Sister Giswalda Given **Woman of Year Tribute**

By CHARLES GALLUS

Sister Mary Giswalda Kramer, principal of St. Paul's Mission High School at Hays, was the guest of honor at the 1973 Woman of the Year Award Dinner sponsored by the Havre Business and Professional Women's Club at the NMC Student Union food center Thursday night.

Highlight of the evening was the pinning of a corsage on Sister Giswalda by the 1972 Woman of the Year, Mrs. Toni Hagener. The ceremony symbolized recognition of the Franciscan nun's 33 years of work in education and vocational training among the Indian people of Hays, a Ft. Belknap Indian Reservation community situated in the foothills of the Little Rocky Mountains, south of Harlem.

Mrs. Ramona McAuley, president of the BPWC, opened the award ceremony by asking all assembled for the occasion to read, as a group, a prayer entitled "Collect" by Mary Stewart. All present then recited the Pledge of Allegiance to the American Flag. Rev. Fr. Tony Jahner, S.J., gave the invocation.

Seated at the head table with Sister Giswalda were Mrs. Arlene Campbell, BPWC vicepresident; Mrs. Elva Larson, club treasurer; Mrs. Tamayo Harada, chairwoman of the club's Woman of the Year award committee; Mrs. Eva Bartlett, club corresponding secretary; Mrs. Marlea Schneider, club recording secretary; Father Jahner; and Mrs. McAuley.

Acknowledged in the audience were past winners of the Havre

Also recognized in the audi- choice of the year."

ina Benson Riebe.

acknowledged in the audience will go undone "unless we are included the following: Mr. and there to do it." Mrs. Elmer Main, Mrs. Matilda Cuts-the-Rope, Miss Cecilia DeCelles, and Mrs. May Main.

Co-hostesses for the occasion were Mrs. Campbell and Mrs. Freda McCumber. Assisting Mrs. Harada on the BPWC's Woman of the Year award committee were Mrs. Welch and Mrs.

Miss Debbie Verploegen provided musical entertainment with a guitar during the dinner. Fred Eggert, now of Havre, was recognized in the audience as a native of Sister Giswalda's remarks by terming her honor home town, Slinger, Wis.

of the history of Hays Mission quately express the gratitude at the foot of the Little Rockies and of Sister Giswalda's work there. She noted that the Franciscan nun's educational achievements include a bachelor's degree in philosophy from Creighton University, a master of education degree from Montana University, and postgraduate work at Marquette, DePaul, and Montana State universities, as well as at Northern Montana College and Eastern Montana

Mrs. Harada quoted excerpts from Sister Giswalda's published book of poems, "Toward a Better World," She commended the 1973 Woman of the Year BPWC's Woman of the Year for educational service to St. award: Mrs. Paul Nalivka (1969), Paul's Mission and community Mrs. Eleanor Clack (1970), Mrs. service to the town of Hays. Pauline Welch (1971), and Mrs. She offered "the highest acco-Hagener, last year's recipient, lade" to Sister Giswalda as "our

Following Mrs. Harada's de-

seated with them was Mrs. Ser- back tears as she stepped to the podium, then charmed the The following teachers at St. audience with humorous anec-Paul's Mission in Hays were dotes of days at Hays that were acknowledged in the audience: sometimes trying and often tri-Pat Heraty, Miss Joanne McIn- umphant. She shared some of her nis, Miss Ann Bellanti, Miss life-long philosophy with the Patricia Baribeau, Miss Jeannie audience, declaring that the work Labozetta, and Brian Callahan, of the School Sisters of St. Fran-Long-time residents of Hays cis among the Indians at Hays

> Giswalda told her Sister listeners that the Indian people have a culture worth keeping, and that Indian children should be taught to "accept with pride the fact that they are Indian." She emphasized that she has long tried to instill in the Indians at Hays the idea that if they merge the best that is Indian and the pest that is white, they will become a "superior people."

Sister Giswalda concluded her "an overwhelming surprise." Mrs. Harada presented details She said, "Words cannot adethat is in my heart."

> Mrs. Harada introduced Main, education specialist at St. Paul's Mission and a graduate of the first high school class at Hays in 1941. "She inspired all of to get our back-bones straightened out," he said.

> Main told the audience that Indians must get away from self-pity and self-indulgence. Using Sister Giswalda's adopted Gros Ventre name, he concluded, "Pipe Woman, we salute

> Mrs. Harada then introduced Sister Clare, who explained the symbolism of the pipe in Indian custom, especially religious ceremonies. She said that it was fitting that the Gros Ventre Indians gave Sister Giswalda the name of Pipe Woman, for "he who draws on the sacred pipe sacrifices his own ego,

Also recognized in the audi- choice of the year." ence were the following Franciscan nuns teaching at Hays tailed explanation of the Hays and colleagues of Sister Gis- principal's work and achievewalda: Sister Mary Clare, Sis- ments, Mrs. Hagener pinned the ter Mary Germaine, Sister Mary corsage on Sister Giswalda, Rosella, and Sister Mary Benno;

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The Franciscan nun, fighting

pipe sacrifices his own ego, and acknowledges the presence of the Great Spirit."

Sister Clare stated that, according to the Indians, smoke from the pipe "rose as a visible prayer." She compared Sister Giswalda to the Indian concept of a good person -one who gives good advice, has knowledge, is a natural leader, and who is good and kind inside.

Sister Clare said of her colleague, "Her ego has been sacrificed to the Great Spirit," and commended the BPWC for "excellent judgment in your selection."

Heraty, in another testimonial to Sister Giswalda, said that working with her is to work with the "type of person who demands more of you than she did the day before."

Mrs. Harada read three messages of congratulation to the Franciscan nun by interested parties unable to attend the award dinner. Mentioned were Mrs. Lollette Hanson, Mrs. Chester Lawson, and Ben and Margaret McKinney.

Mrs. Harada called for presentation of a second corsage to Sister Giswalda, noting that it was a gift from the Havre Business and Professional Women's Club. She said the first corsage was from the Hays principal's co-workers at St. Paul's Mission.

Mrs. McAuley offered her praise of Sister Giswalda, saying, "I wish I were worthy just to touch the hem of her skirt."

The Franciscan nun related more humorous anecdotes of her experiences at Hays, and expressed thanks to all who came to honor her.