

Queen of Angels Parish

Queen of Angels parish, Sunnyside, which now boasts a bishop as pastor, is also proud to be known as the youngest parish in the Diocese and one of the fastest growing.

When Father Denning was appointed first resident pastor in September, 1953, he found a small chapel. In less than six years, he has added a school, convent and rectory.

"The lowest roof in the neighborhood," a chapel for the convenience of those nearby and the year the addition of evening Masses brought to 12 the number of Masses on the Sunday schedule.

Ground for a school was broken in September, 1953, and building began in January. Although the structure was not completed, midnight Mass was offered in the school on Christmas Eve and the following Sunday the Sisters of Mercy arrived and prepared for the first session in September, 1957.

Registration that Fall numbered 300 students. Enrollment has jumped another hundred and the staff has been expanded with the addition of two Sisters of Mercy and two lay teachers.

Masses overcrowded. Father Denning set to his pastoral duties with characteristic vitality. He dedicated his church to the Queen of Angels, took quarters in a building behind the chapel and set out alone in administering to the needs of his parishioners.

With definite boundaries established, Sunday Masses at Queen of Angels Church are soon too crowded. Father Denning found assistance from Father Thaddeus McVicker, a Chaplain in the school on Christmas Eve, and the following Sunday he was assisted by Father Thaddeus McVicker, a Chaplain in the school on Christmas Eve, and the following Sunday he was assisted by Father Thaddeus McVicker, a Chaplain in the school on Christmas Eve.

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Fraternity of the Third Order of St. Francis and other parish organizations were instituted and promoted parish good will.

He negotiated for the purchase of 12 pieces of property for a school and several buildings for a rectory and convent. In the spring of 1954 Father Joseph J. Burns, recently ordained, was assigned to assist Father Denning. By the end of the year the addition of evening Masses brought to 12 the number of Masses on the Sunday schedule.

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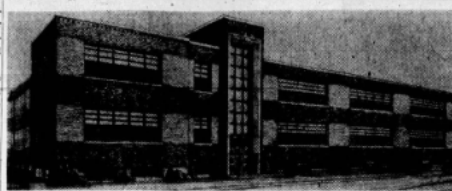
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SUNNYSIDE SCHOOL . . . The remarkable growth of Queen of Angels parish is a testimonial to the dedication of its pastor, Father Denning. The school was blessed by Bishop McEntegart in November, 1957, four years after the parish's founding.

Classmates' View of Joseph P. Denning

from "The Gargoyle," Cathedral College quarterly, graduation number, June, 1926.

Famous for the bicycle built for two.

To look at this handsome, smiling youth, one would never suspect that his forte is mathematics and his favorite subject, the sciences. Joe yields to the acceptance of the scientist enough to wear tortoise shell glasses but there the resemblance ceases.

They tell us Joe knows a bicycle from the ground up.

Because we emphasize his liking for chemistry and trigonometry don't think he neglects his other studies. Father Buckley and Father Curran have no fault to find with Joe, though in English he has the happy faculty of turning tragedy into uproarious comedy.

Well never forget that black humor, Joe's description "society" his exactly.

Occasionally he has allowed us to see him at play on the court.

One of Joe's greatest assets is his brilliant, contagious smile, an unfailing sign of a cheerful disposition. With it, he may confidently face a future that will surely reflect its brightness.



JOSEPH P. DENNING
St. Michael's

His Success Predicted

from "The Voice," St. Mary's Seminary, Baltimore, 1921.

JOSEPH P. DENNING—It's not our fault if Joe has changed his plans since our artist began to work on him, is it? He used to wear the framed kind. Now, however, he sports these rimless, "steelhead" spectacles that make one so intelligent-looking.

Not that Denning needs such help, for he is a good scholar and looks the part even without glasses. You can identify him by his sandy locks or, better still, by his smile. He wears both always.

He spent his first year at St. Mary's down on Park St. and from all reports there led a quiet existence. But after he moved out to Roland Park, he came into prominence as a member of the library staff. That was a busy year, that first one, but he managed to get through it somehow. The next year was better; yet even then he used to have his difficulties keeping the papers and magazines in order.

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The Auxiliary Bishop's Role

THE term bishop is derived from two Greek words, *epi* and *skopos*, meaning overseer. His duty is to oversee a diocese as its chief pastor, with jurisdiction over diocesan clergy and laity alike. He has complete jurisdiction over the territory within the confines of his diocese, submitting only to the primacy of the Pope.

The extent and population of the diocese, illness or other circumstances may sometimes prevent the bishop from carrying out necessary episcopal functions such as the administration of the Sacrament of Confirmation at regular intervals in each parish. In such an event, where the need justifies it, the Holy See appoints an auxiliary bishop, who, as the name implies, will help him to carry out his episcopal tasks.

To assist him in administering the largest Diocese in the world, Bishop McEntegart has at present one Auxiliary Bishop, John J. Boardman. The recent death of Auxiliary Bishops Raymond A. Knauer and Edmund J. Reilly and the continuing rapid increase in population have made it imperative that he now have two more.

Like Linus and Cletus

A complete, technical and historical definition of the role of the auxiliary bishop would be out of place here. The functions have changed over the centuries to meet the needs of the times, to provide for the needs of the laity and to clarify the obligations and privileges of the office.

It would be correct and proper, however, to compare the role of our present-day auxiliary bishops with that exercised by the second and third Popes, Linus and Cletus, under St. Peter in Rome.

Since the auxiliary bishop is not the successor of the bishop to which he is appointed, the Holy See gives him a titular see, a new one, which is canonically erected, perhaps centuries ago, but is now desolated and its Catholic population dispersed.

In its day, the titular see may have played a powerful and important role in the life of early Christianity. It had a cathedral, its churches, its clergy. Then, for one reason or another, the diocese ceased to be an active unit in the physical body of the Church. Some were overthrown by pagan or Moslem hordes and Catholic life was suppressed. Others perished because of the defection of the flocks or the desertion of their shepherds.

In assigning auxiliaries as titular bishops of these sees, the Church preserves their names from the oblivion which they do not merit in view of the glorious part they played in the formation of the early Church. Should perchance, one of these dioceses become reactivated, its titular bishop would take up residence there and become its bishop with full jurisdiction.

In the diocese to which he has been assigned, however, the auxiliary has no jurisdiction, unless he is also made vicar general. In the latter office he could exercise episcopal jurisdiction and assist in the administration of the diocese—but never, of course, without the consent of or contrary to the wishes of the bishop.

He may, of course, have jurisdictional powers delegated to him by his bishop.

Empowered to Teach

Like all bishops of the Church he is a successor of the Apostles, enjoying the fullness of the power of the Catholic priesthood. By the title of consecration in which the bishop-elect is made a Bishop, he is elevated to the apex of the Christian priesthood and is empowered both to transmit its sacramental power to new priests and bishops, and

also to teach by divine right the doctrines committed by 200. "Hierarchy" has its roots in Christ to the Church.

This episcopal power which the new bishop receives at the rite of consecration has been handed down through history from person to person in an uninterrupted line.

The auxiliary has many privileges since the days of the primitive Apostolic Church. Thus some of them can be enjoyed by Bishops Denning and Mulrooney only with the consent of the bishop and all of the Bishops of the Diocese. He may, for instance, use the Church today, have a direct line, the four-legged language which connects them with arms but to back with one or another of the which is placed before the altar for the bishop when he confirms, among the functions of an ordinar, or consecrates. On the auxiliary bishop are the administration of the Sacraments of Confirmation and the blessing and dedicating. Briefly, the auxiliary, because of new churches and other sacred of the possibility that his titular buildings in the Diocese, far see may be reestablished, is by consecration, he becomes a potentially the bishop of a diocese member of the hierarchy, or, else. Actually, he is the helper body of bishops," which in the of the bishop of a diocese.

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