

VERY CONFIDENTIAL

November 6, 1984

MEMORANDUM TO ARCHBISHOP HICKEY:

Sister Manuela of the Capilla Latina came to see me today, with this story of her serious accusation concerning a priest in charge of Hispanic affairs in the Los Angeles Diocese (Director of Spanish Affairs in the Archdiocese of Los Angeles).

A Mexican woman came with three children to see Sister Manuela. She spoke of her sister who was very poor, who came from Mexico four years ago to Los Angeles. A priest there was very helpful, rented a home for them, put the children into Catholic school, and this family was undocumented. Presently the woman has eleven children and her husband remains in Mexico until he can arrange his papers. The oldest child was 16 years of age at the time of the arrival. The priest asked the 16 year old to come and live with him. The boy was unwilling. The parents encouraged him to do so, seeing nothing wrong. The boy never talked about the relationship, but he is now 20 years old and has become over the years a mental patient. He forgets, he is absent-minded and has difficulty in working. The priest also took the eleven year old boy at one time with him but after advances the boy went screaming to his mother, painting a horrible picture of what happened between himself and the priest. He told his mother and the psychiatrist the whole story. The psychiatrist seeing the 20 year old son insisted that he must leave the area. The boy 20 is therefore now in Washington area with his aunt, who spoke with Sister Manuela.

The story is that the young man was under the influence of the priest for four years; after their initial meeting the priest took him to the jail and instructed him to either behave or else he would end up either in jail or back in Mexico. He was supposedly told if you talk, I have lawyer friends and I will surely have you deported. The aunt says the boy is suffering severe mental illness at this time. His room, for example, is surrounded by numerous pictures of Our Lady of Guadalupe. The story is that the youngster was psychologically intimidated for the entire period.

The mother is not anxious for publicity, nor the aunt, and the name of the priest is Monsignor Peter Edward Garcia, who lives at San Marcellino, or St. Marcellinus Church in Commeric City, Los Angeles. The priest is an American, born here of an Hispanic father. There has been no publicity on this issue in the Los Angeles area. The priest's family is very influential, has extensive properties. Groups of young boys were taken on camping trips to the family property. Sister Manuel would like to refer the young man to Dr. REDACTED Virginia, 23707. The family wants to keep the issue private. They worry about other boys who may be similarly treated by this priest, they say.

Sister Manuela wonders if the Archbishop could speak to the Archbishop of Los Angeles during the upcoming Bishop's conference. The aunt's name (who spoke to Sister Manuela) is REDACTED the boy's name she thinks is REDACTED (?).

In the National Directory, Monsignor Garcia is listed as "Director, Spanish Speaking Vicar's Office", 1530 West 9th Street, 90015, 213-388-8101.

I told Sister Manuella not to do anything by way of referral to a local psychiatrist until I spoke with the Archbishop. The whole family feels they must move away, because they fear the priest is powerful. He could send the whole family back and they do not rule out even physical violence, of which they are also afraid.

The aunt testifies that the sister, mother of the children, has a good reputation. The mother is not involved with the priest personally. She has removed all of her children from the school. They do not want court action. Sister Manuella did not know the family. She knows the aunt only fairly well, but initially came into contact with the aunt through a mutual friend.

Sister Manuella's phone number at work: 483-1520; Home 726-4499.

Msgr. Tom Kane

Re: Rev. Msgr. eter Edward Garcia

VERY CONFIDENTIAL

November 7, 1984

MEMORANDA RE: CALL FROM SISTER MANUELA:

REDACTED, 20 years old next week.

Another brother here: REDACTED 14 years old. REDACTED also approached--
ran away.

REDACTED - 11 years (been approached--who ran away).

Aunt: REDACTED and REDACTED willing to talk. Thinks REDACTED takes
drugs--mentally ill.

Willing to talk to anyone, T. Kane, Sister Manuela. Sees no ulterior
motive at this time; wants no publicity. Willing to give sworn testimony.
Monsignor has taken them to see Pastoral Center.

Aunt's phone: REDACTED Till 3:00 P. M. 5-Work REDACTED

Msgr. Kane

LAARCH 018153

MEMORANDUM

TO: FILE

RE: MONSIGNOR PETER E. GARCIA

DATE: NOVEMBER 11, 1984

Due to health reasons we agreed today (11/20/84) with Monsignor PETER GARCIA, Bishop Ward and Monsignor Connolly that Monsignor Garcia resign as pastor of Saint Marcellinus Parish, Los Angeles effective Sunday, November 25, 1984.

His letter of resignation will be written today.

Timothy Cardinal Manning

Memorandum
16-X1-84

Re: ARCHBISHOP Hukey's Memorandum to CARD. Manning

In an effort to supplement as much as possible the communication of Msgr. Kane, the undersigned spoke by telephone to Msgr. Kane (202 853 4583) who has given the following responses

1. Sister MANUELA is credible. She works with the Hispanic Community for the Archdiocese of Washington. (202 483 1520)
2. The psychiatrist in Virginia to whom REDACTED was sent by Sr. Manuela (Nov. 84) is not obliged by Virginia statute to report on matters out-of-state.
3. Fr. Michael Peterson, a priest of the Archdiocese of Washington and a Medical Doctor, operates St. Luke's Institute, 2430 Brooks Dr., Maryland Washington 20746 (301-967 3700) might be able to accept P.C. if that becomes necessary.
4. While Peterson does not specialize in homo-sexual matters, Fr. Foley at Foundation House, Gomez Springs, N. M. receives this type personality. (505 242 3372)
5. Fr. Harvey's Renewal, Rest & Re-Creation, Inc. Box 3238, Alexandria, Va. 22302 ~~(703)~~ 202 2699414 is an excellent resource.

In addition Major Kane does not eliminate the possibility of an "attempted Rip off", the family's attempt to get to Washington area.

Finally, Major Kane stands ready to assist whenever necessary.

+ JLV

Monsignor Peter Garcia

D.O.B.: 02/12/40

Referred by: REDACTED

REDACTED

Referral Question: Psychological Evaluation & Testing

Sources of Evaluation: Interview, Personal History Sheet, Shipley Scale, Myers-Briggs Type Indicator, Edwards Personal Preference Schedule, MMPI, & Self-Directed Search

Place of Evaluation: Servants of the Paraclete, Foundation House, Jemez Springs, New Mexico 87025

Date of Evaluation: 11/27/84

Peter is a 44-year-old man who is a Roman Catholic priest with the Archdiocese of Los Angeles. He is referred to Foundation House for evaluation at the request of his Archbishop because he has been reported to have had sexual involvement with three boys in a family with whom he was involved in a helping relationship. Peter is open about the reality of what happened and feels extremely badly about it. He also admits that this was not the first time that this has happened, such behavior having occurred on and off since his ordination in 1966. Once before in 1980 he was reported and at that time he sought psychiatric help but was discharged after only about six months.

He has been extremely successful in his priestly work and has had an excellent response from the people with whom he has worked. In general he feels that his life has been happy and fulfilled but he has not really had much in the way of intimacy or succorance from others and talks about himself as being an extremely private person. He has difficulty sharing his feelings with others and feels uncomfortable in this area. In addition to the other problems he lost this very close friend less than a year ago to a sudden death. He says other people know only one side of him and nothing more and that he really has no confidence. He is experiencing extreme distress, anxiety, and remorse at the present time and is highly confused about himself, his feelings, and what he really thinks of himself. He tends to put himself down because of his problem and fears that he is possibly just a "evil person." He is also quite fearful that his family will find out and that he will have let everyone down.

Peter is highly motivated to seek help at this time and genuinely wants to gain self-knowledge and self-acceptance. He hopes to be able to get help to find out what his true feelings are and to learn to express them. Despite his difficulty sharing himself he was quite open and candid in our interview and seemed genuinely to be trying to share himself.

Results of Testing:

The Shipley Scale indicates that Peter is functioning in the normal range of intelligence as measured by a combined abstract reasoning and vocabulary score. His scores on these two areas do not really differ significantly. Although there is some mild suggestion that he may be having difficulty in concentrating and thus having difficulty in thinking problems through with a clear head, this might well be expected in his present situation. It certainly does not indicate any major difficulty with intellectual functioning.

The Myers-Briggs type indicator describes Peter as introverted, sensing, feeling, judging type. This would mean that he would tend to use his favorite process, sensing, in his inner life and so would tend to base his ideas on a deep, solid accumulation of stored impressions. His ideas and judgments would tend to be rather unshakable as well being private. He would tend to have a

complete and practical respect both for the facts and for whatever responsibilities these facts created, and he would always try to carry out his responsibilities diligently. He would tend to be able to remember and use any number of facts but would want them all to be accurate. It would be important for him that everything be kept factual, clearly stated, and not too complex.

One would have to know him well before he would discover that, behind his outer calm, he would tend to be seeing facts from an intensely individual angle. The way that things would strike him would often be quite unpredictable. He would tend to be thorough, painstaking, systematic, hard-working, and patient with detail and routine. He would be dependable and would tend to stabilize the things with which he was connected. He would also not tend to do things impulsively but, once into a project, he would be difficult to distract, discourage, or stop. When impulsivity or spontaneity did break through it might tend to do so surprisingly and in possibly harmful ways, particularly if feelings have been repressed. It would tend to be difficult for him to stay in contact with his own needs and feelings. And it would be difficult for him to see the sense in needs or feelings that differed widely from his own prescribed judgment of the way things were.

The weakness of this particular personality type would be a tendency to retreat into silent preoccupation with inner reactions to sense impressions as well as a tendency to get out of touch with immediate needs and feelings. He would, however, be very much in contact with the needs and feelings of others and would tend to stress loyalty, consideration, and common welfare and would also tend to be sympathetic, tactful, kind, and genuinely concerned with others.

Peter's results on the **Edwards Personal Preference Schedule** do indeed suggest that he may be somewhat out of touch with his own underlying needs and drives, because he is moderately inconsistent in reporting these needs (Consistency = 29th percentile). Furthermore his very highest need at the present time is a need to gain succorance from others (95th percentile). That is, he feels a very strong need to have others help him, understand him, give him sympathy, care, affection, affirmation, and love. He has a similarly high need to provide this for others (93rd percentile). Both of these needs together suggest that he has a very high need for intimacy which is probably not being met in his present life.

Consistent with the Myers-Briggs results, Peter also shows a high need for order (94th percentile), indicating that he needs to have things ordered, understood, organized, and clearly spelled out, and that he would be uncomfortable with open-ended situations, inconsistencies, or disorganization. He does have a moderately high need for dominance (80th percentile), indicating that he feels comfortable in leadership positions and in positions where he is the one in charge and the organizer. He has a simultaneously moderately low need to defer to the leadership of others (12th percentile). This is consonant with his leadership position in terms of his ministry but taken together it may also increase his tendency not to get his needs for intimacy and succorance met.

The **MMPI** validity scales indicate that Peter answered the questions in a reasonably open and honest manner, and that the resulting profile can be taken as valid. No major psychopathology is suggested.

There are indications of a good deal of turmoil and unresolved problems. A high degree of social isolation and withdrawal is indicated with a tendency to feel somewhat suspicious of others and to avoid deep emotional involvement. He would tend to be passive in relationships and to have very high needs for caring and sympathy but to not be able to get these needs met. He would have tended to have repressed any feelings of anger, resentment, or regression and would have a great deal of difficulty expressing these directly or in any way that would be functional. Any regression would tend to come out in a passive manner. In general, he would tend to be over-controlled most of the time with a tendency to have emotions and feelings break through in brief episodes of acting out followed by remorse and guilt. He would not, however, tend to be successful in inhibiting these in the future without a greater knowledge of himself and the needs that he is trying to repress.

He would, in general, when not under external pressure, tend not to feel terribly anxious or to experience psychological conflict directly. He would tend to overuse denial and repression as defenses against psychological discomfort and could occasionally become somewhat depressed and withdrawn.

The Self-Directed Search indicates that Peter's highest areas of perceived interest and competence are in the enterprising and the conventional spheres in terms of vocational pursuits with backup areas of interest in several other spheres including realistic, investigative, and social. This is a relatively unusual combination for someone in the area of direct ministry because the social interests are relatively low in comparison to other areas, and artistic interests are very low. This particular pattern of scores would suggest that Peter would be particularly interested in leadership and administrative aspects of his ministry, that he would be exceptionally good at conducting and supervising programs, that he would be patient with detail and routine, and that he would be able to deal with the ongoing problems in these areas with ease.

Summary and Recommendations:

Peter is at a crisis point in his life in that he is being confronted with the reality of his behavior. This has been a burden for him throughout the years, but he has been unable to really talk to anyone about it and has been unable to find any adequate ways of dealing with it himself other than trying to assert willpower. Other areas of his life which cause some problem for him and are undoubtedly unrelated to this are a tendency to be extremely private and have difficulty forming intense or intimate relationships with others.

He has, in general, been happy with his ministry and priesthood but is at a point in his life where he feels that something is wrong and is highly motivated to try to deal with both his acting out and his difficulty being open and relating to others in an interpersonal situation. I highly recommend that Peter attend the upcoming program at Foundation House.

Psychological Evaluation/Msgr. Peter Garcia

(4)

Thank you for the opportunity of helping to evaluate Msgr. Garcia.

REDACTED

Psychologist Ph.D.

(Dictated, but not read)

DIOCESE	Los Angeles in California
NAME OF ORDINARY	Cardinal Roger M. Mahony
CDF PROT. N. (if available)	
NAME OF CLERIC	Monsignor Peter E. Garcia

PERSONAL DETAILS OF THE CLERIC	Date of Birth	12 February 1940	Age	64			
	Ordination	30 April 1966	Years of ministry	18			
ORIGINAL DIOCESE OF INCARDINATION		Los Angeles in California					
MINISTRY IN/TRANSFER TO OTHER DIOCESE		Ministry in the Archdiocese of Santa Fe, New Mexico, 1986-1987.					
CONTACT ADDRESS OF THE CLERIC		453 Van Buren Drive Monterey Park, CA 91755					
PROCURATOR (include original signed mandate)							
CONTACT ADDRESS OF THE PROCURATOR							
ASSIGNMENTS							
Year	Parish	Location	Appointment				
1966	St. Cecilia	Los Angeles, California	Parochial Vicar				
1970	Santa Isabel	Los Angeles, California	Parochial Vicar				
1971	Our Lady of Guadalupe (Santuario)	Los Angeles, California	Parochial Vicar				
1973 - 1980	Chancery Office	Los Angeles, California	Secretary to Auxiliary Bishop				
1973	St. Stephen	Monterey Park, California	Residence				
1975	St. Polycarp	Stanton, California	Residence				
1976	Holy Family	Glendale, California	Residence				
1978	St. Eugene	Los Angeles, California	Residence				
1980	St. Anthony	San Gabriel, California	Residence				
1980	St. Alphonsus	Los Angeles, California	Residence				
1980	St. Marcellinus	Los Angeles, California	Residence				
1980	Chancery Office	Los Angeles, California	Director - Apostolate to the Spanish Speaking				
1983			Chaplain to His Holiness				
1984	St. Marcellinus	Los Angeles, California	Pastor				

LOS ANGELES CENTER FOR LAW & JUSTICE
645 So. Chicago Street
LOS ANGELES, CALIFORNIA 90033
TELEPHONE (213) 266-2690

REDACTED

September 27, 1985

Archbishop Mahoney

Archdiocese of Los Angeles
1531 West 9th Street
Los Angeles, CA 90015

Dear Archbishop Mahoney:

This letter is to re-notify Your Excellency in writing, through your chancery, as regards a pending matter involving a priest of the Los Angeles Archdiocese and a Mexican Catholic family under your present jurisdiction. We believe the matter warrants Your Excellency's personal attention and a brief mutual conference to help expedite its general thrust.

Mr. and Mrs. REDACTED came into our offices to discuss the matter of child molestation and rape of two of their children, also the abuse of another child, including themselves, by the priest of the Los Angeles Archdiocese, Peter Garcia.

For the space of approximately three years, clergyman Garcia befriended the REDACTED family and proceeded gradually to have the male minors spend overnight weekends and nights alone with him. The mother was at first shocked to learn from her children's complaints and sullenness that clergyman Garcia had dealt alternately with initiation into illicit drug use and sexual abuse with her children. Thereafter, the scenario changed and upon inquiries, Mrs. REDACTED learned that the priest Peter Garcia was no longer working for the Hispanic Office of the Archdiocese of Los Angeles, "for reasons of health."

Consequently, two of the boys, REDACTED now age thirteen, suffers with bouts of depression, he becomes angry for no apparent reason and shows signs of excessive fear; REDACTED now age twenty, has trouble extricating himself from drug abuse ever since clergyman Garcia initiated him into taking "pills" early on.

..... Continued on second pg.

LAARCH 018236

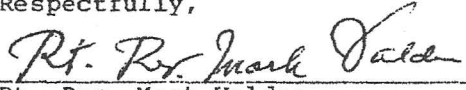
L.A. Center for Law & Justice
Letter to Archbishop Mahoney,
Archdiocese of Los Angeles
September 27, 1985
Page 2.

It is clear that the parents were treated with cynicism, threats and abuse on one level and the children even more so. At least three of the REDACTED children are in need of specialized psychiatric attention near their family. The family could use general counseling as well. They are (a family of 12 youngsters) living on the subsistence level and head of household goes unemployed. —. Some form of restitution is also appropriate.

We understand the law enforcement officials were notified of the matter shortly before or about the time of clergyman Msgr. Garcia's departure from his post at the Archdiocesan Hispanic Office.

This office will be following up telephonically to schedule a meeting, as we were informed by our secretary on the 18th of this month of Your Excellency's filled calendar until the earliest opportunity, sometime in October, subsequent to acknowledgment of this letter.

Respectfully,


Rt. Rev. Mark Valdes


Antonio H. Rodriguez



Jemez Springs, New Mexico 87025 (505) 829-3586

December 19, 1985

Most Reverend Roger Mahoney, D.D.

114 East Second Street
Los Angeles, California 90012

Dear Bishop Mahoney:

Here is the report on **Monsignor Peter Garcia** who was recently at Foundation House for a follow-up workshop.

PSYCHIATRIC 12/09/85 (REDACTED M.D.): It was a good session. I have been seeing Peter every few weeks at the Albuquerque Villa. He still claims that he feels no effect of the Depo-Provera pills, taking 60mg. a day. I told him to raise it to 80mg. a day and get a blood test in two weeks. He seems to be happy, he feels confident that the sexual involvement with adolescents is behind him. However, he asked me how long he would have to be on the Depo-Provera, do I think he could go off of it at some point. I asked him why he would want to go off of it and he told me, "I want to be able to do it on my own." This I am a little bit concerned about. I told him that if I were he, I would stay on it indefinitely.

PSYCHODRAMA 12/09/85 REDACTED: This report will tend to be first impressions of mine, since I have never met with these men before. They were members of the module that never had psychodrama, I did not attempt to warm them up to the concept of psychodrama and get into action. Instead, I explained what psychodrama was to them and then presented them with the exercise called sociograms. This paper/pencil exercise seemed to have the men focus on themselves in a meaningful way. As it is a focus on the way each individual sees his roles in life and how he feels about these roles at the moment.

GROUP ART THERAPY 12/12/85 (REDACTED REDACTED: Strengths and Weaknesses: Peter sees his strength as accepting himself and feeling good about living in community for this he finds very healing. He sees his weakness as that evolving around, I believe, some feelings of sensitivity due to the fact that he lives in a small community and gossip travels. His great fear is that of being inactive. I cannot say that I believe that Peter has any more insight than when he was in the program, nor do I believe that he is completely in touch with who he is, but then again Peter may not be able to go inward very deeply. I do feel that he needs to be in therapy and that his behavior should be monitored carefully.

LAARCH 018257

Monsignor Peter Garcia

(2)

DIRECTOR'S COMMENTS: RECOMMENDATIONS:

- 1) We recommend that Peter meet regularly with a qualified Spiritual Director. I would recommend REDACTED REDACTED of the Dominican Retreat House on Coors Road in Albuquerque. If Peter contacts REDACTED and tells her that he has been through this program I am sure that she would be happy to meet with him. Her telephone number is: REDACTED. Also, we recommend that Peter spend at least 1/2 hour each day in quiet prayer, meditation and reflection.
- 2) Psychological: We recommend that Peter continue to meet regularly with Dr. REDACTED at the Albuquerque Villa until such a time as Dr. REDACTED deems this to be unnecessary. Peter should contact Fr. Ed Bumbera, S.P., at the Albuquerque Villa to make such arrangements. His phone number is 873-0647.
- 3) Physical: We recommend that Peter continue his Cardiovascular Maintenance Program as it was begun here by engaging in an exercise of his choice four times a week for at least one hour each time.
- 4) Ministry: We recommend that Peter continue in his present assignment in the Archdiocese of Santa Fe for another six months. I know that permission has already been granted for this. Also, we recommend that Peter meet once a month with Fr. Clay Dennis, the Personnel Director of the Archdiocese of Santa Fe, to discuss issues or problems that may have arisen in the parish.
- 5) Follow-up: We recommend that Peter return here to Foundation House the week of June 2, 1986 to further evaluate his situation and make further recommendations. Also, REDACTED REDACTED from our staff, will be calling Peter in January to arrange a time when she can visit him in the parish.

If you have any questions or comments concerning this report, please do not hesitate to contact me.

Sincerely,
REDACTED

REDACTED

REDACTED

Program Director

REDACTED

cc: Most Reverend Juan Arzube, D.D.
5223 Hastings Street
Los Angeles, California 90022

Most Rev. Robert F. Sanchez, D.D.
Archbishop of Santa Fe
202 Morningside Drive, S.E.
Albuquerque, New Mexico 87108

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR, Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

REFERRAL MEMORANDUM FROM ARCHBISHOP ROGER MAHONY

Date 12-24-85

TO: Msgr. Rauden → Msgr. Cury

- ☐ Please review, then SEE me
- ☐ Please review, then RETURN to me
- ☐ Please review, then SEND me your COMMENTS
- ☒ Please review, then FILE

- ☐ Please handle this matter entirely
- ☐ Please answer; send copy of letter to me
- ☐ Please write a reply for my signature
- ☐ For your information

- ☐ Please XEROX and send copy/copies to: _____

- ☐ original to file
- ☐ original back to me

REMARKS: _____

Thanks!

OK
WB

FORM OF INVESTIGATION

According to the Instruction of the Congregation of
the Sacraments (Dec. 27, 1930)

TO BE CONDUCTED BY PASTORS

ARCHDIOCESE OF LOS ANGELES

1531 West Ninth Street
Los Angeles, California

ST. JOHN'S SEMINARY

Camarillo, California

Reverend and dear Father,

Will you please fill out this form for us and return it at your
earliest convenience. Thank you.

Name of Candidate PETER EDWARD GARCIA Order petitioned: Tonsure

Parish of St. Mary, Los Angeles, Calif. Name of Pastor Reverend James Dessert

INSTRUCTION: For the purpose of this investigation, the Pastor is expected to rely not only on his own present knowledge but, if necessary, to make prudent inquiry from others. This will give assurance that the information presented is as complete and accurate as possible. Such is the sense of the final statement on the next page, just above the Pastor's signature.

- (1) Has the candidate been regular and devout in assisting at daily Mass? yes in visits to the Blessed Sacrament? yes in the recitation of the Rosary? yes in assisting at the public exercises in the parish church? yes
- (2) Has the candidate frequently and devoutly received the Sacraments of Penance and Holy Communion? yes
- (3) Has the candidate been diligent and pious in serving Holy Mass or in exercising the other sacred functions? yes
- (4) Has the candidate shown himself willing to give catechetical instructions when invited to do so by the Pastor? yes Has he been prudent in the discharge of this office? yes Has he been successful? yes
- (5) Has he by his conversation and by his actions manifested zeal for the salvation of souls and the interests of Holy Church? yes
- (6) Has he given any evidence, during the vacation periods, of a love for books yes Or has he rather displayed a spirit of frivolity and wasted much of his time? no
- (7) Has he given any reason to suspect that he indulges in reading books, magazines or newspapers injurious to faith or morals? no Or has he attended shows unbecoming a cleric? not think so Has he attended dances, either public or private? not to our knowledge
- (8) Has he during vacation always conducted himself in a manner becoming a seminarian? yes
- (9) Has he consorted with persons, male or female, of dubious reputation? not think so Or has he ever conducted himself in a scandalous or unbecoming manner even with persons of good reputation? not to our knowledge Has his conduct in relation to persons of the other sex been such as to give rise to scandal or arouse suspicion? no
- (10) Is he always proper in his speech? yes Or does he indulge in language unbecoming a seminarian? no
- (11) Has he ever been the occasion of bringing ridicule or censure on laws of the Church or her doctrines and practices? no
- (12) Has he always conducted himself in a strictly proper manner with females? suppose so With boys? yes Has his conduct in this respect ever given rise to suspicion? no Has it been the occasion of gossip in the parish or outside the parish? no
- (13) Does the candidate display a spirit of worldliness? no Has he by word or deed betrayed the spirit of avarice? no Is he a willing worker or have you noticed a tendency to shirk work? he is a willing worker Has he given any sign of a fondness for strong drink? no

(14) Has he shown himself consistently docile and obedient? Yes

(15) What seems to be the opinion of your Assistants concerning the priestly vocation of this candidate? _____

that he would make a good priest

What is the opinion of the neighboring priests with whom he may have had dealings? _____

What is the common opinion of the laity? _____ Have you heard expressions of surprise that this candidate should be a candidate for the Priesthood? No Were they from the lips of prudent and practical Catholics? _____

(16) Are the parents of the candidate normal persons in every respect? Yes If not state in what respect they are not _____ Is the abnormality of an hereditary character? _____ Is it a defect of body? _____ Or is it a defect of mind? _____ State specifically what it is _____

Is either parent an habitual drunkard? No

(If either parent is dead, state so and put responses in past tense.)

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? No If so, state what these grounds are _____

Is he being unduly influenced by his parents or other relatives? Not that we By any priest? _____

(18) Do you know of any canonical irregularity or impediment (please read canons 983-987) affecting this candidate?

No

(19) Do you know or suspect any other fact or circumstance which might affect the fitness of this candidate? No

(20) Have you any prudent ground on which to base a suspicion that this candidate has been guilty of anything contrary to faith or morals? No

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

J. A. Dessaut

Pastor.

Date: March 15, 1963

Archdiocese of Santa Fe

202 MORNINGSIDE DR., S.E.
ALBUQUERQUE, NEW MEXICO 87108

Most Rev. Robert F. Sanchez, D.D.
Archbishop of Santa Fe

AREA CODE 505 268-4572

January 3, 1986

Rev. Msgr. Peter Garcia
San Miguel Parish
403 El Camino Real
Socorro, NM 87801

Dear Monsignor Garcia,

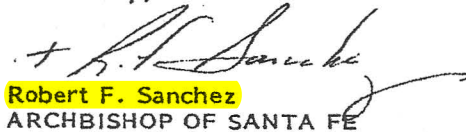
May God's Peace and Love be with you!

I am writing to inform you that Archbishop Roger Mahony has kindly extended your leave from the Archdiocese of Los Angeles until the end of June 1986. Accordingly, I am pleased to extend your assignment to San Miguel Parish until June 30, 1986.

After June 30, 1986 the Archdiocesan Personnel Board will review your present assignment and recommend to me your future ministry if you are to remain in the Archdiocese of Santa Fe.

Wishing you the Lord's blessings throughout this New Year, I am,

Fraternally,


Robert F. Sanchez
ARCHBISHOP OF SANTA FE

cc: Most Rev. Roger Mahony
Rev. Clay Dennis

LAARCH 018260