

The Rev. William S. Odom-Green is the first black diocesan priest.

'I felt God asked me to stay here, bottom line'

By Karen Owen
Messenger-Inquirer
Someone strolling by SS Joseph
and Paul Church during one of the
new associate pastor's services
might wonder if a prankster has
switched the sign outside.
Joyous responses of "Amen!"
come after the preacher's comments
in this Catholic church.

in this Catholic church.

The responses, more or less spontaneous, are encouraged by the Rev. William S. Odom-Green, the new as-

William S. Odom-Green, the new as-sociate pastor and the first black di-ocesan priest in western Kentucky. He wants the people to respond aloud — and feel good about it, said Odom-Green, who was sitting in a small office decorated with scenes of Jesus with dark skin, growing up in an African village. an African village.

an African village.
Since arriving in mid-June, he also
has introduced some music from the
African American Catholic hymnal
into SS Joseph and Paul's worship
services, he said.
Reaching blacks who don't attend

church anywhere has been an in-creasing emphasis in the Catholic church the last several years. So has giving black Catholics greater ex-pression within church services. But Odom-Green is stationed in a

parish with no black members.
"It's worked out just great," he said. "The people have accepted me for what I am."
The parishioners he's heard from

have all responded favorably, said the Rev. Kevin Karl, pastor at SS Jo-seph and Paul. "I think the fact he's a black man is no issue at all for most of them."

of them."

Odom-Green grew up Catholic in
Stroudsburg, Pa., an area with few
black members of the church. When
he decided to become a priest, he
transferred from a seminary there to
St. Meinrad, Ind., because he wanted
to be near more black Catholics,
Odom-Green said.
His first stint in Owensboro was at
St. Stephen Cathedral and Blessed
Sacrament Chapel as a seminarian.

Sacrament Chapel as a seminarian. He's also worked in Hardinsburg, Paducah and Henderson. About 500 of 50,000 church mem-

About 500 of 50,000 church members in the diocese are black, said the Most Rev. John J. McRaith, bishop for the diocese. "While there are not a lot of African Americans," he said.
"He could have gone lots of places," McRaith said. "There are not very many African American See Priest Page 8C

priests, and some areas have lots more African American Catholics than we have here."

Odom-Green said he wanted to work in the Owensboro Diocese because "I fell in love with Kentucky." Also, "I felt God asked me to stay here, bottom line."

He said he can be a role model in the black community here. "I also

the black community here. "I also like the slow pace," Odom-Green said.

"What I bring are my gifts, my en-"What I bring are my gifts, my en-thusiasm for the church, my enthu-siasm for young people. I bring to this parish community somewhat of the African American Catholic per-spective," Odom-Green said. "He's delightful," Karl said. "Wil-liam is full of energy. He works very hard."

Dressed in a T-shirt instead of his clerical collar, Odom-Green was manning the phones at the parish of-

Priest

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shut-ins each week.

"He's very good with young people," not just teens but also children, Karl said. "They flock to him."

But it's Odom-Green's preaching

style that sets him apart.

"He does very well ministering to anybody," McRaith said. "He's a very effective preacher. He has that

ability to get people involved."

Odom-Green always uses a prop, such as a regular and a diet soft drink, to make a spiritual point, Karl said. The soft drinks helped illustrate the need to make choices in life.

Then there are those "Amens." Odom-Green said he sometimes raises his left hand to solicit responses from those on the left side of the church, and does the same for those on the right side. "They are very relaxed with it. They enjoy it," he said.

Some people are still getting used to it, though. "Many are not sure how to take him yet," Karl said.