinal Manning  
Monsignor Connolly

LAARCH 018181



1/2/85  
Talked with  
Cindy. advised to  
Kell. Mr. Rami. The  
Msgr. Garcia. Should  
go ahead & begin  
program. Instead of.  
Jan 14th  
proceed.

SERVANTS  
OF THE  
PARACLETE

CONFIDENTIAL

Albuquerque Springs, New Mexico 87025 (505) 829-3586

December 26, 1984

His Eminence Timothy Cardinal Manning, D.D., J.C.D.  
Archbishop of Los Angeles  
1531 West 9th Street  
Los Angeles, California 90015

Your Eminence:

I received a telephone call from Msgr. Clement Connolly today telling me that you have received our evaluation of Msgr. Peter Garcia and that you would like to have further information concerning the treatment program at Foundation House. I do hope that our evaluation was helpful to you and that the information which I am giving you in this letter will help to clarify any questions that you might have about our program.

First of all, I would like to address the subject of cost. I know that \$95.00 a day for the five month program at Foundation House seems high. However, it is relatively low when compared with the cost for other programs of this nature for priests and Religious in this country. When you consider the intensity of our program and the number of components that we offer, the cost is actually minimal. Other comparable programs do not offer the same intensity nor do they utilize a wholistic model for treatment. Through experience we have learned that five months is essential for this type of treatment. In cases similar to Msgr. Garcia's the normal time for treatment in the secular environment might be anywhere from eight months to five years.

As Religious we have a vow of poverty and try to be aware of economic concerns. We have a full-time fund raising effort which helps to alleviate much of the overhead for our programs. Also, your insurance should cover the payments for the psychiatrist or psychologist. You can contact our Administrator, Linda Soroos, for more information concerning this. In addition, the National Conference of Catholic Bishops generously gives us \$35,000.00 a year to help us with our ministry. This money, along with our own fundraising efforts, allowed us to accept six priests into our program last year who could not afford to pay. Each one of them successfully completed the program and is now returned to the active ministry.

The entire cost of the five month program is \$15,000.00. In similar cases to that of Msgr. Garcia, the Ordinary of a Diocese or a Religious Order is being brought to court and some cases have amounted to thousands of dollars. The priests have subsequently gone to prison and were then sent to our program at Foundation House. You may be familiar with the recent case in the Archdiocese of Portland in which this happened.

We have been engaged in this ministry to priests who are experiencing psychosexual and emotional difficulties for the past nine years. Prior to this, our Congregation took priests at "Via Coeli" who were experiencing similar difficulties but did not do much to help them work through their problems. Upon the advice of the Holy See, now we have designed a very effective program which does seem to have good and lasting results. For example, our recidivism rate for priests who have been involved with young people, after completing our five month program, is 6%. This is very low when compared to the national average for recidivism in similar cases. You can be advised on this by any competent psychologist or psychiatrist. In the past nine years we have helped over 350 priests and brothers return to the active ministry with new hope and peace.

Dr. REDACTED our consulting psychiatrist, has been working with us for these past eight years. He is very familiar with these problems and competent in dealing with them. The majority of our staff have also been with us for eight years or more and have worked closely with Dr. REDACTED and our Congregation in helping these priests with their conflicts.

Over these years we have also learned that a wholistic approach to treatment, which includes the psychological, spiritual, physical, intellectual, sexual and social components, is the best. I refer you to the enclosed brochure on Foundation House for further information concerning this development program. Many priests are underdeveloped in these areas and need this time and effort in order to renew their lives. I refer here to a study which was conducted by the NCCB in the early 1970's which stated that 66% of priests were classified as underdeveloped. Our program hopes to facilitate greater wholistic development for our brothers. In addition, in extreme cases of psychosexual underdevelopment such as we see with Msgr. Garcia, we have used a drug called depo-provera. This medication, when used with therapeutic intervention, lowers the testosterone level in males and helps to control sexual urges. I can send you further information concerning this if you would wish. We will also include other therapeutic components, such as Cognitive Therapy, if this seems indicated.

We feel that we understand priests because we are priests and Religious ourselves. Our Congregation is dedicated to minister to priests wherever and whenever we can. In my opinion, this adds a great deal to the therapeutic intervention. I believe that priests who are experiencing difficulties essentially need a conversion. Our entire program is geared to help facilitate this in conjunction with the grace of God. Msgr. Garcia is a typical case in that he has been a "workaholic", has manipulated others and his environment, has a poor self-image (covered by his overworking and need for control) and is in need of deepening his spirituality and his relationship with the Lord. If you decide to send him to the program at Foundation House I assure you that we will do our very best to enable him to deal with these issues, including his psychosexual difficulty, and help him to return to the active ministry as a refreshed and renewed priest.

Thank you for the confidence that you have already had in us in sending Msgr. Garcia to Foundation House for an evaluation. I know that this is a difficult situation for him and for you. It is similar to that which is now being experienced by many Bishops and Provincials. Many of them have sent their priests and brothers to us over the years and have been pleased and satisfied with our ministry. I hope that we will be able to continue to be of service to you and to the priests of the Archdiocese of Los Angeles. It is somewhat sad that priests and Religious need to experience such a crisis before they realize that they need help. I pray with you that we will all begin to see the needs before such serious occasions happen.

In addition to the brochure about Foundation House, I have enclosed brochures which describe some other programs that are offered by the Servants of the Paraclete. I would also like to take this opportunity to inform you that we will be opening a long-term center for priests and brothers in Albuquerque, New Mexico on February 1, 1985. This house will be for priests who are recidivists in the areas of chemical dependency, sexuality or other areas. We are hopeful that this will add to our service of the Church and her ministers.

If you have any further questions, please do not hesitate to contact me.

May the Lord bless you in this Holy Season and continue to shower his grace upon you in the coming year.

Sincerely in the Paraclete,

REDACTED

REDACTED

REDACTED

Vicar General and Director of Foundation House

## MEMORANDUM

TO: Cardinal Manning  
FROM: Monsignor Connolly  
RE: Foundation House - Monsignor Peter Garcia  
DATE: December 26, 1984

---

Today I talked with REDACTED Before the Archdiocese is disposed to making firm commitment to the program at Foundation House it will be necessary for us to receive a detailed profile. I asked him therefore if he would send to His Eminence an outline and calendar on the module which commences January 14th. I did indicate to him that this will be discussed with a professional person, psychologist or psychiatrist here in Los Angeles so that His Eminence may receive a second opinion.

Also I invited him to make reference in his writing to similar programs which are available elsewhere and to offer reasons why his program is preferential. I urged him to do all of this immediately so that an evaluation may be made now and the decision regarding Monsignor Garcia be made prior to January 14th. He agreed to do so immediately.

ga

M E M O R A N D U M

TO: CARDINAL MANNING  
FROM: MONSIGNOR RAWDEN  
SUBJ: MONSIGNOR GARCIA  
DATE: JANUARY 7, 1985

Your Eminence,

You will be receiving a letter from REDACTED from Jiminez Springs, New Mexico, regarding Monsignor Peter Garcia indicating a probable time frame of treatment.

It sounds to me like they are proposing approximately nine months (9).

I mentioned that as soon as possible we would request him to seek another Diocese, as this matter is still active here.

*Vincent  
Jen*

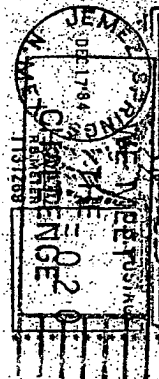
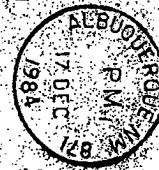
JAR/dk

FOUNDATION HOUSE  
Servants of the Paraclete • Jemez Springs, NM 87025

Cardinal Timothy Manning, D.D., J.C.D.  
Archbishop of Los Angeles  
1531 West 9th Street  
Los Angeles, CA 90015

1531 West 9th Street

CONFIDENTIAL



A .D.G.

January 8, 1985

Dear Clem,

I wish you a very Blessed New Year and I hope that 1985 will be twice as good for you as was 1984.

I am feeling much better, thanks be to God and my spirits are beginning to pick up.

I really want to thank you for all your concern and help. I really appreciate your brotherly help. I hope that some day I can repay your kindness.

I ask that you continue to keep me in your prayers as we begin this new module, which I hope will really renew me completely.

*Archie* { I hate to ask, but do you know if my salary was sent as of yet, since I have not received it and you know that our bills do not wait. I would appreciate it if you could inquire for me. Thanks.

*24 Nov-84*

Outside of that, we are well taken care of here. I am looking forward to the program and I will write and keep you informed, if you are interested, since this module is really a renew program for priests at all levels.

Once again, thank you very much for being there and looking after me.

I commend myself to your kindness and prayers.

In Xto,

*Peter E. Garcia*



A.M.D.G.

January 8, 1985

Dear Clem,

I wish you a very Blessed New Year and I hope that 1985 will be twice as good for you as was 1984.

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*Arch. 2*  
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*24 Nov 84*

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Once again, thank you very much for being there and looking after me.

I commend myself to your kindness and prayers.

In Xto,

*Peter E. Garcia*

Reported  
by Police  
by Soc Worker  
Serv. Army



Jemez Springs, New Mexico 87025 (505) 829-3586

January 09, 1985

His Eminence  
Cardinal Timothy Manning, D.D., J.C.D.  
Chancery: 1531 West 9th Street  
Los Angeles, California 90015

Your Eminence:

This is an end of the year 1984 report on the progress of Msgr. Peter Garcia, who is presently in the program at Villa Louis Martin.

Psychological Functioning in Treatment: Monsignor Garcia has been dealing with issues toward understanding what appears to be a moderate-depressive disorder, along with other issues in his treatment. He is still adjusting to the therapeutic environment and he is attempting to deal with his feelings of anxiety in terms of dealing with group and individual therapy process. He is an excellent candidate for the Foundation House five-month module program and it has been recommended that he move to that program the fifteenth of January, 1985.

Other Therapies: Monsignor Garcia is participating in group psychotherapy to deal with issues concerning specific behaviors. He is again dealing with his current feelings of nervousness and lack of trust, but he is attempting to participate and gain reassurance from other peers in terms of group therapy process.

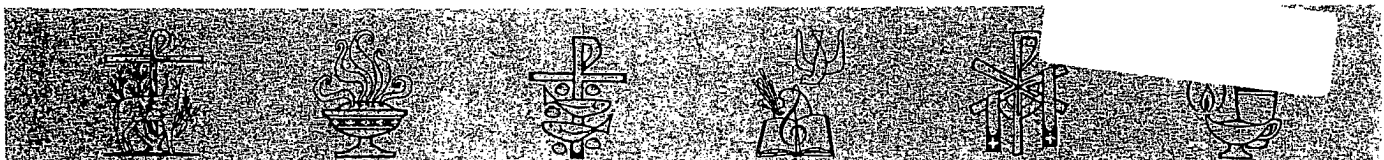
If you have any questions or observations concerning this report, please do not hesitate to contact us.

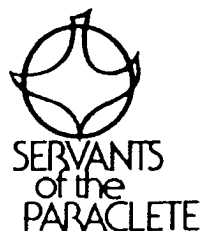
Sincerely,  
REDACTED

REDACTED, Ph.D.  
Consulting Psychologist/Clinical Director

LFW/nn

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.





January 14, 1985

Cardinal Timothy Manning, Jemez Springs, New Mexico 87025 (505) 829-3586  
Archbishop of Los Angeles  
1531 West 9th St.  
Los Angeles, CA 90015

Renewal Program of Msgr. Peter Garcia  
at Foundation House Jan. 14 - Feb. 10, 1985

	OVERDUE PREV. MONTH	CURR. MONTH	TOTAL DUE
Medicine/Medical Testing	0.00	0.00	0.00
Cardio-vascular Maintenance Program	0.00	70.00	70.00
Psychiatrist	0.00	98.00	98.00
Psychologist	0.00	98.00	98.00
Stress/LIFO/Sexuality Group	0.00	90.00	90.00
Art Therapy Group	0.00	105.00	105.00
Placement/Case work/Counseling	0.00	105.00	105.00
Spiritual Direction	0.00	105.00	105.00
Psychological/Spiritual Development Program	0.00	75.00	75.00
Computer Time	0.00	0.00	0.00
Journal/Peer Consultation/Sexuality Group	0.00	90.00	90.00
Human Sexuality Seminars	0.00	75.00	75.00
Sacred Scripture Group	0.00	105.00	105.00
Bible as Literature	0.00	105.00	105.00
Peer Group Interaction	0.00	75.00	75.00
Peer Evaluation Group	0.00	75.00	75.00
Creativity Development	0.00	60.00	60.00
Peer Coordination Group	0.00	25.00	25.00
Room and Board	0.00	1250.00	1250.00
Workshop	0.00	375.00	375.00
Transportation/Travel	0.00	0.00	0.00
Cash Advances	0.00	0.00	0.00
Merchandise	0.00	0.00	0.00
Telephone	0.00	0.00	0.00
Books/Class Materials	0.00	45.00	45.00
Other:	0.00	0.00	0.00
Other:	0.00	0.00	0.00
Totals	0.00	3026.00	3026.00

Thank you for prompt payment due 10 days after receipt of this bill.

REDACTED, Administrator



REDACTED

Ph.D.

1401 A University Blvd., NE  
Albuquerque, New Mexico 87102  
New Mexico Lic.# 290  
Soc.Sec# 257 66 8537

Jan.15,1985

SERVANTS OF THE PARACLETE  
Villa Louis Martin  
Jemez Springs, New Mexico 87025

Client's Name: Peter Garcia

125.00

Client's Name: Peter Garcia

Date	SVC	DSMIIICode&Descrip	Units	Fee
12/30/84	PE	300.40AdJDisw/MixMood	1.0hr	75.00
01/14/85	IT.	"	1.0hr	50.00

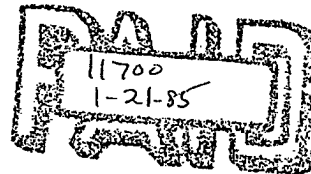
SERVICE CODES:

GT=Group Psychotherapy

IT=Individual Psychotherapy

NP=Neuropsych.Eval&Tests PE=Psych.Eval&Tests

PR=Computer Time (Psychophysiological Meas.)



File

M E M O R A N D U M

TO: MONSIGNOR HAWKES

FROM: MONSIGNOR RAWDEN *jar*

SUBJ: ~~SICK PAY FOR~~ MONSIGNOR PETER GARCIA ←

DATE: JANUARY 23, 1985

Monsignor Peter E. Garcia has been on Sick Leave since November 25, 1984. To date he has not received his check for December or January.

See attached letters.

dk

M E M O R A N D U M

TO: MONSIGNOR HAWKES  
FROM: MONSIGNOR RAWDEN *per*  
SUBJ: SICK PAY FOR MONSIGNOR PETER GARCIA  
DATE: JANUARY 23, 1985

Monsignor Peter E. Garcia has been on Sick Leave since November 25, 1984. To date he has not received his check for December or January.

See attached letters.

dk



*Wsq. Haver*  
*c.c. Wsq. Rauler*

February 7, 1985

Rev. Msgr. Clement Connolly  
Archdiocese of Los Angeles  
1531 West 9th St.  
Los Angeles, CA 90015

Jemez Springs, New Mexico 87025 (505) 829-3586

For the care of Rev. Msgr. Peter Garcia  
at Villa Louis Martin for Dec. 1984.

	OVERDUE PREV. MONTH	CURR. MONTH	TOTAL DUE
THERAPEUTIC PROGRAM	0.00	0.00	0.00
PSYCHIATRIST	0.00	0.00	0.00
PSYCHOLOGIST	0.00	125.00	125.00
MEDICINE/MED. SUPP	0.00	0.00	0.00
MEDICAL TESTING	0.00	0.00	0.00
ROOM & BOARD	0.00	0.00	0.00
TRAVEL	0.00	0.00	0.00
TRANSPORTATION	0.00	25.00	25.00
CASH ADVANCES	0.00	0.00	0.00
MERCHANDISE	0.00	0.00	0.00
TELEPHONE	0.00	0.00	0.00
BOOKS/CLASS MATERIALS	0.00	0.00	0.00
OTHER	0.00	0.00	0.00
TOTALS	0.00	150.00	150.00

**THERAPEUTIC PROGRAM INCLUDES:**

Activities and Recreation  
Art Therapy  
Creativity Development Program  
Cardio-vascular Maintenance Program  
Chemical Dependency Treatment  
Individual Counseling  
Peer Evaluation group  
Psychodrama  
Spiritual Reflections  
Spiritual Direction  
Spiritual/Psychological Development group  
Workshops

Thank you for prompt payment.

REDACTED, Administrator



File

M E M O R A N D U M

TO: CARDINAL MANNING

FROM: MONSIGNOR *Rawden*

→ SUBJ: MONSIGNOR GARCIA

DATE: FEBRUARY 8, 1985

Your Eminence,

As per our conversation, REDACTED Jamez Springs, New Mexico, telephoned and indicated that Monsignor Garcia's treatment would last to June 1, 1985 when his condition would be reevaluated.

He was told that this matter had been reported to the Police.

*Seen by + AB  
8 Feb 85*

dk



*Mary Hawley*



*call him*  
↓

February 11, 1985

Jemez Springs, New Mexico 87025 (505) 829-3586

Cardinal Timothy Manning, D.D., J.C.D.  
Archbishop of Los Angeles  
1531 West 9th St.  
Los Angeles, CA 90015

Renewal Program of Msgr. Peter Garcia  
at Foundation House Feb. 11 - Mar. 10, 1985

	OVERDUE PREV. MONTH	CURR. MONTH	TOTAL DUE
Medicine/Medical Testing	0.00	0.00	0.00
Cardio-vascular Maintenance Program	0.00	270.00	270.00
Psychiatrist	0.00	98.00	98.00
Psychologist	0.00	98.00	98.00
Stress/LIFO/Sexuality Group	0.00	90.00	90.00
Art Therapy Group	0.00	105.00	105.00
Placement/Case work/Counseling	0.00	105.00	105.00
Spiritual Direction	0.00	105.00	105.00
Psychological/Spiritual Development Program	0.00	75.00	75.00
Computer Time	0.00	0.00	0.00
Journal/Peer Consultation/Sexuality Group	0.00	90.00	90.00
Human Sexuality Seminars	0.00	75.00	75.00
Sacred Scripture Group	0.00	105.00	105.00
Bible as Literature	0.00	105.00	105.00
Peer Group Interaction	0.00	75.00	75.00
Peer Evaluation Group	0.00	75.00	75.00
Creativity Development	0.00	60.00	60.00
Peer Coordination Group	0.00	25.00	25.00
Room and Board	0.00	1250.00	1250.00
Workshop	0.00	375.00	375.00
Transportation/Travel	0.00	0.00	0.00
Cash Advances — <i>they should not make these.</i>	0.00	200.00	200.00
Merchandise	0.00	0.00	0.00
Telephone	0.00	0.00	0.00
Books/Class Materials	0.00	45.00	45.00
Other:	0.00	0.00	0.00
Other:	0.00	0.00	0.00
Totals	0.00	3426.00	3426.00

Thank you for prompt payment due 10 days after receipt of this bill. *BJA*

REDACTED, Administrator



Jemez Springs, New Mexico 87025 (505) 829-3586

February 18, 1985

Cardinal Timothy Manning, D.D., J.C.D.  
Archdiocese of Los Angeles  
1531 West 9th Street  
Los Angeles, California 90015

Dear Cardinal Manning:

This is the first report on the progress of Monsignor Peter Garcia who is currently in the program here at Foundation House.

GROUP ART THERAPY 01/19/85 (REDACTED) : Art Experience - Name Embellishment and Symbol. Peter's name embellishment was simply his initials with a flower at both ends. This seems to reflect and suggest that Peter reveals very little about himself and does not wish to be identified other than with the Spanish culture.

His symbol, the symbol of New Mexico, again suggests his rootedness and connectedness with his heritage but says nothing about himself. I suggested that Peter begin during the week to reveal some little thing about himself to his peers, such as what he likes or dislikes - food or anything - just to begin the process of sharing himself and not what he does.

SPIRITUAL DIRECTION 01/23/85 (REDACTED) : Peter is a very private, controlled, and formal person. He recognizes this in himself and realizes that some changes must take place in his life which will enable him to be more trusting and more sharing. Peter is a perfectionist. He demands perfection of himself. He feels that he has been good about not expecting perfection of others. However, he brought in an unusual perception when he said, "When I am dealing or working with someone who is not as careful, I am ready to come in to supply the perfection that is required."

Peter is a perceptive, insightful, and sensitive person. He said that he feels good about being here, "I do have my anxious moments, but I think this is only natural."

Peter has dealt with large groups, even crowds of people in his ministry and has felt quite comfortable with these circumstances. However, he finds it extremely difficult to relate in a small group. He is looking at this and trying to determine the reasons why he becomes anxious and uneasy in the small group. He feels it is because he has not yet established a confidence and a

sense of family with the men here. We talked some about the danger of using this as an excuse for not sharing, of retreating into the castle and being protected because of the need for privacy.

Peter knows that he has two sides of his personality, one which is private and a bit aloof, but also the other side which is sociable and has a need to share intimately with the lives of other people. Peter sees that a part of his work here can be of bridging that gap between the privacy and the need for intimacy in his life.

Peter has a great deal of goodwill and a desire to put his life into proportion. He has a serious intention of getting as much out of the program here as he possibly can. I believe that Peter has made a good start in the program.

GROUP ART THERAPY 01/28/85 REDACTED : Peter immediately began a spontaneous exercise with planning exactly what he wanted done and hoping the other person would follow through. His partner ignored it completely. Peter reflected that he likes order and a place for everything and assumes others will also like that.

SPIRITUAL DIRECTION 01/30/85 REDACTED : Peter is still not totally involved and invested in the program. He senses that he is going quite slowly but feels that this is a part of his personality. He also feels that he may be in some culture shock. He feels, however, that his involvement will come more and more easily as time goes on.

Two good and positive things have happened to Peter within this past week. First he started a class in Spanish in which 14 of our men enrolled. He thinks of himself as a facilitator and has three other people helping him with the Spanish class. He feels that this will make him feel more comfortable and more secure with the men here and they with him.

The second thing is that he recently saw REDACTED, our psychiatrist. Peter said that he had a desire to make the psychiatric counseling one of his first priorities. He mentioned that just before going into the session with Dr. REDACTED, he had a negative reaction to it and became quite tense about it. He was able to lower his anxiety and even tell Dr. REDACTED about the spout of anxiety he had. Peter feels that this will be a real help, a considerable help, in his time here.

Peter says that he feels good about himself interiorly. He has found a great measure of peace, even joy he said during the time he has been here. He is very faithful to the spiritual exercises and makes this an important part of his life here. When I asked him if he had served, he mentioned that he has started to read the whole bible from cover to cover. We talked some about the advisability of this and of what he would expect to get out of this.

My own feeling is that Peter is still working through some of the resentments and fears that he had about coming here and finds it very difficult to be involved in some aspects of the program, particularly the group dynamics. It is true that Peter is a very private person but also I suspect that he comes from a moral perspective. This moral perspective is self-condemnatory. He just does not feel good about himself and is not able to share this with

others, especially in a group. This is something that I will continue to challenge him on and nudge him to become more and more invested in the program.

PSYCHIATRIC 01/30/85 REDACTED : Excellent session with Peter. He told that he is really counting on these sessions with me to help him understand his sexuality. We started as young as he could remember and traced the development of his sexual awareness and behavior. He said that around age ten he remembers some sex children's play that involves some hugging. He said he thinks he got sexually involved, sexually aroused by the experience. Later, as he was in the seminary, his first experience in touching another man occurred. He was teaching a CCD class and remembers touching a sixth grader. Later, he remembers taking out a seminarian, on a vacation. He said that they had genital sexuality and that this was very arousing to him. At that time, this activity served the basis for his sexual fantasy and probably served to reinforce his homosexual feelings.

PSYCHIATRIC 02/06/85 REDACTED : Peter reviewed with me his history of sexual behavior. There were several more young males involved since I had written in my last dictation. The youngest one was 11 years old. It was the 11 year old that he was involved in anal intercourse. I told Peter that in my opinion the best hope for him is the drug therapy, depo-provera. He seemed very relieved saying he was looking for something like that for years. I wanted him to think about it for a week, then we would talk again.

PSYCHIATRIC 02/13/85 REDACTED : This was quite a good session. We reviewed the note in his chart which was a memo from REDACTED to REDACTED stating that another Monsignor in the Los Angeles Archdiocese stated that absolutely Peter could not return to Los Angeles. Peter said he talked to REDACTED about this. REDACTED suggested that he write directly to the Cardinal, which Peter will do.

We then talked about depo-provera. Peter has decided to try it. I have ordered a baseline serum testosterone and serum leukonizing hormone for him. Once I get the baseline results we will start him on it.

SPIRITUAL DIRECTION 02/13/85 (REDACTED) : Peter mentioned some of his anxiety about the possibility of returning to the active ministry in the Archdiocese of Los Angeles. He is in the process of writing a letter, with the help of REDACTED to the Cardinal to find out what his status is. Peter has a strong intuition that he will be returning to the diocese and feels that this is a part of his faith as well as his instincts. He feels that he has been uprooted from the diocese and taken away from the place that he loves and the people that he loves. This is a very difficult situation for Peter to find himself in. Peter recognizes that he is a perfectionist. He is also a person who sees life from a moral perspective. He judges himself by that same moral perspective of feeling guilty about what has happened in his life.

Peter is still quite not at home in the small group discussions. He does not feel drawn to share with others. At one point in our session, I asked him if he would take the risk of telling the small group in a detailed way the unhappy incident which caused him to be sent here. Peter said he could not do this. He said that he just did not trust the group. We talked some about the whole matter of trust. I questioned whether he trusted himself. He said that he had never thought of this. However, this kind of speculation is somewhat foreign from Peter's way of thinking. He did not seem to question this too much.

We talked some as well about his relationships with various people, women, men, fellow priests, young people. Peter said, "I have pretty good relationship with all types of those people." He feels that he does have significant relationships with adults as well as with young people. However, he did not look upon this as an invitation to talk about these relationships in any detail. It was more a general over-view of his ability to relate to different people in his ministry. Peter feels that people have a trust in him and are able to confide in him. However, he does not feel able to confide in others. I have to think that at this time he is just not ready for this kind of sharing.

Peter is a good person and a person who has a wish to "put my life together." However, he is quite selective about how he does this. I hope that the wish can become a strong desire and that he will have the will to want to take responsibility for his life.

DIRECTOR'S COMMENTS: Peter has been very anxious since first arriving here for the program. Over the past several weeks, however, this anxiety has lessened and he is beginning to deal with his personal issues. Peter is a very private person who has been used to being in control so it is very difficult for him to put himself into a situation where he is being helped. He has a fear a failure and seems to have developed little personal identity apart from work and ministry. In addition, he has been honest with Dr. REDACTED concerning his sexuality and we are hopeful that the drug, depo-provera will help in his treatment.

It would be very helpful, your Eminence, if we could have a letter directly from you stating whether or not Peter can return to the Archdiocese of Los Angeles. I have spoken with the Chancellor and he has informed me, over the telephone, that it would not be possible for Peter to return there. Having this in writing from you would be most helpful in our ministry to Peter. Thank you.

If you have any questions or comments concerning this report, please feel free to contact me.

Sincerely,  
REDACTED

Director

REDACTED

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

I have read the above letter and approve of its being mailed. I so signify my consent by my signature below.

Edw. E. Garcia

A.M.D.G.

February 20, 1985

His Eminence  
Cardinal Timothy Manning  
1531 West Ninth Street  
Los Angeles, California 90015

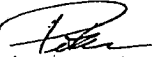
Your Eminence:

The time has come for me to write to you and ask for an extension of my sick-leave. Monsignor Rawden wrote to me on November 28, 1984 and informed me that I had been granted a three month sick-leave, which could be extended when the three month period had been completed.

This "renew" module that I am presently engaged in will last until June 6, 1985. I would, therefore, request that my sick-leave be extended until that time.

I trust that Your Eminence is well and I commend myself to your prayers. I will await your pleasure in this matter.

In Xto,



(Rev. Msgr.) Peter E. Garcia

Reverend Monsignor Peter E. Garcia  
Foundation House  
Highway 4  
Jemez Springs, New Mexico 87025

cc: Rev. Msgr. John A. Rawden

2/25  
ok'd to [unclear]  
and [unclear]  
per telecon w/  
[unclear]  
descendoli

LAARCH 018203

A.M.D.G.

February 21, 1985

His Eminence  
Cardinal Timothy Manning  
114 East Second Street  
Los Angeles, California 90012

PERSONAL AND CONFIDENTIAL

Your Eminence:

The Church calls each one of us during this holy season of Lent to penance and repentance. It is in this spirit of true penance and repentance that I write to Your Eminence as my Cardinal Archbishop and chief shepherd. I come to you as the prodigal son asking for your guidance and forgiveness for the hurt and difficult times I have caused you.

I have spent all my life in preparation for and in service to the Archdiocese of Los Angeles. I know no other life. Only by the grace of God and after tremendous suffering and pain do I now know how much this life means to me. I feel as if I have been to the gates of hell and back and now find myself in limbo. I do not know if you wish me to return to Los Angeles or not. I hear one thing, but my heart and instincts tell me something different. I feel that after due time, rest and renewal, I can still function as an effective minister in the Archdiocese without any fear or prejudice. My past imprudence has made me a more wise and a more sound man and person, thanks to the ministry of the Servants of the Paraclete.

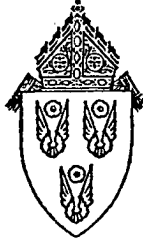
I humbly request that you let me know your pleasure in this matter. I have no place to go and I know no other home. My entire future lies completely in your hands.

I commend myself once again to your prayers and hope that the Holy Spirit will be with you in your decision.

In Xto,

  
(Rev. Msgr.) Peter E. Garcia

Reverend Monsignor Peter E. Garcia  
Foundation House  
Highway 4  
Jemez Springs, New Mexico 87025



**Timotheus Manning**  
Dei et Apostolicae Sedis Gratia  
Archiepiscopus Angelorum  
in California

Dilecto Nobis in Christo Reverendo Domino

PETRO E. GARCIA

Tibi Nostrae Dioecesis Presbytero, qui, ob causam a Nobis approbatam, ad tempus discedendi veniam postulas, licentiam, ut ab eadem, per quattuor menses abesse possis per praesentes in Domino concedimus et impertimur: testantes non solum te nulla ecclesiastica censura aliove impedimento canonico, quod sciamus, esse irritum, sed etiam moribus, religione aliisque meritis esse commendabilem.

Quapropter omnes Ordinarios locorum ad quos in itinere divertere vel in quibus manere contigerit, enixe in Domino rogamus ut ad Sacrosanctum Sacrificium celebrandum te admittant, humaniter accipiant, in cunctis tueantur.

Servatis in reliquo de iure servandis. Contrariis quibuscumque non obstantibus.

Datum in Civitate Angelorum, die 27a Mensis Februarii A.D. 1985

*Timotheus Card. Manning*

DE MANDATO REVERENDISSIMI ARCHIEPISCOPI

*John A. Rawden*  
CANCELLARIUS



February 27, 1985

Reverend Monsignor Peter E. Garcia  
Foundation House  
Highway 4  
Jemez Springs, New Mexico 87025

Dear Monsignor Garcia:

His Eminence, Cardinal Manning, asks that  
I respond with his gratitude to your letter of 20 February  
1985.

You are hereby granted an extension of  
four (4) months to your sick-leave, as you requested - March  
1st to July 1st, 1985.

With kindest regards, I remain,

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden  
Chancellor

dk;encl  
cc: Msgr. Hawkes  
Msgr. C. Connolly



1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015

Dear Peter,

I have your letter of Feb. 21. 85  
and I have also received the progress  
reports which you in turn have seen  
and signed. I am relieved to hear  
of the progress you are making.

You should postpone any concern  
about your future pastoral ministry  
until your local supervisors assure you  
that you are ready.

In the meantime we shall  
continue our prayers for you and with  
the disposition of the Lord to open the  
proper doors to you.

Fraternally

William (Art) Manning

March 1. 85

March 22, 1985

REDACTED

Servants of the Paraclete  
Jemez Springs, New Mexico 87025

Dear REDACTED

His Eminence, Cardinal Manning, asked that I respond with his gratitude for your letter of March 19th, the second report on the progress of Msgr. Peter Garcia.

We wish you and your household the blessings of this holy season.

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden  
Chancellor

JAR/scc

cc: Cardinal Manning



Jemez Springs, New Mexico 87025 (505) 829-3586

April 24, 1985

Cardinal Timothy Manning, D.D., J.C.D.  
Archdiocese of Los Angeles  
114 East 2nd Street  
Los Angeles, California 90012

Your Eminence:

This is the third report on the progress of Monsignor Peter Garcia who is currently in the program here at Foundation House.

GROUP ART THERAPY 03/18/85 (REDACTED) : Peter's art work depicting a cactus conveyed to him a plant that was very useful and self-contained. Interesting enough, the large cactus was surrounded by smaller ones and the large cactus was self-contained with its heart deep inside. It would be difficult to reach the heart of the cactus due to the prickles or needles on the cactus and one would have to be very sensitive about approaching it - somewhat like approaching Peter.

SPIRITUAL DIRECTION 03/20/85 (REDACTED) Peter was able to talk quite a bit about intimacy, particularly of his own need for appropriate intimacy. He has been very much influenced by our psychiatrist, Dr. (REDACTED) (REDACTED) In terms of the need that Peter has for authentic intimacy. He is able to see that intimacy does not connote sexuality. It does mean that a person has to have a level of trust and a desire to share with others if intimacy is going to result. Peter feels that he has developed good, deep, intimate friendships with a few people here in the program. He feels that this has been a help to him and has given him insights into his personality that have been invaluable.

Peter feels that he has an analytical mind, that he is able to understand a situation in his mind but that many times it takes his emotions a long time to catch up.

Peter asked me what I felt he needed to work on. I shared with him that I felt he needed to expand himself a bit more, that he should have the courage to experiment appropriately in the interpersonal relationships that he has here. He has a tendency to block people out and not to share with them. He can be quite selective in his choice of friends and intimates. Peter feels that he has been doing this and I would agree that this is certainly true, but that he could expand this even further.

Peter feels that he is receiving quite a bit from the program. As he says, "I do not buy everything but I do appreciate what the program has offered to me." Peter had a fear when he first came that he would be expected to fall into a particular mold within the program. He discovered that this is not one of our expectations. We try to offer people here an opportunity and an atmosphere with which to grow. Peter senses this and wants to take advantage of it. I feel that he is doing well in the program.

PSYCHIATRIC 03/20/85 (REDACTED): This was a very good session. Peter wanted me to tell him what I thought he needed to work on. I told him that I thought there were two main areas. One is understanding himself, outside of his role. The second is understanding ways in which he relates to others and exploring relationships. It was a very interesting session and I left Peter with the concept that the words of Socrates, "Know thyself" is a never-ending process and that his main task here is to at least get started on it.

PSYCHIATRIC 04/03/85 (REDACTED): This was a good session. We talked about the depo-provera. He had a reaction to the first injection. It consisted of redness and swelling in the arm, chills and hives on his feet. This followed within hours of getting the injection. I told him not to take the injection, instead I ordered provera pills 10mg. I told him to take one daily. We then got into a whole discussion of sex, power, and aggression. Peter was interested in the relationship between these three. I showed him how these three issues are within the mammalian brain and have been there for probably for a hundred-million years. I think the discussion was helpful to him since his sexual behavior was definitely not egalitarian and there was a definite power difference between himself and the adolescent boys.

SPIRITUAL DIRECTION 04/03/85 (REDACTED): Peter was somewhat flushed when he came into our session. He said that he had just been out jogging. He mentioned that he had just got started on his cardiovascular program and felt that the strenuous exercise was good for him. It has been many years since he has exercised regularly. This may seem to be a small item, but it is important in that it is something new and different for Peter, but also it indicates his own desire to follow the program here and to get involved in the activities of the program. I felt that it was something that Peter could take with him when he leaves this program.

Peter feels that he is more and more involved and invested in the program. He is very much in admiration of what the program has been able to do for him and for others here. Peter has had to take his time and set his own pace in getting involved in the program, but I feel that he has succeeded in doing this. Peter says that he feels much more at home here now than he had when he first came. Peter has developed a number of good healthy friendships here with his peers and he is able to benefit from them. Last weekend he invited a group of the men here to attend a bar-b-que at his cousin's house in Bosque Farms. I felt that this was a sign of Peter's own sense of involvement and his sense of hospitality.

Peter talked some about the possibility of taking a six month leave of absence after the program, immediately after the program. He wants to work with his brother who has a janitorial/maintenance company in California. Peter feels that this would be a good way of re-entering into his ministry. He also wants

to have the time off to be able to reflect upon the events of the past year in his life. This is literally the first time that Peter has been able to make a major decision in his life for himself. He said that it was strange to be presented with this decision, but he felt good about being able to make the decision to fulfill some of his own needs. At first, I felt that this might be a "cop-out" by which Peter was avoiding a return to the active ministry in Los Angeles. However, as he has approached the decision very prudently and carefully, I feel more and more certain that it will be a good decision for him.

Peter has a basic optimistic and out-going disposition. I feel that he has gained very much from the program and will continue to do so.

PSYCHIATRIC 04/17/85 REDACTED : This was a good session. Peter has been on depo-provera pills 10mg. per day for about 13 days. He said that he does not really notice any change in his sexual feelings or behavior, but at the same time says that he really has not had any environment to notice the change in. I told him to get a blood test sometime this week. I do not know if he is running out of provera. He also said that it upsets his stomach when he takes it. However, it turns out that almost every pill that he takes including vitamins upsets his stomach. We then talked about his feelings in the whole area of sexuality. He said that he finds most of it "gross". Part of the problem might be that since Peter's sexual object choice has been age inappropriate males he might associate any sexuality with fear and guilt and "grossness".

SPIRITUAL DIRECTION 04/17/85 REDACTED : Peter feels that the program has been going well for him. He said, "I have been able to look at my life as a panorama with my priesthood, my cultural background, my family, my friends and my own sexuality. I feel that I have been able to put things into perspective and things are beginning to fall in place for me." I realize this is a very general observation on Peter's part, but it is typical of his perspective and perception of himself.

Peter is a person who needs to feel good about himself. He also needs an affirmation from people in authority that he is doing a good job. Peter feels that he does receive this affirmation here, not only from the staff but also from his peers.

I asked Peter how he felt about his career. He questioned what I meant by the word "career". I told him I sensed that he had had an unusual and unique life in his ministry, especially the development of the Hispanic ministry. Then with the crisis in his life this whole thing seemed to be the end of the road for him. I told him that I was thinking in terms of his own ambitions and what he wanted to do with his life. Peter said that he felt privileged to be able to work in the Hispanic ministry for 20 years and that he had become fully immersed in the working of the Church in this area. He feels, however, at the present time that he has had his fill of administration. He is looking forward to the possibility of going fulltime into parish ministry after his six month leave of absence.

Peter and I recapitulated the events which brought him here and the frame of mind that he had at the time. He was able to speak quite a bit about his fears

Monsignor Peter Garcia

(4)

and anxieties about coming into the program. He feels that he has come a long way since that time. He feels, as well, that he has received what he came here for even if this was confusing to him at the time. Peter feels that he has dealt with the issue of his sexuality and that "I think that I have been able to face this squarely and honestly." Peter's first impulse is to take a moral prospective on his sexuality or any sexuality. He wants to be able to feel that he is right with God in the use of his sexuality. It is difficult for him to look at his sexuality from an emotional and personality prospective. It is difficult for him even to talk about his sexuality from this point of view.

I feel that Peter is getting as much out of the program as he can. He feels especially good about the class in Spanish that he has for some of the men and feels that he is contributing as well as receiving.

**DIRECTOR'S COMMENTS:** Peter has been making steady progress in the program, trying to understand his sexuality and trying to deal with his role as opposed to his personality.

Presently, we are suggesting that Peter take another six month leave-of-absence when he completes the program on June 7. We feel that this would be a good opportunity for Peter to continue to work on some of the issues in his life, primarily his role playing. Peter says that he would like to work with his brother for this six-month period in the family business. This would enable him to get out of his role for a while and would also give Peter the opportunity to relate on a closer level with his family, which, he says, has been lacking.

Your Eminence, it would be good for us to know your opinion concerning this suggestion that Peter take another six month leave-of-absence. I believe that it would also allow more time for any possible scandal in the Archdiocese to die down. I will look forward to hearing from you concerning this matter.

If you have any questions or comments concerning this report, please feel free to contact me.

Sincerely,  
REDACTED

Director

REDACTED

cc: Most Reverend Juan Arzube

I have read the above letter and approve of its being mailed. I so signify my consent by my signature below.

*Peter E. Garcia*

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

*File*



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

*orig to +AB  
for approval  
sent to  
Tammayo  
7 May 85*

6 May 1985

REDACTED

RE: Monsignor Peter Garcia

SERVANTS OF THE PARACLETE  
Jemez Springs, New Mexico 87025

Dear REDACTED

His Eminence, Cardinal Manning, asked that I respond with his gratitude for your kind letter of 24 April 1985. I enjoyed our telephone conversation of Monday, 6 May 1985 regarding this matter.

To confirm what was said in our telephone conversation:

- 1) With reference to a six-month extension of Msgr. Garcia's sick-leave of absence, His Eminence, has granted this on two conditions i.e. that the majority of his time be spent in a priestly setting - living and working in a parish.
- 2) With reference to Msgr. Garcia's return to California, no matter in what capacity, His Eminence and our attorney, expressed a negative response.

Until such time as the Ordinary of Los Angeles and his legal counsellor advise to the contrary, Monsignor Garcia should plan on remaining out of California. I can well imagine the disappointment this will present to Monsignor, however, we can not emphasize enough the serious reasons upon which this decision is based.

With kindest best regards, I remain,

Sincerely yours,

*John A. Rawden*  
Rev. Msgr. John A. Rawden  
Chancellor

P.S. I have no objection if you wish to have Msgr. Garcia read this.



# FILE

May 7, 1985

To:  
Peter Garcia  
REDACTED

Msgr. Rawden phoned yesterday to give us the response of Cardinal Manning to the latest report which asked for a six-month leave-of absence. The following are the Cardinal's response:

- 1) Peter is permitted to have another six-month leave-of-absense but must function as a priest (i.e., at least more that 50% of what he does must be priestly).
- 2) Peter is not permitted to return to California under any circumstances! He stated this emphatically. If Peter is seen by certain parents he could get 10 years in prison. The statute of limitations will not expire until the young man is 21 years of age. The parents can continue to pursue Peter until that time. He also stated that the parents are just waiting for such a legal suit.
- 3) If Peter needs another Diocese, they are willing to help him find one. Her cannot go to a Diocese in California!
- 4) He cannot work for his brother in California because he is not permitted to return to the State.

These are all directly from Cardinal Manning.

Thank you.

REDACTED

*Fr.  
Rev. Peter Garcia*

A.M.D.G.

May 9, 1985

His Eminence Cardinal Timothy Manning  
114 E. 2nd Street  
Los Angeles, California 90012

Personal and Confidential

Your Eminence,

Once again I find myself writing to you as my chief shepherd and Ordinary. I trust that this letter will find you in good health and will reach you before you leave for the Eternal City.

I received the attached yesterday from the REDACTED, the Director of Foundation House. When I first read it I was completely taken by surprise, since I had been under the impression, based on our previous correspondence, that the Archdiocese would have a favorable response to the recommendation made by the staff and Director as to my future. It was not until after I consulted with REDACTED the Director, (who told me he was somewhat taken aback by the attitude and voice of Msgr. Rawden). Dr. REDACTED the psychiatrist for Foundation House, REDACTED my Spiritual Director and REDACTED in charge of my placement, that it became quite clear that I should write to you directly and ask for certain clarifications, since it is necessary for me to be clear on certain matters which will profoundly affect the rest of my life and future. Since all the persons I consulted were likewise surprised and felt that these clarifications were most necessary in order to try to understand what has prompted such a stern and late statement of the situation in Los Angeles.

First, the six month leave of absence was suggested so that I could take the time to re-enter the life pattern of Los Angeles and also help you, as well as myself, get a better picture of what I could do in my ministry in Los Angeles. It was a time to continue to grow and to orient myself with my family and with the Archdiocese once again. If I am not going to be in Los Angeles, I do not need a leave of absence from the active ministry, since I know of no other work except the ministry and hence would take a leave from the Archdiocese to work somewhere else in the active ministry. In Los Angeles I would have worked in the office of my brother's business, hence I would have been with my family. Therefore, a clarification on what it means (i.e., at least more than 50 per cent of what he does must be priestly).

Second, about my return to the State of California. Am I forbidden to visit my parents? As you know, my father is at St. John of God and my mother is up in years. Also, not to visit my only brother and his family. Am I forbidden to return under all circumstances, even though they be quick, quiet family visits? Am I also forbidden to consult my doctors, especially my eye specialist who has treated me for years with my particular eye problem, of which you are well aware and which I need periodic examination and treatment?

*The young had him.  
(16yr) now he is living with him  
at St. Mary's.*

Third, I would like to know exactly who these "certain parents" are and who this "young man" is who will be 21 years old some day. How old is he now and who is he? The whole staff is very interested in these details, since they have nothing on record here at Foundation House as to the particulars of my case. I feel and the staff as well, that I have a right to this information, since it will deeply influence my future and also let me know who it is that I must be aware of in this area. As far as I know, the family I was involved with left the State. Have they returned or did they ever leave or is this someone else? Also, remember that the family was quite sure that they would never pursue any legal action, since they do love their Church and even when hurt do try to protect their priests and religious. This is a very strong Hispanic characteristic.

I feel that these clarifications are most needed, especially if I am to work in another Diocese and inform the respective Bishop of my particular situation and state of affairs.

Thank you, Your Eminence, for your fatherly concern and constant interest. I hope and pray that you will be able to clarify these issues and through your kindness and efficacy I may one day again be a good and productive priest, as you have been and are a constant example.

I commend myself to your prayers and I will await your personal response.

In Xto,

*Peter E. Garcia*

(Rev. Msgr.) Peter E. Garcia

*The unknown suddenly  
becomes known!*

Rev. Msgr. Peter E. Garcia  
Foundation House  
Highway 4  
Jemez Springs, New Mexico 87025

CC: The Most Reverend Juan Arzube  
REDACTED

Dear Peter

I have your letter of May 9, 1985. I am sorry for the distress you write of and wish you did not have to endure it.

There should be no surprise attached to our decisions in your regard. No matter how secure you feel about the non-revelation of these episodes the fact remains that any exposure to the law would involve you in the consequences of disaster. If you would like to have a confirmation of this from our attorney I would be glad to provide you with it.

It would seem to me that your best procedure would be to secure an arraignment in another district. We will be glad to support you in your effort.

Your wish to return to California to see your family & to consult your physicians is a private matter and your doing so would be entirely at your own risk.

Be assured, Peter, that your anxieties,  
your well-being and your pretty concerns  
are remembered in my daily prayers.

14 May 1985

Your Eminence:

I would recommend that Mr Brandlin write a response to this letter.

I feel that neither Msgr Garcia nor the administration of Jiminez Springs can grasp the seriousness of his return to California. Both have had the matter explained to them at least twice that I know of.

JAR

*Please see my correspondence attached*



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

17 May 1985

Reverend Monsignor Peter Garcia  
FOUNDATION HOUSE  
Highway 4  
Jemez Springs, New Mexico 87025

Dear Peter,

I have your letter of May 9, 1985. I am sorry for the distress you write of and wish you did not have to endure it.

There should be no surprise attached to our decisions in your regard. No matter how secure you feel about the non-revelation of these episodes, the fact remains that any exposure to the law would involve you in consequences of disaster. If you would like to have a confirmation of this from our attorneys I would be glad to provide you with it.

It would seem to me that your best procedure would be to secure an assignment in a diocese (outside the limits of the State of California.) We will be glad to support you in your effort.

Your wish to return to California to see your family or to consult your physicians is a private matter and your doing so would be entirely at your own risk. (We feel that such a visit is ill-advised.)

Be assured, Peter, that your anxieties, your well-being and your priestly concerns are remembered in my daily prayers.

TM

OK / phrases & sentence in brackets added for clarity? jof Please note 2nd page of Mgr D's letter to you.



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

May 17, 1985

Reverend Monsignor Peter Garcia  
FOUNDATION HOUSE  
Highway 4  
Jemez Springs, New Mexico 87025

Dear Peter,

I have your letter of May 9, 1985. I am very sorry for the distress you write of and wish you did not have to endure it.

There should be no surprise attached to our decisions in your regard. No matter how secure you feel about the non-revelation of these episodes, the fact remains that any exposure to the law would involve you in consequences of disaster. It would likewise expose the archdiocese to liability. If you would like to have a confirmation of this from our attorneys I would be glad to provide you with it.

It would seem to me that your best procedure would be to secure an assignment in a diocese outside the limits of the State of California. We will be glad to support you in your effort.

Your wish to return to California to see your family or to consult your physicians is a private matter and your doing so would be entirely at your own risk. We feel that such a visit is ill-advised.

Be assured, Peter, that your anxieties, your well-being and your priestly concerns are remembered in my daily prayers.

Very sincerely yours,

*Timothy Cardinal Manning*

Timothy Cardinal Manning  
Archbishop of Los Angeles

TCM:dm

cc: Mr. Joseph J. Brandlin  
Brandlin & McAllister  
10960 Wilshire Blvd., Ste 2220  
Los Angeles, California 90024





ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

May 17, 1985

Reverend Monsignor Peter Garcia  
FOUNDATION HOUSE  
Highway 4  
Jemez Springs, New Mexico 87025

Dear Peter,

I have your letter of May 9, 1985. I am very sorry for the distress you write of and wish you did not have to endure it.

There should be no surprise attached to our decisions in your regard. No matter how secure you feel about the non-revelation of these episodes; the fact remains that any exposure to the law would involve you in consequences of disaster. It would likewise expose the archdiocese to liability. If you would like to have a confirmation of this from our attorneys I would be glad to provide you with it.

It would seem to me that your best procedure would be to secure an assignment in a diocese outside the limits of the State of California. We will be glad to support you in your effort.

Your wish to return to California to see your family or to consult your physicians is a private matter and your doing so would be entirely at your own risk. We feel that such a visit is ill-advised.

Be assured, Peter, that your anxieties, your well-being and your priestly concerns are remembered in my daily prayers.

Very sincerely yours,

*Timothy Cardinal Manning*

Timothy Cardinal Manning  
Archbishop of Los Angeles

TCM:dm

✓ cc: Mr. Joseph J. Brandlin  
Brandlin & McAllister  
10960 Wilshire Blvd., Ste. 2220  
Los Angeles, California 90024

A.M.D.G.

MAY 24, 1985

HIS EMINENCE CARDINAL TIMOTHY MANNING  
114 EAST 2nd STREET  
LOS ANGELES, CALIFORNIA 90012

PERSONAL AND CONFIDENTIAL

YOUR EMINENCE:

I TRUST THAT YOU HAD A VERY BEAUTIFUL AND PRODUCTIVE VISIT  
TO THE ETERNAL CITY. THANK YOU FOR YOUR LETTER OF MAY 17, 1985.

I HAVE GIVEN THE REVEREND REDACTED S.P., DIRECTOR OF  
FOUNDATION HOUSE, A COPY OF YOUR LETTER AND HAVE DISCUSSED  
IT WITH HIM. HE HAS ENCOURAGED ME TO PURSUE, NOT ONLY  
CONFIRMATION FROM YOUR ATTORNEYS, BUT ALSO TO ASK FOR ALL  
DETAILS CONCERNING MY SITUATION. PLEASE, YOUR EMINENCE,  
I WOULD APPRECIATE KNOWING EXACTLY WHAT YOU KNOW ABOUT  
THIS MATTER.

YOU HAVE STATED THAT TO VISIT MY FAMILY OR PHYSICIANS IS  
ILL-ADVISED AND AT MY OWN RISK. ARE THE MEMBERS OF MY  
FAMILY UNDER SURVEILLANCE OR IS THERE SOME SORT OF POLICE  
WARRANT OR COMPLAINT OUTSTANDING ON MY BEHALF OR BOTH?

*Here is  
the answer* [ I HAVE WRITTEN TO BISHOP JUAN AUTHORIZING HIM TO SPEAK AND  
ACT ON MY BEHALF BEFORE YOU AND IN ANY WAY THAT MIGHT BE  
OF HELP TO ME TO ARRIVE AT A VERY CLEAR AND PRECISE STATE-  
MENT OF MY STATUS IN LOS ANGELES. PLEASE FEEL FREE TO  
COMMUNICATE ANY AND ALL INFORMATION WITH BISHOP JUAN.

ONCE AGAIN, I THANK YOU FOR YOUR PATIENCE AND SUPPORT.  
I HAVE BEGUN LOOKING FOR AN ASSIGNMENT IN A DIOCESE OUT-  
SIDE THE LIMITS OF THE STATE OF CALIFORNIA.

I COMMEND MYSELF TO YOUR PRAYERS ONCE AGAIN AND I WILL  
AWAIT YOUR PERSONAL RESPONSE.

IN XTO.

*Peter E. Garcia*  
(REV. MSGR.) PETER E. GARCIA

CC: BISHOP JUAN ARUBE  
REDACTED

LAARCH 018223



**Timotheus Manning**  
Dei et Apostolicae Sedis Gratia  
Archiepiscopus Angelorum  
in California

Dilecto Nobis in Christo Reverendo Domino

PETRO E. GARCIA

Tibi Nostrae Dioecesis Presbytero, qui, ob causam a Nobis approbatam, ad tempus discedendi veniam postulas, licentiam, ut ab eadem, per SEX MENSES abesse possis per praesentes in Domino concedimus et impertimur: testantes non solum te nulla ecclesiastica censura aliove impedimento canonico, quod sciamus, esse irretitum, sed etiam moribus, religione aliisque meritis esse commendabilem.

Quapropter omnes Ordinarios locorum ad quos in itinere divertere vel in quibus manere contigerit, enixe in Domino rogamus ut ad Sacrosanctum Sacrificium celebrandum te admittant humaniter accipiant in cunctis tueantur.

Servatis in reliquo de iure servandis. Contrariis quibuscumque non obstantibus.

Datum in Civitate Angelorum, die 1a Mensis Junii A.D. 1985.

Timotheus C. Manning

DE MANDATO REVERENDISSIMI ARCHIEPISCOPI

James A. Fawcett  
CANCELLARIUS

+ AB

according to the file of Rev. Msgr. Peter Garcia  
no co fact was made for the any attorney.  
Apparently Your Eminence, Bishop Ward and  
Mr. Connolly explained  
the matter to.

LAW OFFICES  
BRANDLIN & MCALLISTER  
A PROFESSIONAL CORPORATION  
2220 TISHMAN WESTWOOD  
10960 WILSHIRE BOULEVARD  
LOS ANGELES, CALIFORNIA 90024  
(213) 879-0031 • 477-3961

Msgr. Garcia in your  
office - see attached.  
JJK

June 1, 1985

THE ROMAN CATHOLIC ARCHBISHOP  
OF LOS ANGELES  
A Corporation Sole  
1531 West Ninth Street  
Los Angeles, CA 90015

Attention: Reverend Monsignor John A. Rawden

Re: St. Marcellinus Parish/Monsignor Peter Garcia

Dear Monsignor Rawden:

Enclosed is a copy of a letter I received from His  
Eminence regarding Monsignor Peter Garcia. I also had  
an inquiry from Bishop Arzube about this but we can't  
seem to locate any of the material in our files. Would  
you mind checking your file and, when I return from vacation  
on June 14, let me know what the facts are.

Best regards.

Yours very truly,

BRANDLIN & MCALLISTER

*Joe Jls*  
J. J. Brandlin  
Dictated but not read

JJB:jls

Enclosure

*Missed  
Sick Leave  
6 months*

A.M.D.G.

JUNE 3, 1985

HIS EMINENCE  
CARDINAL TIMOTHY MANNING  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015

YOUR EMINENCE:

REDACTED

DIRECTOR OF FOUNDATION HOUSE, HAS INFORMED ME  
THAT MSGR. RAWDEN HAS COMMUNICATED TO HIM THE FACT THAT YOU ARE WILLING  
TO GRANT MY REQUEST FOR ANOTHER SIX MONTH SICK-LEAVE, WHICH HAS ALSO BEEN  
RECOMMENDED BY THE STAFF.

SINCE MY PRESENT SICK-LEAVE EXPIRES ON JULY 1, 1985, I WOULD OFFICIALLY  
REQUEST THE NECESSARY DOCUMENTATION FOR THIS FURTHER SIX MONTH SICK-LEAVE  
WITH SUCH DOCUMENTATION I WILL BE ABLE TO FUNCTION IN SOME CAPACITY IN ANY  
DIOCESE THAT MIGHT BE DISPOSED TO RECEIVE ME FOR THIS PERIOD OF TIME.

THANK YOU FOR YOUR CONTINUED INTEREST AND KINDNESS TOWARD ME. I COMMEND  
MYSELF TO YOUR PRAYERS ONCE AGAIN.

IN XTO,



(REV. MSGR.) PETER E. GARCIA

REVEREND MONSIGNOR PETER E. GARCIA  
FOUNDATION HOUSE  
HIGHWAY 4  
JEMEZ SPRINGS, NEW MEXICO 87025

CC: REV. MSGR. JOHN O. BOWDEN  
REDACTED

LAARCH 018226

June 3rd, 1985

Rev. Msgr. Peter Garcia  
Foundation House  
Highway 4  
Jemez Springs, New Mexico 87025

Dear Peter:

I have your letter of May 24th. In the meantime,  
I have spoken again to Bishop Arzube.

He knows all that I know, and I am sure will be  
in communication with you.

You continue to be in our prayers.

With every best wish, I am

Very sincerely yours,

C

Timothy Cardinal Manning  
Archbishop of Los Angeles

June 11, 1985

Reverend Monsignor Peter Garcia  
Foundation House  
Highway 4  
Jemez Springs, New Mexico 87025

Dear Monsignor Garcia:

Enclosed please find a Litterae Discendendi  
for a period of six (6) months commencing the 1st of June.

His Eminence, the Cardinal, has directed  
me to inform you that this Leave of Absence is to be  
understood in the light of my letter of May 6, 1985 to  
Father Perri and the letter from His Eminence to you of  
May 17, 1985.

With kindest regards, I am,

Sincerely yours in Christ,

Reverend Monsignor John A. Rawden  
Chancellor

dk;encl.  
cc: Cardinal Manning



*+ AB Is this OK? [initials]*

ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

13 June 1985

*dc*  
*Tm*

Mr Joseph Brandlin, Esq  
10960 Wilshire Blvd  
Los Angeles, CA. 90024

Dear Mr. Brandlin:

His Eminence, Cardinal Manning, asked that I acknowledge your response to him in reference to Monsignor Peter Garcia. I am aware that you were not involved in this problem.

Unfortunately the problem is very similar to the Fr. Warren and ~~Barnase~~ ones. What His Eminence would like you to do is indicate the legal ramifications from the time of the commission of the crime through final adjudication, in such a way that it would apply to any such case. Briefly, the crime, the obligation to report, a possible criminal/civil trial, the possible verdicts is what the Cardinal had in mind.

If this is not clear, please call me.

Sincerely yours,

*John A. Rawden*  
Rev. Msgr. John A. Rawden  
Chancellor

cc: Cardinal Manning  
Msgr. Hawkes



Archbishop would like  
you to discuss this  
with Sister Judy Murphy  
Thanks

+ AB  
Did your Eminence  
know this? I did  
not. Jack



OFFICE OF THE VICAR GENERAL

July 11, 1985

His Eminence Timothy Cardinal Manning, D.D., J.C.D.  
Archbishop of Los Angeles  
114 East 2nd Street  
Los Angeles, California 90012

Your Eminence:

I am writing in reference to Msgr. Peter Garcia who recently completed the program here at Foundation House.

As you know, Msgr. Garcia has been accepted by Archbishop Robert Sanchez of Santa Fe for a six-month assignment in his Archdiocese. Msgr. Garcia will be assigned to the parish in Socorro, New Mexico.

I would like to offer some observations concerning our prognosis for Msgr. Garcia as he begins pastoral ministry once again. The staff here, including REDACTED M.D., the consulting psychiatrist, believe that Msgr. Garcia will not become a recidivist in the area for which he was sent to us if the following conditions are followed by him:

- 1) He is to continue on the medication, Depo-provera as prescribed by Dr. REDACTED.
- 2) He is to continue in therapy with Dr. REDACTED on a regular basis and is to continue to see me on a regular basis.

I have discussed these conditions with Archbishop Sanchez and he has accepted Msgr. Garcia for an assignment under these conditions. He has also informed Msgr. Garcia of these facts in writing and, I believe, Msgr. Garcia has agreed to them. One of the reasons why Archbishop Sanchez assigned Msgr. Garcia to Socorro is because he can have access to Dr. REDACTED and myself readily.

I hope that this information is helpful to you. If we can be of any further assistance to you or to the Archdiocese of Los Angeles, please do not hesitate to contact me.

Sincerely in the Paraclete,  
REDACTED

REDACTED REDACTED  
Director: Foundation House

cc. Most Rev. Robert F. Sanchez, D.D.  
Most Rev. Juan Arzube, D.D.  
Rev. Peter Garcia

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

# Archdiocese of Santa Fe

202 MORNINGSID DR., S.E.  
ALBUQUERQUE, NEW MEXICO 87108

Chancery Department

Reference

AREA CODE 505 268-4572

July 12, 1985

Rev. Msgr. John A. Rawden, Chancellor  
Archdiocese of Los Angeles  
1531 West 9th Street  
Los Angeles, CA 90015

Dear Msgr. Rawden:

I am writing at the direction of Archbishop Robert Sanchez -he is on retreat this week - to request an extension of one month for Rev. Msgr. Peter E. Garcia.

The "Litterae Discedendi" issued to Msgr. Garcia would expire on 30 November 1985. We had thought it was to expire 31 December 1985 based on the information given us by phone from the Superior, Foundation House, Jemez Springs.

The result was to ask Msgr. Garcia to assist at San Miguel Church, Socorro, N.M. until 31 December and we made certain other personnel changes based on this.

It would be of some assistance to us if your Archdiocese could allow the extension of one month.

Faternally in Christ,

Rev. D. J. Starkey  
Chancellor

cc: Archbishop Sanchez  
Msgr. Garcia

16 August 1985

Dear Father Starkey:

His Eminence, Cardinal Manning, has this date granted the extension of the Leave of Absence of Monsignor Peter Garcia to 31 December 1985. Further extension may be granted upon request.

John A. Rawden  
Chancellor

LAARCH 018233

A.M.D.G.



Old San Miguel Mission  
(Founded 1598 - Church built 1615-1621)  
403 El Camino Real N. W.  
Socorro, New Mexico 87801  
Telephone (505) 835-1620

HIS EMINENCE  
CARDINAL TIMOTHY MANNING  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015

JULY 26, 1985

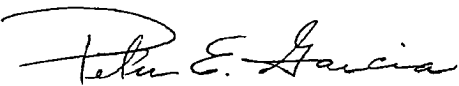
YOUR EMINENCE:

I WANT TO THANK YOU FOR ISSUING THE "LITTERAE  
DISCEDENDI" AND ALLOWING MY TO FUNCTION OUTSIDE  
OF THE ARCHDIOCESE OF LOS ANGELES.

ARCHBISHOP SANCHEZ OF THE ARCHDIOCESE OF SANTA FE  
HAS GRANTED ME THE FACULTIES OF THE ARCHDIOCESE AND  
HAS ASSIGNED ME IN RESIDENCE TO THE PRAISH OF SAN  
MIGUEL IN SOCORRO, NEW MEXICO. I HOPE TO BE HERE  
UNTIL THE END OF THE YEAR, SINCE THE ASSIGNMENT IS  
ONLY FOR SIX MONTHS.

THNAK YOU ONCE AGAIN FOR YOUR CONTINUED INTEREST  
AND SUPPORT. I COMMEND MYSELF TO YOUR PRAYERS  
AND ASSURE YOU OF A CONTINUED REMEMBRANCE IN  
MINE.

IN XTO,

  
(REV. MSGR.) PETER E. GARCIA

Msgr. Hawkes:

*we pay his medical bills* As of November 1984 he has been on SICK LEAVE. I do not believe  
that he is receiving any salary from the Archdiocese or parish. If he  
is receiving a salary it should be discontinued. He will remain on  
SICK LEAVE until such time as he is definitively released from the  
jurisdiction of Via Coeli.

7-31-85

JAR  
30 July 85

LAARCH 018234

CONFIDENTIAL

3 August 1985

YOUR EMINENCE:

On Thursday, 31 July 1985, I received the two following phone calls within an hour of each other:

1. From "Reverend" Valdez, Director of the Los Angeles Center for Law and Justice (266-2690), requesting an appointment dealing with the serious misconduct of one of our priests. He said that the people involved would like to handle the matter without a legal procedure. A few minutes later he informed me that he would have the lawyer for the people call me. He would give no names or particulars of the case.
2. An attorney, Antonio Rodriguez, affiliated with the L.A. Center for Law and Justice, telephoned and gave some information. It seems that the family name of his client is REDACTED. More than one boy-minor is alleged to have been abused by Peter Garcia, about a year ago, in his office in the Tidings. The attorney specifically said the "Tidings Building". I asked that he please outline the case in a letter to your Eminence so that we could look into the matter. He agreed to this approach.

JAR

cc: Msgr. Hawkes.

---

M O R E

---

1 October 1985

ARCHBISHOP MAHONY:

Per the instructions of Cardinal Manning, I have been holding this memo awaiting the letter of the attorney, Mr Rodriguez.

I would recommend that the matter be turned over to Mr. Joe Brandlin who has handled this type of case in the past for the Archdiocese.


JARAWDEN

LAARCH 018235

LOS ANGELES CENTER FOR LAW & JUSTICE  
645 So. Chicago Street  
LOS ANGELES, CALIFORNIA 90033  
TELEPHONE (213) 266-2690

REDACTED

September 27, 1985

-----  
  
Archbishop Mahoney  
Archdiocese of Los Angeles  
1531 West 9th Street  
Los Angeles, CA 90015

Dear Archbishop Mahoney:

This letter is to re-notify Your Excellency in writing, through your chancery, as regards a pending matter involving a priest of the Los Angeles Archdiocese and a Mexican Catholic family under your present jurisdiction. We believe the matter warrants Your Excellency's personal attention and a brief mutual conference to help expedite its general thrust.

Mr. and Mrs. REDACTED came into our offices to discuss the matter of child molestation and rape of two of their children, also the abuse of another child, including themselves, by the priest of the Los Angeles Archdiocese, Peter Garcia.

For the space of approximately three years, clergyman Garcia befriended the REDACTED family and proceeded gradually to have the male minors spend overnight weekends and nights alone with him. The mother was at first shocked to learn from her children's complaints and sullenness that clergyman Garcia had dealt alternately with initiation into illicit drug use and sexual abuse with her children. Thereafter, the scenario changed and upon inquiries, Mrs. REDACTED learned that the priest Peter Garcia was no longer working for the Hispanic Office of the Archdiocese of Los Angeles, "for reasons of health."

Consequently, two of the boys, REDACTED now age thirteen, suffers with bouts of depression, he becomes angry for no apparent reason and shows signs of excessive fear; REDACTED now age twenty, has trouble extricating himself from drug abuse ever since clergyman Garcia initiated him into taking "pills" early on.

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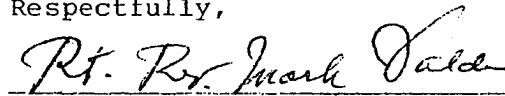
L.A. Center for Law & Justice  
Letter to Archbishop Mahoney,  
Archdiocese of Los Angeles  
September 27, 1985  
Page 2.

It is clear that the parents were treated with cynicism, threats and abuse on one level and the children even more so. At least three of the REDACTED children are in need of specialized psychiatric attention near their family. The family could use general counseling as well. They are (a family of 12 youngsters) living on the subsistence level and head of household goes unemployed. Some form of restitution is also appropriate.

We understand the law enforcement officials were notified of the matter shortly before or about the time of clergyman Msgr. Garcia's departure from his post at the Archdiocesan Hispanic Office.

This office will be following up telephonically to schedule a meeting, as we were informed by our secretary on the 18th of this month of Your Excellency's filled calendar until the earliest opportunity, sometime in October, subsequent to acknowledgment of this letter.

Respectfully,

  
Rt. Rev. Mark Valdes

  
Antonio H. Rodriguez



A.M.D.G.

**Old San Miguel Mission**  
(Founded 1598 - Church built 1615-1621)  
403 El Camino Real N.W.  
Socorro, New Mexico 87801  
Telephone (505) 835-1620

OCTOBER 1, 1985

THE MOST REVEREND ROGER MAHONY, D.D.  
114 EAST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012

DEAR ROGER,

ONCE AGAIN I WANT TO WELCOME YOU BACK HOME AND TO TELL YOU HOW HAPPY I AM THAT YOU ARE NOW OUR CHIEF SHEPHERD. I PRAY THAT THE LORD WILL GRANT YOU A LIFE FULL OF GRACE AND WISDOM.

I AM PRESENTLY IN RESIDENCE HERE AT SAN MIGUEL PARISH IN THE ARCHDIOCESE OF SANTA FE UNTIL DECEMBER 31st. THE CARDINAL GRANTED ME ANOTHER SIX MONTHS OUTSIDE OF THE ARCHDIOCESE IN ORDER TO GET MYSELF COMPLETELY TOGETHER.

THE REASON THAT I AM WRITING TO YOU AT THIS TIME IS NOT ONLY TO CONGRATULATE YOU ONCE AGAIN, BUT ALSO TO ASK YOU FOR AN APPOINTMENT TO MEET WITH YOU PERSONALLY IN ORDER TO DISCUSS MY FUTURE. I HAVE ASKED BISHOP JUAN TO ACT AS LIAISON BETWEEN YOURSELF AND MYSELF, SINCE HE HAS BEEN IN CONSTANT COMMUNICATION WITH ME AND CAN FILL YOU IN ON ALL THE DETAILS PERTAINING TO MY PRESENT STATE OF AFFAIRS.

I PLAN TO BE IN LOS ANGELES ON OCTOBER 16th THROUGH THE 19th, ARRIVING THE AFTERNOON OF THE 16th AND LEAVING ON THE MORNING OF THE 19th. I WOULD APPRECIATE AN APPOINTMENT IN THE LATE MORNING OR AFTERNOON OF THE 17th OR ON THE 18th, WHICHEVER IS MOST CONVENIENT FOR YOU AND YOUR SCHEDULE.

THANK YOU FOR YOUR TIME AND CONCERN OVER THE MONTHS. THEY HAVE MEANT VERY MUCH TO ME AND I HOPE TO SERVE YOU MY GOD AND MY PEOPLE TO THE FULLEST OF MY ABILITIES.

I COMMEND MYSELF TO YOUR PRAYERS AND ASK THAT YOU REMEMBER ME IN YOURS.

IN XTO,



(REV. MSGR.) PETER E. GARCIA



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

October 7, 1985

COPY

Mr. Antonio H. Rodriguez  
Executive Director  
Los Angeles Center for Law & Justice  
645 South Chicago Street  
Los Angeles, CA 90033

Dear Mr. Rodriguez:

I am writing as a follow-up to my telephone conversation with you on Wednesday, October 2nd, with respect to the matter involving the family of Mr. and Mrs. REDACTED and Monsignor Peter Garcia.

I am asking Mr. Joseph Brandlin to look into all of the legal matters and to represent me and the Archdiocese with you in the resolution of any remaining issues.

I am asking Father David Cousineau, the Acting Director of Catholic Charities, to advise me at once what types of professional counseling he would be able to provide either through Catholic Social Services or through some other allied professional resource.

Although I know nothing of the origins of this entire matter, I am anxious to assist the family and the children through any particular tensions and stresses which they may have at this time.

With kindest personal regards, I am

Sincerely yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

ga  
cc: Fr. David Cousineau  
Mr. J. J. Brandlin

## MEMORANDUM

TO: Fr. David Cousineau and Mr. Joe Bradalin  
FROM: Archbishop Mahony  
RE: Mr. and Mrs. REDACTED and Family  
DATE: October 7, 1985

---

I am concerned that the Church do all we can to be of assistance to the children of the REDACTED Family.

Although I know nothing of the circumstances leading up to this case nevertheless I believe it is in the best interest of the Church to be of maximum assistance through our counseling resources.

I believe it would be most appropriate if Fr. Cousineau and his staff could make recommendations directly to Mr. Bradlin, who in turn could work with Mr. Rodriguez in making our counseling services available.

Thank you so very much for your assistance in this matter.

ga

LAW OFFICES  
BRANDLIN & McALLISTER  
A PROFESSIONAL CORPORATION  
2220 TISHMAN WESTWOOD  
10960 WILSHIRE BOULEVARD  
LOS ANGELES, CALIFORNIA 90024  
(213) 879-0031 • 477-3961

October 17, 1985

Reverend R. David Cousineau, Director  
CATHOLIC WELFARE BUREAU  
1400 West Ninth Street  
Los Angeles, California 90015

Re: Eduardo Alvaraz and Family

Dear Father Cousineau:

I have tried every day since I received your memorandum of October 7, 1985, regarding Mr. & Mrs. REDACTED and family to reach to Mr. Antonio Rodriguez, director of the Los Angeles Center for Law and Justice. He has not returned my calls. I dropped him a note and asked him to call. Finally, yesterday my secretary talked with his secretary who said he was on vacation and she didn't know when he would be back.

It is my intention to have a meeting with him and see if we can get down to the matter of resolving the problems. I shall keep you advised.

Best regards.

Yours very truly,

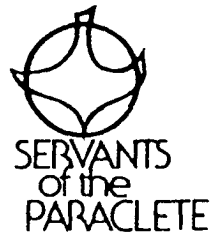
BRANDLIN & McALLISTER



J. J. Brandlin

JJB:jls

P.S. He telephoned after dictating this letter. I shall meet with him Wednesday, October 23, 1985.



---

Jemez Springs, New Mexico 87025 (505) 829-3586

October 21, 1985

Most Rev. Roger M. Mahoney, D.D.  
Archbishop of Los Angeles  
1531 West 9th Street  
Los Angeles, California 90015

Dear Archbishop Mahoney:

The Followup Workshop for Msgr. Peter Garcia will take place here at Foundation House the week of December 8, 1985. The Workshop will run from Sunday, December 8 through Friday, December 13.

As outlined in our letter before Peter began the program at Foundation House, this Followup Workshop is an integral and very important part of the program. During the week Peter will be able to meet with our therapists and review his life and ministry since he finished the program. You will receive a report on this Workshop within two weeks after it is completed.

I have also written to Peter informing him of these dates for the Follow-up Workshop.

Thank you for your continued support of Peter. If there is ever anything more that we can do to be of service to you, please do not hesitate to contact me.

Fraternally,  
REDACTED

Director: Foundation House

cc. Most Rev. Robert Sanchez, D.D.  
Archbishop of Santa Fe  
202 Morningside Drive  
Albuquerque, New Mexico 87108



MEMORANDUM

October 23, 1985

TO: Archbishop Mahony  
FROM: Father R. David Cousineau

A handwritten signature in dark ink, appearing to read 'R. David Cousineau', written over the 'FROM' line of the memorandum.

I received the enclosed letter from Joe Brandlin  
concerning the REDACTED family and Monsignor  
Garcia. This is for your information.

RDC:vm  
Enc.



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

October 30, 1985 .

REDACTED

Director: Foundation House  
Jemez Springs, New Mexico 87025

Dear REDACTED

Thank you very much for your recent letter concerning the progress of Monsignor Peter Garcia.

Peter was here recently for a visit, and I believe that he has benefited tremendously from your program. He is now serving in a Parish in the Archdiocese of Santa Fe, and is doing a tremendous job. It may very well be that his future ministry should continue to take focus in New Mexico. At this time, we are not aware of any pending criminal or civil actions, although we have had some communication from a law firm representing the family involved in his case.

Thanking you for your assistance and assuring you of the cooperation of the Archdiocese, I am

Sincerely yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

cc: Most Reverend Robert Sanchez  
Archbishop of Santa Fe

cc Bishop Wurd

eb

A.M.†G.

*Old San Miguel Mission*  
(Founded 1598 - Church built 1615-1621)  
403 El Camino Real  
Socorro, New Mexico 87801  
Telephone (505) 835-1620

NOVEMBER 1, 1985

MOST REVEREND ROBERT F. SANCHEZ  
ARCHBISHOP OF SANTA FE  
202 MORNINGSIDE DRIVE, S.E.  
ALBUQUERQUE, NEW MEXICO 87108

YOUR EXCELLANCY,

I TRUST THAT THIS LETTER FINDS YOU IN GOOD HEALTH AND  
ENJOYING GOD'S BLESSING WHICH HE SENDS US AT THIS TIME  
OF THE YEAR.

I MET WITH ARCHBISHOP ROGER MAHONY IN LOS ANGELES ON  
OCTOBER 17th. I WAS GLAD TO HAVE THE OPPORTUNITY TO  
MEET WITH MY NEW ORDINARY AND TO ASK HIM HIS COUNSEL  
IN REGARDS TO MY FUTURE AND THE ARCHDIOCESE OF LOS  
ANGELES. HE ASKED ME IF I WAS HAPPY AND I TOLD HIM  
THAT I FEEL THAT THESE PAST FEW MONTHS HAVE BEEN THE  
HAPPIEST AND MOST CARE-FREE OF MY PRIESTLY LIFE. I  
ASKED HIM IF I COULD HAVE ANOTHER SIX MONTHS HERE IN  
THE ARCHDIOCESE OF SANTA FE AND HE AGREED. HE SAID  
THAT THIS WILL GIVE HIM ENOUGH TIME TO REVIEW MY SITUA-  
TION AND ENABLE HIM TO DETERMINE WHAT WOULD BE BEST  
FOR ME. HE WANTS ME BACK IN THE ARCHDIOCESE, BUT ONLY  
WHEN THE TIME IS RIGHT AND BEST FOR ME.

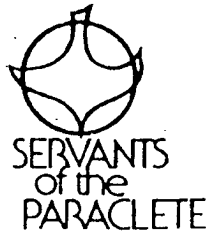
I WILL WRITE TO ARCHBISHOP MAHONY REQUESTING THE  
NECESSARY DOCUMENTATION OR DO YOU PREFER TO DO THAT YOUR-  
SELF THROUGH YOUR STAFF? I HAVE AN APPOINTMENT TO MEET  
WITH YOU ON NOVEMBER 22nd AT 9:30 am. DO YOU STILL  
WISH TO MEET WITH ME AT THAT TIME OR SHOULD I CANCEL  
THE APPOINTMENT?

THANK YOU ONCE AGAIN FOR YOUR CONTINUED CONCERN AND HELP.  
I WILL LOOK FORWARD TO YOUR RESPONSE. PLEASE PRAY FOR  
ME AS I DO FOR YOU AND YOURS EVERY DAY.

IN XTO.

(REV. MSGR.) PETER E. GARCIA





Jemez Springs, New Mexico 87025 (505) 829-3586

November 12, 1985

Rev. Peter Garcia  
Old San Miguel Mission  
403 El Camino Real, N.W.  
Socorro, New Mexico 87801

Dear Peter:

Thank you for your letter of November 8 and for returning the completed follow-up questionnaires.

Peter, the Follow-up Workshop during the week of December 8 here at Foundation House is not optional. It is a mandatory part of our program and was agreed upon by you and Cardinal Manning prior to you beginning this program in January. Therefore, I must insist that you attend. I am sorry if you need to miss your annual trip to Mexico but I do believe that this is more important. Also, to be honest with you, I think that you are beginning to manipulate things for your own advantage. If this continues, I cannot continue to support you to Archbishop Sanchez or to Archbishop Mahoney. Your regular visits with Dr. Feierman do not substitute for the Follow-up Workshop. Plus, you have only visited once with me here in Jemez Springs. I would hardly call that "regular".

In addition, Fr. Clay Dennis, the Personnel Director for the Archdiocese, was here yesterday and told me that there is another complaint about you in Socorro. Namely, you have spent over \$1,500.00 on furniture for your rooms. This seems very unreasonable given the poor nature of that parish and area. Archbishop Sanchez has been informed of this and will be speaking with you about it.

Honestly, Peter, I must say that I am disappointed with you. We have taken a risk in trying to find a pastoral situation for you and Archbishop Sanchez has taken a risk in accepting you. He did this on a friendly basis but you are now in the process of destroying that relationship. I do hope that you will understand the situation that you are in and try to make the proper adjustments in your life.



I will expect you to be here for the Follow-up Workshop that begins on December 8. If you do not attend, I can no longer support you.

Sincerely,  
REDACTED

Director: Foundation House

cc. Most Rev. Robert F. Sanchez, D.D.  
REDACTED

A.M. + D.G.

*Old San Miguel Mission*  
(Founded 1598 - Church built 1615-1621)  
403 El Camino Real  
Socorro, New Mexico 87801  
Telephone (505) 835-1620

NOVEMBER 14, 1985

REDACTED

DIRECTOR: FOUNDATION HOUSE  
JEMEZ SPRINGS, NEW MEXICO 87025

DEAR BILL:

I AM IN RECEIPT OF YOUR LETTER OF NOVEMBER 12, 1985.

I AM TRULY SORRY ABOUT MY MISUNDERSTANDING ABOUT THE FOLLOW-UP WORKSHOP. I DID NOT REALIZE IT WAS SO IMPORTANT. ALSO, I HAD MADE A PROMISE TO OUR LADY OF GUADALUPE THAT IF ALL WENT WELL THIS YEAR, I WOULD BE IN MEXICO CITY ONCE AGAIN TO CELEBRATE HER FEAST DAY ON DECEMBER 12th. I AM HURT BY YOUR REMARK ABOUT MANIPULATION. I AM TRYING TO DO MY BEST AND IN NO WAY EMBARRASS OR COMPROMISE YOU, ARCHBISHOP SANCHEZ OR ARCHBISHOP MAHONY. I TOLD YOU THAT I FEEL THAT THESE HAVE BEEN THE HAPPIEST AND MOST CARE-FREE DAYS OF MY PRIESTHOOD. MAYBE I AM TRYING TOO HARD TO SERVE. I UNDERSTOOD, PERHAPS WRONGLY, THAT YOU WOULD CONSIDER MY VISITS WITH DR. REDACTED SUFFICIENT AND WHEN YOU FELT THE NEED YOU WOULD MAKE AN APPOINTMENT FOR US TO GET TOGETHER. ALSO, I UNDERSTOOD THAT AS PART OF THE FOLLOW-UP PROCESS TO THE MODULE SOMEONE FROM FOUNDATION HOUSE WOULD BE VISITING ME, WHICH HAS NOT HAPPENED TO THIS DATE. I BELIEVE SUCH A VISIT WOULD HAVE HELPED IN TRYING TO UNDERSTAND MY PRESENT ASSIGNMENT.

THE FACT STATED THAT I SPENT "OVER \$1,500.00 ON FURNITURE FOR MY ROOMS" IS A LIE. I ONLY HAVE ONE ROOM. I WILL LOOK FORWARD TO MY MEETING WITH ARCHBISHOP SANCHEZ AND THE OPPORTUNITY TO DISCUSS THIS ISSUE WITH HIM PERSONALLY. I HAVE TALKED WITH MY PASTOR ABOUT THIS AND WE BOTH FEEL IT DOES NEED CLARIFICATION.

I HAVE ALWAYS TRUSTED YOU, REDACTED AND BELIEVED YOU WHEN YOU SAID YOU WERE ALWAYS THERE TO HELP AND DIRECT US. YOUR REMARK ABOUT MY BEING A RISK WAS UNCALLED FOR. SINCE YOU ABOVE ALL SHOULD KNOW THAT I LIVE WITH THIS EACH MOMENT OF EACH DAY AND I HOPE NEVER TO GO THROUGH WHAT I HAVE EXPERIENCED THIS PAST YEAR. MY TRUST IN YOU HAS BEEN GREATLY SHAKEN AND I WILL LOOK FORWARD TO TALKING WITH YOU.

- 2 -

I HAVE NO CHOICE BUT TO SUBMIT COMPLETELY TO YOUR ULTIMATUM  
AND BE PRESENT FOR THE FOLLOW-UP WORKSHOP AT FOUNDATION HOUSE.  
PERHAPS BY THEN AND AFTER MY MEETING WITH ARCHBISHOP SANCHEZ,  
MANY OF THESE POINTS WILL BE CLARIFIED AND BETTER UNDERSTOOD  
BY ALL CONCERNED.

ONCE AGAIN I COMMEND MYSELF TO YOUR PRAYERS, AS YOU ARE SURELY IN  
MINE.

IN XTO.



(REV. MSGR.) PETER E. GARCIA

CC. MOST REV. ROBERT F. SANCHEZ, D.D.  
REDACTED M.D.

A.M. † D.G.

**Old San Miguel Mission**  
(Founded 1598 - Church built 1615-1621)  
403 El Camino Real  
Socorro, New Mexico 87801  
Telephone (505) 835-1620

NOVEMBER 14, 1985

MOST REVEREND ROGER MAHONY, D.D.  
114 EAST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012

DEAR ROGER,

I TRUST THAT THIS LETTER FINDS YOU WELL AND ENJOYING YOUR ROLE AS OUR CHIEF SHEPHERD OF THE ARCHDIOCESE OF LOS ANGELES. I TRUST THAT EVERYTHING WENT WELL IN WASHINGTON, D.C.

I WANT TO BRING YOU UP TO DATE ON MY PRESENT ASSIGNMENT AND GIVE YOU AN INSIGHT INTO MY MINISTRY HERE IN NEW MEXICO. I MENTIONED TO YOU THAT I FEEL THAT THESE HAVE BEEN THE HAPPIEST AND MOST CARE-FREE DAYS OF MY MINISTRY. I HAVE FOUND, HOWEVER, THAT WORKING IN SUCH A SMALL RURAL COMMUNITY IS VERY INTERESTING. IT SEEMS THAT 8,000 PAIRS OF EYES ARE WATCHING YOU AND AS MANY EARS LISTENING AND ANALYZING EACH AND EVERY WORD YOU SAY. IF THEY DISAGREE THEY IMMEDIATELY LET ARCHBISHOP SANCHEZ KNOW, SINCE HE IS FROM SOCORRO AND HAS MANY DIRECT CONTACTS WITH THE PEOPLE HERE. BUT GENERALLY, EVERYONE IS MOST KIND AND I APPEAR TO WORK WELL WITH THE MAJORITY.

I VERY INNOCENTLY ALLOWED A YOUNGSTER TO SERVE MASS, WHO HAD ASKED BUT WAS NOT TRAINED AND VERY YOUNG. SINCE HELP WAS NEEDED AND THE MOTHER AND FATHER PROVIDE THE MUSIC AND CHOIR FOR THE MASS, I SAID YES. THE COUPLES, WHOM I DID NOT KNOW AT THE TIME, IN CHARGE OF THE ALTAR BOYS WERE SO UPSET THAT THEY CONFRONTED ME, THE PASTOR, AND THE PARENTS OF THE BOY. THE RESULT WAS THAT HE NO LONGER SERVES, THE PARENTS ARE SOMEWHAT HURT AND ONE OF THE COUPLES IN CHARGE OF THE ALTAR BOYS WILL NOT EVEN SPEAK TO ME TO THIS DAY. THIS HAPPENED IN AUGUST.

ONE OF THE PLEASANT ASPECTS OF THE PARISH IS THE ACADEMIC COMMUNITY AT THE NEW MEXICO TECH. THIS IS A VERY SPECIALIZED COLLEGE. I HAVE HAD DINNER SEVERAL TIMES WITH SOME OF THE PROFESSORS AND I ALSO WORK WITH THE NEWMAN ASSOCIATION FROM THE COLLEGE. ONE MEETING WAS DEDICATED TO RELATIONSHIPS AND TWO LOCAL COUPLES WERE INVITED TO COME AND PRESENT THEIR VIEWS. AFTER THEY FINISHED A QUESTION AND ANSWER PERIOD FOLLOWED. SINCE THE STUDENTS PRESENT WERE SLOW TO RESPOND, ONE OF THE COORDINATORS TOOK OVER. SHE MONOPOLIZED THE SESSION FOR THE NEXT 30 MINUTES. SHE HAS A VERY BRUSQUE WAY OF QUESTIONING AND TO ME IT SOUNDED ALMOST AS IF SHE WAS GRILLING THE COUPLES, SHOOTING QUESTION AFTER QUESTION AT THEM LIKE A MACHINE GUN. I INTERVENED AND ASKED IF SHE WOULD PLEASE ALLOW SOMEONE ELSE THE OPPORTUNITY TO ASK QUESTIONS SINCE SHE HAD MONOPOLIZED THE MEETING FOR OVER THIRTY MINUTES. SHE SAID NOTHING MORE, BUT AFTER SHE SAID SHE WAS VERY MUCH OFFENDED, THAT I HAD PUT HER DOWN BEFORE THE GROUP, THAT I HAD ATTACKED HER AUTHORITY AND DEMANDED A PUBLIC APOLOGY. SHE WROTE TO THE OTHER

LAARCH 018250

TWO COORDINATORS, THE PASTOR AND MYSELF EXPOUNDING ALL THIS. WELL, WE FINALLY MET PERSONALLY AND RESOLVED THE ISSUE AS BEST AS WE COULD; SHE NOT DEMANDING A PUBLIC APOLOGY AND I TRYING TO BE MORE DISCREET.

THE RUMOR IS THAT I EAT OUT, BUT DO NOT PAY FOR MY MEALS. I WAS TOLD WHEN I ARRIVED THAT SINCE WE DO NOT HAVE A COOK, ANYTIME WE EAT OUT WE WILL BE REIMBURSED. THIS IS ALL I HAVE DONE.

I AM NOW TOLD THAT ARCHBISHOP SANCHEZ HAS BEEN INFORMED THAT I SPENT OVER \$1,500 ON FURNITURE FOR MY ROOMS. AGAIN, I WAS TOLD UPON ARRIVAL TO GET ANYTHING I NEEDED FOR MY ROOM - ONE ROOM - WITH THE PARISH SECRETARY I BOUGHT AT THE LOCAL STORE ONE NIGHT LAMP, ONE NIGHT STAND AND ONE SMALL TABLE FOR THE TELEPHONE. THE ASSOCIATE, WHO WAS THEN ACTING PASTOR, INSISTED THAT I BUY A BED SPREAD AND REPLACE THE CURTAINS IN MY ROOM. THAT WAS ALL. TOGETHER WITH THE ASSOCIATE, DISHES, POTS AND PANS, GLASS WARE AND LINEN WERE PURCHASED FOR THE USE OF THE RECTORY.

SO YOU SEE LIFE IS FULL OF MANY SMALL OR NOT SO SMALL HAPPENINGS. ALL IN ALL, I CONTINUE TO BE HAPPY. I WILL MEET WITH ARCHBISHOP SANCHEZ ON NOVEMBER 22, 1985, WHOM BY THE WAY I HAVE INFORMED ABOUT MY SIX MONTH EXTENSION UNTIL JUNE OF '86. WITH ALL THIS GOING ON, HE MIGHT HAVE OTHER THOUGHTS ABOUT ME, I DO NOT KNOW. I SHALL LET YOU KNOW THE RESULT OF THE MEETING.

PLEASE LET ME KNOW SOMETIME MY STANDING IN THE ARCHDIOCESE THUS FAR. I AM SENDING BISHOP JUAN A COPY OF THIS LETTER IN ORDER TO ALSO KEEP HIM ABREAST OF MY MINISTRY HERE IN NEW MEXICO. ALSO, I AM SENDING YOU A COPY OF THE LETTER I RECEIVED FROM THE REDACTED REDACTED AND MY RESPONSE.

THANK YOU ONCE AGAIN FOR YOUR SUPPORT AND UNDERSTANDING. I WISH YOU WELL AND GOD'S BLESSING ON YOUR AND YOUR WORK. I ASK THAT YOU PRAY FOR ME AS I DO FOR YOU EVERY DAY.

IN XTO.



(REV. MSGR.) PETER E. GARCIA

LAW OFFICES  
BRANDLIN & McALLISTER  
A PROFESSIONAL CORPORATION  
2220 TISHMAN WESTWOOD  
10960 WILSHIRE BOULEVARD  
LOS ANGELES, CALIFORNIA 90024  
(213) 879-0031 • 477-3961

November 15, 1985

Reverend R. David Cousineau  
THE CATHOLIC WELFARE BUREAU  
1400 West Ninth Street  
Los Angeles, CA 90015

Re: REDACTED Family

Dear Father Cousineau:

I now know why Antonio Rodriguez is not returning my calls or answering my letters regarding his client, the REDACTED family: this monring's paper indicates he is running for Art Snyder's position on the Los Angeles City Council. He is therefore tied up in politicts and his clients are of secondary interest to him. What I am afraid will happen is that the REDACTED family will go to some other attorney and we will be hit with a lawsuit before we have had a chance to make an effort to carry out His Excellency's desires that we at least provide therapy of some kind to the injured children. Accordingly, I would like to make our record on that point. If you agree, would you please send me a memo stating what Catholic charities can and would do for the children in the way of medical and emotional assistance. I will then write another letter to Mr. Rodriguez offering these services. Hopefully, he will pass that on to the family and we will at least keep the temperature from rising and possibly eliminate the problem. If you have any other ideas on an approach, please let me know.

Best regards.

Yours very truly,

BRANDLIN & McALLISTER

  
J. J. Brandlin

JJB:jls

P.S. I am not burdening the Archbishop with these details but I assume you will keep him advised to the extent he would want to be informed.

LAARCH 018252

# The Catholic Welfare Bureau

## OF THE ARCHDIOCESE OF LOS ANGELES

His Eminence  
TIMOTHY CARDINAL MANNING, President

Archdiocesan Director  
of Charities  
Rev. Msgr.  
JOHN P. LANGUILLE, A.C.S.W.

Catholic Charities Center  
1400 West Ninth Street  
P.O. Box 15095  
Los Angeles, California 90015-0095  
(213) 251-3400

November 21, 1985

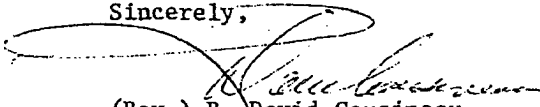
Mr. John J. Brandlin  
Brandlin & McAllister  
2220 Tishman Westwood  
10960 Wilshire Boulevard  
Los Angeles, California 90024

Dear Joe:

In response to your letter regarding the REDACTED family, I would like to inform you that Catholic Charities would provide any and all counseling assistance by a trained psychotherapist within Catholic Social Service or would arrange for such therapy outside the Catholic Charities network if this would prove to be more beneficial to the family. We would coordinate and provide in the same way, any medical assistance that the family might need.

It is my greatest concern that we in Catholic Charities provide the best assistance to this family in both the medical and psychotherapeutic areas. I know this to be the will of the Archbishop as well.

Sincerely,

  
(Rev.) R. David Cousineau  
Director

RDC:vm

cc: Archbishop Mahony ✓



Member Agency of the United Way

LAARCH 018253



LAW OFFICES  
BRANDLIN & MCALLISTER  
A PROFESSIONAL CORPORATION  
2220 TISHMAN WESTWOOD  
10960 WILSHIRE BOULEVARD  
LOS ANGELES, CALIFORNIA 90024  
(213) 879-0031 • 477-3961

November 27, 1985

Mr. Antonio H. Rodriguez  
Executive Director  
Los Angeles Center for Law and Justice  
645 South Chicago Street  
Los Angeles, CA 90033

Re: REDACTED      Family

Dear Mr. Rodriguez:

I now realize that you are occupied in a political campaign and that it is, therefore, difficult for you to respond to my letters or arrange a conference to discuss the above matter. In light of this, but without acknowledging any liability, I have asked Catholic Charities of the archdiocese to advise what could be done with respect to the REDACTED children. Father R. David Cousineau, the Director of Catholic Charities has advised me that his organization will provide any and all counseling assistance by a trained psychotherapist as may be needed by the REDACTED children. Furthermore, if therapy outside the Catholic Charities network is needed, he will cooperate with the family in making such arrangements as are reasonable and necessary. In addition, if any medical assistance is needed under the circumstances, that also would be made available. It is the desire of Catholic Charities to provide this family with assistance in both the medical and psychotherapeutic areas. This is also the desire of His Excellency Archbishop Mahony.

Therefore, as soon as it is convenient, would you please communicate this information to your clients and advise me of any further steps that need be taken in this area. Thank you for your courtesy and cooperation.

Yours very truly,

BRANDLIN & MCALLISTER

  
J. J. Brandlin

JJB:jls

cc: Reverend R. David Cousineau

bcc: The Most Reverend Roger M. Mahony

LAARCH 018254



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

December 2, 1985

Monsignor Peter Garcia  
Old San Miguel Mission  
403 El Camino Real  
Socorro, NM 87801

Dear Peter:

I wish to acknowledge your letter of November 14th, and I am pleased to have the update which you shared with me.

The case involving you earlier appears to have no criminal charges filed at this time; however, I have learned that the family has now retained a new and different attorney to represent them. I am not terribly pleased by that eventuality. We will have to wait to see what happens next and whether any type of civil or criminal complaints are issued.

It certainly sounds as if you have many preoccupations and difficulties to deal with there, but I hope that the overall experience continues to be a good and favorable one for you.

Assuring you of my prayers and with every best wish, I am

Fraternally yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

cc: Bishop Juan Arzube

eb

REFERRAL MEMORANDUM FROM ARCHBISHOP ROGER MAHONY

Date 12-3-85

TO:

Regis Kanden

- ☐ Please review, then SEE me
- ☐ Please review, then RETURN to me
- ☐ Please review, then SEND me your COMMENTS
- ☒ Please review, then FILE

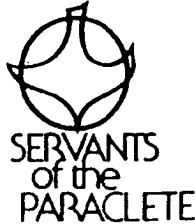
- ☐ Please handle this matter entirely
- ☐ Please answer; send copy of letter to me
- ☐ Please write a reply for my signature
- ☐ For your information

- ☐ Please XEROX and send copy/copies to: \_\_\_\_\_

- ☐ original to file
- ☐ original back to me

REMARKS: \_\_\_\_\_

Thanks!



Jemez Springs, New Mexico 87025 (505) 829-3586

December 19, 1985

Most Reverend Roger Mahoney, D.D.  
114 East Second Street  
Los Angeles, California 90012

Dear Bishop Mahoney:

Here is the report on Monsignor Peter Garcia who was recently at Foundation House for a follow-up workshop.

PSYCHIATRIC 12/09/85 (REDACTED M.D.): It was a good session. I have been seeing Peter every few weeks at the Albuquerque Villa. He still claims that he feels no effect of the Depo-Provera pills, taking 60mg. a day. I told him to raise it to 80mg. a day and get a blood test in two weeks. He seems to be happy, he feels confident that the sexual involvement with adolescents is behind him. However, he asked me how long he would have to be on the Depo-Provera, do I think he could go off of it at some point. I asked him why he would want to go off of it and he told me, "I want to be able to do it on my own." This I am a little bit concerned about. I told him that if I were he, I would stay on it indefinitely.

PSYCHODRAMA 12/09/85 REDACTED: This report will tend to be first impressions of mine, since I have never met with these men before. They were members of the module that never had psychodrama, I did not attempt to warm them up to the concept of psychodrama and get into action. Instead, I explained what psychodrama was to them and then presented them with the exercise called sociograms. This paper/pencil exercise seemed to have the men focus on themselves in a meaningful way. As it is a focus on the way each individual sees his roles in life and how he feels about these roles at the moment.

GROUP ART THERAPY 12/12/85 (REDACTED REDACTED): Strengths and Weaknesses: Peter sees his strength as accepting himself and feeling good about living in community for this he finds very healing. He sees his weakness as that evolving around, I believe, some feelings of sensitivity due to the fact that he lives in a small community and gossip travels. His great fear is that of being inactive. I cannot say that I believe that Peter has any more insight than when he was in the program, nor do I believe that he is completely in touch with who he is, but then again Peter may not be able to go inward very deeply. I do feel that he needs to be in therapy and that his behavior should be monitored carefully.

Monsignor Peter Garcia

(2)

DIRECTOR'S COMMENTS: RECOMMENDATIONS:

- 1) We recommend that Peter meet regularly with a qualified Spiritual Director. I would recommend REDACTED REDACTED of the Dominican Retreat House on Coors Road in Albuquerque. If Peter contacts REDACTED and tells her that he has been through this program I am sure that she would be happy to meet with him. Her telephone number is: REDACTED. Also, we recommend that Peter spend at least 1/2 hour each day in quiet prayer, meditation and reflection.
- 2) Psychological: We recommend that Peter continue to meet regularly with Dr. REDACTED at the Albuquerque Villa until such a time as Dr. REDACTED deems this to be unnecessary. Peter should contact Fr. Ed Bumbera, S.P., at the Albuquerque Villa to make such arrangements. His phone number is 873-0647.
- 3) Physical: We recommend that Peter continue his Cardiovascular Maintenance Program as it was begun here by engaging in an exercise of his choice four times a week for at least one hour each time.
- 4) Ministry: We recommend that Peter continue in his present assignment in the Archdiocese of Santa Fe for another six months. I know that permission has already been granted for this. Also, we recommend that Peter meet once a month with Fr. Clay Dennis, the Personnel Director of the Archdiocese of Santa Fe, to discuss issues or problems that may have arisen in the parish.
- 5) Follow-up: We recommend that Peter return here to Foundation House the week of June 2, 1986 to further evaluate his situation and make further recommendations. Also, REDACTED REDACTED from our staff, will be calling Peter in January to arrange a time when she can visit him in the parish.

If you have any questions or comments concerning this report, please do not hesitate to contact me.

Sincerely,  
REDACTED

REDACTED REDACTED

Program Director

REDACTED

cc: Most Reverend Juan Arzube, D.D.  
5223 Hastings Street  
Los Angeles, California 90022

Most Rev. Robert F. Sanchez, D.D.  
Archbishop of Santa Fe  
202 Morningside Drive, S.E.  
Albuquerque, New Mexico 87108

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

REFERRAL MEMORANDUM FROM ARCHBISHOP ROGER MAHONY

Date: 12-24-85

TO: Msgr. Rauden → Msgr. Cury

- ☐ Please review, then SEE me
- ☐ Please review, then RETURN to me
- ☐ Please review, then SEND me your COMMENTS
- ☒ Please review, then FILE

- ☐ Please handle this matter entirely
- ☐ Please answer; send copy of letter to me
- ☐ Please write a reply for my signature
- ☐ For your information

- ☐ Please XEROX and send copy/copies to: \_\_\_\_\_

- ☐ original to file
- ☐ original back to me

REMARKS: \_\_\_\_\_

Thanks!

# Archdiocese of Santa Fe

202 MORNINGSID DR., S.E.  
ALBUQUERQUE, NEW MEXICO 87108

Most Rev. Robert F. Sanchez, D.D.  
Archbishop of Santa Fe

AREA CODE 505 268-4572

January 3, 1986

Rev. Msgr. Peter Garcia  
San Miguel Parish  
403 El Camino Real  
Socorro, NM 87801

Dear Monsignor Garcia,

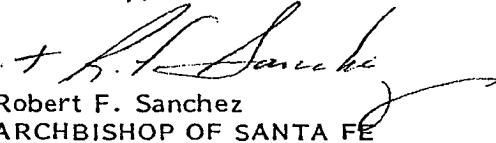
May God's Peace and Love be with you!

I am writing to inform you that Archbishop Roger Mahony has kindly extended your leave from the Archdiocese of Los Angeles until the end of June 1986. Accordingly, I am pleased to extend your assignment to San Miguel Parish until June 30, 1986.

After June 30, 1986 the Archdiocesan Personnel Board will review your present assignment and recommend to me your future ministry if you are to remain in the Archdiocese of Santa Fe.

Wishing you the Lord's blessings throughout this New Year, I am,

Fraternally,

  
Robert F. Sanchez  
ARCHBISHOP OF SANTA FE

cc: Most Rev. Roger Mahony  
Rev. Clay Dennis

REFERRAL MEMORANDUM FROM ARCHBISHOP ROGER MAHONY

Date:

1-6-86

F

TO:

*Roger Curry*

- ( ) Please review, then SEE me
- ( ) Please review, then RETURN to me
- ( ) Please review, then SEND me your COMMENTS
- (X) Please review, then FILE
  
- ( ) Please handle this matter entirely
- ( ) Please answer; send copy of letter to me
- ( ) Please write a reply for my signature
- ( ) For your information
  
- ( ) Please XEROX and send copy/copies to: \_\_\_\_\_

- ( ) original to file
- ( ) original back to me

REMARKS:

*You need to read his file.*

*Thanks!*



A. M† D. G.

*Old San. Miguel Mission*  
(Founded 1598 - Church built 1615-1621)  
403 El Camino Real  
Socorro, New Mexico 87801  
Telephone (505) 835-1620

JANUARY 16, 1986

PERSONAL AND CONFIDENTIAL

REDACTED

REDACTED

FOUNDATION HOUSE  
JEMEZ SPRINGS, NEW MEXICO 87025

DEAR REDACTED,

I TRUST THAT YOU HAD A VERY BLESSED AND PLEASANT HOLIDAY SEASON AND THAT YOU HAD THE OPPORTUNITY TO GET SOME REST, SINCE YOU LOOKED EXTREMELY TIRED DURING THE WEEK OF THE FOLLOW-UP WORKSHOP TO THE WINTER '85 MODULE.

I AM WRITING TO YOU TO SHARE WITH YOU MY REACTION TO THE REPORT OF DECEMBER 19, 1985. I KNOW THAT YOU ARE ALWAYS SO OPEN TO OUR THOUGHTS AND FEELINGS. I WISH WE WOULD HAVE HAD THE CHANCE TO PERSONALLY EXCHANGE OUR VIEWS ON THIS REPORT ON A ONE TO ONE BASIS. BUT SINCE THIS IS NOT POSSIBLE, I WANT YOU TO KNOW HOW I AM FEELING. AS YOU CONSTANTLY ENCOURAGE US TO OPEN UP TO EACH OTHER.

YOUR FIRST RECOMMENDATION THAT I MEET WITH A QUALIFIED SPIRITUAL DIRECTOR IS INDEED WELCOME. I HAD ALREADY PLANNED ON THAT, BUT SINCE MY STAY WAS ONLY FOR SIX MONTHS, I HAVE JUST BEEN GOING TO CONFESSION REGULARLY. I DO NOT THINK I CAN RELATE WELL TO REDACTED WHOM YOU HAVE RECOMMENDED. I WAS PRESENT AT A RETREAT SISTER CONDUCTED AT THE U.L.M. IN DECEMBER OF 1984 AND I WAS NOT AT ALL IMPRESSED BY HER PRESENTATION AND COULD NOT RELATE TO HER. IS THERE ANY OTHER PERSON OR PERSONS YOU COULD RECOMMEND FROM WHOM I COULD CHOOSE A SPIRITUAL DIRECTOR? FOR ME THIS IS A VERY IMPORTANT, INTIMATE AND PERSONAL PART OF MY LIFE AND SO WOULD PREFER SOMEONE I FEEL COMFORTABLE WITH AND CAN EASILY RELATE TO. I DO, AND ALWAYS HAVE, SPENT MORE THAN 1/2 HOUR EACH DAY IN QUIET PRAYER, MEDITATION, AND REFLECTION.

PERSONAL AND CONFIDENTIAL

I HAVE NO TROUBLE IN SEEING DR. REDACTED. HOWEVER, AT TIMES I FEEL I AM BEING USED AS A GUINEA PIG. I WILL TELL YOU AND DR. REDACTED EXACTLY HOW I AM DOING, THAT I AM TRULY HAPPY IN THE COMPLETE CHANGE THAT HAS TAKEN PLACE IN MY LIFE, OF MY TOTAL RENEWAL OF MY COMMITMENT TO THE CELIBATE LIFE AND MY ACCEPTANCE OF WHO I AM, AFTER SO MANY YEARS OF NOT REALLY KNOWING AND THERE IS NO REACTION. I TOLD DR. REDACTED OF MY REACTION TO THE DEPO-PROVERA AND THE CHILL ATTACKS THAT I PERIODICALLY GET SINCE I STARTED WITH THE PROVERA. I TELL HIM THAT MY LIFE STYLE REALLY CHANGED BEFORE THE MEDICATION AND THAT IS WHY I DO NOT FEEL ANY DIFFERENCE FROM BEFORE OR AFTER TAKING THE MEDICATION. DR. REDACTED SAYS NOTHING AND JUST INCREASES THE DOSAGE OF THE MEDICATION. I SHARED WITH HIM THE COST FACTOR OF TAKING THE MEDICATION AND THE BLOOD TESTS, WHICH HAVE BEEN RUNNING ABOUT \$100.00 TO \$150.00 A MONTH. I PAY FOR THESE MYSELF AND SO HAVE AN ADDED EXPENSE ON A BUDGET THAT IS ALREADY STRAINED, SINCE, AS YOU WELL KNOW, I WAS OFF SALARY FOR OVER FIVE MONTHS. HE TOLD ME THAT PERHAPS HE COULD GET ME THE PILLS AT COST, WHICH WOULD BE SOME HELP. I KNOW THAT THIS IS NOT THAT GREAT AN ISSUE, BUT IT STILL BOTHERS ME, ESPECIALLY SINCE I AM TOLD ON THE ONE HAND THAT I TAKE THE MEDICATION "VOLUNTARILY", FIRST FOR ONLY SIX TO EIGHT MONTHS TO SEE HOW IT WORKS AND NOW I AM TOLD TO TAKE IT INDEFINITE-  
-LY, THEN ON THE OTHER HAND YOU TELL ME TO TELL DR. REDACTED HOW I FEEL ABOUT TAKING THE PROVERA AND HE TELLS ME THAT ONE OF THE CONDITIONS OF YOUR CONTINUED SUPPORT IS THAT I CONTINUE WITH THE MEDICATION. I BELIEVE THAT MY STAY AT FOUNDATION HOUSE AND THE COMPLETE CHANGE IN MY LIFE STYLE HAS HELPED ME MORE THAN ANY MEDICATION EVER WILL.

THE PHYSICAL ASPECT OF THE REPORT IS FINE. I AM IN CONTACT WITH THE PERSON IN CHARGE OF THE GYM HERE AT THE NEW MEXICO TECH AND WE HAVE WORKED OUT A PROGRAM FOR ME FOR THIS NEW YEAR. I PLAN TO MEET WITH HIM AT LEAST THREE DAYS A WEEK FOR ABOUT AN HOUR OR MORE. THIS IS THE PROGRAM THAT DR. REDACTED HAD ME ON WHEN I WAS AT FOUNDATION HOUSE AND WHICH HE RECOMMENDED THAT I FOLLOW.

PERSONAL AND CONFIDENTIAL

WILL FR. CLAY DENNIS CONTACT ME FOR THE RECOMMENDED MONTHLY MEETING OR WILL I HAVE TO GET IN TOUCH WITH HIM?

I HOPE THAT BY THE JUNE 2nd EVALUATION ALL OF THESE CONCERNS WILL HAVE BEEN ADDRESSED AND RESOLVED.

I NOTICED THAT ARCHBISHOP SANCHEZ WAS SENT A COPY OF MY REPORT. THIS WAS A SURPRISE TO ME, SINCE I NEVER AUTHORIZED THAT HE RECEIVE THIS CONFIDENTIAL REPORT. I WAS UNDER THE IMPRESSION THAT ONLY THOSE WHOM I SPECIFICALLY INDICATED WERE TO RECEIVE THIS REPORT. IS IT YOUR POLICY TO SEND IT TO WHOMEVER YOU FEEL SHOULD HAVE A COPY OR DID THE ARCHBISHOP REQUEST IT? I FEEL THAT THIS IS MOST CONFIDENTIAL AND AT LEAST I SHOULD HAVE EITHER BEEN ASKED OR NOTIFIED THAT THIS WAS GOING TO BE DONE. THE REASON FOR MY CONCERN IS THAT WHEN I LAST MET WITH ARCHBISHOP SANCHEZ HE MADE IT QUITE CLEAR THAT YOUR RECOMMENDATIONS ARE THE "CONDITIO SINE QUA NON" I AM TO MINISTER IN THE ARCHDIOCESE OF SANTA FE. SINCE I DID NOT KNOW WHAT YOUR RECOMMENDATIONS WERE GOING TO BE, I DID NOT WANT TO HAVE SUCH CONDITIONS IMPOSED UPON ME THAT COULD LEAD TO MY NOT LIVING UP TO WHAT THE ARCHBISHOP DEMANDS AND YOU REQUIRE. THEREFORE, I DEEMED IT NECESSARY TO WRITE THIS LETTER TO SEEK FURTHER CLARIFICATION.

I HOPE THAT THIS LETTER, THEN, WILL HELP PUT INTO PROPER PERSPECTIVE, AT LEAST FOR ME, THE RECOMMENDATIONS MADE BY IN THE REPORT AND THAT IT WILL HELP TO CONTINUE TO KEEP OPEN THE LINES OF COMMUNICATION BETWEEN US AT ALL TIMES.

ONCE AGAIN, THANK YOU FOR YOUR CONTINUED SUPPORT AND INTEREST, WHICH HAVE NOT ONLY HELPED ME PERSONALLY, BUT ALSO MY RENEWED MINISTRY AND COMMITMENT TO MY PRIESTLY LIFE.

IN XTO,



(REV. MSGR.) PETER E. GARCIA

CC: MOST REVEREND ROGER MAHONY, D.D.  
MOST REVEREND ROBERT F. SANCHEZ, D.D.  
MOST REVEREND JUAN ARUBE, D.D.

A.M. † D.G.

**Old San Miguel Mission**  
(Founded 1598 - Church built 1615-1621)  
403 El Camino Real  
Socorro, New Mexico 87801  
Telephone (505) 835-1620

JANUARY 16, 1986

MOST REVEREND ROGER MAHONY, D.D.  
114 EAST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012

DEAR ROGER,

I HOPE THAT YOU HAD A VERY WONDERFUL RETREAT AND THAT YOU WERE ABLE TO GET SOME REST AFTER THE HECTIC SCHEDULE YOU HAVE BEEN KEEPING.

I AM SENDING YOU THE LETTER I WROTE TO THE REDACTED CONCERNING MY REACTION TO THE EVALUATION REPORT. I PERSONALLY WAS SOMEWHAT TAKEN ABACK AND DISAPPOINTED IN IT, SINCE I FEEL THAT I HAVE MADE SO MUCH PROGRESS AND AM FEELING SO MUCH BETTER. I FEEL LIKE A NEW MAN AND I FEEL THE REPORT FAILS TO CONVEY THIS POINT. YET, AGAIN, I MUST DEPEND ON THEM TO MAKE WHATEVER OBSERVATIONS THEY FEEL ARE IMPORTANT. I HOPE THAT BY WRITING I WILL BE ABLE TO GET A BETTER READING OF MY PRESENT SITUATION.

THANK YOU FOR YOUR LETTER AND THE UP DATE ON MY CASE. I TRULY HOPE AND PRAY THAT ALL WILL BE RESOLVED FAVORABLY AND THAT PERHAPS I MAY BE ALLOWED TO RETURN, SINCE I DO MISS ALL THAT IS GOING ON IN THE ARCHDIOCESE. BUT AGAIN, I AM NOT MAKING LONG RANGE PLANS, BUT JUST TAKING IT A DAY AT A TIME. I WILL DEPEND ON YOUR WISDOM AND GUIDANCE AND YOU KNOW THAT I READY TO DO ANYTHING FOR MY GOD, ARCHBISHOP AND PEOPLE.

TAKE CARE AND LET ME KNOW HOW THINGS ARE COMING ALONG WHENEVER YOU HAVE THE OPPORTUNITY.

THANK YOU ONCE AGAIN FOR BEING MY FRIEND AND CHIEF SHEPHERD. I COMMEND MYSELF TO YOUR PRAYERS.

IN XTO,



(REV. MSGR.) PETER E. GARCIA



Jemez Springs, New Mexico 87025 (505) 829-3586

January 17, 1986

Rev. Peter Garcia  
Old San Miguel Mission  
403 El Camino Real  
Socorro, New Mexico 87801

Dear Peter:

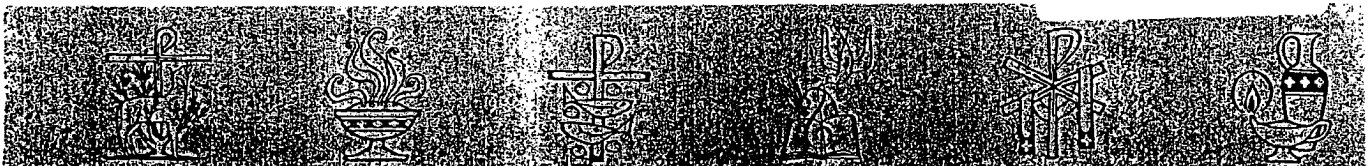
Thank you for your letter of January 16 in response to the Follow-up report that was sent concerning you. I would like to answer and respond to some of your questions and concerns.

First of all, I would recommend that you contact REDACTED here at Foundation House as a possible Spiritual Director. REDACTED is at the Albuquerque Villa four days each week and may be able to see you there on a regular basis. Or, you might want to contact REDACTED the Director of the Albuquerque Villa, to see if he would be interested in being your Spiritual Director.

Concerning the use of the medication Depo-provera, I can simply say that Dr. REDACTED is the psychiatrist and physician and we follow his recommendations concerning the use of any medications. He continues to prescribe this medication for you since he believes that it helps and that you need it. You are not being used as a guinea pig. Dr. REDACTED has prescribed this medication to many other priests prior to you and knows the side effects and the ramifications of its use. I would strongly suggest that you continue to follow Dr. REDACTED's recommendation that you continue taking the Depo-provera.

I am pleased to hear that you will be beginning a regular exercise program at New Mexico Tech. I believe that this will be very good for you.

I suggest that you contact Fr. Clay Dennis, the Personnel Director, to initiate regular meetings with him.



Finally, I believe that it is only right, both morally and professionally, that Archbishop Sanchez be given a copy of your Follow-up report with its recommendations. Since you are currently ministering in his Archdiocese, I believe that he has a right to this information. As you, yourself, say in your January 16 letter, you do not want to have conditions imposed upon you which you cannot meet. Well, the Archbishop can hardly continue to keep you on in an assignment if he does not know of the recommendations that we are making. Without knowing of our recommendations, I believe that he would be tempted to withdraw his support.

Thank you, Peter, for writing your concerns. I hope that I have been of some help in answering your questions and alleviating some of your anxiety. As always, if I can be of any further help please let me know. Take care of yourself and may you be blessed in this new year.

Fraternally,  
REDACTED

REDACTED                      REDACTED  
Director: Foundation House

cc. Most Rev. Robert F. Sanchez, D.D.  
Most Rev. Roger Mahoney, D.D.  
Most Rev. Juan Arzube, D.D.



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

January 24, 1986

Monsignor Peter E. Garcia  
Old San Miguel Mission  
403 El Camino Real  
Socorro, NM 87801

Dear Peter:

Thank you very much for your recent letter, and I appreciate your keeping me informed of the various phases and activities of your life and ministry in New Mexico.

I certainly appreciate the fact that you are feeling so much better now, and I would want to continue along those very optimistic lines. At the same time, however, I do believe that it is important to continue with the professional staff and to follow the plan and recommendations which they are outlining for you. As we all know very well, each of us is our own worst physician!

Please be assured of my prayers and of my support for you during this important phase of your work as a priest of Jesus Christ.

With every best wish, I am

Fraternally yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

eb

DCC : Archbishop Sanchez (Santa Fe)  
Bishop Arzobal

+

Old San A.M.D.G. Mission  
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403 El Camino Real  
Socorro, New Mexico 87801  
Telephone (505) 835-1620

APRIL 29, 1986

PERSONAL AND CONFIDENTIAL

REDACTED

FOUNDATION HOUSE  
JEMEZ SPRINGS, NEW MEXICO 87025

DEAR REDACTED

THANK YOU FOR THE COPY OF THE LETTER YOU WROTE TO BISHOP JUAN ARZUBE APRIL 15, 1986. I REALLY APPRECIATE YOUR VOTE OF CONFIDENCE. I HAVE NO PROBLEM WITH YOUR RECOMMENDATIONS. THE ONE POINT THAT NEEDS CLARIFICATION IS THE TAKING OF THE DEPO-PROVERA BY INJECTION. AS YOU MAY REMEMBER, I CANNOT TAKE IT BY INJECTION DUE TO THE REACTION I EXPERIENCE TO IT. IT IS FOR THIS REASON THAT DR. REDACTED HAS PRESCRIBED THE MEDICATION IN PILL FORM WHICH I CONTINUE TO TAKE TO THIS DAY. ARE YOU NOW CHANGING THIS OR WAS IT JUST AN OVERSIGHT ON YOUR PART?

THE REPORT OF DECEMBER 19, 1985 STATES THAT I AM TO RETURN TO JEMEZ SPRINGS THE WEEK OF JUNE 2, 1986 "TO FURTHER EVALUATE HIS SITUATION AND MAKE FURTHER RECOMMENDATIONS." I WOULD LIKE TO KNOW AT WHAT TIME YOU EXPECT ME ON JUNE 2nd AND HOW LONG SHOULD I PLAN TO STAY AT JEMEZ SPRINGS? THE REASON I NEED TO KNOW IS THAT I MUST SCHEDULE APPOINTMENTS AROUND MY TIME AWAY FROM THE PARISH, ESPECIALLY SINCE THERE IS A WEDDING SCHEDULED FOR THE END OF THAT WEEK AND I NEED TO KNOW IF I WILL BE BACK IN TIME FOR THE REHEARSAL OR SHALL SOMEONE ELSE BE CONTACTED TO TAKE IT?

I WOULD LIKE TO REPORT THAT I HAVE REALLY BEEN FEELING GREAT. THE EXERCISE IS GREAT AND I FEEL THAT IT HAS BEGUN TO CONTROL MY WEIGHT. I SHARED YOUR LETTER TO BISHOP JUAN ARZUBE WITH DR. REDACTED AND HE IS STILL VERY CAUTIOUS ABOUT RETURNING. MY SPIRITUAL DIRECTOR, REDACTED WAS IN FAVORING OF MY RETURNING, REALIZING THAT ANY WHERE I AM THERE IS ALWAYS PRESENT THE RISK OF SOMEONE COMING AFTER ME. IF THEY SO DESIRE. I, FOR MY PART, WILL LEAVE THE DECISION TO ARCHBISHOP MAHONY. SINCE HE ASSURED ME WHEN WE MET IN OCTOBER OF 1985, THAT HE WOULD NOT WANT ME BACK UNTIL IT WAS RELATIVELY SAFE FOR ME TO RETURN.

LAARCH 018269



PERSONAL AND CONFIDENTIAL

I MUST SAY THAT I HAVE FELT THE ISOLATION FROM TIME TO TIME, SINCE I DO NOT RECEIVE ANY OFFICIAL MAIL FROM EITHER THE ARCHDIOCESE OF LOS ANGELES OR THE ARCHDIOCESE OF SANTA FE. IT IS ALMOST AS IF I DID NOT EXIST. I ESPECIALLY FELT BAD WHEN I RECEIVED A COPY OF THE ARCHDIOCESAN DIRECTORY FOR LOS ANGELES AND FOUND THAT BOTH MY NAME, AS WELL AS, MY PICTURE HAD BEEN REMOVED FROM THE LIST OF PRIESTS AND PICTORIAL DIRECTORY. I DO NOT KNOW IF THIS WAS DONE AT THE ORDER OF ARCHBISHOP MAHONY, HIS CHANCELLOR, THE EDITOR OF "THE TIDINGS" WHO PUBLISHS THE DIRECTORY, OR JUST THE CAPRICE OF ONE OF THE STAFF MEMBERS OF THE TIDINGS. IT HURT ME SINCE I KNOW THIS IS NOT THE USUAL PROCEDURE FOR PRIESTS ON ACTIVE LEAVE OUTSIDE THE ARCHDIOCESE. I WONDERED TO MYSELF IF THIS MIGHT NOT BE A SIGN THAT I AM NO LONGER WANTED BACK IN LOS ANGELES.

I WILL LOOK FORWARD TO YOUR RESPONSE AND SEEING YOU AGAIN IN JUNE. THANK YOU ONCE AGAIN FOR YOUR CONTINUED SUPPORT.

IN XTO.



(REV. MSGR.) PETER E. GARCIA

CC: MOST REVEREND ROGER MAHONY, D.D.  
MOST REVEREND ROBERT SANCHEZ, D.D.  
MOST REVEREND JUAN ARZUBE, D.D.

+

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APRIL 29, 1986

MOST REVEREND ROGER MAHONY, D.D.  
114 EAST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012

YOUR EXCELLANCY:

I TRUST THAT THIS LETTER FINDS YOU WELL AND THAT YOU HAD A VERY BEAUTIFUL AND GRACE FILLED LENT, HOLY WEEK AND EASTER. THE FAITH AND DEVOTION OF THE PEOPLE HERE IN NEW MEXICO IS REALLY MOST EDIFYING. FOR EXAMPLE, ON GOOD FRIDAY ABOUT 75 PERSONS WALKED ABOUT 12 MILES FROM POLVADERA TO SOCORRO MAKING THE STATIONS OF THE CROSS ALONG THE WAY. THEN ON HOLY SATURDAY BEGINNING AT 5:00 a.m. ABOUT 45 PERSONS WALKED 26 MILES FROM MAGDALENA TO SOCORRO. I WALKED THE LAST MILE WITH EACH GROUP, SINCE MY LEFT KNEE WAS GIVING ME CONSIDERABLE PAIN. WHEN THE PILGRIMS ARRIVED AT THE CHURCH IN SOCORRO, THEY WENT ON THEIR KNEES FROM THE DOOR OF THE CHURCH TO THE SANCTUARY. THEIR NEXT WALK WILL BE 100 MILES IN MAY FOR VOCATIONS.

I HAVE BEEN PRAYING AND HOPING THAT ALL IS WELL IN LOS ANGELES, SINCE I HAVE NOT HEARD FROM YOU IN SOME TIME. I RECEIVED A COPY OF THE LETTER FR. BILL PERRI SENT BISHOP JUAN. I HAVE NO PROBLEMS WITH THAT, BUT I AM LEAVING THE DECISION UP TO YOU, SINCE I KNOW YOU WILL DO WHAT IS BEST FOR ME AND THE ARCHDIOCESE. I AM READY TO GO BACK OR TO STAY HERE FOR A WHILE LONGER, IF NEED BE.

THANK YOU ONCE AGAIN FOR YOUR CONCERN AND INTEREST. I CONTINUE TO PRAY FOR YOU EVERY DAY AND I HOPE THAT YOU REMEMBER ME IN YOUR PRAYERS AS WELL.

IN XTO,



(REV. MSGR.) PETER E. GARCIA



FILE

Jemez Springs, New Mexico 87025 (505) 829-3586

May 1, 1986

Rev. Peter Garcia  
Old San Miguel Mission  
403 El Camino Real  
Socorro, New Mexico 87801

Dear Peter,

Thank you for your letter. It was good to hear from you.

Yes, it was an oversight on my part concerning the taking of the medication by injection. If Dr. REDACTED has prescribed it in pill form then this is correct. I apologize for my error.

The aftercare for which you are expected to return here "to further evaluate your situation and make further recommendations" will run from Monday afternoon through Thursday afternoon. You can leave Thursday evening if this is suitable for you.

Congratulations on your ability to maintain the exercise program and continuance of the medication. These are certainly positive signs, Peter.

I can understand the hesitance on the part of some people concerning the safety of returning to Los Angeles. However, there is no way for us to know this unless Archbishop Mahoney and Bishop Arzube tell us that it is safe and that there is no foreseeable danger in your returning. I do believe that you could be helpful to Bishop Arzube but would not want to endanger the Archdiocese or you by recommending your return. I hope that we can arrive at some greater clarity on this matter by the time of your return here on June 2.

LAARCH 018272

Please continue to take care of yourself, Peter. I look forward to seeing you again.

Fraternally,

REDACTED

REDACTED

REDACTED

Director: Foundation House

cc. Most Rev. Robert F. Sanchez, D.D.  
Most Rev. Roger Mahoney, D.D.  
Most Rev. Juan Arzube, D.D.



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

May 6, 1986

Monsignor Peter Garcia  
Old San Miguel Mission  
403 El Camino Real  
Socorro, NM 87801

Dear Peter:

I wish to acknowledge your letter of April 29, 1986, and I was pleased to learn that your Lent, Holy Week, and Easter Season have all been progressing well.

With respect to a copy of the letter that REDACTED sent to you, I have suggested to Bishop Arzube that this would not be an opportune time to pursue such an arrangement. There are many factors which influence that evaluation, and all of those are for your good and the avoidance of any unnecessary difficulties for you here in Los Angeles.

As long as you are progressing well in Socorro, and continuing consultation with the Paraclete Community, I believe that we should allow this progress to continue on its current course.

Assuring you of my prayers and with every best wish, I am

Sincerely yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

eb

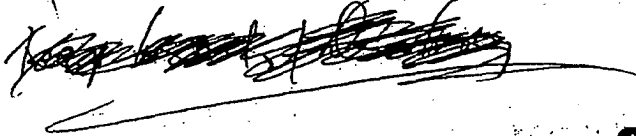
bcc: Archbishop Sanchez

Bishop Arzube

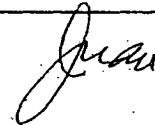
REDACTED

Date: May 13, 1986TO: BISHOP ARZUBERE: Directory Listing

I have checked with Rose Lehman at the Tidings, who handled the Directory. She informs us that Father Peter Garcia's photograph and name were withdrawn from the Directory at the request of the Chancellor.

**CONFIDENTIAL**

REPLY: Tom: I suggest you notify Rose Lehman to  
check with you before the printing of the next issue of  
the Directory, and you can ask the archbishop at that time  
what is his pleasure in this matter.



Peter Garcia  
818 571-7542 then  
until Sat.

In Belen from Sat  
until next Thursday.

REDACTED

-Dr  
Need record re me 3  
Spring  
-Gen 3 Spring  
-Archbishop Sanchez.  
301 967-3700.



A.M.     †     D.G.

*Old San Miguel Mission*  
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403 El Camino Real  
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JUNE 10, 1986

PERSONAL AND CONFIDENTIAL

MOST REVEREND ROGER MAHONY, D.D.  
114 EAST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012

DEAR ROGER,

THANK YOU FOR YOUR LETTER OF MAY 6th. I TRUST YOU ARE WELL.  
CONGRATULATIONS ON THE DODGER STADIUM EVENT. ALL WHO HAVE COMMENTED ON IT WERE VERY DEEPLY IMPRESSED.

I AM HAPPY TO CONTINUE HERE IN THE ARCHDIOCESE OF SANTA FE. HOWEVER, THE DIRECTOR OF PERSONNEL HAS ASKED THAT THE NECESSARY DOCUMENTATION, I.E. LITTERAE DISCEDENDI, BE SENT SO THAT I CAN BE ALLOWED TO CONTINUE SERVING HERE IN THE ARCHDIOCESE OF SANTA FE.

I COMPLETED THE AFTER CARE SESSION AT JEMEZ SPRINGS LAST WEEK AND AM NOW AWAITING THEIR WRITTEN REPORT; WHICH YOU TOO WILL RECEIVE. I REALLY FEEL GREAT AND I WOULD LIKE TO SHARE SOME OF THE CONCERNS THAT SURFACED DURING MY STAY AT JEMEZ SPRINGS. IT WAS REMARKED THAT THE ARCHDIOCESE DOES NOT REALLY CARE ABOUT ME IN THE LONG RUN. THE WAY I WAS INITIALLY TREATED COULD HAVE PERHAPS BEEN BETTER HANDLED; BEING TOLD TO RESIGN MY PARISH DIRECTLY (EVEN THOUGH I TRY TO UNDERSTAND THE RATIONALE FOR THIS) AND BEING STRIPPED OF EVERYTHING WITH NO FINANCIAL HELP OFFERED OTHER THAN PAYING MY MEDICAL AND HOUSING EXPENSES; THE FACT THAT NO ONE EVER CAME TO VISIT ME WHILE I WAS AT FOUNDATION HOUSE, EVEN THOUGH THEY WERE INVITED SEVERAL TIMES AND ENCOURAGED TO DO SO AND EVEN TO THIS DAY MY CONTACT WITH THE ARCHDIOCESE IS MINIMAL; THE FACT THAT I HAVE ASKED WHY AND ON WHOSE AUTHORITY MY NAME AND PICTURE WERE REMOVED FROM THE ARCHDIOCESAN DIRECTORY AND HAVE NOT BEEN ANSWERED; THE FACT THAT I DO NOT RECEIVE ANY ARCHDIOCESAN MAILINGS, EVEN THOUGH I HAVE TWICE ASKED TO PLEASE DO SO AND NO REASON HAS BEEN OFFERED WHY THIS CAN NOT BE DONE; THE LITTLE INFORMATION I AM GIVEN ON THE ACTUAL SITUATION REGARDING MYSELF - PERHAPS IF I KNEW MORE I WOULD UNDERSTAND MORE AND NOT TEND TO BE SO JUDGEMENTAL AND FEEL SO ISOLATED AND ALIENATED FROM THE ARCHDIOCESE WHERE I SPENT ALL MY LIFE AND WORK. ALL THIS I WEIGH AGAINST THE TRUE CONCERN I FEEL THAT YOU PERSONALLY HAVE FOR ME CAUSE ME AT TIMES TO REALLY WONDER.

LAARCH 018278

PERSONAL AND CONFIDENTIAL

I ASK THAT YOU PLEASE ADDRESS MY CONCERNS AS BEST AS YOU THINK YOU CAN. I ALSO ASK THAT MY LEAVE BE EXTENDED FOR EITHER SIX MONTHS OR A YEAR. AT THE END OF THAT TIME I HOPE THAT THE NECESSARY DECISIONS AS TO WHERE I SHOULD LIVE AND MINISTER CAN BE ADEQUATELY ANSWERED.

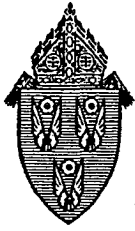
THANK YOU ONCE AGAIN FOR YOUR CONCERN, TIME AND FRIENDSHIP. I WOULD NEVER WRITE YOU AS I DO IF I DID NOT HAVE THAT CONFIDENCE IN YOU THAT YOU ARE DOING THE BEST FOR ME AT THIS TIME. I KNOW THAT I AM ONLY ONE SMALL CONCERN OF YOURS AMONG SO MANY AND SOME MUCH MORE IMPORTANT THAN ME, BUT IT IS MY WHOLE AND ENTIRE LIFE THAT I AM DEALING WITH AND SO I APOLOGIZE IF I SOMETIMES SEEM TO BE SHORT OF PATIENCE.

I COMMEND MYSELF TO YOUR PRAYERS AND WILL AWAIT YOUR PLEASE IN THIS MATTER. BE ASSURED OF A CONTINUED REMEMBRANCE IN MY PRAYERS.

IN XTO,

A handwritten signature in dark ink, appearing to read "Peter E. Garcia". The signature is fluid and cursive, with a long horizontal stroke extending to the left.

(REV. MSGR.) PETER E. GARCIA



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

June 23, 1986

To: Monsignor Thomas Curry

From: Archbishop Roger Mahony

Subject: Monsignor Peter E. Garcia

I would like very much for your and Mr. William Wardlaw, our Archdiocesan Legal Counsel to review fully the case and the file on Monsignor Peter E. Garcia.

I want to be absolutely certain that no indication is given to Monsignor Garcia that he would be welcomed back to the Archdiocese of Los Angeles unless his entire matter has been cleared up and that his treatment plan now gives us absolutely assurance that there would be no future problems.

Short of any such guarantees, I simply cannot assign him here in the Archdiocese of Los Angeles, nor can I recommend him to any other Bishop.

Thank you so very much for your assistance in this very important and sensitive case.

eb



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

June 26, 1986

Mr. William Wardlow  
Riordan & McKinzie  
California Plaza  
300 S. Grand Ave. - 29th Floor  
Los Angeles, Ca 90071

Dear Mr. Wardlow:

Archbishop Mahony has asked me to consult you about two situations regarding priests in the Archdiocese.

The first deals with Rev. John Salazar, a young priest who belongs to a religious order, and who is currently being charged with pedophilia. The Archdiocese agreed to assist the order, a small one, legally, and I put the Superior, Father Joaquin Hereu, in touch with Mr. Brandlin. By that time, a public defender had been assigned to the case, and Mr. Brandlin advised continuing on that basis, since he was pleased with the work of that defender. The case comes up for a hearing at the end of this month.

Recently, Father Hereu asked me if the Archdiocese could assist with the medical expenses involved. To date, the Order has been billed \$35,000 after insurance coverage. Archbishop Mahony has asked me to check with you to see whether, in assisting with the medical expenses, the Archdiocese would be putting itself in a position of implying a liability for the actions of Father Salazar.

The second case deals with Monsignor Peter Garcia and also involves pedophilia. Enclosed is a copy of the Archbishop's most recent memo to me, together with a chronological listing of materials you may need to review the case. I have not included the whole file, but only because the remaining material does not seem pertinent.

After you have had an opportunity to read this material, I would appreciate it if you could contact me to plan the next stage. I leave for vacation on July 13.

Sincerely yours,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

Enclosures  
cc: Mr. Jose Debasa



Jemez Springs, New Mexico 87025 (505) 829-3586

July 1, 1986

Most Rev. Roger Mahoney, D.D.  
Archbishop of Los Angeles  
114 East Second Street  
Los Angeles, California 90012

Dear Archbishop:

Here is the report on Monsignor Peter Garcia who was at Foundation House recently for a follow-up workshop.

FOLLOW UP QUESTIONAIRES

On the Ministerial Satisfaction Index, Peter scores in the High Range. His score in this range states that his work is very important to him and that he finds it highly satisfying. He no doubt enjoys going to work so much that Monday may be the happiest day of the week for him. People who score very high in job satisfaction are committed to their jobs to the point of gaining much of their personal identity from their careers. Though this, in and of itself, is not a problem, such high commitment may mean that he bases too much of his happiness on his job, perhaps to the exclusion of other areas of life that he would enjoy. An additional caution is that very high commitments may make him susceptible to problems resulting from work changes over which he has no control. He may find it useful to evaluate his job commitment and think about non-work activities that he would enjoy.

On the Index of Peer Relations, Peter scores in the Below Average Range. His score in this range is similar to people who are comfortable with their present peer group; a low score on this test is a high level of satisfaction. His score suggests that his peer operation provides him with rewards for his talents and for being who he is as a person. In recognition, the people he considers part of his group are likely to serve as sources of emotional support for him when times get tough. In fact, if he scored in the higher part of this range (close to 30), a potential problem for him could be that he doesn't rely on his peers as much as he would find helpful. He should want to think about that and give those people a try when he needs them.

On the Stress Questionnaire, Peter scores in the Low Range. This range of scores represents a low level of the kinds of stresses listed in the Stress Quiz. If he scored very low, he's most likely in great shape. If he scored near the upper end of this range, he's reporting some stresses but is probably

handling them well. If he does not feel that he is handling the stress in his life as well as he would like to, then becoming aware of how much stress he is currently under and what is causing that stress can be very important for him. Part of such helpful self-understanding is a review of what he does on a daily basis to relieve stress as he feels it building up. Some additions or changes in those methods may be called for. Also, keep watch on any future events which may add to his level of stress. He may want to delay, avoid, or reschedule some of them.

On the Beck Depression Inventory, Peter scores in the Low Range. Since he scored in this range, he probably took the test for fun. His answers indicate that he is showing almost no signs of feeling depressed. Hopefully, his score also means that he is feeling quite good about himself and the world around him. If, ever, things don't seem as right with his life as this low score suggests, depression may be the best label for what he is experiencing. He may pick up on his problem area later by taking some of the tests in the other sectors of The Mind Test. Keep in mind also that this test asks for how he is feeling right at this minute. If today just happens to be a great day, he may find it helpful to take this test again at another time.

On the Lifestyle Questionnaire, Peter scores in the range of 16-25, which means that he has an excellent lifestyle based on sensible habits and a good awareness of personal health.

ART THERAPY 06/03/86 (REDACTED)

: Peter seems more relaxed and spontaneous than I have seen him in a long time. He is positive about his experience in Socorro and seems to find both ministry and community living with a pastor fruitful and enjoyable. Peter seems more in touch with his feelings now than he was when he was in the module. He carefully identified the different feelings that he had beginning with his assignment in Socorro. There seems to be a notable change in Peter in the area of being more comfortable with just being himself rather than being a Monsignor from California and with an important position. Peter was honest about having difficulty the first three months but feels that he and the pastor have worked through the difficulties and Peter seems interested in remaining there for at least another year. He also seems relieved somewhat of the thought of not returning to California which is also quite a big change for him.

Peter seems to be able to balance his life a little more by establishing some friends, socializing, and working out physically which he enjoys very much. One of the big changes I noticed in Peter is his willingness to let go and be in less control than he originally was. He even commented on the possibility of his family moving here since they were originally from Albuquerque and Peter feels they need to give this six months before a final decision be made.

To my knowledge Peter continues to see REDACTED monthly and is still on the medication. He did comment that he does not feel the medication has any great effect, a side effect seems to be putting weight on. Based on what he shared with me, I feel that Peter is doing exceptionally well and that he has a new attitude and appears to be quite grateful for being secure in Socorro and the opportunity of being in the Santa Fe Diocese.

Monsignor Peter Garcia

(3)

SPIRITUAL DIRECTION 06/03/86 REDACTED

Peter is really doing very well. After 20 years in the Chancery Office he is now in a parish down in Southern New Mexico and it is something that has really brought him to life, I believe. For the first time he has been able to have direct contact with the people themselves and he finds it a very exhilarating experience and he finds that he himself is growing spiritually and physically and emotionally and in every way he just feels great. He still has a little unfinished business with Los Angeles. There is something in him that he would like to go back there and I believe that it is perhaps to prove himself. That is something he is going to explore in the future. This is something he needs to do for himself more than for them. I think that he is going to find that he really does not need to do it. He is considering transferring to this diocese and he is going to give it another six months to a year before coming to a decision on it. There is something about the area as well as the work that he is doing, which I believe has brought him to life in very surprising ways. He has kept in touch with REDACTED who is his spiritual director and he sees REDACTED every week or maybe every other week and he is doing all that he can to make sure that inappropriate behaviors do not return and that continued to grow in all areas is retained. I think he is doing very well and he most certainly will continue to find the happiness he has always sought and now has.

PSYCHIATRIC 06/04/86 (REDACTED M.D.): Peter is a returnee from the 1985 module. I have been seeing Peter approximately once or twice a month for the last two years. He is living and working in Socorro as an associate pastor. He seems to be doing very well. He is very happy. He is taking Provera by pill and I do not think that he has gotten himself into any kind of sexual difficulty. This is what he is telling me and I have no reason not to believe it. The blood levels that I have received on him have all shown that he is taking the medication. The big issue is whether he stays in New Mexico or goes back to Los Angeles. Most people, including me, are telling him that he should stay in New Mexico, but the ultimate decision is something he needs to make.

Monsignor Peter Garcia  
Referred by: REDACTED

D.O.B.: 02/12/40

Referral Question: Psychological Evaluation & Testing  
Sources of Evaluation: Interview, Shipley Scale, Myers-Briggs Type  
Indicator, Edwards Personal Preference Schedule, MMPI  
Place of Evaluation: Servants of the Paraclete  
Foundation House  
Jemez Springs, New Mexico 87025

Date of Evaluation: June 5, 1986

This is a re-evaluation and testing for Peter, who is a 46 year old man and a priest with the Archdiocese of Los Angeles. He is presently, however, working with the Archdiocese of Santa Fe after attending a module at Foundation House between January and June of 1985. After successfully completing the module, he was given a temporary assignment with the Archdiocese of Santa Fe in Socorro, New Mexico as an associate pastor there. Peter reports that during this past year he has found this assignment to be very healing for him. He says that initially that he had some adjustment difficulties which he thinks were simply the normal problems that he would have going into a new assignment. Since that time, however, he feels that he has really done well in his ministry there and

that he has felt healthy and happy. His relationship with the pastor seems to be a good one and he has made many adult friends in the parish and socializes with these people. The problem which brought him to Foundation House initially, that of being attracted to and becoming sexually involved with adolescent males appears to be well under control both as a result of his own psychological progress as well as his medication. He is at the present time considering the possibility of trying to remain with the Archdiocese of Santa Fe as opposed to returning to Los Angeles. He recognizes that his drive to return may be nothing more than an attempt to prove something to himself which may in fact really be the best thing for him. He says that he is going to continue to consider this option over the next few months and seems to seriously feel that this may be the best thing for him. He apparently has continued in periodic psychotherapy with Dr. REDACTED and I would imagine that this continued contact is important for him.

#### Results of Testing:

The results of the present testing will be compared to the testing done by Peter in November of 1984.

The Shipley Scale indicates that Peter is presently functioning in the superior range of intelligence as measured by a combined vocabulary and abstract reasoning score. This represents an increase of a few points from his score of a year and a half ago and suggests that he may have at that time been not using his intellectual capacity to its maximum, probably due to the stress and anxiety of the situation in which he found himself. Certainly there is no problem in this area of functioning for Peter.

The Myers-Briggs Type Indicator describes Peter as an introverted, sensing, thinking, judging type. These are the same results as were obtained on earlier testing suggesting that this typing is valid and that the description of these aspects of his personality given in the first report would still hold as valid.

The Edwards Personal Preference Schedule indicates that this time Peter was relatively consistent in answering the questions (70th percentile) whereas previously he had been somewhat inconsistent. This would suggest that he may well be in somewhat better touch with his own needs and motives and that he may be more comfortable with them and be feeling less conflict about them. Previously, his highest need was to gain succorance for himself (95th percentile). This need has gone down somewhat and is now in the more moderate range (77th percentile) and as is his need to nurture others which had previously been extremely high and is now within the moderate range (70th percentile). One very major shift is that he has increased significantly in terms of his need to analyze and look at his own feelings, motives and behavior as well as those of others. This need at the present time is moderately high (82nd percentile) whereas in the earlier testing it was extremely low (10th percentile). There are other indications on the Edwards that he may be feeling a good deal more confident about himself. He has a high need to be noticed and to be the center of attention (87th percentile) and he is probably enjoying the attention that being in the position of a parish priest is giving him. His needs in this area previously were only moderately low and there is the suggestion that he is just simply much more comfortable with himself now. Going along with this he continues to have a moderately high need to be in a



leadership position and to make decisions, organize groups that he belongs to, and be assertive. On both testings, this need was in the 80th percentile. He also maintains a very low need to defer to the decisions of others. This was present in the last testing and continues to be a majorly low need. He is, however, so feeling a good deal more able to be autonomous and to respond to a possible need for autonomy. At the present time this need is simply at an average level (54 percentile), whereas previously however it was at a very low level (2nd percentile). He is probably feeling more able to be assertive since earlier his need to tell people what he felt and that he disagreed if he did, etc. was quite low (22nd percentile) and is now within the more moderate range (62nd percentile). Overall there is the suggestion in terms of the shift that some of the conflicting needs may have evened themselves out and that he is feeling a good deal more comfortable with himself and the needs that he does have. He continues to have a moderately high need for affiliation (81st percentile) whereas previously he was only at a moderate level with this. All of these needs seem to have evened out and he is now appearing to be a person who has strong people oriented needs but needs which are not overwhelming to him and his need to serve others seems to be reasonably well balanced with his need to gain what he needs for himself.

The MMPI validity scales indicates that Peter answered the questions in an open and honest fashion and that the resulting profile can be taken as reasonably valid. There has certainly been an overall increase in ego-strength and self-esteem evident and there is no longer indications of any major turmoil or psychological discomfort. His previous profile had suggested a high degree of social isolation and this seems to have resolved itself. There is still some indication of a tendency to feel somewhat suspicious of others and to avoid deep emotional involvement. A previous tendency toward depression seems to have been alleviated, although there is some indication at the present time that he may be using excessive activity and work to defend against any possible depression. On the other hand, there is a good indication that he is feeling a high degree of energy and a high degree of feeling of being able to cope with the world. He would be socially sensitive and may be somewhat tending toward overreaction to disapproval or criticism. In which case, he would tend to become highly defensive. He would tend to use defensive rationalization. There is no evidence of major psychopathology nor as indicated before is there any evidence of his experiencing any major amount of anxiety, depression, or tension.

#### Summary & Recommendations:

The present testings seems to indicate that a number of problems that were present for Peter a year and a half ago when he was first tested and before entering the program at Foundation House have been ameliorated through work and the treatment that he has received. No major areas of psychopathology are suggested from the testing and the major problems that he may be continuing to experience are probably in the area of lack of trust of others, hypersensitivity of what others think, and a tendency to use over-work and hyperactivity to defend against psychological discomfort or depression. He has clearly shown a good deal of progress and improvement over the past year and a half and I would suggest to him that he consider continuing in periodic psychotherapy and certainly that he continue utilizing his medication. He seems now much more able to be in touch with his own needs and motives and he

Monsignor Peter Garcia

(6)

should attempt to use this ability as well as the resources that he has in terms of support in psychotherapy to help him decide what the best course of action for him in terms of whether he should stay in the Archdiocese of Santa Fe or return to Los Angeles. He, himself, has said that he needs six months to a year to reconsider this and this should give him adequate time.

Thank you for the opportunity of helping to evaluate Monsignor Peter Garcia.

REDACTED , Ph.D.  
Psychologist

(Dictated, but not read)

If you have any questions or comments concerning this report, please do not hesitate to contact me.

Sincerely,  
REDACTED

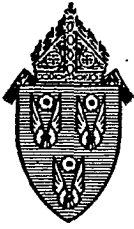
REDACTED REDACTED  
Director

REDACTED

cc: Most Reverend Juan Arzube, D.D.  
5223 Hastings Street  
Los Angeles, California 90015

Most Reverend Robert F. Sanchez, D.D.  
Archbishop of Santa Fe  
202 Morningside Drive S.E.  
Albuquerque, New Mexico 87105

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains; or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

July 22, 1986

REDACTED

Director  
Foundation House  
Servants of the Paraclete  
Jemez Springs, NM 87025

REDACTED  
Dear

I wish to acknowledge your letter of July 1, 1986 and the report on Monsignor Peter Garcia who was at your Foundation House for a follow-up workshop.

I am very grateful to you and to your staff for the care and concern which you are giving Monsignor Garcia, and I feel strongly that it would not be possible for Monsignor Garcia to return to California and to the Archdiocese of Los Angeles for the foreseeable future. The two young men who were involved with him and their parents have switched attorneys on several occasions, and I believe that if Monsignor Garcia were to reappear here within the Archdiocese we might very well have some type of legal action filed in both the criminal and civil sectors.

Since he is functioning well under your supervision and within the Archdiocese of Santa Fe, I would strongly recommend that we keep him on this course and not attempt anything different.

Thanking you again for your tremendous assistance in treating Monsignor Garcia and with every best wish, I am

Sincerely yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

cc: Most Reverend Juan Arzube  
Most Reverend Robert F. Sanchez  
Monsignor Thomas Curry

eb

**CONFIDENTIAL**

Privileged and Confidential  
Attorney-Client Communication

MEMORANDUM

TO: Monsignor Thomas J. Curry  
CC: William M. Wardlaw  
  
FROM: Jeffrey M. Borns  
  
DATE: July 24, 1986  
  
RE: Monsignor Peter E. Garcia

---

We have reviewed the materials you sent to us regarding Monsignor Peter Garcia. We are in agreement with Archbishop Mahony's conclusion stated in his June 23, 1986 memorandum to you that Monsignor Garcia should not be reassigned unless there is absolute assurance that there would be no future problems. (Such an assurance is probably very difficult to obtain.) While the law is still uncertain and developing in this area, the Archdiocese and various personnel could be subject to severe civil liability if Monsignor Garcia was reassigned and committed an improper act. Lawsuits against other dioceses and members of the church hierarchy, based upon alleged improper actions by priests in Louisiana, have been widely reported in the press. Recently, a \$1.25 million judgment was rendered against a Louisiana diocese, based upon the alleged improper conduct of one of its priests.

J. M. B.

RIORDAN & MCKINZIE

A PROFESSIONAL LAW CORPORATION

TELEX NO. 194658  
CABLE ADDRESS RCCAM  
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WESTLAKE VILLAGE, CA 91362  
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TELECOPIER: (818) 706-2956

FILE NO.

**CONFIDENTIAL**

August 5, 1986

Rev. Msgr. Thomas J. Curry  
Archdiocese of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015-1194

Re: Monsignor Peter E. Garcia

Dear Monsignor Curry:

Enclosed is a short memorandum in response to your inquiry regarding Monsignor Peter Garcia. Please do not hesitate to contact us if you have further questions regarding this or any other matter.

Sincerely,

  
Jeffrey M. Borns  
for RIORDAN & MCKINZIE

JMB:l  
Enclosure  
cc: William M. Wardlaw, Esq.

DATE: August 6, 1986

MEMORANDUM FROM MSGR. THOMAS CURRY

TO: ARCHBISHOP MAHONY

RE: ATTACHED

This arrived for Msgr. Curry today.

Felt that since it is here you should perhaps see it now.

Am holding original for Monsignor so feel free to destroy copy if you wish.

Lois

*Seen —*

*Please file*

*+ RMH*

*8-6-86*

has

File Confidential file.

Spm & AB re this 8/17/86. Both  
feel its better that he settle  
in N.M.

T.C.

MEMORANDUM

FROM: Bishop Juan A. *+ga.*

TO: Archbishop Mahony

SUBJECT: Monsignor Peter Garcia's letter

---

Peter Garcia tells me he wrote you a letter on June 10, 1986 and has not received a reply on the following two points:

- 1) Why has his name been removed completely from the Tidings Directory and all priests' lists? He feels that the remark ACTIVE LEAVE could be placed after the name, without giving any address. His former parish, St. Marcellinus, has his complete forwarding address, and so anyone wishing to contact him could do so through them.
- 2) He would like to be kept informed with the ordinary mailing to priests in the Archdiocese, but is not on our mailing list.



REFERRAL MEMORANDUM F ) ARCHBISHOP ROGER MAHONY

Date: 9-9-86

TO: Reggie Curry

- ( ) Please review, then SEE me
- ( ) Please review, then RETURN to me
- ( ) Please review, then SEND me your COMMENTS
- ( ) Please review, then FILE

- (X) Please handle this matter entirely
- ( ) Please answer; send copy of letter to me
- ( ) Please write a reply for my signature
- ( ) For your information

*Done  
9/24/86*

- ( ) Please XEROX and send copy/copies to: \_\_\_\_\_

- ( ) original to file
- ( ) original back to me

REMARKS: Please take care of these items -

Thanks!

October 30, 1986

MEMORANDUM

To: Archbishop Mahony  
From: Msgr. Thomas Curry  
Re: Msgr. Peter Garcia

Some time ago Bishop Arzube asked me to check with you about the absence of Peter Garcia's picture and status from the Directory. I spoke to you about this matter, and at the time you we felt it would be alright to list him.

In a conversation with Sister Judy about the whole issue of child abuse, she is firmly of the opinion that none of the priests who are away from the Archdiocese as a result of this problem should be listed. Apparently, at their recent meeting, the California Archdiocesan Lawyers raised a concern that the dioceses might not be distancing themselves sufficiently from priests who have been involved in child abuse.

If the priest is operating in another diocese, she is concerned that there be a letter to the bishop of the other diocese stating that we could not accept the priests back here. To lawyers and judges not familiar with the independent nature of dioceses, such priests moving from diocese to diocese might seem like a coverup, analogous to moving a problem priest from parish to parish.

In this case, Archbishop Sanchez has received copies of the psychological reports, so he is completely aware of the nature of the problem.

Perhaps we need to discuss, not only what we place in the Directory about the several priests who are away from the Archdiocese because of child abuse problems, but what we should tell them about their future with the Archdiocese.

THE CATHOLIC CENTER  
Archdiocese of Santa Fe

SAINT JOSEPH'S PLACE N.W.  
ALBUQUERQUE, NEW MEXICO 87120-1709

Most Rev. Robert F. Sanchez, D.D.,  
Archbishop of Santa Fe

January 22, 1987

AREA CODE 505 831-8100

Rev. Msgr. Peter Garcia  
Our Lady of Belen Church  
Church and 10th Sts.  
Belen, NM 87002

Dear Monsignor Garcia,

May God's Peace and Love be with you!

I am writing to inform you that with the advice of the Archdiocesan Personnel Board I am assigning you as Parochial Vicar to Our Lady of Belen Church, Belen, New Mexico, effective January 16th, 1987.

I want to thank you for accepting this new assignment. As you know, from your recent interview with Fathers Dennis and Griego, a second priest is greatly needed in Belen at this time. I am of the understanding that your Ordinary, Archbishop Roger Mahony, has extended your leave to June 30, 1987. This new assignment will be re-evaluated prior to that time.

Also, I wish to thank you, Monsignor, for the ministry you have performed so well in Socorro. I am sure Father Hernandez is also very grateful for your service to the people of the parish.

As soon as possible I would like both you and Father Dan Farris, the pastor, to meet with Father Clay Dennis, Archdiocesan Director of Personnel, to discuss the possibility of working with a Ministry Contract in your new assignment. Father Dennis will be in touch to set up this meeting.

I would also encourage you at this time to continue to see REDACTED on a regular basis, as well as your spiritual director. Both are needed for your continued growth.

I have no doubt that you will find your new assignment both challenging and enjoyable. I pray God that it will be an experience for you that will enrich your priesthood and allow you to serve His people effectively and happily. Please know that I stand ready to assist you at any time. Wishing you the Lord's continual blessings, I am,

Fraternally,

  
Robert F. Sanchez  
ARCHBISHOP OF SANTA FE

(dictated by the Archbishop; signed by his secretary in his absence)

cc: Rev. Dan Farris, Rev. Jose Hernandez; Rev. Clay Dennis; Rev. Donald Starkey; Rev. Jerome Martinez; Rev. Sabine Griego; Tony Salgado; file

LAARCH 018296

A.M.D.G.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

February 5, 1987

Most Reverend Roger Mahony, D.D.  
114 East Second Street  
Los Angeles, California 90012

Dear Roger,

I trust that this letter finds you in good health and that you had wonderful and grace filled holidays.

Attached you will find the letter assigning me to Our Lady of Belen Church, New Mexico. This change was a surprise, but I was told that it was the wish of the Archbishop that I get a chance at another type of pastoral experience while here in New Mexico. Also, I was told that even though the pastor in Socorro did not directly ask for my transfer, he did wish to be alone. This is interesting, since San Miguel really needs two priests to cover the main church and its six missions. Others have told me that perhaps I had become too popular with the people and this was a treat to the pastor, who must always be the top and the best in everything. But be that as it may, God continues to work in mysterious and beautiful ways. The people gave me a farewell reception you would not believe, with well over 500 attending a pot-luck reception from 1:30 to 4:00 p.m. on Sunday, January 11, 1987.

The personnel board has asked me what my intentions are and have asked me to let them know as soon as I meet with you and discuss my future ministry. I plan to be in Los Angeles in March and would like to meet with you on March 18 or 19. I will call Fr. Larry Estrada to ask what date is best for you.

I am doing quite well and feel great. I am slowly adjusting to my new surroundings and getting out among the people. My new pastor is really open and so far has been very good to me.

Keep well and please continue to pray for me as I do for you.



In Xto,

(Rev. Msgr.) Peter E. Garcia  
(505) 864 - 8043

**CONFIDENTIAL**



**ARCHDIOCESE OF LOS ANGELES**

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

February 17, 1987

Monsignor Peter Garcia  
Our Lady of Belen Church  
Church and Tenth Streets  
Belen, NM 87002

Dear Peter:

Thank you so very much for your recent letter, and I appreciate your keeping me informed about your ministry there in New Mexico.

I am pleased that your new assignment in Belen is a favorable one for you and that you have found your new Pastor to be very open and receptive of your ministry there with him and the parish community.

Unfortunately, I will be in Rome on March 18th and 19th and therefore unable to see you in person.

However, I would state that I believe that it is in your best interest to continue your active priestly ministry within the Archdiocese of Santa Fe, New Mexico, as long as this is agreeable to Archbishop Robert F. Sanchez, and as long as your functioning there continues to be so positive.

Please be assured of my continued prayers for you and I am hopeful that this entire year will be one of many graces and blessings for your life and ministry.

With kindest personal regard, I am

Faternally yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

eb

A.M.D.G.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

March 10, 1987

PERSONAL AND CONFIDENTIAL

The Most Reverend Roger Mahony, D.D.  
114 East Second Street  
Los Angeles, California 90012

Dear Roger,

I trust this letter finds you in good health and that you are enjoying God's chosen graces.

On thursday, February 26th, I met with Dr. REDACTED, whom I understand you met and sent your greetings to me through him, thank you, and since then I have been very much ill at ease. I had not seen him since the end of September, at which time he asked to see me in two months time, which would have been the end of November. The holidays came and I was doing a lot of traveling, so I did not have a chance to see him either in November or December. January came and I was in L.A. for the first part and then upon my return was transferred to Belen. The weather was very bad and I came down with a terrible cold. So the earliest I could see him was the last thursday in February. He claims I have become complacent. Never, since I live my life a day at a time and I keep my situation very much alive each day. This helps me not to make the same mistakes again.

Now he wants me to consider making a complete disclosure to my present pastor about the reasons why I came to New Mexico. He says this will act as a monitor on my actions and serve as a deterrent to getting into any kind of trouble. He feels this is necessary, since it appears no one with my type of history is being allowed to do pastoral work where they will come in contact with children. I can see his point, but I strongly disagree about disclosure about my case for the following reasons:

1. Everyone, no matter what he has done or been, is entitled to his good name and reputation. Disclosure would put my good name and reputation, I feel, in danger;



2. My pastor, Daniel Farris, appears to be a very good and understanding man, but right now he is under tremendous pressure:
  - his mother is very ill, just home from the hospital;
  - he is in charge of the Faith in Action for the Archdiocese, which is in full swing right now (this program raises needed monies for the Archdiocese from the faithful);
  - the parish is in a serious monetary situation.These are just a few of some of the major concerns in his life right now.
3. My pastor is a great talker. He spends literally hours on the phone talking to other priests and friends. I am afraid he might just say something that might disclose my situation. The one priest tells another and so on. The reason this concerns me is that I am starting to give some workshops on liturgy on a Deanery level here in Belen. I have been asked by the Liturgy Office of the Archdiocese if I would be willing to do some workshops for them. If my name and reputation is compromised, I feel any good that I may have accomplished will be voided by disclosure.

These are my main concerns. Dr. REDACTED said that if I was unwilling to disclose to my pastor, which by the way he is willing to meet with and the three of us discuss my situation, then he would like to discuss this with Archbishop Sanchez, with me present. I would not mind this, since it is by his good grace that I am active here in the Archdiocese and I feel he should know and make the final judgement about disclosure.

I believe that Dr. REDACTED does not believe in metonina or in the efficacy of the grace of office. His is just a cold clinical approach. Since my suicide attempt, I have been a new man. He prescribed depo-provera for me for a trial basis of eight months. After I had a tremendous reaction to the injection, severe chills and rash, he put me on it in pill form and I am still on it. This so, even though, I feel I do not need it and am being forced to do something against my will. I feel the same now as I did when I first arrived at Foundation House at the end of November of 1984, that is my libido almost zero. He does not believe me. I still suffer from attacks of chills and my liver is being monitored for damage as a result of the use of depo-provera, but he still does not believe me. Now he is suggesting that I should maybe go to the injection again. This I will not do, since I am really afraid of the reaction.

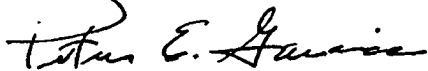
I do everything he asks, even taking blood tests that are very expensive and for which I pay, even though it is a strain on my financial status. All, I feel, the depo-provera has done for me is put on weight, about 40 pounds, as well as affected my eyes, which are not too good to start with. I have had to change my prescription twice since I have been on the drug. As a result of my weight, I have developed a special type of hernia in my stomach, which I am told people who are over weight suffer.

Each time I visit with Dr. REDACTED I feel put down and not supported. It is like a visit to a prophet of doom. He is one of the most uncompassionate and coldest individuals I have every met. Not once in the two years I have been meeting with him has he ever encouraged or built me up. Maybe this is the way psychiatrists are suppose to be, I do not know.

I met again with Dr. REDACTED on tuesday, March 10th and reviewed this letter with him. He now wishes to meet with Archbishop Sanchez, REDACTED and myself, to discuss this matter. I will await his call for an appointment. In the meantime I will meet with, personally, with Archbishop Sanchez on friday, March 13th, to present him a copy of this letter and to discuss this matter with him. I shall keep you informed as to the result of these meetings.

Thank you for your patience and support thus far. Please continue to pray for me as I do for you every day.

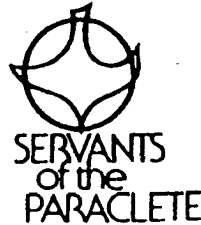
In Xto,



(Rev. Msgr.) Peter E. Garcia

CC: Most Reverend Robert Sanchez  
Most Reverend Juan Arzube  
REDACTED





Jemez Springs, New Mexico 87025 (505) 829-3586

March 12, 1987

Most Rev. Roger Mahoney, D.D.  
Archbishop of Los Angeles  
114 East Second Street  
Los Angeles, California 90012

Dear Archbishop Mahoney:

Today I received a copy of the letter which Msgr. Peter Garcia recently sent to you. I feel that I must respond by giving you the following information.

There are several reasons why Dr. REDACTED does not trust Msgr. Garcia. Msgr. Garcia has not been complying with the aftercare procedures which were established when he completed this program. He regularly has excuses for missing his appointments with Dr. REDACTED. It seems that there is always something to interfere with these appointments. This time it had to do with the fact that Msgr. Garcia was traveling a great deal, then he was in Los Angeles, then he was transferred and then he caught a cold. Once again, we can only interpret this as manipulation. It is not as though Dr. REDACTED were hundreds of miles away! Plus, we are only requiring Msgr. Garcia to see him one hour a month.

Secondly, Msgr. Garcia regularly has excuses for not wanting to take the Depo-Provera. If we are to maintain him in our aftercare program then he must take this medication. Otherwise, he is free to take responsibility for himself. We are not forcing him to take this medication. This, by the way, is how he communicated to one of the priests who is presently in this program and discerning as to whether or not he should take the Depo-Provera. Msgr. Garcia told him that he was being coerced, making it much more difficult for this priest to make a decision. Thus, another reason why we do not trust Msgr. Garcia.

Thirdly, Msgr. Garcia returns to Los Angeles quite often and stays for a week at a time. This, it seems to me, is very dangerous and could lead to serious problems if he is spotted by someone. He continues to insist on this travel. Obviously, we do not wish to prevent him from seeing his family. However, perhaps it could be

lessened to twice a year and, then, only for several days. Until last summer I had not seen my family in two years even though I am very close to them all. This constant travel seems dangerous and foolish on the part of Msgr. Garcia. If he can travel to Los Angeles so much, why, then, have him assigned in New Mexico? Again, he does not seem to be aware of the realities and uses rationalization to put forth his own point of view. This, by the way, is very common in people who have these types of sexual issues.

If he would simply follow our guidelines, which, to me, do not seem so strenuous, given the problem, and if he would stop these sneaky and manipulative excuses and misinformation, we probably would have reasons to trust him. He simply does not seem to understand this and continues to challenge the aftercare guidelines. Again, we cannot be responsible if this continues. Also, I have verbally advised Archbishop Sanchez that he should not assume responsibility unless Msgr. Garcia follows these guidelines.

Finally, Dr. REDACTED has worked here for the past ten years. He is certainly not an uncompassionate and cold individual. Rather, he has great dedication and commitment to this ministry and has been of great service to the Catholic Church and her priests. I know him well and resent the fact that Msgr. Garcia could see him in this light. Dr. REDACTED is merely trying to prevent Msgr. Garcia from further trouble and a possible prison sentence. In addition, Dr. REDACTED wishes to protect the Church at large, as we all do.

Dr. REDACTED, Msgr. Garcia and I will be meeting with Archbishop Sanchez on March 18. We will inform you of any outcome from that meeting.

Sincerely,  
REDACTED

Director: Foundation House

cc: Most Rev. Robert F. Sanchez, D.D.  
Msgr. Peter Garcia  
REDACTED M.D.

REFERRAL MEMORANDUM FROM ARCHBISHOP ROGER MAHONY

Date: 5-16-87

TO: Msgr. Curry

- ( ) Please review, then SEE me
- ( ) Please review, then RETURN to me
- ( ) Please review, then SEND me your COMMENTS
- ( ) Please review, then FILE

- ( ) Please handle this matter entirely
- (X) Please answer; send copy of letter to me
- ( ) Please write a reply for my signature
- ( ) For your information

- ( ) Please XEROX and send copy/copies to: \_\_\_\_\_

- ( ) original to file
- ( ) original back to me

REMARKS: Please advise Peter that we are bound to  
follow all the recommendations of the professional  
staff.

*thanks!*

A.M.D.G.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

March 17, 1987

REDACTED

Servants of the Paraclete  
Jemez Springs, New Mexico 87025

Dear REDACTED

I am in receipt of the letter your wrote Archbishop Mahony dated March 12, 1987. I feel it urgent that I respond to this, since you speak of "sneaky and manipulative excuses and misinformation."

You state: "He regularly has excuses for missing his appointments with Dr. REDACTED " I have kept every appointment Dr. REDACTED has given me for the calendar year of 1986. Father Ed Bambara and Father Frank Ivy can both attest to this, as well as Dr. REDACTED log which he keeps when we meet. The only appointment I missed was the November appointment. I traveled the 75 miles one way to keep the given appointments, which were always scheduled for 10:00 a.m. and would then wait from 15 to 50 minutes to see the doctor.

The taking of the depo-provera has always been a point of issue with me and your staff. I take it faithfully every day and the many blood tests Dr. REDACTED has me take can confirm this. I just want to have written documentation of my objection, so that if the medication does prove to be hazardous to my health, I will have the needed written documentation to take whatever action may be warranted. I was asked by a member of your staff to share my experience of taking depo-provera. I did this truthfully and candidly. I do feel a tremendous moral force to take the medication and I will not deny this.

My trips to Los Angeles are well known to Archbishop Mahony. I asked him about them when we met. He told me then that it would be alright, since he was assured that no one was looking for me for any possible criminal action. He stated that he had no problem in my returning to Los Angeles, but not just then. This was October of 1985. He told me to be very low key, which I am. I



stay home and do what has to be done for my mother and visit my father in the rest home once or twice. I am not out making public appearances. These visits have helped me a great deal and have given me added strength to understand and cope with my situation. I would trust that you would understand this. If Archbishop Mahony wants these reduced, I will comply.

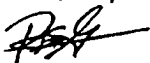
My reaction to Dr. REDACTED is purely personal. I do not question his work or his interest in helping priests and the Church. Still, to me, he is cold and insensitive.

You speak about my not keeping to the conditions of the aftercare. I completed the module in June of 1985; attended the six month follow-up in December of 1985; another six month follow-up in June of 1986. I have my spiritual director; I exercise regularly; I have a small support group that I am in touch with. Each time I returned to Jemez Springs and at the end of the module, I was told that I would be visited by a member of the staff, as part of the aftercare program. I am still waiting for such a visit.

I would ask you to consider the feasibility of recommending another therapist for me. I ask this due to the fact that a doctor-patient relationship is based on total trust and confidence. Since you state Dr. REDACTED does not trust me, I feel the trust between us has been totally destroyed. I cannot work under such conditions comfortably. If this is not possible, I understand, and will try to do the best I can with a most difficult situation.

This is the second time you have reacted to a situation concerning myself, without taking time to ask for or listen to the two sides of the story. I know for a fact that you do not teach this at Foundation House and form us to approach a given problem objectively and prudently in order to solve it in the interest that will best serve everyone. Please do not judge me so harshly until you have heard and evaluated all the facts.

In Xto,



(Rev. Msgr.) Peter E. Garcia

CC: Most Reverend Roger Mahony, D.D.  
Most Reverend Robert Sanchez, D.D.  
REDACTED M.D.

C.M.D.H.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

March 17, 1987

Dear Roger -

I am sending you a copy of  
The letter I wrote to <sup>as</sup> ~~REDACTED~~  
as response to the letter he wrote  
you. I feel he has mis managed  
and misinterpreted the facts.

Sorry to be so much trouble  
but hopefully tomorrow all lot will  
be clarified when we meet with  
Arch Bishop Sanchez.

I commend myself to your  
prayer.

Peter E. Garcia



**CONFIDENTIAL**

**COPY**



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

March 19, 1987

Rev. Msgr. Peter Garcia  
Our Lady of Belen Church  
Church and Tenth Streets  
Belen, New Mexico 87002

Dear Peter:

Archbishop Mahony has asked me to reply to your letter of March 10, 1987.

I am sorry to hear that you are encountering some difficulties. However, the fact that you discussed these with Dr. REDACTED and Archbishop Sanchez and REDACTED is also a very positive step and I would like to congratulate you on your handling of this.

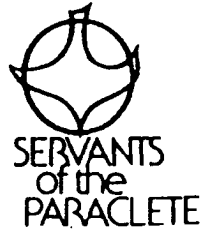
As you are aware, Archbishop Mahony is most interested in your progress, but as you are no doubt also aware, the Archdiocese is bound to follow the recommendations of the professional staff.

I hope you will continue to be very much in touch with the staff there, and I wish you every blessing.

Sincerely yours in Christ,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

cc: Archbishop Mahony



Jemez Springs, New Mexico 87025 (505) 829-3586

March 24, 1987

Most Rev. Roger Mahoney, D.D.  
Archbishop of Los Angeles  
1531 West 9th Street  
Los Angeles, California 90015

Dear Archbishop Mahoney:

On Wednesday, March 18, Archbishop Sanchez, Msgr. Peter Garcia, REDACTED M.D. and I met at 1:00 P.M. in Archbishop Sanchez's office. Archbishop Sanchez asked me to write to you informing you of this meeting and of the resolutions that were made at that meeting.

Four points were covered in the meeting. I will go over each point separately.

1) We discussed the aftercare program for Msgr. Garcia and the requirement that he meet on a monthly basis with Dr. REDACTED. Msgr. Garcia expressed his negative feelings toward Dr. REDACTED. Archbishop Sanchez stated that this is a doctor-patient relationship and that Msgr. Garcia should not expect it to be friendly. Dr. REDACTED stated that he has the obligation to help Msgr. Garcia deal with a very painful and difficult area of his life and, therefore, this adds to the negative feelings that Msgr. Garcia experiences. Dr. REDACTED also stated that he is in a precarious situation in that he is liable if Msgr. Garcia engages in inappropriate sexual behavior, because he is his physician and that many physicians would not even see Msgr. Garcia because of this possible liability. The option was given to Msgr. Garcia for him to see another therapist. He did not accept this option. I said that we would not be able to maintain Msgr. Garcia in our Aftercare Program if he did not see Dr. REDACTED on a monthly basis.

Resolution: Msgr. Garcia agreed to see Dr. REDACTED on a monthly basis at the Albuquerque Villa. Msgr. Garcia will call ahead to the Albuquerque Villa to make an appointment. Dr. REDACTED stated that the entire trip from Belen to the Albuquerque Villa and back should not take Msgr. Garcia longer than one hour.



2) The issue of Msgr. Garcia continuing to take the medication, Depo-Provera, was discussed. Dr. REDACTED stated that he would be much more comfortable if Msgr. Garcia would agree to take the medication by injection rather than in tablet form. Dr. REDACTED said that the medication seemed to have better effects when taken by injection and that it also was a way of monitoring Msgr. Garcia because a nurse would have to administer the injection weekly. Msgr. Garcia stated that he has experienced side effects from this drug, particularly chills. Also, he stated that he sees Dr. Hart regularly to have him monitor any effects that this medication might be having on his liver. Thus far, there does not seem to be any liver damage. Msgr. Garcia said that he would prefer to take the medication in tablet form. Again, I stated that we could not continue to have Msgr. Garcia in our Aftercare Program if he did not take this medication. This may seem like coercion but it needs to be made clear that Msgr. Garcia has an option. Also, in view of the letter that Msgr. Garcia gave to me after this meeting, in which he desires "written documentation to take whatever action may be warranted", I have asked Dr. REDACTED to have Msgr. Garcia sign a legal form in which he gives his consent to continue taking this medication. Resolution: Msgr. Garcia agreed to continue taking the Depo-Provera in tablet form.

3) We discussed the visits that Msgr. Garcia makes to Los Angeles to see his father, his mother and his family. Dr. REDACTED and I are concerned that Msgr. Garcia makes too many home visits and that this could lead to potential legal problems if someone sees him who is aware of the situation he has been in. I expressed the feeling that this is difficult in that we do not want to prevent Msgr. Garcia from visiting his elderly parents. However, we feel that he needs to curtail the number of his visits. Archbishop Sanchez expressed his concern about this matter and asked Msgr. Garcia to plan his visits and limit them to three or four times a year. Archbishop Sanchez also asked Msgr. Garcia to give him an itinerary of his planned visits to Los Angeles. Also, he asked Msgr. Garcia to have his friends visit him in his mother's home when he is in Los Angeles and try to avoid going to public places. Archbishop Sanchez said that Msgr. Garcia can keep in contact with his family through letter and by telephone. Msgr. Garcia stated that he calls his mother every day. Resolution: Msgr. Garcia will limit his visits to Los Angeles to three or four visits a year and will give Archbishop Sanchez an itinerary of his planned home visits.

4) The fourth issue involved the possibility of telling Msgr. Garcia's present pastor about his situation so that the pastor could monitor Msgr. Garcia's behavior in the parish. I expressed some hesitation concerning this as did Archbishop Sanchez. I also explained that this is the reason why we did not have a staff member visit with Msgr. Garcia after he left the program and was assigned to Socorro. A meeting of this type would have been awkward in that we would have needed to state why Msgr. Garcia had been in the program, could not return to Los Angeles and was being assigned in the Archdiocese of Santa Fe. We concluded that Msgr.

Garcia needs to be very careful about any ministry involvement with young people and that he should simply inform the pastor that his gifts do not lie in this area. Archbishop Sanchez advised Msgr. Garcia to use his gifts in other areas, for example, in administration.

Resolution: Msgr. Garcia's pastor will not be told about his problem.

I expressed that we needed to have this meeting because we are concerned for Msgr. Garcia and not because we want to punish him or make his life more miserable. Dr. REDACTED and Archbishop Sanchez also expressed these sentiments. Msgr. Garcia has done very good work, both in the Archdiocese of Los Angeles and here in the Archdiocese of Santa Fe. We do not wish to take away from his positive gifts and accomplishments. Msgr. Garcia expressed his gratitude for the meeting and for being permitted to express his negative feelings. The meeting ended at 2:00 P.M. At this point, Msgr. Garcia handed an envelope to me, to Archbishop Sanchez and to Dr. REDACTED with a letter addressed to me and dated March 17, 1987.

Sincerely,   
REDACTED REDACTED

Director: Foundation House

cc: Most Rev. Robert F. Sanchez, D.D.  
Msgr. Peter Garcia  
REDACTED M.D.

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

April 1, 1987

Most Reverend Robert F. Sanchez, D.D.  
Archdiocese of Santa Fe  
St. Joseph's Place N.W.  
Albuquerque, New Mexico 87120

Your Excellency:

I am in receipt of the letter dated March 24, 1987, and signed by  
REDACTED I address myself to item number 3.

I have only two scheduled visits to Los Angeles:

1. Easter, April 19th through the 25th
2. May 4th through May 9th for a meeting with Archbishop Mahony.

I have gone home for Thanksgiving these past two years and will probably do the same this year. I will keep you informed should any other trips occur.

I have just returned from Los Angeles and during my visit I had the opportunity to meet with Bishop Arzube. We discussed my present situation and all the pain and stress I have had to undergo these past four to five weeks. The issue of my visits to Los Angeles surfaced and we discussed it. I asked, why after over two years and having established a pattern of travel and support for me and my family is it all suddenly being taken away?

The persons who would generally be looking for me are undocumented, so necessarily maintain a very low profile. They were known, before they left town and are not sure if they have returned, to live in an area completely opposite to where my parents live, so that contact is almost non-existent. The mother of the boys involved made a solemn promise to a comadre, a mutual friend of ours who knows all the details of the case, that they would never hurt my family or me in any way after this all happened. Generally, as you well know, Mexican people keep this type of promise very well. The family also knows where my folks live, since they did some work on the house at one time.



To this date, almost three years now, they have not bothered us in any way. Certainly if they wanted to locate me there would be no problem, since the pastor who followed me at the parish where I was has each year published in the bulletin the name and addresses of the past pastors of the parish so that the people can send Christmas greetings.

Taking all this into consideration, would your Excellency consider allowing me to visit every six to eight weeks to replace the four to six weeks that I have previously followed? This would be in place of the three to four times of year stipulated. Bishop Arzube concurs with me in thinking that this is not unreasonable or dangerous, since I am most prudent and do keep a very low profile when I am home. I will also discuss this with Archbishop Mahony during our May meeting.

I am fully conscious of the liability involved and would never do anything to jeopardize you or my Archbishop. Do you know, Archbishop, how long this Aftercare that I am undergoing will continue?

Thank you for listening and for your support thus far. Your kindness and openness to me have been a great help to me in this most difficult time of me life. You will never know the help that you have been to me. Thank you and I commend myself to your prayers.

In Xto,



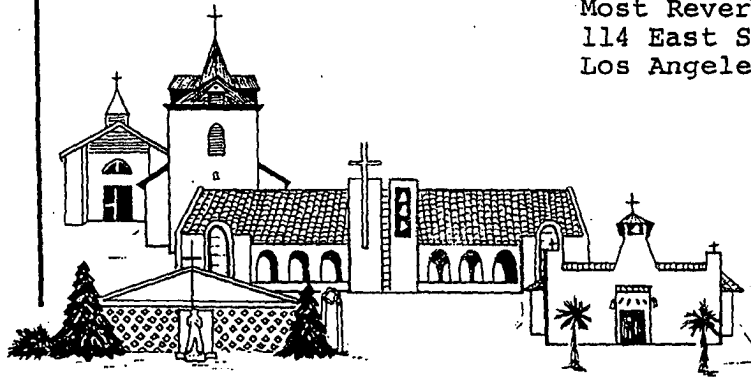
(Rev. Msgr.) Peter E. Garcia

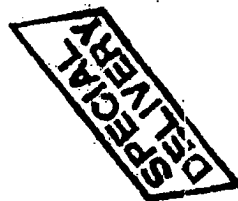
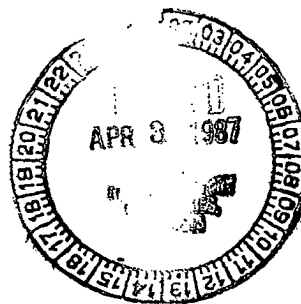
*PEL*  
**OUR LADY OF BELEN CHURCH**

Church and Tenth Streets  
Belen, New Mexico  
87002

**SPECIAL  
DELIVERY**

Most Reverend Roger Mahony, D.D.  
114 East Second Street  
Los Angeles, California 90012





A.M.D.G.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

April 1, 1987

Most Reverend Roger Mahony, D.D.  
114 East Second Street  
Los Angeles, California 90012

Dear Roger,

Thank you for answering my letter of March 10th through Msgr. Thomas Curry. I feel better now, but the stress and pain I have had to undergo once again has been very great.

REDACTED

letter of March 24th was somewhat accurate. Item one discussed a choice of therapist, but even though I was given a choice, no names were recommended and I know no therapists here or where I could find one.

Item two does not really give me a option, if I want to continue in ministry. I know no other type of work and I must continue to follow thier dictates or be put out or at least have their support withdrawn in which case, they claim, no Bishop would allow me to function. It is almost as if they want me to fail, rather than to succeed. If I sound negative to them, it is because they do not give me any positive encouragement or incentive to really put the past behind me and let me live my life anew, fully aware of of my weaknesses and strong points.

Perhaps, all things being equal, the Lord is now calling me back home and so is preparing me for work once again in the Archdiocese of Los Angeles. Msgr. Frank Weber once offered me the possibility of working with him in the Archives. I worked with him before as a seminarian for two years. This would be a quiet, out of the way assignment. I offer this as a consideration, should my return be feasible in the near future.

I am sending you a copy of the letter I wrote Archbishop Sanchez. I look forward to our meeting in May. I commend myself to your prayers.



In Xto,

*Peter E. Garcia*

(Rev. Msgr.) Peter E. Garcia



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

April 20, 1987

Monsignor Peter Garcia  
Our Lady of Belen Church  
Church and Tenth Streets  
Belen, NM 87002

Dear Peter:

I wish to acknowledge your letter of April 1, 1987 with respect to your present pastoral assignment and ongoing treatment program with the Paracletes at Jemez Springs.

I cannot stress too strongly how very important it is that you follow the entire program as outlined by REDACTED and his staff at Jemez Springs. It is really important that you remain in the treatment plan as outlined for you, and that you continue to follow their direction even if at times it does not seem to be clear or beneficial.

Before I could consider your fulltime and active return to the Archdiocese of Los Angeles, it would be necessary to consult at length with our Archdiocesan Legal Counsel and with the staff at Jemez Springs.

Assuring you of my continuing prayers, and with every best wish, I am

Sincerely yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

eb



**CONFIDENTIAL**

MEMORANDUM

May 3, 1987

To: Archbishop Mahony  
From: Msgr. Thomas Curry  
Re: Visit to Jemez Springs

I met at length with REDACTED REDACTED and REDACTED, the directors of the Villa Louis Martin and Foundation House Programs, and with Dr. REDACTED, the psychiatrist on staff. I also met more briefly with a number of the other staff members.

Peter Garcia: No one I talked to expressed any confidence in Peter. Neither REDACTED nor Dr. REDACTED thought that he had ever applied the program to himself. They used words such as "slippery, sneaky," and "untrustworthy" to describe him. I found Dr. REDACTED almost emotionally involved, in that he feels he has taken risks no other doctor would take for Peter; and yet Peter does nothing but blame him and the program and imply that he is being forced to do things against his will.

REDACTED feels he can support the current arrangement worked out with Archbishop Sanchez, but cannot see Peter returning to Los Angeles. He thinks Archbishop Sanchez will be willing to keep Peter, but does not know if the Personnel Board there will have any say in the matter. Recently, a Franciscan Brother, a principal of a Catholic high school, was indicted on one hundred and seventy counts of child abuse. The Franciscans are treating the matter foolishly, believing his denials and doing little about the matter, and Archbishop Sanchez is apparently very upset about it.

Dr. REDACTED mistrusts Peter deeply. For instance, Peter did not show up for his monthly appointment last November. Dr. REDACTED did not contact him, in order to see what would happen. Eventually, after four months had gone by, he had to contact him. Having missed four meetings, Peter blithely dismissed the matter, saying he had only missed one meeting. Contrary to all the medical literature and the experiences of all Dr. REDACTED other patients, Peter claims that the Depro-Provera has no effect on his sexual urges. In fact, he claims to have no attraction to minors at all, and that the drug's only effects, again contrary to others' experiences, are harmful side ones. These are some of the many examples Dr. REDACTED recounts of his frustrations with Peter.

I pushed Dr. REDACTED several times to consider the possibility of Peter's returning here if Archbishop Sanchez is not willing to

have him,  
but could not engage him in conversation on that matter. He would not budge beyond the fact that the liability of his returning here is too great. According to Dr. REDACTED there are numerous--maybe twenty--adolescents or young adults that Peter was involved with in a first degree felony manner. The possibility of one of these seeing him is simply too great. Although we did not discuss this specifically, Dr. REDACTED and the program there would have to be partners in an agreement with us for our protection if Peter were to return, and I do not believe they would be willing to enter into such a partnership.

Dr. REDACTED is forming a support group of priests, all of whom have been involved in this problem. He believes that if Peter joins and is faithful to that group and continues to take Depro-Provera, he will be able to function there.



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

May 8, 1987

To: REDACTED

From: Archbishop Roger Mahony

On Thursday May 7, 1987, Monsignor Peter Garcia came to see me in my office for an appointment at 2:30 PM.

He seemed quite anxious and unsettled about his situation in New Mexico and was desirous to return to Los Angeles as early as possible. He stated quite clearly that he felt he was complying with all of the requirements of the program at Jemez Springs, and voiced continuing bewilderment that the doctors and other professional staff did not understand his situation nor his improvement.

I stated quite clearly to Monsignor Garcia that he simply had to continue at Jemez Springs, and that he should meet at once with both of you in order to discuss more openly and frankly his concerns and to obtain a clearer understanding of what he needs to do in order to move forward with the program.

I told him that it was not possible for him to return to the Archdiocese of Los Angeles, and that we would have to work out any placement program in full consultation and agreement with the professional staff at Jemez Springs. I made it clear to him that there really were no alternatives.

I would be grateful to you if you could continue working with Monsignor Garcia, and I asked him to enter into the next phase of his treatment with a new openness and to listen far more deeply to what is being asked of him.

I understand that he will be meeting with you sometime during the week of May 11th, and I would appreciate any comment on how that meeting went and how the three of you see his next steps.

Thank you very much for your great service to Monsignor Garcia, to the other priests from Los Angeles, and to the entire Church.

cc: Monsignor Peter Garcia  
Monsignor Thomas Curry

eb

LAARCH 018320

# POST OFFICE TO ADDRESSEE

**EXPRESS MAIL**  
NEXT DAY SERVICE



For Postal Use

<b>ORIGIN</b>	Date In: 3/78	Postage \$
Post Office ZIP Code: 90015	Time In: 1:00 P.M.	Return Receipt Fee \$
Initials of Receiving Clerk: [Signature]	Weight: 1 lbs.	
<b>ACCEPTANCE</b> <input type="checkbox"/> Accepted for next day delivery. <input checked="" type="checkbox"/> Accepted for this destination after deposit deadline for next day delivery; therefore, for delivery by second day. <small>(Consult your local Express Mail Next Day Service directory for deposit deadlines for different destinations.)</small>		Total Postage & Fees: \$10.75
<b>Account Number (If any)</b> (Using an authorized number indicates postage and fees paid.) Express Mail Corporate Account No.: Federal Agency Control No.:		
<b>FROM:</b> Most Reverend Roger Mahony Archbishop of Los Angeles 1531 W. Ninth St. Los Angeles, CA 90015		

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For Postal Use

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- The Customer Receipt must be presented when a claim is filed.

**B 12048283**

## CUSTOMER RECEIPT

**TO:**

Telephone Number: (505) 829-3586

REDACTED

Servants of the Paraclete  
Jonas Springs, NM 87025

A.M.D.G.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

MAY 22, 1987

REDACTED

SERVANTS OF THE PARACLETE  
Jemez Springs, New Mexico 87025

Dear REDACTED

I just received Archbishop Mahony's memo dated May 8th.

Archbishop Mahony made it very clear during our May 7th meeting that I could not return to Los Angeles or go anywhere as a matter of fact, until you agreed and set the criterion for my placement. He told me there were many ministries to choose from in an Archdiocese as large as Los Angeles, but that he would not do anything until he had a green light from you.

Please let me know what I can do in order to satisfy Archbishop Mahony's wishes, as well as to obtain the greatest benefit of the after-care program. I am totally and completely at your disposition.

Thank you once again for helping me thus far and for your constant and continued care and concern.

In Xto,



(Rev. Msgr.) Peter E. Garcia

CC: Most Reverend Roger M. Mahony, D.D.  
REDACTED M.D.



LAARCH 018322

REFERRAL MEMORANDUM FROM ARCHBISHOP ROGER MAHONY

F Confidential file  
Date: 5-26-87 <sup>Peter</sup> Garcia

TO: Fr. Cong

- ( ) Please review, then SEE me
- ( ) Please review, then RETURN to me
- ( ) Please review, then SEND me your COMMENTS
- (X) Please review, then FILE

- ( ) Please handle this matter entirely
- ( ) Please answer; send copy of letter to me
- ( ) Please write a reply for my signature
- ( ) For your information

( ) Please XEROX and send copy/copies to: \_\_\_\_\_

- ( ) original to file
- ( ) original, back to me

REMARKS: Curious

Thanks!

A.M.D.G.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

May 27, 1987

Most Reverend Roger Mahony, D.D.  
114 East Second Street  
Los Angeles, California 90012

Dear Roger,

Dr. REDACTED called me this afternoon to tell me that he had received my letter addressed to REDACTED. He told me my letter was not in accord with the memo you wrote on May 8th. I told him I would write to you to ask for a clarification.

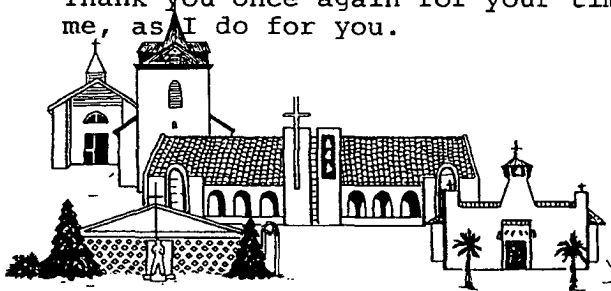
The clarification concerns paragraph four, where you write: "I told him that it is not possible for him to return to the Archdiocese of Los Angeles, and that we would have to work out any placement program in full consultation and agreement with the professional staff at Jemez Springs. I made it clear to him that there really were no alternatives."

Would you please be so kind as to clarify this paragraph and state exactly what you mean, since I really do not remember you telling me I could not return to the Archdiocese. I do recall that you stated that the only way for me to return to ministry in Los Angeles was with the approval of the staff at Jemez Springs. Did I not understand you or did I not hear you correctly?

It is most important for my state of mind to know definitively if I am to return to Los Angeles or not. I have lived with this hope these past two and half years and now if this is not possible, I would like to know so that I can begin to make plans about my future.

The reason I asked to see you was to find out how soon I could return to Los Angeles. I left our meeting with the impression that as soon as things could be worked out with Jemez Springs this would become a reality. Was I wrong?

Thank you once again for your time and concern. Please pray for me, as I do for you.



In Xto,

*Peter E. Garcia*  
(Rev. Msgr.) Peter E. Garcia



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Jemez Springs, New Mexico 87025 (505) 829-3586

May 28, 1987

Most Rev. Roger Mahony, D.D.  
Archbishop of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015-1194

Dear Archbishop Mahony:

Thank you for your recent memo concerning your visit with Msgr. Peter Garcia on May 7, 1987.

I am enclosing a copy of the most recent letter that I have received from Msgr. Garcia. As you can see, he clearly did not understand your statement that "it was not possible for him to return to the Archdiocese of Los Angeles." Dr. REDACTED and I have discussed Msgr. Garcia's letter and believe that it is another indication of his cognitive distortion. This cognitive distortion is not unusual in these cases. Also, Dr. REDACTED indicated to me that Msgr. Garcia did not attend the latest meeting, during the week of May 11, that was held by him at the Albuquerque Villa. Msgr. Garcia called and said that the pastor's mother was taken to the hospital and that he could not attend the meeting. Subsequently, Dr. REDACTED called Msgr. Garcia to tell him that he needed to attend the next meeting. Also, at that time, Dr. REDACTED discussed Msgr. Garcia's letter of May 22 with him. Msgr. Garcia felt that it was necessary to clarify the situation with you since he did not think that you told him that he could not return to the Archdiocese of Los Angeles. This, even after Dr. REDACTED read your memo to him over the phone. I am sure that you join us in the frustration.

We, too, do not recommend that Msgr. Garcia return to the Archdiocese of Los Angeles, for his own well-being and for the safety of the Archdiocese. We are willing to continue working with Msgr. Garcia only if he complies with the guidelines that were established at our meeting with Archbishop Sanchez and explained in a letter to you dated March 24, 1987. If he does not cooperate with these guidelines we will have no other choice but to recommend to you that you suspend him from the active ministry and pursue his laicization from the priesthood.





Thank you, Archbishop, for your personal concern in this matter.  
If there is anything else that we can do to be of service please  
let me know.

Sincerely,  
REDACTED

Director: Foundation House

cc: Msgr. Peter Garcia  
REDACTED M.D.

COPY



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

June 1, 1987

Rev. Msgr. Peter E. Garcia  
Our Lady of Belen Church  
Church and Tenth Streets  
Belen, New Mexico 87002

Dear Peter:

I wish to acknowledge your letter of May 27, 1987 and the apparent confusion resulting from my letter of May 8, 1987.

In my personal conversation with you, I thought that I had made it very clear that you would be able to return to the Archdiocese "if and when" such an arrangement were approved by the Staff at Jemez Springs. The paragraph which you quoted should have had the words: "...at this time."

It was not my intention to preclude your return to the Archdiocese of Los Angeles forever, but to highlight the fact that this could only occur if and when the Staff at Jemez Springs were in complete agreement, and a placement plan could be worked out that was in the best interest of the Archdiocese of Los Angeles and yourself.

Assuring you of my prayers, and with kindest personal regards, I am

Sincerely yours in Christ,

+ Rkm

Most Reverend Roger Mahony  
Archbishop of Los Angeles

j

cc: Msgr. Thomas Curry  
REDACTED  
REDACTED, M.D.

LAARCH 018327



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

June 4, 1987

REDACTED

Director: Foundation House  
Servants of the Paraclete  
Jemez Springs, NM 87025

Dear Father Perri:

I am writing in response to your letter of May 28, 1987 and Monsignor Peter Garcia's visit with me prior to his return to New Mexico in mid May.

I believe that Monsignor Garcia has quoted accurately the intention which I placed in my own letter in an unclear manner. I fully intended to say that it was not possible for him to return to the Archdiocese of Los Angeles at this time. My emphasis was on his working closely with you and your staff, and it was simply not possible to consider his return to the Archdiocese of Los Angeles until such a plan was proposed and worked out through all of our staff.

I have instructed Monsignor Garcia to cooperate fully with you and your staff, and also to be advised of all steps which he needs to take in order to become in harmony with your total treatment plan.

I really believe that it would be important to have a telephone conference call involving yourself, Dr. REDACTED Monsignor Curry and me. I am asking Monsignor Curry to help arrange such a telephone conference call.

Thanking you for your assistance with Monsignor Garcia's situation, and with every best wish, I am

Sincerely yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

cc: Monsignor Thomas Curry

eb

A.M.D.G.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

JUNE 17, 1987

REDACTED  
REDACTED

Servants of the Paraclete  
Jemez Springs, New Mexico 87025

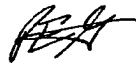
Dear REDACTED<sup>REDACTED</sup>

I am in receipt of your letter to Archbishop Mahony dated May 28, 1987, as well as Archbishop Mahony's letter to me (copy enclosed) dated June 1, 1987. In the light of these two letters I would like to know what you now recommend.

I would also like to clarify a statement you make in your letter to Archbishop Mahony, since I do not think you or Dr. REDACTED would deliberately lie. You state: "Also, Dr. REDACTED indicated to me that Msgr. Garcia did not attend the latest meeting, during the week of May 11 that was held by him at the Albuquerque Villa." I did meet with Dr. REDACTED on Tuesday May 12th, at his office as he has requested at 4:00 p.m. I have not met with him at the Albuquerque Villa since March of 1987. The meeting I did not attend was another meeting scheduled by Dr. REDACTED on Tuesday May 19th, at 6:30 p.m. at his office. This is a group session, since Dr. REDACTED believes this is better use of his time and also better for the individuals involved. He now wants me to attend this meeting of one and one half hours rather than meeting on a one to one basis. I did not attend this meeting due to the fact that we have a 6:30 p.m. mass scheduled on Tuesdays and Thursdays. This particular Tuesday my pastor's mother was taken to the hospital, who has since died, and so I had to cover this scheduled Mass. I called and explained this to Dr. REDACTED and he gave me the date for the next session, which I did attend on Tuesday, June 16th.

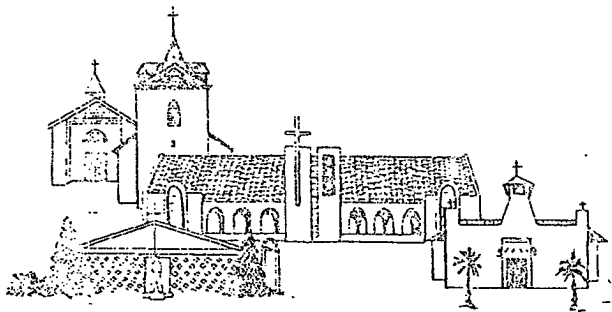
Please be so kind as to let me know your pleasure in regards to my situation and my return to the Archdiocese of Los Angeles. Dr. REDACTED has told me there is no clinical reason why I cannot return, it is up to you.

In Xto,



(Rev. Msgr.) Peter E. Garcia

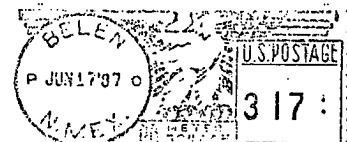
cc: Most Rev. Roger Mahony  
Most Rev. Juan Arzube  
REDACTED, M.D.



## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

**SPECIAL  
DELIVERY**



**SPECIAL  
DELIVERY**

MOST REVEREND ROGER MAHONY, D.D.  
114 East Second Street  
Los Angeles, California 90012

PERSONAL





REFERRAL MEMORANDUM ROM ARCHBISHOP ROGER MAHONY

Date: 6-20-87

TO: \_\_\_\_\_

*Roger Conry*

- ☒ Please review, then SEE me
- ☐ Please review, then RETURN to me
- ☐ Please review, then SEND me your COMMENTS
- ☐ Please review, then FILE

- ☐ Please handle this matter entirely
- ☐ Please answer; send copy of letter to me
- ☐ Please write a reply for my signature
- ☐ For your information

- ☐ Please XEROX and send copy/copies to: \_\_\_\_\_

- ☐ original to file
- ☐ original back to me

REMARKS: We really need that conference call!

Thanks!



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

July 8, 1987

REDACTED

Director, Foundation House  
Servants of the Paraclete  
Jemez Springs, New Mexico 87025

Dear <sup>REDACTED</sup>

Would a conference call between you, Dr. <sup>REDACTED</sup> Archbishop  
Mahony and myself be possible on

Wednesday, July 29, 1987  
2:30 p.m. Los Angeles time  
3:30 p.m. New Mexico time

If so, I would very much appreciate if you could verify this  
with my office.

It was good talking to you yesterday, and I am grateful for  
all your help.

Sincerely yours in Christ,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

July 29  
2:30 pm  
COPY



Arthur Gomez phoned me Feb 4, Sat. at 3:00

- a) No says REDACTED parents are mulling to proceed without an attorney
- b) Fr Gomez would like to proceed on getting financial help for REDACTED parents before the matter of REDACTED new therapy is resolved.
- c) REDACTED has been in Mexico several weeks, is returning Feb 6 or 7. Fr Gomez will direct him to one of the two recommended doctors at that time
- d) Fr Gomez is concerned, that since, in his view, REDACTED isolated compromised her mental status by saying REDACTED in therapy, "Where do you think the divorce gets its money? It's from the people!" that what she will write to us or the next doctor after REDACTED signs a release, will somehow detract from REDACTED chance to receive adequate therapeutic help. Therefore he asks that they (Fr Gomez REDACTED - his family) see what REDACTED writes to us and that REDACTED be given a chance to add what he wants to it.

Fr Terry Richey



---

Jemez Springs, New Mexico 87025 (505) 829-3586

July 20, 1987

Rev. Msgr. Thomas Curry  
Vicar for Clergy  
Archdiocese of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015-1194

Dear Tom:

Dr. REDACTED and I will be available for a conference call with you and Archbishop Mahoney on Wednesday, July 29 at 3:30 P.M. New Mexico time and 2:30 P.M. Los Angeles time.

Looking forward to speaking with you again.

Fraternally,  
REDACTED

Director: Foundation House



LAARCH 018335

A.M.D.G.

## OUR LADY OF BELEN CHURCH

Church and Tenth Streets  
Belen, New Mexico  
87002

JULY 22, 1987

REDACTED

DIRECTOR - FOUNDATION HOUSE  
Servants of the Paraclete  
Jemez Springs, New Mexico 87025

Dear REDACTED

I trust this letter finds you well and rested after your vacation.

I wrote to you on May 22nd and again on June 17, 1987, to which you have not as yet condescended to answer.

I went to Foundation House in November of 1984 in good faith and at the request of my Ordinary, Cardinal Manning. I requested, after evaluation, to be admitted into the winter module of 1985, January to June. I was accepted and I was most truthful and open with you and your staff, which I presumed was guided by excellent professional standards and outstanding ethical norms. I learned much and you were a great help to me. For this I am most grateful.

I eventually came to know you a little, since you are a most private person. I thought of you as a person who could never be accused of malfeasance in office, since (and I quote from PRIESTLY PEOPLE, Vol. II, No. 1, July, 1987) you write about yourself "I want to maintain control of my life journey. I have spent much time and energy developing supports, defenses, and power to protect my way of life. My responses are usually well thought out and safe."

I now ask you to answer my previous letters. I also request to be formally released from Foundation House and to be returned to my lawful superior and Ordinary, Archbishop Mahony. I trust this is possible, unless you are under secret instructions that I am not aware exist and hence warrant my further detention here.

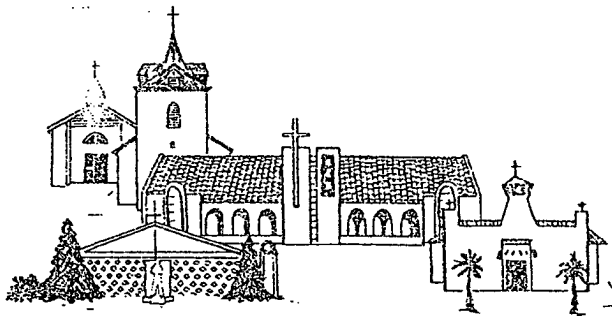
Thank you for your kind attention to this matter.

In Xto,



(Rev. Msgr.) Peter E. Garcia

CC. Most Rev. Roger Mahony  
Most Rev. Robert Sanchez  
Most Rev. Juan Arube  
REDACTED M.D.





FILE

Jemez Springs, New Mexico 87025 (505) 829-3586

July 23, 1987

Rev. Peter Garcia  
Our Lady of Belen Church  
Church and Tenth Streets  
Belen, New Mexico 87002

Dear Peter:

I must say that the angry tone of your letter has caused me to pause and wonder. It seems to me that this is the reason for the times when I may have been negative toward you and concerning your future. There has always been that edge of arrogance and manipulation in your demeanor.

I am sorry that I have not responded to your letters. However, I was away on vacation when your first letter was written. By the time I returned, I received your second letter plus correspondence from Archbishop Mahoney. The Archbishop's letter helped to clarify things. Also, he asked in his letter for a conference call concerning your future with Dr. REDACTED and myself. We have set up the time of next Wednesday, June 29 for this telephone call. As you may know, we are all busy and it was not easy to get a time when we could all mutually be available. In any event, I was waiting until after this call to respond to your letters since I will have more information by that time.

Also, I am sorry to hear that you have considered your time in this Archdiocese to be detention. I thought that you were pleased with the assignments. Also, I have no power to keep you here or to release you. I hope that you are free and that it has been your choice to follow the guidelines that have been set down. If not, I feel sorry for you and believe that your future life will not be happy.

Sincerely,

cc: Most Rev. Roger Mahoney  
Most Rev. Robert Sanchez  
REDACTED M.D.

REDACTED

Director, Foundation House

LAARCH 018337

REFERRAL MEMORANDUM FROM ARCHBISHOP ROGER MAHONY

Date: 7-27-87

TO: Fr. Curry

- ☐ Please review, then SEE me
- ☐ Please review, then RETURN to me
- ☐ Please review, then SEND me your COMMENTS
- ☒ Please review, then FILE

- ☐ Please handle this matter entirely
- ☐ Please answer; send copy of letter to me
- ☐ Please write a reply for my signature
- ☐ For your information

- ☐ Please XEROX and send copy/copies to: \_\_\_\_\_

- ☐ original to file
- ☐ original back to me

REMARKS: Sad.

Thanks!

DATE: July 28, 1987

TO: Archbishop Mahony

FROM: Monsignor Curry

RE: Conference Call with Jemez Springs

We have a Conference call to Jemez Springs arranged for  
Wednesday, July 29, at 2:30 P.M. Los Angeles time. REDACTED  
REDACTED and Dr. REDACTED will be available.

I am attaching recent correspondence for your information.

7/24/87

7-29-87 Telephone Conference Call - re Peter Darcia  
2:30 pm Page, Cmy, Dr. REDACTED + RMM

- Peter is technically fulfilling the conditions
- takes the pills
  - goes to the support groups - but has never said a word - puts in a presence
  - has not incorporated the process
  - has physically attended the sessions only
  - it's not a problem that he wants to deal with
  - shy, manipulative person
  - in the group, he does not help the others

Possible Plan:

Peter to serve as priest - secretary to  
Dr. Argube, under very strict conditions:

- 1) 6 month trial basis;
- 2) weekly depo-procedure by injection only;
- 3) monthly, meaningful sessions at Cherry Valley;
- 4) direct accountability to an independent person -  
y Paralelos at CV;
- 5) any violation - loss of faculty + assignment -  
sancion to be sought

+ RMM

REFERRAL MEMORANDUM FROM ARCHBISHOP ROGER MAHONY

Date: 7-29-87

TO: Msgr. Curry

- ☐ Please review, then SEE me
- ☐ Please review, then RETURN to me
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- ☐ For your information

- ☐ Please XEROX and send copy/copies to: \_\_\_\_\_

- ☐ original to file
- ☐ original back to me

REMARKS: Re: Garcia

Thanks!





C file

Jemez Springs, New Mexico 87025 (505) 829-3586

July 30, 1987

Rev. Peter Garcia  
Our Lady of Belen Church  
Church and Tenth Streets  
Belen, New Mexico 87002

Dear Peter:

Yesterday, Dr. REDACTED and I had a conference telephone call with Archbishop Mahoney and Msgr. Tom Curry. The purpose of that call was to discuss the possibility of you returning to the Archdiocese of Los Angeles.

We all concluded that it would be helpful for you to return to the Archdiocese of Los Angeles, but under some strict criteria. Archbishop Mahoney and Msgr. Curry will draw up a contract with the criteria you will be expected to agree upon if you return to the Archdiocese of Los Angeles. They will then send that contract here for Dr. REDACTED and me to review. Once this has been done, you will receive the contract and be asked to agree to it.

It may take some time before all of this is accomplished, so I ask you to be patient.

Sincerely,  
REDACTED

Director: Foundation House

cc: Most Rev. Roger Mahoney  
Most Rev. Robert Sanchez  
Rev. Msgr. Thomas Curry  
REDACTED, M.D.



MEMORANDUM

DATE: July 30, 1987  
FROM: MSGR. THOMAS CURRY  
TO: Archbishop Mahony  
RE: Rev. Msgr. Peter Garcia

Agreement between Monsignor Peter Garcia and the Archdiocese:

As a condition of his returning to the Archdiocese, Monsignor Garcia will agree to the following:

The extent of his ministry and the conditions of his return will be made known to and discussed with Bishop Juan Arzube.

He will attend a monthly group meeting at the Servants of the Paraclete facility in Cherry Valley. It is the expectation of the Archdiocese that he will be an active participant in these meetings.

He will continue to receive Depro-Provera by injection on a weekly basis. It is understood that the person administering the medication will report to the Archdiocese if Monsignor Garcia fails to receive this medication.

He will see a spiritual director at least monthly.

He will never be alone with a minor or minors.

He will have no physical contact with minors, e.g., wrestling, tickling, etc., apart from shaking hands.

He will return to Jemez Springs at agreed-upon intervals for continued treatment and evaluation.

This agreement is for a period of six months, after which it will be evaluated by all concerned. Any breach of the agreement will result in its immediate concellation.

MEMORANDUM

DATE: July 30, 1987  
FROM: Monsignor Curry  
TO: Archbishop Mahony  
RE: Rev. Msgr. Peter Garcia

Attached is draft of possible agreement.

Bishop Arzube is in Ecuador and he can be reached from August 2 at

Hostel Los Altes  
Quito - 561-110

DRAFT ONLY -- CONFIDENTIAL!!

August 3, 1987

Dear Monsignor Garcia:

I have received your written request to return to the Archdiocese of Los Angeles from New Mexico, and to assume some type of service to the Archdiocese.

Given the background of your case, and the manner of your participation in the program at Jemez Springs in New Mexico, I would be able to accept you back into the Archdiocese on a six month trial basis and under extremely restricted conditions:

1. You would be assigned as the Priest Secretary to Bishop Juan Arzube, the Regional Bishop for the San Gabriel Pastoral Region, and would reside with him at the Regional Bishop's Residence;
2. The extent of your service and the conditions of your probationary return would be made known to Bishop Arzube completely and he would be expected to monitor your compliance and to report to me immediately of any deviation therefrom;
3. You will attend and participate in a monthly group meeting at the Servants of the Paraclete facility in Cherry Valley, California; it is my full expectation that you would be an active and sharing participant in these group meetings, rather than simply being physically present and not participating; I will rely upon the personnel at Cherry Valley to keep me informed of your compliance with this requirement;
4. You will continue to receive the medication Depro-Provera by injection on a weekly basis and from a medical professional designated by me; your failure to receive this medication is to be reported to me at once;
5. You will select and see a spiritual director on a monthly basis and will engage openly and fully in the process of spiritual direction;
6. You will never be alone under any circumstances with a minor or minors, whether they be relatives, friends, or mere acquaintances;

7. You will have no physical contact of any kind with any minor or minors apart from shaking hands; any form of physical contact such as wrestling, tickling, or holding a minor or minors is strictly forbidden;
8. You will return to Jemez Spring at agree upon intervals for continued evaluation and treatment; I expect your full and active cooperation and participation in this treatment;

This agreement and these conditions will be in effect for a six month period after which we will evaluate the first six months. Any future plans will be based upon the outcome of that six month period.

If you should breach any of the above conditions of this agreement then the agreement will be immediately cancelled by me and by the Archdiocese of Los Angeles.

It is our mutual understanding that you will be involved in service to the Archdiocese of Los Angeles in a highly restricted and limited fashion, not in pastoral ministry in the common understanding of that term.

You must understand that you have really one opportunity to prove to yourself and to all of us that you are cognizant of the seriousness of past actions and that you are truly willing to not only be fully reformed but to operate within the limitations described above.

With every best wish, I am

Sincerely yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

eb

**CONFIDENTIAL**



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

August 3, 1987

To: Monsignor Curry  
From: Archbishop Roger Mahony +Rmm  
Subject: Attached Draft

After you and Sister Judy Murphy have looked at this draft and corrected it, please send one by overnight mail to REDACTED at Jemez Springs down in New Mexico.

LAARCH 018347

MEMORANDUM

August 10, 1987

To: Archbishop Mahony  
From: Msgr. Thomas Curry  
Re: Msgr. Peter Garcia

I spoke to Dr. REDACTED at St. Luke's Institute, and he thought the Institute could be of assistance in this case.

Their first opening for evaluation is September 21. This evaluation would take place over the course of a week or perhaps a slightly longer period. If they decide Peter is still in denial, they would recommend residence there at the Institute for treatment.

In addition to the treatment center, they run a Three-Quarters-Way House, a out patient facility for priests who are seeking laicization or who are being retrained to work in non-parochial assignments. Priests live there for up to a year (no more than six at a time) and continue to participate in individual and group therapy. The facility is designed to assist dioceses in dealing with hard to place priests.

I told Dr. REDACTED I would discuss the matter with you and would get back to him shortly.

O. L. of Belar  
Church or 10<sup>th</sup> St.  
Belar, New Mex 87002  
505 864-8043.

REFERRAL MEMORANDUM FROM ARCHBISHOP ROGER MAHONY

Date: 8-29-87

TO: Msgr. Curry

- ☐ Please review, then SEE me
- ☐ Please review, then RETURN to me
- ☐ Please review, then SEND me your COMMENTS
- ☐ Please review, then FILE

- ☒ Please handle this matter entirely
- ☐ Please answer; send copy of letter to me
- ☐ Please write a reply for my signature
- ☐ For your information

- ☐ Please XEROX and send copy/copies to: \_\_\_\_\_

- ☐ original to file
- ☐ original back to me

REMARKS:

When Peter calls, let's set up the  
appt.

Thanks!



CONFIDENTIAL

COPY



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

August 29, 1987

Office of the Archbishop

Rev. Msgr. Peter Garcia  
Our Lady of Belen Parish  
Church and 10th Streets  
Belen, New Mexico 87002

Dear Peter:

I am writing as a follow-up to your letters of inquiry and our own internal discussions about your situation and your future.

It is essential for you to know how extremely grave I view your past conduct, your participation in the program at Jemez Springs, and my reluctance to have you serve in any capacity here within the Archdiocese of Los Angeles.

At the same time, I do not feel that your continuation at Belen is accomplishing anything positive for yourself or for the Church.

Therefore, I would like to have you visit with me as soon as possible so that I may outline the only two viable options which I see for you.

These are extraordinarily busy days because of the Papal Visit and my departure shortly thereafter for Rome and the Synod of Bishops. Therefore, I would ask you to telephone Monsignor Curry as soon as possible to arrange a meeting date and time that is suitable for all of us.

During the course of that meeting I will outline for you clearly where I see us in terms of your planning, as well as the two options which I will present to you.

Assuring you of my prayers, and with every best wish, I am

Sincerely yours in Christ,

+ *Roger Mahony*  
Most Reverend Roger Mahony  
Archbishop of Los Angeles

cc: Bishop Juan Arzube  
Monsignor Thomas Curry ✓  
REDACTED

LAARCH 018350

MEMORANDUM

DATE: September 8, 1987  
FROM: Msgr. Curry  
TO: Archbishop Mahony  
RE: Father Peter Garcia

**CONFIDENTIAL**

I spoke to Bishop Juan this morning, and he will be here at 1 P.M. today in order to see you prior to the appointment with Peter Garcia.

I have just pulled some of the relevant material from the file (attached) for your review, and I have the complete Confidential file on my desk in case you need it.

If there is time before we meet with Peter, I would like to see you just for a minute to go over the situation.

/lbm

COPY



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

September 11, 1987

Most Reverend Robert F. Sanchez  
Archbishop of Santa Fe  
Archdiocese of Santa Fe Catholic Center  
Saint Joseph's Place, N.W.  
Albuquerque, New Mexico 87120

Dear Archbishop Sanchez:

We have been aware for some time of Monsignor Peter Garcia's desire to return to the Archdiocese of Los Angeles, and during the summer I have consulted extensively on the wisdom of acceding to this request. There appears to be a consensus that it would not be wise for Peter to return at this time, and there is also widespread agreement that he should not stay in parish ministry either. To do so poses a danger not only for him, but for both our Archdioceses.

Accordingly I have asked Peter to go to St. Luke's Institute for evaluation and to engage in continued treatment there. It is my hope that with the added advice of this program we will be able to come to a definite decision regarding his future ministry. I do not foresee his return to the Archdiocese of Santa Fe.

May I take this opportunity to thank you most sincerely for your compassion and unfailing assistance to Peter in this most difficult time in his life. I know that you will keep him in your prayers.

Sincerely yours in Christ,

+

*Roger Mahony*  
Most Reverend Roger Mahony  
Archbishop of Los Angeles

/lbm



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

COPY

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

September 11, 1987

Rev. Msgr. Peter Garcia  
453 Van Buren Drive  
Monterey Park, CA 91754

Dear Peter:

This will confirm our conversation today. You will be on the Archdiocesan payroll as of September 1, 1987 and will receive your monthly check at St. Luke's Institute, 2420 Brooks Drive, Suitland, Maryland 91754.

REDACTED in Jemez Springs will mail you a release form to Belen, and I would appreciate it if you could return the signed form as soon as possible. REDACTED REDACTED will then send your records to Dr. REDACTED at St. Luke's.

Your plane tickets will be sent separately.

I will keep in touch with you and am most eager to be of help. Please be assured that you will be in my thoughts and prayers.

Sincerely yours,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

/lbm



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

*F Conf Encalge*  
COPY

Sept. 14, 1987

Dr. REDACTED  
St. Luke's Institute  
2420 Brooks Drive  
Suitland, MD 20746-5294

Dear REDACTED

This will confirm that Monsignor Peter Garcia, a priest of this Archdiocese, will attend St. Luke's Institute for evaluation beginning on September 21, 1987. It is our understanding that he will stay for continued treatment if the Institute recommends it.

I have asked REDACTED at Servants of the Paraclete, Jemez Springs, New Mexico to send Monsignor Garcia a release form for signature, so that the records of his previous treatment may be forwarded to you.

Please do not hesitate to contact me if I can be of assistance.

Sincerely yours,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

*F Conf. envelope*  
**COPY**



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

September 14, 1987

REDACTED

Servants of the Paraclete  
Jemez Springs, New Mexico 87025

Dear REDACTED

I talked with Peter Garcia and told him you would send a release form to him at Belen, and that having received his signature you would mail copies of his records to Dr. REDACTED at St. Luke's.

I very much appreciate your assistance in this and so many other matters.

Sincerely yours,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

*GARCIA*  
**COPY**

*Date rec'd  
early Dec. 89*

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

Rev. Arturo S. Gomez, CMF  
La Placita  
100 West Sunset Boulevard  
Los Angeles, CA 90012

Dear Father Gomez:

I am writing to acknowledge your letter of November 28.

I note your mention of a report to be forthcoming in January and also that you plan to see me subsequent to that.

Anticipating hearing from you in the new year, and with best wishes for a blessed and joyous Christmas, I remain

Sincerely yours in Christ,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

/lbm

REDACTED

REDACTED

REDACTED

PRESENT / RECENT EXPERIENCE  
1989-1990

- Consultant/Principal Investigator -  
Southeast Council on Alcohol and Drugs Inc.  
  
Developed and conducted extensive community needs assessment focused at Drug/Alcohol services and the Hispanic population
- Consultant, California Youth Authority, Gang Violence Reduction Project,  
Substance Abuse and Suicide Prevention Project
- Co-Chair Familias; National Council on the Enhancement of Hispanic Children and Families
- Co-founder, "Maestro", CALMECAC, Latino Mental Health Training Institute
- Consultant, KCET Hispanic Children Project:  
Development of Hispanic Bilingual/Bicultural Children's Program
- Consultant, Center for health Policy Development, San Antonio, Texas
- Commission on Drug Free Hawaii
- Commission on Criminal Justice, Hawaii
- Consultant, Mayors Office, Denver, Colorado -  
Community Mobilization Towards the Prevention of Drugs and Alcohol
- Consultant, State Department for a Drug Free Colorado
- Consultant, Educational Training Research Associates;  
Hispanic curriculum series



## Jerry Tello

4629 Brooklyn Avenue  
Los Angeles, CA 90022

Telephone:  
(818) 333-5033

### EXPERIENCE

Present: Project Coordinator - Training and Technical Assistance Project,  
The California Consortium of Child Abuse Councils.

Responsible for training and technical assistance to agencies providing child abuse treatment and prevention services throughout the State of California; coordinates professional conferences on Administrative, Treatment, Parent Education, and Child Care Services; provides specialized focus on consultation regarding services to multi-cultural populations

Present: Project Consultant - California Youth Authority,  
Gang Violence Reduction Project/Drug Prevention Project

1989 Project Consultant - Santa Barbara Confident Parenting Program

1989 Project Consultant - ETR and Associates Adolescent Ethnic Pride Curriculum Project

1989 Project Consultant - Richstone Family Treatment Center Adolescent Video Project

1988 Consultant/Trainer - UCLA, School of Social Welfare, Child Welfare Supervisors Certificate Training Program

1988 Consultant/Technical Advisor - California Self Help Center, Latino Self-Help Group Project

1984-87 Director of Child Abuse Programs - Project Cariño, East Los Angeles Rape Hotline

Responsible for overall development, coordination, and implementation of total Child Abuse Division. Responsible for development of first sexual abuse prevention model in the nation for bilingual/bicultural Latino population. Project includes education of children, teachers, professionals, parents, and community at large through utilizing a dual education "Teatro" (theater) and didactic presentation format.

1984-87 Consultant - Multi-Cultural Child Abuse Assistance Project

Provide training, consultation and technical assistance to agencies throughout California related to multi-cultural issues and child abuse.

1985-86 Consultant - Los Angeles Regional Family Planning Council

Provide training, consultation and technical assistance on health care, family planning care issues, and Latinos; authored articles related to above issues sponsored by State Office of Family Planning.

1985-86 Consultant - Niños Group Inc., San Antonio, Texas

Responsible for consultation regarding development and implementation of statewide pre-school child abuse prevention project.

1985-87 Consultant - City of San Antonio, Texas

Provided extensive training and technical assistance to child abuse specialist team to include police, probation, mental health, district attorney, social service and city staff.

1985-87 Consultant - Texas Migrant Council, Laredo, Texas

Provided technical assistance in development of child abuse project.

1984-85 Consultant - City of Manhattan Beach, Child Abuse Project

Developed project basis, implementation plan and resource materials for city wide child abuse prevention project.

1984-85 Consultant - Richstone Family Counseling Center

Provided training and technical assistance in development of project serving eleven (11) school districts in the South Bay area (Southern California).

1984-85 Consultant - Walt Disney Productions

Provided technical assistance on the development of a child sexual abuse prevention film for Disney Productions.

6/83 - Project Coordinator - Harbor UCLA Medical Center, Pre-school sexual abuse prevention project.  
6/84

Responsible for overall development, coordination, organization and implementation of multi-cultural, multi-faceted pre-school sexual abuse prevention project. Project has three pronged focus of education, strengthening, networking of parents, teachers, and children with direct intent of motivating and enabling them to know and act on alternatives in the prevention of sexual assault.

1/83 - Training Coordinator - Harbor UCLA Medical Center, "Familia en Flor Project"  
6/83

Responsible for development, coordination and implementation of extensive training program focused at parent education for Latino parents. The program had special emphasis on curriculum development in the areas of Pre-natal-Post-natal and infancy care issues with a family strengthening/child abuse, abuse-prevention end in mind.

7/83 - Clinical Training Coordinator (Consultant), "Programa Estar"  
2/84

Responsible for development, coordination and implementation of clinical bilingual/biculturally sensitive training for Board of Directors, Administrative Programatic and Clinical Staff. Developed bilingual/bicultural service delivery system for children, youth, adults, and families who have mental health and drug/alcohol related problems.

9/80 - Psychologist - El Centro Community Mental Health Center  
1/83

Responsible for delivery of bilingual/bicultural psychotherapeutic services to Latino children, adolescents, and adults, to include evaluation, diagnosis, social service assessment, direct intervention and overall case management; training, supervision and education to staff and graduate social work students. Provision of consultation and education services. Participation in agency clinical quality assurance committee. Initiated special group for incest survivors and was designated specialist, providing treatment and education in reference to sexual abuse.

11/78 - In-service Training Coordinator - El Centro Community Mental Health Center  
9/80

Responsible for the overall development, coordination, organization and implementation of goal oriented training program to enhance understanding and assessment of clinical service delivery to the Center's management team in implementation, development and coordination of Center's clinical and administrative functioning.

8/79 - Acting Personnel Officer - El Centro Community Mental Health Center  
9/80

Responsible for the overall development, coordination, supervision, and monitoring of Personnel Division. Perform job classification, job analysis-job description; human relations, labor relations, interviewing counseling and program planning functions for division. Supervision of staff and insurance of division compliance in relation to total agency management and administration.

1/76 - Director/Therapist (Consultant Basis) - Southeast Family Counseling Center  
3/81

Director of Juvenile Diversion Program focused on diverting adolescent offenders in a crisis intervention, brief service treatment mode. Performed administrative, budgetary, and program management functions. Supervised and developed training workshop for staff; conducted and monitored weekly case conferences; wrote weekly, monthly and quarterly reports; yearly proposals for funding. Carried case load and provided psychotherapy in family, individual and group counseling modalities.

6/77 - Supervisor/Therapist-"Neighborhood Youth Association" (Acting Program Director during 6/78-9/78)  
11/78

Supervised four (4) counselors and conducted weekly training sessions and case conferences with reference to development of clinical and cultural skills; provided psychotherapy in individuals, family and group modalities on out-patient basis for various diagnostic problems. Acted as consultant to police probation, child protective services and schools on cases with specific reference to cultural transitional problem and family abuse, domestic violence situations.

4/75 - Program Coordinator - Cultural Drop-In Center, City of South Gate, California  
6/77

Developed, organized and coordinated cultural drop-in center for Chicano gang-oriented youth. Program was geared towards providing a positive culturally oriented basis for personal development, vocational education preparation and social system education skills.

6/72 - Program Coordinator - Social Service Center, U.S. Army  
6/74

Coordination of Social Service Center for military base. Responsible for program coordination including administration management, budgetary analysis and program planning. Received specialized training in administration management and human relations.

### EDUCATION

Masters Degree in Psychology	Loyola Marymount University
Bachelors Degree in Psychology	California State Dominguez Hills, University

### ARTICLES (Partial List)

- Cultural Competence in Working With the Latino Population.  
Tello, Calmecac 1985
- Una Familia Buena y Sana / A Strong and Healthy Family;  
Child Abuse and the Latino Family. Tello, Calmecac 1985
- Latino Health and Family Planning Practices.  
Tello, State Department of Family Planning Office 1986
- Latino Relationships I . Tello, Calmecac Journal 1983
- Latino Relationships II . Tello, Calmecac Journal 1984
- ¿Y Ahora Que? Tello, Calmecac Journal 1984

### BOOKS / TRAINING MANUALS: (Partial List)

- Respeto, Carino, y Mi Familia; Child Abuse Prevention Book
- Pino, Tello, Calmecac Publications 1981
- Me, My Family and My Community. A pre-school Child Abuse Prevention Book. Tello; Manhattan  
Beach Child Abuse Prevention Project 1985
- Familia en Flor. Training Manual for Spanish Speaking Mothers on Pre-Natal, Peri-Natal Health  
Care. Pino and Tello
- PSAPP - Harbor UCLA Medical Center, Child Abuse Prevention Training Manual and Curriculum.  
Tello 1984
- Project Carino Multi-Cultural Child Abuse Prevention Books.  
Tello: Project Director and Editor. 1987

## **Jerry Tello**

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4629 Brooklyn Avenue  
Los Angeles, CA 90022

Telephone:  
(818) 333-5033

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### KEYNOTE PRESENTATIONS 1990

- Eleventh Annual Statewide Chicano Conference  
Phoenix, Arizona
- California State Department of Education School Psychologists and Counselors  
San Diego, California
- Community CARE Network - Multi-Cultural Conference  
Phoenix, Arizona
- Office of Criminal Justice Planning - Community Mobilization Against Drugs and Alcohol  
Statewide Conference
- State Department of Migrant Education
- Statewide Conference on Substance Abuse and La Familia  
Denver, Colorado

MEMORANDUM

DATE: 9/17  
FROM: LOIS  
TO: MSGR.  
RE: \_\_\_\_\_

PRIORITY:

Call Dr, <sup>REDACTED</sup> BEFORE 12:50 P.M. OUR TIME!

He got your letter and says the reference to understanding they will keep Msgr. Garcia if he needs the treatment is not correct.

Their admissions depend on their discharges and they have only 28 beds so typically the patient goes back home until they can admit him.

He needs to talk to you about this.

(301) 967-3700

MEMORANDUM

DATE: \_\_\_\_\_  
FROM: \_\_\_\_\_  
TO: \_\_\_\_\_  
RE: \_\_\_\_\_

REDACTED  
Dr. \_\_\_\_\_ called back.

Call him again -- (301) 967-3700

*Will be there til  
1 PM on time.*

If girl answering says he's not there, tell her to ring  
him in the Admissions Office where he is working.

He says he has a plan but needs to let you know what it is.

*Patients are evaluated  
say him if probably a month & six weeks.  
There is the option*



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

COPY

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

Rev. Msgr. Peter Garcia  
453 Van Buren Drive  
Monterey Park, CA 91754

Dear Monsignor Garcia:

This is a note to let you know that we have obtained the following flight reservations for you:

Leave LAX Monday, September 21, 7:10 A.M.  
via Braniff Airlines

Arrive National Airport (Washington, D.C.)  
3:59 P.M. Monday afternoon, September 21.

O'Callahan Travel will be mailing tickets to you today at the above address.

There will be a staff member from the Institute waiting to pick you up at National Airport. It would be easier for them to recognize you if you were wearing clericals. However, that is not necessary at all.

Perhaps you could just give them a call, however, to let them know what you will be wearing or how they can quickly recognize you. The Institute Phone Number is (301) 967-3700 and the Evaluation Office staffer is REDACTED

Please do not hesitate to call if you have any further questions.

Sincerely yours,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

/lbm





ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

COPY

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

October 1, 1987

Rev. Msgr. Peter Garcia  
453 Van Buren Drive  
Monterey Park, CA 91754

Dear Monsignor Garcia:

Thank you for calling me to let me know of your progress. I understand you will be returning to Los Angeles on Saturday to await further developments based on the recommendation from St. Luke's.

I cannot overemphasize the importance of the need for circumspection during your stay. I ask that you not engage in ministry during that time, nor be in the company of minors alone at any time. Also, I would appreciate it if you could come to see me.

I thank you very much for your understanding and cooperation and look forward to seeing you.

Sincerely yours in Christ,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy



## SAINT LUKE INSTITUTE

2420 Brooks Drive  
Suitland, Maryland 20746-5294  
(301) 967-3700

October 7, 1987

### CONFIDENTIAL

Most Reverend Roger M. Mahoney, D.D.  
Archbishop of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015

Re: Monsignor Peter Garcia  
SLI #11683

Dear Excellency:

This letter will serve to document our evaluation of Monsignor Peter Garcia, a 47 year old priest from the Archdiocese of Los Angeles. This evaluation was somewhat atypical for us in that Monsignor Garcia, as you well know, has already undergone treatment with the Servants of the Paraclete in Jemez Springs, New Mexico. As we understand it, conflict developed over the past year between Monsignor Garcia and the aftercare program prescribed by the Servants of the Paraclete. The disputed issues involved the use of the sexual appetite suppressant Depo-Provera, the degree of disclosure which was deemed appropriate for Father Garcia, and the therapy relationship with Doctor REDACTED, his designated psychiatrist. Given the acknowledgement of a sexual disorder our evaluation was aimed more at assessing the current state of Monsignor Garcia's recovery and to offer our opinion regarding the dimensions of an ongoing aftercare plan.

You are well familiar with Father Garcia's history but to put this report in context a brief summary is appropriate here. The first allegation of sexual impropriety was placed against Monsignor Garcia in 1975. In his own mind he has had a long struggle to recognize the reality of his behavior with adolescents. A second complaint was registered in 1980, and when similar charges were made in November of 1984 he was confronted for the third time about his behavior. This confrontation had an impact on him and it was followed by a suicide attempt using a sleeping medication and alcohol. Subsequent to this he was referred to the Servants of the Paraclete for evaluation and he entered treatment at Jemez Springs in 1985. In Monsignor Garcia's own view his surviving the suicide attempt worked an important internal change. He came to acknowledge the nature and extent of his behavior and felt committed to eliminate it. It appears that he made significant progress in treatment and since that incident in 1984 has had no further sexual contact with minors, or for that matter adults. After completing the residential phase of his treatment he has worked as a parish priest in the Santa Fe Diocese in New Mexico. While so doing he has been involved in aftercare with the Servants of the Paraclete. As accurately as we can determine the last year of this aftercare has been increasingly problematic.



Affiliated with the  
DAUGHTERS OF CHARITY  
NATIONAL HEALTH SYSTEM

LAARCH 018367

Things have reached an impasse where Monsignor Garcia is no longer working in New Mexico, and he has yet to be given a priestly assignment in the Los Angeles Archdiocese pending clarification of the current state of his recovery and his prognosis.

Against this background Monsignor Garcia came to the Saint Luke Institute on September 21, 1987 and participated in a comprehensive physical and psychological assessment process. It seemed obvious to us that the outcome of the evaluation could impact Monsignor Garcia's life in a way that would argue against his being fully disclosing about his current situation. Despite this anticipated obstacle he was very forthcoming in giving extensive information about himself and in our opinion we came to a reasonably accurate understanding of him. We see human behavior as affected by a wide array of motivations, experiences and even physical factors. In assessing behavior that is problematic we take a very broad approach. Our assessment protocol includes the following elements:

1. Structured interview by three members of the professional staff, including a psychiatrist
2. Physical examination and neurological examination,
3. Electrocardiogram (EKG),
4. Chest x-ray,
5. Electroencephalogram (EEG),
6. Computerized tomographic brain scan study (CT brain scan),
7. Neuropsychological testing including Wechsler Adult Intelligence Scale-Revised, Wechsler Memory Scale, Halstead-Reitan Neuropsychological Battery, and Minnesota Multiphasic Personality Inventory.
8. Informal meetings with current residents in the Saint Luke Institute rehabilitation program
9. Formal psychological interview with mental status examination
10. A dexamethasone suppression test. This is a biochemical challenge test which assesses the way the pituitary gland controls certain adrenal function. A positive test correlates highly with depressions that have a strong biochemical component and are frequently helped by antidepressant medication.

On Friday, October 2, 1987 after all of the elements of the assessment had been completed our team met together to discuss our findings and then share them with Monsignor Garcia. He was attentive throughout this process and I assured him that he would be getting a copy of the written report so that he would not have to worry about remembering everything that was said. The remainder of this report will largely recapitulate what was shared with Monsignor Garcia at that feedback session.

PSYCHOSOCIAL HISTORY: Monsignor Garcia is the second of two children born to his parents who resided in Albuquerque, New Mexico. The family lived there until Peter was approximately 12 years old when they moved to Los Angeles. His early family experience had many positive features but some problem areas as well. His father was a hard working construction contractor with whom Peter could talk about many things. His mother served a more traditional homemaking role and was seen as a quiet strength in the family. Some difficulties were caused by his father's episodic abuse of alcohol. When drinking, he would become quite loud and abusive in his language and was seen as a somewhat threatening figure.

As a newborn Father Garcia suffered a serious episode of pneumonia and has had recurrences of pneumonia perhaps a half a dozen times in his life. He recalls his early years quite positively. He had many friends in the neighborhood and did reasonably well in school. Early adolescence and puberty, however, were quite traumatic for him. It was at that time that his father declared bankruptcy and moved the family to relatives in Los Angeles. Young Peter lost many of his friends, familiar surroundings and a degree of security and comfort. Masturbation became somewhat compulsive and was a daily occurrence at this phase of his life. He apparently did not feel particularly conflicted about this in a moral sense.

Monsignor Garcia entered seminary training at age 14 and then went on to St. Johns Seminary College in Camarillo, California. He was ordained in 1966 and has served in a variety of priestly assignments since that time. The years of 1971 to 1984 were spent in the Chancery. He was first made pastor in 1984 and the loss of this parish as a result of his inappropriate behavior was a great personal loss. He has remained in fairly close contact with his family and in fact the frequent visits home were a cause of concern to Dr. REDACTED and others during the aftercare phase of his treatment. His parents are elderly and apparently do not know the true nature of his sexual disorder.

SEXUAL DEVELOPMENT HISTORY: Because of the nature of the referral extra care was taken in reviewing Monsignor Garcia's development of his sense of his own sexual nature. His early experiences of childhood curiosity and sexual play seem within cultural norms. At the age of 10, however, a 20 year old cousin was sleeping in the house and attempted to have sex with him in the middle of the night. He got up and sat in a chair for the remainder of the night in some confusion and possibly fear. The compulsive nature of his masturbation after puberty has been noted above. We have no history of sexual acting out through seminary. In theology, however, Monsignor Garcia became aware of sexual arousal to members of the same sex.

He first had sexual interaction with a minor shortly after ordination. Since that time he has had perhaps 15 to 17 relationships with youngsters in the age range from 12 years to perhaps 17 or 18. Some of these relationships have endured over time for between two and four years with recurrent sexual interaction occurring on an intermittent basis. Through his treatment Monsignor Garcia has come to recognize the "modus operandi". He would befriend an adolescent, become friendly with the family, and eventually ask the youth to vacation with him. While on vacation he would engage him in sexual acts. Although Father Garcia does not perceive himself as coercive in these behaviors it is our understanding that many, if not most, of the minors with whom he was involved were undocumented aliens. They may well have felt threatened by the consequences of their making formal allegations, to one archdiocese or legal complaints against Monsignor Garcia. Although he expressed concern and paternalistic feelings about many of these children the pattern of sexual interaction seems quite aggressive. Monsignor Garcia at this point seems to have a rather thin understanding of the harm he may have caused. Despite his own memory of being sexually mistreated as a youngster on at least one occasion he has difficulty putting into words any clear understanding of why sexual behavior between adults and minors is generally considered harmful, and the basis for legal penalties for such behavior.

Father Garcia has suffered a variety of side effects from the drug Depo-Provera. He has difficulty identifying any benefits from its use. It is of interest that he has resumed masturbation since February of 1987. He had stopped that since entering treatment in 1985. Our own experience suggests that Depo-Provera often is helpful in diminishing a compulsion to masturbate. His fantasies during this behavior include memories of previous sexual interaction. Our understanding is that that such behavior tends to pose a certain element of risk for an individual in recovery from a sexual disorder. Monsignor Garcia does not seem to appreciate this element of risk. In our view his history makes the diagnosis of ephebophilia unequivocal. He has come a long way in treatment. He recognizes that this is an incurable condition that needs a life-long management plan. Continued growth is needed in recognizing the full role of others in establishing a secure management plan. The situation is quite analogous to the alcoholic in recovery who must learn to count on others to monitor his program. One must learn to strike a balance between accepting responsibility for ones own recovery and yet not moving to a position where one again assumes that they know in all instances what is the best course of action for themselves. This perspective is enshrined in the Third Step of the 12 Steps of the AA recovery program where the individual recognizes a need to hand over to God and to others a part of their life. Yet another way of describing this point is to fully accept the need for an external structure of accountability. The individual is not the best judge in these matters.

PHYSICAL EXAMINATION AND LABORATORY EXAMINATION: While with us Monsignor Garcia was given an extensive physical and laboratory examination. He has generally enjoyed good health with the exception of the pneumonias mentioned above. Except for Depo-Provera he takes no regular medication. He does not smoke and he uses alcohol rarely. While with us he received a physical examination by Dr. REDACTED, our consultant in internal medicine. On examination he was noted to be 68 inches tall and slightly over-weight at 204 pounds. His pulse was 91, his blood pressure 126/84. Examination of the head and neck was normal without evidence of any thyroid pathology. His appearance was somewhat flushed and tremulous. His chest was clear. His cardiac examination was normal. The abdominal examination showed no liver or other organ enlargement. There was no evidence of hidden gastrointestinal bleeding. With the exception of a mild tremor associated with anxiety, his neurological examination was normal with symmetrical reflexes and good coordination.

An extensive laboratory review was undertaken yielding results almost entirely within normal limits. Important normals included blood sugar and tests of kidney and liver function. He did have an elevated serum cholesterol at 315 milligrams/deciliter. His uric acid was also high at 8.9 milligrams/deciliter. One of the thyroid indices, the T3 uptake, was minimally depressed. Given the absence of any symptoms of hypothyroidism this is not considered any cause for concern. Antibodies to Hepatitis A, Hepatitis B and the HTLV-3 virus were all negative. The Dexamethasone Suppression Test was negative with both 4 and 10 PM post suppression values close to 1 microgram/deciliter. In summary, Father Garcia appeared in reasonably good physical health and he is encouraged to reduce the amount of saturated fat in his diet in the hope of lowering his blood cholesterol. It is recommended that he have medical follow up for this condition lest he develop premature coronary artery disease.

NEUROPSYCHOLOGICAL EXAMINATION AND PERSONALITY ASSESSMENT: The human brain is the organ of the body responsible for the highest level of integration of both experience and behavior. In reviewing behavior that is problematic it is important to establish the health of this organ. To this end we use the CT scan, the EEG and an extensive battery of specialized tests. With regard to the CT scan, Monsignor Garcia's study was normal without evidence of tumor, atrophy or any structural problem. His EEG was also normal in both the awake and asleep modes. Nasopharyngeal leads were used to enhance yield.

The neuropsychological tests themselves yielded results that were generally in the normal range. His verbal IQ was 100, his performance IQ 114, yielding a full-scale IQ of 106. His verbal memory was within normal limits but some delayed recall problems were noted. This finding is consistent with the verbal IQ which is relatively low when compared with nonverbal measures of intellectual capacity. His visual memory on the other hand was excellent including delayed recall. A test of abstract thinking and logical problem solving capacity was in the impaired range although our interpreting neuropsychologist did not believe there was any acute neurologic process. More difficult and abstract elements of the neuropsychological battery showed some inconclusive signs of mild frontal lobe impairment. The left hemisphere functions showed a subtle trend of reduced efficiency. The cause of these mild deficits is probably developmental in origin. They are mentioned because they may have some contributing role in Monsignor Garcia's deficient analysis and judgement regarding his own behavior. It does appear that for many years he was able to deny the significance of what he was doing with youngsters and only repeated confrontation helped him to appreciate the true extent and nature of his behavior.

The formal personality testing yielded some information which we believe useful in planning ongoing aftercare. His MMPI profile was valid but defensive. There were no elevations of the basic clinical scales. The profiles suggested a person with a degree of narcissism and self-righteousness. The projective record indicated a level of self-esteem that has eroded under assault in recent months. He would generally present himself as confident and competent but behind that is a timidity and feelings of inadequacy.

His thinking is somewhat rigid and he has difficulty accepting alternative perspectives. He tends to underutilize information available to him. Specifically, his understanding of his sexual problem is simplified and he has difficulty thinking through some of its dimensions and consequences. His characteristic optimism about himself and his life is not holding up well. His major defense mechanisms appear to be repression, intellectualization, denial and displacement. Regarding the degree of current stress, he recently appears moody and anxious and prone to impulsive and orally aggressive outbursts. He is considered emotionally uncertain at this time. It is likely that he is more depressed than he appears.

A major emotional conflict in his life appears to be between the urges toward independence and dependence. He very much wants the support and nurturance of others, particularly those close to him, but on the other hand he wants very much to be in charge of himself and able to manage on his own. He appears to be having difficulty experiencing strong emotions of any type. His defenses hold up but for

short periods of time and his tendency would be to flee emotionally charged situations. Underlying reservoirs are noted of hostility, anger and depression. He entertains feelings of being treated unfairly and is prone to conflicts with authority. Given his emotional instability and his difficulty in fully utilizing his psychological resources at this time, he is considered at some psychological risk. Continued therapy is indicated to help insure that he not act out in some harmful way.

DIAGNOSIS: Axis I: 1. Sexual disorder not otherwise classified,  
(ephebophilia).  
2. Dysthymic disorder. Rule out major depression.

Axis II: Mixed personality disorder.

Axis III: Hypercholesterolemia.

RECOMMENDATION: Given the degree of emotional distress which was primarily identified through the projective test results, we think it important that Monsignor Garcia have continued outpatient treatment. Although his restraint and psychological growth in not acting out with minors over the last three years must be recognized and affirmed, he has to be helped to understand that his recovery program must be as secure and certain as possible. I think there is something in him that would like to see treatment as behind him and he could return to a business as usual frame of mind. The fact is that the condition is incurable and requires vigilant and aggressive life-long management. In our opinion it is inadvisable that he be assigned to regular parish ministry. In such a context the avoidance of minors which he must pursue at all costs is simply too difficult. Additionally, the aggressive nature of his sexual behavior in the past argues strongly for the continued use of the sexual appetite suppressant, Depo-Provera. If allergic reactions preclude the use of this drug the appropriateness of ministry must be carefully reviewed. We see Monsignor Garcia as in need of extensive work on the independence/dependence conflict and a more constructive and comfortable way of managing his feelings, particularly those of depression and loss. At some point the use of antidepressant medication might be relevant. Given the complexity of his therapy we would recommend that his outpatient treatment be administered by a psychiatrist or at least by a treatment team where psychiatric consultation is readily available. Needless to say, such therapists should be familiar with the specific nature of sexual behavior disorders. We would also commend to Monsignor Garcia participation in the self help recovery groups such as Sexaholics Anonymous. Many have found the support of others struggling with similar problems tremendously important.

I suspect that Monsignor Garcia might object to the stringency of our recommendations. The social and cultural reality is such that a relapse would be a disaster. An individual in recovery from such sexual behavioral problems has to come to the understanding that they must go to any lengths to insure sexual sobriety. If they can come to this awareness and commitment their prognosis is good.

In closing I would like to thank you for the referral of Monsignor Garcia to us. We hope that our evaluative services prove useful both to him and the Archdiocese. Asking for your continued prayers in support of our work and those we try to help,

Respectfully,

REDACTED

REDACTED, M.D.  
Medical Director

REDACTED

CC: Monsignor Peter Garcia





## SAINT LUKE INSTITUTE

2420 Brooks Drive  
Suitland, Maryland 20746-5294  
(301) 967-3700

October 7, 1987

CONFIDENTIAL

Most Reverend Roger M. Mahoney, D.D.  
Archbishop of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015

Re: Monsignor Peter Garcia  
SLI #11683

Dear Excellency:

This letter will serve to document our evaluation of Monsignor Peter Garcia, a 47 year old priest from the Archdiocese of Los Angeles. This evaluation was somewhat atypical for us in that Monsignor Garcia, as you well know, has already undergone treatment with the Servants of the Paraclete in Jimez Springs, New Mexico. As we understand it, conflict developed over the past year between Monsignor Garcia and the aftercare program prescribed by the Servants of the Paraclete. The disputed issues involved the use of the sexual appetite suppressant Depo-Provera, the degree of disclosure which was deemed appropriate for Father Garcia, and the therapy relationship with Doctor REDACTED, his designated psychiatrist. Given the acknowledgement of a sexual disorder our evaluation was aimed more at assessing the current state of Monsignor Garcia's recovery and to offer our opinion regarding the dimensions of an ongoing aftercare plan.

You are well familiar with Father Garcia's history but to put this report in context a brief summary is appropriate here. The first allegation of sexual impropriety was placed against Monsignor Garcia in 1975. In his own mind he has had a long struggle to recognize the reality of his behavior with adolescents. A second complaint was registered in 1980, and when similar charges were made in November of 1984 he was confronted for the third time about his behavior. This confrontation had an impact on him and it was followed by a suicide attempt using a sleeping medication and alcohol. Subsequent to this he was referred to the Servants of the Paraclete for evaluation and he entered treatment at Jimez Springs in 1985. In Monsignor Garcia's own view his surviving the suicide attempt worked an important internal change. He came to acknowledge the nature and extent of his behavior and felt committed to eliminate it. It appears that he made significant progress in treatment and since that incident in 1984 has had no further sexual contact with minors, or for that matter adults. After completing the residential phase of his treatment he has worked as a parish priest in the Santa Fe Diocese in New Mexico. While so doing he has been involved in aftercare with the Servants of the Paraclete. As accurately as we can determine the last year of this aftercare has been increasingly problematic.



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Things have reached an impasse where Monsignor Garcia is no longer working in New Mexico, and he has yet to be given a priestly assignment in the Los Angeles Archdiocese pending clarification of the current state of his recovery and his prognosis.

Against this background Monsignor Garcia came to the Saint Luke Institute on September 21, 1987 and participated in a comprehensive physical and psychological assessment process. It seemed obvious to us that the outcome of the evaluation could impact Monsignor Garcia's life in a way that would argue against his being fully disclosing about his current situation. Despite this anticipated obstacle he was very forthcoming in giving extensive information about himself and in our opinion we came to a reasonably accurate understanding of him. We see human behavior as affected by a wide array of motivations, experiences and even physical factors. In assessing behavior that is problematic we take a very broad approach. Our assessment protocol includes the following elements:

1. Structured interview by three members of the professional staff, including a psychiatrist
2. Physical examination and neurological examination,
3. Electrocardiogram (EKG),
4. Chest x-ray,
5. Electroencephalogram (EEG),
6. Computerized tomographic brain scan study (CT brain scan),
7. Neuropsychological testing including Wechsler Adult Intelligence Scale-Revised, Wechsler Memory Scale, Halstead-Reitan Neuropsychological Battery, and Minnesota Multiphasic Personality Inventory.
8. Informal meetings with current residents in the Saint Luke Institute rehabilitation program
9. Formal psychological interview with mental status examination
10. A dexamethasone suppression test. This is a biochemical challenge test which assesses the way the pituitary gland controls certain adrenal function. A positive test correlates highly with depressions that have a strong biochemical component and are frequently helped by antidepressant medication.

On Friday, October 2, 1987 after all of the elements of the assessment had been completed our team met together to discuss our findings and then share them with Monsignor Garcia. He was attentive throughout this process and I assured him that he would be getting a copy of the written report so that he would not have to worry about remembering everything that was said. The remainder of this report will largely recapitulate what was shared with Monsignor Garcia at that feedback session.

PSYCHOSOCIAL HISTORY: Monsignor Garcia is the second of two children born to his parents who resided in Albuquerque, New Mexico. The family lived there until Peter was approximately 12 years old when they moved to Los Angeles. His early family experience had many positive features but some problem areas as well. His father was a hard working construction contractor with whom Peter could talk about many things. His mother served a more traditional homemaking role and was seen as a quiet strength in the family. Some difficulties were caused by his father's episodic abuse of alcohol. When drinking, he would become quite loud and abusive in his language and was seen as a somewhat threatening figure.

As a newborn Father Garcia suffered a serious episode of pneumonia and has had recurrences of pneumonia perhaps a half a dozen times in his life. He recalls his early years quite positively. He had many friends in the neighborhood and did reasonably well in school. Early adolescence and puberty, however, were quite traumatic for him. It was at that time that his father declared bankruptcy and moved the family to relatives in Los Angeles. Young Peter lost many of his friends, familiar surroundings and a degree of security and comfort. Masturbation became somewhat compulsive and was a daily occurrence at this phase of his life. He apparently did not feel particularly conflicted about this in a moral sense.

Monsignor Garcia entered seminary training at age 14 and then went on to St. Johns Seminary College in Camarillo, California. He was ordained in 1966 and has served in a variety of priestly assignments since that time. The years of 1971 to 1984 were spent in the Chancery. He was first made pastor in 1984 and the loss of this parish as a result of his inappropriate behavior was a great personal loss. He has remained in fairly close contact with his family and in fact the frequent visits home were a cause of concern to Dr. REDACTED and others during the aftercare phase of his treatment. His parents are elderly and apparently do not know the true nature of his sexual disorder.

**SEXUAL DEVELOPMENT HISTORY:** Because of the nature of the referral extra care was taken in reviewing Monsignor Garcia's development of his sense of his own sexual nature. His early experiences of childhood curiosity and sexual play seem within cultural norms. At the age of 10, however, a 20 year old cousin was sleeping in the house and attempted to have sex with him in the middle of the night. He got up and sat in a chair for the remainder of the night in some confusion and possibly fear. The compulsive nature of his masturbation after puberty has been noted above. We have no history of sexual acting out through seminary. In theology, however, Monsignor Garcia became aware of sexual arousal to members of the same sex.

He first had sexual interaction with a minor shortly after ordination. Since that time he has had perhaps 15 to 17 relationships with youngsters in the age range from 12 years to perhaps 17 or 18. Some of these relationships have endured over time for between two and four years with recurrent sexual interaction occurring on an intermittent basis. Through his treatment Monsignor Garcia has come to recognize the "modus operandi". He would befriend an adolescent, become friendly with the family, and eventually ask the youth to vacation with him. While on vacation he would engage him in sexual acts. Although Father Garcia does not perceive himself as coercive in these behaviors it is our understanding that many, if not most, of the minors with whom he was involved were undocumented aliens. They may well have felt threatened by the consequences of their making formal allegations, to one archdiocese or legal complaints against Monsignor Garcia. Although he expressed concern and paternalistic feelings about many of these children the pattern of sexual interaction seems quite aggressive. Monsignor Garcia at this point seems to have a rather thin understanding of the harm he may have caused. Despite his own memory of being sexually mistreated as a youngster on at least one occasion he has difficulty putting into words any clear understanding of why sexual behavior between adults and minors is generally considered harmful, and the basis for legal penalties for such behavior.

Father Garcia has suffered a variety of side effects from the drug Depo-Provera. He has difficulty identifying any benefits from its use. It is of interest that he has resumed masturbation since February of 1987. He had stopped that since entering treatment in 1985. Our own experience suggests that Depo-Provera often is helpful in diminishing a compulsion to masturbate. His fantasies during this behavior include memories of previous sexual interaction. Our understanding is that that such behavior tends to pose a certain element of risk for an individual in recovery from a sexual disorder. Monsignor Garcia does not seem to appreciate this element of risk. In our view his history makes the diagnosis of ephebophilia unequivocal. He has come a long way in treatment. He recognizes that this is an incurable condition that needs a life-long management plan. Continued growth is needed in recognizing the full role of others in establishing a secure management plan. The situation is quite analogous to the alcoholic in recovery who must learn to count on others to monitor his program. One must learn to strike a balance between accepting responsibility for one's own recovery and yet not moving to a position where one again assumes that they know in all instances what is the best course of action for themselves. This perspective is enshrined in the Third Step of the 12 Steps of the AA recovery program where the individual recognizes a need to hand over to God and to others a part of their life. Yet another way of describing this point is to fully accept the need for an external structure of accountability. The individual is not the best judge in these matters.

PHYSICAL EXAMINATION AND LABORATORY EXAMINATION: While with us Monsignor Garcia was given an extensive physical and laboratory examination. He has generally enjoyed good health with the exception of the pneumonias mentioned above. Except for Depo-Provera he takes no regular medication. He does not smoke and he uses alcohol rarely. While with us he received a physical examination by Dr. REDACTED our consultant in internal medicine. On examination he was noted to be 68 inches tall and slightly over-weight at 204 pounds. His pulse was 91, his blood pressure 126/84. Examination of the head and neck was normal without evidence of any thyroid pathology. His appearance was somewhat flushed and tremulous. His chest was clear. His cardiac examination was normal. The abdominal examination showed no liver or other organ enlargement. There was no evidence of hidden gastrointestinal bleeding. With the exception of a mild tremor associated with anxiety, his neurological examination was normal with symmetrical reflexes and good coordination.

An extensive laboratory review was undertaken yielding results almost entirely within normal limits. Important normals included blood sugar and tests of kidney and liver function. He did have an elevated serum cholesterol at 315 milligrams/deciliter. His uric acid was also high at 8.9 milligrams/deciliter. One of the thyroid indices, the T3 uptake, was minimally depressed. Given the absence of any symptoms of hypothyroidism this is not considered any cause for concern. Antibodies to Hepatitis A, Hepatitis B and the HTLV-3 virus were all negative. The Dexamethasone Suppression Test was negative with both 4 and 10 PM post suppression values close to 1 microgram/deciliter. In summary, Father Garcia appeared in reasonably good physical health and he is encouraged to reduce the amount of saturated fat in his diet in the hope of lowering his blood cholesterol. It is recommended that he have medical follow up for this condition lest he develop premature coronary artery disease.

NEUROPSYCHOLOGICAL EXAMINATION AND PERSONALITY ASSESSMENT: The human brain is the organ of the body responsible for the highest level of integration of both experience and behavior. In reviewing behavior that is problematic it is important to establish the health of this organ. To this end we use the CT scan, the EEG and an extensive battery of specialized tests. With regard to the CT scan, Monsignor Garcia's study was normal without evidence of tumor, atrophy or any structural problem. His EEG was also normal in both the awake and asleep modes. Nasopharyngeal leads were used to enhance yield.

The neuropsychological tests themselves yielded results that were generally in the normal range. His verbal IQ was 100, his performance IQ 114, yielding a full-scale IQ of 106. His verbal memory was within normal limits but some delayed recall problems were noted. This finding is consistent with the verbal IQ which is relatively low when compared with nonverbal measures of intellectual capacity. His visual memory on the other hand was excellent including delayed recall. A test of abstract thinking and logical problem solving capacity was in the impaired range although our interpreting neuropsychologist did not believe there was any acute neurologic process. More difficult and abstract elements of the neuropsychological battery showed some inconclusive signs of mild frontal lobe impairment. The left hemisphere functions showed a subtle trend of reduced efficiency. The cause of these mild deficits is probably developmental in origin. They are mentioned because they may have some contributing role in Monsignor Garcia's deficient analysis and judgement regarding his own behavior. It does appear that for many years he was able to deny the significance of what he was doing with youngsters and only repeated confrontation helped him to appreciate the true extent and nature of his behavior.

The formal personality testing yielded some information which we believe useful in planning ongoing aftercare. His MMPI profile was valid but defensive. There were no elevations of the basic clinical scales. The profiles suggested a person with a degree of narcissism and self-righteousness. The projective record indicated a level of self-esteem that has eroded under assault in recent months. He would generally present himself as confident and competent but behind that is a timidity and feelings of inadequacy.

His thinking is somewhat rigid and he has difficulty accepting alternative perspectives. He tends to underutilize information available to him. Specifically, his understanding of his sexual problem is simplified and he has difficulty thinking through some of its dimensions and consequences. His characteristic optimism about himself and his life is not holding up well. His major defense mechanisms appear to be repression, intellectualization, denial and displacement. Regarding the degree of current stress, he recently appears moody and anxious and prone to impulsive and orally aggressive outbursts. He is considered emotionally uncertain at this time. It is likely that he is more depressed than he appears.

A major emotional conflict in his life appears to be between the urges toward independence and dependence. He very much wants the support and nurturance of others, particularly those close to him, but on the other hand he wants very much to be in charge of himself and able to manage on his own. He appears to be having difficulty experiencing strong emotions of any type. His defenses hold up but for

DIAGNOSIS: Axis I: 1. Sexual disorder not otherwise classified, (ephebophilia).  
2. Dysthymic disorder. Rule out major depression.

Axis II: Mixed personality disorder.

Axis III: Hypercholesterolemia.

I suspect that Monsignor Garcia might object to the stringency of our recommendations. The social and cultural reality is such that a relapse would be a disaster. An individual in recovery from such sexual behavioral problems has to come to the understanding that they must go to any lengths to insure sexual sobriety. If they can come to this awareness and committment their prognosis is good.

In closing I would like to thank you for the referral of Monsignor Garcia to us. We hope that our evaluative services prove useful both to him and the Archdiocese. Asking for your continued prayers in support of our work and those we try to help,

Respectfully,  
REDACTED

REDACTED M.D.  
Medical Director

in)

REDACTED

CC: Monsignor Peter Garcia

MEMORANDUM

DATE: October 12, 1987  
FROM: Monsignor Curry  
TO: Archbishop Mahony  
RE: Rev. Msgr. Peter Garcia

I met with Peter today and found him most cooperative and understanding. He is optimistic about the future, but reminded me that he is not getting his hopes up about returning to the Archdiocese and is taking life one day at a time.

We discussed the matter of his continuing to take deprovera, and he explained that he really did not want to continue taking it. I did remind him, however, that the issue would be of great importance in discussion about his return to ministry and he said he understood that and did indicate a willingness to continue taking it if that were necessary.

In discussing future possibilities for ministry, I reminded him that parish ministry was probably not a realistic possibility for the foreseeable future and asked him what other things he might be interested in.

The one thing he mentioned was the Archives, as apparently Monsignor Weber had invited him to work there some time earlier on. He did mention that he thought hospital ministry would be very difficult for him. We did not pursue it beyond that.

I had written him a letter saying he could not minister in the Archdiocese at the moment and that he was not to be involved with minors in any capacity. He admitted that this letter had shocked him and made him somewhat angry when he received it, but that he had worked it through in his mind and by the time we met had come to an understanding of why I had written it. I found that somewhat promising.

Although St. Luke's is probably going to make a recommendation that he go back to New Mexico and work with Dr. REDACTED, Peter very much does not want to do this and I tend to agree with him that that would not be a good option. However, we left it by agreeing nothing would happen until you came back and saw the report, and I promised him I would be back in touch with him as soon as possible after your return.



Peter Lucca

(818) 571 7542



## CALMECAC

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TO: Rev. Msgr. Thomas J. Curry  
Vicar for Priests  
Archdiocese of Los Angeles  
1531 West Ninth Street  
Los Angeles, Calif. 90015-1194

FROM: REDACTED M.A.  
Psychological Counselor  
CALMECAC Mental Health Institute  
4629 E. Brooklyn Ave.  
Los Angeles, CA 90022

Regarding: Psychological Evaluation of REDACTED  
REDACTED

cc: Reverend Arturo Gomez  
REDACTED



**CALMECAC de Aztlan en L**  
Latino Mental Health Training Institi

**REDACTED**

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P.O. Box 23401  
Los Angeles, CA 90023

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REDACTED

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REDACTED

REDACTED

This report is respectfully submitted,  
REDACTED

REDACTED M.A.  
Psychological Counselor  
CALMECAC INC.



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

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OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

October 14, 1987

Rev. Msgr. Peter Garcia  
453 Van Buren Avenue  
Monterey Park, CA 91754

Dear Monsignor Garcia:

Many thanks for your visit this week and also for your understanding. In reflecting on our conversation, I do want to add some advice.

You mentioned you had run out of the medication deprovera. I would ask that you renew the prescription and continue taking this medication. We discussed the fact that the issue of your taking this medication would be a major factor in deciding on any future ministry, and since it is apparently the advice of both institutions you attended that you continue taking it, I believe this would not be a good time to drop the practice.

If there is any way I can assist you in this matter, or if you wish to discuss it further, please do call me. I hope to be in touch with you by phone soon.

Sincerely yours,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy



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(213) 251-3284

October 15, 1987

Rev. Msgr. Peter Garcia  
453 Van Buren Avenue  
Monterey Park, CA 91754

Dear Peter:

A minister, Rev. Tom Griffin -- (213) 731-4583 -- called saying he was a friend and wanted to talk to you.

I promised to pass on the number to you.

Sincerely,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

A.M.D.G.

453 VAN BUREN DRIVE  
MONTEREY PARK, CA.  
91754

OCTOBER 17, 1987

REV. MSGR. THOMAS J. CURRY  
VICAR FOR CLERGY  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015

DEAR MONSIGNOR CURRY:

I AM IN RECEIPT OF YOUR LETTER OF OCTOBER 14, 1987. I WOULD LIKE TO EXPLAIN TO YOU WHY I DID NOT REFILL MY PRESCRIPTION FOR THE PROVERA.

WHEN I WAS FIRST PUT ON THE DEPO-PROVERA I HAD SUCH A TREMENDOUS REACTION THAT DR. REDACTED CHANGED TO THE PILL FORM OF PROVERA. AT THE TIME HE TOLD ME TO TRY IT FOR ABOUT SIX MONTHS AND THEN DECIDE IF I WANTED TO CONTINUE WITH IT OR NOT. ALWAYS IT WAS STRESSED THAT IT WAS MY DECISION TO TAKE IT OR NOT. WHEN I TOLD THE DOCTOR OF MY CONTINUED REACTION AND MY FEAR OF TAKING THE PROVERA, HE MADE IT A "CONDITIO SINE QUA NON" IF I WANTED TO BE ACTIVE IN THE PASTORAL MINISTRY. SO I CONTINUED TAKING IT RELUCTANTLY.

I CONTINUED TO EXPERIENCE SEVERE ATTACKS OF CHILLS, WHICH LAST FROM THREE TO FOUR HOURS AT A TIME. DURING THIS TIME I AM SOAKING WET FROM PERSPIRING. I AM AFRAID OF THESE CHILLS BECAUSE I HAVE SUFFERED FROM PNEUMONIA OVER SIX TIMES. MY DOCTOR HAS TOLD ME IF I WAS TO CONTRACT IT ONE MORE TIME, IT COULD BE FATAL. I TOLD THIS TO DR. REDACTED BUT HE MADE IT QUITE CLEAR HE WAS NOT INTERESTED IN MY PHYSICAL HEALTH.

THEN DURING MY PHYSICAL EXAMINATION A YEAR AND A HALF AGO I COMPLAINED OF PERSISTENT LOWER BACK PAINS. THE DOCTOR SUSPECTED DAMAGE TO MY LIVER AND KIDNEYS DUE TO THE PROVERA. I BEGAN TO BE MONITORED FOR THIS, SINCE HE SAID THERE WERE BORDER LINE CASES. WHEN THE DOCTOR, WHO HAD BEEN RECOMMENDED BY DR. REDACTED SINCE I KNEW NO DOCTORS IN ALBUQUERQUE, REPORTED BACK TO DR. REDACTED HE TOLD HIM IT WAS JUST ABOVE NORMAL. DR. REDACTED TOLD ME IT WAS NOTHING TO WORRY ABOUT, EVEN THOUGH I CONTINUED HAVING THE PAIN. THEN MY PANCREAS BEGAN TO ACT UP. THE DOCTOR THEN WARNED ME ABOUT POSSIBLE CANCER IN THE PANCREAS. BUT STILL I CONTINUED WITH THE PROVERA, EVEN THOUGH THERE WAS GOOD MEDICAL REASON TO SUSPECT IT WAS DOING DAMAGE TO MY INTERNAL ORGANS.

LAARCH 018395

NOW I AM TOLD THAT I HAVE EXTREMELY HIGH CHOLESTEROL, WHICH CAN CAUSE HEART ATTACK OR STROKE. IN ADDITION, ANOTHER SIDE EFFECT OF PROVERA IS THE POSSIBILITY OF BLOOD CLOTS, AS WELL AS WEIGHT GAIN. I HAVE GAINED OVER FORTY POUNDS SINCE THE USE OF PROVERA. I FEEL THAT THESE ARE ALL INTERRELATED. THERE IS ALSO DIEBETES IN MY FAMILY, WHICH CAN BE RELATED TO OVER WEIGHT AND SOMETIMES HIGH CHOLESTEROL, I AM TOLD. WITH ALL THESE PRESENT I AM TRULY AFRAID.

I ALSO SUFFER FROM KERATOCONUS, WHICH IS AN EYE CONDITION. IT APPEARS THAT THE PROVERA HAS ALSO AGGRAVATED THIS EYE CONDITION.

WHENEVER I TRY TO EXPLAIN ALL OF THIS NO ONE SEEMS TO LISTEN. IT SEEMS EVERYONE IS TOO CONCERNED ABOUT THEMSELVES AND THIER POSITIONS TO REALLY CARE WHAT HAPPENS TO ME PHYSICALLY. UNFORTUNATELY I DID NOT HAVE A APPORTUNITY TO EXPLAIN ALL OF THIS TO DR. REDACTED AT ST. LUKE'S INSTITUTE.

I WAS READY TO SUE DR. REDACTED FOR MALPRACTICE IF MY PHYSICAL HEALTH HAD GOTTEN ANY WORSE. HE KNEW THIS AND THAT IS ONE REASON, I FEEL, HE IS SO CRITICAL AND HOSTILE TOWARD ME.

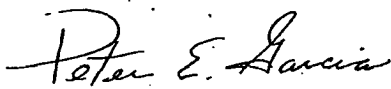
I FEEL I AM BEING FORCED TO DO SOMETHING MORALLY WRONG WHICH IS DETREMENTAL TO MY HEALTH. BUT AGAIN NO ONE REALLY SEEMS IT TO CARE.

IF YOU AND THE ARCHBISHOP ARE READY TO ACCEPT TOTAL AND COMPLETE RESPONSIBILITY FOR MY HEALTH OR LACK THEREOF, I WILL RESUME TAKING THE PROVERA. I WILL NEED A DOCTOR'S PRESCRIPTION, WHICH YOU MIGHT BE ABLE TO RECOMMEND.

I UNDERSTAND THE CONCERN AND NEED FOR ASSURANCES THAT YOU MUST HAVE. BUT THIS MEDICATION DOES NOTHING FOR ME, AS FAR AS I CAN TELL. IT JUST MAKES ME VERY MUCH AFRAID FOR MY PHYSICAL HEALTH.

THANK YOU FOR YOUR ATTENTION AND CONSIDERATION. I WILL AWAIT YOUR ANSWER.

IN XTO.



(REV. MSGR.) PETER E. GARCIA



ARCHDIOCESE OF LOS ANGELES  
SAN GABRIEL REGIONAL BISHOP

3149 Sunset Hill Drive  
West Covina, California 91791  
(818) 915-1155

FILE

PRIVATE & CONFIDENTIAL

DOC. REF. #H1023MHN

October 23, 1987

Most Reverend  
Roger M. Mahony  
Archbishop of Los Angeles  
1531 W. Ninth Street  
Los Angeles, CA 90015

Dear Archbishop:

Peter García is in town after his short stay at the Institute where you suggested he go. I have seen him a couple of times and I understand that the report has not yet arrived. If it is favorable, I would strongly recommend that he be given some assignment in this Archdiocese that you feel would be suitable for him. I feel he has really tried to conform to every thing we have asked him to do, and that he would respond positively to the confidence placed in him.

You will probably receive this on your return from Rome, so I want to welcome you back and tell you that we have missed you. I hope you don't find too much work piled up. If you would like to discuss this matter with me personally, I will be happy to see you.

With a prayerful remembrance, I remain,

Faternally yours in Christ,

+Juan Arzube  
Bishop, San Gabriel Region

JA/emq

cc: Msgr. Thomas Curry

LAARCH 018397





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OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

October 26, 1987

Rev. Msgr. Peter Garcia  
453 Van Buren Drive  
Monterey Park, CA 91754

Dear Monsignor Garcia:

Thank you for your letter of October 17, in which you make very clear your opposition to continuing the use of Depro Provera. However, the resolution of this issue will have to await the Archbishop's return, when we will all have a chance to discuss it.

Meantime, to assist you to prepare for that meeting, may I ask you to consider the following: Jemez Springs recommended strongly that you continue taking this medication, and I believe from my conversation with Dr. REDACTED that St. Luke's will recommend the same. Before you could be appointed to ministry here, the Archdiocese would need some very strong guarantees and recommendations that such an appointment was a prudent one and did not endanger either you or the public.

You mention in your letter that you feel you are being forced to do something morally wrong, but that you will continue taking the medication if I or the Archbishop will take complete responsibility for your health. No one wishes to ask you to do something you feel is immoral, and I do not believe that anyone can give away his own responsibility for maintaining his health.

Obviously, all of us have to be concerned with how you see your health; but at the same time, all of us with responsibility in the Archdiocese have also to be concerned about the difficulties you have had and about the future. Certainly the Archbishop must be morally certain that if you minister here no harm will come to the people you serve.

It seems to me that for you to be appointed to ministry you and the treatment centers and the Archdiocese would have to be in complete agreement as to the assessment of where you are and your continued treatment. Given your strong feelings about the medication, this does not seem possible. Thus two issues are in conflict at present--your health and your ministry in the Archdiocese.

Rev. Msgr. Peter Garcia

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I would strongly encourage you to think carefully about this in advance of our forthcoming meeting, because I think that at that time it would be most helpful if you could present the Archbishop with some realistic guides as to the resolution of this conflict, and perhaps be able to explain to him your expectations as to what he should do for the future.

I can assure you you do have my sympathy in this difficult situation, and I hope that this letter will be of assistance to you in clarifying the state of things.

Sincerely yours in Christ,

  
(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

From the desk of

REV. ARTURO S. GOMEZ

Msgr. Curry-

I believe this is a  
very small expense for  
what REDACTED suffered.

F. Arturo Gomez

*Holl for  
apt,  
H*

MEMORANDUM

DATE: November 2, 1987  
FROM: Monsignor Curry  
TO: Archbishop Mahony  
RE: Rev. Msgr. Peter Garcia

I think we need to have some action very soon on Peter's case, and since I would like to discuss it with you on Wednesday, I am attaching copies of all recent correspondence.

To give you the background: Attached is a memo I wrote you on October 12, after my first visit with Peter on his return from St. Luke's.

Then, given the fact that he had stopped taking the deprovera, I wrote to him on October 14 and received a response that I think changes the situation somewhat, and to which I replied.

Given the importance that St. Luke's attached to his taking this medication, I do very much believe that Peter has to give us some guidance on the future, and that is what I tried to stress in my reply of October 26.

Also included here are letter sent in by Bishop Arzube with reference to Monsignor Garcia and the October 7 evaluation of his case by St. Luke's.



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(213) 251-3284

November 17, 1987

Rev. Msgr. Peter Garcia  
453 Van Buren Drive  
Monterey Park, CA 91754

Dear Monsignor Garcia:

In order to follow up on our last meeting with the Archbishop, I would like to meet with you soon.

I will be away from Wednesday through the remainder of this week, but would appreciate it if you could make an appointment for next week on a day that is convenient for you.

Looking forward to seeing you soon, I remain

Sincerely yours,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy

/lj

MEMORANDUM

DATE: November 30, 1987  
FROM: Monsignor Curry  
TO: Archbishop Mahony  
RE: Peter Garcia

Attached is a copy of the letter I propose to send to Peter as a result of our meeting last Wednesday.

In the course of that meeting, he mentioned he would never ask for laicization. I held out little hope of his returning to minister here and he talked about possibly returning to New Mexico in the future.

We left it that he would take life day by day and leave the future open.

*looks fine - note my changes -  
Thanks!  
+ Rmk*

*12-1-87*



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(213) 251-3200

COPY

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

December 3, 1987

Rev. Msgr. Peter Garcia  
453 Van Buren Avenue  
Monterey Park, CA 91754

Dear Monsignor Garcia:

Many thanks for coming to see me last week, and I hope our meeting was clear and helpful to you.

The Archdiocese will continue to pay your salary for six months--from December 1, 1987 to June 1, 1988--and we will evaluate the situation after that. My hope is that this will assist you to establish your independence. You may also continue to use the present car until January 1, 1988, and you will continue to be covered by the Archdiocesan insurance.

We agreed it would be better for you not to perform any ministerial service, even in such instances as funerals for family or friends, and that it would also be better for you not to wear clerical garb.

I will continue to explore the availability of continued psychological counseling for you and, indeed, expect to be able to give you some more definite information within the very near future.

As time progresses, other questions may occur to you. Please do not hesitate to contact me if I can assist you in any way.

Sincerely yours in Christ,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy



ARCHDIOCESE OF LOS ANGELES  
1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3200

COPY

OFFICE OF VICAR FOR CLERGY  
(213) 251-3284

December 10, 1987

Rev. Msgr. Peter Garcia  
453 Van Buren Drive  
Monterey Park, CA 91754

Dear Monsignor Garcia:

Recently I was referred to a Dr. REDACTED  
a psychiatrist who practices in San Bernardino. He is  
very experienced in counseling priests and conducts a  
priests' support group in San Bernardino.

He would be open to coming to Los Angeles for the same  
purpose, and since the aftercare program at Cherry  
Valley does not seem to be operative, I would very much  
like to get such a group into operation here.

Could you give me a call at your convenience and let  
me know your thoughts on this?

I look forward to hearing from you soon.

Sincerely yours,

(Rev. Msgr.) Thomas J. Curry  
Vicar for Clergy



CONFIDENTIAL FILE

12/17/87

REV. MSGR. PETER GARCIA

Called to tell me that he had met with Dr. REDACTED and that he can get on with the therapist.

Got my letter and discussed this with the therapist.

Both agreed that the group was not for him at this time.

MEMORANDUM

DATE: January 11, 1988

FROM: Lois

TO: Al Prevost, Insurance

RE: REV. MSGR. PETER GARCIA

Effective January 1, 1988, please remove remove Rev. Msgr. Peter Garcia from diocesan car insurance.

Please don't hesitate to call Lois if you have any questions.

LM

/dt

MEMORANDUM

DATE: January 11, 1988  
FROM: Msgr. Curry  
TO: Lavontine  
RE: REV. MSGR. PETER GARCIA

Msgr. Peter Garcia continues under the Archdiocesan health insurance plan.

(I am sending you this because as of January 1, Msgr. Garcia comes off the chancery payroll and comes off the Archdiocesan auto insurance).

Msgr. Curry wanted to make sure you knew he remains under the Archdiocesan health plan.

TJC

/dt

MEMORANDUM

DATE: January 11, 1988  
FROM: Msgr. Curry, Vicar for Clergy  
TO: Rosa Padillo, Payroll  
RE: REV. MSGR. PETER GARCIA

Effective January 1, 1988, please remove Rev. Msgr. Garcia from the chancery payroll.

Don't hesitate to call Lois if you have any questions.

Many thanks.

TJC: dt

*W. Curry  
Vicar for Clergy  
Rosa Padillo  
1/11/88  
Leave in  
June 1, 1988*

A.M.D.G.

453 VAN BUREN DRIVE  
MONTEREY PARK, CALIFORNIA  
91754

JANUARY 12, 1988

MOST REVEREND ROGER MAHONY, D.D.  
ARCHBISHOP OF LOS ANGELES  
114 EAST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012

Dear Roger,

I trust you had grace filled holidays and that 1988 will  
be a good year for you and the Archdiocese of Los Angeles.

I started to work with my brother REDACTED on January 4,  
1988. His business is located at:

REDACTED

I have begun a regular schedule of visits with Dr. REDACTED  
REDACTED. He appears to be very positive, optimistic  
and encouraging, but I will continue to take it a day  
at a time.

I commend myself to your prayers, as I pray for you every  
day.

In Xto,



(Rev. Msgr.) Peter E. Garcia

CC: Most Rev. Juan Arzube  
Rev. Msgr. Thomas Curry

LAARCH 018410



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015-1194  
(213) 251-3288

Office of the Archbishop

January 15, 1988

Reverend Monsignor Peter E. Garcia  
453 Van Buren Drive  
Monterey Park, CA 91754

Dear Peter:

I wish to acknowledge your letter of January 12, 1988, and I appreciate your outlining your current activities for the year.

I am pleased that you are meeting with Doctor REDACTED  
REDACTED, and I will continue to pray for the ongoing success of treatment with him.

With kindest personal regards, I am

Sincerely yours in Christ,

Most Reverend Roger Mahony  
Archbishop of Los Angeles

mf

cc: Bishop Juan Arzube  
Monsignor Thomas Curry

RECEIVED

JAN 28 1988

Ans'd.....

January 21, 1988

Tom -

Is There a reason why all  
These Bills have not been paid  
To Date? It is almost four  
months.

Thanks for Taking care  
of This as soon as possible

Peter E. Garcia



P.O. Box 525  
Kensington, Md 20895

a CORNING Laboratory Sciences Company

"Quality Work from People Who Care"

**IMPORTANT**

For insurance billings (Medicare, Medicaid, Blue Shield or Champus), please complete back of this form. This information must be returned to us within 5 days.

Washington Telephone: (301) 230-1588  
Baltimore Telephone: (301) 685-1124  
Toll Free: (Maryland) 1-(800)-492-6601  
(Outside Md) 1-(800)-638-6587

Your physician requested that tests shown below be performed for you. You are responsible for all charges.

PATIENT ACCOUNT  
NUMBER

709411875

GARCIA, PETER  
1531 W. 9TH ST  
LOS ANGELES

CA 90015

Referring Physician: SAINT LUKE INSTITUTE

12/26/87 804.45

DETACH AND RETURN THIS TOP PORTION  
WITH YOUR REMITTANCE

\$ AMOUNT ENCLOSED

\*\*\*\*\* THIRD NOTICE \*\*\*\*\*  
\* This is another opportunity for you to pay this bill \*  
\* before you risk jeopardizing your credit. We welcome \*  
\* your payment. Please send your check within 10 days \*  
\* so no other action will be necessary. \*  
\*\*\*\*\*

**NOTE:** If covered by insurance (Medicare, Medicaid, Blue Shield or Champus), be sure to read and complete ALL blocks on the back of this form.

9/22/87	82660	1320	TOXICOLOGY SCREEN - QUAL	73.00
9/22/87	88140	2107	CHROMOSOME ANALYSIS PERIPHERAL BL	321.00
9/22/87	83002	0415	LUTENIZING HORMONE SERUM RIA	49.78
9/22/87	83001	0086	FSH (SERUM) RIA	48.99
9/22/87	84146	0803	PROLACTIN BY RIA (SERUM)	51.03
9/22/87	85651	0522	SEDIMENTATION RATE WESTERGREN	9.01
9/22/87	80070	0275	THYROID PANEL	60.69
9/22/87	82550	0168	CREATINE PHOSPHOKINASE CPK	15.68
9/22/87	86592	0594	RAPID PLASMA REAGIN (RPR)	10.30
9/22/87	86298	1930	HEPATITIS A ANTIBODY IGG	22.64
9/22/87	86287	0664	HEPATITIS B SURFACE ANTIGEN	22.64
9/22/87	86289	1931	HEPATITIS B CORE ANTIBODY	25.41
9/22/87	86291	0662	HEPATITIS B SURFACE ANTIBODY	18.15
9/22/87	80019	9019	SMAC 19 AND OVER	24.82
9/22/87	85027	9127	BLOOD COUNT: HEMOGRAM/PLATELET	15.84
9/22/87	85030	9130	ADD'L 5 AUTO HEMOGRAM INDICES	3.10
9/22/87	83545	5209	IRON	14.52
9/22/87	81004	9104	U/A QUANT	5.22
9/22/87	81005	9105	U/A QUAL	5.22
9/22/87	81015	9115	U/A MICROSCOPIC	7.41

Patient Name: GARCIA, PETER

METPATH, INC.

P.O. BOX 525

KENSINGTON, MARYLAND 20895

TOTAL  
DUE

804.45

709411875

TAX ID # 13-2595034

Thank You

LAARCH 018413



NAME OF POLICYHOLDER		LAST NAME		F NAME		MI
PATIENT BIRTH DATE	MONTH DAY YEAR	PATIENT'S RELATIONSHIP TO POLICY HOLDER (CHECK ONE)	<input type="checkbox"/> SELF <input type="checkbox"/> SPOUSE	<input type="checkbox"/> CHILD <input type="checkbox"/> OTHER	EXPLAIN	
TYPE OF INSURANCE Name Carrier, City and State			CARRIER	POLICY IDENT. NO. AND GROUP NAME OR NUMBER		
DESCRIBE ILLNESS OR INJURY FOR WHICH YOU HAVE RECEIVED TREATMENT (complaint, symptom or diagnosis)			CITY	STATE		

### AUTHORIZATION

I, \_\_\_\_\_ hereby authorize billing as indicated above. I authorize any holder of medical or other information about me to release to the Social Security Administration or its intermediaries or carriers any information needed for this or a related Medicare claim and permit a copy of this authorization to be used in place of the original, and request payment of Medical Insurance Benefits either to myself or Metpath, Inc.

X

PATIENT'S SIGNATURE

DATE

### IMPORTANT INFORMATION

If this bill has not already been submitted to one of these insurance carriers, complete the information at the top and return to us.

You may receive a bill from us for any co-insurance or for any deductibles that you may not have met.

IF YOUR INSURANCE COMPANY IS OTHER THAN MEDICARE, MEDICAID, BLUE SHIELD OR CHAMPUS, ATTACH THIS BILL TO THAT INSURANCE CARRIER'S CLAIM FORM AND MAIL IT TO THAT INSURANCE COMPANY. HOWEVER, **YOU MUST PAY THIS BILL YOURSELF**. YOUR INSURANCE CARRIER WILL REIMBURSE YOU.



NAME OF POLICYHOLDER		LAST NAME		F. I. NAME		MI
PATIENT BIRTH DATE	MONTH DAY YEAR	PATIENT'S RELATIONSHIP TO POLICY HOLDER (CHECK ONE)	<input type="checkbox"/> SELF <input type="checkbox"/> SPOUSE	<input type="checkbox"/> CHILD <input type="checkbox"/> OTHER	EXPLAIN	
TYPE OF INSURANCE Name Carrier, City and State			CARRIER	POLICY IDENT. NO. AND GROUP NAME OR NUMBER		
DESCRIBE ILLNESS OR INJURY FOR WHICH YOU HAVE RECEIVED TREATMENT (complaint, symptom or diagnosis)			CITY	STATE		

### AUTHORIZATION

I, \_\_\_\_\_ hereby authorize billing as indicated above. I authorize any holder of medical or other information about me to release to the Social Security Administration or its intermediaries or carriers any information needed for this or a related Medicare claim and permit a copy of this authorization to be used in place of the original, and request payment of Medical Insurance Benefits either to myself or Metpath, Inc.

X

PATIENT'S SIGNATURE

DATE

### IMPORTANT INFORMATION

If this bill has not already been submitted to one of these insurance carriers, complete the information at the top and return to us.

You may receive a bill from us for any co-insurance or for any deductibles that you may not have met.

IF YOUR INSURANCE COMPANY IS OTHER THAN MEDICARE, MEDICAID, BLUE SHIELD OR CHAMPUS, ATTACH THIS BILL TO THAT INSURANCE CARRIER'S CLAIM FORM AND MAIL IT TO THAT INSURANCE COMPANY. HOWEVER, **YOU MUST PAY THIS BILL YOURSELF**. YOUR INSURANCE CARRIER WILL REIMBURSE YOU.

F. Peter Garcia

January 29, 1988

Lois,

A note to inform your office that the Archdiocese  
has paid \$955.15 to METPATH - Check #18327 - date  
12/3/87, covering these two statements.

If there is anything more that I can do, please let  
me know.

*LT*  
Levontine

THERE IS LITTLE  
I CAN DO BUT  
LET LAVONTINE KNOW.  
THE PROBLEM LIES IN  
THE INTERVAL BETWEEN  
AETNA AND OVERAGE.  
4 MONTHS IS NOT BY THE  
WAY UNCONSCIONABLY  
LONG IN THE AREA OF  
MEDICAL BILLS!

MEMORANDUM

DATE: February 10, 1988  
FROM: Msgr. Curry  
TO: Rosa - Payroll  
RE: Rev. Msgr. Peter Garcia

I am so sorry to complicate your life, but the instructions to take Monsignor Garcia off payroll as of 1/1/88 were incorrect.

Please reinstate him to Payroll and send him his check for January as soon as possible.

Rev. Msgr. Peter Garcia  
453 Van Buren Drive  
Monterey Park, CA 91754

meeting with Mr. & Mrs. Alvarez, REDACTED

to the Rev. J. Thomas Cury 8/31/88

10449

Further  
written  
REDACTED

uncle

REDACTED

child of Mr. & Mrs.

REDACTED

"Two or three weeks ago REDACTED confided to his uncle REDACTED

that he wanted to move out, felt restricted by parents, wanted car. With great difficulty, he confided the abuse by Fr. Garcia. Crisis was triggered by recent call to his home by Fr. Garcia. REDACTED was suffering from

obsessive need to go to bathroom frequently and a terrible fear that a bathroom would not be available. REDACTED told Fr. Gomez first. REDACTED had

dropped out of high school, reported finding it hard to relax enough to go to sleep, fearing Fr. Garcia would "do something to him."

REDACTED REDACTED brother, confessed that Fr. Garcia "laid his hands on me too" REDACTED had some

trouble with stealing and drugs - seems to be doing well now.

Mrs. REDACTED returned call to Fr. Garcia. She got impression that he would like her younger son REDACTED to spend some time working at

Fr. Garcia's family store. When REDACTED had about call he very adamantly insisted that Fr. Garcia not see his little brother.

Mr. Gomez reported second hand report of  
molestation to Bishop Juan in June '88

REDACTED

REDACTED

Mrs. - "We don't want them to take Fr. Garcia  
'prisoner.' We see priests, even Fr. Garcia, as  
servants of God. We just don't want Fr. Garcia  
in the area because REDACTED is very upset when  
he is aware of Fr. Garcia being around.  
We want REDACTED to be helped."

REDACTED

is in charge of altar boys at San Gabriel Mission  
Bishop Juan quit REDACTED a part time job.

REDACTED

Mrs. "If Fr. Garcia is reported, we will testify  
for mercy."



from

Fr. Arturo Gomez

Re Peter Davis

It concerns the sexual molestation  
of some youngsters by a diocesan priest —  
I need to see that this is handled  
correctly. I gave this information to  
a diocesan official several months ago  
and he apparently did not act on  
this. This is a possible violation  
of law — but most importantly  
it is the counseling that these  
young men desperately need.  
I have an appointment this  
afternoon at 3:30 pm. I want  
an appointment with the  
"swat team" that handles these  
incidents.

# OUR LADY QUEEN OF ANGELS

LA PLACITA  
100 W. SUNSET BOULEVARD  
LOS ANGELES, CALIFORNIA 90012  
(213) 629-3101



March 13, 1989

Most Reverend Juan A. Arzube  
Auxiliary Bishop  
Archdiocese of Los Angeles  
3149 Sunset Drive  
Los Angeles, Calif. 90015-1194

Dear Bishop Juan,

This afternoon you called me up to say that Msgr. Curry had told several persons that I had said that REDACTED and REDACTED were "very angry" with you about how you had handled the case concerning what Peter Garcia had done to their sons.

I told you that Mr. and Mrs. REDACTED were not angry with you. I told you that I would call Msgr. Curry and tell him this. Msgr. Curry was not available when I called him.

But on reflection concerning your call, I want to share these thoughts with you, and Msgr. Curry and the Archbishop.

The REDACTED parents are in fact very disappointed with you. I in fact was angry with you, as well as disappointed.

On May 23, 1988, while giving spiritual direction to a young man whom I had years earlier introduced to the REDACTED family, in concluding our conversation he asked me if I knew that Peter Garcia had sexually molested REDACTED and REDACTED. I was shocked. I said, "No. I never have known this." On reflection I thought that I should speak with you because of two reasons: first, you would know if Peter Garcia's leave of absence was for this reason; secondly, during the past years you were closer to REDACTED than myself... I felt you could ask REDACTED about this better.

The following day, I tried getting an appointment with your secretary but was unable until Friday, June 3, 1988.

At that appointment you registered shock that Peter Garcia had molested REDACTED and REDACTED. You also assured me that you would speak with REDACTED about this and get him into counselling. But you readily admitted that rumors had been heard that Peter Garcia had molested children. From June 3, 1988, through Tuesday, August 16, 1988, I assumed that you had spoken to REDACTED and REDACTED about this.

REDACTED came to speak to me about some problems he was having at home. This meeting was on Tuesday, August 16, 1988.

Towards the end of that meeting with REDACTED I asked him if he had talked with Bishop Arzube about any problems or things in his life.

p. 2

REDACTED said, "No, I haven't talked to Bishop Juan for a long time." I asked REDACTED if he remembered this priest who had worked at San Gabriel Mission; and if he knew about what he had been accused of doing--(molesting children)? I asked REDACTED "Has this ever happened to you?" REDACTED looked surprised. He looked straight at me. He finally said, "Yes, Father Peter Garcia molested REDACTED and myself." I again asked REDACTED if he had talked to Bishop Arzube about this. REDACTED said, "No."

At that moment I was very angry with you. You had not done what you had said you would do. Two months and a half months had passed and you had not spoken to REDACTED about this, and gotten him and REDACTED into counselling.

I asked REDACTED if he would agree to counselling if I could find a good counselor. He finally said, "Yes."

Though I was angry with you, I still sought your help. (I respected you since you were my ordaining bishop.)

I tried calling your office for an appointment. I was told you were on vacation.

Several days later, Mrs. REDACTED called me to say that they had been told by REDACTED what Peter Garcia had done to them both. They wanted an appointment with you. They also respected you, and appreciated your friendship.

When Mr. REDACTED, his brother-in-law, REDACTED and myself met with you on Friday, August 26, 1988, you began the session by telling us that we should be concerned with the state of mind of Peter Garcia. In fact you read part of a letter that he had sent you in which he said that he had thought of taking his life. I was shocked at your behavior. You seemed to be at that moment more concern for the criminal rather than the victim! I registered this objection and you thereafter said that we indeed had to be concerned with REDACTED

I asked you if REDACTED and REDACTED could see a counsellor-- which the Archdiocese could suggest-- you said that you would have to talk with Peter Garcia and the Archbishop first. You would talk with Peter Garcia over the weekend to ask him if he had in fact called the REDACTED home on several occasions! I thought this was unbelievable that you would ask Peter Garcia if he had lately called the REDACTED family and said to REDACTED "When are we going to see each other?" And Peter Garcia had asked REDACTED, "Why don't you come and work with me at my brother's store." What did you expect that Peter Garcia would say to you?

You also said to us that you were on vacation until September 3, and thus wouldn't be able to speak to the Archbishop until then. This was incredible to me. REDACTED had just told us that Peter Garcia had taken him to Lancaster and had tied him and had sexual intercourse on him, and you were telling us that you couldn't do anything because you were on vacation! I also did not understand the later "relaxing" exercise you did on REDACTED. How could you believe that you or any unprofessional therapist could help REDACTED

p. 3

After we left your office all of us expressed our deep disappointment with you, your comments and behavior.

The following Tuesday, September 6, 1988-- Monday was Labor Day holiday-- I went in person to present this case to Msgr. Thomas Curry. (Before our August 26 appointment with you, a priest had told me to call the Chancery Office and speak to Msgr. Fortier about possible counselors. Msgr. Fortier said that they had counsellors for this but that I should speak with Msgr. Curry because he was appointed by the Archbishop to handle these cases. I told Msgr. Fortier that the parents of these boys wanted to speak with Bishop Arzube and that they had an appointment. Msgr. Fortier told, "Well see Bishop Arzube but later see also Msgr. Curry."

Bishop Juan, I respect you but I became very angry and disappointed with you.

When I took this second-hand information for you to verify-- and you told me that you would-- and two and a half months passed and I found out that you had not acted on this. This is nothing but negligence!

Remember when I called you in late August to ask for an appointment with the REDACTED family! Your first words were not about REDACTED but rather, "How did they (the parents) find out about this?" I told you that REDACTED had told them.

During all of these years you knew that REDACTED and REDACTED had been close to Peter Garcia; you also probably knew that Peter Garcia took them to work with on weekends to his Chancery office; you probably later heard from Peter or the boys of other trips that they went on. When you later found out that Peter Garcia was being accused of molesting a child, why did you not ask yourself, "Since REDACTED and REDACTED were the closest boys to Peter Garcia, could Garcia have done anything to them?" This is a very logical question to have asked yourself. Why didn't you ask yourself this? Why didn't you discreetly ask REDACTED if something harmful had ever happened to him?

If you had asked yourself these questions years ago, REDACTED would have been able to have begun therapy much earlier. Some years of his life would have been salvaged!

But why did you not speak with REDACTED about this after I spoke with you on June 3?

Mr. and Mrs. REDACTED are not angry with you. I was angry with you. All of us experienced a great disappointment at how you responded to this. You should have realized that you were not qualified to deal with this. You should have referred us to Msgr. Curry.

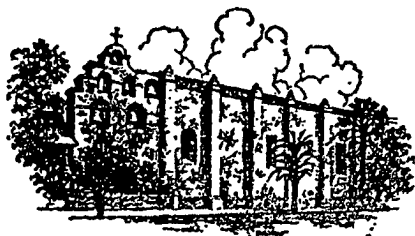
If you should see REDACTED please do not ask him about his therapy, or anything related to his trauma.

Please do not call or write to me. (If I was the father of REDACTED Peter Garcia would be in prison now; and I would probably have begun a lawsuit against the Archdiocese.) The parents of REDACTED and REDACTED and in fact the two boys-- are more forgiving and compassionate than I would be!

CC: Msgr. Thomas Curry

F. Arturo L. Long, conf

LAARCH 018491



## San Gabriel Mission

(CLARETIAN PRIESTS & BROTHERS)

537 West Mission Drive  
San Gabriel, California

91776

July 30, 1990

Rev. Msgr. Thomas J. Curry  
Vicar for Priests  
Archdiocese of Los Angeles  
1531 West Ninth Street  
Los Angeles, Calif. 90015-1194

Dear Msgr. Curry,

Thank you for the meeting of July 20, 1990, with you and Father Terrence Richey.

From the notes I took at this meeting the following points were discussed in response to the written report and recommendations of REDACTED in his counselling with REDACTED (I have discussed this meeting and discussion with REDACTED)

You said that the Archbishop will be able to meet with REDACTED and myself in mid-August, after his vacation and trip to Eastern Europe. Thank you for this promised meeting.

The other points of our discussion were:

1. You said that you--Archdiocesan officials-- did not know of Peter Garcia's misconduct until a religious sister informed you of something she had heard. You again said that prior to our going to you with REDACTED names, you did not have specific names of possible abused boys.
2. You said that Peter Garcia will not ever function as a priest in the Archdiocese of Los Angeles, and if you hear that he is applying to another diocese you will work to prevent this.
3. You see no problem with me talking to Peter Garcia's brother in order to inform some relative of Peter Garcia's very serious problem and the need for them to constantly be vigilant. You offered to talk with Peter Garcia's brother if he should need confirmation of this.  
(REDACTED and his family have been constantly asking that Peter Garcia's family be informed of this. They have had a fear in case Peter Garcia should again explode in this behavior! The last time we met you were going to check with Garcia's psychologist to see if this should be done; at the same time REDACTED and his family indicated their fear about Garcia living closely. You were also going to discuss this with Garcia's counsellor.

(July 30, 1990, letter. Page 2)

4. REDACTED his parents and myself have always pointed out to you the necessity of identifying other boys who may have been abused by Peter Garcia, and should receive treatment.

You and Fr. Richey indicated a lack of knowledge of how to do this.

I mentioned that I have received names of some persons who may know of these abused youngsters. I talked with Mrs. Taide Guerrero who does not know of any specific boys who may have been abused. She remembers boys being around the parish office of Peter Garcia's last parish.

REDACTED who may know of these incidents. A REDACTED also has a son who may know something of these things.

REDACTED was a janitor at the Chancery Office around 1980. He told a friend of mine that Peter Garcia had abused one of his sons. (This information was not given me until recently.)

At our meeting I suggested that you talk with the pastor of Peter Garcia's former parish, so that he can quietly make inquiries with trusted parishioners who lived there in the early 1980's. (I would think that the National Conference of Bishops must have some suggested procedures on how to discover boys that have been abused and assaulted by priests like Peter Garcia?)

5. On the specific Recommendations of REDACTED :

(1.) You both are in agreement with REDACTED receiving a complete physical examination with a physician experienced in treating urinary and bowel illnesses. (In fact last year you consented to this.)

(2.) You both pointed out the possible need of REDACTED needing a behavioral therapist. You asked whether REDACTED REDACTED is a behavioral therapist. If he is one, you said that REDACTED may continue seeing him-- also that REDACTED could ask the additional help of another therapist. (I talked with REDACTED and he informed me that he is a behavioral therapist. I informed him of the availability of him securing another therapist to help him. He appreciates this offer.

REDACTED wants to continue his therapy with REDACTED . REDACTED REDACTED also is willing to continue this therapy with REDACTED

(3.) Later REDACTED will response more concretely to the need for "employment and education training." We only point out that REDACTED's education was violently effected. He was in our Mission Grammer School. He talked one day of college, and in fact of entering the seminary to study for the priesthood!

(July 30, 1990, letter. Page 3)

(4.) The recommendation of REDACTED "Safety and Security" produced the following discussion:

- a. Fr. Terrence Richey directed very strong words towards me in that he felt I held the Archdiocese of Los Angeles responsible for the criminal behavior of Peter Garcia.

A discussion followed about the Archdiocese not being responsible for Garcia's criminal acts. I reminded both of you that we have never said that the Archdiocese approved or condoned this behavior. A discussion followed with myself and Fr. Richey on "justice".

I do not intend to have Fr. Richey engage in a similar discussion on "responsibility" for Garcia's acts. I would hope that we would not have to decide between my further involvement in this incident, or Fr. Richey's presence in our discussions! (Let me remind you that I have individually represented REDACTED and his parents-- with all of my inadequacies; while you, Msgr. Curry, have had Fr. Richey by your side and I am sure the legal staff of the Chancery.

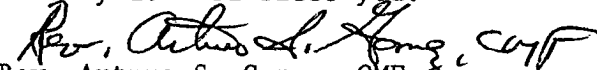
REDACTED and his parents always had the right to have this criminal scandal and crime adjudicated in a court of law, and exposed in the news media! Their love of God and our Church, made them choose this other procedure-- with me as their advisor and spokesperson.

REDACTED makes the important points that Garcia be involved in ongoing psychological treatment; and that those "associated with the perpetrator should also be informed of his disease in order that they can assist in the process"-- this goes to our concern that Garcia's family be informed of his criminal disease.

REDACTED also recommends that "the church should also responsibly pursue identifying and getting treatment for any other children who may have been victims of the perpetrator"-- (This concern of ours was expressed in # 4, above.)

We believe that REDACTED concern in this section, and again repeated under, "General Recommendation," be responded to by the Archdiocese of Los Angeles. REDACTED also extends an offer to help the church in establishing a committee to help in similar cases-- this help would be at "no charge."

We look forward to our mid-August meeting with the Archbishop.  
Thank you. God bless you.

  
Rev. Arturo S. Gomez, CMF

LAW OFFICES OF  
**MORGAN, WENZEL & McNICHOLAS**

WM. MARSHALL MORGAN  
LEE B. WENZEL 1930-1990  
JOHN P. McNICHOLAS  
ROBERT A. CARDWELL  
PATRICK C. QUINLIVAN  
JOHN D. DWYER  
LAWRENCE R. RAMSEY  
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OF COUNSEL  
PETER BURROWS  
HON. WILLIAM B. KEENE  
STANLEY R. RADER

May 26, 1992

Sister Judith Murphy  
ARCHDIOCESE OF LOS ANGELES  
1531 West Ninth Street  
Los Angeles, CA 90015-1194

Donald L. Doss  
Director of Human Resources/Insurance  
ARCHDIOCESE OF LOS ANGELES  
1520 W. 9th Street  
Los Angeles, CA 90015

Re: REDACTED v. RCA (Garcia)  
Our File No.: 18856

Dear Sister Judy and Don:

On Friday morning, May 22, 1992, I met with REDACTED his  
uncle, REDACTED and Nathan Goldberg in Nathan's office. We  
spent approximately two hours together. The meeting was most  
cordial and informative.

INTERVIEW WITH REDACTED

Impression of Witness:

I found REDACTED to be a handsome young man who greeted me  
warmly with a smile and a firm handshake. He was very open and  
friendly throughout the entire interview. For some reason I had  
expected someone with down cast eyes, a forward bent head and who  
was barely communicative.

REDACTED has a light olive complexion, black hair worn very  
trim, and dark eyes. He wore a blue-gray sweat shirt to the  
interview. He was born on REDACTED and is now 22 years old.  
If I had not read the file I would not have known that he had been  
the victim of molestation.

LAARCH 018728



Sister Judith Murphy  
Donald L. Doss  
Re: REDACTED v. RCA  
May 26, 1992  
Page 2

This young man will be a dynamite witness.

**Facts:**

REDACTED was quite convincing when he told me that he had been the victim of molestation on only one occasion. He had some difficulty in fixing the date or year, as you will see.

The molestations occurred in a big, well furnished home in Lancaster over a three day period. REDACTED said that for approximately six months before Fr. Garcia drove him to Lancaster and "did his thing," he had fondled REDACTED over a six month period in his office at the Chancery on Saturdays when he brought REDACTED there to help him.

His uncle, REDACTED, 36, who has accompanied REDACTED in other meetings, also accompanied him on this occasion and was quite helpful in providing some of the information. When REDACTED was able to tell someone that he had been molested by Fr. Garcia, it was Uncle REDACTED. He told Uncle REDACTED during the summer before his eighteenth birthday (i.e. the summer of 1987). The uncle added that the fondling occurred around April, May or June in the same year of the weekend in Lancaster (1987).

After the weekend in Lancaster REDACTED never saw Fr. Garcia again.

You may recall from my interview with Fr. Garcia that he was very definite that the Lancaster molestations occurred in 1982. REDACTED was not as definite as to the date. He said he was 10 years old and thought he was in the sixth or seventh grade. If he was 12 years old when he began the seventh grade, the year would have been 1981. He was unable to be anymore definite about the date than I have described. In any event, the fondling and the forced anal intercourse in Lancaster occurred in the same calendar year, probably 1982, based upon the strength of Fr. Garcia's statement to me.

Uncle REDACTED came to learn of the molestation because REDACTED had become a disciplinary problem and his parents could not find the source of the problem. He was a disciplinary problem both at school and at home. He had a series of minor auto accidents. No one suspected molestation. Uncle REDACTED explained that REDACTED mother, his sister, and he come from a large Mexican Catholic family. There were 12 children. Their parents are very devout

Sister Judith Murphy  
Donald L. Doss  
Re: REDACTED v. RCA  
May 26, 1992  
Page 3

Catholics. REDACTED mother remains a very devout Catholic and still helps at the parish.

One day, during a family argument at Uncle REDACTED house concerning REDACTED just before his eighteenth birthday, REDACTED decided to stay with Uncle REDACTED. Uncle REDACTED began to lecture him and noted that REDACTED had tears in his eyes. He asked REDACTED if there was something should tell him. REDACTED then told Uncle REDACTED that he had been molested by Fr. Garcia and he then gave him the sordid details.

At about this same time, just before his eighteenth birthday, but before he told his uncle, REDACTED told REDACTED a friend of Fr. Arturo Gomez. Fr. Gomez, a close friend of REDACTED family and REDACTED - Godfather, called REDACTED and asked him to come to La Placita which he did and told Fr. Gomez.

At this point in the interview Uncle REDACTED digressed and recalled a trip REDACTED took with him to Disneyland. Uncle REDACTED frequently picked up his nephews to take them to the park and other places, but whenever he took REDACTED REDACTED always had to stop three or four times to use the bathroom. On this occasion traffic was so congested and REDACTED could not wait for him to get off of the freeway to a gas station. He squatted in a can by the side of the road. Whenever REDACTED traveled with Uncle REDACTED he brought a lot of toilet paper and Pepto Bismal.

After the Lancaster weekend, REDACTED learned that Fr. Garcia had molested another boy, one of his good friends, REDACTED (no relation). The incident occurred at St. Marcelina's during the time of their festival. The molestation of REDACTED occurred before the Lancaster weekend. REDACTED was described by Jesse as very shy and when they asked him about Fr. Garcia he declined to say anything for a long time, but that finally REDACTED told them that Fr. Garcia had abused him. Another one of his friends, REDACTED (no last name given) was also abused by Fr. Garcia. REDACTED and REDACTED all worked at St. Marcelina's in the parish answering phones, etc.

To say that REDACTED and the REDACTED are disappointed with Bishop Arzubi would be an understatement. Bishop Arzubi had come to REDACTED home when REDACTED had "stomach cramps" (his term for the urgency to defecate) prayed with him, and held him. REDACTED felt much better after this. (He is complimentary about Bishop Arzubi for this.) However, later, when REDACTED Uncle REDACTED and Fr. Arturo Gomez visited Bishop Arzubi in his office in West Covina, they felt that Bishop Arzubi knew that Fr. Garcia had molested others before

Sister Judith Murphy  
Donald L. Doss  
Re: REDACTED v. RCA  
May 26, 1992  
Page 4

REDACTED and they felt that he was trying to smooth over things. He recalled Bishop Arzubi saying, "Well if you've been at the mount already, why do you want to come down?" To REDACTED this meant that it happened so why bring it up now? He does not trust Bishop Arzubi anymore.

REDACTED surprised me when he said that he did not like REDACTED the psychiatrist to whom he was referred by the Archdiocese. His perception of her was that she tried to blame him for being a victim of this molestation. "She was playing head games." He felt that "She was on their [the Archdiocese's] side." He did not feel that she was there to help him. Therefore, he just stopped going to her.

He also surprised me somewhat when He was very complementary about REDACTED. REDACTED feels that he is the only one that has provided him with any help at all. He credits REDACTED with vastly improving his "stomach cramps." But for REDACTED he would not have made any progress at all. He would like to continue treatment with REDACTED

Nathan Goldberg told me privately that he feels that REDACTED should have more than just REDACTED's treatment. (I agree.) Nathan told me that REDACTED, M.D. is the nation's preeminent expert in child sexual abuse. Dr. REDACTED will work up a patient, but will not provide therapy.

REDACTED is currently works as a car salesman for REDACTED. He works from 8:30 a.m. until 11:00 p.m. He complained that his feet were bothering him because he has to stand for so long. When he quit REDACTED  
REDACTED

REDACTED and his business up to about fifteen dealers. It is now down to about three accounts. Uncle REDACTED said that he is in the same line and blames some of the decline in their business on the poor economy. REDACTED's father had a severe heart attack several years ago and cannot work. His two brothers married and moved away from home. Therefore, REDACTED is now the family's breadwinner. He has to come up each month for the rent, \$1,400 and food. REDACTED would like to get his high school diploma.

As I mentioned above, REDACTED very strongly wants to continue with REDACTED. REDACTED smokes two packs of cigarettes a day and would like to go to Schick. Nathan opined that the smoking problem would diminish if the root problem was treated and perhaps even solved. (I agree.) REDACTED had a girlfriend. He has never had

Sister Judith Murphy  
Donald L. Doss  
Re: REDACTED v. RCA  
May 26, 1992  
Page 5

sexual intercourse. He has never had any sexual activity with other males. He would like to meet the right girl, fall in love and marry. Whether <sup>REDACTED</sup>'s sexuality has been adversely impacted is not known.

Comment and Summary

In summary, I found a very likeable, nice looking young man who will make a dynamite witness before any jury.

The settlement demand in case is \$2,000 a month. I have no qualms in recommending such a settlement. I will recontact IBAR Settlement Company to learn the condition of the current structured settlement marketplace and what a structure will cost.

Other than his feet hurting and his bathroom urgency, <sup>REDACTED</sup> had no physical complaints. He seems to be very healthy. He has an excellent attitude. He struck me as the like the kind of young man who, with the proper treatment, will some day lead a normal life.

Very truly yours,

  
John P. McNicholas

JPM/cmm

18856c21

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PETER BURROWS  
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STANLEY R. RADER

May 28, 1992

Msgr. Timothy Dyer, Vicar for Clergy  
ARCHDIOCESE OF LOS ANGELES  
1531 W. Ninth Street  
Los Angeles, CA 90015-1194

Re: REDACTED v. RCA (Gracia)  
Our File No.: 18856

Dear Msgr. Dyer:

I am enclosing a copy of my letter dated May 26, 1992 to Sister Judy and Don Doss concerning my interview of REDACTED that took place on May 22, 1992.

I apologize for the oversight in not sending you a copy on May 26, 1992.

Best regards,

  
John P. McNicholas

JPM/cmm

Encl. as ind.

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May 29, 1992

Sister Judith Murphy  
ARCHDIOCESE OF LOS ANGELES  
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Los Angeles, CA 90015-1194

Donald L. Doss  
Director of Human Resources/Insurance  
ARCHDIOCESE OF LOS ANGELES  
1520 W. 9th Street  
Los Angeles, CA 90015

Re: REDACTED v. RCA (Garcia)  
Our file No.: 18856

Dear Sister Judy and Don:

On Thursday, May 28, 1992, I contacted Stan Schultz at IBAR Settlement Co. to inquire about the cost of an annuity which will pay REDACTED \$2,000/month for life.

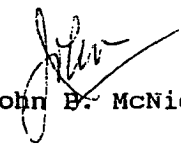
Stan informed me that the current cost is \$333,132. The rates change, but he thought that this quotation would hold for at least one week and that it probably would not change in the foreseeable future. However, he made it clear that it could very well change.

This quotation includes a "thirty-year guarantee" which means that if REDACTED died during the first thirty years of the structured payout, that his heirs would continue to receive \$2,000 per month for the remainder of the thirty-year period. Over thirty years this annuity will pay \$720,000.

Sister Judith Murphy  
Donald L. Doss  
Re: REDACTED v. RCA  
May 29, 1992  
Page 2

May I suggest that we arrange a meeting as soon as possible in order to formulate the steps necessary to settle REDACTED's claims.

Very truly yours,

  
John B. McNicholas  
JPM/cmm

18856c23

cc: Msgr. Timothy Dyer, Vicar for Clergy  
Alix Evans, Esq.

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June 3, 1992

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Alix Evans, Esq.  
SEDGWICK, DETERT, MORAN & ARNOLD  
3701 Wilshire Blvd., 9th Fl.  
Los Angeles, CA 90010

Re: REDACTED v. RCA (Garcia)  
Our File No.: 18856  
Your File No.: 6-7066

Dear Alix:

In order to establish when REDACTED was molested by Fr. Peter Garcia, I interviewed REDACTED in his attorney's office on May 22, 1992, and I interviewed Fr. Garcia by telephone on May 29, 1992, and again on June 3, 1992.

The net result of my investigation is that molestations occurred over a three-day period in August, 1982 in a vacation home of friends of Fr. Garcia's which was located near Lake Isabella (however, for convenience I will refer to the location of the vacation home as "Lancaster" because that is the reference we all have been using in this case).

In my interview with REDACTED on May 22, 1992 I found him to be a handsome young man, who greeted me warmly with a smile and firm handshake. He was very open and friendly throughout the entire interview. For some reason I had expected someone with down-cast eyes, head bent forward and barely communicative.

REDACTED has a light olive complexion, black hair worn very trimly, and dark eyes. He wore a freshly laundered blue-grey sweatshirt and wash pants to the interview. He was born on REDACTED and is now 22 years old. If I had not read the file, I would not have known that he had been the victim of this molestation.

This young man will be a dynamite witness.



Alix Evans, Esq.  
June 3, 1992  
Page 2

REDACTED was quite convincing when he told me that he had been the victim of molestations on only one occasion, albeit over a period of three days, but he had difficulty establishing when the three-day molestation occurred.

While he was vague as to when it occurred, he had a clear and vivid recollection about what occurred. I will paraphrase REDACTED It was not unusual for Fr. Garcia to pick him up and take him places. His parents, devout and practicing Catholics, were proud that this prominent priest took an interest in their son. Thus, REDACTED thought nothing of it when he was asked to accompany Fr. Garcia for a couple of days vacation. After they arrived at the vacation home, Fr. Garcia thought the REDACTED's clothing did not fit correctly and told him that he wanted to measure his pant leg (inseam). Fr. Garcia said he was having trouble getting an accurate measurement and told REDACTED to take off his trousers. REDACTED did as he requested. Then (and apparently suddenly, judging from REDACTED description) Fr. Garcia threw him on a bed, put a pillow over his head and "did his thing."

REDACTED said that the molestations occurred in a big, well-furnished home in "Lancaster" over a three-day period. (Fr. Garcia said it was a vacation home near Lake Isabella.) REDACTED said that approximately six months before, on one of the Saturday visits to the Chancery office to help Fr. Garcia, that Fr. Garcia told him to take out his penis so he could show him how to clean it. REDACTED did as he was told. REDACTED did not tell me how many times this occurred or make any further comment about it. He did not seem to attach the same significance to this as the "Lancaster" occurrence.

REDACTED's uncle, REDACTED, 36, who accompanied REDACTED to a similar meeting with the Cardinal, also accompanied him on this occasion and volunteered some of the information. During the summer before his eighteenth birthday (i.e., the summer of 1987), REDACTED told his uncle that he had been sexually attacked by Fr. Garcia. The uncle added that he thought that REDACTED had also told him that the Saturdays at the Chancery occurred April, May or June in the same year as the "Lancaster" incident, 1982. (REDACTED's report states that REDACTED was molested sometime between ages 9 and 12, which would be between 1978 and 1981.)

After the three-day incident occurrence in "Lancaster" REDACTED never saw Fr. Garcia again. (Fr. Garcia has insisted ever since my first interview with him several months ago that this was a one-time occurrence.)

You may recall from my interview with Fr. Garcia that he was definite that the "Lancaster" molestations occurred in 1982. REDACTED was not definite as to the date. He said that he thought he was ten years old and that he thought he was in the sixth or seventh

Alix Evans, Esq.  
June 3, 1992  
Page 3

grade. (If he was 12 years old when he began the seventh grade, the year would have been 1981.) He was unable to be any more definite about the date than I have described. In fact he was as vague about the date to me as he seems to have been in the history given to REDACTED and which appears in REDACTED's report.

Uncle REDACTED said that he came to learn about the molestation because REDACTED had become a disciplinary problem both at school and at home. He had a series of minor auto accidents. No one suspected molestation. Uncle REDACTED explained that REDACTED mother, who is his sister, and he come from a large Mexican Catholic family. There were 12 children. Their parents are very devout Catholics. REDACTED's mother remains a very devout Catholic and still helps at the parish.

One day, during a family argument at Uncle REDACTED's house concerning REDACTED, just before his eighteenth birthday, REDACTED decided to stay with Uncle REDACTED. Uncle REDACTED began to lecture him about respect for his parents and noted that REDACTED had tears in his eyes. He asked REDACTED if there was something he should tell him. REDACTED then told Uncle REDACTED that he had been molested by Fr. Garcia and he then gave him the details.

At about this same time, just before his eighteenth birthday, but before he told his uncle, REDACTED told REDACTED, a friend of Fr. Arturo Gomez. Fr. Gomez, a close friend of REDACTED's family and REDACTED's Godfather, called REDACTED and asked him to come to La Placita which he did, and then told Fr. Gomez about the molestation.

At this point in the interview Uncle REDACTED digressed to describe a trip REDACTED took with him to Disneyland. Uncle REDACTED explained that he frequently picked up his nephews to take them to the park and other places, but whenever he took REDACTED, REDACTED always had to stop three or four times to use the bathroom. On this occasion traffic was so congested that REDACTED could not wait for him to get off of the freeway to a gas station and had to squat in a can by the side of the road. Whenever REDACTED traveled with Uncle REDACTED he brought a lot of toilet paper and Pepto Bismal.

After "Lancaster," REDACTED said that he learned that Fr. Garcia had molested another boy, one of his good friends, REDACTED (no relation). The incident occurred at St. Marcellinu's during the time of their festival. The molestation of REDACTED occurred before "Lancaster." REDACTED was described by REDACTED as very shy and when they asked him about Fr. Garcia he declined to say anything for a long time. Finally REDACTED told them that Fr. Garcia had "abused" him. Another one of his friends, REDACTED (no last name given) was also "abused" by Fr. Garcia. REDACTED, REDACTED and REDACTED all worked at St. Marcellinu's answering phones, etc.

Alix Evans, Esq.  
June 3, 1992  
Page 4

To say that REDACTED and the REDACTED s are disappointed with Bishop Arzube would be an understatement. Bishop Arzube had come to REDACTED's home when REDACTED had "stomach cramps" (his term for the urgency to defecate) prayed with him, and held him. REDACTED felt much better after this. (He is complimentary about Bishop Arzube for this.) However, later, when REDACTED, Uncle REDACTED and Fr. Arturo Gomez visited Bishop Arzube in his office in West Covina, they felt that Bishop Arzube knew that Fr. Garcia had molested others before REDACTED and they felt that he was trying to smooth over things. He recalled Bishop Arzube saying, "Well if you've been at the mount already, why do you want to come down?" To REDACTED this meant that it happened so why bring it up now? He does not trust Bishop Arzube anymore.

REDACTED surprised me when he said that he did not like REDACTED REDACTED the psychiatrist to whom he was referred by the Archdiocese. His perception of her was that she tried to blame him for being a victim of this molestation. "She was playing head games." He felt that "She was on their [the Archdiocese's] side." He did not feel that she was there to help him. Therefore, he just stopped going to her.

He also surprised me somewhat when he was very complementary about REDACTED. REDACTED feels that he is the only one who has provided him with any help at all. He credits REDACTED with vastly improving his "stomach cramps." But for REDACTED he would not have made any progress at all. He would like to continue treatment with REDACTED.

Nathan Goldberg told me privately that he feels that REDACTED should have more than just REDACTED treatment. (I agree.) Nathan also told me that REDACTED, M.D. is the nation's preeminent expert in child sexual abuse. Dr. REDACTED will work up a patient, but will not provide therapy.

REDACTED is currently employed as a salesman for Metro Nissan. He works from 8:30 a.m. until 11:00 p.m. He complained that his feet were bothering him because he has to stand for so long. When he quit REDACTED he took over his father's business. REDACTED

he built the business up to about fifteen dealers. It is now down to about three accounts. Uncle REDACTED said that he is in the same line and blames some of the decline in their business on the poor economy. REDACTED's father had a severe heart attack several years ago and cannot work. His two brothers married and moved away from home. Therefore, REDACTED is now the family's breadwinner. He has to come up each month for the rent, \$1,400 and food. REDACTED would like to get his high school diploma.

Alix Evans, Esq.  
June 3, 1992  
Page 5

REDACTED

smokes two packs of cigarettes a day and would like to go to Schick. Nathan opined that the smoking problem would diminish if the root problem was treated and perhaps even solved. (I agree.) REDACTED had a girlfriend, but does not have one now. He has not had sexual intercourse. He has never been involved sexually with other males. He would like to meet the right girl, fall in love and marry. Whether REDACTED sexuality has been adversely impacted is not known.

On Friday, May 29, 1992, I spoke with Peter Garcia at his place of employment, Garfield Maintenance Co. (221-4125). I told him that the purpose of my call was to try to establish the date he took REDACTED to "Lancaster." He told me that he would have to look for his calendars or other records which were stored away, and asked me to call him back on the following Wednesday (6/3/92).

On Wednesday, June 3, 1992, I spoke with Peter Garcia twice. In our first conversation he told me that he could find no records of the trip, but that the date was "1982." He was very definite about "1982." He said that it could not have been 1981, because "I did not know them that well then." He said that it could not have been 1983 because he went to Israel in 1983. I asked him how going to Israel could establish 1982 as the year in which this happened. He explained that he usually took one week's vacation in either July or August of each year. In 1983 he used his vacation to go Israel. He then volunteered that "Lancaster" was probably August of 1982.

Fr. Garcia said the trip occurred during the week, between Monday and Friday. He always returned from his vacation on Friday. He knows that this did not occur on a weekend because the family whose house he was using used it themselves on the weekend. The house is not situated on the flat dessert lands of Lancaster, but rather near Lake Isabella. Fr. Garcia told me that the family has long since sold the property and moved back east.

He told me (again) that he has no gasoline credit card receipts or other receipts which might help establish the date any better than August of 1982.

In my second call to him on June 3, 1992 I asked Fr. Garcia some questions about REDACTED statement to me that he had told REDACTED to take out his penis when they were in his office at the Chancery on Saturday mornings. Fr. Garcia denied that this ever happened. I told Fr. Garcia that REDACTED had told me that he (Fr. Garcia) told REDACTED to take out his penis so that he could show him how to clean it. Fr. Garcia said, "Absolutely not." In his denials to me he sounded very rational and explained that he was never alone with REDACTED at his office at the Chancery.

Alix Evans, Esq.  
June 3, 1992  
Page 6

In summary, I found a very likeable, nice looking young man who will make a dynamite witness before any jury.

The settlement demand in case is \$2,000 a month. I have no qualms in recommending such a settlement. I have recontacted IBAR Settlement Company and learned that a structure will cost about \$335,000.

Other than his feet hurting and his bathroom urgency, <sup>REDACTED</sup> had no physical complaints. He seems to be very healthy. He has an excellent attitude. He struck me as the kind of young man who, with the proper treatment, may some day lead a normal life.

Very truly yours,

  
John P. McNicholas

JPM/cmm/18856c24

cc: Sr. Judith Murphy  
Donald L. Doss  
Msgr. Timothy Dyer

MEMORANDUM

April 5, 1993

TO: Cardinal Mahony  
FROM: Father Timothy Dyer  
RE: Peter Garcia -- new allegation

Msgr. Lirette introduced me to Mr. and Mrs. REDACTED and their son, REDACTED, as longtime parishioners and trusted friends.

Mr. REDACTED went to school with Peter Garcia and, over the years, Peter became a "brother" to him and a trusted friend of the REDACTED family.

Mr. REDACTED son REDACTED was allegedly molested by Peter Garcia 15 years ago. REDACTED related that when he was 12 or 13 years old, Peter took him, with his parents' consent, to Palm Springs for a weekend. After dinner, the first evening there, Peter asked REDACTED if he "wanted to try something." Peter explained that it was a ritual for boys to go into manhood. What followed was anal intercourse several times that weekend. REDACTED said the penetration left him quite sore and all he could think of those two days was his desire to go home. It was two years before he told his mother of the incident. By that time both parents had noticed changes in their son: quiet moods and weight loss.

Mr. REDACTED then confronted Peter who, in tears, denied everything. The incident was reported to the police but Mr. REDACTED later asked them not to pursue it since Peter was a priest. Mr. REDACTED went to Bishop Arzube to report the matter and was told by the bishop that he would take care of it. Mr. REDACTED reserves his harshest criticism for Bishop Arzube -- saying that he did nothing.

REDACTED went to therapy following his disclosure to his parents. His teenage years were difficult and included drinking and attempted suicide.

REDACTED is now 27 and married. He continues to have anxiety attacks over the experiences with Peter Garcia. He came to ask for help so that he could return to therapy with the psychologist whom he had seen years ago, Dr. REDACTED. You authorized this in light of Peter Garcia's history. I had Dr. REDACTED evaluate Dr. REDACTED abilities in the field of pedophilia and, while it is not his main focus, he recommended REDACTED see him since Dr. REDACTED is qualified and already has a relationship of trust with REDACTED.

I will now send this information on to Sister Judy Murphy so that she can work with Mr. McNicholas on the legal aspects of this case -- as notification must be given Peter Garcia and responsibility placed on him for this matter.

*Tropic - please phone regarding. See me!  
+ RmH 4-6-93*

# **Pertinent Documentation for the Force Laicization of Msgr. Peter Garcia**

- 10/7/87      Psychological report by REDACTED, M.D., Medical Director at St. Luke's, pg. 3, last ¶ refers to 15 to 17 relationships with minors from age 12 to 17 or 18, some lasting as long as two to four years with recurrent sexual interaction.
- 2/18/85      Progress report by REDACTED Director, Servants of the Paraclete, pg. 3, ¶¶1-2, psychiatric sessions: mentions "touching" a sixth grader, several more males, anal intercourse with 11 year old. Most significant: P. Garcia has countersigned the letter, saying that he has read it and approves of it being mailed (to Cardinal Manning).
- 11/27/84      Evaluation by REDACTED Psychologist (for Servants of the Paraclete), pg. 1, first ¶ speaks of P. Garcia admitting that his sexual involvement with three boys of the same family was not the first time, that such behavior occurred on and off since 1966.
- 4/1/87      Letter by P. Garcia to Archbishop Sanchez (Santa Fe), pg. 1, final ¶ speaks of "persons who would generally be looking for me are undocumented," and that the mother of the "boys involved" made a solemn promise that they would never hurt him or his family.
- 12/2/85      Letter by Bishop Arzube to P. Garcia, stating that the "case involving you earlier appears to have no criminal charges filed at this time; however, I have learned that the family has now retained a new and different attorney to represent them."
- 11/6/84      Memorandum by Msgr. Tom Kane to Archbishop Hickey, pg. 1, ¶2f reports involvement of P. Garcia with 16 year old boy and 11 year old brother.
- 8/28/75      Letter by P. Garcia to REDACTED, which speaks of his fondness for her son REDACTED whom he took on a trip to Fresno. It speaks of putting him to a loyalty test, and apologizing for any pain or sorrow he may have caused the boy. It is a very strange and disturbing letter in my opinion.
- 6/3/92      Letter by John McNicholas (archdiocesan attorney) to attorney Alix Evans in the case of REDACTED vs. RCA (Garcia): Pg. 2, 2<sup>nd</sup> last ¶, "Fr. Garcia has insisted ever since my first interview ... that this [a three-day incident in "Lancaster"] was a one-time occurrence." Pg. 3, last ¶ names two more boys molested by P. Garcia. Pg. 5, last ¶ recounts a clear denial by P. Garcia of a specific alleged incident at his Chancery office.
- 2/22/91      Letter by Cardinal Mahony to REDACTED pg. 2, new ¶4 speaks of P. Garcia as having admitted "to inflicting grave harm upon you through activities entirely incompatible with his role and ministry as a Catholic priest."
- 2/4/91      Letter by Cardinal Mahony to Rev. Arturo Gomez, CMF, pg. 2, ¶2 makes the same statement as mentioned immediately above.