Official Publication of the Archdiocese of Newark, N. J., and Diocese of Paterson, N. J.

Vol. 9, No. 32

THURSDAY, AUGUST 4, 1960

PRICE: TEN CENTS

Rev. Silverius Quigley Dies After 42 Years as a Pastor

TEANECK - Beloved by the parishioners of two par- his death 40 years later. ishes and by nearly all the citizens of this community as well, Rev. Silverius J. Quigley, O.Carm., was buried Aug. 1, ment in which Father Quigley after a Solemn Requiem Mass in St. Anastasia's Church was raised.

Father Quigley, 80 years old, died July 28 in Holy Name Hos-pital, where he had been hospitalized for five days. He had been ailing for the past three years.

UNTIL LAST June, when rether Quigley had been pastor of St. Anastasia's since 1933 Previously he was pastor of St. Cecilia's, Englewood, from 1918.

Celebrant of the Solemn Requiem Mass was Rev. Kenneth Moore, O. Carm., of Washington, representing the Carmelite Provincial. Deacon and subdea-con were Rev. Celestine Creamer, O. Carm., and Rev. Dermot Flanagan, O. Carm. The ser-mon was preached by Rev. Quentin J. Duncan, O. Carm.

Present at the Mass were Auxiliary Bishop Martin W. Stanton, who gave the final absolution, and Msgr. James A. Hughes, Vicar General.

FATHER QUIGLEY was born in Pittsburgh, the son of Patrick

Vocations Crusade Enrolls 96,000

PUEBLO, Colo. (NC)-A campaign of prayer for vocations begun nine years ago in the Pueblo diocese has spread to 40 states and five foreign countries and numbers 96,000 participants.

These figures were disclosed in the first membership report of the Prayer Crusade for Reli-



Father Quigley

and Elizabeth Glynn Quigley. Mr. Quigley himself had yearned to death, become a priest and on the ship Wh from his native Ireland to America he made a contract with another Irish immigrant who also had a vocation.

It was decided on the toss of a coin that the loser would support the other in his priestly education. Mr. Quigley lost the toss and fulfilled his part of the bargain.

Eventually, however, Patrick Quigley fulfilled his determination to serve God in the religious life. chapel across the street and a His wife dead, his children grown, frame rectory. gious Vocations. The report was Patrick Quigley entered the Car-issued by Msgr. Elwood C. Voss melite Monastery in New Baltiwho founded and directs the more, Pa., in 1894 as a lay Broth- September opening of classes. He er and served in the order until

THIS, THEN, was the environ-

llis sister Catherine was the first to enter religious life, becoming Sister Carmelita of the Sisters of Charity.

Father Quigley (then Joseph) went to Holy Ghost College, now Duquesne University, to begin his studies for the priesthood. He became a Carmelite in 1897 and the following year was sen to Rome for his theological studies.

After his studies in Rome, Father Quigley returned to the U. and was ordained in Chicago July 11. 1903.

Father Quigley's first assignment was as prefect of studies at St. Cyril's High School and College, Chicago. This was followed by service on the Carmelite Mission Band and a year in charge of St. Joseph's Church, Stephensville, Ontario.

FATHER QUIGLEY came to St. Cecilia's, Englewood as as-sistant pastor in 1909 and re-mained in this area until his

When he became pastor of St. Cecilia's in 1918, he started a building program, erecting a priory of 50 rooms for the Carmelite priests. Seven years later, he built the first Catholic high school in Bergen County and a huge auditorium.

In July, 1933, Father Quigley was appointed paster of St. Anastasia's, Teaneck. The physical plant consisted of a church with lower auditorium, a small wooden

Although it was summer, he got a school built in time for the acquired a house and renovated it as a convent to house the Sis-

The following year he added four more classrooms to the school.

FACED WITH an ever-growing parish Father Quigley in 1950 decided a new school building was needed and the present structure a show-place of its kind, was erected at a cost of \$750 000. At the same time he built a new convent costing \$350,000.

er auditorium was torn out and a chapel built into the structure.

Father Quigley is survived by one sister, Mrs. Marcella Conlon

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meet modern demands. all who must recite the o do it "so that what has may be comy a recitation carried out ligence and devotion."

rged priests to keep the Fathers of the Church since they are the source m and such piety."

retained will be included in the new regulations.

"Also abrogated," the Pope said, "are the decrees and replies to questions Father Quigley also renovated by the same Sacred Congregation (of and redecorated the church. In "are the decrees and replies to questions Rites) which are not in harmony with the process, the stage in the lowthe new edition of the rubrics."

3. Any statutes, privileges or other considerations are revoked if they contradict the new rubrics. This applies even to matters that are centuries old of Baltimore.

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